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DICTIONARY,

PERSIAN, ARABIC,

AND

5550/2 I.

ENGLISH.

BY JOHN RICHARDSON, Esq. F.S.A.

OF THE MIDDLE TEMPLE,

AND OF WADHAM COLLEGE, OXFORD.

TO WHICH IS PREFIXED

A DISSERTATION ON THE LANGUAGES, LITERATURE,
AND MANNERS OF EASTERN NATIONS.

OXFORD:

PRINTED AT THE CLARENDON PRESS.

SOLD BY J. MURRAY, N° 32, FLEETSTREET, LONDON;

AND BY D. PRINCE, OXFORD.

M DCC LXXVII.



TO THE
K I N G,
THIS ATTEMPT
TO FACILITATE THE STUDY
OF THE
PERSIAN and ARABIC LANGUAGES
IS MOST HUMBLY DEDICATED,
By His MAJESTY's
MOST DUTIFUL SERVANT,
AND MOST FAITHFUL SUBJECT,
The AUTHOR.



A
D I S S E R T A T I O N
O N T H E
LANGUAGES, LITERATURE, and MANNERS
O F
E A S T E R N N A T I O N S.

THE Manners of Mankind must ever form an interesting enquiry. In every age and climate they display a wonderful diversity of character; and exhibit a picture so variously coloured, that we are convinced by experience alone, that the great original of the whole is Man. In all investigations of this important subject, Language claims a superior degree of attention: in many points it will be found a most unerring guide; and, when viewed on philosophic ground, may be considered as the great barometer of the barbarity or civilization of a people. A poverty of dialect is generally accompanied by savageness and ignorance; refinement is only advanced by a general diffusion of knowledge; and knowledge must necessarily be confined within narrow limits, till written language has conveyed it through every order of men. No authority can, at the same time, so decisively fix the peculiar habits and pursuits of a nation as the sounds by which they articulate their ideas. The vanity of a traveller may heighten a plain story into the marvellous; and the credulity of a historian may give a currency to the fiction: but when radical words in any tongue are expressive of certain customs, objects, and modes of thinking; our reason cannot, for a moment, entertain a doubt of their existence.

INTO this train of thought I have been led by that minute attention to the analysis of the *Persian* and *Arabic* idioms, which the construction of my work unavoidably required: and I was willing to soften the extreme painfulness of incessant labour, by occasionally tracing, together with Eastern language, the opposition and coincidence of Asiatic and European customs. Some points will of consequence be touched, which, at first view, may have no apparent tendency to advance the acquisition of those tongues: yet the science of words is, after all, but the outline

of language; whilst the colouring and expression are only to be found in the virtues and the genius, in the vices and the follies of a people. In the course of this enquiry I shall have occasion, at the same time, to doubt of many received opinions; and to question the positions of some superior men: whose want of knowledge in the languages of the East has produced much false reasoning; whilst their attachment to system has heaped error upon error, and raised splendid fabricks upon pillars of ice.

THE origin of Ancient Tongues, like all research into high antiquity, is naturally involved in perplexity and darkness; and every disquisition, however ingenious, must rest at last on the uncertain basis of fancy and conjecture. Yet, on this visionary field, learned and pious men have disputed with much want of temper. The original idiom of man has been considered as an interesting pursuit; and advocates have been found for the superior claim of every ancient tongue: Adam has been taught dialects he never knew; and the language even of Omnipotence they have not blushed to determine with precision. To pierce through the obscurity of those distant periods, seems however above the powers of man; and to have no other tendency, than unprofitably to bewilder the human understanding. I shall avoid therefore those unknown regions through which there appears no guide; and confine myself to the simple information of reason and probability.

THE source of the *Arabic* Language lies far beyond historic proof. Grammarians carry the older dialect to the family of Heber, the fourth in descent from Noah: and the more modern to Ishmael, the son of Abraham. These are Arabian tales: yet they apparently furnish this strong conclusion; That when nations have recourse to fable and tradition for the epoch of an invention,

no period, within the demonstration of record, can possibly be found to fix its more exact commencement. Though rude perhaps in its origin, and gradual in its progress to improvement, the richness of the *Arabic* has been long proverbial; and many circumstances have concurred to render it not only the most copious of any known tongue; but to preserve it uncorrupted amidst all the political and literary revolutions of surrounding states.

THE Arabians were never conquered. The Romans, the Persians, and the Ethiopians, made indeed, at different times, impressions upon particular districts: but they were all too slight, and of too short duration, to introduce any material alteration into their government, their language, or their manners. From very early times, this immense peninsula was divided into many states; some independent, and others tributary to the Tobbas or Hemyaret sovereigns of Arabia Felix. In those states many different dialects prevailed; the principal of which were the *Hemyaret* and the *Koreish*. The first, though the language of the most powerful of the Arabian princes, appears however to have been little cultivated by the independent tribes; or even by those who paid them a feudal obedience: a remarkable instance of which is related by Mohammedan writers. An envoy from a feudatory state having been sent to the Tobba, that prince, when he was introduced, pronounced the word *T'beb*; which in the Hemyaret implied *Be seated*: unhappily it signified, *Precipitate yourself* in the native dialect of the Ambassador; who, with a singular deference for the orders of his sovereign, without hesitation or enquiry, threw himself instantly from the castle wall, and perished. The *Koreish* tribe were the noblest and the most learned of all the Western Arabs: they were also the greatest merchants, and carried on an extensive commerce with every adjacent state; whilst the *Kaaba*, or Square Temple of Mecca, which, before the era of Mohammed, was solely under their guardianship, drew annually a great concourse of pilgrims from every Arabian tribe, and every country where the Arabian religion prevailed. Where many strangers are accustomed to assemble at stated times, politeness and refinement are a natural consequence. Numbers of the pilgrims were people of the first rank, and possessed of all the science peculiar to their country or their age. Great fairs were held during their residence; and a variety of gay amusements filled up the intervals of their religious duties. Of those entertainments, literary compositions held the most distinguished rank; every man of genius considering not his own reputation alone, but even that of his nation or his tribe, as interested in his success. Poetry and rhetoric were chiefly cultivated and admired: the first being looked upon as highly ornamental;

and the other, as a necessary accomplishment in the education of every leading man. An assembly at a place called *Ocadh*, had been, in consequence, established about the end of the sixth century; where all were admitted to a rivalry of genius. The merits of their respective productions were impartially determined by the assembly at large; and the most approved of their poems, written on silk, in characters of gold, were, with much solemnity, suspended in the temple, as the highest mark of honour which could be conferred on literary men. These poems were called *Moallakat* (suspended), or *Modhabebat* (golden). Seven of them are in many European libraries, being the compositions of *Amralkeis*, *Tarafa*, *Zobeir*, *Lebid*, *Antara*, *Amru*, and *Hareth*. A story told of Lebid and Mohammed displays the genius and manners of the Arabians in those days. It was customary for the great poets to fix, upon the gate of the temple, distichs, or longer compositions, as a general challenge against the next meeting of the *Ocadh* assembly. Lebid had put up a couplet there, which was thought so sublime, that none would hazard any thing in competition: till Mohammed at length placing by it the opening of the second chapter of the Alcoran, Lebid no sooner saw it, than he conceived it to be something divine; tore down his own verses; and immediately, from being a determined enemy to the new religion, became one of Mohammed's firmest and most powerful friends. He was particularly useful in answering the lampoons of the prince *Amralkeis*, who continued, till his death, one of the prophet's keenest and most formidable opponents.

FROM this uncommon attention to promote emulation and refine their language, the dialect of the *Koreish* was the purest, the richest, and the most polite of all the Arabian idioms. It was preferably studied; and became, about the beginning of the seventh century, the general language of Arabia; the other dialects being either incorporated, or sliding gradually into disuse. By this singular idiomatic union, like the confluence of many streams into one large river, the Arabic has acquired an uncommon fullness: whilst the luxuriance of synonyms, and the equivocal or opposite senses of the same or similar words, have furnished their writers with a wonderful power of indulging, in the fullest range, their favourite passion for antithesis and quaint allusion. Examples of the contrary senses, in which the same words are received, may be found in almost every page of the Dictionary; but a short anecdote from the history of the Khalifs will show how much Eastern genius pointed to such distinctions. The great Mahmoud, Sultan of the Gheznevdes, though the son of a slave, after having stretched his conquests over great part of India and Tartary, in

the beginning of the eleventh century, sent an ambassador to the Khalif Alkader, requesting from that prince, as the fountain of honour among the Mohammedans, a title suitable to his rank and power. The Khalif, on account of the meanness of his origin, declined compliance for twelve months: till urged by the ambassador, and dreading Mahmoud's resentment, he sent him at length the ambiguous title *ولي* *veli*, which implies, *A prince, a friend, and also a slave*. Mahmoud easily penetrated the Khalif's meaning; and sent him immediately 100,000 pieces of gold, with a wish to know, Whether a letter had not been omitted. Alkader took the hint, and dispatched instantly letters patent in full form, creating him *والي* *vali*, which signifies, without equivocation, a *Sovereign independent Prince*².

As the Pagan Arabians had a number of dialects, they had also a variety of characters; but all of them were so perplexed in their formation, and so difficult in their use, that about the beginning of the seventh century they adopted the invention of *Moramer Ebn Morra*, a native of Babylonian Irak. In this character the Alcoran was originally written: it was afterwards improved under the denomination of *Cufik*; and continued in use till the appearance of the *Nisikbi*, in the tenth century of our era. As this new mode of writing soon universally prevailed, the other gradually declined; and it is now only to be found in the manuscripts and inscriptions of the first ages of the Hejra. The *Nisikbi*, which, with some variation and corruption, is the same which now prevails in Arabia, Persia, India, and other Eastern countries, is generally ascribed to *Ebn Moklab*, vizir to the Khalifs Al Moktader, Al Kaher, and Arradi, who reigned from 908 to 940 of our era: but it afterwards underwent the alterations and improvements of many eminent penmen of distinguished rank; particularly of *Nezam* and *Tograi*, vizirs to the Sultans Jeleddin and Masud; and of *Yakut*, secretary to Al Mostafem, the last of the Khalifs of Bagdad³.

THE language spoken anciently in Persia opens a wide field for unsatisfactory enquiry. Dr. Hyde derives it from that of Media; which is much the same as deducing one jargon of the Saxon Heptarchy from another. The union of those people, named by Europeans, *the Medes and Persians*, is of such high antiquity, that it is lost in darkness; and long precedes every glimmering we can discover of the origin of their speech: whatever their language was, therefore, it must have evidently been very early the same, with the simple and common variation of provincial idiom. But in this tongue we have no genuine remains. We are told, indeed, that it was the language in which Zoroaster promulgated his religion and laws; but this advances not our enquiry: for

where or when did Zoroaster live? and where do the works which have been attributed to him exist? The writers both of the East and West speak so vaguely, and differ so pointedly, with regard to this personage, that it is completely impossible to fix either the country or the period which gave him birth: whilst the Zeratust of the Persians bears so little resemblance to the Zoroaster of the Greeks, that unless Dr. Hyde, and other Orientalists, had resolved, at all events, to reconcile the identity of their persons, we should have much difficulty to discover a single similar feature. Those fragments of his supposed works which the learned Doctor has given us, under the title of the *Sadder*, are the wretched rhymes of a modern Parsi Destour (priest), who lived about three centuries ago: from that work we cannot then have even the glimpse of an original tongue, nor any thing authentic of the genius of the law-giver: whilst the publications of M. Anquetil du Perron (Oriental interpreter to the king of France) carry such palpable marks of the total or partial fabrication of modern times; as give great weight to the opinion of Sir John Chardin; That the old dialect of Persia (excepting what remains in the present language) is entirely lost; that no books now exist in it; and that the jargon and characters of the Parsis of Carmania and Guzerat are barbarous corruptions or inventions of the Guebre priests; without the least similitude to the inscriptions still discernible on the ancient ruins of Persepolis⁴.

In support of Chardin's general idea, I shall make a few observations on M. Anquetil's *Zend Avesta*. In the first place, The number of Arabic words, found both in his *Zend* and *Pehlvi* dialects, furnishes one strong presumption of their modern date; as no Arabic was introduced into the Persian idiom earlier than the seventh century of the Christian era. Secondly, The harsh texture of his *Zend* seems opposite to the genius of Persian pronunciation; being apparently incompatible with their organs of speech. There are certain sounds, to which we find some nations have an invincible antipathy. The French, the Italians, and other foreigners, can hardly ever be taught to articulate the English *th*. The Persians, if possible, entertain even a greater aversion to a sound somewhat similar, (or rather *t'h*, with a strong aspiration); and have accordingly, in every word adopted from the Arabic, changed it uniformly to *s*. But in M. Anquetil's *Zend*, the words in which it occurs are uncommonly numerous; and, in his alphabet, we have a character, which, to leave no doubt of the sound he means to give it, he illustrates, by placing it on a line with the Arabic *ث* *th* or *t'h*. The *Farshi* and *Pehlvi* dialects, he says, at the same time, were sister descendants from the *Zend*; and had come off the parent stock previous to the era

of Zoroaster: in that idea they must have all been spoken in Persia at the same period: but neither in the Pehlvi, the Farfi, or in the more modern Persian, is there a character to be found in the most distant degree expressive of this sound. That men may be taught to conquer a defect in speech, we know is possible; but that a people should have powers to articulate with facility, in one cotemporary dialect, sounds which they found impracticable in another, is a supposition justified by no example, and diametrically inconsistent with the laws of nature. *Thirdly*, It appears not to bear the most distant radical resemblance to the modern dialect of Persia: a circumstance which all observation declares to be impossible, had it ever existed as an ancient Persian idiom. No convulsions of government, no efforts of the learned, can ever so far alter a language, as to deface every line of resemblance between the speech of the present day and that of even the remotest ancestry: nothing but the absolute extirpation of the aboriginal natives can apparently accomplish so singular a revolution. If we look into the languages of modern Europe, we shall discover everywhere the strongest features of their Gothic or Celtic original, amidst all the refinement of Roman and Grecian embellishment. If we examine the dialect of the modern Greeks, notwithstanding their slavish subjection to the despotism of the Turks, we shall find the corruption but slightly disguises the original tongue. When we view the Syriac, after that country had long been under the rule of Alexander's successors, the texture we perceive unaltered; a slight mixture of Grecian words making all the difference. When we compare the modern Persian with the idiom which prevailed during the Sassanian dynasty, we observe it now only enriched by a copious introduction of Arabic words; yet still retaining every characteristic feature which it possessed before the Mohammedan conquest. But the Zend, so far from having the least similitude to one of the most regular languages in the world, has more the air of a *Lingua Franca*, culled from the dialects of every surrounding country; grouped together with little pretension to grammatical propriety; and more pointedly resembling the spells of Necromancers, than the idiom of a people famed at all times for the melody of their accents.

THE last reason I shall offer, on this ground, is the uncommon stupidity of the work itself. The *Zeratusht* of Persia, or the *Zoroaster* of the Greeks, was highly celebrated by the most discerning people of ancient times; and his tenets, we are told, were most eagerly and rapidly embraced by the highest in rank, and the wisest men in the Persian empire. But could his success have possibly been so remarkable, had his religion breathed only the most jejune puerilities; without one ray

of genius to rescue it from contempt? without a sentiment that could elevate the soul, or give one dignified idea of Omnipotence? What is thrown into the notes from the *Vendidad Sadé*, will give a specimen of the whole. It is by no means selected as the worst: on that ground my choice must have been much perplexed. It first struck my fancy; and my partiality for it was confirmed, merely from its being shorter than many others, which had even a superior claim to disgrace the human understanding. Upon the whole, M. Anquetil has made no discovery which can stamp his publications with the least authority. He brings evidence of no antiquity; and we are only disgusted with the frivolous superstition and never-ending ceremonies of the Worshipers of Fire.

I SHALL now proceed to make some observations on the modern idiom of Persia; and to point out the origin of that singular and intimate connection which it has long maintained with the language of Arabia. Early in Persia, as in every wide extended empire, there were many provincial dialects, distinguished chiefly by the names of those provinces where they were spoken: the principal of which were the *Parfi* or *Farfi*, and the *Peblavi*. The first was the idiom of Faristan (Persia Proper), and had an extensive range over the most civilized of the lower districts: whilst the *Peblavi* prevailed chiefly around the Mazenderan or Caspian Sea, and in the more mountainous dependencies of the empire. So rude however was this latter dialect considered, that, after having been discountenanced at court as early, it is said, as the reign of *Babaman*, it was at length proscribed in a formal edict by *Bebram Gur*, in the fifth century of the Christian era; and soon after ceased to be a living language. The *Farfi*, on this event, as it had long been the principal, became now the only idiom of Persia; being subdivided into the *Zebani Deri*, or the language of the court, and the *Zebani Farfi*, the dialect of Persia at large. It is to this tongue, which seems to have been peculiarly cultivated by the great and the learned above twelve hundred years before the Mohammedan era, that we should apparently point our researches for Persian literature previous to that period: and not to the uncourtly *Peblavi*. So early neglected by the superior orders of men, and confined entirely amongst the boorish mountaineers and unlettered peasants, it appears equally improbable, that men of genius should have preferred this rude idiom to the polished *Deri*; as to suppose a Voltaire to have written in the Bas Breton; or an Addison in the most rugged of our county dialects.

THE *Deri* was improved with uncommon care by the Sassanian princes; many of whom, as well as their vizirs and great officers, published works

in it; which, though at present hardly known, are mentioned with high approbation by succeeding writers. Amongst the chief of those royal and noble authors was Ardeshir Babegan, the first prince of this dynasty, who began his reign A. D. 202. He wrote a *Karnamé*, or journal of his achievements: and also a work of morality; which being afterwards improved by Noushirvan the Just, (who flourished in the sixth century,) was sent by him to all his governors, as the invariable rule of their conduct. The *Zefer namé*, written by Bouzour, vizir to Noushirvan, is better known; having been modernized by the celebrated physician and vizir Avicenna, about the beginning of the eleventh century. Those books, could they now be recovered in their original language, would apparently be an acquisition far superior to a thousand such volumes as M. Anquetil's *Zend Avesta*. Exclusive of their intrinsic value, with regard to Persian History, manners, politics, and morals, they would shew the precise distinction between the ancient and modern idioms. If what Dr. Hyde has given us, as the words of Ardeshir, is authentic, his language, though called *Old Persian* by that very learned gentleman, is actually, when decyphered, the modern dialect in ancient characters: and if his book is written in the same tongue, (which is probably the case) the whole difference between the language of the early kings of Persia, and that of the present hour, seems to rest entirely in the difference of character, and in the introduction of the Arabic; which began to take place in the seventh century of the Christian era. ^a

BEFORE this period the Arabians, confined within their own peninsula, made no figure on the theatre of Asia; and were, in a political light, known only to be despised by the Grecian and the Persian powers. But the enthusiasm, genius, and intrepidity of one extraordinary man, suddenly changed the scene; and gave a beginning to revolutions equally rapid as compleat. The numerous Arabian tribes Mohammed, by various means, converted to his faith, or subjected to his power; but died before any impression was made upon the adjacent states. Abubeker led the way to foreign conquest; and his successor Omar, in the short space of four years, saw the Khalifat extended from Egypt to the frontiers of India. Persia was one of the noblest acquisitions of the Mohammedan arms; the decisive victory of *Kadessia*, in the year 636, throwing this mighty empire under the Arabian yoke, as that of *Arbela* had formerly subjected it to Alexander. The consequences however of the two revolutions had nothing similar: the Macedonian conquest produced only a change of princes; the Kaianian dynasty of Persian kings giving way to the successors of their Grecian conqueror: but that of the Arabians proved a radical subversion

of every characteristic circumstance which distinguishes nation from nation. The ancient government of the Persians was overturned; their religion proscribed; their laws trampled upon; and their civil transactions disturbed by the forcible introduction of the lunar for the solar calendar: whilst their language, which the laws of nature preserved from immediate and absolute annihilation, became almost overwhelmed by an inundation of Arabic words; which, from that period, religion, authority, and fashion, incorporated with their idiom. ^b

THE worship of the ancient Persians had unquestionably been very early corrupted. The reverence paid to the Sun and to Fire, which Zoroaster appears to have considered merely as representatives of Omnipotence, the fountain of light, seems to have been an idea too refined for the gross capacities of the vulgar: who, without regard to the great invisible Prototype, turned all their thoughts to the adoration of those ostensible deities. Much absurd and barbarous superstition must in consequence have crept in, and clouded by degrees the purer faith of their ancestors. Upon other grounds it will be difficult to account for that singular severity with which Alexander first, and afterwards the Arabian Khalifs, reprobated the tenets of the Magi; destroyed their books; and persecuted, with unrelenting rigour, all who made profession of their religion. ^c

THE Grecians and Romans had enlarged sentiments of toleration. They adopted the gods of all the nations they subdued: and, in the belief, that every people and every place had their tutelary divinities, they were at uncommon pains to please, and were equally careful in avoiding all offence. From Arrian we learn, that Alexander sacrificed to the Babylonish gods and other Asiatic deities, though then unknown in Greece: and we are told by Pliny, that the first endeavour of the Romans, when besieging a city, was to discover the name of the guardian divinity (without which, it seems, they could make no invocation); when, by promises of greater honours than he had hitherto enjoyed, they endeavoured to bribe him to betray his former votaries. Such having been the extended ideas of the old Polytheists, we are forced to conclude, That some singular circumstances of intolerance and horror had marked the Magian rites, which peculiarly provoked the vengeance of their Macedonian conqueror. ^d

A SIMILAR reason must account for that uncommon severity with which they were crushed by their Moslem masters. These enthusiasts, it must be confessed, knew little of the tolerant principles of the ancient Greeks; and considered it as a religious duty to establish their new faith with fire and sword. To the Christians, Jews,

b

Sabians, and other sects, they paid, however, some show of respect; and permitted them, if averse to Moslemism, to follow their old belief, on paying a certain extraordinary tribute. But their fury against the Magi knew no bounds; destruction or conversion being the only alternatives they designed to offer. The body of the nation chose the last; whilst the small remainder of confirmed enthusiasts sheltered themselves in the mountains of Kuhistan. Some retired to the isle of Ormuz; whence they afterwards embarked for Diu; and at length, towards the close of the eighth century, they obtained permission to settle in Surat, and other places in the territory of Guzerat: where their descendants, under the denomination of Parsis or Guebres, by avoiding all intermarriage with the aboriginal natives of Hindostan, still maintain themselves a distinct body of harmless and unpowerful people. It may be said, perhaps, that the religion and learning of the Magi was by no means the single object of Mohammedan devastation; the destruction of the famous library of Alexandria being another memorial of the execrable zeal of the Khalif Omar. It is true, that this great but bigoted prince, considering all books which coincided with the Alcoran to be superfluous, and all that opposed its doctrines to be pernicious, issued his barbarian mandate to destroy that noble monument of ancient learning and magnificence: but still there was nothing striking in the persecution of the Egyptians; the general mode of an advanced tribute being all that was exacted, for permission to follow the various religious systems, which prevailed in that country previous to the conquest.

THESE singular events, which marked the fate of the Persian religion, joined to the unsuccessful researches which have hitherto been made, seem to furnish strong collateral evidence in support of the foregoing arguments: and lead us to conclude, with every circumstance of probability, that the original works of the Persian lawgiver have long ago fallen a sacrifice to the ravages of time and of conquest; that the publications of M. Anquetil have no pretensions to authenticity; and that nothing now remains, bearing the names of those once celebrated books, but the absurd ceremonials of the modern Guebres; which preserve, apparently, no nearer resemblance to the ancient Worship of Persia, than the corrupted tenets of the Mingrelians or Georgians have to the Christian religion. The Parsis of Guzerat even acknowledge, that, so far from now possessing the ancient books of Zoroaster, they have not so much as one single copy saved by their ancestors from the general wreck in the seventh century: the formularies which they now use, being only transcripts of a translation by Ardeshir, one of their Destours, who lived about 400 years ago. In Europe, we have had

many instances of the forgery of books, in matters of mere curiosity; and we have found their detection difficult: but how much more powerful must have been the temptation to the Guebre priests on the loss of the writings of their lawgiver. Rule was their object; and they ruled with despotism. Absurd ceremony seems to have usurped the place of common sense; and the barbarous dialect of the Zend may possibly have been invented, to throw a more impenetrable veil over their mysterious nothings. A Parsi cannot even pare his nails, or cut his hair, without hundreds of unmeaning prayers, and the most tedious and ridiculous observances. But every omission is gainful to the priest; absolution must be purchased; and a fine is the indispensable consequence of the most minute and involuntary failure.

FROM the seventh till the tenth century, the Persian tongue appears to have laboured under much discouragement and neglect. Baghdad, built by Almanfor, became, soon after the year 762, the chief residence of the Khalifs, and the general resort of the learned and the ambitious from every quarter of the empire: but the Arabic language, in a literary as well as in a religious light, was long the only object of attention and patronage: whilst the Persians, ruled with the iron hand of religious tyranny, seem to have been remembered by the Khalifs only to be despised, plundered, and oppressed. The revolutions of the empire changed at length the scene; and the accession of the *Buyah* princes to the Persian throne marked, in the tenth century, the great epoch of the revival of Persian learning.

THE khalifat had now lost much of its pristine vigour; the finest kingdoms and provinces of the empire having been usurped by various adventurers, who paid only a tributary obedience to the successors of their prophet. Of those feudatory chiefs, the most powerful were the princes of the house of *Buyah*, otherwise called the *Deylemites*; who added to their high rank of kings of Persia, the dignity of *Emiru'l'omra* to the Khalifs of Baghdad; an office nearly resembling the *Maire du palais* to the *rois faineants* of the Merovingian race of France. An outward show of respect and pomp was all that the Head of the Mohammedan religion now enjoyed; whilst the solid power was completely engrossed by the *Emiru'l'omra*: which high station, about the year 977, was filled by the great Azaduddowla; who first assumed the title of Sultan, afterwards so generally adopted by Eastern princes. He was born at Ispahan, and had a strong attachment to his native kingdom. He was not only an able general and an accomplished statesman, but munificent and learned. His court, whether at Baghdad or in the capital of Persia, was the standard of taste, and the favourite residence of genius. The native

dialect of the prince was particularly distinguished; and became soon the general language of composition, in almost every branch of polite learning, after having been almost wholly neglected by literary men for above three hundred years. ^a

FROM the end of the tenth, till the fifteenth century, may be considered as the most flourishing period of Persian learning. The Epic Poet Firdousi, in his romantic history of the Persian kings and heroes, displays an imagination and smoothness of numbers hardly inferior to Homer. The whole fanciful range of Persian enchantment he has interwoven in his poems, which abound with the noblest efforts of genius: and he has stamped a dignity on the monsters and fabling of the East, equal to that which the prince of Epic poetry has given to the mythology of ancient Greece. His language may, at the same time, be considered as the most refined dialect of the *older Persian* or *Deri*; the Arabic being introduced with a very sparing hand: whilst Sadi, Jami, Hafez, and other succeeding writers, in prose as well as verse, have blended in their works the Arabic without reserve; gaining, perhaps, in the nervous luxuriance of the one language, what may seem to have been lost in the softer delicacy of the other. ^b

FROM the above period, a literary rivalry seems to have subsisted amongst the Mohammedan princes who had dismembered the Khalifat; every Sultan considering it as an object of the first consequence, to number amongst his friends, the most celebrated poets or philosophers of their age. No expence was therefore spared to allure them to their courts; and no respect was wanting to fix a continuance of their attachment. ^c

AMONGST the most magnificent of those royal patrons of Persian literature were three contemporary princes, who reigned towards the end of the eleventh century; and were remarkable not only for their abilities and liberality, but for the singular and uninterrupted harmony which distinguished their correspondence. These were Malekshah Jelaeddin, king of Persia; Keder ben Ibrahim, Sultan of the Gheznevdes; and Keder Khan, the Khakan, or king of Turquestan, beyond the Gihon. The Khakan was uncommonly splendid: when he appeared abroad he was preceded by 700 horsemen with silver battle-axes, and was followed by an equal number bearing maces of gold. He supported, with most magnificent appointments, a literary academy in his palace, consisting of a hundred men of the highest reputation in the East: Amak, called also Abou'l'najib Al Bokhari, who was the *Usta-d-i'shoara*, or chief of the Poets, exclusive of a great pension, having, amongst other articles of Eastern luxury, a vast number of male and female

slaves; with thirty horses of state richly caparisoned, and a retinue in proportion, which attended him wherever he went. The Khakan used often to preside at their exercises of genius: on which occasions, by the side of his throne were always placed four large basons filled with gold and silver; which he distributed with a liberal hand, to those who principally excelled. ^d

BUT the invasions of Jengiz Khan and Tamerlane, in the beginning of the thirteenth, and end of the fourteenth centuries, gave violent checks to all the arts of peace. The Khalifat and all its feudatory princes were overwhelmed: and altho' Tamerlane, in a variety of instances, was a liberal patron of learned men; that was but a feeble compensation for the general desolation which he spread around; and the destruction of a number of magnificent patrons of the arts, who sunk under the torrent of his irresistible power. — The Turks soon after stretched their government, unfavourable to liberty and science, from Europe to the banks of the Tigris: whilst, in Persia, the bloody reigns of the detested house of Sefi concurred effectually in plunging those noble countries into that melancholy barbarism, from which Europe, during that period, had been gradually emerging. ^e

FOR near three hundred years, the literary fire of the Persians and Arabians seems indeed to have been almost extinguished; nothing hardly, during that time, which deserves attention, being known, at least, in Europe: yet enough exists, to give us a very high opinion of the genius of the East. In taste they are undoubtedly inferior to the Greeks, to the Romans, and to the best writers of modern Europe; but, in invention, they are excelled, perhaps equalled by none. The Arabians are distinguished by a conciseness of diction, which borders sometimes upon obscurity. The Persians affect, on the contrary, a rhetorical luxuriance; which, to a European, wears the air of unnecessary redundancy. If, to these leading distinctions, we add a peculiarity of imagery, of metaphor, of allusion; derived from the difference of government, of manners, of temperament; and of such natural objects as characterise Asia from Europe; we shall see, at one view, the great points of variation between the writers of the East and West. Amongst the Oriental historians, philosophers, rhetoricians, and poets, many will be found, who would do honour to any age or people: whilst their romances, their tales, and their fables, stand upon a ground, which Europeans have hardly yet found powers to reach. ^f

IN various other lights, the usefulness of the Persian and Arabic languages will appear evident, on the slightest examination. The high political consequence of the Persian, in the affairs

of India, is too obvious and too generally acknowledged to require arguments to enforce it; whilst the Arabic, totally neglected, or studied with inattention, has never been viewed, in Hindostan, by Europeans, in the important light it merits. Yet the intercourse which the Arabians have maintained with that country, is ancient and intimate. For many centuries, previous to the discovery of the Cape of Good Hope, they were the chief traders in the East; and the commodities of India flowed into Europe, by the way of Egypt and Syria, almost solely through their hands. Their commercial settlements skirted the Indian coasts: their transactions with the Gentoos were extensive; and their language found its way where even their arms and their religion had made no impression. The transactions, sometimes amicable, but oftener hostile, in which the Hindoo Rajahs were engaged with the Mohammedan princes, long before the accession of the house of Timur, opened likewise numberless channels for the introduction and incorporation of this great Mohammedan language; and gave it, in time, such an universal currency in Hindostan, that not only two thirds of the Persian, now in general use there, is pure Arabic; but a half perhaps of the Hindostan or Moors is Arabic and Persian: in the Malay, they also both abound; and they appear even to have found a place in the vulgar *Nagree* and *Bengal*. But that which has chiefly astonished me, is to find Arabic technically used, even in the *Code of Gento Law*s. If such words are actually in the original *Shanscrit*, it is a circumstance which will require a very nice explanation: for, upon general principles, we must, on that ground, question the antiquity of those laws; having at present no foundation to believe, that the Arabic was introduced into Hindostan earlier than the Mohammedan invasion A. D. 708, during the Khalifat of the first Al Walid. But if they are not in the original *Shanscrit*, and only occur in the Persian translation by the Pundits; there appears to be the same impropriety in their modernizing or translating those ancient law words, as there would have been, had Sir William Blackstone given only the English of such terms as *Certiorari* or *Fieri facias*, and omitted the original names of the writs. *

HAVING now traced the progress of the Arabic and Persian languages as far as is consistent with reason, or conducive to utility; I shall proceed to observations on other points, which will be chiefly comprehended under two heads: *First*, Lights which Eastern language and literature may throw upon ancient history and mythology. *Secondly*, Customs apparently originating in Asia, which, since the downfall of the Roman power, seem to have influenced the manners of modern Europe. In the investigation of those subjects,

I am unavoidably led to question the opinions of some of the most eminent men in the literary world; who, little acquainted with the languages of the East, and intangled in the labyrinths of ideal system, have built upon a basis of no solidity, and extended error instead of discovering truth. Yet, wherever I venture, on any ground, to differ from exalted characters, I wish it may, be understood, that I lose nothing of that respect to which they are so justly intitled. It is the lot of humanity to err. We may venerate a Herodotus or a Newton, without enslaving the mind by an acquiescence in their failings: we may admire the noblest efforts of human wisdom, without equally revering the unavoidable weaknesses of human frailty. *

SYSTEMATIC writers, upon the actions of mankind, however ingenious and learned, are ever to be read with caution. Man, in the aggregate, is too irregular to be reduced to invariable laws. A slave to passion and to momentary views, the weakest springs have found force sufficient to shake the mightiest states; and events of the deepest consequence have originated from causes which shunned all public view. But a framer of systems thinks not like other men: he forms nations, and he annihilates them; he establishes empires, and he destroys them; he assigns reasons for each fortuitous event; and defines, with mathematical precision, the motives of actions, which were grounded only on caprice, accident, or error. As his fabrick is not founded in nature, he is perplexed by contradictions, which he finds irreconcilable with the principles of truth. Impelled, however, by a warm imagination, he bends every fact to his system, since he cannot rear his system upon facts. He descends from the character of judge: he becomes counsel for a party; and, like the ancient tyrant, tortures every circumstance to adapt it to his iron bed: where defective, he stretches it on the rack; and lops the superfluities, where it threatens to prove too much. Does a dynasty of kings stand in the way of a favourite hypothesis, he cuts them off at once: is there an unlucky chasm in the annals of a people, he makes a fresh creation: does an era gravel his new positions, he removes it back a thousand years; and mangles the chronology of half the world, to support a system of heterogeneous figments. Yet writers of ability will make even error respectable. Though their systems are visionary, they are ingenious and informing. The researches after the Philosophers stone, and Judicial Astrology, which engaged the learning and attention of the middle ages, were wild in themselves; as the objects were beyond the powers of man: yet Chymistry, Astronomy, and Navigation, owe much of their improvement to casual discoveries in those chimerical pursuits. *

THE information we have hitherto received of the Ancient History, Mythology, and Manners of Eastern nations, has been almost entirely derived through the medium of the Grecian writers; whose elegance of taste, harmony of language, and fine arrangement of ideas, have captivated the imagination, misled the judgment, and stamped, with the dignified title of history, the amusing excursions of fanciful romance. Too proud to consider surrounding nations, (if the Egyptians may be excepted) in any light but that of Barbarians; they despised their records, they altered their language, and framed too often their details, more to the prejudices of their fellow citizens, than to the standard of truth or probability. We have names of Persian kings, which a Persian could not pronounce; we have facts related they apparently never knew; and we have customs ascribed to them, which contradict every distinguishing characteristic of an Eastern people. The story of Lyfimachus and one Greek historian, may indeed, with justice, be applied to many others. This prince, in the partition of Alexander's empire, became King of Thrace: he had been one of the most active of that conqueror's commanders; and was present at every event which deserved the attention of history. A Grecian had written an account of the Persian conquest; and he wished to read it before the king. The monarch listened with equal attention and wonder: "All this is very fine," says he, when the historian had finished, "but where was I when those things were performed?"

I MEAN not to assert, that the historians of the East have not their failings as well as those of the West; but their facts, though clothed often in a luxuriance of diction, display little of that national vanity, so conspicuous in the most distinguished of the Grecian writers, which leads to the invention and the embellishment of fiction. Whence they had their materials it is difficult to determine; but even the rudest of people, where they contradict not probability, are entitled to respect in the annals of their own country. In a few circumstances they coincide with the writers of Greece and Rome; this strengthens history: there are many upon which they are silent; this naturally leads to doubt and enquiry: there are numbers in which the opposition is pointed: whom are we to believe? the natives, or the native enemies of a country? those who might have had access to genuine records, or those who probably never could?

It may undoubtedly be objected to the principal historians of Persia, now known in Europe, that they are all subsequent to the Mohammedan era: that Persian literature was almost entirely annihilated in the consequences of the Arabian conquest: that the Grecians wrote nearer to the

events which they have recorded; and therefore, though foreigners, have a superior claim to our credence than the natives of after-ages, who must have compiled their annals under many circumstances of discouraging obscurity. These considerations are undoubtedly of weight; and, in all relations where consistency is not hurt, we should certainly allow them every degree of force. It is error alone we should wish to reprobate: it is the path of truth we should wish to clear.

THE chief object of History is to improve the great system of social life, by instructing mankind in the experience of former ages. To answer this important end, it is by no means necessary that every fact we read should be strictly true in all its parts. The *Cyropædia* of Xenophon, or the *Telemaque* of Fenelon, may convey lessons, on a variety of points, with an efficacy not inferior to the most unquestioned truths. Where no probability is therefore destroyed; no chronology obviously injured; no superior authority evidently opposed: where the great lines are consistent with the situation of the principal agents; and the consequences arise naturally from the events: such facts are entitled to our belief; and to question them must only display a very unnecessary, and a very unprofitable scepticism. But, where the annals of one nation are tortured into co-incidence with the imaginary eras of another; where mighty details are given, the traces of which cannot be discovered in the countries most eminently interested; where sober truth and rational evidence are sacrificed to vanity, fiction, or exaggeration; such narrations should acquire no authority, because transmitted by the most celebrated of the ancient writers, and copied by compilers of modern times. We should look upon them as fables of mere amusement; and proportion our admiration to their secondary merits alone; elegance of taste, ingenuity of invention, and excellence of style.

WHEN we reflect on the uncertainty of almost every thing merely human: when we observe the obscurity with which all history is involved in its beginnings: when we consider how few writers record the facts of their own observation; and the suspicious mediums through which they derive their knowledge: when we view the partiality of mankind for their country, their party, their opinions; with the necessity, which even the most enlightened, and most unbiassed minds, have found of swimming with the stream of popular prejudice; we must candidly confess, that no particular class of historians have any solid claim to possess themselves exclusively of our belief; in opposition to others, whose narratives, though rational, are repugnant to those which we have been accustomed to receive. *Audi alteram partem* is an old and an excellent maxim; and impartiality ought ever to impress it on our

minds, where opportunity furnishes the means. With channels of information, to which the ancients were compleatly strangers, how difficult is it even now to arrive at the true history of the simplest fact? and how wide of all resemblance does not the same tale appear, as told by people under the opposite impressions of vanity, prejudice, or interest? How justly may we therefore suspect the historians of every darker age, whose materials were defective, and whose imaginations were strong: who lived at periods when imposition was gainful, and credulity unbounded: where the necessary measures to secure the adoration of the Million to a Calf, a Cat, or a Beetle, furnished Priests (the great sources of Egyptian and other ancient annals), with such powerful incentives to the invention of the wildest and the most improbable of fictions. *

TAKE many points of modern history, and all the information we receive is merely what each nation or party has written relative to public affairs: whilst the events themselves are still surrounded with obscurity and doubt. Read the Protestant Writers of France, and every circumstance of horror marks the Massacre of St. Bartholomew's day: but turn to the Catholic page, and it becomes a necessary, a prudent, and a lawful act; the mere preventive of a similar tragedy, meditated by the Admiral de Chatillon against the adherents of the House of Guise. Take two foreign writers of our English history, over whom country and party prejudices ought to have had no influence; and how different is the colouring of the same tale? With *Rapin*, the Caligulas and the Neros fall short of the inhuman James, on the suppression of Monmouth's insurrection: whilst the mild, the just, the forgiving prince is the portrait of the *Pere d'Orleans*. Contrast the *Memoires de Sully* with the Libels of the League against Henry IV. or the *Siecle de Louis Quatorze* with the *Invectives* of the Protestant Refugees; and the Glorious Monarch, or the Savage Tyrant appear before you in successive review. To enlarge upon the various opinions of our own writers, on the great events of English history, would be endless and unnecessary: the circumstances I have mentioned being merely intended to inculcate this simple position, That few facts, either of ancient or modern times, are so fully authenticated as to render farther enquiry improper. *

THE Romans have read us many a lesson on Punic faith: had we Punic writers, Merciless Jealousy, and Perfidious Ambition, might, and perhaps with justice, have been retorted on the Romans. The Grecians have told us many a surprising tale of Eastern nations; there can be no impropriety in listening to what those nations say. *

THE reigning families of Persia, previous to the Arabian conquest, are comprehended, by their historians, under four dynasties; the *Pisbadadians*, the *Kaianians*, the *Ashkanians*, and the *Sassanians*. The Persians, like other people, have assumed the privilege of romancing on the early periods of society. The first dynasty is, in consequence, embarrassed by fabling. Their most ancient princes are chiefly celebrated for their victories over the Demons or Genii, called *Dives*; and some have reigns assigned to them of eight hundred, or a thousand years. Amidst such fictions, however, there is apparently some truth. Those monarchs probably did reign; though poetic fancy may have ascribed to them ages and adventures which the laws of nature reject. We dispute not the existence of our English Arthur, though we believe not in the Giants and Magic of *Geoffrey of Monmouth*: and Charlemagne was undoubtedly a great prince, though we subscribe not to the wonderful adventures of *Turpin's Twelve Peers*. The *Dives* may have been savage neighbours, conquered by the *Pisbadadian* kings; and magnified by tradition as Beings of a supernatural species. The Gods, the Titans, and the Heroes of the Greeks; the Giants, the Savages, and the Monsters of Gothic romance, seem all to have originated from similar principles: from that wild irregularity of fancy, and that admiration of the marvellous, which, in various degrees, runs thro' the legends of every darker period of the history of mankind. The longevity, at the same time, ascribed to this race of monarchs, may either have been founded on some imperfect antediluvian idea; or may be resolved, by supposing *families* instead of *individuals*: and that the *Caiumaras*, the *Gemshids*, and the *Feriduns* of the East, were merely successions of princes, bearing one common surname; like the *Pharaohs*, the *Ptolemies*, or the *Cæsars* of the West. *

WITH the second dynasty, a more probable system of history seems to commence: yet still the era of *Kaicobad*, the founder of this house, cannot be precisely fixed. Though historians differ, however, with regard to the chronology of this prince; in one point, which may lead us to ascertain it with tolerable accuracy, they appear, in general, to be unanimous. Darab the Younger, dethroned by Alexander, is called the ninth sovereign of this line. He was assassinated about 330 B. C. If thirty years are allowed therefore as the medium of each reign, or 270 for the nine kings, *Kaicobad's* sovereignty may probably have commenced about 600 years before our era; which will comprehend the whole of that period of Persian history for which we are indebted to the Greeks. Sir Isaac Newton, it may be objected, with other chronologists, have allowed but twenty years to a reign, and made that the universal standard for all nations: but,

with submission to those learned men, nothing carries with it a stronger tendency to unhinge all chronology than such an unmodified system. For if no collateral circumstances of situation, manners, and government are taken into the scale, much confusion must apparently rise. From Zeno till the taking of Constantinople by the Turks, the Emperors of Greece reigned hardly fifteen years; and the Khalifs, from the death of Mohammed till the sacking of Baghdad by the Moguls, little more than ten years each. But, in those and other countries, which have been remarked for a quick succession of princes; revolutions, and assassinations, it will always be observed, have ever disturbed the course of nature: whilst, in regular governments, the medium of reigns has been often lengthened to periods equal or even beyond what is above proposed. From the murder of Henry IV. till the death of Louis XV. only three princes have filled the throne of France; making about fifty-five years to a reign: whilst, in the distracted state of that country, previous to Louis XIII. five kings scarcely completed twelve years each.—As the Persian historians mention therefore no assassinations, nor uncommon convulsions of government; and as the administration of public affairs appears in general to have been fortunate and steady; thirty years, in those ages, when, at the same time, a greater simplicity of life perhaps prevailed, seems to be a calculation by no means stretched beyond the probable line of nature.

THE *Kaianian* dynasty being supposed then to commence nearly about 600 years before the birth of our Lord, this brings us to the reign of that king of the Medo Persians, called by the Greeks *Cyaxares*; which, according to Sir Isaac Newton's conjecture, is supposed to have begun in the year of Nabonassar 137 (about 610 B. C.). From this period till the Macedonian conquest, we have consequently the history of the Persians, as given us by the Greeks, and the history of the Persians, as written by themselves. Between those classes of writers, we might naturally expect some difference of facts; but we should as naturally look for a few great lines, which might mark some similarity of story: yet, from every research which I have had an opportunity to make, there seems to be nearly as much resemblance between the annals of England and Japan, as between the European and Asiatic relations of the same empire. The names and numbers of their kings have no analogy; and in respect to the most splendid facts of the Greek historians the Persians are entirely silent. We have no mention of the *Great Cyrus*, nor of any king of *Persia*, who, in the events of his reign, can apparently be forced into a similitude. We have no *Cresus*, king of *Lydia*; not a syllable

of *Cambyfes* or of his frantic expedition against the Ethiopians. *Smerdis Magus*, and the succession of *Darius*, the son of *Hystaspes*, by the neighing of his horse, are to the *Persians* circumstances equally unknown as the numerous assassinations recorded by the *Greeks*. Not a vestige is, at the same time, to be discovered of the famous battles of *Marathon*, *Thermopylae*, *Salamis*, *Plataea*, or *Mycale*; nor of that prodigious force which Xerxes led out of the Persian empire to overwhelm the states of Greece. Minutely attentive as the Persian historians are to their numerous wars with the kings of Turan or Scythia; and recording, with the same impartiality, whatever might tarnish as well as aggrandize the reputation of their country; we can, with little pretence to reason, suppose, that they should have been silent on events of such magnitude; had any records remained of their existence, or the faintest tradition commemorated their consequences. Xerxes, according to Herodotus, crossed the Hellespont, attended by no fewer than 5,283,220 souls, and escaped back alone in a fishing boat; the whole almost of this mighty host perishing by the sword, by famine, or by disease. The destruction of such a number would have convulsed the whole of Asia, had it been united under one empire: could it possibly have been unfelt in Persia? Can any man who has made the least observation, at the same time, on history, suppose, for a moment, that such myriads could by any means have been maintained in one collected body; even in the present times, when the art of war, in that particular department, has arrived at a degree of perfection unknown in those ruder ages. The greatest armies, of which we have any rational information, are those of Jengiz Khan and Tamerlane, the most despotic and the most powerful conquerors on record: yet these princes, in all their mighty achievements, were seldom followed by 400,000 men. We are told, indeed, that the army of Tamerlane, on his return from the conquest of India; when he meditated the destruction of Bajazet, and of the sultans of Egypt and Baghdad, amounted to near 800,000 men, previous to the battles of Damascus and Ancyra. Yet those troops were dispersed in different divisions; they were besieging many distant places at the same period of time; and were not, after all, a sixth part of the reputed army of Xerxes: though Tamerlane possessed then an empire and an authority incomparably superior to that of the Persian monarchs in the highest zenith of their power; and was then marching against potentates of infinitely greater political consequence than the Grecians, at the supposed period of this tremendous invasion.

BUT the states of Greece appear, in reality, with regard to the Persians, to have been too far removed from that degree of importance which



could hold them up as objects of such high ambition or of such mighty resentment. Till the reign of Philip of Macedon, they are hardly mentioned by the Persian writers, but as tributaries to the Persian empire. Those famous invasions have therefore an appearance of being simply the movements of the governors of Asia minor, to regulate or enforce a tribute which the Greeks might frequently be willing to neglect. Marathon, Salamis, and other celebrated battles may indeed have been real events; but “Numerous as the sands on the shore,” is an idea which, in all times, has been annexed to defeated armies: and the Grecian writers, to dignify their country, may have turned the hyperbole into historic fact; and swelled the *Thousands* of the *Persian Satrap* into the *Millions* of the *Persian King*. Some of those famed events, it is not impossible too, might have been the mere descents of pirates or private adventurers; either with the view to plunder, or to retaliate some similar expedition of the Greeks; who appear very early to have been a race of free-booters extremely troublesome to the surrounding coasts. The Argonauts, if such heroes ever did exist, are not entitled to a more reputable appellation: and indeed the practice seems to have been too universal to carry with the Greeks the remotest imputation of dishonour. If we look into Homer, Thucydides, Diodorus, and others, we shall discover piracy to have been considered as a profession; but without connecting with it the least opprobrious idea. Strangers are carelessly asked whether they are traders or pirates; and the discovery of either character does not seem to heighten or diminish that respect or degree of hospitality which the manners of the times had annexed to the rank of those roving guests. “Are you merchants bound to any port” (says Nestor, at Pylos, to Telemachus and Mentor), or are you pirates, who roam the seas, without a destined place; and live by plunder and desolation.—In this honourable profession of pirates there may have been many subjects of the Persian empire. Greece, as well as other countries, may have been often the theatre of their rapine and devastation: whilst their success or discomfiture must have been events of too little moment to reach the ears or engage the attention of the Shahinshah, or King of Kings, at the remote cities of Persepolis and Balkh. Suppose, if such an illustration may be allowed, an English pirate to have landed in former times on Madagascar; suppose him to have called himself *King of England*; and suppose, after putting that island into a dreadful alarm, he had been at length defeated. The Madagascar historians, if any they had, to raise the glory of their nation, might compose a pompous detail of their Marathons and Plataeas: they might repulse the English monarch at the head of any myriads the victors should vauntingly give out, or tradition magnify:

and this might undoubtedly gain credit in Madagascar and in the adjacent isles; whilst the splendid event, unfelt, and even unknown to the British nation, found not a single line in their historic page.

THIS celebrated expedition, amongst many Grecian narratives, equally suspicious, I have particularly selected; as the uncommon greatness of the enterprize, had it borne the least resemblance to truth, must have been too well known in Persia; and made too deep an impression upon the minds of each successive generation, ever to have been totally eradicated. I shall now proceed to trace the great lines of the only single fact of consequence, in which there appears even an irregular co-incidence; I mean the *Macedonian conquest*. The king who, according to Eastern writers, reigned in Persia immediately before the *Darius Codomannus* of the Greeks, is called *Dara* or *Darab*; the first is synonymous with *Shah*, and signifies, in Persian, *A king*. The other, in the same language, implies *Possessed by or found on water*; which name, they say, he obtained from the following circumstance. The kings of Persia appear to have assumed the privilege of marrying whom they pleased; and sometimes made choice even of their own daughters. The Greek writers confirm the prevalence of this custom; and observe, in particular, that Artaxerxes Mnemon espoused two of his daughters, whom he had successively promised to Tiribazus, one of his Satraps. Bahaman, the sixth king of the Kaianian dynasty, had married his daughter Homai, whom he left pregnant at his death; disinheriting his son Saffan, in favour of this lady and her offspring. Homai was declared heiress of the empire, if not delivered of a son, and regent, in that event, till he was of age to reign. Averse even to the distant prospect of resigning sovereign power, the queen ordered the birth of her son to be concealed; and sent him privately to be exposed in a casket on the banks of the Gihon. The rising of the waters soon swept him away, and threw him on a dyer's bleaching ground. The rich stuffs and valuable jewels, which the poor man found in the casket, convinced him that he was a child of elevated birth. He educated him however as his own son; and wished him to follow his profession: but the prince, unwilling to believe himself the son of a dyer, urged his reputed father so strongly, that the good man discovered at length all he knew; and delivered to him the jewels which he had carefully preserved. Young Darab determined immediately on the profession of arms; and set out for the army, which was then marching against the Greeks. He arrived on the eve of a battle; in which he distinguished himself with such heroism, that his fame reached the queen. The prince was sent for: Homai was struck with his presence: she

discovered him by the jewels, and the old man's testimony; and resigned the diadem to him, after having reigned with great reputation about thirty years. This Darab is represented as an accomplished prince, and a successful warrior. Philip of Macedon, amongst others, according to Khondemir, drew upon him his resentment, by refusing to acknowledge his authority. He marched against him; and forcing him to take refuge in a fortress, Philip sued for peace; which was granted, on condition of giving his daughter in marriage to the Persian king, and paying an annual tribute of a thousand *Bezets*, or eggs of gold. The young queen did not please her royal consort. Tho' pregnant, he returned her to her father's court; where she was afterwards delivered of the famous Alexander, whom Philip educated as his son; and left him his kingdom, with the secret of his birth. Darab having, in the mean time, espoused another lady, she brought him Darab the Younger; who mounted the throne on the demise of his father. This prince is represented by the historians of the East in very different colours from the gentle and amiable Darius Codomannus. His cruelties and oppressions rendered him detested in Persia; and the great lords exhorted Alexander to assert his right to the empire. Encouraged by those general discontents, he resolved upon the attempt; and, as a leading step, informed the ambassadors of Darab, when demanding the annual tribute of the golden eggs, "That the bird who laid them had flown to the other world." This refusal, with the raillery which accompanied it, enraged the king of Persia. He marched immediately, to reduce the Macedonian to obedience. The monarchs met: a bloody battle ensued: and Darab was worsted. He retired to his tent, to take some repose before renewing the engagement; but was stabbed by two of his attendants, who fled immediately to the Grecian camp. Alexander, informed of the murder, hastened to Darab's pavilion. He found him in the agonies of death: he threw himself on his knees, wept, and protested his ignorance of the treason. The dying prince believed him; named him his successor; gave him his daughter Roshana in marriage; requested him to revenge his assassination; to govern Persia by Persian nobles; and expired in his arms. Alexander, they add, chiefly by the counsels of Aristotle, whom they call his vizir, punctually fulfilled these last injunctions of the dying king; the great men of Persia being appointed to the government of the provinces and dependant kingdoms; which they were permitted to hold on the feudal principles of homage, subsidies, and military service, to their conqueror, as Paramount Sovereign of the empire.

HERE is a detail which corresponds with the writers of Greece and Rome in nothing but the

catastrophe: and yet, in the whole annals of Persia there is not, perhaps, a single passage which boasts a more intimate agreement. A singular incongruity! How shall we reconcile it? And to whom must we lean? The Grecians are already in full possession of our imaginations: we imbibe a reverence for them in our early years, which it is impossible ever to eradicate; and we are dragged with difficulty to give a candid review to accounts, which, though fully within the line of probability, contradict ideas which we have so long fostered with care. Yet were relations so widely distinct equally new: were *China* and *Tartary* substituted for *Persia* and *Greece*: were histories of their wars presented to our perusal by the respective historians of those people; and did we perceive nothing in the name, in the achievements, or in the chronology of the principal actors, which could possibly be forced into a consistency, or persuade us that we were reading the same events in which both countries were so importantly interested; what perplexity must accompany our opinion? Should we not naturally conclude, that both had related many fictions, and perhaps some truths? Should we not weigh the apparent authority of their materials; consider who approached nearest to national vanity, prejudice, and pride; and decide at length for those writers, who, though liable to much mistake, appeared not, in so high a degree, to have the same inducements to the commemoration of wilful error? This I mean, however, in respect to the general idea: for, in many circumstances of the above relation, I should certainly incline to the Greeks: but more from a strong collateral presumptive evidence, than any superior dependence upon their historians: I allude to Demosthenes. Philip appears, from the orations of this great man, to have been too much engaged in the uniting or enslaving of the Greeks not to have shunned, till that great object was accomplished, every circumstance which might embroil him with Persia; whilst, had he ever been defeated by that nation, and obliged, in consequence, to submit to tribute, it must have not only too much weakened that power, with which he at length subjected the states of Greece, but furnished facts too important to have been omitted in the Philippics.

THERE is one circumstance, amongst many others, which, in the course of my reflections on the disagreement of the Persian and Greek historians, has ever struck me with much force. The language of Greece was early cultivated in the East: the connexion of the Persians and Arabians with the successors of Alexander in Syria and Egypt, was long and intimate. Before the era of Mahomet, it was considered as a branch of polite, and even of mercantile education. Greek slaves were common in Arabia; the receipts and

disbursements of the treasury of the Khalifs were written in that tongue for several generations after the Prophet's death; and the coins of the Khalifat were invariably struck with Greek inscriptions, till the reign of Abdolmelic in 695. Many of the Mohammedan princes gave also great encouragement to translations from the Greek; particularly of the prose writers. That the Grecian histories must have consequently been known, especially to their learned subjects, cannot I think, with reason, be called in question. Shall we suppose then, that Oriental annalists would not have made great use of those writers, had their narratives been in the least degree consistent with the histories and traditions which the Persians themselves considered as authentic? That all Persian books were not destroyed by the Arabians, is certain. Some, which concerned not the religion of the Magi, fell into the hands of those who admired and preserved them. The *Zefer namé*, a dialogue on government and morality between Noushirvan the Just, king of Persia, and his vizir Bouzour, has been already mentioned. In the preface to a copy of Firdousi's *Shah namé*, we are informed, that a book of history was discovered, during the general havoc, by Saad, one of the Mahommedan generals, and carefully preserved by him; as containing nothing repugnant to the tenets of the Alcoran: and M. D'Herbelot observes, that it was from a collection of Ancient Persian Historians, in the older dialect, that Firdousi drew materials for his immortal work. The kings and great men of the East, it may also be observed, have long rivalled one another in nothing more than in the excellence of their libraries. With incredible attention and expence, they stored them with every valuable manuscript they could possibly procure; and whatever unrelenting severity a vanquished prince might, by Eastern custom, experience from his more fortunate competitor, his books appear ever to have been an object of uncommon care.

EXCLUSIVE of such Persian authors as escaped the Arabian proscription, with other records, of which our imperfect knowledge of their language, and slender intercourse with their country, has hitherto deprived us of any positive intelligence; one ground of presumptive information ought not to be wholly disregarded; I mean Tradition. What are the relations of ancient Egypt? What are the early annals of Babylonia, of Greece, of Rome? Except the sacred writings, what, in a word, is every species of history a little way beyond 2000 years? Mere Tradition! and much of it of the most doubtful and improbable complexion: the Traditions of Pagan priests, whose importance rested on the invention and propagation of error. If any dependence then is placed on those Western tales, in the absence of more convincing evidence, candour ought to allow a pro-

portionable degree of weight to those of the East. In all countries where any difficulty, from whatever cause, has been found in the registering of public events, Tradition has ever been observed to flourish with superior strength; and, through the medium of marvellous embellishment, presents us often with the great lines of the achievements of former times. Where the written memorials of a people are few, and where fewer still can read them; he who rehearses a rude poem, or a romantic tale, is looked up to with respect. Whatever exalts men above their peers, will ever be cultivated with care; and sons will often endeavour to excel in what had raised their fathers to distinction. The prevalence of tradition, in the darker ages of Europe, is unquestioned. The Bards, the Scalds, and the Minstrels, were cherished by the rudest warriors of those barbarian times. Their older compositions are generally considered as the real actions of ancient chiefs: fiction prevailed not so much till later ages: it was the offspring of refinement; and refinement led the way to the downfall of oral record. For when learning became more diffused; when feudal lords considered it as no disgrace to sign their names; when written language became disseminated thro' various orders, and many could read the history of those deeds which formerly had been confined to the knowledge of a particular order of men; their songs wanted novelty; they were no longer sought after; their profession fell into contempt; and at length was gradually extinguished.

A VARIETY of circumstances peculiar to Asia justifies us in supposing, that tradition was more vigorous in the East than even in the West. In Persia, India, Tartary, Arabia, from the earliest times, it has been one of their favourite amusements to assemble, in the serene evenings, around their tents; on the platforms with which their houses are in general roofed; or in large halls erected for the purpose; in order to amuse themselves in various exercises of genius; and frequently in traditional narratives of the most distinguished actions of their remoter ancestors. Oriental imagery might often indeed embellish their tales; but, like the Gieurusalemme of Tasso, or the Lusade of Camoens, the embroidery of the imagination would not entirely conceal the ground-work of truth. Much rational information will therefore be discovered, not only in their more serious traditions, but also amidst the amusing wildness of their romantic fables. Even in the Arabian Nights Entertainments, and other Eastern tales, though we may find no necessity to believe in Aladdin's lamp, in the Genie Danhabh, or the Faery Peri banou; we shall, nevertheless, discover a truer picture of Eastern manners and beliefs, than in all the Grecian writers; or in hundreds of other books, more generally resorted to as authorities. The very havoc made amongst the

Persian records, with the oppression under which they groaned during the three first centuries of Arabian subjection, might have united more intimately their men of knowledge; rendered their meetings more frequent, and their traditions more interesting: from an apprehension that they would drop into oblivion, if not strongly and repeatedly impressed upon the memories of the rising generation. That many events may have been in this manner preserved in poems and legendary tales, like the Runic fragments of the North, the Romanzes of Spain, or the Heroic Ballads of our own country, seems to be highly probable; as well as that such materials may have originally suggested to Firdousi many of the adventures in his *Shah namé*; which, like Homer, when stripped of the machinery of supernatural beings, is supposed to contain much true history, and a most undoubted picture of the superstition and manners of the times. Professed story-tellers, it may also be observed, are of early date in the East. Even at this day, men of rank have generally one or more, male or female, amongst their attendants, who amuse them and their women, when melancholy, vexed, or indisposed; and are generally employed to lull them asleep. Many of their tales are highly amusing, especially those of Persian origin. They were even thought so dangerous by Mohammed, that he expressly prohibited them in the Alcoran. The following is given as the reason. An Arabian merchant, called Nasser ben Hareth, having resided long in Persia, returned to his own country whilst the prophet was publishing his Alcoran. Nasser having, perhaps, paid constant attendance at the meetings above alluded to, had treasured up a number of stories relative to the famous Asfendiar, Rostam, and other ancient heroes of Persia. These he related to his countrymen: they thought them excellent: the legends of the Alcoran were even neglected; and they plainly told Mohammed, when rehearsing some verses he pretended to have just received from heaven, that the Persian tales were far superior to his. This alarmed him: and he immediately produced part of a chapter, as sent by the Angel Gabriel, declaring them impious and pernicious fables, hateful to God and to his prophet: a censure which instantly and long checked their currency with all true believers in the new religion.*

ANOTHER circumstance, which must have greatly contributed to the preservation of written and traditional history in the East, is *Pride of Blood*; upon which their great men value themselves far beyond the proudest European grandee. Genealogy has consequently long been cultivated with singular attention; and the following, amongst other reasons, may be assigned for it. The desultory form of government, which has in general prevailed in Asia, has seldom left

any security but the sword for the possession of power. Reverses of fortune have, in consequence, been frequent and sudden; and it has been no uncommon object to behold a man rising to sovereignty, whose father had been in the meanest condition of mankind. Yet this abject creature might possibly have been descended from some ancient dynasty of kings, whom a similar revolution had driven from their throne. The most powerful and most favoured nobles would naturally, at the same time, share the fate of their prince. Some obscure corner or distant country might give them refuge; where a regard for personal safety, and the prospect of a new revolution, would induce them to conceal, under a mean disguise, the royalty or nobleness of their origin. This gave an extensive range to claims of superior Birth; and whether real or imaginary, they were considered as points of too much consequence to be neglected by a new monarch, a successful general, or a rising statesman. Every species of evidence was therefore anxiously sought for; and the skilful in genealogy were encouraged with a liberality that had nothing European in it. Innumerable proofs might be brought: I shall mention a few. Ardesfir, surnamed Babegan, who (A. D. 202.) wrested the sceptre from Ardeban, the last king of the Afhkanian dynasty, was the son of a shepherd, who kept the sheep of one Babeg, and married his daughter. No sooner however was he fixed upon the throne, than, with the assistance of genealogists, he proved his descent from Sassan, the disinherited son of Bahaman. Buiah, the father of Amaduddowla, the first Persian monarch of the Deylemite race, was a fisherman; but his son, when he assumed the diadem, (A. D. 932.) traced the family to Behram Gur, who reigned in the middle of the fourth century. Seljuk, the founder of the Seljukian dynasty of Turks, claimed kindred to Afrasiab, an ancient king of Turan or Scythia, who makes a conspicuous figure in the early periods of Persian history. One of the first cares of Tamerlane was to ascertain his relationship to Jengiz Khan: farther it was unnecessary to go; for that conqueror, in the meridian of his greatness, had carried up a regular pedigree to Turk, the son of Japhet. Ismael Sofi, the first king of the late reigning family of Persia, who, after defeating the princes of the White Ram, mounted the throne about the year 1502, traced immediately his genealogy to the Khalif Ali and Fatima, the daughter of the Prophet. It must be unnecessary to multiply examples: inferior men were equally ambitious of high descent: whilst it may not be unworthy of remark, that the whole idea appears to have originated more from fashion or a natural impulse of the mind, than any consideration of state policy: for we by no means find that the people of Asia have ever distinguished themselves for attachment to royal

blood; having submitted, in general, with equal facility to sovereign power, whether administered by the son of a prince or the son of a peasant. *

SUCH having been the ruling passion in the East for illustrious descent, it is hardly necessary to observe, that Genealogy is a study so intimately connected with Historical knowledge, that it is impossible to arrive at any proficiency in the one, without being minutely versed in the other: but particularly on the present ground; where appeals to the eras and actions of distinguished men, through whom it would be necessary to connect the chain of evidence, must have required a very critical acquaintance with chronology and public facts: to avoid obvious contradictions, and give an air of plausible accuracy to pedigrees, which, in many cases, must have been more specious than solid. †

THE same elevation of sentiment, we may also observe, which inspired those high ideas of superior birth, led naturally to a wish for future fame. To add to the glory of a family line was a favourite object. Historians and poets were, of consequence, often in the train of a successful conqueror. They were witnesses of the events they were to deliver down to future times; and they were neither expected to exaggerate nor invent. The riches and honours conferred therefore on men of genius, has nothing similar in our western world: whilst the freedom of their strictures, and the manliness of their moral lessons, will hardly be conceived by those who have been accustomed to annex to Eastern minds the feelings alone of servility and terror. We have, in consequence, particular histories, not only of almost every Eastern Dynasty, and of every distinguished prince, but of the principal countries and cities of Asia; most of them written with such an apparent adherence to truth and impartiality, that they are almost constantly preferred to European writers by our modern historians of the Cruzades and other Eastern events of the middle ages. The royal and noble authors of Asia are, at the same time, numberless: a catalogue alone would fill a volume. I shall here only take notice of the Vizir *Nezam ul mulk*, as a small manuscript of that great man's will furnish me with several curious facts relative to Eastern manners. Nezam rose from a private station in the eleventh century, to be Vizir to the Sultan Alp Arslan and his son Malekshah Jelaeddin; which high office he held till near ninety years of age; when he was stabbed by a Batanist, one of the subjects of the Old Man of the Mountain; whilst he was reading a petition which the assassin had presented. This Vizir was one of the most extraordinary men of any age or country. He was a compleat statesman and a consummate general. He was learned: and a most munificent patron of learn-

ing. He founded and endowed many seminaries of science, but particularly a noble college at Baghdad. His palace was ever open to men of genius; many of whom enjoyed great pensions from his privy purse. They looked upon themselves as his subjects and children, and usually attended their benefactor, on great solemnities, from every quarter of the empire. ‡

FROM the foregoing observations, which might be swelled by many authorities, I apprehend it will appear sufficiently evident, that the Persians and other Asiatics have been remarkably attentive to the annals of their country: that their materials for ancient history are upon a footing of respect not inferior to those of more Western nations: that their traditions are upon a ground fully as substantial as those of the Greeks, the Egyptians, and other people of high antiquity: and that the ambition of royal and noble descent, more conspicuous in Asia than even in the more western regions, must have been productive of much research, and opened uncommon channels for genealogical and historical investigation. — When we strengthen this chain of facts and probabilities, by considering how high in favour physicians and other learned Greeks were at the courts of almost every Mohammedan prince; when we consider the number of merchants and other travellers in perpetual motion between the East and West; when we consider the frequent embassies; the alliances by marriage; the familiarity of conversation, which appears to have been supported with an ease wherein interpreters had evidently no concern: and when we add to the whole, the singular attachment of the princes of the East to almost every species of learning, whilst Constantinople was the theatre of every barbarity that could degrade human nature: the presumption is much stronger, that the Asiatics spoke Greek, than that the Grecians spoke Arabic or Persian. As every ground of reason seems to lead us therefore to conclude, that the Greek tongue was, for many centuries, known in the East, nearly as well perhaps as it now is in Europe; we must extinguish all curiosity in man, and contradict every characteristic disposition of human nature, if we suppose that the Grecian accounts of Ancient Asia should have remained, for so many ages, wholly unknown to the men of erudition, who wrote; or the men of rank, who patronized them. History is one of the first objects which engages the attention, when dipping into a foreign tongue. Sovereigns and ministers of state must ever, above all men, be interested in knowing what strangers say relative to their own or neighbouring kingdoms. The Khalif *Almamoun*, in particular, was a prince of extensive erudition, and unbounded curiosity. He could not well be indifferent with regard to what the ancients might say relative to Babylonia, his

royal residence and seat of government. He had ordered, without restriction, a general collection of Greek authors to be made for the purpose of translation; and it is impossible to suppose that Historians could be excepted. They must have been submitted, amongst the rest, to the review of the learned: their subject would naturally be reported to the Khalif; and if not translated, it could apparently arise only from the consideration, that their history of those countries seemed merely the Tale of a Tub seriously told; and by no means agreeable to the belief either of the aborigines of the country, or of the ingenious men of all nations, who, from every quarter of the empire, flocked to Baghdad, as the centre of magnificence and science. When we reflect then, that the Mohammedan writers have paid no regard to the Grecian histories: that they have given us facts of a very different complexion: that no historian will ever presume to publish annals of his own country, totally dissimilar to the great lines of ancestral achievement, which must ever remain strongly impressed upon the minds of a people; and that those histories of Persia are considered as genuine by the Asiatics in general: no observation on the manners of mankind can justify a total disregard to them; though dissonant to the relations which we have hitherto been accustomed to receive. Modern compilers of Ancient History may wish indeed to conceal their ignorance of the languages and literature of the East under one general unsupported assertion, that they are wild, uninteresting, and obscure; but such a mode of indiscriminate censure can tend only to perpetuate error. Truth ought to be searched for wherever it can be found; and a well authenticated fact, if told by a Persian, an Arab, or a Chinese, should remove an improbability, though adorned with all the eloquence of Greece or Rome. *

IT will not be conceived, however, that I wish any ancient story exploded but upon grounds of obvious propriety. A free and candid investigation is all that is proposed. Even the most impossible and most absurd of the Grecian and Roman fables may keep their ground, till more rational and well supported facts appear to fill their room. Any thing is better than a vacuum. Geographers of unknown regions, according to the poet, place in their maps "Elephants instead of towns:" and there can be no harm in allowing the Elephantine legends of Old Greece still to amuse our leisure hours: but if a town is at length discovered, the Elephant should surely change his station. *Semiramis*, the *Argonauts*, *Sesostris*, and half the marvellous tales of early times, are all Elephants: but as they would leave a mighty blank in those high ages of fable, they may still continue to fill their respective niches; like Bacchus, and Venus, and Hercules,

and Ceres: but I cannot help thinking, that it is refining rather too much upon the credulity of man, to fix, like the great Newton, the precise epochas of those Pagan Gods and Heroes; by introducing even eclipses, and other astronomical observations, to demonstrate the eras and adventures of beings, whose existence stands upon a ground by no means more substantial than the Garagantua of Rabelais, or the Brobdignaggs of Lemuel Gulliver. "I do not pretend, says Sir Isaac, (in the eighth page of his Chronology), to be exact to a year: there may be errors of five or ten years, and sometimes twenty, and not much above." This publication, indeed, bearing the name of the immortal Newton, though highly built upon by subsequent chronologers, is so unspeakably inferior to that great man's other works, that I am almost unwilling to believe it's authenticity; and can hardly be persuaded he ever would have published it himself. The materials of which it is composed were probably mere memoranda, committed to paper in the intervals of relaxation from more abstracted studies. He could not but perceive contradictions and impossibilities in the ancient historians, and in the systems of those who had framed chronologies from their data. Something he might have meditated, and something we might have had, of authority similar to his higher demonstrations; had he lived to have sent it into the world, completely considered, and finished with that penetrating discernment, which so remarkably distinguished his philosophical investigations. But this remains to be regretted. Posthumous publications are always to be suspected; and many a great man's fame has felt most cruel stabs from the avidity of the public for even the gleanings of superior genius, and the undiscerning zeal of some surviving friends. *

LET us now take a slight view of the consistency of the Greek writers, and the more modern chronologers, with regard to a few of the famous personages and events of antiquity, and then candidly determine the justice of their claim to unlimited belief and authority.—Queen *Semiramis*, according to Ctesias, lived about 2280 Before Christ: Helvicus says 2248: Syncellus 2177: Petavius 2060: Eusebius 1984: Dr. Jackson 1964: Archbishop Usher 1215, Philobiblius (from Sanconiathon) 1200: Sir Isaac Newton 760: Herodotus 713: and D'Herbelot, supposing her to have been the Persian queen Homai, grandmother to Darab II. (Darius Codomannus), brings her down within four hundred years of our era. Diodorus, Strabo, Suidas, Arrian, and others, differ also in various degrees: whilst the actions they ascribe to her are as monstrous and impossible, as the disagreement of their respective eras. *

THE *Argonautic Expedition* has, by many learned men, been considered as a fact so un-

questionable, that it has become a kind of grand era for ascertaining the more doubtful dates of many subsequent events. Sir Isaac Newton, by calculations of the retrograde motion of the Equinoctial and Solstitial points, called the Colures, from their supposed place then, till the year 1690, fixes this expedition about the year 937 B. C. grounded chiefly upon a supposition, that the *Greek Sphere* was invented by two of the Argonauts *Chiron* and *Musæus*; who delineated the expedition, under the name of the *Argo*, amongst the Asterisms. But this seems to be a fundamental error into which this great man has fallen, even in his own line. Canopus, the chief star of *Argo*, is only 37 degrees from the south pole: the greatest part of the constellation is still nearer to it. The course of the supposed voyage from Greece to Colchis lies between 39 and 45 degrees of north latitude. A few only of the lesser stars can possibly be seen in the whole track: whilst those of the first magnitude, and which alone are deserving of notice in every astronomical observation, are, in those parts, totally invisible. But had this sphere been constructed by the Argonauts; and had they wished to commemorate the enterprize by placing their ship amongst the stars; they must apparently have chosen a constellation which was conspicuous in Greece; and not one, the visible stars of which were too minute to attract attention, or to be of the least use in the direction of their navigation. But in fact the very foundation of this astronomical question has no basis: we have no demonstration of the era of *Chiron* and *Musæus*, or even of their existence. The invention of the sphere, rude as it confessedly was, and by no means a solid ground for exact calculation, is at the same time assigned to many who were not Argonauts: and their pretensions seem equally substantial. Diodorus ascribes it to *Atlas*; some attribute it to *Palamedes*; others to *Nausicaa*, the daughter of king *Alcinous*; and many deny it to have been *even of Grecian origin*, but to have come from Egypt. Granting therefore that the equinoctial colure actually passed through the middle of *Aries*, when that sphere was constructed, no argument can possibly be drawn from thence to fix the Argonautic expedition, any more than the building of the pyramids, till it has been previously shown that the Argonauts were the inventors. ^b

LET us next consider the Argonauts in point of number, their course, their achievements, and the time employed in the expedition. *Fifty-one* is the highest amount: some make them only *forty-four*. Yet these heroes, besides many other important feats, attack *Laomedon* and take *Troy*; they build cities and temples in various distant countries, which half a million could neither have erected nor peopled; and return to Greece in *four months*, or, according to some, in *two*.

The course they steer is equally full of contradiction. On their return from Colchis, they found, it is said, *Ætes*, the king of that country, whose fleece and daughter they had stolen, prepared with a fleet to dispute their passage through the *Bosphorus of Thrace*. Declining an engagement, they struck across the *Euxine*, and sailed up the *Danube*, the *Don*, or some other river, through Northern Europe, into the *Baltic*; and thence returned, by the *Mediterranean*, to Greece. Some conduct them from the *Danube* to the *Po* or the *Rhone*; and others, by the southern ocean, through *Lybia*. Another class traces them over the great continent of Asia into the Indian ocean, the *Red Sea*, and the *Nile*; dragging their *Argo* all the way over mountains, or carrying it on their shoulders, where they could not conveniently sail. It is unnecessary to dwell upon the more minute deviations. Some make *Hercules* the commander, others insist for *Jason*; and even the place of destination is varied from Colchis on the *Euxine*, to the extremity of the Indian coast. Diodorus, to give the whole an air of probability, contradicts, in many respects, every prior account, and makes them return through the *Hellepont*; leaving all their famous buildings, to which he himself, nevertheless, frequently alludes, to be reconciled to an agreement with this route by the reader or any subsequent historian. It would be endless to enlarge upon the various impossibilities of this celebrated enterprize: and indeed the accounts given by Diodorus, Strabo, and other later writers, were there no other inconsistency, seem at once to be a complete refutation of the whole. They saw the incongruity of their predecessors: absurdities and contradictions in almost every line could not well escape their penetration. They went therefore upon a different plan. They took part of one, part of another, threw in conjecture with a liberal hand; and formed from the whole an hypothesis, which might give an author some slight air at least of consistency with himself. Their tales are more plausible; yet still they are but tales: we cannot call them facts. Such however has been the system apparently adopted by every subsequent chronologer and compiler. Diodorus appears to have been the model. We have, in consequence, ancient events, not as they really happened, but as it was thought they should have happened. In their hands early history has acquired, in some respects, the superficial appearance of probability; but as much may be said for *Pharamond* or *Cassandra*; and *Oroondates*, *Arfaces*, and the *Fair Barfina*, may throw in their claim to be realized, with equal pretensions to reason as *Hercules*, *Jason*, or *Medea*.

To launch upon the ocean of chronology would require a separate and an extensive treatise. It may only be proper here to observe, that all the

eminent men in this line have split upon the Rock of System. A favourite hypothesis being once adopted, they bend every thing to a co-incidence. Sir John Marsham and Sir Isaac Newton, for example, fancy a similitude between *Shishac* king of Egypt and *Sesostris*, whose being and period of existence is as doubtful as Semiramis. The fabulous Sesostris conquered half the world; but the Shishac of Scripture only plundered Jerusalem and returned. All the resemblance that can be discerned is, that they are both said to have been kings of Egypt; and that they had both great armies: yet to force them into a point of contact, Sesostris is brought down some hundreds of years from the station where ancient historians had placed him; and circumstances totally dissimilar are racked into a most unsatisfactory proof of their similitude. But, with less violence, Charlemagne and Louis XIV. might be made the same person. They were both kings of France; both were powerful princes; and both possessed, to a very high degree, the thirst of extensive conquest, and the consequent luxury of making mankind wretched.

BUT the endeavours of commentators to reconcile all the events of ancient times to the history of the Greeks, have by no means been confined to pagan annals. The chronology of the Sacred Writings has, in many points, without the appearance of necessity, been forced into an analogy with their imaginary eras: in consequence of which, a variety of anachronisms have been introduced, which are in direct opposition to the *Historical Books of Scripture*, to the *Jewish Chronicles*, to *Josephus*, and to all observation on the longevity of man. I shall attempt to clear up one event, submitting, with much deference, the solidity of my conjectures to men of deeper research and superior abilities. The Grecians have given us the history of a Persian King, called *Küper*, which we translate *Cyrus*. *Isaiah* prophesies, that a prince named כורש *Coresh* will release the Jews from captivity, and order the rebuilding of the temple. To reconcile these two princes, has been considered as an object of high importance; and much learning has been employed to embarrass a much more simple and satisfactory chronology. The Jewish larger chronicle, and *Josephus*, finish the building of the temple only about *thirty-four* years before the fall of the Persian empire: the Samaritan interruptions had protracted the completion of the work near *twenty* years: the Macedonian conquest took place about the year 331; to which, if we add the *fifty-four* years above-mentioned, the proclamation of *Coresh* must have been issued about the year 385. But the *death of Cyrus* is placed, by the concurrence of our chronologers, in 529, or 144 years before this period: he therefore could not be the prince alluded to by *Isaiah*. As a confirmation

of the probability of the Jewish dates, *Josephus* mentions expressly, that Sanballat, the Samaritan governor, who had given so much interruption to the building of the temple, *was alive in the time of Alexander*; which is extremely possible by the above chronology: but by the common system, he must then have exceeded 200 years of age. *Jaddua* was the High Priest who met Alexander on his return from the siege of Tyre, in the year 332. Now by the Sacred Writings we find, that *Jaddua* was the fifth in succession from *Jeshua*, who, together with *Zorobabel*, conducted home the captive Jews. This event, if connected with the *Grecian Cyrus*, must have been in the year 536, or 204 years before the above-mentioned meeting; which happened in the *seventh* year of *Jaddua's* priesthood. As *Jeshua* was probably advanced in age, when commissioned with *Zorobabel* to lead the captive people home, *seventeen* years may be a full allowance for his dignity, subsequent to that period; which leaves *forty-five* years each to the other four; a term far beyond all calculation and probability: especially as the Jewish high priesthood was remarkable for a very quick succession. The opinion and records of the Jews, when fixing the chronology of the building of this temple, an event which must have made so powerful an impression upon the minds of the whole nation, ought indeed to have been decisive; where no opposition especially was found to the Canonical Books. But for no reason that can apparently be discovered, excepting to force the *Coresh* of *Isaiah* to be the *Cyrus* of the *Greeks*, have our commentators laboured to involve a plainer narrative in darkness; and to create with many a doubt of the whole, because there appeared irreconcilable contradictions in the parts.

As an attachment to the chronology of Greece seems to have led therefore to many unnecessary liberties with Scripture, it cannot be improper to observe, how far the historians of Asia correspond with the Sacred Writings. Those kingdoms, known to us by the names of the *Assyrians*, *Medes*, and *Babylonians*, appear, from the Eastern writers, to have formed early one great empire; subject to the kings of Persia, on a tenure nearly resembling the feudal system. The principal of those dependent principalities seems to have been Babylon; which, during the reign of Lohorassb, was governed by a prince called *Nabocodnassar*, *Nakhtunassar*, or *Bakhtunassar*; who is described as having pushed his conquests far into the West: and particularly *to have over-run Judea, and made captives of the inhabitants*. His son and successor is painted as a brutal tyrant; whose oppression of the Jews drew upon him the resentment of Ardeshir Dirazdest, king of Persia; who removed him from the government, and appointed in his room *Coresh*, a prince of the blood, grand-

son of Lohorasb. The mother of this prince, they add, was a Jewess; and this they give as one reason for the warmth with which he espoused the cause of the Israelites: to whom he gave permission to return to Jerusalem, with every encouragement towards the *rebuilding of the temple*. Now let us observe the chronology, and we shall find a remarkable concurrence. Darab II. is said, by the Persian historians, to have reigned *fourteen* years: Darab I. *twelve*; and queen Homai *thirty*; whose immediate predecessor, as before observed, was Ardesbir. If we place then the issuing of the proclamation *two* years before Ardesbir's death, this brings it to the year 388, B. C. a difference of only *three* years from the Jewish dates; and of small consequence in such remote transactions. Ardesbir reigned long: let us suppose *thirty-eight* years before the proclamation of *Coresh*; add about *thirty* more for the reign of Kishtasb; and the commencement of the *Seventy years captivity* will be placed in the end of the reign of Lohorasb, by whose orders Nabocodnassar, as before observed, conquered Syria, Palestine, and other Western districts.

THE great lines co-inciding thus, in a manner so singular, I shall proceed to observations on the seeming disagreement of some inferior points. It appears evident, both from Daniel and the Persian historians, that *Coresh* or *Cyrus* acted a subordinate part in the taking of Babylon; the name of his superior being, according to the Sacred Writers, *Darius the Mede*; but, according to the Persians, *Ardesbir* or *Bahaman*. No etymological ingenuity, it is certain, can discover a resemblance between those names: but that does not seem to be of the smallest consequence. The great rock, as observed above, upon which our chronologers have uniformly split, is an attention to the fancied similitude of names; and to this they have often sacrificed every consistency of fact. But nothing can offer a more unsubstantial basis. It has been long a custom in the East for the reigning sovereign to give his son some important government, with the title of king; and this name he generally changed when he succeeded to his father. The son and successor of Shapor II. in the fourth century, was called *Kermanshab*, and by our writers *Carmanas*; but when he mounted the throne of Persia he assumed the name of *Babaram*. Jengiz Khan, in the early part of life, was called *Temujin*. Many of the Great Moguls have bore different names before their accession. Similar instances are innumerable. It was even common in Greece: Plato was originally named *Aristo*. That an alteration of names prevailed greatly in old times, we have remarkable proofs in the Paralipomena books of Scripture. When *Esther* was selected amongst other virgins for the royal choice, her former name *Hadaßab* was dropt; and a new one given

to her, signifying, in Persian *A star*. When *Daniel*, *Hananiah*, *Misbael*, and *Azariah*, were chosen to attend the king, their names were changed to *Belteshezzar*, *Shadrach*, *Mesbach*, and *Abednego*. All nations, we may also observe, have had a greater or less partiality for metonymical and metaphorical allusions: and many personages have been often described by some peculiar attribute, or title, which was perfectly well understood by those to whom the speech or writing was addressed, tho' by no means obvious to others without a key. In the Sacred Writings, a history of the Persian empire is not intended: such points only are touched upon, as are connected with the annals of the Jews: to be intelligible to the chosen people is all that was proposed: the name, the title, or the epithet of the sovereign of Persia, which was most familiar to *them*, was consequently chosen: and whether it was the *King*, the *Great King*, *Darius*, or any corresponding denomination, it was certainly a point of no importance, whilst they all were perfectly understood. *Dara*, as observed before, signifies, in Persian, a *Great King*; and the addition of *Median* might simply denote that his chief residence was in that country. The different Persian monarchs of the Kaianian dynasty, had a partiality for different cities in their extensive empire. Lohorasb was so remarkably fond of *Balkh* in Khorassan, that he is often called *Balkbi*. His successor Kishtasb gave the preference to *Istakbar* or *Persepolis*. Bahaman might have lived occasionally in *Media*; and possibly have marched from thence, attended by *Coresh*, on the expedition against Babylon. Queen Homai was particularly attached to *Persepolis*; where the Asiatic historians say she built the celebrated palace which they name Chehelminar, afterwards destroyed by Alexander: and, as this became the favourite abode of her successors till the Macedonian conquest, we accordingly find that every subsequent event, mentioned in the Sacred Writings, is referred to the time of *Darius the Persian*; tho' comprehending a period far beyond the reign of that prince: a circumstance which has induced Sir Isaac Newton to suppose *Darius the Persian* to include *Darius Nothus* as well as *Darius Codomannus*: a theory by no means satisfactory, as it will not account for the silence of Scripture with regard to the intermediate princes, *Artaxerxes Mnemon*, *Artaxerxes Ochus*, and *Arogus*. The whole endeavours of the learned, indeed, to reconcile the *Persian Kings of Scripture* to the *Persian Kings of the Greeks*, appear only to be productive of embarrassment: but if the theory now proposed is found to be just, Of considering many of the Scripture names as mere royal titles, it will correspond perfectly with the sublime figurative language of the Sacred Writers, and pave the way for removing several perplexing difficulties. The only Babylonish and Persian princes found in the Bible are *Nebu-*

chadnezzar, Evil Merodach, Balshazzar, Abasuerus, Darius the Mede, Coresh, and Darius the Persian: Artaxerxes is also mentioned in *Nehe-miab*. The first Babylonish prince corresponds exactly in name, era, and actions with the Persian historians. The next two are not named by them; being only in general considered as governors or feudatory princes under the Great King: and the others, I apprehend, are simply epithets, given indiscriminately to any of the Persian monarchs, like *Cæsar* or *Czar* in Europe. *Abasuerus* or *Achasuerus* has, in particular, been the subject of much etymological investigation. Sir Isaac Newton, by inadvertency, makes him, in one place, to be *Cyaxares*, and, in another, *Xerxes*. Archbishop Usher supposes him to be *Darius Hystaspes*; Scaliger, *Xerxes*; Josephus, the Septuagint, and Dr. Hyde, *Artaxerxes Longimanus*. Now each of these conjectures contradicts the other; and none of them co-incide with the common chronology of the Bible, excepting Usher. Four different princes are named; and a range is taken of 187 years: the reign of the first, according to Newton, commencing 611 years, and the last dying 424, B. C. As such disagreements amongst our most learned men, show clearly that the basis must be wrong, there can be no impropriety in adding one conjecture more; which is, That *Abasuerus*, like *Darius*, is not the name of any individual prince, but a title; and probably derived, by a very simple Persian etymology, from *Chofru*; which signifies a *Great King*. *Chofru* or *Kai Chofru* was the third prince of the Kaianian dynasty; whose successful wars against the Turanians or Scythians, the old hereditary enemies of Persia, had greatly extended and firmly established the empire. His reputation was high in Asia: he was almost adored by his subjects, and by after-generations. The names of distinguished men in the East, have frequently been assumed as titles by succeeding princes; and they have been often given to them by foreign nations, whether they assumed them or not. Many kings of the Ashkanian and Sassanian dynasties bore the name of this ancient Persian monarch, by way of adjunct or surname, as *Chofru Parviz*, or *Chofru Nushirvan*; and the Romans gave the name of *Cosroes* to almost every sovereign of the Sassanian race. That foreigners might, in older times, have done the same with respect to the Kaianian princes, is entirely consistent with probability: and upon this ground we shall obviate another difficulty, with regard to *Abasuerus*, which seems difficult to be reconciled on other principles; and furnishes, at the same time, a strong presumptive argument in support of the present theory. We find an *Abasuerus* in *Esther*, and an *Abasuerus* in *Ezra*. Now according to the common Scripture and Greek chronology, these cannot be the same individual prince. The marriage of the first with Esther is placed about

the year 515, B. C. *Cyrus*, as before observed, died in 529, and *Darius Hystaspes*, succeeding Smerdis Magus in 521, reigned till 485. But in *Ezra* we find the succession to be *Cyrus, Darius, and Abasuerus*. This last prince must have reigned therefore after *Darius*, not earlier than 485; and could not reign likewise, cotemporary with him, in 515. Should the advocates for archbishop Usher's idea even insist, that, notwithstanding this passage, there was still but one *Abasuerus*; and that *Abasuerus* was *Darius*; for the sake of argument it might be granted, without weakening the hypothesis: as it would then demonstrate, that the same prince is called in the Bible both *Darius* and *Abasuerus*; and that they were consequently both royal titles, and indiscriminately used. It may perhaps be said, that if these were royal titles, the prefixing of *Melech*, or any similar word implying a sovereign, as *King Darius*, or *King Abasuerus*, would be a tautological redundancy. But that would be an objection of no weight, nothing being more common in the East: a famous prince in the eleventh century, amongst many instances, being called *Sultan Malek Shah*, which literally signifies *King King King*.

THE apparent conclusions to be drawn from the preceding observations, are, That the *Greeks* and *Romans*, in their ancient histories, especially of distant countries, are often wrong; and, in general, liable to suspicion: That their accounts of the East, as well with regard to manners, as historic facts, are inconsistent with the Asiatic authors; irreconcilable with Scripture; contradictory in themselves; and often impossible in nature: That as the later writers, *Diodorus, Strabo, Plutarch*, are often in complete opposition to the earlier historians, and complain of the repugnances with which they are every where perplexed, nothing can more strongly point to a fundamental error: That modern chronologers, commentators, and compilers of Ancient History, differ likewise greatly in opinion; supporting frequently their systems by points of a most doubtful complexion, and rejecting others of a far more probable appearance: That a resemblance of names is often preferred to a consistency in facts: That the inventions of superstition, or the fictions of poets, are often viewed as real events; and the same critical accuracy employed in fixing the early epochs of imaginary beings, as in resolving the most rational truths of more authentic times. That such being the uncertain basis of Ancient Story, no materials ought to be despised: That the Persian and Arabian historians are intitled to attention, in whatever regards their own countries; their relations being grounded at least on national belief; and national belief never originating without some foundation: That the mere priority in

time of the Western to the Eastern writers, when unsupported by circumstances of higher evidence, should give no preference in regard to authority: as, upon the same principles, we might rank a *Ctesias* before *Plutarch*; a *Roger de Hoveden* before *Hume*; or a *Gregory of Tours* before *De Thou*: That we may perceive some strong lines of truth in the Eastern historians, from their concurrence with the Bible, in the few facts mentioned above: whilst even their silence on some heads, with their slight variation in others, furnish high presumption of their authenticity: for had they been exactly in conformity with the Scripture, we should naturally have concluded, that their materials had been borrowed from thence; and considered them merely in the light of translations. But the manner in which they are told shows, that the great lines were independently known in *Persia*; and that the difference is simply what might have been expected between Sacred Writers, who had every opportunity of information; and the annalists of another country, who neither had such advantages, nor were so deeply interested in the events. ^a

THE usefulness of the Arabic language, in the illustration of Scripture, has indeed long been generally acknowledged; whilst the Persian, little studied by the learned, has hardly ever been considered as an auxiliary in this important point. Yet when we reflect upon the intimate connection of a great part of the history of the Jews with that of *Persia*, it is difficult to account for this singular inattention upon any ground, but the supposition, That the old dialect of *Persia* is lost; and that the modern can give no assistance in remote enquiries. But this, as I have before observed, seems to be a surmise, unsupported by the slightest authority: the pure Persian now in use being evidently of very high antiquity; and apparently the chief language in which any thing Persian, worth preservation or recovery, has been written by the ancient natives: however it may have been disguised under a variety of perplexing characters, which few have given themselves the trouble to consider with attention. Should the Arabic and Persian languages ever become therefore, like the Greek and Latin, objects of general education; and learned men, freed from the fetters of prejudice, be once brought to suppose, that Grecian and Roman information may *sometimes* be assisted or corrected by a judicious study of Eastern authors, many discoveries must evidently be expected; which may furnish a variety of useful clues to the dark labyrinths of Ancient Mythology, History, and Manners. ^b

AMONGST other learned men who, apparently from an idea of their modern date, have disputed the utility of the Arabic and Persian languages, in the investigation of remote antiquity, is the

ingenious author of *A New System or Analysis of Ancient Mythology*; a work in which the novel ingenuity of the Analytic System; the penetration and judgment displayed in the refutation of vulgar errors; with the new and informing light in which he has placed a variety of ancient facts; leaves the learned world only to regret, that this classical writer had not, to his singular knowledge in Greek and Roman literature, added some tincture of the languages and learning of the East. As there appears, however, to be an impropriety in any person's condemning what he confessedly does not understand; and as this learned gentleman has attacked a province, which I conceive it to be my duty to defend; I shall endeavour to remove some of the prejudices which he may have created: as the errors of a writer of uncommon abilities, who has laid down canons for future history, may have a more dangerous tendency than the mistakes of inferior men, whom few read, and still fewer follow. ^c

THE chief points, which Mr. Bryant means to establish, are, *First*, The universality of the deluge from gentile authorities. *Secondly*, The migration, after the Babel dispersion, of a people whom he calls *Cuthites* or *Amonians*, the descendants of *Cbus* the son of *Ham*. *Thirdly*, The Arkite ceremonials, with the general worship of the Sun and Fire, as introduced by those people into the different countries where they established colonies. ^d

Two great lines, our learned author observes, marked, in particular, the Amonian character; The monuments and rites which they every where instituted, as memorials of the Universal Deluge; and The proofs they every where left of their idolatrous worship of the Sun and Fire. With regard to the first great event, I shall only observe, in general, that the departing from the Sacred Writings, to prove the destruction of mankind by Pagan authorities, however laudable the intention, seems first to shake to the foundations the venerable fabrick, and then to prop it with a bullrush. For, where recourse is had to feeble and imperfect evidence, a cause must ever be hurt in proportion to its failure. Yet, as if truth wanted the aid of fiction, innumerable have been the attempts of the learned to establish, by forced and unnatural construction, a conformity between the early history of the Hebrews and the later fables of Greece, Egypt, and other ancient nations. From the fragments of *Berosus*, *Abydenus*, *Sanconiathon*, *Manetho*, and other remote fablers, any thing, and every thing, may indeed be drawn, which a lively imagination can suggest; but the working up of such strange materials into any circumstance descriptive of Noah's deluge, shews a warmth of fancy highly prepared for the reception of every thing marvellous; whilst, giving them all

their utmost force, they prove, at last, precisely nothing: for ingenious men, if resolved to apply to profane materials in support of Scripture, ought to go to mountainous districts, and to countries far removed from the possibility of natural inundations: they ought to consider Hindostan, and other quarters of the world, where they positively refuse to believe this important era. Testimonies from such regions would be far more conclusive than hundreds of volumes from Egypt and Chaldea. The periodical overflowings of the Nile, it is easy to imagine, might have proved fatal to the first inhabitants of Egypt, till experience had taught them to guard against its inundations; whilst the terror naturally filling the minds of rude men, who, with difficulty, had escaped a deluge in which their dearest friends had perished, might easily give rise to ten times more superstitious rites than ever investigation has discovered in ancient Egypt. The same arguments will hold with equal force, in regard to the still darker glimmerings from Babylonia; where mounds, canals, and all the efforts of the ruling powers for thousands of years, have not been able to prevent the sudden desolation which the Euphrates and Tigris have often spread around. To advance, in short, as proofs of an universal deluge, such ceremonies as the processions of Egyptian priests, with a boat and a strange figure, appears to be equally unsatisfactory, as the demonstration of a general destruction by fire would have been, from observations on the environs of Mounts Vesuvius or Ætna.

THE next point, in relation to the Cuthite or Amonian worship of the Sun and Fire, I shall consider, with more attention; as the strongest arguments seem naturally to spring from the subject, to demonstrate the usefulness of the Arabic and the Persian languages, in relation to the history and mythology of ancient times; and show convincingly, at the same time, that the most intimate acquaintance with the literature of Greece and Rome will lead the greatest critical acumen but a little way without such assistance. To make the subsequent observations more intelligible, it will be proper to give two extracts from the learned author's preface, which will fully show the ground-work of his ingenious hypothesis. "It is necessary for me to acquaint the reader, that the wonderful people, to whom I allude, were the descendants of Chus; and called Cuthites and Cuseans. They stood their ground at the general migration of families: but were at last scattered over the face of the earth. They were the first apostates from the truth; yet great in worldly wisdom. They introduced, wherever they came, many useful arts; and were looked up to, as a superior order of beings: hence they were stiled Heroes, Demons, Heliadæ, Macarians. They

were joined in their expeditions by other nations; especially by the collateral branches of their family, the Mizraim, Caphtorim, and the sons of Canaan. These were all of the line of Ham, who was held, by his posterity, in the highest veneration. They called him Amon: and having, in process of time, raised him to a divinity, they worshipped him as the sun: and from this worship they were stiled Amonians."—"Most ancient names, not only of places but of persons, have a manifest analogy; there is likewise a great correspondence to be observed in terms of science, and in the titles which were, of old, bestowed upon magistrates and rulers. The same observation may be extended even to plants and minerals, as well as to animals, especially to those which were esteemed at all sacred; their names seem to be composed of the same or similar elements, and bear a manifest relation to the religion in use among the Amonians, and to the deity whom they adored. This deity was the sun; and most of the ancient names will be found to be an assemblage of titles bestowed upon that luminary. In consequence of this, I have ventured to give a list of some Amonian terms, which occur in the mythology of Greece and in the histories of other nations. Most ancient names seem to have been composed out of these elements; and into the same principles they may be again resolved by an easy and fair evolution. I subjoin to these a short interpretation, and, at the same time, produce different examples of names and titles, which are thus compounded. From hence the reader will see plainly my method of analysis, and the basis of my etymological enquiries."

THUS has this learned gentleman created a people to fill up every chasm of high antiquity, and to account for all the phenomena of early population, history, and superstition. As the Sacred Writings however afford no lights to trace the wanderings of this extraordinary family; and as all his gleanings from profane tradition might with equal force, in the same ingenious hands, prove Confucius to be William the Conqueror, his proofs, *à priori*, seem to amount to nothing; the great weight of his evidence resting chiefly on the ground of etymological deduction. Such being the station he has chosen to controvert the systems of all preceding writers, and to fix the principles of all succeeding history, it could have been wished, that the most unquestioned strength had marked his fundamental axioms; that the definitions of his elementary particles had been precisely fixed; that the languages, whence he has drawn the meanings he has annexed, had been distinctly specified; and that not a doubt should have been left

upon the reader's mind with regard to the great basis upon which this fabrick stands. But on this leading point, assertion seems too often to have usurped the province of proof: of above forty radicals, a half at least do not appear to approach the senses he has given them: whilst misled by his ear and his eye, he has fancied analogies, which the languages will not bear; and drawn conclusions, to which the premises seem compleatly foreign. *

ONE great endeavour of our learned author is to trace to his Cuthites the origin of Solar and Igneous worship: and, in order to fix this theorem, he brings forward a number of particles, which, he says, in ancient times signified the *Sun* or *Fire*. As he seldom mentions, however, in what particular idiom they were received in those senses, doubts naturally arise. To the Sun, as a mere astronomical body, or to the Fire, as a simple element, few of them appear to bear the most remote relation: and, in any other sense, descriptive of them as objects of adoration, they might, with equal propriety, be adduced to authenticate the worship of the Egyptian Onion, the Druids Oak, or the great Arabian Stone Devil in the valley of Mouna. For how far they may have been figuratively applied, will prove only the traces of general superstition, without pointing either to the nature, origin, or votaries of any particular mode of worship; because *great*, *glorious*, and such epithets, which some of those words imply, may have been indiscriminately bestowed upon every stock or stone which the folly of man has, at any time, thought proper to treat with respect. †

THE first of those particles which I shall take notice of, is *el* or *al*. In Hebrew, Arabic, and Persian, this word has many different meanings; and, amongst others, signifies *a god*: but without the least authority to suppose that it ever had any particular affinity to the Sun. In a variety of instances, however, it is merely the Arabic article *the*; as *Elain* The fountain, *Elaur* The fire, *Ain al sham* The Fountain of Syria (not, the Fountain of the Sun); *El said* The Prince, &c. (and not the Saïte prince). "The deity *El*, Mr. Bryant says, "was particularly invoked by the Eastern nations, when they made an attack in battle: "at such time they used to cry out *El-el* and " *Al-al*. This Mohammed could not bring his "profelytes to leave off, and therefore changed "it to *Allab*." But this appears to have no foundation, and the learned gentleman produces no proof. I have not been able to discover, that the Arabians ever entertained the least partiality for *El*, as a divinity: nor is the name even to be found amongst the numerous idols worshipped by the different tribes; a circumstance extremely improbable, had it ever been remark-

able as an object of their invocation. *Allab*, on the contrary, is a word of much antiquity, and was certainly in use among the Arabians long before the era of Mohammed. I shall mention one unquestionable authority. The prince Amralkeis, a cotemporary of Mohammed, was one of the most celebrated of the Arabian poets; and the author of one of the famous poems, formerly mentioned, called *Moallakat*; which, on account of their superior excellence, were hung up in the temple of Mecca. In this poem *Allab* occurs; where it never could have appeared, had it been an innovation of Mohammed. Two reasons seem to be conclusive; *first*, The rooted aversion and contempt that prince ever entertained for the prophet and his religion, which would have made him despise the idea of adopting any thing originating from him; and, *secondly*, The certainty that this poem must have been written, and suspended in the Kaaba, before Mohammed's public appearance; or at least before he had obtained influence sufficient with the Arabians, to make them depart from established usages: for after he had got that Temple into his power, we find no more poems hung up there. To have admitted any thing indeed into that sacred fabric, which supported not the new religion, would have been considered as a high profanation: and we cannot surely suppose, that the productions of a professed pagan, a personal enemy to the prophet, and an open scoffer at the Moslem faith, should have met with that favour which was denied from this period to all the world. Another proof that *Allab* was of old used for Omnipotence amongst the Arabians, may be drawn from the following circumstances. The chief religion that prevailed in this country, before the Mohammedan, was the Sabian: which inculcated a belief in one Supreme Deity; in the stars and angels, as his subordinates; and in idols, as their representatives. Of those idols the principal was *Allat*, or *Alibet* (the feminine of Allah), whom they considered as the eldest daughter of God; and worshipped, in that character, with the highest degree of devotion. If the Arabians had therefore any species of war-cry before their prophet's era, it was probably either *Allab*, which they still use, or *Allat*, their favourite goddess; both of which are derived from a root totally dissimilar to *El*. Was any further argument necessary, to prove that this was no introduction of the Arabian lawgiver, the silence of the Alcoran would alone, perhaps, be sufficient: for had this cry ever prevailed, and had it ever been considered as an object of alteration by Mohammed, it must have been mentioned in that book: there being no point to which the prophet was more strictly attentive than to introduce into it, by the pretended ministry of the angel Gabriel, every innovation, however trifling, which he judged proper to make, in the religion, laws, and man-

ners of his countrymen : in order to gain respect, and secure obedience to his mandates ; which, by this device, he persuaded his followers, were the immediate dictates of heaven. *

On, or *eon*, is said to be an Egyptian name of the Sun ; and for this we have the authority of the priest Manetho, as quoted by Eusebius and Theophilus. I shall not dispute it, but only observe, that every thing relative to the old Egyptians is so strangely involved in hieroglyphic darkness and absurdity, that we know little which bears the semblance of probability, with regard to their history, their religion, or their language. The kahens, or priests, it appears, had a mysterious character of their own ; and as every expression of common sense seems to have been considered by them as dangerous to their power, by removing the barrier of superstition from between them and the people, symbols, which meant any thing and nothing, were used as the only medium of religious communication. The rude and hideous hieroglyphics on their obelisks, have no analogy to those of any people in the world ; nor has enquiry fixed the most remote resemblance between their sacred dialect and that of any adjacent state. To build therefore Syrian, Chaldean, or Phrygian rites, dignities, and cities, on Egyptian foundations, appears, at best, a most suspicious ground, and certainly very unfit to bear a superstructure of any magnitude. †

THE Etymological combinations and derivatives from *Ham*, the son of the patriarch Noah, and the supposed progenitor of the Cuthite family, are introduced, in a variety of lights, as great authorities in support of the existence of this uncommon people ; and of the adoration of the Sun and Fire, which they are said to have so universally propagated. But on this head I have many doubts. *Ham*, in the Hebrew as well as in the Arabic, is spelt with a letter, the true pronunciation of which is a strong aspiration, resembling *h* in *Hound*. Wherever Europeans have therefore written it *Cham*, it must apparently have proceeded either from inadvertency, or to accommodate it to a similar sound in their own languages. The Germans and Dutch, in particular, will ever adopt this mode, because they universally give *ch* a strong guttural pronunciation ; but in English and other languages it seems to be wrong ; as this Eastern word can never, with propriety, be pronounced like *character* ; but precisely as *Hound* above-mentioned, or as *Ham*, the manner in which it has been uniformly and judiciously expressed by the translators of our English Bible. The combinations in which hard *Ch* or *C* is introduced, appear, for these reasons, to have no natural concern with the name of the patriarch ; and must, if they have any meaning, be looked for in various and very distinct roots ; though

chance and corruption may possibly, after all, lay a stronger claim to the far greater number, than the most ingenious analysis can trace to a more legitimate origin. It may be said indeed, and with truth, that some nations have universally given the hard sound of *ch* to this letter ; the Italians in particular writing and pronouncing Mohammed *Machomete*. But this is evidently a corruption : corruptions are not uniform ; Persians, Syrians, Greeks, indeed all nations, corrupt differently. Yet Mr. Bryant brings names from China to Rome, beginning with hard *C* and *Ch* : and all of them, he says, derived from *Ham* : but till it can be demonstrated, that these various nations, dissimilar in almost every point of view, are, nevertheless, uniform in their mode of corrupting foreign words, we shall hardly be induced to believe, that those names challenge an origin from one common radical word.—*Amon* or *Omanus*, and similar names which he also deduces from *Ham*, seem, if possible, to be still more vague. The Hebrew and the Arabic differ remarkably in their formation from most other tongues. In these the alphabets are divided into certain letters, which they call *radicals*, and *serviles*. The first are as essential to the texture of a word, as the head is to the human body : and excepting in position, must ever remain unaltered ; conjugation, declension, with every species of inflexion, derivation, and composition, being performed by the intermediation of the serviles. As these are placed not only at the beginning and end of words, but also in the middle, the radicals are consequently often separated ; and they are sometimes transposed ; but to omit any of those indispensable letters, or to add a radical to a root already complete, is absolutely inconsistent with the genius of the tongues ; and wholly destructive of the words : as either depriving them altogether of sense, or giving them meanings incompatible with the intrinsic significations of their themes. Now the initial *h* in *Ham* is a radical letter : to remove it, is precisely removing the whole word ; *Amon*, on those principles, can apparently have no reference to the son of Noah ; and every conclusion drawn from the *Amonian* appellation of the Cuthite people, seems to be a foundation by far too slight to support the edifice, which the learned gentleman has erected. ‡

Ait, we are next told, is the *Sun* ; but still without mentioning in what dialect. *Ait*, in Hebrew and Arabic, signifies a *sign*, *wonder*, *miracle*, &c. and in this sense *Ait-el*, (which, according to Mr. Bryant, implies *Deus Sol*) may be rendered *The wonderful God* ; and *Ait-ur*, *The miraculous fire*, instead of *The fire or heat of the Sun*. *Athyr*, one of the old Egyptian months, of Chaldean extraction, which he derives from this combination, seems however to come from a different origin ; and to be the same with the

Persian *Azyr* or *azer*, which signifies *Fire*, *lightning*, *the Angel of fire*; and also a month, which corresponded anciently with March, and now with November. That the Chaldeans and Persians had many words in common, is unquestionable; whilst the difference of pronunciation is nothing but what is usual in every word where such letters are found; the Jews, the Arabians, and probably the Egyptians, giving uniformly the hard sound *t'h*, *dh*, *ds*, &c. to those characters which the Persians have ever softened into *z* or *s*.

As, *is*, or *ees*, is also said to be the *Sun*. In Hebrew, *as* undoubtedly denotes *Fire*; and may, possibly, have been figuratively applied to the Star of Day: I shall here confine my observations therefore to some mistakes into which Mr. Bryant has been apparently led by a similarity of sounds. "*As*, he says, is sometimes compounded with itself, and rendered *afas* and *azaz*," and thence he draws a variety of conclusions, as if the combinations from *afas* or *afis*, and *azaz* or *aziz*, were deducible from the same original: but Cicero and Scanderbeg are not more distinct than the roots from whence they spring; the first implying, in Hebrew, as before observed, *Fire*; and, in Arabic, *A foundation*, *origin*, *first principle*; the other denoting *Glory*, *dignity*, *power*, &c.: whilst the initial letters are, at the same time, not only quite different, but *s* and *z*, however interchangeable sometimes in other languages, (as patronize, patronise; authorize, authorise, in English), are equally remote, in the Eastern dialects, from promiscuous use, as the most opposite sounding characters in the alphabet. *Ateff* Fire, it may also be remarked, can never possibly be derived from *ad-is*, the radicals being totally irreconcilable; an objection that indeed may be made to the names of almost all the countries, temples, lakes, and fountains, which, by combination, transposition, and fancied analogy, he lays down, as originating from *as* or *az*.

San, *son*, *zan*, *zaan*, Mr. Bryant says, was the most common name for the Sun; but in what Eastern dialect we are not informed. Upon this ground, he observes, however, that the Indian *Hercules*, or the Greek *Dorfanos*, was an abridgement of *Adorfan*; which he interprets *Lord of light*: but we have no proof that *ador* ever signified a *Lord*, or *san* the *Sun* or *Light*. *Ador* may be translated in Arabic *The power of fire*: but I would rather suppose it to be the same as the Persian *Azer* (Fire) mentioned above; for, by the difference of pointing, or provincial pronunciation, it may be sounded *azor*, *azer*, *azyr*, *ador*, &c. *San*, when subjoined to nouns in the Persian language, implies *similitude*; *Adorfan* or *Azerfan* signifies therefore *resembling fire*, *splendid*, *bright*; and, consequently, it may, with propriety, have been applied as an epithet or attribute

to a deity. *Barfanes*, an ancient king of Armenia, is also said to denote *Barfan*, or *offspring of the Sun*; yet still as we dispute *san's* relation to the sun, it is impossible to admit it. *Bar*, as an adjunct, denotes *a country*, as Malabar, Tranquebar, &c. it also implies *great*, *elevated*; and, in that sense, is often joined with the name of God: *San* signifies *dignity*, *grandeur*, *honour*, &c. A combination of such terms may naturally furnish good etymological grounds for religious or royal titles, without any relation to the sun: but I will go a little farther, and just hint, that *Barfan* may be corrupted from *Barzan* or *Berzin*, which in Persian denotes *Fire*, *a temple of fire*, *a chief priest of fire*; and absolutely the name of the reputed founder of the first temple of fire in Armenia: in which country, by Grecian as well as Eastern tradition, this mode of worship is said to have originally commenced; and to have been carried from thence by Zoroaster into Persia. As the king was often, at the same time, high priest, the proposed etymology may not, perhaps, be altogether ideal.

Ast, *asta*, *esta*, *hestia*, signified, our learned author says, the *Fire*, or *the deity of that element*; but still we are left in the dark with regard to the tongue. On this supposition, however, he disputes an etymology of Dr. Hyde with respect to *Istakbar* or *Persopolis*; and I must venture to differ not only from both, but even from the Farhang Jehangiri. The learned Doctor imagines this city to have been named from a palace or temple hewn out of a Rock; and derives it, in consequence, from the eighth conjugation of an Arabic verb, which has a reference to Stones. The derivation is sufficiently vague in any point of view; but the tracing it to an Arabic origin seems to destroy it at once. It is not till the seventh century of the Christian era, as before observed, that we are to look for the introduction of Arabic words into the Persian language; whilst *Istakbar* is a city of such high antiquity, that the origin is lost in uncertainty and fiction. King Gemshid is the historical founder of it: Romance carries it beyond Adam, and ascribes it to Jan ben Jan, the king of the Genii: the one indeed may be as fabulous as the other, but they both incontestibly prove its extreme antiquity. To suppose then, that the Persians, who appear, in all ages, to have been remarkably attentive to give every place a name, in their own tongue, expressive of some peculiar quality, or commemorative of some great event, should, on the foundation of their metropolis, their chief temple, or their royal palace, have recourse to a language, they apparently knew nothing of; and spoken by a people whose political consequence could then intitle them to no superior respect; appears equally visionary as hunting for the etymologies of London or Paris in the dialects of China.

Japan. Mr. Bryant is led to question this derivation, but upon grounds I am afraid more refined than solid. "I am entirely a stranger" (says he) to the Persian and Arabic languages; "yet I cannot acquiesce in his opinion."

"The place, to be sure, is built of stone taken from a quarry or rock: but what temple or palace is not?" This reasoning does not seem conclusive; for, were there not, even in England, numberless palaces and churches built of materials very different from stone, the caprice of founders cannot always be accounted for: and he might, with the same force of argument, dispute the existence of *Civita vecchia*, or *Newcastle*; because all cities must, in time, grow old, and every castle must have once been new. But the interpretation which this objection is meant to introduce, stands upon a bottom by no means more substantial; for where does *Esta* signify fire, and *char* a palace or a temple? Not apparently in the Persian, to which alone we ought to look for the etymon of a Persian metropolis: and this idea has accordingly been followed by the author of the *Farhang*, who deduces it from a word, which in that language signifies a large cistern or tank hollowed out of the rock: but this derivation appears also to be exceptionable; as every circumstance of likelihood will lead us rather to imagine, that the cistern, instead of bestowing a name, received its own *à posteriori* from the temple; to which it was not only inferior in importance, but subsequent probably in point of time: whilst the sacred application of its waters, to some of the higher mysteries of their religion, might soon cause the name universally to prevail, and to denote, in general, any similar reservoir of water. Having thus differed from such respectable authorities, I shall now proceed to hazard two etymologies, which have at least the appearance of standing upon a broader and more simple basis. *Ista* denotes a place, station, dwelling (from the Persian verb *Istaden*, To stand, remain, dwell); *Khur* or *Khar* signifies the Sun: whence *Istakhar* will naturally imply, the place or temple of the Sun. *Ista*, *esta*, or *asta*, means also praise (from the verb *sutuden*); and, in this sense, the combination of these words will express Praise of the Sun: both of which interpretations seem to be unforced; and highly characteristic of the capital and chief temple of an empire, where, from time immemorial, the Sun had been the great ostensible object of adoration.

Shem, *shamen*, and *shemesb*, we are next told, are terms relative to the Heavens and to the Sun; and here we have Hebrew authority: but every conclusion the learned gentleman has formed, from the premises, is another demonstrative proof, how much in the dark the best judgment must wander, when building upon etymological

definitions, without a knowledge of the languages whence the information should be drawn. *Samos*, *Samothrace*, *Samora*, and such like names, if they are of Eastern extraction, must flow from very different roots: whilst the chief point he endeavours to fix, that Syria from its name, was particularly devoted to Solar worship, falls to the ground; neither of the names, *Sham* nor *Syria* having any reference to the Sun. *Sham*, by which that country is most generally known to the Asiatics, is a root so little connected with the Hebrew *Shemesb* or the Arabic *Shems*, that no inflexions of those languages can ever possibly produce the most remote analogy. *Sham*, *Shamet*, or *Shamé* (and with the article *Eshsham* or *Eshshamé*) implies Black, a black mole upon the face, the left hand, &c. and this last signification is that which is in general received by the Arabians and the Syrians themselves: a name, they say, this country obtained, at the same time that Arabia Felix was called *Yemen*, which implies the right hand; the one lying to the right and the other to the left of the *Kaaba*, or temple of Mecca. This is the derivation adopted, in particular, yet with some doubt, by the celebrated Sultan *Abulfeda*, who reigned in Syria about the middle of the fourteenth century; and wrote, in Arabic, an *Universal History*, and a *System of Geography*. Upon this etymology, Mr. Bryant observes, "Abulfeda supposes, that Syria is called Scham quasi sinistra. It was called Sham for the same reason that it was called Syria. Συρος γὰρ ὁ ἡλῖος the same as Σεριος. Persæ Συρη Deum vocant."—"Syria is called at this day Souristan. Souris from Sehor, Sol, Σεριος of Greece." But here, instead of correcting one error, our learned author has made two; because were there even such a word in Persian, as above asserted, denoting the Sun, the Asiatics would hardly write *Souri* or *Souristan* from the root *Sehor*; as *h* is a radical, and cannot be dispensed with. *Abulfeda's* etymology obviously rejects the Sun; as a man of his learning and penetration could not possibly have been perplexed about the origin of his kingdom's name, had he seen any rational ground of derivation from that luminary: yet it must be confessed, that the idea which he has followed, unless more exactly defined, is by no means convincing; for neither *Yemen* nor *Sham* appear to have any positive relation in point of Right or Left to the *Kaaba*; which must depend entirely upon the position a person may take when considering this temple. If you view it towards the north, these countries are undoubtedly found in the above positions; but turning towards the south, they are reversed; and in the Eastern and Western directions they are neither right nor left.—With regard to Syria I shall here hazard an etymology, which, whether it may be esteemed just or not, flows at least from the simple untortured meaning of the word. This country has been ever famed for

roses; the Damasc rose is celebrated even by our English poets. *Suri* in Persian denotes a species of this flower, beautiful in colour and delicate in smell: *Suristan*, or the *land of roses*, might consequently, with much propriety, have been given by the Persians, to a country which produced them in such perfection and abundance. *Stan* or *istan*, the adjunct, is, like our shire, sometimes added, sometimes dropt; *Fars* or *Faristan*, *Suri* or *Suristan*, being indifferently used, as we say *Wilts* or *Wiltshire*. *Συρια* is therefore pure Persian, with the Greek termination; and through this medium comes our Syria substituting only *y* for the Greek *u* upon the same principles with other similar words adopted from that tongue (as *system* from *Συστημα*), the English pronunciation having no sound precisely corresponding with the Greek *ypsilon*. Having had occasion to mention *stan* or *istan* above, it may not be improper to point out some mistaken conclusions which Mr. Bryant has drawn from this termination. “*Tin*, he observes, “signified a kind of high altar; that it prevailed amongst the ancient Etrurians; that it formed the compounds *Numantinus*, *Palatinus*, *Aventinus*; and that it appears to be the same “with *tan* in the East, which occurs occasionally in “*Mogulis-tan*, *Indos-tan*, *Pharfis-tan*, *Chufis-tan*.” In regard to the Roman examples, it seems to be straining, to the utmost, etymological refinement, to make any thing more of them than mere possessive adjectives; as these names appear to have no more title to any meaning of mystery, than *Alexandrine* from *Alexander*, *legatine* from *legat*: but with respect to the Asiatic illustrations, which he has produced in support of this ingenious theory, they have positively not the least foundation; neither *tan* nor *tin*, in this sense, being even known in any Eastern dialect, as will be more fully explained in the notes.*

As I apprehend enough will appear, in the foregoing observations, to point out the comprehensive utility of the Arabic and Persian languages in every discussion of high antiquity: and as this preliminary dissertation is merely designed to touch generally upon such topics as may have a tendency to throw light upon the subject at large; the bounds and intention of this sketch will not permit me to enter into a more minute investigation of Mr. Bryant’s very learned and valuable work. Some slight observations on other particles will be found in the notes; and with them I shall, for the present, close my philological remarks. I wish, however, it may not be understood, that I place any uncommon weight on the definitions which I have any where offered; by supposing them to be the positive origin of the proper names to which they are applied. My chief purpose has been simply to show, that the significations brought from the Arabic and Persian languages are expressive; and may easily,

without violence, justify a possibility of their having been so employed. But I am too sensible of the uncertainty which must always accompany every similar conjecture, to consider them on higher ground than points of mere curiosity, and incentives to deeper investigation. How many obscure circumstances, known only to the founders, have concurred in giving names to places? How difficult it is to determine, whether they were denominated from Chiefs, from Events, or from Peculiar Qualities of Situation? and how many have derived names from more Ancient Structures, to which they bore a resemblance merely in some subordinate circumstance; that left not a ray to trace the great original meaning? Innumerable examples might be brought; but I shall confine myself to one obvious instance. The *Pantheon of Rome* was dedicated *To all the Gods*; and its Grecian name was perfectly descriptive of the design. Its architecture was pleasing; future artists admired it; and domes arose in distant countries consecrated to any thing but gods. What a noble field of critical investigation might not the *Pantheons* of the *Escorial* and of *London* furnish, therefore, to antiquaries, two thousand years hence; could we suppose, for a moment, the *Pantheon of Agrippa* to be forgotten; and the languages and history of Greece and Rome to be then as completely involved in darkness, as those of high antiquity are to the researches of modern times.†

UPON the whole, an able general will make admirable dispositions even on bad grounds. Mr. Bryant’s arguments will ever command respect; but the stations he has chosen must, in my humble opinion, baffle all his skill to defend. Without an acquaintance with those Eastern tongues, all analysis of Eastern names must be completely fanciful: for whilst numbers of words, which may be expressed perfectly alike in European characters, have roots and meanings totally different; others, which, in the eye of a stranger to the dialects, may bear no resemblance, will claim the same radical origin, and possess little variation of sense. Widely differing, therefore, as those Eastern inflexions are from the genius of European tongues, it must be evident, even to those who have never made them an object of study, that the same principles which might guide an enquirer through the etymologies of the one class, must, in general, palpably mislead his researches in the other. It will hardly be considered, at the same time, as a substantial ground of defence, for this ingenious gentleman, to advance arguments, similar to those he has already used in respect to the Hebrew: “I do “not, says he, deduce them (i. e. etymologies) “from the Hebrew. And though there may “have been, of old, a great similitude between “that language and those of Egypt, Cutha, and

“Canaan : yet they were all different tongues. “There was once but one language among the “sons of men.”—Let it be admitted, that there was one great original language, whence the Hebrew, the Arabic, and all the lost and living dialects of antiquity were descended ; is it not rational to conclude, that a considerable part of those tongues, which still exist, did actually pre-exist in that aboriginal language : and that the variety of lost idioms, which, in early times, prevailed in Lower Asia and Egypt, were either the immediate derivatives from that language, or dialects of its most diffusive branches. Those tongues in particular which Mr. Bryant mentions, if they ever did live, have certainly long since expired : where then shall we search for a discovery of their characteristic traces ? where but in the Hebrew, in the Arabic, in the Syriac, in the Persian : which were unquestionably spoken in the same or in the surrounding countries ; and either gave them birth, were derived from them, or claimed one common source. Can any stronger presumption be furnished of the truth or probability of this position, with regard especially to the Arabic and the Persian, than the unconstrained meanings, which have been brought from those languages, for almost every radical particle, chosen by this learned gentleman, as the basis of his system ? Could this be the effect of chance ? Is it not a striking proof of their antiquity and utility ? And do not such etymons carry far more forcible conviction to our understanding, than dark and unsatisfactory derivation from unknown tongues ? A system of evidence, which proves either too much or nothing at all : for if one writer is allowed to roam through the regions of fancy, and fix arbitrary interpretations to a favourite class of words, another and another have an equal right : and every ingenious critic may then, like Archimedes of old, require only some transmundane station on which to rear his engines ; in order to shake to pieces the reason of man, as that famous Syracusan boasted he could have done our globe, had another world been found on which to fix his great mechanic powers. *

To touch slightly on the extensive subject of Eastern manners ; and to trace, in a few instances, their probable influence on those of modern Europe, will now be the subject of a short enquiry. I am sensible that we may refine too much, by deriving every resemblance of customs, in one country, from the apparent counter part in another. In different quarters of the world, a similarity of habit has been discovered amongst people, in other respects wholly dissimilar : and mankind, in parallel situations, will often think alike, without the least communication of sentiment. We may not, at the same time, reason always justly, in looking only to the era of great events for the influx of novel customs. We are

stunned by the rolling of a torrent, whilst the humbler stream glides unnoticed by ; and many circumstances may have been placed to the account of revolution and conquest, which possibly originated from simpler causes, and flowed in by less perceptible channels. How far the following theory may be found just, will depend therefore upon its probable co-incidence with the history and habits of mankind : in such remote enquiries we can hardly hope for more. *

ROMANTIC Fiction has long been considered as of Eastern origin ; and, to fix the period of its introduction into Europe, has given rise to many systems. The *Saracen Conquest of Spain*, and the *Cruzades*, have been chiefly built upon ; and the hypothesis of *Oden's flight from the Euxine to Scandinavia*, has of late been adopted, by an intelligent and pleasing writer, to account for its early prevalence amongst our Gothic ancestors. It is certainly evident, that not only Romance, but many customs and modes of thinking, apparently Asiatic, were found amongst those fierce invaders, before their irruption into the Roman empire : yet, as there is no probability in the tale of Oden, I shall, after assigning a few reasons for refusing my assent to this wonderful expedition, hazard some conjectures on the channels, through which those characteristic Eastern manners may possibly have flowed into our Western regions. :

MANY learned Northern Antiquaries, from traditions in old Runic poems, and other suspicious materials, have framed a historical system with regard to their great hero Oden ; which, though evidently intended to heighten the character of that famous Scandinavian lawgiver, proves the most severe of satires. Oden, they say, was the chief of a Sarmatian tribe, inhabiting the banks of the *Lake Meotis* ; or, according to others, the country between the Euxine and Caspian Seas, now called *Gurjestan* or *Georgia* ; who, terrified at the progress of the Roman arms, after the defeat of Mithridates by Pompey, abandoned his country, at the head of a great body of his people, and settled in Denmark, Norway, Sweden, and other Scandinavian districts : where he laid the foundations of that power, which, in after-ages, overwhelmed the Roman empire. But if the *Palus Meotis* is fixed as the dominions of Oden, even the din of war could hardly have reached his ear : whilst the impression made upon the countries between the seas was too slight to have alarmed the most effeminate of nations. Pompey was but a short time at Colchis : Mithridates had fled before his arrival. The conquest of that country was not his object : he had more important views. He left it almost immediately ; and marched against Tigranes into Armenia. The Iberians and Alba-

nians, the old inhabitants of Georgia, instead of flying, laid many ambuscades to harass him. On the defeat of Tigranes, he returned to chastise those people for daring to insult the Roman arms. They again opposed him; but afterwards sued for peace; which he granted, without any severity of condition. Pompey proceeded immediately against the Syrians and Medes; and we hear of him no more in those parts. The Romans, unlike the barbarian invaders of their empire, who marked their route with desolation, though an ambitious, were by no means a cruel enemy. A nominal obedience to the senate was often all they required, from those districts in particular which skirted their dominions: and protection was ever the reward of submission. Whence then could originate a terror so dreadful, as to frighten a people not completely pusillanimous from a country hardly attacked; capable of great natural defence; intersected in various directions by rugged mountains and extensive forests; and hurry them from the mild latitude of 42, to the degree of 57 north: a region to them unknown; barren, bleak, and of a severity of climate, which, even now, with all the advantage of cultivation, must chill to inaction the constitution of a Southern Asiatic? Would it not have been flying, at the same time, from the mere echo of war, to encounter difficulties almost unfurmountable? To have pierced to the frozen latitude of Scandinavia, over mountains, and rivers, and seas; through woods, and marshes, and hardy savages; implies a degree of persevering intrepidity, widely differing from that abject timidity which first induced them to fly. There is a striking difference, let it be remembered, between emigration and flight; between the enthusiasm and animation which must possess a body of adventurers departing in quest of plunder and new discoveries, and the trembling fugitives from imaginary alarms. A fearlessness of danger will distinguish the first; a wretched despondency will mark the others. Yet in this tale, those opposite characters must have been found in the same people; and Oden and his tribe, from despicable cowards, must suddenly have been transformed to paragons of heroism. But nature rejects the idea; and History should reject it too. We err when we take it from the province of Romance. We ought to consider it in the light of a mere Scaldic fable, invented to trace the origin of Gothic and Roman enmity; as the far more probable fiction of *Dido* and *Æneas* was supposed to account for the irreconcilable antipathy between *Rome* and *Carthage*. The epoch of the expedition seems, at the same time, to bring Oden too far down. He is celebrated as a deity in Runic Odes of very ancient date. The Gods of every barbarous country are generally carried up to the highest periods of society. The era of this personage, whether real or ima-

ginary, must apparently be of more remote antiquity. A mere modern would hardly have been the object of such early and enthusiastic worship.

THE great *Officina gentium*, whence such myriads of barbarians have at different periods poured into the more cultivated regions of the earth, appears, with every probability, to have been *Tartary*: though our greatest writers, following *Jordanes*, the Gothic abridger of *Cassiodorus*, have looked only to Scandinavia, and the Northern parts of Germany, for those bodies of fierce warriors, who, in the early ages of Christianity, overturned the government, and changed the manners of Europe. The *Tartars*, *Scythians*, or *Turanians*, (under which general names the historians of different nations have comprehended the inhabitants of that immense tract, stretching from 53° to 130° East long. and from about 39° to 80° North. lat.) have from the oldest times been remarked for a roving, irregular, martial life. People, whose riches centered in cattle, who wandered for pasture from district to district, could in consequence have no attachment to a spot. That *amor patriæ*, so conspicuous in the Hottentot, in the Laplander, and in the wild inhabitant of every barren rock, has never been discovered in men of this description. Attached to his tribe, and glorying in an extensive line of ancestors, the *natale solum* is to the Tartar an object of the most perfect indifference; and to abandon it, in the company of his friends, a circumstance rather of choice than regret. These great outlines have accordingly marked the operations of this extraordinary people from the most ancient times. Without those restraints on matrimony, which are found in more civilized communities, their numbers had naturally a prodigious increase; and as they despised the idea of cultivating the ground, the same extent of country which could have maintained thousands of husbandmen, was found often insufficient for hundreds of roaming pastors. Emigrations alone could remedy this inconvenience. A celebrated warrior had only to proclaim, therefore, his intention of invading some neighbouring state or more distant country. He was immediately joined by the chiefs of many hords. Chance, oftner than design, might shape their course; to the South, to the North, to the East, to the West; for every quarter of the globe has at different times been the theatre of Tartar establishment or plunder. The ancient annals of the Persians are entirely employed in commemorating their numerous wars with the Turanians beyond the Gihon. China and Hindostan have often felt their fury. Whilst *Jengiz Khan* and *Tamerlane*, at the head of their bold and hardy subjects, approached nearer to universal monarchy than any conquerors of ancient or modern times.

THAT the West must have been the object of Tartar invasion, as well as the East and South, there can be little ground to question. These people possess, as we may observe, the whole interior almost of the Asiatic and European continent. In a constant state of action and reaction, history informs us, that they have burst repeatedly upon every adjacent country. Like subterraneous vapours, when rarified beyond a certain degree, they have at times acquired a great expansive force; and the violence of the explosion in one part, would be generally in the ratio of the resistance in others. In the vigour of the Roman and Persian powers, they were often repulsed from their frontiers; but they would not always return. Without success, without plunder, that would have been an indelible disgrace. They might then have struck to the West or to the North, where, finding countries more thinly peopled; and the few inhabitants, not only strangers to the art of war, but unprotected by fortified towns, the opposition they might encounter, would in general be insufficient to check their progress. Yet meeting with no rich spoils in those countries, which could give a splendor to their expedition amongst their countrymen, they would often be induced rather to settle in their conquests than to go back: and as there would be sufficient territory for the invaders and the invaded, enmity would soon give way to intermarriages and social intercourse. The old inhabitants would adopt by degrees some of the manners and beliefs of the Eastern strangers; and these, in return, falling in with habits and ideas peculiar to the aboriginal people, a few generations would naturally incorporate them; and form in time those various nations, known by the names of *Goths*, *Vandals*, *Lombards*, *Franks*; whose roaming, rapacious, Tartar genius, became afterwards conspicuous, in the destruction of the Roman empire. No solid objection, it may be here observed, against those ancient Tartar invasions, can be built upon the silence of history; as this silence is the natural consequence of the unlettered manners both of the conquerors and the vanquished: and whilst the shocks were too remote to be felt in the more civilized states of Europe, we cannot hope to find them in *their* annals. Tartary, China, or Ton-queen, may possibly, even in the present times, be the theatre of mighty revolutions unknown in Europe: and it is a most undoubted fact, that Jengiz Khan, who subdued almost every country in the world to the eastward of the Euphrates, was dead many years before the accidental curiosity of Marco Paolo, who visited the court of his grandson Coblai Khan in the year 1260, made Europe acquainted either with him or his dominions.

FROM the researches and opinions of many Northern antiquaries, the *Scandinavian Goths* are discovered to have been early composed of two dis-

tinged bodies of people: the first Aborigines; the other Strangers; who are said to have possessed a degree of refinement, civilization, and science, far superior to the older inhabitants. Frequent allusions are made to their Asiatic origin. Their dress, their manners, their language, being in general distinguished by some epithet descriptive of superior elegance. It may possibly be objected, that *Refinement* and a *Tartar* are ideas extremely repugnant: yet every thing of this kind is merely comparative; and the more savage inhabitant of the North, who never till then knew a luxury of dress higher than the skin of an animal which he had killed, may easily be supposed to have admired whatever was, even in a small degree, superior to his own. But, in fact, the dress and equipage of the Tartar chiefs have ever been, in general, uncommonly splendid; and few circumstances seem to have been less attended to, by some of our greatest writers, than a proper distinction between the ruder and the more polished people who fill the immense extent of Tartary. Men totally dissimilar are grouped together, under one indiscriminate character, merely because they are known in Europe by one general name; whilst, among their numerous nations, a difference of character may prevail, not inferior perhaps to that which marks an *Englishman* from a *Frenchman*, a *Hollander* from a *Portuguese*.

NOTHING in nature can be more opposite than the *civilized Arabian* of Mecca to the *ferocious plunderer of the desert*; and the *citizen of Samarcand* has few features in common with the *Tartar wanderer in the Northern wilds*: yet even the great Montesquieu compares those people without distinction; and draws conclusions, which are by no means supported, from their manners, their government, or the geography of their countries. In some parts of Tartary there are large and flourishing cities, fertile plains, and noble rivers: in others, deserts, mountains, marshes, and forests; yet, amongst other positions, he says, "They have no towns; they have no forests, " and but few marshes: their rivers are almost " always frozen, and they dwell in an immense " plain." These are positive assertions; and they are all equally groundless as positive: but Montesquieu is here endeavouring to support a system; and system is dangerous even to the soundest reasoner. Can a region, containing above twenty millions of square miles, watered by such rivers as the *Gihon*, the *Sihon*, the *Selenge*, and the *Aumur*; boasting such cities as *Samarcand*, *Bokhara*, *Cashgar*, and *Cara-corum*; clustered with forests; broken into mountains; inhabited by many different nations; distinguished by every variety of soil, superficies, and climate, be called, with propriety, *one immense plain*; or correspond, in the most remote degree, with Montesquieu's description? The conclusions drawn too are as

vague as the premises are unsubstantial. The *wild Arabs* are a race of roaming thieves; the *wild Tartars*, in this professional line, bear a pointed resemblance of character. Between these, to support an hypothesis, he wishes to find a political contrast. The *Arabs* are *free*; and he derives their freedom from their *Rocks*: the *Tartars* he chuses to make *slaves*, and he gives them *an immense plain*. Yet if there is a being on earth, who enjoys every species of irregular Liberty, it is the *wandering Tartar*. He is obedient to his chief in every circumstance of war: but there submission ends. *

EVERY observation, indeed, on the habits of those roving, daring people, strikingly displays their love of liberty, and their similitude of character with the *old Gothic nations*. Their aversion to the culture of the ground; their pastoral life; their idleness; their eagerness for plunder, and martial excursion; with many customs and beliefs, clearly Eastern: form all together a chain of internal proofs, stronger perhaps than direct historical assertion. By many Northern writers, they are actually distinguished from the more ancient inhabitants of *Scandinavia*, by the epithet of *Oriental*: and nothing can surely approach nearer in resemblance than the original northern invaders of the Roman states, and those inundations, *immediately from Tartary*, who, under the names of *Alans* and *Huns*, led by the famous *Attila* and other bold chiefs, overwhelmed the empire, towards the close of the fourth century, and gave a final blow to the chains of Roman servitude. †

SHOULD the foregoing observations, with others which will naturally arise in the further discussion of the subject, furnish arguments of sufficient force to support the above hypothesis, we shall easily account for one great channel, thro' which many circumstances, originally Eastern, penetrated to the Hyperborean regions: where, with such shades of variation, as might naturally be expected from a difference of climate and temperament, they sowed the seeds of that stile of manners, which finds nothing similar to it in the characteristics of Greece and Rome. ‡

THE Feudal System, which was introduced and diffused over Europe by the conquerors of the Roman power, produced, in a civil light, an alteration in laws, government, and habits, no less important than the dismemberment of the empire by their arms. Our greatest lawyers, historians, and antiquaries, whose object has been less to trace its origin than to mark its influence, have uniformly attributed this great foundation of the jurisprudence of modern Europe to the military policy of the Northern nations; and seem in general rather to have considered it as a conse-

quence of their situation, after their conquests, than as existing previous to their irruptions. It appears not only to have formed, however, their great system of polity before the grand invasion, but to have flourished in the East with much vigour in very early times. §

IN Persia, Tartary, India, and other Eastern countries, the whole detail of government, from the most ancient accounts down to the present hour, can hardly be defined by any other description. We observe, in general, one Great King, to whom a number of subordinate princes pay homage and tribute; all deviation from this system seeming merely temporary and accidental. Possessed of every essential power of royalty, the degree of dependence of those secondary kings, we find, has ever been proportioned to the vigour or imbecillity of the paramount sovereign: for where no solid code of constitutional laws prevails, the brilliant or disgraceful periods in the history of a people will generally depend upon the genius of one man. A great monarch will give to the component parts the appearance of one despotic whole; whilst the approaches to disobedience will ever be proportioned to the weakness of administration. Constantly recurring, however, to first principles, every variation of Oriental Rule presents only, to our alternate view, an overgrown empire, feebly governed, crumbling into independent kingdoms; and independent kingdoms again uniting, to form the empire of some more fortunate and enterprising sovereign. ¶

A GENERAL view of the histories of Eastern nations would, perhaps, sufficiently support the above positions; but I shall venture to offer a few particular authorities. The more ancient facts, it may be observed, like every remote event, will not admit of positive proof; but in tracing manners or modes of government, absolute historical or chronological precision is by no means requisite. The actions of one prince may be imputed to another; anachronisms and misnomers may abound; and the achievements of twenty warriors may swell the renown of one hero: but no writer will attribute to his nation Customs and Ideas of Government, to which they or their ancestors were strangers; and against which the opinions of his fellow subjects must instantly and loudly revolt. When uncommon and great innovations happen, in the customs of a country, writers are careful to trace their origin, to fix their introduction, and to observe their influence. But when circumstances, however interesting, are simply mentioned, without particular observation or commentary, we may rationally conclude, that such customs are of high antiquity; and no more deserving of special animadversion than the general complexion, configuration, or temperament of their countrymen. The rise and progress of the

Feudal System in Europe is marked : it was an exotic plant ; and it has, of consequence, engaged the attention of our ablest antiquaries. But in the East it is indigenous, universal, and immortal : and the Eastern historians have never dreamt of investigating its source, any more than the origin of regal government. Both have long been to them equally familiar ; and the first extensive monarchy gave probably a beginning to the first dependence of feudal chiefs. It may be thought too, that examples of this, or any other custom, brought from events, subsequent to their introduction into Europe, can be no corroborative proof of their subsisting in the East, previous to their appearance in the West. But the least attention to Oriental Manners will clearly show, that the characteristic habits of those people, even at this hour, are, in every respect, similar to the most remote accounts : nor have we ground to believe, that, (the Mohammedan religion and fire arms excepted), there is one single custom, peculiar to the Persians, the Arabians, or the Tartars, of the present day, which did not prevail amongst their ancestors at a period too remote for human research. With a wonderful predilection for their own ancient manners, they have a peculiar and invincible antipathy to those of Europe. They are so opposite to their genius, to their hereditary prejudices, and to every idea political and religious, that no instance can be produced, perhaps, of one single custom originally European having ever been adopted by any Asiatic nation : the Turks even, whose vicinity exposes them most to Western innovation, preserving still unchanged that remarkable distinction of character which they possessed before they crossed the Bosphorus of Thrace. On this ground, therefore, I give no anecdotes as unquestioned truths : they are mentioned by Asiatic historians ; and I offer them simply as beliefs in original customs. We may not subscribe to the apparition of Cæsar's ghost before the battle of Philippi ; but we may rest assured, that it had not been recorded by Plutarch, unless consonant to the opinion of the people. *

ABOUT 800 years before the Christian era, an usurper called Zohak, we are informed, reigned in Persia. His government was oppressive, and became at length insupportable. The citizens of Ispahan flew to arms, and, headed by a Blacksmith named Gao, attacked, defeated, and killed the Tyrant. Gao, after this victory, discovering the retreat of Feridoun, the heir to the crown, placed him on the throne ; and received, in return, Ispahan, with its dependencies, as a feudal principality. What truth may be in this remote event it is impossible to determine ; but it is a generally recorded fact, that the Blacksmith's apron, said to have been displayed by Gao, when marching against Zohak, as a ban-

ner, from the point of a spear, was taken by the Arabians at the battle of Cadeffia, when they conquered Persia in the year 636. It had been laid up in the treasury of the Persian kings, and was enriched with jewels to a prodigious value. It was considered as the great standard and palladium of the empire ; and was never carried to the field but on important emergencies, or when the king marched in person.—Rostam is a hero whose prowess is highly celebrated. He is equally the favourite of History and Romance. He was a successful general under the first kings of the Kaianian dynasty ; and received, in reward for his services, the provinces of Sejestan and Zablestan, as feudal appannages on the crown of Persia ; on the condition of marching a body of forces, as the exigencies of the state might require ; but particularly to repulse the inroads of the Tartars.—Babylonia, Syria, Assyria, and Media, as formerly observed, seem to have been merely feudatory kingdoms of the old Persian empire.—Alexander the Great divided the Eastern provinces of Persia amongst the princes to whose families they had originally belonged. On this occasion they received a banner from the hands of the conqueror, paid homage, and engaged to maintain a certain number of troops, upon a footing (says the author of the *Tarikh Montekheb*) somewhat resembling the military vassals of the Ottoman empire, called *Sanjacs* and *Timars*. These princes are called by the Mohammedan writers *Molouku'l'Tawayif* (kings of the nations) ; and are by some considered as a particular dynasty, between the Kaianians and the Afhcanians, commonly called Arfacides by Europeans. They strictly performed, it is added, their feudal engagements to Alexander ; but on his death, as the Grecian commanders seized upon the Western kingdoms, they also assumed an independency in their respective provinces. This account seems highly probable ; as the successors of Alexander, according both to the Eastern and Western writers, soon lost all sovereignty to the eastward of the Tigris. *

THE Tobba, or king of Arabia Felix, was the acknowledged paramount sovereign in very old times of a number of tribes.—Most of the provinces of Arabia on the Persian gulph, with those stretching towards Babylonia, held of the Persian kings of the Sassanian dynasty ; who often appointed feudatory princes on the death or misconduct of their predecessors.—The Khalif Almamon gave Khorasan, which he himself held as a feudal sovereignty under his father Haron Arrashid, to his great general Thaher ; where he soon after became independent, and founded the dynasty of Thaherians. Similar grants were made or extorted from succeeding Khalifs ; so that partly by gift, partly by usurpation, the Khalifat, from the middle of the ninth century,

till its dissolution in the year 1258, was in fact one immense feudatory empire; where every Sultan acknowledged the superiority of the Khalif; but, like the great feudal chiefs in Europe, paid him just that degree of obedience which each judged consistent with his own interest.—A similar system prevails to the present hour in Hindostan; thro' a regular gradation of *Subahs*, *Nabobs*, *Foujdars*, *Killadars*, and other subordinate chiefs; who all consider the Great Mogul as lord paramount of the empire.—In the Ottoman government there are many remarkable traces of the feudal system; especially in the Khan of the Crim Tartars, in the Wayvodes of Moldavia, Wallakhia, and other European districts; in Algiers and other Barbary States; in the Sherif of Mecca; in several Sheiks or princes of Syria; as well as in the military fiefs, which, under the titles of *Sanjacs*, *Zayms*, and *Timariots*, are bestowed with the express condition of supporting bodies of men, but especially of horse, ready to take the field at the order of the Sultan.

IN *Tartary* we see it strong. Temujin, afterwards distinguished by the more celebrated name of Jengiz Khan, was the son of a chief, who had several feudatories; yet he himself held of Thogrul, the Khan of Cara-cum, better known by the name of *Prester John*. Thogrul, tho' a prince of great power, was still subject to the emperor of Katha, the paramount of Tartary; who accordingly, in the true feudal stile, summoned him with his arriere vassals to assist in quelling a dangerous rebellion. Thogrul, attended by young Temujin, obeyed; a decisive victory was gained over the insurgents; in which both behaved with so much gallantry, that the emperor created Thogrul *Vang Khan*, which is a high royal title; and gave Temujin a considerable command in his army. When Temujin, by his success and abilities, had risen to a great degree of power, about the year 1205 a grand council of the Tartar nations assembled. Nine of the chief Khans appeared at the rendezvous, each attended by his vassals. They displayed nine large banners of command. They placed Jengiz upon an eminence, with a piece of black felt-cloth under his feet. The speaker of the assembly addressed him: he recognized him as emperor in the name of the whole; and told him, if merciful and just, that God would prosper his government; if not, his person and memory would become black and despicable as the felt on which he stood. A prophet called Cokza, and surnamed *the Image of God*, declared, that he had received a revelation from heaven, ordering Temujin to take from that time, the name of *Jengiz*, which signifies *The most Great*. The Khans then advanced and paid him homage, bending the knee nine times; the nobles followed; and then the body

of the people, making the same number of genuflections, proclaimed him emperor with loud acclamations. We find some variation of ceremony in the inauguration of Tamerlane in the year 1369. He mounted a magnificent throne: he wore a brilliant crown: he girded himself publicly with his sword: his feudatory princes acknowledged his sovereignty by a profusion of precious stones which they showered over his head; whilst a holy man put into his hands a drum, and a standard, as the insignia of imperial authority.

EVERY thing in the histories of those princes is indeed compleatly feudal. Before their great expeditions, we find them issuing orders for the attendance of their great vassals, with their contingents of troops. And we also observe a constitutional Parliament, or Meeting of Estates; who, amongst other privileges, claimed that of trying great offenders. Artok Buga, one of the grandsons of Jengiz Khan, having revolted against his brother the emperor Coblai Khan, was at length defeated; but Coblai did not punish him, till he had called an Assembly of the States; where he was tried and condemned to be shut up between four walls, made of the tragacanth tree, where he lived twelve months. A feudatory prince of Herat, called Pir Ali, being suspected of a design to revolt soon after Tamerlane's inauguration, was cited to appear before the General Assembly: he evaded the summons till he had fortified his capital: upon which a decree was passed similar to the Ban of the Empire in Germany; and Tamerlane being desired to reduce him to obedience, he was accordingly put to death in consequence of this sentence. It is needless to multiply examples: but it may not be improper to observe, that those General Meetings, called *Kouriltai*, bear so near a resemblance to the Diets of the Gothic nations, that a strong additional argument may thence be drawn to support the hypothesis of the early Tartar establishments in Germany and Scandinavia. Jengiz and Tamerlane, powerful and despotic as they were, held many of those Diets. The Great Khans, tho generally chosen from the sons of the late sovereign, were elected by them; and primogeniture was of little consequence. Jengiz Khan, for example, nominated his second surviving son Oçtay, as his successor: but though uncommon deference was paid to the will of a man whom the Tartars almost adored, the new emperor was not acknowledged as such, till the meeting of the Great Assembly two years afterwards; where, upon his expressing some reluctance to accept of the imperial dignity, his elder and younger brothers, Jagathay and Tuli, taking him by the hands, installed him on the throne, and saluted him *Khan*. Olug Nuvin, the youngest of Jengiz Khan's sons, as master of the household, presented him with a

cup of wine; and all the people, making nine genuflections to their sovereign, and three to the son, hailed him Emperor. *

It may not be unworthy of remark, that the situation of *Olug Nuvin* is a curious instance of a singular custom long prevalent in Tartary, as well as among the Northern nations; and even to be found in our old Saxon tenures, under the description of *Borough English*: where the youngest son succeeds to his father in preference to his elder brothers. Sir William Blackstone, after mentioning the opinions of Littleton and other eminent lawyers, in regard to the origin of this strange custom, conjectures, with great judgment, that it might be deduced from the Tartars. Amongst those people, the elder sons, as they grew to man's estate, migrated from their father with a certain portion of cattle; and the youngest son only remaining at home, became in consequence the heir to his father's house, and all his remaining possessions. Jengiz Khan had, agreeably to this idea, given to his four eldest sons great governments and great offices; but *Olug* always attended his person. During the interval of forty days, therefore, from the meeting of the Great Tartar Assembly, till the installation of *Octay Khan*, this youngest brother seems to have been acknowledged by him and the other princes as Lord of the family: he was a kind of public administrator during this interregnum; and presented the Great Khan with the cup, on his enthronement, as the highest token of Eastern hospitality, which the master of a family can show to a guest. *

In the above outlines, we can observe several strong traces of Gothic government. We can perceive the ruder draughts of States General, of Parliaments, of Juries; and, in the circumstances of the Electors and Elected, some striking features of that system, which still unites the great Germanic Body. We can see, in the bent of national genius, the strongest marks of wild freedom; with a regular gradation of military vassals: and although, in their own country, from a general attachment to pastoral life, Fiefs, or possessions in land, formed no part of Tartar jurisprudence or property; yet when they settled in the West, a difference of situation would naturally suggest an alteration adapted to it. The more steady temper of the native Scandinavians and Germans would modify the roaming Scythian spirit; a superior attachment to a particular spot would naturally arise: as the country became more populous, ground would become more valuable; and what was formerly in common, to avoid disputes, would then be portioned off. A wish to defend this property from new inroads might soon produce a more permanent and solid system of subordination: and the more irregular feudal ideas of the Tartars, improved by terri-

torial possession, pave thus, by degrees, the way for that more refined system, so peculiarly adapted to the situation of settling invaders; which, in the fifth and following centuries, almost universally took place in Europe. *

NEXT to the Feudal System, and other maxims of civil government, which regulated the property and politics of the middle ages, few speculative subjects are more worthy of our attention than those novel ideas of Supernatural Beings, which ruled their minds with most resistless force. The universal belief in various orders of superhuman creatures, has prevailed in many parts of Asia long before the era of authentic history: and such compleat possession have they taken of Eastern imagination, that the most serious, as well as the most fanciful compositions, are filled with perpetual allusions to those imaginary beings. To understand Homer, we must have a previous knowledge of the dignities and attributes of the Grecian Deities: to comprehend the writers of the East, we should have an acquaintance with the mythology and popular beliefs of Eastern nations. For this purpose, I have thrown into the Dictionary slight sketches of what seemed most peculiarly Asiatic; and shall here bring those remarks under one point of view; with such additional observations as could not, with propriety, find any alphabetical place, or which may appear necessary to illustrate and connect the whole. *

THE fabulous Asiatic ages stretch far beyond the creation of man. They suppose the world to have been repeatedly peopled by creatures of different formation, who were successively annihilated or banished for disobedience to the Supreme Being. An Eastern Romance introduces the hero *Caherman* in conversation with the monstrous bird or Griffon *Simurgh*; who tells him, that she had already lived to see the earth seven times filled with creatures, and seven times a perfect void: that the age of Adam would be seven thousand years; when the race of man would be extinguished, and their place supplied by beings of another form and more perfect nature; with whom the earth would end: that she had then seen twelve great periods of seven thousand years; but was denied the knowledge of the duration of her own existence. Those beings, who inhabited the globe immediately before the creation of man, they call *Peris* and *Dives*; and they form a perfect contrast. The *Peris* are described as beautiful and benevolent; and though guilty of errors which had offended Omnipotence, they are supposed, in consequence of their penitence, still to enjoy distinguished marks of divine favour. The *Dives*, on the contrary, are pictured as hideous in form, and malignant in mind; differing only from the infernal demons in not being confined to hell; but roaming for ever

around the world to scatter discord and wretchedness among the sons of Adam. In the *Peris* we find a wonderful resemblance to the *Faeries* of the European nations: and the *Dives* or *Genies* differ little from the *Giants* and *Savages* of the middle ages: the adventures of the Eastern heroes breathe all the wildness of achievement recorded of the knights in Gothic romance; and the doctrine of enchantments, in both, seems to claim one common source. The various creatures who preceded Adam, were supposed to have been governed by a succession of seventy-two *Solimans*; the last of whom is surnamed *Jan ben Jan*. This monarch had offended Omnipotence; and the angel Hares was sent from heaven to chastise him. A war ensued, which terminated in the defeat of the pre-adamite king; and Hares governed in his room. But this angel becoming also intoxicated with power, Adam was created; and all the earth ordered to obey him. Hares, composed of the element of fire, scorned submission to a clay-formed creature. He rebelled against the Divine will; and was joined in his revolt by the *Dives*: but the *Peris*, acquiescing in the mandates of heaven, became from that time the friends of mankind. Hares, with his chief followers, were cursed by God, and doomed to a long period of torment in the infernal regions: but the other *Dives* were allowed to range over the earth, as a security for the future obedience of man. The residence of those ideal beings was imagined to be on the mountain of Kaf; which in the East was long supposed to surround the earth, as a ring does the finger: the globe being fancied to rest on one great emerald or sapphire; the reflection from which gave the azure appearance to the sky; whilst its movements were productive of volcanoes, earthquakes, and all the convulsive phenomena of nature. The whole of this visionary country is called *Ginnistan*; and the respective empires are divided into many kingdoms and cities. Those of the *Peris* bear the names of *Sbadukam* (pleasure and desire), *Gouberabad* (the city of jewels), *Amberabad* (the city of Ambergris): and the metropolis of the *Dives* is called *Abermanabad* (the city of the Principle of Evil); where the enchanted castle, palace, and gallery of the Dive king Arzhenk is the subject of much fable. The *Peris* and *Dives* are supposed to be formed of the element of fire: they live long, but are subject to death; and though possessed of superhuman powers, have in many respects the sentiments and passions of mankind. They wage incessant war; and when the *Dives* make prisoners of the *Peris*, they shut them up in iron cages, and hang them on the highest trees; to expose them to public view, and to every chilling blast. Here they are visited by their companions, who bring them the choicest odours. Perfume is the only food of the *Peris*; and whilst it serves as nourishment to the cap-

tives, it has also the virtue of keeping at a distance the insulting *Dives*; whose malignancy of nature can endure nothing fragrant. *

WHEN the *Peris* are in danger of being overpowered by their foes, they always solicit the assistance of some mortal hero; which furnishes a wonderful fund of fanciful machinery for Eastern Poetry and Romance. To put the Knight on a footing of prowess with those gigantic *Dives*, he is in general armed with enchanted talismans; and mounted on some tremendous monster. One of the most famous adventurers in Faery-land is Tahmuras, an ancient Persian king. The *Peris* honour him with a splendid embassy; and the *Dives*, who dread him, send also another. He consults the Griffon Simurgh: she speaks all languages, and knows future events. She counsels him to aid the *Peris*; informs him of the dangers he will encounter; and gives him instructions how to proceed. She offers her assistance to conduct him to Ginnistan; and, as a token of friendship, pulls some feathers from her breast, with which he ornaments his helmet. He then mounts the Simurgh; and, armed with the buckler of Jan ben Jan, crosses the dark abyss, which mortals cannot pass without supernatural assistance. He arrives at Kaf: he defeats Arzhenk; and also another Dive, still more fierce, called Demrush; whose residence is described as a gloomy cavern, where he is surrounded with vast piles of wealth, amassed by plunder. Here Tahmuras, amongst other rich spoils, finds a fair captive, the Peri Merjan; whom the Dive had carried off, and her brothers had long searched for in vain. He chains the vanquished demons in the centre of the mountain; sets Merjan at liberty; and then, in the true spirit of Knight-errantry, flies, at the Peri's request, to the attack of another powerful Dive, called Houdkonz; but here Tahmuras falls.—In the *Shah namé*, the celebrated Rostam, many ages afterwards, engages the Dive Arzhenk, who had escaped from the chains of Tahmuras; and kills him, after a fierce battle. Arzhenk is there painted with a body somewhat human, and the head of a bull, which Rostam strikes off at a blow.—The Dive Munheras is wounded with an arrow in mouth by Gerhab, the last king of the Pishadian dynasty; and he is afterwards put to death by Sohrab the son of Rostam. In the first encounter he has the head of a hog; but in the next he is pictured as a bifrons; one resembling the head of a lion, the other that of a wild boar. Rostam, who is considered as the Hercules of Persia, among many other *Dives*, dragons, and enchanters, whom he destroys, kills a demon called the Dive Sepid: and Father Angelo mentions having seen a stupendous monument in the midst of a plain, near the city of Fehelion, between Shuster and Shiraz, cut into a quadrangular

fortification, with such regularity, that it has the appearance of being formed of one entire stone. *

THIS Dissertation would swell, however, to a disproportioned bulk, were I to enter into a detail of the various wonderful adventures with which the Eastern Poems and Romances abound. I give these few outlines, merely to show the general prevalence of Romantic Ideas in Asia: but especially in *Persia*, the great classic ground of Eastern Fiction; and the centre whence it seems to have spread to almost every surrounding and distant country. So singular indeed is the resemblance, in numberless instances, between the wild imagery of this stile of fabling, with that which prevailed in after-times in *Europe*, that we must either suppose, in the writers, a wonderful coincidence of luxuriant imagination, or conclude, that the West must have borrowed from the East. I shall not insist upon *Turpin's Twelve Peers*, upon the *Armorican*, *Spanish*, and other European Romances; where the similarity of features is irregularly striking: but even in the nobler works of *Ariosto*, *Tasso*, and *Spencer*, we can discover the counter part of all their fanciful machinery in the fictions of *Persia*. The *Ipogriffo*, on which *Astolfo* flies to heaven; and the *magic ring* of *Bradamante* in *Orlando Furioso*: the *many-beaded monster* of *Dueffa*; and the *shield* of Prince *Arthur* in the *Faery Queen*: with the various enchantments of *Armida* and *Ismeno* in *Gierusalemme Liberata*; may all be traced to Oriental origin: whilst the *Peri Merjan* has much the air of being the *Faery Morgain*, who conveyed away our King *Arthur*, after the battle of *Camelon*; and with whom, according to the old British Romances, he now resides in *Faery land* with great happiness and splendor. *

SOME ingenious writers have considered this species of fiction as originating among the *Arabians*: but there are many reasons for believing, that it was absolutely unknown to them before the era of the *Hejra*; and that they did not adopt that mode of writing till long after the *Persian* conquest. *Mohammed*, as before observed, was uncommonly alarmed at the first romantic glimmerings, which were brought from *Persia* by the merchant *Nasser*. He was afraid lest the minds of his countrymen should be more strongly impressed with those wildly pleasing tales, than with the doctrines of the *Alcoran*: and he accordingly reprobates those foreign figments, as abhorred by God and the Prophet. The warriors, who figure in *Faery-land*, are all ancient *Persian* kings and heroes. The *Arabians* have not even a word in their language expressive of the greatest beauty of Eastern romance, the *Peri*: and altho' *Jin* is now used synonymously with *Dive*; yet its proper and original meaning was merely an *Infernal Fiend*; a Being very distinct from the Ro-

mantic inhabitant of *Kaf*. The same observation will hold, with regard to the most uncommon monsters; who seem all to be natives of *Persian* fancy: the words used by the *Arabians*, to express the *Persian Simûrgb*, *Ouranabad*, or *Rakshé*; as well their dragons and other machinery of Romance, having in general simple radical significations, expressive of creatures, which really exist; and seem only to have been figuratively applied, to those imaginary monsters, in later times. A large serpent, for example, is transformed into a dragon: an eagle, or a long-neck'd animal, represents the *Simurgh*: a dangerous or inhuman villain is turned into a Giant, a Demon, or any terrifying appearance: and a word, expressive of a Dreadful Calamity, or Sudden Horror, which deprives people of their senses, is metaphorically converted into a species of monster, supposed to haunt woods, church-yards, and other lonely places; and not only to tear the living to pieces, but to dig up and devour the bodies of the dead. As the language then of every people will always be observed to abound in radical words, expressive of every kind of imagery which has been long familiar to them; we must conclude, upon the best grounds, where such words are not to be found; and metaphorical, or exotic expressions, appear to be the only substitutes; that the ideas, described by those words, are not indigenous, but adopted from foreign nations; and as the *Arabians* have no terms, in their tongue, radically expressive of any thing superhuman, excepting Angels and Devils; Romance, whose characteristic genius rolls entirely on a peculiar and distinct species of machinery, could not apparently have originated in *Arabia*. *

EXCLUSIVE of the universal belief in the fanciful *Peri System*, which may be called the *Mythology of Romance*, the ancient *Persians* appear in general to have acknowledged one Supreme Being; and to have paid a high degree of veneration to Angels, as subordinate deities. This, with a respect for the stars, was the great doctrine of the *Sabian* religion, which prevailed of old in *Persia*, *Arabia*, and other Eastern countries. As these Angels are not only frequently alluded to in Eastern authors, but throw considerable light on the detail of private life, a few observations upon them may not be useless. *

WHEN *Ormuzd*, or Omnipotence, created mankind, the *Persians* suppose that he gave, at the same time, the superintendency of the world, and of every thing animate or inanimate, to certain guardian Angels. Though man was the peculiar charge of the Supreme Being, yet all his actions, and every accident to which he was liable, were still imagined to be, in a great measure, dependent on the influence of the presiding Angel. Every circumstance of public or family

concern had, in consequence, their favourite times: established ceremonies were observed with anxious attention; and various public festivals were appointed, to conciliate the benevolence of those ministers of heaven: *

To procure the favour, or command the service, of Beings, who were supposed to be the cause of the felicity or misery of man, was a natural wish; and some there were who pretended to possess this power. Hence the origin of charms, of talismans, and of all the armour of offensive and defensive of enchantment. In the rudest times, there will be ever found men, who are better versed in the arcana of nature than the uninformed multitude. A love of ease, and an aversion to pain, are the great laws of nature, and the mind is perpetually fluctuating between a wish for the one, and a dread of the other. To pretend boldly therefore to a power of bestowing happiness, or removing misery, hardly ever failed, in the days of ignorance, to gain a man believers: and he seldom found difficulty in interesting the passions of the people, provided he could by any means impose upon their senses. An attention to the principles of mechanism, to the operations of chymistry, to the virtues of plants, and the various laws of nature, might produce discoveries incomprehensible by simple men: and a few remarkable instances of the efficacy of mere natural causes, would easily gain the possessors of those secrets the reputation of inflicting torment or commanding pleasure at a wish. To enjoy the reputation and advantages of those fancied supernatural powers, was not enough. Some pretended to have the art of communicating them to others: necromancy became of course a regular study; and the people at large, who could not aim at such occult sciences, were happy to supply their want of knowledge by the purchase of talismans, amulets, or charms, in whose virtues they placed a perfect and most wonderful confidence. ^b

TALISMANS and Amulets have long engaged the attention of Eastern nations; and accurate rules have been laid down for their construction. The gem, the chrystal, the metal, or other substance, is ordered to be dug, or searched for, when some particular angel rules the day. It must be prepared or engraved under the influence of another; and the *zemzemé*, or prayer of a third must be pronounced over it, to give it that mysterious virtue for which it is esteemed. Different ceremonies are necessary in gathering the herbs, and flowers; in cropping the hairs of camels, sea-cows, or other animals of which the amulets are formed: and the suspending them round the necks of men, women, children, or animals, is performed with much precision and solemnity. Yet real knowledge might originally

have given rise to what the views of the artful, and the superstition of the ignorant, afterwards perverted to the purposes of folly. An intelligent observer might discover, that certain plants had their juices in high perfection at particular seasons; that some should be gathered at sunrise, when moist with dew; others at the meridian, when under the influence of mid-day heat. He might imagine, that the external application of medicinal herbs, of mineral substances, of tufts of hair or wool, whilst impregnated with the effluvia or perspiration of the animal, might have a salutary effect in various ailments; and experience would confirm the justness of his conjecture. But the million, ever unable or unwilling to investigate natural causes (especially when impressed with a conviction, that every distemper, and every misfortune, proceeded from the operations of malevolent spirits, or the fascination of malignant eyes), would impute the cures which such applications performed, not to the essential qualities of their compounds, but to supernatural agency, and unessential ceremony. They applied them, in consequence, without distinction, not only to the old and to the young, to the sick and to the healthy, to the brute creation as well as rational beings; but placed even things inanimate under their protection. An ass's head, cabalistically prepared, and erected on a pole in a garden or field, was supposed to be an effectual defence against fascination, and a consequent scarcity of produce: whilst a talisman, buried along with hidden treasure, was imagined to put it in perfect safety, by rendering it invisible to every eye but those of the owner. Nothing is indeed more common in the East than the burying of treasure: and it took its rise from that unsteady system of government, which has in general prevailed in those countries. Ever apprehensive of revolution and ruin, a rich man generally divides his estate into three parts: one he employs in trade, or the necessary purposes of life; another he invests in jewels, which he may easily carry off, if forced to fly; and the third he buries. As he intrusts nobody with the secret of this deposit, which he guards with his talisman, if he dies before he returns to the spot, it is then lost to the world; till accident throws it in the way, perhaps, of some fortunate peasant, when turning up his ground. Those discoveries of hidden treasure, and sudden transitions from poverty to riches, of which we read in Oriental tales, are by no means therefore quite ideal; but a natural consequence of the manners of the people. *

To understand the machinery of Angels, it will be proper to make some previous observations on the ancient Persian era, with which they are intimately connected. This was supposed to have been established by king Gemshid, one of

the Pishdadian princes; the date of whose reign seems too uncertain even for conjecture: though some judicious writers place him about 800 years before Christ. On the day when the Sun entered Aries, he is said to have made his first public entry into Istakhar or Persepolis, which he had just finished; and to have ordered the era to commence from that time, in honour of the Sun, and to commemorate the building of his capital city. He divided the year into twelve months, of thirty days each; to the last of which they afterwards added five supplementary days, to make up the whole 365. No attention was, for some time, paid to any intercalation similar to our Leap Year; till astronomers, observing, at length, that the Sun, at the beginning of the year; had made a retrograde motion from Aries to Pisces, inserted one month at the end of every 120 years; which they celebrated with one continued festival. Yezdejird, the last king of the Sassanian dynasty, reformed the Kalendar: and his era is adopted at this hour in many parts of Persia; particularly by the Parfis of Kirman, and by those of Guzerat in Hindostan. But all do not agree in the epoch of commencement; some dating it from the beginning of Yezdejird's reign, A. D. 632; some from his defeat at Cadeffia in 636; and others from his death in 651. On the conquest of Persia by the Mohammedans the lunar computation was introduced; and it is still attended to in matters of religion: but about the year 1079, the Persian Kalendar was again reformed by great Sultan Malekshah Jelaleddin; and continues now to be adhered to in several parts of Persia. This prince, whilst he removed the Sun from Pisces to Aries, made also an alteration in the position of the months; under the idea of restoring the ancient mode fixed by Gemshid. From those changes, however, there has arisen a disagreement amongst the different writers, with regard to the seasons and days, when several festivals were celebrated; which, were it of consequence, it would be difficult to reconcile: it being probable that, in later times, different provinces solemnized them upon the days which corresponded with the respective eras they had adopted; and that some ceremonies were perhaps introduced by the Mohammedan princes, which were unknown in ancient Persia.

EVERY month was supposed to be under the guardianship of an angel, from whom it received its name. The subdivision by weeks was not known till later times; but every day had also a ruling angel of a subordinate degree: the superior angels having each a day, in their respective months, which was observed with more than ordinary attention. Their festivals were, in consequence, numerous; and many of them uncommonly splendid. I shall slightly touch upon such

as seem most worthy of notice. The chief were those about the Equinoxes; the next were those of Water at Midsummer, and of Fire at the Winter Solstice. The first was the *Nauruz*, which commenced with their year in *March*, and lasted six days; during which all ranks seem to have participated in one general joy. The rich sent presents to the poor: all were dressed in their holiday clothes; all kept open house; and religious processions, music, dancing, a species of theatrical exhibition, rustic sports, and other pastimes, presented a continued round of varied amusement. Even the dead, and the ideal things, were not forgotten; rich viands being placed on the tops of houses and high towers, on the flavour of which the Peris and Spirits of their departed heroes and friends were supposed to feast. The Parfis of Guzerat still celebrate the last ten days of the year as a festival to departed spirits. The first five days they suppose the souls of the blessed to hover three bow-shots above the earth; and during the five last they imagine, that not only they, but the damned also, visit their surviving friends: on which account, to give them the best reception, their houses are purified and decked out to the greatest advantage. During these ten days they never go from home.—The festival of *Mibrgan* lasted also six days: it began about the middle of *September*; and was celebrated with some unessential difference of ceremony; both being in honour of their great ostensible deity, the Sun.—In *June* they solemnized the *Abrizgan*, in honour of the element of Water: to which, as well as Fire, they paid a high degree of respect. It lasted only one day; during which all degrees of people sprinkled one another with pure water, or with distillations from roses, orange flowers, and other odoriferous herbs.—In *December*, on the shortest night of the year, was the anniversary of the great Festival of Fire, called *Sheb seze*; when their temples were illuminated, and large piles of fire blazed all over the kingdom; round which the people entertained themselves all night with choral dances, and various amusements peculiar to the season. Amongst other ceremonies common on this occasion, there was one, which, whether it originated in superstition or caprice, seems to have been singularly cruel and pernicious. The kings and the great men, used to set fire to large bunches of dry combustibles, fastened round wild beasts and birds; which being then let loose, the air and earth appeared one great illumination: and as those terrified creatures naturally fled to the woods for shelter, it is easy to conceive that conflagrations, which would often happen, must have been peculiarly destructive, where a people considered the extinguishing of fire, by water, as one of the highest acts of impiety.

THERE were many other festivals; some of

which seem whimsical, though others had apparently an excellent political tendency. One of the most ludicrous appears to have been that which they celebrated about the Vernal Equinox, called *Koufa nishin*. This was an old beardless one-eyed figure, representing Winter on his departure, mounted on an ass or a mule, with a crow in one hand, and a scourge and fan in the other. In this manner he paraded the streets, followed by all ranks of people, from the royal family to the beggar. Amongst many frolics, which the populace played with the old man, they sprinkled him alternately with hot and cold water; whilst he, crying out *gurma, gurma*, (heat! heat!) sometimes fanned himself, and sometimes lashed his tormentors. He had the privilege of going into every shop, and into every house; where the least delay in presenting him with a piece of money, gave him a right to seize the effects of every trader; and to bespatter the clothes, even of the greatest nobles, with a mixture of ink, red earth, and water, which he carried in a pot by his side. But all were prepared for *Koufa* at their doors; and their offerings were made the moment of his approach. What he thus received, from the beginning of the cavalcade to the first hour of prayer, was paid to the king, or to the governors of those cities, where the sovereign did not reside: a circumstance which seems evidently to point to a superstitious origin; for, upon any other ground, the whole of the poor creature's collections could be no object to men of their elevated rank. From the first to the second hour of prayer, the amount of the receipts was the property of the old man; and here his pageant ended. He then suddenly disappeared: for after this time, the first person he met in the streets might severely beat him with impunity.—The next festival, solemnized in April, called *Khurm ruz*, is in a different stile; and appears to have been founded upon the rational principles of good government; as it tended to give dignity to a most useful and respectable body of men. The king dined in public; and the chiefs of the farmers had the honour of sitting at table with him: when their sovereign addressed them in words to the following effect. “I am one of you; my subsistence, “and that of my people, rests on the labour of “your hands: the succession of the race of man “depends upon the plough; and without you “we cannot exist. But your dependence upon “me is reciprocal: we ought therefore to be “brothers, and to live in perpetual harmony.”—In the month of *December* they held a festival in honour of deceased friends, images of whom they formed in paste; which they placed where many streets or roads met. They made offerings to them; treated them with great respect; and then burnt them with much solemnity.—In the same month was the ceremony of driving the

Dives from their houses. For this purpose the Magi wrote certain words with saffron on parchment or paper; and then smoked it over a fire, into which they put the horn of an animal killed on the 16th of *September*, cotton, garlick, grapes, and wild rue. The spell, thus prepared, was glued or nailed to the inside of the door, which was painted red. The priest then took sand, which he spread with a knife, whilst he muttered over it certain prayers; and then strowing it on the floor, the enchantment was complete: and the Dives were supposed immediately to vanish; or at least to be deprived of all malignant influence.—The fifth of *February* was considered as the proper day for clearing their dwellings of *scorpions*; a much more serious evil than the Dives. With this view, they pasted on three of the walls of the house, small slips of paper, called *Nushtei Guzshdum*, inscribed with magic characters; none being stuck upon that in which was the gate-way. After various ceremonies, the door was opened, when those noxious animals generally disappeared; which they attributed entirely to the virtue of the spells: whilst the sprinkling of their habitations with compounds, offensive to those creatures, and other preparatory steps, were only considered as secondary causes.—But the most romantic of all their festivals seems to have been the *Merd giran*, celebrated in *February*, in honour of the presiding angel *Isfendarmuz*. He was considered as the Guardian of the Fair Sex, who, on this occasion, enjoyed very singular privileges. They were vested with almost absolute power. The husbands complied, to the utmost of their ability, with all the commands of their wives; and the virgins, without offence to delicacy, might pay their addresses to whom they pleased; and they seldom sued in vain. Numberless marriages were in consequence solemnized, and many engagements made; the angel being supposed to shew remarkable favour, not only to the nuptials then celebrated, but to all the contracts entered into during his gay festival. An institution, which seems to bear some resemblance to the ancient gallantry of *Valentine's day* in Europe.

A N attention to those observances, as well as to fortunate days, fortunate names, and every circumstance of supernatural influence, we find, indeed, was by no means confined, in the East, to the lower orders of men: the greatest, and the most learned, appearing to have been impressed with a belief, equally strong with that of the meanest and the most ignorant. An Asiatic setting out on important business, would return if he met a person whom he supposed to have a *shum kedem* (a black or unlucky foot); or if he saw a deer descending a mountain, or appearing at his back. When a married man took a long journey, it was common for him to twist, in a

particular manner, two branches of the broom called *retem*: if on his return he found them as he left them, he was perfectly satisfied of the fidelity of his wife; but if any accident had unloosed or discomposed them, nothing could induce him to believe her innocent. — As in those countries the crops were often destroyed for want of rain, amongst other ceremonies, which they supposed had virtue to procure it, they tied some combustibles to the tail of a bullock, especially of the wild breed; to which they set fire: and if he then ran up the hill, they looked upon it as a certain prognostic of rain. — When a Persian peasant thought his corn was too long in winnowing, he took a kind of bastard saffron, called *bad engiz*, which he rubbed; and throwing it in the air, the wind was expected immediately to spring up. *

ASTROLOGY, divination, and the interpretation of dreams, were fashionable studies with men of rank; and they in general carried with them, wherever they went, pocket astronomical tables, which they consulted, as well as astrologers, on every affair of moment. — *Amru*, one of the greatest and most penetrating of the Arabian generals, after having subdued part of Egypt, and other countries, sat down before Jerusalem; and had almost reduced it to a surrender, when he was told by an astrologer, that the predicted conqueror of the Holy City had only three letters in his name. Struck with this, *Amru* suspended his operations, and sent a messenger immediately to his master, the Khalif *Omar*, whose name in Arabic consists of only three letters: and upon his arrival in the camp, the town instantly capitulated. — *Tamerlane* seldom marched till the astrologers fixed the lucky hour: and an idiot having once thrown a breast of mutton at him, precisely at the time he was meditating the conquest of *Kharezme*, sometimes called the *Breast of the World*, he interpreted it, before all his army, as an infallible omen of his success. Much good policy, as well as superstition, may possibly, indeed, have been at the bottom of *Tamerlane's* conduct; as it must have highly animated his troops, who were constitutionally impressed with the most powerful ideas of omens, spells, and every species of supernatural belief: a most cruel proof of which their ancestors had given, when they over-ran the Khalifat in the thirteenth century: for many of the Mohammedans having a custom of carrying about them verses or chapters of the Alcoran, by way of preservatives or charms; the Tartars considered all they met, with such papers, as enchanters; and put them to death without mercy. The Tartars have ever, indeed, been so strongly impressed with the idea of enchantments, that we meet with strange details in some of their most authentic writers. *Abulgazi*, King of *Kharezme*, who writes a genealogical history of the Tartars, very gravely tells us, that

Tuli, one of the sons of *Jengiz Khan*, having been surrounded by the Kathay or Chinese army, would have been cut to pieces, had he not ordered one of his magicians to turn Summer into Winter. The conjuror accordingly began his operations, and continued them for three days, when he brought down such a storm of hail and snow, that the Khan of Kathay's army, clothed in silken garments and thin stuffs, being unable to move, were slaughtered without resistance. *

CHIVALRY, or Knight-errantry, has ever been so intimately connected with enchantment, that, before we leave this subject, it may not be improper to make a few remarks on such traces of it as may be discovered in the East. The peculiar ideas and habits of a people, as I have often had occasion to observe, may be seen in their Poems and Romances, with a precision not inferior to their more serious and moral Writings; as a Poet of true genius, though he may ascribe to his Heroes more virtues and fewer faults, than are to be found in the imperfect nature of man, will, at the same time, ever copy the living manners of the present or former times. — Single combats in the *Shah name*, and other Eastern works of fancy, are innumerable. — *Asfendiar* was one of the most famous warriors in Ancient Persia. He challenges, fights, and kills *Arjash*, the son of *Afrasiab*, king of *Turan*: but being sent by his father against the famous *Rostam*, after a single combat, which lasts two days, he is killed by the blow of a mace; *Rostam* having discovered that he had a charm which rendered him invulnerable to spear, sword, or arrow. — *Rostam* has several duels with his own son *Sohrab*, whom he did not know; in the last of which he unfortunately kills him. — Those heroes are armed with compleat coats of mail, plumed helmets, spears, swords, maces and shields, with daggers, bows and arrows. Their armour, and the trappings of their horses, are uncommonly splendid: and their mode of attack seems in every shape to have been exactly similar to the tiltings of Knight-errantry: excepting in the circumstance of the bow and arrow; which appears to have been chiefly confined to the infantry, after Chivalry became a regular institution in Europe. — A famous combat is mentioned by all the Persian writers, and seems to be founded on historical fact, between twelve chosen warriors of Persia, and twelve of Tartary. The armies of *Kai Khosrou* and *Afrasiab* were drawn up in battle array. To save the effusion of blood, this combat was proposed; the success of which was to fix the boundaries of the hostile empires. The Persians gained the victory, chiefly by the prowess of *Rostam*; and the Tartar king immediately abandoned all the territory to the southward of the *Oxus*. *Cavun*, one of the Persian champions, seems to have been a knight-errant; for

he was surnamed *Razm khab*, One who goes in search of adventures. — Among the Arabians, nothing was more common than challenging to single combat. The Khalif Ali, and others, furnish many examples.—Mention is also made of two famous Arabian Knights-errant, one called Abu Mohammed Al batal, who wandered every where in quest of adventures, and redressing of grievances. He was killed in the year 738. The other was a great grandson of the Khalif Abubeker, named Giaffar al Sadik, who died in the reign of Almanfor, in the year 764—In an imperfect manuscript, which has neither beginning nor end, I met, by chance, with the following anecdote of Giaffar al Sadik. This warrior, who was equally eminent for his piety and extensive knowledge as for his renown in arms, was invited to court by the Khalif Almanfor, that he might profit by his counsel. Giaffar returned for answer, “Whoever has a view only to this world will not give you sincere advice; and he who regards the next will not keep you company.”

THAT mode, which prevailed in Europe, of the knights of hostile armies challenging one another to single combat, during a truce, was very common in the East. I shall give one remarkable instance. The gallant Sultan Jelaeddin, whose father Mohammed, king of Kharezmé, was driven from his dominions by Jengiz Khan, having afterwards recovered part of his kingdom, marched about the year 1228 against the Georgians: when a truce having been agreed upon, in order to adjust, if possible, terms of accommodation, the great men of both armies sent mutual defiance, and many combats were fought. Jelaeddin, disguising himself like a private knight, entered the lists; when a well mounted Georgian appeared against him; but, at the first career, he unhorsed him, and successively three of his sons, who wished to retrieve the family honour. A champion of uncommon size then approached. He was surnamed Pil afkun (Overthrower of elephants). His blows fell with such force and rapidity, that Jelaeddin, apprehensive lest his horse should fly off or sink under him, sprung to the ground; and aimed his lance with such address, that he pierced the Georgian's forehead, and extended him lifeless on the ground.

MANY other circumstances which accompanied the institution of Chivalry in Europe appear to have been long familiar in the East. Tournaments, throwing the javelin, armorial bearings, and, above all, that respectful attention to women which formed no part of the national character of the Greeks or Romans. The exercises of the *geridé* and the *kama* were favourite amusements with the young warriors. They darted them at the ring *derit*; and they tilted, or threw them at one another. The Arabian conquerors

of Spain carried the custom into that country; where, under the description of *Fiestas de las canas*, it is celebrated in the *Romanzes*, as one of the highest public entertainments which the gallant Moors gave in honour of the Ladies. One cavalier was the public challenger or Mantenedor. He run at the ring, or tilted with all who entered the lists. Gold chains, jewels, and other rich ornaments were the prizes: but the most valuable of all was, the picture of the Mantenedor's mistress; which was placed in a conspicuous part of the field; and surrounded by the portraits of those of the vanquished Knights. The Ladies in galleries which surrounded the lists, were generally witnesses of the address, strength, and fortune of their admirers.

THE attention of the Arabians and Tartars to the Fair Sex seems indeed to have been conducted upon such principles of delicate sensibility, as would hardly be expected from that fierceness of temper, for which they have been characterized. Yet the great lines in the manners of those people may nevertheless, in some measure, account for it. Their attachment to pastoral life, ever favourable to love, with many circumstances peculiar to their roving habits, would frequently produce such situations, as might greatly heighten that elegant regard for the sex, which distinguishes refined affection from brutal impulse. Many tribes are often encamped together; and the young men of one fall naturally in love with the damsels of another. In the midst of their courtship, the heads of the tribes suddenly order the tents to be struck: one goes to the right hand; the other takes the left. The lovers are separated, perhaps never more to meet: and if we can draw any conclusions from their elegies or their language, those separations have been often fatal. Dying for love is considered amongst us as a mere poetic figure; and we certainly can support the reality by few examples: but in Eastern countries it seems to be something more: many words, in the Arabic and Persian languages, which express *Love*, implying also *Melancholy*, *Madness*, and *Death*.

THE military ideas, which prevailed in old Arabia, seem also to have been peculiarly calculated to promote a romantic attention to the Fair Sex. A long cessation of hostilities was painful to the Arabs: their arms were often turned against the neighbouring countries, and caravans of travellers; but oftener against each other. Captives and plunder were the chief objects; and the women were considered as most valuable spoils. To protect them became in consequence a great point of honour. Those predal wars, in whatever light we may view them, were considered as highly honourable in Arabia; and no man was thought in any shape accomplished, who could not boast,

in them, some feat of arms. Their expeditions were in general short. If they found the enemy too powerful, they retired; if unprepared, they surprized them; if of equal or inferior force, they attacked them: and one battle was for the most part decisive. A young warrior returning after a short absence, and laying his laurels, his captives, and his spoils at the feet of his mistress, would, in general, woo with success: and he, whose gallant intrepidity had saved his tribe from rapine and captivity, would ever be a favourite of the fair. When the flower of any tribe were absent upon a distant enterprize, some hostile neighbours would often attack those they had left behind: and hence arose perhaps the custom of the Arabian women, even of the highest rank, attending their husbands, fathers, and brothers in their military expeditions; and of fighting often with a degree of heroism not inferior to the fabled achievements of the ancient Amazons. We have many instances of the fortune of the day having been restored by them after the men had fled: but none more remarkable than the famous battle of Vermouk, fought in the year 636; which proved decisive of the fate of Syria, and of the Greek Empire in the East. The Grecians greatly out-numbered the Arabians; and their onset was so impetuous, that they drove them to their tents. There the fugitives were stopt by the women; who alternately encouraged and reproached them: they threatened even to join the Greeks; and one of their bravest officers appearing disposed for flight, a lady knocked him down with a tent pole; saying, "Advance, Paradise is before your face; fly, and the fire of hell is at your back." The chief women then took the command; and made head till night parted the combatants. The next day they led them again to the attack; a young lady, named *Khauia*, sister to one of the principal commanders, acting as general. In leading the van she was beat to the ground by a Greek; when *Wafira*, one of her female friends, striking off his head at a blow, brought the heroine off. Animated by the noble behaviour of the women, the Arabs soon became irresistible, and routed at length the Grecian army, with the loss, it is said, of 150,000 killed, and about 50,000 prisoners. — The Arabian women were, in general, excellent archers; and they watched every opportunity of revenging the death of their husbands, their fathers, their brothers, or their lovers. The governor of Damascus, a man of uncommon abilities and courage, killed with his own hand, in a rally, an Arabian of distinction, named Aban, in the sight of his wife, who fought by his side. She immediately let fly an arrow, which missing the governor, killed the great standard-bearer: with the second she was more successful; she wounded him in the eye, and forced him to retreat to Damascus.

THE Tartars, as we are informed in the History of Abulgasi Khan, used, in the same manner, to carry with them, when they went even upon short expeditions, their wives and families, for the reasons mentioned above; as that weaker sex must, otherwise, have remained, in the absence of the warriors, a prey to invading neighbours.—Tamerlane, in the intervals between his expeditions, used to assemble all the young females of the army, and order a general marriage; which he solemnized with uncommon magnificence. After the defeat of the Kipjaks about the year 1389, that prince gave a most pompous feast in the delightful plains near Samarcand, on the marriage of his emirs, his inferior officers, and his soldiers; which was introduced by a grand piece of music composed on the occasion, called the *Triumph of Kipjak*. He was seated on a throne of gold: rich carpets and brocades overspread the ground: and tables in various dispositions were ranged around to an immense distance: those of the great Emirs being placed next to the throne; and the subordinate officers and soldiers seated according to their respective ranks, marshalled in battle array; the bridegrooms on one side, and the brides on the other. Those gallant entertainments, which were accompanied with tournaments, huntings, and various hardy sports, co-incided perfectly with the genius of his people. They often continued many days; for all the great Khans were ambitious of imitating the splendor of their sovereign: and he took pains to encourage their ruling passion. No prince was ever more generous to those who served him well: yet he knew the secret of keeping even the richest dependent on his bounty; and Luxury was the master-key. War and the Ladies he knew were the great objects of their adoration. They fought and they plundered, only to be gallant and magnificent.

THE marriage of a prince among the Tartars was attended with singular splendor and ceremony. I shall not dwell upon numberless instances which might be brought from the Histories of Jengiz Khan, Tamerlane, Abulgasi, and other Tartar annals, but shall only remark a pompous custom, mentioned by the Vizir Nezam, which I have met with in no other author. It is introduced when occasionally mentioning some particulars of the marriage of his sovereign, the Sultan *Malekshah*, with the daughter of the Khalif. "The Sultan was encamped on the west side of the Tigris; and the Khalif's palace was on the east. On the day chosen for the ceremony, the Sultan gave orders that all the Great Men who were present should go to the palace of the Khalif to solicit his consent: for according to the custom of the Turcomans, at the time of the courtship the Bridegroom's people go to the father of the future Bride; and in a supplicating

“ manner request him to give his consent to the
 “ match. In like manner, the great men, then
 “ assembled from most parts of the earth, went
 “ in procession to supplicate the Khalif: and, to
 “ show the regard due to his palace, directions
 “ were given, that they should all go thither on
 “ foot. When they began to march, the Kha-
 “ lif, who had notice of their motion, imme-
 “ diately sent a messenger, who said, that the
 “ Commander of the Faithful had ordered *Ne-*
 “ *zam ul mulk* to come on horseback. So I
 “ alone mounted; and all the great men of the
 “ world accompanied me on foot. On our arri-
 “ val at the palace, I was introduced into a
 “ most magnificent hall: and seated on an emi-
 “ nent place: and all the rest on my right and
 “ left. Then robes of honour were brought for
 “ all of us: and on that for me was curiously
 “ wrought the following words, *For the Wise*
 “ *and Just Vizir Nezam ul Mulk, Emiru'l'mou-*
 “ *minin*. And from the beginning of Moham-
 “ medanism to this day no Vizir has been dig-
 “ nified with the title of Prince of the Faith-
 “ ful.”—The high respect paid by the Tartars
 to the Sex might indeed be supported upon many
 grounds.—If a Tartar chief married several wives,
 the sons of the lady, who was most nobly born,
 took precedence of their brothers, whose mothers
 were of inferior rank. It is particularly remark-
 ed, as a general Mogul custom, by *Abulpharaj*,
 when mentioning the sons of Jengiz Khan, by
 his principal queen Owisunjin Begi; and seems
 to be a stretch of complaisance unknown even in
 our European laws.—The Vizir Nezam advises
 his son, if he accepts the Vizirship, to pay un-
 common attention to the Ladies of the court, for
 the following reason: “ Although, in old times,
 “ especially during the reigns of the ancient
 “ Kings of Persia, no great regard was paid to
 “ the opinion of the Queens in matters of state;
 “ yet the Khans of Turkestan had always a cus-
 “ tom of consulting the women on all emer-
 “ gencies; and preferred their opinions to that
 “ of all their counsellors: and as the Turcoman
 “ princes were originally educated among them,
 “ they likewise follow this custom; and trust
 “ to their prudent advice on all occasions. It is
 “ therefore absolutely necessary that you take
 “ shelter under their protection.” As Nezam
 always illustrates his advice by some anecdote
 from History, or his own observation, he, upon
 this occasion, gives some instances of the great
 influence and address of a lady called *Jemila Can-*
dahari, the favourite attendant on the young
 Tartar queen of Sultan Mahmoud; who appears,
 from the account of this penetrating statesman,
 to have been the chief though secret spring of
 every ministerial movement. She was handsome;
 and endowed with uncommon parts: she was a
 steady friend, and a determined but not a cruel
 enemy. She protected her favourites in the most

dangerous situations; and hurled, with a sure but
 invisible arm, disappointment and disgrace on the
 heads of those who wished to rise upon their ruin. *

BUT this preliminary dissertation has already
 swelled to an uncommon size; and might easily
 equal the volume to which it is prefixed, were
 every custom, singular in itself, or similar to those
 of Europe, touched upon and supported by all the
 authorities which might be brought: but that I
 must leave to men of higher abilities, with greater
 leisure, who may chuse to pursue the subject;
 and conclude, with a few miscellaneous observa-
 tions, on some points, which have not found a
 place in the preceding sheets. †

I HAVE mentioned above a musical composi-
 tion performed before Tamerlane, called the *Tri-*
umph of Kipjak; but I have had no opportunity
 of discovering any thing satisfactory of the genius of
 the Tartar, Persian, or Arabian music. They have
 however three principal *perdes* or modes; called the
Isphahani, which appears to be the original Per-
 sian melody; the *Iraki* or the Babylonish; and
 the *Hejazi* or the Arabian: which have probably
 an analogy and a difference, similar to that which
 is found between the aboriginal music of Eng-
 land, Scotland, and Ireland. Their stile is appa-
 rently not very remote from that which prevailed
 in Europe before the eleventh century; when
 Guido and others began to improve the Italian
 taste. Simple melody seems to be their only ob-
 ject; without any idea of composition in score,
 or of harmonic accompaniment; excepting what
 may be produced, by the concord of a deep-toned
 instrument playing the same piece along with
 another tuned a single or a double octave higher.
 But this approaches so near to unison, as hardly
 to suggest any idea of that variety introduced by
 thirds, fifths, and the other less perfect chords;
 which so remarkably distinguishes the present
 European system from that of the ancients. —
 The Asiatics have a great number of instruments;
 and many of those now in use amongst us,
 though considerably improved, appear to have
 been originally of Eastern invention. One of
 their most favourite instruments is called the
Barbut; a species of lute, which is said to have
 been invented by a famous musician of that name,
 who was master to Khosrou Parviz, king of Per-
 sia, about the end of the sixth century: but it is
 probable that he only improved it; and was per-
 haps so surnamed, from his excellent performance
 on the instrument. For the *Barbiton*, which, in
 name and description, seems to have borne a great
 resemblance to it, was known to the Greeks;
 though it might possibly have been originally
 brought from Persia; Strabo observing, that it
 was so named as being borrowed from Barbarians.
 Among the Eastern nations we find a variety of
 instruments of this species; which bear a pro-

portion, in point of size, similar to that of the violin, tenor, and violoncello, in Europe. The *Aber* seems to be a common lute; the *Sili* is described with a large swelling belly, and a deep tone. The *Shahshab* is a four-stringed instrument, somewhat like a violoncello. The *Yenem* is another large instrument strung with brass wires, and struck with a short plectrum; the *Yeshkirdé* being somewhat similar, but played with a long bow. The *Shefta* has six strings, and is of the same species with the *Kitar*; whence our guitar, from the Spanish *guitarra*, seems to have been borrowed: as it was a favourite instrument with the Arabian conquerors of Spain; who seem not only to have introduced it, but also the gallant custom of serenading their mistresses: on which occasion, not only the words of their songs, but the airs, and even the colour of their habits, were expressive of the triumph of the fortunate, or the despair of the rejected lover. *

BESIDES the above instruments, they have the *Kiran*, the *Mizher*, the *Kanun* or *Kenin*, the *Kemanché*, the *Kenaret*, the *Arteh*, the *Tunbur*, the *Zentur*, the *Kendelash*, and several others, which are different kinds of the lute, harp, dulcimer, psalter, viola d'amore, and other instruments of the stringed species. The *Kunjbad* appears to be the Eolian or wind harp; the *Tulumbé* is a hydraulic instrument or water-organ; *Miskal*, a species of organ, or Pan's reed-pipe of unequal lengths. Drums are apparently an Arabian invention, and they have them of many sorts. *Teb* is a drum, *Tebek* a small drum, tabor, or tambourin; also one made of two kettles, joined bottom to bottom, and covered with skins; *Ruyim khun*, *Sitam*, *Kubé*, are other kinds of kettle drums. *Duff*, *Dubdub*, *Tembel*, *Dereb*, *Shendef*, *Shedef*, with many more, are drums, tabors, and other similar instruments. *Kus* is a large royal military drum, generally beat in the palace, or in the camp when the king is present. They have likewise a vast number wind instruments, especially for war and the chase; as the *Gawdum*, a trumpet, with which they sound the charge to battle; the *Buk* or *Buri*, a kind of Clarion, or Cor de chasse. The *Shebir*, the *Nefir*, the *Naker*, the *Kerna* or *Kerenmay*, are trumpets of different kinds: the last was that used by *Tamerlane*; the sound of which is described as uncommonly dreadful; and so loud as to be heard at the distance of several miles. The *Nei*, the *Zarna*, the *Keisabes*, the *Shaben*, the *Neidil*, the *Neishé*, the *Kawwal*, and the *Sanai*, are all of the hautboy, pipe, or flute species; though apparently not so melodious in general as those of Europe. As the last mentioned instrument, from the number of holes, seems to require some art to perform upon it with propriety, I shall conclude with a short description of it. It is shaped somewhat like a hautboy, without keys: it has a brass mouth-piece and

fifteen holes; seven in a right line, ranged nearly like those of that instrument; three smaller ones towards the lower extremity; two on each side, and one of a larger dimension near the bottom. The *Sanai* is of different sizes; some are of wood, and others of metal: but that which is least offensive to a stranger's ear, has the upper part of wood, and the lower of thin brass. It has a shrill piercing sound. *

THE Persians appear to have been the most musical of the Eastern nations; the Arabians themselves, who have written many treatises on the subject, acknowledging, that they had borrowed from them the greatest part of their knowledge, and many of their terms of art. Father Angelo mentions having seen several beautiful musical manuscripts at Isphahan, some of which were brought into Europe, and placed in the library of Louis XIV. by his Oriental interpreter M. Petis Le Croix.—The great men in the East have been always fond of music. Tho' prohibited by the Mohammedan religion, it in general makes part of every public or private entertainment. Female slaves are generally kept to amuse them, and the ladies of their Harams. Female strolling musicians are also very common; and the Persian *Khanyageré* seems nearly to have resembled our old English Minstrel; as he generally accompanied his Barbut or lute with heroic songs.—Their musicians appear, like old Timothy, to have known the art of moving the passions, and to have generally directed their music to the heart. I shall mention one instance. Alfarabi, who died about the middle of the tenth century, was a philosopher of uncommon genius; and, amongst other accomplishments, he excelled in music. On his return from the pilgrimage to Mecca, he introduced himself, though a stranger, at the court of Seifeddoula, Sultan of Syria. Musicians were accidentally performing, and he joined them. The prince admired him, and, wished to hear something of his own. He pulled a composition from his pocket, and distributing the parts amongst the band, the first movement threw the prince and his courtiers into violent and incessant laughter; the next melted all into tears; and the last lulled even the performers asleep. *

A VARIETY of customs, we may here observe, prevailed amongst the independent tribes of Pagan Arabians and Tartars, which were either abolished or modified, when they became united under princes of ability and power. One of these was the destructive system of Private War. In every state where the arm of the civil magistrate has been too feeble to check or chastise the crimes of men, private revenge seems naturally to have usurped the place of legal punishment. We find it in full vigour in the middle ages, and universally adopted in every European state. And so

forcible is the prejudice of ancient habit, that even where sovereigns gained strength sufficient, to substitute the laws of reason for the practices of barbarity, they found it not prudent to overturn at once this pernicious offspring of uncultivated minds: but, by loading it with expensive compositions, they endeavoured to make its ravages less hurtful to society. Similar but more savage principles appear to have regulated those Eastern nations. If an Arabian had lost a near relation, a wife, or even a slave, he singled out from among the Captives, when victorious, a freeman for each, and sacrificed them in cold blood. This was not considered as barbarous: it was rather a point of honour; which avarice alone appears to have mitigated: the husband, relations, or master of the deceased, being permitted to dispense with their sanguinary vengeance, in consideration of a mulct. We accordingly find, about the birth of Mohammed, that ten camels were the compensation for a slaughtered man; without any apparent distinction between the freeman and the slave. Mohammed, powerful as he was, durst not, any more than the lawgivers of Europe, so far oppose the general genius of the people, as entirely to abolish this brutal custom: but he endeavoured to mitigate or regulate it by several passages in the Alcoran; in which, among other circumstances, a distinction is made of rank and sex. In after-times, the composition of ten camels was found inadequate to check the prevalence of private vengeance: and, in the Sonna, it was accordingly raised to a hundred: probably for the same reasons which dictated an increase of the sanguinary fines among the Lombards and other European nations: because those fines having been originally fixed when the people were poor, they were found too trifling, when, by the extent of their conquests, they had become powerful and rich. It does not however appear, that any thing similar to the European *Fredum*, or proportion paid to the public treasury, subsisted among the Eastern nations; the whole of the compensation being received by the relations or master of the slaughtered person. In the East, as well as in Europe, the relations of the principals in a quarrel seem to have been bound by honour and custom to espouse their party, and to revenge their death; one of the highest reproaches, with which one Arabian could upbraid another, being an accusation of having left the blood of his friend unrevenged. The sacred months of the Arabians appear to have been far superior to the *Treuga Dei* or the *Pax Regis* of Europe. Three following months in every year, with another one intermediate, must have tended far more effectually to soften exasperated minds, than the interval of three days in a week; which would, in general, only give them a breathing time to prepare for fresh hostilities. Those European or-

dinances were, at the same time, too often disregarded; whilst in Arabia, they took the heads from their spears, and observed this great salutary law so religiously, that from the earliest periods of record or tradition, they furnished but four or five instances where it had been infringed; and these were stamped with the epithet of impiety, and the universal execration of the people.

ONE circumstance, however, appears strongly to have distinguished the private wars in the East from those of the West. The manners of Asia seem, in all ages, to have pointed to domestic slavery: and Mohammed, in Arabia, made that an article of religion, which had anciently been only a custom. The Captives were, in consequence, with few exceptions, constantly reduced to a state of servitude; and little distinction seems, in general, to have been made between a princess and her female slave; excepting what she derived from a superiority of personal accomplishments. Those ideas the Arabians retained amidst their extensive conquests. Many instances might be given; I shall confine myself to two; as they regard the daughters of the two greatest princes then in the world.—In an action after the siege of Damascus, in 635, amongst other prisoners was the daughter of Heraclius, Emperor of Greece, and widow of the Governor of that city. Rasi, the Arabian commander, to whose lot she fell, presented her, without ceremony, as a slave, to Jonas, a Grecian, who had embraced the Mohammedan religion; but Jonas, from a principle of honour, returned her, with all her jewels, unransomed to her father.—When the Arabians conquered Persia, Shirin banu, the daughter of king Yezdejird, was one of the captives, and was publicly exposed to sale in the city of Medina; but the liberal-minded Ali thought differently from his countrymen on this occasion: he declared, that the offspring of princes ought not to be sold; and married her immediately to his son Hossain. This anecdote I met with in the mutilated manuscript, formerly mentioned, the author of which I have not been able to discover. Ismael Sefi, who mounted the throne of Persia in the year 1502, derived his descent, as observed before, (p. xv.) from the Khalif Ali; and as he also claimed relationship to the ancient royal family of Persia, it was probably in consequence of this marriage. What may serve to confirm this anecdote, is a story related of the Khalif Al Walid, and the Imam Zein Alabdin, son of Hossain, whom he suspected of a design upon the Khalifat. “You are unworthy to reign,” said Al Walid, as being the son of a “slave: your mother was one of the Persian captives.” The Imam answered, “The mother of Ismael, the son of Abraham, was the slave Hagar; yet Mohammed was descended from her.” The Khalif blushed, and was silent.

THE Tartars, in the circumstance of private war, resembled, in many particulars, the old Arabians; in some they differed. The whole history of Abulgazi Khan is filled with the incessant wars of the various tribes. The domestic slavery of the men was, indeed, seldom adopted. They either massacred them, or sent them into distant exile: but the women were made captives. Abulgazi mentions particularly, when the princes of the tribe of Amunak, about the year 1504, defeated the posterity of Burga Sultan, one of the descendants of Jengiz Khan, that they put to death all the males of that house; but their wives and daughters they kept as slaves. When they spared their prisoners, and either set them at liberty, or removed them to another country, they divided them into small troops of ten or twelve; each of which furnished one, as a hostage for the good behaviour of the rest. A similar custom prevailed of old among the Germans.*

AMIDST all the vices and dangerous qualities of the Arabians, Persians, and Tartars, they have been ever distinguished for generosity and hospitality. Particular details would be endless; they are to be found in almost every author who has touched upon the history of those people. I shall only observe, in addition to those accounts, that there is hardly a word in the Arabic and Persian languages which signifies *Avarice*, that does not also imply *Cowardice*, *baseness*, *slavery*, or *villainy*. The Arabians have even a proverb, that no Miser was ever brave, but the Khalif Abdalla ben Zobair. So high is their idea of the rights of hospitality, that if the murderer of their dearest friends had, even by chance, eaten or drunk under their roof, that alone cancelled every former crime; and they were bound not only to forgive but to protect him. The wretch, who had betrayed the man, whose bread he had eaten, was justly stamped with the deepest infamy; a *Bread and Salt Traitor* being one of the most opprobrious epithets by which one Asiatic could express his detestation of another.—Their veneration for Salt is indeed extraordinary. A robber having one night broke into the palace of the king of Sejestan; and happening, whilst he was making off with his rich booty, to tread upon a stone, which he conceived to be a jewel that had escaped his observation in the dark, he picked it up; and, putting it to his mouth, to be satisfied of the truth, he found it to be salt. This accidental circumstance operated so forcibly, even with this loose-principled man, that he, then considered his robbery as a violation of the rights of hospitality; and retired immediately home without his plunder. This famous robber became afterwards king of Sejestan, and founder of the dynasty of the Soffarides.—A custom subsists to this day in India, among the Gentoos, of tasting Salt, together with other ceremonies, when dividing

property among partners, or the heirs of a person deceased.

AMONGST other laws and usages, similar to those of the Northern nations, we find, that the trial by Ordeal was anciently known in Persia; and it originated perhaps from their superstitious veneration for Fire. After exalting that element to the rank of a divinity, we cannot wonder that they should resort to it, for evidence, in points which could not admit of positive proof. In the *Shah namé* we find the description of an illustrious trial, by the Ordeal, above five hundred years before the Christian era. Siavekhsh, son of the reigning king Kai Caus, had been educated in Sejestan by the great Rostam. His father, hearing much of his accomplishments, sent for him to court; where Saudabé, his mother-in-law, fell in love with him. She soon made a declaration; but, the prince discouraging her advances, she flew in a rage to the king, and accused him of an attempt upon her honour. The prince protested his innocence; but the queen persisted, and demanded justice. The king knew not how to decide; the nature of the case could not admit of proof. He ordered, therefore, a large fire to be kindled, and the parties to pass through it. The prince, without hesitation, boldly entered it on horseback, and passed unhurt. But Saudabé trembled, and durst not venture: she fell on her knees, confessed the truth, and was pardoned on the generous intercession of the man she meant to destroy.—The trial by Ordeal, where satisfactory evidence cannot be obtained, is still in practice among the Gentoos in Hindostan; and is of high antiquity. It is mentioned several times in the *Code of Gentoo Laws*, as a common mode of proof, under the title of *Purrikeh*: but I have not been able to discover the particular species which they adopt.*

THE administration of justice in Pagan Arabia appears to have been very simple; the heads of the tribes being, in general, the umpires of every difference. Solemn oaths used to be taken over a fire called *hawlet*; into which, if they suspected a witness of perjury, they privately threw a species of salt; which making a sudden explosion, terrified him often into a discovery of the truth. Over a fire they used also to make treaties and other solemn agreements.—After Mohammed had established his prophetic character, causes appear to have been determined only by him and his chief companions: and their decrees were sometimes strikingly decisive. A Mohammedan being cast in a suit with a Jew before the tribunal of the Prophet, appealed to Omar; who happened to be standing at his door when the parties appeared. After listening to the merits with great composure, he bid them wait a little, and he would soon settle the whole affair. He

then went into his house, and returning instantly with a sword, struck off the Mohammedan's head: "Thus, says he, ought all to be punished, who acquiesce not in the sentence of the prophet of God."*

I FOUND a decision of Ali, in the imperfect manuscript formerly mentioned, which seems ingenious, and shows, at the same time, something of the manners of the people in those times. Two Arabians sat down to dinner: one had five loaves, the other three. A stranger passing by, desired permission to eat with them; which they agreed to. The stranger dined, laid down eight pieces of money, and departed. The proprietor of the five loaves took up five pieces, and left three for the other; who objected, and insisted for one half. The cause came before Ali, who gave the following judgment: "Let the owner of the five loaves have seven pieces of money, and the owner of the three loaves, one: for if we divide the eight loaves by three, they make twenty-four parts; of which he who laid down five loaves, had fifteen; whilst he who laid down three, had only nine: as all fared alike, and eight shares was each man's proportion, the stranger ate seven parts of the first man's property, and only one belonging to the other: the money, in justice, must be divided accordingly."—In after-times, in the various Mohammedan states, the Law appears however to have been strangely perverted; and the satirists are, in consequence, uncommonly severe. "Formerly, says a poet, the judges were naked swords, and the guilty only trembled; now they are empty sheaths, and gorge themselves with the plunder of their suitors.—Are you indigent, says another; and have you the misfortune to be at law with the rich: withdraw your suit; go to your powerful oppressor, and humble yourself in the dust: there you may perhaps meet with justice and mercy: with the Cadhi you can have none." And in fact no censure appears ever to have been more justly grounded; for in the Eastern languages, there are not only words signifying Bribes to Judges; but others, which denote Men whose public and professed employment was, The corrupting of magistrates, to procure decisions contrary to equity and law. We may form indeed a judgment of the general administration, or rather perversion, of justice, under some of the Khalifs, from an appointment of Moctader; who, about the beginning of the tenth century, promoted a young damsel, named Yemika, to be president of the *Diwanu'l mezalim*, one of the principal tribunals of the empire; which took cognizance of the tyranny and oppression of governors and other great men. *

THE following curious anecdote is told, in the Negaristan, of a famous lawyer of Baghdad,

called Abu Joseph. It marks several peculiarities in the Mohammedan law, and displays some casuistical ingenuity in adapting them to the views of his clients. The Khalif Haron Arrashid had taken a fancy for a female slave belonging to his brother Ibrahim. He offered to purchase her; but Ibrahim, though willing to oblige his sovereign, had sworn, that he would neither sell nor give her away. As all parties wished to remove this difficulty, Abu Joseph was consulted; who advised Ibrahim to give his brother one half of the slave, and to sell him the other. Happy to be relieved from this embarrassment, the Khalif ordered 30,000 dinars for the moiety of the slave; which Ibrahim, as a mark of his acknowledgement, immediately presented to the lawyer. But a second difficulty now arose. The Moslem law prohibits all commerce between a man and the wife or concubine of his brother, till she has been re-married and divorced by a third person. Abu Joseph advised the Khalif to marry her to one of his slaves; who, for a proper consideration, would be easily induced to repudiate her on the spot. The ceremony was instantly performed: but the slave, falling in love with his handsome spouse, could not be prevailed upon to consent to a separation. Here was a strange and unexpected dilemma; for, all despotic as the Khalif was, he durst not compel him. But Abu Joseph soon discovered an expedient. He desired the Khalif to make a present to the lady of her new husband, which virtually dissolved the marriage; as no woman, by the Mohammedan law, can be the wife of her own slave. Overjoyed that the Gordian knot was thus so ingeniously unloosed, the Khalif gave him 10,000 dinars; and the fair slave receiving a considerable present from her royal lover, presented him with 10,000 more: so that Abu Joseph, in a few hours, found his fees amount to 50,000 dinars, or nearly 25,000 l. *

To those strictures many might be added: but I am already led too far; and time obliges me to conclude. The subjects touched upon, in this Dissertation, are various; and some of them may be discovered, perhaps, to have been too slightly considered. I have differed freely from very high authorities; but, sensible how much easier it is to point out errors than to avoid them, I submit myself as freely to the decision of every intelligent reader. Be it delivered with the temper of the gentleman and the scholar, I shall be proud of every ingenious criticism; and endeavour to improve by a discovery of my faults. I am not attached to a single idea that may be found inconsistent with truth or propriety; and should, with far less pain, see the most favourite theory fall before a judicious investigation, than be justly censured for a failure in candour or politeness.

PROOFS and ILLUSTRATIONS.

AMONGST other proofs which I propose to offer in the course of this disquisition, one appears to me to be of high authority; I mean radical words in the Eastern tongues, expressive of peculiar habits, or inventions; the existence of the terms being positive evidence of the pre-existence of the objects which they describe. In this mode of proof I shall advance no words which appear to have been adopted from the Grecian or other foreign languages; as these could demonstrate no originality: and I shall avoid all circumlocutory description, as that can prove no antiquity. Whatever is expressed by a number of words, we shall, for the most part find, is neither perfectly nor generally known: it is only when the idea has become familiar, that the superfluity of phrase is dropt, and the principal word becomes sufficient to make the whole completely understood.

PAGE 1.] * St. Ephraim and St. Basil insist strongly, that the Aramean or Mesopotamian dialect of the Syriac, was that in which God delivered his commands to Adam; the Maronites, or Eastern Christians, contend for the Chaldaic; James Bishop of Roha, Bochart, and others, give the precedence to the Hebrew; Eutyclus supports the Greek; Mr. Webb the Chinese; Goropius Becanus and Pezron are warm for the Teutonic; whilst Gregory Nyssa declares his antagonist Eunomius an impious heretic, for supposing Man to have received any language whatever from God. See also D'Herbelot *Bibliothèque Orientale*, p. 514. Sharpe on the *Origin of Languages*, p. 2. 6. &c.

The learned Bochart has given us a list of about twenty languages, supposed to have been in use in very early ages; and has arranged them, with regard to antiquity, in the following order: The Hebrew, the Chaldaic or Syriac, the Arabic, Phœnician, Egyptian, the Azotian or Philistine, the Persian Parthian, Median, Elamite, Cappadocian, Pontic, Asiatic, Phrygian, Pamphiliian, Libyan, Cretan; and Lycoanic, together with the Greek and Latin; all of which (the three first, the Persian, and two last excepted) were, probably, only dialects of the principal tongues. See Bochart *Phaleg*, p. 57. &c.

PAGE II. (*) See Preface to Arabic Lexicon of Golius, p. 1. Sale's Preliminary Discourse to his translation of the Alcoran, p. 33. et seq.

(*) D'Herbelot, p. 513 and 514. Sale's Preliminary Discourse, p. 37, &c. The seven principal Moallakat Poems are in Pocock's Collection in the Bodleian Library of Oxford, No 164. And in another volume, No 174. are above forty more, which had been also honoured by being hung up in the Kaaba.

PAGE III. (*) Pocock, in his preface to the *Carmen Tograi*, mentions a circumstance which may give some idea of the pains which the Arabians have taken with their language. A king having sent to a grammarian for the books in his possession relative to that tongue, he desired the messenger to inform the monarch, that, if he wished to have them, he must send sixty camels to carry the dictionaries alone.

(*) Sale's Preliminary Discourse, p. 34. D'Herbelot 87. 589. and 705. *Tarikhu'l-moslemin*, i. e. *Historia Saracenica* Thomæ Erpenii, p. 193. &c. Preface to *Carmen Tograi* by Pocock. Arabic Grammar by the author of this Dictionary, p. 4.

(*) By Pliny, Zoroaster is called a Proconnesian; by Suidas, an Assyrian and a Medo-Persian; by others, he is stiled a Pamphylian, an Armenian, a Bactrian, an Indian, and a Chinese. His era is still more wide of possibility than his birth-place: Pliny (l. 30. c. 1.) places him thousands of years before Moses: Hermodorus Platonicus, Hermippus, and Plutarch,

5000 years before the siege of Troy: Suidas, only 500 years before that period: Eudoxas, 6000 years before the death of Plato (which happened about 350 B. C.): Xanthus Lydius, 600 years before Darius Hytaspes: Justin, 1300 years before Sardanapalus: whilst others fix him in the days of Ninus and Semiramis, who seem to be equally undefined with himself. Some Eastern writers place Zerdusht 1300 years after the flood: some make him the disciple of Elija or Elisha, others of Ozair, Ezra, or Esdras: Some consider him as Abraham: others as the usurper Zohak: and M. D'Herbelot, (from the name *Mikhouf*, which occurs in the *Tarikh Montekheb*), conceives him, by a stretch of fancy, to have been Smerdus Magus. But the greater number make him cotemporary with Kishtasb, king of Persia; and, consequently, suppose him to have lived about 500 years before the Christian era. See also D'Herbelot, p. 932. Hyde *Religio Vet. Pers.* 312. 423. 443. et passim. Bryant's *Mythology*, Vol. II. p. 106. Mr. Jones's *History of the Persian Language*, subjoined to his *Life of Nadir Shah*, p. 157. Chardin. Tom. V. chap. iii.

PAGE IV. * The Arabic words *Dounia* the world; *Min din* from religion; *Zeman* time; *Sanat* a year; *Molk* a king; *Ganm* cattle; *Lelia* night; *Ab* a father; *Am* a mother; *Zamam* compleated; and a variety more occur repeatedly in different parts of M. Anquetil's *Zend Avesta*. The following and similar words could hardly ever have been articulated by a Persian: *Rethvanmtché*, *Khschetreiao*, *Iaerienmtché*, *Thvorefchtara*, *Veretrehmbetché*. For the satisfaction, of those who are conversant with the modern Persian, I shall here insert the beginning of the *Vendidad Sadé*, with the Latin translation which M. Anquetil has annexed; and leave them to determine whether, (one or two modern words excepted) there subsists the least affinity between them.

Pe nanmé lezdann: Pavan schaméh dadar Anhouma: freftoie setéoném setéomé eschem vôhou fé fréouérâné mezdéiesnô Zeréthoschtrefch vidéeoûo Ehoré dekéescho datâé hedé datâé vidéeoûâé Zeréthoschtrâé eschéoné eschéhé rethvé iesnâétché vehmaetché kheschnéothráétché frefestéietché rethvanm éiërenanmtché asniënanmtché mâhiënanmtché iaerienanmtché ferédénanmtché i. v. kh. f. djé kheschnoumen betha hoété parié Sreoschéhé eschiéhé tokméhé tenomanthréhé dreschidresch.

In nomine Dei. in nomine justi iudicis Ormusd. effusè precor animam, effusè precor. puro abundantia 3 ire facio *τὴ* Ormusd cultor Zoroastrianus cui adversatur Dew *τὴ* Ormusd responsum, dato huic dad vendi Zoroastri puro sancto magno izeschné (ago) néaesch (ago) placere cupio, vota facio. temporibus diebus, *τὴ* gahan, mensibus, *τὴ* gahanbar, annis i. n. p. v. quodcumque kheschnoumenfedens sit lege. *τὴ* Serosch puro valido corpori obedienti gloria (*τὴ* Ormusd fulgenti). *Zend Avesta* Vol. I. part. ii. p. 77.

The Persian, in point of regularity, is perhaps not to be excelled by any language in the world. As one general rule, the third person of the present tense ends in *د* *d*, the only exceptions, which I can at present recollect, being *است* *est* and *هست* *hest*, He is. In the Zend, on the contrary, the terminations of this person are irregular to the last degree. I shall mention a few examples. *Ashti*, *Enghem*, *Eoued*, *Heeté*, *Beouad*, Il est. *Eenetôed*, *Eenetôesch*, *Apeouetecé*, Il connoit. *Djemad*, *Gueteen*, Il vient. *Djemeeté* Il arrive. *Djeto*, *Gbnad* Il frappe. *Snes* Il frappe; il brule. *Veiozofchtao* Il fait. *Eshto* Il s'applique. *Refo* Il arrange. *Guethad* Il saute. *Mostemescho* Il meurt.—In which few words, exclusive of the want of similarity in the penults and antepenults, there are no less than eight variations in the final letters. Were it of consequence, many more could be brought.

^b *Ormuzd* (Omnipotence) and *Zoroaster* are introduced in dialogue. The lawgiver wishes to know how a man should get rid of a demon called *Daroudj Nefosch*, supposing him, in the shape of a fly, to have taken possession of the crown of his head; *Ormuzd* directs him to wash the part, which would drive the fiend between the eye-brows; from thence he is to be forced, by another ablution, to the back of the head; from that to the ear, then to the nose, the mouth, the chin; till at length, fighting every inch of ground, the poor devil is successively driven over every part of the body, till we find him stationed on the left foot; when *Zoroaster* thus proceeds in his catechism; (what is between hooks being M. Anquetil's explanatory interpolations, and not in the original).

"Lorsque l'eau a atteint le dessus du pied gauche où se retire le *Daroudj Nefosch*? *Ormuzd* répondit: (le *Daroudj Nefosch*) sous la forme d'une mouche se place dessous le pied; il faut le lever, laissant les doigts poser à terre, et laver ainsi le dessous du pied droit. Lorsque l'on a lavé le dessous du pied droit, le *Daroudj Nefosch* se retire sous le pied gauche. Lorsque l'on a lavé le dessous du pied gauche le *Daroudj Nefosch* sous la forme d'une mouche, se place dessous les doigts. Laisant donc (poser à terre) le dessous du pied, on leve les doigts, et on lave ceux (du pied) droit. Lorsque l'on a lavé les doigts du pied droit, le *Daroudj Nefosch* se retire sous ceux (du pied) gauche; et lorsqu'on a lavé les doigts du pied gauche, le *Daroudj Nefosch* est renversé (vaincu et s'en retourne) du côté du Nord, lui qui, sous la forme d'une mouche, se place sur (l'homme impur) et le frappe comme le *Djodje* (chien) des deserts, détruit les productions des Dews et leurs demeurs," &c.

When the water has reached the top of the left foot, where does the *Daroudj Nefosch* retire? *Ormuzd* replied: (The *Daroudj Nefosch*) under the form of a fly, places himself under the foot; it must be raised, letting the toes rest on the ground, and thus wash the under part of the right foot. When the under part of the right foot is washed, the *Daroudj Nefosch* retires under the left foot. When the under part of the left foot is washed, the *Daroudj Nefosch*, in the form of a fly, places himself under the toes. Allowing the sole of the foot (to rest upon the ground) the toes must be raised, and those of the right (foot) washed. When the toes of the right foot are washed, the *Daroudj Nefosch* retires under those of the left (foot); and when the toes of the left foot are washed, the *Daroudj Nefosch* is overthrown (conquered, and returns) towards the north, he who under the shape of a fly places himself upon (the impure man) and strikes him like the *Djodje* (dog) of the desert, destroys the productions of the Dews and their dwellings, &c. *Zend Avesta* par M. Anquetil du Perron, Vol. I. part. ii. p. 341. — Can human credulity suppose this to be the composition of *Zoroaster*, or of any man who had pretensions to common sense?

^c In the preface to the *Farhang Jehanguiri* we are informed, that it was not reckoned elegant in the *Deri* to use syncopes; the following or similar words being never admitted, as *کو* (speak thou), *رو* (go thou), *فزودن* (to increase), &c. they being always written *بکو* and *برو*, *افزودن*. The softness of this language, in the opinion of the Asiatics, may be learnt from a popular saying, reported by *Ebn Fekreddin Anju*, author of the above Dictionary, "That the *Deri* and the *Arabic* idioms were the languages of heaven: God communicating to the angels his milder mandates in the delicate accents of the first; whilst his stern commands were delivered in the rapid utterance of the other."

Bahaman or *Ardesfir Dirazdest* is generally supposed to be *Artaxerxes Macrocheir* or *Longimanus*. *Ardesfir Dirazdest* implies The strong lion with the long hands; an epithet supposed to have been given him on account of the greatness of his power and the extent of his empire. *Baharam* was contemporary with *Theodosius II.* emperor of Greece, and is known in Europe by the name of *Varanes* or *Vararanes*.

PAGE v. ^a *Ardesfir Babegan* having entertained some doubts relative to the national religion, ordered the chief

priests of the Magi to attend, in order to have them explained; when the king, on proposing his doubts, delivered himself as follows:

نمایند ان بمن تا شك زكبهان
كنم دور و هاديرم دين يزدان
همي خواهم كي زان برهان نمايند
حققت بر همه كههان نمايند

Numayend an bemen ta shek zegeihan

Kunem dur wa hadirem din yezdan

Hemi khabem ki zan burhan numayend

Hekiket ber hemé geihan numayend.

Let them show it to me, that doubt from the world

I may drive far off, and embrace the religion of God.

I wish that by this decision they would show

The truth; to all the world show it.

N. B. *هاديرم* in the second line is either an old word, now obsolete, or an error; if the last, it may be corrected by substituting *پذيرم* or *كبرم*, or some such synonymous word, See Hyde's *Religio Veterum Persarum*, p. 18. It may be proper to observe, that, in the Old Persian mode of writing, every vowel has a distinct character: to write in that manner, the above would run as follows;

نومایند ان بامان تا شك زكبهان
كونام دور و هاديرام دين يزدان
هامبي خواهم كي زان برهان نومایند
هاققت بار هامة كههان نومایند

All the other passages scattered through the *Religio*, as *Old Persian*, are, like the above, simply the modern language in ancient characters.

^b It is astonishing to consider the numbers of mistakes into which, in the various lines of literature, the best of our European authors are led, by their inattention to the languages and writings of the East. *Mariana*, the chief historian of Spain, when introducing the Arabian conquest of that country, with an account of the Mohammedan religion, says, "Fundador de aquella malvada supersticion fue Mahoma Arabe de nacion: el qual por la mucha prosperidad que tuvo en las guerras, y por descuydo del emperador Heraclio, se llamó y coronò rey de su nacion, en Damasco, nobilissima ciudad de la Syria, &c." Vid. tomo primero, p. 311. "The founder of this accursed superstition was Mahomet, an Arabian by birth, who, in consequence of his great success in war, and the negligence of the emperor Heraclius, declared himself king of his nation, and was crowned in Damascus, the most noble city of Syria." — In an event of some importance to the history of Spain, a Spanish historian should have been better informed: but Mohammed never assumed the dignity of king, and never was at Damascus, nor out of Arabia from the period of his appearance in his prophetic character, excepting in the ninth year of the Hejra (A. D. 630.) when he advanced no farther than Tabuc, half way between Medina and Damascus, and returned after a residence of only three weeks.—Dr. Hyde erroneously places the Persian conquest under the reign of Othman, A. D. 646. See *Religio Vet. Pers.* p. 23. See also Dictionary سال

^c The Parfis of Surat, in their *Ravaats*, or collections of traditions, have doomed Alexander to the infernal regions; not for ravaging the country of their ancestors, but for having committed to the flames the *Nosks* or sections of the *Zend Avesta*.

^d Arrian de exped. lib. iii. and vii. Pliny lib. xxviii. cap. 2. For the form of invocation, See Macrobius, in the Secret things of Sammonicus Serenus.

P. vi. ^a See Alcoran chap. ix.—The number of manuscripts supposed to have been burnt, exceeded 500,000. They were distributed as fuel to the keepers of 4000 public baths. Some however are supposed to have been privately saved.

^b See Hyde's *Religio Vet. Pers.* p. 458. Porta xiv. ^c Sadde:—Anquetil de Perron, Vol. I. P. 2. p. 401. Vol. II. 117, 118.

The pretended Latin original of Milton's *Paradise Lost*: and the History of Formosa by the Jew *Psalmanazar*, amongst

other literary forgeries, are well known. Pſalmanazar invented even a language, ſufficiently original, copious, and regular, to impoſe upon men of very extenſive learning.

* See Dictionary بغداد

P. vii. * The Khalif Al Tai revived in favour of *Azadud-dowla* the title of شاهنشاه *Shahinſhab*, which was borne by the ancient kings of Perſia. See Erpenius's edition of *Tarikh ul muſlemin*, or Hiſtoria Saracenicæ, p. 237.—See alſo Dictionary under امير *emir*.

* See Dictionary شاه نامه *Shah namé*. Father Angelo, author of the *Gazophylacium Linguae Perſarum*, who went a miſſionary to the Eaſt in 1663, ſays, (p. 199) that the language of the *Shah namé* is conſidered, in Perſia, as the idiom of their ancient kings and heroes; and that it is ſtill ſpoken in the province of Shirvan, near the Caſpian Sea, by a people who live in tents. This, if authentic, furniſhes another ſtrong argument, that all the difference between the Ancient and Modern dialects, conſiſts entirely in a diverſity of character, and in the preſent intermixture of the Arabic.

* The Eaſtern princes ſeem to have carried their attachment to men of genius to a very ſingular exceſs: imprifoning them even when they ſuſpected them of an intention to retire. If happened to eſcape, an embaſſy with preſents and apologies ſometimes followed the man of learning; and peremptory demands were often made, where gentler methods had not the deſired effect: a demand however ſeldom complied with, if the power of the ſovereigns with whom they had taken refuge, bore any proportion to that of their competitors. I ſhall mention two examples. *Khakani*, a celebrated Perſian poet of the twelfth century, was a great favourite with the Sultan of Shirvan; but becoming at laſt diſguſted with the world, he deſired leave to retire into the religious order of the *Derviſhes*. The Sultan reſuſing him permiſſion, he fled; but was purſued, brought back, and imprifoned for ſeveral months. Here he compoſed one of his fineſt elegies: but he was at length ſet at liberty; and ſoon after obtained leave to put his deſign in execution.—*Mahmoud*, Sultan of Ghezna, having invited ſome men of genius from the court of his ſon-in-law, the king of Kharezmé, the celebrated *Avicenna*, who was of the number, reſuſed to go; and retired to the capital of the Sultan of Jorjan.—*Mahmoud* ordered immediately a number of portraits of this great phyſician to be copied; and ſent them all around, in order to diſcover his retreat. The fame of his cures had, in the mean time, reached the Sultan of Jorjan; who ſent for him to viſit a favourite nephew, whoſe malady had perplexed the faculty. *Avicenna* ſuppoſed it to be concealed love: and, in the idea that the fair object might be one of the ladies of the king's *Haram*, he deſired the chamberlain to deſcribe the curioſities of the palace, whiſt he felt the prince's pulse. On the mention of a particular apartment, he perceived an uncommon emotion in his patient; but the naming of the lady, who lived in it, entirely removed his doubts. The ſequel is a perfect counterpart of the famous ſtory of Antiochus and Stratonice: the prince was made happy. The king conceiving a great deſire to ſee a phyſician of ſuch penetrating genius, ſent for him; and diſcovered him the moment he appeared, by one of the portraits which he had received from Sultan *Mahmoud*. But no menaces could induce the king of Jorjan to deliver him up. He rewarded him, on the contrary, with riches and honours; and protected him, as long as he chuſed to continue at his court, againſt the all-powerful reſentment of that formidable monarch.

* D'Herbelot *Bibliothèque Orientale*, p. 105, 812, 983. See alſo the *Negariſtan*.

* Amongſt many inſtances of Tamerlane's attention to the encouragement of literature, he preſented *Firuzbadi*, author of an Arabic Dictionary, with 5000 pieces of gold, as a reward for his induſtry and learning. See Dict. قاموس *kamus*.

* Many valuable works, of the compoſition of the laſt centuries, may nevertheleſs be ſcattered over the Eaſt; which ingenious and learned travellers may in time diſcover.

P. viii. * *Mahmoud*, Sultan of Ghezna, invaded Hindoſtan twelve times: the firſt was in the year 1000. The *Ghaurid*, dy-aſty commenced in 1157; and gave way to the *Patani* about

the beginning of the thirteenth century. *Baber*, the great grandſon of Tamerlane, after four invaſions, defeated *Ibrahim Lodi*, the laſt emperor of this race, and mounted the throne in the year 1525. The preſent Great Mogul is his lineal deſcendant.—With regard to the prevalence of the Arabic and Perſian in the Hindoſtan or Moors, any perſon converſant with thoſe languages may be convinced, by running his eye over the vocabularies of the vulgar dialect, which have been publiſhed by Meſſis. Hadley and Ferguſon. In the Nagree and Bengal, nothing has indeed hitherto appeared; my opinion, in reſpect to them, is founded, therefore, upon the number of words which I have occaſionally heard mentioned, as belonging to theſe idioms, which were, in fact, Arabic. I ſhall confine myſelf to one ſtrong example. In the trial of the *Maharajah Nuncomar* for forgery, before the ſupreme court of judicature at Bengal, one of the interpreters, whoſe practical knowledge of the Perſian and Hindoſtan languages appears to be uncommonly extenſive, being aſked by the court, what word the witneſs, then examined, made uſe of to expreſs *Bond*; he answers, "*Temaſook*, which is a Perſian word; it is *Khut* in the Nagree language." But neither *temaſook* تمسك nor *khut* خط are of Perſian or Nagree original, being both adopted from the Arabic. [N. B. In the printed trial *Immaſook* is the word uſed, which is an error.] It may alſo be obſerved, that many of the witneſſes who are examined in the Moors, in the Nagree, and in the Bengal dialects, uſe a variety of Arabic words; as *سكة دوات* *ſicca dewat* A ſilver ink ſtandish; *جواب سوال* *jawab ſawal* Queſtion and answer, or converſation, (ſee Trial p. 53, 54.) with many other words which occur in different parts of the trial.—For the manner in which the Arabic and Perſian are incorporated in the Malay, See *Maleiſché Spraakunſt* (a Dutch Grammar of that dialect) by George Henrik Werndly. —The language of the Turks, it may be here obſerved, is called *murwella* مولج, which literally implies a horſe, a bull, or other animal, of different colours; their dialect being a mixture of Turkiſh, Arabic, and Perſian. This name, for the ſame reaſon, ſeems to be alſo applicable to the languages of India.—Amongſt other Arabic and Perſian words, which I find technically uſed in the Code of Gentoo Laws, are (p. 41, 44, 53, &c.) *ایام شادی* *ayami ſhadee* Days of marriage. *ایام* is the plural of the Arabic *يوم* *yum* A day; and *شادی* *shadi* is a Perſian word ſignifying Gladneſs. *Fakeer* A religious mendicant (p. 40. &c.) is derived from the Arabic root *فقر* Poverty, &c. *Haram* A feraglio, (p. 79.) comes from the root *حرم* Forbidden, unlawful, &c. *Vakeel* (p. 105.) An agent, adminiſtrator, &c. is from the root *وكى* Committing to another the management of one's affairs. There are many more, as *Muſnuud*, *reyots*, *Ihtimandar*, *Shebbi tareekie*, &c. but it is unneceſſary to ſwell this note with a multitude of examples. Theſe furniſh a ſufficient ground for enquiry; which, I am perſuaded, the ingenious Mr. Halhead, to whom we are indebted for the Engliſh tranſlation of this Code, will be able fully to inveſtigate, together with many points of more importance; as we are with pleaſure informed, (pref. xxxvii.) that he had been happy enough to become acquainted with a Bramin of extenſive knowledge, who had undertaken to teach him the Shanſcrit language.

* Though I have taken the liberty of pointing out what I conceive to be miſtakes in ſome very eminent men; yet I ſhould be very uncandid, if I did not acknowledge, that I have, at the ſame time, derived from them much information; and from none more than Mr. Bryant's *Mythology*; D'Herbelot's *Bibliothèque Orientale*; and Dr. Hyde's *Religio Veterum Perſarum*. I have often taken the benefit of the reſearches and opinions of thoſe and other learned men: and make this general acknowledgment, where, through haſte or inadvertency, I may have omitted to mention my authorities.

P. ix. * Bryant's *Mythology*, Vol. I. p. 130, 145, &c.

* See this Diſſertation, p. xiv, &c.

P. x. * See this Diſſert, p. vi, xvii, &c. * See Dict. اعجم

P. xi. * See Sir Iſaac Newton's *Chronology*, p. 52. et paſſim. Alſo Preface to Hiſt. of Nadir Shah, by W. Jones, Eſq.

Page xii.] * *Kings of Persia according to the Greeks.*

Cyaxares, the son of Astyages,	Artaxerxes Longimanus.
ante Chr. 610.	Xerxes II.
Darius the Mede.	Sogdianus.
Cyrus.	Darius the Bastard.
Cambyfes.	Artaxerxes Mnemon.
Smerdis Magus.	Artaxerxes Ochus.
Darius, the son of Hyftafpes.	Artes or Arogus.
Xerxes.	Darius Codomannus.
Artabanus.	Alexander, ante Chr. 330.

The above list I have given, as the most authentic, from Sir Isaac Newton; Herodotus, Xenophon, Pausanias, Justin, and other historians, differing so remarkably, especially with regard to the names, eras, and acts of the early kings, that, if it was of the least importance to reconcile them, it would be impossible.

Kings of Persia according to the Persians.

Kai Kobad, ante Chr. about 600.	Ardesfir or Bahaman.
Kai Kaus.	Queen Homai.
Kai Khofrou.	Darab.
Lohorab.	Darab II.
Kifhtasb.	Eskander or Alexander, ante Chr. 330.

The *כורש* *Coresh* of *Isaiah*, *Daniel*, &c. will not correspond with Cyrus, as will be observed hereafter.

See Homer Od. r v. 69.

P. xiii. * *A king.* *داراب* (from *دار* the participle of *داشتن* to have, possess, &c. and *اب* water); or perhaps *دارا داراب*, *King Darab*; as *Dara* appears rather to have been a general epithet, like *King*, *Sultan*, &c. than the peculiar name of any individual prince. Any argument drawn thence by Sir Isaac Newton and others, therefore, that the *Persian* coins called *Darics*, current in Greece and Asia Minor, were coined by *Darius the Mede*, after the defeat of *Cræsus*; or, according to some, by *Darius the son of Hyftafpes*, seems by no means conclusive; either as to the date of the coinage, or even the existence of those princes: as *Darics* might have been struck by any *Dara* or king of Persia, as the *Sultanines* might have been coined by any or all of the *Sultans of Egypt*. — *همای* *Homai* signifies *A bird of Paradise*, &c. — *روشنا* *Roshana*, in Persian, signifies *Splendor*, &c. and is evidently the *Roxana* of the Greeks.

* M. D'Herbelot, from this event, and the word *Beizet*, derives the *Bezant* or *Byzantine* wedge of gold; and not from the town of *Byzantium*, as generally imagined. But this seems a conjecture too refined to be just. The whole of this story, as far as relates to Philip, it must be acknowledged, is to the last degree doubtful; being diametrically in opposition to the most probable and best supported period of the History of Greece. Besides, had there ever been a tribute of golden eggs imposed by the Persians on Philip or any other prince, *مرغانه خایه* *murghané*, or some word originally *Persian*, would have been used; and not *بيضة* *Beizet*, which being *Arabic*, must only have been introduced into *Persian* writings subsequent to the *Arabian* conquest. *Bibliothèque Orient.* p. 286 and 318.

P. xiv. * Many of the silver coins of the *Ashtanian* kings, commonly called *Parthians*, bore Greek legends. See Father Erasmus Froelich in his *Elementa Numismatica*, Tab. xiv. &c. also Mr. Foster on the *Parthian* epocha, in the *Archeologia* of the Society of Antiquaries, Vol. III. p. 159. N. B. *Arfakas*, this learned gentleman (p. 164.) interprets *Glory of war*; but he produces no authority; and it does not even appear to be a *Persian* word. The name of the founder of this dynasty is named *اشك* *Ashek* by the Asiatics.

D'Herbelot says, (p. 867.) from the authority of Maffoudi, in a book called *Moroujo'l'dhadab*, that those old *Persian* historians had been translated into *Arabic* by an author named *Ebn Mocanna*.

The celebrated Khondemir observes, in the Preface to his *Universal History*, "That since the age of reason and discernment, he had employed his time incessantly in the reading and research after history, collecting every thing useful and agreeable from the works of the best writers: when having been invited, by the Emir Ali Shir, to superintend a valuable library, filled particularly with historians, carefully

"collected at a great expence, he had there resolved to digest the labours of his life." This learned and magnificent prince was governor of Khorassan about the end of the fifteenth century. His noble library was deposited in the city of Herat.

P. xv. * Nasser, who is also called Al Nodah, brought, among other things, from Persia, a written romance of the adventures of Rostam and Asfendiar. See D'Herbelot, p. 664. See also Alcoran, chap. 31. A teller of tales, or reciter of histories, is called in Persian *نیرنج* *nirenj*.

P. xvi. * No people in the world are greater genealogists than the Arabians, Persians, and Tartars. One book of Arabian genealogies alone, called *اللبوب* *allobub* (i. e. the hearts, or the purity of the noblesse), exceeds 100 volumes. See Dict.

انساب *ansab*. See also *افراسياب* *afrafiab*, *ترك* *turk*, and *سفي* *safi*; and this Dissertation, p. vi. and xii. See D'Herbelot under the different articles mentioned in the text. See likewise Abulgazi Khan's Genealogical History of the Tartars, chap. 11.

Mahmud Sebekteghin, Sultan of Ghezna, the most powerful prince of the eleventh century, was the son of a Turkish slave. Though a patron of learned men, he seems to have been an exception to the general rule; at least I have not discovered that he aimed at a superior origin, or considered the meanness of his birth as any inconveniency in the government of his empire.

* A writer called Haji Khalfa has given us a catalogue of Oriental historians, to the amount of above 1300. Even private noblemen have been ambitious of being known to posterity; and the memoirs of their houses have been carefully treasured with their archives: a practice which, there is reason to believe, is still universally continued; as we may even observe in the discussions relative to the late disputes at Madras: where frequent reference is made to various public and private records, in the possession of the great men of Hindostan; but particularly to a manuscript history of the family of the present Nabob of Arcot, compiled by order of his ancestors when only simple Tartar noblemen. See Letter from Mahommed Ali Chan, Nabob of Arcot, to the Court of Directors of the East India Company, p. 17. 20. &c.

P. xvii. * Sclerus, a Greek general, who assumed the purple during the reign of the emperor Basilus II. in the tenth century, took refuge at Baghdad, where he had many private conferences with Azaddadowla king of Persia, and Emiru'l'Omra to the Khalif Al Tay. This prince is also represented as conversing familiarly with the ambassadors of Nicephorus Phocas. And an Arabian merchant, whom he had sent to Constantinople as a private agent, appears to have been so excellent a Grecian, that he forged in that tongue, and buried, to be dug up at a proper time, a prophecy of an alliance between the emperor of Greece and his master, as king of Persia. A conversation is much celebrated, both by the Greek and Mohammedan writers, between Sultan Alp Arslan (Emiru'l'Omra to the Khalif Al Kaiem) and the emperor Diogenes Romanus, whom he defeated and took prisoner in the eleventh century. The Mohammedan prince treated his royal captive with uncommon politeness; and set him at liberty on the promise of about 700,000*l.* of ransom, an annual tribute to the Khalifat of 140,000*l.* and his daughter in marriage to the Sultan's son. As the Vizir Nezam was present at this interview between Alp Arslan and Romanus; the following account of it may be considered as more authentic than that of any historian, European or Asiatic. "After some discourse, the Sultan asked the Emperor of Greece, what he should do with him." The Emperor replied, "If you are a Butcher, kill me; if a Merchant, sell me; and, if a Prince, set me at liberty." The Sultan had compassion on him, and treated him with great kindness. "Some time after, the army beginning to march back, the Emperor said to the Sultan, I am here a prisoner; and it is certain the empire will not be long without a head; for doubtless some other will usurp the government, and you will then be put to the trouble of marching back to reduce him. "Now that all the passes and strong holds are as yet in the hands of my dependants; if you send me home, I will be one of your tributaries. The Sultan then returned him in a royal manner; and he yearly paid the stipulated tribute; and

“sent besides a quantity of the fine cloths of that country as a
“present.” The misfortunes and death of Romanus, it must
be observed, prevented his paying the whole of his ransom;
but Alp Arslan having afterwards twice defeated the generals of
Michael Ducas, who succeeded Romanus, the tribute agreed
to by Romanus was continued to be paid by the Emperors of
Greece for many years. See also Tarikhu'l-Moslemin or His-
toria Saracénica, p. 277—See likewise Newton's Chronology,
p. 375. General History by Guthry and Gray, Vol. II. p. 195.
See Newton's Chronology, passim.

See Mr Bryant's Mythology, Vol. II. p. 97, &c. D'Her-
belot, p. 455.

P. xviii. See Mr. Bryant's Mythology, Vol. II. p. 478.
et seq. Dr. Rutherford's System of Natural Philosophy, Vol.
II. p. 849. Newton's Chron. p. 84. &c.

Strabo builds for the Argonauts cities in Colchis, Iberia, Ar-
menia, Media, along the coast of Sinope on the Euxine; in Crete;
in Italy, on the Adriatic, in the Gulph of Poseidonium, and
the Hetrurian isles; on the Propontis, the Hellespont, Lem-
nos, on the Ceraunian mountains of Epirus; besides other
structures, of which he speaks with less confidence, on the Cel-
tic coast, at Cadiz, and even as far as India. — Archbishop
Usher, Bishop Cumberland, Dr. Jackson, among other mo-
dems, have considered their expedition, as historical truth.

P. xix. a Kings c. xiv. 25, 26. — 2 Chron. c. xii. 2, 3.
Newton's Chron. p. 17. et seq. and p. 193, 217, &c. Bryant's
Mythology, Vol. II. p. 86.

Isaiah, Ch. xlv. 28. Ch. xlv. 1. &c.—Nehemiah, C. xii.
10, 11. Jethua, Joakim, Eliashib, Joaida, Jonathan, Jaddua;
who are expressly said, in v. 22. to be the priests till the reign
of Darius the Persian.—Cyrus being never questioned, uncom-
mon difficulties are found in making the eras coincide. Darius
the Persian, says Sir Isaac, must be Darius Nothus; for Darius
Nathus we should read Darius Hystaspes; Artaxerxes Mnemon
should be Artaxerxes Longimanus; and Simeon Justus should be
the high priest who met Alexander, and not Jaddua. See New-
ton's Chron. p. 358. et seq.—By this mode of alteration and
substitution, we may make any thing of any thing.

P. xx. a Eastern authors say, that Ardesbir's mother was
of the tribe of Benjamin, and a descendant of Saul; also, that
one of his favourite wives was of the tribe of Judah, and of the
line of Solomon.

P. xxi. a The first was the father of Darius, that is, Achse-
rus, Assuerus, Oxyares, Aueres, or Cy-axares, &c. Newt. Chron.
p. 368.—Xerxes, Achsebirosch, Achseverus, or Oxyares, succeeded
his father Darius, &c. See p. 353.—Josephus, the Septuagint,
and Dr. Hyde, are apparently right with regard to the prince
who married Esther; yet notwithstanding Dr. Hyde's opinion,
(Relig. Vet. Perf. p. 43.) it is not from the names that any
analogy can be discovered. The king, in the Persian histori-
ans, supposed to correspond with Artaxerxes Longimanus, is
Ardesbir Dirazdest, or Bahaman, so often mentioned; but ex-
cepting the initials, there is not a corresponding letter in the
words; nor any circumstance in sound or sense that can justify
such corruption. Ardesbir, as before observed, (p. xix.)
was a great friend to the Jews: his favourite wife, according
the Persians, was of that nation; his era and marriage will
agree therefore perfectly well with the Ahasuerus of Scripture;
who must, however, as well as the Jewish captivity, if this
conjecture is found to be rational, be brought down about a
century lower than the present chronology.

Many words in Persian are written either with or without
the initial Elif or A; اسکندر Eskender or سکندر Sekender Alex-
ander. افریدون Afridoun or فریدون Feridoun. افشاندن af-
shanden or فشاندن fushanden To scatter. اگر eger or گر ger
If. ابر aber or بر ber Upon. اشکل ashkel or شکل shekel A fetter
a shackle. اشکم ashkem or شکم shekem The belly, &c.
If Chofru is written with an initial A, it forms Akhofru. In
Hebrew Ahasuerus is אחשורוש, which, by the difference of
pointing (a mere arbitrary modern innovation, and not in use
till many centuries after those Sacred Books were written)
may be pronounced Ahasuerus, Achasuerus, Achasurus, Achasurus,

&c. as, es, os, us, or s, being only Western terminations added
to Eastern names; as Darius from Dara, Saporis from Shaper,
Hormisdas from Hormozd, &c. The difference therefore be-
tween Chofru and Ahasuerus appears so simple, and so much in
conformity with the idiom of the language, that it may rather
be called a provincial variation than a corruption; there being
many words in Scripture, which undeniably mean the same
place, written with a much greater disagreement: the sacred
writers, in matters of such trifling import as proper names,
appearing always to have followed the general rule, of spelling
such words after the manner in which the Jews then pronoun-
ced them.—The following is given as one example: Ararat,
the mountain where the ark rested after the flood, is called,
by Jeremiah, Ararat Minni; by Amos, Harmunab; the Chal-
dee paraphrast makes it Armini; the Samaritan, Hararat; the
Vulgate, Armon; and the Septuagint, Remmon. In other
places it is written Monab, Mona, Mini, Miniyas, &c.

See Ezra, Chap. iv. 5. 6.

P. xxii. a Many circumstances in our own times, it may
be here observed, create no wonder, because they are familiar;
but a little attention to them will often save us much trouble.
What different shapes does not the same Christian name assume
in the different nations of Europe? and if we allow such liber-
ties to the ancients, which unquestionably they took, we shall
be no more surprised at finding the same word differently pro-
nounced by a Hebrew, a Persian, a Syrian, or a Greek; than by
an Englishman, a Frenchman, a Spaniard, or an Italian. Could
any thing but positive information induce an Asiatic to believe
that the following were the same names: John, Joannes, Jean,
Juan (pronounced also Huan), Ivan, and Giovanni—James,
Jacobus, Jaques, Jago, and Giacomo—Joseph and Giuseppe—
George and Jorje (pronounced also Horbe)—William, Guilliel-
mus, Guillaume, and Guillermo—Walter, Gualterus, Gautier, &c.

See this Dissertation, p. v. vii. and their notes.

There are many names in Esther, Ezra, and Nehemiah,
which are undoubtedly Persian; and others which are probably
so, though under Chaldaic and Hebrew disguise; as Esther
from استر ester or ستارا sitara A star; مهمان mehman A stran-
ger or guest; میبشاک mishakh A vine branch; میزار melzar A
vineyard. وشتی vashiti A beautiful or excellent woman. — گنجی
ginzi or ganzi (Esth. c. iii. 9.) seems to be the Persian گنجی
gunji or gingi A treasury; and here the learned Bochart (Pha-
leg. p. 69.) seems to have made a mistake: for he says “Persae
“hodie dicunt گنجی ceniz;” but گنجی keniz or ceniz, in Persian,
signifies A girl; and the word denoting A treasury, as above
observed, is exactly the same with that in the Bible: the dif-
ference of vowels being of no consequence; and nothing being
more common in the East, even to this hour, than pronouncing
many words written with ج j, as if spelt with x; as فوجدار
foujdar or fouzdar; گجرات Gujerat or Guzerat; جنکیز خان
Jengiz Khan or Zengiz Khan.—Indeed almost every observation
which this learned man has made, with regard to the Persian,
evidently shews that he did not understand it; and there are
even some circumstances which render his knowledge of the
Arabic questionable. “Nehemiah ii. 8. פָּרְדָּס (pardus) para-
“disus creditur esse Persicum.” فردوس fardus is however an
Arabic word, as well as Hebrew: it is likewise found in the
Greek παραδυσος; but it is foreign to the Persian.—N. B. The
Arabians having no پ p, use ب b or ف f instead of it.—Bochart's
conjectures, with regard to Pasergada, (which, without neces-
sity, he transposes to Parasgada, and translates Persian army)
Chorsakas, Shatranj, &c. p. 69 and 253 are also obviously wrong.

See New System of Ancient Mythology, by Mr. Bryant,
Vol. I. p. 226. “I am entirely a stranger to the Persian and
“Arabic languages.” See Vol. III. p. 34. “In our progress
“to obtain this knowledge, we must have recourse to the writers
“of Greece. It is in vain to talk about the Arabian or Persic
“literature of modern date;” &c.

See Preface to Vol. I.

P. xxiii. a Mr. Bryant says, Vol. III. p. 582. “It is
“said, that in the Shaster of this people (Gentoos) a like his-
“tory is given of the earth being overwhelmed by a deluge, in

"which mankind perished." How shall we reconcile this with the following extract from the Preface to the Code of Gentoo laws, (p. xxxix.) "For then we at once come to the immediate era of the Flood, which calamity is never once mentioned in those Shasters; and which yet we must think infinitely too remarkable to have been even but slightly spoken of, much less to have been totally omitted, had it even been known in that part of the world. The Bramins indeed remove this objection by two assertions: one, that all their Scriptures were written before the time by us allotted to Noah; the other, that the Deluge really never took place in Hindostan."—See also Observations on the Apamean Medal, by the Hon. Daines Barrington, in the Archeologia of the Society of Antiquaries, Vol. IV. p. 315.

^b Bryant's Mythology, Vol. I. Pref. p. vii. and xv.

P. xxiv. ^a The principal of these are, *Aur*, *our*, or; *el*, *on*, *aon*, or *eon*; *cham*, *ham*, or *hama*; *ait* or *aith*; *as*, *ees* or *is*; *fan*, *fon*, *zan* or *zaan*; *sem-on*; *arez*; *kur* or *cur*; *bel*, *bal* or *baal*; *ast*, *asta*, *esta* or *hestia*; *shem*, *shamen* or *shemesb*; *fer*; *tal*, &c. Bryant's Mythology, Vol. I. from p. 1. to 127. Vol. II. 190. and 535. Vol. III. Pref. p. vii. et passim. See also Dict.

rujum.

P. xxv. ^a *سعيد* and *سعيد* *سعيد* *سعيد* See also Mythology, Vol. I. p. 15 and 16.

See Moallakat Amralkeifi, dist. 27.

فَقَالَتْ يَمِينُ اللَّهِ مَا لَكَ حِيلَةٌ

Fakalat yaminallahi ma lika hilatoun,

And she said, By the right hand of God, you shall not be deceived.

El implies likewise, *A race*, *family*, &c. in which sense, as a prefix or an adjunct to the name of the founder, it may denote any people descended from one common ancestor; but without marking any particular mode of worship: and we find it accordingly used often by historians, to distinguish the families of Eastern princes; as *Al Othman* The house of Othman, *Al Seljuk* The Suljukian dynasty, *Al Jengiz* The family of Jengiz. — See Dictionary *ال* — as the Persians generally add, in pronunciation, a short *i* to the noun which governs the genitive, they may be also written in our characters, *Ali Osman*, &c. N. B. *Othman* is the Arabian, and *Osman* the Persian pronunciation of عثمان See also Dict. الله

^b *Aon*, in Arabick, it may be observed, signifies *assistance*, *defender*, &c. *Elaon* might denote, therefore, The *defender*; *Ab-el-aon*, The *Father Defender*; which, whatever may have been the true origin, seems a more simple and unforced etymology, at least, than the interpretations of *Summus Sol*, and *Pater Deus Sol*, for which no solid bottom can apparently be discovered. See Dict. عون See Woodward on the Wisdom of the Egyptians, in the Archeologia of the Society of Antiquaries, Vol. IV. p. 212.

^c *Hamé*, Mr Bryant says, Vol. I. p. 3. on the information of *Gale's Court of the Gentiles*, signifies the Sun in Persic. The authority is suspicious: I have been able to discover nothing similar to it in that language; and must with-hold my belief. *Ham* or *hamé*, signifies in Arabic, *inter alia*, A *prince* or *chief of a family*; and in that sense may explain the origin of many names: whilst *hammé*, implying A *warm bath* or *spring*, might naturally give appellations to hot bituminous fountains, without forcing their etymological origin to the Sun, or to the patriarch *Ham*.

A transposition of radicals is to be found, though it occurs but seldom; as *مدلوج* or *مدلوج* *Bracelets*; *مغروسة* or *مغروسة* *Confusion*, &c.

P. xxvi. ^a Mythology, Vol. I. p. 18. See also Dictionary *اية* Hebrew *ait*; *اذر* *azer*, and *ماء* *mah* p. 1570. — The Arabians, &c. pronounce *dh*, *ds*, or *th*; *ض* and *ظ* *dh*, *dd*, *dz*, *ds*, *dth*, all which the Persians found *z*. See also Arabic Gram. p. 9.

^b Mythology, Vol. I. p. 26. See also Dictionary *اس* *as*, *افاس* *afas*, and *افيس* *afis* — *عز* *az*, *عزاز* *azaz*, and *عزیز* *aziz*. See likewise *اتش* *atish*, and *اد* *ad-as*.

^c Mythology, Vol. I. p. 34. Vol. II. p. 122-3. &c. *زُن* *zun* in Arabic, it may not be improper to observe, signifies an *idol* in general. — See also Dictionary *اذر* *azer*, *اذرسان* *azerfan* or *ادرسان* *aderfan* and *برذین* *berzin*.

P. xxvii. ^a Mythology, Vol. I. p. 62. and 225. and 226. Vol. II. p. 461. *Hestia* must be from a different root: In Persian *هستی* *hesti* signifies *A being*, *substance*, *existence*, *essence*; and in this sense may have perhaps been used as the name, title, or attribute of a divinity.

Istakhar ought properly to be spelt *استخر*, but by the Arabians it is in general written *اصطخر*; whence Dr. Hyde has conceived the derivation to have been from *صخر* rocks. See Dict. *خور* and *خَر*, *ایستادن*, *استادن*, *ایستادن*.

It may be observed, as a general rule, that the Persians, Arabians, and Indians, writing without the short vowels, and seldom in their manuscripts affixing the vowel points, it is impossible to reduce them to any fixed standard: the pronunciation of different kingdoms or districts being, in many respects, distinct from one another. Where a word is spelt therefore in our characters *asta*, *esta*, *ista*, *ofa*, or *ufa*, it makes, in general, no alteration in the sense. Eastern nations have indeed not only a variation in pronouncing; but much of the apparent discrepancy has arisen from the different powers, which the different nations and individuals of Europe have given to those vowels; and the arbitrary modes which translators and travellers have laid down for expressing Oriental words in the characters of Europe: there being hardly, for example, two gentlemen from India, who, although sounding the words precisely in the same manner, will not, when expressing those sounds upon paper, differ remarkably in the compass of a very few lines.—See Arabic Grammar, p. 5. and Preface to Specimen of Persian Poetry, p. xiii.

It may be objected to those etymologies, perhaps, that the word is most commonly written *اصطخر*: but, whilst the authority of the author of the *Farhang Jehangiri*, who spells it in the true Persian manner *استخر*, appears to be unquestionable on this ground; when we consider, at the same time, that the character now in use amongst those Oriental nations, had no existence (as observed above, p. iv.) till the tenth century of our era; and that *Istachar* was founded perhaps 2000 years before that period; those particular letters, which the Arabians have since chosen to express that name, can have no more weight in a discussion of this nature, than advancing the French manner of writing *Londres*, as an argument that *London* was an error.

See Mythology, Vol. I. p. 65 and 66. Vol. III. Pref. xxviii.

Hebrew *שמש* *Shemesh* The Sun. Arabic *شمس* *Shams* Syria; with the article, *الشام* or *الشامة*

D'Herbelot says, p. 772. that some Eastern geographers derive the name *Sham* from a *wart*; because the country is studded over with a number of small hillocks, resembling those excrescences on the human face. Black moles on the face have ever been considered in the East as extremely beautiful: and circumstances full as whimsical have often given names to places.—See also Dictionary *سوري*

See Mythology, Vol. I. p. 6. and 94.—The Oriental adjunct is *ستان* *stan* or *ایستان* *istan*, the participle of *استادن*, *ایستادن* or *ایستادن* To stand, reside, dwell, place, fix, &c. whence *مغلستان* or *مغلستان* *Mogul-istan* (part of Tartary). *هندوستان* or *هندوستان* *Hindo-istan* (India). *فارسستان* *Fars-istan* (Persia). *خوزستان* *Chuz-istan* (Sufiana). This last country Mr. Bryant, as well as Bochart, supposes to have been so named from *Chus*; but *z* and *s*, as before observed, being distinct radicals, and never confounded but by error or vulgarism, it has a very suspicious bottom: whilst *خوز* in Persian signifies a *nation*; and is particularly applied to denote the inhabitants of this very district.

P. xxviii. ^a ^b *Aur* (Vol. I. p. 13.) seems to be the Arabic *ار* *ar*, *irr*; *اري* *ari*, *ira*; *اور* *awar* (plur. *اور* *aur* or *awar*)

Heb. אור *aur*, which denote, amongst other significations, Fire, a fire-place, kindling a fire, heat (of the Sun, of fire, of thirst, &c.) — *Ab* (Myth. Vol. I. p. 2.) is אב in Heb. and أب in Arab. *Father* — *Ad* (p. 23.) Mr. Bryant conceives to be A chief, king, lord; and supposes, when doubled, that *adad* should imply something superlative, as *A king of kings*; but superlatives are not so formed in the Eastern dialects; and *ad* is perfectly synonymous with *adad*; both, in Arabic, implying *Victory, strength, superior power*, &c. neither is *ada* the feminine of *ad*, *اذا* or *ادي* being a different root, signifying *affixing*; also, *increasing in strength*, &c. None of those words, at the same time, appear to signify *one*, according to Macrobius; nor *first*, agreeable to Mr. Bryant's conjecture. *عد* *Ad* and *عداد* *adad*, from another root, denote *Number* in general: and *عدو* *adu* (pl. *اعداء* *ada*) signifies *an enemy*: in all which senses we can see sufficient presumption for the formation of proper names: and for their being figuratively applied to chiefs or conquerors, to friends as well as foes. — Our learned author next objects (p. 25.) to the derivation of *Adam*, *adama*, *adamana*, and other similar names, &c. from the Hebrew אדם, or the Arabic آدم, wishing to support the Cushites, by tracing such places to *Ad-ham*, which he translates *Lord Ham*: but, whilst *Ad* does not appear to signify a *Lord*; whilst the veneration paid to *Ham* is by no means proved; and whilst the texture of the Oriental languages, as above observed, (p. xxv.) will not allow the dropping of the medial *b*, we can see no ground for departing from the above roots; which not only denote the *Father of mankind*, but *man in general, a chief, concord, society*, &c. which are, unquestionably, etymological grounds of superior strength to that which he proposes. — *Seman*, he says, (p. 38.) signifies *Cælestis Sol*; but it appears to be simply the Arabic سما *fema*, or the Persian سمان *feman* or اسمان *afuman* *Heaven*, without any particular reference to the Sun. *Di* or *Dio* a deity (p. 38.) appears to have some analogy to the Persian دیو pronounced *dio*, *diu*, *dew*, or *div*, which implies a *supernatural being, a demon, a genius*, &c. — *Kur* (p. 39.) appears to be the Persian خر or خور *Khur* *The Sun*. — *Cohen* or *Kahen*, he says, (p. 40.) appear to have been pronounced *Cahen* and *Chan*, and to have signified a *Priest*, and also a *Lord* or *Prince*. — کهن *kubun* in Persian and کاهن *kaben* Arab. (pl. كهنة *kehené* or *kehenet* and كهان *kehan*) signify a *priest, soothsayer, augur*, &c. But the word which denotes a prince is from a different root, being written خان *Khan*, the name by which the emperors of Tartary and other Eastern princes have been generally known. As for *Konab*, the title of Moses, it differs from both, being the Hebrew כהן — *Bel*, *Bal*, *Baal* (p. 45.) ; بل in Arabic signifies a *lord, a master*, &c. which appears to be the true meaning of this Babylonish idol's name; and no proof is brought of its being in any shape the particular representative of the Sun. — *Keren* or *kern* (p. 46.) signifies, in Arabic, a *horn*; قرن *keren* denotes also *junction* in general, and قران *keran* A *happy conjunction of the planets*: it is also an epithet synonymous to *Felix* or *Augustus*: hence صاحب قران *sabeb keran* has been a royal title adopted by many Oriental princes, especially by *Tamerlane* and by *Shah Jehan* the Great Mogul, (See Dict. p. 1033.) — ذوالقرنین *Zulkernin* was also a title given to the two Alexanders, or *Cai-cobad* and *Alexander the Great*, (See Dict. سکندر). *Craneus* or *Carneus*, which Mr. Bryant mentions as titles of the Sun, may possibly be merely the Greek termination added to کران *keran* or *geran*, کرانه *kerané* or *gerané*, which, in Persian, mean *great, grand, exalted, excellent*; epithets naturally applicable by the Persians to that splendid body which was so long the chief ostensible object of their worship. — *Oph* A serpent, (p. 49.) may perhaps be analogous to the Arabic افعى *efa* or افاى *efa* A viper; whilst اوب *aub* signifies in Persian A large serpent or the *Python*; and *Abadir*, which he interprets the *serpent deity*, may possibly be the Persian اوبادر *aubadir* signifying a *serpentine*. — *Ain* A fountain, (p. 51.) is the Arabic عين —

Under this article, a note occurs (p. 56.) relative to *Damascus*, which is a further proof how much a resemblance of sounds may mislead where there is no radical knowledge. He says, *Damascus* is the city of the prince; but whilst it is impossible to make a city of *Dam* or *Ad-ham*, شيخ *Sheikh* A prince, &c. is a root widely differing from the terminating syllable of دمشق *Demshuk*, the common way of writing *Damascus* (See Dict.) — *Phi* or *fi* (p. 89.) في *Phi* in Arabic signifies the *mouth*: it is the genitive of فو *fu* or فوه *Phuh*; but it is also used in the nominative: whence في عين *Phi-aini* or *Phiainin* may imply, *The mouth of a fountain*. I should much doubt, however, if *Pharaoh* can have any relation to this particle. فراعون *Phiraon* in Arabic signifies A crocodile; and the people of Egypt are called by them فراعون قومي *Phiraon Koumi* *The people of the crocodile*. It signifies also, metaphorically, a tyrant; but whether this meaning took its origin from the voraciousness of the animal, or the animal was so named from the brutality of the prince, it may be difficult to determine. Some learned men, it may be observed, however, have doubted whether this word was ever adopted by the Egyptian kings, or applied by their subjects; considering it merely as a name of contempt, bestowed upon them by neighbouring nations. *Phialé* seems to be the Persian پياله *pialé*, (it being common with the Arabians and other nations to change the Persian *p* into *ph*, as فارس *Perfia*; فيل *for* فيل *An elephant*, &c. *Pialé* signifies a *phial*, a *cup*, and also a *large vessel*; and hence may imply any subterraneous basin into which a river might discharge itself. — *Ai*, and *aia* (p. 90.) may perhaps be the Arabic اي *aya* اوي *awa*, which denotes a *mansion, dwelling, place of rest, settlement or residence*; and, in that sense, may apply to the combination of *Agypt*, the dwelling of the Copts or Egyptians. With regard to *Athenai*, *Thebai*, &c. I should hardly suppose, that these had any connection with the East; being mere Greek inflections. In which light I should likewise view *Rom-a*, *Etn-a* (which he interprets the *country of Rom*, of *Etn*, &c.); as I think it rather refining too much upon derivation to search for occult Asiatic meanings for mere Grecian and Roman terminations; which are so perfectly consonant to the texture of the Greek and Latin tongues. As to *India*, which upon this etymology he would translate *The Country of Ind*, it certainly was never known in that quarter of the world; the original word being هند *hind* An Indian, or the Indian nation; هندی *hindi*, or هندو *hindou* Indian, belonging to India, &c. هندوستان *Hindostan* The country of the Indians. — *Macar*, which (p. 67.) he says is a sacred Amonian title, and gives names in consequence to many places, appears to be simply the Arabic مقار *Macarr*, which denotes a *place of residence, a habitation*, &c. *Macarron* is the same word, either in the plural, or pronounced with the *nunnation*. (In reading the *Alcoran* and other books in the solemn style, *on* is often the termination of the nominative case, *in* of the genitive or dative, and *an* of the accusative; which, in common reading or conversation, is generally dropt: this is what Arabic grammarians call *nunnation*, See Arab. Gramm. p. 33, &c.) The ancient *Gedrosia* is now named *Mocran*. — *Melech*, (p. 70.) is Hebrew and Arabic for a *king*, and also an *angel*; as מלך and ملك *melek* or ملك *malek*; and ملکه *meleké* or *meleket* A queen. — *Anak* (p. 72.) seems to be analogous to the Arabic عنت *Of* عنت *anak* or *unk*, which denote *Princes, chiefs, tall men*, &c. — *Sar* or *zar* (p. 73.) سر *ser* or *far*, in Persian, signifies *The head, summit, chief, principal*, &c. and is one of the most common compounds in the language; as سردار *sardar* A general, or chief; سرخيل *serkheil* The commander of a troop; سراجور *serakhur* The master of the horse, &c. Placed after nouns, سار denotes *Magnitude, multitude, and similitude*; as کوهسار *kushsar* A large mountain or mountainous country; برگسار *berksar* Full of leaves; شاه سار *shahsar* Royal, like a king. سارا

sara means *pure, excellent*, &c. سرا *sara* is A palace; زار *zar* is an adjunct expressive of *place*, especially where there is a great quantity of any thing, as زار لاله *laleh zar* A bed of tulips; گلزار *gulzar* A rose-garden. زر *zer* signifies *gold*; زرسان *zarsan* Golden. A variety of other meanings may be given of those words; which, in their natural, unforced senses, will denote *Dignity, quality, or situation*, without having recourse to the figurative signification of a *rock*, which is doubtful and unconvincing. It may also be observed in general, that all Persian nouns (with very few exceptions) when applied to any thing having life, form their plurals in *an*; so that combinations of titles, such as *far-an, far-on*, &c. are easily deducible from the same roots, without any compound, or adjunct.

—*Air* (p. 92.) ایر *air*, in Arabic, denotes the *North* and the *East*; also a *scorching wind*; it signifies likewise a *hard stone, cotton*, &c. From another root, عير *air* means a *caravan, a chief, a prince*, &c. آرا *Ara* implies *honey, sweet dew, manna*, (and, as well as *ar, ir, or*) *fire, heat*, &c. *Ara* in Persian expresses *Adorning, beautifying, ornament*, &c. all which senses may easily be supposed to have entered into the composition of many names of places; as the accident of situation, elegance of buildings, the produce of the soil, or a respect for their chiefs, might suggest. The same idea may be likewise adopted with regard to کبر *kir*, کار *kar*, کور *kur*, &c. which in Arabic signify *Bitumen, pitch, camels*, &c. Kar, kur, Karat, kirat, &c. A *hill, a large stone, a tract of stony country, cotton*, &c. کار *Kar* in Persian denotes *Art, commerce*, &c. whence we may easily suppose, *The country of bitumen, cotton, or camels, The castle on the hill, The city of commerce, The rocky region*, &c. &c.—کال *cal, calah*, &c. (p. 93.) may be different modes of pronouncing the Arabic قلعة *kala* or *kalat* (pl. قلاع *kyla*) which imply *Castles, towers*, &c. especially on the tops of mountains or high grounds. — قله Plur. قلال Arab. is A *hill*. — جب *Gib* (p. 94.) in Arabic denotes a mountainous country, which is also expressed by جبل *Gibl*; whence comes *Gibraltar*. — تار *Tar*, in Persian, is the summit or ridge of a mountain, &c. and andر *Tur*, in Arabic, is generally used to express *Mount Sinai*.—کاف, &c. (p. 95.) which is interpreted *A rock, promontory*, &c. has every appearance of being that fabulous mountain کاف *Kaf*, (see Dictionary) which the Arabians, Persians, and other eastern nations have supposed, beyond all tradition, and long after Mohammed, to surround the world. It became therefore the subject of much fable, and of perpetual allusion; every hill or promontory, which their writers meant to distinguish, (like Alps or Alpine with us) being called *Kaf* or *Kaph*. *Caph-el, Caph-ar, and Caph-arez*, may therefore be interpreted *The Mount of God, the Vulcano or mountain of fire; the Hill of the world*, &c. ارض *arez*, amongst many significations, denoting *the world*; without having seemingly any reference to the *Sun*; which, in a variety of places, Mr. Bryant lays down as an undisputed fact, but without supporting it by the least satisfactory authority. — *Beth* is the Hebrew בית, the Arabic being بیت *beit*: they both signify a *house, temple*, &c. آباد *Abad* is Persian, and implies a *place of residence*. گاو or کاو *Gau* or *kaw* (p. 98.) in Persian, means a *hollow, low ground, or any excavation*; whence it might be applied to a *house in a bottom, a cavern, or any thing similar*; it also denotes *magnificent, venerable, great, strong, warlike, powerful*. *Gaw* signifies likewise *The Sun*, with a variety of other meanings, see Dictionary. — *Thaman*, which (Vol. III. p. 10.) he says signified *eight*, in the ancient language of the country round Mount *Ararat*, where the ark is supposed to have rested, is merely the Arabic ثمان *thaman*; and *ceman* or *feman* seems to be only that variation of sound, given by the Persians and other nations to the initial Arabic *t'h*, which they cannot pronounce: this renders it quite unnecessary, therefore, to alter *Cemainum* or *Shemainum*, as he proposes in the following page. There appears likewise a mistaken conjecture (p. 12.) relative to the city of *Tabriz* or *Tauris* (the capital of the country called *Adherbijan* or *Azerbaijan*, part of the *Armenia* and *Media* of the

Greeks), which, he says, is named likewise *Albors* or *Albarit*. This he imagines to be a contraction of *Tabaris* or *Tavaris*; but the first is apparently Arabic, the other Persian: برص and برص *bors* in Arabic have a great variety of meanings; the last, *inter alia*, signifying *leprous*; and, with the Arabic article prefixed, البرص implies *The moon*, from the spotted appearance of her disk. تبریز or تابریز *Tabriz* is the name by which this place is generally known; and is conjectured to have been given on account of that healthiness of situation, for which it has been much remarked; the first word implying *dispersing a fever, or resisting an infection*: tho' it is not impossible, as this country was anciently famous for the adoration of fire, that the name should have an allusion to that circumstance; for تابریز may be interpreted *Scattering heat, diffusing splendor*, &c. البرص *albors kuh* (The mountain *Albors*) is celebrated by *Firdousi*: and it is mentioned, by *Ali Yezdi*, l. 3. c. 57. of his life of *Tamerlane*; but that is evidently *Caucasus*, and not the place here referred to.

The difficulty, if unacquainted with the languages, of discovering the analogy of Eastern words by the eye or the ear, will evidently appear from a few examples. ارز (*Arz, arez*, &c.) in Arabic, signifies *A pine, or any cone-bearing tree; a chief, robust; cold*; &c.: (in Persian) *Price, value, quantity esteem, honour*. ارض (*arz, arez*, or *ardeh* Arab.) signifies the *Earth*; عرض (*arz*, &c.) *A present; an accident; desire; plunder; an army; merchandize*, &c. — عرس (*aris*) *Astonished; a spouse; wedlock*. عرس (*aris*) *Cheerful*. — ارش (*arish*) *A quarrel, a mulct for manslaughter*. عرش (*arish*) *A throne*. — بتل (*betel*) *Cutting, separating*. — بطل (*betel*) *A champion; heroic*; with numbers of others which might be easily adduced—Whilst مصطفى (*Mustafa*) *Excellent, selected*, is derived from the root صفي (*sefi*) of the same signification. — محمد (*Muhammed*) *Deserving great praise*; احمد (*Ahmed*) *More praise - worthy*. ممدوح (*Mumdedeh*) or ممدوح (*Memduh*) *Praised, celebrated*; and ممدوحات (*Memduhat*) *Celebrated things*, are all brought from حمد *hemd* *Praise*. — انصار (*ansar*) *Defenders* (i.e. The citizens of *Medina*, who supported *Mahomet*). المنصور (*Almansor*) *Affisted, defended, celebrated for victories, august*. مستنصر (*Mofsanfer*) *Imploring or receiving assistance* (names of two *Khalifs*) come from the radical نصر (*nefr*) *Victory, defence, assistance*.

Since writing the above, I have seen a Review of Mr. Bryant's Mythology, printed at Amsterdam: in which the authors appear to have greatly mistaken that learned gentleman's system; and to have expressed themselves, at the same time, with an indecent petulance, which, for the honour of learning, it were to be wished might never accompany a difference of opinion. If they will turn to his Preface, to volume I. of the Mythology, p. xiv. they will read "The mistakes of the Greeks in respect to ancient terms, which they strangely perverted, will be exhibited in many instances: and much true history will be ascertained from a detection of this peculiar misapplication." Many other passages clearly explain his plan: and one of his chief objects is thence to develop ancient mythology from the obscurity in which the Greeks had involved it, by corrupting the channels of derivation. He endeavours to penetrate therefore to the fountain head of language, of which he considers the Greek to be only a remote stream. His ideas, on this ground, are judicious; and he wanted only a knowledge of Eastern learning, to have made many curious and interesting discoveries. With what propriety then can those gentlemen triumph, and question Mr. Bryant's knowledge of the Greek, when he professedly goes to a higher origin for his Etymologies? Where is the justice of the following among many similar criticisms, "Αφ' ου Απολλο falso fit ex Αφρα, ignis, et tor turris; cum secundum certissimas linguæ rationes ab Αφρα oriatur? Where is the decency of "Cum ubique in Bryantio temeritatis novitatem miraremur, exco-gitare tamen non potuimus quis eum stupor tenuerit, cum hæc scriberet?" (p. 68.)

P. xxix. * See I. Dissertation prefixed to History of English Poetry, by the Rev. Mr. Warton.—See also The History of the Decline of the Roman Empire, by Edw. Gibbon, Esq. p. 246.

P. xxx. a Olaus Wormius Liter. Runic, cap. 20. Bartholin Antiq. Daniæ, lib. ii. cap. 8. lib. iii. cap. 2. Lazius de Gent. migrat. l. x. fol. 573. and 1600.—Olaus Rudbeck, cap. v. sect. 2. Crymogæa Arngrim. Jon. lib. i. cap. 4. Mallet Introduction à l'Histoire de Dannemarc, tom. ii. p. 9, &c. The Venerable Bede. And Johann. Ihre, Glossarium Suiogothicum, voce Oden, &c.

See Pref. to Alfred's Saxon Orosius.

P. xxxi. * b Mallet. Hist. Dannem, c. ii.—Preface to Alfred's Saxon Orosius, by Spelman. Vit. Alfredi Spelm. Append. vi.

Among the *Tartar*, or more properly *Tatar* nations, who, with some similar features, have, at the same time, in many points, a diversity of character, are the *Moguls*, *Calmaks* or *Aluts*, the *Atraks* or *Turks*, the *Turkmans*, the *Uzbeks*, the *Canghels* or *Kanklis*, *Cazelaks*, *Tamgages*, *Kipchaks*, *Crimis*, *Sartes*, the inhabitants of *Bokhara*, *Khata* or *Khoten*, *Toncat* or *Tangut*, and *Thibet*, the *Telanguts*, *Tumats*, *Virats*, *Cataguns*, &c.

P. xxxii. * Les Arabes et les Tartares sont des peuples pasteurs. Les Arabes se trouvent dans les cas généraux dont nous avons parlé, et sont libres; au lieu que les Tartares (peuple le plus singulier de la terre) se trouvent dans l'esclavage politique.—Ils n'ont point de villes, ils n'ont point de forêts, ils ont peu de marais, leurs rivières sont presque toujours glacées, ils habitent une immense plaine, &c. L'Esprit des loix, Liv. xviii. ch. 19.

* See Sir W. Blackstone's Commentaries, Book ii. ch. iv. L'Esprit des Loix, lib. xxx. ch. i. Dr. Robertson's Charles V. vol. i. p. 15. 255. et seq. Millar on the Distinction of Ranks in Society, ch. iv. Voltaire Essai sur l'Histoire Generale, ch. xxiii. Sir John Dalrymple's Feudal System. Spelman on Feuds. Wright on Tenures. Gravina Orig. lib. i. §. 139. Crag-Du Cange, voce Feudum, &c.

P. xxxiii. * A *fief* in Persian is called بلوک *Beluk*, being described as a tract of country which a subject obtains by gift from the prince, by purchase, or by succession; and holds for military service. سیورغال *Siyurghal*, signifies also a *feudal tenure*. A *feudatory chief* or *military tenant* is called سپاهی — In Arabic اخذة *akhezat* and قطیعة *ketiat* are generally understood as *fiefs*: the first implying The receiving of lands from a chief; and the other expressing The cutting off a certain district from a greater, and giving it to a subject on certain conditions. As these words may however refer also to *copyholds* or *farms*, nothing conclusive can be drawn from them alone. زعمامة *Ziyamet* in Arabic denotes also A *fief* bestowed for *military services*; and زعيم *zaym* from the same root A *feudal chief*, or *military tenant*. نفیر عام *nefiri amm* implies A general summons of nobles to take the field with their military vassals.

See Dictionary ګاو *Gao*, نریدون *Neridun*, رستم *Rostam*, اسفندیار *Asfendiar*, اسفندیار *Asfendiar*, سکندر *Sikender*. See also Khondemir, *Tarikh montekheb*, *Shah namé*, &c.

See Pocock Specimen Hist. Arab. p. 65, 66. 74. Novairi's Hist. of the Hemyaret Kings, &c.

تاریخ المسلمین *Tarikhul Muslimin*, or the History of the Saracens, p. 135. D'Herbelot, p. 1017.

P. xxxiv. * See Khondemir, Sherfeddin Ali Yezdi's Life of Tamerlane; Abul Pharaje Dyn. 10. D'Herbelot passim, &c.

* The number nine has been long in great veneration among the Tartars. All presents made to their princes consists, in general, of nine of each article. At all their feasts this number and its combinations are always attended to in their dishes of meat, and in their skins of wine or other liquors. At one entertainment, mentioned by the Tartar king Abulgazi Khan, there were 9000 sheep, 900 horses and 99 vessels of brandy, &c. Even the roving Tartars rob the caravans by this rule; and will rather take nine of any thing than a greater number. Abulgazi Khan, in the preface to his history, says, "I have divided it into nine parts, to conform myself to the custom of other writers, who all have this number in particular esteem." It appears to have been likewise a favourite mysterious number amongst the Goths. We are told, that every

nine years there was a solemn festival, when nine animals of every species were sacrificed to their gods. Oden, they say, resolving to die as a warrior before the approach of age and infirmity, called a general assembly of the Goths, and wounded himself in nine mortal places. See Adam of Bremen in Grotii Prolegomenis, p. 104. Mallet, Introduction à l'Histoire de Dannemarc.

P. xxxv. * The resemblance of the Tartar and European diets seems indeed to have struck Voltaire. "Il paraît que les Kans Tartares étaient en usage d'assembler des Diètes vers le Printemps; ces Diètes s'appelaient *Courilté*. Eh! qui fait si ces assemblées et nos Cours Plénieres, au mois de Mars et de Mai, n'ont pas une origine commune? *Essai sur l'Histoire Generale*, ch. xlviii."—Abul Pharaje, p. 466. calls this Great Council قریلتای *Kuriltai* or قریلتای *Kariltai*. Ali Yezdi, in his life of Tamerlane, writes it قورولتای *kurultai*. See a magnificent description of one, chap. 3. In the Khorasmanian dialect it is قورلتان *kuriltan*.

* Blackstone's Commentaries, Vol. II. p. 83.

P. xxxvi. * Sadi, a Persian moral writer of the first class, in the preface to his *Bostan*, making an eulogium on Providence, says, with much seriousness, That Omnipotence had provided so liberally for the nourishment of all his creatures, that even the Simurgh finds on the mountain of Kaf sufficient for her sustenance, notwithstanding her immeasurable size. See Dict.

سپهر *Simurgh*, عتقا *Anka*, and قان *Kaf*.

In many parts of the East, they strongly perfume the bodies of the dead, that the demons may not approach them.

* See Dict. پری *Peri*; دیو *Dive*; سلیمان *Soliman*; شادوکام *Shadukam*; بادیات الجنی *badyatu'l-jinn*; جان بن جان *Jan ben Jan*. Angelo says, that the Sabians make the creation 370,340 years before the Christian era, See *Gazophylacium Ling. Pers.* p. 361.

— هارس *Hares* signifies, a Guardian, governor, or protector; but on his fall his name was changed to ابا *Iba* The refractory; ابلیس *Eblis* The desperate; and شیطان *Sheitan* The proud. Many of the ideas relative to *Kaf* are even adopted in the Alcoran: they were the general belief in the days of Mohammed; and it was not till geography became better understood, in the East, that they discovered the several divisions of *Kaf* to be *Caucasus*, *Imaus*, *Atlas*, and other mountains in Asia and Africa.—The *Peris* are, by some writers supposed to be all females, and the *Dives* males; but without having any communication; each having the separate power of continuing their species: yet, in the *Tahmuras namé*, we find the brothers of the *Peri Merjan*; and the *Caherman namé* mentions often the kings of *Shadukam*.

P. xxxvii. * The most famous talismans, which rendered them proof against the arms and magic of the Dives, were the مهر سلیمان *mohur Solimani*, or The Seal of *Soliman Jared*, the fifth monarch of the world; which gave to its possessor the command of elements, demons, and of every created thing. The سپهر *Siper*, or Buckler of *Jan ben Jan*, more famous in the East than the Shield of *Achilles* among the Greeks. The جبهه *Jebbeh* or the Impenetrable Cuirass; and the تیغ آتش *tigh atish*, or the Flaming sword. Among the dreadful creatures of the imagination, which winged the heroes of *Persia* from region to region, were the *Rakshé*, whose ordinary food was serpents and dragons. He had long rendered the Dry Island inaccessible, till subdued by Housheng, king of Persia, or by his father Siamek Shah, who tamed, and mounted him in all their wars with the Dives. The *Soham* had the head of a horse with four eyes, and the body of a flame-coloured dragon: he was conquered by a famous Persian warrior called *Sam Neriman*. The *Ouranabad* is described as a fierce-flying hydra. The *Ejder*, *ezshder* or *ezshdeha*, are dragons of different kinds. The *Syl* appears to be the Basilisk, having a face somewhat human, the sight of which makes every creature to fly; the near approach being certain death. See Dictionary صبحام *sobam*, اوراناباد *ouranabad*, رشه *rakshé*, اجدر *ejder*, ازدر *ezshder*, ازدرها *ezshdeha*, syl.

The present made by the Simurgh of her feathers to Tahmuras, according to Eastern writers, gave rise to the fashion of plumed helmets. — This prince was surnamed *Beniavend*, Armed at all points; and *Divebend*, Chainer of Dives. *Merjan* signifies A pearl.

See *Shah namé* خوان ششم و کشتن رستم ارتزك ديو *Khan sheshum, wa keshthen Rostam Arzshenk Dive*, The sixth adventure, and the slaughter of the Dive *Arzshenk* by *Rostam*. In the next is his combat with the سپید ديو *Dive sepid* (white Dive). *Ferdusi*, who may be called the *Homer of Persia*, employed thirty years in the composition of this work. He died at an advanced age, in the year 1018. See also *Gazophylacium Ling. Pers.* p. 127.

^{b c} See Dissertations prefixed to the Rev. Mr. Warton's History of English Poetry; and Observations on the Faery Queen, p. 63.—In the Persian Romances, we find nations with the heads fish, dragons, &c. as سرزدها *ser mahi* *ser ezshdeha*. We have also the نیم سر *nim ser* The half heads, and دوال پای *duwal pai* The leather strap legs. But one of the most singular creatures is the نیم جزه *nim juzé* or نیم چهر *nim chehr*; which is supposed to be a human figure split in two; the male being the right half, and the female the left: they have, of consequence, half a face, one eye, one arm, and one foot, on which they run with incredible swiftness; and are imagined to be very dangerous and cruel. — تنین *tennin*, ثعبان *faban*, and other Arabic words used to denote Dragons, are only, radically, Large Serpents. عتقا *Anka* signifies An eagle, length of neck, &c. from the root عتق *ank*, A neck. عفريت *Afrit* A cruel or dangerous man, from the root عفر *yfr*; hence A giant, genie, demon, &c. — غول *Ghul* Any thing terrifying, which suddenly deprives people of their senses. جن *Jenn* A demon, a spirit. This root signifies, *inter alia*, Covering, concealed, interior, dark. See جنون and جان

^d See Dictionary ماء

P. xxxviii. ^{a b} Father Angelo observes, that Magic is an art publicly taught by the Persians and Arabians. He knew a rich enchanter of Bassora, a man much respected; whose scholars were so numerous, that they possessed one entire quarter of the city. At the sound of a certain drum, accompanied by a kind of chaunt, they became, like demoniacs, suddenly inspired with a real or affected phrenzy; during which they devoured fire publicly in the streets. This is a trick not uncommon with European jugglers. These magicians, by way of distinction, wore their hair very long. See *Gazophylacium Linguae Persarum*, p. 155. Angelo went missionary to the East in 1663. See also Hyde's *Religio Veterum Persarum*, cap. 18 and 19.

^c The words expressive of Talismans, Amulets, Fascination, and Spells, are very numerous both in *Persian* and *Arabic*. I shall mention a few. نشرة *nushret* An amulet for preventing or curing insanity, or other malady. قبله *kebié* A philtre by which necromancers pretend to reconcile enemies. غرغوا *ghezshghaw* or غجغوا *ghejghaw* Tufts made of the hair of sea-cows, and hung round the necks of horses, to defend them from fascination. شبارك *shebarik* A tree of which they make amulets for the same purpose. عزيمة *azimet* An amulet, incantation, or spell against serpents, disease, or other evil. سلوانة *sulwanet* Shells, rings, or beads used as amulets. سلوان *sulwan* denotes, Water poured from a kind of shell, or upon earth taken from the grave of a dead man, which they drink to the health of a person; as a cure for love, or any severe affliction. عطنة *atfet* Small beads hung by women round their necks, as a charm to gain the affections of their lovers. عقرة *akret* A spherical amulet, worn by some women round their waists, to prevent pregnancy; and by others to favour a conception, اخذة *akhzet* An amulet in form of a knot, which women wear to keep their husbands faithful. نيرنك *nirenk*, نيرك *nirek*,

همایل *bemail*, تعویذ *tawiz*, معقاد *mikad*, متمم *mutemumim*, غز *gezz*, خرز *kherex*, كحال *kehal*, وجبهة *wejibet*, رغب *rab*, قرزحلة *kyrzhlet*, معوذ *mawiz*, signify amulets made of shells, beads, tufts of wool or hair, dead mens bones, &c. نجو *neju*, nezret, &c. imply Fascination or malignant eyes. خرجاره *khercharé* is An ass's head placed upon a pole in a garden, &c. to guard it against fascination.

The following account of the discovery of hidden treasure is given by the Vizir Nezam.—A prince, named Emir Ismael, having defeated another chief, called Amrou Leis, who was supposed to be very rich, search was made for his treasure; but in vain. One of the Emir's female slaves accidentally undressing to bathe on the terrafs of the palace, having laid down her girdle, set with large rubies on a white cloth; a hungry kite observing it, and supposing the red stones to be bits of meat, pounced upon the girdle and carried it off. The damsel instantly gave the alarm to the guard; and a number of horsemen were dispatched to keep the kite in view; who dropt it after a long pursuit, when it fell into a well. A man was immediately let down, who discovered in the side of it a large cavity, where a vast number of chests had been lodged, which proved to be the very treasure the Emir had been so long in quest of, to the amount of about 4,000,000l. sterling.—Burying treasure is also common among the Tartars: and sheets of gold, jewels, and rich moveables, are often interred along with the chiefs and their wives. See Abulgazi Khan's history; also *Archeologia of the Society of Antiquaries*, Vol. II. p. 222.

^b The ancient Persians durst not, by their religion, extinguish fire with water, but endeavoured to smother it with earth, stones, or any thing similar. This method would not soon extinguish a blazing forest.—The Parfis of Guzerat are still guided by the same hurtful superstition. See Anquetil's *Zend Avesta*, Vol. II. p. 567.

P. xxxix. ^a See Dictionary ماء

P. xl. ^a كوسه نشین *Koufa nishin* signifies, The beardless old man sitting or mounted. During the time of the Mohammedan Sultans of Persia, this ceremony was called, in Arabic, ركوب الكوسج *rokubu'l'koufej* The procession of *Koufej*, which is synonymous. — D'Herbelot observes, that a burlesque farces somewhat resembling this, was anciently customary in Italy about the middle of Lent.—September in Persia is named *Mibr*, the angel supposed to superintend the orb of the Sun; and the 16th day of every month is also called *Mibr*: in consequence of which, they imagined, that the horn of an ox (a creature sacred to the Sun) killed on that day, must be impregnated with extraordinary anti-demoniacal virtues.—M. Anquetil says, that the Parfis always carry about them papers so prepared, as a defence against the Dives, and a preservative from every distemper of body and mind. *Zend Avesta*, Vol. II. p. 113.

نوشته كزدم *nushtei guzshdum* or ركده كزدم *rukai guzshdum* Scorpion spells.

مرد كبران *merd giran* Taking or commanding men. The author of the *Farhang Jhangiri* makes this festival to have continued during the five last days of this month: but others confine it to the fifth. At different periods, and in different provinces, both customs might have been respectively adopted. See also Hyde's *Religio Veterum Persarum*, cap. 19 and 20.

P. xli. ^a See Dictionary مسلة *mufelaat* and باد انكيز *bad engiz*. See D'Herbelot *Bibliothèque Orientale*, p. 87. also عمرو *Amru* عمر *Omr*, pronounced by us Omar.

^b It is not a hundred years since the conjuration of witches, demons and fairies, was commonly practised and taught in London by Lilly and others. Even men of learning and sound judgment, in other respects, were strongly impressed with a belief in those supernatural beings, and of the power of spells in commanding their service. In the Ashmolean Museum at Oxford are various formularies of invocation and incantations, collected by the very learned and sensible founder, who was strongly tinctured with those prejudices. See Ashmole's *Collect.* of MSS. N° 8259. 1406. 2. See also the Lives of John Lilly and Elias Ashmole, Esq. likewise Dr. Percy's *Reliçts of Ancient*

English Poetry, Vol. III. p. 213, 214. — Conjurers, witches, and forcerers, are accurately described in our law books. Hawkins (in his Pleas of the Crown) says, "Conjurers are those who, by force of certain magic words, endeavour to raise the devil, and oblige him to execute their commands. Witches are such who, by way of conference, bargain with an evil spirit to do what they desire of him; and Sorcerers are those who, by the use of certain superstitious words, or by the means of images, &c. are said to produce strange effects, above the ordinary course of nature." All which were anciently punished as heretics by sentence of the Ecclesiastical courts, and burnt by the writ *De heretico comburendo*. See Lib. 1. p. 5. By the Common Law, they could only be pilloried. 3 Inst. 44. H. P. C. 38. But by Stat. 1. James I. c. 12. these offenders are divided into two degrees: those of the first degree, with their accessories before the fact, suffering as felons without benefit of clergy. These are of four kinds; "1. Such as shall use any invocation or conjuration of any evil spirit. 2. That consult, covenant with, entertain, employ, or reward any evil spirit, to any intent. 3. As take up any dead person's body, or any part thereof, to be used in any manner of witchcraft. 4. Or that exercise any witchcraft, enchantment, charm or sorcery, whereby any person shall be killed, destroyed, consumed, or lamed in his body or any part thereof." And tho' a spirit doth not actually appear upon invocation, &c. or tho' a dead person, or part of it, be taken up to be used, and not actually used; they are still within the statute. — This law, which would disgrace the most stupid of nations in the most barbarous state of ignorance, was not repealed till the 9th Geo. II. If we keep such circumstances in view, and pay a proper attention to Chronology, when we read, we shall not, with any regard to justice, look down with contempt upon the manners and beliefs of distant times and distant countries.

P. xlii. * Some combats with the Dives have been slightly mentioned (p. xxxvi.); previous to which, great preparations were made by the heroes to arm themselves with spells, as a defence against their enchantments; accompanied with ceremonies differing little from those afterwards practised by our European knights, when setting out to engage with necromancers or giants. See Dictionary *أهرمان* — A duel in Arabic is called *وقعة الاثنين* *wakeyatul'asnein* The combat of two. — See Dictionary *أسفنديار* *Asfendiār*. He was son to Kishtab, the fifth king of the Kaianian dynasty, and father of Ardesbir Dirazdest, the Artaxerxes Longimanus of the Greeks. — See *Shah namé* for a great variety of those single combats; also the *Housheng namé*, *Iskender namé*, *Tahmuras namé*, and other Eastern books of Poetry and Romance. — See Khondemir; The *Lah Tarikh*, in the Life of Kai Khosrou; D'Herbelot Bibliothèque Orient. p. 716; and Dictionary *دوازده رخ* *Duazdeh rokh* The twelve heroes. This is a combat precisely similar to that of the Horatii and Curiatii of Rome and Alba.

البطل *Albatal* signifies, The knight. He was also named *سيد بطل* *Seidi batal* The lord knight. He was killed in the year of the Hejra 121. (A. D. 738.) *جعفر الصادق* *Giaffar al Sadat*, Giaffar the Just, was born at Medina, in the year 83 of the Hejra (A. D. 699.) and died in the year 148 (A. D. 764.) M. D'Herbelot seems to think that those two were the same person: but an attention to their dates, in which the Eastern writers are very particular, does not seem to justify the surmise. This learned Orientalist says, that in the French king's library there is an Arabian manuscript, called *Seirat al mujabedîn* (The lives of warriors); in which there is an abridgement of Albatal's life: also that there is another larger work filled with most wonderful feats of arms. Bibl. Orient. p. 193. 399.

See Ben Shunab, Khondemir, D'Herbelot, p. 371.

جريدة *jeridé* is a branch of a palm tree stript of the leaves. — *قنا* *cana* are canes, the hollow parts of which are filled with some solid body. Of these they generally make the Arabian spears. *درية* *derit* is a ring, at which they dart a javelin, or endeavour to carry it off on the point of a lance. — See also Historia de las Guerras Civiles de Grenada. — The *Ferid Oiné*,

D'Herbelot says, was a common exercise among the Turkish cavaliers in the Atmeidan or Hippodrome at Constantinople. Bibl. Orient. p. 383. — The word *caitiff*, which in times of chivalry was often given by one knight as a term of reproach to another, has been supposed to be derived from the Italian *cattivo* or the Spanish *cautivo*, a captive, &c. It is possible, however, that it may be only a slight alteration of the Arabian word *خطاف* *khattaf* A ravisher. As one of the great ends of the institution of chivalry was to protect the sex, a violation of this important point was justly marked with every circumstance of infamy. It was chiefly applied to those giants or governors of castles, who made a practice of carrying off and imprisoning the undefended fair: and seems, in consequence, to be much more applicable to them than Captive; which carried along with it no such disgraceful idea. — I have sometimes been also induced to think, that there is some affinity between the word *Knight* and *نخبط* *Nikht*, which signifies those who tilt with or throw spears, in order to show strength and dexterity.

See Essay on the Poetry of Eastern nations, by William Jones, Esq; subjoined to the Life of Nadir Shah, 8vo, p. 133. For various specimens of their elegies and other compositions See *Poeseos Asiaticæ Commentarii, auctore Guiljelmo Jones*, 8vo. See also *Supplement à l'Histoire de Nader Chah*, 4to. tom. II. p. 231. et seq. by the same learned and ingenious author. — See Dict. *واله* *waleh*, *مدله* *mudalleh*, *مهوس* *muhawwis*, *هايم* *haim*, *شیدا* *shida*, *شفتة* *shufté*, *شريدة* *sheridé*, *القتة* *alufité*, &c. signify, Distracted, insane, desperate, furious, frantic, melancholy, mad with love. *مجنون* *Mejnun* is the surname of one of the most celebrated Eastern lovers, and it implies Furious, frantic, mad, see *لبلي و مجنون* The loves of *Leila and Mejnun*, by the celebrated Persian poet *Jami*. *عشوا* *ashwa* denotes Blind with the madness of love. *علق* *uluk* signifies Love and Death. *متيم* *metim* The Captive of Love; one who submits to slavery or the meanest employment, to have an opportunity of serving or admiring his mistress.

p. xliii. * See ch. 24, 25, and other passages of Ali Yezdi's History of Tamerlane, for many grand festivals given by that prince; especially on the marriages of his grandchildren in 1404. The palace which he then built, on a plain called *Kanigul* (the mine of flowers), was a square of 1500 cubits, chiefly of marble, encrusted on the outside of the principal apartments with porcelaine; and in the inside with ivory, ebony, gold, and precious stones. — A trifling observation which occurs in this place shows, that the contempt with which Europeans honour the Tartars and other Eastern people, is perfectly reciprocal. — "The European ambassadors were also invited to the great banquet, and partook of the diversions; for even the Kasses (a very minute animal) have their place in the ocean."

P. xliv. * Mahmoud's queen, mentioned in the text, was the daughter of the Khan of Turkestan. *جميلة قندهاري* *Jemila Khandahiri* may be interpreted the Beauty of Khandahar. Mahmoud was the Great Sultan of Ghezna, who conquered Hindostan, and many other kingdoms in the East, at the end of the tenth and beginning of the eleventh centuries. See Notes to p. vii and viii of this Dissertation. See also Abulpharaje, p. 429.

Sultan Malekshah, surnamed *جلال الدولة و الدين* *Jelal eddoulatu eleddin* (The glory of the state and of religion), of whom mention has been so often made in this Dissertation, was the third Sultan of the Seljukian dynasty; and great grandson of Seljuk, a Turcoman or Tartar nobleman, who was the founder of the family. The magnificent solemnity mentioned by the Vizir Nezam happened about the year 1076; though historians have hitherto fixed it some years earlier, on the coronation of Malekshah; but the Vizir's own account is undoubtedly superior authority. See D'Herbelot, p. 544, &c.

P. xlv. * See *Las Guerras Civiles de Granada*. As it is several years since I saw this book, and now quote from memory, I cannot refer to the particular passages.

The Arabians and Persians, it may be here observed, have a gamut or musical scale, which they call *Durri musiffel* (Separate pearls); whence the old mode of teaching vocal music in

Europe, by what is vulgarly called *Sol-fa-ing*, seems to have been borrowed; their notes being named *A la mi ré*; *B fa pé mi*; *C sol fa ut*, &c. See Dictionary *در مفصل*

* See *Gazophylacium Linguae Persarum*, p. 175. D'Herbelot, p. 337.

P. xlvii. a "O true believer, the law of retaliation is allowed you for the slain: the free shall die for the free; and the servant for the servant; and a woman for a woman: but he whom his brother shall forgive, may be prosecuted and obliged to make satisfaction, according to what is just, and a fine shall be set on him with humanity. This is indulgence from your Lord, and mercy *. — And when the slayer shall be pardoned (in consequence of making satisfaction), he who hereafter shall transgress (by killing the slayer) shall suffer a most grievous punishment. And in this retaliation ye have life."—In another part he says, "Whoever shall take a vengeance equal to the injury which hath been done; and shall be afterwards unjustly treated, verily God will assist him." See *Alcoran*, chap. ii. iv. and xxii.—M. D'Herbelot, after the passage marked above with the asterisk *, inserts these words, "Mais celui qui pardonnera au meurtrier obtiendra la miséricorde de Dieu, &c." but I can discover nothing corresponding to it in this part of the *Alcoran*. See *Bibliothèque Orientale*, p. 294.

The *Sonna* is a collection of the sayings of Mohammed, or the traditions of his widows and companions. By the Turks and other followers of the sect of Omar, they are considered with a respect little inferior to the *Alcoran*; but they are rejected by the Persians and the other adherents of Ali. See Dictionary *سنه sonna* and *دیه diyet*.

The *Fredum* was a late introduction into the ancient European Code; being unknown in the older capitularies; and seems to have been intended by the magistrate as an additional check to private revenge. It was a sum paid by a criminal to the king, or to his feudal superior, for protection against the relations of the deceased, after they had accepted a composition. It was in general equal to a third part of this composition; but varied often, in proportion to the difficulty of protecting the person who had committed the violence. See *Montesquieu de l'Esprit des Loix*, liv. 30. chap. xx. Dr. Robertson's *Cha. V.* vol. i. p. 361.

پاداش keshas; *قود karved*; *اباءه ibaat*; *بوا bawa*; *پاداش padash*; *تاوان tawan*; *تار tar*; *مقتص muktyfs*; *فار far*. Signify The Law of Retaliation, or punishment by that law; killing one for the murder of another. *اقتصاص ikfas* and *امثال imfal*, are nearly synonymous; but more strictly denote, Eye for eye, limb for limb, &c. *ظلف zelif* Shedding much blood with impunity. *بضر byzran myzran* Blood shed unrevenged. *هدر bedir* Permitting blood to be shed unrevenged: this word also implies, a worthless fellow. *موتور mawtur*, *ياتاراة yatarat* One who does not revenge the death of his friend (from cowardice or other base motive). *متمدي muttedi* Receiving money, &c. as an expiation for murder. *غوز ghur* Expiating murder by a mulct. *ارش ersh* A fine for the shedding of blood.

The first month *Muharrem*, the seventh *Rejeb*, the eleventh *Dhulkaadé*, and the twelfth *Dhulhadjé*, were esteemed sacred in Arabia from the oldest times: and, excepting by one or two tribes, were so religiously observed, that if a man met during that time the murderer of his father, he durst not offer him any violence. The history or traditions of the old Arabs do not mention above six transgressions of this law; and these are stiled Impious wars. As three of those sacred months, however, followed close together, they used sometimes to dispense with the

observation of *Muharrem*; keeping the next month (*Sefer*) sacred in its room. Mahomet adopted these observances; with an exception to the mode of transferring a month; which he declared to be a profane innovation: but he gave his followers permission to attack at all times Infidels, or those who did not pay a proper regard to the institution. See Prelim. Disc. to Sale's *Alcoran*, p. 196.

The *Treuga Dei* or *Truce of God*, was adopted about the year 1032, in consequence of a pretended revelation of a bishop of Aquitaine. It was published in the time of a general calamity; and it made so deep an impression on the minds of men, that a general cessation of private hostilities was observed, we are told, for seven years; and a resolution formed, that no man should, in time to come, molest his adversary from Thursday evening till Monday morning. The *Pax Regis* or *Royal Truce* was an ordinance of Lewis VIII. King of France, A. D. 1245; by which the friends or vassals of a murdered or injured person were prohibited from commencing hostilities till forty days after the commission of the offence. Dr. Robertson's *Charles V.* vol. i. p. 336-8.

P. xlvii. a b See D'Herbelot, p. 7, 333. Sale's Prelim. Disc. p. 38, &c. Code of Gentoo Laws, p. 88. See also Dictionary *لوم lum*: *لوع lua*: *هاغ haa*: *مکروز mekerz*: *لیم leim*: *لامان laman*: *هجرس hejeres*: *ناکس nakes*: *وزغ wezegh*: signify A miser; avaricious; covetousness, cowardice, baseness, worthlessness, and every villainous property of man. *نان و نانک khayini* A bread and salt traitor; he who betrays his patron, master, host, or benefactor. See also Abulgazi Khan's History of the Tatars.

P. xlviii. a *اتو atu*, *برطیل bertil*, *رشو resh* Bribing a judge or great man, to obtain any thing contrary to justice. *رشوت reshwet*, *یاده yadé* or *یاذه yazé*, *بدکند badkund*, *بارé baré*, *ارش ersh* A bribe to a judge. *رایش raish* A broker employed to bribe a judge. *مدلی mudli* Offering money to a judge, in order to corrupt him. *نظاره nezaret* denotes the technical language of the Arabian lawyers. *هولة hawlet* A sacred fire, over which witnesses used to swear.

* See the *Shah namé*, under the title of *کدشتن سباوخس* *guzeshteni Siaveksh az kubi atish* The passing of *Siaveksh* through the flaming pile. Though the whole of this anecdote may be fiction, as part of it undoubtedly is, still I must repeat, that *Firdousi* would not have mentioned this mode of trial, had it been unknown in Persia. — See also Code of Gentoo Laws, p. lviii, &c.

* *نگارستان nigaristan* The gallery of pictures: a work somewhat resembling the *Gulistan*; being an agreeable miscellany in prose and verse. The anecdotes in it are in general considered as founded on real history.

The subjects which fill the preceding sheets are by no means exhausted; and I had originally intended to have introduced a much greater variety of the customs, inventions, and ideas of the East: but too incessant employment has prevented the accomplishment of my design. I never was in those countries, and I may have fallen, of consequence, into errors, as well in the Dictionary as Dissertation, which a personal observation of the manners and languages of the people could alone have enabled me to avoid. The candid will correct, and perhaps pardon such mistakes. Lexicons of high authority are not free from faults; and I presume not to be more perfect. The painful difficulty of such labours might plead indeed a general apology; for, as Scaliger justly observes, *Omnes paenarum facies hic labor unus habet*.

PLAN of the WORK.

THE Volume now presented to the Public runs completely thro' the Arabic and Persian alphabets. The design has been, To render it simple and intelligible to the most careless Student; to be distinct in the explanation of difficulties; and to avoid whatever might, even in a remote degree, perplex a learner.

THE various significations of the words are arranged under different heads, distinguished by the small figures ¹ ² ³ &c. The synonymous meanings, especially of those words which are most generally used, are for the most part copious; which will not only determine the full meaning of the Oriental word with more precision; but may enable those who consult the Dictionary to chuse, without the trouble of recollection, that signification which may appear to be best adapted to the subject of their author. One solitary word which I have often met with, even in the most approved Dictionaries, leaves sometimes the sense so extremely doubtful, that it is impossible to understand it, without turning to another Lexicon, or having a greater knowledge in the languages than ought to be expected in a learner. How shall we discover, among many examples, what meaning Meninski annexes to *parere*, under *أهل* p. 4213? for it may signify *to obey*; *to appear*; *to bring forth a child*, &c. the last of which only is the sense of *parere* in this place.

WITHIN parenthesis will be found a variety of explanatory observations; the literal significations of idiomatical compounds; and such substantives as more clearly express that sense in which the adjectives are most generally received; as *أهل القبور* (the inhabitants of the tomb) The dead; *عك* Tough, hard (meat); &c.

CONSIDERABLE attention has been paid to the references, which, even in some Lexicons of authority, have not been attended to with sufficient accuracy; the reader being often desired to go from volume to volume, for the explanation of words, which are, after all, no where to be discovered; *ex. gr.* Golius p. 2512, Meninski 5443, *عجفة* i. q. *عجفة* *seu pro eo*; but *عجفة* is not to be found.—There is one particular mode of reference, wherein Golius has been copied by Meninski, which appears to be very improper. One example will illustrate it; *ومشقة* (Gol. p. 2740. Men. p. 5416.) is thus explained; i. q. *خالي ابيض*. When the meaning of a simple word is referred, in this manner, to a compound for explanation, we should naturally expect to find this compound inserted under one or other of its component terms; for they may have (as in this particular instance of *خالي* and *ابيض*) many distinct meanings; and it must be impossible for a learner to know which of those senses to chuse, in order to form the combination. I will frankly confess that I have often been perplexed by those compounds, and that I had translated this very word *A white carpet*; till collating my manuscript with Giggeius's *Kamus*, I found it there explained *A white mole on the face*.

THE best Arabic is spoken at Grand Cairo; the best Persian at Ispahan and Hamadan: but as almost every Mohammedan nation gives some difference of sound to many of the letters, and especially to the vowels, it is impossible to fix any uniform standard. — As this Dictionary is chiefly intended, however, for the Persian Student; and particularly for the Gentlemen in the Service of the Honourable East India Company; where I knew the precise mode of Hindostan pronunciation, I have adopted it; where I was at a loss on this ground, I have followed Meninski, Golius, Giggeius, and Castelli. One great peculiarity of the Indian pronunciation seems to consist in a broadness of sound, and especially in the frequent use of the vowels *o*, *oo*, *u* or *ou*, for *a*, *e*, or *i*; as *کردن* *kurdun* for *kirdun*; &c. For the different manner in which the Arabians and Persians pronounce the letters in general, see the Persian and Arabic Grammars; and the observations scattered thro' the preceding Dissertation. But the ear must, after all, be the great guide with regard to pronunciation. Those who go abroad must conform themselves to the mode of that country where it is their fortune to reside: to such as remain at home, the most critical accuracy of pronunciation must be of small consequence, were it even possible to be acquired. See Arab. Gram. p. 5 et seq.

I have translated the Arabic roots, as nouns, gerunds, or participles; in which senses only they are adopted by the Persians, who convert them into verbs, by means of the auxiliaries *کردن* *kurden* To do; *داشتن* *dashten* To have; *بودن* *buden* or *شدن* *shuden* To be, &c. &c. as *حفظ* *hyfz* Memory; guardianship, &c. *حفظ کردن* *hyfz kurden* To remember; to guard. *صبر* *sebr* Patience, *صبر داشتن* *sebr dashten* To have patience, &c.—In Arabic authors, however, these roots are also the third person preterite *he remembered*; and are even sometimes used in a present and future sense, which is only to be known from the context; and forms one of the principal difficulties of the language; (see Arab. Gram. p. 77 et seq.)—Many Arabic singular nouns, it may also be observed, are at the same time plurals to others.—Some nouns will be found both singular and plural; and some substantives as well as adjectives.—Persian infinitives are often, in construction, used substantively, see *رتن*—The plural feminines of Arabic adjectives, are often used as substantives in the singular; which is indeed generally the case with Arabic plurals of all kinds, when introduced into the Persian. The Arabic participles past have frequently a present signification, with a slight difference of pronunciation; as *منجمد* *mutejemmed* Congealed; *mutejemmid* Congealing (See also Arab. Gram. on the active and passive signification of verbs, p. 70, &c.)

The following is a List of a few Words, chiefly Arabic Masculines and Plurals, which have occurred to me since printing off the Dictionary.

- ▲ اتى See also اتو and اتى
 ▲ اثجال See مثجل
 ▲ اثخان Plur. of ثخذ
 ▲ اثبد See لاصف
 ▲ ايج *ajj* (add) Making an attack. See also اجوج and اجاج
 ▲ اجار (p. 32, l. 23.) insert *ajar*, and add
 3 Restoring any thing (especially a broken or dislocated bone).
 ▲ احايينة See لهما
 ▲ احتبا See قرفضا
 ▲ ازرابان (The habitation of fire) a temple of fire in Tabriz or Tauriz; also the city itself.
 ▲ ارام The 21st of the Persian month.
 ▲ ازعان See also under فرمان
 ▲ ارستن 1 To be able. 2 See ارستن
 ▲ ارسن Plur. of رسن 3 See النجمن
 ▲ اساربع (add) 4 The groove on the bow handle, which directs the arrow.
 ▲ استحال 1 Altered in situation or condition.
 2 Unequal or hollow (ground). 3 Impossible or absurd (speech); considering any thing as impossible, &c. 4 Looking attentively at any thing thing to observe if it moves.
 ▲ استر (add) A star.
 ▲ استه See ستاهي
 ▲ اسجل See عسجل
 ▲ اسرع (add) Make haste.
 ▲ اسبع (add) Hear thou.
 ▲ اشحة See اشحا
 ▲ اشعة Pl. of شعاع
 ▲ اشقن See عشقن
 ▲ اشكل Masc. of شكلاء
 ▲ اصلق Pl. of the pl. اصلق Hard grounds.
 ▲ اصبح (add) It was morning.
 ▲ اصحب See اصحب
 ▲ اصحل Hoarse, See صحل
 ▲ اصغان Pl. of صغد
 ▲ اصمغ Bald. هو اصمغ A bald man.
 ▲ اصقع Masc. of صقعاء Sign. 2.
 ▲ اصلات Large knives; Pl. of صلت
 ▲ اصلق Pl. of صلق Hard grounds.
 ▲ اصلخم 1 Standing erect. 2 Angry.
 ▲ اصلق Masc. of صلغاء
 ▲ اصلق Sounding loud, See صلق
 ▲ اصوع or اصوع Pl. of صوع Sig. 2.
 ▲ اضباع Pl. of ضبع
 ▲ اضحي It was mid-day.
 ▲ اضرب Pl. of ضرب Sig. 19. et seq.
 ▲ اضراس (add) Pl. of ضرس Sig. 3. et seq.
 ▲ اصغر See صغر Sig. 1.
 ▲ اطبط Masc. of طرطاء
 ▲ اطرق (add) *atrak* Masc. of طرقاء
 ▲ اطرق See اطرق *atrak*
 ▲ اطلال Pl. of طلل
 ▲ اطلط Misfortune, See لاهية
 ▲ اطهار Pl. of طهر
 ▲ اطواق (add) Pl. of طوق Sig. 3.
- ▲ عثواء Masc. of اعثي
 ▲ اعجنى Lean, Masc. of عجفاء
 ▲ اعوما Masc. of عرما
 ▲ اعسم Masc. of عسباء
 ▲ اعسي Apt, fit, proper.
 ▲ اعشم Masc. of عشاء
 ▲ اعشي 1 Purblind. 2 Masc. of عشواء
 ▲ اعشبة Pl. of عشي
 ▲ اعصب Pl. of عصيب
 ▲ اعفار (add) Robust, strong.
 ▲ اعفر Masc. of عفراء
 ▲ اعفك See عفك
 ▲ اعقن Masc. of عقفاء
 ▲ اعقل (add) Masc. of عقلاء
 ▲ اغبر (add) Masc. of غبراء
 ▲ اغثر Masc. of غثراء
 ▲ اغضى See غضى
 ▲ اغطش Masc. of غطشاء
 ▲ اغن Masc. of غناء *ghenna*
 ▲ اغيد Masc. of غيداء
 ▲ افول Pl. of فال
 ▲ اندع Masc. of ندعاء
 ▲ افج Masc. of فرجاء
 ▲ افلج Masc. of فلجاء
 ▲ افوات Pl. of فوت
 ▲ افوس Pl. of فاس Sig. 4. et seq.
 ▲ افيجا Masc. of فيجاء
 ▲ افيدة Pl. of فواد
 ▲ اقاصر Pl. of قصرا Short.
 ▲ اقبل Masc. of قبلاء
 ▲ اقبية Pl. of قبا
 ▲ اقرو Pl. pauc. of قرء
 ▲ اقتسط (add) Pl. of قسط
 ▲ اقتسط Masc. of قسطاء
 ▲ اقتسبا Pl. of قسيم
 ▲ اقصر Masc. of قصراء
 ▲ اقعس Masc. of قعساء
 ▲ اقفاص Birds cages, pl. of قفص
 ▲ اقفع Masc. of قفعاء
 ▲ اقلا See قليلون under قليل
 ▲ اقلب Masc. of قلبا
 ▲ اقليلي The whole, See قليلي
 ▲ اقنق Masc. of قنقاء
 ▲ اقنق See قنق
 ▲ اقهب 1 Masc. of قهبا. 2 See قهب
 ▲ اكثبة Pl. of كتيب
 ▲ اكحل Masc. of كحلاء
 ▲ اكدر 1 Masc. of كدراء 2 See اكدرية or الاكدرية
 ▲ اكظام (add) Pl. of كظم Mouths.
 ▲ اكف Palms of the hands, Pl. of كف *keff*.
 ▲ انحق See ملحق
 ▲ الجوارح The extreme parts of the body; as the hands, feet, &c.
 ▲ اله (add) 1 Adoration, worship. 2 Protecting.
 3 Liberating. 4 Frightened. 5 See وله, and تحير
 ▲ اما (add) Certainly, surely, doubtless.
 ▲ امثلة 1 A bed, couch, or any thing upon which one reclines. 2 An example, model, form,

shape. ³ History. ⁴ Description. ⁵ Retaliation.
⁶ Quantity. ⁷ A definite or fixed mode.

- ^A مسجاء Masc. of امسج
^A امسي It was in the evening.
^A معزاء Masc. of امعز
^A مقهاء Masc. of امقه
^A نجث Pl. of انجاث
^A انعجاء See تععن Sig. 4.
^A اوزاع Bodies of men, troops.
^A اهوج Masc. of هوجاء
^A اينام Pl. of ينيم
^A ابهم Masc. of بهاء
^P فانيد See بانيد
^A بنج Great, important, See عظم ² Growing cool (as rage, or any kind of heat). ³ Snoring. ⁴ Bravo! well done!
^A بصص See يصص
^A مباح and باطل See بهرج
^P بيكار A broker, factor, agent.
^A تبيم See تميم
^A وتري See تري
^A تثني Folded, doubled.
^A تع The abbreviation of تعالي
^A مقوال See تقولة and تقواله
^A تقي or تقي (add) Vomiting.
^A لدغ See تلداغ
^P تده See چاي
^P سريش See چرش
^A بصص See جصص
^A جلوس See جلس
^A جنون See جن
^A لرايز Breasts. See جناجم
^P چوشيدن To suck with the lips.
^A چهل Forty. چهل پاي Forty feet, a venomous insect, a kind of centiped.
^A عزلة See حرقة
^P خروک A black beetle.
^P خسور A father-in-law. ² The harvest.
^P خسوردين To reap, cut, crop.
^A عسي See خليق
^A گيخم See خم
^P خوردان The month of May, See under ماه
^P دخول See داخل
^P داخيدن To separate, divide, disunite.
^P داموع A complaint, lamentation, beseeching, crying out for help.
^P داميار A hunter, a fowler, a layer of snares.
^P دانش Learned, wife, skilful.
^P دخول A king's palace, the court.
^A دماحل Compact, joined together.
^A دمهال See تيري
^A دمهال Turning round.
^A دمهاله A jolly, beautiful woman.

- ^A ديوط See القرطبان or قرطبان
^A ر or ر Imperative of راي
^P ران (add) Honourable, great, magnificent, liberal. ² Brave, magnanimous, warlike. ³ Learned, wife, skilful. ⁴ An orator.
^P رازيام The herb fennel.
^P رام The 21st of the Persian month.
^P راستان Salary, wages.
^P راکاره A strumpet, a prostitute.
^P زاميان The 28th of the Persian month.
^P زوهيدن To drop, trickle, distil.
^P شاه (add) ⁵ Origin, root, principle. ⁶ A son-in-law.
^P شاهشاه A kind of violoncello.
^A صابر Patient. ² Job.
^A صار It became, it happened.
^A ظل It was day.
^A هرثم See عرثم
^A عند See also عنود, (and add) ⁴ Contumacious, obstinate.
^A فالة A misfortune See فوالع
^A فطع Thinking any thing above one's strength or abilities.
^A مقشرة See قاشرة
^A قامر See يسور
^A کurt An ear-ring. ² A kind of hay.
^P Kerret Putting in ear-rings. ² Giving little.
³ Snuffing (a candle). ⁴ Saddling (a horse).
 قورلتان and قورولتاي, قوريلتاي
 (Tartar words) An assembly, diet, or parliament.
^P کوا or کال The moon.
^P کان A mine.
^P کجله A magpie.
^A مانفل or مازال He did not fail, it did not stop, or cease to be.
^A مابرد or مافتی He did not desist or leave off.
^A مادام As long as, how long?
^A محتشم See حشيم
^P مروسيدن To be accustomed, to use. ² To be afflicted or distressed.
^A منطرد See مطرد
^A مته Love, See ومتق
^A مناطل Belonging to a wine-press.
^A منکابه See هنکابه
^A مهذم See هدام
^A مهصر See هصر
^A مهضم See هضم
^P نجار Painting the face; paint.
^A واجيز See وجيز
^P هار (add) ¹ The neck. ² Slavishness, baseness, abjectness, ³ Dung or any thing thrown away on account of its worthlessness.

SHOULD any other Arabic plurals, participles, tenses of verbs, degrees of comparison, derivatives, or other inflexions, occur to a reader, which are not to be found in this Dictionary, let him throw away the servile letters, and he will easily find them under their roots or nouns of action; *ex. gr.* ضرب Blows, &c. See ضرب A blow. — متخالف Opposing, contrary, See نخالفي or ضلفة — ينصر — ضلفة — خیر Better, See خیر Good. — ضرب He caused to beat, He will assist, See نصر Assistance; or, he assisted. — ضرب A blow; or, he beat. — A learner must also pay great attention to the inseparable adverbs, prepositions, articles, and other initial letters; otherwise he must search any Dictionary in vain; *ex. gr.* بالاتفاق bilittifak By agreement, must be looked for not under ب but ا; ب being the preposition by, ا

the Arabic article, and اتفاق Agreement.—See Arab. Gramm. p. 145. for a full explanation of those particles; p. 9. and 40. for the radicals and serviles; and p. 43. 62. 70. &c. for the initial letters used in forming comparison, and the derivatives, tenses, or persons of verbs. — For the Persian particles used as prefixes, &c. see Advertisement to the Index of second edition of Mr. Jones's Persian Grammar.

Gentlemen who have resided abroad, and acquired the languages more from the practice of speaking than from reading, will not, I hope, too hastily condemn this, or indeed any other Dictionary, as deficient, because they may not be able at once to find a word which they know only by the ear. It may possibly be a corruption; and it is not improbable that it might be soon discovered, did they recollect the proper mode of spelling.—We should turn over Dr. Johnson to little purpose, for *tow* or *tuff*; for *sy* or *sib*; the manner in which *tough* and *figb* are generally pronounced: and the caution becomes infinitely more necessary in the Arabic and Persian tongues, where there are several letters which have nearly the same sound in many words; as ا and ع *a*—ت and ط *t*—س and ص *s*—ح and ک *k*—خ and ه *h*—ض and ظ Arab. *d* or *dh*—ظ Perf. *z* &c. The abbreviations used in the Dictionary are not numerous; and in general will be easily understood. — ^A marks words originally Arabic; and ^P those which are Persian. ^P is prefixed to such compounds, phrases, or authorities, where any Persian is introduced; tho' the greatest part may perhaps be Arabic; but thus they are found in Persian books — Pl. or plur. is *plural* — pl. pauc. *a plural expressing a small quantity* — Fem. *feminine* — Masc. *masculine* — dimin. *diminutive* — ex. gr. *for example* — coll. *a collective noun* — unit. *a noun of unity* — *g*, in the pronunciation of the Oriental words, is uniformly used, in this Dictionary for the hard sound of that letter in *give*, &c., *j* expressing the softer sound in *gem* — *ch* is always pronounced as *charge*; *kh* being substituted for *ch* in *character*. — *ë* final, in construction, is written ت *t*, and often by the Persians without the points *o é*. I recollect nothing further that appears to require explanation.

N. B. Some little variation will be found between the Dictionary and the Dissertation, especially with regard to the old Kings of Persia; which, upon respectable authorities, I endeavoured to reconcile with those mentioned by the Greeks. (See کي *kai*, &c.) But I have considered the subject with more attention in the Dissertation, to which I at present adhere. I have assigned my reasons, and the public will judge.

E R R A T A.

Page 4. for اباعة *read* اباءة — p. 17, Instead of the two lines at top, *read* ابعاد *ebad* (pl. of بعد) Distances; *Ibad* Removing to a Distance; and ابعاد *ebad* More or most distant. — p. 21, for البواب *read* باب الابواب — p. 41, l. 12, for sensul *read* sensual. — p. 115, for اسفن *read* اسفني — p. 155, for killed in battle *read* dethroned. — p. 160, l. 50, for short *read* twisted. — p. 163, for اعناف *read* اعناق, and for اعناق *read* اعناق — p. 220, l. 23, for never *read* seldom. — p. 231, l. 30, *read* if inferior the verb must be singular. — p. 272, for اودا *read* اودا — p. 279, for Father *read* Grandfather. — p. 280, for اوزاع *read* اوزاغ, and for اوزاغ *read* اوزاغ — p. 323, for باديات ^P *read* باديات الجن ^A — p. 328, for بازار ^P *read* بازار ^A — p. 352, for بيج and بيج *read* بيج and بيج — p. 360, for بدره ^P *read* بدره ^A — p. 422, for نكر ^P *read* نكر ^A — p. 432, for بلوك ^A *read* بلوك ^P — p. 440, Between this and the next page eight folios are slip; but it is simply an error of the press, no words being omitted in this place. — p. 513, for تحاكر *read* تحاكر; ib. l. 20, for تنبيح *read* تنبيح, for تنبيح *read* تنبيح — p. 571, for تعوير *read* تعوير — p. 624, for تنبيح *read* تنبيح; for تنبيح *read* تنبيح; for تنبيح *read* تنبيح — p. 637, for تومة *read* تومة — p. 660, for ثوب *read* ثوب — p. 666, for جامد *read* جامد — p. 696, for جهاظ *read* جهاظ — p. 646 (by error 446), for تيقظ *read* تيقظ — *read* folio 774 for 474 — p. 731, l. 58, for glutinous *read* gluttonous. — p. 808, for خواهش *read* خواهش — p. 828, l. 42, for دبل *read* دبل — p. 835, l. 2, after hands *insert* and. — p. 871, l. 8 from bottom, for ¹ *read* ²; also second and third from bottom, for ⁴, ⁵, ⁶ *read* ³, ⁴, ⁵ — p. 960, for زرنرد *and* زرنرد *read* زرنرد *and* زرنرد — p. 997, for سرانكشتي *read* سرانكشتي, *and* for سرانديب *read* سرانديب — p. 1011, for سبيج *read* سبيج — p. 1064 for شادوقيام *read* شادوكام *shadukam*. — p. 1238, l. 32, for اصيب *read* اصيب — p. 1254, l. 58, for ال *read* ال — p. 1263, l. 13, after pl. *insert* of. — p. 1314, l. 45, for beautitude *read* beatitude; ib. last line, for magnimity *read* magnanimity. — p. 1331 for colgomony *read* colmogony. — p. 1338, for فطوع *read* فطوع, *and add* Important, difficult, troublesome. — p. 1348, l. 17, for افوت *read* افوت — p. 1392, l. 9, for ليس *read* ليس; ib. l. 10, for قطا *read* قطا — p. 1437, l. 43, for kefil *read* kefib. — p. 1468, l. 12, for كشتي *read* كشتي — p. 1502, for كوله *read* كوله, *and see* كيل — for اضيق *read* اضيق — for اهرا ^A *read* اهرا ^P — p. 1128, l. 49, for (اصل) *read* (اصل) — p. 1138, l. 52, del. parenthesis after sacrifice, *and insert it after festivity, next line.* — E R R A T A in DISSERTATION: For p. xl. *read* p. xxxvi. — Note ^c on p. vii. *insert* they before happened, l. 4. — Note ^d on same page, for Biblioatheeque *read* Bibliotheque.

D I C T I O N A R Y

PERSIAN, ARABICK, AND ENGLISH.

اب

A *Alif* is the first letter of the Persian and Arabick alphabets. In Persian, when added to a noun, it forms a poetick vocative, as *شاه* *shah* O king for *ای شاه* *ai shah*; it is one of the imperatives and the contracted participle of *آمدن* *amuden* to come; when annexed to some adjectives it forms an abstract noun, as *گرم* *gurma*, warmth, from *گرم* *gurm*, warm; and it is often affixed redundantly to a word by the poets, without making any alteration in the sense, as *گفتا* *gusta* for *گفت* *gust* he said. In Arabick, it is called *Hamza*, as well as *Alif*; especially if accompanied by a vowel, or when it is a radical letter; having then in pointed books the little orthographical character ^ء placed over or under it, as *أ* *ا*. Prefixed to an Arabick verb or noun it marks an interrogation: if it precedes a proper name it denotes sometimes the vocative, when addressing a person near at hand, (the remoter vocatives being expressed by *ایا* &c.) When placed before nouns of quality, it forms proper names, as *احمد* *Ahmed* from *حمد* praise *احسن* *Ahsan* or *Hasan* from *حسن* beautiful, &c. It is likewise an interjection; it represents also Sunday, Taurus, &c. in Astronomical books; and the number One in Arithmetic; having besides a variety of other uses in the forming of plurals, the feminine gender, the comparative and superlative degrees, with many of the inflexions of the Arabick conjugations, moods and tenses; for all which see the grammar. Lastly, when superscribed with *Wesla* ^ء it is equal to two *Alifs*, having a very long broad sound, and is then either the remote vocative, Ho! hark ye! or the interjection of contempt, Fy, pho, &c. For words beginning with two *Alifs* or *Hamzas* vid. under *او* or *ای*.

^أ *ab* ^أ A father, master, possessor. ^أ An inventor of any thing. This word enters into the composition of a great number of Arabick names, varying its termination according to its case, having *Abu* in the nominative, *Aba* in the accusative, and *Abi* in the other cases, as *Abubeker*, *Abadun*, *Abi Ismael*, &c.

VOL. I.

A

اب

^أ *ab* ^أ Water, a fountain, river, liquor, juice, moisture, sap, humour, any thing liquid.

^أ Splendor, elegance, dignity, grace. ^أ The water or lustre of a diamond, polished steel, &c.

^أ Custom, habit, way, mode, method, manner. This word is much used in forming compounds, and metaphorical expressions, as

^أ *ab istadé* A pool, ditch, stagnate water.

^أ *ab efserdé* Cold or congealed water, ice, jelly of meat, fish, &c.

^أ *ab awerden* (or *averden*) To bring water or tears, to be ashamed.

^أ *ab bazi* Sporting with or in water, throwing it about, swimming.

^أ *ab besherab nehaden* To mix water with wine.

^أ *abi pusht* Water of the back, spinal marrow, semen genitale.

^أ *ab takhten* To force water, make it to overflow, to piss.

^أ *abi baran* Rain, rain-water.

^أ *ab pasbi* Sprinkling water.

^أ *ab pukhté* Broth, jelly, boiled water.

^أ *ab jari* Running water, a stream, rivulet.

^أ *abi husret* Water of desire, wish, appetite, longing.

^أ *abi heyat* The water of life, immortality. Nearly synonymous to which are

^أ *abi heyvan* ^أ *abi beka* Living water, the water of eternity, or youth, a fabulous fountain so called.

^أ *abi cheshm* Water of the eye, Tears.

^أ *ab daden* To give water, to give drink, to drench, to soak, steep.

^أ *abi dundan* Water of the teeth, spittle.

^أ *abi deben* Water of the mouth, spittle. It implies also a longing desire.

^أ *abi rung* Water of colour, coloured water, paint.

^P ^{اب روان} *ab rawan* Running water, a river, stream.

^P ^{اب روي} *ab rawi* Going through the water, an oar or any thing that cuts or passes through the water.

^P ^{اب روي} *ab rui* ¹ Water of the face, lustre, brightness of countenance, gracefulness, elegance, dignity of mein. ² Reputation, renown, glory, honour, estimation. ³ Rank, office, station.

^P ^{اب زلال} *ab zual* Pure, clear, limpid water.

^P ^{اب سرد} *ab surd* Cold water.

^P ^{اب سوار} *ab suwar* Floating on the water, a bubble, a water horse.

^P ^{اب شناس} *ab shinas* ¹ Skilful in water, in discovering springs, or conveying water by aqueducts. ² A pilot.

^P ^{اب گرم} *ab gurm* Warm water, a hot-bath.

^P ^{اب کش} *abi kush* A drawer or carrier of water.

^P ^{اب ناپاک} *ab napak* Troubled, muddy, unpure water.

^P ^{اب نقره} *ab nukré* Quicksilver, liquid gold or silver.

^P ^{اب و هوا} *ab u harwa* Water and air, climate, atmosphere.

^P ^{اب روغن} *abi rughen* Oil, butter, fat of broth, liquid grease.

^P ^{اب غوره} *abi ghuré* The juice of four grapes or other unripe fruit.

^P ^{اب كبود} *ab kuboud* Blue water, the Persian sea. The Arabians call this gulph, the green sea.

^P ^{اب پنج} *penj ab* The five waters, the river Indus. It is also called *Abi Hind*.

^P ^{اب احمر} *ab ahmer* The red sea.

^P ^{اب عمو} *abi amu* The water of vapours, the river Oxus or Gihon.

^P ^{اب نیل} *nil ab* The black water, the river Nile.

^P ^{اب طبرستان} *abi taberistan* A fountain on a mountain in Taberistan, which it is said ceases to flow when a noise is made, and flows immediately when it is over.

^P ^{اب مرغان} *abi murghan* The fountain of birds, between Shiraz and Ispahan; the waters of which, wherever carried, are followed by a kind of birds which devour locusts.

^P ^{اب} *ab* The month of August. *Ab* in the Syriac language is the name of the last summer month; and as the Persians, Arabians, and Turks, whose common year is Lunar, make use nevertheless of the Solar year in their Astronomical calculations, they are obliged to have recourse to the Syriac calendar for the names of their months; so that *Ab-mah* in Persian, *Shehr-ab* in Arabick, and *Ab-aj* in Turkish signify the month of August, which they sometimes also name *Agostos*.

It may be observed that the words compounded with *ab* are frequently joined in writing,

as *ابدار* *abdar* watery; such therefore as are not above in separate words will be found in their proper alphabetical places.

^A ^{اب} *abb* ¹ Preparing for a journey, applying vigorously to any thing, being in earnest, striving.

² Extending, stretching out. ³ Returning or wishing to return to one's country. ⁴ Purpose, intention, aim, endeavour, resolution. ⁵ Fruit, grass, pasturage, meadow, verdure. ⁶ Name of a town, and also of a village in Arabia Felix.

^A ^{ابا} *aba* ¹ Father (in the accusative.) ² (plur.) Fathers, ancestors. *Aba* or *iba* Detesting, abhorring, abominating, rejecting, refusing, disagreeing, refractory, disobedient, disdain, aversion, disgust, horror, loathing. *Eba* ¹ Boundless, endless. ² Reeds, flags, canes; also the place where they grow. ³ A kind of disease contracted by goats from the smell of their urine. *Ibba* The devil (as being disobedient.)

^P ^{ابا} *aba* (for ايا) ¹ Strange, wonderful. ² Spoon meat, soup. *Iba* A pair, two oxen in a yoke.

^A ^{اباعة} *abaat* ¹ A reed, flag, cane. ² An epidemical distemper, plague. *Ibaat* ¹ Retaliating, (by killing a homicide, &c.) being equal. ² Leading camels to the place where they kneel and drink. ³ Causing to return. ⁴ Killing one by the means of another. ⁵ Making one to dwell in a place. ⁶ Flying, shunning.

^A ^{اباب} *abab* or *ibab* ¹ Preparing for a journey, being ready. ² Tending, contending, stretching, striving. ³ Water, drink. *Ubab* A surge, wave.

^A ^{ابابة} *ababet* The same as *abab*, also, an institution, rule, regulation, mode of living or acting.

^P ^{ابابان} *ababan* Name of a mountain.

^A ^{ابابيل} *ababil* ¹ A kind of bird, an owl, a bustard. ² A herd of camels or other cattle. ³ A flight of birds. *Ababilé* In herds, flocks, or flights.

^A ^{ابابين} *ababin* Convenient times.

^A ^{اباة} *ibat* (as *iba*) abhorring, rejecting, &c.

^A ^{ابات} *abati* Poetically for ايت my father! (vocative.)

^A ^{اباتة} *ibatet* Passing the night, tarrying all night, doing any thing in the night-time, being overtaken by the night, &c.

^A ^{اباتر} *ubatir* A solitary retired man.

^A ^{اباتة} *ibafet* Enquiring, examining.

^A ^{اباثي} *abafi* (Camels) fatiated with pasture, and reclining on the ground.

^A ^{اباجير} *abajir* Misfortunes, calamities, evils.

^A ^{اباخة} *ibabet* ¹ Publishing, disclosing a secret, revealing, illustrating. ² Appearing evident. ³ Permitting, giving liberty. ⁴ Liberty, licence, licentiousness. ⁵ Being fatigued.

^A ^{اباخة} *ibakhet* Extinguishing.

^P ^{ابان} *abad* ¹ A city, building, house, dwelling, habitation. ² Cultivated, peopled, pleasant, full of buildings and inhabitants. ³ Good, elegant, convenient. ⁴ A created thing. ⁵ The Fane Caaba or the square temple at Mecca. ⁶ Well done! bravo! *Abad* when added to a noun, denotes a city or other place of abode, as

- ^۲ شاه جهان آباد *Shah jehan abad* The city of Shah jehan, Delhi, the Great Mogul's capital.
- ^۲ مرشد آباد *Murshedabad* The capital of Bengal.
- ^۲ احمد آباد *Ahmedabad* The city of Ahmed, the capital of Guzerat, 244 measured cofs from Delhi, each cofs about 4000 English yards.
- ^۲ امان آباد *Iman abad* The residence of religion.
- ^۲ خير آباد *Khair abad* The habitation of goodness.
- ^۲ اللہ آباد *Illahabad* The city of God.
- ^۲ فیض آباد *Feizabad* The abode of plenty; names of cities in different parts of India.
- ^۲ فلان آباد *fulan abad* The place where any one dwells.
- ^۲ عشرت آباد *ishret abad* The mansion of delight, a palace.
- ^۲ بلال مسرت آباد *biladi muserret abad* A city the abode of delight, a flourishing pleasant country.
- ^۲ اندوه آباد *andoub abad* The house of mourning, a melancholy place.
- ^۲ خراب آباد *kherab abad* The habitation of ruin, totally ruined.
- ^۲ آباد کردن *abad kurden* To cultivate, render delightful, improve, recreate, refresh.
- ^۲ آبادان *abadan* is nearly synonymous with آباد but never used in compounding words.
- ^۲ آبادان *abadan* A city in the Arabian Irak, situated on the gulph of Persia, at the mouth of the river Tigris, distant from Basra about one and a half day's journey.
- ^۲ آبادانی *abadani* A man celebrated among the Arabians for his learning and piety, a native of the abovementioned city.
- ^۲ آبادان شدن *abadan shuden* ^۱ To be inhabited, cultivated. ^۲ To abound.
- ^۲ آبادان کردن *abadan kurden* To build, cultivate, make a place habitable.
- ^۲ آبادان کردن *ikya wa abadan kurden* To revive, refresh, recreate, exhilarate, rejoice, reanimate, recover, restore to life.
- ^۲ آبادانی *abadani* A habitation; a cultivated, populous, pleasant place; population, cultivation, abundance.
- ^۲ آبادانیدن *abadaniden* To inhabit, cultivate, &c.
- ^۲ آبادییدن *abadayiden* To praise.
- ^۲ آبادون *abadoun* Name of an Arabian poet.
- ^۲ آبادی *abadi* Name of an author, who treats of the different punishments with which sinners are threatened in the Alcoran.
- ^۲ کاغذ آبادی *abadi khaghed* A kind of silky paper.
- ^۲ طبر آبادید *teer abadid* Scattered birds.
- ^۲ ابار *abar* Lead, especially when melted.
- ^۲ ابار *abar* ^۱ Wells. ^۲ Needles. ^۳ The pointed extremities of any thing.
- ^۲ اپار *ipar* Thyme, wild marjoram.

- ^۲ ابار *ibar* The seed or flowers of the Palm-tree. *Ibbar* A needle-dealer. *Abbar* Fleas.
- ^۲ الابار *al-abaru* A tract of country in Wafit in Arabia.
- ^۲ ابار العرب *abar'u'l'areb* A place between Akhfir and Feid, about half way between Cufa and Mecca, supposed to be the wells of Abraham.
- ^۲ شباف الابارة *shiyafu'l'ibaret* A collyrium or eye-salve.
- ^۲ ابرق *abaryk* ^۱ Ewers, water-pots. ^۲ Clay grounds full of stones and sand.
- ^۲ ابارمة *abarimet* ابارة or ابارہ The Abrahams, also the diminutive, the little Abrahams.
- ^۲ اباریق *abarik* ^۱ Water-pots, ewers. ^۲ Very bright and sharp swords.
- ^۲ آواز *abbaz* ^۱ The bounding of a deer in the chace; leaping, springing. ^۲ Stopping short whilst running, and then rushing forward with greater rapidity. ^۳ Making an attack, rushing upon. ^۴ Dying suddenly. ^۵ Injuring or insulting any one.
- ^۲ آواز حسین *abaz bouffain* The author of a book reconciling the contradictions of the Alcoran. He died 1573.
- ^۲ آوازیر *abazir* Aromatics, spices, sweet herbs or roots for seasoning meat.
- ^۲ آوازم *abazim* The buckles, buttons or clasps of belts, girths, girdles, &c.
- ^۲ اباص *ubas* A woman of a bad disposition, an ill tempered shrew, scold, termagant.
- ^۲ اباشت *ubashet* ^۱ A body of men, a crowd, mob. ^۲ Offscourings, filth. ^۳ Humours of the body.
- ^۲ اباص *abaz* Ages. *Ibaz* A rope with which the foot of a camel is tied. *Ubaz* The name of a town in Arabia felix.
- ^۲ الاباضية *alibaziyet* A sect of Mahometan Schismatics.
- ^۲ اباط *abat* The arm pits, the interior parts beneath the wings. *Ibat* Any thing put under the armpits, applied to or girt round the sides.
- ^۲ اباطیل *abatil* Trifles, vanities.
- ^۲ اباعة *iba-at* ^۱ Exposing to sale. ^۲ Buying. ^۳ Contracting, stipulating, bargaining, either to buy or sell.
- ^۲ اباغ *abagh* ^۱ A mark made by burning. ^۲ Name of a place in Syria. ^۳ *Ubaghu* or *ainu ubaghi* Name of a fountain between Cufa and Racca in Arabia. *Youmu ubaghi* A day celebrated among the Arabians by the death of Mundir Masemait, killed in battle near that place.
- ^۲ ابافت *abast* A kind of cloth.
- ^۲ اباق *ibak* Running away (as a slave,) withdrawing, absconding. *Ubbak* Fugitive slaves.
- ^۲ اباقخان *Abakakhan* The eighth Mogul emperor of the race of *Genghis Khan*. This prince was the son and successor of Houlagou, who took Bagdad and put a period to the empire of the Khalifs. He began to reign in the year 1264 and died 1281.

أ ^أ *abal* Camels. *Abbal* A camel pastor, owner, or driver.

أ ^أ *abalet* Abstaining from cohabitation with a wife. *Ibalet* ^١ Having a number of camels, hence, the use or management of wealth, (the chief riches of the Arabians consisting of camels.) ^٢ A herd or flock of Camels, sheep, oxen, horses, &c. ^٣ A tribe, society. ^٤ A bundle of grafs, wood, &c. ^٥ Discipline, regimen, government. ^٦ The parapet of a well. ^٧ Causing one to piss. *Ibbalet* A large bundle of wood, hay, grafs, &c. *أباله* *zighsun ala ibbalet* A bundle of grafs on a bundle of wood, i. e. Misfortune upon misfortune.

أ ^أ *abal's* Devils.

أ ^أ *abam* for (وام or اوم) ^١ Debt. ^٢ A tower, fortrefs. ^٣ A sign of the Zodiac.

أ ^أ *Abani* Parents, father and mother.

أ ^أ *aban* ^١ The tenth day of the Persian month, and also the eighth month of the Persian year. ^٢ The name of certain spirits whom the Pagan Persians supposed to preside over iron, and over the actions performed on the day or month above-mentioned. *Aban* or *Uban* Two mountains in that part of Arabia called *Nejd*, the one called White, the other Black, divided, about the distance of a parasang, by the valley of Wadorumma. *Aban* The followers of Ibn Amr and Ibn Said, companions of Mahomet.

أ ^أ *abban* A convenient time, proper season.

أ ^أ *abanani* Two mountains in Arabia, one called Aban the other Muthalio.

أ ^أ *abanet* ^١ Friends, companions, followers. ^٢ Publishing declaring, disclosing, laying open. ^٣ Dividing, distinguishing. ^٤ Disposing of a daughter in marriage.

أ ^أ *abahir* The feathers or quills of a bird; certain feathers in the wing, of the penult class.

أ ^أ *abai* (in construction, for *aba*) Fathers, &c.

أ ^أ *abt* Being hot, warm, fultry, swelled with drinking. *Abt*, or *abit* Hot, fultry (day or night.) *Abeti* My father!

أ ^أ *abtabé* An ewer, water-pot, kettle.

أ ^أ *ibtat* Cutting, breaking or chopping off.

أ ^أ *Abtakbasb* The first of Alexander's successors, according to the Persians and Arabians, who reigned in Persia. This was Antiochus the son of Seleucus, so that it is probable it ought to be written *انتاكباش* *Antakbasb*, such mistakes in our European proper names happening often in the Oriental authors from the carelessness of transcribers in misplacing the diacritical points, which distinguish the letters *ز* *ذ* *د* &c. from one another.

أ ^أ *ibtar* Cutting off the tail, docking; depriving of posterity.

أ ^أ *abtet* Warmth, ardor, vehemence, rage. *Abittet* Provisions, garments, necessaries, household furniture.

أ ^أ *ibtihās* ^١ Investigation, scrutiny, disquisition. examination, enquiry. ^٢ Question, dispute, wager.

أ ^أ *ibtida* Beginning, commencement, exordium, the first time.

أ ^أ *ibtida-an* In the beginning, at first, in the first place.

أ ^أ *ibtidad* Approaching separately, from different quarters, to attack any man or thing.

أ ^أ *ibtidar* Running hastily (to arms,) the same as the participle *مبتدر* *mubtedir*. You are referred to the letter *م* when you cannot find under *ا* any infinitive or noun of action of the derivative conjugations.

أ ^أ *ibtida* Invention, contrivance, alteration, innovation (in matters of religion.)

أ ^أ *ibtidai kurden* To begin.

أ ^أ *ibtidai* Initial (letter.)

أ ^أ *ibtizaz* ^١ Receiving what is due. ^٢ Cutting, breaking off.

أ ^أ *ibtizal* ^١ Vileness, meanness, baseness, contempt, servitude, reducing to servitude. ^٢ Careless in preserving any thing. ^٣ A garment for daily or common use.

أ ^أ *abter* ^١ Mutilated, docked, wanting the tail. ^٢ A defective oration, incomplete speech. ^٣ Having no offspring. ^٤ Destitute of all good qualities, worthless. ^٥ A serpent with a short train.

أ ^أ *الابتران* *al-abterani* A slave and an ass (as being destitute of good qualities.)

أ ^أ *خطبة بتر* *khutbeti betra* A Mahometan prayer, or rather the mutilated preamble to it, two solemn articles being omitted, in one of which they praise God, and in the other they bless the prophet.

أ ^أ *ibtirad* Bathing in, or drinking, cold water.

أ ^أ *abteré* A camel weak or disabled by age, galling, or other infirmity. ^٢ Docked, mutilated.

أ ^أ *ibtizaz* Seizing, ravishing, rapine, carrying off.

أ ^أ *ibtisam* Cheerfulness, gladness, a smile.

أ ^أ *abta* All, whole, universal.

أ ^أ *ibtigha* Wishing, seeking, desiring, coveting.

أ ^أ *ibtikar* ^١ Rising early, coming soon in the morning. ^٢ Receiving the first fruits or produce of any thing. ^٣ Bearing a male at the first birth. ^٤ Deflowering a virgin. ^٥ Attending from the beginning of the Mahometan form of worship, hearing even the prefatory oration called *khutbé*, in which they praise God, bless the prophet, and pray for the king.

أ ^أ *ibtila* ^١ Temptation, trial, proof, experiment. ^٢ Passion, suffering, the being affected with any misfortune, becoming indisposed, vexed, &c.

أ ^أ *ibtila* Devouring, consuming, swallowing.

¹ *ibtilal* ² Being wet. ³ Recovering health.

¹ *ibtina* Building, constructing.

¹ *ibtihaj* Gladness, alacrity, cheerfulness, content.

¹ *ibtihal* Supplication, deprecation, groaning in prayer. ² *ibtihalané* Humbly, submissively, in a supplicating manner.

¹ *ibtiya* ² Buying. ³ Selling.

¹ *Abtin* Name of the father of Feridun the 7th king of Persia of the Pishdadian dynasty.

¹ *abis* Nimble, swift. ² Fervent.

¹ *ibfas* Revealing, divulging, disseminating, propagating, disclosing.

¹ *absan* Camels reclining on the ground, after feeding.

¹ *abfa* Having a kind of red tumour on the lip.

¹ *ebj* Eternity. *Abejj* Having wide-open staring eyes.

¹ *abjar* Misfortunes, dangers, sorrows.

¹ *abjari* A running water, stream, rivulet.

¹ *ibjal* Contenting, sufficing, satisfying.

¹ *abjamé* A washing tub, bathing vessel, wash-hand basin, bowl, a water glass or drinking vessel.

¹ *abjed* The name of an arithmetical verse, the letters of which have different powers from one to a thousand, as follows

كلمن	حطي	هوز	ابجد
٢٢٤٤	١٠٠٠	٢٥٠٠	١٠٠٠٠
ضظغ	ثخذ	قرشت	سعنص
٢٢٤٤	٢٢٤٤	٢٢٤٤	٢٢٤٤

¹ *abjer* Having a swelling at the navel.

¹ *abjel* A vein in the fore-foot of a camel or horse.

¹ *abiju* ² An island. ³ A rivulet. ⁴ A water melon, a cucumber. ⁵ A domestic, one whom you nourish.

¹ *abjur* Used sometimes for the above. Vid. also *abjur*.

¹ *abchin* A towel, a cloth with which they wipe the bodies of the dead.

¹ *ibha* Cutting off, disjunction, separation, rupture.

¹ *ebbas* Questions, disputes.

¹ *ibbah* Making hoarse, causing to pronounce thick without proper intervals in articulation.

¹ *abhar* (or *abhar*) Seas. *Ibhar* ² Sailing, navigating. ³ Being salt as the sea.

¹ *abbas* Having thick heavy eye-brows or eye-lashes.

¹ *ibkhar* Making the breath to smell.

¹ *ibkhal* Discovering or considering one to be covetous.

¹ *abkhané* A water-closet, privy, sink, gutter, aqueduct.

¹ *abkhar* Having a stinking breath.

VOL. I.

¹ *abkburé* Vapours, exhalations, perfumes.

¹ *abkhas* Having protuberant flesh round the eyes.

¹ *abkbak* One-eyed, blind of an eye.

¹ *abkbur* *ابخور* or *ابشخور* (for *خورنده* آب) A drinker, carrier or holder of water, a cistern, water glass, ewer, bathing or watering place. ² A cucumber (as being a watery vegetable.) ³ Good fortune. ⁴ Splendor.

¹ *abkburd* The same with the above; also dwelling, residence, settlement.

¹ *abkbust* (and sometimes in poetry *ابخست* and *ابخاست*) ² A cucumber, water melon. ³ An island. ⁴ A rivulet.

¹ *abkbustbu* Sweet smelling water.

¹ *abkbiz* ² A spring of water, springy ground, where water is found after digging a little way. ³ A wave. ⁴ A canal.

¹ *abed* ² An age, eternity without end (eternity without beginning being expressed by *ازل*.) ³ Eternal. ⁴ Of one year's age or growth.

Abed ¹ Ferocious, enraged, furious, wild, of an unfociable disposition. ² Timid. ³ Perpetuity, always, for ever. ⁴ Time. ⁵ The eye. *Ibd* ¹ Fruitful, prolific, (applied to such animals as bring forth annually.) ² A female slave. ³ One born of a female slave. ⁴ A run-away slave or afs. ⁵ A wild afs. ⁶ An afs's colt. *Abedd* ¹ A big corpulent man. ² A man or beast that straddles from corpulency.

¹ *abedu'l'abad* For ever, to all eternity. In the same sense almost are *abedu'l'abedin* *ابد* *abedu'l'abidiné* *ابد* *abedu'd'dehri* *ابد* *abedu'd'dehrin*.

¹ *abed peywend* Eternal, enduring for ever, joining eternity.

¹ *abeda* or *abedan* ² Eternally. ³ Never. *Abda* The prime joints of a slaughtered camel. *Ibda* Beginning, invention, innovation, production, creation.

¹ *abed-allah* (in prayer) May God prolong (life, happiness, &c.)

¹ *elabedat* All kind of animal property that is annually prolific, as female slaves, asses, mares, &c.

¹ *abdad* Distributing into parts, dividing among many, giving every one their proportion.

¹ *abdadan*, *ابدادن* or *ابدان* Sick, infirm. Vid. *ابدندان*.

¹ *abdar* ² Moist, watery, humid, juicy. ³ Glancing, dazzling, resplendent. ⁴ A keeper of water, a servant whose office, in India and Persia, it is to keep water cool.

¹ *jawaheri abdar* Brilliant gems, of a fine water.

¹ *nezmi abdar* Flowing poetry.

¹ *ibdar* Being full moon, the full moon rising and shining bright.

¹ *abda* Wonderful, incomparable men.

Ibda ¹ Producing something new, inventing, pub-

B

lishing, imagining, feigning, devising, forging.

² Halting, limping, (as cattle from fatigue.)

¹ ^ا ابدال *abdāl* Good, just, pious men.

¹ ^ا ابدال *abdāl* (or ابطال) ¹ A hermit, monk, faint, an enthusiast, pretending to inspiration, furens deo, like the ancient sybils and prophets.

² A vagabond. *Ibdāl* Change, exchange, changing, substituting one letter for another.

¹ ^ا ابدان *ebdan* Bodies.

¹ ^ا ابدان *abdan* ¹ A drinking vessel, cup, glass, bottle, ewer, cistern, or any reservoir of water, as a lake, ditch, pond, bath. ² A Melon, cucumber, as being full of juice. *Abedan* ¹ Proliferous, cultivated. ² A family, race, stock.

³ Worthy, becoming.

¹ ^ا ابدالان *alabedani* (dual) A she slave and a mare.

¹ ^ا ابدالان *abdandan* (or ابدالان) Infirm. See ابدندان.

¹ ^ا ابداني (for اباداني) *abdani* The cultivation or population of a place, a pleasant well cultivated country.

¹ ^ا ابدت *abidet* (أبدت or ابدت) ¹ A timorous untamed animal, a wild beast. ² A fable, apologue, parable, romance, history. ³ Any word difficult to pronounce. ⁴ Any thing strange, foreign, uncommon. ⁵ A great and memorable calamity, to be remembered for ages. ⁶ Prolifick (camel.) *Abiddet* The stuffings under wooden saddles, to prevent the galling of the camels backs.

¹ ^ا ابدست *abduft* The ablution or washing of the hands, face, and other parts, with certain ceremonies used by the Mahometans before prayer. ² Devotion. ³ A holy man. ⁴ Dextrous, nimble handed. ⁵ An ewer.

¹ ^ا ابدستان *abduftan* (ابدستان ابدستان or ابدستان) An ewer, water-bottle, any vessel from whence water is poured upon the hands.

¹ ^ا ابدن *abden* (for ابدان) ¹ A pond, lake, conflux of water, &c. ² A drinking-vessel, &c. ³ A cucumber, water-melon.

¹ ^ا ابدندان *abdendan* Weak, infirm, feeble, impotent, indisposed, sick. ² Base, mean, vile, despicable, rude, ignorant. ³ A species of pomegranate, and of a pear. ⁴ A kind of cake made with honey, &c. ⁵ Water of the teeth, spittle, whiteness or cleanness of teeth.

¹ ^ا ابدت *abide* ¹ An idle talker, babler, prattler, filly foolish creature. ² A fable, romance, wonderful story; a proverb, adage.

¹ ^ا ابدی *abedi* Eternal, (without end.) As all Arabick adjectives may be used adverbially, it signifies likewise, Eternally, for ever.

¹ ^ا ابدیت *abediyet* Eternity.

¹ ^ا ابدآ *abza* Speaking obscenely.

¹ ^ا ابر *aber* (or ابر) ¹ On, upon, above, near, towards, according to. ² A kind of Persian harp or lute. ³ Sugar, confections, preserved fruits.

¹ ^ا ابر *abr* ¹ A puncture, sting, the point or

prominent part of any thing; pricking, peircing, stabbing. ² Destroying, ruining, killing. ³ Defaming the absent; reproaching. ⁴ Fructifying the female palm-tree by the sprinkling of the flowers of the male. *Iber* Needles. *Aberr* More or most just.

¹ ^ا ابر *abr* A cloud.

¹ ^ا ابر پوشان *abr pufshan* Covering the clouds, an herb so called.

¹ ^ا ابر سحری *abri sehari* A morning cloud.

¹ ^ا ابرا *ibra* ¹ Liberating, absolving, discharging from debt, delivering from danger, restoring health. ² Putting a ring through a camel's nose.

¹ ^ا ابرا کاغدی *ibra kaghedi* A receipt or discharge for money.

¹ ^ا ابرا *abras* Plain, level and soft grounds.

¹ ^ا ابرا *ibrah* ¹ Smiling with self complacency, proud, conceited. ² Magnifying, honouring. ³ Suffering under a calamity.

¹ ^ا ابرا *ibrad* ¹ Cooling, refreshing, bringing (any thing) cold, drinking cooled liquor. ² Sending a Berid or courier.

¹ ^ا ابرا *abrar* ¹ Just, holy, pious, worthy (men) dutiful (to parents.) ² Integrity, purity.

¹ ^ا ابرا *abraz* (for ابرا) Pot-herbs, spiceries.

¹ ^ا ابرا *ibraz* A Proof, document, information, writing, edition, production, publication.

¹ ^ا ابرا *abrazdan* (or ابرا) A pepper-box.

¹ ^ا ابرا *ibras* Leprous, bringing forth a leprous child.

¹ ^ا ابرا *ibraz* Producing young grafs, just sprouting above ground.

¹ ^ا ابرا *abrak* Stony, sandy grounds. *Ibrak* Flashing, shining, flourishing a bright sword.

¹ ^ا ابرا *abrak* ¹ Clouds. ² White or variegated Pine-apples. *Ibrak* Making camels to kneel down.

¹ ^ا ابرا *ibram* Solicitation, urgency, importunity, intreating, praying.

¹ ^ا ابرا *abrah* A canal, conduit, pipe, aqueduct, any place through which water flows.

¹ ^ا ابرا *Ibrahim* The Patriarch Abraham, surnamed النبی *Alnabi*, the prophet, or خليل *khalilullah*, the friend of God.

¹ ^ا ابرا *ibret* ¹ A needle, sting, point of any thing. ² A kind of herb.

¹ ^ا ابرا *abrej* Having fine eyes.

¹ ^ا ابرا *abrejen* (ابرین or ابرین) a bracelet.

¹ ^ا ابرا *abreh* More or most grievous, troublesome, severe, heavy.

¹ ^ا ابرا *abrek* One whose back bends inwardly.

¹ ^ا ابرا *abred* ¹ Excessively cold. ² Showering hail-stones.

¹ ^ا ابرا *humai abred* The cold fit of an ague.

¹ ^ا ابرا *alaberdani* (Dual) The two colds, i. e. the morning and the evening.

¹ ^ا ابرا *ibridet* A disease creating impotency, occasioned by cold.

¹ *abresh* ^{ابرش} A dapple gray or pye bald horse. ² A place variegated with herbage of different kinds. ³ Marked with white or coloured spots or points.

¹ *ibreshim* ^{ابرشیم} Silk, sewing filk.

¹ *ibreshimi* ^{ابرشیمی} A filk merchant. ² A filk worm. ³ Silken.

¹ *abres* ^{ابرص} Leprous.

¹ *alabres* ^{الابرص} The moon, or her spotted disk. ² A species of large lizard.

¹ *abrusté* ^{ابرسته} Any thing carried down by the current. ² Water gone or lost, dried up.

¹ A stone which imbibes water. ⁴ A stone made smooth by water flowing over it.

¹ *Abercobad* ^{ابرکوباد} A city in the province of Arrajan, lying between the districts of Fars and Ahovaz. It is situated on a height, as all the names of towns compounded with the word *aber* denote.

¹ *Aber sheher* ^{ابر شهر} The old Persian name for Nishabour, one of the four capitals of the Khorassan. It signifies the high city.

¹ *Aberkub* ^{ابرکوه} A town in Chaldea, or the Arabian Irak. ² Also another in the Persian Irak, which is commonly supposed to be the ancient Persepolis, distant 20 parasangs or 80000 paces from Ispahan. It is situated on the summit of a mountain, as the name implies.

¹ *abrek* ^{ابرق} Pye-bald, black and white. ² A rope of different coloured hairs. ³ Any thing varied black and white, having also a shining appearance as the eye, &c. ⁴ A coarse stony, sandy soil. ⁵ Lapis specularis. ⁶ Talk.

¹ *aberkakiya* ^{ابرکاکیا} A spider's web, a cob-web.

¹ *ebermaderan* ^{ابرمداران} A kind of sweet-meat, made with honey or sugar.

¹ *ibrinta* ^{ابرنتا} Disposing or preparing one's self for any thing.

¹ *abrenjin* ^{ابرنجین} A bracelet.

¹ *abrendaj* ^{ابرنده} Drest goat's leather.

¹ *ibrinshak* ^{ابرنشاق} Joyful. ² Flourishing as a tree, expanding as a flower.

¹ *abru* (or *ابروي*) ^{ابرو} Dignity, honour, renown, rank, office, elegance, gracefulness, glory, reputation. ² The face, the eye-brow.

¹ *abru daden* ^{ابرو دادن} To pay respect.

¹ *abru kurden* ^{ابرو کردن} To honour:

¹ *abru zeden* ^{ابرو زدن} To nod, wink, beckon, approve by motion of the head or eye.

¹ *abru firakhi* ^{ابرو فراخی} Cheerfulness, openness of countenance.

¹ *abrud* ^{ابرو} A hyacinth.

¹ *Abruz* (or corruptedly Alborz) a mountain near Hamadan in Persia. It is famous for a number of Pyrees or Temples of the Magi, in which their sacred fires were kept perpetually burning.

¹ *abrousanam* ^{ابروصنم} (Face of an image) the mandrake, so called by the Persians for the resemblance of its root to the human figure.

¹ *abreh* ^{ابره} The outside of a garment. *Abereh* ¹ A kind of bustard, owl, or swallow. ² Exsufflation, emanation.

¹ *iberi* ^{ابری} Sharp, pointed like a needle.

² A needle-dealer.

¹ *ibriyet* ^{ابریه} The scurf or scales on the head.

¹ *abriz* ^{ابریز} A water pipe, or spout, an urn or bucket. ² A necessary. ³ Fine gold without alloy.

¹ *abrizegan* ^{ابریزگان} A festival among the Armenians, Chaldeans, and Persians, during which the people in their visits sprinkle one another with orange-flower, rose, or pure water. It falls upon the 13th day of the month Tyr, corresponding nearly to our September.

¹ *abrishim* ^{ابریشیم} Sewing filk.

¹ *ibrik* ^{ابریق} A bright, shining sword.

² An ewer. ³ A chamber pot.

¹ *abiz* ^{ابیز} Leaping, bounding like a deer.

² Stopping suddenly and then rushing forward with velocity. ³ Rushing upon, assaulting.

⁴ Dying suddenly. ⁵ Insulting, injuring.

¹ *abzar* ^{ابزار} A kind of carrot or parsnip.

² Pot-herbs, roots, spiceries, &c. for seasoning meat. This word is often written *افزار*.

¹ *abzardan* ^{ابزاردان} A box for spiceries, pepper box. ² A vessel in which pot-herbs are dressed.

¹ *ebzekh* ^{ابزخ} Having a protuberance on the breast.

¹ *Abzer* ^{ابزر} A mountain near Hamadan in Persia, about 150 leagues westward from Ispahan.

¹ *Abzendegani* ^{ابزندگانی} The fountain of youth. By a Mahometan tradition it is situated in some dark unknown region of the East, and will give immortality to whoever drinks of its waters.

¹ *Abzendroud* ^{ابزندرود} A river which runs through Ispahan from west to east. Our travellers call it Senderut. The name implies, The river of living water, being formed from a collection of several springs into one channel.

¹ *abzen* ^{ابزن} A particular kind of bathing vessel, the full length of the human body, filled with warm water medicinally prepared, in which the patient sits or lies down. ² The basin of a fountain. ³ A brazen vessel in which cloths are washed.

¹ *abze* (or *ابزه*) ^{ابزه} Water flowing from a fountain. ² Any kind of liquid pressed through a cullander or strainer.

¹ *abis* ^{ابس} Rebuking, reproving, reprehending, reproaching, terrifying, upbraiding, throwing in one's teeth whatever is disagreeable, using ungratefully. ² Subduing, imprisoning. ³ Contempt, disdain, scorn. ⁴ Rough unequal ground. ⁵ A male tortoise.

¹ *ibfar* ^{ابفار} Doing or asking any thing prematurely or unseasonably. ² Laying bare an unhealed wound. ³ Mixing unripe with ripe dates in order to press the juice from them.

¹ *ibfat* (A camel) left at liberty with her colt.

¹ *ibfak* The beestings or milk in a camel's udder just before she brings forth her young.

¹ *abfal* A vineyard, a garden.

¹ *ibfal* ¹ Forbidding, prohibiting, interdicting, preventing, making unlawful. ² Preserving, maintaining, defending. ³ Pledging, pawning. ⁴ Betraying, ruining, killing.

¹ *abfan* A bracelet.

¹ *ibfan* Beautiful.

¹ *abift* (or *abistān* and *ابسته*) ¹ A pregnant woman. ² An animal with young. ³ A foetus, a new born child. *Abest* The pulp of a citron.

¹ *Abesta* Name of a book which the Magi of Persia attribute to the Patriarch Abraham, whom they suppose to be the same with Zerdust or Zoroaster. It is an explanation of the two books called the *Zend* and *Pazend*; comprehending, with these volumes, the whole religious system of the Magi or adorers of fire; who have a tradition that Abraham repeated them in the midst of a furnace, into which he had been thrown by the order of Nimrod.

¹ *abistané* A caldron, pot, kettle, vat.

¹ *abisten* ¹ To be in labour, lie-in, bring forth. ² To impregnate.

¹ *abistengah* A bed-chamber prepared for child-bearing.

¹ *abisteni* Pregnancy, conception.

¹ *abesté* ¹ Ground prepared for sowing.

² An examiner, speculator. *Abisté* A pregnant woman, the womb, a foetus, a new-born child: an animal with young.

¹ *abferd* Jelly of meat, fish, &c. when in two words *abi ferd* it signifies, cold water.

¹ *abferden* The Gonorrhœa.

¹ *abeskoun* or *abkoun* An island in the Caspian sea. It lies about three parasangs (leagues) from Astrabad; there is in it a river and a city which bear the same name.

¹ *abfiyah* Black water, tears.

¹ *abfir shuden* To be full of water.

¹ *abish* One who decorates the court, porch, or vestibule of another's house, and places in it meat and drink. A custom which prevails in Arabia, especially on the arrival of strangers, when every friendly neighbour brings his ornaments, his victuals, and liquor, to the house where they reside, in order to assist in their entertainment.

¹ *ibshar* Rejoicing, especially at good news.

¹ *ibshat* Making haste, causing one to make haste.

¹ *abeshthen* To remove out of sight, to hide, conceal, cover.

¹ *abeshhtgah* A back yard or place where rubbish is thrown, a privy.

¹ *abishkhor* (also *ابشخور* and *ابشخورن*) the same as *ابشخور* a cistern, reservoir, &c. *Abishkhor* signifies also ¹ The channel or bed of a river. ² A draught of water. ³ Fortune, chance. ⁴ A dwelling, or the vestiges of one. ⁵ Residence in a place.

¹ *abshem* ¹ The cone of silk in which the worm encloses itself. ² A coarse kind or the refuse, of silk.

¹ *abishen* The bridegroom's shirt.

¹ *abshib* Water of descent, i. e. water flowing from high grounds.

¹ *abis* and *abovs* Swift, fleet, (as a horse.)

¹ *ebfar* Eyes, looks. *Ebfar kurden* To look, behold, see.

¹ *ebfa* ¹ All, universal. ² Foolish.

¹ *abiz* ¹ Binding the fore foot of a camel with a rope, and fastening the other end of it, the knee being bent, to the shoulder or thigh. ² Hurting the nerves or tendons by such ligature. *Ebz* and *ebaz* ¹ Loosening, easing, widening, relaxing. ² Motion. ³ Rest. *Ubaz* The finewy ligature which joins the leg with the thigh on the back part. *Ubuz* Ropes with which they fasten the feet of camels, as above. *Ubz* An age, eternity.

¹ *ibzaz* Giving a little.

¹ *ibzā* ¹ Dividing into lots or samples, in order to expose to sale or let for hire. ² Sending to any one such lot or sample. ³ Quenching thirst. ⁴ Drinking what is sufficient. ⁵ Satisfying one with regard to what he asks.

¹ *ebbazet* The name of a water near Medina.

¹ *ibt* ¹ The arm-pit. ² The smaller particles of sand. ³ Name of a place in Arabia.

¹ *ibta* ¹ Delay, protracting. ² Having a sluggish horse or other beast of burthen, that lags behind the rest.

¹ *abtal* (for *ابدال*) A monk. *Abtal* Brave warriors, heroes. *Ibtal* Abolishing, destroying, annihilating, ruining, abrogating, repealing, rendering void or useless.

¹ *ebteh* ¹ The marshes of Nabatha between Wafith and Basra. ² A low lying place full of mud near Mecca; sometimes Mecca itself.

¹ *ebter* Having a thick and prominent upper lip.

¹ *ebta* ¹ Having the inner part of the lips whitish, as among the Ethiopians. ² Toothless, particularly in the lower jaw.

¹ *ebtan* A vein in the lower part of the leg of a horse. *Ebtun* The inner part of the belly.

¹ *ebti* Belonging to the arm-pit.

¹ *alebti* The axillary vein.

¹ *ibzar* ¹ Uncircumcised. ² Having a protuberance on the upper lip.

¹ *aba* Lending, a loan.

- ابعد *abad* ¹ Distances. ² Very distant. ³ Removing to a distance.
- ابغاص *abghas* Parts of a thing. *Ibghas* Abounding in gnats.
- ابغط *ibghat* ¹ Removing to a distance, (particularly with cattle for the benefit of pasture,) ² Pride, ³ Ignorance, imprudence. ⁴ An indecent word, a shameful action, a fraud. ⁵ Disparity of strength.
- ابغا *ibgha* Seeking one another, assisting in searching for any thing.
- ابغاص *ibghas* Hatred, hating.
- ابغث *abghas* ¹ Dusty, inclining to a brown or dusky colour. ² A sandy or dusty place.
- ابغثه *abghufet* Kites and other birds of prey, of the inferior kind of the hawk species.
- ابغت *abest* A kind of cloth.
- ابق *ebek* ¹ Hemp. ² A kind of bark with which they make ropes. ³ Flying, withdrawing, or running away (slaves.) *Abik* ¹ A run-away slave. ² Fugitive, volatile. ³ Mercury, quicksilver.
- ابقا *ibka* ¹ Confirmation, establishment, restitution, rendering permanent, preserving entire, reserving. ² Leaving after death. ³ Pitying, favouring, regarding, looking with compassion.
- ابقاك *ibkak* ¹ Loquacious, garrulous, prating. ² Fruitful, prolific.
- ابقال *ebkal* Pot-herbs, beans. *Ibkal* (Grounds) abounding in pot-herbs, or herbage in general.
- ابقع *ebka* ¹ (A pye,) variegated, black and white. ² (Grounds) partly fruitful, partly barren. ³ (Grounds) poor and sterile.
- ابقور *ubkour* Oxen.
- ابقى *ebka* May he live, or be preserved (when used in prayer after the name of any prince.)
- ابك *abuk* ¹ Quicksilver. ² Any thing watery. ³ Measles, wheals, blisters.
- ابك *ebek* ¹ A severe season (for cattle, &c.) ² A mercenary, selfish man.
- ابكا *ibka* Making one to cry or shed tears.
- ابكار *abkar* ¹ A water-carrier, a sprinkler.
- ابكار *ebkar* ¹ A wine merchant, a drinker of wine.
- ابكار *ebkar* Virgins, maidens. *Ibkar* The morning.
- ابكام *ibkam* ¹ Silencing, striking dumb. ² Being silent. ³ Abstaining from cohabitation with a wife.
- ابكامه *abkame* A kind of gruel or drink, prepared in different manners, for creating an appetite or assisting digestion.
- ابگاه *abgab* (or ابگان) A watering-place, well, cistern, reservoir, water-cup, basin of a fountain.
- ابگذار *abguzar* ¹ An expeditious messenger, courier, water-passer. ² A ford, passage of a river.
- ابگذر *abguzer* (or ابگذل) A canal, any channel through which water flows.
- ابكر *Ebkur* Young camels.
- ابگرم *abgurm* Warm water, a hot-bath.

- ابكش *abkush* ¹ A drawer or carrier of water, a waterman. ² A leather water-bottle.
- ابكشمن *abkushin* A bracelet.
- ابكم *ebkam* Dumb.
- ابكرم *abkem* A kind of serpent.
- ابكند *abkund* (or ابكند) Any hollow channel excavated by the rushing of a torrent; a lake, pool, pond, or place where water collects and stagnates.
- ابکور *abgur* ¹ A horse trough. ² An aqueduct.
- ابگون *abgun* ¹ Watery-coloured, azure, liquid blue. ² Glass. ³ Ice. ⁴ A bright sword. ⁵ A kind of knife. ⁶ A river. ⁷ Starch mixed with blue.
- ابكي *ebka* Weeping more.
- ابگیر *abgir* ¹ Any hollow place where water collects and stagnates, a pond, pool, ditch. ² An utensil for sprinkling water, a watering pot.
- ابگینه *abginé* ¹ A mirror, looking-glass. ² A drinking-glass, decanter.
- ابل *ibl* ¹ A camel, the camel species. ² Clouds threatening rain. *Ebl* Possessing many camels; pasturing camels; skilled and careful in the management of them. *Ubl* Christian monks. *Ebel* ¹ Moist, wet, humid. ² New hay. ³ Dry hay. ⁴ Depression of spirits, oppression of the stomach (from bad air or indigestion) *Ebel* or *abil* ¹ Giving camels fresh grass to supply the place of water. ² Corpulent camels. ³ Sitting gracefully upon a camel, though not accustomed to ride. ⁴ Riding (a camel) badly. *Ubul* Grass or stubble remaining after reaping or mowing, or left uncropped by cattle. *Ebell* ¹ More or most humid, wet, moist. ² A perjured man, wicked wretch, hypocrite. ³ Smooth, bare, barren.
- ابل *iblan ubbelun* Camels straying without a pastor.
- ابلا *ibla* ¹ Fatigued, emaciated (camels.) ² Worn out with cares and misfortunes, innured to distress, tormented. ³ Wearing out or tearing a garment. ⁴ Administrators or curators of money or other estates. *Ebla* ¹ An experiment, trial, proof, attempt. ² Making one a partaker of any benefit. ³ Making manifest. ⁴ Purifying. ⁵ Having enough, being content.
- ابلاد *iblad* ¹ Fastening one thing to another, gluing together. ² Adhering to the ground, being poor. *Eblad* Signs, marks.
- ابلاس *iblas* ¹ Vexed, sad, melancholy, silent from grief or eager desire, astonished, confounded. ² Prevented or absolved from performing the pilgrimage to Mecca.
- ابلاغ *iblagh* ¹ Informing, conveying, sending letters, messengers, compliments. ² Arriving at or obtaining any end, consummating, arriving at the age of puberty, approaching. ³ Eloquent.
- ابلاغ رسانیدن *iblagh resaniden* To send dispatches, to cause them to arrive.
- ابلاغ داشتن *iblagh dashten* To reach, arrive at.

أ *iblan* Two troops of camels, two flocks of sheep, &c.

أ *ebelet* Heaviness or oppression of spirits (from indigestion or bad air.) ٢ A thing, business. ٣ A fault, crime. ٤ Dates or other fruit bruised between two stones. *Ebilet* Prolifick (camel.) *Eblet* A petition, any thing wanted, necessity, indigence. *Iblet* Hostility, enmity, hatred. *Ublet* Calamity, destruction. *Ibelet* Any thing which one has got to ask or do *Ibillet* Progeny. *Ubbullet* Companions, tribes. *Ebullet* ١ A quantity of dates. ٢ Pleasant place near Bassora.

أ *eblej* Having distant eye-brows, (in opposition to those which meet at the nose;) ٢ Clear, bright, resplendent, evident.

أ *eblekh* A proud man.

أ *ebled* Having distant eye-brows. ٢ Corpulent.

أ *eblegh* More or most perfect, most effectual.

أ *eblak* Pye-balled, black and white, party-coloured.

أ *eblem* Having swelled lips. ٢ A kind of pot-herb like a bean. ٣ The leaves of the Bdellium, a kind of tree.

أ *ebluj* Sugar-candy.

أ *ebluk* A double-faced man, a hypocrite, dissembler.

أ *abile* ١ A blister, pimple, pustule, bile, felon, freckle, small-pox. ٢ A bubble floating on the water.

أ *abilei cheshm* A pearl or white speck upon the eye.

أ *abilei frenk* The French pox, a bubo or swelling in the groin.

أ *eblé* ١ A fool. ٢ Simple, ignorant, foolish, bashful, blundering, rude, awkward, doating, presumptuous, vain, arrogant. ٣ Virtuous, prudent (woman.) ٤ Patient of labour and thirst (a camel.)

أ *ablehu akul* Simple (from bashfulness) yet intelligent.

أ *ajshi eblé* (or *shababi eblé*) Youth, an easy life, free from care.

أ *shabbi eblé* A thoughtless blundering youth.

أ *ibli* Belonging to camels, possessing or being rich in camels. *Ubeli* A Christian Monk.

أ *iblis* or *eblis* The devil, the deceiver.

أ *iblifa* Plain, smooth.

أ *ablifé* (or *ablie*) A sower, husbandman.

أ *iblim* ١ Ambergris. ٢ Honey.

أ *ebemm* ١ The basis or fundamental part of music. ٢ The basis string of a musical instrument. ٣ A basis-viol, basis-voice, deep sound.

أ *ibmik* ١ The coulter of a plough. ٢ Ploughing oxen.

أ *ibn* or *ebn* A son. It is written بن

when preceded by a proper name and followed by the name of the father, as *حسن بن محمد Hassan ben Mohammed* Hassan son of Mahomet.

أ *ibnullah* The son of God.

أ *ibnu'l'wahed* The only son.

أ *ibni sibil* A son of the way, i. e. a traveller. There are innumerable surnames formed by the interposition of this word (as well as of *ابو* father) as *ابو علي حسان بن عبد الله بن سينا الشيخ الرئيس Abu ali hofsin ben Abdallah ben sina, Al sheikh, al reis*, (which literally implies The father of Ali the excellent, the son of Abdallah (i. e. the servant of God) the son of Sina, the Doctor, the chief.) Name of a celebrated philosopher and physician, known in Europe by the name of *Avicenna*.

أ *ebn* ١ Suspicion, supposition. ٢ Coagulating, clotting or becoming black (as the blood of an wound.) ٣ A concretion or knot in wood.

٤ Traduced, reviled, borne down by opprobrious words. *Ebin* ١ Thick (soup, &c.)

٢ Dry meats. *Uban* Enmity, a secret grudge.

أ *ibna* ١ Sons. ٢ Barbarians, foreigners, or strangers dwelling in Arabia felix. *Ibna* A fabrick.

أ *ebnai jins* Companions, comrades, equals, of the same rank, quality, or species.

أ *ebnai zaman* Sons of the age, contemporaries, moderns.

أ *ebnakhun* A castle, fortification.

أ *ibnet* ١ A daughter. ٢ A vice, stain, spot. ٣ An inhuman man. ٤ Fraud, dissimulation, a secret hatred. ٥ A knot in wood. ٦ The throat of a camel, the head of the asper artery.

أ *ebnawi* Barbarous, applied to stranger residents in Arabia.

أ *ebnai darzet* Mean ignoble men.

أ *abnukré* Quicksilver, liquid gold or silver.

أ *ebnus* Ebony.

أ *abnushiden* To be stupefied, astonished, benumbed.

أ *ebniye* Edifices, fabricks.

أ *abu* or *aba* Education. ٢ *Abu* A water-lily.

أ *abu* Father. This word has often the sense of *زو* *zu*, having, endowed with, possessed of, &c. as *ابو شوارب abu shawarib* Having whiskers, *ابو الفضل abu'l'fazzl* endowed with excellence, *ابو الحسن abu'l'hussn* possessed of beauty.

It frequently forms the figure called metonymy, as *ابو منبور abu munmur* The father of defence, i. e. a city. *ابو الحياة abu'l'heyat* The father of life, i. e. rain. *ابو الكلام abu'l'kumal* The father of compliments, i. e. a drinker of healths.

ابو المرأة abu'l'marat The father of the wife, i. e. the husband. *ابو جعد abu jad* The father of the curled hair, i. e. the fox.

ابو اطلاب abu atlab The father of desires, i. e. A lover.

ابو الشفا abu'shshifa The father of health, i. e.

fugar. ابو اليقظان *abu'l'yokzan* The father of the watch, i. e. the cock. ابو مره *abu murre* The father of sorrow, i. e. the devil.

أبو *abwa* Fathers.

أبو اب *abwab* Doors, chapters. ابواب *abwabu's'faadet* (The ports of felicity) the title of a book. باب البواب *bab alburwab* (The port of ports) the fortrefs of Derbend on the Caspian sea.

ب *beheme abwab* Completely, entirely, through every chapter.

أبو *ebwax* Falcons, hawks.

أبو *ebwas* The same as the following.

أبو *ebwa* Sheep, (those particularly which give milk.) Honour, nobility, highness. Large bowls.

أبو *ebwak* Crooked trumpets, clarions, french horns.

أبو *ebwal* Many, numbers. Urines.

أبو *alumri* (The father of life.) a kind of vulture which they say lives 1000 years.

أبو *abwan* (dual) The parents, father and mother.

أبو *abuban* (or ابوبات) A penitent, for ابويان or ابومان.

أبو *abwibet* Gates, ports, doors, chapters.

أبو *abubeker* (father of the maid) The father-in-law, and first Khalif, or successor to Mahomet.

أبو *ubut* Warmth, fultriness. Swelling with drinking. *Ubbuwwet* Fatherhood, paternity. *Ebbuwwet* A family, tribe. *Ebbut* A meadow, place full of herbage.

أبو *abu tije* The city of Thebais, where the finest opium is produced.

أبو *abu jebel* The father of ignorance, very ignorant, a proper name.

أبو *abujelfan* Buglofs.

أبو *uboud* Durability. Ages.

أبو *ebuz* Leaping, springing.

أبو *ebus* Swift, fleet.

أبو *ebuz* Very swift (horse.)

أبو *abu kelb* A Dutch coin current in Egypt, &c. something inferior in value to a Spanish piafre (4s. 8d.) It bears the impress of a lion, which however the Arabians have changed to *kelb* a dog, either to shew their contempt for Christians, or on account of its base alloy.

أبو *Abukais* A mountain three miles from Mecca, where, by a Mahometan tradition, Adam was interred.

أبو *Abukir* An island formed by the Nile near Alexandria.

أبو *abul* Supplying by green herbage the place of water to cattle. Sprinkling or moistening with water or the juice of herbage. Wandering in the night and pasturing without a shepherd; straying, running away (camels.) Growing long (grafs.) Stopping or remaining in a place (with camels.) *Ibbewel* and *ibbil* A

troop of camels, herd or flock of cattle, horses, birds, &c. a series or string of them following one another.

أبو الفضل *Abu'l'fazl* (The father of excellence) a very learned and accomplished man, secretary to the great Sultan Akbar, Emperor of Hindostan, and author of the elegant history of the Mogul Emperors in Persian called *Akbar name*.

أبو *abulkunjul* Any thing new, rare, agreeable. A facetious, witty, well-bred man. A buffoon, jester, mimick. It is written also *ابوالكنجك* and *ابوالكنجك*.

أبو *abuman* A penitent.

أبو *maasher* (father of conversation) the famous astronomer and astrologer, known in Europe by the name of Albumazar. He died an. 885.

أبو *ebun* Parents.

أبو *deyru ebbune* Name of a monastery in Mesopotamia.

أبو *ubwa* (or الابوا) The name of a place.

أبو *Abu yahia* Name of the angel of death, whom the Arabians call likewise *Azrail* and the Persians *Mordad*; whose office it is, according to Mahometan belief, to separate the soul from the body.

أبو *Abu'l'faraje* Name of the author an Universal History, called *مختصر الدول* *mukhtasseru'd'doual* (the Compendium of the times) published with a Latin translation by the learned Pocock.

أبو *abuyan* Penitent.

أبو *abwein* (oblique dual) The parents.

أبو *abeh* Attention, recollection, recalling to mind. Clear, limpid, pure, sincere. Name of a village in Media, now called *Awa*. *Ebebb* hoarse.

أبو *ebha* More or most beautiful.

أبو *ebhat* Parents, fathers, ancestors.

أبو *ibhaj* Gladness, joy, cheerfulness.

أبو *ibhal* Letting water into a sown field. Giving one liberty to do what he pleases.

Encouraging, coaxing, flattering, caressing.

أبو *ibham* The thumb, the great toe.

Suspicion, doubt, ambiguity. Covered, concealed, unknown.

أبو *ubhet* Magnificence, splendor, glory, power, fortune, happiness, gladness.

أبو *ebber* The back. A vein in the back.

The jugular vein, the axillary vein, a great artery. The narrower edge of a pen or feather.

The back of a bow; also that curved part from the handle to the extremities or horns of a bow.

Cultivated ground, but not overflowed.

أبو *ebhel* The juniper, or the sabine tree and fruit.

أبو *ebhem* Dumb, stammering, stuttering.

أبو *abbind* The river Indus.

أبو *ebha* More or most beautiful.

أبو *abi* watery, moist, humid, aquatick.

A quince. أبو *burji abi* A water-house or

reservoir. ² A building in the water. ³ The constellation Aquarius. ⁴ *مورغ ابى* *murghi abi* A kind of water-fowl, a duck.

¹ *ابى* *ebi* (for *ابوي*) Paternal. *Abi* ¹ Refusing, rejecting, loathing. ² Averse, refractory, untractable, difficult, inaccessible. ³ Loathed, despised. *الابى* *elebi* ¹ The lion (because untractable). ² A proper name. *العبي* *ebeyu'l-lahmi* (Loathing meat) name of one of Mahomet's companions.

¹ *ابي* *ubeyi* (for *ايو*) A little father.

¹ *ابي* *ebba* Name of man, of a well in Medina, of a river near Cufa, and of another in Babylon.

¹ *ايات* *ebyat* ¹ Houses. ² Verses, distichs.

¹ *ايار* *abyar* A waterer, sprinkler.

¹ *ايارى* *abuyari* ¹ A kind of thin linen cloth. ² A species of dove.

¹ *اية* *ibyet* The stopping of the milk in the breast. *Ibiyet* A female refusing the male. *Ubeyet* Pride, magnificence, greatness.

¹ *ايد* *ebid* Sempiternal, durable. *Elebid* A kind of plant, an evergreen.

¹ *ايدان* *ebidad* (or *بيدان*) Tyranny, injustice.

¹ *اير* *ubeir* A small needle.

¹ *ايز* *abiz* (or *ايز* or *ايز* for *ايز*) Sparks of fire.

¹ *ايز* *epiz* (or *ايزه*) ¹ An urn, pitcher. ² A crooked billet with which they draw water.

¹ *ايش* *abish* (or *ايشن*) The bridegroom's shirt.

¹ *ايشم* *abishem* The flue or refuse of raw silk; the silk-worm's cone.

¹ *ابيض* *ebiaz* ¹ White, bright, shining. ² A sword (as being bright). ³ Silver. ⁴ A man of unfulfilled character. ⁵ Certain stars in the milky way.

¹ *ابوالابيض* *ebul'ebiaz* Endowed with whiteness, i. e. milk.

¹ *موت الابيض* *mautu'l'ebiaz* Sudden death.

¹ *ابيضان* *ebiazani* Two days, two months, &c.

¹ *الابيضان* *el ebiazani* Milk and water; wheat and water; fat and young, (the two whites.)

¹ *ايعا* *ebiya* Buyers and sellers.

¹ *ايبكر* *ubeiker* Diminutive, of *بكر* the morning.

¹ *ايل* *ebil* ¹ Sad, melancholly. ² An austere Christian monk. ³ The chief of those monks in the east. ⁴ A thick baton or staff.

¹ *ايلة* *ebilet* A bundle of grass or hay.

¹ *ايل الاسبيلون* *ebilu'l'ebilune* The chief of chiefs, lord of lords, Jesus Christ.

¹ *ايلي* *ubeili* Possessing many camels.

¹ *ايبين* *ebeyen* ¹ More or most beautiful. ² More or most clear and evident. *Ubyen* A proper name.

¹ *اينا* *ebiyina* (plur.) manifest, evident.

¹ *ايبون* *abiyoun* (or *ايبون*) Opium.

¹ *ات* *ett* Overcoming by argument, convincing by proof, gaining a cause.

¹ *اتا* *ata* Things fallen into and floating on the water (as wood, leaves, &c.). *Ita* Any thing produced by a tree, (as blossoms, fruit, &c.) *Eta* ¹ A blessing, benediction. ² Plenty. ³ Giving, presenting.

¹ *اتاب* *atab* Short breeches, drawers.

¹ *اتابك* *atabeg* The lord father (a title given by historians to kings or prime ministers.) *اتابك اعظم* *atabegi azem* The prime minister, or grand vizir, and sometimes the king himself.

¹ *اتات* *atat* Magnificence, splendor, grandeur, pomp, equipage, a procession, train, multitude. *اتات البيوت* *atati'l'bayut* Household furniture.

¹ *اتاد* *atad* A rope with which they tie the legs of a cow, whilst milking.

¹ *اتارة* *itaaret* ¹ Beholding, fixing the eye upon any thing. ² Striking with a stick. ³ *Itaret* Re-iterating.

¹ *اتاقة* *itaket* Bending a bow very much, drawing the arrow to the head.

¹ *اتكة* *itaket* Plucking out (hairs, feathers, &c.)

¹ *اتاله* *etaleh* Pottage, gruel.

¹ *اتامة* *itaamet* ¹ Bearing twins. ² Having to do with a woman.

¹ *اتان* *etan* ¹ A she-ass, wild or domestick. ² A seat at the mouth of a well where they drink.

³ The seat of a camel's saddle, or the cushion in litters carried by camels on which travellers recline. *اتان الضحل* *etanu'z'zahl* A stone in the water, the upper part appearing above; a hard round stone placed near a well.

¹ *اتانين* *etanin* Furnaces.

¹ *اتاره* *itarwe* (or *اتلوت*) ¹ Tribute. ² Corruption, bribery, a present to a judge with the view to gain a cause.

¹ *اتروي* *etawi* ¹ Futurity. ² A guest, stranger, foreigner, traveller. ³ (plurally) Tributes.

¹ *اتب* *iteb* ¹ A kind of short shift or inner garment, without sleeves, worn by women in Arabia. ² Kind of drawers. *Ititab* Wearing such garments.

¹ *اتباب* *itbab* Debilitating, enervating.

¹ *اتبار* *itbar* Cut or broke off, interdicted, separated, prohibited.

¹ *اتباع* *itba* Followers, dependents, clients, servants, subjects. *Itba* Following or causing to follow, joining one thing to another. *Ittiba* Obedience, obsequiousness. *فرمان واجب الاتباع* *fermani wajibu'l'ittiba* Commands necessary to be obeyed.

¹ *اتجاج* *ittijaj* Burning, warm, hot (day) kindled, inflamed.

¹ *اتحاد* *ittihad* Union, concord, intimate friendship.

¹ *اتحاف* *it-haf* A present, gift, donation, oblation, offering.

¹ *اتحم* *et-ham* Black.

¹ *اتحبي* *et-hammi* (or *اتحبي*) a kind of striped cloth, manufactured in Arabia Felix.

¹ *اتخاذ* *ittikbaz* A receipt, acceptation, taking to one's self, assumption, chusing, election.

- ۱ *etkhymet* Boundaries, limits.
 ۲ *itra* Doing things in a train, with intermitting intervals between each.
 ۳ *etrah* Companions, equals, peers, contemporaries. *Itrab* ۱ Strowing with earth. ۲ Possessing much wealth. ۳ Having little, being poor.
 ۴ *etrah* Troubles, cares, vexations, misfortunes.
 ۵ *itrar* Name of a town in Turkestan.
 ۶ *etras* Shields, targets.
 ۷ *itraf* ۱ Bestowing the luxuries of life. ۲ Rendering effeminate or dissolute, ruining.
 ۸ *atrak* Turks.
 ۹ *etribet* Grounds, earths, fands.
 ۱۰ *utruj* An orange.
 ۱۱ *utrujjet* One single orange.
 ۱۲ *etra* ۱ Vehement, intense. ۲ Filling, replenishing.
 ۱۳ *etref* having a protuberance on the upper lip.
 ۱۴ *utrunj* An orange.
 ۱۵ *utrur* A prætor's collector, or tax-gatherer's servant, a custom-house officer.
 ۱۶ *ittifa* Amplitude, extension.
 ۱۷ *ittifak* ۱ Assembling, convening, uniting. ۲ Compleat, entire, absolute.
 ۱۸ *ittifam* A signature, sign, impresson, mark.
 ۱۹ *atish* Fire. *Etesh* Name of a Man.
 ۲۰ *atish asoman* The fire of heaven, lightning, a thunder-bolt.
 ۲۱ *atish efruz* Kindling flame, fuel.
 ۲۲ *atish endax* Casting out fire.
 ۲۳ *atish engiz* ۱ Kindling, spreading, or stirring fire. ۲ An incendiary, a seditious man. ۳ Fuel, coal, or any thing by which fire is kindled or fed.
 ۲۴ *atish bar* ۱ Flaming, fiery, raining, fire. ۲ A firelock, tinder-box. *tigh* *atishbar* A flaming sword.
 ۲۵ *atish baz* ۱ Playing with fire. ۲ An engineer, or maker of fire-works. ۳ Lightning. *Atish bazi* Fire-works, a bonfire, feu de joie.
 ۲۶ *atish parsi* The Persian fire.
 ۲۷ The disease called St. Anthony's fire.
 ۲۸ *atish paré* ۱ A spark of fire, a lighted coal, stick, match, any thing fiery or shining. ۲ A candle. ۳ The moon.
 ۲۹ *atish pereft* A worshipper of fire, a guebre, of the sect of the magi.
 ۳۰ *atish tab* ۱ A furnace, stove, fire-grate. ۲ One who superintends a furnace.
 ۳۱ *atish (or آتشتو)* warmth, heat.
 ۳۲ *atish ter* New fire, i. e. spirituous liquors, wine.
 ۳۳ *atish khar (or khur)* (or خواره) fire-eater (a bird so called.) ۲ A tyrant.
 ۳۴ *atishdan* A fire-hearth, a fire-side, a chafing-dish.
 ۳۵ *atish riz* Pouring out fire.
 ۳۶ *atish zeden* To strike fire, to shoot.

- ۱ *atish zené (or آتشن)* ۱ Tinder, touch-wood, any thing combustible. ۲ A fire-steel, tinder-box.
 ۳ *atishistan* The region of fire, a large fire, a funeral pile.
 ۴ *atish sum* Fire struck from a stone by the foot of a horse.
 ۵ *atish feshan* Scattering fire, a vulcano. *azshder atishfeshan*, a fiery dragon.
 ۶ *atishbek* ۱ Lightning, nocturnal heat. ۲ The French disease.
 ۷ *atishkaw* A firebrand, a poker, or any thing used in stirring the fire.
 ۸ *atishgah (or آتسخانه)* (آتشدده) A Temple of the magi or worshippers of fire in Persia.
 ۹ *atishgire (or آتشیروز)* Fuel for fire.
 ۱۰ *atishlek* A fire-hearth, fire-grate, fire-place.
 ۱۱ *atishmuzaj* Fiery, choleric.
 ۱۲ *atishnak* Fiery, hot.
 ۱۳ *atishnehal* A fire of fagots.
 ۱۴ *atishbi* Belonging to fire, burning hot, fired with rage, irascible, choleric.
 ۱۵ *atishbiré* Nocturnal heat.
 ۱۶ *ateshin (or آتشد منسوب)* Fiery.
 ۱۷ *ittifaf* Description, qualification, excellence, commendation, praise, being endowed with or possessed of any thing, as *khulus ittifaf* Endowed with sincerity; سعادت *ittifaf* Possessed of happiness, glorious, august.
 ۱۸ *ittiza* Humiliation, abasement, meanness, abjectness.
 ۱۹ *ittifal* Conjunction, adhesion, union, attachment, neighbourhood, contiguity, level.
 ۲۰ *itab* Fatigue, lassitude.
 ۲۱ *itaaz* Receiving admonition, improving by advice or correction.
 ۲۲ *ittifak* ۱ Union, concord, harmony, concurrence, agreement, consent, convention, confederacy, compact, alliance, league, conspiracy. ۲ Chance, fortune, accident, lot, success. ۳ Seeing, perceiving.
 ۲۳ *ittifak asbiya* A collection or quantity of things.
 ۲۴ *ittifaki ademyan* An united body of men.
 ۲۵ *ittifakat* ۱ Accidents. ۲ Successes.
 ۲۶ *ittifakan* ۱ Unanimously, in concert, with one accord. ۲ By chance, perhaps. ۳ Successfully.
 ۲۷ *ittifaki* ۱ Casual, fortuitous, accidental. ۲ Consenting to. ۳ Successful. ۳ By chance.
 ۲۸ *ittika* Avoiding, shunning, abstracting from.
 ۲۹ *ittikan* Knowing with certainty, examining, exploring, enquiring, ascertaining. *Itkan* ۱ Establishing, confirming. ۲ Doing any thing properly and solidly.
 ۳۰ *etkiya* Religious men, devotees.
 ۳۱ *ittika* ۱ Leaning against, reclining upon,

trusting to, confiding in. ² Making one recline, throwing down, prostrating.

¹ **اتكال ittekal** Faith, confidence, trusting one's affairs to another.

¹ **اتل atel** Full, replete. **Etl** Walking slowly, softly, with short steps. **Atil** Name of the river now called the Volga; also of a town.

اتلا etla (plur.) Following one another; the young of any animal following the mother. **Itla** ¹ Ordering or causing to follow. ² Giving, proceeding, going or running before, out-stripping. ³ Followed by a colt. ⁴ Leaving part of a debt unpaid. ⁵ Sending to demand payment.

¹ **اتلال etlad** Riches, hereditary wealth, slaves or cattle brought forth in the family, and descending by way of heritage.

¹ **اتلاف itlaf** Consumption, ruin, destruction, loss, waste.

¹ **اتلام etlam** Furrows made in ground for sowing, draining, or making boundaries.

¹ **اتلاه itlah** Destruction, ruin, making one mad with vexation, stupifying, being in a phrenzy from grief.

¹ **اتلة etillet** Necks.

¹ **اتلع etla** Having a long neck.

¹ **اتم etem** Delay, slowness, sloth, sluggishness, laziness, indolence. **Etm** Tearing, breaking, ripping up. **Utum** The wild olive. **Etemm** More or most perfect.

¹ **اتمام itmam** Perfection, accomplishment, termination, conclusion, end, completion. ² **اتمام** **مصلىحت كردن itmam muslehet kurden** To conclude any business.

² **اتميد itmid** The coulter, plow-share.

¹ **اتن etn** Standing, stopping, tarrying, walking slowly with a short step. **Atun, utn, or utun,** Asses. **Utun,** Furnaces.

¹ **اتنان etnan** Contraction of step, shortning of pace.

¹ **اتو etou** ¹ Coming, coming suddenly, surprising. ² Producing, bringing forth copiously, shooting forth buds, producing fruit, bringing forth young, ³ Giving liberally with the view to a return, bribing a judge or great man to obtain any thing contrary to justice; watering ground plentifully, in order to have a large crop. ⁴ A gift. ⁵ Any mode of living or acting in order to attain an object. ⁶ Butter forming by the agitation or churning of milk. ⁷ Velocity, celerity. ⁸ Adversity, sorrow, an inveterate distemper, calamity, death. ⁹ The right way, straight path. ¹⁰ Any thing erect, upright in walking. ¹¹ A liberal man, a man of noble appearance. ¹² Plaiting of linen.

¹ **اتوا itwa** Ruin, consuming. **Etwa** (plur.) Simple, careless, indifferent.

¹ **اتواق etwak** Desires, passions.

¹ **اتوان etwan** Avaricious, greedy.

¹ **اتوب utub** Short breeches or drawers.

¹ **اتوة etwet** Coming.

¹ **اتوم etoum** Broken, ripped open, two holes

burst into one; et hinc metaphorice, foemina cujus uterque naturæ meatus in unum evasit, ex frequentiore congressu.

¹ **اتون utun** ¹ An oven, furnace. ² A place where any thing is generated or formed. ³ The fire burning in the furnace. ⁴ **Atun** A school-mistress.

¹ **اتونات utunat** Furnaces.

¹ **اتوه utub** Hard-breathing, occasioned by fatigue or other similar cause.

¹ **اتهام ittiham** Suspicion.

¹ **اتي eti** ¹ Coming, arrival, bringing, leading, coming unawares, surprising. ² Abolishing, ruining, erasing, destroying. ³ Giving, presenting, paying back in exchange, repaying. ⁴ Weighing, examining. ⁵ Punishing. ⁶ Meeting, coming, coming close together, copulating. ⁷ Doing, making, giving, effecting. ⁸ Being, existing. **Eti** or **etiou** ¹ Foreign, strange, unlooked-for. ² An unexpected overflow of water. ³ Water brought into a field, particularly from another's ground. **Ati** Future, coming, subsequent. **Eta** Any thing floating on water, as leaves, &c.

¹ **اتياس etyas** ¹ Desponding, despairing. ² He-goats.

¹ **اتيان ityan** or **ityanet** Arrival, accession, meeting, coition.

¹ **اتياه etyab** Deserts.

¹ **اتية atiyet** ¹ Coming, future. ² Futurity. ³ The pus or matter of a sore.

¹ **اتيدة Atidet** The name of a place.

¹ **اتيشة Utteyshet** A knave, a low, obscure man.

¹ **اث et** (or **ات**) ¹ Perplexed by arguments; convinced by proofs; gaining a cause. ² Being luxuriant, plentiful, thick, and, at the same time, intricate, intangled, intertwined (as shrubs, hair, &c.) ³ (Women) having large hips.

¹ **اثا isa** Stones.

¹ **اثاة isaat** Darting, shooting an arrow.

¹ **اثاب esab** Name of a tree.

¹ **اثابي esabi** ¹ Bodies, troops of men, &c.

² Middles of fish-ponds, cisterns, &c.

¹ **اثابت isabet** ¹ Recompense, retribution. ² A present of a dress of honour.

¹ **اثاث asas** ¹ Household furniture. ² Wealth of any kind in money, land, slaves, household furniture, &c. **Asas, isas, or isaset** ¹ Growing luxuriantly, in great abundance, (herbage, &c.) thick, intangled, involved, (shrubs, hair, &c.) ³ Fleishy, firm-fleshed, having large plump hips and thighs (women.)

¹ **اثاثه esafet** Any one particular species of wealth. **Ufafat** A man's name.

¹ **اثر asar** Signs, marks, traces, scars, vestiges, ruins, monuments. ² Histories, traditions, relations, news, memorable events, miracles, prodigies, chronicles, annals. ³ Good works, illustrious actions. ⁴ The traditions of Mahomet. See **اثر**. Several books relative to traditions, history, geography, the planets, &c. bear the name of **Asar, atsar, or Atbar**.

اثر *asaret* ¹ The commemoration of traditions, sayings, or actions of any one, particularly of Mahomet. ² The remains of any thing. *Ifaret* ¹ Want or scarcity of provisions, adversity. ² Attraction. ³ Safety. ⁴ Liberality. ⁵ Knowledge.

اثر *ifaret* ¹ Raising dust, forcing it into a more impetuous motion. ² Plowing. ³ Exciting sedition, raising a mob.

اثر *esafi* A trivet.

اثر *esal* Glory, nobility. *Ifal* Pursuing glory, being ennobled. *Afal* Tamarisk-trees. *Ufal* ¹ Surname of one of Mahomet's companions.

² Name of several places in Arabia.

اثر *esalet* ¹ Rooted, firm, constant. ² Of a noble race.

اثر *asam* ¹ Crimes, sins. ² Mulcts, fines, punishments for crimes. ³ A criminal. ⁴ Name of an infernal river, the Styx.

اثر *Asan* Name of a man.

اثر *asanin* The second day, Monday.

اثر *isawet* (or *اثو*) Carrying or citing before a judge; informing against, calumniating, muttering, murmuring, whispering.

اثر *isayet* Same as the above; also name of a well between Mecca and Medina.

اثر *esawilet* Tedious old men.

اثر *asayis* (plur.) Plump, jolly, handsome.

اثر *asb* Name of a tree.

اثر *isbat* Confirmation, affirmation, proof by witnesses.

اثر *isbat* (plur.) Acting foolishly.

اثر *asbeje* Having the middle of the back high, or prominent.

اثر *affas* Trampling under foot, subjecting.

اثر *esjer* Thick, broad.

اثر *es-baf* Certain parts of the intestines of cattle.

اثر *esdi* The breasts, either of a man or woman.

اثر *eser* ¹ A mark, sign, character, impression, trace, remain, vestige or ruin. ² A history, commemoration, memorial, relation, tradition, fable, romance; collection of traditions relative to the actions and sayings of Mahomet, the Sonna, or unwritten law, with regard to which the Mahometans are divided into two great sects, one called Sonnites, who believe in these traditions, the other the Shiites, or followers of Ali, who reject them.---The Turks are of the first sect, the Persians of the latter. ³ A good work, pious monument, any thing memorable, illustrious. ⁴ A miracle, wonder, prodigy, portent. ⁵ Knowledge, perception of any thing. ⁶ Beauty. ⁷ Pure, sweet, new made butter.

⁸ One that is superior to his associates. *Afir*

¹ Choice, election, chusing rather, being willing.

² Excellence, excellent, studious to excell. *Ufir* The scar of a wound, a mark made upon the soles of the feet of camels, by the impression of which upon the ground they can be traced, when straying in the deserts. *Ufir* or *afir* The undulated or shining surface of water, a bright sword, grace-

fulness or comeliness of countenance. *Ifir* The hinder part. ² The heel. *asferu'l belad* The history of countries. *asfar ismet* Vestiges of chastity, an eastern novel. ³ خورشيد

khurshid aser Resplendent, bright like the sun.

tehsin aser Worthy of approbation. *askeri nusret aser* An army celebrated for victory, a victorious army.

ala esere Immediately after, then indeed, after this, at the very moment. *asferdar*

Informed, conscious, acquainted with, intelligent.

asfer teraz A historian, writer. *asfer tarzan*

The sacred writers.

asfret Any thing in which one excels,

any thing peculiar to one. ² The remains of any thing, history, buildings, &c. *Ufret* ¹ A great,

noble, magnificent work, any thing that procures reputation, worthy of remembrance. ² Hereditary honour, virtue.

asfri One who relates traditions, particularly those of Mahomet. *Efra* ¹ Possessing much wealth. ² Humid, moist, wet.

asfat Having thin beards.

usaban Beautiful faces.

asfal Having teeth growing out from the side of the gum. ² A corpulent man, a man of distinction.

asghab ¹ Springs or reservoirs of water in vallies or groves never visited by the rays of the sun.

asghima Mountain-plants of the wormwood species.

asiff ¹ Firm, constant. ² A sectary follower.

asfar ¹ The wombs, particularly of wild animals. ² Cruppers of horses or other beasts of burthen.

usfiyet ¹ A trivet. ² A multitude.

askal ¹ Burdens, loads, incumbrances, impediments, baggage, equipage, train, fuite. *askalu'l arz* ¹ The treasures of the earth. ² Men buried in it. ³ Faults.

uskal (for *عشكال*) A branch of a palm, bearing unripe dates.

uskun The same, also the stalk of a bunch or cluster of dates.

asl A tamarisk shrub.

aslab ¹ Worn-out camels. ² Old men.

aselat Large prickly tamarisk shrubs.

islage Victory, good fortune.

isleb Earth and stones, or small fragments of either.

aslet ¹ A root, stock, origin. ² Esteem, honour, glory, dignity. ³ A fund, substance. ⁴ Chance. ⁵ The tamarisk species.

aslem Broken in the edge, (as a sword, &c.) pierced, broken, or cracked (a wall, &c.)

asim ¹ A sin, crime, offence, any

- thing forbidden, as wine, dice, &c. *Afim* ¹ A sinner, criminal, culprit. ² Slow. ³ Fatigued.
- ¹ اثمار *afmar* Fruits.
- ¹ اثمان *afman* ¹ Prices. ² Eighth parts.
- ¹ ائمة *afmet* ¹ Slow-placed. ² Sinking with fatigue. *Efemet* Wicked (men, &c.)
- ¹ ائمين *afmen* More or most dear, valuable.
- ¹ ائمن *ufun* Statues, figures, idols.
- ¹ اثنا *afna* ¹ The middle, interval, interstice. ² Plaits, foldings. ³ The second day, monday. ⁴ Whilst, during, in the mean time.
- ¹ اثنان *ifnani* Two. *bein ifnani* In two parts. *ifnani ifnani* Two and two. *ifna afbere* Twelve. يوم الاثنين *youmo'l'ifneini* Monday. *Ufnet* Proper name of a man.
- ¹ اثنية *afniyet* Praises, encomiums, felicitations, congratulations, prayers.
- ¹ اثواب *afwab* Robes, vestments, garments, habilliments, cloths, baggage.
- ¹ اثوار *afwar* ¹ Bulls. ² Large pieces of four curd, quite dry.
- ¹ اثوب *ufub* Garments, &c. (implying a small quantity.)
- ¹ اثور *ufur* ¹ Vestiges. ² The dazzling refulgencies of a bright sword when flourished in the fun.
- ¹ ائول *afwel* ¹ Foolish, insane, lazy, flow. ² Affected by a torpor or vertigo, a disease peculiar to sheep, goats, &c. *Uful* ¹ Radical, firm. ² Sprung from an illustrious stock.
- ¹ اثون *assoun* A furnace.
- ¹ ائوم *afum* A sinner, vid. *afim* below.
- ¹ ائي *afi* An informer, slanderer, whisperer, tale-bearer; mutterer.
- ¹ ائية *afyet* A crowd.
- ¹ ائيث *afis* ¹ Luxuriant, involved, intangled, (shrubs, hair, &c.) ² Large, big. ³ Flethy, full of flesh and blood, having large hips or thighs (women.)
- ¹ ائير *afir* ¹ Signing, impressed, stamped, imprinted on the ground, (a footstep.) ² Excellent, chosen, selected. ³ An intimate or chosen friend. ⁴ The sky, æther. ⁵ Name of a man.
- ¹ ائيرة *afiret* A beast of burthen, whose foot makes a deep impression in the ground.
- ¹ ائيرة زي ائير *afirete zi afirin* At first, in the first place; above all things.
- ¹ ائيفية *Ufeifyet* A town in Arabia.
- ¹ ائيفيات *ufeifyat* ¹ Little hills. ² Name of a place.
- ¹ ائيل *afil* ¹ Radical, firm. ² Of a noble or illustrious race. ³ Name of a place.
- ¹ ائيم *afim* ¹ A sinner, criminal, liar. ² Wicked, rascally, heaping crime upon crime.
- ¹ ائيمة *afimet* Flagitious, finning repeatedly.
- ¹ ائين *afin* ¹ Radical, firm. ² Illustrious of descent.
- ¹ ا ج *aje* ¹ Desire, avidity. ² A little, a small quantity. ³ The tamarisk. ⁴ A gourd, pum-

- kin. *Ejje* ¹ Running, hastening one's pace, running as the ostrige, partly running, partly flying. ² Stimulating.
- ¹ ا ج ا *Aja* Name of a mountain in Arabia, and of a town in Egypt: when doubled *eja eja* it is used by shepherds in calling to their sheep.
- ¹ ا جات *ijaat* ¹ Bringing. ² Protecting.
- ¹ ا جاب *ijab* ¹ Answering. ² consenting.
- ¹ ا جابت *ijabet* ¹ Listening to, acceptance, ratification, agreement, consent. ² Answering, corresponding, consenting, admitting, complying with, humouring, listening to.
- ¹ ا جاج *ajaje* Heats. *Ujaje* Bitter, salt or brackish water. *Ejjaje* ¹ Burning, scorching. ² Making water bitter.
- ¹ ا جاجرة *ajajiret* Platforms on the tops of houses, for the benefit of air, &c. common in Asia and Africa.
- ¹ ا جاج *ajah* A veil, covering.
- ¹ ا جال *ijad* Any thing resembling a small narrow arch.
- ¹ ا جادل *ajadil* Hawks of a particular species.
- ¹ ا جار *ajar* ¹ Prices, rents, hires. ² Marriage portions or gifts.
- ¹ ا جار *ajar* Powdered or salted meats, pickles, or fruits, preserved in salt, vinegar, honey, fyrup, &c. particularly onions preserved in vinegar; also the pickle or liquor in which these meats or fruits are preserved. ² Freshness, verdure. ³ Mixed, assembled together. ⁴ Unequal rugged ground, full of risings and hollows.
- ¹ ا جار (الجار) *ijjar* Platforms on house-tops, very common in the East for the benefit of air.
- ¹ ا جارت *ijaret* Price, hire, rent, profit, fruit, emolument, a farm. ¹ ا جاره دار *ajare dar* A farmer. ² ا جاره كردن *ajare kurden* To let to a tenant.
- ¹ ا جازت *ijazet* ¹ Leave, permission, dismissal, dispensation, leave. ² Giving or receiving permission, taking leave, bidding farewell, dismissing, disbanding.
- ¹ ا جازت خواه *ijazet khab* Asking permission.
- ¹ ا جازت دادن *ijazet daden* To give leave. ² ا جازت گرفتن *ijazet griften* To take leave.
- ¹ ا جاس (الاجاص) *ijas* ¹ A species of Damascus plumb, a pruin. ² A friend, intimate, familiar.
- ¹ ا جاصية *ijjasyet* Pruin-soup.
- ¹ ا جاك *ajak* Earth, dust.
- ¹ ا جال *ajal* ¹ The fates, the dead. ² Causes.
- ¹ ا جاليد *ajalid* Hard, solid.
- ¹ ا جام *ajam* ¹ A kind of quadrangular structures on the tops of houses. ² Fortifications, castles. *Ijam* ¹ Reed-beds, cane-plantations. ² Ditches, marshes. ³ Frogs. ⁴ Forests, lions haunts or dens, the retreats of any animals.
- ¹ ا جانب *ajanib* Foreigners, strangers.
- ¹ ا جانت *ijanet* A stone bottle, phial, cup, pitcher, water-pot, jar, bucket, basin, stone-trough, washing vat or tub.
- ¹ ا جانين *ijanin* Oblique plural of the above.

اجب *ajebb* ¹ (A camel) without a bunch on his back. ² (A woman) having flat breasts and hips.

اجبال *ajbal* Mountains.

اجبوا *ajbou* Rifing grounds of a reddish dusky colour.

اجبه *ajbeb* Having a large front or face.

اجة *ajjet* ¹ Fervor, ardor, warmth, inflammation, heat. ² A confusion, tumult.

اجتبا *ijtiba* Choice, election, selection.

اجترا *ijtira* Boldness, intrepidity, an enterprise, endeavour, attempt.

اجتماع *ijtima* An assembly, concourse, congregation, meeting, convention, congress; an accumulation, heap.

اجتنا *ijtina* Gathering, collecting, plucking, pulling (fruit, &c.)

اجتناب *ijtina* Shunning, abandoning, declining, flying, abstaining from, retiring, removing, going to a distance.

اجتهاد *ijtihad* ¹ Care, solicitude, labour, diligence, effort, study, endeavour. ² A religious war. *ijtihadi* Belonging to religion, or to a war on account of it.

اجنا *ajna* Hunch-backed, having a prominent back.

اجحار *ajhar* The dens, holes, or retreats of any animals.

اجحاف *ajhaf* Affliction, grief, oppression. *ajhafat* Oppressions, afflictions.

اجحم *ajham* Having large red eyes.

اجخي *ajkha* Lean, meagre, extenuated (thighs.)

اجد *ijd* A prohibitory word used to camels. *Ujud* Robust or compact of body; strong or firm in the back-bone, and bunch, (applied to the she-camel.) *Ejedd* (Women) with small breasts; (a desert) without water, (a sheep) without milk.

اجداد *ajdad* Ancestors, forefathers.

اجدار *ajdar* ¹ Scars. ² Unnatural excrescences on the body.

اجدان *ajeddan* Night and day.

اجدب *ajdeb* ¹ Laden with or stricken in years. ² Desert, desolate.

اجدر *ajder* (اثردر) A dragon.

اجدع *ajdd* Amputated, mutilated, (in the hand, nose, ear or lips.)

اجدل *ajdel* A species of hawk.

اجزال *ajzal* The most eminent and conspicuous parts of a mountain.

اجزام *ajezam* Mutilated in the hand, having it cut off.

اجزع *ajza* Three years old (with respect to the horse, ass, ox;) five years old (the camel;) two years old (the sheep.)

اجر *ajr* ¹ A reward, premium, recompense, compensation, hire, rent. ² A marriage portion or gift.

اجر (for اجر) Whelps (of a lion, dog, &c.)

Vol. I.

اجر *ejurr* A brick, tile.

اجر *ajer* (or هجر) Hagar the mother of Ismael, from whom the Arabians claim descent.

اجرا *ijra* ¹ Making any thing to flow, run, proceed. ² Bringing forward, producing, satisfying; accomplishing, executing, performing. *ijrai hakk kurden* (or اجرای حق کردن) To administer or do justice, to promote equity, to put the laws into execution. *ijrai firmani girdigar kurden* To obey the commands of God. *ijrai hudud kurden* To punish legally, to put in execution the penal laws.

اجراز *ajraz* ¹ Amputations. ² Deserts. ³ Barren years.

اجراس *ajras* Bells.

اجرب *ajreb* Scabby, mangy.

اجرام *ajram* Bodies. *awza' ajrami sema* The motions of the heavenly bodies.

اجربة *ajerbet* ¹ Certain measures of grain containing 384 *mudds* or about 768 lib. ² Spaces of ground where such quantities may be sown. ³ Leather bags in which travellers carry their provisions. ⁴ Those spaces or areas in wells, from the mouth, to the surface of the water.

اجرت *ujret* Reward, recompense, exchange, hire, rent, wages.

اجرد *ajred* ¹ Bald, bare. ² A barren field.

اجرد *ajred* ³ A smooth stone. ⁴ A horse with very short hair. ⁵ A barkless tree. ⁶ A bald person.

اجرنبا *ajrenba* When one sleeps without a bolster, pillow, &c.

اجرون *ajurun* A brick, tile.

اجري *ijra* Custom, manner. *Ajra* May it flow, run, proceed.

اجريا *ajriya* (plur.) Bold, courageous.

اجرية *ajriyet* Whelps (of lions, dogs, &c.)

اجز *ajez* The reclining of the body upon the side.

اجزا *ajza* ¹ Parts, parcels. ² Ingredients, materials, ³ Minerals, drugs.

اجزل *ajzal* (A camel) galled or wounded on the back.

اجساد *ajsad* Bodies.

اجسام *ajsam* Solid bodies.

اجستن *ajisten* To plant a tree, fix a pale, fence, stone, &c.

اجسته *new ajisté* Newly planted.

اجشا *ajsha* Light bows; branches of trees of which such bows are made.

اجشر *ajsher* Labouring under a hoarseness, and pain in the breast.

اجشرة *ajshiret* ¹ Corn-sacks. ² Quivers.

اجط *ijt* A word made use of in driving cattle.

اجل *ijal* ¹ Doing, causing to be done, promising a price for labour, &c. and performing it.

اجفان *ajfan* Eye-lashes, eye-brows.

E

¹ *ajfelet* A herd, flock. *Ajfeletan* In herds.

¹ *ijfil* Pusillanimous, timid. ² An ostrich.

¹ *ajel* Death, the hour of death, fate, destiny. ² A term, appointed time. *ajeli musemma* The day of judgment. *alajel* The period or end of life, the predestined moment.

¹ *ajel* Yes, synonymous with نعم, but a stronger affirmative. The latter is used when an interrogation precedes, the former when it follows the imperative, &c. as *fir* go thou, yes نعم *tazirou* dost thou go? yes.

¹ *ajl* (or *ajil*) Cause, occasion, reason. *Ujl* Procrastinators. *min ajli zalika* For that reason. *min ajlika* On your account.

¹ *ajl* Acquisition, gain. ² Moving, promoting, endeavouring, tending towards any object, good or bad. ³ A kind of wild oxen, of the deer kind. ⁴ A pain in the neck, contracted by lying awry. ⁵ Causing that pain.

¹ *ajil* Futurity. ² Procrastinating, delaying, protracting, granting time, giving a delay, fixing a term. ³ Hindering, prohibiting, detaining, retaining, concluding. ⁴ Returning. ⁵ Future, belonging to the next world, or life to come.

¹ *ejell* Greater, more or most worthy, excellent, glorious.

¹ *ijlab* Those who drive camels for sale from country to country.

¹ *ejlad* The body, person. ² Skins, hides.

¹ *ijlas* Causing or ordering one to sit or recline.

¹ *ijlaf* Mean, ignoble, wretches, tyrants. ² A carcass of mutton, without skin, head or feet.

¹ *ijlal* Magnificence, majesty, grandeur, glory, dignity, honour, exaltation, loftiness. *Ejla* Housings or any kind of horse-covering.

¹ *ajilet* Eternity, future life, or whatever relates to it. ² Name of a place in Arabia.

¹ *ejleb* Bald on the forehead. ² Having the hair flowing down the sides of the head. ³ A camel-litter, with a low head or awning.

¹ *ejled* Hard, (ground, &c.)

¹ *ejla* Having the lips open, so that the teeth appear.

¹ *ejleb* A bull without horns. ² Full, broad, plump in the face and temples. *Ejille* More or most glorious, illustrious, eminent.

¹ *ejla* More splendid, bright, resplendent. ² Bald on the forehead. ³ Name of a place.

¹ *min ejlaka* On your account, for you.

¹ *ajem* (or *ajim*) Loathing, nauseating, abhorring, detesting. ² Heat, warmth, anger,

rage. ¹ A marsh, fen, bed of reeds, flags, or canes. ² A wood, forest, asylum, place of refuge. *Ujum* A fort, castle, place of strength, any building with a lofty roof, quadrangular and flat. ³ Corrupted (water.) *Ejemm* A building without battlements, (a man) unarmed, (a woman) without ornaments, (a sheep) without horns.

¹ *alajemu* Name of a place in Syria.

¹ *ijmaj* Paradise.

¹ *ejmad* Fortified places or eminences.

¹ *ijma* An assembly, collection. ² Consenting, agreeing. *ijmal ummet* An assembly of people, a congregation, concourse, congress.

¹ *ijmal* An abridgment, compendium, summary, synopsis. *Ijmalen* Compendiously, summarily, by way of abridgment.

¹ *ejmet* A reed-bed, ditch, pool. ² A forest, haunt, or den, (of a lion, &c.)

¹ *ejmayin* All, universal, the whole.

¹ *ejmel* More or most beautiful.

¹ *ajmud* Parsley.

¹ *ajen* Changing the taste and colour of water, corrupting or rendering it fetid. ² Beating cloths (as they do at the fulling-mills, bleaching-greens, &c.) *Ajin* Altered, corrupted, fetid. ³ Water tending to corruption. *min ejennika* On your account, (poetically for *anjik*).

¹ *ajna* Hump-backed (people or animals.) ² (Sheep,) having their horns bent backwards.

¹ *ejnab* Sides, parts. ² Polluted.

¹ *ejnad* Soldiers, troops, armies.

¹ *ajnas* Kinds, sorts, species, goods, things.

¹ *ajnaft amwal* Various kinds of riches.

¹ *ajnaft mukhtelif* Various sorts, different kinds.

¹ *ajneb* Foreign, strange. ² Inclining or going to a side. ³ A foreigner, stranger. ⁴ Obstinate or refractory.

¹ *ajnibet* Sides, parts, margins. ² Corners. ³ Thresholds, courts, &c. before houses.

¹ *ajnebi* A foreigner, stranger.

¹ *ajnet, ujnet, ijnet* The cheek, particularly the upper and more prominent part. *Ejinnet* Embrios.

¹ *ajnibat* Wings, hands, fins, pinnales, projections of any kind.

¹ *ajnud* Obsequious, obedient.

¹ *ijnif* Deviating from that which is just; acting iniquitously in not obeying the commands, or fulfilling the intentions of a testament. ² Having a hollow back, bent inward, concave.

¹ *ijnis* A stupid, dull, indolent man, one who does neither good nor harm; also a timid slow man.

¹ *ajwad* (plur.) Liberal.

- ▲ *ajwar* Neighbours.
 ▲ *ajwaz* Middles, centers.
 ▲ *ajwal* The walls, or parapets of wells.
 ▲ *ajwam* Cups, bowls.
 ▲ *ajwibe* Answers, replies. **اجوبه**
 ▲ *ajwibe muskité* Tacit answers.
 ▲ *ajwes* An arch, arched work.
 * One whose belly is prominent above, and lank below.
 ▲ *ajuje* Greatly inflamed, red, resplendent. **اوجو**
 ▲ *Ujuje* Salt, bitter, brackish (water).
 ▲ *ajur* Rewards, premiums, marriage-portions. *Ajur* A brick, or bricks. * An odoriferous apple, nosegay, or any thing held in the hand on account of its pleasant smell. *Ujur* The setting of a broken or sprained limb.
 ▲ *ajwizet* beams.
 ▲ *ajwef* Concave, hollow. * A class of Arabick verbs called Concave; see Grammar.
 * Ample, large. *Al ajwefan* The two hollows, the belly and the matrix.
 ▲ *ajwak* A downcast or distorted countenance. * Having a thick neck.
 ▲ *ajwel* Dusty; a dusty day.
 ▲ *ajum* Severe, oppressive. * Haunts or dens of wild beasts; marshes, fens.
 ▲ *ajun* Corrupted (water).
 ▲ *ajwoub* Faces, surfaces.
 ▲ *ajher* Squint or goggle-eyed. * Eyes that cannot bear the glare of the sun. * Beautiful, with a slight and delicate cast of the eye, inclining to a squint.
 * *ajhere* A kind of prickly shrub.
 ▲ *ajhuz* Marriage-portions. * Wedding apparel, paraphernalia of brides, * *Pudenda mulierum*.
 ▲ *ajbel* More or most ignorant. **اجبل**
 ▲ *ajbeli nas* The most ignorant of mankind.
 ▲ *ajba* Bald. * A house without a roof.
 * *izji* The passover, Easter. **اچي** *Ichi*
 A kind of hawk. * A vizir.
 ▲ *ajjad* Necks, particularly such as are long and taper. * A kind of short shirts or shifts.
 ▲ *ajje* Burning.
 ▲ *ajyed* Having a long and beautiful neck.
 ▲ *ajir* A mercenary, hired labourer, slave, servant.
 ▲ *ajil* Procrastinating, slow, deferring, delaying, tedious. * Collected (water). * Heaped up (mud). * Name of a man.
 ▲ *ajim* Heat, fervor, warmth, inflaming.
 ▲ *abb* Coughing; repeating often *abb abb* in coughing.
 ▲ *ababish* Ethiopians.
 ▲ *ababish* Mixed assemblies, mobs, crowds.

- ▲ *ihafet* Digging up the earth, sifting or examining it in order to find any thing.
 ▲ *ahaji* Enigmas.
 ▲ *Uhab* Thirst. * Rage, indignation, anguish, grief, passion, heat or inflammation proceeding from agitation of mind. * Ah! alas!
 ▲ *abad* (plur.) Ones; as *ahad* **واحد الاحال**
 ▲ *wahidu'l'abad* An incomparable man; the one of ones; a phoenix. * Sunday. **احال جاوا** *jan*
 ▲ *uhada* They came singly, by ones. **احال احال**
 ▲ *uhada uhada* One by one.
 ▲ *ibadet* Driving camels fast.
 ▲ *abadis* News, things which have recently happened. * Sayings or traditions concerning Mahomet, handed down by the Mussulman doctors, to the number of 5266.
 ▲ *abadisi koran* The tenets of the Alcoran.
 ▲ *yharet* Answering.
 ▲ *ihafet* Enticing from their haunts, and surrounding everywhere with nets (animals).
 ▲ *ahassa* A city in Arabia, about two days journey from the Persian Gulph.
 ▲ *ibazet* Surrounding, comprehending.
 * Understanding.
 ▲ *ibatet* Surrounding, comprehending, containing, including, holding, investing, besieging. * Conceiving, knowing, understanding.
 ▲ *ibalet* Passing by, omitting. * One year old. * Sagacious, sly, subtle, cunning, deceitful, ensnaring. * Leaping on horseback. * Remaining in a place (by the year). * Relating any thing incredible, impossible, or absurd. * Having barren camels. * Rushing upon any one and striking him (with a whip, &c.) * Pouring out water, by inclining the vessel in which it is contained. * Impowering or sending one to demand or exact a debt from another. * Squinting, or causing to squint.
 ▲ *ahamir* (plur.) Red.
 ▲ *ahan* Angry, enraged, hating, bearing a grudge.
 ▲ *ahabb* More or most lovely, amiable.
 ▲ *ahba* The king's familiars, favourites, domesticks. *Ahibba* Friends, relations.
 ▲ *abbab* Friends, Relations, &c.
 ▲ *ahbar* Hebrew doctors or scribes.
 ▲ *abbas* Locks, dams, or collections of water. * Bed-cloths, counter-panes.
 ▲ *abbusb* Ethiopians.
 ▲ *abbun* (plur.) Hydropical.
 ▲ *Ubbush* Crowds, assemblies.
 ▲ *abibbe* Intimate friends, companions.
 ▲ *ihita* Sewing. * Plaiting, twisting.
 * Making firm.
 ▲ *ahatat* (Horses) going with a quick and long step.
 ▲ *ahitar* Giving sparingly. * Tasting.
 * Tying a knot firmly. * Sewing or fastening any thing to the lower extremity of a tent, to keep it close to the ground. * Making firm.

- ▲ **احتان** *abtan* (plur.) Equal, alike.
 ▲ **احتباس** *ibtibas* ¹ Retaining, containing, confining, including, imprisoning, arresting, restraining. ² Restraining one's self. ³ Shut up, besieged, imprisoned, included, contained.
 ▲ **احتجاب** *ibtijab* Seclusion, retreat, taking the veil.
 ▲ **احتجاج** *ibtijaje* Bringing proofs, pleading a cause, litigating.
 ▲ **احتذار** *ibtizar* Avoiding, shunning, flying from, taking care, being cautious.
 ▲ **احتراز** *ibtiraz* (almost the same) Abstaining from, displeased, disgusted, &c.
 ▲ **احتراس** *ibteraz* ¹ Preserving, guarding. ² Preserved, guarded.
 ▲ **احتراق** *ibtirak* ¹ Conflagration, burning. ² Ardor, strong desire.
 ▲ **احترام** *ibtiram* Veneration, honour, reverence, respect. **حكم زوي احترام** *hukam zui ibtiram* Princes (judges, or any great men) worthy of reverence, endowed with honour, entitled to respect or veneration.
 ▲ **احتساب** *ibtisab* Esteeming, reckoning, estimating, enumerating, counting.
 ▲ **احتشام** *ibtisham* ¹ Magnificence, pomp, splendor, grandeur, having many dependants, followers, domesticks. ² Being ashamed. **مجد و احتشام** *mejd u ibtisham* Honour and glory.
 ▲ **احتصار** *ibtisfar* A housing for a camel, a horse-cloth.
 ▲ **احتفاظ** *ibtifaz* ¹ Taking care, guarding against. ² Vindicating one's self.
 ▲ **احتفار** *ibtifar* Digging, excavation.
 ▲ **احتقار** *ibtikar* Contempt (in the passive sense) being despised.
 ▲ **احتقان** *ibtikan* Taking or giving an injection, or glister.
 ▲ **احتكار** *ibtikar* Accumulating, reaping, hoarding grain, laying up in a granary.
 ▲ **احتلال** *ibtital* ¹ Reposing, resting. ² Restraining anger.
 ▲ **احتلام** *ibtilam* Pollutio nocturna.
 ▲ **احتماش** *ibtimasb* Enraged, becoming furious, attacking with fury, rushing to battle.
 ▲ **احتمال** *ibtimal* ¹ A burden; imposing or bearing a burden. ² Bearing patiently, patience. ³ Supporting, supportable. ⁴ Possibility, probability. ⁵ Suspicion. ⁶ Danger.
 ▲ **احتوي** *ibtirwa* (or **احتوا**) ¹ Comprehending, containing, collecting. ² Enjoying, possessing.
 ▲ **احتياج** *ibtiyaje* Indigence, want, necessity.
اصحاب احتياج *as-habi ibtiyaj* The necessitous, the poor people. **احتياجات** *ibtiyajat* Wants, necessities.
 ▲ **احتياط** *ibtiyat* Care, caution, circumspection, foresight, scrupulousness. **Itiyatan** (or **ibtiyatane**) Cautiously, carefully.
 ▲ **اhtiyal** *ibtiyal* Fraud, art, stratagem, machination, deceit.
 ▲ **احجا** *abja* ¹ Tracts. ² Dispositions, tempers, geniuses.

- ▲ **احجاب** *ahjab* Veils, curtains.
 ▲ **احجار** *ahjar* Stones.
 ▲ **احجل** *ahjal* Fetters.
 ▲ **احجم** *ihjam* Retiring, receding from an agreement or purpose.
 ▲ **احجة** *ahijet* Bones that surround the eyes, those on which the eye-brows grow.
 ▲ **احجر** *ahjur* Stones.
 ▲ **احجن** *ahjen* Crooked, hump-backed, hawk-nosed.
 ▲ **احجو** *ahjouou* (or **احجية**) An enigma; any question put to try the genius.
 ▲ **احد** *abad* One. **كل احد** Every one, all.
احدا *abadan* Singly, one by one.
 ▲ **احد** *ahadd* More or most acute, sharp, vehement or fierce (in anger or war).
 ▲ **احداث** *ihdas* ¹ An invention, new production or erection. *ahdas* ¹ Novelties, accidents, ² Chances. ³ Heifers.
 ▲ **احداج** *ahdaje* Loads, burdens.
 ▲ **احداق** *ahdak* The pupils of the eyes.
 ▲ **احدان** *ahdan* (plur.) Ones; the only ones. **احد الاحدين** *ahadu'l'ahadine* A nonpareil, an incomparable man. **احدكم** *ihadukum* One of you. **احدها** *ahaduhuma* One of two. **احدي** *ihda* One (fem.) **احدي الاحد** *ihda'l'ahadi* One of one, any thing wonderful, unequalled. **Ahadi'l'ahadi** An incomparable man. **احديت** *ahadiyet* Unity.
 ▲ **احدب** *ahdeb* Hump-backed.
 ▲ **احدل** *ahdel* ¹ Partial, inclined to one side, acting unfairly. ² Having one shoulder higher than the other. ³ Wry-neck'd. ⁴ Inclining to one side in walking. ⁵ Having only one testicle. ⁶ (A bow) crooked towards the extremity.
 ▲ **احذ** *ahazz* ¹ Thin-plumaged (bird). ² Small, or thin-tailed (animal). ³ Slender-bodied, small-headed (man). ⁴ Lightly and hastily made (oath). ⁵ An interrupted conception (in the womb).
 ▲ **احذار** *ibno ahzar* (son of prudence) Prudent, provident.
 ▲ **احذاق** *ahzak* Parts, segments, sections.
 ▲ **احر** *aharr* More or most hot.
 ▲ **احراج** *ahraj* ¹ Shells of a small white shell fish. ² Those parts of the hare, deer, &c. which are given to the hounds.
 ▲ **احراح** *ahrah* Pudenda mulierum.
 ▲ **احرار** *ahrar* ¹ The free, free-born, noble, free men. ² Herbs, greens, or any kinds of garden stuff which are eat raw. ³ The middle parts of houses.
 ▲ **احراز** *ihraz* Obtaining a reward, and enjoying the benefit of it.
 ▲ **احراس** *abras* Ages.
 ▲ **احراض** *ahraz* ¹ Corruptions of the body, depravities of the mind. ² Those who are sick, at the point of death. ³ Such as become insane from grief or love. ⁴ The wicked. ⁵ Such from whom nothing is to be dreaded or expected.

⁶ Quiet, unable to move. ⁷ Thin, emaciated by disease.

⁸ احراق *ibrak* Burning, setting on fire.

⁹ احرام *abram* Sacred places, sanctuaries, asylums. ¹ Excommunication, an anathema, interdiction. ² Illegal, making unlawful. ³ Putting on a mean habit, in which the pilgrims enter Mecca, in order to celebrate the festival of the 10th day of the penult month of the Mahometan year. ⁴ Beginning the holy month called *muharram* during which it is unlawful with the Mahometans to fight, hunt, or indulge in any sensual gratification. ⁵ The cloak or habit above alluded to, made of a slight woollen cloth. ⁶ A thin sheet or coverlet of woollen, which travellers spread on the ground, and wrap themselves in at night. ⁷ Winning at dice.

⁸ احدر *abred* (A camel) having the tendon of the fore-foot relaxed.

⁹ احرش *abresh* ¹ An asper (coin). ² The mange, murrain; a scab not besmeared. ³ Sting-tailed (scorpion, &c.) ⁴ A land-crocodile. ⁵ Name of an herb.

⁶ احرف *ibruf* Letters, particles.

⁷ احرجم *ibrinjam* ¹ Tumultuous. ² Preferring upon one another. ³ Retracting, retiring.

⁸ احرون *abirrone* Stony countries.

⁹ احري *abra* Better, best.

⁶ احريض *ibriz* A species of saffron.

⁷ احزاب *abzab* Troops, bands, cohorts.

⁸ احزام *abzam* The same with the above.

⁹ احزان *abzan* ¹ Care, grief. ² High, rugged mountains.

⁶ احزم *abzem* ¹ Thick in the middle of the body. ² High and rugged ground.

⁷ احزين *abzin* Same as *abzan* above.

⁸ احسا *abfa* ¹ Waters which subside through any sandy ground, and collect on a solid stratum. ² The stratum of stone or clay on which these waters stagnate. *Ihfa* ¹ Ordering one to drink. ² Sipping or drinking by little and little.

⁹ احساس *abfas* Perception, sight, feeling, finding, perceiving.

⁶ احسال *abfal* New-hatched crocodiles.

⁷ احسان *ihfan* ¹ A benefit, favour, gift, present, courtesy, service, goodness, beneficence. ² احسان ديد *ihfan didé* Benefited, served, obliged; one who receives favours.

⁸ احسب *abfeb* ¹ More or most esteemed, honoured. ² (A camel) white and red. ³ (A man) having red hair.

⁹ احسن *ahsen* More or most beautiful. *Absena* (in prayer) May it be good, beautiful.

⁶ احسنتا *ihfanta* Inheritance, possession.

⁷ احشا *absha* ¹ Bowels, intestines. ² Guards, garrisons.

⁸ احشاش *ihshash* ¹ Foraging, foddering, collecting fodder. ² (A woman) having a decayed foetus in the womb. ³ Withered; having a withered hand.

VOL. I.

⁶ احشام *absham* Servants, domesticks, followers, attendants.

⁷ احص *abafs* ¹ (A man) having thin hair.

² (A bird) having few feathers on the wing.

³ Parched, barren (year). ⁴ Unfortunate.

⁸ احصا *ihfa* ¹ Numeration, calculation, computation. ² Writing, describing, expressing. ³ Comprehending, ordering, ordaining. ⁴ Power, ability, being able. ⁹ احصا لا *la ihfa* Inexpressible, beyond expression.

⁶ احصار *ihfar* Besieging, investing, surrounding, encompassing, enclosing, environing, restraining, prohibiting, interdicting, forbidding.

⁷ احضاب *abzab* Those who tinge their hair or nails.

⁸ احضار *ihzar* Producing, presenting, making appear, summoning, citing, calling before.

⁹ احضان *ebzan* Sides, parts, tracts.

⁶ احضة *abizzat* The lower parts of any thing.

⁷ احط *abatt* More or most low, depressed, hollow. Most swift (dromedary).

⁸ احطاب *abtab* ¹ Fire-wood, pieces or chips of wood. ² Very lean.

⁹ احطال *abtal* Wolves.

⁶ احظ *abuzz* Prosperities, felicities, good fortunes.

⁷ احفاد *ahfad* Friends, companions, families, grand-children, sons-in-law, relations.

⁸ احفات *ahfas* Tripes, bellies.

⁹ احفاش *ahfash* ¹ Cafes in which women put their spindles, &c. ² Small boxes or cafes. ³ Small houses, closets, &c.

⁶ احفاص *ahfas* ¹ Leathern sacks. ² Lions whelps.

⁷ احفاض *ahfaz* Household goods, furniture, utensils.

⁸ احفان *ahfan* Handfuls, small quantities.

⁹ احفة *ahiffet* ¹ Curls, locks of hair. ² Troops, bands. ³ Parts, sides.

⁶ احت *abakk* ¹ More or most worthy. ² A horse that places his hind-foot in the foot-step of the fore-foot.

⁷ احتا *abikka* (plur.) More or most worthy.

⁸ احتان *abkad* Hatreds, rancours, animosities.

⁹ احتار *ihkar* Holding in contempt, despising.

⁶ احتاف *abkaf* ¹ Hills of sand. ² Sands extending a great way, and sloping from mountains, walls, trees, &c. towards the sea. ³ A large district of country in Arabia, extending, from *Hadramut* to the eastward of the Straits of *Babe'l'mandeb*, (the gate of tears) at the entrance into the Red Sea, to *Oman* on the Gulphs of *Perfia* and *Ormuz*. It is covered with little hills of moving sand, which, when the south wind blows, prove often fatal to the caravans.

⁷ احتاق *ihkak* Knowing for certain, distinguishing justly, acting properly, doing justice.

⁸ احتاق حق *ihkak hakk* Administering justice.

⁹ احتال *abkal* ¹ Arable lands, sown fields.

F

- ² Belly-achs, (peculiar to camels from eating certain herbs.)
^A ^ا *abkan* Belly-achs.
^A ^ا *abkab* A wild afs.
^A ^ا *abkar* Viler, vilest, meanest, lowest, most contemptible.
^A ^ا *abkaru'l'abad* The worst of servants.
^A ^ا *ihka* Tying firm, pulling tight (a knot).
^A ^ا *ihkal* ¹ Confused, perplexed. ² Entering into the merits or intricacies of any question.
^A ^ا *abkam* ¹ Decrees, mandates, ordinances, precepts of the law, judgments, decrees, sentences, diplomas, letters-patent. ² Secrets, mysteries. ³ Presages, prodigies, portents, prognosticks, influences of the stars.
^A ^ا *ihkam* ¹ Fortifying, defending. ² Completing, regulating, instituting.
^A ^ا *abkemo'l'hakimin* The judge of judges, the lord chief justice: It is also a title given to governors of provinces. ^ا *abkam nujum* The judgments of the stars, (a book treating of judicial astrology.) ^ا *abkamu'r'rimi u besaif* The sciences of the javelin (or the arrow) and the sword.
^ا *abkhamu'd'deen* The ordinances of religion.
^A ^ا *aball* ¹ Feeble in the legs, beat in the feet. ² Buying off, or getting clear of a bargain or agreement.
^A ^ا *ihla* ¹ Becoming sweet. ² Anointing weak eyes with a certain collyrium or eye-salve.
^A ^ا *ihlabet* (احلاب) ¹ Assisting in milking; milking cattle in the fields, and sending the milk to different quarters. ³ A camel bringing forth females. ⁴ Flocking from every quarter.
^A ^ا *ablas* ¹ Saddle-cloths, or any thing put upon a camel's back to prevent galling.
² Carpets, or any thing similar laid under rich garments or furniture.
^A ^ا *ablaf* ¹ Treaties, agreements, compacts. ² Confederates, companions. ³ Fidelity in observing agreements.
^A ^ا *ihlam* Dreaming. *Iblum* Mild, restraining anger. *Iblim* Corrupted, afflicted with worms; corroded (as a skin or hide) and become thin or worn down.
^A ^ا *ahliyet* Withering or withered herbs.
^A ^ا *abla* More or most sweet.
^A ^ا *iblit* Foramen penis et uberis.
^A ^ا *abamm* ¹ Black (horse). ² Near, neighbouring.
^A ^ا *abma* Fathers or brothers in law.
^A ^ا *abmal* ¹ Burdens, loads. ² Loading, assisting in taking up a load. ^ا *Abmali rijal* The accoutrements, baggage, &c. of foot soldiers; any thing carried by foot travellers.
^A ^ا *ahmed* (or ^ا *ahadi*) ¹ More or most laudable. ² One of the names of Mahomet.
^P ^ا *ahmedabad* (City of Ahmed) The capital of Guzerat, 244 measured cofs south-west

- from Dehli, each cofs 4000 English yards. The computed cofs are only 2500 yards.
^P ^ا *ahmednagur* (The castle of Ahmed) Another city of Hindostan, 280 cofs from Dehli. Here died the great *Aurungzebe*.
^A ^ا *ahmer* ¹ Red. ² Barbarous (not Arabian)
³ A new untrodden path. ⁴ A violent death.
^ا *elabmerani* The two reds, wine and flesh.
^A ^ا *ahmiret* Affes.
^A ^ا *ahmez* Pricked, tart (wine).
^A ^ا *ahmes* ¹ Strong, bold, firm, constant. ² Barren (year).
^A ^ا *ahmesb* Spindle-shank'd, slender-limb'd.
^A ^ا *ahmak* ¹ Foolish, stupid, dull, ignorant, awkward. ² A fool.
^A ^ا *ehan* ¹ Hatreds. ² Angers.
^A ^ا *ahnash* ¹ Reptiles, (as serpents, &c.)
² Cunning or malignant (people).
^A ^ا *ihnet* ¹ Hatred. ² Anger. ³ Having an extreme hatred.
^A ^ا *ahnef* ¹ Bow-legg'd, bandy-legg'd.
² Name of a man.
^A ^ا *ahna* Crook-back'd.
^A ^ا *ahwaz* The country which the moderns name *Khuzestan*, and the ancients *Sufiana*: also the capital city.
^A ^ا *ahwaz* Fish-ponds, basons, cisterns, reservoirs.
^A ^ا *ahwal* States, conditions, situations, affairs, things, accidents, occurrences, circumstances, accounts, relations, events (either past or present).
^P ^ا *ahwal jungi* Military affairs. ^ا *ahwali khair mal* Prosperity, a good situation. ^P *Nuvab saheb besiar ahwal purfisdend* The Nabob enquired about many circumstances.
^A ^ا *abwezi* Alert, nimble, agile, ready, active, clever, dextrous.
^A ^ا *ahwar* ¹ Having beautiful eyes. ² Understanding, intellect, intelligence. ³ The planet Jupiter.
^A ^ا *abwiret* Sucking camels colts.
^A ^ا *ihwari* Having a soft and shining skin.
^A ^ا *abwezi* Nimble, swift.
^A ^ا *abwes* Bold, undaunted, intrepid.
^A ^ا *abwas* ¹ Having the angle of the eye very acute. ² Name of a man.
^A ^ا *abwet* Tying round, surrounding.
^A ^ا *abwel* ¹ Blind of an eye. ² Crafty, fly, cunning.
^A ^ا *ibwiriwa* Of a ruby colour.
^A ^ا *abwa* Black, dusky.
^A ^ا *abwyet* A kind of Arabian tents made of woollen or goats hair.
^A ^ا *ubayi* The dimin. of *abwa*.
^A ^ا *abya* ¹ The living. ² Tribes, families. ³ Deserts. *Ihya* Recovering, reviving, refreshing, recalling to life.

- ¹ **احياء** *abyad* Eminences, or prominent parts of a mountain.
¹ **احياز** *abyaz* Places, environs, courts, avenues leading to a house.
¹ **احيان** *abyan* Times, ages. ² Living, passing the time.
¹ **احيانا** *abyana* or *abyanan* Sometimes, from time to time, now and then.
¹ **ليل كردن** *ybyai leil kurden* To watch or wake in the night-time, to lucubrate.
¹ **احيف** *abyef* A country, field, or any other place where it does not rain.
¹ **احيل** *ahyel* More or most sagacious.
¹ **احيبة** *ahyiyet* Pudenda mulierum.
¹ **اڭ** *akb* Ah! a sigh.
¹ **اڭ** *akb* A brother. ² Fy! ³ Ah! alas!
¹ A word used for making camels bend the knee.
¹ **اڭكڭ** *ikbkb* A pot.
¹ **اڭا** *akha* Brothers. *Ikha* Acting like a brother; contracting a most intimate friendship.
Ukha A place near Basra.
¹ **اڭابير** *akhabir* News, histories.
¹ **اڭاديد** *akhadid* Furrows, oblong cavities or clefts in the ground. ² Cutting the skin (with blows).
¹ **اڭاخ** *ikbax* Stagnant water, a pool, ditch, or any place where water stagnates. ² Land of which any one takes possession either for himself or for his lord.
¹ **اڭازه** *ikbaxet* A pool, horse-pond, &c.
¹ Land granted by a prince on feudal or copyhold tenure. ³ A handle, the ring or handle of a shield.
¹ **اڭار** *akbar* Any thing thrown away on account of its insignificance.
¹ **اڭاريج** *akbarij* Tributes, imposts. ² Expenditures, expences, costs. ³ Clouds when just beginning to appear. ⁴ Prices of any thing.
¹ Produce of the earth, &c.
¹ **اڭاسي** *akbafi* (plur.) Unequal.
¹ **اڭاف** *akhaf* A man's name.
¹ **اڭاڭيڭ** *akbakik* Clefts, fissures in the earth. ² Pudenda mulierum.
¹ **اڭال** *akhal* Any kind of rubbish (as parings of fruit, shavings of wood, &c.)
¹ **اڭاله** *ikhalet* Imagining, seeming doubtful, believing, yet still with some uncertainty.
¹ Having the appearance of (as when clouds threaten rain). ³ Having milk in the udder (as camels, &c.) ⁴ Fruitful in herbage.
¹ **اڭامص** *akhamis* The hollow parts of the soles of the feet. ² Slender in the middle (plur.)
¹ **اڭان** *akhani* (for **اڭوان**) Two brothers.
¹ **اڭانيدن** *akhaniden* To make one come forth, to cause one to draw (a sword, &c.)
¹ **اڭاوه** *ikharwet* Showing one's self a brother or a friend.
¹ **اڭايا** *akhaya* (or **اڭاوي**) Stakes, ropes, &c. to which cattle are fastened.
¹ **اڭايل** *ukhail* Having many moles, particularly those which add to beauty.

- ¹ **اڭبا** *ikbba* Extinguishing. ² Pitching tents.
¹ **اڭبات** *a'bbat* Plains, extensive, level and soft grounds. ² Unequal and sandy grounds.
¹ **اڭباس** *ikbbas* Corrupting, vitiating, keeping bad company.
¹ **اڭبار** *akbbar* Histories, tales, annals, gazettes, news, relations, advices, chronicles, traditions. ² Advising, informing, relating, certifying.
¹ **اڭبار دربار** *akbbari durrerbar* Precious advices, happy news, agreeable intelligence.
¹ **اڭبار وحشت مدار** *akbbar wahshet mudar* Dreadful news, unfortunate advices. *Akbbar* is the title of many books of history; as *A. bbaru'l' Kholafa* The history of the Khalifs; *Akbbaru'l' Shuara* History of the poets; *Akbbaru'l' zeman* History of the world; *Akbbaru'l' abad u Asaru'l' bilad* The history of countries and the description of cities.
¹ **اڭبست** *akbbes* More or most impure.
¹ **الاڭبستان** *el'akbbesani* The two impurities (dung and urine).
¹ **اڭبييه** *akbbiyé* Tents, tabernacles.
¹ **اڭبت** *ukbt* A sister, female friend, companion. ² Similar, equal, alike, congenial.
¹ **اڭتا سهيل** *ukbtai subeil* The sisters of Canopus, two stars of the second magnitude.
¹ **اڭتاج** *akbtaj* A feudatory vassal to another sovereign.
¹ **اڭتان** *akbtan* The bride's nearest kindred, as father, brother, &c. ² Circumcision feasts.
¹ **اڭتتام** *ikbtitam* End, completion, conclusion.
¹ **مودت اڭتتام** *mourweddet ikbtitam* Affectionately, friendly, loving; whose end or tendency is love or friendship.
¹ **اڭتتام** *ikbtidam* Employment as a servant.
¹ **اڭتتر** *akbter* A star, constellation, celestial sign. ² Good fortune, a good omen, an horoscope. ³ A standard, flag, ensign of various colours.
¹ **اڭتتر نيك** *nik akbter* Good luck. ¹ **اڭتتر** *akbter* **كاريان** *karwian* A standard of many colours. ¹ **اڭتتر سعد** *dokhteri sad akbter* A daughter of fortunate stars.
¹ **اڭتتر گذشت** *akbter guzeft* It happened, as the stars had ordained.
¹ **اڭتتر گو** *akbter gu* An astrologer, astronomer, fortune-teller, star-gazer, augur.
¹ **اڭتترع** *ikbtira* Inventing, fancying, imagining, deceiving, defrauding.
¹ **اڭتترع** *ikbtirak* Tearing, rending. ² Per- vading, blowing with violence, (as the wind.) ³ Patching, making up of different pieces, sewing on a patch or piece.
¹ **اڭتتصار** *ikbtisar* Abridging, abbreviating, contracting, abridgment.
¹ **اڭتتصاص** *ikbtifas* Intimate friendship, particular attachment or devotion. ² Peculiar, particular, proper, special, belonging to one in sole property. *Ikbtifan* Devotedly, partially, particularly, specially.
¹ **اڭتتصام** *ikbtifam* Enmity, altercation,

disputing, debate, litigation, litigiousness, wrangling, squabbling, quarrelling.

¹ *ikhtizar* Mowing, reaping, cutting down any thing green. ² Dying prematurely, in the flower of youth.

¹ *ikhtitaf* Seizing, carrying off by force; *ikhtitafan* Forcibly, violently.

¹ *ikhtiifa* Withdrawing, concealing one's self, being ashamed.

¹ *ikhtifa kerdei perdei zubul* Lurking behind the veil of oblivion, i. e. indolent, lazy.

¹ *ikhtilas* Seizing, snatching, laying violent hands upon, dragging away, carrying off. *Ikhtilasan*. Hastily, violently, forcibly.

¹ *ikhtilat* Confusion, perplexity, mixture. ² Intercourse, conversation, commerce, association, friendship.

¹ *ikhtilaf* Discord, difference, diversity, discrepancy, opposition, dissension, contrast, falsehood.

¹ *ikhtilafat* Discords, falsehoods.

¹ *ikhtilafati ukhuwet-i sultan* The dissensions of the Sultan's brothers.

¹ *ikhtilal* Confusion, disturbance, interruption, trouble, alteration.

¹ *ikhtilali hal* A state of confusion.

¹ *ikhtilali mizaj* An alteration of health or constitution.

¹ *akhten* To hang, suspend. ² To draw (a sword, &c.) ³ To cause any thing to arrive.

⁴ To lead to a place. ⁵ To overtake, to reach.

⁶ To play. ⁷ To accustom. ⁸ To weave, to knit.

⁹ To castrate, geld, (horses or cattle). ¹⁰ To go out, to come forth. ¹¹ To be terrified, to fear, to tremble. ¹² An ambassador. ¹³ Name of a king.

¹ *akhté* Drawn (sword). ² Trained, managed (horse). ³ Castrated. ⁴ A gelding.

¹ *ukhti* Sisterly, belonging to a sister.

² A she camel.

¹ *ikhtiyar* An election, choice, liberty, option. *Ikhtiyaran* Voluntarily, spontaneously.

¹ *ikhtiyari juzi* Free-will.

¹ *ikhtiyar kurden* To choose, to be willing, to cause to elect. ² To conclude.

³ To institute. ⁴ To receive, take.

¹ *ikhtiyal* Strutting, walking with dignity, pride, superciliousness, thinking highly of one's self.

¹ *ikhtiyar* Deceiving, betraying, acting perfidiously.

¹ *akhsa* Ox-dungs.

¹ *akhsam* Flat-nosed; a broad round nose, not sensible of smell, (as the lion's.) ² A broad-sword. ³ (A camel) having a round and short foot.

¹ *Akhsikes* A town in Transoxania (*Turqueshan*) situated on the river *Shaf*.

¹ *akhsé* The threshold of a door.

² A purple flower, otherwise called *arghuwan*.

¹ *akhdan* Friends. ² Girls.

¹ *akhdeb* A tall slim fellow. ² A fool, an idiot.

¹ *akhder* Dark (night.) *Akhderi* A wild ass.

¹ *akhda* More or most fallacious crafty, sly, cunning. ² A vein in the neck to which the cupping glass is applied.

¹ *akhdam* (A horse or sheep) having the lower part of the hind legs of a whitish colour. (If on one foot only it is called *ارجل*.)

¹ *ukhdud* An oblong fissure in the ground, a furrow. ² (A blow) cutting the skin.

¹ *akhz* A receipt, taking, seizing, intercepting, apprehending. ² A way of life, manner, disposition, habit. ³ Equal, alike, resembling.

⁴ Unanimous. ⁵ Punishment. ⁶ Rigidity, (when the body from any cause becomes stiff, and is thereby deprived of motion).

Akhzyz An inflammation in the eyes. ² (A camel) beginning to become fat, also to breed teeth. ³ (Milk) beginning to turn sour.

Akhaz (A camel's colt) having the stomach oppressed by too great a quantity of milk, or from its acid quality.

Ikhz A cautery applied to a camel's side, to prevent a threatened distemper.

Ukhuz Pools, stagnated waters. ² Lands which a man takes possession of, either for himself or his lord.

akhz u kabz A receipt. نجوم

akhz u kabz The progress or motions of the stars. اخذ انتقام

akhz u kabz Taking vengeance. اخذ و مصرف

akhz u kabz Receipt and disbursement.

¹ *akhz kurden* To examine into any thing. ² To receive.

¹ *akhizet* Rigidity, stiffness; a disease occasioning a stiffness in the joints. *Ukhzet* A philtre, fascination, any thing by which one is easily deceived. ² An amulet, charm. ³ Depressing, subjecting one to an injury or hardship.

¹ *akhzetu'n'nar* A little while after sun-set, when candles are lighted.

¹ *akhar* Another, a second. اخر ديوار

akhar diyar Another, or a foreign country. سبت

akhar Another way, otherwise. شكل

akhar To be altered. اخر شدن

¹ *akhir* Last, posterior, ultimate, final. اخر

² The end, extremity, latter part. ³ Finally, at last, afterwards. اخر زمان

akhir zaman The end of time, the last day. الى اخر زمان

akhir zaman To the end of the world. اخر کار

akhirkar The last work. ² At length, finally. اول و

akhir nefes The last breath. اخر نفس

akhir u umr At length, finally. اخر الامر

akhir kurden To finish. اخر شدن

akhar Others. *Ukhar* the latter or hinder part. اخر

Min akharin Behind, at the back. من احران

akhar A basin, bathing-tub, reservoir. اخر

Yes, surely, truly. *Akhar né* Is it not? *Ak-bar* A stable. ² The collar or breast-bone.

¹ *أخرات akhrat* Needle-eyes, holes pierced in the ears or any other thing. ² Collar or breast bones. ³ Buttons, buckles, clasps, &c. for fastening the breast-harnes of horses, camels, &c.

¹ *إخراج ikhraj* Producing, drawing forth, bringing forward, expelling. ² Rushing or falling out. ³ Growing great. *Akbraj* Tributes, revenues, expences, produces, expensitures. ⁴ Clouds just appearing. ⁵ Rivers overflowing their banks.

¹ *أخراجات akbrajat* Tributes, revenues, expences.

¹ *أخراق ikhraq* Astonishing, confounding, discouraging, deterring. ² Tearing to pieces.

¹ *أخرب akhreb* More or most ruinous, laid waste, pierced, cleft asunder. ² Perforated in the ear.

¹ *أخربين akherbin* Provident, prudent, beholding the end.

¹ *أخرت akhret* Posterior, last. ² The extremity. ³ Life eternal; the other world. *Akhi-ret* is always opposed by the Arabians to *دنیا*, which signifies, The world, or the present life: synonymous to which the Persians make use also of *این جهان* This world, and *ان جهان* That world; and likewise figuratively *خانه امشب* The lodging of to-night, and *خانه فردا* The habitation of to-morrow.

¹ *أخرة akhira* In fine, at length. *جا آخره jaa akhira* He came at last. *باع باخرة baa biakhira* He sold upon futurity, i. e. on credit.

¹ *أخرج akhrej* Variegated with black and white. ² (A sheep) with white feet and sides. ³ (A mountain) covered with black and white sand or stones. ⁴ Collecting tribute.

¹ *أخرجة akhrijet* Expences, revenues.

¹ *أخرس akhres* Dumb. ² (A mountain or other place) having no echo. ³ Silent (army). ⁴ Thick (milk) the sound not being heard (when the vessel which contains it is shaken.)

¹ *أخرب akhrish* The dawn, the latter part of the night.

¹ *أخرقة akhrifet* Sucking lambs.

¹ *أخرق akhraq* Dull, sluggish. ² Pierced in the ear, and mangled in the operation. ³ Blowing vehemently (the wind).

¹ *أخرك akhrek* A small stable or stall.

¹ *أخرم akhrem* Having the lips chapt (by cold). ² Pierced in the ear, nose, &c.

¹ *أخربان akhrinmas* (or *أخربان*) Silence.

¹ *أخرون akheruna* Others. ² Posterity.

¹ *أخروي akherui* Relating to another world.

¹ *أخرا* or *أخري ukhra* (fem.) Another, the last. *El ukhra* The other world.

¹ *أخريا ikhriyan*, (or *أخرا akhira*) At length, in the end.

¹ *أخريات ukhreyat* The last parts.

¹ *أخريان akhriyan* An ignorant stupid fellow. ² Household-furniture, utensils.

VOL. I.

¹ *أخرب ikhrit* Peeled, barked, skinned. ² Turned, as in a turner's loom. ³ Name of a plant.

¹ *أخرب akhrin* The last, the latest comers, posterity.

¹ *أخرة akhizet* Male hares.

¹ *أخز akhzer* Having small twinkling eyes, dim-sighted, purblind.

¹ *أخزم akhzem* A male serpent. ² Name of a man.

¹ *أخزي akhza* More or most ignominious, infamous, base, mean.

¹ *أخس akhafs* More or most vile, ignoble.

¹ *أخسته akhasté* The lower lintel of a doorway, a threshold.

¹ *أخسر akhsfer* Expending ² Suffering any loss or injury.

¹ *أخسفة akhsfet* Wells dug in rocks.

¹ *أخسه akhsfeme* Barley or rice water. ² A wine or spirit made from barley, &c.

¹ *أخش akhsh* (or *أخشش*) Price, value. *أخش akhsh daden* To give a price.

¹ *أخشب akhsheb* Harsh, hard, thick. ² Wooden. ³ Wooden-fronted, impudent. ⁴ Horrible, dreadful, unsightly, deformed, rough, rugged, craggy (mountains).

¹ *أخشى akhshef*, Mangy, walking badly by reason of the scab or mange.

¹ *أخشى akshen* Rugged, rough.

¹ *أخشى akhshej* (or *أخشىج*) Adverse, inimical, repugnant, contrary. *أخشىجان akhsbijan* The four opposites, i. e. the elements.

¹ *أخشي akhsba* More or most timid.

¹ *أخس akhafs* More or most proper, peculiar, particular.

¹ *أخصاب akhsab* Cultivated, inhabited places.

² Full of provisions.

¹ *أخسام akhsam* Extremities or corners of the eyes.

¹ *أخسف akhsaf* Variegated, party-coloured, black and white (cattle). ² Ash-coloured.

¹ *أخضر akhzer* Green. *بحر الأخضر beher-u'l'akhzer* The green sea; under this name the Arabians comprehend all that ocean which extends from the coasts of Arabia and Ethiopia to India, and even to China. *خليج الأخضر khaliij*

u'l'akhzer The green or Persian gulph. ² *جامه طائوس jamesi khuzra* A green habit.

طائوس akhzer A Green peacock, the peacock of paradise.

¹ *أخضع akhza* Humble, submissive. ² Obedient, well-broke (horse.) ³ Hanging the head.

¹ *أخضف akhsaf* A serpent.

¹ *أختر ikhtar* Remembering, recording, recollecting. ² Representing, or figuring to one's self, apprehending, being afraid. ³ Inured to cares. ⁴ Proud, haughty. *Akhtar* Dangers, destructions. ⁵ Dignities, honours.

¹ *أخطب akhteab* A species of green magpye. ² A species of black and white eagle, with a large head, which hunts sparrows. ³ Any thing in which the ruflet-brown colour prevails.

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⁴ A black line on the back of an afs. ⁵ One who repeats best the prayer called *حطبة*.

¹ *akhtaf* *اخطف* Seizing, carrying off by force. ² Having an extenuated belly. ³ Shooting wide of the mark.

¹ *akhtal* *اخطل* Flap-eared. ² A hyena (having flapping ears.) ³ Foolishly talkative.

¹ *ebu'l'akhtal* *ابوالاخطل* A horse, a mule.

¹ *akhtam* *اخطم* Having a long nose.

¹ *ikhfa* *اخفا* Concealment, hiding, suppressing. *Ikhfan* Privately. *علم اخفا* *ilmu ikhfa* The art of rendering one's self invisible.

¹ *akhfej* *اخفج* A Trembling in the limbs, (a distemper incident to camels.)

¹ *akhfejb* *اخفش* Having small weak eyes, seeing better at night than in the day-time.

² Name of an Arabick grammarian.

¹ *akhkar* *اكثر* A fire-brand, burning coal, spark of fire.

¹ *akhkekend* *اخذند* (or *اخذند*) A child's rattle, a timbrel, an instrument made of two brass plates, or bones, castanets.

¹ *akhkul* *اخذل* Having a long head. ² A beard or ear of corn. ³ Chaff.

¹ *akhkem* *اخذم* The rim of a drum, sieve, &c.

² A fillet, or wreath for the head.

¹ *akhkemr* *اخذمر* The crupper of a horse.

¹ *akhkubé* *اخذوبه* (or *اخذوبه*) A button-hole or loop.

¹ *akhkur* *اخذور* A wild pear. ² Unripe, four fruit, as dates, plumbs, ³ A button-hole.

¹ *akhkuzé* *اخذوزه* The same as the preceding, also, ¹ A weaver's shuttle. ² A button.

¹ *akhkush*, (also *akhkuk*, *akhkukush*, the same as *akhkur*) Unripe fruit.

¹ *akhkun* *اخذون* A button-hole, loop, a button.

¹ *akhall* *اخذل* More or most indigent. *Akball* Vinegars.

¹ *akhilla* *اخذلا* Friends. *Akhla* Empty, vacant, vain, idle (people).

¹ *akhlab* *اخذلاب* The claws of wild beasts. ² Diaphragms. ³ Pericardia.

¹ *akhlabu'n'nisa* *اخذلاب النساء* Beloved by the women. *akhlabu'n'nisa* *اخذلاب النساء* Loving women.

¹ *ikhlas* *اخذلاس* Candour, sincerity, piety, probity, truth, purity, purification, correction, true love, friendship, affection.

¹ *ikhlasmandan* *اخذلاسمندان* Friends, allies.

¹ *ikhlas kurden* *اخذلاص كردن* To unite, to form an alliance, to intermarry.

¹ *ikhlasan* *اخذلاصا* Sincerely, unfeignedly.

¹ *akhlata* *اخذلات* Mixtures, miscellanies. ² Humours of the body, mixing together. ³ A town in Armenia. *akhlata rudiyet* *اخذلات رديت* The corrupted humours. *akhlata erbaat* *اخذلات اربعة* The four humours, elementary qualities, or complexions in man.

¹ *akhlaf* *اخذلاف* Posterity, successors. ² The

teates of a camel. *akhlaf* *اخذلاف* سعادت اتصافى His glorious and august posterity.

¹ *ikhlaf* *اخذلاف* Depravity, corruption.

¹ *akhlak* *اخذلاق* Peoples, nations. ² Qualities, natures, temperaments, dispositions, talents, properties, habits, manners (good or bad) *Akhlak* is a general name for books of morality, as *Akhlaku'l'muluk* The manners of kings; *Akhlaku'l'muhāsani* A treatise on good manners; *Akhlaku'l'alama* The morals of learned men; *Akhlaku'l'Muhassinin* A dissertation on ethicks, divided into forty chapters, and interspersed with pleasing and improving tales, &c.

¹ *akhlal* *اخذلال* Intimate friends. *Ikhlat* Confusion, disturbance. ² Exhausting, impoverishing, emptying or clearing a place.

¹ *akhlam* *اخذلام* Friends, companions.

¹ *akhillet* *اخذلة* Tooth-picks. ² The coverings of sheaths or scabbards. ³ A species of herb. *Ikhillet* Picking the teeth.

¹ *akhlaf* *اخذلاف* More or most pure, sincere. *akhlafu'l'ibad* *اخذلاف العباد* The most faithful of servants. *akhlafu'l'furwad* *اخذلاف الفؤاد* Sincere of heart.

¹ *akhlef* *اخذلف* Foolish, labouring in mind. ² Mending (a garment), restoring, renewing. ³ Taking a draught of water. ⁴ Having a strong, bad smell. ⁵ A male serpent. ⁶ (A camel) inclining to one side on account of a distorted shoulder.

¹ *akhlak* *اخذلاق* More or most apt, fit, proper. ² (A stone, &c.) smooth, equal, free from fissure or flaw. ³ Worn out, poor. ⁴ Of a good disposition. ⁵ *Impervia coeunti* (mulier).

¹ *akhleya* (plur.) *اخذليا* Free from grief, pain, care. ² Idle. ³ Unmarried. ⁴ Uncultivated, desert, uninhabited, void, vacant. ⁵ Time past.

¹ *akhlij* *اخذليج* An excellent swift horse.

¹ *akhmas* *اخذماس* Fifth parts.

¹ *akhma* *اخذما* Wolves. ² Robbers.

¹ *akhmer* *اخذمر* Drunk, intoxicated.

¹ *akhmiret* *اخذميرة* Veils.

¹ *akhmes* *اخذمس* Hard (place). ² Extremely religious. ³ Strenuous, brave, strong.

¹ *akhmisa* (or *اخذيسة*) *اخذميسا* Fifth. ² Thursday, as being the fifth day of the week.

¹ *akhmuse* *اخذموسه* Barley or rice-water.

² Spirit or wine made from barley.

¹ *akhmas* *اخذماس* The hollow part of the sole of the foot which does not touch the ground.

² Slender in the middle.

¹ *Akhmim* *اخذميم* A city of Thebais in Egypt, where many ruins still remain of magnificent palaces, obelisks, and Colossal statues, of granite and other valuable marbles.

¹ *akhann* *اخذن* Speaking or making a noise through the nose.

¹ *ikhna* *اخذنا* Traducing, defaming, talking obscenely or improperly. ² Ruining, erasing, abolishing. ³ (A place) abounding with herbage. ⁴ (A locust) full of eggs.

¹ *ikhnaab* *اخذنااب* The back parts of the knee-joints. ² Interstices between the ribs, fingers, &c.

- ¹ *akbnas* Folds, plaits, wrinkles.
¹ *akbnes* More or most flexible, limber, weak, withered.
¹ *akbnes* Flat-nosed, snub-nosed, chamois-nosed, (turned up at the point). ² A lion.
³ An ape. ⁴ A wild cow (as having flat broad noses).
¹ *akhangal* A sword.
¹ *akbni* A striped garment. ² A kind of coarse flax or linen cloth.
¹ *akbmyet* A kind of stuff mixed with silk, made in Egypt.
¹ *akba*, (*akbu*, or *akbut*) Brotherly, friendly.
¹ *akbwal* Uncles by the mother's side.
¹ *ikbwan* (or *ukbwan*) Friends, brothers, companions. *Akbwani* Two brothers, &c. *Ikbrwan* (for *khan*) A table covered with provisions.
¹ *akbwet* The brothers. *Ukbwuwet* Brotherhood, fraternity. *Akbwatubu* His brothers.
¹ *akbwes* Having a loose, pendulous, flagging belly.
¹ *akbor* ¹ A stable, stall. ² Litter or straw laid under cattle. ³ A cistern, reservoir, basin, bath, bathing-tub or vessel; a stone vessel from which water is poured upon the body. *amir akbor* The master of the horse.
¹ *ukbuz* Growing four (milk).
¹ *akbwes* ¹ Dimness of sight. ² A hot wind which hurts the eyes. ³ The intense heat of the sun at mid-day. ⁴ A deep well.
⁵ A hill of sand. ⁶ A sheep with one eye black and the other white.
¹ *akbwaf* More or most timid.
¹ *akbwak* ¹ One-eyed. ² Deep (well).
³ Wide-extended (desert). ⁴ Scabby, mangy (camel).
¹ *akbwela akbwela* (Sparks of fire,) flying about, (men), dispersed here and there.
¹ *akbwilet* Uncles by the mother's side.
¹ *akbun* A theologian, a preacher, a public speaker. ² Brothers, friends.
¹ *akbwinet* Tables (covered with meats).
¹ *akbarwi* Brotherly, sisterly.
¹ *demu'l'akbwin* Dragon's blood, a kind of gum.
¹ *akbi* My brother.
¹ *akbyar* Good, the best, the choicest, most excellent.
¹ *guzidei akbyar* Chosen from the best, the most excellent.
¹ *akbyas* ¹ Thickets, dark groves.
² Dens or haunts of lions. ³ Places full of reeds or flags, in which animals take shelter. ⁴ Rays of milk streaming from the teats when milking.
¹ *akbyash* Linen cloths of a coarse and flimsy texture.
¹ *akbyat* Threads or slender ropes.
¹ *akbyaf* ¹ The skins of the teats.

- ² Different kinds of men. ³ Brothers by the same mother, but different fathers.
¹ *akbiyal* ¹ Horses. ² Horsemen, cavalry. ³ Proud, conceited (people).
¹ *akbiyam* Tents, pavilions, temporary moveable habitations.
¹ *akbiyet* ¹ A rope, stake, peg, ring, or any thing, with which, and to which, cattle are fastened. ² A stall, stable, or any place where cattle are generally tied up. ³ A tent-rope or pin. ⁴ Protection, tutelar authority. ⁵ Clientage, or the state of clients with respect to their patrons.
¹ *akbikbet* A kind of broth made of flour, butter, or oil, &c.
¹ *akbiz* A captive.
¹ *akbyer* Better, best. *Akbir* Posterior, last. *akbiran* At length, in fine.
¹ *akbyr* (or *akiz*) ¹ The foundation of a house. ² Cement, plaster, clay, the incrustation of a wall. ³ An unburnt brick. ⁴ A landmark, march-stone. ⁵ An arch.
¹ *uhkaira* (diminutive fem.) Another.
¹ *akbizger* A plasterer.
¹ *adedi akbyes* A great number.
¹ *akbise* ¹ A march-stone, land-mark.
² Defective, imperfect.
¹ *akbyes* ¹ (A ram) having one horn broken. ² (A goat) having one horn erect, the other inclined to the head. ³ Having one eye larger than the other.
¹ *akbyef* (A man or horse) having one eye grey, the other black.
¹ *akbyal* ¹ Horses. ² Having many moles (on the face, &c.) ³ Name of a bird.
¹ *akbye* ¹ Praise. ² Spittle. ³ A limit, boundary. ⁴ A hedge or inclosure.
¹ *add* ¹ Surprised, or oppressed by any unexpected misfortune. ² Vociferating or braying like a camel, elephant, &c. ³ Wandering, straying. ⁴ Misfortune, sorrow, great danger. ⁵ An arduous, difficult affair; any great and momentous business. ⁶ A profane or unlawful action. *Idda* (imperatively) Let alone, relinquish, meddle not. *Udd* ¹ Power, strength, vigour, victory.
² Name of an ancient Arabian tribe.
¹ *ada* ¹ Payment, satisfaction, performance. ² Pronunciation, eloquence, voice, expression, song, music, notes. ³ Assistance, assisting. ⁴ Robust, strong. ⁵ Coming to perfection or maturity. ⁶ Skilled in arms. ⁷ Ready prepared for a journey. ⁸ Lying in ambush.
¹ *bulbuli nazuk ada* The Nightingale with the melodious voice. ¹ *نواي مرغان*
¹ *nuai murghani khush ada* The melody of the birds with sweet notes. ¹ *حسن ادا*
¹ *husni ada* Just expression or pronunciation.
¹ *tábirati senjidé ada* Well-weighed, judicious interpretations.
¹ *ada kurden* ¹ To make payment or satisfaction, to perform one's duty, to pay debts, to discharge, execute, accomplish. ² To

assist. ³ To bring to perfection. ⁴ To prepare for a journey. ⁵ To lie in wait. ⁶ To pronounce, express, sing, warble. ادای دین *adai deen kurden* To make payment of debts. ادای سفر کردن *Adai sefer kurden* To perform military duty, make a campaign, discharge that vassalage which a military tenant owes to his lord.

[^] اداب *adab* Civilities, good manners, politeness, learning, sciences, laws, duties. Many books, particularly of morality and science, have the title of *Adab*; as *Adabu'l'arab ou alfars*, The manners of the Arabians and Persians; *Adabu'l'kateb* The duties of a secretary; *Adabu'l'foxala fi loghat* A Persian Dictionary, explained in Arabick and Indian, by *Kazi Khan Mahmoud ben Debelevi*, a native of Delhi, who died ann. 1420; *Adabu'l'Kazi* The duties of a judge; *Adabu'l'ghoraba* The duties of travellers, or the manner in which those who travel to, or reside in foreign countries, ought to conduct themselves; *Adabu'l'muluk* The manners of princes, &c. اصحاب اداب *af-habi adab* Civilized, learned men. *Idab* Doing any thing diligently.

[^] ادابر *udabir* One who has an aversion to his kindred, who listens to or cares for nobody.

[^] ادات *adat* ¹ An instrument, tool, utensil, apparatus, whatever is necessary in forming or completing of any thing. ² An accessory particle; as ادات جمع *adati jemâ* A particle added to form the plural from the singular number; ادات نسبت *adati nisbet* A particle of relation or possession, which, when added to a substantive, implies the being endowed with or possessed of any quality; as ارزو مند *arzu mend* from ارزو Desire; اداة الجزا *adatu'l'jeza* An illative or conclusive particle, prefixed to nouns or verbs; as ف Then, therefore; ادات فاعل *adati fa'il* A particle supplementary to nouns or participles in forming the names of agents, similar to *er* in English; as کارگر *kargar* A labourer, from کار Labour, &c. ادات اتصال *adati tewessul* A conjunctive particle; ادات ندا *adati nida* A vocative particle. ادات اداة *adaatu idaatan* (or ادوات ادا) Conceiving a false suspicion.

[^] اداد *adad* Power (the same with *udd* above;) also *idad* (plur.) Victories, powers, &c.

[^] ادار *Edar* Name of the sixth Syro-Macedonian month (March), their year beginning in October. With the Jews however it is reckoned the 12th month (February), their year commencing with March.

[^] اداراقی *adaraki* A kind of Indian medicine of an acrid and deadly quality.

[^] ادارة *idaret* Turning round, revolving. اداره جام حوام *idarei jami bymam* Handing round, pushing about, the deathful cup.

[^] اداف *udaf* ¹ Membrum virile. ² The ear.

[^] اداک *adak* ¹ An island. ² A ford.

[^] ادام *idam* Any kind of meat or fish eat with bread. *Edam* ¹ Raining gently. ² Putting water or any other thing into a pot, to prevent its

boiling over. ³ Whatever joins one thing to another. ⁴ Name of a place. *Udm* or *edemet* ¹ A chief, leader, model. ² Consenting, agreeing. ³ Name of a well, a day's journey from Medina in Arabia. *Edama* (in prayer) may God prolong. *Adam* The plural of the above.

[^] ادام *addam* A tanner, currier.

[^] ادام *adam* The celestial globe.

[^] ادامل *idamal* A pension, tribute.

[^] ادامت *idamet* Constant observation, persevering, continuing, establishing, ordering, disposing, residing, dwelling.

[^] ادانی *adani* (plur.) ¹ Near, neighbouring,

² Weak, worse, more or most infamous.

[^] ادوات *adawat* Instruments, tools, utensils.

[^] ادوة *idawet* An ewer, or vessel, from which the Mahometans pour water, for washing the hands and other members in their religious ceremonies.

[^] ادوی *adarwi* Ewers, water-pots.

[^] اداهم *adabim* Fetters.

[^] ادب *adeb* ¹ Civilization, humanity, courtesy, politeness, respect, reverence, veneration, urbanity, elegance of manners, soundness of doctrine or principles, morality, science, learning, philology. ² Modesty, bashfulness. ³ A law, rule, institution, custom, discipline, ⁴ Any thing stupendous, wonderful. ⁵ Abundance. ⁶ Inviting to an entertainment. *Adib* One who invites to an entertainment, the master of a feast. *Adebb* ¹ Having little hair on the face. ² Hairy (camel).

[^] ادب دادن *adeb daden* To correct, chastize, civilize, teach, &c. ادب کردن *adeb kurden* To behave modestly, properly, honestly.

[^] ادب ترک *turki adeb* Rudeness, incivility, Turkish manners; (the Persians considering them as the rudest of men.)

[^] ادب کردن ترک *turki adeb kurden* To offend against good manners; to be boorish, blunt, rude, unpolished.

[^] ادبا *udeba* (plur.) Humane, learned, liberal, polite.

[^] ادبار *idbar* ¹ A reverse of fortune, fall, disgrace, calamity, ruin, destruction. ² Retiring, turning, back, postponing. ³ Setting (as the sun or stars). *Edbar* The hinder or latter parts of any thing, of the back, neck, &c. those who come last, the rear. ² Ulcers, galled places on the backs of cattle.

[^] ادبارا *adbaran* Finally, in the end.

[^] ادبار السجود *adbaru's'sujud* Two inclinations of the head or body, after certain evening prayers. ادبار النجوم *adbaru'n'nijum* The same ceremonies after morning prayers.

[^] ادبارة *idbare* Synonymous with *adbar*; also (any animal) having the open part of the ears turned towards the hinder part of the head.

[^] ادبانة *adebané* With reverence, respect, civilly, humanely, politely, wisely, discreetly, learnedly, courteously.

[^] ادب *adbeb* ¹ Hairy. ² Having little hair.

[^] ادبة *adbet* An entertainment to which one is invited.

أ *adebbkhané* الرخانة ¹ A school. ² A water-closet, necessary.

أ *adber* الربر Ulcerated, galled (cattle). *Eadbur* ¹ Fields. ² Green corn, or any thing of that kind, cut as food for horses. ³ Emoluments. ⁴ Deaths. ⁵ Swarms of bees or hornets. ⁶ Young locusts. ⁷ Rocks in the sea, sometimes covered with water, sometimes left dry. ⁸ Great waters. ⁹ Much wealth. ¹⁰ Plentiful. ¹¹ The latter parts. ¹² Growing old (men). ¹³ Flying (in battle). ¹⁴ Elapsed. ¹⁵ Changing to the west (winds).

أ *adbes* الربس Chestnut-coloured (horse, &c.)

أ *adebi* الربي Polite, courteous, learned.

أ *adebeyat* الربيات (fem. plur.) Relating to humanity, politeness, learning.

أ *adbir* الربر A species of serpent.

أ *iddet* الردة Adversity, grief. ² A wonderful, difficult, or wicked thing. *داهية ردة* *da-biyet iddet* A great misfortune.

أ *adfer* الرفر Perishing, ruined, careless.

أ *adjan* الرجان Cloudy, dark, rainy.

أ *adjen* الرجان (A camel) of an ugly black colour.

أ *adjew* الرجو Hairy, having intangled hair (a goat.)

أ *adbal* (or *ادل*) الرحال ¹ Caverns in the earth, narrow at top, and wide at bottom, where people may walk. ² Cavities in the channels of rivers, or the bottoms of wells. ³ Openings in the sides of the Arabian tents, through which the women retire when any man enters. ⁴ Moles, dikes, or other works by which water is collected and confined.

أ *adburwet* (or *ادحي*) الرحوة ¹ The place where the ostrich lays her eggs. ² Expanded. ³ Name of the moon's house (in astrology).

أ *adakh* الرخ Good, elegant. ² Altitude.

أ *idkhar* الرخار Vilifying, rendering contemptible.

أ *adkhel* الرخل Interior, more or most intimate, familiar. ² Introducing, penetrating.

أ *adkhen* الرخن (A sheep) of a dirty, black, smoky colour.

أ *adkbinet* الرخنة Smoaks, the fumes of tobacco.

أ *Aded* الراد Name of a tribe in Arabia Felix.

أ *ader* الردر The rupture. ² Afflicted with the rupture. *Udur* (plur.) ruptured. *Ederr* Having oblong, ruptured, or swelled testicles.

أ *adraj* الرراج (People) returning by the way they came.

أ *idrar* الررار ¹ Agitating, moving. ² Giving liberally and continually. أ *idrarat* الرارات Pensions, tributes, &c. أ *idrari* الراري ¹ A pension, tribute, revenue. ² The complement of a disk, any part broken off a plate, &c.

أ *idrar* الررار Cloth sufficient to make a garment.

أ *idras* الرراس Worn or tattered garments.

أ *Abu adras* الرراس Pudenda mulierum.

أ *adras* الرراس Misfortunes, calamities.

أ *adras* الرراس The fetus's of mice, moles, hares, cats, &c.

أ *adras* الرراس The brayings of an ass when seeking her colt.

VOL. I.

أ *adra* الرراع ¹ Coats of mail, cuirasses of iron, leather, &c. ² Womens shifts.

أ *adrak* الرراق Shields made of strong leather. ² Wickets or small doors in great gates.

أ *idrak* الرراک Comprehension, understanding, observation, perception, intelligence, intellect, capacity, genius. *Edrak* الرراک Punishments. ² Lowest pits of hell. ³ Lower parts of ropes used in drawing water. ⁴ Parts of the earth.

أ *idrakati sadiket* الرراکات صادقة True, just conceptions.

أ *adram* or *azram* الررام A packing-needle.

أ *aderet* or *udret* الررة The rupture; afflicted with the hernia or rupture.

أ *adrujjet* الررجة The step of a ladder.

أ *adred* الررد Toothless, worn to the stumps. ² Name of an Arabian legion.

أ *adra* الررع (An animal) having a black head, and white body. ² (A sheep) having a white breast, and black thighs. ³ (A night) when the moon does not appear till near sun-rise.

أ *adram* الررم Fleshy on the arms, ancles, thighs, &c. ² Ancles or wrists so covered with flesh, that no part of the legs or arms appears more prominent than another. ³ Toothless (camel). ⁴ A species of red-leaved herb.

أ *adrené* الررنه Adrianople.

أ *adrawn* الررون A manger or any place where they put food for cattle.

أ *Idris* الرريس The Arabian name for *إخنوخ* Enoch the prophet, (Genesis v. 21.) This name is derived from *ders*, which signifies study or meditation. The Arabians say that God sent thirty volumes to this antediluvian prophet, containing the secrets of the most occult sciences; in consequence of which, the books of Enoch have long enjoyed great reputation in the East. The prophecy of Enoch is mentioned by the apostle Jude in his epistle; and the Ethiopians have long alleged that it was still preserved, with his other books, in their language. M. du Peiresc made every effort to procure it, in the reign of Francis I. but in vain; and the learned have in general doubted of its existence, till lately that the ingenious and enterprising traveller Mr. Bruce has discovered the prophecy, during his residence in Abyssinia; several copies of which he has brought to Europe. The Mahometans attribute to Enoch the inventions of writing, of the needle, of astronomy, of arithmetick, and particularly of geomancy, or the art of fortune-telling by figures. The eastern Christians say that Enoch is the same with the Hermes, Mercury, or Trismegistus of the Egyptians.

أ *abu idris* الرريس Membrum virile.

أ *adriun* الرريون The Name of a flower.

أ *adsak* الرسك Having a large mouth.

أ *adjem* الرسم Ash-coloured.

أ *adaa* الرعا Causing one to be adopted as a son.

أ *iddia* الرعا Pretension, presumption, arrogance, assuming, glorying or boasting (of family,

H

- courage &c.) ² Inviting, calling to, ordering to be brought. ³ Wishing, desiring earnestly. ⁴ Asking a blessing.
- ¹ ادعاث *adās* ¹ The beginnings of diseases.
- ² Hatreds.
- ¹ ادعاص *adās* Hillocks or heaps of sand.
- ¹ ادعب *adib* Foolish.
- ¹ ادعج *adaj* Black (man.)
- ¹ ادعر *adār* Emitting no fire (a chaffing dish &c.)
- ¹ ادعوة *udurwet* An enigma, a riddle, any thing that one strives hard to know.
- ¹ ادعيا *adīya* ¹ (Things) Spurious, artificial, fictitious. ² Adopted, natural, or spurious (children).
- ¹ ادعية *adiyet* Salutations, felicitations, congratulations, compliments, wishes, supplications prayers. ² Invitations.
- ¹ ادغال *adghal* ¹ Vices, corruptions, ² Thick forrests, trees, or luxuriant herbage, where the branches and fibers are interwoven and intangled. ³ Ambushes. ⁴ Impostors, deceitful persons, scoundrels, blackguards, pick-pockets, adulterers or falsifiers of coin &c.
- ¹ ادغام *adgham* Making black in the face.
- ¹ ادغر *adghar* A summer or country house.
- ¹ ادغم *adgham* ¹ (Horse or sheep) having the head and lips black. ² One who speaks thro' his nose.
- ¹ ادف *adef* (or ادفر) A nephew by the brother.
- ¹ ادفا *adfa* ¹ Warm clothings of wool, or camels hair. ² Whatever is produced by camels, as youngones, milk, hair, &c. ³ Warm places in bed-chambers, where sick people sit. ⁴ Fomentations.
- ¹ ادفان *adfan* ¹ Covered up, buried, hid. ² Unknown or latent (diseases.)
- ¹ ادفر *adfer* Fetid, filthy, rusty (arms, &c.)
- ¹ ادفي *adfa* ¹ A large tree. ² An eagle.
- ³ Long horned (goat.) ⁴ Long wing'd (bird.)
- ⁵ Long neck'd (horse.) ⁶ Hook-beaked (eagle.)
- ¹ ادفع *adfa* More or most repellent, most skilful in removing or carrying off.
- ¹ ادفية *adfiyet* Name of a mountain.
- ¹ ادق *adakk* More or most subtle, slender, thin.
- ¹ ادقع *adka* Vehement, keen (hunger.)
- ¹ ادقم *adkam* Having three teeth broken.
- ¹ ادك *adekk* ¹ Broad-back'd (horse.)
- ² Without a bunch (camel.) ³ Plain, level.
- ¹ ادكن *adken* Inclining to black.
- ¹ ادلا *idla* ¹ Throwing, sending, or letting down, dropping. ² Drawing (water, &c.) ³ Lusus pendens (penis).
- ¹ ادل *idl* ¹ A pain in the neck. ² Milk thick and fourish (proper for making butter.)
- ³ Any thing which gives rise to quarrels.
- ¹ ادلة *adillet* Arguments, reasons, proofs, evidences. ² ادلة واضحة *adilletwazihet* Clear proofs.
- ³ ادلة شرعية *adillét sheriyyet* Legal judicial proofs; evidences before a court of justice.
- ¹ ادلس *adlas* ¹ (An afs) producing new hair.
- ² Bald. ³ (A camel) having lost its hair.

- ¹ ادلي *adlai* (ازليغ or ازليغ) Penis, veretrum crassum et longum.
- ¹ ادلم *adlem* ¹ Swarthy, blackish, (man or afs.) ² Tawny, brown. ³ A lion.
- ¹ ادلي *adli* (plur. of paucity expressing a small number) Buckets, urns, jars, tankards or any vessels out of which water or any liquor is drank.
- ¹ ادم *Adem* ¹ Man, mankind, Adam and his posterity. ² A servant, messenger, courier, express. ³ A human fetus compleatly formed.
- ⁴ A sepulchre, a tomb. ⁵ A kind of date.
- ⁶ Brown, dusky, tawny, mulatto. ⁷ White, and at the same time hairy (camel.) ⁸ Having the pupils of the eyes varied, black and white.
- ⁹ (A white deer) marked with stripes of an ash-colour. ¹⁰ Necessity. ¹¹ Conjunction, concord, consent, familiarity, adding one thing to another (as bread to meat &c.) uniting in love or friendship, reconciling, making peace. *Udm* or *idam*, An example, model, chief, leader. ¹ *Udm* (plur.) Brown. ² White, with ash-coloured stripes (plur.)
- Udum* ¹ Meats; seasonings, pickles. ² Dressed skins (of goats, &c.) ³ Surfaces of the earth.
- ⁴ Name of several places in Arabia; and often, in the poets, put for *Yemen*, or Arabia Felix itself; also for the metropolis.
- ¹ ادم *adem* A ruby.
- ¹ ادني *beni adem* The son of adam i. e. man, mankind. ² ادم بيان *yaban adem* A satyr, wild man
- ³ ادم خور *adem khur* A man eater, cannibal.
- ¹ ادما *adma* Brown (fem.)
- ¹ ادماث *ademat* Skins &c. see *edemet* below.
- ¹ ادمام *udmam* Name of a town.
- ¹ ادمان *idman* Exercise, continual practice.
- Edeman* ¹ The corruption of the Palm tree.
- ² Name of a tree in Paradise. *Adman* (A buck or doe) of a white colour.
- ¹ ادمان *Ademan* Men.
- ¹ ادمة *edemet* ¹ The skin, the thin skin, cuticle, or membrane, which covers the flesh, intestines &c. ² Conjunction, or that which causes it, that which passes between, and unites two bodies, union, mixture, propinquity, affinity.
- ³ Necessity. ⁴ A chief, general, leader, example, model, exemplar, pattern. *Udmet* ¹ Brown, dusky.
- ² Imbued or tinged with a brown colour. ³ A clear shining white (in camels.) ⁴ White mixed with black, or any other colour (in deer.) ⁵ A Gift, present. *Adimet* and *Udmet* ¹ Surfaces of the ground. ² Meats, seasonings.
- ¹ ادمص *admas* Having eye-brows thin at the extremities.
- ¹ ادمع *admu* Tears.
- ¹ ادمغة *admighat* Brains.
- ¹ ادموث *udmus* A place under the ashes, where they bake bread.
- ¹ ادموس *admus* Dark (night).
- ¹ ادمي *ademi* ¹ Human, belonging to human nature. ² Brown, dusky. *Ademiyan*

Men, mortals, belonging to men, relative to the human species. ^۲ آدميانه *Ademiyane* Humanly, like a man.

^۲ آدميت *ademiyet* Humanity.

^۱ ادن *adenn* ^۱ Crook-backed (man.) ^۲ Dwarf-fish (plant.) ^۳ Sweeping the ground, (bellies of animals.) ^۴ Having short fore-feet (horse.) ^۵ Hollow in the middle of the floor (a chamber).

^۱ ادنا *ednaa* Crooked, hump-backed. *edna* More or most vile, infamous, the last, least, lowest, basest, meanest. ادنا دني *adna denma* Before all things, above all. ادنا كشي *adna kishi* A man of low condition, a mean man.

^۱ ادناس *adnas* Dirty (fellows), nasty (rascals) sorry (dogs.)

^۲ ادنك *adenk* ^۱ How? At what rate? ^۲ An uncertain, unknown number, conjectural computation. ^۳ One trusts, hamper, &c. ^۴ One half of a horse's load, as much as a beast carries upon one side. ^۵ One side of a piece of money.

^۱ ادوا *idwa* ^۱ Finished, compleated. ^۲ Ripening (as fruit). ^۳ Diseases.

^۱ ادوات *adawat* Instruments, tools, utensils, apparatus. ^۲ ادوات جنگ *adewati jung* Arms, warlike apparatus.

^۱ ادوار *adwar* ^۱ Houses, mansions. ^۲ Orbs, orbits, revolutions, circles. ^۳ Periods, ages. ^۴ Musical periods, cadences. علم الادوار *ilmul' adwar* Musick. ادوار ملكوت *adwari melekut* The harmony of the heavenly bodies, the musick of the spheres, the intelligence which moves them.

^۱ ادوار و اكوار *adwar u akwar* The cycles or revolutions of years, according to which the astrologers pretend to prognosticate the accidents of human life. Every *adwar* consists of 360 solar years, and the *akwar* of 120 lunar years; the whole art consisting in finding the combinations of these years, and their respective relations.

^۱ ادوس *adwes* ^۱ Dim-lighted. ^۲ Polished, resplendent, shining.

^۱ ادوش *adweh* Dim-lighted, squinting.

^۱ ادوي *adwa* Vipers.

ادوية البغدرات *adwiyet* Medicines, drugs. ادوية البغدرات *adwiyetu'l' mofredat* A treatise on medicines.

^۲ اده *adeb* Two pieces of wood joined by a cross bar, upon which pigeons or other birds rest.

^۱ ادهان *edhan* Oils, ointments, unguents.

^۱ ادھر *adbur* ^۱ Times, ages, eternities.

^۲ Worlds. ^۳ Dangers, misfortunes. ^۴ Cares, anxieties. ^۵ Customs, manners. ^۶ Ends, extremities.

^۱ ادھس *adhes* ^۱ Reddish, inclining to black, (earth, &c.) ^۲ Of a mild, gentle disposition (a woman) ^۳ Soft sands.

^۱ ادھم *adhem* ^۱ (A horse) of a black colour, inclining to a dusky green. ^۲ Old, ancient, blackish, much trodden upon. ^۳ Red, recent. ^۴ A fetter. ^۵ Very red (sheep). ^۶ A pot or kettle, (particularly old and black.) ^۷ A great flock of sheep, a vast number. ^۸ That part of the cheek of a man under the eye. ^۹ A kind of broad-

leafed herb with which they tan hides. ^{۱۰} The last night of the moon. ابو الادھم *abu'l'edhem* (The father of kettles) a kind of large cauldron, in which they dress a sheep whole.

^۱ ادھی *adha* ^۱ More or most smooth. ^۲ Happening unfortunately.

^۱ ادھیة *adhyet* (plur.) Cunning, sly, subtle, ingenious, intelligent, wise.

^۱ ادی *adi* ^۱ An apparatus, instrument (of war). ^۲ Preparing one's self. ^۳ Little (flock or wealth). ^۴ Large (flock, &c.) *Udi* Becoming thick (as milk). *Ada* ^۱ Affixed. ^۲ Prepared.

^۱ ادی *Adda* Proper name of a man.

^۱ ادیاک *adyak* ^۱ Cocks. ^۲ Hens.

^۱ ادیان *adyan* Religious rites or ceremonies. *Iddiyan* Running in debt.

^۲ ادیان *adyan* Fat cattle (in motion).

^۱ ادیب *adib* ^۱ Courteous, polite, well-bred, learned. ^۲ A teacher, tutor.

^۱ ادید *adid* A spring of water.

^۱ ادیم *adim* Goat's leather perfumed, which they bring from Arabia Felix. ^۲ Bread when eaten or baked with meat. ^۳ Name of one of the companions of Mahomet, also of several places. ^۴ The surface of the earth. *ادیم السبا* *adimu's'sema* The expanse of heaven. *ادیم النهار* *adimu'n'nehar* The diffusion of light.

^۲ ادیم *adim* The Face.

^۱ ادیمة *Udeimet* Name of a mountain.

^۱ ادیون *adyun* (or ^۲ ادیون) Debts.

^۲ ادینده *adinde* The rainbow.

^۱ از *iz* ^۱ When (both in pret. and fut. sense).

^۲ Indeed. ^۳ If, if so be. ^۴ Forasmuch as. ^۵ Already. ^۶ Behold! lo! *از* *izin* (or *ازاک*) *چینید* Then, at that time. *یومید* On that day. *لیلتید* On that night. *ازما* When, if at any time.

^۱ از *azz* Amputation, cutting off.

^۱ از *iza* ^۱ When (in the future sense.) ^۲ Behold. This particle is never placed at the beginning of a sentence, and is often used redundantly, without having apparently any precise signification.

^۱ از *iza*, (ازا or ازی) Trouble, damage, loss, injury, tyranny, oppression.

^۱ ازابت *izabet* Liquefaction, melted butter.

^۱ ازازل *azazil* The lower parts or skirts of shirts and other under garments.

^۱ ازار *Ezar* The Chaldean or Syro-Macedonian month of March. This must not be confounded with another month called *azar*, which is the last month of autumn in the Persian calendar.

^۱ ازاعت *izaat* Publication, divulging.

^۱ ازاف *uzaf* ^۱ The ear. ^۲ Membrum genitale maris.

^۱ ازاقه *izaket* Giving one to drink or taste.

^۱ ازالة *izallet* Depression.

^۱ ازان *azan* Ears, lobes or tips of the ears. *Exan* Signification, announcing, invitation, indication, the signal for summoning to prayers by

the mullah or priest from the minarets or towers of the mosques. A great number of names of herbs, &c. are compounded with this word; as *azano'l'fil* Elephants ears (the Egyptian bean); *azanu'l'erneb* Hares ears; *azanu'sh'shat* Sheeps ears; *azanu'l'gazal* Doe's ears (the herb dog's-tongue) &c.

^A *uzani* ازانی Having long ears, applied to men; *azin* when applied to beasts.

^A *azebb* ازب ¹ A wild bull. ² A long tooth projecting from the side of a camel's mouth.

^A *uzhal* ازحل Enmities, retaliations, desires of revenge.

^A *izkhar* ازخار Provisions or treasures accumulated for future use.

^P *azer* ازبر ¹ Fire. ² Name of the angel or demon who presides over fire, the god of the worshippers of fire. ³ Thunder rolling with a dreadful noise, lightning. ⁴ A cobbler's awl. ⁵ The ninth solar month, when the sun is in Sagittarius. ⁶ The last lunar winter month. ⁷ The name of the ninth day in any month, but particularly in the 4th month Tyrmah. *Azer Humaiun* (the glorious fire) A man's name.

^P *azergun* (ازربون) ازركون Flame-coloured, fiery red, bright.

^A *izra* ازراع ¹ Talkativeness, superfluous conversation. ² Embracing. ³ Measuring. ³ Wishing for.

^P *azerbu* ازربو Name of a red and yellow thorny flower; also its root.

^P *azerbijan* ازربيجان (the region of fire) A province of Persia, which corresponds nearly with the ancient Media, though it comprehends also a part of Syria and Armenia Major. It was here, according to Oriental tradition, that *Cayumaras*, the great-grandson of Noah, established the first dynasty of Persian kings; it being near Ararat, or the Gordian mountains, where the ark is supposed to have rested after the flood.

^A *azirret* ازرة Reeds of an aromatick kind, infused in the water, with which they sprinkle dead bodies.

^P *azerkhast* ازرخش ¹ Thunder, a thunderbolt, thunder-stone. ² Name of 9th day of the month *azer*.

^P *azeres* ازرس A salamander.

^P *Azerfheb* ازرفهب ¹ The Name of the angel or demon of fire. ² Fire, flame, lightning. ³ A temple of the magi or worshippers of fire. ⁴ Name of one of those temples in the city of Balkh, destroyed by Alexander the great.

^P *Azerkushb* ازركشb A worshipper of fire, one of the magi.

^P *azerfbin* ازرفبين A salamander.

^A *exra katlin* ازراع قتل By a speedy death.

^A *azru* ازرع ¹ Arms. ² Cubits. ³ Ells. ⁴ The fore-legs of animals.

^A *Azriat* ازريعات A town in Syria. *ازري* A wine produced there.

^A *Azergat* ازركات Another city of Syria near Arabia.

^P *azerku* ازركو The leaves of the camomile.

^P *azerkish* ازركيش A fire-worshipper.

^P *azrum* (ازرم) ¹ Equity, justice. ² Veneration, reverence, respect, esteem, honour, favour. ³ Civility, politeness, courtesy, elegance of manners, urbanity. ⁴ Dignity, gravity. ⁵ Decency, modesty, bashfulness. ⁶ Defending, excusing, disputing, demonstrating, bringing proof. ⁷ A subterraneous place.

^P *azerung* ازرنك ¹ Bright, shining, red, flame-coloured. ² Confused, dispersed. ³ Difficult. ⁴ Trouble, vexation, misfortune, calamity, ruin, slaughter, murder.

^P *Azernush* ازرنوش A place where they worship fire.

^P *Azeri* ازري A district called also *Ajabena*, being part of Media and Armenia.

^P *azerin* ازربن Any thing erected in the manner of a canopy on account of a publick solemnity.

^P *azeryun* ازربون ¹ Red, flame-coloured.

² Any flower of such a colour, the rose, anemone.

³ Myrtle, marsh-mallows.

^A *izan* ازعان ¹ Obedience, submission. ² Intelligence, capacity, intellect, judgment.

^A *ezkan* ازقان Chins, beards.

^A *ezka* ازكا More or most lively, ingenious, quick, acute, perspicuous.

^A *ezkar* ازكار Praises of God, continual prayers, or a repetition of the names and attributes of the Supreme Being.

^A *ezker* ازكر More or most acute, or sharp.

^A *ezka* ازكي More or most acute, ingenious, quick.

^A *ezkiya* (plur.) ازكيya Acute, ingenious.

^A *ezilla* (plur.) ازلا Abject, vile, mean, contemptible, slavish, wretched, miserable.

^A *izlal* ازلال ¹ Contempt, depression, wretchedness, misery. ² Mode, manner, condition, situation, state.

^A *ezlak* ازلق ¹ Pointed (spear). ² Eloquent.

^A *elburufu'z'zulk* الحروف الذلق Those letters which are pronounced by the tip of the tongue and the lips.

^A *ezmar* ازمار ² Intrepid men. ¹ Protectors.

^A *ezimmet* ازامة ¹ Protections, guards. ² Rights, whatever is due.

^A *uzn* اذن ¹ An ear, tip of the ear. ² A handle. *Izn* Permission, leave, licence, dismissal, congé. *Ezin* ¹ One who sings while he recites or reads the Alcoran. ² A janitor. ³ The keeper of the king's closet. ⁴ Listening, hearing, knowing. *Izen* ¹ Well done, go on, come on,

² Surely, verily, moreover. *Azen* Having long ears (animals). *Uzan* Name of a mountain. *Benu uzun* Name of an Arabian tribe.

uznu's'sehm اذن السهم The wings of an arrow. *ازن العبد* *uznu'l'abdi* (Ears of the slave) a species of herb.

Azen Ezenn Snotty.

^A *ezna* (fem.) ازنا Having long ears.

^A *eznak* ازناك Tails, rumps, posteriors.

ازنات *exenat* plur. of the following; also asylums, mountains where people take refuge.

ازنة *exenet* ¹ A leaf or blade of corn. ² The small kind of the camel species; also of sheep, &c. ³ (Meat) agreeable to the palate, exciting an appetite. ⁴ Adana, a city of Cilicia near Tarsus. ⁵ A mountain near Mecca. *Uzenet* One who hoards, treasures, lays up, or preserves any thing. ⁶ One who lends an ear to any one.

ازواد *exwad* Troops of camels from three to ten in number.

ازواط *exwat* Spiders with yellow backs.

ازوب *exub* Wolves, wild dogs.

ازوط *exwet* Having a short chin or beard.

ازوم *Izum* (Arabic *idum*) Idumea.

ازون *Azun* Name of a place near Rei, a town situated on a mountain in Media.

ازهاب *izhab* ¹ Going, ordering or permitting to go. ² Golds.

ازهان *exhan* Geniuses, memories, intellects, capacities.

ازي *azi* ¹ Vexed, hurt, offended, injured, exceedingly afflicted. ² An injury, loss. ³ (A camel) untractable, skittish, restless, impatient. ⁴ A wave of the sea.

ازياخ *azyakh* ¹ Male hyenas, (especially when extremely hairy.) ² Wolves. ³ Jades, sorry nags. ⁴ Certain reddish stars. ⁵ Prides.

ازيال *exyal* ¹ Skirts, tails, borders of a garment. ² The inferior parts of any thing. ³ Appendixes. ⁴ The long tails of animals (as of lions, oxen, &c.) ⁵ The meanest of men. ⁶ Tracks made in the sand by the skirts of long garments.

ازية *exiyet* (A she-camel) skittish, restless, from wildness or viciousness.

ازيت *exiyet* Oppression, injury, damage, hurt, wrong, loss. *ازيت کاران* *exiyet karan* Oppressors, tyrants, workers of evil.

ازيش *azish* ¹ A piece of wood fastened to the threshold. ² Fire.

ازين *azin* ¹ Custom, common usage, institution, rite, ceremony. ² A solemnity, festival, or rejoicing-day at the beginning of the year, or the public entry of any prince; on which occasions the cities of Persia are decorated with temporary buildings, adorned with flowers, boughs, &c. also a kind of building erected in the Persian cities for music, &c. on such triumphal festivals.

ازين *uzein* or (ازينة) ¹ A little handle or ear. ² A flight perception, a little knowledge. ³ Name of a king of the Amalekites, also of a valley. *Exin* ¹ Publication by a crier. ² A general, chief, leader, exemplar, a principal support or prop. ³ A sponsor, surety. ⁴ Permission. ⁵ Name of a man.

ازينه *azine* Friday.

اوردن (imperative of *اوردن*) Bring thou. In composition it forms abstract nouns, as گفتار *He said*, رفتار *Going*, گشت رفت *He went*, &c.

ار (for *اگر*) If.

ار *irr* Fire. *Err* ¹ Kindling, lighting fire.

VOL. I.

² Resounding, shouting in triumph. ³ Compulsion, impulsion. ³ Throwing off cloaths or armour. ⁵ Coitus, congressu venereo subigens foeminam. ⁶ Ramus spinæ qui allifus sepius ad terram, donec emollescant extrema, deinde, aqua et friato sale conspersus, inferitur in matricem camelæ, ad excitandum cupidinem genitalis congressus.

ارا *ara* (or, in construction, *arai*) An ornament; embellishing, adorning. *مجلس ارا* *mejles ara* Gracing the banquet. *جهان ارا* *jehan ara* (or *عالم ارا*) Adorning the world, ornament of the universe, the most noble, excellent, eminent, renowned.

اراءت *iraat* Showing, exhibiting. *اراءت روی کردن* *iraat rui kurden* To show the face.

اراب *arab* The members, hands, feet, &c. *السجود على سبعة ارب* *essujudu ala sebati arab* Adoration on seven members, a mode of worship customary among the Mahometans, the hands, knees, feet, and forehead, touching the ground.

ارابه *arabé* (for *عربة*) A carriage, chariot, waggon or cart.

ارابه *erabet* Acute, intelligent, industrious, skilful.

اراث *iras* ¹ Fire. ² Fewel.

اراج *erraj* A liar, sycophant, sower of discord, whisperer, tale-bearer.

اراجان *Arrejan* A city in Khuzistan or Sufiana.

اراجل *erajil* Men.

اراجيب *erajib* ¹ Deserts, plains. ² The swinging motion of camels when they travel with a short step.

اراجيز *arajiz* Poems consisting of verses called *رجز*, where the cesura is six times repeated.

اراجيف *erajif* ¹ News, false rumours. ² Tumults.

اراک *irakh* ¹ A wild ox. ² A deer.

اراکینه *erakhinet* Princes, archons, chiefs.

اراکیدن *arakhiden* To cease, desist, rest.

ارادت *iradet* ¹ Desire, intention, purpose, design, will, affection, inclination. *شنیده می اید که نواب صاحب ارادت جنگ میدارند* *shunide mi aid ke nuwab saheb iradeti jung midarend* I hear that the Nabob has an inclination for war.

ارادت کردن *iradet kurden* To wish, to desire, to be willing, to intend.

ارادت خدا *iradeti khuda* The will of God. *ارادت بنده* *iradet bunde* A voluntary or free servant.

ارادتانه *iradetane* Voluntarily, without constraint, cheerfully.

ارازل *irazil* ¹ Low, mean, rude people. ² Robbers, banditti.

ارار *erer* ¹ A sound made use of to call cattle. ² Ramulus emollitus, qui, aspersa aqua et sale, inditur in uterum camelæ.

ارارسته *erariset* Countrymen, farmers, ploughmen, husbandmen.

اراس *erus* Heads, chiefs, princes. *Arus* ¹ The river Aras, Araxes, or Arfinas. ² A man's name.

- ۱ *arasstek* A swallow.
 ۲ *arasstegi* Ornament, order.
 ۳ *arastan* To adorn, ornament, polish, dress out, prepare, put in order.
 ۴ *arasté* Adorned, &c.
 ۵ *eraz* Earths, grounds. *Iraz* ۱ Broad, wide. ۲ A covering of coarse wool or camels hair.
 ۳ *erat* Trees of a particular species which grow in sandy soils, with the fruit of which they feed camels, and, with the bark, tan hides. *Zu erat* The name of a place, where numbers of these trees grow.
 ۴ *erail* ۱ Troops or herds (of horse or oxen) from 20 to 25, or the vans of such herds. ۲ Camels. ۳ Female ostriches. ۴ Those parts of the ears of sheep or camels, which being flit hang flagging down. ۵ Tall palm-trees. ۶ Palm-trees bearing spoilt dates. ۷ Trees stript of the bark. ۸ Families, domesticks, especially when numerous. ۹ Cypress-trees. ۱۰ Beginnings of winds or storms. ۱۱ Prepuces. ۱۲ Heifers.
 ۱۳ *araf* ۱ Boundaries, limits, land-marks, march-stones. ۲ The boundary which the Mahometans have placed between their Paradise and Hell: by some it is supposed to resemble a veil; by others a thick and strong wall, guarded by angels and holy men. It is in general considered as their Purgatory, which, according to Saadi, appears a hell to the blessed, and a heaven to the damned.
 ۱۴ *Urak* ۱ The yellow jaundice. ۲ The blighting of corn. ۳ Name of a place.
 ۱۵ *iraket* Effusion, shedding. *iraketi dima* Effusion of blood.
 ۱۶ *erakim* Writings, inscriptions, tablets.
 ۱۷ *eraku* A species of wild pulse.
 ۱۸ *Aracan* A country in India, to the eastward of Bengal.
 ۱۹ *erak* ۱ A kind of tree, with the fruit leaves and of which they feed camels, and with the roots and branches they make tooth-pickers, &c. ۲ Name of a place in Memra, on Mount Arafat, near Mecca. ۳ Name of a mountain and district of land belonging to the Hudaleits, an Arabian tribe. *eraki* The belly-ach, to which camels are subject, from eating too much of the above tree. *erakit* (fem. possess.) belonging to the above tree.
 ۲۰ *areka* A kind of nut, perhaps the same with the betel nut, which, when chewed together with the betel leaves and a kind of lime, strengthen the stomach, and give an agreeable flavour to the breath.
 ۲۱ *erakib* ۱ The menses of women. ۲ Pubes muliebris.
 ۲۲ *aram* ۱ Rest, tranquillity, peace, quiet, repose, cessation, inaction. ۲ Sleep, a dream. ۳ An easy private life. *del aram* Giving tranquillity to the mind. *bi aram* Restless, uneasy. *aram daden* To give rest, pacify, make easy, calm. *Aram banu*

- (The calm princefs,) a proper name. ۴ *aram shah* (The king of peace) name of a Mogul emperor.
 ۵ *Aram* ۱ A man's name. ۲ Name of a mountain and of a well near the confines of Syria. ۳ The place where the different parts of the forehead meet. ۴ White deer. ۵ Name of two mountains, one between Mecca and Medina. *Arem ai* or *arem mah* A lunar month, according to the Cathayan calendar. These people make use likewise of the solar year of twelve months in their common transactions, with this difference from other nations, that they have no weeks, but divide their months into two equal parts of fifteen days each.
 ۶ *eramil* (fem. *ارملة*) ۱ Widowed, in a single state (bachelors and maids). ۲ Distressed, poor, in want of victuals, &c. ۳ Barren (years) in want of rain, producing little. ۴ The poor.
 ۷ *aramaniden* To quiet, still, pacify, content, set at rest, establish.
 ۸ *aramden* To rest, repose.
 ۹ *aramish* Quiet, repose, rest.
 ۱۰ *aramkar* A lazy person, one who does not work unless asked or ordered, one who does a thing slowly and deliberately; a tedious, patient, indifferent, sedate man.
 ۱۱ *aramgab* A place of rest, a calm, peaceable, secure dwelling.
 ۱۲ *arami* Tranquillity, peace, calmness, repose.
 ۱۳ *aramiden* To rest, repose, cease, desist, settle.
 ۱۴ *aramide* Quieted, calmed.
 ۱۵ *iran* ۱ Lively, joyful ۲ Boasting, bragging, overbearing. ۳ A bier, coffin. ۴ The den of a wild beast. ۵ A sword. *shahi iran* A bull.
 ۱۶ *arran* ۱ Name of a small district, by some comprehended in Armenia, by others made a distinct province, between Azerbaijan (Media) and Gurjestan (Georgia). ۲ Name of a castle in Parthia. ۳ Name of a town in Mesopotamia.
 ۱۷ *eranib* Hares.
 ۱۸ *urani* A kind of grain which they put into milk to make it curdle.
 ۱۹ *aranivet* (A tree) having a tall trunk.
 ۲۰ *erawi* (Three) mountain-goats.
 ۲۱ *erabet* (or *اراهيط*) ۱ Any number of men below ten (or even forty) living together without women. ۲ Enemies, strangers. ۳ Great pieces, mouthfuls. ۴ Garments of leather, reaching from the haunches to the knees, cut into thongs for ease in walking.
 ۲۲ *arayaniden* To cause to adorn.
 ۲۳ *arajsh* An ornament, embellishment, (as a bracelet, necklace, &c.)
 ۲۴ *arayiden* (or *ارایش کردن*) To adorn.
 ۲۵ *arayide* Ornamented.

¹ *erb* The fore-finger, index. *Ereb* ² Indigence, want, necessity, asking or searching for any thing necessary. *Ereb*, or *arib* ³ Industrious, expert, skilled, sagacious, sly, cunning, shrewd, wise, intelligent. ⁴ Adverse (fortune). ⁵ Enervated. ⁶ Amputated (hand). ⁷ Corrupted. ⁸ Affected or pained (in the stomach). ⁹ Impatient, languid, aching. ¹⁰ Desert, desolate, laid waste. *Irb* ¹¹ Skill, knowledge, industry, prudence, sagacity, wisdom. ¹² Wickedness, dishonesty, dissingenuousness, fallacy, perfidy. ¹³ A member, limb. ¹⁴ Membrum genitale, pudendum. *Ureb* ¹⁵ Knots. ¹⁶ Necessary affairs. *Urb* The small-sized young of any animal, being of the first birth.

¹⁷ *erbab* Possessors, masters, lords. *Ir-bab* Propinquity. *erbabi teghellub* Superiors, conquerors. *erbabi temyiz* Judicious, discerning, prudent. *ارباب جاه و* *erbabi jah u temkin* Possessed of dignity and power. *ارباب خرد* *erbabi khyred* Sage, intelligent. *ارباب ديوان* *erbabi diwan* Counsellors. *ارباب سخن* *erbabi sekhun* Eloquent orators. *ارباب سلوك* *erbabi seluk* Devout, observers of religious precepts. *ارباب صنعت* *erbabi senat* Artificers, artisans. *ارباب صفاي باطن* *erbabi sefai baten* Endowed with purity, of a contemplative and holy life. *ارباب معالي* *erbabi maali* Grandees, eminent men. *ارباب مكرمت* *erbabi mekremet* Most clement lords.

¹⁸ *erbax* ¹⁹ Fortifications, walls of a city. ²⁰ The suburbs. ²¹ Widows. ²² Domesticks. ²³ Intestines. ²⁴ Houses or places where people reside. ²⁵ Folds (for cattle). ²⁶ Riches. ²⁷ Ropes for fastening camels saddles or burthens. ²⁸ Portions of milk, each sufficient for one meal.

²⁹ *erba* ³⁰ Fourth parts. ³¹ Houses, mansions, (particularly for the spring season.) ³² (Men) of middle stature. ³³ Coffins, biers. ³⁴ Camels colts dropt in the spring.

³⁵ *erbak* Halters.

³⁶ *Arban* (عربان) Arabians.

³⁷ *irbet* Want, indigence, any thing wanted. ³⁸ *zu irbet* Labouring in mind, delirious.

³⁹ *urbet* ⁴⁰ A knot. ⁴¹ Any thing necessary to be done, indispensable business. ⁴² A collar, whatever is hung round the neck by way of ornament. ⁴³ The eye of the fetter or stake, with or to which they fasten the feet of cattle. *Eribbet* Joined in league, bodies of confederates.

⁴⁴ *erbed* Of the colour of dust (an ostrich).

⁴⁵ *erbesb* Various or changing coloured.

⁴⁶ *erba* Four.

⁴⁷ *erba ashera* Fourteen.

⁴⁸ *erbua* ⁴⁹ Thursday. ⁵⁰ A tent-pole. *بيت* *beit erbua* A tent supported by one, two, three, or four poles; a house having so many columns. *Erbia* ⁵¹ The spring seasons. ⁵² The first days of autumn. *Urbua* (Sitting) in a quadrangular form.

⁵³ *arbauna* (and *اربعين*) Forty. *اربعين* and *اربعين* signify likewise, Forty traditions, the title of many books relative to doctrinal points of the Mahometan religion, which have been composed in consequence of a declaration of Mahomet, that whoever instructed the faithful in forty traditions, to teach them the way to heaven, should hold a most distinguished place in Paradise.

⁵⁴ *Arbel* The ancient city of Arbela in Mesopotamia, famous for the defeat of Darius by Alexander the Great.

⁵⁵ *Arbenjen* A town in the valley of Sogdiana or Samarcand.

⁵⁶ *urbun* ⁵⁷ Earnest-money. ⁵⁸ The price of any thing bought or sold.

⁵⁹ *Arbuna* The town of Narbonne in France. It was taken, together with Thoulouse and great part of Languedoc, by the Arabians, who had conquered Spain. The Count de Eudes having been afterwards defeated, attempting to recover it, the Saracens advanced a great way into France, where they were met, and totally routed by Charles Martel, grandfather to Charlemagne, and obliged to take refuge in Narbonne.

⁶⁰ *erba* More or most copious. *Urba* A misfortune, a vexatious affair, an evil, a calamity.

⁶¹ *irbiyan* ⁶² A kind of little white fish, common at Bassora. ⁶³ A prawn, shrimp, lobster, sea-locust. ⁶⁴ A species of pot-herb.

⁶⁵ *urbiyet* ⁶⁶ The top of the thigh which joins the hip. ⁶⁷ A family of relations, as cousins-germain, &c.

⁶⁸ *iret* A fire-place, chimney.

⁶⁹ *erett* Stammering.

⁷⁰ *Artabasht* Artaxerxes.

⁷¹ *erta* A multitude.

⁷² *irtibat* ⁷³ A ligament, connexion, chain. ⁷⁴ Friendship. ⁷⁵ The equipment of horse for battle. ⁷⁶ *irtibat kurden* To make acquaintance, cultivate friendship, form a connexion, enter into an alliance.

⁷⁷ *irtija* Hope.

⁷⁸ *irtijal* Unpremeditated, unthinking, inconsiderate, extempore, off-hand, standing on one foot. *irtijalan* Unthinkingly, inconsiderately, &c.

⁷⁹ *irtihal* Emigration, departure, death.

⁸⁰ *ertakh* Dry, parched, without moisture (skin).

⁸¹ *irtidad* ⁸² Apostasy, apostatizing, becoming a renegado. ⁸³ Refusing, opposing.

⁸⁴ *artifam* A distinguishing mark, whatever is eminent or remarkable. *نصرت ارتسام* *nusret irtifam* Victorious, famous for victory.

marweddet irtifam Affectionate, benevolent, friendly.

⁸⁵ *irtisba* Corruption, subornation, bribery.

⁸⁶ *irtiza* Acquiescing, approving.

- [^] ارتعاب *irtiab* Frightened.
[^] ارتعال *irtiad* Trembling, shaking, frightened, disturbed, confounded.
[^] ارتعاش *irtiafb* Trembling, trepidation.
[^] ارتفاع *irtifa* ¹ Elevation, ascent, exaltation.
² Abstraction, carrying off. ارتفاع فرو شوکت *irtifai ferr u sbawket* The height of glory and magnificence. ارتفاع فلک قلاع *kilai fulek irtifa* Castles high as the heavens.
[^] ارتقا *irtika* Addition, accession, increase, augmentation, advancement, promotion, ascending, exaltation.
[^] ارتقاش *irtikash* An engagement, joining or mixing in battle.
[^] ارتک *Artek* A mountain in Turkestan.
[^] ارتکا *irtika* Confidence, trust, dependence.
[^] ارتکاب *irtikab* ¹ Commission or perpetration (of a crime). ² Undertaking, taking upon one's self. ³ Committing (hostilities). ارتکاب معاصي *irtikabi maafi* Commission of sins, perpetration of crimes. ارتکاب زنا *irtikabi zina* Commission of adultery.
[^] ارتل *ertel* Worn, consumed.
[^] ارتنگ *ertank* ¹ A shop, library. ² The house of the famous Persian painter and religious impostor, named Mani; also his book of drawings, which he shewed to his followers as a work given to him by angels. ³ A brothel, seraglio.
[^] ارتة *urtet* The crest of a camelion.
[^] ارتهاش *irtihash* (A horse) cutting one foot with the other.
[^] ارتهاک *irtihak* A weakness or looseness in the joints.
[^] ارتيابانه *irtiyabane* Doubt, uncertainty. [^] ارتياب *irtiyab* Doubtfully.
[^] ارتياح *irtiyah* ¹ Gladness, joyfulness, cheerfulness, alacrity. صباح باهر الارتياح *sebah baho* A fine or cheerful morning.
[^] ارث *irs* ¹ Inheritance, heritage, hereditary right. ² A root, stability, firmness, the principal part, any thing agreeable to ancient hereditary custom. ³ Ashes. ⁴ The remains, residue. *Urs* A kind of thorn. *Eris* or *ersa* Black with white spots (cattle). *Erefs* ¹ Worn out, dissolved. ² Wounded, mortally hurt. [^] ارثانه *irfané* Hereditary, by hereditary right.
[^] ارثة *urfet* ¹ A limit, march, boundary, confine, border. ² A plain, smooth ground.
³ Land bumping out into hillocks of a reddish colour. ⁴ Fewel. ⁵ Dung mixed with ashes.
⁶ Varied or marked with white spots.
[^] ارچ *erj* Price, worth, value, esteem, honour.
[^] ارچ *erij* ¹ Fragrant, odoriferous, aromatick.
² Causing dissensions, promoting seditions or quarrels. ³ An æra.
[^] ارچا *erja* Sides, parts, environs, coasts, shores, countries.
[^] ارچاب *erjab* ¹ Intestines. ² The seventh month of the Mahometan year.

- [^] ارجاسب *Arjasb* (or *Arjast*) An ancient king of Turkestan.
[^] ارجاف *arjaf* ¹ News, intelligence, advice, information, rumours, fictions. ² Tumults.
[^] ارجال *erjal* ¹ Sleeps. ² White papers.
³ Armies, troops, great bodies.
[^] ارجان *erjan* An attempt to sow dissension. *Erjan* A species of wild olive. *Arjan* A town in Susiana or Khuzistan.
[^] ارجز *arjex* A camel whose limbs tremble when he rises.
[^] ارجة *erjat* Halters for camels.
[^] ارجل *erjel* ¹ (Cattle) marked with white on one foot or on the forehead. ² (Ways) difficult, troublesome for the feet, on account of the number of stones. *Erjul* ¹ Parts of any thing. ² Gulphs of the sea. ³ Great swarms. ⁴ The lower horns or extremities of bows, nearest the ground when shooting.
[^] ارجلة *arjilet* ¹ Infantry. ² Camels left with their young, that they may suck without interruption.
[^] ارجن *erjen* ¹ A fabrick, edifice. ² A wooden hay-fork.
[^] ارچمند *erjimend* Rare, excellent, worthy, of great price, exquisite, precious, brave, generous, noble, distinguished. *erjimendier* More or most excellent, &c. ارچمند بانو *Erjimend banu* (The noble princess) a proper name.
[^] ارچند *Arjend* Name of a town.
[^] ارچوان *arjevan* ¹ Purple, deep red. ² A purple robe or carpet. ³ A tree which, before it shoots its leaves, is entirely covered with purple flowers. ⁴ Meal. ⁵ The first day of the lunar month. The Persians make frequent use of this tree in their metaphors: they call wine, which is forbid in their religion, *abi arjevan*, The water of *Arjevan*, or the purple water; and *rui sefra wa chebmi arjevan* Faces of saffron and eyes of *Arjevan*, are common expressions, to imply passionate lovers, in whose countenances a yellow melancholy is painted, and whose eyes are inflamed with shedding of tears.
[^] ارچواني *arjevani* Very red.
[^] ارچوچه *erjubet* A small image or portrait.
[^] ارچوزه *erjuzet* A poem in the measure called *rejz*, where there are six pauses or cesuras in the line.
[^] ارچيس *Arjis* A strong castle in Mesopotamia, near Amida.
[^] ارخب *erabb* Broad or large footed.
[^] ارخا *arha* ¹ Mill-stones, mills. ² Breasts, or the callous parts of them on which camels recline. ³ Hoofs of camels and elephants. ⁴ Grinders, back-teeth. ⁵ Independent tribes, who live by themselves. ⁶ Numbers of domesticks. ⁷ Chiefs of the people. ⁸ Fields of battle. ⁹ Crowds of camels pressing upon one another. ¹⁰ Round;

circular clouds, (in allusion to the form of a mill-stone.)

¹ **ارحام** *erham* ¹ Wombs, matrices. ² Relations (especially by the mother) uterine kindred. **ارحام حقی** *erham hakki* The right of propinquity; whatever is due to relations.

¹ **ارحب** *erhib* ¹ Give way, retire; (made use of chiefly to horses when they want them to back).

¹ Name of an Arabian tribe.

¹ **ارحل** *erbul* (plur. implying a small number)

¹ Mansions, stages on a journey. ² Small saddles for camels. ³ Bedding, coverlets, &c. which travellers carry with them.

¹ **ارحم** *erham* More or most merciful.

ارحم الراحمین *erhamu'r'rahimin* The most merciful of the merciful, an attribute of God.

¹ **ارحیة** *erhiyet* A mill, mill-stone. See *arha* above.

¹ **ارخ** *arkh* ¹ A bullock. ² Name of a town.

¹ **ارخا** *irkha* Giving the reins, relaxing. *Arikha* Jericho.

¹ **ارخة** *erkhet* A heifer. *Urket* An epoch, æra, period.

¹ **ارخل** *erkbul* Lambs.

¹ **ارخم** *erkhem* (A horse or sheep) having a white head and black body.

¹ **ارخنده** *erkhendé* ¹ A tincture powder, with which they tinge the nails and other parts of the body of a beautiful red; some nations, mixing it with vinegar, dye the manes and tails of their horses. ² A kind of bush or tree, (perhaps privet) of which they make a fine oil.

¹ **ارخون** *arkhon* A prince, chief, archon, high-priest, patriarch, abbot, or any chief of religion among the eastern Christians. *græc ἀρχων*

¹ **ارخی** *Urakhi* A native of *ارخ* above.

¹ **ارخیة** *erkhiyet* The loose or pendulous part of any thing.

¹ **ار** *ard* Flour, meal. *Erd* or *irid* The 25th day of the Persian month. *Ird* Name of a town in Persia.

¹ **اردا** *erdaa* More or most wicked.

¹ **ارداف** *irdaf* ¹ Following, going or coming behind, causing one to ride behind on the crupper. ² Persons or things placed on the crupper.

¹ **ارداو** *ardaw* A demon, evil genius, magician, satyr.

¹ **ارده** *irdebb* A large Syrian and Egyptian measure, of above 2500 lb. also, the same with *ارده* below.

¹ **اردها** *ardba* A kind of pottage or gruel.

¹ **اردهبة** *irdebbet* ¹ An aqueduct of earthen pipes. ² A great reservoir of water formed of clay. ³ A large tile, or roof formed of tiles.

¹ **اردهبور** *erdebur* A kind of beautiful green colour.

¹ **اردهبشت** *erdebehisht* ¹ The second Persian month, mid-spring, April. ² The third day of every month, especially of that which the old Persians celebrated by a festival. ³ The angel supposed to preside over fire.

Vol. I.

اردبیل *Ardebil* A city in Azerbaijan (Media.)

It is called likewise *Abadani frouz*, The habitation of felicity. *Ardebili* A native of Ardebil.

¹ **اردبیز** *ardbiz* A sieve, scarce, boulder.

¹ **اردج** *ardij* Juniper. **اردج اب** *ardije ab* Juniper-water, gin.

¹ **اردجان** *ardejan* Certain figures and mysteries in astrology.

¹ **اردحاله** *ardehalé* A kind of milk-pottage.

¹ **اردوله** *ardtulé* (اردوله or اردوله) A beautiful green colour.

¹ **اردستان** *Ardestan* A town in Persia near Ispahan.

¹ **اردشیر** *Ardesbir* (Strong lion, also milk and flour) The Artaxerxes of the Greeks, and the name of many kings and great men in ancient Persia; as *Ardesbir diraz dust* Artaxerxes Longimanus, *Ardesbir babegan* The founder of the dynasty of the Saffanides, contemporary with the Roman emperor Commodus; also another of the same name, who reigned in the time of the Greek emperor Heraclius.

¹ **اردکان** *Ardekan* Name of a town in the district of Shiras in Persia; also of a village near Yezd in Fars or Persia Proper.

¹ **اردل** *Erdel* Transylvania.

¹ **اردم** *erdem* A skilful seaman. ¹ Name of a flower.

¹ **اردن** *erden* ¹ A cullender or strainer. ² A kind of raw silk. ³ The oxyacanth fruit. ⁴ A species of variegated eagle, which preys upon hares. *Urdun* Slumber. *Arden* The river Jordan and districts adjacent, comprehending all Palestine and Samaria; also the name of a city in Syria.

¹ **اردنج** *erdenj* ¹ Black leather. ² Vitriol.

¹ **اردو** *ordu* A camp. **اردو هبایون** *ordui hu-maiyun* (or اردو معلا) The royal camp.

¹ **اردوان** *Ardavan* (or اردبان) (Strong guard) name of several princes of ancient Persia, Media India, &c. This is supposed to be the Artabanus of the Greeks.

¹ **اردو کند** *Ardukind* The ancient name of the city of Cashgur in Turkestan or Touran (Scythia).

¹ **ارده** *ardeh* ¹ A mill-stone. ² A mill. ³ Flour, meal, flour-bread. ⁴ A kind of gruel or pottage.

¹ **اردهاله** *ardehalé* A kind of milk-pottage.

¹ **ارديه** *erdiyet* ¹ Upper garments, cloaks, gowns, mantles worn by the dervises, any kind of loose upper garment, which is put on when going out of the house. ² Swords. ³ Bows. ⁴ Ornaments. ⁵ Intellectuals. ⁶ Ignorances. ⁷ Disgraces. ⁸ Debts. ⁹ Zones or belts wore by the ladies, made of leather and adorned with jewels.

¹ **اردینه** *ardiné* A kind of gruel or pottage.

¹ **ارزل** *erzel* More or most mean, base, ignoble, vile.

¹ **ارز** *erz* or *urz* The pine, cedar, pitch, juniper, or any cone-bearing tree. *Erez* A tree whose timber is very hard. *Ariz* ¹ Contracting, col-

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lecting or fixing one's self. ² Retiring into a hole and coiling up (a serpent). ³ Firmly-rooted (tree). ⁴ Compact, robust, strong-back'd (camel). ⁵ Cold, frigid, severe, rigid (day or night) contracting the body. ⁶ A chief, leader, demagogue.

^P ارز *erz* (for ارچ) Price, value. ² Quantity. ³ Esteem, veneration, honour.

^A ارز *aruz* or *uruz*, *aruzz* or *uruzz*, (رز *ruzz* or رنر *runz*) Rice.

^A ارزا *erza* Afflictions.

^A ارزاق *erzak* Riches, possessions, goods, commodities, effects, apparel, moveables, provisions.

^A ارزام *irzam* Murmur, roar, rattle noise, crash, clap, peal (of thunder).

^P ارزان *erzan* Of small value, cheap, low-priced. ارزان شدن *erzan shuden* To be cheap.

ارزانی *erzani* ¹ Cheapness. ² Worthy, deserving, becoming, proper. ارزانی کردن *erzani kurden* To give, bestow, confer, favour, oblige.

^P ارزانیدن *erzaniden* ¹ To be esteemed, to be of value. ² To be bought at a low price.

^P ارزایانیدن *erzayaniden* ¹ To render valuable, ² To make cheap.

^A ارزب *irzeb* ¹ Short, compressed. ² Thick, large. ³ The menses of women.

^A ارزبته *irzebbet* A large mallet with which they break clods of earth, or make bricks from the rude clay.

^A ارزة *erzet* ¹ Cedar, pine, &c. (a noun of unity from *erz* or *urz* above.) ² A lynx.

^P ارزش *erzish* Price, value, &c. of it.

^P ارزن *erzen* Millet. ^A Name of a hard tree.

^P ارزن *erzhen* A species of bitter almond.

^P ارزنک *erzshenk* The house of the famous painter and impostor Mani. See *Ertenk*.

^P ارزنگان *arzengan* A city in Armenia, bordering upon Syria.

^P ارزنه *Arzshene* Name of a desert in Persia, and of a town in Turkestan.

^P ارزنین *erzenin* Bread made of millet.

^P ارزنیون *Arzenyun* Name of a princess.

^P ارزو *arzu* Desire, wish, will, resolution, intention, inclination, affection, love, appetite, sensuality, concupiscence.

^P ارزو کردن *arzu kurden* To desire, &c.

^P ارزو شکست *arzu shikest* The breach of a resolution, change of mind.

^P ارزو شکن *arzu shiken* Breaking a resolution, preventing the execution of any design.

^P ارزومند *arzumend* Desirous, eager, fond, wishful, burning with desire, covetous, avaricious, greedy.

^P ارزومند احسنم *arzumendi ihshanem* I am desirous, solicitous, or ambitious of the favour.

^P ارزومند عطیه *arzumendi atiyet* Avaricious, covetous, or fond of presents.

^P ارزومندی *arzumendi* Desire, propensity, wish, want, appetite.

^P ارزیر *erzir* (or ارزبر) Tin, lead.

^A ارزیز *irxiz* ¹ A trembling, tremor. ² Hoarfrost, small hail like snow.

^P ارزش *erzish* Price, value, esteem, honour.

^P ارزیدن *erziden* To be worth. ارز Let it be worth.

^P ارس (or ارچ) *ares* The Sabine or juniper-tree. *Aras* Name of a river near the Euphrates and Tigris; this is the Araxes or Aboras of the ancients. *Urs* or *urus* The larch, plane, or cypress tree. *Eris* A tear. ^A *Eres* The bank of a river. *Ers* Plowing.

^A الارس *el irs* A noble race or stock.

^A ارسا *irsa* ¹ Firm, immovable. ² Fixing, rendering firm. ³ Resolving firmly on any thing. ⁴ Landing at a port.

^A ارساب *irfab* Having the eyes sunk in the head.

^A ارساغ *ersagh* The joints which connect the ancles with the feet (in animals).

^A ارسال *irsal* An embassy, mission, legation, expedition, sending, dispatching.

^A ارسان *ersan* Halters, bridles.

^A ارسانی *Arfanidi* A native of Arfanid in Khorasan.

^P ارست *areft* ¹ The upper or higher part of pack-saddles, dorsers, &c. ² Plumpness in the hips (of animals).

^P ارستیدن *eresteden* To adorn.

^P ارستو *erestu* ¹ A domestick swallow. ² Swallow-wort, (an herb.)

^A ارسم *erseh* ¹ (A woman) meager in the thighs or hips. ² Deformed, ugly, not handsome (woman).

^A ارسل *ersul* Those who send dispatches, &c.

^P ارسلان *Arslan* A lion. This surname has been adopted by several kings of Persia.

^P ارسلان کوشای *Arslan Kusbai* A strong fortress near Casbin.

^P ارسن *arsen* An assembly, congregation, congress, company, society.

^A ارسوسه *ersufet* A cap, hat, bonnet.

^A ارسی *ersa* May God confirm, render permanent, establish.

^A ارش *ersh* ¹ A mulct, fine, particularly that which is paid for the shedding of blood; an expiation, compensation. ² A disagreement, quarrel, diffension, law-suit, discord, altercation, squabble. ³ Provocation, instigation, stimulation to discord.

⁴ The outward appearance. ⁵ A gift for conciliating the favour of a judge, a bribe.

^P ارش *erish* ¹ A yard, cubit, span, palm.

² The warp of cloth. ³ Name of a mountain.

^A ارشا *ersha* The young ones of a doe, fawns, (when just able to walk.)

^A ارشاد *ershad* Directing, shewing the right way, converting. ارشاد انکیز *irshed angiz* Producing safety, promoting security.

^A ارشد *ershed* Most upright, most tenacious of the right way.

^A ارشک *ersbek* ¹ A soporifick herb. ² A fault, crime.

^A ارشمیدس *Areshmides* Archimedes.

^P ارشن *arshen* A cloud.

- ¹ *erfbiyet* Ropes, or any thing resembling them, as the trains of snakes, the stalks of gourds, cucumbers, &c.
- ¹ *erafs* Having the thighs close together, having the teeth shut.
- ¹ *ersad* Observations of the stars, or of roads (through deserts, &c.)
- ¹ *erfa* Having lean meager thighs or hips. ² Digging deep, plunging a spear or sword up to the hilt.
- ¹ *erfuset* A cap, hat, &c. in the form of a melon.
- ¹ *erz* The earth, ground, soil, country, region. ² Any thing humble, low, depressed. ³ Rheum, defluxion from the nose. ⁴ Tremor, particularly of the limbs in the paroxysm of a fever. *Eraz* Abounding in grafs, herbage. ² Pleasant, agreeable to the eye (ground). *Araz* More or most worthy. *Arazz* Sedentary.
- ¹ *gurei erz* The terrestrial globe, the sphere. ¹ *erz khali* Uncultivated ground. ¹ *erzo'l'feres* The feet of a horse, or whatever is under them. *ابن ارض* *ibnurz* A stranger, foreigner, son of the earth. ¹ *ibnu'l'arz* A kind of ginger. ¹ *ahl* *la ariz lak* Demons. ¹ *erza laka* A form of compliment among the Arabians, implying, You have no occasion for any recommendation of country, ancestry, wealth, &c. you have merit enough in yourself. ¹ *ان* *in zariba faarz* If you beat upon the earth --- (a proverbial saying, implying, beat the earth, it is immoveable; it cares not.) *Arzi Nuh* The Land of Noah, a place so called in the eastern Arabia.
- ¹ *Arzerum* (Country of the Romans) a city on the confines of Armenia and Cappadocia.
- ¹ *irza* Satisfying, gratifying, contenting.
- ¹ *erezat* Earths, grounds, soils
- ¹ Things of inferior value, trifles.
- ¹ *erezet* A worm which eats into ships, &c. ² Corrupted, eaten by worms or rust. *Irzet* or *urezet* Luxuriant herbage or grafs.
- ¹ *irza* Milking, suckling or giving milk.
- ¹ *Arzui* Surname of a man.
- ¹ *erzi* Terrestrial, earthly, earthy.
- ¹ *erzin* Of earths (plur. oblique).
- ¹ *erit* A reddish colour, like to the fruit and roots of the tree *ارطي*. ² (Ground) producing this tree. ³ Feeding camels with its fruit.
- ¹ Tanning with its bark.
- ¹ *irta* Marriageable (woman).
- ¹ *ertat* The tree *erta*.
- ¹ *ertal* Pounds of twelve ounces.
- ¹ Weights of 128 $\frac{1}{2}$ drahtms or dirhems. ³ Cups of wine. ⁴ Swift, fleet (horse). ⁵ Weak, effeminate (youth). ⁶ Languid, feeble (age).
- ¹ Growing old or filly.
- ¹ *Aretet* A castle in Andalusia.
- ¹ *Artemis* Artemisia, Diana.

¹ *ertawi* (A camel) griped in the belly by eating too much of the fruit of the *erta*.

¹ *erta* The above-mentioned tree, which grows in the sand, bearing flowers of a willow colour, and a bitter fruit, with red roots and branches; with the fruit and leaves of which they feed camels, and with the bark they tan leather. *Erti* Feeding camels with the fruit, &c. ² Name of a well in Arabia.

¹ *ertayun* Intelligent; acute, cunning, fly. ² A proper Name.

¹ *era* Pastures.

¹ *eraz* Holes in the tops of the shafts of arrows or javelins, into which they screw or otherwise fix the heads.

¹ *eral* Bodies from 20 to 25 (horse, &c.) the vans of such bodies. ² Tall palm-trees, palm-trees bearing bad fruit. ³ Heifers. ⁴ Female ostriches. ⁵ Camels. ⁶ Prepuces. ⁷ Those parts of the ears of sheep or camels, which, being flit, hang flagging down. ⁸ Domesticks, or families, (especially when numerous.) ⁹ Trees stript of the bark.

¹ *erawiyet* Herds, troops of camels marked with the king's signet.

¹ *eral* Foolish. ² A withered, weak, or tender plant.

¹ *eran* Loose, lax, languid. ² Foolishly adorning, setting forth, showing, commending, or thinking much of one's self. ³ (An army) confused from its multitude.

¹ *uruset* (or *ارعونة*) A stone placed near a well, upon which those who drink sit down; also a stone left at the bottom of a well, on which they sit, when washing or purifying.

¹ *aregh* A canal. ² An apricot, a full nut. *Ergb* A rotten or bitter nut. ² Any thing fetid, (as wind from the stomach, &c.) *Arugh* Belching. *Ergb* A young lamb stuffed and roasted.

¹ *arghab* (or *ارغا* and *ارغاي*) The bank of a river.

¹ *arghaj* (or *argbach*) Yarn, the woof of a web.

¹ *irghad* A kind of cylindrical machine for weighing anchor, a windlass, capstan.

¹ *erghal* Certain plants.

¹ *erghamun* A web or pin in the eye, which in the extreme parts of the iris looks red, in the interior, white.

¹ *erghamuni* The wild anemone.

¹ *erghab* More or most desirous, covetous.

¹ *erghaj* Bind-weed, ivy, pellitory of the wall. ² A long thread.

¹ *arghachi* A long rope or thread.

¹ *erghad* More or most commodious, pleasant, affluent. *Erghada* (in prayer) May God grant the necessities or comforts of life.

¹ *arghadé* (*erughdé* or *araghdé*) Covetous, greedy. ² Attentive to business. ³ A fierce,

cruel, savage, ravenous, enraged, destructive animal. ⁴ Confused, astonished, disturbed.

¹ ارغفة *erghifet* Honey-cakes, a kind of bread of a round flat form.

¹ ارغل *erghal* ² An easy, agreeable life. ² Preputiatus.

¹ ارغماج *erghamj* A long thread.

¹ ارغماجی *erghamchi* ² A long rope. ² A thread twenty cubits long, fit for weaving.

¹ ارغن *erghan* ² A musical organ. ² An unblemished virgin.

¹ ارغنچ *erghanj* A long thread.

¹ ارغند *arghand* ² Covetous, desirous, wishful.

² Intrepid. ³ Passionate, angry, testy.

¹ ارغنده *erghandé* The same, also Drunkenness.

¹ ارغنداب *Argbundab* Name of a river.

¹ ارغنک *arghank* ² A shop, library. ² A seraglio, brothel.

¹ ارغوان *erghawan* A tree whose fruit and flower are of a beautiful red.

¹ ارغوانی *erghawani* Purple, red. ² بادۀ ارغوانی *badé erghawani* Red wine.

¹ ارغون *arghun* ² A musical organ. ² A wild unmanageable horse. ³ Name of a Turkish nation.

¹ ارغیدن *erghiden* ² To quarrel, dispute, scold, brawl, contend with one another. ² To become hard, wax dry. ³ Fricatio ob pruritum.

¹ ارغبیس *arghis* The bark of boxthorn.

¹ ارف *uref* ² Land-marks, marches, stones, limits, boundaries. ² The supposed boundaries between the paradise and hell of the Mahometans.

¹ ارفا *irfa* ² Bringing, drawing near. ² Abated, beat down in price. ³ Renting a house and living in it.

¹ ارفاد *irfad* Assisting one another.

¹ ارفاش *irfash* Luxury, intemperance.

¹ ارفاض *erfaz* ² Camels straggling and pasturing at discretion. ² Small portions. ³ Herds of ostriches divided into small bodies. ⁴ Schisms, heresies.

¹ ارفاغ *erfagh* Plain, level, smooth (grounds.)

¹ ارفاق *erfak* Companies, societies, committees, assemblies.

¹ ارفاه *irfab* ² Enjoyment of peace and the pleasures of life. ² Bestowing affluence, comforting, cherishing.

¹ ارفه *urfet* ² A boundary, limit, land-mark. ² A knot.

¹ ارفع *erfa* More or most high, sublime, exalted.

¹ ارفع *erfagh* Enjoying the comforts of life.

¹ ارفک *erfak* A camel distorted in the limb, and leaning to one side.

¹ ارفل *erfel* Dressing or doing any thing in an awkward manner.

¹ ارفند *Erfend* (اروند or ارفند) the river Tigris.

¹ ارفی *erfa* Having drooping ears. ² ارفی *Urfa* ² Milk of a doe. ² Good, unadulterated milk.

¹ ارق *ark* A canal. *Erak* or *arik* Watchfulness, sleepless, lying awake.

¹ ارقا *irka* Causing (tears, perspiration, &c.)

¹ ارقاف *irkaf* Tremor, trembling, terror.

¹ ارقام *erkam* Books, writings, memoirs, relations, narratives, histories, tales. ² ارقام هندی *erkami hindi* Arithmetick, numbers, properly Indian tables, arithmetick being supposed to be borrowed from them.

¹ ارقان *erakan* (for ابرقان) ² Blasting of corn, mildew. ² Jaundice, king's evil. *Irkan* or *Urakan* A kind of bush or tree, privet.

¹ ارقب *erkab* ² A lion. ² Having a thick neck. *Erkub* ² Necks, especially the lower parts. ² Slaves, purchased servants.

¹ ارقش *erkash* ² (A serpent) speckled with black and white spots. ² An insect like a palmer or canker-worm. ³ A caravan, body of travellers. ⁴ Res pulmoni similis, quam camelus, libidine percitus, e gutture efferre solet.

¹ ارقط *erket* (A panther, goat, sheep, &c.) variegated with black and white spots.

¹ ارقم *erkem* (A serpent) speckled with black and white (of a very dangerous species.)

¹ ارقند *Erkend* (اروند or ارفند) The river Tigris.

¹ ارک *arek* More or most worthy, fit for, apt. *Erek* (Camels) having the belly-ach from eating the fruit of the tree *erak*. *Erik* The leaves and fruit of that tree. *Erak* Any tract of land overrun with these trees. *Erk* ² A castle and its interior parts. ² Name of a castle in Siffan. ³ One of the names of the sun. ⁴ Name of a place in Sigistan (Dragiana.) *Arak* Name of a town near Palmyra. ² Name of a valley in Jemama in Arabia. ³ Name of a road behind Hadramut in Arabia Felix.

¹ ارکاب *erkab* (plur.) ² Pubes. ² Muliebria.

¹ ارکات *Arkat* Arcot, a district of country on the Coromandel coast, near Madras; also the capital city where the Nabob Mahommed Ali Khan keeps his court.

¹ ارکات *fi guz chehar rupih* At four Arcot rupees per yard.

¹ ارکاح *erkah* ² Narrow passes through mountains, also the sides, extremities, or promontaries of mountains. ² High rugged grounds. ³ Gutters on house-tops. ⁴ Foundations. ⁵ Back parts of houses. ⁶ Areas, quadrangles.

¹ ارکان *arkan* Dew, misting rain.

¹ ارکان *erkan* Columns, pillars, supports, props, posts. ² ارکان دولت راضی هستند *erkani dowlet razi hestand* Are all the nobles (pillars of the state) contented?

¹ ارکان *diwani mukeddesu'l' erkan* The tribunal of holy columns, the judgment seat of God.

¹ ارکان دولت *erkani dowlet* Nobles, great men, chiefs, grandees, ministers of state, pillars of the kingdom. ² اعیان دولت و ارکان *ayani dowlet wa erkani sultanet* Grandees

of the state and pillars of the realm, ministers, senators, privy counsellors.

اركنه *erkend kun* The inaccessible asylum; a range of mountains which separates the Eastern from the Western Scythians.

ارکوس *Argous* One of Alexander's Successors, supposed to be Ptolemy Lagos.

ارکب *erkeb* (A camel) having large knees, or one bigger than the other.

ارکوب *erkub* A troop riding upon camels.

ارکون *erkun* Chiefs, princes, heads of religious bodies.

ارکي *erka* More weak, most infirm.

ارکيه *erkiyet* (Camels) feeding on the tree *erak*.

ارل *Arl* Name of a mountain, and of two other places in Arabia. *Uril* A castle in Andalusia in Spain.

ارلا *Erla* The capital of Hungary.

ارلة *urlet* Solitude. Does, deer. *Arlat* The first tribe of those Oriental Turks, who live beyond the river Gihon or Oxus.

ارم *Iram* Celebrated but fabulous gardens, said to have been anciently made in Arabia Felix by a king named Shedad ben Ad, or Iram ben Omad.---Frequent mention is made of these gardens by the eastern poets, who describe them as a perfect model of that voluptuous paradise which the Mahometans are promised by their prophet.

ارم باغي *Iram baghi* (The garden of Iram) Paradise.

ارم *erem* A vine. *Irem* A mark or butt to shoot at; a monument, barrow, goal, stone or post erected in the desert to direct travellers. Gravel.

A man said to have first invented instruments of war. *Erim* One, any. *لا بالدار ارم* *la bi'd'dari erim* There is no body in the house. *Arim*

Consuming, ruining, destroying, (cattle or provisions in a severe year). A cheek-tooth.

Tip of a finger. Name of a town in Hyrcania (Tabristan). *Erm* Twisting hard (a rope), straining, constraining. The shape of the body, the jointing of the limbs. *احسنة الارم* *ahsenetu l'erm* (A girl) well formed, of a beautiful shape.

Urum (plur.) Prisons, chambers, closets, womens apartments. *Urem* or *urrem* Mile-stones, gravel. The cheek-teeth, the grinders. The tips of the fingers.

ارما *erma* Desert, desolate, barren, empty, vacant. *Urma* Any, any one.

ارماث *ermas* Old, worn out.

ارماح *ermah* Spears, javelins, lances.

ارماس *ermas* Sepulchres, burying-grounds.

ارماک *ermak* Last breaths of dying persons.

ارمال *ermal* (or *ارماک*) A species of cinnamon brought from Arabia, Persia, and India.

Ermal Black lines (upon white or other coloured cattle). Gentle, small rains. Additions to any thing.

ارمام *ermam* Old, rotten. Old ropes. Foreheads.

ارمان *erman* Desire. A sigh. The anguish of repentance. Penitent. The red flower of the blue reed or cane. Aged. *Urman*

Labour, exercise. Grief, anxiety, trouble.

ارمانیدن *armaniden* To sigh.

ارماي *Ermai* A Syrian.

ارمته *arimet* A tooth.

ارمد *armed* Of an ash colour. Labouring under a pain in the eyes. Pernicious, destructive.

ارمدن *armeden* To rest.

ارمز *Urmuz* The name of a planet.

ارمص *ermes* Eyes shedding a viscous humour.

ارمضة *ermizet* The ninth months of the Arabian years. (See the fing. رمضان)

ارمغان *ermagban* A present, gift, donation, offering.

ارمگاه *aremgah* A place of rest, a mansion.

Delight.

ارمل *ermel* Widowed, in a state of celibacy. Poor, indigent, wanting victuals. (An year) barren, without rain or produce. Indigent persons. *Ermul* Sands.

ارمن *ermen* (for *egermen*) If. *Armen* Name of a mountain near Bursa in Bythinia, in which there is a narrow pass called *Armeni Derbend*; also a mountain much celebrated in eastern poetry and romance, as the summer residence of *Chosrow* and *Shirin*: These lovers are generally supposed to be Khosroes Parviz king of Persia, and Irene, daughter of the Greek emperor Maurice.

ارمني *Armeni* An Armenian.

ارمنيہ *Arminiah* Armenia. This district, according to eastern geographers, is much more extensive than the country so called by Europeans, being in general considered as nearly the same with the ancient Parthia.

ارمندہ *armendé* Rest, peace. A promoter of peace, healer of differences, a mediator, one who grants or brings peace.

ارمون *ermun* Earnest, a pledge, stipulation, any thing by which a promise or bargain is confirmed. The prime cost or first price of a commodity. The beginning or first of any thing. Experience. *Urmun* Superfluous.

ارميا *Ermia* The prophet Jeremiah.

ارمیده *aremidé* Quiet, rested, reposed.

ارمیدگی *aremidégi* Rest, quiet. Modesty.

ارمیدن *arמידen* To rest, repose.

ارمین *Armin* Name of a Persian prince.

ارن *aren* (or *ارنج*) A cubit, the elbow, the tip of the elbow. Name of a town. *Erun* A congregation, assembly. *Erin* Brisk, lively, alert, nimble, glad, joyful, spirited. Name of a famous horse. *Uran* The dens of wild beasts. *Erun* Poisons, medicines good or bad, the brains of elephants.

ارناف *irnaf* (A camel) drooping his ears

from fatigue. ² (A camel) making a peculiar motion with his head when travelling. ³ (A man) travelling with expedition.

¹ ارنان *ernan* Resounding, making a noise, crying out.

¹ ارنب *erneb* A hare.

¹ ارنبه *ernebet* The tip or ridge of the nose.

¹ ارنبيز *ernebiz* A kind of herb, dragon-wort.

¹ ارنة *urnet* ¹ New cheese. ² Any thing drinkable. ³ A kind of grain with which they curdle milk. ⁴ The den, nest, or hole of any animal.

¹ ارنج *erenj* ¹ The elbow, the arm from the wrist to the elbow. ³ The shoulder-blades. ³ Those joints of the fingers which are joined to the hands, viz. The third joints.

¹ ارنده *arendé* A porter, carrier.

¹ ارنگ *areng* ¹ Colour. ² Mode, form, manner. ³ Like, resembling, in the form of. ⁴ A viceroy.

¹ ارنودي *Arnaudi* An Albanian or Epirot.

¹ ارو *eru* Deception, fallacy, imposture.

¹ ارو *aru* (or اري) A honey-bee.

¹ ارواث *erwas* ¹ Dunghills. ² Tips of noses.

¹ ارواح *erwab* Spirits, souls, minds.

¹ اروام *Erwam* Greeks, Romans, Turks.

¹ اروان *Erwan* or *Erivan* A city of Armenia.

¹ اروح *erweb* ¹ Shallow (platters). ² Having the toes turned out (like an ostrich).

¹ اروز *eruz* ¹ Firm, steady, rooted, fixed.

² Collecting or contracting one's self. ³ Avaricious, covetous, tenacious. اروزالارز *eruzu'l'arz* Extremely tenacious.

¹ اروض *uruz* Earths, grounds.

¹ اروغ *arugh* or *erugh* ¹ Yawning, stretching, ² Belching. ³ A large owl. ⁴ A day. ⁵ A mountain (according to eastern tradition) forty leagues in height, from whose summit flow 1000 fountains, each as large as the river Oxus.

¹ اروق *erwak* ¹ (A camel) having long teeth.

² Black and white (camel).

¹ راي الغول علي جبل اروق *raa'l'ghule ala jemlin erwaki* He saw a dragon mounted on a black and white camel (an Arabian proverb, applied to those who are apprehensive of imaginary dangers, or fancy they see monstrous appearances.)

¹ اروقة *erwiket* Curtains or hangings before doors, &c.

¹ اروم *erum* An origin, stock, root (of a tree, horn, &c.) *Urum* ¹ Signs, marks, direction-posts or mile-stones. ² Origins, roots. ³ Sepulchral monuments, grave-stones. ⁴ The part where the sides of the head meet before. ⁵ Name of a mountain in Arabia.

¹ ارومة *erumet* or *urumet* ¹ A kind of tree. ² A root, stock, origin. نفس من اطيبي الارومة *nefsun min atibi'l'erumet* A mind of an excellent disposition.

¹ ارون *arun* Choleric.

¹ ارون *erun* ¹ Cheerful, lively, brisk, active. ² Poison, venom. ³ The brain of an elephant.

⁴ Name of a place in Tabristan (Hyrkania). *Iran* Fire-places, hearths, chimnies.

¹ ارونان *erwenan* Sound.

¹ ارونانه *erwenanet* ¹ Severe, painful, (day or night). ² (A day) of extreme transport, or of excessive sorrow.

¹ ارونند *ervend* ¹ Care, caution, circumspection, prudence. ² Experience, proof, knowledge. ³ Price, value. ⁴ Notice, annunciation. ⁵ Proportion, elegance, agreeableness, fightlinefs, decency. ⁶ Height, altitude, sublimity. ⁷ The river Tigris. ⁸ Name of a mountain in Hamadan.

¹ ارونديدن *arvendiden* ¹ To be lazy, dull, indolent, sluggish. ² Purgatio à pediculis.

¹ اروي *erwa* ¹ Drink, pure water. ² Affuaging thirst. ³ Mountain-goats. ⁴ Name of a woman.

¹ اروية *erwiyet* ¹ Ropes with which they fasten loads on camels and other beasts of burden. ² Affuaging thirst with pure water. *Urwiyet* ¹ A mountain-goat. ² Name of a woman. *Urwiye* or *Aruyé* Other names of the fabulous mountain described under اروغ above.

¹ اره *aré* The root or lower part of the teeth.

¹ اره *erré* A saw. اره مار دندان *errei mari dundan* A saw of serpents teeth.

¹ اره کش *errekish* A sawyer.

¹ ارها *irba* ¹ Supplying another with meat and drink. ² Persevering in eating the same kind of victuals. ³ Discovering a place where victuals were constantly kept for travellers and others who chose to eat them. ⁴ Latâ rimâ ducens uxorem.

¹ ارهاب *erhab* Timid birds, not rapacious, (in opposition to hawks and other birds of prey.) *Irhab* Impressing with fear, frightening (camels from a watering-place.)

¹ ارهاج *irhaj* ¹ Exciting, raising (dust). ² Raining plentifully. ³ (A house) full of vapours or smoke.

¹ ارهاص *irhas* ¹ Laying a foundation of large stones. ² Using lime, mortar, cement in building. ³ Propping a falling wall. ⁴ (A horse) lame, by a stone sticking in the hoof. ⁵ Bestowing in abundance.

¹ ارهاط *erhat* (or ارهط) ¹ Families or tribes of men, from two to ten, living together without women; any number of men, under forty. ² Enemies, strangers. ³ Pieces, morsels, mouthfuls, lumps.

¹ ارهان *erhaf* Making thin, giving an edge (to a sword.)

¹ ارهان *erbak* ¹ Bringing near, causing to approach. ² Obliging, forcing, compelling, imposing a heavy oppressive burden. ³ Uneasy, troubled. ⁴ Dilatory in saying prayers; deferring those prayers which, among the Mahometans, ought to be said at one hour, till the next hour of prayer comes.

¹ ارهام *irham* ¹ Pledging, pawning (a gar-

ment). ² Giving a son as a hostage, exposing to danger. ³ Establishing, confirming, fixing, rendering perpetual. ⁴ Buying dear. ⁵ Paying a part of the price (by way of securing a purchase) ⁶ Burying the dead.

¹ *erhem* Better watered, more or most fruitful.

¹ *urbun* Menstruis laborans (puella).

² *ari* (or *اره*) ¹ Yes, so, also, likewise.

¹ A bee. ³ The roots of the teeth.

¹ *eri*, or *ari* ¹ A stable or stall; also a manger, or any thing in which they put food for cattle. ² A stake or rope to or with which they tie up cattle. *Ery* ¹ (A bee) making honey. ² (Clouds) driven about by the wind. ³ Burnt (as the bottom of a kettle). ⁴ Leaving something burnt and black at bottom. ⁵ Putting (cattle) into the same stable. ⁶ Binding, fastening. *Iri* ¹ A stable or any place where cattle are lodged. ² Fire. ³ A fire-place. ⁴ Dried flesh steeped in vinegar.

¹ *eryah* ¹ Winds. ² Exhalations. ³ Forces, powers, victories.

¹ *eryash* ¹ Feathers. ² Splendid, painted, ornamented robes. ³ Victuals. ⁴ The conveniences of life, plenty of provisions, affluence, wealth.

¹ *erya* ¹ Rising grounds, hills. ² Paths over or through mountains.

¹ *eryaf* Well cultivated, planted, improved (grounds), plentiful (countries).

¹ *eryak* Spittles, rheums.

¹ *erib* Intelligent, sagacious, cunning, shrewd, fly.

¹ *eribet* A large, capacious kettle.

¹ *eriz* Diffusing odours, smelling sweet.

¹ *ariba* Rama or Jericho in Palestine.

² *eridu beridu* A kind of medicine brought from Sejestan (Drangiana), resembling in shape an onion cut through the middle.

¹ *erir* A shout of victory, any loud sound, noise, or vociferation.

¹ *eriz* Frost, hoar-frost, rime.

¹ *eris* ¹ A plowman, husbandman, farmer.

¹ A prince, chief. ³ Name of a well near Medina.

¹ *erisuna* (or *اریسون*) Plowmen.

¹ *erifi* A plowman.

² *arish* ¹ The warp of cloth. ² A palm, span, cubit, yard, ell.

¹ *eriz* (for *عریض*) ¹ Broad, wide, large. ² Worthy, suitable. ³ Pure, clean.

⁴ Humble, modest.

¹ *erit* Unfruitfulness, (a man) begetting no children.

² *arigh* Aversion, abhorrence, detestation, indignation.

¹ *Ureik* Name of a place; and the diminutive of *اروق*.

¹ *erik* (or *اریکه*) A throne, an ornamented sopha or couch.

¹ *Ureikan* Name of two mountains.

² *erike nishin* Sitting on a throne.

¹ *eriket* ¹ Health, the healing or closing of a wound. ² Any place raised above the ground for reclining upon, an alcove, sopha, throne.

¹ *Ureil* Name of a man.

¹ *erim* One, any one.

¹ *irin* Fire-places, hearths.

¹ *Ureyne* Name of a tract of country near Medina.

² *az* ¹ Desire, love, passion, lust. ² Avidity, avarice, covetousness.

² *ez* From, of, for, by, out of, with. *ez ma* From us. *ez ani min* My, mine. *ez ani ma* Our, ours. *ez ani tu* Thy, thine. *ez ani shuma* Your, yours. *ez anu* His, her or hers. *ez ani ishan* Their, theirs. *ez an ke* Whose. *ez een janib* From this side or part. *ez een jumle* From all these. *ez berai* For, because. *ez berai anke* On account that. *ez jebet* On account of, because. *ez behri che* On what account. *ez behri ishan* On their account. *ez dur* From afar. *ez miyan* From among. *ez naw* Anew, afresh, again. *ez an baz* From thence, from that time. *ez an ja* Thence, from that place. *ez eenja* Hence, from this place. *ez behri diden* In order to see. *ez behri nemaz* In order for prayer. *ez behri sud* On account of gain. *ez shah khub ittifak est* Is he on good terms with the king? *ez pai eftaden* To fall into disgrace, misery, want; to retain no trace of former splendor. *ez bela* From above. *ez ferud* From below. *ez peish* From before. *ez pes* From behind. *ezu diger kurd* He turned from him. *ezu kui berd* He seized the palm from him, wrested the victory from him. *ezu zagh grift* He took the crow from him, i. e. he over-reached him. *ez kar dust kushiden* To give over an enterprize. *ez kabt murden* To perish by famine. *ez du*

taraf Mutual, reciprocal, from both sides. ازو *exu berbust* He reaped the fruit of it. از *ex dil amud* It came into his mind, it occurred to him, he recollected. از سر واکرد *ex fer wakerd* It dropped from his memory, he neglected. از کجاست *ex kuja* Whence? از کجاست *ex kujaft* Whence is it?

¹ از *Az* A man's name.

² از *exz* ¹ Moving, removing, shaking, agitating. ² Burning, inflaming, kindling, lighting a fire. ³ Fire, flame. ⁴ Exciting, prompting, stimulating, instigating, impelling, rendering covetous. ⁵ Force, value, power, strength. ⁶ The motion or beating of the pulse. ⁷ Pain from wounds or grief. ⁸ The boiling, ebullition, or pouring out of water. ⁹ Over-milking a camel. ¹⁰ Mixture, confusion. ¹¹ Coitus, congressus venereus.

¹² از *azsh* ¹ Ingenious, sagacious, learned.

² Abstinent, continent.

³ از *aza* ¹ Whatever tends to support life.

² A situation, or place; also whatever is opposite to and corresponding with it, as a fountain-head to the well or reservoir into which the water flows. ³ A canal, conduit, or pipe of lead, wood, stone, leather, &c. which conveys water from the spring to the reservoir; also the mouth of the urn, water-course, or conduit, from whence the water flows into a cistern, or pond. ⁴ A cause. ⁵ A prop, support.

⁶ از *isaabu* From his country.

⁷ از *exau'l'ish* The conveniencies of life. از *exau'l'harb* He who begins or supports a battle. از *izau'l'emr* One who presides over, or attends to any business. از *exau'l'mal* A steward or manager of an estate, &c.

⁸ از *azab* An unmarried man. ⁹ A recruit. *Exab* Name of a piece of water or well in Arabia.

¹⁰ از *azabistan* New levies, in which none but unmarried men are enrolled.

¹¹ از *exabi* ¹ Evils, difficult affairs. ² Velocities.

³ از *azaj* Oblong edifices with arched roofs, porticos.

⁴ از *izabet* (or ازاخته) ¹ Performing. ² Removing (any thing from its place). ³ Averting.

⁴ از *azad* ¹ Free, liberated, delivered, manumitted, exempted. ² Noble, excellent, renowned, liberal. ³ Innocent, harmless, sincere.

⁴ A virgin, maid, girl. از *azad ex kari* Free from care, disengaged from business.

از *azad khalk* Free men, unblemished in body or mind. از *azad derukht* (The free tree) the poplar or cypress-tree; so called, because Mejnun, an eastern lover, much celebrated in their romances, delivered one of those trees from the hatchet of a gardener, because it resembled the beautiful shape of his mistress Leila. Also another tree, bearing white or blue flowers, with black spots, and small fruit of a very poison-

ous quality. In Georgia, where this tree abounds, they call it likewise زهر زمین *zebri zemin* (The poison of the earth); and, from this pernicious nature of its fruit, it has also obtained the name of the *Free Tree*, because no body will touch it. از *azad merdi* Liberty. از *azad mirwe* A kind of sweet cake, baked with almonds, &c. از *azad kurden* To set at liberty, release, make free, absolve, dismiss, allow to go away. از *azad shuden* To be liberated, dismissed, permitted to depart. از *serou azad* The cedar, the tall cypress. از *andi kag-bedi* A letter of liberty, freedom, or licence.

¹ از *azade* ¹ Free, without care. ² Excellent, noble. از *merdi azade* A noble, liberal, distinguished, superior man. از *afude ou azade* Easy and free. از *azade kheram* Easy, graceful in walking. از *azadei keidi ybk* Free from the fetters of love.

³ از *Liberty*.

⁴ از *azar* ¹ Trouble, affliction, sickness, grief, vexation, molestation, injury, outrage. ² Chiding, rebuking, reproaching, scolding, teasing, affronting, reprimanding, importunity. از *azar kurden* (or ازاردان) To molest, trouble, vex, rebuke, blame, censure, quarrel, chide, reprimand, scold, rail against, revile, plague, torment, importune. از *azar yafsten* To be in trouble, to be sick, vexed. از *jan azar* (or *dil azar*) Tormenting the soul, cruel, brutal, atrocious. از *azar refsan* ¹ Troublesome, outrageous, insolent, cavilling, supercilious, captious. ² A troublesome seditious man, a disturber of the peace, an incendiary, mutineer. از *azar refide* Vexed, distressed, &c. از *azar didé* One who has seen trouble.

³ از *izar* ¹ A veil of fine linen or muslin, which, in the East, flows from the ladies heads below the middle of the leg. ² A kind of linen scarf, which is tied round the middle, when in the bath. ³ Any thing in general, which covers the naked body. ⁴ A woman. ⁵ Chastity. ⁶ A sheep. *Izar Izar* The sound by which the sheep are called to be milked.

⁷ از *azarden* To hurt, offend, injure, vex, revile, disturb, infect, importune.

⁸ از *azarijb* Molestation, &c.

⁹ از *azarmend* A sick or infirm person.

¹⁰ از *azari* The same with *azar*; also

¹ A sick person. ² An insolent man.

³ از *exaz* The bubbling noise of a boiling pot, purling stream, &c.

⁴ از *azazil* (or ازازیل) Those angels which, according to eastern belief, are placed nearest to the throne of God.

⁵ از *azagh* Any thing whose inside is black and viscous or glutinous.

⁶ از *axal* ¹ Eternities. ² Name of the metropolis of Arabia Felix, otherwise called Sana.

¹ **ازاک** *azak* A city on the Palus Meotis, called Azof by the Europeans.

¹ **ازالت** *izalet*, (or **ازاله**) ¹ Removing, driving away, carrying off, ejecting. ² Causing to efface, deface, erase, obliterate, blot out, demolish, destroy, cut off, ruin, spoil.

¹ **ازام** *azam* Gates. *Uzam* A barren, scarce, severe year.

¹ **ازامند** *azamend* A miser, covetous person.

¹ **ازان** *azan* From him, from it, from thence, from that. *Azan* Without honour, infamous.

¹ **ازاهیق** *azabik* Swift, fleet (horse).

¹ **ازایش** *azaiſh* An experiment, trial, proof, probation, endeavour, attempt, temptation.

¹ **ازب** *azib* ¹ Illiberal, ignoble. ² Tall, long. *Azib* (A camel) slender in the middle of the body.

ازب حرب *azibun haxibun* A frightful, monstrous man. *Izb* ¹ Short and mean of stature, dwarfish, squat, contemptible. ² Small-boned and at the same time corpulent. ³ A dwarf. ⁴ Any thing horrible or monstrous.

¹ **ازب** *ezebb* ¹ Hairy. ² Luxuriant or fruitful (in grain, herbage, &c.)

¹ **ازباب** *ezbab* ¹ Membra virilia. ² Beards.

¹ **ازبة** *ezbet* Calamity, adversity, penury, sterility, barrenness.

¹ **ازبر** *ezber* By heart. **ازبر کردن** *ezber kurden* To learn by heart.

¹ **ازبر** *ezber* (or **ازبر**) Ingenious, sagacious.

¹ **ازبی** *ezba* Exorbitance. *Uzbi* ¹ An evil, a great and difficult affair. ² Swiftmess, velocity, alacrity.

¹ **ازج** *ezej* A kind of oblong arched edifice, like a portico. **باب الزج** *Babu'l'azej* A street in Bagdad. *Eziz* Insolent, exceeding the bounds of mirth, petulant, impertinent. **ازجة** *izjet* (plur. of *ezej*.)

¹ **ازجج** *ezjuj* ¹ Tips of the elbows. ² Ferules or rings of iron, brads, &c. at the lower ends of spears. ³ Points of arrows. ⁴ Iron pivots, upon which mill-wheels turn round.

¹ **ازجی** *ezja* More or most ready, skilful or expeditious in finishing any thing.

¹ **ازج** *azab* Ah! alas! a sigh.

¹ **ازج** *azsbakh* ¹ A wart or mole on the skin.

¹ A cutting, flip, or twig of a vine, a paring.

¹ **ازج** *azukb* ¹ A led horse. ² A wart, mole, spot or blemish on the face. ³ An empty or worm-eaten nut. ⁴ Any thing which begins to corrupt.

¹ **ازخش** *ezkhasb* Lightning, a thunder-bolt.

¹ **ازد** *ezd* Name of an Arabian tribe.

¹ **ازدا** *ezda* Acting equitably, deserving well.

¹ **ازدهام** *izdeham* A concourse, crowd, press, throng, mob, multitude. **ازدهام انام** *izdehami nam* (or **ازدهام ناس**) A concourse of people.

¹ **ازدر** *ezbder* (or *ezbderha*) A dragon.

¹ **ازدرا** *izdira* Scorn, contempt, disdain, indignation, contumely.

¹ **ازدران** *ezderani* Shoulders, arms.

VOL. I.

¹ **ازدست فرا** *ezdest fera* Unleavened bread, baked in thin cakes on lamina of iron or earth placed in a frying-pan.

¹ **ازدنی** *azdef* (or **ازدنی**) ¹ A species of small medlar-tree and fruit; ² Also a black wild damask plumb-tree and fruit. ³ A species of black eagle, called the hare-catcher.

¹ **ازدق** *ezdek* More or most sincere or true.

¹ **ازددم** *ezsdum* A kind of felt-cloth, usually put under saddles.

¹ **ازدن** *azden* To sew together, to prick or pierce with a needle. *Ezden* To drive the edge or point of a knife into any thing.

¹ **ازدن** *azsden* ¹ A species of variegated eagle. ² To sew, to pierce. ³ To tinge, to dye.

¹ **ازدن** *izden* ¹ The oxyacanth tree and fruit. ² The variegated hare falcon or eagle.

¹ **ازدنک** *azsdenk* Name of a demon.

¹ **ازدو** *ezdu* The sweet gum of a tree, of a reddish colour, with which confections are made.

¹ **ازدواج** *izdiwaj* Nuptials, marriage, matrimony.

¹ **ازدودن** *azduden* To polish.

¹ **ازده** *azde* (or **ازده**) ¹ Any thing pierced full of holes. ² Written in letters of gold. ³ Empty, vacant. ⁴ Darkness, blindness.

¹ **ازدها سران** *ezsbdeha seran* Having heads like dragons.

¹ **ازدهانش** (or **ازدهاک**) *ezsbdehafesh* (Resembling a dragon) Name of a king of Persia.

¹ **ازدهام** *ezsbdeham* The variegated eagle.

¹ **ازدیاد** *izdiyad* Augmentation, increase, accession, addition, auction, growing.

¹ **ازر** *azer* ¹ Fire. ² A quarrel, brawl, squabble, reproach, censure. ³ Value, worth, price, power. ⁴ The back, loins, middle, waist.

¹ **ازر** *exer* ¹ A circuit, cincture. ² Strength, power. ³ Debility, weakness. ⁴ Corroboration, confirmation, strengthening. ⁵ Assisting. ⁶ Becoming strong, powerful. ⁷ Overturning, reducing. ⁸ Name of Abraham's father. ⁹ Name of a tract of country in Kuhistan (Sufiana). ¹⁰ Name of an idol.

¹ **ازر** *izer* ¹ A root, origin. ² The middle, waist. ³ Veils, inner garments which cover the naked body. *Azar* ¹ The interjection, fy! ² (A horse) having white thighs, with feet of a different colour.

¹ **ازرار** *ezrar* ¹ Buttons, buckles. ² Edges of swords. ³ Extremities of the thighs. ⁴ The timbers into which they insert the tops of the tent-poles.

¹ **ازراک** *azrak* A man's name.

¹ **ازراه بردن** *ezrah burden* To carry or lead out of the road, to seduce, deceive, ruin.

¹ **ازرة** *aziret* Inner garments, veils. *Izret* The manner of putting on or wearing such veils.

¹ **ازردانیدن** *azurdaniden* To make one injure another.

¹ **ازردن** *azurden* To injure, molest, harass,

M

disturb, vex, trouble, offend, rebuke, reprove, reproach, disgust, afflict.

^P ^{ازردگان} *azurdegan* Injured, afflicted persons.

^P ^{ازردگی} *azurdegi* Grief, pain.

^P ^{ازرده کردن} *azurde kurden* Afflicted, &c. ^{ازرده کردن} *azurde kurden* To injure, &c. the same as *azurden*.
^{ازردی رشکین} *azurdi rashkin* The torment of jealousy.

^P ^{ازرق} *azrak* Blue, blue-eyed, cerulean.

² Pure, limpid water. ^{ازرق پوش} *azrak push* Clothed in azure.

^A ^{ازراکه} *azerakah* A sect of hereticks in the east, declared and powerful foes to the Mussulman religion.

^P ^{ازرگون} *azergun* Flame-coloured, yellow, bright, shining, ruddy. ² The leaves of the myrtle.

^P ^{ازرم} *azerm* Modesty, bashfulness, shame.

² Courtesy, respect, honour, civility, veneration, reverence, esteem. *Azrum* or *azurm* Probity, honesty, equity, justice. ² Gravity, decency.

³ Favour, inclination. ⁴ Excuse, defence. ⁵ Demonstration, proving. ⁶ Debating. ⁷ Politeness, elegance of manners. ⁷ Aversion, trouble.

⁸ War, battle.

^P ^{ازرم داشتن} *azrum dashten* To honour, revere, respect, &c.

^A ^{ازرم} *ezrem* A cat. ² A kind of saddle-cloth.

^{از سر کردن} *az ser kurden* To seduce. ² To grow mad.

^P ^{ازش} *azesh* From that, them, thence.

^A ^{ازط} *azatt* Having a crooked jaw or cheekbone. ² Having a thin beard. ³ Having a smooth chin, beardless.

^A ^{ازعب} *azab* Of a short, squat, mean appearance.

^A ^{ازعکی} *azaki* Short, mean, and contemptible.

^P ^{ازغ} *azugh* Any thing lopped off (as the prunings of vines and other trees). ² Corrupted, rotten. ³ Dull, dead. ⁴ Black marrow. ⁵ Mouldiness, hoariness. ⁶ Froth. ⁷ The inflation or inspiration of an inchanter.

^P ^{ازغار} *azghar* Ignoble, mean, vile, abject.

² Avaricious. ³ Inhuman. ⁴ The oxyacanth tree.

^P ^{ازغاف} *azghaf* Coats of mail.

^A ^{ازغال} *izghal* Flowing (blood from a wound). ² Voiding (by stool or urine). ³ Feeding (as a bird does her young ones, by putting her bill into their mouths).

^A ^{ازف} *azef* Approaching, hastening, coming suddenly upon, surprising. ² Healing, closing up (a wound). ³ Poverty, misery. *Ezeff* Having small feathers stuck close together (as an ostrich).

^A ^{ازفار} *azfar* Burdens, loads. ² Bottles or skins for holding oil, &c.) ³ Crowds, troops.

^A ^{ازفۀ} *azifet* The day of judgment.

^A ^{ازفلة} *azfelet* A crowd, troop, body. *Izfillet* Alacrity, levity.

^P ^{ازفنداک} *azfendak* The rainbow.

^A ^{ازفی} *uzfa* Haste, expedition, celerity, alacrity.

^A ^{ازق} *azak* Troubled, distressed. ² Overpowered (in battle). ³ Difficulty, poverty, distress, sorrow, trouble.

^A ^{ازقاق} *azkak* Bottles.

^A ^{ازکان} *azkan* Assisting (in carrying burdens).

^A ^{ازقة} *azikket* Streets, places, squares, courts, lanes, alleys. ² Narrow walks, or spaces between rows of palm-trees.

^P ^{ازکان} *azkan* (or *ازکان*) Grief, anguish.

^A ^{ازکن} *izken* Teaching, causing to learn.

² Guessing, surmising, conjecturing the truth, hitting the nail on the head. *Exken* Judging more certainly.

^P ^{ازکن} *azhken* (or *azhgen*) A lopping from a vine or palm. ² (Any thing) lazy, slow, indolent, dull, sluggish, trifling. ³ Indolence. ⁴ Ignorance, unskilfulness. ⁵ Fiction, dissimulation.

^P ^{ازکهان} *azhgehan* The same with the foregoing: ² Also vain, false.

^A ^{ازکیا} *azkiya* Good, just, virtuous, ingenuous (men). ² Conveniences, enjoyments.

^P ^{ازکیل} *azbkil* The medlar-tree and fruit.

^A ^{ازل} *azel* Eternity (having no beginning, *ebed* implying eternity without end). ^{ازل و ازال} *azelu azal* Eternity and eternities, i. e. from all eternity.

^A ^{ازل} *ezil* Distressed. ^{ازل ازل} *ezil ezil* Extreme poverty, the highest distress. *Ezl* Inured to sorrow, conversant with distress. ² Barren, scarce (season). ³ Trouble, affliction, penury. ⁴ Barrenness, unfruitfulness, scarcity, want of provisions. *Izl* A lie, falsity. ² A calamity, misfortune, bad omen or portent.

^A ^{ازلام} *azlam* Lots, chances, arrows without heads, which the pagan Arabians made use of in the casting or drawing of lots.

^A ^{ازلف} *ezlef* Having a small straight nose.

^A ^{ازلی} *azeli* God. ² Eternity. ³ Eternal.

⁴ Eternally. ⁵ Name of an author. ^{ازلی کردن} *azeli kurden* To perpetuate.

^A ^{ازلیۀ} *azeliyet* Life everlasting, eternal existence.

^A ^{ازم} *azim* Abstinent, continent. ² Barren, scarce, calamitous (year). *Ezm* Adhering (to a chief, friend, &c.) ² Abiding or sticking fast (in a place). ³ Brooding over or meditating deeply upon any thing. ⁴ Observing (what another does.) ⁵ Seizing and holding (with the teeth). ⁶ Cutting with the teeth, a knife, sword, &c. ⁷ Biting, champing (as a horse does the bit). ⁸ Shutting (a gate). ⁹ Abstaining from, containing or commanding one's self. ¹⁰ Compressing the lips together. ¹¹ Twisting (a rope or thread). ¹² Unfavourable, severe (as fortune or a barren season). ¹³ Extirpating, exhausting, destroying (men, cattle, &c. during famines or other calamities.) ¹⁴ A fashion of twisting or plaiting the hair. ¹⁵ Eating, chewing. *Izem* Pastures. *Azem* Name of a place near Siraf, the most

southern city in Persia; and of another between Ahwaz and Ramhormuz (part of the ancient Chaldea).

- ¹ *azma* ازما Skilled, experienced, tried.
² *azimat* ازيمات Barren years.
³ *azman* (ازمن or ازمنة) ازمان Times, seasons.
⁴ *azman* ازمان Penitence, repentance, regret, sorrow, grief, anguish. *azman khurdan* ازمان خوردن To devour grief, to repent.
⁵ *azmani* ازمانی An experiment, proof, trial. See *azmaish* below.
⁶ *azmaniden* ازمانیدن To regret, to grieve, to cause to regret.
⁷ *azmaish* ازمايش An experiment, proof, trial, endeavour, attempt, temptation.
⁸ *azmayi* ازمايي Experience.
⁹ *azemet* ازمة A gate, port, porch, door.
¹⁰ *azemet* ازمة One meal, eating. ¹¹ Distress, calamity, adversity, scarcity.
¹² *azmurdé* ازمرده Desirous, covetous. ¹³ Lazy, tardy. ¹⁴ Lost, left, dismissed, thrown, dropped or let down.
¹⁵ *Uzmurd* ازمرد Jupiter.
¹⁶ *azmel* ازمل Sound, murmur, confused noise. *Exmelet* ازمة Many, much. ¹⁷ Universal. ¹⁸ Worn out.
¹⁹ *azmin* ازمن From me.
²⁰ *azmun* ازمن Times, seasons.
²¹ *azmend* ازمند Desirous, covetous.
²² *azminet* ازمنة Times, ages.
²³ *azmudegi* ازمودگی Experience, skill. ²⁴ *na azmudegi* ازمودگی Inexperience.
²⁵ *azmuden* ازمودن To try, prove, experience, make an experiment, attempt, endeavour.
²⁶ *azmudé* ازموده Tried, proved, experienced.
²⁷ *izmaul* ازمول Bleating (as a goat).
²⁸ *azmun* ازمون A proof, trial. See *azmaish* above.
²⁹ *eximmet* ازمة Reins, bridles, halters.
³⁰ *Azmi* ازمی and *Azmi Zade* ازمی Proper Names of men.
³¹ *azmil* ازمیل A shoe-maker's paring-knife.
³² A kind of halberd or pike with which they hunt wild oxen. ³³ A mallet.
³⁴ *izna* ازنا Causing one to fly for refuge.
³⁵ Making one to mount or ascend.
³⁶ *exnad* (ازند or ازناد) ازناد Pokers. ³⁷ Pieces of wood, which, being rubbed against one another, produce sparks of fire. ³⁸ Elbows.
³⁹ *azbunj* ازبنج Rheums, or gummy substances about the eyes.
⁴⁰ *azenkb* ازنکب A pennant, band-roll, little flag or streamer at the top of a spear.
⁴¹ *azbend* (or *azbendé*) ازبند Plaster, mortar, parget, cement. ⁴² A plastered wall, an incrustation. ⁴³ Crooked, bent. ⁴⁴ Muffled up. ⁴⁵ The fastening or mending of any thing broken. ⁴⁶ Destruction, murdering. ⁴⁷ A wrinkle, frown. ⁴⁸ A plait. ⁴⁹ More.
⁵⁰ *azbendaniden* ازبندانیدن To cause one to

few, hem, or prick with a needle. See *azbenden*.

- ⁵¹ *azbendzshé* ازبندژه Bruised, broken small, brayed. ⁵² Bored through, perforated, pierced.
⁵³ Dug out, hollowed, excavated.
⁵⁴ *azbenden* or *azbhunden* ازبندن To prick, pierce, dig. ⁵⁵ To sew, hem, file, or join any thing together (particularly with gold thread).
⁵⁶ To fold, plait, envelope, by sewing. ⁵⁷ To polish smooth with a file. ⁵⁸ To understand.
⁵⁹ *azshenk* ازشنگ A wrinkle, frown, knitting or contraction of the brows (either from age or anger). ⁶⁰ Hatred, malevolence, disdain, anger, rage.
⁶¹ *azshené* ازشه A fore-tooth. ⁶² A loose, hanging or fallen out tooth. *Azshné* ازشنه The tooth of a mill-wheel. ⁶³ A grinder, a back tooth.
⁶⁴ *azshené kurden* ازشه کردن To cover the table, (sternere lectum).
⁶⁵ *iznikmid* (or *aznibid*) ازنکمید Nicomedia, capital of Bythia.
⁶⁶ *azu dendan* ازو دندان (or only *azu*) The grinders, the canine teeth or fangs, which, in some animals, project beyond the jaws.
⁶⁷ *azo* ازو From him, it, that. *een esp azu griftim* این اسپ ازو گرفتم I took this horse from him. *bad azu* بعد ازو After that *peish azu* پیش ازو Before that.
⁶⁸ *azwa* ازوا The fates.
⁶⁹ *azwaj* ازواج Spouses, consorts, pairs, couples.
⁷⁰ *azwal* ازوال Elegant, ingenious (youths).
⁷¹ Nimble, active (in walking). ⁷² Powerful, strenuous. ⁷³ Wonderful. ⁷⁴ Wonders. ⁷⁵ Pudenda virorum.
⁷⁶ *azwai* ازوای A species of black, bitter Indian earth, which draws the noxious humours from sores and swellings.
⁷⁷ *azub* ازوب Restive. ⁷⁸ One who fails in or departs from acts of liberality. *Uzub* ازوب Contracting one's self. ⁷⁹ Delaying, failing, deficient.
⁸⁰ Stumbling, falling, slipping, sliding. ⁸¹ Set in motion, beating (as the pulse).
⁸² *azwer* ازور An army.
⁸³ *azshur* or *azur* ازشور Ingenious, learned, docile, tractable, perfect. ⁸⁴ Lazy, remiss, negligent, indolent.
⁸⁵ *azwesh* ازوش Proud.
⁸⁶ *azshugh* ازشوغ Mouldiness, hoariness.
⁸⁷ Froth.
⁸⁸ *uzuf* ازوف Approaching, hastening. See *azef* and *azf*.
⁸⁹ *azuké* ازوکه Provisions, victuals.
⁹⁰ *azum* ازوم Adhering, attached (to any person or thing). ⁹¹ Champing the bit (a horse).
⁹² Hard, severe, adverse. ⁹³ Barren, scarce (year).
⁹⁴ *azé* ازه Lime, clay, plaster, mortar.
⁹⁵ *ma azhabu* ما ازهابه How superb, glorious, magnificent!
⁹⁶ *izhad* ازهاد Conjecturing, estimating by guess (a crop of corn while growing). ⁹⁷ Estimating low or moderately. ⁹⁸ Poor.

[^] ازهار *azhar* Flowers. [^] ازهار دسته *ahzar desté* A nosegay, bunch of flowers. Several literary works bear the title of *azhar*, in the following manner: ازهار الروضتين في اخبار الدولتين (*azharu'r'ruzataini fi akbbaru'd'duletaini*) (The flowers of two gardens, in the history of two kingdoms) the history of the two royal families of Noure'd'din and Salahe'd'din (or Saladin), the famous sultans of Egypt in the time of the crusades.

[^] ازهر *azher* White, bright, brilliant, splendid, shining, clear, evident.

[^] ازهن *azh-ben* [^] Lazy, idle, indolent. [^] A vain trifling thing.

[^] ازي *azi* [^] Vehement, excessively warm, sultry. [^] A camel drinking at the canal which conveys the water into the cistern or pond: when he drinks at the cistern he is called *akir*. *Ezi* or *azi* [^] Placed at, applied to, comprehended in. [^] Contracted, shrunk. [^] Studying to over-reach, circumvent, deceive, betray. [^] Distressing, oppressing. *Azz* Surname of several men.

[^] ازيا *azyā* Habits, garments, forms, fashions.

[^] ازيار *azyar* [^] Those who delight in the company and conversation of women. [^] The smallest strings of a lute or harp. [^] The most acute tones on a musical instrument. [^] Thin silk or muslin threads twisted together. [^] Linens.

[^] ازياي *azyaf* Clit or bad monies.

[^] ازيب *azeib* [^] Alacrity. [^] Cheerful. [^] Terror, tremor. [^] Much water. [^] A putative or adopted son, a bastard. [^] The north-east wind. [^] The south wind. *Ezib* Long, tall.

[^] ازبخ *azbikh* Gummy exudations from the eyes.

[^] ازير (ازير) *azshir* (or *azir*) [^] Intelligent, learned, ingenious, docile, tractable, penetrating, acute, clever, shrewd, cunning, sly. [^] Swift, active. [^] A kettle, pot. [^] The ebullition or boiling of a pot. [^] The noise made by blowing the nose, or in puffing. [^] Pious, devout. [^] Chaste, modest. [^] A virgin.

[^] ازيرا *ezira* (for *zira*) Because.

[^] ازيره *aziré* A mattock, beetle, smith's hammer.

[^] ازير *aziz* [^] A thundering, crashing, creaking, rumbling, harsh, or dreadful noise. [^] Thunder. [^] The sound proceeding from the clapper and other machinery of a mill. [^] The bubbling of a boiling cauldron. [^] The rushing of water. [^] The noise made by wind in the bowels. [^] Frigid. [^] Coldness. [^] Vehemence, rapidity of motion.

[^] ازیشان *ezishan* From them.

[^] ازيع *uzai* [^] A sign, ensign, standard, flag, colours. [^] A direction-post, a mile-stone. [^] A proper name.

[^] ازيج *azigh* [^] Aversion, indignation. [^] A species of hops. [^] The covering of a saddle. [^] A malady arising from melancholy. [^] Tired of any thing, chagrined, loathing.

[^] ازيم *ezym* (A camel) having no voice. *Ezim*

Any mountain situated in the midst of a plain or desert.

[^] ازينه *azine* (or *azine*) [^] A hammer, mallet, or beetle, of wood or iron. [^] A small file. [^] A beating, stamping, pulsation, pulse. [^] A tooth shed by an elephant or other animal. [^] A rose-water phial.

[^] اس *as* [^] Soft, tender. [^] The ermine. [^] The myrtle. [^] A mill. [^] Hairy, bearded (like ears of corn). [^] Pointed (like fish-bones). [^] Yawning, stretching. *Us* A blow, flap, box on the ear.

[^] اس (or is) *as* (or *is*) A word used in driving of sheep. *Us* A sound which frightens and renders serpents submissive.

[^] اس *as* [^] A foundation, basis. [^] The heart of man (as being the foundation of life). [^] The beginning (of any thing). [^] The earliest age, eternity. [^] The cinders or ashes remaining in a fire-place. *Efs* [^] Driving or checking sheep by crying *is is*. [^] The trace or vestige of any thing. [^] The back parts of the head. [^] Peculation. [^] Associating with or becoming familiar.

[^] اس *asa* Gaping, yawning, stretching. *asa kushiden* Toyawn, &c.

[^] اس *asa* Pacifying, soothing. *rub asa* Soothing the mind.

[^] اس *asa* Like, resembling. *merd asa* Manly, like a man, grown to a man. *مشك asa* Like the musk, odoriferous.

[^] اس *esa* [^] Curing, healing. [^] Composing differences, making peace. [^] Leaving remains (of meat, &c.) [^] A medicine, remedy. [^] (plur.) Medicines.

[^] اساءت *asaat* and *isaat* An offence, crime, sin.

[^] اساب *asab* [^] Fundaments. [^] The hairs which grow about the fundament and genitals. [^] Pubes.

[^] اسابل *asabil* Stables. See *اسطبل*.

[^] اسابي *asabi* Streams, or ducts of blood.

[^] اسابيع *asabia* Weeks.

[^] اساتذہ *asatizet* (or *asatizet*) Masters.

[^] اساتيزي *asatizei ajem* Persian doctors or wise men.

[^] اساتير *isatir* [^] Coins worth about 2 s. 4 d.

[^] Weights of 6½ drams. [^] Fours.

[^] اساجيع *asajia* [^] Rhimes, cadences. [^] Cooing of turtles.

[^] اساجيع وليبيه *asajii welimiyé* Epithalamiums, nuptial or festive verses.

[^] اساد *asad* Lions. *Affad* A tribe of Arabians famous for their valour.

[^] اسادة *isadet* A cushion, pillow.

[^] اسادي *Affadi* One of the tribe of Affad.

Also the surname of a famous Persian poet, who was master to the great Ferdusi, the Homer of Persia, to whom he suggested the design of the *Shah namé*, which comprehends the history of the ancient kings of Persia, in 60,000 couplets. Affadi died about the beginning of the eleventh century.

- ^ *ifar* Binding with chains, captivity, fastening, tying. ^ A chain, fetter, ligament. *Afar* The remains after a meal, of whatever is gnawed or bitten.
- ^ *afara* (or *اساري*) Captives, slaves, prisoners.
- ^ *ifaret* A leathern belt or girdle.
- ^ *afarun* Wild spikenard, *afarum*, *affara baccara*.
- ^ *esarir* The lines or lineaments in the face or hands. ^ Royal thrones.
- ^ *asariid* Worms found in sand; also another species propagated among pot-herbs. ^ Shoots, sprouts, or herbs, which grow from the roots and trunks of trees. ^ Nerves, of which they make bow-strings. ^ Various lines marking the skin of a horse. ^ Sugar-canes just taking root, which they eat green.
- ^ *afas* A foundation, basis. *Ifas* and *ifaset* Foundations. *afasu'l'loghat* (Foundation of discourse) an Arabick grammar so called. *afasu's'fafet* (Foundation of rule) a book on political government.
- ^ *afasenu* A kind of wild strawberry.
- ^ *afatem* Domesticks, relations.
- ^ *afatir* Fabulous histories, romances.
- ^ *afatin* Columns, pillars. ^ Princes, nobles, chiefs.
- ^ *ifadt* Proposing. ^ Causing to observe. ^ Promoting, diffusing, striving, endeavouring. ^ Losing. ^ Destroying, letting loose, sending camels a-grazing at random without a pastor.
- ^ *afaf* Name of an ancient idol worshipped by the Coreish tribe of pagan Arabians; every tribe, and even every family, having one which they particularly adored. ^ Name of an extraordinary man, who, according to eastern tradition, was grand vizir to Solomon. He is said to have obtained from God the highest degree of perfection which human nature could possess, and is therefore constantly proposed by the Mussulmans as a model of excellence. *Affaf* is also the name of the author of *الحنكة* (the fountain of wisdom) translated from Arabick into Persian, under the title of *Affaf Namé*.
- ^ *ifaf* (or *اسافة*) Thin light foil, barren, producing nothing.
- ^ *afaset* Grief, pain, servitude, clientship. ^ Name of an Arabian tribe.
- ^ *asafil* The inferiors, the lower class, the most infamous, mean, stupid (people).
- ^ *aali ou esafil* High and low, all ranks.
- ^ *esafil nas* The most infamous, the lowest of mankind.
- ^ *Affafi* The city of Safi in Morocco.
- ^ *afakif* Bishops.
- ^ *afaki* Bottles (for wine, water, &c.) also those in which they churn milk.
- ^ *afakifet* Shoemakers, handicraftsmen.

- ^ *afal* Manners, conditions. ^ Signs, marks.
- ^ *asaleet* Projecting, prominent (cheeks or jaw-bones).
- ^ *ifale* Diffusing, causing to flow.
- ^ Granting, conceding, consenting, agreeing.
- ^ *Affali* An Arabian surname.
- ^ *afalib* Modes, manners, ways.
- ^ *mukatibi tebniyet asalib* Letters in the way of congratulation.
- ^ *afalik* The parts adjacent to the uvula or palate.
- ^ *afam* Names.
- ^ *afamet* A lion. *ajra min afamet* Bolder than a lion.
- ^ *afame* Catalogues, muster-rolls, lists.
- ^ *afami* Ears, hearing.
- ^ *afan* Easy, convenient, commodious.
- ^ *afané* Easily, &c.
- ^ *afan* Dispositions, tempers, manners, modes of living. *Efan* and *efwan* Sad, mournful.
- ^ *afan gir* Easy of access, courteous, affable.
- ^ *afani* Facility, ease.
- ^ *efanid* Allegations on the authority of another. ^ Imputations, attributes.
- ^ *usawet* Medicine, a remedy, the medical art.
- ^ *esarwid* Large serpents. ^ Standing up, overtopping.
- ^ *esarwir* Bracelets.
- ^ *esarwi* Grieving, sad, melancholy.
- ^ Female surgeons, who circumcise girls. ^ Large pillars. ^ Safeguards, garrisons.
- ^ *afai* (for *اسا*) Like, resembling.
- ^ Easy, quiet.
- ^ *efaya* Sad, mournful (women).
- ^ *afayaniden* To give rest, pacify.
- ^ To praise. ^ To lift or hold up.
- ^ *afair* Parts. ^ Others.
- ^ *afajb* Tranquillity, ease, quiet, rest, peace, repose, leisure.
- ^ *afajb dashten* To enjoy tranquillity, &c. ^ To abide, dwell, stop, stay, stand still.
- ^ *afajbkede* A place of rest.
- ^ *efayin* Hardnesses. ^ Strong bow-strings. ^ Thongs of leather, of which, twisted together, they make bridles.
- ^ *efayuma* (or *اسيانون*) Sad, mournful, melancholly, anxious (men).
- ^ *afayiden* To rest, to cease.
- ^ *afab* (or *اسب*) A horse. *afbu afbab* A horse, and his furniture or baggage.
- ^ *afbi jung* A war horse. *afbi khink* A restive horse. *afbi khink* A white or grey horse.
- ^ *ifb* An endeavour, effort. ^ A nail, claw, hoof. *Ifb* An excrescence on the body.

- ^A *ifb* The fundament, pubes, and the hair growing around those parts.
- ^A *isbaat* Ducts and streams of blood.
- ^A *asbab* Causes, motives, arguments, reasons, incentives, stimulatives. ² Modes, ways, manners, means. ³ Instruments, utensils, apparatus. ⁴ Cloths, apparel, effects, moveables, goods, furniture. *sefri esbabi* Necessaries, provisions, preparations for travelling or for war. *esbabi maishe* The means of living. *isbabi riblet* Baggage, necessaries for travelling. *asbabu'n' nowazil* (Causes of the arrivals from heaven) name of a work, showing the causes for which each verse of the Alcoran was sent from heaven.
- ^A *asbad* Wolves. ² Thieves, robbers.
- ^A *asbar* Forms. ² Origins, roots.
- ³ Colours. ⁴ Beauties.
- ^A *asbat* Tribes, distinct bodies. ² The tribes of Israel. *arwlad u esbat* Sons and kindred.
- ^A *isba* Compleating, finishing, accomplishing. ² (Camels) enduring thirst for seven days; also the seven days interval between the times of the camels drinking.
- ^A *asbak* Pledges, wagers. ² Readings, lessons, lectures.
- ^A *asban* Thin coifs or hoods. *Isban* Putting on a kind of veil worn by the women of Bagdad, &c.
- ^P *asbaniket* Name of a city and river in Transoxania.
- ^P *ispanak* Spinnage.
- ^A *asbat* Times, fortunes. ² Failings in the intellects. ³ Bold impudent boys. ⁴ The Sabbaths. ⁵ Observations of the Sabbaths. ⁶ Shaving the head, ⁷ Hanging in ringlets (hair). ⁸ Being seized with drowiness. ⁹ The quick pace (of camels).
- ^P *asbetan* Seed of the wild rue.
- ^P *asbjane* A horse-colt, a foal. ² A wild ass.
- ^P *ispered* Coagulated, curdled. ² Jelly.
- ^P *esperish* Compleat. ² Perfection. (See *isperi*.)
- ^P *ispergham* Name of an herb.
- ^P *isperik* An herb with which they tinge the body. ² A kind of wood of a yellow colour, used in dying stuffs, &c. ³ The box tree.
- ^P *esperud* A species of aquatick bird.
- ^P *isperi* Compleat, perfect, entire, whole. ² Perfection, completion.
- ^P *isperi shuden* To be compleat, to be finished, &c.
- ^P *asperis* (or *اسپیش*) A course, a running place for horses. ² Compleat.
- ^P *uspus* A louse. ² A small worm.
- ^P *uspuft* Trefoil, clover, Burgundian hay, a medicinal herb.
- ^P *ispaghul* (or *اسپغون*) Seed of flea-wort, or plantain. ² The water-lily.

- ^P *asbak* Past times, days of yore.
- ² Most excellent, surpassing.
- ^P *ispendan* Seed of cresses.
- ^P *uspuft* (or *اسپوش*) The last month of autumn.
- ^A *usbuá* A Week.
- ^P *aspe* A colt, a young horse under one year old.
- ^P *ispahan* or *sipehan* (Cavalry) *Isfahan* the capital of Persian Irak (ancient Parthia).
- ^P *ispid* (for *سپید* or *سفید*) White.
- ^P *ispidba* A kind of broth made of the the juice and small pieces of meat, together with spinnage, flour, vinegar, &c.
- ^P *ispeyush* (or *اسپیون*) Indigestion.
- ^P *est* Is (from *بودن* to be) as *کی* *ki laik ruzkar est* Which is proper for business? *iki kabil ruzkar est* One of them is fit for employment.
- ^P *ist* The buttocks, hips, backside, anus, fundament. *bisti* Per podicem!
- ^A *est* (for *اس* *as*) The former or earlier ages, eternity. *ala isti'd dehr* From the beginning of time, for ever, in every age. *istul'kelibet* Sorrow, trouble, a bad omen or portent, a horrible thing. *istul'metn* A desert.
- ^P *asta* (for *ستایش*) Praise, praising, commendation, recommendation. *Ista* Supine, lying on the back. ² Naked. ³ Ruinous or falling (wall).
- ^P *Usta* (*Avesta* or *Abefta*) A commentary or traditional supplement to two books, which contain the principles of the religion of the Magi or worshippers of fire in Persia; the first called *Zend* (the book of life), the other *Pazend* (the principles of the book of life); all of them attributed to Abraham or Zerdust (the ancient Zoroaster), and written in the Pehlevi or ancient Persian language, which has some analogy with the Chaldaick. Abraham, they say, is called Zerdust or Azerdust (the friend of fire) because being thrown into a fiery furnace by order of Nimrod, he sung the verses of the Avesta from amidst the flames.
- ^A *ista* The warp in the loom, fitting the warp to the loom. ² Languid, fatigued (camel).
- ^A *istat* Buttocks, fundaments.
- ^P *istakh* Impudent, audacious, unblushing, insolent, bold. ² A bucket, urn, drinking-vessel. ³ Name of a fabulous animal.
- ^P *ustad* (or *استاز*) A master, teacher, tutor. ² An artificer, manufacturer, an artizan. ³ Ingenious, excellent, celebrated, famed for any art or work of ingenuity. *ustad یعقوب yakub* Master James.
- ^P *istadaniden* (and *استاداندن*) To constitute, establish, fix, make to stand.
- ^P *ustadgi* A trade.
- ^P *istaden* To stand, stop, dwell.

استادگان *istade* Standing, a stander. *istadgan* Standers, bye-standers.
 استاد *ustadi* (and *ustazi*) An art, trade, workmanship, skill. *istadi kurden* To work, to exercise any trade or art.
 استازون *ustazuna* Masters.
 استار *astar* (or استر) ¹ Lining. ² A mule.
 استار *astar* Such things as afford covering or protection, as shields, walls, breast-works, out-works, veils, hangings, &c. before tents.
 اِستار *istar* ¹ Four. ² A coin worth about 2s. 4d.
 استاره *istarje* (استارچه) A spark of fire, a hot ember.
 استازنده *istazende* A book ascribed to Abraham the patriarch (Zoroaster). See *Avesta* above.
 استانی *astaf* Scented.
 استاقوس *istakos* A kind of long sea-crab.
 استاکر *istaker* (or استاکار) A master, a skilful artist.
 استام *ustam* ¹ Faith, confidence. ² Any thing to which one can trust, a confidant, prop, support, pillar, column. ³ A prince, grandee, chief, patron.
 استان *astan* Roots of old trees. خرماستان *kburma istan* A plantation of palm-trees.
 استان *astan, uстан* (or استانه) ¹ A threshold, entrance. ² A king's court, royal palace, the Ottoman Porte. ³ استان عالیشان *astani alishan* The Sublime Porte, the court of high dignity. ⁴ استان سعادت *astanei saadet* The august court, the palace of felicity.
 استانبول *Istanbul* Constantinople.
 استانیدن *istanden* (or استانیدن) To stand, constitute, set up, establish. ² To take, receive, accept. ³ To bear, bring forth.
 استانیف *istanif* Beginning, renewing.
 استاه *istah* Buttocks, &c. (See *ist* above.)
 استباحه *istibahet* Permitting one to pursue his own inclinations.
 استباعة *istibaat* ¹ Exposing to sale. ² Buying. ³ Contracting or agreeing, making a bargain.
 استبان *isteban* Seed of the wild rue.
 استبداد *istibdad* ¹ Absolute dominion, despotism, usurpation of absolute authority, insisting upon a thing being done. ² Stubbornness, obstinacy.
 استبدال *istibdal* Changing, exchanging, desiring to change. *istibdal kurden* To change, exchange.
 استبر *istebir* Great, thick, big, gros. ² A weight of 4000 drams. *Eftebr* Weights of 6½ drams.
 استثنایی *kiyafi istisnayi* A replicative syllogism, where if the antecedent is denied, the consequence is denied also.
 استبرا *istibra* ¹ Recovering liberty, being discharged from prison or debt. ² Wiping one's self after washing.
 استبراز کردن *istibrax kurden* To produce, to cause to produce, to exhibit.

استبرق *istebrak* A kind of thick changing-coloured fatten. *istebraki* Sattin, made of fatten.
 استبشار *istibshar* ¹ Rejoicing at or announcing good news. ² Instructing, teaching.
 استبصار *istibsar* Considering with attention, looking, seeing.
 استبطا *istibta* ¹ Delaying, expecting, ² Slow, dull, lazy.
 استبقا کردن *istibka kurden* To preserve, keep entire.
 استثقال *istiskal* Oppression, trouble, heaviness, molestation, importunity.
 استثنا *istisna* ¹ Exception, distinction. ² Praise, commendation.
 استجابت *istijabet* ¹ Hearing, receiving a petition. ² Giving an answer.
 استجاره *istijare* ¹ Hiring, renting, ² Implor-protection, asking assistance.
 استجازه *istijaze* Asking leave, soliciting permission.
 استجلاب *istijlab* ¹ Attraction. ² Carrying camels and other cattle from place to place for sale.
 استجماع *istijma* ¹ Convened, assembled, collected. ² Wishing to meet or be assembled.
 استحازه *istihaze* Declining, shunning, avoiding, flying from.
 استحال شدن *istihal shuden* To be impossible, to be absurd.
 استحباب *istihbab* Contracting friendship, taking an affection for, desiring, chusing.
 استحسان *istihsan* Approving, praising, taking, or considering as a favour.
 استحصال *istihsaf* ¹ Confirmed, established. ² Adversity.
 استحضار *istihzar* Calling, citing to appear, summoning before.
 استحفاظ *istihfaz* ¹ Preserving the memory, remembering. ² Desiring one to remember or take care of any thing.
 استحقار *istihkar* Despising, vilifying, scorning, treating with contempt.
 استحقاق *istihkak* Merit, capacity, worth, skill, ability, genius.
 استحکان *istihkan* Prescribing a clyster.
 استحکام *istihkam* ¹ Strength, defence, corroboration, confirmation, fortifying, advancing, promoting, securing.
 استحلا *istihla* ¹ Happening agreeably, appearing agreeable. ² Dressing, adorning.
 استحلاف *istihlaf* Adjuring, swearing solemnly, causing another to swear.
 استحلل *istihlal* Considering or making lawful, wishing a thing lawful.
 استحمال *istihmal* ¹ Toleration. ² Desiring to bear, carry, or take upon one's self, desiring another to do any thing.
 استحمام *istihmam* Washing the body, bathing.

استحياء *istihya* ¹ Blushing. ² Leaving alive, letting live.

استخ *astakh* A goat.

استخار *istikhar* ¹ Praying for the blessing of God, praying for success, petitioning to be chosen, desiring any thing that is good, wishing to be directed in pursuing that which is right. ² Conciliating favour, acquiring whatever one greatly desires. ³ The antient Persepolis: the Persian fabulous tradition says, that it was built by the fairies in the time of Jan ben Jan, who governed the world long before Adam.

استخبار *istikhbar* Interrogating, enquiring, exploring, investigating, informing one's self, asking news, desiring advice.

استخدام *istikhdam* ¹ Employing, making use of the labour of another. ² Asking or getting employment (as a servant).

استخر *istakhr* A lake, pool, ditch.

استخراج *istikhrāj* ¹ Extracting, drawing out, causing to come forth, coming from a place or country. ² Selecting, choosing, gathering, taking the best. ³ Promoting, preferring.

استخفاف *istikhsaf* Despising, holding in contempt, or in small esteem.

استخلاص *istikhlās* ¹ Setting at liberty, desiring to liberate, procuring liberty. ² Being sincere, pure. ³ Asserting one's integrity, purifying one's self. ⁴ Purity, sincerity, integrity.

استخلاف *istikhlāf* ¹ Leaving children or posterity. ² Appointing successors.

استخوان *ustukhan* ¹ A bone, kernel, stone of fruit. ² A skeleton. ³ Household furniture. استخوان بند *ustukhan bend* A bandage for a broken bone. استخوان پاره *ustukhan paré* A small bone, a piece of a bone. استخوان خوار *ustukhan khur* A kind of large eagle, which feeds upon bones.

استداره *istidaré* ¹ Surrounding, turning round, making a circle, encircling. ² Round, circular.

استدامت *istidamet* ¹ Affiduity. ² Wishing to be quiet, permanent, steady, eternal, perpetual, everlasting.

استدانه *istidané* Asking payment, desiring to borrow.

استدبار *istidbar* Turning or returning back, going backwards, retiring behind, following. ² Knowing at length something not known before, and then doing it carefully.

استدراج *istidraj* Advancing or promoting by degrees, step by step, getting admittance. ² Removing, displacing, letting fall, allowing to drop or sink.

استدرار *istidrar* ¹ Sending one immediately after another. ² Agitating (as the wind does) and forcing rain from the clouds. ³ Giving continually; blowing without interruption; giving milk plentifully (a camel). ⁴ Provoking to urine.

استدراك *istidrak* ¹ Comprehending, conceiving, understanding, reaching, equalling, overtaking, arriving, obtaining, wishing to comprehend, obtain, &c. ² Restoring, mending.

استدعا *istida* Petitioning, requesting submissively, entreating, supplicating, imploring, praying for the blessing of God.

استدلال *istidlāl* ¹ A demonstration, argument, proof. ² Endeavouring to demonstrate; perceiving, collecting or drawing arguments from. ³ Asking the reason.

استندن *isteden* To arise, rise up, stand, to work standing.

استذلال *istizlāl* ¹ Dishonoured, disgraced, brought to shame. ² Submissive, humble. ³ Holding one in contempt.

استر *aster* A kind of coarse thin stuff for lining garments; the lining of a garment. *Ester* A mule. *Ister* ¹ A harrow. ² A weight of 2½ lib. ³ Skill. ⁴ Grofs, thick.

استربان *Astarabad* The capital of Georgia; (part of the ancient Hyrcania.)

استراحت *istirahet* Quiet, rest, repose, sleep, peace, tranquillity; pausing.

استراق *istirak* Stealing, robbing, carrying off by stealth.

استربا *esterba* (or استربان) A muleteer.

استرجا *isterja* Petitioning, begging, supplicating, asking, requesting, desiring.

استرجاع *istirja* ¹ Applying to God in affliction, by repeating an ejaculation from the Alcoran, addressing a judge or any superior. ² Asking or taking back the whole or part of any thing once given. ³ Returning to a place.

استرخا *isterkha* Languid, loose.

استرداد *isterdad* ¹ Demanding restitution of any thing, whether given, deposited in trust, or taken without consent. ² Repelling, driving, forcing back.

استردن *usturden* To shave, erase.

استردیا *istirdia* An oyster.

استرضا *istirza* Wishing or endeavouring to please.

استرفاه *istirfah* Reposing, resting, remaining quiet, or in peace.

استرقاق *istirkak* ¹ Captivity, reducing to slavery. ² Thin, diffusing lightly. ³ Condoling.

استرکاک *isterkak* ¹ Slender, weak. ² Unwholesome. ³ Silly, stupid.

استرلاب *usturlab* An astrolabe.

استرمام *istirmam* ¹ Requiring reparation (a house, &c.) ² Desiring to amend.

استرموک *estermuk* The ostrich or camel-bird.

استرنک *isterenk* ¹ Mandragora, mandrake. ² Barren, unfruitful. The Persians call the mandrake also ابوصنم Face of an idol, and مردم کباه The man-plant, on account of the strong resemblance of the root to the human figure. The Arabians call it چراغ القطرب The devil's candle, on account of its shining appearance in the night,

from the number of glow-worms which cover the leaves.

استرون *ifsterun* ¹ A barren woman (or animal). ² The Eglantine.

استره *usture* A razor.

استزان *istizad* Desiring an augmentation, ¹ Adding, encreasing. ³ Considering a man as having done less than he ought.

استزلال *istizlal* ¹ Stumbling, or causing to stumble, being ready to slip or fall. ² Ruining, laying waste.

استسدال *istisdad* ¹ Shut, closed, stopped up (as a door, bottle, &c.) ² Right, straight.

استسعا *istisfa* ¹ Striving or endeavouring. ² Obliging a manumitted servant to labour strenuously at any thing, in consequence of which he may obtain full liberty.

استسعا *istisad* ¹ Considering any thing as a happy preface; conceiving well of any thing. ² Desiring happiness; being fortunate. ³ Asking supplies, or other assistance. ⁴ Congratulating, felicitating.

استسفاف *istisfaf* Taking in the hand (a handful of grain, &c.)

استسقا *istiska* ¹ Desiring water, wishing for rain, asking for drink. ² Labouring under a dropsy. ³ Drawing or drinking water from a well. ⁴ Carrying water in a bottle. ⁵ The dropsy.

استسلام *istislam* Submitting to the authority of another, giving way to his judgment.

استشارة *istisharet* Consulting, asking advice, deliberating with another, standing in need of advice.

استشفاع *istishfa* ¹ Asking, imploring, deprecating, begging the intercession. ² Wishing for health or a remedy.

استشمام *istishmam* Smelling, perceiving, getting scent of, investigating, wishing to smell, perceive, &c.

استشهاد *istishbad* ¹ Taking evidence, summoning witnesses, bringing testimony or proof. ² Falling a martyr for religion.

استشهار *istishbar* ¹ Wishing for fame, desiring or endeavouring to become celebrated. ² Publishing, proclaiming.

استصحاب *istishab* Associating with, becoming sociable or familiar, wishing for the company of any person.

استصغار *istisghar* Despising, holding in small estimation, considering with contempt.

استصفا *istisfa* ¹ Choosing, electing, selecting, taking the best part or the whole of any thing, exhausting entirely. ² Making smooth, cleaning.

استصواب *istiswab* Approving, thinking well of, esteeming right.

استصواب کردن *istiswab kurden* To approve.

استضحاک *istizhak* Laughing at, ridiculing, mocking.

استطابت *istitabet* Approbation, relishing, liking, taking well, finding agreeable. ² Cleaning, shaving, or washing the body (after the manner of the Mahometans.)

استطار *istitar* Delineating, drawing, writing, description.

استطارة *istitaret* ¹ Dispersing, diffusing (light, as the aurora). ² Swift, fleet (horse). ³ Drawing rapidly (a sword). ⁴ Giving flight (to a bird). ⁵ Dispersed.

استطاعت *istitaat* ¹ Power, possibility, capability, capacity. ² Submitting to, dependent upon, obedient to, complying with.

استطالة *istिताlet* ¹ Extension, prolongation. ² Prevailing, over-coming an enemy. ³ Extolling one's self, yielding to nobody.

استطلاع *istitla* ¹ Sight, vision. ² Perception, investigation, penetration.

استظللال *istizlal* Sitting in the shade, seeking the shade.

استظهار *istizhar* ¹ Remembering, committing to memory, retaining, reciting, repeating, instructing, informing. ² Preserving, placing in safety. ³ Imploring assistance or protection.

استعادة *istiadet* ¹ Begging one to repeat, or do any thing over again. ² Turning back, being restored to the same situation. ³ Being accustomed to, having the habit of.

استعازة *istiazet* Flying from evil to good, from the Devil to God, asking protection, calling for help.

استعارة *istiaaret* ¹ Borrowing. ² Catching a distemper. ³ Using a word metaphorically. ⁴ A metaphor. ⁵ Solitary.

استعانت *istianet* Asking assistance, imploring help.

استعباد *istibad* Receiving into service, reducing to slavery, subjecting.

استعبار *istibar* ¹ Taking an example and being edified by it. ² Asking the interpretation of dreams.

استغتاب *istitab* ¹ Reprehending, desiring to chide. ² Requesting a favour, desiring one to take a thing well, or to rest contented. ³ Retiring, or turning from one thing to another.

استعجال *istijal* ¹ Hastening, accelerating, ordering one to make haste, impelling, stimulating, dispatching any business soon, dressing meat quickly; wishing to make haste.

استعجام *istijam* ¹ Stammering, stuttering. ² Barbarous or foreign in point of dialect, speaking an unintelligible jargon. ³ Unable to read from somnolency.

استعداد *istidad* ¹ Skill, knowledge, genius, aptitude, capacity, disposition, merit, worth. ² Skilful, ready, capable. ³ Deserving, worthy.

استعراب *istirab* Speaking badly, with impropriety, mixing unskilfully two languages together, as the Persian and Arabick.

استعطا *istita* ¹ Desiring the male (a cow, &c.) ² Begging, asking a present.

استعطاف *istitaf* Conciliating the favour of any one, obtaining their good graces, insinuating one's self into the good opinion of another; prevailing with one to serve you, asking a favour.

- ¹ *iftizam* ² Becoming proud. ³ Wishing or aiming at greatness. ⁴ Conceiving highly of, esteeming greatly, admiring.
¹ *iftifa* Asking pardon or absolution, deprecating. *iftifa khaften* To ask forgiveness.
¹ *iftifaf* Abstaining from, restraining one's self.
¹ *iftila* Superiority, exaltation, desiring promotion.
¹ *iftilam* Asking information, advice, or news, desirous of knowing, eager to learn.
¹ *iftilan* ¹ Divulged, made public. ² Desiring to be informed.
¹ *iftimal* Use, usage, custom.
¹ *iftaun* ¹ Putting in practice. ² Asking assistance or charity.
¹ *iftaghafé* Calling for help, imploring succour, begging assistance.
¹ *iftighrab* ¹ Great admiration, amazement, wonder.
¹ *iftighrak* Immersed, completely contained or comprehended. ² Wholly employed, engrossed, engaged in, or exerting one's powers to accomplish any thing.
¹ *iftighfar* Repentance, deprecation, asking forgiveness, desiring that any thing may be pardoned.
¹ *iftighfarullah* May God pardon, heaven avert, God preserve.
¹ *iftighna* ¹ Acquiescing, being contented, wanting nothing, wealthy, independent. ² Affected, supercilious, ceremonious, punctilious.
¹ *iftagha* Pregnant.
¹ *iftifadet* ¹ Profit, advantage, emolument, gain, fruit, reward. ² Giving, bestowing. ³ Gaining, reaping the fruits.
¹ *iftifazet* ¹ Profusion, generosity, liberality, redundancy, super-abundance, plenty; abounding in trees (a valley). ² Divulging, spreading abroad, revealing. ³ Flowing. ⁴ Dying, expiring. ⁵ Desiring abundance or profusion.
¹ *iftifazané* Profusely, &c.
¹ *iftifan* ¹ A garland, crown, wreath (used at marriage ceremonies). ² A nettle, thorn, pointed stake, or any thing sharp.
¹ *iftifaket* ¹ Recovering from indisposition, ebriety, passion, or madness. ² Superior.
¹ *iftesbé* ¹ A pregnant woman, (or animal). ² Satan.
¹ *iftifta* Consulting (a lawyer or learned man).
¹ *iftiftah* ¹ Asking assistance. ² Demanding the surrender of a castle, or the opening of a gate. ³ Requiring the explanation of any passage in the Alcoran, &c.
¹ *iftisdah* Finding a thing to be difficult, intricate, perplexing.
¹ *iftisrad* Solitary, fond of solitude, singular in any thing, chusing one out of a greater number, and using that only.

- ¹ *iftisragh* ¹ Vomiting, evacuating, rejecting. ² Straining every nerve, exerting every endeavour. ³ Wishing to be at leisure.
¹ *iftiffar* Asking an explanation, informing one's self, enquiring.
¹ *iftifham* ¹ An interrogation. ² Desiring to know or to be taught, informing one's self by asking questions.
¹ *lafzy iftifham* An interrogation, interrogatory question.
¹ *iftifhami inkar* A negative interrogation.
¹ *iftesye* A pregnant woman (or animal).
¹ *iftikalet* ¹ Wishing to speak. ² Desiring one to rescind an agreement, cancel a contract, give up a bargain.
¹ *iftikamet* ¹ Rectitude, sincerity, integrity, fidelity, truth, purity of intention, religion. ² Standing erect, remaining, rising up, acting uprightly.
¹ *iftikbah* Detesting, hating, disapproving, abhorring.
¹ *iftikbal* ¹ Futurity, time future. ² Opposition, meeting; obviating, preventing, encountering, going against, turning upon, looking towards.
¹ *iftikbali* Belonging to futurity.
¹ *iftiktam* ¹ Preceding, excelling, wishing to excel or get before. ² Surpassing in boldness or strength of mind.
¹ *iftikra* ¹ Following, passing from place to place, travelling over any country. ² Straining, stretching, bending.
¹ *iftikrar* ¹ Confirmation, ratification, establishment, stopping, staying, resting, dwelling, settling, fixing a residence.
¹ *iftikraz* Borrowing, asking to lend.
¹ *iftiksam* ¹ Demanding one's portion, claiming one's share of spoil or property of any kind (which share is determined by throwing a kind of arrow, a practice common among the Arabians.) ² Swearing or desiring to be sworn.
¹ *iftikfa* ¹ Curiosity, the most earnest endeavour after any thing, curiously prying, or using every effort to get to the knowledge of any thing. ² Being carried too far in an argument. ³ Being expelled (as bad humours, &c.)
¹ *iftikfar* Diminishing, abbreviating; desiring to abbreviate, or to be abbreviated; considering any thing as abridged or short.
¹ *iftikfas* ¹ Fining, mulcting. ² Desiring one to retaliate.
¹ *iftikza* ¹ Demanding payment judicially; wishing to have a debt fixed and determined by the sentence of a judge. ² Being constituted judge.
¹ *iftiktar* Distilling, dropping, raining; wishing it to distil, drop or rain.
¹ *iftiklal* Sovereign authority, absolute dominion, plenipotentiary powers, unlimited

commission. ^۲ استقلالانه *istiklalané* Absolutely, with full power. ^۱ استقلالی *istiklali* Having full authority, a commissary, plenipotentiary.

^۱ استكانت *istikanet* Submission, humility.

^۱ استكبار *istikbar* ^۱ Arrogance, presumption, pride. ^۲ Playing the great man.

^۱ استكتم *istiktam* Keeping a secret, desiring one to keep a secret.

^۱ استكثار *istikthar* Adding, encreasing, asking much, conceiving that there is a great deal, using a large quantity.

^۱ استكراه *istikrah* Abhorrence, abominating, disdaining, despising, contemning, doing a thing reluctantly.

^۱ استكشاف *istikshaf* Discovered, cleared up, wishing any thing to be made manifest, or laid open.

^۱ استكمال *istikmal* Completion, bringing to perfection, wishing any thing finished, perfected, compleated.

^۱ استكنان *istiknan* Concealed, hid, covered up.

^۱ استلا *istila* Boiling, liquifying, melting, purifying (butter, &c.) by melting.

^۱ استلاب *istilab* Seizing, carrying away by force, ravishing, plundering.

^۱ استلال *istilal* Drawing (a sword, &c.)

^۱ استلام *istilam* Submitting to another's opinion, surrendering.

^۱ استلانة *istilane* Soothing, using gently, considering as soft, placid, gentle.

^۲ استلذان *istilzaz* ^۱ Seeming, or considering as delicate, elegant, agreeable. ^۲ Delighted, pleased. ^۳ Tasting, relishing, admiring.

^۱ استلزام *istilzam* Necessity, rendering necessary.

^۱ استلقا *istilka* ^۱ Lying supine upon the back.

^۱ Facing or meeting another. ^۳ Wishing to see.

^۱ استماع *istimâ* Listening, hearing.

^۱ استمال *istimal* ^۱ Carefing, comforting, soothing, conciliating, encouraging, animating, consoling, giving good words, gaining the favour of any one. ^۲ (Camels) feeding upon a thorny plant called *khalla*. ^۲ Measuring with the two expanded arms, (a fathom or two yards.)

^۱ استمتاع *istimta* ^۱ Enjoying, reaping the fruits of, being delighted. ^۲ Celebrating the solemnities of the festival of Mecca.

^۱ استمداد *istimdad* ^۱ Asking supplies, subsidies, aid, assistance. ^۲ Extension, prolongation.

^۱ استمرار *istimrar* ^۱ Perseverance, continuation, persisting, constancy, continuation. ^۲ Proceeding, going on. ^۳ Prolongation. ^۴ Departure, passing away.

^۱ استمهال *istimhal* Asking a delay, wishing for an opportunity.

^۲ استن *esten* ^۱ Old roots of trees. ^۲ The mandrake.

^۱ استناد *istinad* ^۱ Leaning against, supporting one's self or depending upon any thing. ^۲ Stopping, standing. ^۳ Wishing for proof or undoubted authority.

^۱ استناعت *istinaat* ^۱ Preceding, going before. ^۲ Contriving, inventing.

^۱ استنبا *istinba* Enquiry, informing one's self.

^۱ استنباط *istinbat* Extracting, (generally confined to religious matters, as to make an extract from the Alcoran).

^۱ استندیل *istindil* An island in the Archipelago.

^۱ استنجا *istinja* ^۱ Removing. ^۲ Washing, cleaning.

^۱ استنجاث *istinjas* ^۱ Leading forth against, attacking, attempting, undertaking. ^۲ Exposing, throwing one's self in the way of any thing.

^۱ استنجاح *istinjab* ^۱ Wishing for success.

^۲ Dispatching any business easily and happily.

^۳ Accomplishing one's wishes.

^۱ استنجان *istinjad* ^۱ Asking assistance, or protection. ^۲ Recovering after an indisposition.

^۱ استنسا *istinsa* Desiring one to wait, asking a delay.

^۱ استنساخ *istinsakh* ^۱ Describing, transcribing, copying. ^۲ Abolishing, demolishing, erasing, cancelling, taking away, correcting.

^۱ استنشاق *istinshak* Drawing up water thro' the nostrils; snuffing up the air, odours, &c.

^۱ استنصار *istinshar* ^۱ Soliciting aid against an enemy, asking supplies. ^۲ Having a protector.

^۱ استنظار *istinzar* ^۱ Begging a delay, desiring one to wait or give time. ^۲ Wishing to see.

^۱ استنفار *istinshar* ^۱ Timid, run-away (animal). ^۲ Making (an animal) to run away.

^۱ استنقاص *istinkas* ^۱ Desiring or endeavouring to lessen the price of any thing. ^۲ Mistaking.

^۱ استنکاح *istinkah* Marrying, taking a wife, desirous of marriage.

^۱ استنکار *istinkar* Denying, refusing to acknowledge.

^۱ استنکاف *istinkaf* ^۱ Declining, refusing, rejecting, disdaining. ^۲ Blushing, ashamed.

^۱ استنباض *istinbaz* Exciting, rousing, ordering one to rise up (to do any thing).

^۱ استوا *istirwa* ^۱ Equal, parallel. ^۲ Standing, stopping. ^۳ Being at the summit, prevailing, getting the better. ^۴ Tending towards. *khitti* *istirwa* A right line.

^۲ استوار *usturwar* Firm, strong, brave, constant, solid, fortified.

^۲ استواری *usturwari* Firmness, stability, constancy, solidity, strength.

^۲ استوان *usturwan* Firm, strong, compact, solid, secure.

^۲ استوباج *ustubaj* (for اسفیداج) Ceruse, white lead.

^۱ استوی *istirwa* Equality, parallelity.

^۲ استور *ustur* A horse, any beast of burthen.

^۲ استورمون *isturmoun* An ostrich.

^۲ استوم *ustum* A bullrush.

^۲ استون *ustun* ^۱ A column, a beam, a mast.

^۲ A kinsman, (son-in-law, father-in-law, &c.)

^۲ استه *aste* A kernel, stone of fruit.

^۲ استهروش *istehrush* The bone-breaker (a kind of eagle).

- ^A استهزا *istibza* Derision, laughing at, a joke, jest. *Istibzan* Scornfully, deridingly, jestingly.
- ^A استهلاك *istiblak* Ruining, destroying, consuming. ² Wishing death or ruin to any one.
- ^A استهلل *istiblal* ¹ Glad, cheerful, shining with joy (the countenance). ² Flowing plentifully (tears, water, rain). ³ Beginning to rain with some noise. ⁴ Giving the first cry (an infant). ⁵ Raising the voice, invoking. ⁶ Drawing (a sword). ⁷ Appearing (as the new moon).
- ^P استي *asti* ¹ A heap. ² The sleeve of a garment. ³ Belonging to the fundament.
- ^A استيج (استاج) *ustij* A weaver's shuttle, the woof about the quill in the shuttle.
- ^A استيجاب *istijab* ¹ Worthy, deserving. ² Judging necessary. ³ Condemning, passing sentence of death.
- ^A استيجار *istijar* Hiring, renting.
- ^P استیدن *istiden* ¹ To stand. ² To begin.
- ³ A beginning.
- ^P استيده *istide* Standing, &c.
- ^P استيده آمدن *istide amuden* To stand, to rise up.
- ^A استدان *istizan* Asking leave, licence, liberty, dismissal.
- ^P استير *istir* Lining of a garment.
- ^P استير عفيفا *Astir asfa* Esther the continent, the wife of اخشروش *Akhsirush*, or *Aba-suerus*.
- ^P استيزه *istize* Contumacious.
- ^A استيسار *istisar* Easy, in a good train, well arranged, in good order, easily to be obtained.
- ^A استيصا *istifa* Wishing to make a testament or dying declaration.
- ^A استيفال *istifal* Destroying, erasing, ruining, eradicating, pulling up by the roots, exterminating, extirpating.
- ^A استيطان *istitan* Dwelling in a place, residing.
- ^A استيعاب *istiab* Asking in a present. ² Taking (the whole). ³ Extirpating, erasing, destroying.
- ^A استيفا *istifa* Satisfying completely, paying or receiving the whole of what is due. ² Warning given by a servant to his master.
- ^A استيقاد *istikad* Kindling, lighting (fire.)
- ^A استيقاظ *istikaz* Watching, awakening.
- ^A استيلا *istila* ¹ Victory, superiority, conquest, dominion, power, authority.
- ^P استيم *astim* ¹ A sleeve. ² Sheath. ³ Lining.
- ^P استيل *estil* ¹ Half a pound. ² Six dirhems (nearly about 5d. each).
- ^A استيمار *istimar* Consulting, deliberating.
- ^A استيمان *istiman* Begging protection, security, quarter, pass or safe-conduct. ² Taking refuge, putting one's self under protection.
- ^P استين *astin* A sleeve.
- ^A استيناس *istinas* ¹ Familiarity, intimacy.
- ² Sympathy.
- ^A استيهاب *istihab* Asking in a present.
- ^A اسج *usuj* Swift camels.
- ^A اسج *isjah* Pardoning, sparing, acquitting, soothing, giving good words.

- ^A اسجان *asjad* Tribute (particularly that paid by Christians and Jews to the Mahometans).
- ^A اسجاع *asja* ¹ Rhimes, cadences. ² Cooings of turtles.
- ^A اسجج *asjeb* Fine, well-proportioned (face).
- ^A اسجج *asjem* Dry in the mouth (a camel).
- ^A اسجوعت *usjuat* Rhimes, cadences. ² Cooings of turtles.
- ^A اسجات *if-hat* Destroying, extirpating.
- ^A اسجار *af-har* The lungs (of animals).
- ^A اسحاق *if-hak* ¹ Isaac. ² Ragged (garment).
- ^A اسحال *ef-hal* Stuffs made of cotton.
- ^A اسحل *if-bel* Name of a tree with which they clean the teeth.
- ^A اسحم *af-ham* ¹ Black. ² A horn. ³ The womb. ⁴ The nipple. ⁵ A wine bottle. ⁶ A cloud. ⁷ Blood, in which conspirators dip their hands.
- ^A اسحوان (اسحوب) *uf-hurwan* (or *uf-hub*) A glutton, a voracious eater, a gormandizer.
- ^A اسخي or اسخا *askha* More or most liberal.
- ^A اسختيا *askhya* Liberal (men).
- ^A اسد *ased* ¹ A lion. ² The sign Leo, which is considered as an unfortunate constellation. *Ajud* lions. ^A اسده *asede* A lioness. ^A اسد الارض *asedu'l'arz* The lion of the earth, the humble lion, the camelion. ² A species of plant. ^A اسد الله *asedullah* The lion of God, to which the Persians add generally الغالب *alghalib* (the conqueror) by which epithets they distinguish the Khaliph Ali. ^A اسد الدين *asadu'd'din* Lion of the faith: ^A اسد الدولة *asadu'd'dowla* Lion of the state: Mahometan surnames.
- ^A اسد *asedd* Going the right way to work, hitting the nail upon the head.
- ^A اسداف *istaf* ¹ (A woman) throwing aside or lifting up her veil. ² Opening (a door) to let in light. ³ Showing light (as the aurora). ⁴ Growing dark (night). ⁵ Sleeping. ⁶ Waxing blind or dimighted (through age, &c.) ⁷ Holding a lanthorn (to light another) ⁸ Illuminating.
- ^A اسدال *astal* ¹ Veils. ² Strings of pearls hanging over the bosoms of the ladies.
- ^A اسدان *astan* Veils, or coverings of camels hair, shawls.
- ^A اسدة *asidet* An enclosure, fold (for sheep, &c.) ² Trained to hunting (a dog). *Ajidet* Infirmities of the body, (as blindness, &c.)
- ^A اسدران *isterani* The shoulders, the shoulder-blades.
- ^A اسدف *astef* Black.
- ^A اسدل *astel* Pendulous, dangling.
- ^A اسدي *asti* A kind of cloth or garment.
- Usti* The warp of a web. ^A اسديف *astiyet* warps.
- ^A اسر *asr* ¹ Taking prisoner, binding. ² A chain or ligament with which any thing is bound. ³ Fetters, manacles. ⁴ The form, stature, shape of the body. *Ufr* ¹ Captivity. ² Retention or stoppage of urine, costiveness. *Usur* ¹ The feet or supporters of a bed, or throne. ² The left side. *Eferr* ¹ Hollow. ² An intimate friend. ³ Excess of joy, cheerfulness, an agreeable or conve-

nient situation. ⁴ (A camel) hurt or galled in the breast. *fi asferri'l'exman* ¹ In good time, in a convenient season, to the purpose. ² In a little time. *asferu'l'bul* The Stranguary, retention or stoppage of urine. *Efer* Glafs. *Ufer* Kinsmen.

¹ *Ufera* Captives.

¹ *ifrar* Concealing, discovering. *Asrar* ¹ Secrets, mysteries. ² Lines or lineaments (in the face, hands, &c.) ³ A kind of inebriating pill, (made of a species of hemlock, &c.) ⁴ A tree growing on the shores of the Arabian gulph. Many books bear the title of *asrar*.

¹ *israf* ¹ Prodigality, dissipation, abuse of wealth. ² Confumption, ruin.

¹ *israfil* The angel of death, who is to blow the last trumpet.

¹ *israfin* The seraphim.

¹ *israkiden* To surround, involve, make intricate.

¹ *Israil* (اسرايل, اسرائيل) ¹ Israel. *beni Israil* The children of Israel.

¹ *esram* The extremities of the intestines, the anus, &c.

¹ *ufrub* Lead. *ufrubi* ¹ *ufribi* Melted lead. *ufribi* ¹ *ufribi* Leaden.

¹ *ufret* ¹ An impenetrable coat of mail. ² A strong fortrefs. ³ Affinity, kindred. ⁴ Kinsmen, paternal relations.

¹ *afra* More or most swift.

¹ *ufruf* Lead.

¹ *afrek* ¹ Weaker. ² Drunken.

¹ *ifrenj* Cinnabar, vermilion, red lead, sandyx, burnt ceruse, (of which they make a kind of ointment for wounds).

¹ *ifrinda* ¹ Oppressed by violence, loaded with opprobrious words. ² Superior, overbearing.

¹ *ufrua* A kind of worm (found among pot-herbs).

¹ *afre* The vowel point *kefre* (,) or *i*.

¹ *afra* Captives.

¹ *asrifsh* A course or place for any kind of exercise.

¹ *asatt* Having long feet.

¹ *astar* Lines, rows, strings.

¹ *istaret* A fable, fiction, any thing trifling.

¹ *istubbet* The refuse of cotton, flax, &c. (which falls in the carding or dressing).

¹ *istabr* Thick.

¹ *istabl* A stable.

¹ *astur* Lines, strings, rows.

¹ *asturlab* An astrolabe.

¹ *istufin* ¹ A carrot. ² Long-necked.

¹ *istakis* An element, principle.

¹ *Astakfat Aklides* Euclid's Elements.

¹ *ustumm* ¹ The sea, the flowing of the

VOL.

sea. ² Any place where bees swarm. ³ The middle. ⁴ More noble. ⁵ Right, justice, what is due. *ustumma* and *ustummet* The same, also domesticks, kindred.

¹ *usturwané* ¹ A column, cylinder. ² A portico supported by pillars.

¹ *ablu'l'isturwané* Followers of the Stoicks.

¹ *usture* A fable, fabulous history.

¹ *istun* ¹ A carrot. ² Having a long neck.

¹ *isad* Making happy or prosperous, blessing, favouring, assisting, seconding, supporting, aiding.

¹ *asfar* Prices.

¹ *isaf* Promoting or finishing any business.

¹ *asad* More or most happy.

¹ *ifar* ¹ Lean, not fleshy. ² Angry, furious.

¹ *esef* ¹ (A camel) scabby or mangy about the mouth. ² (A horse) having white hairs hanging over the forehead.

¹ *afghadé* A firebrand, half-burnt wood.

¹ *asf* Anger, vexation, anguish, chagrin. *Asif* Sad, troubled, vexed, grieved, indignant.

¹ *ufefa* (plur.) Grieved, sorrowful.

¹ *asfar* ¹ Books, volumes. ² Files (for polishing). ³ Journies, travels. *Isfar* ¹ Breaking (like the morning) shining, becoming light, bright or splendid. ² Brightening up (the countenance). ³ The morning twilight, the dawn, aurora, break of day. ⁴ Bald. ⁵ Baldness.

¹ *Isfaraini* A native of Isfarain, a town in the Khorassan.

¹ *esfat* Chests, boxes.

¹ *isfanaj* Spinage.

¹ *isfit* Clover, trefoil.

¹ *isfitan* ¹ A thorn, prickle. ² The two sides of the matrix.

¹ *asfute* (or *asfude*) ¹ A piece of old linen cloth, a rag somewhat burnt. ² A firebrand, a quenched firebrand.

¹ *asfedib* A duty, in the ports and on the confines of Persia, of one in forty; in the Mediterranean, of one in a hundred.

¹ *isfiraj* Asparagus.

¹ *asfret* Bridles, halters.

¹ *isferoud* ¹ A large water-fowl, the bittern. ² A Cormorant. ³ A Bustard. ⁴ A Starling.

¹ *asfel* Inferior, the lowest. *asfeli safilin* The meanest of the mean, the most infamous. *dereket asfel* The lowest degree.

¹ *isfinaj* Spinage.

¹ *isfunj* ¹ A sponge. ² A kind of dumpling.

¹ *isfend* ¹ A species of rue. ² A kind of drink. ³ Name of the third of the five days

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which are added to the end of the twelfth or last month of the Persian year, called *Isfendi armud*, (or *armud*) *Isfendarné* and *Isfendarmen*. The Persian year consisting of twelve months of thirty days each, they add five days to this month in order to make it equal to a solar year. *Isfendiarmud* is also the name of the genius who presides over that month.

^P *اسفندمند isfendmend* The twenty-first day of spring.

^P *اسفندیار Asfendiar* The son of Kishtab, of the first dynasty of Persian kings. He was surnamed *روي تن* Body of brass, on account of his great strength, and is often alluded to as one of the greatest heroes of Persia. He never reigned, being killed in his father's lifetime by the famous Rustam, so much celebrated in their poems and romances, as the Persian Hercules.

^A *اسفند asfant* A kind of drink made of the seeds, &c. of grapes.

^A *اسفور usfour* Modesty, bashfulness. ² Honour, worth, desert. ³ A badger, grey, brock.

^A *اسفهان Isfahan* (for اسپهان) Ispahan, the capital of Persian Irak (the ancient Parthia). *Isfahani* A native of Ispahan.

^A *اسفن Usefi* Saffi, a town in Mauritania.

^A *اسفجیاب Esfijab* A large city in Transoxania.

^P *اسفید isfid* White, bright, splendid.

^P *اسفیداج isfidaj* (or اسفیداب) White water, ceruse, a paint used by women.

^A *اسفیدبا isfidba* (or اسفیدباج) A kind of dish made of meat, onions, butter, cheese, &c. another made of bread, milk, &c.

^P *اسفیوش isfioush* Indigestion.

^A *اسقا iska* Watering, giving drink, sprinkling.

^A *اسقا الفرس iskau'lfres* Watering of horses.

^A *اسقان iskad* Extenuated, emaciated.

^A *اسقاط iskat* Causing one to fall. ² Miscarrying. ³ Taking away. ⁴ Dying (cattle).

^A *اسقال iskal* A kind of weed. ² A shrimp, prawn.

^A *اسقالان Askalan* A town in Palestine.

^A *اسقام askam* Diseases, infirmities. ² Poisons.

^A *اسقان askan* Extenuated, lank sides. ² Polishing (a sword).

^A *استقب askub* Tent-poles. ² Male foetus's (of camels). ³ Long, plump, gross, fat.

^A *استقى eskef* Tall, large-boned (man).

² Having lost the hair (camel). ³ Crooked. ⁴ Meal, flour. *Ustuf* A bishop. ² Abject, contemptible.

³ An electuary for curing wind and colicks.

^P *اسقنبه Iskimbe* Satan.

^A *اسقنقور iskankour* A kind of Egyptian lizard.

^A *اسقورون iskouroun* Dross of any metal, particularly iron.

اسقولفندیرون iskolofenderiyoun Spleenwort.

^A *اسقیه askiyet* Bottles. ² Particles of water. ³ Watery clouds.

^A *اسکیل iskil* A sea-weed. ² A prawn, shrimp.

^A *اسک asekk* Having no ears, small ear'd. *Afek* Name of a place in *Khuzistan* (Susiana).

^A *اسکاب iskab* A shoemaker.

^A *اسکات iskat* Pacifying, soothing, silencing.

² The remains. ³ The temperate season after the heat of summer.

^A *اسکاف iskaf* A shoemaker.

^A *اسکال askal* A kind of large black fish.

^A *اسکان iskan* Causing one to stay, remain, continue or dwell. ² Rendering a man poor, miserable or contemptible.

^P *اسکانه iskané* The calf of the leg, the fleshy part of the foot.

^A *اسکتان isketani* The two lips or sides of the matrix or womb.

^P *اسکدار uskudar* An ambassador, envoy, messenger, courier. ² Name of a king.

^A *اسکر asker* Drunk, intoxicated. ² Name of a city in Ahwaz (Chaldea).

^P *اسکره askure* A saucer, little plate or dish.

^A *اسکری Askeri* A native of Asker.

^A *اسکفة uskufet* The threshold. ² The extremity of the eye-lid, from whence the hairs grow.

^A *اسکن asken* More quiet, placid, gentle.

^P *اسکند askend* A rope-dancer, stage-player. ² Rope-dancing.

^A *اسکندر Iskender* Alexander.

^A *اسکندرون Iskenderoun* Alexandria or Alexandretta, near Aleppo in Syria, (Scanderoon.)

^A *اسکندریه Iskenderiyé* Alexandria in Egypt.

^P *اسکنه iskené* The thigh.

^A *اسکوب uskoub* Lightning flashing on the surface of the earth. ² A row of palm-trees.

^A *اسل asel* A bull-rush. ² A tree with long prickles. ³ A prick, thorn, point of a spear, ear of corn, &c.

^A *اسلا asla* Thin membranes enveloping the foetus in the womb.

^A *اسلاع asla* Fissures in mountains, &c.

^A *اسلاف aslaf* Ancestors, remote or ancient kindred. ² One's nearest relations, or allies.

³ The husbands of a man's wife's sisters. *Islaf*

Lending without usury. ² Paying before due, or in advance.

^A *اسلاق aslak* Plain level grounds, consisting of good soil.

^A *اسلال islal* Extracting, drawing out gently, retiring softly. ² A present for the purpose of corruption, a bribe. ³ Theft.

^A *اسلام eslam* or *islam* The true or orthodox faith, among the Mahometans. ² Obedience to the will of God, submission, humbling one's self, resigning one's self to the divine disposal, avoiding the commission of evil actions. ³ Turning Mussulman. ⁴ Being in health, peace and safety.

⁵ Deceiving, betraying, abandoning. ⁶ Paying in advance. *اهل اسلام eqli islam* The faithful, the true believers.

اسلامی islami Faithful, orthodox, a Mahometan, Ottoman. *احکام اسلامیة abkami islamiyet* Precepts of religion.

ممالک اسلامیة memaliki islamiyet The Ottoman Empire.

▲ *islambul* Constantinople.
 ▲ *eslet* A bull-rush, a mat or any thing made of bull-rushes. * Any straight tree or stick.
 † The tip (of the tongue, elbow, finger, heel, &c.) the point (of a spear or thorn). † The penis (of a bull, camel, &c.)
 ▲ *eslibet* Military arms.
 ▲ *esla* Cracked in the hoof. * Leprous.
 ▲ *eslagh* Hard tough flesh of old cattle, unfit for cooking.
 ▲ *eslem* More or most safe, secure, certain.
 ▲ *uslub* Order, way, mode, means, measure, manner, method, form. *Ustuban* Methodically.
 ▲ *uslufet* That affinity which one man bears to another who has married his wife's sisters.
 ▲ *esliyet* Butters (of cows milk).
 ▲ *islib* A species of herb, the feeding on which encreases the milk of camels. * Froth.
 † Milk without froth. † A camel's bunch, rather long.
 ▲ *isim* A name, noun. *isim azim* The great name, the name of God. The great names or attributes of the Deity are 100, of which the following five are most generally made use of, † *Allah* (the He) † *rahman* merciful) † *rahim* (compassionate) † *rabb* (the Lord) † *malik* (King) *isim ishbarat* A demonstrative pronoun. *isim fail* The participle active. *isim meful* The participle passive. *isim mafdar* The infinitive or noun of action. *isim sami* A noble or exalted name. *asma* Names. *asmai sifet* The names or attributes of God. *asma ylm* The knowledge of names, i. e. of the attributes of God.
 † *afuma* (or *asman*) * Heaven. * High.
 ▲ *esmar* Nocturnal conversations, or assemblies, evening entertainments, tales, fables, stories, romances. * The myrtle tree.
 ▲ *esmat* Single or thin breeches, not stuffed or lined with cotton, &c. * Single shoes, slippers, or sandals.
 ▲ *esma* The ears.
 ▲ *esmal* Waters remaining at the bottom of cisterns or other vessels. * Tears which flow from excessive hunger.
 † *asuman* Heaven, the celestial orb. It is so called according to some Persian authors, from its spherical figure, being compounded of *as* resembling, and *man* a myrtle, whose head is round; whilst others derive it from *as* and *man* signifying, Like a millstone, which it resembles in its revolutions. Also the name of a genius who presides over the 27th day of every Persian Solar month. Some consider this genius to be the same with *Mordad* or *Afrasi* the angel of death. *asumander* The milky way.
 ▲ *asuman* Heaven. * The ceiling, roof.

† A storey, floor. *asmani* Heavenly, celestial, azure, cerulean, blue, hyacinthine.
 † *asmanjuni* A sapphire. * A hyacinth.
 ▲ *esmar* Brown, tawny, dusky. *Esmur* Egyptian thorns.
 ▲ *esma* Ears.
 ▲ *Ismael* Ismael, the son of Abraham, from whom the Arabians claim descent, being called *Ismaeloun*. The Arabians say that Abraham intending to put him to death, was stopped by the Angel Gabriel, who substituted a ram in his place, which the father and son sacrificed on the spot where they afterwards built the *Caaba* or Square Temple at Mecca.
 ▲ *esmiket* Pieces of wood put into the pails, upon which the milk drops.
 ▲ *esmen* More or most fat, jolly, plump, gross, lusty.
 † *asmend* A lie. * Giddy, frightened, confounded.
 ▲ *asmusa* A species of marjorum.
 † *asmough* Name of a demon, one of the principal emissaries of *Aberman*, (the Devil) according to the system of the Magi. His employment is to sow discords in families, law-suits among neighbours, and wars between Princes.
 † *afime* Astonished, confounded, stupefied. *Asma* A vine arbour.
 ▲ *esmiyet* The heavens.
 ▲ *esen* Changed, corrupted (as water) fainting on going into a well, or reservoir, affected by foul air, or any noxious effluvia. *Afin* † Left, taken, received. * A large platter of brass.
 † Corrupted, stinking (water). Name of Mahomet's second wife. *Ufun* † Disposition, temper, habit, mode of living. * A single rope or thong, with several of which twisted together they make bridles or halters. † Name of a place in Arabia. *Efenn* Of a more advanced age. *Efunn* Teeth.
 ▲ *isna* Exalting, raising. * Remaining a whole year at any place. † Suffering from the barrenness or inclemency of a season. † A city in Upper Thebes in Egypt.
 ▲ *isnat* (A rich man but of mean birth) marrying a noble lady, without fortune.
 ▲ *esnakh* Paroxysms. * Roots or lower parts of the teeth.
 ▲ *isnad* Imputing, attributing, charging, accusing, arraigning, impeaching. * Making another exert himself. † An allegation on the authority of another. † Ascending a mountain. † The steepness or declivity of a mountain. † Credentials.
 ▲ *asnat* Beardless (youths).
 ▲ *asnan* Teeth. * Spears, javelins, the points of spears. *zarbi asnan* An engagement with spears. *asnan si u du* The two and thirty teeth.
 † *esna* Long, tall. * Longer. † More excellent.

- ¹ ^A *efnimet* اسنمة Bunches on the backs of camels. ² Rising grounds, particularly such as command the sea.
- ¹ ^A *efinnet* اسنة Points of spears, halberds, lances, javelins or arrows.
- ¹ ^A *efna* اسنى More or most high, sublime. ² Older, more ancient.
- ¹ ^A *afu* اسو Curing, healing. ² Composing differences. ³ Leaving remains (at dinner, &c.)
- ¹ ^P *afu* اسو A boot, buskin. ¹ ^A *Esfvou* A medicine, salve for an wound. *Efwaa* Deformed.
- ¹ ^A *efwa* اسوا Equals.
- ¹ ^P *asurwadek* اسوانق The ermine, white weasel; also another species of animal.
- ¹ ^A *efwar* اسوار Walls. *Ifwar* ¹ A horseman. ² Skilled in horsemanship, sitting well on horseback. ³ An archer or darter of javelins. ⁴ A bracelet.
- ¹ ^A *efwat* اسواط Scourges, whips.
- ¹ ^A *efwak* اسواق Streets, market-places, squares.
- ¹ ^A *Afwan* اسوان A town in Egypt, (Siena.) *Afwan* A native of that city.
- ¹ ^A *efwet* or *ufwet* اسوت A chief, leader, distinguished man, exemplar. ² Comfort, whatever alleviates pain. ³ Equality. ⁴ Perfection. ⁵ Imitation. ⁶ A comforter.
- ¹ ^A *efwed* اسود Black, blacker, blackest. ² More or most illustrious or powerful (from سيد a lord). ³ A sparrow. ⁴ A large kind of black serpent. ⁵ The Arabians, (other nations being by them called احمر Red.) *elefwedani* الاسودان The two blacks, as ¹ dates and water (being the chief food of the Arabians): ² A serpent and a scorpion: ³ Night, and a black stone. *Ufud* Lions.
- ¹ ^A *efwedet* اسودة The female large black serpent. (plur.) ¹ Bodies. ² Large black serpents.
- ¹ ^P *afudgan* اسودگان بقعة خاک *bukati khak* The dead, deceased, defunct, those at rest in the corners of the earth, in their graves.
- ¹ ^P *afudgi* اسودكي Quiet, rest, peace, repose, tranquillity.
- ¹ ^P *afuden* اسودن ¹ To rest, &c. ² To quiet, pacify, silence.
- ¹ ^P *afude* اسوده Peaceable, quiescent, at rest, free. *afude ou azade* اسوده و ازاده Quiet and free. *afudei hal* اسوده حال Tranquillity, a state of repose.
- ¹ ^P *afudelik* اسوده لك Quiet, leisure.
- ¹ ^A *efwiret* اسورة Bracelets.
- ¹ ^A *esuf* اسوف Sad, inclined to melancholly, easily affected, prone to grief, tender hearted.
- ¹ ^A *efwuk* اسوق Legs. ² Trunks (of trees). ³ Tails. ⁴ Children of the same sex. ⁵ Things of the same sort. ⁶ He-pigeons. ⁷ Afflictions.
- ¹ ^A *usul* اسول Flagging, pendulous (belly). ² Low hanging (clouds).
- ¹ ^A *eswalet* اسولة Questions.
- ¹ ^A *usun* اسون Corrupted, stinking. ² Kicking the backside, or giving it a slap with the hand.

- ¹ ^A *efwiya* (plur.) اسويا ¹ Right. ² Equal. ³ Entire, compleat.
- ¹ ^P *afé* اسه Yawning, stretching. ² Hairy, bristly or prickly (like the nap of hair-cloth, ears of corn, fish-bones, &c.)
- ¹ ^A *if-hab* اسهاب Talkativeness, garrulity. ² Going into the desert. ³ Galloping. ⁴ Finding a stratum of sand when digging for water. ⁵ Losing one's senses, changing colour (from love, fear, disease, or the bite of a venomous animal).
- ¹ ^A *if-had* اسهاد Lying awake, watching.
- ¹ ^A *if-har* اسهار Rendering watchful, waking one from sleep.
- ¹ ^A *if-hal* اسهال Loosening, opening, purging, lubricating, facilitating.
- ¹ ^A *ef-han* اسهان Soft sands.
- ¹ ^A *ef-herani* اسهران (dual) ¹ The nose and penis. ² Two veins in the eye, and two in the nose. ³ Two spermatick vessels.
- ¹ ^A *ef-bel* اسهل More or most easy.
- ¹ ^A *afa* اسي More or most sad, anxious. *Afi* ¹ A physician, a surgeon. ² A pillar, column. ³ The traces or ruins of a habitation. ⁴ Grieving, melancholly, solicitous, anxious, afflicted, dejected, despairing, sorrowful, mourning. ⁵ Vexing, making sad. *Ufa* ¹ Comforts. ² Comforters. ³ Patience.
- ¹ ^P *afiya* (or اسياب) A mill. *afiya bad* اسيا بان An afs-mill. *afiya seng* اسيا سنگ A mill-stone. *afiya ban* اسيا بان A miller. *afiya zen* اسيا زن (or اسيا زان) A mill-wright. *afiya bi ab* اسيا بي اب A mill without water.
- ¹ ^A *afyab* اسياح Running waters, striped garments.
- ¹ ^A *afyaf* اسياف Swords.
- ¹ ^A *afyan* اسيان Sad, mournful.
- ¹ ^A *afyanun* (plur.) اسيانون Sorrowful.
- ¹ ^P *afyané* اسيانه A whet-stone.
- ¹ ^A *afib* اسيب Trouble, molestation, perturbation, misery, calamity, wretchedness, affliction, hurt, injury, damage, loss. ² Dissension, discord, sedition, the shock or concussion of a body of men, pressing upon, struggling, or fighting with one another.
- ¹ ^A *afiyet* اسية Sad, grieving. ² A female physician or surgeon, a woman who circumcises girls. ³ A column, large pillar, prop, support, the main-beam of a house, &c. ⁴ A fortress, garrison, guard. ⁵ A woman's name.
- ¹ ^A *afir* اسير A captive, prisoner, slave. ² Taking prisoner, making captive, enslaving. *Ufeir* Captive, bound, chained. *afir wa bestei zinjir kurden* اسير و بسته زنجير کردن To take prisoner and bind in chains. *afiri* اسيري Captivity, slavery, bondage.
- ¹ ^A *afis* اسيس A substitute, succedaneum, any thing used instead of another. ² Foundations.
- ¹ ^A *asyuf* اسين Swords. *Efif* ¹ Grieving, sorrowful. ² A servant, a hired labourer, a mercenary. ³ A follower, client. ⁴ Barren (field).

(that neither becomes rich, nor fattens.) ⁵ A frail decrepid old man.

¹ *asifet* (اسيفة) (fern.) ² Grief. ³ Servitude, &c.

⁴ *asfendan* (اسفندان) Mustard.

⁵ *afil* (or اسيلة) ¹ A flux of water.

² A tankard, jug, jar, cistern. ³ Smooth, equal, taper, long. ⁴ Prominent, flagging down (belly, breasts, &c.) *Afilet* Name of a well, &c. in Arabia.

⁵ *ufilem* (اسيلم) The vein running between the middle and ring-fingers.

¹ *asime* (اسيمه or اسيمه) Astonished, amazed, stupefied, confused, insane. *اسيمه* Drunk, intoxicated, insane, crack-brain'd.

² *efinet* (اسينه) ¹ A strong tough cord, bow-string, &c. ² Firmness, toughness, hardness.

³ A leathern thong, with several of which, twisted or plaited, they make reins or halters.

⁴ *efiyus* (اسيوس) ¹ A stone which produces nitre. ² A flower growing on the top of a stone.

³ *efh* (or ش when added to a noun or verb) signifies, his, him, &c. as *khané fsh* (خانه اش) His house; *pederesh* (پدرش) His father.

⁴ *efh* (or ايش) How? what? what thing? in what manner? for what? Is it not? *ash* (اش) *efh baluka* (هالک) How do you do? what is your situation?

⁵ *efh* ¹ Meat, victuals, viands, soup, broth, gruel, pottage, a kind of dish made with barley. ² Dressed, cooked. *ash kurdén* (اش کردن) To cook.

³ *efsh* ¹ Rising up against, making a commotion, being stimulated to any thing bad.

² Petulance, insolence. ³ Dry bread, unleavened bread.

⁴ *ash khané* (اش خانه) A kitchen, cook's shop.

⁵ *afha* (اشا) Like, resembling, as.

¹ *efha* (اشا) ¹ The dwarf palm tree. ² Name of a place in Mauritania. *Isha* Name of a mountain and valley.

³ *efhabat* (اشابات) or *ashab* Plurals of *ufhabet* below.

⁴ *efhbax* (اشاباز) Name of the 26th day of every month in the ancient Persian solar year.

⁵ *efhabani* (اشاباني) Red, rosy, any thing of a deep red.

¹ *ufhabet* (اشابة) ¹ A miscellaneous collection, a crowd of people. ² Wealth (whether fairly or villainously acquired).

³ *efhaja* (اشاجع) The joints of the fingers which are next to the hand.

⁴ *ifhab* (اشاح) A belt or girdle of leather, adorned with jewels, worn by the ladies round their waists.

⁵ *ifharat* (اشارات) (plur.) Signs, &c.

¹ *ifharet* (اشارت) A sign, token, mark, signal, nod, wave with the hand. *He made a signal.* *ashart kurdén* (اشارت کردن) To point out, show.

² *efhareb* (اشاره) ¹ Commentators, ² Treatises,

³ *efhara* (اشاري) (plur.) Lively, sprightly, cheerful, wanton.

⁴ *efharir* (اشاریر) Plural of *ashara*.

VOL. I.

⁵ *efbasta* (اشاش) Agility, alacrity, mirth, exultation, petulance, sauciness.

¹ *efba-ir* (اشاعر) ¹ Hairs that grow about the hoofs of cattle. ² Flesh that grows under the nails.

³ *ifhaab* (اشاعه) Publication, divulging, diffusing, spreading about or abroad.

⁴ *efhafi* (اشافي) Cobblers, awls.

⁵ *asham* (اشام) ¹ A drinker. ² Like, in the manner of. *sharab asham* (شراب اشام) A drinker of wine.

³ *zebr asham* (زهر اشام) Poisoned, envenomed, poisonous. *khum asham* (خون اشام) Tinged with blood, bloody, sanguinary.

⁴ *shulé asham* (شعله اشام) Burning, flaming, inflamed.

⁵ *asham* (اشام) More or most unfortunate.

¹ *ashamende* (اشامنده) Drinking. *ashamiden* (or اشامانیدن) To drink. *ashamideni* (اشامیدنی) Any thing drinkable.

² *efharweb* (اشاووه) Sheep.

³ *efharwi* (اشاوي) Things.

⁴ *efhayib* (اشاپ) Crowds, &c. See *ashabe*.

⁵ *efhaim* (اشایم) (plur.) Unfortunate.

¹ *efhb* (اشب) ¹ Mixing, mingling, involving, implying. ² Reprehending, abusing, reviling, despising. *Efheb* ¹ Involved, mingled, confused.

² Intertwined (as palm-trees).

³ *afhib* (اشپ) Trouble, perturbation.

⁴ *efbbab* (اشباح) Bodies.

⁵ *efbbar* (اشبار) Palms, spans. *Ibbar* Giving (money, a sword, &c.)

¹ *afhbarat* (اشبارات) A city of Turkestan, beyond the river Sihon or Yaxartes.

² *ifbba* (اشباع) ¹ Satiating, satisfying. ² Dying (cloth), impregnating it with a sufficient quantity of colour. ³ Commending one's self beyond decency.

⁴ *efbhal* (اشبال) The whelps of a lion or other wild beast. *abu efbhal* (ابو اشبال) The father of the whelps, the lion.

⁵ *efbbab* (اشباه) Pictures, images.

¹ *ifbbet* (اشبة) A wolf.

² *ifbpet* (اشپت) A kind of weazel.

³ *ifbekhun* (اشبخون) (or اشخون) ¹ Vomiting.

² A kind of herb.

³ *afbpex* (اشپین or اشپیل) A cook.

⁴ *ufhpus* (اشپس) A louse.

⁵ *afbpagbur* (اشپغور) Seed of the herb fleawort.

¹ *ifbpek* (اشپک) Roes or eggs of fish, especially of the sturgeon, caviar.

² *afhebghab* (اشپگاه) A privy.

³ *efbbul* (اشبل) Lions whelps.

⁴ *efpelatos* (اشپلاتوس) A shrub with many prickles.

⁵ *efbbeb* (اشبه) More or most beautiful.

¹ *efbtat* (اشتات) (plur.) Distinct, separate, dispersed.

² *ifbtad* (اشتاد) The 26th day of the month.

³ *ifbtastén* (اشتافتن) To understand, perceive, listen, hear.

⁴ *ifbtalank* (اشتالنگ) The leg, ankle.

⁵ *efbtah* (اشتاه) Appetite, desire.

¹ *ifbtibak* (اشتباک) Confusion, mixture.

¹ *ishtibah* اشتباه ² Doubt, ambiguity. ³ Comparison, similitude, resemblance. *بی اشتباه* *bi ishtibah* Without doubt. *قلعه فلک اشتباه* *kalai felek ishtibah* A castle resembling heaven, high as the firmament.

¹ *ishtidad* اشتداد ² Fortifying, confirming, strengthening. ³ Firmness, vehemence, force, violence. ⁴ Blowing vehemently, rushing with violence. ⁵ Greatness.

¹ *ushtur* اشتُر ² A camel. *ushtur dil* اشتُر دل ³ Camel-hearted, timid, pusillanimous. ⁴ Malicious, revengeful.

¹ *eshter* اشتَر Having inverse eye-lids.

¹ *ishtira* اشترا Buying, selling, commerce, trade, traffick.

¹ *ishterak* اشتراک Company, partnership, participation, society, entering into partnership. *بر وجه اشتراک* *ber wejhi ishtirak* In a partnership way, by equal division.

¹ *ushturban* اشتربان A camel-driver or keeper. *ushturbané* اشتربانه A garment made of wool and camels hair, such as the Sophies or kings of Persia wear. *ushturpai* اشتربای Camels foot, a species of herb. *ushturkhar* (or *اشترغاز*) A kind of thistle which is eat by camels. *اشتردار* *ushturdar* A camel-leader, or owner, one who has the principal charge, or management of camels. *ushturdari* اشترداری Skillfulness in the management of camels. *ushturghan* اشترخان Sage, clary, or spurge. *ushtur-ga wa pelenk* اشتروکاپلنگ The camelopard. *ushturmurgh* اشترومرغ The ostrich. *ushturwar* اشتروار ¹ A camel's burden. ² Camels hair. *ushturugh* اشتروغ A prickly herb, of which camels are fond.

¹ *ishtira* اشتري Commerce, &c. (See *ishtira* above.)

¹ *ishtiyal* اشتعال ² Burning, inflaming, conflagration, lighting a fire or candle. ³ Hoariness.

¹ *ishtighal* اشتغال Attention, occupation, employment, study, endeavour.

¹ *ishtifa* اشتفا Recovering health.

¹ *ishtikak* اشتقاق ² Derivation of one name from another. ³ Divided into two parts.

¹ *ishtika* اشتکا Lamentation, complaint, mourning.

¹ *ishtelhuna* اشتلحونا A sceptre.

¹ *ushtulum* اشتلم ² Firmness. ³ Impotence.

³ Terror, consternation, fear. ⁴ Impatience. ⁵ A groan, exclamation. ⁶ Dominion, sway, rule. *Ishtalim* اشتالیم War, contest, conflict.

¹ *ushtulum kurden* اشتلم کردن ² To confirm.

³ To force, oblige, conquer, overcome. ⁴ To rule, regulate, to reign despotically. ⁵ To excite a sedition, raise a tumult. ⁶ To exclaim, groan. *Ishtalim kurden* اشتالیم کردن To fight.

¹ *ishtimal* اشتمال Comprehension, containing, embracing.

¹ *ishtimam* اشتیم Smelling, snuffing up, having a smell.

¹ *ashtengab* (or *ابشتنگاه*) اشتنگاه A necessary.

¹ *ushturwané* (contracted from *انکشتوانه*) اشتوانه

A ring for the finger.

¹ *ashtum* اشتوم Pease stubble or straw.

¹ *ashtub* (or *اشتوره*) اشتوب A bitter thorny plant, of which camels are very fond.

¹ *ishtiba* اشتبا Appetite, desire, wish, hunger. ² Thirsting after.

¹ *ishtibar* اشتبار Fame, renown, celebrity, reputation, publication, divulging. *اشتبار شدن* *ishtibar shuden* To be famous, conspicuous, known, noted, notorious, clear, evident. *خورشید اشتبار* *khorsheed ishtibar* As clear as the sun.

¹ *ashti* اشتی Peace, concord, reconciliation.

¹ *ishtiyak* اشتیاق Wish, longing desire to see any absent person or thing. *اشتیاق کردن* *ishtiyak kurden* To desire. *اشتیاق نامه* *ishtiyak name* Letters expressive of desire or affection. *عرض* *arzi ishtiyaku muhebbet kurden* To express love and affection (at the beginning of letters).

¹ *Ashtikhan* اشتیخان Name of a town near Samarcand.

¹ *ushej* اشج Gum ammoniac, galbanum, assa foetida.

¹ *ishja* اشجا Strangling, throttling.

¹ *eshjar* اشجار ² Trees. *اشجار پر ازهار* *eshjar pur ezhar* Trees loaded with flowers, or blossoms.

¹ *eshjan* اشجان ² Necessary things. ³ Anxieties, griefs, pains.

¹ *eshjer* اشجر Abounding in trees.

¹ *eshja* اشجع The root or joint of the finger next to the hand; (the third joint of the finger, and second of the thumb.)

¹ *eshjat* (plur.) اشجة Intrepid, strong

¹ *eshbha* اشبا Avaricious men, misers.

¹ *ish-ban* اشبان Angry, prone to passion.

¹ *eshkhas* (or *اشخص*) اشخاص Persons, bodies, individuals, shapes, figures.

¹ *eshkham* اشخم Shining, glittering (hair).

¹ Producing nothing (ground). ² Black in the head and lips (an as).

¹ *ishkhan* اشخوان The flowering of a tree.

² A graff, slip, young tree. ³ A flower. ⁴ Opulence, power, dominion, trade. ⁵ Vomiting, breathing forth.

¹ *ushkhub* اشخوب The sound made by milk whilst it is milking.

¹ *ushkbun* اشخبون A flower, plant, plantation. ² A species of herb.

¹ *ishkbis* اشخبص The white camelion.

¹ *eshbedd* اشبد More or most vehement, strong, bold, severe. *Eshudd* اشدد Strength and powers (particularly applied to a young man between sixteen and thirty).

¹ *eshidda* (plur.) اشدا Strong, intrepid, brave, gallant, bold, vehement, violent, severe, rigorous. ² Avaricious.

¹ *eshdak* اشداق The corners of the mouth, those parts of the cheeks which are nearest to the mouth. ² The sides of a valley.

¹ *efbzab* Household goods. ² Pieces of wood, dry branches or barks of trees. ³ Remains of fodder. ⁴ Unbarking, pruning (trees), lopping off (any thing). ⁵ Mounds, dams, moles, dikes, or any thing that confines water. ⁶ Prohibiting, averting.

¹ *Esherr* Worfe, worst. *Esher* Exulting, rejoicing, triumphing, raising the head, growing tall (as a tree, flower, &c.) ² Flashing, shining, glaring (lightning). ³ Exultation, excessive joy, insolence, sauciness, forwardness, petulance. *Eshr* Cutting, sawing. ² Notching, making saws, or sharpening their teeth. ³ Teeth-ed, notched, channeled, chamfered, or any thing of that form. *Ishr* Thorns, prickles. ² The jagged parts of the legs of a locust, the knob at the end of his tail, in which there are two crooked claws, and in general what he corrodes or saws with. *Ushr* Whiteness or beauty of teeth (particularly those before). ² The sharp edge of the teeth. ³ The teeth of a scythe or sickle. *Usher* or *Ushur* The jagged grooves or notches of the teeth.

¹ *eshirra* Filling (a dish, vessel, pond, &c). *Eshirra* (plur.) wicked, criminal, bad, malignant.

¹ *ishrab* Drinking, giving drink, watering (cattle), causing to imbibe, imbuing. ² Making known, giving notice, announcing. ³ One colour mixed with another.

¹ *ashrabet* The drinks: (comprehending not only wines and other strong liquors, forbidden by the Mahometan law, but coffee, benk, boza and other beverages, in which they are allowed to indulge.)

¹ *eshraj* Fissures, or cracks (in arches).

¹ Strings, thongs, or chains for fastening portmanteaus, also the loops or ouches thro' which those ligaments pass. ³ Pudenda mulierum. ⁴ Milky ways. ⁵ The broadest parts of rivers or vallies.

¹ *ishrad* Driving away.

¹ *ishrar* (plur.) Wicked, wretched, criminal, sinful, seditious, rebellious.

¹ *isharet* A perforated wooden vessel, or one made of plaited rushes or reeds, into which they put cream, or sour milk, after the whey is strained off; which, with the addition of salt, is then exposed to the sun, and preserved for winter use. ² Flesh dried in the sun.

¹ *ishras* A kind of weaver's and shoemaker's glue, made from the roots of an herb resembling Asphodel. ² Cattle feeding on the herb *shirs*.

¹ *eshrat* Signs or marks (by which men or cattle are distinguished, taken either in a good or bad sense). ² Three stars in the head of Aries, two bright and one small. *ashrat* *eshrati saat* Signs of the last hour, or end of the world.

¹ *eshraf* More or most noble, illustrious, eminent, distinguished. ² Nobles, grandees.

³ Pinnacles, battlements. ⁴ Great, noble exalted.

⁵ Near, approaching. ¹ *aiannu* اعيان و اشراف The chiefs and nobles.

ashraf *shuden* ¹ To become great, eminent, noble. ² To be near or neighbouring. *Ashtaf*

is the surname of many Princes of Arabia, Syria and Egypt. *Ashtaf* and *Ashtafoun* are also titles frequently given to learned men.

¹ *eshrafat* اشرافات The most excellent, distinguished, conspicuous.

¹ *ishrak* اشراق Splendor, lustre, beauty, refulgence. ² Rising (of the sun), shining, flashing, dazzling, brilliant, beautiful.

ashraf pur *ishrak* اشراق شدت The resplendent sun.

shiddeti *ishrak wa heibeti* اشراق و هيبت احتراک *ihitirak* The dazzling of the light, and the excess of the heat.

¹ *ishrak* اشراک Participating, entering into partnership. *Eshrak* Companions, partners, associates (in trade). ² Communions, companies. ³ Giving companions to God, i. e. believing in the Trinity, which the Arabians consider as infidelity.

¹ *eshran* اشران Exulting with joy.

¹ *eshribet* اشربة Drinks, potions, beverages, syrups.

¹ *ishret* اشرة Any thing notched (like teeth, a saw, &c.)

¹ *eshrej* اشرج Having one testicle larger than another: wanting a testicle.

¹ *ashburden* اشردن ² To bruise, to break. ³ To knead, to bake. ⁴ To wash.

¹ *eshres* اشرس Depravity of disposition, ruggedness of temper, malignity.

¹ *eshret* اشرت More or most vile villainous, base.

¹ *ishra* اشراع Opening a door, making the way clear. ² Pointing a spear at the enemy.

¹ *eshriat* اشرة Sails of ships. ² The necks of camels. ³ Strings of bows and musical instruments, (in their tense state).

¹ *eshref* اشرف More or most noble. ² A bat or rere-mouse. ³ Name of a king of Persia.

¹ *ashrefi* اشرفي An old Spanish coin, worth about four shillings or seven reals.

¹ *ashzar* اشزار Twisting a cord the wrong way; untwisting.

¹ *ishsa* اشساع Putting on shoes or slippers, fastening sandals on the feet.

¹ *ishsa* اشصا Looking up, fixing the eyes.

¹ *eshsab* اشصاب Adversities. ² Barren (seasons). ³ Lots, chances, portions.

¹ *eshsar* اشصار Young deer when their horns begin to appear.

¹ *ishsas* اشصاص Going to a distance. ² Denying, refusing, prohibiting. ³ Poor, barren, (season). ⁴ (A camel) giving little and thick milk.

¹ *ishta* اشطا Shooting forth branches, leaves, &c. *Eshsta* Branches, shoots.

¹ *ishtan* اشطان Removing to a distance.

² Long ropes.

¹ *eshstur* اشطر Parts, halves, sides, tracks.

² Any couple of a camel's teats, before or behind.

¹ *ashkhar* ¹ Fastening the mouth of a sack with a crooked billet. ² Inflatum seu affilientem habens penem (quod libidinis contingat).

¹ *ashkhar* Crooked billets for fastening the mouths of sacks, or making tight the ropes with which loads are fastened.

¹ *ashkhar* ¹ Sorrowful, lamenting. ² Taking different roads (in an excursion against an enemy) attacking an enemy on every quarter.

¹ *ashkhar* Being separated from one's friends, i. e. dying.

¹ *ashkhar* ¹ Poetry, poems, verses. ² Sciences. ³ Hairs (of a man or beast). *Ishar* Signifying, notifying, indicating, advising.

¹ *ashkhar* ¹ Setting on fire, kindling, inflaming (with love). ² Bedaubing (camels) with pitch. ³ Sending or proceeding towards. ⁴ Spread about, or dispersed over a district of country, when making an excursion against an enemy, in order to render the attack general. ⁵ Abounding in water (a river). ⁶ Pouring out (from a bottle). ⁷ Gushing with violence (blood from a wound). ⁸ Flowing plentifully (tears).

¹ *ashkhar* ¹ Dishevelled the hair. ² Catching by the forelock. ³ Attacking the enemy's advanced guard.

ashkhar (A goat) having the horns distant from each other, also, having the hips asunder.

¹ *ashkhar* ¹ Dispersed, dishevelled (hair). ² Soiled with dust.

¹ *ashkhar* ¹ Hairy. ² More intelligent, more happily poetical. ³ Hair about the hoofs of cattle. ⁴ Flesh growing under the nails. ⁵ Labrum genitalis feminei (pec. camelini).

¹ *Ashari* Name of a celebrated musliman doctor, whose disciples are called Asharioun.

¹ *Ashair* Name of an historian.

¹ *ashkhar* ¹ Shirts, shifts or inner garments. ² Sheets. ³ Housings (for horses, &c.)

⁴ Signs, symbols, watchwords, paroles. ⁵ Deaths.

⁶ Trees (with thick intricate branches). ⁷ Hairs.

¹ *ashkhar* ¹ Rays, sun-beams. ² Lights, brilliances, splendors. ³ Spiders webs. ⁴ Disordered minds, distracted counsels. ⁵ Thin, clear, watery (milk). ⁶ Streams of blood. ⁷ Bearded ears of corn.

¹ *ashkhar* or *ashgaré* A badger.

¹ *ashkhar* Affairs, occupations, businesses, cares.

¹ *ashkhar* ¹ A species of aquatick bird. ² An animal resembling a wolf, but plumper and thicker.

¹ *ashgure* A kind of animal which carries off dead bodies from burying grounds.

¹ *ashgha* ¹ Having redundant, distorted or unequal teeth. ² An eagle.

¹ *ashfa* ¹ On the brink of any thing, at the point of death. ² Administering a medicine by which health is restored. ³ Recovering. ⁴ Getting within the reach of any thing, approaching, arriving at.

¹ *ashfar* ¹ Mouths, margins, sides. ² Edges of the eye-lids. ³ Latus seu labrum-vulvæ.

¹ *ashfak* Compassionating, pitying, condoling, commiserating. *Eshfak* ¹ Compassions. ² Crepuscles, twilights.

¹ *ashfak engiz* Inspiring pity; moved with compassion, benign, humane.

¹ *ashustaniden* To confound, to disturb, distract, make mad, put in a fury.

¹ *ashustegi* ¹ Perturbation, consternation, confusion, contention, disquietude. ² Disturbance, tumult, sedition, commotion.

¹ *ashusten* ¹ To disturb, or be disturbed. ² To change, alter. ³ To become foolish, weak, distracted, confounded, enamoured, insane, amazed, astonished, thunder-struck, wretched, miserable. *ashusté* Enamoured, mad, wretched, confounded, &c.

ashusté kurden To distract, &c. *ashusté shuden* To be distracted, &c. *ashusté mui* Dishevelled hair.

ashusté kar An intricate business. *kitabét ashusté* Illegible writing. *ashusté hal* A distracted condition.

¹ *ashfitar* Separation.

¹ *ashfa* ¹ More or most powerful, efficacious, medicinal or salutary. ² Most skilful in medicine. *Ishfa* A cobbler's awl, any instrument with which a thing is pierced.

¹ *ashfiyet* Medicines, cures, remedies.

¹ *ashuk* Gum ammoniac, galbanum, affa foetida.

¹ *ashkab* ¹ Removing to a distance. ² Beginning to redden or ripen (dates or other fruit). ³ (Palm-trees) bearing such fruit.

¹ *ashkaz* Driving away, thrusting back, repelling.

¹ *ashkakul* A species of wild carrot.

¹ *ashkalenk* The leg, flank.

¹ *ashkeh* ¹ Of a clear bright red. ² A reddening or ripening date.

¹ *ashker* ¹ Of a fine bright red. ² A camel of a very red colour. ³ A horse, with a black mane and tail, the rest of a reddish colour. ⁴ Glutinous, viscous (blood).

¹ *ashkirik* A sigh, sob.

¹ *ashkiya* (plur.) ¹ Poor, miserable, wretched. ² Robbers, thieves, banditti, felons, criminals.

¹ *ashki* ¹ A tear. *ashki khunin* Tears of blood. *Ashbek* Name of the first king of the Ashkanian dynasty of Persian monarchs, supposed by some to be a grandson of that Darius, who was defeated by Alexander. He is by others called Arshak, from whence, according to them, the Arfacides took their family surname.

¹ *ashka* ¹ Complaining, mourning, lamenting. ² Occasioning complaints. ³ Putting a stop to or checking complaints, either by soothing or chiding.

▲ اشکان *ishkad* ¹ Giving, bestowing. ² Having cattle of the worst kind.

▲ اشکار *ashkar* (or *ashkaré*) ¹ Clear, evident, manifest, open, publick. ² Clearly, visibly, undisguisedly, without dissimulation. اشکاره کردن *ashkaré kurdén* To publish, divulge, demonstrate, reveal, display, declare, expose, detect, discover, render clear, evident, manifest.

▲ اشکاتامن *ishkatamen* A species of herb.

▲ اشکال *ashkal* ¹ Forms, figures. ² Doubts, suspicions.

▲ اشکانیان *Ashkanian* The family name of the third dynasty of Persian kings, who reigned after Alexander the Great, for about 160 years.

▲ اشکبار *ashkbar* Lamenting, weeping. دیدنه اشکبار *didei ashkbar* Weeping eyes.

▲ اشکبار شدن *ashkbar shuden* To melt into tears.

▲ اشکره *ashkeré* (or اشکره) ¹ A hunter, fowler.

▲ اشکبار ² A hunting-hawk. ³ Any thing belonging to hunting.

▲ اشکوز *ashkuzz* ¹ A girth, belt, surcingle (especially of white leather), or any thing with which a saddle is fastened. ² A species of marine animal.

▲ اشکستن *ashkستن* To break, press, compress, bruise, strain, squeeze.

▲ اشک *ashkek* ¹ A kind of march-pane. ² A rope, ligament chain.

▲ اشکل *ashkel* A fetter. *Eshkel* A chain, rope, ligament. ▲ *Eshkel* The mountain lot-tree.

▲ اشکلة *ashkelet* ¹ A single mountain lot-tree. ² Mode, form, manner. ³ Necessity, want. ⁴ Puzzling, propounding any thing obscure or difficult.

▲ اشکم *ashkem* The belly, womb.

▲ اشکن *ashken* ¹ The extremity of any thing. ² Whatever belongs to hunting.

▲ اشکنبه *ashkembé* The stomach of beasts.

▲ اشکنج *ashkenj* ¹ The bone of the arm from the elbow to the wrist. ² The hand, the wrist.

▲ اشکنجه *ashkenjé* Torment, torture, the rack, question.

▲ اشکندن *ashkenden* To break, crush, squeeze, press, oppress, compress, strain, constrain.

▲ اشکوب *ashkub* A balcony, open gallery, or any building on the top of a house, for the advantage of air or prospect. *Ushkub* The elbow, a cubit.

▲ اشکور *ashkur* The seventh heaven.

▲ اشکوفه *ashkufé* ¹ A vomit, vomiting. ² A flower, blossom of a tree. ³ Blossoming, flourishing.

▲ اشگونه *ashguné* ¹ Inverse, reverse, preposterous. ² Fear, terror. ³ Absurdly, inversely, preposterously.

▲ اشکوهه *ashkubé* (اشکهه or اشکهه) A sigh, a sob.

▲ اشکی *ashki* Vinegar.

▲ اشل *eshl* A measure of Bassora, about forty cubits. *Eshel* ¹ Having a disjointed, withered or paralytick hand. ² Blind.

▲ اشل *eshel* A disjointed or paralytick hand.

▲ اشلا *eshla* Members of the body, joints.

VOL. I.

▲ اشم *ishem* Breeches, drawers, trowsers. *Eshm* An offence, crime.

▲ اشمم *eshemm* ¹ High (mountain). ² Aquiline nosed. ³ Grave, dignified, respectable (lord).

▲ اشبات *ishmat* Rejoicing (at the misfortune of another).

▲ اشبار *ishbar* Making one to proceed.

▲ اشباس *ishbas* Bright, clear (as when the sun shines).

▲ اشباع *ishba* Giving light (as a lantern).

▲ اشبال *ishmal* ¹ Blowing from the north.

² Giving one a covering or clothing for the whole body. ³ Wrapping up one's self in a garment, so that no part of the body appears. ⁴ Tying the udders of cattle in bags, called شبال *shimal*, that they may not be sucked. ⁵ Gathering or pulling (dates and other fruit) leaving but a small part remaining. ⁶ (A stallion camel) impregnating half a flock of camels, to the number of 30; (when he is successful with the whole it is then expressed by اقیام.) *Eshshal* ¹ Collection, conjunction. ² Separation, division. ³ Collected works or operations. ⁴ Separate and unconnected works, &c. ⁵ North winds. ⁶ Small quantities of rain, little showers. *Eshmul* ¹ Left-hands.

² Sinister accidents, bad omens. ³ Equalities. ⁴ (Garments) made of many pieces of cloth. ⁵ Handfuls (as much as the reapers take in their hands at one time). ⁶ Cormorants, or other aquatich diving birds.

▲ اشمام *ishmam* ¹ Diffusing odour, shedding perfume. ² Walking with the head erect. ³ Turning one from any thing. ⁴ Departing from the right way.

▲ اشمل *eshmel* ¹ More or most perfect, compleat, universal, surpassing, transcendent. ² Larger, largest.

▲ اشمویل *Ashmouil* The prophet Samuel.

▲ اشمون *Ashmoun* Name of a city and canal from the river Nile, near Damietta in Egypt. *Ashmounin* Another city of Egypt, where many pyramids, sphinxes, obelisks, &c. still remain.

▲ اشنا *ashina* ¹ A friend, a companion, a comrade. ² Swimming, floating. ³ A swimmer.

▲ اشنا و بیگانه *ashina ou bigané* Known and unknown, friends and strangers. *mezak ashina* Having a delicate taste. *معنی اشنا* *mana ashina* Intelligent, learned in mysteries, significations, or relations of things. *سداد اشنا* *sedad ashina* Accustomed to do that which is right, knowing the right way.

▲ اشناد *ashnad* The 22d day of Lent.

▲ اشناستن *ishnaften* To hear, understand, perceive.

▲ اشناق *ashnak* Mulcts of expiation (for manslaughter), or rather supplementary, parts of larger fines formerly paid; also mulcts for maiming. *Ishnak* ¹ Exacting those mulcts. ² Exalting one's self (from self-conceit), stretching out the neck, in order to see any thing. ³ Tying a string, call-

R

ed شناق, round the mouth of a full bottle, and carrying, or hanging it up thereby.

¹ ^A *ushnan* اشنان The herb alkali, and the ashes which are made from it, with which they wash cloths.

² ^P *ashinayi* اشنايي Knowledge, acquaintance. ³ Friendship. ⁴ Swimming.

⁵ ^A *ashneb* اشنب Having a clean mouth and teeth.

⁶ ^A *ashna* اشنع Deformed, ugly, hideous. ⁷ More or most, vile, shocking, &c.

⁸ ^P *ashnal* اشنال A knot, an excrescence, also moss, on a tree.

⁹ ^P *ashnud* (or اشنوند) Name of the second of the five days added to the last month of the Persian year, in order to make their twelve months, of thirty days each, equal to a solar year.

¹⁰ ^P *ashnuder* اشنودر See the following.

¹¹ ^P *ashnuse* (or اشنوسه) Sneezing.

¹² ^P *ashiné* اشينه A friend. ¹³ Acquaintance.

¹⁴ ³ A swimmer. See *ashina* above. *Ushné* Moss whether on trees, on stones, or in water.

¹⁵ ^P *Ushni* اشني A name of Thebes in Egypt.

¹⁶ ² A castle in Andalusia.

¹⁷ ^P *ashniden* اشنیدن To hear, listen.

¹⁸ ^A *ashwat* اشواط Lifts, courses, race-grounds; single heats. ¹⁹ Rays of light which enter at crevices.

²⁰ ^A *ashwak* اشواق Desires, affections, passions, propensities.

²¹ ^A *ashwal* اشوال Small quantities of water left in the bottoms of vessels. ²² (Camels) seven or eight months after colting. ²³ (Camels) having the udders wrinkled from want of milk.

²⁴ ^A *ashub* اشوب Terror, dread, fear. ²⁵ Grief, affliction, misfortune, loss. ²⁶ Confusion, discord, disturbance, tumult, riot, sedition. ²⁷ A tempest, storm, danger of the sea. ²⁸ A disturber of the peace, a rioter. ²⁹ An impostor. ³⁰ A fugitive.

³¹ ^P *ashub* اشوب A poker, coal-rake.

³² ^A *ashur* اشور The jagged parts of the legs of locusts, with the knob at the end of the tail armed with two claws or saws. ³³ Cleanness and beauty of the teeth; sharp edges of the teeth. ³⁴ Name of a river near Cash in Turkestan.

³⁵ ^P *ashurden* اشوردن To mix, mingle, intermix, join, associate, couple, conjoin. ³⁶ To ferment.

³⁷ ^A *ashwes* اشوس Squint-eyed. ³⁸ One who contracts his eyes and knits his brows, in order to look more steadily. ³⁹ Strenuous, bold, intrepid.

⁴⁰ ^A *ashwa* اشوع Having ugly locks (of hair).

⁴¹ ^P *ashustegi* اشوفتگی Disquietude, uneasiness of mind.

⁴² ^A *ashusten* اشوفتن To be disturbed.

⁴³ ^A *ashwak* اشوق Inflamed with love.

⁴⁴ ^P *ashun* اشون Any thing used for stirring a fire. *chub sherab ashun* چوب شراب اشون A piece of wood with which they mix wines.

¹ ^A *ashweb* اشوه Deformed. ² Having a malignant or fascinating eye.

³ ^A *ashbeb* اشبه Gum ammoniac. ⁴ Affa foetida.

⁵ ^A *ashbad* اشهاد Witnesses, (such as have been present, eye-witnesses). ⁶ Angels. ⁷ Tongues.

⁸ ⁴ Substances that came along with the foetus at the birth; evidences of the birth (as blood, &c.) *Ishbad* Taking to witness, attesting, bringing proof.

⁹ ^A *ashbeb* اشهب White, whiter. ¹⁰ White or ash-coloured (camel or mule). ¹¹ Clear, serene (night). ¹² Cold, frosty (day). ¹³ Refulgent in arms (troops). ¹⁴ Shining, polished (spears). ¹⁵ Barren (year). *ashbeb edhem* اشهب ادهم A dark red, a chestnut colour. *ashbeb akhzer* اشهب اخضر A light lively green.

¹⁶ ^A *ashbedu an la ilaha illallaha* اشهد ان لا اله الا الله I profess that there is no God but God.

¹⁷ ^A *ash-her* اشهر More or most celebrated, known.

¹⁸ ^A *el ash-herani* الاشهران The drum and standard.

¹⁹ ^A *ash-heri malumat* اشهر معلومات The four known or sacred months, viz. *sharwuel* شوال.

²⁰ ^A *zu'l-kade* الحجة *zu'l'hijje* and *muberram* مبرم, during which it is reckoned unlawful to go to war; (a prohibition which is more ancient among the Arabs than Mahometism.)

²¹ ^A *ash-ba* اشهي More or most desirous.

²² ^A *Isha* اشي Jesse the father of king David. *Ushbeyi* اشبيعي A small palm. ²³ Name of a valley in Arabia.

²⁴ ^A *asha* اشي A white spot on the forehead of a horse. *Eshi* اشي Feigning, desiring, inventing. ²⁵ Finding necessary, having occasion.

²⁶ ^A *ashya* اشيا Things, clothes, effects. *Ushbiya* اشبييا Trifles, things of small weight.

²⁷ ^P *ashiya* اشيا A nest. ²⁸ Like, as, in the same manner.

²⁹ ^A *ashyakb* اشياخ Old-men, senators, doctors, prelates, dervises, religious men.

³⁰ ^A *ashya* اشياح Parts, quantities. ³¹ Companions, equals, peers. ³² Followers, clients, dependents.

³³ ^A *ashyan* (or اشيان) A nest. *jenneti ashyan* جنات اشيان (Having a nest in Paradise). The blessed, the deceased of happy memory, dwelling in Paradise. *sa-adeti ashyan* سعادت اشيان The nest of felicity, (one of the titles of the Ottoman Porte.) *ashyané kurden* اشيانه كردن To build a nest.

³⁴ ^A *ashyarwat* اشياوات Things.

³⁵ ^A *ashyeb* اشيب White or grey hair'd. ³⁶ A mountain white with snow. ³⁷ The sound made by a camel's lips whilst drinking. *Ashib* اشيب The same with *ashub* above.

³⁸ ^A *ashyur* اشير Saturdays. *Ashiret* اشيرت Name of a town in Mauritania.

³⁹ ^P *ashigab* اشيكاه A privy.

⁴⁰ ^A *ashyem* اشيم Distinguished by a mole or any other natural mark. ⁴¹ A species of fish.

⁴² ^P *ashin* اشين A cook, a baker.

⁴³ ^A *ashyeb* اشيه More or most base, shameful.

* (A man) having various coloured hair; (*eblak* is applied to a horse, and *ezra* to a goat, when they have hair of different shades.)

^ *ifs* The root, origin, foundation.

^ *isabet* Rectitude, justness. ² Speaking properly, conceiving well, hitting the mark. ³ Overtaking, reaching, arriving at. ⁴ Transmitting, forwarding, causing to arrive. ⁵ Contagion, infection. ⁶ Injuring, hurting.

^ *asabi* Fingers. *ghaeiti* غايت اصابع *asabi* The little finger.

^ *asabel* Stables, stalls.

^ *asabia* Fingers.

^ *asahib* (plur.) Lords. ² Friends. ³ Inhabitants. See *as-hab* below.

^ *isad* A hollow place between mountains, where water stagnates, marshy ground. *Zatu'l'isad* زات الامان Name of a place. ² A course, stadium or place for sports, a hundred bow-shots in length.

^ *asadiq* Friends, companions. ² Sincere, just, true.

^ *ifar* A short rope for fastening the inferior parts of the tent to the tent poles or pins.

^ *ifaret* Filling with desire, giving the mind a propensity to any pursuit.

^ *asarem* Contiguous streets or houses. ² People who lead camels to the watering-places.

^ *asatil* Stables, stalls.

^ *asaghir* (plur.) Leafs, least.

^ *asal* Times. ² Evenings.

^ *isafet* Firmness, constancy, solidity of judgment.

^ *asalfif* Hard grounds.

^ *asbab* Sloping grounds.

^ *asbab* The dawns, auroras, mornings.

^ *asbar* White clouds. *ila* الى اصباره *asbarabu* (Filled) to the brim (a vessel) *bi-asbarabu* In whole, the whole of it.

^ *asbagh* Colours, tinctures.

^ *asbab* Black, inclining to red.

^ *elefbab* A lion. ² A whitish head of hair with a mixture of red.

^ *asberet* Camels, and other cattle, wandering and pasturing at large.

^ *asba* (*isba*, *usba*, *usbu*, *asbi* or *isbi*) Fingers. ² Benefits, services. *mugbillu'l'asba* Perfidious. *hermefi'l'asbi* Wild safron.

^ *asbubat* The morning, dawn, aurora.

^ *Isbahan* Isfahan, the capital of modern Persia or Irak (the ancient Parthia).

^ *asbi* (or *asbie*) Boys, youths.

^ Edges of swords, knives, &c. ³ Princes, chiefs of the people, demagogues. ⁴ Sides of the cheek bones or jaws. ⁵ Those parts of the skull below the ears. ⁶ Images appearing in the eye.

^ *asummet* The greater part of a thing. ² A confluence, conflux. ³ The middle.

^ *asabb* The most true, authentick.

^ *asibha* and *asibhet* (plur.) ¹ Compleat, perfect. ² Right, just. ³ Free from blemish, whole. ⁴ Unequal parts (of roads or grounds).

^ *as-hab* Lords, possessors, masters. ² Friends, companions, intimates. ³ Inhabitants.

^ *as-habi dowlet* Grandees, nobles, great men, ministers. *as-habi jah* Eminent, possessed of dignity.

^ *as-habi kisas* Historians, masters of history. *as-habi tarwarikh* Historians, writers of chronicles.

^ *bazi as-habi riwayet* Certain writers of history. *as-habi bidu u zelalet* Innovators, deviating from the right path.

^ *as-habi tedbir* Sage ministers, endowed with prudence. *as-habi suyuf* Soldiers, possessed of swords, swordsmen.

^ *as-habi fuhum* Intelligent, sagacious, endowed with understanding. *as-habi itibar* Esteemed, honourable men.

^ *as-habi nifak* Companions of falsehood, liars, hypocrites, infidels. *as-habi guzin* Select friends, the companions of Mahomet.

^ *as-habu'n'nar* The Companions of fire, the damned. *as-habi jahim* Inhabitants of hell.

^ *as-habi akhbiye wu kbiyam* Dwellers in pavilions and tents. *alu as-habi* The posterity and companions of Mahomet.

^ *as-hab* (An *as*) white, inclining to red.

^ *es-khad* Basking in the sun.

^ *asdaa* Black mixed with red. ² Of a ruby colour. *Asda* Voices, echos, sounds, rumours, cries, noises.

^ *asdad* Averting, preventing, hindering, prohibiting. ² Purulent, full of corrupted matter.

^ *asdar* A production. ² Producing, arising, appearing, making appear.

^ *asdagb* The temples, that part of the face from the eyes to the ears; the hair that flows around the temples.

^ *asdaf* Shells, shell-fish, pearls.

^ *asdak* Truths.

^ *asdet* Small shirts, such as are called Banyan shirts in India. ² Shifts worn by girls.

^ *asder* Breasted, having a large breast, or bosom.

^ *asdaghani* The two temporal veins.

^ *asdek* More or most true. *asdeku'l'kailin* The truest of speakers (an epithet of God).

^ *asdika* True friends.

^ *asda* Skilful in camels, conversant in every thing belonging to them.

^ *asr* Returning, returned. ² Including, containing. ³ Forcing, obliging, coercing.

^ *asr* Breaking, bruising to pieces, dashing. ⁵ Per-

suading, giving a taste, inclination, or propensity for, rendering a thing agreeable to one, converting, turning a man's mind to any thing. *If*
 1 A compact, convention, treaty, agreement.
 2 A crime, sin, fault. 3 A burthen, load, weight.
Ufur 1 Short ropes with which they fasten the inner parts of tents to the poles: Also such as they tie round the mouths of forage sacks.
 2 Sheets or cloths in which grain is gathered.
 3 Herbage, fresh grass, dry hay.

1 *ifrab* Giving, bestowing.

1 *ifrar* Perseverance, obstinacy, stubbornness, persisting in any thing bad, contracting a wrong habit. *ifrari masiyet kurden* To persist in sin, rebellion, or disobedience.

1 *afraf* 1 Expences, 2 Changes, vicissitudes. *Ifraf* The last syllables of verses ending with different vowels.

1 *afram* 1 Contiguous streets or houses. 2 Those who drive camels to water. *Ifram* 1 Poor, destitute. 2 The approach of the season for cutting the palms.

1 *ifret* Affinity. *Afret* Good-will, benevolence, grace, favour, whatever renders one agreeable to another, as companionship, affinity, or merit of any kind. *Afirret* 1 Ropes with which they tie the dugs of camels, to prevent the young from sucking. 2 Higher grounds to which water does not ascend.

1 *afrem* A poor man having no family.

1 *afremani* 1 Night and day. 2 The crow and wolf. 3 The crow and the Sured (a black and white bird, somewhat larger than a sparrow, which hunts little birds).

1 *istatir* (or *astatir*) The Stater, a coin worth about 2s. 4d. if silver, 16s. 4d. if gold.

1 *istibar* Patience, toleration.

1 *istubbet* Hemp, tow, bards, oakum.

1 *istabil* A stable, stall. *اصطبل دواب* A stable, cow-house, or other place for the meaner sort of cattle.

1 *Istekbar* The ancient name of Persepolis, the capital of Persia during the three first dynasties; the royal residence being afterwards removed to Madian on the river Tigris.

1 *ustur* A pound Troy.

1 *isturek* A sweet gum called storax.

1 *istarlal* An astrolabe.

1 *istarlabi* A maker of astrolabes.

1 *usture* (or *astur*) A Troy balance.

1 *istifa* Choosing, electing, selecting.

1 *istafin* A carrot.

1 *istikak* 1 Collision. 2 Knocking of the knees together; a trembling or weakness in the knees. 3 *istikaki zend* Striking fire.

1 *astekmet* Bread baked under the ashes.

1 *istilab* An idiom, phrase, term; a correct elegant way of speaking or writing; correctness, justness; correcting, rectification.

1 *istilabat* Idioms, modes of speaking (plur. of the above).

1 *ustummet* The greater, or the middle part of any thing, the aggregate, conflux.

1 *istina* 1 A favour, benefit. 2 Receiving or bestowing a favour. *انواع مكارم و اصطناع* *enwai mekarimu istina* Different kinds of obligations and favours.

1 *istina kurden* 1 To assist, favour, oblige. 2 To apply to any study or art, and to learn it. 3 To inform, teach, exercise.

1 *asab* 1 More or most difficult, perplexing or vexatious (thing). 2 Disobedient or troublesome (to another). *isab kurden* 1 To plague, perplex. 2 To set at liberty, to leave, dismiss. *Ifab shuden* To be troublesome, obstinate.

1 *isad* 1 Distilling, sublimating. 2 Penetrating, pervading. 3 Going or travelling by land (particularly to Mecca). 4 An ascent, declivity. 5 Walking on a declivity. 6 A camel, delivered of an untimely birth, sucked by her colt of the former year, to preserve her milk. 7 Causing a camel to bring forth an abortion.

1 *ifar* Turning the face obliquely, distorting the countenance, looking with indignation or contempt on any person.

1 *ifan* Having a small head and a weak understanding.

1 *afar* Wry necked or mouthed.

1 *ifgha* 1 Hearing, listening, lending an ear. 2 Inclining (a vessel) to one side. 3 Diminishing (any thing). 4 Creating a want. 5 Turning the head, as if listening to any thing.

1 *ifghar* 1 Lessening, diminishing. 2 Rendering vile or contemptible. 3 Sewing (a leathern bottle) with small and close stitches. 4 (Ground) producing weak or tender plants.

1 *afgher* 1 Less, least, smallest. 2 The minor term in a logical proposition, or syllogism. *el-afgherani* The heart and tongue.

1 *afgha* Having the head inclined to one side.

1 *afaf* The caper-tree, or root. *اصف* *Asaf ben Berkhiya* Name of a great man, supposed by the Arabians to have been Solomon's grand vizir (See *اساف راي*). *Asaf raai* Prudent as Asaf, the most prudent counsellor.

1 *isfa* 1 Choosing, electing, selecting, preferring. 2 Wanting, failing. 3 Making clear, demonstrating, shewing a sincere regard. 4 Taking the whole of any thing. *Asfa* Large smooth stones.

1 *isfab* 1 Refusing a petitioner. 2 Inverting, turning the flat side (of a sword, or any other thing).

1 *Asfar* Name of the second month in the Arabian year, the next to *Mubarram*. *العسفراني* *elesferani* These two months.

1 *asfaf* 1 Orders, trains, things in a series, lines. 2 Drawing up in order, arranging, forming the line of an army. 3 Covering the seat of a saddle.

¹ *isfak* Shutting the door. ² Milking cattle only once a day. ³ Covering. ⁴ Placing a dish (on a table.) ⁵ Consenting, agreeing. ⁶ Standing or appearing for another, assisting him. ⁷ Opposing. ⁸ Remaining in the same place in order to transact business with any one.
¹ *asfan* Bags, cods, husks, scrotums.
¹ *asfer* Yellow, pale, livid.
¹ *el asferani* (The two yellows) gold and saffron.
¹ *isfehshalar* The general of an army.
¹ *asfiya* Pure, just, upright, holy, devout, good (men).
¹ *efkab* Approaching softly, stealing upon prey or game, in order to seize it.
¹ *ifka* Covered with hoar-frost. ² Going upon ground so covered. *Afka* A kind of bird.
¹ *amqil* The shrimp or prawn species.
¹ A sea-weed, of a particular kind.
¹ *afakk* Having knees knocking against one another (particularly the ostrich). ² Strong, robust (man or beast).
¹ *afil* (or *afil*) A cause. *afil wa fira* The cause and effect. ² Root, origin, principle, foundation, element, source. ³ Lineage, race, line, birth, family, nobility, honour. ⁴ A capital, principal sum, stock in trade. ⁵ An original, archetype, prototype, exemplar. ⁶ Corrupted, fetid (water). *Aful* Firm, rooted, of a noble family or stock, constant, firm in mind, brave, well-principled. *Afal* Coming in the evening, beginning the evening (that time of day which commences at the middle hour between the meridian and sunset). ² Touching, affecting, or hurting the root. ³ Destroying, killing. ⁴ Hideous and venomous serpents, with large heads and small bodies. *Uful* (plur.) The evening times. ² Firm, radical, immovable, permanent. *Affal* Giving a firm root, strengthening, confirming.
¹ *afil kitab* An original book, the first copy. ¹ *afil zade* Nobly born, of good extraction.
¹ *Rufi'l'afil* A Russian by birth.
¹ *afsa* (or *afsan*) Not at all, by no means, never. *afsa wa kata* In no shape whatever.
¹ *aslab* The loins, fides, flanks.
¹ *islah* Correction, emendation, reparation, restoration. ² Rectitude, probity. ³ Reconciliation. ⁴ Amending, correcting, reconciling, adjusting. ¹ *islah wa terbiyet shuden* (or *islah shuden*) To be amended, to be reformed, to be good. ¹ *islah mabein kurden* To reconcile parties, to bring people or things together. ¹ *islahi umuri raiyet sakhten* To adjust the affairs of the people.
¹ *iflad* Hard. ² Hard smooth stones. ³ Shining foreheads. ⁴ Solitary. ⁵ Horses that do not sweat.

¹ *islak* Sounding loud, croaking, harsh, so as to set the teeth on edge.

¹ *eslal* Basilisks.

¹ *aslan* A lion. *Uflan* The evening times.

¹ *aslub* Loins, fides, flanks.

¹ *aselet* Universality, the whole, universal. *jau biasaletibim* They came together, they came all of them. *akhza'sh'sheya biasalitibi* He took the thing by the root, wholly, totally, entirely, completely, radically.

¹ *afillet* The lining leathers of boots, &c. *Afalet* A kind of dangerous serpent.

¹ *aslej* Very bare, or bald. ² Deaf.

¹ *asleh* Better, best, more or most excellent, correct, fine. *aslehallahu* May God amend.

¹ *aslekh* Deaf. ² Mangy (camel).

¹ *asla* Bald (man). ² (Ground) producing no plants. ³ (A kind of thorn) naked by the dropping of the tops of the branches. ⁴ (Sandy grounds) without trees.

¹ *aslem* Having the ears cut close by the head. ² The last part of a verse consisting of a distinct foot.

¹ *asli* Radical, original, essential, principal. ² Noble by birth, of a good family.

¹ *aslian* Nobles, gentlemen.

¹ *asamm* Deaf. ² One who can neither hear nor be heard. ³ Surd (in arithmetick). ⁴ A dreadful kind of serpent.

¹ *shebrullahi'l'asamm* The month *rejab*, the seventh of the Arabian year (because then the noise of war is not heard). *el'asammu* The *surd* or *teshdid* conjugation of Arabick verbs. See Grammar.

¹ *isfat* Silent, taciturn. ² Making a thing solid, without a cavity to give it found.

¹ *asmar* The lips, edges, or mouths of vessels.

¹ *ismak* Shutting, locking, bolting or otherwise fastening a door. ² Spoiling, corrupting (as milk, water, &c.)

¹ *beledon ismetu* (or *اصبت*) A desert, a solitary, unfociable place.

¹ *asmikhet* Ears, organs of hearing.

¹ *asma* High, elevated, prominent. ² Elegant in plumage, limb, shape. ³ Sharp (sword). ⁴ Any tree whose fruit enlarges itself without bursting the pod or envelope in which it is inclosed. ⁵ Brisk, keen, acute, active (in mind) &c. ⁶ Small eared, and joined close to the head. *asmaani* (dual) Bold of heart, and penetrating in mind.

¹ *usun* Ropes with which they fasten the inferior parts of tents to the poles or pins.

¹ *isna* Assisting. ² Applying to the learning of any art, and acquiring it.

- ¹ *afnaa* (plur.) Industrious, ingenious, clever, neat-handed.
- ¹ *afnaf* Forms, kinds. ² Various, different. *afnaf kebail* Various tribes. *afnaf mukhtelifet* Different forts, varieties.
- ¹ *afnam* Images, idols, statues. *afnami chin* The images of China, (metaphorically implying the handsome of either sex).
- ¹ *ifnan* Tossing the nose, looking proud, disdainful. ² (A she-camel) Averse to the male. ³ Smelling under the arm-pits.
- ¹ *ifnak* Taking care of the money, stocks or effects of another.
- ¹ *afnukh* The roots or lower parts of the teeth above the gums.
- ¹ *afnef* Having the legs excoriated (an ostrich).
- ¹ *afwa* Sepulchres, tombs, tumuli, graves.
- ¹ *afwat* Voices, sounds, clamours, noises, shrieks of distress, calling for assistance. ² Fames, reputations.
- ¹ *afwaf* Fleeces, wools, goats hair. ² Camelots.
- ¹ *afweb* Better, best, more or most salutary.
- ¹ *afwebiyeti* Melioration, improvement.
- ¹ *afwer* Desirous, eager, keen, wishful.
- ¹ *afwret* Herds (of wild oxen).
- ¹ *afus* Robust, firm, stout (camel).
- ¹ *afwef* Bearing or producing wool.
- ¹ *uful* Causes, roots, origins. ² A mode, manner, method, rule. ³ A tone, sound, musical mode. ⁴ The principal bowels, intestines, or viscera. *erbaatu'l'uful* The four roots, viz. masterwort, parsley, capers and fennel. *sharabi aful* A syrup of roots. *uful wa ferua* Causes and effects, ascent and descent in kindred, ancestors and posterity.
- ¹ *afwinet* Drawers, chests, or repositories for cloaths.
- ¹ *afwi* High and rugged grounds, hills below mountains. ² Way or mile-stones, posts, or any thing for showing the road. ³ Herds of wild beasts. ⁴ Irregular blasts of wind. ⁵ Echoes, reverberating sounds.
- ¹ *is-ha* Gallings or wounding (a horse) on the middle of the back. ² Exposing a child to the sun after being anointed with butter (by way of cure for a disease).
- ¹ *af-bar* Relations. ² Fathers-in-law. ³ Brothers-in-law (sisters husbands). ⁴ Sons-in-law. ⁵ Sepulchres (as being nearly related to man). ⁶ Melting. ⁷ Approaching (as one army towards another). ⁸ Joined, allied, connected (by relationship, &c.)
- ¹ *afyaf* Summers (particularly the months following the spring, as May and June; the hotter months being called قَيْظ).

- ¹ *afyet* An inevitable evil, a fatality.
- ¹ *afyed* Carrying the head high (from pride). ² (A camel) Holding his head elevated (from indisposition). ³ A king, prince *Afid* The fore part of a house. ⁴ The middle part between the outward gate and the house, a vestibule, court.
- ¹ *afidet* A sheep-fold, or, in general, any inclosure for cattle, built of stone.
- ¹ *afir* Near, neighbouring, approaching.
- ¹ *afil* Rooted, radical, firm, constant, durable, permanent, solid. ² Noble. ³ The evening, (beginning at the middle hour between the meridian and sun-set, and comprehending all that space of time, or, according to some, extending two hours beyond it). *Ufeil* A short evening. *afilu'r'raai* Sound in judgment.
- ¹ *mejd afil* Solid glory.
- ¹ *afilet* Hereditary possessions, (as descending from the family stipes or root. *bukretan wa afiletan* Morning and evening.
- ¹ *afiyé* A kind of gruel or pottage made of flour, almonds, &c.
- ¹ *aza* A low gravelly place, into which water flows. ² A marsh, a place planted with willows.
- ¹ *izaat* Shining, lightning, flashing, kindling, illuminating.
- ¹ *azabir* Collections of writings or books.
- ¹ *azat* Stagnant water; a marsh, willow-ground, or any place where it collects.
- ¹ *azahi* Clear serene nights.
- ¹ *izaz* A sanctuary, asylum, any place to which one goes for health or safety.
- ¹ *izaat* Ruining, destroying, losing. ² Having a number of farms or fields.
- ¹ *izafet* Addition, junction, adjunct.
- ¹ Attribute. ² Construction of one noun with another. ³ Receiving hospitably. ⁴ Causing to incline or decline. ⁵ Declining, going down or setting (as the sun). ⁶ Taking refuge, or making one to fly for refuge. ⁷ Bringing back, returning, or giving any thing to another. ⁸ Being afraid or cautious. ⁹ Running swift, expeditious. ¹⁰ Being near. ¹¹ Looking from a height, looking down upon any thing. ¹² Being elevated, exalted, at the top.
- ¹ *azafi* A relative.
- ¹ *azali* Ribs, sides, parts. ² Mountains, hillocks, rising grounds. ³ Arches, or the wooden work upon which arches are turned, cupolas, convexities, curves. ⁴ Bellies of lutes or other musical instruments, which in their curvatures resemble the convexity of the ribs. ⁵ Ob-long sections of a melon.
- ¹ *azamim* Herds, troops, crowds, heaps, parcels of books, &c.
- ¹ *izan* Abounding in sheep.
- ¹ *uzubb* Lizards of the Arabian or Lybian species.
- ¹ *izba* Concealing, containing, retaining, suppressing, keeping in mind, oppressing the

spirit, by concealing any thing. ² Impending or hanging over. ³ Being near possessing any object. ⁴ Disappointed in search after any thing.

¹ **اضر** *azbas* Hands, fists.

¹ **اضر** *izbare* A collection of writers, a pile of books, a miscellany of different authors.

¹ **اضر** *azbat* ² An ambidexter. ² A lion.

¹ **اضر** *azbu* ² The arms, the arm-pits, the fleshy parts of the arms next the arm-pits. ² Horse races.

¹ **اضر** *izjar* Vexed, languid.

¹ **اضر** *izja* ² Making one to recline on the ground, on a bed, &c. ² Thrusting down or depressing.

¹ **اضر** *azja* ² (A husband) having an aversion to a wife. ² Having the fore teeth crooked.

¹ **اضر** *azjem* Distorted in any member (particularly about the head), as the lip, mouth, chin, neck, shoulder; also in walking.

¹ **اضر** *azba* ² (A horse) white or grey. ² (A night) clear and serene. **اضر** *idi azba* (or simply **اضر** and **اضر**) A solemn festival (which they call a sacrifice) celebrated on the tenth day of **الْحِجَّة** *zu'l'hijje* The last month of the Arabian year, which is dedicated to religious ceremonies.

¹ **اضر** *izhak* Making to laugh, promoting laughter, ridiculing, jeering, mocking, laughing at, sneering.

¹ **اضر** *azhal* Shallow waters.

¹ **اضر** *azbuket* A ridiculous thing, a jest, a joke.

¹ **اضر** *azbiyet* (or **اضر**) (A night) serene, clear, without a cloud.

¹ **اضر** *azkham* Corpulent, fat, big.

¹ **اضر** *azkbumet* Any kind of stuffing or bolstering of the petticoats, which gives a prominent appearance to the hips of women.

¹ **اضر** *azdad* ² Contraries, opposites, opponents. ² Assistants (as being opponents to your enemies). **Yzdad** Angry, passionate, enraged.

¹ **اضر** *azurr* Adversities, afflictions, losses.

¹ **اضر** *izrah* ² Removing, repelling, repulsing, averting. ² Corrupting. ³ Spoiling a market, or preventing any thing from being sold.

¹ **اضر** *azrar* (plur.) ² Blind, becoming blind. ² Sick, emaciated, afflicted, injured. ³ Banks and channels of rivers. ⁴ Souls, departed spirits. ⁵ Patient, not easily fatigued or ruffled. ⁶ Jealousies.

¹ **اضر** *izras* ² Striking, moving, astonishing, confounding. ² Having the teeth set on edge by eating any thing sour. ³ Silencing.

¹ **اضر** *izra* ² Making one submissive, humbling any one. ² Being near bringing forth a colt (a camel), and giving milk a little while before the birth.

¹ **اضر** *izram* ² Inflaming, burning. ² Kindled, set on fire.

¹ **اضر** *azri* Hunting dogs.

¹ **اضر** *izrij* ² A kind of yellow garment, especially of silk. ² A high-blooded swift horse.

¹ **اضر** *izrira* Having the stomach over-loaded with meat.

¹ **اضر** *azexz* ² Bad-tempered, ill-natured, passionate, capricious, testy. ² Inarticulate in pronunciation, from a bad formation of the jaws, or adhesion of the teeth.

¹ **اضر** *iztiba* Passing a cloak, robe, or scarf under the right arm, and over the left shoulder.

¹ **اضر** *iztirab* ² Agitation, perturbation, confusion, commotion, palpitation, fluctuation, wavering, vexation, trouble, torment, pain, chagrin, anguish, grief, violent emotion, sorrow, suffering, anxiety, distraction, perplexity. ² Poor, indigent. ³ Emaciated, extenuated. ⁴ Labouring under a loss, faulty, defective. ⁵ Becoming acid. ⁶ Digging or sewing at the same time, or in company together. ⁷ Gained. ⁸ Acquiring. ⁹ Giving attention to any thing.

¹ **اضر** *izterar* ² Violence, constraint, necessity, compulsion, force. ² Extreme misery, despair. ³ Compelling. ⁴ Being forced. Finding it necessary. **اضر** *iztiraran* From necessity, by force, compulsion, violence.

¹ **اضر** *asaf* (plur.) ² Resembling, alike, equal. ² Peers, equals. ³ Double, as much more, double the quantity, the same thing over again. ⁴ The distances or intervals between the lines of a book; where the lines in a book are doubled, (or in two columns) and where there is a double margin: also when explanatory interlineations or marginal notes are added. ⁵ The members; also the bones of the body. **Ifaf** ² Doubling, adding a double quantity, or increasing from one to three. ² Weakening, rendering infirm.

¹ **اضر** *azaf* More or most weak. **اضر** *azafu'l'khuddam* The most weak or humble of servants.

¹ **اضر** *izgha* Forcing one to cry out.

¹ **اضر** *azghas* ² Handfuls (of herbs, part green and part dry.) ² Intricate, confused dreams, which cannot be interpreted.

¹ **اضر** *izghagh* ² Having plenty of provision (chiefly of corn and other annual produce of lands). ² Succulent, juicy (plant.)

¹ **اضر** *azkel* Naked.

¹ **اضر** *azall* Misleading, leading into error, causing or permitting to err.

¹ **اضر** *azla* and **اضر** *azlu* ² Ribs. ² Sides (of any thing). ³ Mountains, rising grounds, hillocks, rough unequal surfaces. ⁴ Convexities. ⁵ Arches. ⁶ Convex sides or bellies of musical instruments. ⁷ Oblong sections of a melon.

¹ **اضر** *azla* ² Strong, thick (man or horse). ² Having teeth bent inward, resembling the curvature of ribs.

¹ **اضر** *izlal* ² Seduction into error. ² Causing one to err, leading astray, seducing. ² **اضر**

اضلال *izlal kurden* To ruin, disgrace. *izlali hal* A ruined situation, destruction.

اضلولة *uzlulet* Error, wandering.

اضم *azm* or *azum* Anger. *Azam* ¹ Angry, enraged. ² Name of a mountain.

اضمات *azmat* Angers.

اضمار *izmar* ¹ Hiding, concealing. ² Diligence. *esfari wagebu'l'izmar* Secrets necessary to be concealed. ³ The silence of the *آ* of متفاعلين in the species of *verse*, called *كامل*.

اضمامة *izmamet* A heap or pile (of books) a crowd, herd, troop. *fibaku'l'azamim* The leading horse (of a troop), the first horse (in a race).

اضمحلال *izmihlal* Vanishing, disappearing, being carried off.

اضمبي *azma* Having black lips.

اضنا *izna* ¹ Fruitful, prolific, having many children. ² Having many cattle. ³ Emaciating, afflicting, destroying (disease.)

اضوا *azwa* Lights, illuminations, splendors.

اضواج *azwaj* The windings of a river.

اضوا *azwa* ¹ Owls. ² Birds something like crows.

اضوط *azwat* ¹ Foolish, silly. ² Having a small jaw.

اضون *azawn* (or *اضيات*) Pools, marshes, ditches, stagnant waters.

اضها *izha* Fish-ponds. *Yzha* (Camels) feeding upon the shrub *zabya*.

اضهاد *izhad* Oppressing, treating with injustice and cruelty.

اضهال *izhal* (A palm) bearing ripe dates.

اضيان *azyaf* Guests, strangers, foreigners.

اضيال *izyal* (Ground) producing the tree called *zayal*.

اضياق *azyak* Narrow, confined.

اطابة *itabet* ¹ Speaking soothingly, giving good words. ² Serving up delicate meats.

³ Bearing well-disposed children. ⁴ Taking a lawful wife. ⁵ Becoming good, sweet or agreeable.

اطاحة *itabet* ¹ Setting the hair a-flowing. ² Ruining, destroying.

اطار *itar* A circle, any thing that furrounds another; the environs of the mouth, &c. the hair about the hoofs of cattle; the wooden ring of a drum, sieve, &c. *Attar* One who makes and fells wooden rings or circles of this sort.

اطارت *itaret* Putting to flight, urging one to fly, causing to move rapidly.

اطاطة *itatet* ¹ Sound, voice. ² Hunger.

اطاعت *itaat* Obedience, submission, subjection, resignation, obsequiousness, reverence, veneration, subjecting one's self, surrendering, becoming tributary, acknowledging as sovereign or superior, worshipping. *inkiad* انتقيان و اطاعت

u itaat Obedience and obsequiousness. *itaat kaghedi* Letters of subjection, i. e. commanding, submission, and demanding tribute.

اطاعت تكليف كردن *itaat tekliif kurden* To

invite, summon, or cajole one to surrender or become subject. *izhari itaat kurden* (or *عرض اطاعت*) To offer obedience, to surrender, to submit to tribute or contributions. *ataati awamiri feiyidu'l'ebbar* The execution of the mandates of the prince of the just (i. e. Mahomet).

اطافة *itafet* ¹ Surrendering, encircling, going round. ² Approaching, stealing upon any animal softly, in order to catch it.

اطاقة *itaket* Able, powerful.

اطال *atal* The sides, especially under the short ribs.

اطالة *italet* Prolonging, extending, extension.

اطام *itam* Coarseness from indisposition.

اطانة *itanet* Bedawbing with mud.

اطايب *itaib* (plur.) Best, sweetest, most delightful.

اطبا *itba* Turning from, removing, averting. *Atba* The dugs of cattle. *Atibba* Physicians.

اطباع *atba* Rivulets, streams, channels made by torrents.

اطباق *atbak* ¹ Plates, dishes, disks, orbs.

² Vaults, concavities. ³ Stories or floors of a house. *Itbak* ¹ Covering, hiding, concealing.

² Consenting, agreeing. ³ Placing a dish upon a table.

اطباق افلاك *atbaki eflak* The vaults of heaven.

اطبال *atbal* ¹ Drums. ² Tributes. ³ Men, people. *aiyu atbal hum* What people are these?

اطبة *atibbet* Physicians.

اطبخ *atbakh* Foolish, stupid.

اطبقة *atbiket* The same with *atbak* above.

اطثار *itsar* Numerous, copious.

اطحاح *it-hah* Throwing, letting fall, allowing to drop.

اطحار *it-har* Circumcising.

اطحل *at-hel* ¹ Of the colour of dust. ² Turbid, muddy (wine). ³ Flying about (dust.)

اطخم *atkham* ¹ (A ram) black headed, the rest of the body of a sooty colour. ² Chestnut, bright bay (horse). ³ The fore-part of the nose (of man or horse). ⁴ Dry flesh, of a blackish colour.

اطد *atud* Box-thorn wood; also wood of brambles and other thorns.

اطر *atr* ¹ Bending (a bow, &c.) ² Making crooked. ³ Surrounding, walling, hedging, or paling round, guarding, fortifying, strengthening. ⁴ Wrapping a piece of cat-gut or bow-string round an arrow, near the notch, to strengthen it. *Utur* Plural of *itar* above.

اطرا *itra* ¹ A hyperbole, exaggeration, amplification, immoderate praise. ² Renewing, repeating. ³ Pickling, seasoning with spices, preserving with sugar, honey, vinegar, &c.

¹ *Atrabulus* Tripoly in Syria.
² *اطر* *itrah* Throwing or precipitating one's self (from or into any place, &c.)
³ *اطر* *itrad* ¹ Ejecting, banishing. ² Ordering to be banished, ejected or exiled. ³ A remainder, sequel, consequence. ⁴ Flowing, streaming. ⁵ Proceeding in succession, one thing after another.
⁶ *اطر* *atar* ¹ Banks of rivers or channels. ² Tracks, sides, parts, environs, or confines of countries. ³ Edges or borders of a garment, (plain, when not fringed or scalloped.) ⁴ The extreme parts of any thing, margins, boundaries. ⁵ Curling locks dangling down the forehead. ⁶ Long thin clouds. ⁷ Marks or streaks on the back of any thing, as on the shoulders of an ass, a wild bull, &c. *Itrar* ¹ Cutting off (the hand). ² Throwing away what is cut off. ³ Causing one to cut, chop or mince. ⁴ Irritating, vexing, disturbing. ⁵ Assuming the appearance of anger whilst one loves. ⁶ Bursting into rage suddenly and without reason. ⁷ Walking upon the bank of a river.
⁸ *اطر* *itras* Leaves of paper or of a book; especially where the writing has been erased and re-written.
⁹ *اطر* *atraf* ¹ Sides, districts, tracks, coasts, shores, environs, confines, skirts, or extreme parts (of any place or thing). ² The head, hands, feet, and other extremities of the body. ³ The nearest kinsmen, (as fathers, brothers, uncles, &c.) ⁴ The most noble, eminent. ⁵ The eyes. *Itraf* ¹ Giving any one something new, such as he never had before. ² Tracing a long series of ancestors. ³ (Ground) abounding with a certain plant, called *nafi*. ⁴ (Cloth) marked and striped on both sides. *اطر* *atrafu* ¹ *atrafu eknaf*, or *افاق* ² *atrafu afak* Every where, throughout the globe, the whole world. *اطر* *umerai atraf* ¹ The neighbouring governors.
² *اطر* *atrah* ¹ Folds, or wrinkles (of a leather bottle when almost empty). *Itrak* ¹ Dumb. ² Fixing the eyes upon the ground. ³ Addicted to, or following (pastimes). ⁴ Lending or hiring out (a camel-stallion). ⁵ Covering any thing with leather, &c. ⁶ Going one after another, following one another's footsteps (camels.)
⁷ *اطر* *itram* ¹ Contracting a dirty colour (teeth). ² Stinking (as the breath, from bits of meat sticking among the teeth.)
⁸ *اطر* *utré* A pot-herb.
⁹ *اطر* *utret* ¹ Any kind of herb, root, or seasoning used in the dressing of victuals. ² The cat-gut or bow-string which is twisted round an arrow, near the notch. ³ A species of glutinous substance with which broken earthen ware, &c. is cemented.
⁴ *اطر* *atredo'l'hajibein* Having no eye-brows.

⁵ *اطر* *atruk* ¹ Roads, ways, paths. ² Customs, manners, modes.
³ *اطر* *utruwan* The fountain-head, or higher part of any stream, or body of water.
⁴ *اطر* *utrush* Deaf.
⁵ *اطر* *itriyet* A kind of vermicelli used in making broths, &c.
⁶ *اطر* *itrib* An oblong camel's bunch.
⁷ *اطر* *itsam* Having an indigestion. *Utsumm* ¹ Domesticks, kindred. ² The ocean, the flowing of the sea. ³ Justice, right, equity. ⁴ The middle. ⁵ More noble. ⁶ A place where bees swarm.
⁷ *اطر* *utshi* A flint-stone.
⁸ *اطر* *itam* ¹ Eating, feeding. ² Giving victuals or refreshment. ³ Imbruing, imbuing, dying, soaking, wetting.
⁹ *اطر* *atimet* Meat, victuals, viands. *اطعة* *atimeti nefiset* Exquisite meats.
¹⁰ *اطر* *itgha* ¹ Seducing, leading into error. ² Rendering proud, pert, petulant, insolent. ³ Making exorbitant or excessive.
¹¹ *اطر* *itfa* Extinguishing, putting out a fire, smothering. *اطر* *itfai nairat kurdan* To extinguish a fire.
¹² *اطر* *itfab* Filling till the liquor runs over.
¹³ *اطر* *itfar* Making (a horse) to leap over any place.
¹⁴ *اطر* *atfal* ¹ A wife (this is considered as more respectful than *زن* and many other words which signify also a wife). ² Children.
¹⁵ *اطر* *atfal* Infants, children, boys. *Itfal* ¹ Being near sun-set, reddening, as at sun-set. ² (A mother) having her young along with her; also being near the birth; (applied both to the human species and to animals.)
¹⁶ *اطر* *atfaz* Sepulchres.
¹⁷ *اطر* *itil* The side, that part of the belly and sides under the short ribs, called the hypochondria; the middle of the hypochondria.
¹⁸ *اطر* *itla* ¹ Anointing, staining, bedawbing (the body with oil, saffron, pitch, &c.) ² Bowing the head, submitting to death, or any other calamity. *Atla* ¹ Fawns, (when just brought forth). ² The young ones, especially of animals that divide the hoof. ³ Bodies, persons. ⁴ Sick diseased. *Ittila* Anointed, bedawbed.
¹⁹ *اطر* *atlab* Lovers, courtiers, suitors, fond of women. *Itlab* ¹ Ordering one to be interrogated or examined. ² Granting a petition. ³ Being far off, or a great way to seek, (as water, forage, &c.) *Ittilab* Petitioning, demanding, exacting.
²⁰ *اطر* *itlah* Fatiguing (a camel). *Atlah* ¹ (Camels) jaded, infested by the animal called the Tike. ² Dangers after women, fond of women.
²¹ *اطر* *atlas* (plur.) ¹ Worn, smooth, bare, bald. ² Wolves whose hair is rubbed off quite bare; the thighs of camels in the same

state. ³ Things defaced or erased. ⁴ Spots, stains.

¹ اطلع *itla* ¹ Manifesting, imparting what one knows. ² Rendering attentive. ³ Deserving well. ⁴ Producing dates (the palm-trees). ⁵ Vomiting, casting out. ⁶ Shooting or throwing beyond, above, or wide of the mark. ⁷ Coming, approaching. ⁸ Sending new milk home, (as done by those who milk cattle in the meadows). *Ittila* ¹ Ascending, rising (the sun). ² Appearing (as teeth in a child, or young animal). ³ Shooting forth dates (a palm). ⁴ Inspecting, viewing, examining, penetrating deeply (into any business). ⁵ Fit, or proper for, attentive (to any thing). ⁶ Considering, investigating, exploring, endeavouring to discover the meaning (of any person or thing). ⁷ Carrying off, taking away. *ittala u shu-ur* ¹ Examining and animadverting.

¹ اطلق *itlak* ¹ Setting at liberty, releasing, dismissing, sending away. ² Loosening, relaxing. ³ Opening (the hand) being liberal, giving bountifully. ⁴ Divorcing, repudiating, appropriating. ⁵ Attributing. ⁶ Rendering absolute or universal. ⁷ Giving a poisoned draught to an enemy. ⁸ Allowing (camels) to go freely to pasture and water when the day's journey is over; also, being possessed of such camels. ⁹ Rendering the female palm fruitful by sprinkling the flowers of the male-tree. ¹⁰ Going away, being far distant. *Atlak* ¹ Free, unconfined (camels) pasturing at large. ² Fawns, young deer. ³ Hunting dogs. *itlak inan kurden* ¹ To give the reins to a horse. *ala'l'itlak* ¹ Absolutely, properly, universally. *hakimi itlaky* ¹ An universal physician.

¹ اطلس *atlas* ¹ Bare, smooth, bald. ² Satin. ³ The sphere, the heavens. ⁴ Of an ash colour, tending to black; any thing of such a colour. ⁵ A stain, spot. ⁶ A dog. ⁷ A thief. ⁸ Black (Ethiopian). ⁹ *چرخ اطلس* ¹ The crystalline sphere.

¹ اطلنسا *itlinfa* ¹ Sweating all over the body.

¹ اطلنشا *itlinsha* ¹ Removing from one house to another.

¹ اطلنفا *itlinfa* ¹ Fixed to the ground.

¹ اطله *atleh* ¹ Thin or small clouds; also the same as *atlas* above.

¹ اطم *utum* ¹ A castle, or fortress of stone; any square edifice, with a flat roof. *Atam* ¹ Having a constipation and suppression of urine (a camel). *Atmar* ¹ Blood horses, generous steeds. ² Veretrum in preputio contrahens, (equus).

¹ اطباط *atmat* or *atmut* ¹ A species of Indian nut.

¹ اطباع *itma* ¹ Inspiring, creating. *Atma*. ¹ Desire, strong passions. ² Soldiers pay. ³ The times at which they receive it, pay-days.

¹ اطبال *itmal* ¹ Erasing (writing).

¹ اطبام *itmam* (Hair) fit for cutting, requiring to be cut and dressed.

¹ اطمينان *itminan* ¹ Rest, tranquillity, repose, content, quiet, security, peace. *اطمينان خاطر* ¹ *itminani khater* ¹ Peace of mind.

¹ اطبوط *atmut* ¹ A species of Indian nut.

¹ اطنا *itna* ¹ Poisoning, killing suddenly, stinging mortally (a serpent). ² Dying. ³ Permitting to live. ⁴ (Travellers) wishing for an inn or place of repose. ⁵ Reclining upon any thing in order to sleep. ⁶ Lying down in order to drink.

¹ اطناب *atnab* ¹ Tent-ropes. *Itnab* ¹ Sublimity of stile. ² Speaking with sublimity, loftily, haughtily.

¹ اطنابة *itnabet* ¹ An umbrella, a parasol, parapluie bon-grace, an arbour, any place or thing that shades from the sun or rain. ² A pavillion, tent (of goats hair). ³ That which joins the bow-string to the horns of the bow.

¹ اطناخ *itnakh* ¹ Having an indigestion.

¹ اطناف *itnaf* ¹ Promontories, extremities, protuberances or pinacles of mountains. ² Pent-houses, or other projections above a door-way to keep off rain.

¹ اطنان *atnan* ¹ Human bodies. ² Loads divided into two parts and put upon each side of beasts of burthen. *Itnan* ¹ Making any thing to sound or ring, (as a drum, bell, &c.) ² Making a duck to quack, or a fly to hum. ³ Cutting off the hand (from the sound which the blow makes).

¹ اطنه *Adené* ¹ Athens. The Arabians call it also *مدينة الحكماء medinet u'l'hukema* The city of Philosophers; and *زيتونه zaitounah* The olive garden.

¹ اطوا *atwa* ¹ The wrinkles, and the ducts of fat in the bunches of camels.

¹ اطواد *atwad* ¹ Large mountains. *ابن الاطوان ibnu'l'atwad* (The sons of large mountains) the fragments of rock which tumble from them.

¹ اطوار *atwar* ¹ Limits, boundaries, confines, environs, marches, tracks, parts. ² Regions, countries, places. ³ Actions, motions. ⁴ Measures, numbers. ⁵ Courses, changes, turns.

⁶ Men of different kinds. *مقامات و اطوار me-kamatu atwar* ¹ Places and countries.

atwari seiyebeh ¹ Black or wicked actions. *اطوار ناهوار atwari nahemmwar* ¹ Unworthy actions.

atwari hemidet ¹ *اوار حبيدة و اثار پسندیده* ¹ Praise-worthy actions and illustrious deeds.

¹ اطوار *atwar* ¹ An island in the China seas, where, according to Eastern belief, there are many demons.

¹ اطواس *atwas* ¹ Peacocks. ² Beaus, handsome men. ³ (Grounds) luxuriant with herbage. ⁴ Silvers.

¹ اطواق *atwak* ¹ The milk of an Indian nut, which inebriates.

¹ اطوره *beleggha fi'l'ilmi atwe-reibi* ¹ He attained the summit of knowledge.

¹ اطول *atwel* ¹ Longer, longest. ² A camel having a long dangling upper lip. *اطولا atwelan* ¹ Prolixly, tediously.

¹ **اطوم** *atum* ¹ A sea-tortoise, turtle, or its thicker shell. ² A species of wild-ox (resembling a deer). ³ A bow whose string claps close to the handle. ⁴ A hedge-hog. ⁵ A sea-shell. ⁶ Castles, fortresses, square buildings of stone, with flat roofs.

¹ **اطها** *it-ha* Industrious, skilful.

¹ **اطهار** *at-har* (plur.) Clear, pure, chaste, unfulfilled, clean.

¹ **اطهاف** *it-haf* ¹ Making light or smooth, lightening, easing. ² Striking out a letter, syllable, &c. ³ Using a short for a long vowel. ⁴ Despising. ⁵ Loose, flaccid. ⁶ Giving away a part of one's wealth. ⁷ Growing luxuriantly (the plant fileyan).

¹ **اطياب** *atyab* Odours, unguents, aromatic ointments.

¹ **اطيار** *atyar* Birds.

¹ **اطيب** *atyeb* Better, best, more or most sweet, fragrant, delicate, pleasant, delightful. **الاطيان** *el atyebani* The two delights, Ceres and Venus. **ما اطيبه** *ma atyabehu* How delightful!

¹ **اطير** *atir* A sin, crime, fault. **اخذني باطير** *akhazani biatiri ghairi* He blamed me for the fault of another.

¹ **اطيط** *atit* ¹ Making a noise (the saddle of a camel or any thing similar). ² The sound itself. ³ The rattling of the belly (from hunger or wind). ⁴ The noise made by a camel's colt. ⁵ The Murmuring of a camel from fatigue, desire, &c. **اهل ااطيط** *abli atit* Those who give attention to, or make use of camels.

¹ **اطيمة** *atimet* A grate, fire-hearth, any place where fire is lighted.

¹ **اظار** *azar* Nurses, foster-mothers, those who suckle the offspring of others. **Azzar** A nurse.

¹ **اظافير** *azafir* Nails, claws, hoofs.

¹ **اظاليف** *azalif* Grounds full of rugged and sharp stones (as mountains, &c.)

¹ **اظان** *Azan* Name of a place.

¹ **اظب** *uzb* ¹ The points of arrows. ² The curved edges of swords.

¹ **اظبي** *azbi* Wild bucks, chevrials.

¹ **اظراب** *azrab* ¹ The roots of the teeth. ² Wisdom-teeth.

¹ **اظرف** *azref* ¹ More or most elegant, beautiful, clean, neat. ² Most eloquent. ³ Most industrious, ingenious, excellent.

¹ **اظعان** *azan* ¹ Litters in which women travel on the backs of camels. ² Women so carried. **Izan** Causing a man to travel.

¹ **اظفار** *azfar* ¹ A kind of spiceries. ² Nails, claws, hoofs. ³ A larger sort of the vermin called Tikes, which annoy camels, sheep, and other cattle. ⁴ Certain small stars. **اظفار الطيب** *azfaru'l'tib* Perfumed nails.

¹ **اظفر** *azfer* (A man) having long nails.

¹ **اظفور** *azfur* A nail, claw, talon.

¹ **اظل** *azall* The inferior part of a camel's foot.

¹ **اظلاف** *azlaf* ¹ The hoofs of oxen, asses, sheep, and other animals who divide the hoof; also sometimes, (tho' improperly,) the hoofs of horses. ² Travellers on foot; pilgrims to Mecca. **Izlaf** Falling upon hard ground.

¹ **اظلال** *azlal* Shadows. **Izlat** ¹ Shading. ² Drawing near.

¹ **اظلم** *azlem* More or most unjust.

¹ **ما اظلمه** *ma azlemehu* How dark (the night)!

¹ **اظلوفة** *azlufet* Ground covered with sharp rugged stones.

¹ **اظما** *izma* ¹ Making thirsty. ² Panting after any thing. **Azma** ¹ Thirsts. ² The spaces of time between drinking, or watering of cattle. **قدر الاظما الحمار** *kadru'l'azmau'l'himar* As long as (you can keep) the asses from water, i. e. a very little while, those animals being most impatient of thirst.

¹ **اظمي** *azma* ¹ Brown (spear). ² Brown (withered lip). ³ Black (cloud or shadow). ⁴ Pale (gum). ⁵ Small, emaciated (limb). ⁶ Thin (eye-brow, or eye-lash).

¹ **اظنان** *iznan* ¹ Suspecting, rendering suspected.

¹ **اظهار** *azhar* Afternoons. **Izhar** ¹ Demonstration, proof, testimony, evidence. ² Revealing, discovering. ³ Pretending, feigning, making an outward show, simulation, dissimulation. ⁴ Exalting, rendering superior, assisting against an enemy, promoting another's interest, leading one up to any place. ⁵ Despising, rejecting, forgetting, treating slightly. ⁶ Travelling in the heat of the day. **اظهار خصومت كردن** *ezhari khufumet kurden* To show enmity, become an open enemy. **اظهار فرار كردن** *izhari ferar kurden* To make a feint retreat, to appear to fly. **اظهار هزيمة و فرارة** *izhari bezimet wa firaret azimet* Feigning to be defeated, and taking flight.

¹ **اظهر** *azher* More or most clear, bright, evident. **اظهر من الشمس** *azheru min e'sh'shems* Brighter than the sun. **خطاي اظهر** *khatai azher* A most evident error. **Azbur** ¹ Backs. ² Rough, mountainous surfaces of ground. ³ Camels of burden. ⁴ Outfides (of hands, &c.) ⁵ Roads through the deserts. ⁶ The exterior parts, or texts of the Alcoran (the interpretation being called **بطن**). ⁷ Old pots or kettles.

¹ **اع اع** *ua ua* The sound made in vomiting.

¹ **اعا** *ia* A sheath, repository, purse, bag, chest, coffer.

¹ **اعابد** *aabid* Servants.

¹ **اعاجم** *aajim* Barbarians, (i. e. those who cannot speak Arabick, or speak incorrectly; but more particularly applied to the Persians.)

¹ **اعاجيب** *aajib* Miracles, prodigies, portents, wonders, strange things.

¹ **اعاد** *y-ad* ¹ Reducing. ² Recalling.

¹ **اعاده** *y-ade* ¹ Returning. ² Repetition, reiteration, saying or doing any thing over again. ³ Reviving, reviewing, reading again. ⁴ Reduction, bringing back.

- ▲ **اعادي** *aadi* Enemies, foes.
 ▲ **اعازة** *y-azet* Flying for refuge. ² Having recently brought forth young (camels, mares, deer, &c.)
 ▲ **اعارة** *i-aret* Lending, offering or holding out. ² Blinding. ³ Appearing. ⁴ Exposing (the side to any one). ⁵ Laying one's self open to be attacked (either man or beast). ⁶ Chafing, driving, or causing to run about (a horse).
 ▲ **اعارض** *aariz* The concluding members in the first hemistichs of couplets. ² Mecca and Medina, with their territories.
 ▲ **اعاريب** *Aarib* Wild wandering Arabs (the more civilized citizens being called **عرب**).
 ▲ **اعاشير** *aashir* Tenthhs, tenth parts, tithes or portions (of sacrificed camels). ² The feathers in a bird's tail, &c. with which he steers his course. ³ Broken in ten pieces (pots). ⁴ Broken (hearts).
 ▲ **اعاشة** *y-ashet* Living, leading a life.
 ▲ **اعازة** *y-azet* Poor, indigent. ² Reducing to want. ³ Having occasion for any thing, destitute, unable to procure any thing.
 ▲ **اعاصب** *aasib* Nerves, sinews, tendons. ² Children and paternal relations.
 ▲ **اعاصت** *y-aset* Entangling, encumbering, perplexing an adversary, so that he cannot proceed. ² Speaking barbarously.
 ▲ **اعاصير** *aasir* Whirlwinds, tornadoes, monsoons.
 ▲ **اعاضة** *y-azet* Recompensing, rewarding, retaliating, giving one thing in return for another.
 ▲ **اعاظم** *aazim* (plur.) Great, chief, principal.
 ▲ **اعاظم سلاطين مسلماني** *aazimi selatini muslimani* The greatest of the Moslem princes.
 ▲ **اعافة** *y-afet* (Cattle) approaching water, and smelling to it, without drinking, altho' thirsty.
 ▲ **اعالي** *aali* (plur.) Most high, exalted, great.
 ▲ **اعانه** *iane* (or **اعانت** *ianet*) Assistance, help, aid, favour, succour.
 ▲ **اعانه کردن** *iane kurden* To assist, succour, aid, favour, support.
 ▲ **اعانه الله** *aanahullahu* May God assist, favour or prosper.
 ▲ **اعاور** *aaawir* (Men) blind of an eye, blinkards. ² Crows, ravens. ³ Bad, wretched, corrupt (men), promise-breakers. ⁴ Weak, silly, stupid (fellows). ⁵ Obliterated, defaced (books). ⁶ Having no brother-germain. ⁷ (Riding) without a whip or switch.
 ▲ **اعبا** *aba* Burthens, loads, bales (of merchandise). ² Like, resembling.
 ▲ **اعبان** *ybad* Receiving or purchasing as a servant. ² Making one to serve another. ³ Fatigued, perishing through fatigue (cattle).
 ▲ **اعباس** *ybas* Bedawbed with dry dung (tails of camels).
 ▲ **اعبال** *ybal* (Trees) having leaves sprouting (as in spring). ² Having leaves falling (on the approach of winter). ³ Having large, thick, red leaves (the plant *erta*), proper for tanning

- hides. **Abal** Curled jagged leaves (as the tamarisk).
 ▲ **اعبد** *abud* Servants.
 ▲ **اعبل** *abel* White stones, or a mountain where such stones are found. ² A stone rugged and thick, in which there is a mixture of white, red, and black.
 ▲ **اعتاب** *ytab* Contenting, satisfying, making one to consent or acquiesce.
 ▲ **اعتان** *ytab* Making numerous, enumerating. ² Numbering (among the dead). ³ Causing to number. ⁴ Collecting numerous things into one body. ⁵ Disposing, placing in order, arranging, preparing one's self for any future occasion.
 ▲ **اعتاق** *ytab* Setting at liberty, bestowing freedom, giving leave.
 ▲ **اعتام** *ytab* Becoming dark (night). ² Being in the third division of the night, commencing after sun-set. ³ Doing any thing during that time.
 ▲ **اعتان** *ytab* Being severe (to a debtor).
 ▲ **اعتباد** *ytabad* Reducing to slavery or servitude. ² Devotion, divine worship.
 ▲ **اعتبار** *ytabar* Esteem, honour, reverence, veneration, respect. ² Taking an example, and benefiting by it. ³ Reasoning or computing by comparison. ⁴ Considering with attention. ⁵ Calculating properly, and expending accordingly. ⁶ Admiring, being astonished. **بعين اعتبار** *bi-aini ytabar* With eyes of esteem, respectfully.
 ▲ **اعتد** *ytab* Arms, instruments, utensils, apparatus (for a journey, &c.)
 ▲ **اعتدا** *ytabda* Injury, injustice, committing hostility. ² Excess, exorbitancy, transgressing limits, disobeying orders. ³ Prevaricating, acting villainously.
 ▲ **اعتدال** *ytabdal* Equity, justice, rectitude. ² Moderation, temperance, equality, equilibrium, mediocrity. **اعتدال هوا** *ytabdali harwa* The temperature or salubrity of the air. **اعتدال قامت** *kameti itidal* Middle stature. **اعتدال النهار والليل** *ytabdalu'n'nibari wa'l'leil* (Equality of day and night) the equinox: the Persians call the two equinoxes of spring and autumn. **نوروز** *nawruz* (new day, that being the beginning of their year) and **مهرگان** *mibrijan* (The autumn) both of which they celebrate with festivals.
 ▲ **اعتدال حد** *beddi ytabdal* Mediocrity, moderation.
 ▲ **اعتدال کردن** *ytabdal kurden* To temperate, moderate.
 ▲ **اعتدة** *atidet* Kids not exceeding one year's growth.
 ▲ **اعتذار** *ytabzar* An excuse, apology. **اعتذار کردن** *ytabzar kurden* To excuse, make an apology.
 ▲ **اعتذار نامه** *ytabzar name* A letter of apology.
 ▲ **اعترا** *ytabra* An accident, chance. ² A contagion.
 ▲ **اعتراض** *ytabraz* Opposition, obstacle, resistance. ² Reviewing an army. **اعتراض کردن** *ytabraz kurden* To oppose, traverse, prevent. ² To review.

^ *ytirazat* (plur.) Oppositions, &c.
 ^ *ytiraf* Confession, acknowledgment.
 ^ *ytirak* Compression, pressing one upon another in battle; an engagement.

^ *ytizaz* Becoming powerful or excellent. ^ Advancing one's self, excelling, over-coming.

^ *ytizal* Abdication. ^ Schism, fission, separating, dissenting. *ehli ytizal* A schismatick, sectary.

^ *ytizam* Application of the mind, attention, endeavour, resolution, fixed purpose, deliberation. ^ Pursuing any thing with steadiness, resolution, perseverance.

^ *ytisam* When the shepherd, after the sheep have dropped their lambs, places the young ones near their respective dams.

^ *ytisam* Preserving one's self from sin.

^ *ytizad* Begging assistance. ^ Propped. ^ Supporting or holding up with the arms.

^ *ytikad* Faith, confidence, belief.

^ *ytikad burden* To place confidence, to believe. ^ *bi ytikad* Faithless, an infidel.

^ *ytikal* Seizing, binding, imprisoning. ^ Bound, imprisoned. ^ (A horseman) carrying his spear between his leg and the side of his horse. ^ Twisting the legs between those of a sheep, in order to make her steady whilst milking. ^ Tripping up the heels in wrestling.

^ *ytikaf* Restraining, containing, curbing one's passions from religious motives. ^ Continually in the mosque (particularly at Mecca). ^ Constantly praying.

^ *ytila* Height, superiority, exaltation, exalted. ^ High (in place or station). ^ Advanced (the day). ^ Above (any thing). ^ Superior (to another).

^ *ytilal* Weak, sick. ^ Seeking for a pretext to injure any one. ^ Turning (a man from a resolution).

^ *ytimad* Faith, confidence. ^ A support, prop, any thing depended upon. ^ Supported (by any thing), leaning, depending upon, trusting, or committing one's self (to any thing). ^ Baptized *ytimad kurden* To place confidence. *ytimadan* Confidently, in trust, with confidence. *salah ytimadan* Trusting to peace and tranquillity.

^ *utubet* A mutual cause of quarrel, altercation, expostulation.

^ *ytiyad* Accustomed to any thing. ^ Returning. ^ A repetition. ^ Bringing back. ^ Carrying off (from any person or place). ^ Receiving. ^ A receptacle. *meshebi dad ytiyad* A disposition accustomed to justice. *fuwadi mesferret ytiyad* A heart prone to joy.

^ *yfar* Causing one to look down (upon any thing).

VOL. I.

^ *yjak* (Ground) fertile, abounding in produce.

^ *yjam* Sewing slightly (a purse). ^ Setting (a broken bone) crookedly.

^ *yfan* Smoaking (fire).

^ *yjaz* (Wind) Blowing with vehemence, causing the dust to fly about. ^ Windy, stormy (day).

^ *yjaz* Disappointment. ^ Impotence.

^ Wonder, amazement, astonishment, surprize.

^ Oppressing. ^ Rendering impotent. *Ajaz* The roots of palm-trees.

^ *yjazet* Any kind of stuffing, quilting, or hoop, which women use, to give them a protuberance round the hips.

^ *yjaf* Emaciating, making lean.

^ Adapting one's self to the humours and wants of the sick by care and patience. ^ Having lean (cattle).

^ *yjal* Hastening, stimulating, impelling, urging, instigating. ^ (A camel) delivered of an untimely foetus. ^ Accelerating, bringing to maturity, ripening. ^ Dispatching by a speedy death. ^ New milk, which the milkers send in presents to their friends.

^ *yjam* Speaking or writing Arabick improperly, incorrectly, barbarously, or like a foreigner.

^ *yjan* Going on board a ship.

^ Afflicted with the tumour called *ajen*.

^ *yjeb* Wondering, being astonished.

^ Causing surprize, filling with admiration. ^ Pleasing, giving pleasure. *ijeba nefsehu* He pleased himself, or was pleased with himself. *ma ajebahu biraahu* How high he is in his own opinion!

^ *ajer* Large, prominent in the belly.

^ Corpulent. ^ Full (purse).

^ *ajem* A Persian. ^ A Barbarian, an idiot, fool, rustick, rough unpolished man.

^ Speaking barbarously (including all who cannot speak Arabick, or who speak it without elegance).

^ Dumb. ^ Silent (wave making no dashing noise).

^ *ajma* Brutish (as being dumb). ^ Silent, mental (prayer). ^ A tract of land without trees.

Ajem, amongst the Arabians, carries the same idea as *Barbarian* with the Greeks, and *Gentile* among the Hebrews, implying every one not an Arabian by birth or descent; in consequence of which *arabu ajem* denotes All mankind; as Greeks and Barbarians, or Jews and Gentiles, did formerly among the natives of Greece and Judea. *Ajem* however has a more particular reference to the Persians, and signifies the natives in general of all those countries comprehended under the Persian empire.

muluk ajem Kings of Persia. Mirkond and Khondemir, in their histories, describe them as the most ancient monarchs in the world, their empire being supposed to be founded by Caiumaras, near 900 years before the Christian æra. They are divid-

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ed into four great dynasties or families, called the *Pisbadadians* (legislators), *Caianians* (great kings), *Asfcanians* (from Ashek or Arshek the founder of this race, better known in Europe by the name of Arsacides) and the *Saffanians*, from Saffan the father of Ardeshir Babegan, the first king of that family, (whose posterity reigned from the beginning of the third to the middle of the seventh century; when they became extinct by the death of Yezdigird, killed in battle by the Arabians, under the khalifat of Omar, who then annexed Persia to the great empire of the Moslems). Under those dynasties are comprehended all the princes, known formerly to the Greeks by the appellations of the Assyrian, Chaldean, Babylonian, Median and Persian kings; whilst it may be observed, that the Greeks, as well as the Jews, have frequently mistaken the viceroys, governors, or lieutenants of those ancient monarchs of Persia for the kings themselves; their residence in the provinces nearest to Palestine and Europe having made them better known in the west than their sovereigns. Nebuchadnezzar, Baltazar, Cyrus, and Sennecherib, among others, were only governors of Babylonia and the adjacent districts, under Lohorab and other princes of the Caianian dynasty.

[^] *اعجمي ajemi* ¹ A Persian. ² A barbarian, rustic, idiot; unpolished man, any one not born in Arabia, nor of Arabian descent.

[^] *اعجنة ajinet* ¹ Fools. ² Space between the scrotum and anus.

[^] *اعجوبه ujube* A miracle, prodigy, wonderful thing.

[^] *اعد aadd* More or most ready.

[^] *اعدا ada* Enemies. *اعداي دولت adai dowlat* Enemies of the state. *اعداي دين adai deen* Enemies of the faith.

[^] *اعدا yda* ¹ Contaminating, infecting (either by disease or bad example) ² (A judge) Afflicting or redressing any injury done by one to another. ³ Putting (a horse) to full speed. ⁴ Exceeding bounds (in speech), speaking improperly or wickedly.

[^] *اعداد adad* ¹ Numbers. ² Regular returns of pain from the old sting of a scorpion. *Ydad* ¹ Preparing, putting in order, making ready. ² Numbering (among the dead). [^] *اعداد ثمن idad semen kurden* To count out money.

[^] *اعداق ydak* ¹ Irresolute, uncertain what to do, ask, or take. ² Thrusting the hand into any place full of water, and moving it from side to side in search of any thing.

[^] *اعدال adal* Things equal to others in weight, quantity, measure, or value (as loads divided equally on each side of a horse or camel). It has a reference also to animate beings, as, Just equitable, honest (men). *Ydal* ¹ Equation, rectification, adapting (any thing), making it fit, proper or equal (to another). ² Directing properly. ³ Considering (witnesses or proofs) as just and lawful.

[^] *اعدام ydam* ¹ Annihilating, ruining, destroy-

ing, impoverishing. ² Wanting or being deprived (of any thing).

[^] *اعدل adel* More or most just.

[^] *اعدل العدلين adelo'l'adilin* The most just of the just. *اعدل اصحاب adeli af-hab* The most just of the companions. *اعدل سلاطين adeli selatin* The most equitable of kings.

[^] *اعذاب yzab* ¹ Tormenting. ² Being sweet (water). ³ Hindering, prohibiting, preventing.

⁴ Clearing any piece of water from weeds, leaves, or other things which tend to corrupt it.

[^] *اعذار azar* Excuses. *Yzar* ¹ Diffusive in making apologies. ² Deserving to be excused. ³ A circumcision assembly.

[^] *اعذاق azak* Bunches of grapes or dates. *Azuk* Palm-trees with their produce.

[^] *اعرا ara* ¹ Spacious open places, tracks of country. ² Idle, negligent.

[^] *اعراب Arab* Wild wandering Arabs (the more civilized Arabians who live in cities being called *عرب*). *Irab* ¹ Explanation. ² Distinguishing (a fine Arabian horse from any other). ³ Putting a horse to the gallop. ⁴ Marking (Arabick) with vowel points.

[^] *اعرابي arabi* A vagabond, wanderer.

[^] *اعراج araj* Troops of camels (from 80 to 100). *Iraj* Making lame, crippling.

[^] *اعراس aras* ¹ Spouses (husband and wife). ² Nuptials. *Yras* ¹ Preparing for a nuptial ceremony. ² The married state. ³ Alighting (as travellers) in order to take refreshment or rest, and then to pursue their journey.

[^] *اعراش arash* ¹ Thrones, chairs of state. ² Roofs, domes, or arched cieling. ³ Wooden houses. ⁴ Wooden covers to wells, supported upon stone props to the height of a man. ⁵ The upper or convex part of the feet. ⁶ Tents. ⁷ Awnings, or any covering from rain or sun. ⁸ Nests of birds. ⁹ Props or buttresses of buildings. ¹⁰ Leaders or chiefs of the people. ¹¹ Statures of men (especially tall.) ¹² Glories. ¹³ The sides of the neck, and the oblong muscles. *Ira/h* Erecting buildings of wood, as covers to wells, props to vines, &c.

[^] *اعراض aras* ¹ Courts, squares, or other open places in houses. ² Fields, plains, fields of battle. ³ Chess-boards. ⁴ Tables for playing at dice.

[^] *اعراض araz* ¹ Honours, reputations. ² Valleys planted with trees. ³ Souls. ⁴ Bodies. ⁵ The effluvia of the body (whether good or bad). ⁶ Estimation. *Yraz* ¹ Aversion, detestation. ² Turning away the face, declining, shunning, avoiding, flying from, opposing. ³ Making clear, obvious, conspicuous, evident. ⁴ Making broad, marking with a broad mark, turning the broad side of any thing towards you. ⁵ Happening, being possible. ⁶ Producing, imparting, offering itself. ⁷ Turning away or aside. ⁸ Travelling far and wide. ⁹ Bearing a child of a broad squat form. ¹⁰ Cast-
trating. *مرض اعراضي marezi yrazi* An accidental disease.

¹ *araf* ١ The boundary between heaven and hell; purgatory, which the Mahometans imagine to be defended by strong walls, and guarded by angels and just men. ² Crests, manes, combs of birds.
¹ *arak* ٢ Roots. ² Labours, sweatings.
¹ *arej* ٢ Lame by nature, cripple from the birth. *timur arej* (or *timur leng*) Lame Timur or Tamerlane.
¹ *aref* ٢ Crested, having large combs, manes, crests.
¹ *aazz* ٢ More or most powerful, glorious, excellent. *aazallahu* May God glorify.
¹ *aizza* (plur.) ٢ Excellent, rare, incomparable, glorious, powerful, magnificent, dear, precious, venerable, revered, holy. ² Difficult, troublesome.
¹ *azab*, *uzzab* and *اعزبات* A bachelor, maid, unmarried person. *Uzzab* One who goes a great way off with camels to pasture. *Izab* (camels) pasturing at a distance from home.
¹ *yzaz* ٢ Magnificence, honour, respect, reverence, veneration. *bi-yszazu yhteram* With honour and reverence, respectfully.
¹ *yzaz kurden* To honour, respect, revere.
¹ *yzaf* ٢ Hearing the found of the sands moving in the desert.
¹ *azal* ٢ Plural of *اعزل* below.
¹ *yzan* ٢ Making a division of any thing, and taking one's share.
¹ *azel* ٢ Unarmed (particularly without a spear). *e's'emaku'l'azel* Spica virginis, a star so called in the constellation Virga.
¹ *Azel* ٢ Separating one's self from others. ² (A horse) lashing his hips with his tail. ³ Rainless clouds.
¹ *aizzet* ٢ The most excellent, incomparable, precious. See *اعز*.
¹ *yfab* ٢ Running away (the wolf).
¹ *yfar* ٢ Exacting a debt. ² Suffering much pain in child-bearing. ³ Meeting with difficulties. ⁴ Offending.
¹ *yfam* ٢ Having the limbs stiff and motionless, from an aridity in the joints. ² Labouring under a viscous or gummy disorder in the eyes.
¹ *asan* ٢ Vestiges, impressions. ² Places, repositories.
¹ *afer* ٢ Sinister, left handed.
¹ *aferu yefir* ٢ Ambidexter.
¹ *yba* ٢ Making purblind. ² Supping, giving or receiving a supper.
¹ *yfab* ٢ (Ground) producing green herbage, grassy, luxuriant. ² Discovering (when travelling through deserts) ground producing such grass, and gathering a large quantity. ³ Feeding on fresh grass. ⁴ Becoming fat (camels). ⁵ Giving away (an old she-camel).
¹ *afhar* ٢ Tenth parts. *Yfhar* ٢ Being ten in number (men). ² Driving camels to water

once only in ten days. ³ Portions of slaughtered camels. ⁴ The feathers in a bird's tail with which he steers his course. *Afhar* ٢ A pot broken in ten pieces. ² A broken heart. *اعشار شرعية* *afhari sheriyet* The ten commands.
¹ *afbash* ٢ Nests of birds that build in trees.
¹ *yfbaf* ٢ Indisposed from indigestion.
¹ *afhira* ٢ The tenth parts. ² Companions, friends, husband and wife. ³ Tribes, kindred.
¹ *afa* ٢ Canes, batons, rods, walking-sticks. ² Women's veils, and other coverings for the head. ³ Tongues. ⁴ The leg bones. ⁵ Disciplines, laws, regulations. ⁶ Societies of Mahometans.
¹ *afab* ٢ Nerves, tendons, sinews.
² The chiefs of the people, grandees. *Yfab* Binding firmly, ordering or causing one to tie or fasten.
¹ *yfad* ٢ Bending, twisting (the neck).
¹ *afar* ٢ Ages, times. ² Forenoons.
¹ *afarani* ٢ Day and night, dinner and supper. *Afar* or *yfar* Hurricanes, gusts of wind which whirl up the dust in the form of columns. *Yfar* Arriving at the age of puberty (girls).
¹ *yfaf* ٢ Blowing vehemently (wind).
² Bearing leaves. ³ Being in blade (corn). ⁴ Passing swiftly by (horse). ⁵ Killing or being killed (a man). ⁶ Running round the wells, when thirsty, and driving the dust about (camels).
¹ *yfal* ٢ Taking up one's walking-staff.
¹ *Afal* ٢ The small guts, intestines, paunches.
¹ *yfam* ٢ Attached (to a friend). ² Keeping one's self steady (on horseback, &c.) by laying hold of any thing. ³ Fastening a belt called *yfam* round the mouth of a leather bottle, by which it is closed, and carried, or hung up.
¹ *ifan* ٢ Distorted, difficult or intricate (business).
¹ *afej* ٢ Bald on the forehead.
¹ *afur*. See *اعصار* above.
¹ *afel* ٢ Much distorted, (a tooth).
² Crooked (arrow). ³ Bow or bandy legged.
¹ *afem* ٢ (A horse) marked with white on the face and fore feet. ² (A crow) with white feathers in the wings; also (a crow) having a red beak and feet. ³ (A doe) having white on either or both the fore feet, the rest of the body black or red.
¹ *afimet* ٢ The smaller extremities of the tails of animals. ² The chains or belts with which leather bottles in Arabia are fastened and carried.
¹ *afi*. See *اعضا* above.
¹ *aza* ٢ Members.
¹ *yzab* ٢ Breaking a horn (a sheep).
¹ *azad* ٢ Arms, particularly the joints, from the elbow to the shoulder; also the corresponding parts in the legs of animals. ² Companions, assistants. ³ Brawny, fleshy arms. ⁴ Whatever surrounds or incloses (as houses, &c.) ⁵ The

pent-houses over, or parapets round, wells; also stones placed at the mouths of wells.

▲ **اعزاز** *azaz* Prickly shrubs. **ازاز** *ʔazaz* Causing one to take (a morsel) in his teeth. ² Giving one a blow (with a sword). ³ Narrow and deep (well). ⁴ Camels feeding upon the prickly shrub *uzz*. ⁵ Having many camels feeding upon this shrub. ⁶ (Grounds) abounding with these shrubs.

▲ **اعزاب** *ʔazab* Accusing falsely. ² Having camels feeding upon the thorns called *azab*.

▲ **اعزد** *azed* Having slender arms.

▲ **اعزمة** *azimet* Plough-tails. ² Wooden harrows with which corn is winnowed. ³ The middles or handles of bows. ⁴ The bones and roots of the tails of camels, cows, &c.

▲ **اعط** *aatt* Long.

▲ **اعطا** *ʔta* Giving, offering, bestowing, presenting. ² Tractable and obedient (camel). **ما اعطه البال** *ma atabu li'l'mali* How liberal he is!

▲ **اعطاب** *ʔtab* Ruining, destroying.

▲ **اعطاش** *ʔtaʃh* Keeping camels long from drinking. ² Thirsty, perishing with thirst (cattle).

▲ **اعطاف** *ataf* Favours, affections, attachments, benefits, bounties.

▲ **اعطال** *atal* (plur.) Poor, destitute, indigent (men). ² (Camels or horses) having no distinguishing mark. ³ Unarmed (men). ⁴ Unornamented, without necklaces, bracelets, &c. (women). ⁵ Without bow-strings (bows).

▲ **اعطان** *atan* Places near wells, where cattle recline after drinking. **اتان** *ʔtan* Camels so reclining. ² Driving them from the well to such place before they have drank, in order to render them tractable, in expectation of being allowed to drink.

▲ **اعظاظ** *ʔzaz* (God) making a man strong and warlike.

▲ **اعظام** *ʔzam* Honour, respect, reverence, veneration. ² Praising, magnifying.

▲ **اعظامة** *azamet* Cushions, hoops, or any kind of stuffing which women make use of, to give them an apparent protuberance round the hips.

▲ **اعظب** *ʔzebb* Large (in body). ² Bad (in disposition).

▲ **اعظم** *azem* Greater, greatest, superior, supreme. **اعظم** *ʔzem* Bones. **وزير اعظم** *veziri azem* The grand vizir. **اعظم سلاطين عظام و اکرم** *azami selatini ʔzam wa ekremi kbe-wakini kiram* The greatest of sovereign princes, and the most glorious of the mighty kings.

▲ **اعفا** *afa* Colts of wild asses. **اففا** *ʔfa* Long, luxuriant (hair, wool, herbage). ² Permitting to grow long. ³ Shearing (wool, &c.). ⁴ Free, at liberty, exempted (from taxes, &c.). ⁵ Preserving or restoring health. ⁶ (Camels) cropping, or browsing upon, dry herbage.

▲ **اعفاج** *afaj* The intestines into which the food descends from the stomach after digestion, (in man and the solid-hoofed animals; in the soft-footed beasts, and those who divide the hoof, they are called **مطرين**).

▲ **اعفار** *afar* Earth, dusts. ² The first waterings of sown fields.

▲ **اعفاس** *ʔfas* Stopping up the mouth of any bottle or vessel.

▲ **اعفافی** *ʔfaf* Making one to abstain (from things forbidden).

▲ **اعفافی** *ʔfak* Going backwards and forwards unnecessarily.

▲ **اعفت** *afet* Foolish, stupid, dull, heavy. ² Left-handed, sinister.

▲ **اعفش** *afes* One who greatly exposes himself.

▲ **اعقا** *aka* Very better. ² Spitting out any thing on account of its bitterness.

▲ **اعقاب** *akab* Offspring, children, grand children, posterity, successors. ² Heels. ³ The last days of a month. ⁴ Marks, traces, footsteps, or any vestiges left behind. **اکاب** *ʔkab* Causing an immediate indisposition (any kind of meat of a pernicious quality). ² Succeeding (as a son to his father). ³ Rising (as one star immediately after another). ⁴ Riding (a horse) alternately with another. ⁵ Returning (as insanity, after intervals). ⁶ Leaving offspring behind. ⁷ Returning a kettle which had been lent with part of the broth, by way of interest. ⁸ Recom-pensing one for services and obedience. ⁹ In-veighing against any one, on enquiry into their characters and vices.

▲ **اعقاد** *ʔkad* Making thick, making any thing to coagulate or congeal.

▲ **اعقار** *ʔkar* Astonishing, confounding, striking with amazement. ² Possessing many fields or estates. **اکار** *ʔkar* Places behind lakes, wells, or watering-ponds, where camels stand when they drink. ² Barrenness of women, camels, &c. ³ Areas, plats of ground. ⁴ Middles of houses. ⁵ The centres or best parts of fires where there is most fuel. ⁶ Prices or compensations for vi-tiated virginity. ⁷ Marriage portions.

▲ **اعقاق** *ʔkak* Making water bitter. ² Rot-ting (as a palm-tree for want of pruning).

▲ **اعقال** *ʔkal* Gaining intelligence. ² Having the shadow shortened, or perpendicular at mid-day.

▲ **اعقام** *ʔkam* Rendering the womb incapable of conception.

▲ **اعقب** *akub* Three eagles.

▲ **اعقد** *akud* Villages, manors. **اکاد** *ʔkad* An impediment in the speech. ² Knotty as the tails of animals. ³ Dogs of a particular species with knotty tails. ⁴ Wolves with short tails.

▲ **اعقل** *akel* More or most wise or prudent.

▲ **اعکا** *ʔka* Dead. ² Thick, bunchy, (as that part of the upper garment which, in Arabia, is wrapped round the middle).

▲ **اعکار** *ʔkar* Making any thing dirty, turbid, impure, soiling, fullying, bedawbing. ² Having a large troop of camels. ³ Thick, dark, cloudy (night). ⁴ Fat (camel's bunch).

▲ **اعکاک** *ʔkak* Changing the colour of the hair (as a camel does after conception).

▲ **اعکال** *ʔkal* (plur.) Inglorious, mean, vile,

abject, cowardly, avaricious, fordid. *Ikal* ¹ Confused, doubtful, perplexed. ² Blameable, culpable, deserving of censure.

³ *akam* ¹ The halves of loads, single trusses or packages, such as beasts of burthen carry upon each side. ² Coffers, purses, repositories, caskets (for jewels). *Ykam* Assisting in fastening loads on beasts of burthen.

⁴ *akan* Wrinkles on the belly (from fatness).

⁵ *aka* ¹ Thick on both sides. ² Bunchy (part of a garment wrapped round the middle). ³ (A horse) having the root of his tail strong and thick. ⁴ Dead.

⁵ *ala* ¹ Higher, most high, sublime, excellent, superior, supreme. ² Excellently, very well, bravely. *Yla* ¹ Exaltation, exalting, elevating. ² Being in the upper part or above any thing. ³ Arriving in that part of Upper Arabia which is called *Alibu*. ⁴ The title or inscription of a book. ⁵ Dismounting (from horseback). *ala kurden* To elevate, exalt.

⁶ *elas* ¹ Mixed, unsorted, jumbled together (applied in general to a kind of tree called *markh* in Arabia, some parts of which, when rubbed together, emit sparks of flame, and are made use of to kindle fires: these are carefully sorted from the others, which have not that quality, and laid up for future service; when piled therefore in indiscriminate heaps, they are called *elas*). It signifies also ² Taking wood from the *markh* tree, without knowing whether it will emit fire or not.

⁷ *alaj* ¹ Foreigners who become proselytes to the Arabians, especially in religious matters. ² Asses, wild or tame (especially when inclining to corpulency). ³ Cakes of a particular kind, thick towards the edges.

⁸ *alat* ¹ (Camels) without bridles. ² Marks on the neck (made on cattle to distinguish them). ³ Tall (camels). ⁴ Short (asses). *Nlat* ¹ Denying, rejecting, disavowing, disapproving, taking ill, being displeased. ² Having no confidence (in another).

⁹ *alaf* Grasses, and every species of fodder with which cattle are fed. *Nlaf* Beginning to appear (the fruit of a thorn when the flower drops off).

¹⁰ *alak* ¹ Terror. ² The application of leeches to suck the blood from any place. ³ More or most excellent (wine). ⁴ Great multitudes. ⁵ Portmanteaus, bags. ⁶ Vines. ⁷ Rich habits. ⁸ Calamities. ⁹ Swords. *Nlak* ¹ Fastening (one rope to another). ² Fixing the claws, nails, talons, into any thing. ³ Catching and suspending game or prey in a noose. ⁴ Fastening any thing to the horns of a bow by which it may be hung up or slung. ⁵ Raising up (the uvula of a child).

⁶ *ylal* ¹ Making camels drink a second time, after the first draught. ² Driving them from the water before they have quenched their thirst. ³ Debilitating, afflicting with a distemper.

¹ *alam* ¹ Flags, standarts, ensigns, colours, banderols, streamers, pennants. ² Milestones or direction posts upon a road. ³ Borders of cloth of different colours from the rest. ⁴ Fissures in the upper lip, or at either corner of the mouth.

Ylam ¹ Information, signification, advice, announcing, indicating, teaching, certifying, giving notice. ² Marking cloth (as weavers, fullers, bleachers, &c.) ³ Distinguishing or making remarkable in battle (as a horseman does his charger, by ornamenting him with trappings of different colours). ⁴ Distinguishing one's self (by bravery). ⁵ *ylam daden* To give information.

⁶ *ylan* Publishing, divulging, making manifest.

⁷ *alitet* ¹ Ropes or chains about the necks of camels. ² Transverse marks, made by burning, on the sides of camels necks. ³ The extreme parts of a pigeon's neck streaked with black. ⁴ Mischiefs, disputes, strifes.

⁸ *alem* More or most learned. *الله اعلم* *allahu alem* God knows, or God knows best.

⁹ *ylenba* ¹ Rising up, or putting one's self in a threatening attitude. ² Bristling up the hair or feathers (as dogs, cocks, &c. when irritated).

¹⁰ *ylenda* Corpulent (camel).

¹¹ *ylenkas* Black (hair of the head).

¹² *ulumet* Impressions, distinguishing marks.

¹³ *ala* Superior, supreme, more or most high.

¹⁴ *alit* ¹ Leaves of the tree called *markh*, or the pod, husk, and rind of its fruit. (See *elas*). ² The fallen leaves of trees.

¹⁵ *aamm* Most common, universal, concerning all.

¹⁶ *ama* (plur.) ¹ Blind. ² Uncultivated deserts. ³ Errors. *Ima* Making blind. *ما اعا* *ma ama* How stupid! how blind!

¹⁷ *ymad* Supporting, sustaining, propping, strengthening (by pillars, &c.)

¹⁸ *amar* Lives, life-times. *Ymar* ¹ Cultivating, rendering habitable. ² Visiting, frequenting. ³ Dedicating one's whole life to any thing. ⁴ Giving to one, during life, (a house, estate, &c.)

¹⁹ *ymas* Hiding, concealing.

²⁰ *ymak* Making deep, penetrating farther.

²¹ *amal* Works, actions. ²² *amal pesendide* Good works. ²³ *imal kurden* To work. To cause one to work.

²⁴ *amalik* Blindness.

²⁵ *amam* Maternal uncles.

²⁶ *yman* Travelling towards, entering into or living constantly (in a place).

²⁷ *amittet* Clews of wool or of camels hair.

²⁸ *amidet* Pillars, pilasters, columns, props, supports, tent-poles.

^ **اعبوي** *amarwi* ¹ An error, erring, blindness. ² A blind man.

^ **اعبي** *ama* ¹ Blind. ² A desert. ³ An error.

^ **الاعيين** *el ameyani* (The two blinds) A torrent and a furious camel.

^ **اعنا** *ana* ¹ Tracks (in the heavens). ² Districts (of country). ³ Crowds or bodies of men of different ranks, families, or tribes. *Yna* ¹ Making or keeping prisoner. ² Depressing, humbling.

³ Bedawbing (a camel) with a mixture of dung and urine, &c. (as a cure for the scab). ⁴ This mixture or wash for mangy camels. ⁵ Fatiguing. ⁶ Bringing forth, exhibiting, producing (grafs, &c.) ⁷ Bestowing labour and attention, setting seriously about any thing. ⁸ Making a preface, or prefixing a title to a book. ⁹ Opposing firmly.

^ **اعناب** *anab* Grapes.

^ **اعنات** *ynat* Breaking again a bone which had been formerly broken and cured.

^ **اعناج** *inaj* ¹ Leading a camel by the halter, exercising a camel. ² Bringing a rope under the bottom of a bucket and fastening it to the handles.

^ **اعناد** *ynad* ¹ Bleeding, so as not to be stopped, (a vein). ² Bringing up one thing after another (in vomiting).

^ **اعناز** *ynaz* Making one to refuse, decline, or turn away from any thing.

^ **اعناس** *ynas* ¹ A girl above the age of puberty. ² (A marriageable virgin) remaining long in her parents house unmarried. ³ Continuing in a state of celibacy (a young man of full age). ⁴ Changing (hair, features, &c. by age).

^ **اعناص** *ynas* Having few and scattered hairs.

^ **اعناف** *ynaf* Inconvenient, troublesome.

^ **اعناق** *anak* ¹ Princes, nobles, chiefs. ² Pieces of bread. ³ Necks, bosoms. ⁴ The lower orifices of stomachs, the maws or guts. *Inak* ¹ Ornamenting with a collar (a dog's neck). ² Long and bearded (ears of corn). ³ Setting (the stars called Pleiades). ⁴ Travelling with an extended neck and a peculiar pace (camels).

^ **اعنام** *ynam* Eating of a tree called *anem* (camels).

^ **اعنان** *anan* ¹ Those parts of the heavens which are apparent to the sight; whatever is before or strikes the eyes. ² The extremities of trees.

اعنان الشياطين *anani'sh'hematin* The nature and manners of demons. *Ynan* ¹ Bridling, checking with the reins. ² Appearing conspicuous, meeting. ³ Happening, arriving. ⁴ Opposing, objecting to any thing. ⁵ Impotent, fascinated, bewitched, or declared to be so judicially. ⁶ Distinguishing a book by a title or inscription. ⁷ Making large or broad, rendering conspicuous. ⁸ Exposing, rendering obnoxious. ⁹ Speaking ambiguously. ¹⁰ Making (any writing) illegible. ¹¹ Dressing victuals not quite enough. ¹² Giving victuals by way of reward.

^ **اعنب** *aneb* Having a large nose.

^ **اعنجة** *anijet* ¹ The ropes or leathern straps which serve as handles, &c. to buckets. ² Pains in the loins. ³ Incoherent, inconsiderate.

^ **اعنز** *anuz* ¹ She-goats. ² Does, fawns, gazels.

³ Female eagles, vultures, owls. ⁴ Fish of a large species. ⁵ Little, black, bare hills. ⁶ A proper name.

^ **اعنش** *anesh* Having six fingers.

^ **اعنق** *anuk* ¹ Kids. ² Badgers. ³ Troublesome affairs.

^ **اعنه** *ainné* (or *اعنة*) Reins of a bridle.

^ **اعني** *ani* That is to say, viz.

^ **اعواد** *awad* ¹ Aloes. ² Tortoises. ³ Lutes.

⁴ Timbers, branches, trunks of trees, staves.

⁵ Any arched work.

^ **اعواز** *awaz* ¹ Indigent. ² Making poor.

^ **اعواض** *awaz* Compensations, recompenses.

^ **اعوام** *awam* Years, times.

^ **اعوان** *arwan* ¹ Aids, assistances. ² Assistants.

³ The companions of Mahomet (Abubeker, Ali Omar, Othman, and others of his principal officers being so called by way of distinction).

^ **اعواه** *iwah* Suffering loss in (cattle, corn, or other effects).

^ **اعوج** *awej* ¹ Crooked, hooked, curved. ² Of bad morals, or manners. ³ Proper name of a celebrated man.

^ **اعوجاج** *aujaj* Crookedness, curvature.

^ **اعود** *arwed* More useful, more conducive.

^ **اعور** *awer* ¹ One-eyed. ² A crow. ³ Weak, impotent, timorous, pusillanimous. ⁴ Wicked, obscene, corrupt (words or actions). ⁵ Obliterated, illegible (book). ⁶ (Riding) without a whip or switch. ⁷ Having no brother german. ⁸ (A desert) without water. **اعورة** *awiret* The plural or feminine of the above.

^ **اعوس** *arwes* ¹ Polish, lustre. ² The instrument with which any thing is polished. ³ Polishing (arms). ⁴ One who contracts inwardly the corners of his mouth.

^ **اعوص** *arwes* Difficult (verse).

^ **اعها** *yha* Affected by a distemper (incident to cattle).

^ **اعهاق** *yhak* Doing (any thing) with alacrity.

^ **اعيا** *aya* ¹ A man having an impediment (in his speech). ² Having a hesitation, awkwardness, or embarrassment (in doing any thing). ³ Dangerous, inveterate (disease). ⁴ Name of an Arabian tribe.

^ **اعيان** *ayad* Solemnities, festivals.

^ **اعيار** *ayar* ¹ Asses (wild or tame). ² Eyebrows, eye-lids, eye-lashes. ³ Princes, chiefs. ⁴ The middle and more projecting parts (of spears, shoulders, feet, ears, &c.) ⁵ Fibres in the middle (of leaves).

^ **اعياص** *ayas* ¹ Dark, shady groves. ² Thick, shady, tall trees. ³ Shrubberies, or nurseries of young trees. ⁴ Roots.

^ **اعيان** *ayan* ¹ Eyes. ² Great men, grandees. **اعيان ممكنات** *ayani mumkinat* The most excellent of creatures. **اعيان دولت** *ayani dowlet* (Eyes of the state) ministers. **اعيان القوم** *ayanu'l karum* The senators, the chiefs or elders of the people.

^ **اعين** *ayun* Eyes.

- ۱ ^ا *ayinet* Plow-shares.
 ۲ ^ا *aya* More or most stammering (in speech). More or most dangerous (disease).
 ۳ ^ا *ayiya* (plur.) Stammering, embarrassed.
 ۴ ^ا *agha* (or *aca* in the *Mogul* and *Khovarasmian* dialect) ۱ A great lord, nobleman, head, chief master, commander. ۲ An eunuch (as having the principale charge of the seraglio).
 ۵ ^ا *ighabet* (a woman) having her husband absent.
 ۶ ^ا *ighafet* Succour, relief.
 ۷ ^ا *aghar* ۱ Moistening, wetting, macerating, solution. ۲ A vessel. See *اِغَارِه*.
 ۸ ^ا *igharet* ۱ Coming into a low-lying hollow country (called *ghaur* in Arabia). ۲ Flowing down upon land (water). ۳ Having the eyes deep sunk in their sockets. ۴ Attacking, plundering, laying waste an enemy's country. ۵ Mending the pace. ۶ Spurring a horse. ۷ Marrying a second wife. ۸ Twisting (a rope) firmly. ۹ Jealous.
 ۱۰ ^ا *agharé* (or *اِغَار*) ۱ A flipper. ۲ The upper leather. ۳ Sheep's skin with which they line boots, shoes, &c. ۴ The linden tree. ۵ The threshold, the lintel or threshold-beam.
 ۱۱ ^ا *aghari* A vessel.
 ۱۲ ^ا *aghariden* ۱ To moisten, wet, macerate, or bring almost to a solution. ۲ To be macerated, dissolved.
 ۱۳ ^ا *agharikun* Common agarick.
 ۱۴ ^ا *aghas* A beginning, commencement.
 ۱۵ ^ا *aghas kurden* (or *اِغَاژیدن*) To begin, commence, make a beginning.
 ۱۶ ^ا *aghasa* (and *اِغَاذِه*) See *اِغَارِه* above.
 ۱۷ ^ا *aghas* ۱ Recorded. ۲ Accumulated.
 ۱۸ ^ا *aghashten* To accumulate, throw one above another, place one thing before another.
 ۱۹ ^ا *ighazet* ۱ Making water to decrease. ۲ Lowering or beating down the price of any thing.
 ۲۰ ^ا *ighazet* Enraging, raising indignation.
 ۲۱ ^ا *ighafet* Making one to stoop or submit.
 ۲۲ ^ا *aghal* Satiety.
 ۲۳ ^ا *ighalet* ۱ (A woman) giving suck to a child while pregnant, or cohabiting with a man. ۲ (A man) exposing a child to danger, by cohabiting with the mother whilst giving suck.
 ۲۴ ^ا *aghalish* ۱ Inducing a foolish person to do any thing bad. ۲ Accumulation.
 ۲۵ ^ا *aghalishten* To accumulate.
 ۲۶ ^ا *aghaluji* (or *aghalukhi*) Aloes.
 ۲۷ ^ا *aghaliden* ۱ To excite, rouse, inflame, animate (to battle, &c.) ۲ To put to flight, pursue, drive away, carry off. ۳ To satiate.
 ۲۸ ^ا *aghalit* Questions, doubts, or whatever is liable to error or reprehension.
 ۲۹ ^ا *ighamet* Cloudy (sky).
 ۳۰ ^ا *ighanet* ۱ Immersed (in grief or love). ۲ Clouded (sky).
 ۳۱ ^ا *aghani* Songs, musical modes.
 ۳۲ ^ا *aghajsh* Seduction, corruption.
 ۳۳ ^ا *aghayan* Great lords, &c. (plur. of *اِغَا*).

- ۱ ^ا *ighba* Raining slightly (with a small sprinkling rain called *غَبِيَّة*).
 ۲ ^ا *aghabab* Low grounds, and far removed (from water).
 ۳ ^ا *agbhar* The remains of any thing, the dregs of a disease, remains of milk in the breast.
 ۴ ^ا *agbhas* The latter parts of nights, especially when very dark.
 ۵ ^ا *ighbat* ۱ Leaving unmoved (a pack-faddle on the back of a beast of burthen). ۲ Continuing without intermitting (a fever). ۳ Raining incessantly. ۴ (Ground) covered thick (with herbage).
 ۶ ^ا *agbhes* Inclining to a dusty colour.
 ۷ ^ا *agbber* A kind of collyrium or eye-salve, composed of Carmanian tutty, snail-shells burnt, and sugarcandy.
 ۸ ^ا *ighbira* ۱ Indignation. ۲ Stained with dust.
 ۹ ^ا *agbhes* ۱ Brown (wolf). ۲ Bay (horse). ۳ Dusky coloured (rose).
 ۱۰ ^ا *ightam* Repeating visits or importunities till they become disgusting.
 ۱۱ ^ا *ightirab* ۱ Becoming foreign, travelling into foreign parts. ۲ Marrying a foreigner.
 ۱۲ ^ا *ightirar* ۱ Ambition. ۲ Deceived. ۳ Foolish, uncircumspect. ۴ Coming upon or attacking one suddenly.
 ۱۳ ^ا *ightiraf* ۱ Drinking water (out of the hand). ۲ Exhausting (water) by lading or scooping it out with any thing. ۳ Confessing, acknowledging.
 ۱۴ ^ا *ightisal* ۱ Ablution, washing of the body. ۲ Sweating all over (a horse). ۳ Multum iniens, frustra fuso spermate (mulierem vir).
 ۱۵ ^ا *ightisab* Seizing violently.
 ۱۶ ^ا *ightisaf* ۱ Having sufficient food (cattle). ۲ Becoming fatter (camels, &c.) ۳ Giving fodder sufficient.
 ۱۷ ^ا *ightilam* Lasciviousness.
 ۱۸ ^ا *aghtem* Speaking indistinctly.
 ۱۹ ^ا *ightimam* Sad, melancholly.
 ۲۰ ^ا *ightinam* Getting spoil or plunder.
 ۲۱ ^ا *ightiyab* ۱ Traducing, flandering, blaming, inveighing or murmuring against (the absent). ۲ Getting into low ground.
 ۲۲ ^ا *ightiyal* Affaulting, rushing upon or attacking suddenly.
 ۲۳ ^ا *aghsa* Leaves of trees, pieces of wood, and other rubbish floating upon water. *Ighsa* ۱ Collecting (provision for cattle). ۲ Corrupting the sweetness (of water).
 ۲۴ ^ا *ighsas* ۱ Becoming lean (cattle). ۲ Wicked, obscene, impure (in speech). ۳ Passing nobody without interrogating them. ۴ (A wound) throwing out purulent matter.
 ۲۵ ^ا *ighsar* Emitting a substance called *mughsur*, resembling honey, which exudes from a certain plant like tears.
 ۲۶ ^ا *aghsem* A head of hair consisting more of white than black ones.

أ *igbdad* ¹ Seized with the plague (a camel). ² Having camels labouring under an infection. ³ Angry, exasperated, stimulated to rage.

أ *agbdar* ¹ Frauds, perfidies, deceits, injuries. *Igbdar* ¹ Abandoning, rendering destitute. ² Leaving a remainder.

أ *igbdaf* ¹ Loofing or dropping (a veil) over the face. ² Letting fall a net (upon birds). ³ Diffusing (darkness). ⁴ Cutting off (the prepuce). ⁵ Coiens (cum muliere).

أ *igbdak* ¹ Being copious (rain).

أ *agbdaret* ¹ Pools, ditches, horseponds, stagnant waters. ² Swords.

أ *agbdiet* ¹ Meats, victuals. ² كميته *kemiyeti agbdiet* The qualities of meats.

أ *igbraz* ¹ Accelerating, hastening. ² Diminution.

أ *agbziyet* ¹ Any kind of aliment, whether meat or drink.

أ *agherr* ¹ White, bright, splendid, illustrious, noble. ² A horse with a white spot on his forehead. ³ Conspicuous for virtue and good sense. ⁴ A beard covering almost the whole face. ⁵ Most fultry.

أ *aghirra* ¹ Such as are deceived with vain hopes. ² Young people inexperienced in life, and liable to deception. ³ Excellent dispositions. ⁴ Sureties, those who answer for others. *Ighra* Impulse, instigation.

أ *ighrab* ¹ Becoming strange or foreign, travelling to foreign parts. ² Bringing, performing or relating any thing foreign, strange or wonderful. ³ Filling (a bottle). ⁴ Seized with a violent disorder. ⁵ White, shining. ⁶ Having white eye-brows or eye-lashes (man or beast).

أ *aghrad* ¹ Singing (especially with a raised voice and motion of the body).

أ *aghrar* ¹ Unskilled, inexperienced (young men). *Ighrar* When the prescribed inclinations of the body at prayer (called *rukua* and *sujjud*) are not properly performed.

أ *aghras* ¹ Young shoots that are transplanted. ² Profelytes (as being newly planted in the church). ³ Crows, black ravens. ⁴ The membranes covering the heads (of young camels), and other substances which are brought forth along with the foetus.

أ *aghras* ¹ Designs, intentions, ends, views, machinations. ² Butts or marks for arrows. ³ Poitreles or breast-leathers, which keep firm the camels saddles: (the poitreles belonging to pack-saddles are called *بطان*, and those of a horse-saddle *حرام*) *Ighraz* ¹ Filling a bottle or vessel. ² Filling it not quite full. ³ Tiring, fatiguing, vexing, making any place dull or disagreeable.

أ *ighrak* ¹ Drowning, plunging, immersing, throwing into (water). ² Filling (a cup). ³ Bending or drawing (a bow) to the utmost of one's strength. ⁴ Holding (the breath) and then making a braying noise. ⁵ (A mare)

mixing with horses, (in a race) and out-stripping them. ⁶ Fixing or fascinating the eyes, and attracting beholders (a beautiful woman).

أ *igbham* ¹ Mulcting, fining. ² Ruining. ³ Making one fond or desirous. ⁴ Being addicted to or fond of (any thing).

أ *aghibet* ¹ Swords, hatchets, or rather the curved parts of their edges (with which the blow is struck). ² Crows, ravens. ³ The prominent parts of the hips of horses or camels. ⁴ Showers of tears. ⁵ The lachrymal glands or ducts. ⁶ The extremities of the eyes. ⁷ Tumours in the corners of the eyes. ⁸ Principal parts of any thing. ⁹ Acrimonies, acidities. ¹⁰ Cheerful dispositions. ¹¹ Large buckets made of ox leather. ¹² Eloquent tongues. ¹³ Settings of the sun. ¹⁴ The first startings of young horses in a course. ¹⁵ (Horses) running often. ¹⁶ Departures. ¹⁷ (People) excelling (in any thing). ¹⁸ Spittles.

أ *aghirret* The same as *aghirra* above.

أ *aghyrustys* ¹ Grafs.

أ *aghril* ¹ Easy, agreeable (life). ² Abounding with conveniencies (any place). ³ Plentiful, rich in produce (year). ⁴ Uncircumcised. ⁵ Sheathed (a sword). ⁶ Unmowed, or uncropped by cattle (a field).

أ *aghré* ¹ A circle described by a pair of compasses. ² Any kind of swelling or tumour, (either in men or cattle) a wen, bubo, bunch on the back. ³ A tetter, ring-worm. ⁴ A sore or rag about the nails.

أ *agbra* ¹ More or most elegant, beautiful.

أ *ighriz* ¹ The flowers of the palm-tree.

أ *igbza* ¹ Sending upon a military expedition, compelling (a man) to go to war. ² Granting a delay in the payment of debt. ³ Having her husband absent in the wars (a woman). ⁴ Conceiving with difficulty (a camel).

أ *igbzaz* ¹ Multiplying. ² Conferring many benefits. ³ Having camels abounding with milk.

أ *igbzal* ¹ Twirling the spindle when spinning. ² Having a young one (a doe). ³ Giving attention to the ladies, holding polite or amorous conversation with them, being attached to their company, dangling after them, making love, being in love.

أ *agbzam* ¹ Crabs. ² Eagles, or birds resembling them.

أ *ighfa* ¹ Dark (night).

أ *ighsaf* ¹ Walking in darkness.

أ *ighsak* ¹ (The same; also) ² Growing dark, involved in darkness. ³ The hour of evening prayer (at sunset).

أ *ighsha* ¹ Covering, enveloping (with darkness). ² Causing any thing to come unexpectedly. ³ Covered, hid. ⁴ Having a syncope or fainting.

أ *aghibten* ¹ To macerate, dissolve, wash, moisten, soften. ² To cut, hash, or mince

small. ³ To crumble bread into water, to make a paste or leaven. ⁴ To become torpid or benumbed (a limb, by the palsy, &c.) ⁵ To be grieved or afflicted.

¹ اغشتانیدن *aghistaniden* (the causal transitive of the above) To cause to mix, macerate, cut, &c.

¹ اغشته *aghisté* Mixed, moistened, cut, &c.

¹ اغشک *aghasbak* Turpentine.

¹ اغصاص *aghsas* ¹ Being choaked (with meat or drink). ² Vexed, fretting.

¹ اغصان *aghsan* Branches. *Ighsan*, growing large in the grain (a bunch of grapes).

¹ اغصن *aghsen* Marked with white on the tail (an ox, &c.)

¹ اغضا *ighza* ¹ Contracting or knitting the brows. ² Silent (about any thing). ³ Being dark, and by the darkness concealing any thing (the night). ⁴ Turning away the face. ⁵ Bitter, and by the bitterness causing one to contract or distort the face.

¹ اغضاب *ighzab* Provoking, irritating, inflaming, enraging.

¹ اغضال *ighzal* Moistening, making wet.

¹ اغضان *aghzaden* To invert.

¹ اغضانی *ighzaf* ¹ Obscure, cloudy, dark (night). ² Luxuriant in the branches (the palm) and bearing the worse fruit on that account. ³ Threatening rain. ⁴ Being soft (cotton).

¹ اغضب *aghzab* The groin.

¹ اغطا *igha* ¹ Diffusing branches, and extending them along the ground (a tree). ² Full of sap (a vine).

¹ اغطاش *ighdash* ¹ Dark (night). ² Making dark.

¹ اغتیف *aghtef* Comfortable, easy (life).

¹ اغطیة *aghtiyet* Coverings, veils.

¹ اغفا *aghfa* ¹ Chaff, tares, and other refuse of corn when winnowed. ² Grains of corn which drop from the ear. ³ A kind of malady incident to palm-trees, which prevents the dates from ripening. *Ighfa* ¹ Sleeping, lying upon straw in a barn. ² Abounding with bran (wheat).

¹ اغفار *aghfar* The young of wild goats. *Ighfar* ¹ Covering, hiding, laying up any thing in a repository. ² Having ripe or ripening dates (a palm-tree). ³ (The plant *rems*) producing a kind of sweet juice which exudes from the plant like tears.

¹ اغفال *aghfal* ¹ (Deserts) without roads, or signals to direct travellers. ² (Districts) without habitations or the traces of any. ³ (Places) without owners. ⁴ (Men) without possessions. ⁵ (Cattle) without marks. ⁶ (People) without experience. ⁷ (Verses) without owners. ⁸ (Poets) without names. *Ighfal* ¹ Neglecting. ² Causing one to forget.

¹ اغفر *aghfer* (Cloths) least apt to be soiled, which can best bear or conceal any thing dirty.

¹ اغل *aghl* A sheep-cote.

¹ اغلا *ighla* ¹ Growing high (herbage) ² Dear, of great price. ³ Rising in value. ⁴ Boiling (as

a pot). ⁵ Buying dear. ⁶ Selling dear. ⁷ Becoming or making dear.

¹ اغلاة *ighlaat* One single ebullition.

¹ اغلاس *ighlas* ¹ Becoming dark towards the end of the night. ² Being about that time of night, or doing any thing then.

¹ اغلاظ *ighlaz* Using coarse or opprobrious language; buying coarse (cloth); going to rough, coarse, rugged grounds, and residing there.

¹ اغلاف *ighlaf* ¹ Sheathing, putting up in a scabbard or sheath. ² Preparing a sheath for any thing.

¹ اغلاق *aghlak* Locks, bars, bolts, chains, or any fastenings for a door. *Ighlak* ¹ Shutting, locking or fastening a door. ² An obstacle, difficulty. ³ Galling (a camel's back) by overloading, (so that it cannot be cured).

¹ اغلال *aghlal* Yokes or chains for the neck (of iron, or of leather with part of the hair adhering). *aghlali selasul* Bolts, links, or rings of chains. *Ighlal* ¹ Defrauding, cheating one of his share, acting perfidiously. ² (Ground) producing corn or pulse called *ghillet*. ³ (A farmer) having rich produce of this kind. ⁴ Bringing home such produce. ⁵ (A valley) producing the herbs called *ghullan*. ⁶ Fixing (the countenance or the eye) directly (upon any object). ⁷ Pulling off, with too much violence, the skin of any slaughtered animal, so as that part of the flesh comes along with it.

¹ اغلام *ighlam* Inflaming with desire, provoking to venery.

¹ اغلب *aghleb* ¹ Superior, supreme, stronger, strongest. ² More or most violent. ³ Having a thick neck. ⁴ Lofty, high (a hill). ⁵ Noble and powerful (tribe). ⁶ Thick with trees (a garden, orchard). *el-aghleb* A lion. *fi'l-aghleb* For the most part.

¹ اغلب *aghlef* ¹ Uncircumcised. ² Sheathed, (sword, &c.) ³ Hard, stubborn (heart), as being sheathed or plunged in vice. ⁴ Unmowed, uncropped by cattle (field). ⁵ Affluent, comfortable (life). ⁶ Abounding in produce, plentiful, exhilarating, smiling (year, &c.)

¹ اغلبت *aghlmet* Boys.

¹ اغلبش *Ughlemsb* Name of a king of Persia.

¹ اغلنتی *ighlenta* Superior, conquering, overpowering.

¹ اغلوج *ughluj* A little branch, a twig.

¹ اغلوطة *ughlutet* A question, doubt; any thing liable to error or reprehension.

¹ اغبا *aghba* ¹ Fainting. ² Faintings, swoonings. ³ Roofs of houses. ⁴ The highest part of a roof covered with reeds or any thing similar.

¹ اغباد *aghamad* ¹ Sheaths. ² Husks, pods, shells, wrappers of any kind. *Ighmad* Sheathing (a sword, &c.).

¹ اغمار *aghamar* ¹ Rude, inexperienced, unlearned (men). ² Small cups, pots, dishes. ³ Saffrons. ⁴ Yellow chives in the middle of flowers.

¹ *ighmaz* ² Disparaging, detracting from, railing against, blaming, reviling. ³ Growing cool, abating (the heat of the sun). ⁴ Fat on the bunch (a camel).

¹ *aghmax* ² Low, flat (grounds). ³ Mean, low (man). *Ighmaz* ⁴ Connivance, dissimulation. ⁵ Winking at, indulging. ⁶ Sharpening (the edge of a sword). ⁷ Contracting (the eyes), winking.

¹ *ighmat* Adhering, continuing without intermission (a fever).

¹ *aghmira* Green herbs or grafs, which are overtopped and sheltered from the sun by the taller and drier herbage; whatever green stuff vegetates at the roots of ripe hay or other grafs.

¹ *aghmes* Labouring under a kind of humid complaint in the eye called *ghamas*.

¹ *ighna* ² Enriching, contenting. ³ Satisfied, being able to do without, not valuing. ⁴ Supplying the place of another.

¹ *aghnam* Sheep, flocks.

¹ *ighnan* ² (A valley) resounding with the humming of flies; also being verdant and grassy (in which the flies delight). ³ Filled (a bottle).

¹ *aghenden* To fill, stuff, cram.

¹ *aghende* (or *اغند*) Filled, &c.

¹ *aghniya* The rich. *اغنيا و فقرا* *aghniya wa fukera* The rich and poor. ² *اغنيا روزگار* *aghniyai ruzigar* The rich men of the world.

¹ *aghniyet* ² Musick, melody, modulation, a certain musical mode. ³ A song.

¹ *ighwa* Seduction, temptation, seducing, leading astray, deluding, deceiving, tempting, inspiring or suggesting evil. ² *اغوا کردن* *ighwa kurden* To seduce, &c.

¹ *agharwat* (plur of *اغا*) Lords, chiefs, commanders.

¹ *agharwar* ² Caverns, dens. ³ Sockets or cavities of the eyes. ⁴ Interior parts of the mouth. ⁵ Armies. ⁶ Laurel-trees.

¹ *aghrwat* ² Low, flat, hollow grounds, especially where one may lie hid. ³ Excrements.

¹ *aghrwal* ² A kind of demons or evil spirits (called in the Arabian Tales *Ghules*) supposed to haunt woods and church-yards, and to devour human bodies, alive or dead. ³ Those who by the art of magick are imagined to have power to change themselves into various shapes. ⁴ Serpents, dragons. ⁵ Whatever suddenly attacks and destroys men, or deprives them of their senses from terror. ⁶ Calamities, deaths.

¹ *aghrwer* Any day on which plundering, desolation, or flight happens.

¹ *aghostos* The month of August.

¹ *aghusb* ² An embrace. ³ The bosom. ⁴ As much as the arms can embrace or contain, an armful, truss, bundle of hay, corn, grafs, wood, &c. ⁵ As much as a reaper takes in his hand. ⁶ A pitch-fork full. *اغوش کردن* (or

aghusb kurden To embrace, comprehend, contain.

¹ *aghushten* (or *اغوشیدن*) The same.

¹ *aghwel* Rushing upon any thing violently, suddenly and unexpectedly.

¹ *aghwiyet* Danger, difficulty, evil, misfortune.

¹ *aghyar* ² Others, other (men). ³ Strangers, foreigners. ⁴ Rivals. ⁵ Expiations for murder. *Ighyar* Being envious or jealous, (husband or wife, but especially the wife, when the husband has married another).

¹ *aghyam* Cloudy (sky).

¹ *aghishten* ² To embrace, to be embraced, contained, comprehended. ³ To cut, mince, hash, macerate. ⁴ To hang, to be hanged.

¹ *aghishtiden* ² To fear, dread. ³ To embrace. ⁴ To cut.

¹ *aghil* ² A downcast look from bashfulness. ³ A quint, an oblique look, turning the corner of the eye, looking askance.

¹ *aghimet* Little boys.

¹ *uf* Pho! fy! for shame!

¹ *uf guften* To abhor, detest, to express an abhorrence, to say Fy!

¹ *eff* ² Paucity, scarcity. ³ Puffanimity. ⁴ Time. *Uff* ⁵ The paring of the nail, earwax, any kind of dirt that gathers about the ears, nails, &c. ⁶ The shoot of a tree or reed. ⁷ Fy! pho! for shame!

¹ *afa* The master of a family, or his eldest son.

¹ *ifaat* ² Changed, returned. ³ Bringing or leading back. ⁴ Craving or permitting to return. ⁵ Reducing, bringing under subjection.

¹ *efat* A flock of sheep.

¹ *efat* Misfortunes, calamities, losses, injuries, evils, dangers.

¹ *ifatet* ² Elapsing, passing by or away, escaping a man (any thing), losing an opportunity. ³ Causing one to pass by, to fly, to run, or to slip an opportunity.

¹ *ifajet* ² Hastening, making haste, running. ³ Cold (day). ⁴ Shedding perfume. ⁵ Sending camels to water in troops. See also the following;

¹ *ifabet* ² Diffusing odour. ³ Gushing out (blood from a wound). ⁴ Boiling (pot).

¹ *ifakhet* ² Diffusing fragrance (perfumes). ³ Making a hissing noise (as in pissing). ⁴ Prohibiting, averting. ⁵ Enervated (the hand). ⁶ The rumbling of the belly. ⁷ Fæcum alvi excretio quæ simul erumpente vento fit.

¹ *efakhim* (plur.) The greatest (in rank, price, &c.).

¹ *ifad* ² Giving or allowing profit, emolument, or advantage, assisting, serving, benefiting, doing good. ³ Teaching, informing, instructing. ⁴ *ifadu tafrih kurden* To teach and demonstrate. *افاد کلام* *ifadei kelam* The explanation of words. *افاد مرام کردن*

ifadei meram kurdan To explain one's intentions.
babi ifadei kushadé kurd He opened the door of instruction, he began to teach.

¹ *افاز ifaz* (plur.) Haste. ² High places.

¹ *افازة ifazet* Making one safe or secure.

¹ Enabling one to obtain his wish or purpose.

¹ *افاسة ifaset* Making clear, or evident. ² An

evident declaration or clear expression of any thing.

³ Escaping, falling out of the hand, slipping thro'

the fingers. ⁴ Sprinkling (with urine). ⁵ Hav-

ing the fingers clasped together in order to contain

any thing.

¹ *افاض الله afazallahu* May God prosper.

¹ *افاضل afazil* Learned, virtuous, excellent

(men), philosophers, doctors. *در نزد افاضل*

der نزد afazil According to the doctors, in the

opinion of the philosophers.

¹ *افاضه ifazé* Diffusing, dilating, expanding,

enlarging, encreasing, augmenting. ² Publishing,

propagating. ³ Filling a vessel till it overflows.

⁴ Rushing with impetuosity from one place to

another (men). ⁵ Throwing up the food from

the stomach (as the camel and other animals do

when chewing the cud). ⁶ A single effort.

¹ *افاطير efatir* Fissures in the nose or other

parts of the face.

¹ *افاظه ifazet* Killing, murdering, tearing the

foul from the body; occasioning the death of

another.

¹ *افاي efai* Serpents, vipers.

¹ *افان ifaf* Pusillanimity, timidity, coward-

ice. ² Time, season, opportunity.

¹ *افاق afak* Horizons, quarters of the hea-

vens, of the world, or universe.

¹ *افاقه ifaket* or *ifaké* Convalescence, reco-

covery (from a distemper, insanity, or ebriety).

² Fitting the notch of the arrow to the bow-string

when going to shoot. ³ Collecting (milk in the

camels udders) between the times of milking.

⁴ The resting time between the milkings of cattle.

⁵ Returning from scarcity to plenty (seasons).

¹ *افاقي afaki* Horizontal, universal. ² A

horizontal watch or time-piece.

¹ *افاقيا efakiya* A kind of liquid flowing from

minerals, or expressed from acid substances.

¹ *افاك effak* Addicted to lying.

¹ *افاكيل efakil* (or *افاكيل*) Tremors, trem-

blings, consternations. ² Green Mag-pyes of a

particular species ³ Crowds, troops.

¹ *افام efam* Debt.

¹ *افان iffan* Time, season, opportunity.

¹ *افانيه efaniyet* A species of herb.

¹ *افانين efanin* Reasons, ways, modes, man-

ners, forms, kinds, arts of speaking. ² Branches.

³ Serpents. ⁴ Old women, languid and full of

years. ⁵ Races between horses and camels. ⁶ The

dawnings of youth.

¹ *افاويج efawij* Troops, bodies, squadrons.

¹ *افاويه efawih* Mouths.

¹ *افايك efayik* Liars.

¹ *افايل efayel* (or *افال*) Little camels, or

sheep, (under one year old).

¹ *افت afet* A misfortune, calamity, misery,

wretchedness. *Eft* ¹ A she-camel very patient

and tractable. ² A swift she-camel, out-stripping

the males. *Ift* ¹ A she-camel fruitful, apt to con-

ceive. ² A prodigy, portent, extraordinary cala-

mity, any thing wonderful. ³ Name of a tribe.

¹ *افتة uffet* A poltron, a coward.

¹ *افت ديو afeti diu* Pustules breaking out on

the lips, from terror, whilst asleep; a kind of

ring-worm.

¹ *افتا ifta* Resolving a question of law, or a

case of conscience. ² Desisting, ceasing, abstain-

ing from, passing by. ³ Voiding by stool. *Efta*

Young in years.

¹ *افتا ufta* Falling.

¹ *افتاب afitab* The sun. *افتابي afitabi*

alumtab The sun illuminating the world.

¹ *افتاب عالمسوز afitabi alumsuz* The sun in-

flaming the world.

¹ *افتابي پيرست afitabi pereft* A worshipper of

the sun; the anemone, the sun-flower; the ca-

melion (as turning their face towards the sun).

¹ *افتابرو afitabru* (A place) exposed to the sun.

¹ *افتابيكخانه afitabikhané* The sun's house (in

an astronomical sense). ² A summer-house.

¹ *افتابگاه afitabgab* A sunny place. ² A sun-

shining day. ³ The equinox.

¹ *افتابه afitabé* An ewer, water-pot or cup,

a traveller's bottle or cup.

¹ *افتاح iftah* Having the orifices of the dugs

large and open (a she-camel).

¹ *افتادن uftaden* To fall, happen, arrive.

¹ *افتاده uftadé* Fallen, &c. ² A nightingale.

¹ *افتار iftar* (A disease) making one relaxed

and languid. ² Having weak eye-lids. ³ Dim-

sighted.

¹ *افتافيا estafia* A kind of liquid flowing from

minerals, or expressed from acid substances.

¹ *افتاق iftak* Enjoying an open clear sky,

(the clouds being divided and dispersed). ² Hav-

ing fat cattle. ³ Being or arriving in a country

destitute of rain, whilst the neighbouring districts

are plentifully watered.

¹ *افتالیدن aftaliden* To scatter, spread, dif-

perse. ² To tear, destroy, spoil, cleave, break.

¹ *افتان uftan* Falling. ² Fallen. ³ He who

falls. ⁴ A fall.

¹ *افتان و خيزان uftanu khizan* Sometimes fall-

ing and sometimes rising.

¹ *افتان iftan* Trying, proving, tempting.

² Exciting sedition. ³ Vexed or tormented with

misfortunes. ⁴ Reduced to the greatest distress,

both in mind and fortune.

¹ *افتانیدن uftaniden* To cause or let fall, to

throw or tumble down.

¹ *افتاروه aftarwe* An ewer, &c. (the same as

afitabé above).

¹ *افتايانیدن uftayaniden* To cause or let fall

or slip, to throw or tumble down.

¹ *افتتاح iftitab* A beginning, commencement,

opening, aperture.

▲ *iftibar* ^{اقتبحار} Delivering an opinion or advice which no body follows.

▲ *iftibas* ^{اقتبحاص} Disquisition, investigation, examination, enquiry, information.

▲ *estakh* ^{اقتخ} Having soft and limber palms of the hand, soles of the feet, or joints of the fingers. ² Length and breadth of hands or feet. ³ Broad-footed (lion). ⁴ Soft-wing'd (eagle). ⁵ Weak or dim-sighted. ⁶ Soft-fingered. ⁷ Swelling-breasted.

▲ *iftikhar* ^{اقتخار} Glory, honour, grace.

▲ *iftikhar kurden* ^{اقتخار کردن} To glory in any thing, to boast of. *اقتخار الاماجد و الاكارم* *iftikharu'l'emajidi wa'l'karim* The most glorious of the most honoured and most noble (a mode of address in writing to great men).

▲ *efted* ^{اقتد} Strange! ² A wonderful thing. ³ Admiration.

▲ *ufteden* ^{اقتدن} To fall, happen.

▲ *iftira* ^{اقترا} Calumny, falsehood, imposition, unjust imputation. *iftira kurden* ^{اقترا کردن} To defame, invent lies, traduce. *اقتراجي* *iftiraji* A calumniator, liar.

▲ *iftirad* ^{اقترا} Embassy, mission.

▲ *iftiraz* ^{اقتراز} Separation, discrimination, division.

▲ *iftirak* ^{اقتراق} Removal, absence, separation. *bihaleti iftirak* ^{بهاleti iftirak} In a state of separation.

▲ *iftirakar* ^{اقتراكار} A slanderer. *iftirakari* ^{اقتراكارى} Calumny, slander.

▲ *iftisal* ^{اقتصال} Disjunction, separation, dissection, cutting off, transplanting.

▲ *iftizah* ^{اقتضاح} Disgrace, dishonour, ignominy.

▲ *efteri* ^{اقتري} Blasphemy.

▲ *iftikar* ^{اقتقار} Poverty, humility. ² Becoming poor. ³ Humbling one's self. *bilisani tazarru ou iftikar* ^{بليساني تضرع و اقتقار} With the tongue of supplication and humility.

▲ *iftikal* ^{اقتكال} Adverting, turning the mind to.

▲ *eftimun* ^{اقتمون} A kind of weed.

▲ *uften* ^{اقتن} To fall.

▲ *iftinan* ^{اقتنان} Love, amorous affection, losing one's senses from love, grief, fear, or other strong emotion.

▲ *iftiyat* ^{اقتيات} Saying or feigning any thing false. ² Singular in opinion. ³ Dying suddenly.

▲ *iftiyal* ^{اقتيال} A happy omen conceived from a name.

▲ *uftiden* ^{اقتیدن} To fall, happen.

▲ *ifsa* ^{اقتسا} Weary, tired, fatigued, languid, stopping from fatigue, breathing short (after running). ² Preparing (for a sick person) certain stones, warmed, and sprinkled with water, that he may recline upon them, to procure a sweat.

▲ *ifsab* ^{اقتساب} Paunches or bellies.

▲ *efja* ^{اقتجا} A bow whose string is distant from the handle. ² (Cattle) wide or straddling between the thighs, knees, or legs (from fatness). *Ifja* Being at a great family expense.

▲ *ifzaj* ^{اقتجاج} Striding, straddling, spreading, laying asunder. ² Travelling between two mountains. ³ Hastening, making haste, walking fast. ⁴ Throwing out dung (as the ostrich). ⁵ Plowing the ground well, tearing it up.

▲ *ifjan* ^{اقتجان} Eating frequently of rue.

▲ *efjeret* ^{اقتجرة} Battles fought between the Arabian tribes, called the *Koreish* and the *Kaifit* (so denominated from *فجار* wickedness, because they were fought during the sacred months, when by the old Arabian law, fighting was strictly prohibited).

▲ *efjij* ^{اقتجيج} A valley, channel, or hollow.

▲ Wide and spacious; also narrow and confined.

▲ *efha* ^{اقتحا} Onions, or any other kinds of herbs or seasonings, put amongst victuals whilst cooking.

▲ *efhas* ^{اقتحات} Paunches, bellies.

▲ *ifhaj* ^{اقتجاج} Departing from any design, retracting any proposal. ² A medium, interval. ³ Making cattle straddle for the conveniency of milking them.

▲ *ifhash* ^{اقتحاش} Speaking scandalously, filthily, obscenely, profanely.

▲ *ifhal* ^{اقتحال} Lending a stallion camel, or horse, to a neighbour, in order to leap mares or she-camels.

▲ *ifham* ^{اقتحام} Silencing (in an argument). ² Unable to repeat a verse (from grief). ³ Ignorant of, or insensible to, poetry.

▲ *efbul* ^{اقتبول} The males of animals, stallions.

▲ *ufbus* ^{اقتفوس} The nest of a particular bird, called Katha.

▲ *efkhez* ^{اقتخاز} Thighs.

▲ *efkbem* ^{اقتخبم} Greater, greatest.

▲ *efid* ^{اقتد} Making haste, approaching, causing to make haste.

▲ *afed* ^{اقتد} A nephew by the brother or sister. *Efd* ^{اقتد} Strange! ² Any thing wonderful. ³ Admiration.

▲ *ifda* ^{اقتدا} Extorting a ransom from a captive. ² Gathering dates and felling them.

▲ *ifdas* ^{اقتداس} Having spiders in one's cup.

▲ *efder* ^{اقتدر} A nephew.

▲ *ifdesta* ^{اقتدستا} Admiration, praise. ² Launching out into the commendation of another, giving a detail of his virtues. ³ Clear, bright. ⁴ Breeches, drawers.

▲ *efezz* ^{اقتدز} An unfledged unplumaged bird.

▲ *efzaz* ^{اقتداز} (plur.) Only, alone, singular. ² Scattered dates.

▲ *afes* ^{اقتفس} Laughing, rejoicing. ² Growing fat. *Afer* Name of a place in Persia. *Efer* or *efr* ^{اقتفر} Passing, running, leaping. ² Assaulting, assaulting, attacking, making an effort. ³ Boiling vehemently. ⁴ Sultry. ⁵ Nimble, agile, swift. ⁶ Becoming fat after colting (a she-camel). ⁷ Brisk, active in waiting upon, attending, or serving. *Efuzz* Name of a town in Babylonia.

▲ *efra* ^{اقترا} Wild asses. *Ifra* ^{اقترا} Cutting or slashing (a skin, and thereby destroying it). ² Cutting

or paring (a skin) in order to dress it. ³ Ordering (a skin to be dressed). ⁴ Tearing (as a wolf the lamb). ⁵ Opening (a vein). ⁶ Blaming, reprehending.

¹ *ifras* ¹ Piercing the stomach, or liver, and letting out the contents. ² Accusing (one's associates). ³ Explaining (any matter) to the chiefs of the people.

¹ *ifraj* ¹ Discovering (a murder). ² Pointing out (the way).

¹ *efrah* ¹ Delights, pleasures, joys. ² Debts.

¹ *ifrah kurden* To rejoice. ² *ifrah buden* To be drowned in debt.

¹ *efrah* ¹ Young birds or beasts. ² Buds, sprouts, young herbs or grasses. ³ Vile, abject (men).

⁴ The fore parts of the brain. *Ifrah* ¹ Bringing forth or hatching (beasts, birds). ² Putting forth shoots, or leaves (plants, &c.) ³ Pusillanimous, timid, cowardly, chicken-hearted (man). ⁴ Dying with fear. ⁵ Hatched. ⁶ Appearing clear and distinct, after having been ambiguous and doubtful.

¹ *efrahkten* ¹ To exalt, extol, extend. ² To celebrate, promote, or advance one's self. ³ To be exalted, promoted, preferred. ⁴ To spread, to strew. ⁵ To fall, to overturn, to cause to tumble. ⁶ To collect, assemble.

¹ *efrahkte pai* The sole of the foot, any thing fallen or trodden under foot.

¹ *efrad* ¹ Individuals, singular numbers, single ones. ² (Stars) remarkably conspicuous and bright when rising in the horizon. *Ifrad* ¹ Singular, solitary, alone. ² Bearing one child. ³ Withdrawing from society, sequestering one's self. ⁴ Sending an ambassador or special messenger.

¹ *ifrar* ¹ Putting to flight. ² Cleaving (with a sword the head of another). ³ Changing the first or milk teeth for others (a horse or camel).

¹ *efraz* ¹ Exalted, elevated, extended, erect, high. ² Ascent, ascending a declivity. ³ Summit, height, top (of a mountain). ⁴ Projection, protuberance. ⁵ Above, upon, against. ⁶ An assembly, collection. ⁷ A particle of commendation and approbation; also of redundancy. ⁸ Any thing light, flight or smooth. ⁹ An entrance. ¹⁰ Within, inwardly. ¹¹ Progress. ¹² Blood. ¹³ Open.

gerden efraz Stretching out the neck.

¹ *ser efraz* Exalting the head. ² *efraz pes gush* A protuberance behind the ear.

¹ *ifraz* ¹ Separating, distinguishing, withdrawing, sequestering. ² Distributing. ³ Granting, allowing, admitting, conceding. ⁴ Exposing itself to the hunter (a wild beast or game).

¹ *efrazaniden* To cause to increase, extol, exalt, extend.

¹ *efrazdan* (or *abrazdan*, or *abzardan*)

¹ A vessel where pot-herbs, &c. are dressed. ² A box for spices, a pepper-box.

¹ *efrazrukh* ¹ The most prominent part of the cheek. ² Having large cheeks.

¹ *efrazi* Elevation, extension, exaltation.

¹ *efraziden* To exalt, extol, elevate, extend, raise.

¹ *efras* Horses. *Ifras* ¹ Having a sheep carried off by the wolf (especially through the inattention of the shepherd). ² (A timid man) leaving his ass or other beast in the jaws of the lion, and saving himself by flight.

¹ *Afrasiab* (Conqueror of Persia) the name of an ancient king, much celebrated in Persian poetry, the sovereign of *Turan*, and a Scythian or Turk by birth. He invaded Persia, killed king Nuzar with his own hand, and reigned there near twelve years, about seven centuries before the Christian era; but was afterwards driven beyond the Oxus by a famous chief, called *Zalzer* (or golden hair). *Afrasiab* however again overran Persia, but was at last defeated, and slain in *Azerbijan* (Media) by *Zalzer*, and his son the celebrated *Rustam*, commonly called the Persian Hercules. *Afrasiab* however appears to have been rather a family surname, like the Pharaoh's, the Ptolemy's, or the Cæsar's, than the name of one particular prince; for *Rustam* being one of the generals of the great Cyrus, the defeat of this last *Afrasiab* must have happened above 150 years after the conquest of Persia by the first of that name. The present royal family of Constantinople claim descent from *Afrasiab*; one of the imperial titles being *Afrasiab jah* Powerful as *Afrasiab*.

¹ *efrash* Beds, couches, any thing for reclining upon; and (metaphorically) women, wives. *Ifrah* ¹ Spreading carpets, making beds, laying any thing under a person. ² Paving or strewing with stones. ³ Locking, shutting with a lock, bolt, or bar. ⁴ Traducing or reviling another whilst absent.

¹ *efrashaniden* To cause to exalt.

¹ *efraشتهگی* Exaltation.

¹ *efraشته* ¹ To extol, to exalt. ² To be exalted, promoted. ³ To spread, to strew. ⁴ To fall, to cause to tumble. ⁵ To collect, assemble.

¹ *efraشته* Exalted, &c.

¹ *ifras* Assisting, favouring, (as fortune or opportunity).

¹ *ifraz* ¹ Ordaining, appointing, prescribing, ordering any thing to be observed (in point of religion, law, &c.) ² Enacting, or appointing a fixed time to perform, or to pay, any thing. ³ Establishing any definite mode of dividing estates amongst different heirs. ⁴ Subject to decimation or tythes (as cattle, corn, &c.)

¹ *efrat* ¹ High hills. ² The crepuscles, or first dawns of light. *Ifrat* ¹ Excess, superfluity. ² Accelerating, hastening, making haste to bring (any thing), precipitating, falling quick, raining hard, moving with rapidity, clapping suddenly (your hand to your sword, in order to draw it). ³ Losing children at an early age. ⁴ Abandoning. ⁵ Forgetting. ⁶ Filling or cramming a

bag. ¹ Making a vessel to overflow; overloading, or exceeding bounds in any thing.

² *ifra* Being at the summit, getting to the top, excelling (in beauty, birth, &c.)

³ Ascending or climbing (a mountain); also descending (a hill). ⁴ Going upon a declivity. ⁵ Repairing to and residing with any one. ⁶ Going round any place in order to survey or reconnoitre it. ⁷ Beginning (any thing), making the exordium (of a speech). ⁸ Doing whatever is necessary with the utmost care. ⁹ Sacrificing (the firstlings of camels, sheep, &c.) ¹⁰ Camels delivered of their first colts. ¹¹ Being possessed of such camels. ¹² Hurting (a horse) in the mouth (by the bit of the bridle).

¹³ *ifragh* Throwing, casting, pouring out, sprinkling, scattering, dispersing. ¹⁴ *ifragh qalb* To found, to throw in a mould.

¹⁵ *efrak* Troops, squadrons, crowds, bodies of men. ¹⁶ Dispersions, scatterings. ¹⁷ Dawns, mornings. ¹⁸ Distances, intervals (as between teeth; the divisions of the hoofs of camels, oxen, &c. the manes of horses; the combs of cocks; beards, or locks of hair, &c.) ¹⁹ (Horses) having one hip higher than another. ²⁰ Plants growing in scattered clumps. *Ifrak* Recovering from an indisposition (particularly the small-pox, or such diseases as people are in general only subject to once in their lives).

²¹ *ifrak* Ripe or ready for rubbing (an ear of corn).

²² *ifram* Filling (a vessel).

²³ *esbran efran* Extremely brisk and cheerful.

²⁴ *ifrah* (A camel) bringing forth a lively colt.

²⁵ *esferbiun* Gum of the tree called Euphorbium.

²⁶ *ufuret* A crowd, troop, confused assemblage. ²⁷ Adversity, sorrow. ²⁸ The first part of the summer. *Ufurret* Excess of heat, sultriness.

²⁹ *asertak* Young. ³⁰ Full of juice.

³¹ *efruk* The young of birds, or other animals; also young grasses or herbages. ³² The anterior parts of the brain. ³³ Vile, abject (men).

³⁴ *efrut* Small hills, the summits or protuberances on mountains. ³⁵ Posts, stones, or any thing erected for pointing out the way.

³⁶ *efrighet* Vacations, leifures, or retirements from labour. ³⁷ Large water vessels made of leather. ³⁸ (Camels) having capacious udders. ³⁹ Vessels for holding new wine (after being boiled down to a third part). ⁴⁰ Broad heads of javelins. ⁴¹ Bows which shoot a great way and give deep wounds.

⁴² *efrika* Troops, crowds, bodies. See *افراق*.

⁴³ *Afrenj* The Franks, French, the Crusaders of all nations, the Christians in Palestine, and other places in the East, and in general all

Europeans. ⁴⁴ *afrenji renj gurdar*

The desolation causing Franks. *افرنجیشک* *afrenjmusbk* Tamarisk-berries: the musk of Europe (so called by Asiatics on account of their excellent flavour). ⁴⁵ *bedidi afrenj*

The iron of Europe, i. e. steel. *افرنجه* *afrenje*

⁴⁶ A bugbear, with which the Mahometans used to frighten and quiet their children, by crying out *Afrenje*, the Franks. ⁴⁷ A collyrium, salve, or medicine for the eyes.

⁴⁸ *Afrenjiab* Europe, so called by the Arabians from the Franks or French; a name which they gave indiscriminately to all the nations of Christendom engaged in the Cruzades. Since however the Arabians have had a more perfect knowledge of Europe, they have distinguished some of the nations by different names; as *Ingitar*, the English; *Afransaurvi*, the French; *Nemseh*, the Germans; *Rus*, the Russians; *Andalous*, the Spaniards; *Talian*, the Italians; and *Leb*, the Polanders. The Turks (it may be also observed) they call *afrenk*, and the Persians, Moguls and Tartars *Afrengbi*.

⁴⁹ *ifrind* A sword. ⁵⁰ The lustre of a polished sword, &c.

⁵¹ *ifrinsakh* Dispelling grief. ⁵² Keeping out the cold. ⁵³ Removing sickness.

⁵⁴ *efrenk* Adorned, ornamented, decorated, elegant, suitable, proper, agreeable, beautiful, lovely, fair, humane, of a noble mind and excellent disposition. ⁵⁵ Elegance, dignity, grace, magnificence, eminence, sublimity, honour, grandeur, power, nobleness, worthy of veneration and respect, altitude, magnitude. ⁵⁶ A throne, crown. ⁵⁷ Provisions, necessaries. ⁵⁸ The moon, moonlight. ⁵⁹ Turks.

⁶⁰ *efrukhtegi* Combustion, conflagration.

⁶¹ *efrukhten* To inflame, set on fire, to burn. ⁶² To illuminate. ⁶³ To shine (as a smooth surface). ⁶⁴ To polish, to furbish. ⁶⁵ To uncover the head, take off the hat, turban, &c. *افروخته* *efrukhte* Inflamed, polished, &c.

⁶⁶ *cheraghi efrukhte* A lighted candle, burning lamp. ⁶⁷ A client, creature, vassal.

⁶⁸ *efruz* Burning, polishing, &c. *عالم افروز* *alum efruz* (جهان افروز) Inflaming the world.

⁶⁹ *mejlis efruz* Illuminating or enlivening the banquet. *گیتی افروز* *giti efruz* Firing the universe.

⁷⁰ *marikeh efruz* Animating the battle. *بوستان افروز* *bustan efruz* Dazzling the garden (the anemone).

⁷¹ *efruza* Burning. ⁷² Polishing.

⁷³ *efruzaniden* To set on fire, to cause to burn. ⁷⁴ To polish, &c.

⁷⁵ *efruzenden* To be burnt, inflamed, set on fire. ⁷⁶ To be polished. *افروزنده* *efruzende*

A polisher. ⁷⁷ Polish, lustre. ⁷⁸ Burning. ⁷⁹ One who burns or sets on fire.

- ¹ *efruziden* To burn. ² To polish.
¹ *efrusé* A kind of dish made of butter, honey and flour. ² Bruised wheat or barley, and victuals dressed with it.
¹ *afrib* Becoming fat after having been very lean.
¹ *afriyet* A dreadful imaginary monster, figured to be in the shape of a Lamia or Medusa, the most fierce and cruel of all the demons or genii who fought of old with the fabled heroes of the East. Solomon, they say, conquered one, which he brought under perfect subjection to his commands.
¹ *aferidkar* (or *aferidegar* *افریده کار*) The Creator. *adferidegan* *افریدگان* Creatures, created beings.
¹ *aferiden* To create. ² Creation.
¹ *aferide* Created. *ez bich* *از هیچ* *افریده* By nobody, by no created being.
¹ *efriz* The coping of a wall. ² The projection of a gate. ³ An eye-brow.
¹ *Afriki* An African. *Afrikiyeh* Africa.
¹ *aferin* Creating. ² A created thing. ³ Praise, glory, applause, encomium, benediction, blessing. ⁴ Blessed. ⁵ Well done! bravo! *جهان* *jehan* *aferin* (or *عالم* *افریں*) The Creator of the world. *jan* *aferin* Creating the soul. *aferin kurden* To praise, applaud, bless. ² To create.
¹ *aferina* (or *افرینده*) The Creator.
¹ *aferinist* The Creator. ² The creation. *Khudavendi* *aferinist* The God of the creation.
¹ *efz* Assaulting, attacking, making an impression.
¹ *efza* Increasing, multiplying. ² A mover, causer. *ruh* *efza* Refreshing, raising the spirit. *bibjet* *efza* Promoting cheerfulness.
¹ *efzar* A trade, art. ² An artificer's tool. ³ Any herbs, roots, or seasonings with which victuals are dressed. *afzari dik* A pot for dressing herbs, roots, &c.
¹ *ifxaz* Removing, thrusting, tearing, or banishing, from a place. ² Tripping up, or making one to tumble out of any thing. ³ Frightening, terrifying.
¹ *ifza* Frightening, terrifying, confounding, distracting, striking with fear. ² Afflicting, succouring. ³ Dispelling fear. ⁴ Awakening one from sleep.
¹ *efzaniden* To multiply, add, increase, augment. ² To grow. *efzaya* Adding. *efzayaniden* To cause to add.
¹ *efzaiden* (or *افزایدن*) To add, to exalt. ² To be exalted, to be high, sublime. ³ To fall. *efzaiden der qime chizi*

kimti chizi To offer higher for any thing, to raise the price.

¹ *efzayish* Abundance, increase, increment, addition, augmentation. *efzayish numuden* To augment. ² To be augmented. *efzayish kurden* To increase; to grow (as a boy).

¹ *efzer* (A man) having a protuberance on the back or breast.

¹ *efzberden* (for *افشردن*) To throw away, cast down. ² To grasp, tie, or hold fast. ³ To press, squeeze.

¹ *efzenk* See *افزنک*.

¹ *efzburden* See *افزردن*.

¹ *efzuden* To add, increase. ² To be increased, to multiply, to abound, overflow, remain over.

¹ *efzbulaniden* To cause one to drink and quench their thirst.

¹ *efzbuliden* To fill, to satisfy, to satiate, to quench. ² To be filled. ³ To instigate, to rouse, to stir up. ⁴ To render bold. ⁵ To fill with desire. ⁶ To make covetous. ⁷ To remove. ⁸ To raise dust in a valley or any low lying ground.

¹ *efzun* More, greater. ² More ample, spacious, select. ³ Manifold. *amden* (or *شدن*) *efzun amuden* (or *shuden*) To superabound, to be redundant. ² To prevail, excel. *efzun manden* To overcome. *ruz* *efzun* Encreasing daily.

¹ *efzunter* More, greater, more excellent.

¹ *efzuni* Encrease, abundance, excess, superfluity. *efzuni kurden* To ask more than enough, to exceed bounds, to be unreasonable, unjust. *efzuni nan* The fermentation or raising of bread, yeast.

¹ *efzshiden* To throw away.

¹ *efsa* Having a hollow back, or a protuberant breast. ² In-knee'd. ³ One whose backside, loins or thighs, give him pain whilst walking; or one who, sitting down, finds a difficulty in rising.

¹ *ifsah* Large, spacious (place).

¹ *ifsakh* Forgetting (the Alcoran).

¹ *ifsad* Corrupting, vitiating, destroying, adulterating. ² Becoming fat by villainy (as a wolf or a scoundrel).

¹ *efsar* A bridle, halter, rein.

¹ *efsarden* To press, squeeze, strain, constrain. ² To speak idly, obscenely, profanely, like a blackguard.

¹ *efsal* Men of a slothful, mean disposition. ² Shoots of vines.

¹ *efsan* (or *سنگ* *افسان*) *sengi* *efsan* A whet-stone. ² A bracelet.

¹ *efsanamiden* To cause one to tell, relate, repeat.

¹ *ifsanus* The ocean.

^P *efsané* A narration, history, commentary; a fiction, tale, fable, romance, parable. *efsané wu efsun* By fictions and deceitful tales. *efsané guften* To speak parables, tell stories. *efsaniden* The fame. *efsayaniden* To cause one to tell stories, &c.

^P *efser* A crown, diadem. *efseri* *efseri jah kulah* The crown of the head. *efseri jah kulah* A kind of cap wore as a substitute for a crown.

^P *afserden* ¹ To freeze, congeal. ² To grow faint, feeble, qualmish, to flag, to wither. *afserde* ¹ Faint, feeble. ² Congealed.

^P *afserker* A kind of swallow, a martin; a bird of paradise.

^A *efsek* More or most wretched, wicked, rascally, villainous.

^P *efsentin* Wormood.

^P *efsu* ¹ A fork, pitchfork. ² (in the old Persian) Come then.

^P *efsur* ¹ Shame, bashfulness. ² A kind of wild beast.

^P *efsus* ¹ Irritation, vexation. ² Ridicule, derision. ³ Ah! alas! *efsus dashten* ¹ To ridicule, banter, play upon, mock, deride, treat with contempt, affront. ² To complain, to groan. ³ To play, divert one's self.

^P *efsus kurdan* (or *zedan*) Nearly the same.

^P *efsun* An incantation, fascination; verses used in spells, enchantments, or incantations. *efsunken* An inchanter, conjurer, wizard. *efsunkena* Enchanting.

^A *iffba* ¹ Divulging, revealing, publishing, disclosing. ² Having one's fortune increasing (in cattle, money, &c.)

^P *effhaden* (or *afshardan*) ¹ To strain, squeeze, press. ² To speak obscenely, profanely, boorishly.

^P *effhar* ¹ Speaking idly or obscenely. ² Pressing. ³ A weaver's treadle, that which he moves with his feet; (the looms in the east differ in many respects from those in Europe).

^P *effharden* ¹ To speak idly or obscenely. ² To press, squeeze, &c. *effhardé* Pressed, &c.

^A *iffhagh* Striking (one with a whip).

^P *effhan* ¹ Dispersing, scattering, diffusing. ² A disperser. *durr effhan* (or *جوهر افشان*) Precious. ² Scattering gems. *gul effhan* Strewing roses. *khun effhan* Shedding blood. *tigh effhan* Brandishing a scymiter. *ghubar effhan* Raising dust. ² Piffing. *keba effhan* Emissio excrementi crassi, stercus.

^P *effhananiden* To cause to scatter.

^P *effhanden* To disperse, scatter, diffuse, shed, sprinkle. *effhandé* Dispersed, &c. *effhaniden* To cause to shed, &c.

dust effhaniden To applaud or clap with the hands.

^P *effburden* To press, squeeze, strain, compress, express the juice of fruit, &c. *effburish* Compression, &c. *effburger* ¹ An oil or wine-press. ² A labourer who works at them. *effburé* Juice expressed from pomegranates, quinces, and other fruits, or plants.

^P *effhegh* Having the fore teeth distant or projecting.

^A *ifsa* ¹ Freed from or escaping (evil). ² Ceasing (rain). ³ Retiring (as winter, summer, &c.)

^A *ifsah* ¹ Explaining clearly, relating distinctly. ² Evident, conspicuous. ³ Dawning (the morning). ⁴ (A sheep, &c.) giving what they call beatings, after the pure or thinner milk is exhausted. ⁵ Free from froth (milk). ⁶ Clear (wine). ⁷ Exempt or free (from taxes, &c.) ⁸ Celebrating the passover, keeping Easter.

^A *ifsahan* Clearly, distinctly.

^A *ifsad* (Trees) having leaves bursting (from the pods).

^A *ifsas* Producing, bringing or drawing out.

^A *ifsam* Ceasing or going off (as rain, a fever, &c.)

^A *afseh* (or *افصح الكلام*) More or most eloquent.

^A *efsa* Qui, reducto præputio, nudam habet glandem.

^A *efsem* Broken (bracelet).

^A *ifza* ¹ Going out, abroad, into the fields. ² Opening one's mind, communicating a secret. ³ Making broad, wide, large. ⁴ Laying the palm of the hand upon the ground (in prayer). ⁵ Going in unto (a wife). ⁶ Vehementiore congressu rumpens mulierem, utramque rimam coalescere faciens.

^A *ifzah* ¹ Dawning, breaking forth (the morning). ² Bearing red, purple or yellow dates (a palm-tree).

^A *ifzakh* Beginning to be ripe or ready for pressing (bunches of dates or grapes).

^A *efzal* ¹ Virtues, sciences. ² Favours benefits. *ifzal* ¹ Causing excess, making a surplus, leaving a residue or remainder. ² Confering (or deserving) a favour, benefit, or grace. ³ Surpassing, excelling (in quality), exceeding (in quantity).

^A *efzeh* Of a whitish colour. *el efzeh* ¹ The lion. ² The camel (from their whitish colour).

^A *efzel* More or most excellent, virtuous, distinguished, eminent, learned, noble. *efzeli'l'murfelein* The most distinguished of prophets.

^A *efzeliyet* Pre-excellence, pre-eminent.

^A *iftar* ¹ Breakfasting late, after having

fasted all day; beginning to eat in the evening.

² Doing any thing improperly, or unseasonably.

¹ افطام *iftam* Ready for weaning (a colt).

² افطر *efter* Lame.

¹ افطس *efies* Flat-nosed.

¹ افطور *ufur* A fissure in the nose or other part of the face of a youth.

¹ افطاع *ifza* ¹ Troublesome, or shameful (business). ² Entangled in any thing of that nature.

¹ افعم *ifam* ¹ Filling a vessel or house (with perfumes). ² (Perfumes) diffusing themselves all over any place. ³ Putting in a rage.

¹ افعي *efai* (or افعو) A large venomous serpent, a viper.

¹ افغا *ifgha* ¹ Shooting forth mossy flowers (the cypress). ² Rotten (palm-tree). ³ Eating dates called *fagha*. ⁴ Becoming poor from being rich. ⁵ Becoming intractable from being obedient. ⁶ Inflaming with rage.

¹ افغار *ifghar* ¹ Opening the mouth. ² Rising or being in the meridian (the constellation Pleiades).

¹ افغان *efghan* ¹ Lamentation, groaning.

² Alas! ³ A barbarous people inhabiting the mountains between Candahar and the river Indus.

efghan kurden To lament, complain.

¹ افني *efef* A little, a small matter.

¹ افق *ufuk* The horizon. *Efek* ¹ Excelling (especially in liberality as a man, or in good blood as a horse). ² Travelling over the world. ³ Leathers not quite tanned, or, when tanned, unsewed or unused. *Efk* ¹ Dressing (leather) by tanning or thickening it. ² Excelling in liberality. *Afik* ¹ Exceedingly generous (man). ² Extremely swift (a horse). *Ufk* ¹ A track of land, a quarter of the world. ² The horizon. ³ Running or going swiftly (a horse).

¹ افكان *ifkad* ¹ Ordering matters so that another shall complain, or ask, in vain. ² Destroying.

¹ افكار *efkar* ¹ Making poor, impoverishing.

² Turning the side or back towards the hunter (game). ³ Lending a camel for riding.

¹ افكاه *ifkah* Giving to understand, letting know.

¹ افكة *afekit* Leather not quite tanned; or, when tanned, unsewed or unused.

¹ افكر *efker* Poorer, poorest.

¹ افقم *afkem* ¹ Having the teeth of the under jaw projecting beyond those of the upper. ² An intricate business.

¹ افقي *ufuki* One who has visited many climates.

¹ افك *ifk* A lie. *Efk* ¹ Inverting. ² Diverting from any purpose. ³ Rendering weak, silly, irresolute. *Efek* Having weak relaxed shoulder-blades.

¹ افكار *efkar* ¹ Thoughts, opinions, counsels, advices. ² Concerns, cares.

¹ افگار *efgar* ¹ Lame, crippled, wounded, wrinkled, loaded, fatigued, confused, jaded.

² (A camel) affected by age, or by a galled back from overloading. ³ A kind of rose with small

leaves. ⁴ A wild plum. افگار شدن *efgar shuden*

To be fatigued. افگار مے *efgar mei* Inebriated,

intoxicated, overloaded with wine. افکار *efkar*

دل افگاری پر *dili efgari pur efkar* A fatigued mind full of care.

¹ افکاک *efkak* The jaws, the upper and lower part of the mouth.

¹ افکانیدن *efkaniden* To cause one to throw.

¹ افکل *efkel* ¹ Trembling, consternation, tremor. ² A species of green magpye. ³ A troop, crowd.

جاءوا باناکلهم *jau bi efakilihim* They came in a crowd, in a tumultuous manner.

¹ افکن *afken* To lay up for future use.

¹ افکن *efken* Throwing, casting away. کوه

تاب *kab efken* Overturning mountains. افکن

سنگ افکن *seng efken* Casting forth flames. افکن

تند باد بیک *tund badi bikh efken* A vehement wind tearing up

(trees) by the roots.

¹ افکندگی *efkendegi* A falling off, decay, abjectness, servitude.

¹ افکندن *efkenden* To throw, to cast away, up,

off, forth, down, &c. افکنده *efkende* Thrown

away, vile, abject, villainous. افکنده اش

bendei efkendei efh His most rascally servant.

¹ افل *efell* A sword broke, jagged or notched in the edges.

¹ افلا *efla* Horse-colts when weaned from suck-

ing. *Ifla* ¹ Weaning (an infant or colt). ² Be-

ing possessed of a weaned colt. ³ Flying to the

desert, withdrawing from society.

¹ افلات *iflat* ¹ Escaping, flying away. ² Set-

ting at liberty, aiding one to make his escape.

¹ افلاج *eflaj* ¹ Rivulets, brooks. ² Waters

streaming from the eyes. *Iflaj* ¹ Liberating, dis-

missing. ² Rendering superior, justifying or ef-

pousing a cause.

¹ افلاز *aflaz* ¹ The livers of camels. ² Parts,

pieces, segments.

¹ افلاس *iflas* ¹ Bankruptcy, penury, want.

² Bankrupt. ³ افلاس شدن *iflas shuden* To be

poor.

¹ افلاطون *Eflatun* Plato, whom the Arabians

call often افلاطون الهي *Eflatun ilabi* The di-

vine Plato.

¹ افلاط *iflat* ¹ Setting at liberty. ² Surprising,

coming upon or attacking suddenly.

¹ افلاق *iflak* ¹ The fissures or interstices be-

tween folding doors; stocks in which criminals

are placed, and things of the like form. ² Val-

lies, or any low grounds between two hills or

sloping ascents. ³ The crepuscles, dawns, mornings.

⁴ All men and creatures, every creat-

ed being. *Iflak* Walakhia.

¹ افلاک *eflak* The heavens, heavenly bodies.

¹ افلح *efleh* Having a distinguished fissure,

chop, or cut, on the under lip.

¹ افلس *eflus* ¹ Small coins. ² Scales of fish.

³ Bosses on the backs of books or on bridles.

⁴ Poverties. *Efles* ¹ Quite impoverished, totally ruined. ² Rude, brutal.

¹ *efn* ¹ Weakening, impairing the understanding. ² Exhausting the milk in a camel's udder, either by milking or sucking. ³ Milking a camel at an unusual hour (which injures the animal).

¹ *ifna* ¹ Corrupting, consuming, ruining destroying. ² *ifnai kuffar kurden* ¹ To destroy the infidels. *efnau'n'nas* ¹ Unknown men.

¹ *ifnad* ¹ Labouring under an imbecillity of mind, delirious. ² Telling a lie.

¹ *efnak* ¹ Large fine he-camels, kept as stallions. *Ifnak* ¹ Living elegantly after having encountered difficulties.

¹ *efnak* ¹ Hay-weazels. ² Martens. ³ Ferrets. ⁴ Beavers. *Ifnak* ¹ Insisting, urging, or pressing incessantly, persevering.

¹ *efnan* ¹ Branches. ² Stratagems, frauds. ³ Different kinds (of flocks or riches). ⁴ Ways, manners, arts, sciences, doctrines. ⁵ Delays. ⁶ Riches, ornaments.

¹ *efnet* ¹ Having little milk (a camel).

¹ *ufnun* ¹ A mode, manner, or form (of doctrine or prayer). ² A various or involved kind of speech or prayer. ³ Deceit. ⁴ A serpent. ⁵ A languid old woman. ⁶ Delay. ⁷ Riches (of various kinds). ⁸ Ornamenting, decking. ⁹ Luxuriant and entangled branches. ¹⁰ A race between a horse and a camel. ¹¹ The beginning of youth. ¹² A misfortune.

¹ *efwaj* ¹ Crowds, troops, herds, flocks. ² In crowds.

¹ *efwaf* ¹ Membranes. ² Little white spots which grow at the extremities of the nails. ³ Whitish grains in the heart of the date-stones, from which originate the palm-trees. ⁴ Things, of any kind.

¹ *afwak* ¹ Notches of arrows. *Ifwak* ¹ Fitting the notch of the arrow to the bow-string when going to shoot. *Efwak* ¹ The milk in the udders (of camels) collected between the hours of milking.

¹ *efwah* ¹ Mouths. ² The mouths or entrances of rivers, streets, &c. ³ Aromatick herbs, from which odours and ointments are made or extracted.

¹ *ufur* ¹ Leaping, jumping, bounding, springing, running swiftly. ² Prompt, active (in serving, &c.)

¹ *ufur ufur eser* ¹ It blows vehemently.

¹ *efwegh* ¹ Having a thick nose.

¹ *efuf* ¹ Pusillanimous, cowardly. ² Swift, active, making haste, of a keen bustling disposition. ³ The young ones of a species of Asiatick woodcock.

¹ *ufufet* ¹ The repeating frequently the interjection *uf* or *fy*.

¹ *efwek* ¹ An arrow having a broken notch.

¹ *efweku nafil* ¹ A broken arrow, without a head or point. ² Broken fortune, bad luck.

¹ *uful* ¹ Setting (as the sun).

¹ *efweb* ¹ Large mouthed.

¹ *efhar* ¹ Pestles of mortars; stones, which are held in the hand, for breaking nuts, pounding drugs, &c. *Ifhar* ¹ Celebrating a Jewish festival (called *purem*). ² Coming to the synagogue. ³ Conglomerated into separate masses (the fat of animals). ⁴ Concubens cum puella, ita ut puella altera strepitum audiat, (which is forbidden by the Sunna or book of Mahometan traditions.)

¹ *ifhak* ¹ Filling (a bottle).

¹ *efham* ¹ Intellects, understandings. *Ifham* ¹ Teaching.

¹ *ifhab* (God) visiting any one with an impediment of speech, striking dumb.

¹ *efa* ¹ A flock, or part of a flock, of sheep.

² A cloud which disperses when exhausted of rain.

³ Name of a place.

¹ *efya* ¹ Shadows (applied particularly to an alteration in position, pointing to the west before mid-day, then shortening, disappearing, and afterwards taking an opposite direction). ² Tributes. ³ Preys, spoils.

¹ *efyaf* ¹ Level grounds. ² Deserts without water.

¹ *efyal* ¹ Elephants. ² Weak in mind. Imprudent. ³ Veins in the thighs. ⁴ Flesh on the sides or hollow parts of the hips.

¹ *efik* ¹ Leather not quite dressed by the tanner; also leather fit for sewing, but not used.

¹ *efiket* ¹ A lie.

¹ *efil* ¹ A young camel of one year's growth. ² A little sheep.

¹ *afilin* (or *افيلون*) ¹ A species of pot-herb or root.

¹ *efin* ¹ Barren of genius, void of prudence. ² Corrupted.

¹ *efiyus* ¹ A wild raddish.

¹ *efiyun* ¹ Opium, poppy-juice.

¹ *ak* or *aka* (for *اغا*) ¹ A master, lord, fir. *Aka* ¹ A town in Palestine, called formerly Ptolemais, and now St. Jean d'Acre or Acron.

¹ *akahi* ¹ Camomiles, anthemis.

¹ *akadib* (or *اقاديج*) ¹ Cups, goblets.

¹ *ikadet* ¹ Giving (a horse) to be led. ² Giving a number of horses. ³ Punishing by the law of retaliation, eye for eye, &c. ⁴ Preceding, excelling, going before, surpassing. ⁵ Proposed, offered. ⁶ Coming, acceding to. ⁷ Precedence.

¹ *akarib* (or *اقارب*) ¹ The nearest kindred, kinsmen, relations. *aka-ribu khuisban* ¹ Kindred and allies or relations.

¹ *akari* (plur.) ¹ Hard, strong.

¹ *akazil* ¹ Wolves.

¹ *akafim* ¹ Parts, portions (of goods).

¹ *akafi* ¹ The extremes, the most remote parts.

اقتاصيص *akafis* ¹ Histories, relations, tales, narrations, fables. ² Things, states, conditions, accidents.

اقتاطع *akata* (and اقطة) Loppings or small branches of trees, of which arrows are made.

اقتاطيع *akatia* Herds, flocks.

اقتايا *akakia* All kind of juices expressed from any thing of a styptick quality; but particularly the juice of the pods of an Egyptian thorn.

اقتالة *ikalet* (and اقوال) ¹ Imputing to any one, or alledging that he said or did such a thing. ² Breaking a contract or engagement, declining to implement a bargain, rendering void.

اقتاليم *akalim* Climates, countries, regions, kingdoms. *اقتاليم سبعة* *akalimi sebaat* The seven climates, the whole world.

اقتامت *ikamet* ¹ Stopping, resting, staying, standing still. ² Turning off towards any place, and dwelling there. ³ Constituting or appointing (one over another). ⁴ Persevering, persisting. ⁵ Being intent (upon any thing). ⁶ Surviving (wounds). ⁷ Establishing, arranging, regulating (a family). ⁸ Stirring up, awaking, rousing, re-establishing. ⁹ Charging, accusing (one of a crime), imputing (any thing to another). ¹⁰ Preparing (any train, snare or ambush). ¹¹ Being earnest in prayer or supplication, urging, pressing, importuning. ¹² Continuing, allowing to remain. ¹³ Removing (any person or thing). ¹⁴ Removed, gone, absent. ¹⁵ *بينة اقامت ساختن* *bejinet ikamet fakhten* To demonstrate or prove by witnesses. ¹⁶ *اقتامت شهون اوردن* *ikameti shubud awurden* To bring witnesses.

اقتانيم *akanim* Persons, individuals.

اقتاوم *akawim* People, nations, tribes, families, relations, men and women.

اقتاويل *akawil* ¹ Sayings, speeches, words, opinions. ² Agreements, compacts, bargains.

اقتبا *ikbah* ¹ Rendering deformed. ² Acting shamefully, villainously, basely.

اقتبار *ikbar* Interring, causing to bury.

اقتباس *ikbaz* Making or fitting a handle (to a sword, knife, &c.)

اقتبال *ikbal* ¹ Good fortune, prosperity, felicity. ² Turning (the face towards any person, thing, or place). ³ Making haste, arriving, meeting, approaching. ⁴ Applying successfully (to any thing) applying (one thing to another). ⁵ Beginning. ⁶ Driving in a strait direction (camels). ⁷ Hurling forward (spears, &c.) ⁸ Standing before (the eyes of another). ⁹ Turning aside or distorting (the eyes). ¹⁰ Retiring, turning the back. ¹¹ Setting (a star). ¹² Acting perversely. ¹³ Following, coming behind. *Akbal* or *Ikbal* is a surname which has been given to many kings among the Arabians and other eastern nations.

اقتبالان *ikbalan* Prosperously.

اقتبع *ikbeh* More or most base, mean, infamous.

اقت *akt* A definite time, a fixed hour.

اقتاب *aktab* Saddles, pannels, dorsers for camels. *Iktab* Saddling a camel.

اقتاد *aktad* The timbers of a camel's saddle.

اقتار *aktar* ¹ Coasts, shores, banks, margins, tracks (of the heavens) sides, parts, districts. ² A shop-keeper. *Iktar* ¹ Parsimonious. ² Sending forth a flavour (as meat, when dressing or otherwise). ³ Perfuming with the wood of aloes (a woman). ⁴ Reduced to poverty.

اقتال *aktal* ¹ Enemies, adversaries. ² Companions, associates, friends, seconds, cousins, relations. ³ Brave, gallant, strong men. ⁴ Horns. *Iktal* ¹ Exposing (to danger or death). ² Perishing, dying (from love, insanity, &c.)

اقتان *iktan* ¹ Scarce (as meat). ² Destroying the tike (a vermin infesting cattle). ³ Emaciated, extenuated.

اقتبا *iktiba* ¹ Dressing, preparing. ² Making up cloth into a garment, called *kaba*.

اقتباب *iktibab* Cutting off (the hand).

اقتباس *iktibas* ¹ Borrowing (fire from another). ² Deriving, acquiring, procuring, gaining. ³ Asking, begging.

اقتباس *iktibas* Taking any thing with the points of the fingers.

اقتبا *iktiba* Turning or holding down the mouth of a wine skin or leather bottle towards yourself, when going to drink. When you turn the mouth of the bottle outward, *kama* is used to express it.

اقتتات *iktitat* Eradicating.

اقتثات *iktifas* Tearing up, plucking.

اقتحاش *iktihash* Enquiring, examining, exploring.

اقتدا *iktida* Imitation. *اقتدا کردن* *iktida kurden* To imitate.

اقتدار *iktidar* ¹ Power, force, authority. ² Excellence. ³ Boiling or dressing (in a pot). *اقتدار صاحب* *shahib iktidar* Powerful, potent, capable, able. *اقتدار پادشاه بلند* *padshahi bulend iktidar* A king of high authority, a most potent monarch. *اقتدار کردن* *gerdun iktidar* Powerful as heaven.

اقتراح *iktirah* ¹ An extempory composition or delivery (in prose or verse). ² Pronouncing an unpremeditated speech or extempore verses. ³ Breaking or riding a horse or camel for the first time. ⁴ Attempting any thing which had not been before done. ⁵ Asking with importunity (particularly what a man is not entitled to).

اقترار *iktirar* ¹ The fatness of a camel (particularly that which is acquired by feeding on dry herbage or grain). ² A camel becoming fat by that means. ³ Washing in cold water. ⁴ Remaining (sperma in utero femellæ). ⁵ Whatever remains or adheres to the bottom and sides of a kettle wherein victuals have been cooked.

اقتران *iktiran* ¹ Company, association, union. ² Copulation. ³ Conjunction (of the planets) associated, joined, united. *اقتران دولت* *dawlet iktiran* Happy, associated with prosperity.

▲ **اقتسام** *iktisam* ¹ A division, partition. ² An oath. **اقتسام میراث** *iktisami miras* The division of the inheritance.

▲ **اقتصار** *iktisaf* ¹ Abbreviation, abridgment, restriction. ² Determining or fixing any thing within certain bounds. ³ Attaching one's self to any thing, and being contented without exceeding the limits. **اقتصار کردن** *iktisaf kardan* To abridge.

▲ **اقتضا** *iktiza* ¹ Any thing necessary or requisite. ² Importuning, insisting upon, exacting (a debt). ³ Receiving (a debt). **اقتضای محل** *iktizai mahell* The exigency of the thing, time, or place. **اقتضا کردن** *iktiza kardan* ¹ To exact, require, render necessary. ² To be constrained.

▲ **اقتطاف** *iktisaf* Pulling, plucking, gathering, cropping (fruits, flowers, &c.)

▲ **اقتفا** *iktifa* ¹ Following, walking in the steps. ² Chusing, selecting.

▲ **اقتنا** *iktina* Acquiring, possessing, gaining, receiving.

▲ **اقتنا کردن** *iktina kardan* To acquire.

▲ **اقتناص** *iktinas* Hunting, chasing.

▲ **اقتنا** *ikfa* Abounding in cucumbers.

▲ **اقتسام** *iksam* Giving one a large share (of any thing bad).

▲ **اقتبه** *akché* Money, coin. **اقتبه زدن** *akché zeden* ¹ To strike money, to coin. ² To change money, as bankers.

▲ **اقتحاح** *akhab* ¹ True (Arabians). ² Unpolished, rude (men). ³ Green, unripe (cucumbers or melons).

▲ **اقتحاط** *ikhat* ¹ A great blow. ² Want, penury. ³ Scarcity of provisions. ⁴ Want of rain, parchedness of soil, and the loss sustained by it.

▲ **اقتحاف** *akhaf* ¹ Sculls. ² Wooden saucers or cups resembling them. **Ikhat** Collecting a number of stones, upon which to place household utensils, &c.

▲ **اقتحال** *ikhal* Making dry or withered.

▲ **اقتحد** *akhud* Bunches of camels, or the roots of them.

▲ **اقتخوان** *ukhuwan* ¹ Camomile. ² Lovage. ³ Pellitory. ⁴ Crow-foot. ⁵ The corn-marigold.

▲ **اقتد** *akudd* ¹ Statues, bodies. ² Rules, modes. ³ Crowds of people divided, discordant, or going different ways. ⁴ Kid skins. ⁵ Oblong sections (of leather, &c. as straps, belts). ⁶ Cups and other vessels (made of leather). ⁷ Quantities, parts, sections (of any thing).

▲ **اقتدا** *ikda* Coming off a journey.

▲ **اقتداح** *akdah* Cups, goblets, bowls (particularly of the larger size).

▲ **اقتداد** *ikdad* Cutting, cleaving, splitting long-ways.

▲ **اقتداع** *ikda* ¹ Preventing, prohibiting, curbing, restraining, hindering one another. ² Preparing, hatching, or meditating evil against any one. ³ Threatening a man. ⁴ Following, moving forward, or pressing upon one another, (in search of any thing). ⁵ Dying one after ano-

ther. ⁶ Thrusting (one thing into another). ⁷ Mixing (spears). ⁸ Swarming (as flies about victuals).

▲ **اقدام** *akdam* Feet. **Ikdam** ¹ Care, solicitude, attention, endeavour, diligence, application, study, effort. ² Careful, attentive, endeavouring, urging, pressing, soliciting, importuning. ³ Ordering one to go before. ⁴ Giving or inspiring spirit or courage, stimulating to any thing bold. ⁵ Ordering to approach. ⁶ Offering, proposing. ⁷ Administering (an oath). ⁸ Approaching or proceeding readily and with spirit, going boldly against an enemy. ⁹ (Imperatively) Proceed, advance boldly (a word commonly made use of to a horse). **اقدام و اجسام** *ikdamu ihjam* Impulse and repulsion, boldness and timidity, being stimulated to any thing daring, yet shrinking back.

▲ **اقتدح** *akdub* Arrows, before they have received heads or wings; the simple reed or wood of which they are made; also a kind of arrows which, among the Pagan Arabians, were made use of in the following manner: They had neither iron points nor feathers, and were called **اقتدح و ازلام** *akdubu azlam*: they were three in number, and inclosed in a bag, which was kept by one who was called the priest of Hobal, (an ancient idol in the temple of Mecca before Mahomet). Upon one of those arrows was written, *Command me, Lord!* upon the second, *Forbid me, Lord!* and, upon the third, there was nothing. When an Arabian wished to be determined about any thing he meant to do, he went to this priest, called *Mohaver Hobal*; and, having made him a present, he drew an arrow from the bag: if it proved to be the first, the Arab immediately engaged in his design; if the second, he deferred the execution for an entire year; and if the blank arrow appeared, it was necessary to draw again, and to repeat the present to the priest. Wars, marriages, the circumcision of their children, and every thing they held important, were decided by those arrows; to which they also had recourse in all divisions of plunder or other property. The use of them is strictly prohibited in the Alcoran.

▲ **اقتدر** *akder* ¹ Short (man). ² Defective. ³ (A horse) throwing his hind feet wider than the track of his fore feet.

▲ **اقتدم** *akdem* ¹ Former, first, more ancient, noble, excellent, brave. ² A lion. **اقتدم ملوک** *akdemi muluki kuffar* The greatest of the infidel kings.

▲ **اقتد** *akezz* ¹ An arrow without wings; and also, ² A feathered arrow.

▲ **اقتدا** *ikza* Hurting (another's eyes) by throwing any small particle into them.

▲ **اقتداز** *ikzaz* Putting wings to an arrow.

▲ **اقتذار** *akzar* Filth.

▲ **اقتداع** *ikza* Traducing, reviling, upbraiding any one contumeliously, attacking one with sarcasms, reproaches, or rude language.

▲ **اقتدلة** *akzilet* The back parts of the heads

of horses behind the ears, where the reins are fastened.

اقر *ukur* A valley or wide channel covered with water and falguginous plants.

اقر *akra* Times, seasons. ² The menses of women. ³ Purifications, or periods when they are over. ⁴ The intermediate space between two menses. ⁵ Verses ending with the same letter, rhimes. *Ikra* Giving, or ordering one to read. ⁶ Communicating in writing tidings relative to health, &c. ⁷ Injeſtam utero genituram maris retinens (camela). ⁸ Menſtruis laborans (mulier) et contra, ab iis libera et munda. ⁹ Approaching (the period of concluding any buſines). ¹⁰ Retiring, receding, delaying, interpoſing obſtacles, departing, being gone or abſent. ¹¹ Blowing (as periodical winds). ¹² Delaying to come (as rains in their proper ſeaſon). ¹³ Returning. ¹⁴ Pious, religious, devout, dedicated to the ſervice of God. ¹⁵ Careful in putting a covering on the back of a horſe.

اقر *akrab* Thoſe parts of the haunches or hips neareſt to the belly, the hypochondria. *Ikrab* Filling (a cup) almoſt full. ² Sheathing (a ſword). ³ Near delivery (a woman, &c.) ⁴ Having camels haſtening to water, during nocturnal journees (when they quicken their pace).

اقر *akrabazin* Antidotes, compound medicines.

اقر *ikrah* Ulcerating, becoming ulcerated. ² Having ulcerated cattle.

اقر *akrad* Male baboons. *Ikrad* Silent, ſpeechleſs, unable to ſpeak, from any ailment in the tongue. ² Reſting. ³ Feigning to be dead.

اقر *ikrar* Affirmation, confirmation, aſſurance, promiſe, agreement, eſtabliſhment, attestation. ² Confeſſion, acknowledgment of faults, telling the truth. ³ Reſreſhing. ⁴ Cooled, ſuffering by cold. ⁵ Conceptam genituram, aut ſectum, fermiter utero retinens.

اقر *ikrar awurden* To confeſs, to make confeſſion of ſins. *ikrar kurden*

اقر *wefa kurden* To ſtand to a promiſe, To promiſe. ² To acknowledge.

اقر *ikras* Congealing, freezing, giving any thing the appearance of being congealed.

اقر *ikraſh* Speaking ill of any one. ² Ruſhing or falling upon.

اقر *ikraz* Lending, giving credit, accommodating.

اقر *akra* Caſting or drawing lots. ² Lending or hiring out (a camel ſtallion). ³ Giving away the beſt part of one's eſtate (whether in cattle or other effects). ⁴ Returning (to that which is right). ⁵ Submitting and becoming obſequious. ⁶ Reſuſing, reſecting, ſtubborn. ⁷ Checking or curbing (a horſe). ⁸ Abſtaining from. ⁹ Prohibiting. ¹⁰ Approaching, drawing near to the inn or caravanſera (a traveller). ¹¹ Flinging at, or kicking one another (aſſes). ¹² Paving a houſe

with bricks or tiles. ¹³ Perpetual, never-ceaſing (evil).

اقر *ikraf* Accuſing. ² Being near, approaching. ³ Handling, having dealings with. ⁴ (A horſe) from a blood mare, by a mean fire.

اقر *ikram* Honouring, reverencing, reſpecting, venerating, worſhipping. ² Becoming maſter. ³ Preſerving from labour (a ſtallion-camel).

اقر *akran* Peers, pairs, equals, of the ſame age, &c.) ² Ropes. *Ikran* Elevating a ſpear, leſt the point ſhould hurt any one before. ³ Being near burſting (a boil). ⁴ Abounding in the veins (blood). ⁵ Better, ſuperior, excellling.

اقر *ikraniya* The cornel-tree, male and female.

اقر *akrab* Nearer, neareſt.

اقر *akreba* Kindred, relations, friends, allies.

اقر *akribet* Planted fields. ² Places deſtitute of buildings and planting. ³ Pure, limpid, unmixed with any thing (waters).

اقر *akridet* Male baboons.

اقر *akra* Moſt valiant, ſtrenuous, vehement, bold, ſtrong, tremendous. ² Bald (from diſeaſe). ³ Hard. ⁴ (A ſword) ſharp and of excellent temper. *الحية الاقرع el hiyetu'l'akra* A ſerpent with hair on his head, under which it is ſuppoſed venom is lodged.

اقر *akrem* A ſtallion-camel of great value, and exempted for that reaſon from labour.

اقر *akren* One whoſe eye-brows meet.

اقر *ikrinba* Contracting one's ſelf together, when ſitting, from cold.

اقر *ikrindab* Attached, having a propenſity or inclination for any thing.

اقر *ikrinfat* (or اقرنقاط) Drawing or collecting one's ſelf together; contracting the ſide from pain.

اقر *akriyet* Canals, aqueducts; ſtreams let into ſown fields.

اقر *akzab* Pot-herbs, roots, ſeaſonings added to victuals whiſt cooking.

اقر *akzam* (Men) of a meaner race, or rank; alſo weaker in body. ² (Sheep) of the worſt ſpecies.

اقر *akzel* Halting ungracefully, having emaciated legs. ² A wolf. *الاقزل elakzel* A ſpecies of ſnake. *الاقزلان elakzelan* Two feathers in the middle of the eagle's tale.

اقر *ikfa* Hardening (the heart), becoming obdurate.

اقر *ikfat* Juſt, equitable. ² Diſtributing juſtice.

اقر *akſam* Portions, parts, diviſions, claſſes. ² Oaths.

اقر *akſet* Chriſtians, monks, prieſts, prebyters, biſhops.

اقر *Akſera* Name of a city in Natolia (Asia Minor).

اقر *akſumet* A part, portion, diviſion.

- ¹ اقسيانكنتا *akfiyakenta* The oxyacanth-tree.
¹ اقشا *iksha* Becoming poor, from being rich.
¹ اقشاب *akshab* ¹ Poisons, venoms. ² Souls, breaths. ³ Polished; and also ⁴ Rusty (swords, &c.)
¹ اقشاش *ikshash* ¹ Recovering from the small-pox, or other eruption. ² Roving without constraint. ³ Driving rapidly along.
¹ اقشاع *iksha* ¹ Discussing, dispelling. ² Dispersed, dispelled (clouds, &c.) ³ Retiring from water (men).
¹ اقشته *akishte* A pantry, cupboard, buttery.
¹ اقشع *aksha* ¹ More or most exalted. ² Noble, excellent, illustrious.
¹ اقضا *ikfa* ¹ Removing far off. ² Exterminating, extirpating. ³ Having she-camels distinguished by the epithet *kafiyet*, or solitary, (as kept apart from others, on account of their superior value; though sometimes so named, as being laid aside for their worthlessness.)
¹ اقصاب *akfab* ¹ Intestines. ² Bow-strings, &c. made from the intestines. ³ The hypochondria, or that part of the sides under the short-ribs. *Iksab* Having camels interrupting their drinking, before their thirst is quenched.
¹ اقصاد *akfad* Broken (spear). *Iksad* ¹ (An arrow) hitting fair, and killing. ² (A serpent) biting and killing. ³ Digging properly.
¹ اقصار *ikfar* ¹ Beginning the evening, and doing any thing then. ² Containing one's self, refraining or abstaining from any thing, doing less than one is equal to. ⁴ (A woman) bearing children short of stature. ⁵ Becoming deficient, or unequal to any thing. ⁶ Aged in the teeth (as goats, sheep, &c.)
¹ اقصرأ *Akassera* The Khosroes (the Cyrus's). This was the family surname of the Dynasty of Persian kings, called the *Sassanians*, who reigned from the year 202 of the Christian era, till about the middle of the seventh century, when *Rexdegird*, the last of the family, was defeated and killed by the Arabians.
¹ اقصاص *ikfas* ¹ At the point of death. ² Bringing one to death's door. ³ Tearing out (an eye, &c. by way of retaliation). ⁴ (Ground) producing the herb called *kafis*. ⁵ Appearing to be pregnant (mares, sheep, &c. by refusing the male). ⁶ (A camel) weak, emaciated, and unable to labour.
¹ اقصف *aksef* Having the teeth (especially before) broken in the middle.
¹ اقصى and اقضا *akfa* ¹ Far off, more or most remote. ² A boundary, term, extremity. ³ Most of all, very much. اقصى الغايات *akafa'l'ghayati* The extremes, terms, boundaries; the accomplishment, completion, perfection, end. *Ikfa* ¹ Removing, or causing to remove to a distance. ² Beholding any place or thing at a distance. ³ Exterminating, extirpating. ⁴ Having, purchasing, or procuring the camels called *kafiyet*, which are kept apart from the rest, on account either of the superiority or inferiority of their value.

- مسجد اقصى *mesjidi akfa* The most remote temple, i. e. the Temple at Jerusalem, (so called, because people, from the most distant countries, flock to visit it). سوس اقصى *Sus Akfa* Name of a town in Magrabia, or the western part of Arabia.
¹ اقصاص *ikzaz* ¹ Cleansing any thing from dry sandy particles. ² Hard, rough, incommodious (bed, or any place of repose). ³ Making (a place of that kind) uneasy. ⁴ Following bad habits. ⁵ Prosecuting subtle enquiries.
¹ اقضام *ikzam* Giving corn to a horse, put into a bag, and fastened round his head.
¹ اقضي *akza* More or most judicious, acute, penetrating. اقضى القضاة *akza'l'kuzat* The most intelligent, penetrating judge.
¹ اقضية *akziyet* Judgments, decrees, predestinations, fates, deaths, chances, accidents.
¹ اقط *akt* Dressing victuals with a preparation of milk, called *akit* or *ikt*, which is dried so as to be reducible to powder.
¹ اقطاب *iktab* ¹ Mixing (wine). ² Assembled (men).
¹ اقطار *aktar* ¹ Tracks (of the heavens). ² Districts (of country). ³ Sides (of the body). ⁴ Drops. *Iktar* ¹ Laying prostrate on the back or side (piercing with a spear). ² Beginning to distil, drop, or rain.
¹ اقطاع *akta* ¹ Cut (as cloth for making garments). ² Herds (of oxen), flocks of sheep, as being distinct and separate bodies. ³ (Arrows) having small but broad heads. ⁴ Carpets, cushions, blankets, horse-cloths, or any thing similar (especially when spread out, or put over a camel, horse, &c.) *Ikti* ¹ Cutting, lopping. ² Permitting one to lop (branches of trees). ³ Retaining, withholding. ⁴ Leaving behind. ⁵ Sufficient for one's stature (cloth for a garment). ⁶ Defeating by argument, silencing. ⁷ Checking, stopping (the mouth of an enemy by good offices). ⁸ Overpowered, so as to be unable to answer. ⁹ Sunk, gone, exhausted (the water in a well). ¹⁰ Assigning lands on feudal or copyhold tenure (as a prince to a subject). ¹¹ Giving over laying eggs (a hen). ¹² Ready for lopping (the palm-tree). ¹³ Separated or far removed from one's friends.
¹ اقطاف *iktaf* ¹ Being near the vintage-season. ² Almost ripe (a vine). ³ Having vines in that state. ⁴ Having a dull, heavy-paced horse.
¹ اقطان *aktan* Cottons. (Our word appears to be derived from the singular of this vocable قطن *Coton*.)
¹ اقطع *aktu* ¹ The points of arrows, small but broad. ² Branches or loppings of trees, of which they make arrows. ³ Labouring under a shortness of breath, asthma, suffocation. *Akta* ¹ Having the hand amputated. ² Dumb. ³ More or most acute or acid. الاقطان *el'aktaani* (The two sharps) the sword and pen.
¹ اقطعة *aktiat* Small branches of trees, of which arrows are made.

اقل *akten* Crook-back'd. *Aktin* A species of pulse, smaller than pease.

اقل *uktuat* A token which, in Arabia, one woman sends to another, as an intimation of a renunciation of friendship, correspondence, and society.

اقل *akta* The elder-tree.

اقل *iktirar* Beginning to wither or dry (plants).

اقل *yka* 1 Pointed and turned up (the nose). 2 Sitting down upon any thing. 3 Sitting upon the hams (as a dog or other animal) having the fore-feet perpendicular to the ground. 4 Pulling back, checking, or making (a horse) to go backward.

اقل *ikas* 1 Prodigal, extravagant. 2 Receiving a valuable present.

اقل *akad* Lamenesses, any infirmities which inclines one to sit much, or prevents man or beast from walking erect. *Ikad* 1 Serving, attending, waiting upon. 2 Being contented (in point of gain or advantage). 3 Ordering or desiring one to sit. 4 Causing a hen bird to sit. 5 Digging superficially (for water) and leaving the ground, so dug up, without finding any. 6 Lame, so as not to stand erect; unable to move; detained in a place. *الله والاعتاد allaha wa'l-ikadu* By God he did it.

اقل *ikar* Digging deep (a well).

اقل *ikas* Opulence, abundance, plenty.

اقل *ikas* Killing suddenly, on the spot, the moment the blow is struck.

اقل *ikat* 1 Obscene (in conversation). 2 Rendering despicable. 3 Loud (noise), vehement (vociferation or clamour).

اقل *ikal* Expanding (as the vine flowers).

اقل *ikam* 1 Biting and killing (as a serpent). 2 Rising or ascending the meridian (the sun). 3 Attacked by and dying of any disease.

اقل *akub* 1 Large wooden cups; small cups; such cups as hold as much as a man may drink off at a draught. 2 The more profound or hidden parts (of a discourse). 3 Furrows or cavities in mountains.

اقل *akad* One who is very distantly related to the head of the family.

اقل *akidet* 1 People sitting together.

2 Joined in confederacy or alliance. 3 Any places or things upon which people sit. 4 (Young camels) ready or beginning to be ready for the saddle (such as the camel-pastor rides upon occasionally).

5 Saddles, both for horses and camels. 6 Fathers. 7 Such whose fathers or ancestors are nearly related to the chief of the family.

8 Locusts without wings. 9 Wild asses. 10 Coming behind.

اقل *ikam* Flat-nosed.

اقل *aka* 1 Having the point of the nose prominent and turned up. 2 Having slender legs and thighs (a woman).

اقل The hinder parts of the neck or head.

Ikfa Appropriating, making any thing peculiarly your own.

اقل *ikfakh* Wishing for the male (a cow).

اقل *ikfar* 1 Discovering a deserted city.

2 Ruined, desolate, desert (house or country)

3 Travelling through a desert, and wanting victuals. 4 Hungry.

اقل *akfaf* 1 Hills, rough, hilly, rugged, unequal grounds. 2 Clouds, resembling mountains (clustering one over another, and having at the same time the appearance of forests, &c.) 3 Backs (of things). 4 The extremities of hatchets. 5 Things resembling hatchets. 6 Mobs, crowds. 7 Short. *Ikla* 1 Giving over laying eggs; having eggs in the belly and keeping them there; hatching eggs (a hen). 2 (Eyes) appearing blackish after crying.

اقل *ikfal* Locks, bolts, bars.

اقل *akfed* 1 Having an enervated and pendulous or drooping neck. 2 Walking on tiptoe. 3 Having short toes and fingers. 4 Having the pastern immediately above the hoof (a horse). 5 Having the feet pointing inwards (a camel). (When the feet point obliquely outwards it is called *اصدنى*.)

اقل *akfez* Having white fore-legs, to the knees (a horse), resembling white stockings.

اقل *akfizet* 1 Measures containing about 64 lib. weight. 2 Spaces of ground, containing 124 cubits square.

اقل *ikfilal* Contracted or wrinkled (hand).

اقل *akful* Bolts, bars, locks.

اقل *akfiyet* Hind-heads, napes of the neck.

اقل *akall* Less, least. *اقل عبدان akelli abdan* The least or meanest of servants. *اقل الهالك akellu'l'memalik* The least of the kingdoms or provinces.

اقل *aklab* The piths of palm-trees. *Ik-lab* 1 Turning, converting, inverting, revolving. 2 (Bread) fired or done upon one side, and ready for turning. 3 Having camels attacked with a distemper which affects the heart, to which they are subject. 4 Dried on the outside (as grapes).

اقل *iklat* 1 Destroying. 2 Having no offspring alive (a woman).

اقل *iklad* Overwhelming and drowning (as the sea).

اقل *iklas* 1 Having a small bunch (a camel). 2 (A she-camel) becoming fat, especially in summer, when she gives no milk.

اقل *ikla* 1 Eradicating, extirpating, pulling up by the roots. 2 Removing from a place, laying aside. 3 Diverted (from any business). 4 Intermitting or going off (a fever). 5 Navigating, hoisting sail, going with full sail. 6 Being of a proper age for the saddle (the camels). 7 Building a fortress.

اقل *iklaf* Cementing, gluing, caulking.

اقل *iklak* (A camel) having the pack-saddle, baggage, &c. loose, and ready to fall off.

اقل *aklam* Pens. *اقل ارقام bed arkam* Malignant writings, satires, libels.

- ¹ **اقلبة** *aklibet* Wells (particularly old ones).
 ² **اقلن** *aklef* The prepuce.
 ³ **اقلولا** *iklarwla* ¹ Moved, disturbed. ² Sitting inclined to one side. ³ Preparing to rise up.
 ⁴ Expediting or pushing forward (any business).
 ⁵ Swift (as). ⁶ Rising up or soaring (birds).
 ⁷ Climbing a mountain, and standing or appearing on the summit. ⁸ Lighting upon a tree and sitting upon it (a bird).
 ⁹ **اقليد** *iklid* A key.
 ¹⁰ **اقليد** *yklid* ¹ Any thing crooked, by which a lock, &c. is opened or shut. ² A copper chain running through the nose-ring of a camel (by which he is led).
 ¹¹ **اقليم** *iklim* A clime, climate, country, kingdom, region. ¹² **هفت اقليم** *heft iklim* The seven climates, the whole world.
 ¹³ **اقليمى** *iklimi* One kingdom or climate.
 ¹⁴ **اقليميا** *iklimiya* The ore, scum or dross of gold or silver, a kind of white earth, the litharge.
 ¹⁵ **اكما** *ikma* ¹ Despising, undervaluing, treating with contempt. ² Having cattle becoming fat. ³ Proper (pasture or fodder) for fattening (cattle). ⁴ Pleasing (any thing).
 ¹⁶ **اكماب** *ikmab* ¹ Taking up a handful of wheat, millet, or other grain. ² Raising the head. ³ Fixing one by the neck in any machine of iron or wood, putting him in the pillory. ⁴ Contracting the visage, hanging the head. **شهر اكماب** *shbru ikmabin* A very cold month.
 ¹⁷ **اكماد** *ikmad* ¹ Exalting (the neck). ² Eri-gens (penis). ³ Effluxum feminis patiens.
 ¹⁸ **اكمار** *akmar* ¹ Moons (from the third day till the twenty-sixth; the two first and the two last days being called **هلال**). ² Those with whom you play at any game. *Ikmar* ¹ (A night) having bright moonlight. ² Being in such a night, having the moon shining upon you. ³ (Dates) struck with frost before being ripe, and thereby losing their sweetness.
 ¹⁹ **اكماز** *ikmaz* Acquiring, possessing.
 ²⁰ **اكماس** *ikmas* Plunging, dipping (one into water).
 ²¹ **اكما** *ikma* ¹ Subduing or commanding one's self. ² Averting or repelling any thing threatened.
 ²² **اكمال** *ikmal* Putting forth the first and smaller leaves (an artichoke, or thistle).
 ²³ **اكمام** *ikmam* ¹ Taking up any thing from the ground with the lips and eating it (sheep). ² Subiens, iniensque (camelam) recumbentem (camelus).
 ²⁴ **اكميشة** *akmishet* Robes, clothes, or stuffs of silk.
 ²⁵ **اكميشة** *akmishet* ¹ Shirts or any other kind of inner garments of linen or cotton. ² Surplices.
 ²⁶ **اكمهداد** *ikmihdad* ¹ Raising or holding up the head. ² Dwelling or remaining in any place.
 ²⁷ **اكن** *ukun* ¹ Structures of stone. ² Nests built in cavities of stone (by birds of prey).
 ²⁸ **اكن** *akna* ¹ Roman or hawk noses. ² Bunches of dates. *Ikna* ¹ Killing, putting to death. ² En-

- riched (particularly by acquired property). ³ Giving enough, contenting, satisfying.
 ¹ **اكناب** *iknab* ¹ Encreasing to a troop of thirty or forty. ² Withdrawing or absconding from king or creditor.
 ² **اكنات** *iknat* ¹ Supplicating God, being long and earnest in prayer and other devotions. ² Denouncing imprecations against an enemy.
 ³ **اكناب** *iknab* Erecting (a gate) with rough unsmoothed wood.
 ⁴ **اكناع** *akna* Arms, missile weapons. *Ikna* ¹ Satisfying, rendering content. ² (Cattle) going home, or to pasture. ³ Sending (cattle) to water. ⁴ Holding the head erect (as a player on a flute or other pipe). ⁵ Inclining the mouth of a vessel, either to pour out or receive any thing. ⁶ Bowing the head in order to drink (a camel). ⁷ Having the eye intently fixed upon any thing, the head raised and immovable. ⁸ Covering one's face in prayer with the palms of the hands. ⁹ Residing in a valley between two rising hills.
 ¹⁰ **اكناف** *iknaf* ¹ Having a numerous army. ² Firm in council, able in business. ³ Having flagging ears.
 ¹¹ **اكنان** *aknan* (and **اكننة** *akinnet*) Domestic servants (i. e. born in the family, and the property consequently of their master, if their fathers and mothers are slaves.)
 ¹² **اكنة** *uknet* ¹ A structure of stone. ² A nest built in stone (by a bird of prey). *Akinnet* Bond-servants, born in the family.
 ¹³ **اكنتالوقي** *akentalauki* A kind of white-thorn.
 ¹⁴ **اكنتيون** *akantiun* A kind of thorn.
 ¹⁵ **اكنوم** *aknum* (or *uknum*) A substance or principle, a person of the Holy Trinity (which the Mahometans do not acknowledge).
 ¹⁶ **اكني** *akna* Having a Roman or hawk nose.
 ¹⁷ **اكنوا** *ikwa* ¹ Deserted, uninhabited. ² Going down into a desert unpeopled country. ³ Having strong and robust (cattle). ⁴ Contented. ⁵ Poor, reduced to poverty. ⁶ Making a rope of different sized yarns; (and hence, metaphorically) ⁷ Composing verses concluding with different vowels, or an unequal number of consonants: also, Verses so composed.
 ¹⁸ **اكنواب** *akwab* Chickens, young birds.
 ¹⁹ **اكنوات** *akwat* Victuals, aliments.
 ²⁰ **اكنواز** *akwaz* ¹ Round heaps of sand. ² Sandy hillocks.
 ²¹ **اكنواس** *akwas* ¹ Bows for shooting arrows; also bows for separating cotton. ² Arches. ³ Cubits.
 ²² **اكنواط** *akwat* ¹ Flocks of sheep. ² Centuries, or hundreds of sheep.
 ²³ **اكنواع** *akwa* ¹ Plains, level grounds. ² Places where they collect together dates or grain.
 ²⁴ **اكنواق** *akwak* The white poplar.
 ²⁵ **اكنوال** *akwal* ¹ Words, sayings, opinions, sentences. ² Kings of the *Himyarit* Arabs, (whose words all obey.) See **اكنيال** *ibnu kwal* (A son of words) eloquent. **اكنوال صداقت مال** *akwali sedaket maal* Words full of sincerity.

ا *akwali fitaré shinasan* اقوال ستاره شناسان
The predictions of astrologers.

ا *akwam* اقوام ¹ Peoples, nations, men (the human species, including women). ² Some, certain people. ³ Name of a race of people who lived in Egypt in the ninth century, half Christians half Mahometans: also of a wandering tribe in Egypt, who live under tents, supposed to be those whose mode of living is imitated by the European Egyptians or Gipsies.

ا *akwed* اقود ¹ (A horse, camel, &c.) having a long neck or back. ² Eminent, raised high. ³ Having a strong neck. ⁴ Greedy, stingy of his victuals; one who, whilst eating, looks not around, that he may avoid seeing or inviting any one to partake. ⁵ A long mountain.

ا *ikwirar* اقورار ¹ Slender. ² Fat. ³ Wrinkled. ⁴ Altered, varied. ⁵ Destitute of plants.

ا *ikweruna* اقوربات (or اقوربات) Great misfortunes.

ا *akwes* اقوس ¹ Difficult, hard (time). ² Crook-back'd. ³ High (hill of sand). ⁴ Distant (country). ⁵ Long (day). احنى اقوس *abna akwesu* A misfortune.

ا *akush* اقوش ¹ A lion, ² Tyger, ³ Leopard, ⁴ Panther.

ا *akwu* اقوع Plains, or grounds, where they collect together dates or grain in heaps.

ا *akwef* اقوف ¹ A chiromancer, fortune-teller, a physiognomist. ² One versed in tracing the causes or effects of things.

ا *akwem* اقوم More or most right or just.

ا *akwa* اقوي More or most strong, potent, powerful, firm, robust, valiant. الله *akwa allah* May God strengthen, or confirm.

ا *akwiya* اقويا (plur.) Powerful, firm.

ا *akh* اقه (by metathesis for قاه) Obedience.

ا *ikha* اقها ¹ Averse (to any person or thing), loathing (meat). ² Rendering averse. ³ Drinking incessantly. ⁴ Obeying the king.

ا *ikhar* اقهار ¹ Finding one conquered. ² Having one's associates or allies defeated. ³ Yielding, returning to a state of subjection.

ا *ikhal* اقحال ¹ Interfering in what one has no concern. ² Staining or bedawbing one's self.

ا *ikham* اقهام ¹ Having no appetite, loathing, abhorring (men, victuals, &c.) ² Hungry, wishing for meat. ³ Serene (the sky).

ا *ikya* اقيا Making one to vomit.

ا *akyad* اقياان ¹ Fetters, chains, straps, belts, or ligaments of any kind. ² Rules, regulations, compacts, bargains, articles of agreement. ³ Restrictions, modifications.

ا *akyaz* اقياض Midsummers, from the rising of the Pleiades to the rising of Canopus.

ا *akiyal* اقياال Kings of the *Hemyarit* Arabs, (whose words all obey): this is one of the most noble of the tribes of Arabia Felix, and their kings before Mahomet were very powerful: they had a language and character different from the other Arabians, which has been long lost; Al Bergendi

relating, that, in the city of Samarcand, there was an inscription in this language over one of the gates, which, many hundred years ago, no body could understand.

ا *akiyan* اقياان Blacksmiths.

ا *ikyanos* اقياانوس The ocean.

ا *ekk* اكك Warm, fultry (day).

ا *ika* (or اكاءت) اكاء Putting a man in fear, frightening, terrifying.

ا *akbir* اكبير The rich, powerful, grandees, nobles.

ا *ikahet* اكاحه ¹ Conquering in battle, subduing. ² Giving, bestowing. ³ Immersing in water, or burying in the earth. ⁴ Penetrating, piercing, and leaving a mark. ⁵ Ruining.

ا *ikad* اكاد A rope, belt, girth.

ا *akadid* اكاديد Dispersed here and there.

ا *akkar* اككار A countryman, farmer, one who digs or tills the ground.

ا *ikaret* اكارة Walking fast.

ا *ekaris* (or اكارس) اكارس ¹ Pigeon-houses. ² Strings of pearl or other beads. ³ Roots, origins. ⁴ Chalks, limes. ⁵ Adjoining houses.

ا *Strata super strata* of dung.

ا *ekari* اكارع ¹ The smaller parts of the legs of sheep or oxen. ² The feet of sheep or such animals. ³ The feet of locusts. ⁴ The extremities of any thing, the remoter extremities of the earth, the rocky projections of mountains.

ا *akarim* (plur.) اكارم The most noble, grandees.

ا *akarish* (or اكاليش) اكاريش Puffs, toadstools, mushrooms.

ا *akafire* اكاسره The Cosroes, kings of Persia, a family surname or title, like the Cæsars, the Ptolemies, the Pharaohs, &c.

ا *ikafet* اكافسة Having ingenious children.

ا *akafim* اكاسم Paft (things).

ا *ikaf* اكاف The pack-saddles or dorsers of asses, mules, or horses; (not of camels). *Ekkaf* One who makes or vends those pack-saddles.

ا *ekal* اكال Meat, food. *Ekkal* A glutton. *Akal* Chiefs of the people or tribes. *Ukal* ¹ The itch. ² A disease incident to the camel, from having a hairy foetus in her womb.

ا *akam* اكام Hills, heights, rising grounds, heaps of stones, or earth.

ا *akam* اكام A mushroom, fungus.

ا *ikanet* اكانة Humiliating, depressing.

ا *agha* (or اكاه دار) اكاه ¹ Intelligent, knowing. ² Vigilant, attentive. ³ A messenger. *Agah* or *agahi* ¹ Notice, news, indication, information. ² Providence, care. اكاه نبودن To provide, to be careful. اكاه شدن To be certified or informed, to know.

ا *agabaniden* (or اكاه دادن, or اكاه كردن) اكاهانیدن To indicate, inform, signify, announce, certify.

ا *agahi* اكاهي ¹ Knowledge, notice, announcement. ² Care, attention. اكاهي نبودن *agahi numuden* To be careful, provident.

اكراب *ikzab* Detecting a lie, compelling one to lie, proving one to be a liar.

اكروبة *ukzubet* A lie, falsehood.

اكر *eger* If; although; unless; nevertheless; notwithstanding; if so be; forasmuch as.

اكر *ekr* Digging, delving. *Uker* Ditches.

اكر *akra* ¹ Hiring, letting. ² Delaying (super). ³ Lengthening (a discourse). ⁴ Increased, augmented. ⁵ (contra) Diminished decreased.

اكراب *ikrab* ¹ Afflicting, troubling, vexing, distressing. ² Hastening.

اكراس *ikras* Oppressing, afflicting, giving pain.

اكرج *ikraj* Corrupted, mouldy (bread).

اكراب *akrah* Hermits cells.

اكراد *akrad* The Curds, a people inhabiting part of Chaldea, Assyria, and Mesopotamia.

اكرار *akrar* ¹ Carpets or cushions on which they kneel at prayer. ² Ropes which fasten together the wooden bars in camels saddles; also the trusses or loads which they carry on each side. *Ikrar* ¹ The herb turnfoil. ² A kind of precious stone.

اكراس *akras* ¹ Adjoining houses. ² Dove-cotes, pigeon-houses. ³ Strings of pearls or other beads in the form of a chain. ⁴ Roots, origins. ⁵ Quick-limes. ⁶ Dungs of animals, consisting of different strata, and adhering together. *Ikrar* ¹ Adorning with a chain (a beast of burthen). ² Putting (a pigeon) into a pigeon-house. ³ Having a house full of the dung of cattle.

اكرع *ikra* ¹ Exposing (itself) to be taken, affording a fair mark (as a beast of prey or other game to the hunter). ² Drinking water (lying on the belly) without the assistance of vessel or hands. ³ Watering camels.

اكراف *ikraf* ¹ Corrupted, rotten (egg). ² Smelling (as the male does to the female).

اكرام *ikram* ¹ Honour, respect, veneration, reverence, observation, civility. ² Begetting a noble, liberal-minded offspring. ³ Giving in great abundance whatever is proper for the support and comfort of life. ⁴ Speaking nobly and excellently.

اكراب *ikrah* Aversion, horror, abomination, disgust, abhorrence. *اكراب علي ala ikrahin* With aversion, unwillingly.

اكراب *ugrah* (or اكراب) Oblong slices of paste, dressed with, or made into, soup; a kind of honey-cakes; macaroni, vermicelli.

اكربة *ekribet* Those dates which are gathered from the roots of the branches after the clusters are cut off.

اكرية *ukret* A well, ditch, such as they dig for the purposes of agriculture.

اكرع *akra* ¹ Having slender limbs. ² The smaller parts of the legs of sheep, or of the cow kind. ³ The feet of sheep or such cattle; also of locusts. ⁴ Extremities. ⁵ Remoter extremities of the earth. ⁶ The rocky projections of mountains.

اكرچه *egerche* Although, notwithstanding, nevertheless.

اكرم *ekrem* More noble, great, or benign; greatest, supreme.

اكرومة *ukrumet* Honour, glory, nobility, grandeur, generosity, liberality, benignity, beneficence, clemency, grace, goodness.

اكروبة *ikrubet* A kind of Persian gum, or balsam, excellent for the closing of wounds.

اكره *Agra* One of the greatest cities in India, and the capital of *Hindustan Proper*. It was the seat of the empire under the great *Akbar*, who reigned from 1555 to 1605. It is frequently from thence called *اكر ابان Akbar abad* The residence of *Akbar*.

اكريت *Ekrit* The island of Crete or Candy.

اكرز *ikzaz* Affecting with intense cold.

اكرام *ikzam* ¹ Contracted within one's self.

² Eating till loathing. ³ Eating unpeeled fruit.

اكرس *ekes* (A man) having short teeth.

اكرساد *ikfsad* ¹ Cold, languid (market). ² Exposing goods to sale in such a market.

اكرسار *ekfar* ¹ The lower parts of tents, or the flaps next to the ground, in which are openings for the convenience of going in and out. ² Extremities of the body, and of the joints. ³ Bones with little flesh upon them. ⁴ The elbow bones. ⁵ Bow-strings, with which they separate cotton.

اكرسال *ekfal* ¹ Laziness, sloth, torpor, cowardice. ² Making lazy. ³ Rem habens cum muliere, et non emittendo in coitu semen.

اكرسج *ekseh* Weak, powerless in the hands and feet, lame, unable to move from a place.

اكرسع *eksa* ¹ (A horse) marked with white spots. ² (A bird) having white feathers under the tail.

اكرسوب *uksub* Satin, particularly a black kind (worn by princes).

اكرسي *eksa* ¹ Giving more liberally. ² Better dressed. ³ Presenting an extraordinary number of dresses to a person, by way of doing him more honour.

اكرسيبة *eksiyet* Clothes, robes, dresses.

اكرسير *ikfir* An elixir, the philosopher's stone.

اكرسير دولة *ikfir dowlé* The elixir of life or prosperity (a book so called).

اكرشا *eksha* Dressing (meat) till it is dry.

اكرشاد *ikshad* Purifying (butter).

اكرشته *akishté* Strong, firm, bound, fastened, chained.

اكرشفي *ekshéf* ¹ Bald on the forehead. ² Having no helmet or shield in battle.

اكرشتم *ekshem* ¹ Labouring under a defect of the body. ² A kind of wolf, an animal engendered between a wolf and a hind, spotted, and extremely swift.

اكرشوت *ukshut* Flax-seed.

اكرصاص *ikfas* Flying, putting to flight.

اكرظام *ekzam* Restraints, prohibitions, impediments.

▲ **اكعاب** *ikab* (or **اكعب**) ¹ Heels, the projecting bones at the juncture of the leg and foot, and all joints resembling these. ² The tops of the feet.

▲ **اكار** *ikar* (A boy) becoming swag-bellied.

▲ **اكعاع** *ikaa* ¹ Wearing. ² Restraining, checking, repressing.

▲ **اكعاف** *ikaf* ¹ Rushing with rapidity. ² Going away swelling with rage. ³ Sitting down.

▲ **اكان** *ikan* Remission of alacrity, languor.

▲ **اكن** *ukuf* plur. of **اكف** above. *Ekuff* Impediments, restraints.

▲ **اكفا** *ikfa* ¹ Overturning, turning down in order to empty (a vessel). ² Filling (a vessel).

³ Inclining the upper part of a bow, so as not to make it perpendicular, when shooting. ⁴ Adding more skirts or folds to a tent. ⁵ Giving away whatever a camel produces in a year (as her colt, hair, milk, &c.)

⁶ Dividing a stock of she-camels into two classes, that the first class may be impregnated one year, and the other the next; so as every camel may rest a season. ⁷ (A poet) composing verses which end with different vowels or consonants. ⁸ Verses so composed.

▲ **اكفاح** *ikfab* Drawing in or checking with the bridle, bridling a horse.

▲ **اكفار** *ikfar* ¹ Calling one a *kafir*, or infidel. ² Fixed to the earth.

▲ **اكفال** *ekfal* ¹ Cloths put on camels backs, on which the riders sit: cloths put under the yokes of oxen. ² Fasting continually. ³ Those who keep in the rear of an engagement to be ready for flight. ⁴ The hinder parts, the buttocks of a horse. ⁵ Shutting (doors).

▲ **اكفت** *akuft* Grief, sorrow, vexation, affliction.

▲ **اكفج** *ekafib* Black.

▲ **اكل** *ekil* ¹ Eating, devouring, corroding, consuming. ² A tyrant, (as devouring his subjects.) *Ukul* ¹ Victuals, meat. ² Prudence, understanding. ³ Fruit of trees, (as dates, &c.) ⁴ Density or firmness (of cloth or paper).

▲ **اكل نفسه** *aklu neffih* Self-devouring, a kind of gum, euphorbium. **اكل زواكل** *zu ukl* Fortunate, possessed of the comforts of life. **اكل و شرب** *enkata uk-lubu* His victuals failed him, he died.

▲ **اكل و شرب** *uklu shurb* Meat and drink.

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▲ **اكله** *eklet* Eaters, consumers. *Akilet* ¹ Flocks pasturing. ² Subjects. *Eklet* One meal. *Iklet* ¹ Calumniating the absent, secret detraction. ² Pruriency, irritation. ³ Eating, corrosion, rust.

▲ **اكله حسن** *hasenu'l'ikleti* Manner of eating as **اكله** *Uklet* A mouthful.

▲ **اكله** *ekles* (A horse) of a brown colour.

▲ **اكله** *iklenda* (or **اكلندا**) ¹ Thick (camel). ² Contracted together. ³ Refusing.

▲ **اكليل** *iklil* A crown, diadem, chapelet, wreath, garland. **اكليل الملك** *iklilu'l'melik* The royal crown, the herb melilot. **اكليل الجبل** *iklilu'l'jebel* The crown of the mountain, an herb smelling like frankincense, rosemary.

▲ **اكليلة** *akliletu'l'muhfenat* The ladies garland, a small circle made of cloth, &c. which milk maids and others put upon their heads to carry their milking-pails, &c. **اكليلي** *aklilyoun* A kind of stuff made entirely of silk or of velvet, worked with flowers and other figures.

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¹ *iknaṣṣ* Ordering one to make haste, or to hurry away from any thing.

¹ *ikna* Contracting the wings (as an eagle when descending). ² Submissive, suppliant. ³ Convening, assembling (people).

¹ *eknaṣ* Parts, sides, environs, quarters, tracks. ² Preserving, assisting.

¹ *aknan* A cavern, subterraneous vault, dungeon.

¹ *eknan* Veils, umbrellas, shades, or coverings, under which any thing is kept, sheltered, or preserved. ² Asylums. *Iknan* Concealing in one's mind.

¹ *iknab* Arriving at the summit or last stage of any thing.

¹ *agenbalin* Flocks of wool, or other stuff with which they fill cushions, pillows, &c.

¹ *uknet* A bird's nest. *Ekinnet* Veils, &c. See *eknan* above.

¹ *agenj* A saufage. ² Flocks of wool, &c. for stuffing cushions, pillows, saddles, &c. ³ A low wart upon the face.

¹ *akenden* or *agenden* To fill, stuff, cram. ² To bury, inter. ³ Interment, funeral preparation or apparatus. ⁴ To extol. ⁵ To take, receive. ⁶ To throw away, reject. ⁷ To fall.

¹ *Akendé* Filled, compleated. ² Any thing stuffed or crammed. ³ A saufage. ⁴ A manger, stable. ⁵ *peshim agendé* Stuffed with wool. ⁶ *kusht akendé* Full of flesh.

² A stable, stall, or any place for cattle. ³ *akendé kurden* To fill. ² To bury.

¹ *ekna* Unfit for business. ² Disabled in the hand.

¹ *eknun* Now, at this time, already. ² Whether. ³ Therefore. ⁴ For, still. ⁵ But, however.

¹ *ikwa* Prohibiting, intimidating.

¹ *akniden*. See *akenden*.

¹ *ekwab* Cups, goblets, (such particularly as have neither handles nor spouts).

¹ *ekwakh* Cottages, (those especially which are made of reeds, and have no windows).

¹ *ekwad* Heaps of earth, &c.

¹ *ekwar* Herds of camels, or oxen, from 150 to 200 and upwards. ² Having the tip of the nose large and swelling.

¹ *ekwax* Cups, goblets, tankards.

¹ *akuj* A kind of wild apple, a medlar.

¹ A crook, a hook, perch.

¹ *agush* (or *اغوش*) An embrace.

² The bosom. ³ As much as the arms can contain. ⁴ A bundle (of wood). ⁵ A fide. ⁶ A margin.

Ekush A zone, belt. *agushiden* (or *اکوش کردن*) To embrace.

¹ *ekul* (or *ekkal*) Glutinous, voracious, devouring, consuming, corroding. *Ekwat* Ground spreading in the form of hills.

¹ *ekulet* Separated from a flock in order to be fattened. ² A fattened sheep.

¹ *ekwem* High, exalted.

VOL. I.

¹ *ageh* (or *اکاه*) Knowing, intelligent, conscious, wise. *Egeh* or *ageh* ¹ A file. ² A rib.

¹ *ikha* Abstaining (from meat). ² Warming the fingers with the breath.

¹ *ikhad* Fatigued.

¹ *ikham* Weak, heavy, dull.

¹ *ekheb* (A camel) of a dark red or brown colour.

¹ *agehi* Knowledge, wisdom.

¹ *ekha* Having pimples on the face.

² (A stone) solid, free from fissure or flaw.

³ Weak, languid, pusillanimous.

¹ *ikyat* Purfes.

¹ *ekyab* The broader parts, sides, or declivities of mountains.

¹ *ekyar* Bellows. ² Lords, masters.

¹ *ekyas* Purfes. ² Sagacious, ingenious, prudent (men). ³ Having ingenious promising children.

¹ *ekyash* Wool or silk twice spun; also, the refuse.

¹ *ekyal* Measures (of grain, &c.)

¹ *ekyeh* Rough, hairy. ² Gross, thick.

¹ *akikh* A saufage. ² The intestines, guts. ³ A nerve, tendon. ⁴ A cord or string made of the intestines, cat-gut, lute, harp, or fiddle, strings.

¹ *ekid* Strong, brave, valiant. ² Vehement, rigorous. ³ Constant, severe, unalterable.

¹ *ekidu shedid* Strong and valiant.

² Bravely, gallantly, vigorously. ³ In every manner, repeatedly. ⁴ Severely, rigorously.

¹ *ekyes* Prudent, sagacious, ingenious.

¹ *ekik* Warm, hot, sultry (day).

¹ *ekil* An eater. ² Any thing eatable, food. ³ A boarder, fellow-commoner, mess-mate. ⁴ *ekilet* Food.

¹ *agin* Stuffing (of pillows, cushions, pack-saddles, &c.) *amber agin* Filled with amber. *zib jawher agin* An ornament set with gems.

¹ *Akinet* Name of a man.

¹ *al*, *el*, *il*, *ul* The Arabick article *the*.

¹ *al* Offspring, posterity, progeny, descendants, family, house, race, dynasty.

al عثمان The posterity of *Osman* or *Othman*, the first king of the Turks, the royal family of Constantinople.

ali saadet maali Ofmani (or *ali zefer maali Ofmani*) The august and victorious house of *Osman*.

al Ofman padshahi (or *پادشاه ال عثمان*) The Ottoman emperor, the Grand Seigneur.

ali fengiz The house of *Gengiz Khan*.

ali Seljuk The Seljukian dynasty.

¹ *al* Fraud, treachery, deceit, circumvention, over-reaching, art, cunning, deception, stratagem, finesse, cheating, tricking, machination, cozening, a plot, snare.

¹ *al* A Ditch, wall, rampart. ² Laugh-

D d

ing, prone to laughter, cheerful, festive, joyous, merry. ³ Firey red, reddish yellow, shining, carnation. ⁴ Fraud, treachery. ⁵ A wound made by a spear or battle-ax. ⁶ A kind of forceps or pincers, notched or toothed. ⁷ The appearance of something resembling water on sandy plains, exhaled by the heat of the sun at mid-day; it looks like the sea at a distance, and is called *Serab*. ⁸ A quick hasty step. ⁹ Noise, clamour, shouting, groaning. ¹⁰ Beauty of person. ¹¹ High. ¹² A royal mark or signature, prefixed to diplomas by some Eastern princes.

¹ *ell* ² Going quick, hastening. ³ Shining (colour). ⁴ Disturbed, disordered, frightened, put into confusion, abashed by the interjection *ويل* *fy!* ⁵ Pushing, impelling, striking, wounding, piercing (with a javelin, called *harba*). ⁶ Sewing or quilting a garment. ⁷ Groaning (from sickness or grief). ⁸ Raising the voice in prayer, or in affliction. ⁹ Corrupted (water). ¹⁰ Making a sound, like water in its course. ¹¹ (A horse) erecting his ears into a point. ¹² (A hawk) refusing to hunt or to approach the game. *Ill* ¹ A treaty, an oath (by which it is confirmed). ² Near, neighbouring; Propinquity, affinity, relationship. ³ Relations. ⁴ An excellent race, origin, family. ⁵ Minerals. ⁶ Enmity, hatred.

¹ *al* ² God: and with the article, Deus optimus maximus, A God the best, the greatest.

¹ *ela* A benefit, grace, favour. *ala* Benefits, &c. *Ela* ¹ The interjection holla! ho! ² A tree used in thickening or tanning leather, (under which demons are supposed to assemble); a kind of wild gourd, the colocynth. ³ Wild oxen. *Illa* Unless, except, besides, otherwise, unless that. *wa illa* Yet, nevertheless, otherwise, if not. *Ila* (for *الي*) To, until, unless, at, with. And (for *الي* or *اولي* *ula*) They. *ella* (for *ان*) ¹ Not unless, that not. ² A vender of fat sheeps tails. ³ The fat of those tails.

¹ *ala* ² Contamination, contaminated, a contaminator. ³ A divorce. ⁴ A flame of fire. ⁵ But, still, unless only.

¹ *Elab* Name of a place near Medina.

¹ *elabib* The heart-strings, veins or roots of the heart, or pericardium.

¹ *alat* Instruments, utensils, apparatus, tools, arms, harness. *ilat* and *ilatet* ¹ Defrauding one of his right, cheating him of a debt. ² Detaining, retaining. ³ Removing, averting. ⁴ Exacting an oath, compelling one to swear, and to be bound by his oath. *Ulat* Having, endowed with, being possessed of.

¹ *alat* Any instrument or thing which belongs to another. *alati shikem* The bowels.

¹ *alajak* A kind of tent, covered with a strong species of cloth; cottages after the Tartar fashion.

¹ *ilabet* ² Shining, flashing (as light-

ning, a rich habit, a sword, &c.) ² Going away (with that which one owes). ³ Taking, carrying off. ⁴ Ruining, destroying. ⁵ Fearing, shunning, avoiding.

¹ *Elabfa* Name of a city in the country of *Bahrain*, in Arabia.

¹ *ilafet* ² Turning about, or from any thing. ³ Terrified, trembling.

¹ *elatina* Bind-weed, dog-burr, buckwheat, convolvulus magicus.

¹ *ilaat* (A breast or nipple) black or discoloured.

¹ *alaf* or *ullaf* Thousands.

¹ *ilak* ² Shining, flashing. ³ False lightning, (i. e. when no rain follows). ⁴ A mountain in Arabia Deserta.

¹ *elaki* ² Questions, problems. ³ Misfortunes, adversities.

¹ *ilaket* ² Sending. ³ An ambassador, envoy, messenger, internuncio.

¹ *ilalet* (or *اليال*) ² Beginning the night. ³ *Ilalet* for *ilat* above. *Ulalet* (or *اليلة*) A flock which is a great way from pasture.

¹ *ilaleh* (for *لاله*) A tulip.

¹ *alam* Cares, griefs, pains, misfortunes. *dil pur alam* A heart full of grief.

Ilam ¹ Repairing, amending, reconciling. ² Doing any mean dirty work; shewing one's self in a contemptible light; begetting children of the same wretched principles. *Ulam* Name of a place in *Khorassan*.

¹ *elaman* Grace, favour, mercy, quarter. *Alaman* A German.

¹ *ilamet* Worthy of censure.

¹ *elan* Now, presently, at this time, now-a-days. *Ellan* Name of a country, and of a city in it.

¹ *ilanet* (or *البيان*) Pacifying.

¹ *alané* ² A falcon, a falcon's nest. ³ A shadow. ⁴ The ring of a door, by which it is shut. ⁵ A crow, a rook.

¹ *elanium* Elecampane, Helenium.

¹ *alarw* A flame of fire.

¹ *elarwa* (or *الاروة*) (plur.) Negligent.

¹ *elah* or *اله* A god, a pagan deity; (Omnipotence being expressed by *الله* *allahu*, contracted from *الاله*, the radical *l* coalescing with the article).

¹ *elabet* ² Worship, adoration. ³ A goddess. ⁴ An idol, false deity. ⁵ A serpent. ⁶ The horned moon. ⁷ The sun, the proper name of the sun. ⁸ Name of a place in Mesopotamia.

¹ *elabi* ² Divine. ³ O my God! ⁴ A hymn, a spiritual song. *ylmi elabi* Divine knowledge, theology, metaphysics. *elabioun* The divines; (an epithet given by the Arabians to Socrates, Plato, Aristotle, and other philosophers of the academic or Peripatetic schools).

¹ *elaya* Oaths.

¹ *alajsh* Contamination, corruption,

pollution, impurity. *الايش دنبيوة alaijhi dunye-wijet* The corruptions of the world.

¹ *الايدين alayiden* To contaminate, confound, mix. ² To be contaminated.

³ *الاب (alp or alub)* A hero, a Hercules.

⁴ *الاب alba* A collection, congregation, crowd.

⁵ Drawing together (an army); assembling from every quarter (in order to commit hostilities).

⁶ Instigating, impelling, driving (camels); active in driving them, making them travel fast. ⁷ The violence of heat, of a fever, or thirst. ⁸ A propensity to love. ⁹ A lamb's skin. ¹⁰ The skinning over of a sore, when it begins to heal. ¹¹ A stratagem. ¹² Poison, venom. *Ilb* Name of a tree, the juice of whose leaves, &c. has a poisonous quality. *Elleb* ¹³ Instigating, committing hostilities, impelling, driving. ¹⁴ Returning. ¹⁵ Raining incessantly.

¹⁶ *البا alba* (plur.) Wise, prudent, intelligent, ingenious, industrious, assiduous. *Ilba* ¹⁷ Remaining, stopping (in a place). ¹⁸ Putting the kid to the goat, in order to suck. ¹⁹ Sucking. ²⁰ Having beefings in the udder (goats, &c.)

²¹ *الباب elbab* ²² Throats, those parts in particular about which they hang ornaments, or where they slaughter animals. ²³ The poitreles, or breast harnesses of horses, &c. ²⁴ Small heaps of sand. ²⁵ (Comfortable) conditions or situations in life. ²⁶ Nuts. ²⁷ A nut. ²⁸ The pith of a tree. ²⁹ The heart, marrow, bowels, substance of any thing. ³⁰ The understanding, intellect. *ارباب الباب arbabi elbab* Learned doctors.

³¹ *البا ilbas* Hesitating, delaying.

³² *البا ilbab* Growing old (a man).

³³ *البا elbad* ³⁴ Felt-cloths, such as are put under saddles. ³⁵ Loading, re-loading, packing. ³⁶ Mixing or intangling (any thing), joining one thing to another, carding wool. ³⁷ Stopping, remaining. ³⁸ Putting the felt-cloth on a horse, and making it firm, supporting the saddle by that or any thing similar, covering a bottle with such cloth. ³⁹ Stooping (when going into a house), falling on the ground (in prayer). ⁴⁰ Adhering to the ground (being poor). ⁴¹ (A camel) beginning to grow fat, renewing his hairs and colours in the spring; beating his sides and hips with his tail. ⁴² Turning a vessel on its mouth to prevent its breaking.

⁴³ *البا elbadi azlem* The beginner (is) the greatest offender, (i. e. he who gives a beginning to any bad thing does the greatest injury, whatever lengths those may go who pursue his lead).

⁴⁴ *الباس elbas* Cloaths, habits. *Ilbas* putting on those habits.

⁴⁵ *البا elbat* Skins, hides.

⁴⁶ *البا elbaki eddua* (A form of concluding a letter) May all the rest be well, I pray; farewell.

⁴⁷ *البا ilbak* ⁴⁸ Speaking badly, shamefully, obscenely. ⁴⁹ An error in speech. ⁵⁰ Blushing, shame.

¹ *البان elban* Milks. *Ilban* (A camel, &c.) having milk in the udder. *Ulban* Name of a place. *البان كبود elban kubud* (or *kubud*) A willow growing spontaneously.

² *البب elbib* (or *الب*) ³ Hearts, minds, the best parts of any thing. ⁴ Veins or roots of the heart or pericardium, the heart-strings. ⁵ Name of an Arabian tribe.

⁶ *البب elbet* ⁷ Desire. ⁸ Melancholly, solicitude, anguish. ⁹ A bad disposition, a vicious turn of mind. *Ulbet* ¹⁰ A congregation, assembly, crowd. ¹¹ Collected, convened.

¹² *البت albett* (or *البتة*) Certainly, necessarily, in every manner, altogether, upon the whole.

¹³ Whether. *البتة خواهم داد albeté khabim dad* I will certainly give it.

¹⁴ *البيج elbij* A species of whitish Indian root with black spots, a kind of medicine for eruptions in the skin, &c.

¹⁵ *البرز Elburz* Name of a celebrated mountain near Hamadan in Persia, famous for a number of pyrees or temples of the Magi.

¹⁶ *البسة elbiset* Cloths, vestments, garments. *البسة فاخرة elbiseti fakhiret* Rich dresses.

¹⁷ *الت alet* An instrument, utensil, tool, apparatus, harness. *الت حرب aleti harb* or *harbi* Arms, military apparatus, machines of war. *Ult* A false accusation, groundless suspicion. *الت* or *التى* (relative pronoun) Who, which, that.

¹⁸ *الت alt* Plump, in the buttocks or haunch-bone; the chine.

¹⁹ *التاب iltab* ²⁰ Necessary. ²¹ Causing, rendering necessary. ²² Confirming a purchase, delivering the thing bought to the bidder or purchaser. ²³ Causing the heart to palpitate. ²⁴ Eating only once in the day.

²⁵ *التباس iltibas* ²⁶ Obscure, intricate, doubtful. ²⁷ Confusion, intricacy, doubt.

²⁸ *التة ultet* ²⁹ A small present. ³⁰ Perjury.

³¹ *التثام iltifam* A kiss. *التثام كردن iltifam kurden* To kiss. *التثام تقبيل و التثام كردن tekbiu iltifam kurden* ³² To kiss. ³³ To cover the mouth with a veil.

³⁴ *التجا iltiija* Flying for refuge (to any man or place).

³⁵ *التجا iltiha* Becoming bearded, getting a beard.

³⁶ *التحاف iltihaaf* ³⁷ Covered. ³⁸ Being clothed with any kind of upper garment.

³⁹ *التحام iltiham* ⁴⁰ (A wound) filled up with flesh, closing up, healing. ⁴¹ (A battle) growing hot, fierce, desperate, bloody.

⁴² *التزام iltizam* ⁴³ Taking upon one's self, charging one's self with (any thing). ⁴⁴ Hire, rent. ⁴⁵ Embracing. ⁴⁶ Being assiduous. ⁴⁷ Being necessary. *التزاما iltizaman* (Pers. التزامه) ⁴⁸ Necessarily, consequently. ⁴⁹ By renting, hiring.

⁵⁰ *التفات iltifat* Respect, esteem, courtesy, reverence, veneration, honour, benevolence, receiving politely, cherishing.

⁵¹ *التفات altefat* Conversion, turning.



أ *iltifa* ¹ Covering, putting on an upper garment. ² (Ground) covered with plants. ³ Changed (colour).

أ *iltika* An interview, meeting, conversation, audience, encounter, mingling together.

أ *iltikat* Collecting, or gathering. (Stumbling) unexpectedly (upon one).

أ *iltikam* Devouring, swallowing.

أ *iltimas* Praying, supplicating, petitioning.

أ *iltima* ¹ Shining, flashing, resplendent, brilliant. ² Carrying away privately, stealing. ³ Changed (colour).

أ *altemgha* ¹ Royal insignia. ² Royal diploma. ³ A mark put by authority upon gold or silver, to show them to be of the proper standard. ⁴ Tribute, tax.

أ *iltiwa* Complication, involution.

أ *Altuk* Name of a king.

أ *iltibab* Fire, inflammation, burning. *ateshi gurm iltibab* A fire burning fiercely.

أ *elleti* (relat. fem. pron.) Who, which, that. *Ula* Name of a castle.

أ *iltiyaz* Flying to, taking refuge with.

أ *iltiyam* ¹ Obedience, submission. ² Reconciliation, agreement, coalition, adjusting. ³ Placidness, gentleness, civility, courtesy.

أ *ilfa* ¹ Wet (as a garment, &c.) ² Washing (cloths.) ³ Giving to one the juice of a tree to drink.

أ *ilfas* ¹ Importunate, urgent, pressing. ² Remaining in a place. ³ Raining for several days successively.

أ *ilfak* Wetting, moistening.

أ *elfa* Stuttering in pronouncing the letters *ث* or *ع*.

أ *ilja* Compelling, forcing.

أ *iljaz* (A camel) neighing and foaming at the mouth.

أ *eljaf* ¹ Wells or trenches in stables, &c. ² Cuts in the sides of a well, through which some part of the water runs off. ³ Troughs or cisterns at the sides of wells, into which the water runs from the reservoirs. ⁴ The channels of torrents.

أ *iljam* ¹ Bridling. ² Bridle, rein.

أ *elchekht* ¹ Desire. ² Hope.

أ *eljimet* ¹ Bridles, reins. ² Marks, resembling bridles, made upon cattle by burning. ³ *Panni quæ contra menses sibi astrigunt mulieres.*

أ *elchi* ¹ An ambassador, plenipotentiary, envoy. ² Interrogating.

أ *ilha* Traducing, reprehending, blaming.

أ *ilhab* ¹ Striking (with a sword).

² Making an impression or mark.

أ *ilhaj* Compelling, forcing.

أ *ilhah* ¹ Importunity, solicitation, ur-

gency. ² Incessant rain. ³ Remaining fixed (a cloud). ⁴ Refractory, restive (a camel), lazy, lying down, when they ought to stand, or go forward (beasts of burthen). ⁵ Galling a camel's back (a faddle).

أ *ilhad* Impiety, irreligion, infidelity, heresy.

أ *ilhas* ¹ Springing, sprouting. ² (Ground) producing the first crop of grass. ³ (Cattle) cropping the tender herbage.

أ *elhafil* Upon the whole, in fine, to sum up all.

أ *ilhaf* ¹ Sweeping the ground with the train of a gown or robe (from ostentation). ² Importuning, urging, forcing. ³ Walking near the foot of a mountain.

أ *ilhak* Addition, joining, coupling.

أ *elhal* Now, at present. *elhaletu hazibi* Now, this being the case, things being thus situated.

أ *elham* ¹ Consolidating, joining together. ² Feeding upon flesh meat, having a great deal of flesh meat in the house. ³ Filling up with flesh (a wound). ⁴ Producing grain. ⁵ Having grain in the ear (corn). ⁶ Weaving. ⁷ Finishing (any thing begun). ⁸ Giving (battle) with fury. ⁹ Exposing (the honour of another) to the contumely of an enemy. ¹⁰ Stopping, restive, not proceeding far, till compelled by stripes (a camel).

أ *elhan* Notes, sounds, modulations, tones.

khush elhan Singing melodiously, having sweet notes. *Ilhan* Giving to understand.

أ *elhekk* In reality, truly, certainly, surely, the truth is, in fact.

أ *elhemdu lillah* Praise be to God.

أ *ilkhas* Looking into the eye (of a camel) in order to discover whether he is fat enough for slaughter.

أ *ilkhalik* A shirt, shift, waistcoat, under-garment.

أ *elkhujt* Concupiscence, desire.

أ *elkhes* Having the upper eye-lid thick and hard.

أ *elkhi* The jamb, pillar, or post of a door.

أ *elkha* ¹ Blabbing, chattering, talkative. ² Crooked, wreathed.

أ *eledd* ¹ Quarrelsome, squabbling, litigious (man). ² Five years old, and of a long body (a camel).

أ *eddarein* Both worlds, the present life and hereafter.

أ *eldas* (plur.) ¹ Fat, fleshy. ² (She-camels) firm and full of flesh.

أ *ildam* Continuing to afflict (a fever).

أ *ildet* A daughter, a girl. *Eliddet* Adversaries, antagonists.

أ *eddua* Farewel, adieu.

1. ^أ *elazz* **الذ** Sweeter, more delightful.
 2. ^أ *elazzi* (or **الذ**) (the relative masc. pronoun) Who, which, that.
 3. ^أ *ilzam* **الذام** Rendering necessary, making inseparable, causing to adhere or remain constantly, fixing. 2 Reducing, compelling. 3 Joining, subjoining.
 4. ^أ *elur* (or **الور**) Buttocks, hips.
 5. ^أ *alreb* **الره** A pillar, post, or jamb of a door.
 6. ^أ *elz* **الز** Adhering, inherent, being addicted or given up to any thing.
 7. ^أ *ilza* **الزا** 1 Filling. 2 Feeding to satiety (herds or flocks).
 8. ^أ *ilzak* **الزاق** Joining, cementing, gluing.
 9. ^أ *ilzam* **الزام** Convincing, confounding, necessitating, compelling. **ممكن الزام** *mumkinu'l' ilzam* Capable of conviction. **الزام كردن** *ilzam kurden* 1 To use violence. 2 To apprehend a criminal. 3 To arraign. 4 To plead guilty. 5 To adjudge, to sentence.
 10. ^أ *elzem* **الزم** More or most necessary.
 11. ^أ *elzen* **الزن** (A season) intensely cold or hot.
 12. ^أ *els* **الس** 1 Perfidious, deceitful. 2 Confusion, perturbation of mind, insanity, madness.
 13. ^أ *eleffa* **السا** 1 Desiring bread, having an appetite for bread. 2 The cummin herb or feed.
 14. ^أ *ilfa* **الساع** Sowing divisions, promoting animosities, raising quarrels.
 15. ^أ *iljak* **الساق** Joining, fixing, causing to adhere, making fast.
 16. ^أ *ilfam* **السام** 1 Making one to taste. 2 Silencing. 3 Seeking, searching. 4 Ordering one to proceed (on the road), or forcing him to keep it.
 17. ^أ *elfan* **السان** 1 Forming in the shape of a tongue. 2 Making (a shoe) pointed at the toe.
 18. ^أ *elfut* **الست** A fat plump buttock.
 19. ^أ *elfen* **السن** Eloquent.
 20. ^أ *elfun* (or **السنة**) 1 Tongues. 2 Languages, dialects, idioms.
 21. ^أ *Ashsham* **الشام** Syria.
 22. ^أ *elefs* **الص** 1 Having compact close-set teeth. 2 Having high and close shoulder-blades. 3 (A horse) having the knees bent inward. 4 (A sheep) having one horn projecting forward, and the other towards the back.
 23. ^أ *elatt* **الط** Teeth dropped out, or eaten away, the roots remaining.
 24. ^أ *iltat* **الطاط** 1 Covering, closing, shutting (the door). 2 Making one refuse to pay that which is justly due; abetting, aiding, and assisting him in such refusal. 3 Joining, fixing to the ground.
 25. ^أ *elta* **الطاع** Licking with the tongue, lapping.
 26. ^أ *eltaf* **الطاف** Benefits, favours. *Iltaf* Conferred favours.
 27. ^أ *eltaft* **الطست** Indian storax.
 28. ^أ *Eltufi* **الطوس** A native of Tous or Thous in Khorassan: many eminent men have taken this surname, especially a celebrated astronomer called Naffire'd'din.

1. ^أ *ilza* **الطا** Burning, emitting flame.
 2. ^أ *ilzaz* **الطاظ** Assiduous, industrious, attentive, unremitting.
 3. ^أ *el-a* **العا** The bones of the fingers.
 4. ^أ *ilab* **العاب** 1 Slaving. 2 Causing one to play. 3 Producing any thing ludicrous, with which sport may be made.
 5. ^أ *ilaj* **العاج** Kindling, setting fire to wood.
 6. ^أ *elat* **العاط** Lines or marks, such as the Ethiopians and other barbarous nations make upon their faces.
 7. ^أ *ila* (Ground) producing its first crop of grass.
 8. ^أ *ul-ubet* **العوبة** Play, any thing ludicrous.
 9. ^أ *eliyazu billab* (or **عياظا بالله**) May God avert. ^أ *eliyaz guian* **العياظ كويان** Saying, May God avert.
 10. ^أ *ulugh* (or **الوغ**) Powerful, great (a Tartar word).
 11. ^أ *ilgha* **الغا** Excluding, rejecting, irritating.
 12. ^أ *ilghab* **الغاب** 1 Fatiguing, tiring, vexing. 2 Fitting a bad feather to an arrow.
 13. ^أ *elghad* **الغان** 1 The fleshy parts of the mouth from the jaws to the windpipe, round the throat, uvula, &c. 2 Excuberances of flesh in the inner part of the ears. 3 The lobes or flaps of the ears.
 14. ^أ *elghar* **الغار** Rapine, depredation.
 15. ^أ *alghaz* **الغاز** 1 Enigmas, riddles, mysteries, unintelligible discourses; many Arabian and Persian authors have composed books of enigmas, which they call *Ketabu'l'alghaz*, &c. 2 Holes of moles, rabbits, field-mice, lizards, and other animals that live in subterraneous burrows.
 16. ^أ *elghad* **الغات** Voices, noises, confused sounds, such as proceed from a crowd of people; unintelligible jargons, obscure modes of expression. *Ilghat* Making such obscure noise. 2 Putting a hot iron into milk, water, &c. and making it hiss.
 17. ^أ *ilghaf* **الغانف** 1 Forming or cutting meat into morsels or mouthfuls, and eating them. 2 Alacrity, dispatch, expedition. 3 Fraud, perfidy, deceit, injustice.
 18. ^أ *ulugh beig* **الغ بيك** 1 A great prince or lord. 2 Name of a king of Parthia and India, a grandson of Tamerlane.
 19. ^أ *elgherez* **الغرض** Upon the whole, to sum up all, in a word, that is to say.
 20. ^أ *ilghun* **الغن** Tamarisk.
 21. ^أ *alghenjiden* **الغنجدن** To gain, acquire.
 22. ^أ *ulghuzet* **الغوزة** See *alghaz* above.
 23. ^أ *Rafu'l'ghin* **راس الغين** Name of a city in Diarbekr (Mesopotamia).
 24. ^أ *elghune* (or **الغونه**) Rose-coloured, vermilion, scarlet, ruby-coloured, paint for the face.
 25. ^أ *ilghinan* (Herbage) long, luxuriant, and involved.
 26. ^أ *alif* **الن** Name of the first letter in the Arabian and Persian alphabets. *Elf* A thousand.

Alif ¹ Accustomed, familiar (to or with any person or thing). ² A companion, comrade, intimate friend. ³ Affociating, conjoining, copulating. ⁴ Familiarity. ⁵ The continual flashing of lightning. *Eleff* ¹ A populous place. ² Slow of speech, having an impediment. ³ (A man) having thick fleshy thighs, and slow of motion. ⁴ Having the eye-brows joining together. ⁵ Unequal to and sinking under business. ⁶ A vein or nerve in the neck of quadrupeds.

¹ *Alfa* ¹ Preserving entire. ² Finding.

¹ *Alfaj* ¹ Flying for refuge to strangers. ² Being poor.

¹ *Alfash* ¹ A hypocrite, dissembler. ² A species of thistle or thorn.

¹ *Alfax* Words, vocables, terms.

¹ *Alfet* Friendship, attachment, familiarity, companionship, intimacy. *Eleft* A fool, a lover. *Ileft* A female friend. *Ulfet* Familiarity.

¹ *Aluft* Affliction, grief, madness.

¹ *Alustegan* (plur.) Astonished, confounded, afflicted, mad, enamoured.

¹ *Alfetgeri* Friendship, society, company, conversation.

¹ *Alusten* (or *Alustiden*) ¹ To rage, grow mad, to be confounded, afflicted, enamoured.

² To drive to madness, to confound. *Alusté*

¹ Astonished, furious, insane, mad with love.

² Broken, infirm. ³ Deceived, ensnared.

¹ *Alfekbt* Acquisition, gain. *Alfakbt* The tree or wood of aloes.

¹ *Alfekhten* (or *Alfekhten*) ¹ To gain, to acquire, to make a proficiency.

¹ *Alfekhté* Gained.

¹ *Alfeghden* (or *Alfekhten*) see *Alfekhten*.

¹ *Alfeker* ¹ The famous sword which Mahomet alledged he had received from the angel Gabriel, and presented to his son-in-law Ali; with which (according to the Moslem historians) he made prodigious slaughter among the enemies of the faith.

¹ *Alfenj* ¹ Gain. ² Gained. ³ A gainer.

Alfenjiden To gain, multiply, or increase in wealth.

¹ *Alfenden* ¹ To gain. ² To commit a crime. ³ To palpitate, to leap (as the heart).

⁴ To grow sad. ⁵ To digest victuals.

¹ *Alfendiden* See *Alfekhten*.

¹ *Alfununé* The same as *Alfendiden* above.

¹ *Alk* ¹ Shining, flashing, resplendent.

² A wolf. *Ilak* ¹ She-wolves. ² She-apes. ³ Bold masculine women. *Illak* Shining, flashing (lightning). *Alek* Mad, furious, insane.

¹ *Ilka* ¹ Projection, throwing, causing to fall upon. ² Injection, infusion. ³ Inspiration, persuasion. ⁴ Conjunction, adjunction, joining, adding, application. *Elka* ¹ (Women or camels) of a quick conception. ² Female eagles. ³ Large urns. ⁴ Things thrown away as despicable.

¹ *Elkab* Titles of honour, appellations, epithets, additions, surnames.

¹ *Ilkab* ¹ Rendering the female palm-tree fruitful, by sprinkling over it the flowers of the male. ² Covering (as a he-camel the female). ³ Raining, becoming impregnated with rain (a cloud). ⁴ Shaking a tree (the wind).

¹ *Ilkat* Straggling men, dispersed, despicable, and few in number.

¹ *Elkaf* Stone troughs or cisterns at the sides of wells, into which the water flows from the reservoirs.

¹ *Ilkam* ¹ Making one to swallow. ² (A camel) trotting, or going in a particular kind of quick pace.

¹ *Ilkan* Learning quickly, committing easily to memory.

¹ *Ilket* ¹ A she-wolf. ² A she-ape. ³ A bold, intrepid, masculine woman.

¹ *Alkoran* ¹ Reading. ² That book, which is the repository of the Mahometan religion and law, known to us by the title of the *Koran* or *Alcoran*: (though the last appears to be the most proper, as the Mahometans themselves never use it without the article). It was published at different times, verse by verse, as exigencies required, (Mahomet giving out, that he received them directly from heaven, by the mouth of the angel Gabriel) and collected into its present form by the Khalif *Abubeker*. It has several other names, as *Mos-haf*, and *Kitab*, The book, by way of excellence; *Tanzil*, implying, Descended from heaven; *Kelam sherif* The sublime word; and *Kitab aziz* The precious book. When the Mussulman writers transcribe any passage from it into their works, they never mention the chapter or verse, but only write in large characters, or with red ink, *yakulu taala* The Supreme Being says, *kulhu taala* Say it thou, O God! or some expression synonymous to these. A good Moslem will not touch the *Alcoran* till he has washed; and, lest he might transgress this law through inadvertency, it is in general carefully kept in a case; upon one part of which, called *lisanu'l-kitab* (The tongue of the book) there are written these words, *la yamsuhu ila'l'mutehher* Touch it not unless purified.

¹ *Elkiffé* Upon the whole, in a word, to be brief, to sum up all.

¹ *Elka* ¹ Mad, insane, furious. ² (A woman) prone to anger, impatient, fretful.

¹ *Ulkiyet* A question, problem.

¹ *Alek* ¹ Champing the bit (a horse). ² Sending.

¹ *Elik* A mule.

¹ *Elked* Fixed, affixed, adhering to one's friends, party, or dependents.

¹ *Elken* Stuttering, stammering, barbarous, pronouncing badly (the Arabick language).

¹ *Ulken* ¹ Avaricious. ² Drunk, intoxicated, addicted to drinking.

^p ^{الكونه} *algune* Rose or ruby coloured, vermilion, red, scarlet, a wash or paint for the face.

^p ^{الكه} *ulke* A province, dominion, possession.

^a ^{ال} *elel* ¹ Groaning. ² Fy! pho!

^a ^{اللوة} *allurwet* (or ^{اللوة}) Aloes.

^a ^{الله} *Allah* GOD: THE GOD, by way of eminence (being compounded of the article ^{ال} The, and ^{الله} A God); to which the following and such like epithets are generally added, ^{الله} *allah tebarak* ^{الله} *allah jella wa ala* ^{الله} *allah subhanehu wa taala*, ^{الله} *huzreti* ^{الله} *jella* ^{الله} *shanabu wa taala*, which imply, The most high, holy, blessed, and glorious God. ^{الله} *allahu alem* God knows. ^{الله} *allahu akber* God (is) greatest, omnipotent. ^{الله} *barek* ^{الله} *allah* Blessed God! ^{الله} *allah* O God! good God! (a mark of admiration). ^{الله} *kadir* God (is) powerful! (used to express, that he can avert any threatened calamity). ^{الله} *kerim* God is great, good, benificent, (a consolatory ejaculation). ^{الله} *billabi*, ^{الله} *tallabi*, ^{الله} *lillabi*, ^{الله} *wallabi*, By God! ^{الله} *allah* is used by all the nations that profess Mahometism, whatever language they speak. It is likewise comprehended, by contraction, in several mysterious words, as in ^{الله} *sallem*, which is often subjoined to the name of Mahomet, being compounded of the initial, medial, and final letters of the following words: ^{الله} *sallem* The blessing and peace of God be upon him.

^a ^{الم} *elem* ¹ Grief, trouble, affliction, anguish, misery, distress, anxiety, care, solicitude, sadness, vexation, agony, pain, disquietude. ² Is it not? Is it not yet? This is also one of the mysterious contracted words prefixed to some of the chapters of the Alcoran, [See Gram. p. 17.] which is decyphered in various ways, as ^{الله} *enal-labu alem* I am the most wise God: (being formed by the initial of the first word, the medial of the second, and the final letter of the third). ^{الله} *allah* ^{الله} *latifun mujid* God the merciful and glorious, (compounded of the initials); or ^{الله} *Allahu*, ^{الله} *febrail*, ^{الله} *Muhammed* God, Gabriel, and Mahomet, (which is composed of the initial of the first, the final of the second, and the initial of the last). ^{الله} *Alim* Grieving, afflicted. ^{الله} *Alemm* is another mysterious abbreviation, placed after the third chapter of the Alcoran, implying, ^{الله} *alau likai* ^{الله} *mubebbeti'l'kerim* The benefits of the perception of the Divine love.

^a ^{البا} *ilma* ¹ Taking, seizing, comprehending, receiving, choosing. ² Stealing, carrying off. ³ Denying a debt. ⁴ (Cattle) leaving a place empty, deserting any ground. ⁵ Abandoning (in general). ⁶ Going away privately. ⁷ Covering, concealing, hiding (in the earth).

^a ^{الباح} *ilmah* ¹ Glancing at, taking a slight view. ² (Lightning) flashing, causing light.

³ (A star) appearing.

^p ^{الباس} *elmas* ¹ Sharp, piercing or cutting iron.

^a A diamond, adamant.

^a ^{الباط} *ilmaz* ¹ Kindling into rage, foaming at the mouth. ² Pouring water upon, or into the lips (of another). ³ Licking the lips.

^a ^{الباع} *ilma* ¹ Seizing, drawing any thing towards you. ² Shining, making a brilliant appearance. ³ Consenting, assenting, signifying desire or acquiescence.

^a ^{البالع} *Elmaligh* Name of a city in Turkestan.

^a ^{البام} *ilmam* ¹ Descending, coming, arriving, reaching, approaching, betaking one's self to, or dwelling (in a place). ² Committing a slight offence. ³ Being near doing any thing.

^p ^{الهنده} *elemzedé* Afflicted, struck with grief.

^a ^{البظ} *elmax* (A horse) distinguished by a whiteness on his under-lip.

^a ^{البع} *elma* Ingenious, keen, shrewd, perspicacious, judicious.

^a ^{البعين} *Elmuin* (God) the assistant, the supporter.

^a ^{البعني} *Elmughni* (God) the enricher.

^a ^{بيت المقدس} *Beitu'l'makdis* (The Holy-house) Jerusalem.

^a ^{البقنطرات} *almokenterat* Imaginary circles on the sphere parallel to the horizon.

^a ^{الهك الوهاب} *elmeliku'l'wehhab* (God) the sovereign giver.

^a ^{الهة تعالي و تقدس} *elminnetu lillabi taala wa tekeddes* Praise be to God, the high and the holy.

^a ^{البوت} *Elmut* Name of a city in Ghilan, near the Caspian sea.

^p ^{البون} *ilimun* A lemon.

^p ^{البي} *elmi* (or ^{الني}) A pillar, post, or jamb of a door.

^p ^{النجن} *elnujten* To take amiss, to be angry.

^p ^{النجوم} *elnjuj* Xylo aloës.

^a ^{ما وار النهر} *ma waru'n'nahir* Countries beyond the river Oxus.

^a ^{الندد} *elendad* A formidable adversary.

^a ^{النيون} *eleniyun* Helenium, elecampane.

^a ^{الو} *elou* ¹ Failing, doing less than one ought, unequal to (any thing). ² Omitting intermitting.

³ Delaying, hesitating, being tardy. ⁴ Becoming proud. ⁵ Able, capable. ⁶ Superior. ⁷ Not leaving (any thing). ⁸ (لا يالو) *la yaluka nas-han* Nothing was wanting. He did not fail to admonish you.

^p ^{الو} *alu* Lean, emaciated, lank, extenuated. *Elu* A Damascus plum.

^a ^{الوا} *ilwa* ¹ Turning (the head). ² Moving or raising (the tail). ³ Denied (a debt). ⁴ (An eagle) carrying off (any thing). ⁵ Making a signal (with your garment). ⁶ Becoming flaccid, withered (pot-herbs). ⁷ Drying up (semen virile). ⁸ Hastening to a place where the hills of

land terminate, and more solid ground is found.
 9 Hoisting a standard. 10 Flocking to the royal standard, enlisting as a soldier. 11 Eating victuals which had been concealed. 12 Seizing upon what is in any dish, to the exclusion of others. 13 Wishing for a great deal.

أ الواء *ulu* 1 At first, the first time. 2 Possessed of, endowed with, having. P *Elwa* Aloes.

أ الواح *elwah* Planks, boards, tables.

أ الوان *elwaz* 1 Sides, circuits, environs, of a mountain. 2 The windings of a river or valley.

P الوان *elwaz* An asylum, a mountain.

أ الوان *elwan* 1 Colours, 2 of various forts and colours.

P الوان خوردين *ulwan khurden* To devour, to swallow voraciously.

P الواه *alwah* A kind of sweet wood or cane; the herb galingale, with its root; aloes. It was with this wood, according to the Arabians, that Moses sweetened the waters of Marah in the desert. The piece of it which he was in possession of, they say, descended to him, through a succession of Patriarchs, from Noah, who had preserved it in the ark.

أ الوب *elub* 1 Brisk, alert, ready. 2 A high cold wind, sweeping the earth, and whirling the dust.

P الوبالو *alubalu* An amarylla, or four cherry.

أ الوة *elwet* An oath.

أ الوث *elwes* 1 Languid, flaccid, slow of speech or gait, drawling. 2 Mad, frantick, foolish. 3 Strong, robust.

أ الوج *elwej* Elecampane, an herb, which is a specific against the bites of serpents.

P الوجه *aluché* A species of black wild plum; also a plum which ripens with the barley.

P الود *alud* Contaminated, stained, polluted, dirtied, soiled, bespattered, besmeared, fouled. الود وجود خطا الود *wujudi khata alud* A person stained with crimes. خواب الود *khawab alud* (الوده خواب) Drowned in sleep. چشم خون الود *cheshm khun alud* Having the eye bloody, bloodshot. غبار الود *ghubar alud* Covered with dust. مجاز الود *mejaz alud* Polluted with crimes.

P الودكي *aludgi* Contamination, stain.

P الودن *aluden* 1 To stain, pollute, contaminate. 2 To anoint. 3 To covet, desire.

P الوده *aludé* 1 Stained, polluted, &c. 2 Disturbed, mingled, confused. 3 Covetous, full of desire. 4 Weak, impotent. الوده دامان *aludé daman* Having the tails of one's garments bespattered with mud.

P الور *alur* 1 The fleshy part of the hip, the buttocks. 2 The tail (particularly of a large size peculiar to sheep of a certain species).

أ الوس *alus* A thing, any thing, as ما زقت الوس *ma zuktul elusan* I did not taste any thing.

أ الوط *elwat* More amiable, more excellent of heart.

أ الوع *elwa* Insanity, fatuity, madness, weakness of mind.

أ الوف *uluf* Thousands. *Eluf* very familiar.

أ الوق *elwak* Foolish.

أ الوقه *elukat* 1 A kind of dish made with butter, fresh dates, &c. 2 Fresh or sweet butter.

أ الوك *eluk* 1 An ambassador, messenger, nuncio, legate, apostle. 2 A letter, news. الوكة *eluket* 1 Mission, sending. 2 A letter, intelligence, news, advice.

أ الومة *elumet* Blame, reprehension.

أ الوند *Alwend* Name of a high mountain in Hamadan, eighty leagues from Ispahan.

أ الوه *aluh* 1 An eagle. 2 The hare-falcon.

P الوه *aluwwe* The wood of aloes.

أ الوهية *ulubiyet* (or الوهة) The deity.

أ الوي *elwa* 1 Crooked, distorted by nature (as a horn, &c.) 2 Dividing, separating, withdrawing from others, solitary, singular. 3 Long, irregular, unknown (way). 4 Violent in litigation. 5 A species of tree.

أ الوية *elwiyet* Standards, ensigns, banners, colours, flags.

أ اله (for اله) *ilah* A god; though sometimes used to express Omnipotence, اله العالمين *ilahu'l'alemin* The God of worlds.

P اله *aleb* 1 An eagle. 2 The hare-falcon.

أ الها *ilha* 1 Employing. 2 Throwing any thing (to the millar) through the orifice (of the mill). 3 Neglecting things of importance, and attending to music. اله عن الشيء *ilha ani'sh'bi* Let that alone, think no more of it.

أ الهاب *ilhab* 1 Inflaming, kindling. 2 Heated in running (a horse) and raising the dust. 3 Flashing repeatedly (lightning). *Elhab* 1 Intermediate spaces between two mountains. 2 Clefts, fissures, narrow passes in mountains. 3 Steep-down precipices.

أ الهاج *ilhaj* Having young ones greedy of suck, so as to render it necessary to tie up the dugs of the mother.

أ الهاد *ilhad* Acting violently, cruelly, and iniquitously; aiding one unfairly against another.

أ الهاط *ilhat* Laving and washing (vulvam fuam aqua).

أ الهاف *ilhaf* Greedy, glutinous.

أ الهام *ilham* Inspiration, divine revelation. الهام رباني *ilhami rab-bani* The inspiration of God. الهام يذير *elham pezir* Inspired.

أ الهان *ilhan* Offering a present to a person coming off a journey.

أ الهة *alibet* The gods. *Ilehet* 1 Worship, adoration. 2 A goddess. 3 A false god, an idol. 4 A serpent. 5 The sun. 6 The horned moon.

Ilehet 1 A place in Mesopotomia. 2 The proper name of the sun.

أ الهوب *ulhub* The impetuosity or ardour of a horse at full speed.

أ الهبي *ilahi* 1 Divine. 2 My God! O God!

P فضل الهبي شد *fuzl ilahi shud* Thank God it is. علم الاهبي *ilmu'l'ilahi* Divine knowledge.

أ الهيت *ilhiyet* The divinity, deity. *Ulhiyet* Any question put for amusement.

الي *ila* To, until, even to, as far as. *ila akbri'z'zman* Until the end of time. *ila alan* (or *ila an*) Till now, to this time, until this hour. *ila an* Until that. *ila yaumina* Until this day. *ila geer nibayet* Ad infinitum, for ever. *ila meta* Until. *izbeb ileika* Go about your business, what concern have you in it. *ileika kezza* Take, hold this. *Eli* Neglecting, intermitting. ² Slow, lazy. ³ Swearing much. ⁴ Beneficence. ⁵ A benefit. *Ali* Having fleshy hips (a man). ² Having a large fat tail (a ram). *Uli* (Sheep) having large fat tails. *Ula* (for *اولي*) These.

¹ *elya* (A sheep) having a large fat tail. *اليات* (plur.)

¹ *Ilias* The prophet Elias.

¹ *elyet* The tail of an Asiatick ram, large and very fat, weighing about ten or twelve pounds. ² The buttocks, the calves of the legs, the fleshy parts of the thighs, the balls of the thumbs, fingers, toes, the mons veneris, and other fat and fleshy protuberances.

¹ *elit* A nonpareil, one who can hardly be excelled or equalled. ² Possessed by a demon. ³ Name of a place.

¹ *elyet* An oath. ² Negligent, as *ila beziyeten fela eliyeten* If fortune is wanting I will not be negligent of myself. *Iliyet* A gift. ² Dung, the globules of sheeps dung; also of goats, camels, &c.

¹ *alikhten* To take ill, to be enraged.

¹ *aliden* To commit a crime. ² To recede, to depart from an agreement. ³ To blame, accuse. ⁴ To terrify, frighten.

¹ *alixiden* To mourn, grieve, become sad, to be in anguish. ² To shake, to be in convulsions. ³ To bound, rebound, palpitate. ⁴ To offend. ⁵ To blame, accuse, criminate.

¹ *eleifa* Is it not? *Elyes* Intrepid, valiant, brave, courageous, strong. ² A Lion. ³ (A camel) bearing any burthen. ⁴ Having no fixed mansion. ⁵ A cuckold, without jealousy, or the least regard for his honour; consequently a butt for ridicule. ⁶ Endowed with a noble disposition and accomplished manners.

¹ *elyet* (plur.) More amiable, more excellent of heart.

¹ *elyegh* Foolish, insane, mad. ² Stuttering, stammering, speaking inarticulately.

¹ *elif* A companion, comrade, intimate friend, favourite, familiar, domestick.

¹ *elil* Groaning, a groan, murmur. *elilu'l'ma* The murmuring of running water.

¹ *elim* Grieving, painful, excruciating. *azab elim* An infernal torment.

¹ *alib* A large tail, plump buttock.

¹ *alyidenden* To gain, acquire.

¹ *elyaum* To-day.

VOL. I.

¹ *em* Whether? *Em* or *emm* Intention, purpose, desire, tending towards. ² Striking on the crown of the head, wounding in the head, so as to touch *ummu'd'demaghi*, the mother of the brain, or dura mater. ³ Excelling, teaching, giving a good example. ⁴ Approaching. ⁵ Being a mother. *Umm* A mother. *ummu'l'khabaiji* (The mother of mischief) wine. *ummu'l'korani* (The mother of the book) the first chapter of the Alcoran. *ummu'l'kitabi* (The mother of books) the Alcoran; (called also the book of divine decrees in which, according to the Mahometans, the destiny of every man is written in indelible characters). ² The root, origin, principle, the primary cause upon which any thing depends. ³ That in which any thing is contained, as, A house, habitation, sepulchre. This word is often used in forming the rhetorical figure, called metonymy; as, *ummu'l'amwali* (The mother of wealth) the sheep. *ummu'l'baizi* (The mother of whiteness, or of the egg) the ostrich. *ummu'l'tanaifi* (Mother of length) an extensive desert *ummi jabaukira* Death, sorrow. *ummi jubain* (Mother of puffanimity) a camelion. *ummu'l'jerafi* A shield. ² A bucket, an urn. *ummi jundub* A centinel, watching. *ummu'l'jaisbi* (Mother of armies) a standard. *ummi busfur* The hyena. *ummi hafsat* A goose. *ummi hafzat* (Mother of preservation) a hen. *ummi hils* The afs. *ummi balkoum* (The mother of the throat) a fairy so called, who is supposed either to give or to cure the squincy, or soar throat. *ummi barwar* The eagle. *ummu'l'khabaiji* (Mother of evils) wine. *ummi khafshaf* Death. *ummi khafshaf* Misfortune, calamity. *ummi darzat* The world. *ummi derin* Straits. ² Ground without grafs, barren. *ummi defri* The, world. *ummu'd'demaghi* (The mother of the brain) the membrane, called dura mater. *ummu'd'duhaimi* Sorrow. *ummu'r'raafi* (Mother of the head) the crown of the head. *ummu'r'rajuli* (Mother of the man) a wife of an advanced age. *ummi ruhm* Mecca. *ummu'r'rukubi* Death. *ummu'z'zubeiki* Great affliction. *ummi zaubaat* (Mother of the devil's gale) a whirlwind, hurricane. *ummu'r'rumbi* (Mother of spears) a standart (at the point of a spear). *ummu's'sikbali* A she-goat. *ummu's'sama* The milky way. *ummi furwaid* The anus, backside. ² A horse. *ummu'sh'shau* An eagle. *ummi shamlat* The sun. *ummi sabar* A stony place. *ummu's'sibyani* (The mother of children) a ghost, hob-

F f

goblin, bugbear. ² The epilepsy. ام الطبق *ummu't'abaki* A calamity. ام الطريق *ummu't'ariki* ¹ A high-way. ² A hyena. ام الطعام *ummu't'aaami* ¹ Wheat. ² The stomach. ام الطفل *ummu't'tifli* A mother with her child. ام طلحة *ummi talbet* A louse. ام الطليعة *ummu't'taliyati* An eagle. ام الظباء *ummi'z'zibaa* A plain, a field. ام عريط *ummi amir* A hyena. ام عزم *ummi arit* A scorpion. ام عزم *ummi azm* A horse. ام عبور *ummi abbur* ¹ A hyena. ² Misfortune. ام عقبه *ummi akabet* A louse. ام عوف *ummi auf* A locust. ام فروة *ummi farwat* (Mother of riches) a sheep, a buffalo. ام القبور *ummu'l'kuburi* A hyena. ام القرى *ummu'l'kura* (The mother of cities) ¹ Mecca. ² Fire. ام الفضائل *ummu'l'fazaili* (Mother of excellence) science. ام قشعر *ummi kesham* ¹ Adverse fortune. ² Death. ³ A hyena. ⁴ A spider. ام قوم *ummu'l'kaumi* (Mother of the people) a king, a chief. ام كلبة *immu'l'kalbata* The fever. ام اللهين *ummu'l'lubaini* Death. ام لوح *ummi laub* An eagle. ام المنزل *ummu'l'menzili* (or ام البثوي *ummu'l'mefwa*) A hostess, landlady, mother of a family, a wife. ام مرزم *ummu'l'mirzemi* The north wind. ام مسلمين *ummi moslem* (Mother of the Moslems) Ayisha, the favourite wife, and widow of Mahomet, called also Alnabia the Prophetess, on account of the great authority she obtained among the Mahometans after her husband's death. ام نافع *ummi nafi* (Mother of profit) a hen. ام النجوم *ummi'n'nujumi* (Mother of the stars) the milky way, heaven, the starry vault. ام ندامة *ummi nedamet* (Mother of repentance) haste, precipitation. ام النوفل *ummu'l'naufeli* A hyena. ام الولد *ummu'l'waledi* (Mother of the children) a mother. ام الهنبر *ummu'l'binbiri* An ass. ام لا ام لك *ummi haifem* An eagle. ام لا ام لك *umma laka* You have no mother (an expression of contempt; tho' sometimes taken likewise in a contrary sense).

^P ام *am* (first person of *buden* To be) I am: when added to nouns it signifies My; as ام جامه *jamei am* My robe: *Im*, when prefixed to some words, signifies This; as امشب *imshab* To-night, امروز *imruz* To-day (for امين شب &c.)

^A اما *uma* The mewling of a cat). *Ima* Mewing. *Ema* Is it not?

^{PA} اما *emma* But, however, notwithstanding, nevertheless. *Imma* But if, unless. *Ima* Female slaves, maid-servants.

^A امات *ummat* Mothers, roots (plur. of ام *umma* above). *Amat* (plur. of امات below.)

^A امائل *amafil* Equals, peers, nobles, grandees, free-men, eminent, conspicuous, distinguished men.

امائل مطلق *amafil mutlak* Free states.

^P اماج *amaj* ¹ Stakes round which vines, beans, and other vegetables twine themselves. ² Butts

for shooting at with arrows. ³ A kind of dish. اماج کرده *amaj kurde* Warmed.

^P اماجد *emajid* More or most glorious, illustrious.

^P امادن *amaden* (or اماده کردن) To prepare, make ready, equip, expedite, dispatch.

² To laugh. ³ To come.

^A اماده *amade* ¹ Prepared, ready, arranged, disposed in order, equipped. ² Made, plain, clear, level. ³ Resolved, determined. ⁴ Future, that will be. اسباب جنگي اماده و احضار کردن *esbabi jungi amade wa ihzar kurden* To make ready and prepare the apparatus of war.

^A امار *emar* ¹ Time. ² A sign, mark, signal.

³ Inquisition, inquiry, asking, praying earnestly.

⁴ Starch, weavers glue. امارت *emaret* A sign, mark, signal. *Imaret* ¹ A government, a district under the authority of a governor. ² Dominion, power, authority, sovereignty.

امارة *emmarret* ¹ Governing strictly, rigorously. ² Having a strong propensity or great desire.

نفس امارة *neffi emmarret* Concupiscence, desire.

^P امازان *amaxan* ¹ Prepared, ready. ² Coming.

^A امازر *amazir* ¹ Brave undaunted (men).

² Polished, elegant, accomplished.

^P اماس *amas* ¹ The blasting of trees. ² Benumbed, seized with the cramp. ³ Planet-struck.

⁴ Tumour, inflation. اماسا *amasa* Swelling.

^P اماسيدن *amafiden* ¹ To swell, become inflated, to be blown up. ² To gird up the loins, to prepare for any thing.

^P اماسيه *Amafiya* A city in Cappadocia.

^P اماش *amash* A roasting-spit.

^A اماطة *imatet* Removing, taking away, erasing, abolishing.

^A امايز *emaiz* (plur.) ¹ Avaricious.

^A امايز *emaiz* Herds of mountain-goats from about 30 to 40.

^A اماق *amak* Strong boots, sometimes put above others of a more limber kind.

^A اماقة *imaket* Bursting into rage, or into tears with excessive sobbing.

^A اماكن *imaken* Places, mansions, habitations.

اماكن متبركة *emakiné muteberriket* Holy places.

^A امال *amal* ¹ Desires, hopes. ² Signs, signals.

واهب الامال *wahibu'l'amal* (God) the granter of desires.

^A امالس *emalis* Deserts.

^A امالة *imalet* Bending, twisting, causing to incline, twist, or bend.

^A امام *emam* Before (in point of time and place).

Imam A head, chief, leader, prelate, priest, curate. It is sometimes used simply to imply امام

شافعي The first of the four peers, equals, or heads of the four chief Mahometan sects; whom they call The Imam, as our theologians say often, The Apostle, when they mean the apostle Paul.

^A امامت *emamet* The office of a priest.

امامزاده *imamzade* The son of a priest.

¹ *umamet* امتامة A body of 100 camels.
² Proper name of a woman.
¹ *imame* امامة A tobacco-pipe. ² A pyramid of globes, upon the top of a mosque.
¹ *eman* امان Security, safety, peace, tranquillity, protection; any treaty or agreement tending to bestow security, liberty, or mercy.
¹ *aman* امان Any space of time allowed for doing a thing. ² (Granting) delay. ³ Sincerity, integrity.
¹ *elaman* الامان Quarter! mercy!
¹ *eman kagbedi* امان كغدي A pass-port, safe conduct. *Umman* امان An idiot. *Ummami* امان Two mothers; a mother and aunt; also Parents, father and mother. ² Safe, secure, whatever gives security.
¹ *emanet* امانت (or امانه) A deposit, trust. ² Security, safety. ³ Faithful. *Umanet* امانت One whom you trust. ² Faith, religion.
¹ *amanden* اماندن To be ready.
¹ *amani* امانى Security. ² Delay, deliberation. ³ A client, tributary. ² Solicitude, care, caution. ³ Shunning, avoiding. ⁴ A pair of kettle-drums.
¹ *amah* امه A tumour. ² Name of a town.
¹ *amabiden* امهيدن To swell. ² To be stupid, confounded.
¹ *emaim* امائم Blows upon the head; also the stones with which these blows are made.
¹ *emberud* امبرود A pear.
¹ *emet* امة A female servant, a handmaid. *Immet* امة Grace, favour, beneficence, a benefit. *Ummet* امة Religion, a sect, people of the same belief; as *ummet Ysa* امة عيسى The people of Jesus, Christians. *ummet Mubammed* امة محمد The people of Mahomet, Mussulmans. *Emt* امة Determining (by measure, manner, time). ² Curved, crooked. ³ Sheep. ⁴ High, prominent ground, a small hill; a protuberance, as امتلا السقاها *imtilla'sfika fema biba emt* The skin is full, and there is no protuberance in it (being equally stretched in every part). ⁵ A valley, declivity. ⁶ Imbecillity. ⁷ A pledge, an earnest. ⁸ Diversity, variety, inequality; as *عوج و امة* *ewaju emt* Curved and unequal, up and down. ⁹ A convenient easy way. ¹⁰ Oblique, crooked (road, speech, &c.) ¹¹ A stain, spot. ¹² A cave, cavern. ¹³ An inconvenient place. ¹⁴ Any thing touched by lightning. ¹⁵ Hills, hillocks, grounds covered with small hills. ¹⁶ Diversities of opinion, doubtfulness; *الخبر حرم لا امة فيها* *elkbemru herimet la emta fiba* Wine is forbidden there is no doubt of it. *Ammet* امة Striking on the crown of the head, so as to endanger the brain without touching it; also such a fracture in the head.
¹ *ya ummeti* يا امة O my mother!
¹ *imta* امة Walking badly, ungracefully.
² Abounding in the necessaries of life.
¹ *imta* امة Enjoying, permitting to enjoy, giving, bestowing, making plenty. ² Superfeding.

¹ *imtan* امتان People, nations.
¹ *imtisal* امتثال Obedience, obsequiousness.
¹ *imtiban* امتحان An experiment, attempt, proof, examination. *imtibanati* امتحانات الهية *ilabiyet* Divine temptations.
¹ *imtidad* امتداد Protraction, prolongation, production, extension, prorogation. ² Protracted, &c. *imtidadi hayat* امتداد حيات Prolonging life. *imtidadi zaman* امتداد زمان Protracting time, length or process of time.
¹ *imtizaj* امتزاج Union, mixture, conjunction, concord, companionship, living together as man and wife, &c. *mizaji saadet* مزاج سعاد امتزاج *imtizaj* A disposition tempered with excellence.
¹ *emtiat* امتعة Goods, wares, merchandises. ¹ *emtiati giran beha* امتعة كران بها Merchandise of great value.
¹ *imtila* امتلا Repletion, indigestion.
¹ *imtina* امتناع Abstinence, refusal. ¹ *imtina kurden* امتناع كردن To refuse, deny, reject, to abstain, refrain or retire from, to restrain one's self. ² To be unable.
¹ *imtinan* امتنان An obligation, being obliged to one for a favour received. ² Upbraiding one with a benefit conferred.
¹ *imtiha* امتها People, nations.
¹ *imtiban* امتحان Taking one as a servant, making use of his service, reducing to slavery. ² Becoming a servant.
¹ *imtiyaz* امتياز Separation, distinction, difference, discrimination. ² Pre-eminence.
¹ *amsal* امثال Fables, proverbs, adages. ² Resemblances, equals. Numbers of eastern writers have published books of fables, as Arabshah, Alsebt, Zamakhari, &c. under the titles of *Fakehatu'l'Kholafa*, The fruit of the Khalifs, *Tamsal al amsal* The Resemblance of Resemblances. *Imfal* امفال Punishing by way of example, retaliating (eye for eye, life for life, &c.)
¹ *emfel* امثل More or most like. ² Most excellent, most proper for imitation, most praiseworthy.
¹ *emfan* امشان Having no retention of urine.
¹ *umful* امثول A verse, sentence, or saying, worthy of repetition or quotation.
¹ *emej* امح Heat, thirst in the extreme. ² Very hot.
¹ *imjaz* امجاز Travelling, making a tour.
² Beginning to run (a horse) before (he is) warm.
¹ *emjad* امجاد Most noble, glorious.
¹ *imjar* امجار Buying or selling any animal in the market, whilst in the belly of the mother, (which is forbidden by the Mahometan law.)
¹ *imjal* امجال Contracting a hardness in the hand from hard labour.
¹ *emjed* امجد Greater, greatest, most excellent. *shabbi emjed* شاب امجد A most excellent young man.
¹ *emeh* امح Causing a beating pain (a wound.)
¹ *imbah* امحاح Wearing thread-bare.

- ¹ *imbash* Burning, searing.
² *imbash* Shining (as the sun, especially after an eclipse).
³ *imbaz* Drinking pure milk, without any mixture of water. ⁴ Demonstrating sincere love.
⁵ *embak* Dispairing of a blessing.
⁶ Perishing, dying away.
⁷ *imbak* Morose, furly.
⁸ *imbah* Barren (ground). ⁹ Suffering from barrenness or scarcity (people).
¹⁰ *embes* Receiving the excuse of another, without examining into its truth or fallacy.
¹¹ *umbuzet* Sincerely and faithfully admonished.
¹² *imbaz* (Milk) properly prepared for making butter.
¹³ *emkhat* Generous princes. *Imkhat* Shooting (an arrow) and making it pierce.
¹⁴ *amukhten* To learn, teach.
¹⁵ *amud* He came. *amud shud* Going and coming, comers and goers, travellers, passengers, ingresses and egresses, or egresses and regresses, going, coming, frequenting. *shenide amud* که نواب صاحب در عظم اباد رفتند *ke nuwab saheb der Azimabad riftend* I hear that the Nabob is gone to Azimabad. *ke khabend baz amud* When will he return; *riftend* and *khabend* are plural, because speaking of a superior; if the verb inferior, must be singular.
¹⁶ *amed* The end, extremity, boundary, age, term of life, catastrophe. *amed medid wa ahdi ba-id* A long space of time. *Amid* The loading of a ship. ¹⁷ *Amida* The metropolis of Mesopotamia (Diarbeker). *Umid* (A man) full of good or bad qualities.
¹⁸ *emda* Mudds, certain measures used in Egypt, Syria, &c. of different dimensions; with some, about 2 lb. or 1 lb. 3 quarters; with others as much as the two hands will hold; and about 500 drams in other parts. *Imda* Granting a delay, tolerating. ¹⁹ Advancing in years, growing old. ²⁰ Drinking a great quantity of milk.
²¹ *imdad* Assistance, aid, help, succour.
²² *imiddan* Very salt (water).
²³ *amudané* (or *امدانی*) Accidental, casual, fortuitous, adventitious.
²⁴ *umdet* The remains, the rest.
²⁵ *amuden* To come, arrive. ²⁶ Coming, arrival, entry. *amudengah* A place of destination, meeting, assembly. *amudeni* Coming, arrival.
²⁷ *umduhat* Praise, a praise-worthy action.
²⁸ *emdiyet* Mudds. See *emda* above.
²⁹ *imza* Turning (a horse) to grafs.
³⁰ Diluting very much (wine). ³¹ (A man) playing the bawd to his own wife.
³² *imzar* Corrupting, rotting (an egg).
³³ *emzeh* Chafing between the thighs.
³⁴ Stinking.

- ¹ *emr* A thing, business, affair, action.
² *emri muhem* An affair of importance.
³ *Emr* A mandate, edict, decree, precept, command, diploma, commission, ordinance, instruction, brief.
⁴ The affirmative imperative of a verb. *امر کردن* *emr kurden* To command. *Emer* Vehement, heavy. ⁵ Hard. ⁶ Small stones which they erect in the deserts to show travellers the way. *Amir* Commanding, ordering, issuing mandates.
⁷ One of the five days (called *elajuz*) added to the last month of the Persian year, to make it equal to the solar year of 365 days. ⁸ The name of the first month of the Mahometan year, during which they are forbid to fight, &c. (this, however, is in the old dialect, the more modern name being *muharrem* (prohibited). *Imr* A severe mandate, oppressive command. ⁹ Grievous. ¹⁰ A wonderful thing. *Immer* and *immeret* Imprudent, weak, silly. ¹¹ A very young lamb. *Emerr* More bitter. ¹² The intestines which contain the dung. ¹³ A misfortune, evil. *الامرآن* *elemerrani* (The two evils) Poverty and old age. *امر عقدا* *ameru akdan* Doing one's business substantially, sagaciously, properly. ¹⁴ Tenacious of an agreement, bargain, or treaty.
¹⁵ *umera* Princes, grandees, nobles, governors, emirs. *امرای کرام* *umerai kiram* Great princes or lords. *Imra* (fem. *imraat*) Man, woman. ¹⁶ A he-wolf; a she-wolf. *Emra* Wholesome, agreeing well with a man (meat). ¹⁷ (A camel) emitting milk in streams or rays.
¹⁸ *emrat* Deserts, solitudes, wastes.
¹⁹ Barren, desert. ²⁰ Having no hair upon the eyebrows.
²¹ *imraj* (God) permitting (the seas) to flow freely. ²² Feeding (flocks). ²³ Violating (a treaty). ²⁴ (A camel) bringing forth an abortion.
²⁵ *imrah* Putting (a horse) into great spirits (by giving him oats, &c.)
²⁶ *imrah* Softening, macerating, or extenuating (any mass of matter), by overflowing or diluting with water.
²⁷ *imrar* Extremely bitter. *Emrar* Galls, biles, bitter things. ²⁸ Powers, strengths, durability of bodies. ²⁹ Intellects, faculties, powers of the understanding, strength of judgment, vigour of mind.
³⁰ *emras* Ropes. *Imras* Wiping the hand with a towel. ³¹ Placing right upon a pulley (a rope that had slipped aside). ³² Fixing or laying the hand upon any thing.
³³ *emrash* Lands made smooth or level by the overflowing of water.
³⁴ *emraz* Diseases, maladies, distempers. *امراض مختلفه* *emrazi mukhtelifet* Various infirmities. *امراض مایه* *emrazi maabiyet* Pestilential disorders. *امراض بلغمیه* *emrazi balghamiyet* Phlegmatick diseases. *Imraz* Making sick, throwing into a disorder. ³⁵ Finding one indisposed, and taking care of him. ³⁶ Having distem-

pered cattle. ⁴ Being near the truth ; following the dictates of reason.

¹ امراط *imrat* (A palm-tree) naked (by the falling of the unripe dates). ² Being ready for pulling (camels hair).

¹ امراع *emra* (Places) abounding with grafs, herbage, or other produce. *Emra* (Cattle) grazing in such places. ² Emitting (urine, &c.) through fear.

¹ امراغ *imragh* ¹ Spitting, flaving, foaming. ² Blabbing, chattering, speaking more than one ought. ³ Thinning a mass of paste with water.

¹ امراق *imrak* ¹ Making broth in a sufficient quantity (a pot). ² Denudans pudenda sua.

¹ امران *emran* The tendon of the elbow. *Emerran* The bitters or evils, poverty and old age.

¹ امرة *emret* ¹ A small mile or way stone, which is erected in the deserts. ² A single mandate. *Imret* ¹ Becoming an emir, prince, or governor. ² A government, principality, dominion.

³ Accession, increase (of wealth). ⁴ Use, management (of riches). *Immeret* ¹ Weak, filly, imprudent. ² A young lamb.

¹ امرد *emred* Beardless, handsome (youth).

¹ امرزا *imirza* (or *mirza*) ¹ A prince, nobleman, chevalier. ² A horseman. *Amurza* Remitting, absolving, forgiving.

¹ امرزش *amurzish* Remission, absolution, forgiveness.

¹ امرزگار *amurzigar* A compassionate, merciful man.

¹ امرزندگان *amurzendegan* Merciful men. *amurzendé* Pitying, forgiving. *amurzendé shuden* To be pardoned.

¹ امرزیدن *amurziden* To forgive, remit, absolve.

¹ امراع *umra* (Places) abounding with grafs, herbage, or other produce.

¹ امرغ *amrugb* ¹ A little, a very little, a few, somewhat. ² Quantity. ³ Value, price.

¹ امرو *amrud* A pear.

¹ امروز *imruz* (for *روز*) To-day. *bedi saheb imruz* *nekbabend amud* The governor will not come to-day; *imruz der bazar* *rifé budem* To-day I went to the market.

¹ امروزی *emruzi* (or *emruzine*) Daily, of this day.

¹ امروعة *umruat* (Ground) cultivated, and abounding in produce.

¹ امروغ *emrugb* ¹ High, exalted, sublime. ² Venerable. ³ Terrible, horrible. ⁴ A little, a few, somewhat.

¹ امزاج *imzah* Conducting (a vine) along the trail or arbour, round which it twines and supports itself.

¹ امز *emzer* Stronger, more undaunted.

¹ امس *ems* (الامس *elemfa* or بالامس *bilemfa*) Yesterday. *Emefs* ¹ More, most. ² Principal.

¹ امسا *imsa* ¹ Saucy, froward, cross. ² Steer-

ing the middle course, being moderate. ³ Exciting discord. ⁴ The middle of the road, the medium. ⁵ The evening; in the evening; the place where one spends the evening. ⁶ Being unfortunate.

¹ امساج *emsah* ¹ Packfaddles. ² Hair-cloths. ³ Bags, sacks. ⁴ Highways.

¹ امساس *imsas* Touching, ordering or causing one to touch, making contiguous.

¹ امساک *imsak* ¹ Parsimony, savingness, scarcity. ² Abstinence.

¹ امسال *imsal* ¹ This year. *imsal shuma der Hindostan khabid rift* Will you go this year to India? ² So, thus.

¹ امسک *emsek* More insipid.

¹ امسلة *emflet* Channels made by torrents; beds of rivers.

¹ امسوح *emsub* A ship-plank of an oblong form.

¹ امسوخ *emsukb* A plant of a knotty species, with leaves resembling the olive, and red fruit of an astringent bitter.

¹ امشا *imsha* ¹ Ordering one to walk or march ² Directing the steps. ³ Making one to abound in cattle. ⁴ Having, or causing, a looseness in the belly.

¹ امشاج *emshaj* ¹ Mixed (things). ² Miscellanies, mixtures. ³ Collectæ fordes in umbilico. ⁴ Semen virile cum semine muliebri ac sanguine mixtum.

¹ امشار *imshar* (¹ Plants) shooting forth sprigs and leaves. ² (Grounds) producing herbage, &c.

¹ امشاش *imshash* ¹ (A bone) full of marrow. ² Happening, befalling.

¹ امشاط *emshat* Combs.

¹ امشاق *imshak* Lathing, scourging.

¹ امشب *imshab* To-night.

¹ امص *amis* ¹ Raw meat put into vinegar. ² A kind of dish made with veal, &c. ³ Broth made of meat, flower, vinegar, &c. which is allowed to cool after the fat is skimmed off.

¹ امصار *amfar* Cities, great cities.

¹ امصاع *imsa* ¹ (A camel) whose milk diminishes. ² Possessing such camels. ³ (The box-thorn) shooting forth leaves.

¹ امصال *imsal* ¹ Exhausting sheep (by milking). ² (A woman) bringing forth an immature foetus.

¹ امصوخة *umsukhet* A leaf of a kind of thistle and of the herb *sumam*.

¹ امض *amiz* A cup of wine; a goblet.

¹ امضا *imza* ¹ A subscription, signature. ² Causing to pass, or penetrate; causing to be acknowledged; transmitting, dispatching.

¹ امضاج *imzah* Diffusing rays (the sun).

¹ امضاض *imzaz* ¹ Giving pain (an wound).

² Smarting or burning (the eye with any thing acrid).

¹ امضاع *imza* A palm-tree having no ripe

dates. ^{امضي} *amza* More or most acute, penetrating, prominent.

^{امطا} *emta* ¹ Any thing long, particularly a long split branch of the palm-tree, with which they bind trees together. ² Riding-camels, upon which people travel. ³ Horses, beasts of burthen.

^{امطار} *amtar* Rains. *Imtar* Causing to rain.

^{امطي} *amti* ¹ Well proportioned, tall in stature, stretched out in yawning, strained in every nerve. ² A kind of gum which they eat. ³ A species of tree which grows among sand.

^{امظاظا} *imzaz* Drying or seasoning green wood.

^{امعة} *imma* ¹ Weak in mind, imprudent. ² A young lamb. ³ One who snatches another's victuals, or comes to table uninvited.

^{امعا} *ama* Intestines.

^{امعار} *imar* Destitute of travelling provisions, poor, stripped of one's possessions.

^{امعاز} *imaz* Abounding in she-goats.

^{امعاض} *imaz* ¹ Enraged, taking amifs. ² Indisposed, labouring under difficulties.

^{امعاق} *imak* Making deep.

^{امعال} *imal* ¹ Diverting from a purpose, turning one from any thing. ² Hastening, causing to make haste.

^{امعان} *iman* ¹ Being far advanced (in any business). ² Looking intently, gazing, considering, penetrating, reflecting, speculating. ³ A keen penetrating eye. ⁴ Making water to flow, being well watered. ⁵ Growing up (as herbage) ⁶ Advancing (in age or growth) proceeding. ⁷ Possessed of wealth. ⁸ Poor. ⁹ Hiding (as a lizard in its hole). ¹⁰ Carrying off (what in justice belongs to another). ¹¹ Submitting.

^{امعر} *amar* ¹ Dropping off (hair, nails, &c.) ² (A place) bare of grass or other herbage.

^{امعط} *amat* ¹ A wolf, one especially that is bare of pile, bald. ² Wolf-like, i. e. a robber, a thief.

^{امعوز} *umuz* ¹ The goat species. ² A herd of wild goats, about 30 or 40.

^{امغان} *imghad* ¹ Drinking much. ² Suckling a child.

^{امغار} *imghar* (A sheep) emitting, (whilst milking), blood (along with the milk).

^{امغال} *imghal* ¹ Suckling, whilst pregnant. ² Conceiving twice in one year (a sheep or goat) bringing forth twice every year. ³ Bearing a child every year, and conceiving again before the year is gone. ⁴ Having camels afflicted with a distemper in consequence of eating too greedily of green herbage.

^{امغر} *amgher* Red-hair'd; ruflet-brown; reddish-skin'd; dun, chesnut-coloured.

^{امق} *amak* (for ^{ماتق}) The corner of the eye, next to the nose. *Amakk* ¹ Long in the body (a horse). ² Poor in flesh (a thigh). ³ Distant, remote (country).

^{امكار} *imkar* ¹ Bitter, acrid. ² Insipid (as milk, vegetables, &c.).

^{امقال} *imkal* Plunging one after another into water; ducking one another.

^{امقة} *amket* Hateful, odious.

^{امكان} *imkan* ¹ Possibility. ² Having eggs in the belly (lizards). ³ Declinable.

^{امكن} *umkana* It may be, it is allowed.

^{امكنة} *amkinet* Places, stations, mansions. *ما امكنته عند الامير* *ma amkenetehu inda'l'emir* His dignity (or authority) near the prince is very high. How great is his interest with the prince!

^{امل} *amel* ¹ Hope, desire. *Iml* Hoping. *Umul* Large, wide-extended, sandy hills.

^{امل} *Amul* The name of a town in Manderan. *Amil* A poet.

^{املا} *amla* ¹ Crowds, troops, men. ² Opinions. *Imla* ¹ Compleating, filling up, completion.

² Writing, writing correctly or orthographically.

³ Describing, description. ⁴ Fine writing, orthography. *املاء* *imlaan* Orthographically.

^{املاج} *imlaj* Milking. *املجة* *imlajet* One milking.

^{املاح} *amlah* (plur.) ¹ Good, beautiful, agreeable, gracious. ² Salt (waters). ³ Salted, pickled, (fish, &c.) *Imlak* ¹ Salting too much (in cooking). ² Drinking salt water. ³ Becoming salt or brackish (water which was once sweet).

^{املاز} *imlaz* Going away (with any one).

^{املاس} *imlas* Bare or naked (as a sheep whose wool has dropped off.)

^{املاص} *imlas* Bringing forth a dead child.

^{املاط} *amlat* ¹ Bad men, thieves. ² Obscurely born. *Imlat* (A camel) bringing forth an abortion, (before the hair has begun to grow upon the foetus).

^{املاع} *imla* ¹ Skinning a sheep, beginning at the neck. ² Suckling. ³ Walking fast (a camel.)

^{املاغ} *imlagh* Mocking, scoffing, laughing at.

^{املاق} *imlak* ¹ Reduced to want, becoming impotent. ² Sliding, stumbling, falling (horse). ³ Escaping, withdrawing.

^{املاك} *amlak* ¹ Goods, riches, possessions.

² Kings. ³ Kingdoms. ⁴ Angels. *Imlak* ¹ Appointing a king. ² Taking a wife. ³ Betrothing.

⁴ Causing one to marry. ⁵ Putting one in possession of any thing. ⁶ Quenching thirst. ⁷ Marriage, the marriage-contract.

^{املال} *imlal* ¹ Wearied out, long and tedious (journey). ² Dictating a letter.

^{املاه} *imlah* (A girl) arriving at the age of puberty.

^{املة} *amelet* Assistants, defenders, guards, garrisons. *Imlet* Hope. *ما اطول املته* *ma atwela imletahu* He hopes very long; how great is his faith!

^{املج} *emlej* ¹ Poor. ² The myrabolan tree.

^{املد} *umlud* or *imlid* Delicate, tender (boy, branch, &c.)

^{املط} *emlet* ¹ Having no hair (on the body).

² (An arrow) having no feather.

^{املغ} *emlegb* Obscene (in discourse.)

- ¹ *umlud* See *املد*. *Umludet* Tender, delicate (girl, &c.)
- ¹ *umludan* The same as *املد*; and also, A desert.
- ¹ *umluk* Kings.
- ¹ *amulé* The myrabolan tree.
- ¹ *imlid* The same as *umludan* and *umlud*.
- ¹ *emlis* A barren desert. *امليسي*
- imlifi* (A wild pomgranate) hollow in the heart.
- ¹ *imlys* (A woman) bringing forth an abortion.
- ¹ *umem* People, nations, sects, religions.
- Emem* ¹ Being near. ² Being moderately distant. ³ Approaching. ⁴ Vicinity. ⁵ Demonstration, declaration, perspicuity. ⁶ Manifest. ⁷ Easy.
- ¹ Small, few. ² Opposite, from the other side.
- min emem* Hard by, near at hand. *امم*
- emema dari* Opposite my house. *لا ظلمت*
- la zulimtu zulman ememan* I was not injured by the smallest injury.
- ¹ *emen* ¹ Security, tranquillity, repose, peace liberty, safety. ² Rectitude, sincerity, integrity. ³ Placing confidence, being secure, safe, without fear. *Amen* The best, the most sincere.
- ¹ *amen* Circumference, circuit (in general applied as a minor term, when compared to something of the same kind of a greater circumference or extent).
- ¹ *umena* Tax-gatherers, collectors of revenue. *Emna* ¹ Minas, certain weights of about 2lb. (but according to some 6lb.). ² Scales, a pair of great balances. ³ Measures for dry goods.
- Imma* ¹ Living in the valley of Mecca, called *Mina*. ² *Primis decem vel quindecim diebus dignosci non posse camelam num conceperit necne.*
- ³ *Emittens sperma genitale.* *امنا و صدقتنا* *amen-na wa fadakna* We believed and acknowledged as true.
- ¹ *innab* (A camel) near bringing forth her young.
- ¹ *amnan* Fatiguing (journey).
- ¹ *amené* Split or chipped wood, put up in bundles or heaps for sale.
- ¹ *umniyet* Desire, wish.
- ¹ *amu* ¹ Jealousy. ² A tumour, swelling, inflation. *Amu* or *Abiamu* The name of the river Oxus, Bactrus or Gihon, called also *Nubr Balkh*, The river of Balk. It rises in the mountains of Imaus, dividing Iran (Persia) from Turan (Transoxania), and runs nearly from east to west; till, splitting into two branches, one of them falls into the Caspian Sea, and the other into Aral-nuhr, or the Lake of Eagles.
- ¹ *emwat* The dead. *Emewat* Servant-maids, hand-maids. *Umut* ¹ Unequal grounds. ² High grounds. ³ Differences (in opinion). ⁴ Doubts. ⁵ Hills, hillocks or unequal rugged grounds. ⁶ Altitudes, protuberances, projections. ⁷ Proper regulations for living. ⁸ Weaknesses. ⁹ Distortions about the mouth. ¹⁰ Wrinkles or folds in loose garments.

- ¹ *emwaj* Waves, billows.
- ¹ *emwak* A kind of strong boots.
- ¹ *emwal* Riches, wealth.
- ¹ *emwan* Servant-maids.
- ¹ *emwab* Waters.
- ¹ *emwet* The same with *emet*, the singular of *emwat* above. *Umurwet* Becoming a maid-servant.
- ¹ *umut* The same as *emwat* above.
- ¹ *amukhten* ¹ To teach, to learn. ² To read. ³ To swell, to blow up. *umukhté* ¹ Taught, learnt. ² Swelled, inflated.
- ¹ *amuden* (for *امادن*) To prepare. *Amudé* Full.
- ¹ *amur* A tumour.
- ¹ *umur* ¹ Things, affairs, actions. ² Commanding, ordering. *umuru* *dowletu din* Affairs of state and religion. *امور*
- umur jemilet* Good, beautiful, elegant things. *امور جميلة*
- ¹ *umur didé* Expert, skilful in affairs. *امور ديدة*
- umur umum* Publick, or state affairs. *امور عموم*
- ¹ *amuz* Learned, skilful, teaching. *دانش*
- danish amuz* Skilled in science, a doctor, learned man. *کار آموز*
- kar amuz* Experienced, clever, ready in business. *اموزگار* ¹ One of the names of God. ² A preceptor. *عادل آموزگار*
- akli amuzkar* Judicious, sage, prudent, versed in business.
- ¹ *amuzaniden* (or *اموزندن*) To teach, or cause to teach.
- ¹ *amuziden* To teach, to learn.
- ¹ *amugh* ¹ Gravity, reverence, venerability. ² Terror, dread. ³ Quantity, measure. ⁴ Stature.
- ¹ *umumet* Maternity, being a mother.
- ¹ *emun* Firm, steady (horse or camel), not apt to trip or tumble down. *Amun* Firm, strong, bold, strenuous.
- ¹ *emarwi* Servile, in the station of a maid-servant.
- ¹ *Amui* Name of a town and of a tribe near the river Oxus or Gihon.
- ¹ *emé* A female servant. *Emeh* Oblivion, as *izzekera bada emebi* It was recollected after being forgotten. *Emé* Creature, people. *Emh* (Cattle) afflicted with a kind of pustules called *emihet*.
- ¹ *imba* ¹ Grinding or sharpening (a sword, lancet or knife). ² Making (milk) thin and watery. ³ Diluting very much (wine with water). ⁴ Giving (a sword) a fine water, making it very bright. ⁵ Giving (a horse) the reins, driving him at full gallop, till he sweats and foams.
- ¹ *ummebat* Mothers; as, *امهات*
- ummebati tabaya chebar erkan* The four maternal or elementary qualities (in man). *چهار امهات سفلیه و نه ابای علویه*
- chebar ummebati fiftiyet, wa nuh abai ulwiyet* The four mothers below, and the nine fathers above; i. e. The four elements and the nine heavens.

¹ امهاد *emhad* (Grounds) Projecting or extending in length; also low, plain, and level.

² امهار *emhar* ¹ Foals, colts. ² Bones in the upper parts of the breasts of horses. *Imhar* Giving a marriage-portion to a woman and marrying her, (it being an eastern custom for the husband to portion his bride).

³ امهال *imhal* Prolonging, giving a delay, deferring, granting longer time.

⁴ امهان *imhan* Rendering contemptible.

⁵ امهة *ummehet* (for ام) a mother.

⁶ امهيج *embij* (or امهيجان) ¹ Thin milk.

⁷ Membranes which inclose the brain and bowels.

⁸ امهدة *emhidet* Thrones, beds.

⁹ امهل *embel* Popular.

¹⁰ امهود *umbud* A ditch made for catching prey, also for cooking victuals.

¹¹ امي *ummi* ¹ Maternal. *Ummi, emi* or *umi* An idiot, one who can neither read nor write.

¹² امي *nabiyun ummiyun* (or *nabi ummi*) The illiterate prophet, the idiot; (by which epithet they sometimes distinguish Mahomet.)

¹³ امياز *imyaz* Distinguishing, discerning, separating.

¹⁴ اميال *emyal* ¹ Miles. ² Mile-stones, put up in the deserts. ³ Medicines for the eyes; and also the instruments with which these medicines are applied. ⁴ Such intervals or spaces of ground as the eye can command. ⁵ Any indefinite tracks of ground. ⁶ Easy journies or ways.

¹⁵ امية *umeiyet* ¹ A little hand-maid. ² Name of a man. *Ummiyet* Maternity, being a mother.

¹⁶ اميختن *amikhten* ¹ To mix, mingle, intermingle, jumble, interpose. ² To be intermixed. ³ اميخته *amikhte* ¹ Mixed, promiscuous, miscellaneous. ² Mixture.

¹⁷ اميد *umid* (or اميد) Hope, expectation, desire. ¹⁸ اميدك *peiki umid* The attendant hope, (as it always accompanies us). ¹⁹ اميدگاه *umidgab* A place of hope or refuge. ²⁰ اميدوار *umiduar* Hopeful, confident, hoping, supported by hope. ²¹ اميدوارم كه *umiduarem ke* I hope that. ²² اميدواري *umiduari* Hope, confidence.

²³ امير *emir* (or امير) An emperor, king, prince, chief, leader, nobleman, lord, a governor, commander, or person who rules over a number of people. ²⁴ امير الامرا *emiru'l'omra* The emir of omras, prince of princes, a viceroy or governor of a great province. This was a title adopted by the ministers, or rather the tyrants, of the *Khalifs* of *Bagdad*, in the decline of their empire. It was an office of vast dignity, and was enjoyed by many sovereigns of powerful independent dominions; particularly by the *Hamdan* and *Buiya* princes; some of whom, whilst Emirs ul Omra, were at the same time kings of Persia and other extensive districts. The first *Emiru'l'omra* *Ebn Rayek* (of the *Hamdan* family), prince of *Basra* and *Wafit*, was raised to that dignity, according to the تاريخ المسلمين (History of the Moslems) in the year of Hejra 324, (A.D. 935).

فقدم بن رايق بغداد وجعله الراضي بالله امير الامرا و فوض عليه تدبير المملكة و امر ان يخطب له علي المنابر و خلع عليه و اعطاه اللوا *Fakadama Ben Rayek Baghdadi, wa jaalahu Arradi Billah emiru'l'omra, wa fawaza aleihi ted-biri'l'memluketa, wa amara an yakhtubu lahu ala'l'menabir, wa khala alaihi wa aatabu'l'liwa* Then *Ebn Rayek* arrived at *Bagdad*, and *Arradi Billah* committed to him the administration of the empire; and he ordered that he should be prayed for in the pulpit; and he invested him with a robe, and presented to him a standard.--The post of *Emiru'l'omra*, or, as it was frequently called, the Sultan or King of *Bagdad*, continued in the *Buian* family till the year of the Hejra 449, (A.D. 1057); when that dignity was transferred to the *Seljukian* dynasty of Turks, in the person of *Togrul Beg*; whose successor, *Alp Arslan*, was one of the greatest monarchs of his time, being the Sultan who defeated and took prisoner the Greek emperor *Diogenes Romanus*. In the *Seljukian* family it remained till the year 547 of the Mahometan era, (A.D. 1152) when it fell with their power in *Bagdad*, which then expired in Sultan *Masud*; the *Khalif Moktafi* taking advantage of the divisions and wars between the different branches of the Sultanate to abolish a tyranny, under which he and his predecessors had groaned, as mere pageants of state, for above two hundred years.---امير اخور *emiri akhur* The master of the horse. امير علم *emiri alem* Governor of a city, or small district. امير الجيوش *emiru'l'juyush* The general of an army. امير المؤمنين *emiru'l'muuminin* The commander of the faithful, one of the titles of the *Khalifs*. امير حج *emiri hajj* The prefect, or chief of the Pilgrims, one of the most honourable employments in the appointment of the *Khalifs*. امير كردن *emir kurdén* To play the prince, to reign properly.

¹ امير *amir* ¹ A glutton. ² A lazy man.

³ اميرانه *emirané* Imperial, royal, princely.

⁴ اميرة *emiret* An empress, queen, princess.

⁵ اميرزاده *emirzadé* ¹ The son of a king. ² A descendent of the blood of Mahomet, by his son-in-law *Ali* and his daughter *Fatima*.

⁶ اميري كردن *emiri* A principality. *emiri kurdén* To erect a principality, to become a sovereign.

⁷ اميز *amiz* Mixed, mixing. *fitim amiz* Mixed with threats; full of vexation. ⁸ نياز اميز *niyaz amiz* Mingled with supplications.

⁹ اميز *hikmet amiz* Mysteries, mixed with mystery, or wisdom. ¹⁰ جواب مزده اميز *juvab muzshdé amiz* An answer mixed with happy tidings, a joyful, agreeable, or satisfactory answer.

¹¹ اميز *shehd amiz* Mixed with, or sweet as, honey. ¹² رنگ اميز *rung amiz* Mixed with colour, deceitful.

¹³ اميزانیدن *amizaniden* To cause to mix.

اميزش *amizish* ¹ Mixture. ² Temperament of the body, constitution. ³ Commerce.

اميزه *amizé* (or اميزه) Mixed.

اميزيدن *amiziden* To mix, mingle.

اميغ *amigh* ¹ Mixed. ² Copulation.

اميل *emyel* ¹ Large (heap of sand). ² Full of branches (a tree). ³ Inclining to one side (the shoulder, neck, &c.) ⁴ Sitting badly on a saddle, tottering. ⁵ Having neither sword, shield, nor spear. ⁶ Pusillanimous, terrified. *Emil*

اميل *emil* ¹ Name of a place. ² A sandy mountain, about a mile in breadth, and in length a day's journey.

اميم *emim* ¹ A fractured skull; wounded in the head, so as to touch without injuring the dura mater; also, the stone with which such wound is made. ² Elegance of form.

امين يا *amin ya muin* Amen, so be it! *امين يا* *amin ya rabbu'l'alumin* Amen, O God of both worlds! *امين بحرمت سيد*

امين *amin biburmeti feiyidu'l'murfelin* Amen, for the sake of the Prince of prophets (different modes of concluding prayers).

امين *emin* ¹ Secure, safe, free. ² Faithful, constant. *شهر اميني* *shehr amini* The tribunal of the city (to which is delegated the care of preserving aqueducts, pavements, &c.) *امين* *eminu'l'beit* One who wishes to visit the house (i. e. to perform a pilgrimage to the temple of Mecca). *خبر شراب اميني* *khémr sherab emini* (Provider of wine) the grand butler. *الروح الامين* *el'rubu'l'emin* The faithful spirit, (a name by which the Mahometans distinguish the angel Gabriel; it being by his ministry that they suppose Mahomet received the Alcoran, verse by verse, as the faithful dictates of Omnipotence.) *Emin* is a title frequently bestowed upon governors of cities or castles, as *امين قلعة بغداد* *Emini kalati Bagdad* The governor of the castle of Bagdad: and sometimes implies The Intendant of the revenue, as *امين ديوان* *emini diwan* The receiver general, the superintendent of the Diwan.

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امين *amin* ¹ A glutton. ² Mixing. *امين بن هرون* *Amin ben Haron* Amin the son of Haron Arrashid, the sixth khalif of the house of Al Abbas. *امينه* *aminé* Wood split or chipped, and put into bundles, or heaps, for sale. *اميني* *amini* ¹ Security. ² Secure. *جامع بني امية* *jamiy beni ummiyé* The temple of the sons of Ommiah (a church in Damascus, dedicated to St. John). *اميهه* *emibet* ¹ (Cattle) afflicted with eruptions, not unlike the pustles of the small-pox. ² The pustles themselves. *اميي* *umeyi* A little hand-maid, a young servant-girl.

ان *an* ¹ He. ² That. *ان وقت* *an wakt* Then, at that time. *ان طور* *an tur* Thus, in that manner. *ان جهان* *an jehan* The next

world, future life. ³ Beauty, any thing elegant or excellent. ⁴ When added to animate nouns it forms the plural, as *ادم* *adem* A man; *ادمان* *ademan* Men.

ان *an* Time, an hour. *الان* *elan* Now, at this time. *من الان* *min alan* From this time, henceforth. *الى هذا الان* *ila haza'l'an* To this moment, until this hour, hitherto.

ان *En* or *an* ¹ That, in order to. ² If. ³ Behold. ⁴ Not (particularly after an oath). *In* ¹ But if, perhaps, by chance, ² Or, whether. *Anna* ¹ Since, because, ² Unless, ³ By chance, ⁴ Although. *Inna* ¹ Yes, truly, certainly, surely. ² Although. --- *ان شا الله* *in sha allah* or *ان شا الله* *in shaa'l'meliku'l'mutaal* If God pleases, God willing. *ان صدقا و ان كذبا* *in fidkan wa in kizban* Whether true or false (it matters not). --- *الى ان* *ila an* Until that. *ان* *lemma an* Afterwards. *ان لم* *an lem* If not, unless. --- *حيث ان* *haifu in* Where? in which place? *ان* *ma in* Although. *ما ان راينا* *in raaina* We did not see. *ان الكافرون الا في* *ina'l'kafiruna illa fi gburur* They are not im-

amous, but in a wrong belief. --- *ان شك* *la shak* There is no doubt but. *ان* *ala anna* So that. *لان* *lianna* and *لانه* *lianniaba* Since, because that. *ما ان* *ma anna* As far as, as long as, whilst, until. *لا افعله ما ان في* *la efalubu ma anna fi f'semai nujum* I will not do that, as long as the stars are in heaven. --- *ان فان* *ainna* Indeed, truly: for. *ان* *wa inna* For; but. --- *ان* *ain* (for *ان*) Whether? *ان* *lain* (for *ان*) But if, however it may be.

انا *ana* I (the personal pronoun). *Ina* ¹ A vase, urn. ² An impediment, delay. *Ana* Times, parts of time, as *انا الليل* *anau'l'leili* The hours of the night. *Ana* ¹ Rivers, ² wells, ³ ditches dug round tents to carry or keep off water. *Inna* Indeed we, truly we; as *انا خلفناك خليفة في* *inna khalefnaka khālifitan fi'l'erzy* Indeed we have appointed you emperor, or vice-gerent upon earth.

انا *inaat* Delay, procrastination, tediousness, slowness. *اناب* *enab* Musk, perfume. *انابت* *inabet* Penitence, repentance, conversion in religious matters. *انابيب* *anabib* ¹ Joints of reeds or canes. ² Spaces between the joints. ³ Pipes, tubes, syphons. *انابيش* *enabish* ¹ Roots of trees, pot-herbs, &c. ² Trees with their roots torn up. *اناة* *enat* Expectation, patience, delay. *طويل* *tewilu'l'enat* Long-suffering, of a gentle, merciful, patient temper. *Anat* or *unat* An indolent, languid woman, rising slowly upon her feet.

اناث وذكور *inas* (or *اناثي*) Women. *inas u zukur* Women and men. *اناجيل* *enajil* The evangelists. *اناخ* *inakh* ¹ Pitching a camp, or sitting down

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اناث وذكور *inas* (or *اناثي*) Women. *inas u zukur* Women and men. *اناجيل* *enajil* The evangelists. *اناخ* *inakh* ¹ Pitching a camp, or sitting down

before a city. ² Forcing a camel to kneel, in order to receive a load. ³ The kneeling of a camel for this purpose. ⁴ Ad procumbendam compellens camelam, camelus initus caufa.

¹ ^ا *enadir* ^{انادر} Barns or other places where grain is threshed or trodden out. ² Heaps of corn laid up there.

¹ ^ا *enadid* ^{اناديد} Dispersed, scattered (birds) and (adverbially) scatteredly, here and there.

¹ ^ا *enar* ^{انار} A pomgranate.

¹ ^ا *enara* ^{انار} May God illuminate, enlighten, make clear.

¹ ^ا *inaret* ^{انارة} ¹ Illuminating, shining bright. ² Flourishing (plant). ³ Frightening. ⁴ Marking (cloth) with a border of different colours.

¹ ^ا *enaristan* ^{انارستان} A pomgranate garden.

¹ ^ا *enarin* ^{انارين} Ruft.

¹ ^ا *enas* ^{اناس} Men, certain men.

¹ ^ا *inaset* ^{اناسة} Agitation, commotion.

¹ ^ا *enafim* ^{اناسم} Men.

¹ ^ا *enafi* ^{اناسي} (and ^{اناسية}) ¹ Men. ² Angels, demons, genii. ³ Things suspended from the roof of the house. ⁴ Affected with the sciatica.

¹ ^ا *inaset* ^{اناسة} Desire, will, choice.

¹ ^ا *enasy* ^{انامي} ¹ The best, choicest (men, animals, things). ² The remains.

¹ ^ا *inaz* ^{اناض} The ripe produce of a palm-tree.

¹ ^ا *inazet* ^{اناضة} ¹ Betraying ignorance by looks.

¹ (A palm) bearing ripe fruit.

¹ ^ا *inatet* ^{اناطة} (or ^{انواط}) ¹ (Camels) afflicted with swellings (in the neck, &c.) ² (Grounds) covered with tamarisk trees, Egyptian thorns, &c.

¹ ^ا *Anatuli* ^{اناطولي} Anatolia, Asia Minor.

¹ ^ا *anaxim* ^{اناطيم} ¹ Strings of pearl. ² Verses.

³ Things arranged in order.

¹ ^ا *inaghalis* ^{اناغالش} (or ^{انغالش}) The herb Anagallis, pimpernel.

¹ ^ا *anaf* ^{اناف} Noses.

¹ ^ا *inaset* ^{اناسة} Increasing, exceeding all bounds, projecting, appearing above.

¹ ^ا *enafib* ^{انافخ} The stomachs of sucking lambs, kids, &c. or a yellow substance in them which they use in the curdling of milk.

¹ ^ا *unafi* ^{انافي} (or ^{الانف}) Having a large nose.

¹ ^ا *enafiz* ^{انافيز} Leaves of an Egyptian thorn, shaken from the tree and strowed upon coverlets.

¹ ^ا *inak* ^{اناق} Secure, safe, free from anxiety, (a word of Tartar origin).

¹ ^ا *inaket* ^{اناقة} Gracefulness, elegance (in manner, dress, &c.) as ^{لياقة} ^{له} *labu inaketu* ^{وا ليaketu} He possesses gracefulness and genius.

¹ ^ا *inalet* ^{انالة} ¹ Giving, bestowing. ² Causing one to follow. ³ Swearing by God. ⁴ (A mine) rich in ore.

¹ ^ا *enam* ^{انام} ¹ Men, mankind, the world. ² Angels, demons, giants, genii.

¹ ^ا *inamet* ^{انامة} ¹ Asleep. ² Finding asleep.

³ Killing. ⁴ Enervating (old age).

¹ ^ا *enamil* ^{انامل} Fingers, tips of the fingers.

¹ ^ا *anan* ^{انان} ¹ He, himself. ² It is his. ³ Those (men).

¹ ^ا *enan* ^{انان} A groan. *Inan* or *unan* Groaning much (a man).

¹ ^ا *enanet* ^{انانة} A groan, groaning.

¹ ^ا *enaniyet* ^{انانية} (from ^{انا} *I*) Egotism, presumption, self-importance, arrogance, boasting, vanity, selfishness.

¹ ^ا *anarwaftiz* ^{اناروافتيز} An Anabaptist.

¹ ^ا *enarwiz* ^{انارويس} High grounds, high places, from whence water flows.

¹ ^ا *enaik* ^{انايك} Camels.

¹ ^ا *eneb* ^{انيب} A kind of Indian fruit.

¹ ^ا *emba* ^{انبا} News, advices. *Imba* ¹ Anouncing, relating news. ² Removing, driving away. ³ Wishing to remove (any thing) from one's self.

¹ ^ا *imbaj* ^{انباچ} Uttering confused jargon.

¹ ^ا *imbah* ^{انباح} Making (a dog) bark.

¹ ^ا *imbakh* ^{انباخ} ¹ Chewing or eating the root of papyrus. ² Baking or kneading four leaven. ³ Sowing high grounds, of a light soil mixed with stones.

¹ ^ا *embakhun* ^{انباخون} (or ^{انباخن}) A castle.

¹ ^ا *embade* ^{انباده} See ^{انبازده} below.

¹ ^ا *embaz* ^{انباز} Small quantities. *Imbaz* Preferring grapes, making wine.

¹ ^ا *anbar* ^{انبار} That time.

¹ ^ا *ambar* ^{انبار} ¹ Barns, granaries, magazines, repositories of grain or other provisions. ² Keels, bottoms of ships. *Imbar* Building or establishing a granary.

¹ ^ا *embar khané* ^{انبارخانه} A magazine, &c. (as above.) *embardar* ^{انباردار} (or ^{انبارنده}) The keeper or possessor of a magazine.

embar hizem A magazine of wood, a timber-yard, a stack of wood. *embar hize* A wooden fork for turning corn in the barn. *embar daden* To dung land.

¹ ^ا *embariden* ^{انبازيدن} ¹ To fill. ² To cause to fill, &c.

¹ ^ا *embaz* ^{انباز} A companion, associate, partner in trade. *embaz shuden* To participate in any thing.

¹ ^ا *embaz* ^{انباز} ¹ Surnames. ² Nick-names, jeerings, taunts.

¹ ^ا *embazaniden* ^{انبازانیدن} To enter into partnership.

¹ ^ا *embazde* ^{انبازده} ¹ Glorious. ² Vain-glorious, proud of wealth, friends, &c.

¹ ^ا *embazi* ^{انبازي} A partnership, company. *embazi kurden* To enter into partnership.

¹ ^ا *embaziden* ^{انبازیدن} ¹ To become a partner in any common fund of gain or labour. ² To increase.

¹ ^ا *embashten* ^{انباشتن} ¹ To fill, fill up. ² To sprinkle. ³ To macerate, soften, dilute, make thin. *embashté* Filled, filled up with stones, dried up, without water (a well).

¹ ^ا *embat* ^{انباط} Nabatheans, natives of Nabathea. *Imbat* ¹ Getting to a spring, penetrating

to a spring or fountain-head (by digging). ² Appearing (as something before concealed).

¹ انباغ *imba* ¹ Causing to flow. ² Sweating abundantly. ³ Vomiting incessantly.

¹ انباغ *embagh* ¹ A concubine; any woman whom a man lives with beyond one wife. ² A mixture, things mingled together.

¹ انباغ *embagh* ¹ Frequenting (a town or any other place); going and coming ² Sifting flour.

¹ انباق *embak* A cuckold (especially a voluntary one).

¹ انبال *embal* Arabian arrows. *Imbal* ¹ Giving such arrows (to any one), bringing them in a confused heap. ² (A palm-tree) bearing fresh dates.

¹ انبالس *embalus* A vine.

¹ انبان *emban* (or انبانہ) ¹ Soft skins (of goats, &c.) of the finest kind, such as they call Spanish or Cordova leather. ² A leathern bag, a cloak-bag, portmanteau. ³ A purse. ⁴ A large vessel made of earth or wood, used by shepherds.

¹ انبانک *embanek* ¹ A kind of purse or scrip worn at the side. ² Combustibles. ³ Any thing concealed. *embanek sim* A money-purse.

¹ انباه *imbah* ¹ Awakening. ² Forgetting.

¹ انبب *embub* ¹ The root of an herb. ² The knots or joints of a reed; also the spaces between the joints. ³ A pipe, tube, syphon, sucker.

¹ انبج *embej* The same as انب above; also, A confection, sweet-meat, preserved fruit or flower. *imbejat* The noun of unity of the above; (as, One confection, &c.)

¹ انبجات *embejat* (plur.) Confections.

¹ انبجان *embejan* Fermented paste, leaven.

¹ انبجانی *embejani* Warm paste. *feridi embejani* Hot bread crumbled down.

¹ انبج *embakh* Rough, unpleasant, hard, thick, impure in colour, opaque.

¹ انبخان *embakhan* Sour (leaven). *embakhani* ¹ Smoaking hot (paste). ² A kind of bread made with biscuit, oil, and water, in a particular manner. *embakhaniyet* Large (loaf, resembling a wasp's honey-comb).

¹ انبذة *embizet* Wines made of grapes dried in the sun, or of dates.

¹ انبر *embur* Tweezers, pincers, forceps.

¹ انبربارس *emberbaris* ¹ Barberries, a species of the oxycanth. ² A salt-cellar made of the bark of a gourd.

¹ انبرد *embrud* A pear.

¹ انبره *embure* The same as *embur* above.

¹ انبس *embes* Austere (in countenance).

¹ انبش or انبس *embesh* A heap of grain trodden or threshed out, and sifted.

¹ انبساط *imbifat* Gladness, cheerfulness, joy, exultation, recreation, jubilee, delight, mirth.

¹ انبسته *embistê* Any thing frigid, cold, causing hardness, rigidity, stiffness. *embistê*

The fame; also, ¹ A livid mark upon any part of the body. ² The sense of smelling.

¹ انبط *embat* (A horse) distinguished by the whiteness of the belly, &c.

¹ انبطرون *embatarun* Samphire, empetron.

¹ انبعث *imbias* ¹ Proceeding, issuing forth. ² Sending, mission. ³ Cause, occasion.

¹ انبل *embel* ¹ More or most excellent (in disposition or genius). ² Most skilful in archery.

¹ انبوب *embub* See انبب above.

¹ انبوثة *umbufet* A kind of game in which something is hid in a ditch or hole, and whoever gets it out, gains.

¹ انبودن *embuden* ¹ To be seized with a torpor or numbness in the limbs. ² To become abortive. ³ To gather fruit. ⁴ To throw down, to cast away.

¹ انبور *embur* See انبر above.

¹ انبوس *embus* (or انبوش) The same as انب and انابيش; particularly, ¹ The roots of pot-herbs. ² A tree torn up by the roots.

¹ انبوسیدن *embufiden* To become torpid or benumbed in the limbs. ² To rot, decay, become putrid.

¹ انبوه *embuh* (انبه or انبوي) ¹ Large, copious, ample, many, numerous. ² A multitude, concourse, troop, crowd, mob. ³ The sense of smelling, odoriferous, *embuh kurden* ¹ To smell, to diffuse odour, to smell to, or snuff up. ² To press upon one another (as people in a crowd).

¹ انبوهناک *embuhnak* Very wide or broad, more copious, numerous, extensive.

¹ انبوهي *embuhi* ¹ A multitude, crowd, mob, ² Tumult, bustle, hurry.

¹ انبه and انبوي See انبوه above.

¹ انبوییدن *embuyiden* To smell sweetly, to scatter perfume.

¹ انبیا *embiya* Prophets.

¹ انبیس *embis* (or انبیش) See انیس above.

¹ انبسته *embistê* (or انبیشه) See انبسته.

¹ انت *enta* Thou. *enta besbi enta kafi ya wedud* Thou art my portion, thou art sufficient for me, O indulgent (God).

¹ انتا *inta* ¹ Retiring, or remaining behind.

² Bruising a man's nose, so as to make it swell. ³ Agreeing with, or resembling another in shape or disposition.

¹ انتاج *intaj* ¹ Bringing forth, producing; being near the birth. ² (A mare) apparently with foal. ³ (A she-camel) going where she pleases, and colting in an unknown place. ⁴ Having pregnant camels.

¹ انتاغ *intagh* Laughing, smiling, smiling farcastically, ironical.

¹ انتاق *intak* ¹ (A lion) lashing his sides with his tail. ² Carrying an umbrella or parasol. ³ Fasting during the month of *Ramazan*.

- ¹ *intan* Stinking, fetid.
¹ *intibaz* Retiring to one side.
¹ *intibak* Being eminent, conspicuous, making an appearance, being published.
² Involving one's self in a scrape. ³ Giving one's self up to any thing bad.
¹ *intibah* Vigilance, circumspection, animadversion, consideration; being upon one's guard. *ehli intibah* Vigilant, circumspect, &c. ² *jani ba intibah* A cautious mind.
¹ *intihab* Lamenting, complaining, crying out, howling, shrieking.
¹ *intihal* Falsely assuming, or attributing to one's self, that which belongs to another.
¹ *intikhab* Election, selection, choice.
¹ *intiza* Taken (as castles); carried off (as plunder or captives); torn up (as trees, &c.)
¹ *intisab* Relation, reference, alliance, connection, belonging, having regard or respect to. *askeri zafar intisab* An army related to victory, a victorious army. *jurwabi sawab intisab* An answer correlative with truth, a true answer.
¹ *intishar* Explanation, publishing, divulging. ² Dispersion. ³ Scattered, diffused, dissipated, straggling, wandering. *intishar shuden* To be dispersed. ² Libidini incendi.
¹ *entizu'l'urjuni* A species of mushroom.
¹ *intyaz* Desire, expectation, an anxious wish to see any person or thing. ² *intyaz shuden* To long, to expect with anxiety and impatience.
¹ *intyzam* Order, disposition, regularity. *intyzam buden* To be arranged, put in order.
¹ *intyash* Recovering; regaining easily one's legs after stumbling; falling without hurting one's self.
¹ *intyfa* Repulsed, removed, retiring.
¹ *intifakh* Swelling, becoming, inflated, blown up.
¹ *intifa* Usefulness, utility, profit, advantage, gain. *intifa kurden* To gain.
¹ *intikal* Transporting, carrying, transferring, emigrating, travelling from one place to another. ² Dying, passing to the other world.
¹ *intykam* Revenge, vengeance, vindictiveness. *intykam giriften* To take vengeance. *azizu'l'intykam* (God), the supreme avenger.
¹ *intikaf* Turning away the face.
² Shunning a blow.
¹ *intulet* A kind of medicinal shrub, with yellowish leaves, very bitter and aromatick.
¹ *intum* You (masc. plur.) *entuma* You two (dual).

- ¹ *intima* Relation, respect, or regard to, resembling, pertaining, having a tendency to.
¹ *juvabi sawabi intima* A just answer, an answer related to truth. *gerdeni ru-unet intima* A neck resembling pride, a stately or proud appearance.
¹ *kalami hikmet intima* Words having a tendency to mystery; an ambiguous speech.
¹ *ma entenebu* How very stinking!
¹ *intiba* The end, extremity, termination, summit, vertex, top. ² Finished, terminated, prohibited. *ila intihai'z'zeman* (or *ila akhri'z'zeman*) Until the end of time.
¹ *intihab* Rapine, depredation, spoil, booty. ² Seized, made a prey of.
¹ *intiyash* Attacking one another (enemies). ² Leading forth, taking out.
¹ *entilis* An herb like ground-ivy.
¹ *intihak* A violation (of honour, respect, or reverence).
¹ *unus* Women, females.
¹ *unfa* A woman, female. *Infa* Disparaging, detracting from. ² Disdaining, loathing.
¹ *insaj* Purging, voiding.
¹ *insar* Cutting off by sudden death. ² Levelling suddenly to the ground (trees, walls, &c.) ³ Sneezing, and thereby discharging any thing disagreeable from the nostrils. ⁴ Drawing water up the nose.
¹ *insa* Vomiting. ² Bleeding immoderately at the nose. ³ Flowing, coming up (as a vomit, blood, &c.)
¹ *unseyani* (dual) The testicles. ² The ears.
² *anj* (for آنچه) That which.
² *anja* There, in that place, thither.
¹ *inja* Liberating. ² Disclosing, revealing. ³ Retiring. ⁴ Dissipated, dispelled (a cloud). ⁵ Obtaining one's desires. ⁶ Enticing, drawing out. ⁷ Recovering. ⁸ Coming from the body (wind, urine, &c.) ⁹ Voiding (by stool). ¹⁰ Sweating (a man). ¹¹ Removing, separating (the skin from the body). ¹² Cutting (a branch from a tree). ¹³ Ordering to cut. ¹⁴ (A palm-tree) having dates ripe for cutting.
¹ *enjab* (plur.) Generous, honourable, noble, illustrious. *Injab* Begetting a son of such a character; or (è contra) One of a degenerate worthless disposition.
¹ *injab* Succeeding well, prospering, conducting any thing with ability and propriety.
¹ *injad* Helping, defending, assisting.
² Promoting, advancing, exalting one's self.
³ Clear and serene (the sky). ⁴ Going or coming to one's wife or relations. ⁵ Going by a higher road. ⁶ Travelling to Nejd in Arabia.
¹ *enjar* The roof of a house. ² Name

of a country where the two famous eastern lovers (*Khosrou and Shireen*) dwelt.

¹ *injaz* انجاز Fulfilling a promise.

¹ *enjas* انجاس Impurities of all kinds. *enjafi ejnafi shheyatin* انجاس اجناس شياطين Devil's dung, i. e. infidels. *Injas* Soiling, staining.

¹ *inja* انجاع Giving milk to, allowing to suck (a camel's colt). ² Agreeing with one (meat). ³ Efficacious (as medicine, exhortation, &c.)

¹ *injaf* انجاف Alligans hirco corium, *nijaf* dictum, ne coire possit.

¹ *anjafte kurden* انجافته کردن To consume.

¹ *injaka* انجاك Hasten thou.

¹ *anjake* انجكه So that, by which, in that place where.

¹ *injal* انجال Sending (a horse) amongst a kind of grass called *najil*.

¹ *enjaliden* انجالیدن To fill, saturate, satisfy. ² To restrain impetuosity, to check audacity. ³ To fatigue. ⁴ To signify. ⁵ To admonish. ⁶ To twist.

¹ *enjam* انجام The end, extremity, termination, conclusion. ² An accident, occurrence.

³ Grief, anxiety, vexation, affliction, sorrow. *enjam yast* انجام يافت Is it all done? سلام

selami selamet enjam انجام سلامت سلامت An affectionate salutation. *tazym enjam* تعظيم انجام Most respectful.

zylam enjam ظلام انجام Dark, obscure. *saadet enjam* سعادت انجام Happy, fortunate.

mezmuni belaghet enjam مضمون بلاغت انجام A letter compleatly elegant.

¹ *enjam* انجام Stars. *Injam* انجاء Appearing, arising. ² Ending, being over (as rain, cold, &c.) ³ Becoming serene (sky).

¹ *enjamen* انجامن The end of any thing.

¹ *enjamiden* انجامیدن To finish, accomplish, perform. ² To be consumed, to be the last, to be finished, exhausted.

¹ *enjaniden* انجانیدن See the last word, the following, and *andishiden*.

¹ *enjayiden* انجايدن To be anxious, thoughtful. ² To consider, revolve, meditate.

¹ *enjebar* انجبار A kind of plant growing on the banks of the Euphrates, which, with a preparation of fugar, &c. they apply to stop hemorrhages and bleedings of every kind.

¹ *enjekht* or *enjukht* انجخت Desire, concupiscence.

¹ *enjukhten* انجختن To desire. ² To be or become wrinkled (on the brow, belly, &c.)

¹ *enjud* انجد High grounds. *هوطلا انجد* *huwa tallau enjud* He meditates high matters.

¹ *enjudan* انجدان A kind of herb, pellitory, laserpitium, filphium; from whence comes benzoin and asafœtida.

¹ *enjidet* انجدة See *انجد* above.

¹ *injizab* انجذاب Affection, inclination, passion, attraction, enticement, allurements.

¹ *enjuzan* انجضان See *enjudan* above.

¹ *enjer* انجر The anchor of a ship.

¹ *injirar* انجرار Protraction, extension, tedious-

ness. *injirar kelam shuden* انجرار ملام شدن To be tedious in discourse.

¹ *enjuret* (or ¹ *الچوره*) انجرة A nettle. *enjuretu farwda* انجورته فارودا A kind of pellitory of the wall, bindweed, helxine, affa foetida.

¹ *enjusa* انجوسا (or ¹ *انجوسا*) A species of herb, buglofs, lactuca afinina.

¹ *enjeskiden* انجسکیدن To return. ² To check, to hold in, bridle, restrain, retain, to keep back.

¹ *enjik* انجك (or ¹ *انجكل*) A kind of grain or kernel, which is black on the outside, and white within.

¹ *enjekiden* انجکیدن See *enjeskiden* above.

¹ *enjel* انجل Long, large, broad. ² Having large open eyes. ³ Making a large orifice (a wound). ⁴ A wide, spacious area. ⁵ Althea, a kind of marsh-mallows, or the root of it.

¹ *injila* انجلا An apparition, appearance. ² Being apparent or conspicuous. ³ A shining brightness. ⁴ Wiping away (grief from the mind.)

¹ *enjum* انجم Stars. *padshahi enjum sipah* پادشاه انجم سپاه An emperor with an army (numerous) as the stars; a most potent monarch.

¹ *anjumen* انجمن A company, assembly, banquet, congregation, synagogue, congress, any place where people meet and converse. وحوش

wubushu tuyur, wa anjumeni maru mur وطيور و انجمن مارو مور Wild beasts, birds, and a multitude of serpents and ants.

¹ *anchunan* انچنان Thus, in this or like manner. *انچنان كه* So that, in the same way, like as, ever as.

¹ *anjeniden* انجنیدن To be broken to pieces. ² To divide. ³ To afflict, to vex. ⁴ To be disgusted, to stomach any thing.

¹ *anju* انجو An island. ² The name of an island.

¹ *unjuj* انجوج The wood of aloes. See *اود*.

¹ *enjukh* انجوخه (or ¹ *انجوخ*) A wrinkle. ² Flaccid, withered, flagging, dead, flat, wrinkled, changed in colour (face or body).

¹ *enjukhten* انجوختن To become wrinkled. ² To gain, acquire.

¹ *enjugh* انجوغ A figh, fob. ² A wrinkle.

³ A fold, plait, contraction. ⁴ The epilepsy.

⁵ Pustules on the lips. ⁶ A weevil, or worm which destroys corn. ⁷ The corruption of grain occasioned by these vermin.

¹ *anjusten* انجوتتن To become wrinkled.

¹ *anché* انچه That which. ² Whoever.

³ Because. ⁴ When. ⁵ Whether. ⁶ Since.

⁷ Whither. *در انچه* *der anché* By that which.

banché بانچه Where? whither? whence?

¹ *enjiyet* انجیة Confidants, partners in secrets.

¹ *enjidet* انجیده A species of herb, marrubium.

¹ *anjehan* انجهان That or the other world.

¹ *anjiden* (or ¹ *انچیدن*) See *anjeniden* above.

² To crumble bread. ³ To eat,

destroy a garment (as a moth). ⁴ To irritate, vex. ⁵ To be cleft asunder. ⁶ To wound.

^P انجير *anjir* A fig. انجيرادم *Anjiradem* Adam's fig, a kind of Indian fruit, resembling a gourd or colocynth, round and red, with a small white point in the middle.

^P انجيريه *anjiré* ¹ The hole of the anus. ² Apparatus, or necessities for travelling. ³ Beaten.

^P انجيرها *anjirha* Riches.

^A ^P انجيل *injil* An evangelist. انجيلي *injili* Evangelical.

^A انج *anj* Breathing hard. *Enib* A miser, who sighs and groans when any thing is asked from him.

^A انجا *enja* Ways, roads, paths, tracks, quarters, sides. *Inba* ¹ Turning aside (the face from another). ² Leaning to the left (a camel in travelling). ³ Throwing, or piercing with (a javelin). ⁴ Turning (arms against one).

^A انجاز *injaz* (Camels) afflicted with a disease in the lungs.

^A انحال *inhal* Rendering one thin, lean, emaciated (grief, anxiety, &c.).

^A انحة *anyhet* ¹ A female miser, groaning when any thing is asked. ² Short of stature (woman).

^A انحراف *inhrasf* ¹ Declination (in astronomy). ² Deflexion, inversion, change. ³ A disease, distemper, defect.

^A انحر *enhez* ¹ A disease in the lungs, to which camels are subject, creating a violent cough. ² A bile, with which they are also often afflicted. انحران *enhezani* (dual) Both these maladies.

^A انخساف *inkhesaf* ¹ Sinking in the sockets, turning inward (eyes). ² Becoming blind. ³ Eclipsed (the moon).

^A انخفطينا *enhestina* The flower of the pomegranate.

^A انحلال *inhyal* ¹ Solution, unbinding. ² Loosed, untied.

^A انحناء *inhyana* Inflexion, inclination, bowing, reverence, respect.

^A انخاب *inkhab* Begetting a brave, heroic son; also (è contra) a mean, cowardly one.

^A انخاس *inkhas* Extenuated, becoming withered and lean (by old age).

^A انخاف *inkhaf* Making a repeated noise, resembling sneezing.

^A انخزال *inkhyzal* A rupture, breaking off, ceasing, ending, terminating, letting stand, letting alone.

^A انخع *enkha* More deadly or detrimental.

^A انخلاع *inkhyla* A loosening or relaxation in the joints.

^P اند *end* They are (the third person plural of the substantive verb بودن To be). همه *hemé xylullah end* They are all the representatives of God. صاحب شبا کجا رفته *saheb shuma kuja rifté end* Where is your master gone? در کلکته رفته اند *der Calcutta rifté end* He is gone to Calcutta. باقی سه *baki se ferzend kucbuk end* The

other three boys are young. *End* ¹ Hoping, petitioning. ² Desire, hope. ³ An oath. ⁴ Some, any number between three and ten.

^A اندا *inda* ¹ Moistening. ² Feeding camels between their two drinkings. ³ Leading them from a bitter to a sweet pasture. ⁴ Giving magnificently, bestowing liberally. ⁵ Having a good voice.

^A انداب *endab* Cicatrices, or scars of wounds. *Indab* ¹ Having such scars. ² Exposing one's self to danger.

^A انداح *endah* Spacious tracts of land.

^A انداخ *indakh* Travelling fast (a body of horse).

^P انداخت کردن *endakhten* (or انداخت کردن)

¹ To throw, precipitate, cast, dart, shoot, lance, hurl; ² To shake, drive about, throw down; ³ To eject; ⁴ To inject; ⁵ To force away; ⁶ To rush; ⁷ To disperse, scatter, strow, diffuse; ⁸ To do, make. انداخته دوش فلان کردن *endakhtéi dush fulan kurden* To throw a thing upon any body's shoulders.

^A انداد *endad* (plur.) ¹ Like, resembling. ² (fem.) An idol, image, picture. ³ A perfume, odour. ⁴ Dispersing.

^P انداز *endaz* ¹ The incrustation of a wall, plaster, parget. ² An instrument; a trowel with which they plaster walls. ³ A measure, a certain quantity. ⁴ Throwing, darting. ⁵ A darter, thrower. ⁶ Diffusing, scattering. اب انداز *ab endaz* One who plans or measures the dimensions of aqueducts. تیر انداز *teer endaz* An archer, shooting arrows. بندوق انداز *bunduk endaz* Firing a musket. پرتو انداز *pertu endaz* Diffusing rays. دهشت انداز *dihshet endaz* Spreading terror. لنکر انداز قرار کردن *lenker endazi karar kurden* To cast the anchor of resolution, (i. e. to determine firmly).

^P اندازا *endaza* Throwing.

^P اندازه *endazé* ¹ An ell, a yard. ² A measure, mode, quantity, dimension; proportion, symmetry. ³ A belt, a leather strap, shoe-latchet. اندازه کردن *endazé kurden* To measure.

^P اندازی *endazi* A throw, a shot.

^P اندازیدن *endaziden* To do, make. ² To cause to throw, &c. See *endakhten*.

^A انداع *inda* ¹ Following the example of bad men. ² (Camels) fatigued.

^A انداغ *indagh* Doing evil.

^A انداف *indaf* ¹ Driving violently (a horse) riding furiously. ² Listening to the sound of a lute. ³ Giving water to drink (to a dog or other beast).

^P اندام *endam* ¹ Stature figure, form of the body; exact proportion, order, justness, symmetry arrangement. (نا اندام) *bi endam* Not proportioned, disproportioned. جارية سیم *jariyeti sim endam* A virgin splendid as the silver, of a silver form. از کار باندامست *kar bandamest* ¹ The business is well arranged.

• A member, limb. *ندام زدن endam zeden*
To dismember. • Commemoration, recalling
past griefs.

• *ندامه endamé* • Recollection, remembrance
(of friends, past events, &c.) • An historical
narrative.

• *ندان endan* • A term, mode, manner.
• An ell, yard.

• *نداو andarw* Cement, plaster.

• *نداویش andarwîsh* The incrustation of a wall.

• *نداهه andarwé* A trowel with which they
plaster walls.

• *نداویدن andarwiden* • To plaster. • An
incrustation. • *نداویده andarwidé* Plastered, be-
dowed.

• *نداهیمان endahiman* A kind of medicine
for curing of fluxes.

• *ندخ endekh* A dull doltish man, one of
few words.

• *ندر ender* • In, into, within, on, upon.

• A step-father, father-in-law. • A step-mother,
mother-in-law. • A son-in-law, a son by a for-
mer wife or husband. • A cousin, kinsman,
kinswoman (though sometimes پدر father, برادر
brother, &c. are placed before *ندر* to express fa-
ther-in-law, &c.) • A barn or other place where
grain is threshed or trodden out. • A heap of grain
placed there. • A village near Aleppo. *ندر*
ندر رفتن ender resten (or *ندر آمدن ender amuden*)
To enter, to go, or come in.

• *ندراب Enderab* • Name of a city on the
confines of Khorassan towards India, near Gar-
nyn. • Name of an Island. • Name of ano-
ther city in Ghilan, on the South-west of the
Caspian Sea.

• *ندراس indiras* Obliteration, erasing, de-
faced.

• *ندراسیون enderasyun* A kind of perfume.

• *ندرانى enderani* A large money-bag.

• *ندریک enderbeig* (Admitted) amongst the
great, or amongst the higher order of demons.

• *ندرجاه enderjab* • An interior place. • A
supplemental day, of which five are added to the
Persian year, to make their twelve months, of
thirty days each, equal to a solar year.

• *ندر خور ender chur* (or *ندر خورد*) • Wor-
thy, proper, well-deserving. • Convenient.

• *ندر خوردن enderkhurden* • To deserve, to
merit. • To be proper, convenient, agreeable,
well adapted.

• *ندرز enderez* A testament, last will, a pre-
cept, admonition. *ندرز کردن enderez kurden*
To order, command, to make a will, to bequeath.

• *ندرش enderefb* Equalling him. *ندر*
ندر گذشتن ender guzeshsten To die.

• *ندرو enderu* (or *ندروا*) • Together, at the
same time, all at once. • With himself, it is
his.

• *ندروز enderuz* • An examiner, an explorer,
a spy. • Mortar, plaster. • A court-house, forum,
market-place.

• *ندرو صارون anderusarun* A sweet herb.

• *ندرو طاقس anderutakes* A kind of plant.

• *ندرون enderun* • Within, intrinsic, interior,
internal. • The heart, bowels. • A number of
men assembled to drink. *ندر در رفتن der*
enderun rîsten To go in, to enter. *ندر*
enderun ender A bridle, a strap, a leather thong
for measuring *ندرونه enderuné* • A bed-sheet.

• A shirt or shift. • An under-waistcoat, or any
inner garment. *ندرونی enderuni* Internal, in-
terior, intrinsic.

• *ندر هفت enderheft* Wild saffron, dogs-bane.

• *ندز endiz* • A bridle, strap, leather thong
for measuring. • Name of an herb, useful in
curing diseases of horses. • A celebrated man.

• *ندز کردن endiz kurden* • To order, command.
• To measure with a thong.

• *ندزر endezr* Doctrine.

• *ندفا indifa* • Repulsion, removal. • Re-
pelled, carried off.

• *ندک endek* Little, few, small. *ندک*
endek endek By little and little, by degrees. *ندک*
بسیاه befisabi endek shumâr With an army,
small in number. *ندک ساله mahbubi*
endek salé A boy of few years, a youth.

• *ندکان Endukan* Name of a city in the dis-
trict of Fargan, in Transoxania.

• *ندکی endeki* A little, littleness, scarcity.

• *ندلس Andalus* Spain, so called by the
Arabians, from Andalusia the province, which
was first conquered in the year of the Hejra 92,
(A. D. 710.) by Tharec Ben Ziad, under the
Khalifat of Al Walid the 13th, successor to Ma-
homet. They call Spain likewise *جزیره Jéziré*,
as being surrounded on three sides by water; the
same word in their language expressing an island
and a peninsula.

• *ندم andem* Then, at that breath.

• *ندمال indimal* Recovering, getting well of
a wound.

• *ندمه endemé* • The remembrance of past
affliction. • A warning, admonition, recap-
itulation.

• *ندو andarw* • Plaster, cement. • Pitchers.

• *ندوختن andukhten* To gain, acquire, col-
lect. *ندوخته andukhté* • Acquired, gained.

• Profit. • A treasury. *ندوخش endukhish*
Gain, profit, advantage.

• *ندود endud* Plaster, ointment, mortar.
ندوده endudé Plastered, incrustated. *ندود*
زر endud (or *endudé*) Washed, gilt, or incrustated
with gold.

• *ندودن enduden* (or *ندوده کردن*) • To
incrustate, plaster, cover over, anoint. • To col-
lect. • To fold, envelope, complicate. *ندوده*
endudé Anointed, &c.

• *ندوز enduz* Gaining, acquiring, seizing, oc-
cupying, collecting, gathering. *ندوز*
شب ظلمت shebi zulmet enduz A dark night, a night gather-
ing darkness. *ندوز*
بلده عبرت bildei ybret enduz
A wonderful city.

- ^P اندوزه *enduzé*. See اندازه.
- ^P اندوزه *enduzbé* ¹ A violet. ² Endive.
- ^P اندوزیدن *enduziden*. See *endukhten*.
- ^P اندوشه *endushé* The name of a flower.
- ^P اندوک *enduk*. See اندوه below.
- ^A اندول *endul* A throne which belonged to the kings of Mauritania.
- ^A اندون *endun* See اندود.
- ^P اندوه *endub* Anxiety, grief, solicitude, care, anguish, vexation, trouble, melancholy. اندوه *endub gin* (or اندوهناک *endubnak*) Melancholy, mournful.
- ^P اندوهیدن *endubiden* To mourn, &c.
- ^P اندوها *andarwha* Pitchers.
- ^P انده *ende* See اندوه above.
- ^P اندی *endi* Especially, particularly, chiefly.
- ^P اندیدن *endiden* ¹ To be disturbed in mind. ² To be sluggish, lazy, indolent, base, mean.
- ^P اندیش *endish* Thinking, meditating, considering, reflecting. خیر اندیش Meditating on what is good, thinking well. خاطر صواب *khateri sawab endish* A mind reflecting justly. مرد صلاح اندیش *merd selah endish* A pacifick man. فجور اندیش *fujur endish* Malevolent, malignant.
- ^P اندیشانیدن *endishaniden* To cause one to think.
- ^P اندیشمند *endishmend* (or اندیشناک) Thoughtful. It is written also اندیشه مند.
- ^P اندیشه *endishé* Consideration, meditation, jealousy, suspicion, reverie, care, anxiety.
- ^P اندیشیدن *endishiden* (اندیشه کردن *endishé kurden*) To consider, &c. اندیشیده بودن *endishide buden* To conjecture.
- ^A انذار *inzar* Exhortation, advice mixed with threatenings, deterring, putting in fear.
- ^A انزال *enzal* Mean men, of a low condition.
- ^A انذرانی *enzerani* Very white (salt).
- ^A انذعاب *inziab* Flowing continually (water.)
- ^A اندلاغ *inzilagh* Ripening (dates).
- ^P انرا *anra* Him, to him; that, to that.
- ^P انز *enz* A lens, or glass spherically convex on both sides (as a burning-glass, spectacle-glass.)
- ^A انزا *inza* Sprinkling with blood.
- ^A انزاح *inzah* Exhausting, drying up (a well).
- ^A انزار *inzar* Giving little (in a present).
- ^A انزاز *inzaz* Nourishing, suckling (as a deer her fawn).
- ^A انزا *inza* ¹ (Cattle) returning eagerly to their accustomed habitation or pasture. ² Having part of the forehead bald.
- ^A انزاف *inzaf* ¹ Pouring, exhausting, shedding, (tears). ² (A well) without water. ³ Possessed of such a well.
- ^A انزاق *inzak* (A horse) ¹ Raising the forefeet for a leap. ² Causing a horse to raise his feet. ³ Laughing immoderately. ⁴ From being wife becoming a fool.

- ^A انزال *inzal* ¹ Causing to descend, sending down. ² Emitting. ³ Emissio seminis.
- ^A انزروت *anzerut* A kind of gum excellent for the closing of wounds.
- ^A انزعاج *inzi'aj* Agitation, emotion, concussion.
- ^A انزل *inzil* Descend thou (to fight in an amphitheatre, &c.)
- ^P انزمان *anzeman* Then, at that time.
- ^A انزوا *inziwa* ¹ A solitary life. ² A hermit retiring and living in solitude.
- ^P انزه *enza* See انز.
- ^A انس *ins* Mankind (the medium between وحشی *jinn*, a demon, genius, or spirit, and وحشی *wahshi* the brute creation). Some derive the sense of this word from Society, which it likewise implies; whilst others trace it to نسی *nesa*, which signifies, He forgot; from the circumstance of Adam's forgetfulness and disobedience to God. *Uns* or *ins* ¹ Society, habit, custom, companionship, familiarity. ² A company or society of people living together. ³ An intimate friend. *Anes* A stern, severe man, bold and firm in his religion and principles.
- ^A انسا *ensa* ¹ Nerves or tendons which extend from the hips to the heels. ² Also a disease affecting them, the sciatica or hip-gout. *Infra* ¹ Deferring, delaying. ² Making one to forget.
- ^A انسب *ensab* ¹ Generations, families, lines, successors, progenies, parentages. ² Genealogies. The Arabians are extremely careful in the preservation of their genealogies, founded chiefly upon two recommendations in the Alcoran; "We have separated you into many peoples and tribes, that you may know one another." And, "Learn who are your ancestors, and pray for your parents." An Arabian author wrote a book called انساب الثمان *Enfabu'l'semaani*, containing Arabian genealogies from Adam down to 562 of the Hejra, in eighty volumes; which another extended afterwards to above a hundred, under the title of اللبوب *allobub* The pure noblesse. *Infab* Prevailing, blowing hard (wind), scattering (at the same time) dust, gravel, &c.
- ^A انساع *ensa* ¹ Bridles or reins made of twisted thongs of leather. ² The north wind; ³ Blowing or getting about to the north.
- ^A انساع *insagh* ¹ Beating one severely (with whips or rods). ² A tree sprouting afresh (after being lopped).
- ^A انساق *insak* Speaking in rhyme, declaiming rhythmically.
- ^A انسال *ensal* Progenies, offsprings. *Infal* ¹ Moulting, shedding or changing (feathers or hair). ² (An animal) near moulting time. ³ (Plants) shedding their extreme parts. ⁴ Excelling.
- ^A انسام *insam* ¹ Reviving. ² Dismissing, liberating, manumitting.
- ^A انسان *insan* Man, mankind. (See انس)
- ^A انسان العین *insanu'l'ain* The pupil of the eye.

¹ *ainu'l' insan* The eye of man, i.e. the glory or ornament of man. *Insan* ¹ A ghost. ² The top, peak or ridge of a mountain. ³ The tip of the finger.

¹ *insani* Human. *insaniyet* Human nature, humanity. ² Courtesy, civility, urbanity, politeness.

¹ *enseb* More or most convenient, agreeable, conformable.

¹ *ensiba* Related, allied to. ² Of a noble race.

¹ *enset* See انس above. Also, Cheerfulness.

¹ *insjam* Poured out, diffused (water).

¹ *insidaj* Falling prostrate on the face.

¹ *insidab* Falling or lying upon the back.

¹ *insidakb* Expanded.

¹ *insidad* Shut, closed, locked.

¹ *insidar* Hastening, walking fast.

¹ Having loose dishevelled hair.

¹ *ensur* Vultures.

¹ *insilal* Snatching, seizing. ² Falling or dropping out.

¹ *ensenni meimun* The sphinx.

¹ *ansu* Thither, on that side, from the other side, through.

¹ *unfi* Familiar, domestick, tame, gentle. ² Troubled with the sciatica or hip-gout.

¹ *infi* The interior part, inside.

¹ *unfiyet* See uns Familiarity, &c.

¹ *insba* Beginning, creating, producing.

¹ Composing or reciting (verse). ² Elegance of file. *insba kitabi* (or simply *insba*)

The belles lettres. *insba allahu taala*, انشا الهك

insba el meliku'l'jelil or انشا الهك الجليل

insba el meliku'l'azizu'l'jelil Ejaculations, implying, If it pleases God, God willing,

by the blessing of God, &c. ¹ *insba perdazi* Elegance of composition.

¹ *insbab* Fixing, affixing.

¹ *enshaj* Aqueducts, canals.

¹ *insbar* Recovering, recalling to life.

¹ Diffusing, scattering, dispersing.

¹ *insbaz* High places. ² Elevations.

¹ Old men, yet found and healthy. *Insbaz* Collecting and carrying bones (which had been taken away) to their proper repository, and piling them one upon another.

¹ *insbas* Banishing or removing (people) from their native country.

¹ *ansbat* (A well) Full of water, having water near to the mouth or pipe, which conveys it into the cistern, so that it can be easily pumped up. *Insbat* Making brisk, cheerful, putting (a horse) in spirits by proper feeding. ² Biting (as a serpent). ³ Loosing, untying a knot. ⁴ Fastening, mending any thing broken, splicing.

¹ Ordering one to drive camels. ² Having cheerful well-fed domesticks, cattle, &c.

¹ *insba* (Children) putting any thing into the mouth or nose. ² Giving (a groom or horse-hirer) his fare. ³ Affixing any one.

¹ *insbaf* Giving to drink the froth of milk just milked. ² (A she-camel) bringing forth a male colt after a female.

¹ *insbak* Snuffing up any thing cephalick. ² Catching deer by toils.

¹ *insbibab* Growing up towards manhood.

¹ *insbirah* Joy, gladness, expansion of the bosom with joy.

¹ *insbikak* Divided, split, cleft. انشقاق

insbikaku'l'kemr Splitting the moon (an operation which some pious Mahometans believe was performed by their prophet).

¹ *unshudet* Verse, when recited in publick assemblies, &c.

¹ *unshutet* Running-knots upon strings, which are easily loosed (such as are used in the fastening of garments.)

¹ *enshiniyet* Encænia, commemoration festivals.

¹ *ensa* The most excellent, selected. *Insfa* Apprehending any one, taking him by his forelocks. ² (Ground) abounding with a kind of white thistle.

¹ *ensab* Idols, statues. ² The stones erected around the temple of Mecca, to which they repeat لا اله الا الله *la ilaha illallah* There is no god but God; and upon which sacrifices were offered up to idols. ³ The seven sacred limits of Mecca. *Insab* Indisposed, sick, fatigued, vexed. ² Laying a snare. ³ Fitting a handle (to a knife). *Nasbing* or *nasbating* A grammatical term for inscribing the vowel (') *fatha*, (called otherwise نصب) over a consonant.

¹ *insab* Causing (any thing) to be done properly and in order, making (camels) to drink sufficiently.

¹ *ensar* Assistants, defenders, auxiliaries, companions, confederates, warriors, protectors, (applied particularly to the citizens of Medina, who assisted Mahomet when obliged to fly from Mecca). This word signifies also *Christians* in Arabick (though they are more commonly called *Nassera*). ² Aids, victories.

¹ *insa* Acknowledging and paying (a debt). ² Exposing one's self to danger or difficulty. ³ Making manifest, evident, or clear. ⁴ Disclosing what is in one's mind. ⁵ Wishing for, or rushing to, battle. ⁶ Standing on end with horror (hair).

¹ *insaf* Equity, justice, discretion, moderation. ² Dividing, taking the half, holding the middle path, travelling in the middle of the day. ³ Adjusting a difference equitably. *Ensaf* Half-pounds. ² Middle-aged men. با انصاف *bi insaf* Justly. *ba insaf* Unjustly.

- ¹ *insal* Taking off the head of an arrow or spear. ² Eradicating (hair by a tincture). ³ Extracting a mote (from the eye). ⁴ Fixing a head (upon a spear, &c.) ⁵ Driving (an arrow) deep into any thing.
- ¹ *ensiba* (or انصبه) Parts, portions. ² Pieces of good fortune. ³ Out-spread nets.
- ¹ *insibab* Poured out.
- ¹ *insyraf* Retiring, returning.
- ¹ *insyfat* (or انصفاط) Fainting, swooning away. ² Contracting one's self. ³ Pressing against, driving to (the wall).
- ¹ *ensul* Sharp points, heads of darts, &c. ² Pointed beards (of corn, &c.)
- ¹ *unsulet* The flower or thistle down of a kind of wall-herb called *nasl* or *bubma*.
- ¹ *enza* Emaciated (cattle). ² Iron bits, &c. (separate from the bridles). *Inza* Becoming lean. ² Extenuating, dissolving, macerating, diluting. ³ Giving away (an emaciated camel). ⁴ Wearing (a garment) thread-bare.
- ¹ *inzab* Bringing or pulling towards you. ² Drawing a bow.
- ¹ *inzaj* Bringing to maturity, cooking properly.
- ¹ *enzab* Watering-ponds. *Inzab* (Ears of corn) beginning to fill. ² Repelling (an injury). ³ Defending another (from an enemy, by assailing him with arrows, javelins, &c.) ⁴ Injuring (the honour of another).
- ¹ *enzad* Bed-cloths laid one upon another. ² Counterpanes, carpets, cushions, the most valuable kinds of such furniture; the beds, couches, thrones, or places where those coverlets are spread. ³ Noble, eminent (men). ⁴ Nobility. ⁵ Fathers, uncles, ancestors, &c. (eminent for birth, fortune, bravery, or merit). ⁶ Fat camels. ⁷ Clouds, which have the appearance of being heaped one upon another. ⁸ Rocks (falling from mountains) piled one over another. ⁹ Crowds or troops of men.
- ¹ *inzar* Flourishing, thriving (tree). ² Shining, beautiful (countenance or colour).
- ¹ *inzaz* Giving little milk (to lambs, kids, &c.) ² Finishing, expediting, dispatching (business).
- ¹ *inzaf* Making a rumbling noise in the belly, breaking wind. ² Eating a great deal of organy or bastard marjoram (camels).
- ¹ *inzal* Fatiguing, emaciating (a camel).
- ¹ *enyzzet* Moderate (rains). ² Gentle (winds). ³ Flowing softly (waters). ⁴ Noise made by meat whilst broiling. *zat enyzzet* The same.
- ¹ *anzer* Florid, vivid, shining. ² Water-moss. ³ Gold, silver, of the finest kind, a lump of pure gold, or virgin silver. ⁴ A species of the *esl*, or the mountain tamarisk, with long erect branches, of which they make all kinds of cups, &c. *kedehi anzer* A cup made of this wood. ⁵ Golds, silvers.

- ¹ *inzyghat* (or انضفاط) Fainting, &c. See *insyfat*.
- ¹ *inzymam* Increase, augmentation, addition, conjunction, collection. ² Contraction, constraining, coercing, binding together. ³ Loving, associating.
- ¹ *enett* Distant (place, journey, &c.)
- ¹ *anta* The stems of unripe dates. *Inta* Giving.
- ¹ *intaf* Rendering suspected, accusing of crimes, making notorious, for any thing bad.
- ¹ *intak* Incircling with a zone or girdle, furrounding with water, letting it into the middle of a field.
- ¹ *antaki* Belonging to, or a native of, Antioch, in Syria. ² The herb scamnum, or a medicine prepared with it, (so called, because carried into Persia from Antioch). *Antakib* Antioch.
- ¹ *intyba* Obedience, obsequiousness. ² Trained, taught, disciplined.
- ¹ *intyfa* Extinguished, quenched, spent.
- ¹ *intylak* Dismissal, departure, going away.
- ¹ *antylet* Evils, misfortunes. ² Portents. ³ *Longa habens genitalia*.
- ¹ *inzab*. See انضاح above.
- ¹ *enzar* Looks, eyes. *Inzar* Exposing to view. ² Resembling. ³ Deferring, delaying, ordering to wait.
- ¹ *inzam* Putting in order, stringing pearls or other beads. ² Composing verses. ³ Particles (of sand) adhering together. ⁴ A string of pearls, &c. ⁵ Verse. ⁶ A row of eggs; also the egg-bed (in fowls).
- ¹ *inzamani* Two white lines on the back of a Lybian lizard, stretching from the head to the tail.
- ¹ *inzemet* Strings of pearls, &c.
- ¹ *inat* Of a beautiful shape, having a fine figure.
- ¹ *inas* Preparing to proceed (on a journey, &c.) ² Pouring down (riches). ³ Prodigal. *hum fi inasin* They act or proceed diligently.
- ¹ *inaj* Having fat camels.
- ¹ *inar* (A plant) producing fruits.
- ¹ *inas* Begetting heavy, slothful, sleepy children.
- ¹ *inasb* Exalting. ² Raising (the eye). ³ A bier or coffin; (when empty the word is سرير). ⁴ A corpse. See نعيش.
- ¹ *inat* Dividing a mass (of leaven, &c.) into two parts.
- ¹ *inaz* Surrigens (penis): libidine venereo exardens (vir aut mulier). ² Vulvam modo claudens, modo expandens (equa).
- ¹ *inaf* Sitting on the declivity of a mountain.
- ¹ *inal* Shoeing (a horse). ² Putting

on shoes; having many shoes or slippers. ³ A white mark on a horse's pastern.

انعام *enam* ¹ Camels, cattle at pasture. ² Bruising slightly. *Inam* A present, gift, benefaction, donative, benefit, largess. نواب صاحب *Nuvab saheb mera imruz befiar inam dadend* The Nabob has given me many presents to-day. *Inam* ¹ Compleating, doing more. ² Slipping, stealing upon one with naked feet, or on tip-toe. ³ Blowing from the South.

انعامات *inamat* (plur. of the above).

انعطاف *inytaf* Converted, inverted, turned, folded, bent.

انعقاد *inykad* ¹ Firmly bound; established, fixed, concluded, agreed, stipulated, bargained. ² Coagulated, curdled (milk in the breast).

انعكاس *inykas* Reflection (from a mirror) repercussion, reverberation, recoiling.

انعم *enum* ¹ Presents, gifts, benefits, favours. ² Successes, prosperities, conveniencies, delights, pleasures, joys.

انغا *ingha* Speaking intelligibly.

انغار *inghar* ¹ Giving milk mixed with blood (a sheep). ² Corrupted, rotten (egg).

انغاص *inghas* Making life painful.

انغاص *inghas* Waving or moving the head (as a camel when travelling).

انغال *inghal* Altering the appearance of leather by tanning it.

انغوب *angub* A wrinkle.

انف *enf* A nose. انف الجبل *ensa'l'jebel* The nose of a mountain, i. e. a promontory. انف الارض *ensu'l'arz* That part of the ground which is exposed to the sun (as he is said to take it by the nose). انف رغيف *enf raghyf* A bit of bread. انف البرد *ensu'l'berd* Intensity of cold. انف القوم *ensu'l'kaum* The prince or chief of the people. انف الشد *ensu'sh'sbedd* The greatest vehemence. انف اللحية *ensu'l'libyet* The side of the beard. انف حامى *hami* He defends his nose, i. e. he preserves his dignity, or gravity; he is lofty fastidious, جعل

انف *enf* ¹ Disdaining. ² Blushing, ashamed. ³ Loathing, desiring nothing (a pregnant woman). ⁴ Having a pain in the nose (a camel by the nose-ring or reins); and, thence, Submissive, obedient to the will of another. ⁵ Excelling, preceding, pre-eminent. *Anef* (A field) producing quickly. ⁶ The first part of any given time. انفا *anifan* A little before, a short time ago; the first time; *unuf* Noses. روضة انف *rawzeti unuf* A new garden (newly taken in). كاس انف *kafi unuf* A new cup (one out of which nobody has drank); also, the first cup offered to any person in company.

انفاج *infaj* The removing of the pail, for a moment, from under the dugs, whilst milking.

انفاد *infad* ¹ Consuming, exhausting. ² Destitute, suffering from a scarcity of water and provisions (men).

انفاذ *infaz* Transmitting, causing any thing to pass, penetrate, pervade, or be received.

انفار *enfar* ¹ Soldiers, persons. ² Aiding, assisting, relieving, redressing. ³ Having timid run-away camels. *Infar* ¹ Putting to flight, terrifying. ² Proclaiming a conqueror.

انغاز *enfaz* ¹ Turning an arrow upon the nail, to try its goodness. ² Dandling a child.

انغاس *infas* ¹ Breathings, spirits. ² Voices, words, utterings, songs, intonations. ³ Intervals, breathing times. انغاس مسكبار *enfasi muskbar* Sweet or musky words. *Infas* ¹ Rendering wishful, exciting desire. ² Being pleased. انغاسا *enfasan* Moment after moment, by intervals.

انغاش *infash* Allowing (sheep or camels) to pasture in the night-time without a shepherd.

انغاط *infaz* ¹ (Camels) Having many young ones. ² Losing many cattle. ³ Destitute, or having a scarcity of provisions for a journey.

انفاط *infat* ¹ Having pustles upon the hand, from hard labour. ² Pissing at intervals, here and there (a goat). ³ Anointing with Naphtha (in paralytic cases) or with any thing of a similar bituminous substance.

انفاع *infa* Selling walking-sticks.

انفاق *infak* ¹ Expending, disbursing, spending one's substance in supporting another. ² Having goods easily vendible. ³ Having a brisk market. ⁴ Becoming poor. ⁵ Having the nerves expanded or relaxed from fatness (camels). *Unfak* The juice of four grapes or crab-apples, verjuice.

انفال *enfal* ¹ Plunder, spoils (especially those taken from unbelievers in the Mahometan religion); a fifth part of which, by a verse in the Alcoran, was ordained to belong to God, to the Prophet, to his kindred, to the orphans, to the poor, and to the pilgrims; (a distribution which has afforded a wide field for diversity of opinion among the Mahometan lawyers). ² Presents, gifts. ³ Wild herbs, medicinal for horses. *Infal* Giving presents, bestowing largely; (a general) dividing the whole booty (among his soldiers, without any reservation to himself). ⁴ Taking a hatchet to cut down the tragacanth-tree, wherewith to feed camels.

انفان *ensan* ¹ Large-nosed. ² Arrogant, haughty, presuming.

انفت *enefet* Loathing, disdaining.

انفة الصبي *anifetu's'sabi* The wallowing, or creeping of a boy before he can walk.

انفة *Enfat* The beginning or exordium (of an oration, prayer, &c.)

انفتاق *infatak* ¹ Dividing, breaking, dissolving, opening (a cloud). ² Falling (into any misfortune).

^ انفجاني *infejani* Exceeding bounds, imprudent (in speech).

^ انفجة *infehet* ¹ Coagulating or curdling of milk (especially in the stomachs of sucking lambs, kids, hares, &c.) ² A kind of substance of a yellow colour, which is taken from their stomachs, and preserved in cotton for curdling milk. (When these animals begin to eat grass the stomach is then called كرش). ³ Name of an herb.

^ انفخ *enfekb* Inflatos habens testiculos.

^ انفخان *infukhan* Swelling with fat (a paunch, &c.)

^ انفخت *enfakht* Gain, any thing collected.

^ انفختن *enfakhten* (or انفخیدن) To gain, acquire.

^ انفده *enfede* A vain boaster, a loquacious fool, a prater, babbler.

^ انفراث *infiras* Swooning, fainting (such particularly as a pregnant woman is subject to).

^ انفراج *infiraj* An interval.

^ انفراذ *infirad* Singularity. علي الانفراد *ala'l'infirad* (or انفراذ *infiradan*) Singularly, one by one.

^ انفس *enfes* More or most precious. *Enfus* Minds, spirits, souls.

^ انفست *enfest* ¹ A spider's web. ² Name of several herbs, particularly of one which is medicinal for horses.

^ انفصال *infysal* Separation, division, rescinding, cutting off.

^ انفصام *infysam* ¹ Interruption. ² A fracture, rupture. ³ Abstraction. ⁴ انفصام پذیر شدن *infysam pezir shuden* To be broken, interrupted.

^ انفصاص *infyzaz* Separated, scattered, dispersed (flocks).

^ انفطاش *infyash* Broken (as wood) especially when green or wet.

^ انفعل خوردن *infial khurden* To blush, to be ashamed.

^ انفع *enfa* More or most useful, convenient.

^ انفال *enfyal* Affliction, grief.

^ انفغده *enfaghde* (or انفغده) Liquid gold or silver.

^ انفنج *ensenj* Glue.

^ انفوج *enfuj* Contracted, wrinkled.

^ انفهام *infibam* Apprehension.

^ انتق *ank* Joy, gladness, rejoicing.

^ انتقا *enka* ¹ The bones of the arms. ² Heaps of sand. ³ Having slender finger bones. *Inka* ¹ Choosing, selecting. ² Becoming fat (cattle.) ³ Having bones full of marrow. ⁴ Wheat full of flour.

^ انتقاب *enkab* ¹ The ears. ² Scabs. *Inkab* ¹ Having broken, worn, beat, or tender feet (camels). ² Running from country to country, seeking for a place of refuge. ³ Enquiring (news).

^ انتح *enkah* ¹ Extracting marrow (from a bone). ² Lopping off a branch, or cutting down a palm-tree at the root. ³ Selling the embossings

of a sword and other ornaments, on account of the scarcity of provisions.

^ انتقاد *inkad* (A tree) Shooting forth leaves.

^ انتقال *inkaz* ¹ Setting at liberty, dividing or separating one thing from another. ² Pulling out of a ditch.

^ انتقار *inkar* Sparing, abstaining from, setting at liberty.

^ انتغاز *inkaz* ¹ Killing (an enemy), giving a signal to put him to death. ² Having cattle of the worst kind called *nakaz*.

^ انتقاس *enkas* Writing inks.

^ انتقاش *inkash* ¹ Pressing, or prosecuting a debtor with severity. ² Eating great numbers of ripe dates. ³ Powerful in venery.

^ انتقاص *inkas* Diminishing, injuring.

^ انتقاض *enkaz* ¹ (Camels) emaciated and fatigued with travelling. ² Hilly rough grounds.

Inkaz ¹ Sounding (as an instrument, echo or any thing inanimate). ² Calling (goats). ³ Stroaking (a horse). ⁴ Pulling the fingers till the joints crack. ⁵ (A sack) galling (the back of a beast of burthen). ⁶ The cry of a young camel's colt: (when full grown this sound is then called هدير *bedir* and قرقرة *karkaret*).

^ انتقاع *inka* ¹ Macerating or dissolving (a medicine in water) and applying it. ² Diluting (wine with water). ³ Killing (an enemy). ⁴ Raising the voice and making a continued noise, hollowing. ⁵ Satisfying thirst (with water). ⁶ Slaughtering (a camel on account of the arrival of strangers). ⁷ Deflowering a virgin. ⁸ Injuring or privately hatching mischief (against another). ⁹ Filliping the nose (of another). ¹⁰ Turning a house topsy-turvy. ¹¹ Burying (the dead). ¹² Stagnating and becoming yellow (water).

^ انتقاف *inkaf* ¹ Cutting or splitting an apple, and taking off the rind and core. ² Giving a bone (in order to have the marrow extracted). ³ Filling (a valley) with eggs (locusts).

^ انتقال *enkal* ¹ Mended, patched (shoes, cloths, &c.) *Inkal* ² Mending cloths by patching.

^ انتقاء *inkab* Restoring to health.

^ انتقباض *inkybaz* ¹ Detention, retention, impediment, (in speech) ² Contraction (of the brow).

^ انتق *enkeh* (An ostrich) having little brain.

^ انتقد *enkad* A hedge-hog بات بلیل انتقد *bata bileili enkada* He led a sleepless night, (he passed the night like a hedge-hog, as that animal, it is said, does not sleep during the night). الانتقد *el'enkad* (الانتقدان or الانتقد) A tortoise.

^ انتقدر *ankeder* So many, any number. انتقدر روپيه *ankeder rupih* So many rupees, (implying any indefinite number).

^ انتقراض *inkyraz* Consummation, end, accomplishment, conclusion, revolution, extinction. انتقراض الزمان *inkyrazu'z'zaman* The end or consummation of time.

^ انتقرة *ankyret* ¹ Ditches, trenches. ² *An-cyra* A town in Galatia.

^ انتقرديا *ankardiya* A kind of Indian fruit.

انقرطيا انقرديا *ankyridia* (انقرطيا انقرديا) A figh, a fob.

انكس *ankas* A bondman, born of a female slave. Writing inks.

انكضا *inkyza* The expiration of any term. Finished, accomplished, compleated, fulfilled, terminated, ended, determined.

انقطاع *inkita* Cutting off, rupture, separation, disjunction, cessation, detachment.

انكع *enka* (Drinking) more than sufficient to satisfy thirst. *Anka* Murders, slaughters.

انكعة *ankyat* Wells abounding with water.

انكلا *inkyla* A kind of Syrian date.

انقلاب *inkylab* Revolution, vicissitude, change, alteration. انقلابات زمان *inkalabati zaman* The revolutions of ages.

انكله *ankulé* A kind of China ginger, also an African plant, which is an antidote against poisons.

انكور *unkur* A small furrow in the stone of a date, from whence it germinates.

انكوة *unkuat* Any place into which water flows from a canal, &c. A furrow or hollow made in the top of a pudding, &c. into which they pour fat, butter or any other sauce.

انكون *anikun* A fetid rose, whose root has a caustick quality, a kind of bastard pellitory, pyrothrum.

انكيا *enkiya* (plur.) Clean, pure.

انكياد *inkiyad* Submission, obedience, subjection. Steep, having a great declivity.

انكيز *inkyz* A sweet-smelling aromack.

انك *enek* (for اينك) Behold! lo! and انك (for انكه) He who, that which. *Ank* A bee. A figh, a fob.

انك *enuk* Lead, tin.

انكاث *enkas* Untwisted (rope).

انكاح *inkah* Marrying, taking a wife.

انكاد *enkad* Avaricious (men).

انكار *inkar* Denial, disavowing, disapprobation, rejecting, reprobating, abandoning, detesting. *Enkar* Disagreeable, inconvenient (things). Ingenious, intelligent. Important or difficult (affairs).

انكار *engar* An account-book, a book of receipts and disbursements, a cash-book. An opinion, reason. Glue. A weaver's comb. History, a narrative. A fable, romance, fiction. An event, accident, transaction. A crisis, an emergency.

انكارش *engarish* Numeration, computation. A book of receipt and disbursement, a cash-book; and, as the following,

انكاره *engaré* A revenue-book. A narrative of facts or accidents, a journal. A cucumber, a melon.

انكاریدن *engariden* To think, estimate, compute, suppose. To paint, carve, engrave, figure, draw a picture, make a sculpture. To extend, stretch out, or move the hand towards any thing.

VOL. I.

انكارش *engarin* See انكارش.

انكاز *engaz* (or انكازه) A weaver's comb.

انكاز *Inkaz* Emptying. (A well) without water.

انكاس *enkas* Weak (men). Those who cannot rise to any thing honourable. (Arrows) broken at the notches. (Spears) broken near the root so that the lower points are used as well as the heads. Bows, arrows, &c. inversely and preposterously formed. A preposterous birth.

انكاز *inkaz* Ordering one to make haste, accelerating.

انكاع *enka* Removing quickly. Repelling. Withdrawing (from any thing). Impediments (in speech, or in doing any thing). Worn out with old age. (Women) with sweet voices.

انكاف *inkaf* Setting (any one) at liberty. Removing (from a man) whatever is disagreeable.

انكال *enkal* Fetters, chains. Bridles, checks, reins, bits. Brave, experienced (soldiers, as being checks to an enemy). *Inkal* Driving, compelling, forcing.

انكامه *engamé* A tumult, mob, crowd.

انگاه *angah* (or انكه) Then, at that time. Afterwards.

انگاه پس *pes angah* Then, moreover, after that.

انكب *enkeb* (A camel) slip-shouldered, having a pain in the shoulder which causes him to halt, and lean to one side. Wanting a bow, unarmed (man).

انكبين شرين كوار *engubin* Honey. *engubin shireen guwar* Honey sweet and easily digested. *Engubin* Is frequently given as a proper name, especially to black slaves.

انكبينه *engubiné* The principle or foundation of any thing good, great, or agreeable. Greatness, dignity. Sweet meats made with honey, dates, &c.

انكبيه *enkihiyet* Marriages. عقود انكبه *ukudi enkihiyet* Marriage-contracts.

انكتار *Inkitar* or *Angitar* An Englishman. This is the name which the Arabian historians of the Cruzades have given to Richard Cœur de Lion king of England, famous among them for his heroick achievements, but particularly on account of the truce for which the Great Saladin was obliged to sue. One of the articles of this treaty was a marriage between Maleku'l Adil, brother to Saladin, and the Queen of Sicily, sister to Richard; which however did not take place, the Bishops of England insisting that the Saracen prince should become a Christian, which could not be complied with.

انكختن *engikhten* To excite, produce, create. To cover all over. To overwhelm.

انكد *enked* Avaricious, covetous.

انكر *enkar* (or *engar*) An anchor.

انكر *enker* Most wicked or ungrateful.

انكران *angaran* *Affa* dulcis, or *Affafoetida*.

انگرو *engarou* (or انكرو) A sheep-cote, fold, pen, or inclosure, (open at top).

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- ^۲ انگروس *angarus* Hungary.
^۲ انگریز *Ingriz* The English (adopted in Hindostan from the Portuguese).
^۲ کنبی انگریز *kumpani engriz* The English East India Company.
^۲ انگریزی *engarizi* Tarragon, a kind of herb.
^۲ انگریز *engizib* Pix axillarum.
^۲ انگریز *engizshed* (or انگزه) *Aflafoetida*.
^۲ انگریز *engizshwa* ^۱ See انگرو. ^۲ Sheep.
^۲ انگرسون *engasun* A cloth or garment of many colours.
^۲ انگس *ankes* He, that person.
^۲ انگساف *inkisaf* ^۱ An eclipse. ^۲ Eclipsed.
^۲ انگسون *engasun* A garment, a changing-coloured cloth.
^۲ انگسار *inkisfar* ^۱ Fracture, rupture, rout, defeat. ^۲ Contrition, despondency, loss of courage, despair, abjectness. انگسار پذیر شدن *inkisfar pezir shuden* To be broken, defeated, conquered.
^۲ انگسا *engisa* *Aflafoetida*.
^۲ انگشاف *inkishaf* ^۱ Detection, revelation. ^۲ Eclipsed. ^۳ Detected. انگشاف عیوب *inkishaf uyub* Detection of vices.
^۲ انگشال *ingishal* Name of a disease.
^۲ انگشبه *engashpe* (or انگشبه) Magnificence, exalted dignity. ^۲ A countryman, farmer, sower. *Engishpe* A pregnant woman.
^۲ انگشت *enkisht* Coal. *Engusht* A finger. *engbusht ber dihan nibaden* To put the finger on the mouth, (an Eastern manner of expressing surprize); which motion of the finger is called انگشت حیرت *engushti hairat* The finger of amazement. انگشت دشان *engushti dushnam* The fore finger, or انگشت انگشت *engushti shehadet* The fore finger, the index, the finger of testimony or profession (because the Mahometans hold it up when they make a profession of their religion). انگشت نر *engushti ner* (or انگشته) ^۱ The thumb. ^۲ The great toe. انگشت دراز *engushti diraz* The long or middle finger. انگشت حلقه *engushti halké* The ring finger. انگشت کوچک *engushti kuchuk* The little finger. پای انگشت *pai engusht* A toe, the finger of the foot. انگشتی *engushteri* A ring.
^۲ انگشتیرین *engushtirin* (or انگشتریه) A thimble.
^۲ انگشتوا *enkishtwa* Bread baked upon the coals.
^۲ انگشتونه *engushtwané* ^۱ A ring, worn upon the thumb by those who dart the javelin, for the protection of the nerve. ^۲ A thimble. ^۳ High, sublime.
^۲ انگشته *engushté* ^۱ The same as انگشبه above. ^۲ A fork, a corn, hay, or dung fork, a trident. ^۳ The thumb.
^۲ انگشینه *engushiné* High, sublime.
^۲ انکع *enka* ^۱ Ruddy, blushing. ^۲ Having an excoriated reddish nose.
^۲ انکلات *inkilas* ^۱ Precedence, superiority,

- preference. ^۲ Appearing before (a judge or other person). ^۳ Boldness, courage, strength of mind.
^۲ انگلال *intilal* The transparent splendor of a thunder cloud.
^۲ انگله *engulé* ^۱ A button. ^۲ A button-hole. ^۳ Marrow.
^۲ انگلیس *enkelis* An eel.
^۲ انگلیون *engilyun* ^۱ The gospel. ^۲ A robe, silk of a changing colour, or of various colours; also, a species of Brocade, so named, because the Christians of the East generally kept the Evangelists carefully wrapped up in a rich stuff of this kind. ^۳ Flowers of different hues.
^۲ انگلینه *engiliné* The herb angelica.
^۲ انگلیز *Ingiliz* ^۱ England. ^۲ An Englishman.
^۲ انگنیدن *engeniden* To fill, cram, stuff.
^۲ انگو *engu* (or انگوان *enguwan*) ^۱ *Afla dulcis*, or *afla foetida*, *sylphium*, *laserpitium*. ^۲ A demon, supposed to be of the human shape, but to hop about upon one foot.
^۲ انگور *engur* (or انگوری) A grape, raisin. *engur rubah* Fox's grapes, night-shade.
^۲ انگوران *enguran* (انگران) A kind of herb.
^۲ انگورک *engurk* A little grape. انگورک *engureki cheshm* The pupil of the eye.
^۲ انگوریه *Enguriyé* The city of Ancyra in Asia Minor.
^۲ انگوشیدن *engushiden* To embrace.
^۲ انگول *engul* (or انگونی) A trifling fellow, an idler, lounge, vagabond.
^۲ انکه *anké* He who, that which.
^۲ انکه *angeh* (or انکه) ^۱ Then, at that time. ^۲ Afterwards. ^۳ Continually. ^۴ At the same time. ^۵ Immediately, by and by. ^۶ At Length. تا انکه *ta angeh ké* Until the time that, till which or when.
^۲ انگیان *engiyan* Name of an herb from whence they extract gum, a kind of pellitory or master-wort, Benzoin or Benjamin, *laserpitium*; also, an herb, with large leaves and a yellowish root, which they eat with cream or sour milk.
^۲ انگیبان *enkiban* (or انگیبون) Changing, coloured; of different colours.
^۲ انگبختن *engikhten* ^۱ To excite, rouse, raise, or stir up. ^۲ To create, produce, incite, instigate, provoke, excite, promote. ^۳ To extract, pull out. ^۴ To cause (rain), to begin (to rain).
^۲ انگبخته *engikhté* ^۱ Excited, produced, &c. ^۲ An image, statue.
^۲ انگیدن *engiden* (for انگدن) ^۱ To fill, stuff, cram. ^۲ To seize, take.
^۲ انگیز *engiz* ^۱ Exciting, &c. (from انگبختن). ^۲ A coal. ^۳ A meeting of people, in order to fight or dispute. نظرات انگیز *nazari iltifat engiz* A countenance exciting or commanding respect. خجلت انگیز *khajlet engiz* Raising blushes. خفتان انگیز *khafkan engiz* Causing a palpitation. خلوص انگیز *khelus engiz* Promoting sincerity. سعی ارشاد انگیز *sayi irshad engiz*

An endeavour producing salvation, a salutary effort. *engiz giriz kurd* He put to flight. *engiz giriz kurd* Raising a tumult. *ibret engiz* Exciting wonder. *zulmet engiz* Causing darkness. *ilitif engiz* Creating respect. *behjet engiz* Producing cheerfulness.

¹ *engizanden* (or *انگیزانیدن*) (The causal or transitive of *انگیزیدن* or *انگیزختن*)
¹ To cause to excite, &c. ² To provoke anger.
³ To erect (a statue). ³ To revive (an agreement, confederacy).

¹ *engized* Assembled, roused, &c.
¹ *engiziden*. See *engikhten*.
¹ *enkisun* (or *انگیسان*) Changing-coloured, of various colours.

¹ *engishpe* (or *انگیشیه* or *انگیشیه*) Modestly, moderately, slowly, by degrees.
¹ *inma* ¹ Increasing. ² Causing to grow.
³ Piercing with a dart (an animal, who, immediately flying, hides himself and dies).
¹ *innema* ¹ Because, since. ² Only. ³ Then, therefore. ⁴ Surely, certainly. ⁵ Moreover.
⁶ Surely not; as *انما الا بالتمام* *inne-ma'l'absanu illa bittemam* Surely (it is) not a favour, unless (it is) complete.

¹ *ennima* ¹ Calumniators, whisperers, tale-bearers, sycophants, slanderers who give a malignant interpretation to the words or actions of others. ² Whisperings. ³ Sounds made by the pen upon paper in writing.

¹ *enmar* ¹ Pards, male-panthers. ² Lines on the feet of wild-oxen. *Inmar* Finding sweet and wholesome water.

¹ *inmas* Sowing dissensions.
¹ *inmasb* Calumny.
¹ *inmas* Budding, sprouting.
¹ *enmat* ¹ Coverings, blankets, sheets, coverlets, housings, saddle-cloths. ² Wicker-baskets, band-boxes, or such things, where women put their work, linens, &c. ³ Societies, companies, clubs of men. ⁴ Sorts, kinds. ⁵ Reasons, manners, modes of acting. *علي نبط واحد ala namatin wahidin* In the same manner, uniformly.

¹ *inmak* (A palm-tree) bearing dates without stones.
¹ *inmal* Slandering privately.
¹ *enmur*. See *enmar* above.
¹ *enmes* Brown, tawney.
¹ *enmifet* Months.
¹ *enmilet* A finger, the tip of the finger.
¹ *unmudej* (or *انبودج* for *انبودج*) A type, symbol, exemplar, specimen, example, model.
¹ *inmiblal* ¹ Temperate, just, upright.
² Quiet, remiss, languid. ³ Of full stature.
¹ *unmi* A sack, cushion, pillow, &c. stuffed with chaff.

¹ *enend*. Vid. *اند*.

¹ *anne* Any number from three to ten.

¹ *unum* Name of a bird resembling a pigeon, but black.

¹ *enu* (or *اني*) Time, or part of it; as an hour, a watch of the night, &c.

¹ *enwa* Stars. *Enwaa* Skilled in the science of the stars. *Enwa* The stones of dates.

¹ *Inwa* ¹ Throwing away the stones of dates.

² Travelling to distant countries, retiring to a distance, making many journies. ³ Overloaded with fat (a camel).

¹ *enwab* Lamenting, wailing (women).

¹ *anvar* ¹ Lights, splendors, fires. ² Flowers. *Anvar* Beautiful, shining, clear, apparent, conspicuous. *Anvar* is the title of many books, as, *Anvaru'l'bahiah* The shining lights; *Anvaru's'saadet* The lights of felicity; *Anvaru'l'kul* The lights of the understanding; *Anvar Soheili Kasbeft* The lights of the star Canopus, by Kasefi, which is an elegant translation or paraphrase of Pilpai's Fables, written originally in the Hindostan dialect, and formerly translated into the old Persian or Pehlevi language, under the title of *Humaion namé*, The august book. The Indian name is *Javidan Khird* which signifies, The wisdom of ages.

¹ *Anvari* Name of a famous Persian poet, who died about the year 1200.

¹ *enwaz* ¹ Higher grounds. ² Places from whence waters flow.

¹ *enwat* ¹ Things suspended or pendulous. ² Any little parcels hung or placed between the two larger trusses or loads carried on each side by a camel or other beast of burthen. ³ Any things hung about a loaded camel. ⁴ The interstices between the hips of animals.

¹ *enwa* ¹ Sorts, kinds, varieties, diversities. ² Divers, various, several. *انواع لذات*
¹ *enwa lezzat se mi budend* The different kinds of pleasure are three, (carnem comedere, carnem (equum) confcendere, in carnem se immittere). ¹ *enwai rung* Of different colours.

¹ *enwaf* ¹ Camels bunches (especially of the larger kind). ² Sounds, cries (particularly of the hyena). ³ Clitoris foeminae, quæ excrefcens circumcidi solent.

¹ *enwal* ¹ Liberal men. ² Weavers.

¹ *enwam* Dreams, sleeps.

¹ *enwan* ¹ Fishes. ² Swords, resembling fish. ² Ink-horns.

¹ *enuh* ¹ One who sighs grievously when any thing is asked from him; a miser. ² (A horse) making a snorting noise whilst he runs.
¹ *enih* or *انوح* Breathing hard.

¹ *enwar* ¹ More or most bright, luminous, resplendent. ² Flourishing, beautiful, elegant. *Enwur* Fires, flames.

- ^A انوس *enus* ¹ Familiar. ² A domestick.
³ Tame, gentle (as a dog who does not bite).
^P انوشه *anushé* Fortunate, happy, blessed, prosperous, desirable.
^A انوطه *enwitet* ¹ Hooks. ² The heart-strings.
^A انوف *enuf* ¹ Noses. ² Smelling odours.
³ Modest, bashful, attentive to reputation, avoiding every thing bad (a woman).
^P انوق *anuk* A kind of bird of prey.
^A انوق *enwuk* (انوق, اينق, or انيق) Camels.
^A ما انوله *ma anwelehu* How liberal he is!
^A انوم *enwem* Sleepy, somnolent.
^A انوه *enub* Breathing hard.
^P انه *ané* A particle, which, when added to substantives, gives them an adverbial signification, as ^A اتفاق *ittifak* Union. ^P اتفاقانه *ittifakané* Unanimously.
^A انه *enih* Envious, spiteful, malicious. *Unnah*
¹ Breathing hard. ² Those who sigh when any thing is asked of them; misers. *Annahu* ¹ Because, that. ² By chance, perhaps. ³ Since.
⁴ How! *Innahu* Certainly, indeed, surely, yes.
^A انها *inba* ¹ Announcing, signifying, advising, advertising, giving to understand, certifying.
² Not dressing meat sufficiently, leaving it half-raw. *Enba* or *enbi* Ditches, pools, trenches, puddles. *Enba* Extremely prudent, intelligent, ingenious (men).
^A انهاب *inhab* ¹ Seizing, preying upon. ² Giving up as prey.
^A انهاج *inhaj* ¹ Following the road. ² Showing the way. ³ Being clear, open, patent (a road).
⁴ Proceeding (on the way). ⁵ Wearing out (a garment). ⁶ Worn out. ⁷ Causing to breathe quick, breathing hard whilst riding (a horse).
⁸ Oppressing, afflicting.
^A انهاد *inbad* ¹ Extolling, magnifying (a present). ² Filling (a cup, lake, &c.) filling partly, (and è contra) causing to run over.
^A انهار *enbar* Rivers. *Inbar* ¹ Digging till you find water. ² Making (blood) to flow; flowing profusely from the vein, so as not to be stopped. ³ Widening, enlarging, making a deep wound. ⁴ Being, happening, or doing any thing, in the day-time. ⁵ Becoming fat (a woman).
⁶ Slacking speed (a horse). ⁷ Delaying, hesitating. ⁸ Acquiring nothing good.
^A انهاص *inhaz* ¹ Exciting, rousing, calling out. ² Beginning to fill, or swell (a bladder).
^A انهاك *inhak* Severely punished or tormented.
^A انبال *inbal* ¹ A tomb, sepulchre, tumulus, grave. ² A high hill of sand, part of which is continually rolling down. ³ Extreme liberality.
⁴ Satisfying the thirst of another, causing one to drink the first draught. ⁵ Having camels plentifully watered.
^A انهدام *inbidam* Destruction, perdition, ruin, overthrow, fall.
^A انهر *enher* Clear, serene (day). *Enbur* ¹ Rivers. ² Days.

- ^A الانهار *el inhirar* (The two waters) two stars so called, because they portend much rain.
^A انهزام *inhizam* A defeat, rout, discomfiture, overthrow. *inhizam shuden* To be overcome, defeated, conquered.
^A انهض *enbuz* Those parts in camels between the shoulders and legs, or between the shoulders and loins.
^A انهل تلان *inbel telana* Let that suffice for you at present.
^A انهلاك *inbilak* Precipitating one's self into danger, exposing one's self.
^A انهلال *inbilal* ¹ Pouring with vehemence (rain). ² Shedding plentifully (tears).
^A انهباك *inhimak* ¹ Diligence. ² Applying to any thing with attention.
^A انهباك *inhimakan* (انهباك) Diligently.
^A انهبال *inbimal* ¹ Delaying, taking time.
² Raining gently but incessantly. ³ Overflowing with tears (eyes).
^A اني *eni* or *ina* (انو) ¹ Time, part of time, a proper time. ² The highest degree (of any thing). ³ Name of a city in Armenia. *Ani*
¹ Reaching or attaining to the highest degree.
² Patient, long-suffering (man).
^A اني *enna* ¹ Every where. ² Whence, from what place? ³ How, wherefore? ⁴ Indeed, surely, or since I.
^A انياب *enyab* ¹ Canine teeth. ² Chiefs of the people.
^A انيار *enyar* Yokes. *zati enyar* Aged (camels) with some remains of strength.
^A انياق *enyak* (plur.) Living delicately.
^A انيب *enyeab* Having a great canine tooth. *Enyub* Canine teeth.
^A انيت *enit* See انين.
^A انية *aniyet* ¹ Vessels, vases. ² The highest or extreme degrees; as *aini aniyet* A fountain of the hottest water.
^P انيث *enis* Soft iron.
^A انثة *enifet* Ground fruitful in produce.
^A انير *enyer* More or most clear, apparent.
^P انيران *eniran* The name of the 30th day of every solar month of the ancient Persian calendar; and also of an angel or genius, who was supposed to have the superintendency of whatever happened upon that day, and also of all marriages. The pagan Persians celebrated the festivals of this genius with great pomp; but the Mahometan religion having suppressed those ceremonies, they are now only privately performed, in some places, by the Magi, Parfi or Guebres, the worshippers of fire, according to the system of Zoroaster.
^A انيس *enis* A companion, friend, comrade, familiar acquaintance, of the same temper, disposition, or genius.
^A انيس *enis* See انيش.
^P انيسان *enisan* ¹ False. ² Jest, joking, drolling, raillery, mockery, laughing to scorn.
² A frivolous story, a specious lie wearing the appearance of truth.

^A *anifun* ^{انيسون} Anise, aniseed.
^P *anise* ^{انيسه} Cold, freezing, withering, coagulating, hardening.
^A *uneyfian* ^{انيسيان} A little man.
^P *enish* ^{انيش} A little garden, a vineyard.
^A *enyz* ^{انيز} Spoilt, corrupted in smell (meat). ² Raw or half dressed. ³ The throbbing of the heart, thro' terror.
^A *emif* ^{اينف} Pained in the nose, complaining of a broken nose. ² That part of a mountain which first produces grafs. ³ (A field) of quick vegetation. ⁴ Soft iron. ⁵ Allied, connected by affinity.
^A *enyk* ^{ينك} Beautiful, excellent, good. *Enyuk* Camels.
^P *anin* ^{انين} A vessel (especially of stone or earth) in which butter is made. ² A stone pillar.
^A *amin* ^{امين} A groan. *abu anin wa nalé* Sighs, groans, and lamentations.
^P *aw* ^{او} Water. ² Good fortune. ³ A burthen. *Ou* He, she, it; his, her, their. *كتاب او* *kitab ou* His book. *او نقش او ندارد* *ou nekshi ou nedared* That will do him no good. *او مرغ اين الجير نيست* *om murgh ain injir nist* That is no bird for this fig; i. e. it is not bread for his teeth; it is not for him.
^A *aw* ^{او} Whether; or.
^P *awa* ^{اوا} A voice, sound, noise, rumour, clamour. ² Fame. ³ Echo. ⁴ A nightingale. ⁵ Food. *او گوشت* *gusht awa* A kind of dish made of minced or hashed meat. *او برنج* *birinj awa* Rice-meat, a dish made with rice, &c.
^A *arwawab* ^{اواب} A sincere penitent.
^A *arwabid* ^{اوابد} Perennial (birds), remaining always in the same country. ² Foreign (birds) or birds of passage.
^A *arwakhyr* ^{اواخر} Extremes, ends. ² The ten last days of the month. See *اواسط* and *اوايل*.
³ Moderns. *اوايل و الاواخر* *feridu' l'ewail wa' l'arwakhyr* The phenix of the ancients and moderns.
^P *arwakhi* ^{اواخي} Matters to be observed relative to Easter.
^A *arwadim* ^{اوام} Adams, men. ² Browns.
^P *arwaden* ^{اوادن} (for *ابادان*) Cultivated, &c.
^A *arwazi* ^{اوازي} Waves of the sea.
^P *arwar* ^{اوار} Injustice, iniquity, tyranny, oppression. ² Warmth, heat (of the sun, fire, thirst, &c.)
^A *Uwaret* ^{اواره} Name of a mountain and of a spring in Arabia.
^P *arwarché* ^{اوارچه} (or *اوارجه*) A cash-book, a book of receipts and disbursements, a diary, journal, register.
^P *arwaré* ^{اواره} The outside of a garment, the best side of the cloth. ² A tunic without sleeves.
³ A tribunal, a court of justice. ⁴ (Warlike) commotions. *اواره شدن* *To harrafs*. *اواره شدن* *arwaré shuden* To be oppressed, injured. ⁵ An idle, lazy, indolent, slothful fellow, a vagabond,

vagrant, poltron. *اواره و سرگردان شدن* *arwaré wa sergerdan shuden* To be stupid, to wander about like a fool.

^P *arwari* ^{اواري} Idleness, &c. (an abstract noun from the above).

^A *arwari* ^{اواري} Stables, mangers. ² Stakes or ropes, to or with which cattle are bound.

^P *arwariden* ^{اواريدن} To swallow. ² To be absolved from an oath (to swallow it). ³ To walk, wander, stray, stroll. ⁴ To fatigue or be fatigued. ⁵ To bring or cause to bring. ⁶ To be lost, to be ruined.

^P *arwaz* ^{اواز} A voice, sound, noise, clamour. ² Fame, rumour, report. ³ Echo. ⁴ A nightingale, or the bird called likewise *hezar* (thousand voices). *اواز دادن* *or zeden or kurden* To make a noise, to call out, hollow, invite. *اواز* *arwaz* With, in the possession of. ² Against. *اواز او* *arwaz ou* With him.

اواز تو *arwaz tu* With thee.
^A *arwaz* ^{اواز} The time during which the sun continues in the constellation Pisces.

^P *arwazé* ^{اوازه} See *arwaz* above. ² Festivity, rejoicing, the decoration of a city when a prince makes a publick entry. ³ A whisper. ⁴ The confused murmur of a multitude. ⁵ A court of justice; also a judgment given there.

^P *arwazi* ^{اوازي} With.

^P *arwaziden* ^{اوازيدن} To cry out, to make a noise, to vociferate, to make loud acclamations, to hollow, to huzza.

^A *erwasyt* ^{اواسط} The middles, centers. ² The ten middle days of a month. See *اوايل* and *اواخر*.

^A *erwasyr* ^{اواسر} Benevolent affections, whatever qualities render one agreeable to another.

^A *erwazyh* ^{اواضح} Laying many eggs. ² Clear moonshine nights.

^A *erwais* ^{اواعس} Soft, sandy (grounds, plains, or hills, such especially as produce abundance of those pot-herbs, which they eat raw).

^A *erwaky* ^{اواقي} Ounces.

^A *iwal* (and *ايال*) Returning, arriving, attaining, becoming. *Uwal* or *arwal* ² Name of a fruitful island belonging to the district of *Babrein* in Arabia Felix. ² Name of an idol worshipped by the Walait Arabians.

^A *ewali* ^{اوالي} (plur.) ¹ The Firsts. ² The negligent, those who fail in doing any thing.

^P *arwam* ^{اوام} Borrowing. ² Lending. ³ Credit. ⁴ Debt. ⁵ Salutary, healthful.

^A *uwam* ^{اوام} Violent thirst, or the heat attending it. ² Smoke. ³ Giddiness, the vertigo. ⁴ A tendon, nerve. ⁵ A bow-string.

^A *arwamir* ^{اوامر} Precepts, mandates, commands, orders, inhibitions, prohibitions.

^A *ewan* ^{اوان} Time. *Arwan* Times, moments.

^P *ewan* ^{اوان} A king's court, a palace. ² A court of justice, a tribunal, a senate, a council. ³ A mandate, judgment, jurisdiction. ⁴ A villa, a country seat, a garden-house. ⁵ An open gallery

a belvedere, a balcony, the principal apartment in some Eastern houses, at the top of the house for the benefit of the prospect and fresh air.

^A *ewani* Vessels, vases.

^P *ewaniden* To sleep, to be drowsy.

^A *ewarwin* Palaces, &c. See *ewan*.

^P *ewah* ¹ Echo. ² Burning.

^A *ewwah* ¹ A figher, one who sighs much.

² Merciful, compassionate (one of the names of God). ³ One who fears God, imploring the forgiveness of sins.

^P *awaha* ¹ Labours, works. ² Victuals.

^A *ewahid* ¹ Mondays. ² Low-lying, hollow or sloping grounds.

^P *awai* Voices, &c. See *اوا* and *اواز*.

^P *ewayik* A weaver's reed, to which the woof is made fast.

^A *ewail* ¹ The first (men), principals, chiefs. ² The ancients. ³ The first ten days of every month. (See *اواسط* and *اواخر*) *في اوایل* *fe ewaili shebri rejeb* One of the first ten days of the month of *Rejeb*.

^A *ewayin* ¹ Times. ² Tortoises. ³ Easy, convenient, tranquil. *ثلاث ليل اواین* Three easy nights (journey, without trouble or inconvenience).

^P *aub* A large serpent; the python.

^A *aub* ¹ Return. ² Repentance, conversion. ³ Coming in the night (especially to seek for water). ⁴ Killing. ⁵ A track, part, place, district. ⁶ Celerity, agility, quickness of step (in camels, &c.) having an ambling pace. ⁷ Rectitude. ⁸ A way, road. ⁹ The wind. ¹⁰ A cloud. ¹¹ A bee. ¹² Anger. ¹³ An intention, design. ¹⁴ A custom, mode, manner. *من كل اوب* *min kulli aub* From all quarters, in every manner.

^A *aub* Plagues, pestilences, epidemical disorders.

^A *auhar* The hairs of camels, goats, and other animals that have soft piles.

^P *ubar* (imp. of *اوباریدن* or *اوباشتن*) ¹ Swallow thou. ² (the contracted participle) Devouring, swallowing; a devourer, glutton; any animal that devours other animals. *اژدهای مردم اوبار* *ezshdehai merdum ubar* A dragon devouring men. *ماهی کشتی اوبار* *mahi kishiti ubar* A fish swallowing a ship. *Aubar* ¹ Loaded. ² Throwing overboard. ³ Loss, damage. ⁴ A house.

^P *aubariden* or *ubariden* ¹ To prune, lop, cut, amputate. ² To throw in, to cast, thrust, or let down. *Ubariden* ¹ To groan. ² To swallow, devour.

^P *awbash* ¹ A soldier, champion, gladiator, prize-fighter. ² Robbers who rove from country to country. ³ A vagabond, stroller, vagrant, idler. ⁴ A mixed crowd of all nations and all sorts of people, but especially of the meanest; the mob, the cannaille.

^P *ubashten* To devour, swallow. *Aubashten* To cut, lop off, prune, amputate.

^A *aubiet* Plagues. See *aub*.

^A *erwet* Showing marks of grief; pronouncing *ehb* Ah! alas! *اوة لك* *erweta laka* Sorrow go with you; God confound thee.

^P *out* (for *اوترا*) This is yours.

^A *autad* ¹ Stakes, poles, pegs, pins, props.

² Grandees, chiefs (as being pillars of the state).

^A *autar* Nerves, ligaments, chords, bow-strings.

^P *autaniden* ¹ To sleep, slumber. ² To hope.

^A *awtel* (A man) full of wine or other liquor, intoxicated, drunk.

^P *uti* A kind of hot iron, with which they take stains out of cloth, by pressing it upon blotting-paper laid upon the spot.

^A *arwan* Idols.

^A *alawser* Enmity.

^A *ma aufema* How little grass! How bare or barren!

^A *arwj* ¹ The top, summit, vertex, exaltation, height. ² The altitude or ascendant of a planet. *اوج شرف* *arwj sheref* The fortunate aspect or ascendant of a star. ³ The *be fa be mi* or *sol-fa-ing* in music.

^P *auj* ¹ The same; as *arwj*. ² Dignity, preferment, promotion. ³ High, sublime, exalted. ⁴ Raising the voice in singing.

^P *uch* A wager, depositing the stakes.

uch kurden To lay a wager.

^A *arwja* Infirmities, afflictions, evils, griefs, grievances, diseases, distempers, maladies.

^A *Awjan* Name of a city in Azerbaijan (Media).

^A *arwejeb* More or most necessary.

^A *el aujesu* An age. *سجیس ال اوجس* *sejisa'l'aujesu* Never, at no time.

^A *arwel* Timid, afraid.

^A *arjem* A large track of sand.

^A *aujeh* More or most beautiful.

^A *aujub* (or *اجوه*) Faces.

^A *awjiyet* Little sacks.

^P *Augin* A town in India, 126 measured cofs from Agra (each 4000 English yards).

^A *awhasb* (plur.) Starved.

^A *awhaj* Low places.

^A *awhal* Soft clays.

^A *arwhed* Singular, only, unique. *هو*

hurwa arwhedu ehli zemanibi He is an incomparable man, the phenix of his age.

arwhedu'd'in Singular in the faith. *Arwhed* and *arwhedu'd'in* have been adopted as surnames by many princes, poets, and other distinguished men.

^A *Uhunj* Name of the third month.

¹ *awkb* Ah ! alas !

¹ *awkham* (plur.) Indisposed from indigestion or pain in the stomach.

¹ *awed* Becoming crooked. *Awd* ¹ Bending. ² Proper name of a man. *Ud* Name of a place in the Desert of Arabia. *Awidd* Lovers, friends.

¹ *ud* or *oud* ¹ Wood. ² The precious perfume, called Xylaloe by the Greeks, and which we name the Wood of Aloes. The finest kind grows, according to eastern writers, in an island which they call Senf, situated in the Indian Ocean, towards China; though some give the preference to that of Cape Comorin. It is also produced in Samender (Sumatra), and in Serendib (Ceylon). *udu'l'hiyat* The wood of life, or serpent-wood, (which it resembles in shape, and is an excellent antidote for the bites of those noxious animals. The best sort comes from Congo in Africa).

¹ *awda* (اوداة, اودية, اوداية) ¹ Valleys, low grounds between hills. ² Rivers, banks, beds or channels of rivers. ³ Deep. ⁴ Narrow places, corners. *Erwedda* Lovers, friends.

¹ *udagh* A splendid tent of a circular form, used by princes, generals, &c.

¹ *awdet* Weights, burthens.

¹ *auder* A nephew either by the brother or sister.

¹ *udrugb* Frost, hoar-frost, rime.

¹ *udré* A mountainous place.

¹ *awda* ¹ A field-mouse. ² (A pigeon) having a white crop, or breast.

¹ *benati awdek* Misfortunes. *ma edri ey-yu awdaka burwa* I do not know what man he is.

¹ *awden* Soft.

¹ *awdiyet* See *awda* above.

¹ *uzer* ¹ A part, side, track of country.

¹ An expedition, journey.

¹ *awur* ¹ Certainty, infallibility. ² Certainly. ³ Hard, firm. *kubi bikb*

awur A firm-rooted mountain. ⁴ Deformed.

⁵ Bafe. ⁶ A carrier, bearer, bringer. *murad awur* Bringing what one desires.

dal awur A ravisher of hearts. ⁷ (imperat. and particip. of *اوردن*) Bring thou; bringing. ⁸ An obscene word. *Ur* ¹ Foam, froth. ² A bottle.

ur an Upon that, him, or it.

¹ *ewir* Hard (ground). *Awur* The north wind. *Awur, uwwer* Heats (of the sun, fire, &c.)

¹ *ora* Him, her, it; to him, of him, &c. (genitive, dative, and accusat. from *او*).

padshah deh bezar rupib ora dadend The king has given him ten thousand rupees.

¹ *awrab* ¹ The tops or mouths of the holes of mice, scorpions, &c. ² The dens or

haunts of wild beasts. ³ The spaces or membranes between the ribs.

¹ *awrad* Continual praises or commemorations; also certain portions of the Alcoran, which the Mahometans recite at different hours, especially at their morning and evening service.

¹ *awraz* (افراز) Exalting, &c.

¹ *awra* (plur.) Poor, weak; small, slender, infirm, timid.

¹ *auragh* See *اوداغ* above.

¹ *awrak* ¹ Leaves (of a tree or of a book). ² Monies, different kinds of riches.

awrak perisban Scattered leaves. *Awrak* is a title given to many books, especially, by way of modesty, to small works.

¹ *ortak* A merchant (in the Khorasmian dialect).

¹ *aural* (ارول) Reptiles resembling the Lybian lizard.

¹ *auram* Tumours.

¹ *arwerje* A cash-book, journal, diary, register.

¹ *awurd* ¹ A battle, conflict, engagement, combat; war. *awurd kurdan* To make war, to fight. ² The preterite of *اوردن*.

¹ *awurdgab* (اوردگه) A field of battle.

¹ *awurden* ¹ To bring, bear, carry.

² To adduce, induce, introduce, reduce. ³ To confer, infer, refer. ⁴ To move, remove. ⁵ To throw, pour, or cast in or upon. ⁶ To put, set, or lay upon. ⁷ To stretch or hold out. ⁸ To bring to land, to drive on shore. ⁹ To relate, tell, say, bring intelligence.

awurden kar To bring a work to perfection, to finish any thing properly, to adjust. *در*

der awurden ¹ To carry in. ² To conceal a cause, to cloak. *birun awurden* To bring forth, to produce (as the earth).

bejai awurden To perform, to exhibit. *hujum awurden* To assault. *yad awurden* To remember.

awurdeni A magnificent present, a gift worthy of being brought.

¹ *ordu* ¹ A king's court, palace or camp. ² A hord (of Tartars).

¹ *awurdé* ¹ Brought, &c. See *اوردن*.

² A distemper in the hoof, nail or claw; a whitlow. *awurdé amuden* To admit, to infer.

awurdé shuden To be introduced, adduced or brought. *awurdé end* They say; as, *awerdé end ke emir saheb bad shadi khud khahend amud* They say that the governor will come after his marriage.

¹ *ururgh* Frost, hoar-frost, rime.

¹ *aweres* ¹ The sabine, the cypress, or the juniper-tree. ² A species of millet.

¹ *Awerser* The planet Jupiter.

^P اورسيا *yurfsya* The root of the iris or white lilly.

^P اورشليم *Ursbelim* Jerusalem.

^P اورگانج *Urganj* Name of a city in Khorasmi.

^P اورکند *Urkend* Name also of a city in Marwarā'n'nahr (Transoxania).

^P اورکوش *awergush* ¹ The hard part of the ear. ² An ear-ring. ³ A bunch of grapes. ⁴ An ear of corn, which hangs the head.

^A اورم *awrem* Men, people, a crowd.

^P اورمان *urman* ¹ Difficulty, trouble. ² A forest, wood, retreat or haunt of wild beasts.

^P اورمزد *Ormuzd* ¹ The name of the angel or genius, supposed to preside over the first day of the ancient Persian solar year; at which time they celebrated a solemn festival in honour of this spirit, whom the followers of Zerdust (Zoroaster) consider as the prince of the benevolent genii, and the principle of all good, in opposition to Aherman (the author of every evil and chief of the demons), whom the Greeks distinguished by the name of Arimanius. ² The Planet Jupiter, called by the Arabians *مشتري* *mushteri* to which they add the epithet of *سعد کبير* *saad kebir* Fortuna major, as they do that of *سعد صغیر* *saad saghir* Fortuna minor, to the planet *زهره* *zuhara* or Venus; (terms which have been borrowed by our European astrologers). ³ The moon, a month. ⁴ Name of a city; and of the son of Nushirvan king of Persia (contemporary with Justin I. emperor of Greece).

^P اورمین *aurmin* (or *اورن*) Juniper.

^P اورینجن *awrinjen* Bracelets.

^P اورند *awrend* ¹ Provisions, necessities. ² A throne, a crown. ³ Glory, honour, dignity, power. ⁴ Excellence. ⁵ Of an excellent disposition, humane, mild, gracious, affable, courteous, venerable, intelligent. ⁶ Mani's book of paintings. *Awirend* Fraud, deceit, imposture.

^P اورندیدن *awrendiden* To be slothful, slow, lazy, sluggish, dull.

^P اورنگ *aurung* ¹ A throne, crown. ² Glory, honour, power, dignity. ³ Excellence. ⁴ Wisdom, understanding, order, regularity, arrangement. ⁵ Humane, mild, courteous. ⁶ Splendid, ornamented, shining. ⁷ The moon, moon-light. ⁸ A manufacturing village. ⁹ Provisions, necessities of life. *اورنگ نشین* *aurung nisheen* Sitting on a throne, a reigning prince.

^P اورنگزیب *Aurungzib* The name of the famous emperor of Hindostan (who died in 1707, after a glorious reign of above fifty years) great great grandfather to *Shah Allum*, the reigning Mogul. He was son to *Shah Jehan* (king of the world), whose father was the great Sultan *Akbar*, the son of *Humayoun* (the happy or august), and grandson of *Baber II.* who was the son of *Omar Sheik*, and grandson of *Mohammed* the son of *Miran Shah*, one of the sons of *Tamerlane*.

Shah Jehan having, according to the eastern historians, made a throne, superb beyond description, (valued by them at twenty millions of pieces of gold the exact value of which are not ascertained), in order to perpetuate the memory of it to posterity, he gave to his third son the name of *Aurungzib*, which signifies Ornament of the throne; as if he had presaged (say the Eastern writers) that the lustre of this prince's reign would add greater glory to the throne than the brilliant gems with which it was so profusely embellished.

^P اورنگآباد *aurungabad* Capital of the province of Dowlatabad, built by Aurungzib, 265 measured coss from Dehli. (The measured coss is equal to 4000 English yards, but the computed coss varies, according to the different provinces, from 2000 to 2500 yards).

^P اورنگی *aurungi* ¹ An air of music. ² The royal air, composed by one Barbud, master of music to Khosrou Parviz, king of Persia, (who reigned in the sixth century contemporary with the Greek emperor Maurice). This musician is also the inventor of a musical instrument, which bears his name, called Barbut or Barbitan.

^P اورود *urud* A royal court or camp, a hord of Tartars.

^P اوروند *uwarwend* ¹ Caution, prudence. ² Experience, knowledge. ³ Value. ⁴ Information, notice. ⁵ Elegance, proportion. ⁶ Height.

^P اوزه *awreh* ¹ (for *ابراه*) A canal, conduit, or any water-course, and ² (for *ابره* or *اواره*) The outside of a garment (in contradistinction to the lining). ³ The best side of cloth. ⁴ The surface of any thing.

^A اوروبنخی *urubankhi* A kind of herb.

^P اوریدن *aweriden* To bring, to cause to bring. *Awariden* To suffice, to have enough, to satisfy.

^P اوریز *awriz* (for *ابرز*) (pouring water) A water-closet, &c.

^P اوریم *urim* The Urim. Levit. viii. 8.

^P اورین *awerin* Juniper.

^P اوز *awz* Calculation (especially of the motions of the moon). *Uz* (In the Khorazmian dialect) ¹ Ingenious, clever, dextrous. ² The right hand.

^A اوز *iwez* ¹ A drake, a duck. ² A thick and short dwarf. ³ A clever, nimble, alert, active man.

^A اوزار *awzar* ¹ Sins, crimes. ² Burthens, loads, whatever oppresses. ³ Sacks. ⁴ Mountains or other places of refuge, sanctuaries, asylums. ⁵ Fortifications. ⁶ Vizirs, counsellors, ministers of state. ⁷ Offices, dignities.

^P اوزار *awzar* ¹ Pot-herbs, roots, spices, or any seasonings for meat. ² A kind of parsnip. See *ازار* and *ازار*.

^P اوزاردان *awzardan* ¹ Any vessel in which pot-herbs, &c. are dressed. ² A box for spices.

^A اوزع *awza* Bodies, crowds.

^A اوزغ *awzagh* ¹ Lizards, newts. ² Weak.

¹ *اوزان* *awzan* Weights, measures. ² *اوزان* *awzani farfiyé* Persian weights and measures. ³ *اوزة* *iwezze* ⁴ A goose, a duck. ⁵ A nimble active woman.

⁶ *اوزن* *awzen* Most respectable, extremely powerful.

⁷ *اوزن* *awzhen* Strong, vigorous, robust, brave. ⁸ *اوزن* *merdi awzhen* A warlike courageous man, a hero.

⁹ *اوزن* *uzun* ¹⁰ Name of a people, supposed to be the Edomites. ¹¹ A fatyr, sylvan.

¹² *اوزند* *awzend* (اوزنگ or اوزنگ) Armour, warlike accoutrements.

¹³ *اوزولیدن* *awzbuliden* ¹⁴ To instigate, excite, incite, rouse, stir up. ¹⁵ To satisfy, fill, satiate, quench. ¹⁶ To raise dust. ¹⁷ To render bold. ¹⁸ To make covetous. ¹⁹ To remove.

²⁰ *اوزون* *iwezuna* Ganders, geese, drakes, ducks.

²¹ *اوزه* *awezhe* The handle of a vessel.

²² *اوزي* *iwezzi* ²³ Belonging to geese, &c.

²⁴ Dancing, leaping, springing (pace).

²⁵ *اوزیدن* *awziden* To suspend, hang.

²⁶ *اوس* *aws* ²⁷ Giving, rewarding, recompensing, paying back, repaying. ²⁸ A gift, a loan. ²⁹ Name of an Arabian tribe. ³⁰ A wolf. ³¹ The lowing or bleating of black cattle, sheep, &c.

³² *اوساخ* *awsakh* Filths, defilements.

³³ *اوساط* *awsat* The middle parts, centers.

³⁴ *اوست* *ast* ³⁵ He is. ³⁶ It is his.

³⁷ *اوستاخ* *ustakh* Bold, arrogant, presuming, rash, impudent, uncivil, unpolite.

³⁸ *اوستاد* *ustad* An artificer, (See *استاد*).

³⁹ *اوستادگي* *ustadgi* (or *اوستادي*) A trade.

⁴⁰ *اوستادي کردن* *ustadi kurden* To fabricate, manufacture.

⁴¹ *اوستام* *ustam* (or *استام*) ⁴² Confidence, trust, faith. ⁴³ A pillar, prop, support. ⁴⁴ A prince, grandee, chief, patron.

⁴⁵ *اوستان* *ustan* (for *استان*) ⁴⁶ A palace. ⁴⁷ An entrance, threshold. ⁴⁸ A long and wide-extended house.

⁴⁹ *اوسط* *awset* ⁵⁰ The middle, medium, interval, interstice. ⁵¹ Mediocrity, moderation. [The extremes being *اعلى* *ala* the highest, and *ادنى* *adna* the lowest]. ⁵² *اوسط القامة* *awsetu'l'kamet* Middle stature. ⁵³ *خير الامور اوسطها* *khairu'l'umuri awsetuha* Virtue consists in moderation.

⁵⁴ *اوسع* *awsa* More or most ample, larger, largest.

⁵⁵ *اوسو* *usu* Grief, mourning, lamentation, despair.

⁵⁶ *اوسيدر* *ufider* A species of Indian nenuphar.

⁵⁷ *اوسيرس* *Osyris* The Egyptian god.

⁵⁸ *اوش* *Awsh* or *Ush* Name of a city in Transoxania, (Turan, or Turkestan).

⁵⁹ *اوشاب* *awshab* Crowds, mobs.

⁶⁰ *اوشاز* *awshaz* ⁶¹ Aids, assistances. ⁶² Assist-

ants, friends, confederates, allies. ⁶³ Men of a low condition, mean, contemptible. ⁶⁴ Troubles, adversities.

⁶⁵ *اوشال* *awshal* ⁶⁶ Small quantities of water. ⁶⁷ Few, and also, many tears. ⁶⁸ Fears, awes, terrors. ⁶⁹ *اوشالان* *awshalan* (Men) following one another in ranks, or files.

⁷⁰ *اوشانیدن* *awshaniden* (for *افشانیدن*) To scatter, diffuse, spread, strow.

⁷¹ *اوشبة* *awshibet* Belts of leather, ornamented with gems or studs of gold, worn by the ladies of Arabia round their waists.

⁷² *اوشن* *awshen* One who goes to another to transact business, and eats with him.

⁷³ *اوشندنه* *awshendené* A coat-button, also the button-hole, or loop.

⁷⁴ *اوشين* *awshin* A kind of herb. See *اويشن*.

⁷⁵ *اوشاب* *awshab* Diseases, distempers.

⁷⁶ *اوصاف* *awsaf* ⁷⁷ Qualities, endowments. ⁷⁸ Specifications, descriptions, titles, epithets. ⁷⁹ Praises, encomiums. ⁸⁰ Famous actions. ⁸¹ *اوصاف جبيلة* *awsafi jemilet* Excellent qualities. ⁸² *شاهزاده، حميده* *shahzadéi hemidé awsaf* A prince of noble endowments. ⁸³ *اوصاف و القاب* *awsafu el-kab* Titles and epithets.

⁸⁴ *اوصال* *awfal* Joints, joinings.

⁸⁵ *اوسر* *awser* High ground.

⁸⁶ *اوسو* *usu* The same as *اوسو* above.

⁸⁷ *اوسيا* *awsiya* (plur.) Giving, or receiving, orders.

⁸⁸ *اوضاح* *awzah* ⁸⁹ Bracelets, necklaces, ornaments for the ankles and other parts of the body.

⁹⁰ Good coins. ⁹¹ Lights, lustres, splendors.

⁹² White spaces (especially on the foreheads or feet of horses, &c.) ⁹³ Marks made upon horses.

⁹⁴ Hoary or white hairs. ⁹⁵ Milks. ⁹⁶ Leprosies.

⁹⁷ The best parts of a road. ⁹⁸ Certain kinds of young green herbage. (All these being so named on account of their light or bright colours).

⁹⁹ *اوضار* *awzar* Putrid, rancid or corrupted qualities (of meat, fat, water, milk, &c.)

¹⁰⁰ *اوضاع* *awza* Gestures, actions, postures, motions, positions, movements, grimaces.

¹⁰¹ *اوضام* *awzam* Mats, boards, or such things upon which meats are placed, to keep them clean.

¹⁰² *اوضيا* *awziya* (plur.) clean, bright.

¹⁰³ *اوط* *out* An ox.

¹⁰⁴ *اوطاب* *awtab* (or *اوطب*) ¹⁰⁵ Bottles, made of the leather of full grown cattle (those made of the skins of sucking animals being named *شكوة*; and *بدرة* when they have been weaned). ¹⁰⁶ (Men) walking without shoes or any covering for the feet. ¹⁰⁷ Having large breasts. ¹⁰⁸ Killed, slain.

¹⁰⁹ *اوطار* *awtar* Things necessary to be done; whatever materially concerns one's self.

¹¹⁰ *اوطاغ* *utagh* A can or jug.

¹¹¹ *اوطان* *awtan* Countries, mother countries.

¹ ترک اوطان کردن *turk awtan kurden* To abandon one's country.

¹ اوطنی *awtef* ¹ Hairy about the eyes and eye-brows. ² An easy agreeable life.

¹ اوظفة *awzifet* The slenderest parts of the arms and legs of men, or of the limbs of animals.

¹ اوعار *awar* Rough, rugged grounds.

¹ اوعال *awal* Mountain goats.

¹ اوعر *awer* ¹ Difficult of access, rugged, rough (road). ² Intricate (question).

¹ اوعس *awes* Soft sandy soil, of a high exposure, fruitful in such kinds of herbs as are eaten raw.

¹ ما اوعك *ma awekeka* How passionate, how prone to anger you are!

¹ اوعية *awiyet* Repositories, sheaths.

¹ اوعاب *awghab* ¹ Large sacks, ² The inferior sorts of household furniture (as pots, pans, &c.)

¹ اوغان *awghad* (or وغان) ¹ Servants (particularly those who serve for their victuals.) ² Weak in body, enervated (men). ³ People, men, boys. ⁴ Melons. ⁵ A kind of arrows used in drawing of lots, (especially the unsuccessful ones. See p. 192.)

¹ اوغن *oghun* (and اوغون) An aqueduct, a subterraneous canal.

¹ اوفاد *awfad* ¹ Ambassadors. ² Crowds, multitudes (of Arabians). ³ هم علي اوفاد *hum ala awfad* They are upon a journey.

¹ اوفاز *awfaz* ¹ High places. ² Making haste. ³ هو علي اوفاز *huwa ala awfaz* He is upon the road, he is making haste.

¹ اوفاض *awfaz* ¹ Making haste. ² A crowd.

¹ اوفاط *ala awfat* Hastily, swiftly.

¹ اوفتادن *uftaden* (or اوفتن) To fall, &c. See افتادن.

¹ اوفتانیدن *astaniden* To cause to fall.

¹ اوفك *awfek* More or most convenient, conformable, proper for the purpose.

¹ اوق *awk* ¹ A burden, load, weight, trouble, any thing oppressive or disagreeable. ² A subterraneous canal, common shore. ³ The nest of a bird upon the top of a mountain.

¹ اوقاب *awkab* ¹ Arrivals, meetings. ² Ditches, trenches, hollows, where water remains, (particularly on mountains), wells in rocks from one to two cubits in depth. ³ The sockets of the eyes. ⁴ Household furniture, utensils.

¹ اوقات *awkat* Times, seasons, hours.

¹ اوقار *awkar* ¹ Burthens, loads. ² Fruits, leaves, &c. of trees.

¹ اوقاس *awkas* ¹ Profligate (people), of bad reputation. ² A mob, the canaille.

¹ اوقاش *awkasb* ¹ An adventurer, vagabond, vagrant, stroller. ² A miscellaneous assembly, mob, crowd, canaille.

¹ اوقاص *awkas* Those numbers under ten, and above five, in relation to the taxing of cattle for sacrifice; (supposing the owner of cattle to be

assessed to the value of a sheep for every five oxen, whatever number he has above five, and under ten, pays nothing.)

¹ اوقاف *awkaf* Legacies, bequests, pious foundations.

¹ اوقال *awkal* Dwarf palm-trees; also their fruit, when dry.

¹ اوقب *awkeb* Salacious.

¹ اوقة *awket* An assembly, crowd.

¹ اوقدر *awkeder* Only, so much, so many, so much the more.

¹ اوقص *awkes* ¹ Having a short neck. ² The nearest of two roads.

¹ اوقل *awkel* Climbing a mountain or stopping upon it (a goat, horse, &c.)

¹ اوقية *oukiyet* An ounce.

¹ اوقار *awgar* ¹ Loaded. ² Drunk, intoxicated.

¹ اوقة *awket* ¹ Anger, rage, vehemence.

² Affliction. ³ Malice.

¹ اوكح *awkeh* Earth, sand, and stones.

¹ اوكك *awked* More or most firm; solid established.

¹ اوكر *awker* ¹ A weaver's ditch (the weavers, blacksmiths, and other artificers in the East, sitting at work upon the ground, with their feet in a kind of trench, instead of being seated upon benches as in Europe). ² Certain filaments made of the fibres of the palm-tree, or of the tree called *lif*, used by weavers; also ropes formed with those fibres.

¹ اوكس *awkes* A bad man, of the very worst class.

¹ اوكن *awkun* The nests of birds built on mountains, or in walls.

¹ اوكندن *awkenden* (for افكندن) To fill.

¹ اوكية *awkiyet* The chain, string, or any thing which connects the stopple to the neck of the bottle, or fastens it more firmly in the mouth.

¹ اول *awl* ¹ Returning, retiring, taking refuge. ² Converted, reduced to a proper state.

³ Making a judicious use of riches. ⁴ Governing, presiding. ⁵ Revolting. ⁶ Becoming thick, and also becoming thin (liquor). ⁷ Name of a valley between Mecca and Jemama; also of a place between Medina and Thai.

¹ اول *ewwel* ¹ First. ² The beginning, principle, commencement. ³ Firstly, before, at first, as soon as, the first moment, long ago, formerly. ⁴ اول بهار *ewwel behar* The spring, the beginning of spring. ⁵ اول طعام پس كلام *awwel taam pes kalam* First dinner, then conversation. ⁶ اول وهلة *awwel wehletin* At first, at the first onset.

¹ اول *uwel* (plur.) First. *Ewwela* Before. ² منذ اول من امس *muz ewweli min emsi* Since the day before yesterday, three days ago.

¹ اول *ewwela* In the first place, first of all, before all things. ² اول و اخر *awwelan wa a'hiran* (or اول و اخر) From beginning to end, from first to last, at length, finally.

¹ اول *awla* Better, best, most excellent; it is

enough, sufficient. *Ula* These (plur. of *زا* and *زي*). *ما اولاه للمعروف* *ma awlabu lilmaruf* How conspicuous he is for excellence!

[^] *اولات* *ulat* (A woman) endowed or adorned with, possessed of; also (the irregular plur. of *زي* and *زى*) possessors, having, enjoying, being endowed with, &c.

[^] *ارواج* *arwaj* ¹ Caverns, or other places, into which passengers retire to shelter themselves from rain, &c. ² The windings of rivers or vallies.

[^] *اولاد* *awlad* Sons, children, offspring, posterity, descendants.

[^] *اولاس* *Ulas* Name of a castle on the Mediterranean, in the district of Tarsus.

[^] *اولايك* *ulaika*, fem. *اولاك* *ulaka* (the irregular plurals of *زاك* and *تاك*) and *اولايك* *ulaika* (from *زلك*) Those.

[^] *اولب* *Uleb* Name of a place in Andalusia.

[^] *اولة* *ewwelet* The beginning, principle.

[^] *اولج* *aulij* (or *اولنج*) The little stalk of a grape. *Ulenj* The night-shade and its berries.

[^] *اولجه* *ewwelijé* A little before.

[^] *اولسطينون* *olustiyun* The herb fitchwort.

[^] *اولق* *awlek* Madness, insanity.

[^] *اولقندر* *oulkeder* Only, so much, so many, so much the more.

[^] *اولم* *awlem* Is it not? *اولها* *awlemma* Is it not yet?

[^] *اولو* *ulu* ¹ Lords, masters, possessors; (also sing.) ² A Lord, master, possessed of, having. *اولو البصار* *uluu'l'besar* Having eyes, i. e. prudent, sagacious, penetrating. *اولو الامر* *uluu'l'emr* Emperors, generals, commanders in chief. *اولو الطريق* *uluu'l'terik* Priors, abbots, or other chiefs of religious orders.

[^] *اولوجه* *uluje* ¹ A little more. ² Superior.

[^] *اولويت* *ulurwiyet* Majority, superiority, pre-excellence. *بطرف اولويت* *bitaryki ulurwiyet* By right of majority.

[^] *اوله* *awlé* or *awilé* ¹ A blister, pimple, bile, felon, freckle, small-pox, or other eruption on the skin. ² An eagle, a falcon. ³ A brute, an animal.

[^] *اولي* *awla* Better, best, more or most excellent, worthy, fit, sufficient, proper.

[^] *اولي* *awali* and *اولون* (plur. of the above) The best, most excellent, &c. ² (plur. of *اول* *awel*) The first.

[^] *اولي* *ula* (fem. from *اول*) First; as *درجه اولي* *derjei ula* The first step.

[^] *اولي* *uli* (and *اولو*) Possessed of, endowed with; as *اولي النهي* *uluu'n'nuha* Endowed with wisdom, prudent.

[^] *اوليا* *awliya* (plur. from *ولي*) ¹ Friends (of God) saints. ² Fathers, princes, lords, masters, chiefs, ministers. *اولياي دولة* *awliyai doulet* Fathers of the state, i. e. princes, nobles, grandees, ministers, vizirs.

[^] *اولية* *ewweliyet* Priority, primacy.

[^] *اوليرا* *ulira* (or *اوليذا*) A kind of Egyptian or Arabian grain.

[^] *اوليقوس* *ulykos* (or *ست اوبولوس*) Six oboli.

[^] *اوليل* *ulil* Salt-pits in the further Lybia.

[^] *اولين* *ewwelin* (oblique plur. from *اول*) The first. *اولين و اخرين* *ewwelinu akhyrin* Ancients and moderns. *Ewwelin* First, before all, prior.

[^] *ليال اوم* *liali uwem* Nights of misfortune; unhappy times.

[^] *اوماج* *umaj* ¹ A mark, butt. ² A kind of paste made up in the shape of forced-meat balls, and eaten either by themselves, or in soup or milk. ³ A dish made with crumbs of bread, butter, honey, and dates.

[^] *اومالي* *uwumali* (or *اوومالي*) Elæomeli, a kind of gum from Syria.

[^] *اوميد* *umid* (or *اوميد* *umiz*) Hope. See *اميد* or *اميد*.

[^] *اون* *awn* ¹ Convenience, quiet, peace, tranquillity, gentleness, mildness, lenity, placidness.

² A make-weight, any thing put into a scale to make an equilibrium. ³ Any counterpoise to a load.

[^] *اون* *uvun* Courts, palaces, galleries, balconies, belvideres.

[^] *اوناديا* *unadiya* A wild cucumber.

[^] *اونار* *aunar* Burning; conflagration.

[^] *اونانيدن* *awnaniden*. See *arweniden* below.

[^] *اونة* *arwinet* ¹ Times. ² Tortoises. *Arwinetan* Repeatedly, frequently, oftentimes.

[^] *اوند* *arwend* ¹ Furniture, particularly belonging to the kitchen, as pots, pans or other vessels.

² A club, somewhat resembling a tennis-racket.

³ A field of battle.

[^] *اونك* *arwenk* ¹ A mortar in which things are pounded. ² Any thing suspended. ³ Bunches of grapes, or other fruit hung up to dry.

[^] *اونكان* *arwengan* Pendulous, hanging.

[^] *اوننج* *Ununj* Name of the tenth month.

[^] *اوني* *uni* A kind of grain like barley.

[^] *اونيدن* *arweniden* ¹ To rest, slumber, sleep. ² To hope, expect.

[^] *اوب* *arwub* (A camel) moving the feet quickly.

[^] *اود* *urwud* Weighing down, oppressing, becoming crooked.

[^] *اورور* *arwur* Heats (of the sun, fire, &c.)

[^] *اوي* *awewi* (possessive noun for *اية* *ayet*) Singularity, individuality, miraculousness, &c.

[^] *اوه* *awé* (or *اواه*) Ah! alas! *Arweb* Ho! hem! hark'ye!

[^] *اوهاق* *awhak* ¹ Ropes of a peculiar kind, by which camels are tethered whilst pasturing.

² Nooses, which are thrown forward in order to catch man or beast.

[^] *اوهام* *awham* Opinions, conjectures, suppositions, imaginations, doubts, suspicions.

¹ *arwhat* Quarrels, squabbles, lawfuits. ² *arwhed* Monday. *Arwhud* Low, sloping or hollow grounds.
¹ *arwhet* Walking gracefully.
¹ *arwhiyet* Breaches, fissures, cracks (in bottles, &c.) *Uhiyet* Any space between mountains, a valley, the declivity of a hill, from the summit to the base.
¹ *awi* (or *ayi*) ¹ Repairing to any place in order to dwell there; taking a house, carrying to, or receiving into a house; residing in any place, by day or night. ² Receiving hospitably, compassionating, pitying, condoling. *طير*
¹ *teer arwra* Birds flocking together.
¹ *uya* A lazy, slothful, idle fellow.
¹ *uyan* A mountain. ² The middle month of autumn.
¹ *iwiyet* (or *اية*) Compassionating, condoling.
¹ *awikhten* ¹ To hang, to suspend. ² To catch hold of any thing, and to hang by it. *دل اوختن* *dil awikhten* To ravish the heart. *اوختنه* *awikhté* Suspended, hanging loose. *گردنه اوختنه* *gerdené awikhté* Hanging from or round the neck.
¹ *arwid* The murmur or humming noise of a number of people, the noise of thunder, of a mill, of boiling water, &c.
¹ *arwiden* ¹ To twist. ² To fatigue.
¹ *o-ira* (for *اورا*) Him, her, it: to him.
¹ *arwiz* Any thing suspended. ² A place where things are hung up. ³ A hook upon which meats, &c. are hung. ⁴ A border, margin, circuit. *اویز گوش* *arwizi gush* An ear-ring. *کوش*
¹ *kusht arwiz* Meat hung up. ² A flesh-hook.
³ The shambles. *تیشه سخت اویر* *tishei sekht arwiz* An iron mallet, mace, or battle-ax, with a strong hard point or edge.
¹ *arwizaniden* To cause to hang up.
¹ *arwizish* Hanging up.
¹ *arwizgen* A dependent, a petitioner who addresses every body. ² One who dispatches business. ³ Contagious. ⁴ Meeting another.
⁵ Left, dismissed.
¹ *arwize* An ear-ring. ² The lob of the ear. ³ Pendulous excrescences from the poplar-tree.
¹ *arwizshé* Excrescences which hang at the branches of the poplar.
¹ *arwiziden* To hang up, round, from.
¹ *arweis* A wolf. ² A man's name.
¹ *arwish* Thyme, marjoram, organy.
¹ *arwishin* Sight. ² See *arwish*.
¹ *urweil* (plur. of paucity, from *al*) (A small number of) descendants.
¹ *arwina* Pressed juice (of fruit, &c.)
¹ *ah* Ah! alas! ² A sigh. *او جگر سوز* *abi jigar suz* A heart-burning sigh. *او آتشبار* *abi ateshbar* An ardent sigh. *او جان گاه* *abi jan gab* A sigh from the bottom of the heart. *Ehb* Sighing from grief, mourning, pronouncing *ab*!

¹ *ihab* A skin, a raw hide, not tanned or otherwise prepared. ² A place near Medina.
¹ *ihabet* Calling to camels or cattle, to make them stop or return: (*hab* is the word used to a horse).
¹ *ihajet* (Wind) withering or drying plants. ² (Ground) producing dry plants.
¹ *ahar* Warm, hot, scalding. ² Glue. ³ Starch. ⁴ A border, fringe or lift of cloth. ⁵ Contamination, defilement.
¹ *ehazyb* Rain, showers of large drops.
¹ *ihalet* Fat, grease, tallow, marrow.
² Corpulency.
¹ *ehali* Inhabitants, citizens, commons.
² Possessors. ³ Comforts, spouses. ⁴ Domesticks, servants, people in a family. ⁵ Worthy, skilful.
¹ *ehalei memleket* The inhabitants of the kingdom. ² *Common people*.
¹ *ahalib* Kinds, modes, manners.
² Frauds. ³ Delays. ⁴ Riches. ⁵ Ornaments.
¹ *ahan* Glue, starch. ² Border, fringe, or lift of cloth. ³ Contamination, defilement.
⁴ A kind of pap, pannado, or gruel. *Iban* The stalk of a bunch of dates.
¹ *ihanet* Disdain, contempt. ² Hostility, enmity, treachery, machination, conspiracy.
¹ *ihanet kurden* To despise, to treat with contempt or indignity. ² To declare enmity, to commit hostilities.
¹ *ahané* The crown of the head. ² The summit of a mountain, a little hill, a hillock.
³ An upper chamber, open gallery, or principal apartment in eastern houses. ⁴ Top of a house.
⁵ Villainy, a disgraceful action. ⁶ Deformity.
¹ *ehab* Skins not tanned. ² Warlike instruments, accoutrements, and other necessaries.
¹ *ehba* (Men) of weak understandings.
² Small red ants. *Ihba* (A horse) raising dust.
¹ *ehbab* (Garments) ragged, worn or cut in pieces. *Ihbab* Tearing. ² Rousing, waking from a dream. ³ Libidine agi, et in foemellum infilare (admissarius).
¹ *ihbaz* Running, flying, making haste.
¹ *ihbar* Growing very fat.
¹ *ihbat* Throwing down, precipitating. ² Abating, lowering, beating down the price of any thing.
¹ *ihbal* Deprived of offspring. ² Quick, speedy, hasty.
¹ *ahibet* Skins, raw untanned hides. *Uhb* (Warlike) apparatus *اخذ اهبة الشي* *akhza uhbetu'sh'shayi* He took the apparatus of the thing, i. e. He made himself master of it, he instructed himself in it.
¹ *ehber* Full of flesh (a camel).
¹ *ehbiret* The lower part of mountains, low-lying grounds, vallies.
¹ *ahet* (or *لوة*) Showing signs of grief, pronouncing Ah! alas! *اهة لك* *ahetan laka* (or *اوة لك*) Evil to you! God confound you!

▲ *ebtaa* Crook-back'd, having a bunch or swelling on the back.

▲ *ibtar* Delirious, talking incoherently, (from folly, indisposition, or old age).

▲ *ibtibad* Boiling the feeds of the colloquintida.

▲ *ibtibaz* Hastening, running, flying.

▲ *ibtida* Finding the right way.

▲ *ibtiraz* Tumultuous, moved, agitated. ² Exulting, rejoicing.

▲ *ibtisaf* ¹ Humming or buzzing in the ear. ² The refulgence of vapours caused by the reflection of the sun, which at a distance makes some of the Arabian deserts to resemble the ocean.

▲ *ibtilam* Carrying off, going away.

▲ *ebtem* Having the fore teeth broken, or dropt out.

▲ *ibtimam* Diligence, care, sollicitude, anxiety, effort, endeavour, study.

▲ *ibja* ¹ Feeding, giving to eat, satisfying hunger. ² Paying (debts). ³ Satirizing, composing satirical verses.

▲ *ibjad* ¹ Sleeping ² Causing to sleep. ³ Finding asleep.

▲ *ibjar* ¹ Cutting, lopping, rescinding.

▲ Talking deliriously. ³ Speaking obscenely.

▲ Cursing, reviling, reproaching, ridiculing, laughing to scorn. ⁵ Going abroad in the heat of the day.

▲ *ibja* Satisfying hunger.

▲ *ehjal* Extensive and level plains, especially between mountains. *Ihjal* ¹ Allowing to travel slow (camels, &c.) ² Enlarging (any thing). ³ Losing or destroying (wealth).

▲ *ehjam* Cups, goblets, bowls. *Ihjam* ¹ Exhausting by milking. ² Quieting. ³ Putting in a stable (camels, &c.) ⁴ Removing a distemper.

▲ *ibjan* ¹ Having many camels of a white and excellent kind. ² Causing a boy to marry before arriving at the age of puberty. ³ Juvenam (camelam) iniens (camelus) ita ut concipiat.

▲ *ehjer* ¹ More excellent, nobler. ² Broader, wider, more extensive.

▲ *uhjuwwet* (or *ahjibit*) A satire.

▲ *ehjira* (or *ahjira*) Custom, habit, mode, way, manner, condition, situation, state.

▲ *abikhten* ¹ To intend, design, propose. ² To unsheath, draw (a sword, &c.) ³ To hang. ⁴ To weigh. ⁵ To measure. ⁶ To perform, accomplish, educate, take care of, attend to. *abikhte* Unsheathed, &c.

▲ *ihda* ¹ Giving, presenting, sending. ² Showing, teaching, pointing out. ³ Leading a bride home to her husband's house.

▲ *ehdaa* Curved, crook-back'd. *Ihda* ¹ Pacifying (a child, by patting it gently, and making it sleep). ² Making decrepid (old age).

▲ *ehdab* ¹ (Trees or plants) having long small leaves, somewhat resembling hair.

VOL. I.

² Branches, shoots. ³ Hairs. ⁴ Hairy or tufted branches (of palms). *Ihdab* Permitting (blood) to be shed with impunity.

▲ *ihdaf* ¹ Approaching near (to fifty years of age). ² Eminent, appearing aloft, or from high ground, as a mark to shoot at. ³ Flying, taking refuge. ⁴ Happening, befalling.

▲ *ehdam* ¹ Worn or tattered (garments).

² Mended, patched. ³ Old (shoes or flippers).

⁴ Decrepid. *Ihdam* *Admissarii cupidam esse* (camela).

▲ *ihdan* Making lean (a horse).

▲ *ehdeb* Having long eye-lashes.

▲ *ehder* Swelling, inflated (belly).

▲ *ehdel* Having a long lip (a camel).

▲ *ihza* Over-boiling, or otherwise dressing meat, till the parts are dissolved.

▲ *ihzab* ¹ Proceeding expeditiously.

² Cleaning, pruning, weeding. ³ Adjusting, adapting, arranging.

▲ *ehet* plur. of *eheret* below.

▲ *ehra* Barns, granaries, magazines. *Ihra*

¹ Dressing meat till the flesh separates from the bone. ² Indisposed (from cold). ³ Killing, injuring, blasting. ⁴ Growing cool (the evening).

⁵ Making a long oration.

▲ *ihrab* ¹ Compelling, urging, putting

to flight. ² Driving the dust (the wind). ³ Making great expedition in travelling. ⁴ Quickening one's pace (from fear). ⁵ Immersed, deeply engaged.

▲ *eherat* plur. of *eheret* below.

▲ *ihraj* Throwing a load upon a camel's back, whilst travelling.

▲ *ihrar* ¹ Making (a dog) to bark or yelp.

² Calling sheep (to water, &c.)

▲ *ihrat* Aged (she-camels).

▲ *ihra* ¹ Opening a door, making the way clear. ² Pointing a spear at an enemy. ³ Going, walking, travelling fast. ⁴ Trembling (from rage, fear, debility, age, or indisposition.)

▲ *ihraf* Increasing in wealth.

▲ *ihrak* Pouring out (water).

▲ *ehram* (plur.) Old, decrepid, enfeebled by age. *elehram* The pyramids of Egypt, on account of their great antiquity; having been built, according to the almost general opinion of the Mahometans, before the creation of Adam, by Gian ben Gian, who was supposed to be the universal monarch of the world in the ages preceding the existence of the father of mankind. By some Persians, however, who do not acknowledge this Gian ben Gian, they are considered as the stupendous works of Adam himself.

▲ *eheret* ¹ Household furniture, utensils.

² A good condition. ³ A form, figure, shape.

▲ *ehret* Having a wide mouth (a lion).

▲ *aherman* ¹ A demon, spirit, giant, satyr. ² The principle of Evil, in opposition to *Ormuzd* The principle of Good. The old Persian

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poems and romances relate many wonderful fictions concerning the mountain of *Aberman*, where all the demons were supposed to assemble, in order to receive orders from their prince, and then fly to the different corners of the world, scattering discord and calamity wherever they shaped their course. Ferdusi, the Homer of Persia, in his *Shahnameh*, describes one of his heroes, when going to fight with *Aberman*, as arming himself with all sorts of charms and preservatives against his enchantments. (This great work, it may be here observed, was written about a century before the first Crusade; and it is not at all improbable that some dismembered passages may have furnished many of those wild ideas of enchanted romance, which after that period overspread the European world. See p. 279.)

^P *abren* Naphtha, a kind of very inflammable bituminous substance, gathered from the surface of water, of a clear pale yellow colour.

^A *ibriyak* Diffusing, pouring out (water).

^P *ibza* Impelling, driving (cattle). ² Bearing, and exposing one's self to, intense cold.

^A *ibzaj* Writing in *Albezaj* verse.

^A *ibzak* Laughing much.

^A *ibzal* Emaciating. ² Having lean cattle. ³ Finding one playing, jesting, idle.

^A *abza* The last arrow in the quiver (whether unused from its badness, or reserved for its excellence till some critical occasion). *ما في الدار اهرع* *ma fi d'dar abza* There is nobody in the house.

^A *ehfa* Astonished (men).

^P *abestegi* Lenity, gentleness. ² Languor, slowness, deliberation, delay. *اهستكي كردن* *abestegi kurden* To do a thing deliberately, step by step. ² To behave modestly, humanely. *بااهستكي خواندن* *ba-abestegi khanden* To read with a low voice. *بااهستكي گفتن* *ba-abestegi guften* To whisper, to speak low.

^P *abesté* (or *abesté abesté*) Slowly, by degrees, step by step, softly. ² Whisperingly, in a low voice, piano. ³ Soft, tender, delicate, gentle, smooth. ⁴ Grave, modest, quiet. ⁵ Tame, gentle. ⁶ Going softly. *سخن اهسته* *sekhuni abesté* A whisper. *سخن اهسته گفتن* *sekhuni abesté guften* To whisper, speak a word in the ear. *اهسته رو* *abesté raw* Going softly, slowly.

^A *ahfa* Modulation, recitative. ² (A young man) growing (between 18 and 30).

^A *ehza* Crowds, bodies of men.

^A *ehzab* Rains (especially when the drops are large). *Ihzab* Verbose. ² Speaking loud.

^A *ihzal* Raining abundantly. ² Breaking (a pitcher) against the side of a well.

^A *ehzam* Low, extensive grounds, bottoms of vallies. *الليل و اهضام الوادي* *alleila ou ehzamu'l'wadi* The night and the deep valley (i.e. Take care of the night and places of danger). *Ihzam* Shedding the fore-teeth (cattle).

^A *ehzem* Conspicuous, remarkable.

² Having thick fore-teeth.

^A *ebett* A he-camel travelling well, and patient of labour.

^A *ibta* (A camel) stretching out the neck, hanging the head and travelling fast.

^A *ehfa* Fools, coxcombs, simpletons.

^A *ihka* Corrupting (in morals).

^A ^P *abek* Quick-lime, plaster, cement. ² Ointment compounded of quick-lime and arsenick (used in the baths, in order to pull up hairs by the roots.)

^A *ehka* (plur.) Astonished, stupefied.

^A *ehkak* (plur.) Labouring in mind.

^A *ehl* People (belonging to any particular person, place, order, or profession). *اهل الدار* *ehlu'd'dar* (People of the house) domesticks. *اهل القبور* *ehlu'l'kebur* (The inhabitants of the tomb) the dead. *Ehl* A lord, master. ² Spouse, comfort, husband and wife. ³ Worthy, fit, apt, capable, skilful, endowed with, possessed of. ⁴ An inhabitant, citizen. ⁵ A domestick. ⁶ A family. ⁷ An appurtenance. *اهل اتقا* *ehl atka* The faithful, pious, servants of God. *قلعة اهلي* *kalati ehli* The garrison, the inhabitants of the castle.

اهل ادراك *ehli idrak* Endowed with understanding, intelligent, sagacious. *اهل الارض* *ehlu'l'arz* Demons. *اهل ازنيك* *ehli iznik* A citizen of Nice.

اهل اسلام *ehli islam* A true believer, an orthodox man. *اهل السنة* *ehlu's'sunnet* An observer of the law, a Mussulman. ² Circumcised.

اهل باطن *ehli iman* An orthodox man. *اهل باطن* *ehli batin* A contemplative, pious, spiritual person.

اهل پرهيز *ehli perhiz* A continent, abstinent man.

اهل بصيرت *ehli basiret* A provident, prudent, sagacious, penetrating man. *اهل بهشت* *ehli behest* The blessed, the inhabitants of paradise.

اهل تصوف *ehli tesarwuf* A contemplative man, an anchorite, hermit.

اهل تعدي *ehli taadi* An unjust, wicked, cruel man, a tyrant.

اهل تفسير *ehli teffir* A doctor in theology, a commentator on holy writ.

اهل تقوي *ehli tekwa* (or *اهل متورع*) A pious, devout, religious man.

اهل تواضع *ehli tarwazu* A submissive person.

اهل جنت *ehli jennet* The blessed, the inhabitants of paradise.

اهل جهنم *ehli jehennem* The damned.

اهل حال *ehli hal* A man skilled or conversant in business.

اهل حجاب *ehli hijab* A bashful, modest, respectful man.

اهل حرفت *ehli hirsfet* (or *اهل صنعت*) An artificer.

اهل حق و يقين *ehli hekhu yekin* Wife, contemplative, pious men.

اهل حكمت *ehli hikmet* Wife, philosophical, performing wonders or miracles.

اهل بيت *ehli beit* (or *اهل خانه*) A family, domesticks, people of the house.

اهل خبره *ehli khibret* A censor, critic, connoisseur.

اهل دانش *ehli damishi* Cautious and vigilant.

اهل دكان *ehli dukan* A shop-keeper.

اهل دل *ehli dil* (or *اهل اهل*) A brave, spirited, generous man.

اهل دنيا *ehli dunia* An inhabitant of the earth.

ebli diwan A counsellor of state, senator, minister. *ebli zuk* A voluptuary, addicted to pleasure. *ebli reja* A supplicant, expectant. *ebli r'rijul* Neighbours. *Domesticks.* *ruzigar ebli* Knowing the world, skilful. *ebli ze-man* One who conforms or accommodates himself to the times. *ebli zemin* An inhabitant of the earth. *ebli zuhdu wera* Pious, devout, self-denying men. *ebli sekharwet* A liberal, munificent man. *ebli fuz* An eloquent speaker, an orator, rhetorician. *ebli seyabet* Travellers. *ebli sbera* A legislator, a lawyer. *ebli sberef* Noble, eminent, distinguished. *ebli sbekak* An enemy, a seditious person. *ebli sbubud* A professor of religion, a holy or inspired person. *ebli sefa* A voluptuary. *ebli zelal* An infidel. *ebli taat* Faithful, obedient to God. *ebli zabir* Hypocrites, having only the external appearance of piety or goodness. *alum ebli* An inhabitant of the globe, a citizen of the world. *ebli azab* The damned. *ebli abdu zimmet* Tributary. *ebli yrfan* Learned, scientific. *ebli yrfet* Artificers, artisans. *ebli ukul* Prudent, judicious. *ebli ylm* Learned. *ebli ylmi rekem* Skilled in arithmetick. *ebli ylmi kelam* An orator, rhetorician. *ebli ylmi mentyk* Logick. *ebli ylmi nujum* Astronomy, astrology. *ebli ayal* The father of a family. *ebli gbedr* Fraudulent, perfidious. *ebli fefad* A scoundrel, villain, wretch. *ebli kerit* A villager. *ebli kitab* A learned man, a doctor in theology. *ebli kerem* Liberal, generous, magnificent. *ebli kelam* An eloquent man, an orator. *ebli keen* An enemy. *ebli mejles* Assistants, assessors. *ebli mehsber* The resurrection, those who rise at the day of judgment. *ebli meshure* A counsellor, assessor. *ebli maruft* Learned. *ebli Mekke* An inhabitant of Mecca. *ebli munajat* Attending to prayer, supplicating God. *ebli mansib* A minister, an official man. *ebli nezzer* Perspicuous, seeing clearly. *ebli naym* The inhabitants of paradise, the blessed. *ebli nisak* Infidels, perfidious men. *ebli wekar* Grave, majestic, dignified men. *ebli wukuf* Skilful. *ebli beda*

(or *ehdi*) Orthodox men, true believers. *ebli huner* Virtuous, intelligent. *ebli harwa* Licentious, libertine.

abhelek allabu li'l'khairi God blefs you.

eblan (an adverb of deprecation) God be with you, heaven blefs you; welcome. It is often used with a pronoun, a substantive, a verb, or with another adverb, the meaning being nearly synonymous; as, *eblan bika* A blessing go with you; *eblan bidari* Peace be in this house; *eteita eblan* Welcome; *eblan wa murheban* Welcome and welcome.

iblak Continuing his speed (a horse).

iblay Hiding, concealing.

iblas Concealing any thing said or done. *Ridiculing* flyly.

iblak Ruin, destruction, perdition, murder. *iblaki nefis kurden* To restrain the passions, conquer the desires.

ebhalu kusta A kind of shrub. the root of which has an aromattick spicey finell.

iblal Contemplating the new moon.

² Beginning to shine or appear (the new moon).

³ Observing the beginning of the month. ⁴ Beginning (a month).

⁵ Raising the voice, crying (as a child). ⁶ Pronouncing the word *labbeika* I am obedient to thee.

⁷ Invoking God by saying *bismillah* In the name of God (when sacrificing or consecrating any animal).

⁸ Rolling the tongue about the mouth, when thirsty, in order to collect some moisture.

ehleb Hairy, bristly, rough. ² Rainy.

³ Plentiful (year). *elehleb* A tail docked, without hair; also, abounding with hair.

ehlet See *ehli* above; also (a noun of unity) One people. *Ehillet* New moons, (especially on the first nights of their appearance).

uhlub A species, kind, sort. ² A mode, manner, (of speaking, &c.) ³ Fraud, defrauding. ⁴ Delay. ⁵ Adorning, ornament, beauty.

ehli Domestic, tame, gentle.

ehliyet Skill, experience. ² Possession.

iblilej The myrabolan tree, a kind of citron. *iblilejat* Myrabolan trees.

ablilji Lunar (figure in astronomy).

ehemm Most important. ² *ehemm kar* An affair of consequence. ³ *ehemm umur* The most important things.

ihma Tearing, wearing (a garment).

ihmat Laughing or speaking low.

ihmaj Straining every nerve, running at full gallop. ² Concealment, hiding.

ihmad Rest. ² Remaining in a place. ³ Haste. ⁴ Proceeding expeditiously.

⁵ Running hastily (to victuals). ⁶ Pacifying, causing to rest or remain. ⁷ Keeping silence (with regard to any thing disagreeable.)

ا¹ اهنک *ihmak* Enraged. * Diligent, attentive.

ا² اهنال *ihmal* Negligence, carelessness, indifference, indolence. * Delay. * Deferring, intermitting, letting alone. * Allowing (camels) to pasture without a keeper. اهنالا *ihmalan* (اهنالانه) Carelessly, intermittingly.

ا³ اهنام *ihmam* Solicitous, anxious about any thing. *Ehmam* Frail old men.

ا⁴ اهنوم *uhmum* Having a large head.

ا⁵ اهن *aben* Iron جرب *aben jerb* (or اهن نر *aben ner*) Male iron or steel. اهن خاي *aben khai* A devourer of iron, a bravo. اهن ربا *aben ruba* (or اهن کوش *aben kush*) A loadstone. اهن ساي *aben sai* A file. * An iron rake (for coals, &c.) اهن نرم *aben nerm* Female or soft iron. اهن بر *aben bur* A robber, thief, house-breaker.

ا⁶ اهن الاله *ahinu'l'mal* Patrimony, inheritance from ancestors.

ا⁷ اهن *ihna* Giving, bestowing.

ا⁸ اهناد *ihnad* Indian women.

ا⁹ اهنبان *abenbané* The neck, back part of the neck.

ا¹⁰ اهنج *abenj* Casting, throwing, flinging, hurling. * Extracting, drawing (a sword, &c.) * Peace, safety. * A smith's forceps. * Tweezers. * A tooth picker. * A wick of a candle, the match of a lamp. * Short straw, chaff. * A rope made of the fibres of the palm tree: a gun-rope. * The hoop of a barrel, &c. * A hair-fillet (worn by women). * Drink, a draught. * Nil A kind of light foil that flies up from bras and sticks to the roofs of work houses. * Concord, harmony. * A design, intention, resolution.

ا¹¹ اهنجانیدن *ahenjaniden* To cause to drink.

ا¹² اهنجلوغ *ahenjelugh* * Pressure, squeezing, treading under foot. * Torturing, tormenting, twisting, wringing.

ا¹³ اهنجه *ahenje* (or اهنجه) * An iron ring, the knocker of a door. * A hoop or ring, made either of iron or wood. * A weaver's comb for keeping the threads distinct; also a similar instrument made use of by rope-makers. * A rope, by means of which weavers fix to the wall or roof of the workhouse the extreme threads of the web, when near finished, and too short to be fastened to the beam.

ا¹⁴ اهنجیدن *ahenjiden* * To swim. * To drink. * To erase, to efface. * To corrupt. * To be in the agonies of death. * To be vexed. * To peel, to skin. * To draw, to drag. * To fling. * To weigh, to poise. * To gain. * To adorn.

ا¹⁵ اهند *Abnid* An indian woman.

ا¹⁶ اهندیک *ahendik* An iron ring at a gate.

ا¹⁷ اهنک *abenk* * Concord, symphony, harmony. * Design, institution, purpose, intention. * Singing sweetly, modulation, sound, tone, melody. * Echo. * Behold! اهنک کردن *abenk kurden* * To sound, to resound, to make a noise, to cry aloud. * To sing. * To tune an instru-

ment. * To prepare for, to undertake (a journey, &c.) اهنک گریز ساختن *ahenk giriz fakhten* To prepare for flight. اهنک ستیز کردن *ahenk sitiz kurden* To draw up in order of battle, to clear, or make ready for an engagement. اهنک دراز اهنک *ahenk asuman* In heaven. اهنک اسبان *ahenk diraz abenk* Stretching out (as a lion when going to spring). اهنک شمشیر آتش *shemsbiri atesh abenk* A flaming sword, a sword striking fire.

ا¹⁸ اهنکاه *ahengah* Then, after.

ا¹⁹ اهنکر *ahenger* A blacksmith.

ا²⁰ اهنکش *ahenkush* Attracting iron, a magnet, a loadstone.

ا²¹ اهنکی *ahengi*. See اهنک above.

ا²² اهنکیدن *ahengiden* * To intend, to design, to propose. * To tear or pull off, to peel, to skin. * To swim, to float.

ا²³ اهنو *ahnu* (or اهنوا) Meat, bunches of grapes, or any kind of provisions carried to working people.

ا²⁴ اهنوبر *ahnubur* (or اهنوبن) A stalk, a cluster of grapes.

ا²⁵ اهنود *ahnud* The first of the five days, added to the Persian year, to make their twelve months, of thirty days each, equal to a solar year.

ا²⁶ اهنه *ahené*. See اهنجه above.

ا²⁷ اهنین *ahenin* Iron, made of iron. اهنین پنجه *ahenin penché* Having claws of iron.

ا²⁸ اهو *abu* * A vice, fault, defect, stain, spot, villainy. * A deer. اهو ماده *abu madé* A doe, a hind, a gazel. اهو گذشت *abu guzesht* The doe (i. e. the beautiful nymph) is gone. اهو بره *abu beré* Having the heart of a fawn, being timorous. اهو ی چین *abui chin* The china or musk deer.

ا²⁹ اهو *ehwa* Loves, desires, affections.

ا³⁰ اهور *ahwar* * Pools, ditches, marshes, or quagmires, into which one easily sinks. * Flocks of sheep, especially when numerous and tumbling one over the other. *Abwar* and *Abwaz* The name of a great city in Khuzistan (Sufiana).

ا³¹ احوال *ehwal* Terrors, dangers, frightful things. احوال سفر پر *seferi pur ehwal* A dangerous war.

ا³² احوان *ahwan* * A fawn. * The same with اهو and اهیان Deer, does.

ا³³ احواند *ehwand* (or احوانه) The five supplemental days added to the Persian year, to make it equal to a solar year of 365 days.

ا³⁴ احوای *Ahurwai* A town on the river Oxus.

ا³⁵ اهو بره *ahuberé* A fawn, of a shy species.

ا³⁶ اهود *Ehwed* The old Arabick name of Monday.

ا³⁷ اهو *ehwes* Consuming, devouring. الناس اهو *ennafu harwfa wa'z'zeman ehwezu* Men consume (the fruits of the earth) and time devours (them).

ا³⁸ اهل *ahul* (ahwel) A vice, defect. اهل *ehwel* More or most terrible, dreadful, horrible. اهل ما *ma ehwel* O how dreadful! *Ubul* Mar-

rying a wife. ² Becoming familiar with, or accustomed to any thing.

¹ **اهون** *ahun* ¹ A cavern, den, hole, grotto, pit, mine, or any subterraneous place, natural or artificial; also a hole in a wall, especially one made by a house-breaker. ² A thief, robber, house-breaker.

¹ **اهون** *Ehwen* ¹ An old Arabick name for Monday. ² Easy, smooth. ³ Despicable, contemptible. ⁴ More or most easy.

¹ **اهونا** *ehwina* (plur.) ¹ Quiet, peaceable. ² Despicable.

¹ **اهوراه** *ahuraweré*. A fawn. See **اهور**.

¹ **اهوي** *ehwa* ¹ Clearer, brighter. ² More agreeable (one thing than another).

¹ **اهوية** *ehwiyet* ¹ Airs, atmospheres. ² Loves, desires, affections. ³ Ascending, advancing, being exalted. ⁴ A very low-lying place, a deep valley, a pit, cavern.

¹ **اهي** *abi* ¹ A figh, fighting. ² Ho! hark-ye! hola! have a care! ³ Name of a man. ¹ **اهيان** *abian sherabian* (Cabalistical words, implying) O living, O eternal (God).

¹ **اهيان** *abihan* The crown of the head, the hinder part of the head, the hollow of the neck below the hind-head. **اهيان** *abiyani ser* The skull.

¹ **اهيختن** *abikhten*. ¹ To intend, design, propose. ² To draw (a sword, &c.) ³ To hang, suspend, weigh. ⁴ To be able to perform, accomplish, or finish. ⁵ To educate, cherish, maintain, take care of. ⁶ To measure. *Abikhté* Extracted, drawn out, intended, &c.

¹ **اهيز** *abiz* ¹ Modestly. ² (Also a particle of calling, as) slowly! softly! stop! halt!

¹ **اهيس** *ehyes* Bold, strong, strenuous.

¹ **اهيغب** *ehyegb* Fertile, plentiful (year). **اهيغبان** *elehyeghani* ¹ Meat and drink. ² Food and matrimony. ³ The conveniencies of life, abundance of good things. ⁴ Plenty of water.

¹ **اهيتي** *ehyek* Having a long neck.

¹ **اهيل** *ehyel* Spread, scattered (sand). See **اهل** Likewise.

¹ **اهيم** *ehyem* ¹ Dark (night) having few or no stars. ² Thirsty (camel). **اهيمان** *ehyemani* ¹ A torrent. ² A camel stung by gad-lice.

¹ **اهين** *abin* (for **اهن**) Iron.

¹ **اي** *i* Yes, ay, indeed, certainly. *Ei* ¹ That is, to wit, viz. ² O (vocative particle). *Ei* (for **اي**) ¹ Taking a house, receiving or carrying to a house, going to dwell in any place. ² Joining one thing with another. *Eyi* or *Eiyu* ¹ Whoever, whosoever, whatsoever, any one, such as it is. ² Who? which? what? ³ The vocative O! ⁴ A particle of calling, Ho! do you hear? hark-ye! hola! have a care!--It is construed as a substantive, and is followed either by the genitive or the affixed pronouns; as **اي رجل** *eiya rajuli* Whatever man; or what man? **ايكم** *eiyaikum* Any of you; or, which of you? **اي حين** *eiya hini* In whatever time; or, in what time?

VOL. I.

لي اي سبب *lieiyi sebibi* On whatever account; or, on what account? **ايهم في الدار** *eiya hum fi d'dar* Who is in the house?---When the same noun that is governed by **اي** also precedes, it implies something indefinite; as **مررت برجل واي رجل** *marartu birajuli weiyu rajuli* I passed a man; but what man (I do not know); or, by way of admiration; as **وقع بلاء واي بلاء** *wakaa belaa, weiyu belai* He fell into trouble, but such trouble!

¹ **اي** *ai* ¹ Come thou (from **امدن** *amuden*). ² One who comes. ³ Coming. **اين** *ayan* Comers. *Ei* or *i* O (vocative) ho! holla! **اي بار خدا** *ei bari khuda* O great God!

¹ **ايا** *eia* O! ho! hola! have a care! *Eya, aya, iya, eiya*, or *iyya* Light, brightness, splendor (of the sun). *Eiya*, or *iyya*, is also a pleonastick particle prefixed to personal pronouns; as **ايبا** *eiya* I, however, or indeed I. **ايبا** *eiya* thou, &c. **اياه** *eiya hu* He, &c. **ايبا** or **ايبا** *eiya kuma* You two, &c. **ايبا** *eiya huma* They two, &c. **اينا** *eiya na* We, &c. **ايناكم** *eiya kum* You, &c. **اياهم** *eiya hum* They, &c. and are governed by the verb, either following, as **ايبا** *eiya nabidu* We adore thee; or preceding, as **ايبا** *eiya zaraba* He beat thee. When however the action operates upon the agent, it becomes equivalent to **نفس**, as **ايبا** *eiya zarabtu* I beat myself.

¹ **ايا** *aia* ¹ Wonderful! strange! ² Whether or not? is it not? ³ O! ho! hola! have a care! ⁴ Coming. *Eya* ¹ The last spring month. ² Brave, warlike. ³ (è contra) Rascally, cowardly.

¹ **ايب** *iyab* ¹ Returning, converting. ² The setting of the sun. ³ A bottle.

¹ **ايبس** *eyabis* ¹ Legs (especially the fore parts of them), dry, hard, without flesh. ² Hard substances, upon which they prove swords.

¹ **ايات** *ayat* ¹ Signs, miracles, verses of the Alcoran. ² Persons, individuals. ³ Congregations, assemblies.

¹ **اياة** *eyat* Splendor (of the planets).

¹ **ايد** *iyad* ¹ Whatever preserves, defends, or protects; as a fortification, castle, asylum; the bark of a tree; a veil, curtain; the air, ether, atmosphere; mounds of clay or earth raised round tents, houses, or cisterns, to keep out, or hold in, water. ² The right or left wing of an army (both wings are called **ايدان**). ³ A hill or large heap (of sand). ⁴ A great number of camels.

¹ **ايداي** *eyadi* ¹ Hands. ² Benefits.

¹ **ايديم** *eyadim* ¹ Surfaces of the earth.

² Hard grounds without stones.

¹ **ايار** *ayar* ¹ Brass, mountain brass, orichalcum. ² Air, atmosphere. ³ Veretra.

¹ **ايار** *ayar* ¹ Is it not? ² A Syro-macedonian month, answering to May.

¹ **ايارج** *iyarej* (or **اياره**) ¹ A medicine. ² Poor.

¹ **ايارده** *eyaridé* and **خورده** *khurdé* Two books of the *Magi, Parfi, Guebres*, or disciples of Zerdust.

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The first is a general commentary on all the books of this legislator; and the other, an explanation of every particular treatise. The Magi believe their lawgiver to be the patriarch Abraham, who they say received the name of *Zerdust* (or friend of fire) after he came safe out of Nimrod's furnace; and that he instituted the worship of fire in commemoration of his delivery. The European historians however place the era of this philosopher much later than Abraham, and consider him as the same person known to the Greeks by the name of *Zoroaster*.

^ *ایاری uyari* Magno veretro præditus.

^ *ایاز Ayaz* A man's proper name.

^ *ایاس iyas* ^ Dispair. ^ Name of a companion of Mahomet. ^ Name of a judge, who was so excellent a physiognomist, that he discovered the guilt or innocence of prisoners by their looks; hence the proverb, *افرس من ایاس efrefu min Iyas* He conjectured better than *Iyas*; and *فراسته الا یاسیه ferasetu'l'iyasiyé* implies Physiognomy, or the conjecture of *Iyas*. *Eyas* Name of a town in Cilicia, Iffus.

^ *ایافسته iyaset* Throwing away hope, causing one to dispair.

^ *ایاسین eyafin* Men.

^ *ایاتیل eyatil* Those parts of the belly and sides under the short-ribs, the hypochondria.

^ *ایاغ eyagh* ^ A cup, or any drinking vessel. ^ Illustrious. ^ Dignity, glory, grace. ^ A gift, charity. ^ Pity, compassion. ^ An easy descent, passage, or course.

^ *ایاک eyaka*. See *ایا* above.

^ *ایال eyal* ^ Returning, arriving, becoming, growing. ^ Thickening. ^ Administrating, governing, disposing with propriety.

^ *ایالت eyalet* Dominion, a principality, government, province. *ایالت حسن husni iyalet* Good government. *ایالت کردن iyalet kurden* To govern.

^ *ایام eyam* ^ Days, times, seasons. ^ Wind, weather. *ایام باحور eyami bahur* The dog-days. *Eiam* ^ A disease peculiar to a camel. ^ Smoke. *Iyam* Making a smoke, killing bees by fumigation. *بنی ایام beni eyam* An Arabian tribe.

^ *ایام ayam* ^ A root. ^ Debt.

^ *ایاما eyama* (or *ایایم*) Widows, single or unmarried women.

^ *ایان eyan* When? at what time? *ایان ما eyana ma* Whensoever.

^ *ایانا eyana* Us. *ایاه eyahu* He, him. *ایاهها eyahha* She her. *ایاهن eyahen* They two. *ایاهم eyahem* They, them. *ایای I, me*. See *ایا* above.

^ *ایانیک eyanik* Camels.

^ *ایارویل eyarwil* ^ Principals, chiefs. ^ The first ten days of every month. See *ایویل*.

^ *ایاروین eyarwin* Palaces, banqueting houses, galleries, balconies, belvideras, porticos.

^ *ایای ayai* Signs, oracles, verses of the Alcoran, texts of scripture.

^ *ایایا eyaya* A particle of exclamation.

^ *ایایر Eyair* Name of a place in the Aurantis, or fouthern part of Syria.

^ *ایایل eyayil* Necks.

^ *ایایم eyaim*. Widows. See *ایامی*.

^ *ایا iba* ^ Nauseating, disgusting. ^ Making a sign, or showing any thing, with the finger; pointing with the finger backwards, to make one retire (*ایا* being the word used, when one is beckoned to approach). ^ The sign so made with the finger.

^ *ایباد ibad* Separating (from the flock).

^ *ایباس ibas* Drying, withering.

^ *ایبته ayibet* ^ Returns. ^ Repentances, conversions. ^ Tracks, parts. ^ Agilities. ^ Right ways. ^ Clouds. ^ Bees. ^ Angers. ^ Winds. ^ Intentions. ^ Customs, manners.

^ *ایباش ibash* ^ Hastening. ^ (Ground) producing, shooting forth (especially luxuriant and intangled plants or herbage.)

^ *ایباص ibas* ^ Shining or flashing (lightning). ^ Opening the eyes (a whelp) and glancing or glaring with them; abounding with herbage (ground). ^ Beginning to sprout from the earth (grafs, &c.) ^ Producing flame, beginning to burn.

^ *ایباق ibak* Destroying, ruining.

^ *ایبال ibal* Herds or flocks (of camels, oxen, sheep, &c.) especially when following one another in rows.

^ *ایباه ibah* ^ Considering, understanding, perceiving, turning the mind to. ^ Taking care of.

^ *ایبد eibed* A plant, having a grain like barley, with which they fatten cattle.

^ *ایبس eibus* ^ Dry. ^ The fore part of the leg, when hard, without flesh. ^ Having dry legs. ^ A hard substance, used for proving swords.

^ *ایبل ibel* A native of *Abullet*, a pleasant place near *Bassora*.

^ *ایته ayet* ^ A sign, miracle, ^ An individual, single person, body. ^ A verse of the Alcoran, a passage in scripture. ^ Propinquity, approaching time. ^ A crowd, congregation, convocation, congress, assembly. *ایته کریمه ayeti kerimet* A verse of the Alcoran. *ایته الرجل ayetu'r'rejul* The person of a man. *ایتتان elayetani* (or *ایاتان*) The two verses, confessions or attestations, called *الشهادتان esh'shehadetani*, as *لا اله الا الله و محمد رسول الله la illaha illallah, wa muhammadun resulun* There is no God but God, and Mahomet (is his) prophet.

^ *ایته eyet* (or *ایته* with the pleonastick *ما*) the feminine of *ای eyu* above ^ Whoever, whatsoever. ^ Who? which?

^ *ایته iyyet* Compassionating, condoling.

^ *ایتا ita* A present, gift, donation, oblation, bringing or giving a present.

^ *ایتاح itah* ^ Bringing a little present (a poor man). ^ Being indigent. ^ Troublesome and importunate, in order to obtain any thing.

^ *ایتاکh itakh* Conquering, excelling.

^ *ایتاد itad* ^ Driving or fixing firmly (a peg). ^ A peg, pin, stake, post, pile.

- ¹ *itar* Doing any thing separately.
 ² Stretching the bow-string, and bending the bow.
 ³ Praying a-part, praying once.
 ⁴ *itagb* Ruining. ² Afflicting. ³ Corrupting (one's religion, by sin).
 ⁵ *itam* Lacerating, vitiating (a woman).
 ⁶ *itan* Wounded, or affected in the vein by which the heart hangs suspended.
 ⁷ *itiba* The Taste.
 ⁸ *itibar* Digging a well. ² Desiring one to look after sown-fields, or palm-trees.
 ⁹ *itibaz* Hurt in the tendon of the thigh, and disabled by the contraction. (See the participle *موتبض*, and so with regard to all verbs of this form which are not inserted here).
 ¹⁰ *itifar* Following the footsteps, obedience. ² Sadness, vexation, trouble.
 ¹¹ *itija* Compact (dates).
 ¹² *itihad* Union, friendship.
 ¹³ *itikbax* Fighting, rushing to battle.
 ¹⁴ Receiving. ³ Dressing (victuals). ⁴ Beginning.
 ¹⁵ *itidam* Joined (as bread or any other concomitant to meat). ² Reviving (a tree).
 ¹⁶ *itirar* Making haste.
 ¹⁷ *itirash* Demanding or taking any thing as a compensation for an injury.
 ¹⁸ *ihkilakh* Becoming intricate (business).
 ¹⁹ Growing tall (herbage). ³ Put in commotion (whatever is in the belly). ⁴ Turning sour (milk).
 ²⁰ *itilaf* Friendship, familiarity, society, company, connexion, correspondence.
 ²¹ Cultivating friendship.
 ²² *itimar* Submission. ² Consulting.
 ²³ *itend* An uncertain sum or number.
 ²⁴ *eiyauba* Ho! hola!
 ²⁵ *ifa* Making soft, bruising (flesh by beating, without touching the bone). ² Having any kind of vehicle broken or injured (as a carriage, a ship; also a beast of burthen).
 ²⁶ *ifab* Causing one to leap, spring, jump.
 ²⁷ *ifar* Presenting. ² Choosing.
 ²⁸ *ifak* Binding, constraining.
 ²⁹ *ifan* Giving liberally. ² Having numerous (flocks), much (wealth).
 ³⁰ *ij* (or *ایجا*) A word used when one shoots wide of the mark.
 ³¹ *ich* (for *هیچ*) Nothing. ² Now, here.
 ³² Fortune. ⁴ Time.
 ³³ *ija* Repelling, removing, impelling, prohibiting, hindering, averting. ² Giving, rendering, delivering. ³ Discovering any thing to be worthless. ⁴ Hurting or wearing thin (the hoof of a horse). ⁵ Tenacious, retentive, granting nothing to a petitioner. ⁶ (è contra) Giving liberally. ⁷ Removing (any thing) far (from yourself). ⁸ Returning without game (a hunter). ⁹ Reaching the hard stratum or rock (when digging for water) without finding a spring.
 ¹⁰ *ijab* Necessary. *ایجاب کردن* To render necessary, to cause to be done, to exact or demand performance. ² *ایجاب است*

- izabest* It is requisite or necessary, it behoves.
 ¹ *Ijab* Doing any thing extremely good or bad, (deserving of reward or punishment in the life to come). ² Exposing any thing to sale, approving or confirming a purchase. ³ Making (the heart) palpitate. ⁴ Eating once only in twenty-four hours.
 ⁵ *ijad* Invention, discovery, becoming an author, publisher; causing one to find. ² Rendering capable, giving an existence. ³ Making rich and happy. *ایجاد صاحبی* *ijad sahebi* An author, inventor, ingenious man. ⁴ *ایجاد* *ijad kurden* To invent, &c. ⁵ *Ijad* Corroborating, strengthening. *Ijad* or *ijaz* Compelling one to do any thing.
 ⁶ *ijar* Placing, stationing. ² Prostitution for hire. ³ Replacing a disjointed bone. ⁴ Repaying.
 ⁷ *ijaz* Abbreviation, compendium, abridgment. ² Giving quickly.
 ⁸ *ijazan*. (² *ایجازانه* *ijazané*) Compendiously.
 ⁹ *ijas* Conceiving fear, terrified.
 ¹⁰ *ijaf* Making (camels) travel fast.
 ¹¹ *ijah* Rendering or becoming respectable, illustrious, celebrated.
 ¹² *ijil* Fear thou.
 ¹³ *iba* Suggesting, revealing.
 ¹⁴ *ibad* Becoming the unique or phoenix of the age. ² Leaving single or alone. ³ Bringing forth one lamb (a sheep).
 ¹⁵ *ibar* (The reptile called *wahret*) poisoning meat or drink with venom. (This is a small animal resembling a lizard, which infects whatever meat or drink it touches; severe vomiting and purging are the first symptoms attending those who are affected by it.)
 ¹⁶ *ibal* Plunging into or throwing amongst mud. ² Oppressing, afflicting, distressing.
 ¹⁷ *ikbas* Giving away the smallest part. ² Sinking and rising.
 ¹⁸ *ikhaf* Defaming, reproaching. ² Striking. ³ Making haste, walking fast.
 ¹⁹ *ikham* Being indisposed from indigestion or crudities in the stomach.
 ²⁰ *aid* Troublesome, heavy.
 ²¹ *eid* (or *اد*) Strength, power, vigour, hardness. *Eyid* Powerful, strong.
 ²² *ida* Assistance, relief, corroboration. ² Preparing (for a journey).
 ²³ *idab* Inviting to a feast. ² Administering justice.
 ²⁴ *idab* Submitting, humbling one's self, being obsequious. ² Standing still, and not touching the female (a ram). ³ Clean, plump (camels).
 ²⁵ *idas* (Ground) producing grass for the first time.
 ²⁶ *idaa* Committing, intrusting or communicating (a secret). ² Depositing.
 ²⁷ *idak* Raining. ² Wanting the male (a mare, afs, &c.)

- ^A ایردان *idan* ¹ Macerating or dissolving.
² Bringing forth a puny extenuated child.
^A ایرداه *idah* ¹ Prohibiting, checking. ² Calling to camels in a threatening manner.
^P ایردر *ider* ¹ Always. ² Here, in this place.
³ Time. ⁴ The world. ⁵ A foot. ⁶ Solitary, alone, only. ⁷ On this side.
^A ایردع *eida* ¹ Saffron. ² Dragons-blood, and another kind of red gum brought from an island called Socotora. ³ Brasil wood; also a species of cypress or privet for dying. ⁴ Name of a bird.
^P ایردور *idur* (and ایردوز) A carpenter. *Edur*
¹ So, thus. ² Already.
^P ایردون *Eidun* God.
^P ایردون *eidun* Thus, in this manner, so that.
^P ایرده *aidé* Flowing, sweating.
^A ایردی *eidi* ¹ Hands. ² Favours, benefits. *Eidei* (dual oblique, and in construction) The two hands. *ما ایردی eideyhum* Their hands. *ما ایردی ma eida fulanetan* Clever-handed, How skilful!
^A ایردی *eidi kut* The Lord of Empire, the title of the king of the Igunan Turks.
^A ایردا *eiza* Whether, when?
^A ایردا (or ایردی) *iza* ¹ Oppression, injury. ² Affliction. *ایردا کردن iza kurden* To oppress.
^A ایردام *izam* ¹ Marking (a dog) by putting a collar round the neck. ² Fastening a chain or rope to the ears of a bucket. ³ Engaging to perform the pilgrimage to Mecca.
^A ایردان *izan* ¹ Explaining, certifying, proclaiming. ² Striking upon the ear. ³ Twitching the ear. ⁴ Making an ear or handle (to a pitcher, &c.) ⁵ Prohibiting, hindering, denying access, excluding, precluding.
^P ایر *ayer* A kind of itchy eruption on the body, the pustules or wheals of which are larger than the measles or small-pox. *Ir* or *eir* Veretrum, membrum virile, *سر ایر feri ir* Penis caput, glans.
^A ایر (or *ir*) ¹ The north wind. ² The east wind. ³ A scorching wind. *Ir* Cotton.
^A ایر *ayur* (ایار and ایور) Plur. of the above.
^A ایر *eyir* A hard stone. *Eyerr* Hard and smooth (stone).
^A ایرا *ira* ¹ Coupling (cattle) to the same manger, or in the same stall. ² Hiding, concealing, dissembling.
^P ایرا *ira* (or ایرک) Since, because, that.
^P ایراب *irab* Finding happiness or a friend.
^A ایراث *iras* ¹ Making one an heir. ² Inheriting. ³ Producing, causing.
^A ایراد *irad* Producing, exhibiting, bringing proof, alledging.
^P ایرار *irar* Emaciating, extenuating.
^A ایراس *iras* ¹ (Ground) producing great quantities of a plant called *weres*, growing only in Arabia Felix, with which they paint the face of a yellow colour. ² Growing yellow like saffron. ³ Producing leaves (a tree).

- ^A ایراص *iras* (A hen) laying an egg at once, without difficulty.
^A ایراض *iraz* ¹ Afflicted. ² Molle excrevens uno tractu stercus: incubens ovis (gallina), deinde, surgens, magnam fimi copiam ejiciens.
^A ایراط *irat* ¹ Driving to destruction. ² (Ground) producing the tree *erta*. ³ (A man) mixing (his camels) among others, so that they cannot be discovered.
^A ایراق *irak* ¹ Producing leaves. ² Growing rich. ³ Getting no game nor plunder (a soldier).
^P ایراک *irak* Because that.
^P ایرال *iral* Round about, although.
^P ایرام *iram* Having large udders.
^P ایران *Iran* The kingdom of Persia, comprehending all that track extending from the river Amou or Gihon (the Oxus or Bactrus of the ancients) to the Persian sea on the south, and to the river Tigris on the west. The country which lies beyond the Gihon is called Turan or Turcomania. Under these two names of Iran and Turan the eastern historians comprehend All the higher Asia, excepting India and China. They however sometimes give them a more extensive sense, implying, under those names, The whole world; in the same manner as the ancient Grecians included all mankind under the denominations of *Greeks and Barbarians*; the Hebrews under those of *Jews and Gentiles*; and the Arabians under *Arab u Ajem* (Arabians and Persians, or foreigners). Along the banks of the Oxus Kishtasb king of Persia built a wall 240 leagues in length, as a barrier between those kingdoms, reaching from Beidah in Persia to Samarcand, the capital of the Usbec Tartars. Kishtasb was contemporary with Socrates. [See p. 154.]
^P ایرسیا *ayerfa* The root of the iris. *ایرسیا irsiya* The root of the purple iris.
^P ایرمان *irman* ¹ Penitent. ² One who remains in the place of another, by way of hostage or substitute.
^P ایرون *irun* (for ایردون) ¹ Here. ² Now.
^P ایریز *ayizsh* Sparks of fire.
^A ایرا *iza* ¹ Supporting, propping, causing to sustain or bear up. ² Bedawbing or plastering the walls of a house with clay. ³ Making the conduits or aqueducts called *ازا*. ⁴ Doubling, multiplying. ⁵ Prospering, thriving, getting an accession of wealth. ⁶ Paying back in exchange. ⁷ Fearing, dreading.
^A ایراب *izab* Wandering, travelling.
^A ایرار *izar* ¹ Assisting. ² Preserving. ³ Binding, fastening.
^P ایراری *izari* ¹ A handkerchief. ³ A towel.
^A ایراع *izaa* ¹ Division, distribution. ² Exciting, instigating, impelling. ³ Inspiring, suggesting. ⁴ Voiding by little at a time (urine).
^A ایراغ *izagh* ¹ Voiding urine, (as above).
² Sprinkling, dropping (blood from a wound).

- ▲ *izaf* ^{ایشاف} Causing to make haste.
 ▲ *izak* ^{ایشاق} Defiring or causing one to leap.
 ▲ *izan* ^(ایشان or ایزان) The thirtieth day of the month. ▲ *Izan* ^{ایزان} Applying (to any thing).
 ▲ Adapting, making equal.
 ▲ *Izid* ^{ایزد} God.
 ▲ *izidi* ^{ایزیدی} Any thing bestowed for God's sake; also whatever is given as one's due.
 ▲ *izek* ^{ایزک} A ship-worm. (ایزک and ایزه) Sparks of fire.
 ▲ *izur* ^{ایزور} Now.
 ▲ *eis* ^{ایس} Dispairing. ² Force, violence. Using violence, injuring.
 ▲ *eifa* ^(ایسته or ايسه) Dispairing of conception (a woman) whose courses are stopt.
 ▲ *ifa* ^{ایفا} Now, already.
 ▲ *ifab* ^(for اعشاب) Producing herbage (ground), grassy, growing luxuriant.
 ▲ *ifaj* ^{ایساج} Making (a camel) go faster.
 ▲ *eifar* ^(plur.) Easy. ² Ready, prepared.
 ▲ Numbers of people assembled for play, gamesters.
 ▲ Playing at chess, hazard, &c. *Ifar* Opulent.
 ▲ *ifa* ^{ایساع} Enlarging, extending. ² Powerful, able, capable. ³ Affluent. ⁴ Giving power, enriching.
 ▲ *ifak* ^{ایساق} Loading (a camel). ² Fruitful (palm-tree).
 ▲ *ifan* ^{ایسان} A man. ² Causing to faint. (the noxious vapour of a well, &c.)
 ▲ *aifet* ^{ایسته} See *eifa* above.
 ▲ *ifta* ^{ایستا} Standing.
 ▲ *iftadegi* ^{ایستادگی} Stability.
 ▲ *iftaden* ^{ایستادن} To stand, stop, stay, remain, to tarry, wait for. ² بار ایستادن To defist.
 ▲ *iftadé* ^{ایستاده} Standing ^{پای کردن} *iftadéi pai kurden* To cause to stand upon the feet.
 ▲ *iftanden* ^{ایستاندن} To place, fix, make, constitute, appoint, to stand up, to stir, to rouse up, to make one rise or stand up.
 ▲ *istaniden* ^{ایستانیدن} To place in the middle.
 ▲ *iftiden* ^{ایستیدن} To stand. ² در ایستیدن *der iftiden* To begin, to make an attack. ³ ایستیده *iftide* Standing.
 ▲ *eifer* ^{ایسر} Left, the left-hand, sinister.
 ▲ More or most fortunate. *eiferi eiyam* ^{ایسری ایام}
 ▲ Prosperous times. ² A fair wind.
 ▲ *eifba* ^{ایش} and *esh* ^(for ای شی eiyu) What? what thing? how? in what manner? why? wherefore? *liaifha* ^{لایش} For what reason?
 ▲ *ifba* ^{ایشا} Exercising, breathing, trying, making (a horse) run at full speed. ² Examining (a vein of metallick ore, in order to find gold).
 ▲ Drawing out gently. ⁴ Considering (an oration or poem) in order to find out the sense. ⁵ Dispatching, finishing. ⁶ Restoring health by medicine. ⁷ (Ground) producing herbage, or (a palm-tree) bearing fruit (for the first time).

- ▲ Wealthy. ⁹ Taking a part (of money, &c.)
 ▲ Curing (a broken bone).
 ▲ *ifba* ^(ایشان) They, their.
 ▲ *ifbar* ^{ایشبار} Cutting with a saw.
 ▲ *ifbaa* ^{ایشباع} Flourishing (a tree, herb, &c.)
 ▲ *ifbagh* ^{ایشباع} Voiding by little and little, here and there (urine). ² Injecting medicines into the mouth or nostrils. ³ Diminishing.
 ▲ *ifbak* ^{ایشباق} Adhering tenaciously.
 ▲ *ifbak* ^{ایشباک} Making haste, proceeding with expedition. ² Approaching, on the point of.
 ▲ *ifhal* ^{ایشال} Procuring a little (water), drop by drop. ² Diminishing (the fortune of another).
 ▲ Teaching (a camel's colt) to suck. (See *موشل musbil*, and in general the participles of other verbs of this form, where the noun of action is not here inserted.)
 ▲ *ifban* ^{ایشان} They, their. *ifbanend* ^{ایشانند} They are. *bi buzuri ifban* ^{بی حضور ایشان} Without their presence, intervention or assistance.
 ▲ *ifbané* ^{ایشانه} Hatching chickens, a brood of young chickens.
 ▲ *ayifbé* ^(eifbé or ifbé) A spy, a procurer of intelligence. ² A flatterer. *ایشه لب جوی ishé leb jui* A bird called the wagtail.
 ▲ *ifhim* ^(ایشیم) Breeches, drawers, trowsers, short breeches worn by wrestlers.
 ▲ *ifa* ^{ایفا} Admonishing, counselling, ordering commanding. ² Making a testament.
 ▲ *ifab* ^{ایصاب} Continual, perennial. ² Firm, fixed, constant, assiduous, attentive, adhering, persevering. ³ Making sick. ⁴ Begetting weakly children. ⁵ Becoming fat (a she-camel).
 ▲ *ifad* ^{ایصاد} Shutting (the door). ² Erecting a sheep-cote or fold. ³ Irritating (a dog).
 ▲ *ifaf* ^{ایصاف} Being of age for service, becoming a servant, performing service.
 ▲ *ifal* ^{ایصال} Sending, causing to arrive.
 ▲ Coming in the evening. ³ Beginning that time of the evening, called *اصیل* or the middle hour between the Meridian and the setting of the sun; (comprehending all that space of time, or, according to some, extending two hours beyond sun-set). ⁴ Touching or hurting the root. ⁵ Killing.
 ▲ *eifer* ^{ایسر} A short rope with which they fasten the inner parts of tents to the poles; also such as they tie round the mouths of forage sacks. ² Any kind of cloth in which they gather grain. ³ Herbage, fresh grass, dry hay.
 ▲ *eiz* ^{ایض} Returning, repeating.
 ▲ *eizan* ^{ایضا} Et cetera, as above, as before, in the same manner. ² Again, anew, afresh.
 ▲ Hitherto. ⁴ Also, likewise.
 ▲ *izab* ^{ایضاح} Explanation, elucidation, declaration, manifesting, making evident, rendering clear. ² Coming in view, appearing plain.
 ▲ *izaban* ^{ایضاحا} Clearly, evidently.
 ▲ *izakh* ^{ایضاخ} Filling (an urn) or bucket about half-way. ² Containing little water (a well).
 ▲ Drawing or giving a small quantity of water to another.

- ¹ *ایضاع* *iza* ¹ Consenting, agreeing. ² Spurring or urging (a horse or camel) to a quicker pace. ³ Suffering loss (in merchandize).
- ¹ *ایطاعة* *itaat* ¹ Consenting, agreeing. ² Putting (one upon horseback), making one to sit or mount easily. ³ Depressing, subjecting. ⁴ Repeating the last word or termination of a verse.
- ¹ *ایطان* *itan* ¹ Considering (any place) as one's country. ² Applying the mind.
- ¹ *ایطبه* *ma eytabebu* How excellent! How pleasant!
- ¹ *ایطبة* *eitabbet* *Æstus libidinosi pecoris.*
- ¹ *ایطل* *eitel* The belly and sides under the short ribs, the hypochondria.
- ¹ *ایعا* *i-a* ¹ Collecting, preserving. ² Keeping in mind. ³ Remembered. ⁴ Laying up in a repository. ⁵ Conceiving (suspicion, revenge, &c.) ⁶ Covetous, parsimonious. ⁷ Cutting clean away, allowing nothing to remain.
- ¹ *ایعاب* *i-ab* ¹ Taking the whole. ² Collecting, assembling, heaping up. ³ Tearing up by the roots. ⁴ Putting the whole of one thing into another. ⁵ Assembled, convened, meeting together.
- ¹ *ایعات* *i-as* ¹ Plumping into a quagmire, or any kind of soft or new-dug ground. ² Prodigious.
- ¹ *ایعان* *i-ad* Threatening, a threat, threatened into a promise.
- ¹ *ایعار* *i-ar* ¹ Difficult, rough (road). ² Finding (a way) difficult; getting into a bad road, or dangerous place. ³ Diminishing, abating, lessening. ⁴ Poor.
- ¹ *ایعاز* *i-az* ¹ Surpassing, excelling. ² Making a signal, beckoning.
- ¹ *ایعاص* *i-as* Travelling with difficulty thro' a soft sandy plain.
- ¹ *ایعاط* *i-at* Crying, The wolf; giving the alarm on the approach of an enemy, (as a centinel) by calling out *یاعاط* *yaati*.
- ¹ *ایعاک* *i-ak* Crowding upon one another (camels when running to the watering place).
- ¹ *ایغار* *ighar* ¹ Chafing, becoming warm or passionate. ² Putting in a rage, inflaming with anger. ³ Making (water) boil. ⁴ Being in the heat of the day. ⁵ Exacting, (tribute). ⁶ Permitting to be free (from tribute). ⁷ Causing to fly, putting to flight. ⁸ Appointing (time or place). ⁹ Farming imposts.
- ¹ *ایغان* *ighaf* ¹ Walking fast, running. ² Travelling with a fatigued or drawling pace. ³ Having a weak fight. ⁴ (A dog) lolling out (the tongue). ⁵ Washing (herbage) in water, in order to clear away earth or slime. ⁶ Eating enough. ⁷ Agitans se (mulier) sub viro in concubitu.
- ¹ *ایغاک* *ighak*. See *ایغان*.
- ¹ *ایغال* *ighal* ¹ Penetrating suddenly (into any place) and hiding there. ² Travelling with expedition, and going a great way into any country. ³ Making a great progress (in any science).
- ¹ *ایغده* *ighidé*. See *ایغده*.
- ¹ *ایغر* *aigher* A stallion (horse or camel).

- ¹ *ایغیری* *aighiri* Coitus (confined to animals, being applied to the human species).
- ¹ *ایغیری در آمدن* *baaghiri der amuden* Coire jumentum.
- ¹ *ایغور* *Ighur* Igura, a country inhabited by oriental Turks, or Scythians; the eastern extremity of which extends to China.
- ¹ *ایفا* *ifa* ¹ Performing a promise, fulfilling an engagement, keeping faith. ² Paying, satisfying. *ایفای مراسم صداقت* *ifai merasimi sedaket* Observing the laws of truth.
- ¹ *ایفات* *ifat* Prayer; intreating.
- ¹ *ایفاد* *ifad* ¹ Sending. ² Overtopping, or hanging over. ³ Walking fast, proceeding with expedition. ⁴ (A deer) holding the head high, and erecting the ears.
- ¹ *ایفار* *ifar* Encreasing, adding.
- ¹ *ایغاز* *ifaz* Hastening, accelerating.
- ¹ *ایفاض* *ifaz* ¹ Causing one to make haste. ² Dispersing, separating (camels). ³ Spreading any thing under another to keep it from the ground.
- ¹ *ایفان* *ifak* ¹ Being near. ² Assenting. ³ Disposed in order (camels). ⁴ Happening suddenly and unexpectedly. ⁵ Fitting the notch of the arrow properly to the bow-string when shooting.
- ¹ *ایفان* *ifak* or *ایغان* (in the Khorasmian dialect) ¹ A sycophant, an informer, accuser. ² A coxcomb, prater.
- ¹ *ایفت* *ayifet* ¹ A petition, request. ² Business, any thing necessary to be done.
- ¹ *ایفده* *ifé* (and *ایغده*) A vain, silly, prating coxcomb; a boaster, braggart.
- ¹ *ایق* *eik* A small bone at the ankle joint (of camels, or horses); the joint itself. (It signifies sometimes the joints of the hands and feet of the human species).
- ¹ *ایقاب* *ikab* ¹ Putting (butter or other sauce) into a hole made in a pudding. ² Starving, hungry.
- ¹ *ایقاج* *ikab* ¹ Impudence, arrogance. ² Impudent, unblushing. ³ Hard (hoof).
- ¹ *ایقاد* *ikad* Lighting, kindling, inflaming. *ایقاد النار* *ikadu'n'nar* (or *ایقاد النار*) Lighting a fire. *ایقاد نایره جنگ* *ikadi nairei jung* Kindling the flames of war.
- ¹ *ایکان* *ikaz* Leaving one indisposed.
- ¹ *ایکار* *ikar* ¹ Loading a beast of burthen. ² Oppressing, bearing one down (as debt), ruining, reducing to poverty. ³ Fruitful (palm-tree).
- ¹ *ایقاض* *ikaz* Short-necked.
- ¹ *ایقانا* *ikaz* Awakening, raising, stirring up, exciting, inducing.
- ¹ *ایکاء* *ikaa* ¹ Causing to happen, occasioning. ² Surprising in the night. ³ Inspiring with desire. ⁴ Making harmonick cadences. ⁵ Musical passages.
- ¹ *ایکاه* *ikagh* ¹ A prating, silly fellow. ² An informer, accuser.

ایکاف *ikaf* ¹ Stopping, restraining, abstaining, from any thing. ² Keeping silence.

ایکاک *ikak*. See ایقاع.

ایکاکون *ikakun* Aloes.

ایکان *ikan* ¹ Certified. ² Piercing. ³ Hunting or enticing pigeons from their dove-cotes.

ایکونه *eikunet* An image, a picture.

ایکوبان *eikuban* A kind of herb.

ایک *eik* ¹ Thick entangled trees. ² A forest full of the *erak* and other trees, which intertwine their branches; any number of trees growing close together. ایک ایک *eiki ayik* A forest of fruit trees.

ایکا *ika* ¹ Reclining, leaning against, lying down upon. ² Raising up, or placing any thing upon which to recline. ³ Throwing one down upon the left side. ⁴ Binding or stopping the mouth of a bottle. ⁵ Filling. ⁶ Tenacious, covetous. ⁷ Stopping one's mouth, causing or keeping silence.

ایکاب *ikab* ¹ Keeping close to a troop of horse (a camel). ² Preparing to fly (a bird): also, clapping the wings (in falling, or supporting self). ³ Irritating.

ایکاح *ikah* ¹ Coming to a stratum of stone (in digging). ² Breaking, or cutting off. ³ Refusing to give (a present). ⁴ Desisting (from business). ⁵ Fatigued.

ایکاد *ikad* Confirming (an agreement), fixing, establishing, binding.

ایکار *ikar* Filling (a vessel, the belly, &c.)

ایکاس *ikas* ¹ Spending, wasting (money). ² Suffering a loss (in merchandize, &c.)

ایقاع *ika* ¹ Making hard (a bottle). ² Giving strength. ³ Firm, established, adjusted. ⁴ Engaging (in a difficult and important affair). ⁵ Having robust, plump (camels). ⁶ Poor and good for nothing (man).

ایکانف *ikaf* ¹ Distilling, dropping. ² Rendering culpable or criminal.

ایکال *ikal* ¹ Giving or offering any thing to eat. ² Whispering, creating animosities by detraction. ³ Trusting in God.

ایکیم *eyukum* Which of you?

ایل *il* ¹ God. *Il* or *el* Country, dominion. *Eyil* ¹ Thick, thickening (liquor). ² Muddy, fetid (water). ³ Covetous, fond of money.

Eiyel Having short teeth (particularly the upper ones). *Iyyel*, *uyyel*, and *eyyul* A deer, wild-goat. *Uyyel* ¹ Thick milk. ² Stinking water. ³ Semen maris in utero foeminae coalescens. ⁴ Short (nail). ⁵ High (hill). ⁶ Bent backward (a horn).

ایل *ayil* The post of a door.

ایلا *ila* ¹ Swearing not to cohabit with a wife for four months (a religious penance). ² Fastening the mouth of a bottle.

ایلاج *ilaj* Introducing, inserting, putting one thing into another.

ایلاد *ilad* (A woman) Being near the birth, bearing (a child).

ایلاس *ilas* Deceiving, circumventing.

ایلا *ilaa* ¹ Exciting, impelling, inspiring with desire. ² Enslaved by passion. ³ Greatly addicted to any thing.

ایلاغ *ilagh* Giving drink (to a dog).

ایلاف *ilaf* ¹ Rendering familiar, accustoming, conforming to, associating, using. ² Learning. ³ Making a thousand.

ایلاق *Ilak* Name of a country beyond the river Oxus or Gihon.

ایلام *ilam* ¹ Afflicting, tormenting. ² Preparing an entertainment (particularly on account of nuptials). ³ Strong in body, and firm in mind.

ایلاه *ilah* ¹ Assisting, defending. ² Setting at liberty. ³ Making a mother distracted (from excess of affection for her children).

ایله *Eylet* The *Elana* of Ptolemy, a town on the coast of the Red sea.

ایلچی *ilchi* An ambassador, envoy.

ایلخان *ilkkan* ¹ An emperor. ² A general, commander in chief. ³ The face, or superficies of the earth.

ایلقار *ilkar* A courier, runner.

ایلمت *eilemet* Motion, noise made by motion; as *ما سمعت له ایلمت* *ma semitu lebu eilemetan* I did not hear his sound or motion.

ایلول *eilul* ¹ The twelfth month of the Syrian or Chaldean calendar, answering to October. ² The first day of that month.

ایلیا *Ilya* ¹ Elia or Jerusaleum. ² Elias, the name of a prophet, and of a priest.

ایم *eyem* ¹ Unmarried, single (man or woman), a widower, widow. ² Free, excellent, unblemished. ³ Propinquity, relationship. ⁴ Female relations (as daughter, sister, aunt, by the mother's side, &c.) *Eim* ¹ Being deprived of a wife, unmarried. ² Marrying, taking a wife. ³ A serpent, particularly a species of slender white serpent. ⁴ A vice, fault, defect. *Uyum* Dunghills.

ایم الله *eimullah* By God!

ایم *im* ¹ We are. ² This.

ایما کردن *ima* A nod, sign, signal. *ایما و اشرت کردن* *ima kurden* To make a sign with the head, or hand, to nod, beckon. *Eima*, *ima*, or *emma* But, or, whether. *ایما الی جنة* *eima ila jennetti eima ila nari* Either to heaven or to hell.

ایما *ima* We, us, our. *ایمارا* *imara* To us.

ایما *eyuma* (fem. *eyatuma*) ¹ Whoever, whatever. ² Who? what? (as *ای* *eyu*.)

ایمار *imar* ¹ Multiplying. ² Ordered.

ایماس *imas* Impudent, shameless, addicted to prostitution (a woman).

ایماض *imaz* ¹ Shining, glancing slightly (lightning). (When more diffusive, it is called *خفق* *khafk*; and when it flashes furiously, it is named *عق* *akk*.) ² (A woman) stealing a look at a man, making him a private signal.

ایمان *eiman* Oaths. *ایمان شداد کردن* *eiman shidad kurden* To swear much, vehemently, roundly. *Iman* ¹ Faith, belief, religion. ² Pro-

testing, securing, making safe. ایمان کردن *iman kurden* ¹ To acknowledge, confess the truth. ² To believe, give credit, place confidence. ایمان بالله العزیز العلام *imanu billabi'l'azizi'l'allam* Faith in God, the glorious, the omniscient. ایما بالله ورسوله *iman billabi wa resulibi* Believing in God and his prophet. ارباب ایمان *erbabi iman* The faithful, orthodox believers.

^A ایمان *eyman* (or ایمین *eymun*) ¹ Right hands or sides. ² Parts, places, tracks of country lying to the right. ³ Oaths (because, in swearing, one man touched the other upon the right hand). *Yman* Coming to Arabia Felix.

^P ایبار *imbar* This time.

^P ایپراطور *imperator* An emperor.

^A ایمة *eimet*. See *eim* above.

^A ایمة *eimmet* Prelates, imams, priests.

^P ایمد *immid* (or ایسه *imesé*) ¹ A plough.

² A plough-share. ³ A yoke of oxen.

^A ایمن *imin* Free, void of care. *Eimen* ¹ The right-hand or side. ² More or most happy, fortunate, illustrious, august.

^A ایمن الله *eymanullahi* By God. The following words or particles (as well as ایمین) are sometimes joined with الله in the same sense; ام *leimunu*, ایم *eimu* or *imu*, هم *heimu*, ام *imu* or *ima*, من *mena*, منی *meni*, منی *minu*, منی *muni*, and م *mu*. They say likewise, لیمنک *leimunuka* or لیمنک یارب *leimunuka yarebb* By thee, O God!

^P ایمنی *eimeni* or *imeni* Security, safety, protection.

^P ایمه *imé*. See *immid* above.

^P ایمد *eimid* ¹ Twins. ² Ploughing oxen.

^P ایمن *imin*. See ایمین and ایید.

^P این *ayin* A rite, custom. See ایمین.

^A این *eina* Where? این المقرک *eina'l'mekarruka* Where is your residence? *Ein* Whether if? *Ayin* ¹ Quiet, tranquil. ² A man conducting himself peaceably, easily, quietly. *Ein* ¹ Happening seasonably, opportunely, fortunately. ² Fatigue. ³ Trouble. ⁴ Convenient, fit, or proper time. ⁵ A man. ⁶ A camel. ⁷ A serpent.

^P این *in* This. این جهان *in jehan* This world (in contradistinction to ان جهان *an jehan* That world, the life to come). این قدر *in kadr* A little, never so little. این همه آورده تست *in hemé arwerdei tust* All this comes of you, all this is owing to you. این راه بالله آباد نیست *in rah billahabad nist* This is not the way to Allahabad.

^A اینا *ina* ¹ Fatiguing, weakening. ² Detaining, retaining, delaying, deferring, procrastinating, retarding, deliberating, playing a flow, undetermined, irresolute part.

^A اینات *inas* Brought to-bed of a girl.

^A ایناک *inakb* Calling the he-camel to cover the female, by repeating the word اینخ *ainakh* *ainakh*.

^A ایناس *inas* ¹ Familiarity, society. ² Rendering familiar or sociable. ³ Knowing, seeing,

perceiving, looking. ⁴ Exhilarating, rejoicing, comforting, making merry.

^A ایناع *inaa* Maturity, coming to maturity, ripening.

^A ایناف *inaf* ¹ Making the nose sore. ² Leading (camels) to fresh untouched pasture.

^A ایناق *inak* ¹ Pleasing, delighting. ² Safe, secure, free from care or anxiety.

^P ایناک *inak* (for اینک) Behold!

^P اینان *inan* These.

^P اینانوشه *inanushet* Dragon-wort.

^P اینبار *inbar* This time.

^P اینبختی *inebakhti* Lepanto.

^A اینة *ayinet* ¹ Times. ² Tortoises. *Ayinetun* Oftentimes, frequently.

^P اینجا *inja* Here, in this place. اینجا *ez inja* Hence. اینجاست *injasht* Here it is.

^P اینجانیدن *injaniden* To be divided into parts.

^P اینچنین *inchunin* Thus, so, in this manner, to this or the same purpose.

^P اینجیدن *injiden* ¹ To crumble bread. ² To eat or destroy (as a moth). ³ To irritate, vex. ⁴ To wound. ⁵ To be cleft asunder.

^P ایند *ined* ¹ Numeration. ² An uncertain number, any part of an unknown number. ³ Fascination, enchantment, charm.

^P اینده *ayendé* ¹ Coming, a comer, traveller, guest. ² Futurity, future. اینده و رنده *ayendé ou rawendé* Going and coming, travellers, passengers. *Ayindé* Business, whatever is necessary to be done. *Aindé* Vanity, levity, any thing ludicrous.

^P اینسان *inesan* A lie, fiction, falsehood.

^P اینست *inest* This or that is.

^P اینسو *insu* Hither.

^P اینک *inek* ¹ Behold! ² Now. ³ A small matter, bagatelle, trifle. اینک ترازو *inek terazu* Behold the balance; come to the proof. اینکیم *inekim* Behold us!

^A اینها *einema* Wherever, every where.

^P اینند *inend* ¹ They are. ² An incantation, flight of hand, delusion, deception.

^P اینها *inba* These.

^P اینه *ainé* A mirror, looking-glass. *Ayiné* Times, seasons. هر اینه *her ayiné* Always, at all times. اینه دار *ainé dar* The mirror-holder, a male or female attendant on the great in the east.

^P اینها *inba* These.

^P ایوار *eiwar* or *iwar* ¹ The evening. ² Travelling in the night-time (especially with loaded camels, &c.)

^{PA} ایوان *eiwan* and *iwan* A hall, court, portico, an open gallery or balcony on the top of the house, for the benefit of the prospect and fresh air; a palace, a country villa. ایوانات *eiwanat* The plural of *eiwan*.

^P ایواه *eiwah* Fy! pho! alas!

^A ایوب *Eiyub* Job.

^A ایور *eyur* ¹ The east wind, ² Veretra.

- ¹ *eyum* 'Losing a wife. ² Unmarried.
³ Marrying. ⁴ Serpents.
¹ *ibé, ibi, or ibin* 'Well done! bravo! come on! ² A vocative, prohibitory, or cautionary particle, when it is pronounced also *ei yuk* or *ei yebu*.
¹ *aiyé* A vulture. *ایه یانی* *aia yani* St. John
¹ *eiba* 'Come on! Well then! ² A desert.
¹ *eiba* 'A great desert. ² The name of one. ³ Begone! get away! ⁴ Silence! peace!
¹ *Iba* 'Dissolving, breaking, disjointing. ² Hurting (the hand) by striking a blow.
¹ *ibhal* 'Becoming the master of a family. ² Marrying, being admitted into a family.
¹ *ibam* 'Causing a blunder or mistake, deceiving, puzzling. ² An enigma, mystery, double entendre, allegory.
¹ *eibeka* Bravo! well done!
¹ *ayiden* To come.
¹ *ayir* An eruption on the body.
¹ *ayiré* A brother.
¹ *ayiz* A spark of fire.
¹ *ayishé* A spy, informer, intelligencer.
¹ *ayin* An institution, rite, custom, mode, manner, ordinance, canon, law, usage, prescription. *سفا ایین* *sefa ayin* Pure, un sullied. *کرامی عدل ایین* *khulefai kirami adl ayin* Illustrious khalifs, (making) just laws. *Ayin* A large tankard.
¹ *ayiné* A mirror, a looking-glass. *ایینه اسکندری* *ayiné eskenderi* The mirror of Alexandria, representing the whole world, formerly supposed to have been in the library of Alexandria. *ایینه دار* *ayiné dar* 'The mirror-keeper, an office at some of the eastern courts; also the female attendant upon a great lady, who has the care of the looking-glass. ³ A beggar, mendicant.

ب

Ba The second letter of the alphabet. It expresses *Two* in arithmetick, *Monday* as the second day of the week, and the constellation *Gemini*. By way of abbreviation it is put likewise for the month *Rejeb* (the seventh month of the lunar year), especially in the dates of letters; as *تحریرا فی ۱۵ ب سنه ۸۳* *tabriran fi khamfata-afshera rejeb sené salafu samanin* Written (or given) on the 15th of the month *Rejeb*, in the year 83 (contracted for the year 1083).

pe, The third letter of the Persian alphabet, is here blended with ب, agreeably to the general rule followed by the Persians themselves in the dictionaries of their language; which is also the case with regard to چ *chim* and ج *jim*, --- ژ *zha* and ز *za*, --- ک *kaf* and گ *gaf*, (tho' the points on this last letter are seldom attended to.)

¹ *bi* (the inseparable Arabick preposition) With, in, because, for, on account of, by, &c.

¹ *ba* (the inseparable Persian preposition, instead of which the separate particle به is often

used) To with, in, &c. Examples of words, to which these prepositions are prefixed, will frequently occur hereafter in alphabetical order.

¹ *be* or *ba* An inseparable particle prefixed to the future, imperative, and other tenses of verbs; either to determine the signification, to heighten the energy, or merely to prevent a cacophony or harshness of sound, by the concurrence of too many vowels.

¹ *ba* With, possessed of, endowed with, worthy of, &c. as, *با احترام* *ba ikhtiram* With honour, venerable, honourable, honoured, worthy of esteem. *جوان با استعداد* *juvani ba istidad* A youth endowed with capacity. *شاه با افسر* *shahi ba efser* A king possessed of a crown, a crowned head. *با این جمله* *ba in jumlé* With all these, besides, all these notwithstanding. Other examples will be found alphabetically, the particle forming one word with the noun.

¹ *ba* A kind of gruel or other species of spoon-meat.

¹ *pa* (and *پای*) 'The foot, the sole of the foot, the footstep, a vestige. ² A cause, pretence, pretext. Here it may be observed as a general rule, that all Persian nouns ending in *ی* drop it for the most part, unless when followed, in construction, by another noun. *پا* is frequently used in composition; as *چهار پا* *chihar pa* A quadruped. See under *چهار*, &c.

¹ *ba* or *baon* 'The letter ب. ² Coitus conjugalis.

¹ *baat* 'Congressus venereus. ² Any place to which people turn aside, in travelling, for repose; as an inn, a caravanserai, &c.

¹ *bab* 'A gate, door. ² The king's court or presence-chamber. ³ The chapter of a book. ⁴ An affair, business, point, matter, reason, manner, mode, kind, species, method, sort. *هو من هذا الباب* *hurwa min haza'l'bab* So far (is) to the point. *باب سعادت* *babi saadet* The port of felicity, the king's court. *باب* *bab* 'Happy, powerful, strong. ² The extreme terms in numbers, or the extreme boundaries in limits, confines or marches.

¹ *bab* A father. In the old Persian, called the Pehlevi, or the language of the Magi, this epithet is given by way of excellence to express Fire, which they worship as the father and principle of all things; whilst the Mahometans, it may be observed, follow the system of Moses, in considering Water as the chief substance in all terrestrial bodies. Amongst the Greeks, the first of those ideas was adopted by Anaxagoras, and the other by Thales, which they are supposed to have borrowed from Zoroaster and Moses.

¹ *papa* The pope. *ریم پاپا* *Rim papa* The pope of Rome.

¹ *baaba* Intelligent, sagacious.

¹ *baabat* Saying, Papa.

¹ *babat* 'Happy, blessed, powerful, strong. ² Lines or verses of a book. ³ Chapters.

R r



^P بابا خان *baba khan* Father of the king, a royal title.

^A باباري *babari* Pepper.

باب الابواب *babu'l'ebwab* The gate of gates, called by the Persians *Derbend*, or The Barrier, is a strong fortress on the Caspian Sea, and the boundary of the Persian and Turkish empires on that quarter. Some remains are still traced of a thick and extensive wall built near this place, to check the incursions of the Hyperborean savages. The Mahometans consider it as the work of Alexander the Great, calling it in general *Sedd Iskender*, The rampart of Alexander, or *Sedd Yagugu Magug* Gog and Magog's wall.

^A باب الزقاق *babu'z'zukah* The gate of the way, The Straits of Gibraltar; which last name is a corruption of *Gebelu'l'Tarek*, The mountain of Tarek; that being the spot where this Arabian general first landed, in his descent upon Spain from the opposite African shore, in the year 710.

^A باب الہند *Babu'l'mandeb* The gate of tears, the straits or passage into the Red Sea, vulgarly called *Babelmandel*. It received this name from the old Arabians, on account of the danger of the navigation, and the number of shipwrecks by which it was distinguished; which induced them to consider as dead, and to wear mourning for all who had the boldness to hazard the passage thro' it into the Sea of Oman, or the Ethiopic Ocean.

^P بابایان *babayan* Fathers, ancestors.

^P بابایان *babayan* Camels. ² A short finite thing, having an end, a bottom, a boundary.

^P بابایانہ *babayné* Like a father, according to ancient custom, in the manner of ancestors, in the antique style, taste, or mode.

^A بابین *Babain* The Two Gates, a town in Arabia, in the district of Bahrain, situated on the point of the Persian gulph, and extremely convenient as a port for the two seas of *Oman* and *Fars*, (otherwise called the Ethiopick or Arabian Ocean, and the Gulph of Persia.)

^A بابۃ *babet* See *bab* above. *haza* *haza min babetika* This is best for him, this suits him, this is his business. *haza min babetika* This agrees with you; this is your affair. *Babet* Name of a town in Bokhara.

^A البابۃ *albabet* The Pope.

^P پاپترک *papterik* (or بابترک) Raising up the uvula of a new-born infant.

^P بابر *babar* (or پاپر *paper*) The autumn.

^P بابره *babiré* A bracelet.

^P بابزن *babzen* A spit, a broach.

^P پاپس *papes* ¹ See *pabend* below. ² Fettered, bound by the feet. ³ One who remains idle in a place, a lazy, indolent, slothful or impotent person. ⁴ The fortification or defence of a town. *papes dashten* To have an aversion to a wife, to approach her seldom.

^P بابک *babek* A little father.

^A بابل *Babil* (or بابل) Babylon. ^P بابل خانہ *babil khané* A bawdy-house.

^A بابلس *babiles* (from the Greek) ¹ A long flowing robe. ² Poppy-seed.

^A بابلیون *Babilyun* (little Babylon) The Babylon of Egypt, afterwards called *al'Fustatet*, and then *al'Kabiré*, or Cairo.

^A بابوس *babus* ¹ A young child. ² A camel's colt. ³ The young or foetus of any animal.

^P پابوس *pabus* Kissing the feet.

^P پاپوش *papush* A shoe, slipper, sandal.

^P بابوک *babuk* ¹ Camomile flowers, ground-ivy, the earth-apple, (on account of the roundness of its flowers). ² Foolish, insane.

^P پابوک *pabuk* See پاپوش.

^A بابونج *babuncj* Camomile.

^P بابونک *babunek* See بابوک.

^P بابونه *babuné* ¹ Camomile. ² Wild-ivy.

^A بابہ *baba* A father. *Babé* Any thing stuffed with wool.

^A بابیۃ *babyet* A wonderful thing.

^A باۃ *bat* See باء above.

^A بات *batt* ¹ Cutting, breaking, weakening, extenuating. ² A fool. ³ Lean, emaciated. ⁴ Intoxicated, drunk, drunken, addicted to drink.

^A باتاب *batab* ¹ Like, resembling. ² Opposition. *Battab* ¹ Equal, alike, consistent. ² Contradiction, opposition, aversion. ³ Dervises.

^P پاتابہ *patabé* The ribbons or straps of sandals, wreaths, bandages, rollers.

^P پاتان *patan* Together with.

^A پاتارۃ *patarwé* ¹ See پاتابہ. ² Plenitude. ³ A kind of cushion.

^P شاه با تائید *shah ba taayid* A king supported by God.

^P پانت or پانتب *See* بابۃ.

^P پانختہ *patekhté* ¹ See *patabé* above. ² See بابۃ. ³ The treadle of a weaver's loom.

^A باتر *batir* ¹ Cutting. ² A sharp sword.

^P پاترگاہ *patrigah* A patriarch.

^P پاتشگاہ *pateshgah* Name of an herb.

^A باتفاق *bi-ittifak* By agreement, in concert, by common consent.

^P پاتلہ *pattilé* ¹ A cauldron, kettle, pot (of copper or brass). ² A window.

^A با تمکین *ba temkin* Majestick.

^P پاتنگان *patengan* (or پاتنگاہ) See *pateshgah*.

^P پاتوا *patarwa* See *patabé*.

^P باتوتہ *batuté* A falcon distinguished by some artificial mark.

^P باتون *batun* The same; but implies rather a mark from nature.

^P باتونہ *batuné* See باتون and پاتلہ.

^P پاتیلہ *patilé* See پاتلہ.

^A باث *bas* Dispersed, here and there. شفۃ *shafeti bafiat* A protuberant lip from an overfullness of blood.

^P باج *baj* Tribute, custom, duty, impost, toll,

tax. *bajukheraj* باج و خراج Tribute and contribution, duties, taxes or revenues of every kind.

¹ *baaj, baj* (or باجة) A species, kind, sort, mode, or manner.

² *pachal* پاچال The treadle of a weaver's loom. ³ A workman's shop. ⁴ A cook's shop, a place where they sell the heads, feet, and intestines of oxen, &c. ⁵ A fruiterer or green-grocer.

⁶ *bajdar* باجدار A collector of the revenue.

⁷ *bajguzar* باجگذار Tributary, taxed, taxable.

⁸ *bajgir* باجگیر The same as *bajdar*.

⁹ *bajil* باجل Very fat, in good condition.

¹⁰ *bi ejmain* با جبعين The whole, all every one.

¹¹ *bajung* باجنگ Small loop-holes in forts, through which they can look with one eye only; garret-windows, fan-lights over doors.

¹² *bajungel giristen* (or *bajung giristen*) باچنگل گرفتن To tickle, twitch, scratch with the fingers.

¹³ *bajé* باجه A window.

¹⁴ *paché* پاچه Feet (of sheep, calves, or other animals, especially when boiled). ¹⁵ The skins of the feet of any animals. *paché ferush* پاچه فروش

Cooks who sell the heads, &c. of animals ready dressed. *Baché* The lower part of trousers or long breeches which reach to the feet.

¹⁶ *pachilé* پاچيله A shoe, slipper, sandal. ¹⁷ A kind of snow-shoe.

¹⁸ *bahet* باحة A gulph, a great body of water, a whirlpool. ¹⁹ Many palm-trees, a palm plantation. ²⁰ A court, area, quadrangle.

²¹ *bahir* باحر Foolish, stupid. *demi bahir* دم باحر Black blood.

²² *bahur* باحور Intense heat, the heat of mid-summer, or of the dog-days. *eyami bahur* or *bahuri* ايام باحور The dog-days.

²³ *baburi* باحوري Critical. *yaumi baburi* يوم باحوري The critical day (in a fever, &c.)

²⁴ *pakh* (or باخ) پاخ Gold or silver full of dross or bad alloy, unrefined. ²⁵ Adorned, ornamented, decorated, beautiful. ²⁶ Ingratitude. ²⁷ Vile, base. ²⁸ Lime, plaster, mortar, cement. ²⁹ An embassador, envoy, legate.

³⁰ *bakhter* (vulgarly) باختر The west (though properly) the east.

³¹ *bakhten* باختن To play. ³² To lose at play. ³³ To awake. *kumar bakhten* قمار باختن To play at dice.

³⁴ *bakhté* باخته The plaster, incrustation, smoothing, or polishing of a wall. See *bakhsé*.

³⁵ *bakher* باخر At length.

³⁶ *bakbir* باخر One who waters sown-fields.

³⁷ *bakbiruji* باخروجي A kind of plant, growing in a dry, hard soil, to the height of three cubits, with reddish leaves and black fruit, softer and smaller than vetches.

³⁸ *bakbis* باخس Deficient, little, small. ³⁹ (Ground) producing plants from seed without being watered.

⁴⁰ *pakhisé* پاخسه Worn, trampled, or trodden under foot. ⁴¹ A brick, or parallelepipedum of clay, well baked, from three to five feet in

length, and of a breadth and depth proportioned to the intended building: with these a structure is soon raised. ⁴² An edifice so constructed. ⁴³ A mason's or plasterer's trowel with which they smooth walls.

⁴⁴ *bakhil* باخل Covetous, avaricious, tenacious, penurious, miserable.

⁴⁵ *pakhast* (or پاخوست) پاخواست Trodden under foot, trampled upon.

⁴⁶ *ba khud* با خود By himself. *bakhus* باخوس Bacchus.

⁴⁷ *ba khufus* با خصوص Chiefly, particularly, especially.

⁴⁸ *pakhé* پاخه See *pakhisé* above. *pakhé zen* (or پاخيزه زن) A builder, one who builds with the above-mentioned bricks.

⁴⁹ *bad* باد Let it be, so be it. *herché bada bad* هرچه بادا باد Let it be as it may, or, as God will. *Bad* The wind, gale, breeze, air breath.

badi behar باد بهار The gale of the spring. *badi sakht* (or باد شديد) باد سخت A violent wind.

badi semum باد سهموم A fultry, unwholesome and pestilential air. *badi semum jan gudaz* باد سهموم جان گداز A scorching wind, melting the soul, fatal to life.

badi seba باد صبا The zephyr, the east or morning wind. *badi harwa* باد هوا

⁵⁰ Gratis, for nothing, gratuitously. ⁵¹ The law of the country (i. e. when a criminal is apprehended and punished in any place of which he is not a native). *badi mukhalif* باد مخالف A contrary wind. *Bad* Is also the name of an angel or Genius, who, like the Eolus of the Greeks, presides over the winds. He has also the superintendency of every thing that happens on the twenty second day of the month, which is consecrated to this spirit, and called by his name.

⁵² *badd* باد The inner part of the thigh.

⁵³ *badani* بادان The inner parts of both thighs.

⁵⁴ *pad* (prefixed to a noun) پا (پاد) Carrying off, hindering, preventing. ⁵⁵ Driving, forcing, impelling. ⁵⁶ Curing, healing.

⁵⁷ *bada* بادا Let it be, so be it. *ya rabb inchunin bada* يا رب اينچنين بادا O Lord! so let it be.

⁵⁸ *badad* باداد With equity, justly.

⁵⁹ *padash*, *badash* or پاداشت پاداش *padash* Revenge, vengeance, retaliation, reprisals. ⁶⁰ A reward, compensation.

⁶¹ *bad efra* (or بان افرا) باد افرا Punishment, penance, chastisement, revenge.

⁶² *badefra* باد افراش See *padash*.

⁶³ *badefrah* باد افراه See *badefra*. ⁶⁴ A scorpion. ⁶⁵ A groan. ⁶⁶ Name of an herb which cures the palpitation of the heart. ⁶⁷ Of the colour of silver. ⁶⁸ Having a white body.

⁶⁹ *badam* بادام An almond. ⁷⁰ Spiceries.

⁷¹ *padam* پادام An oratory, a place of prayer. ⁷² One who prays with great devotion.

⁷³ *badamteré* بادامتره The herb Basil.

⁷⁴ *bad amuden* باد امدن To congratulate.

⁷⁵ *badamé* بادامه The aurelia or silk worm in

its nymphen state. ² A kind of filk. ³ A habit, made of rags sewed together, worn by Dervises or Fakeers.

^P باداور *badawer* A thistle.

^P باداورد *badawurd* A kind of white thorn or thistle of which camels are fond.

¹ The same. ² A place exposed to the wind.

³ Ventilated. ⁴ A fan.

^P باد اهنج *bad ahenj* See بادخور.

^P باد پا *bad pa* (or *bad pai*) Swift, fleet as the wind (a horse). *باد پاي وهم* *bad pai wehem* Quick of conception, of a lively imagination.

^A بادبار *badbar* (بادبان and بادبان) A fan, ventilator. *Badbaz* Easy, happening fortunately. *Badban* ¹ The sail of a ship. ² A shirt. ³ The collar of a garment. ⁴ A herdsman. ⁵ One who ploughs with oxen.

^P بادبان *padban* A foot band, a rope with which they tie the feet of cattle.

^P بادبانۀ *badbané* Name of an herb.

^P باد بدست *bad bedest* Addicted to pleasure.

^P بادبر *badber* (and بادبرين) The Zephyr. *Badbur* ¹ A board, shingle, lath, splinter, chip.

² A kind of astringent herb. See also the following.

^P بادبروت *badberut* Proud, lofty, haughty, vain, assuming; boasting, one who arrogates to himself what he never performed, what he cannot do, and what he is not intitled to.

^P بادبرۀ *badburé* ¹ The same. ² A little round piece of wood put upon a spindle to give it a circular motion, a whirl.

^P باد پرۀ *bad peré* A lath, shingle, splinter.

^P باد برين *bad berin* The east-wind, the wind which in Persia blows in the morning.

^P باد پسين *bad pefin* Future, happening hereafter.

^P باد پيچ *bad pich* (and باد پنيچ) A swing.

^P باد پيز *badpiz* and *badpizé* A fan.

^P باد پيا *bad pima* (measuring the air) ¹ One who indulges his desires. ² A curling-lock.

^P بادخانه *badkhané* ¹ The ridge, top, summit. ² The name of a fountain in the province of Damagan; so called because at a certain season of the year there rushes from it a wind so violent and impetuous, that it sweeps away men and animals; and even unroots the strongest trees.

^P بادخايۀ *badkhaiyé* The rupture.

^P بادخور *badkbur* (devouring the wind) Name of a bird; and the same with the following.

^P بادخور *badkbur* ¹ A window, especially in the roof, for the benefit of the fresh air, and the advantage of an extensive prospect. ² A large eagle which feeds upon bones. ³ A bird which lives chiefly in the air. ⁴ A moment of time. ⁵ The rupture.

^P باد خون *bad khun* ¹ The same. ² A country retirement, garden-house, villa. ³ The flowing of water. ⁴ Household furniture. ⁵ The plan, delineation, or figure of a house.

^P باد در تام *bad der tam* Rheum.

^P باد دژم *bad duzshem* A species of disease occasioned by the wind; (breaking forth into bloody wheals or pimples all over the body).

^A باد دژنام *bad duzshnam* (باد دشنام and باد شم) ¹ The same as the above. ² A club, stake, pole, stick, baton, walking staff. ³ A kind of pole used in the Tartar moveable huts, cottages, or tents, round which the smoke ascends spirally through the roof.

^P بادر *bader* ¹ The twenty-ninth day of the month or moon. ² Moist, fresh, green. ³ Lettuce.

^A بادر *badir* Full-moon.

^P پادر *pader* A trembling in the limbs.

^P پادرازي كستاحي *pa dirazii kustakhi* (extension of the feet) Excess of arrogance or impudence.

^P بادرام *badram* (or بادرم) Vain, foolish, idle, silly, worth nothing, futile.

^A بادرۀ *badiret* ¹ Impetuosity, vehemence, ardour, warmth. ² Happening suddenly and unexpectedly.

^P بادرژم *badiruzshem* See *bad duzshnam*.

^P باد رقتار *Swift*, flying like the wind.

^P پادر گل *pa der gil* Having the feet sticking in the mud, in a morass, &c.

^P بادرنجويه *baderenjuiyé* ¹ The herb called Mercury or Melissa. ² A kind of large cucumber or citron. *بادرنك بو* *badrenkbu* The same.

^P بادرو *padru* (بادرويه پادروم) Sweetbasil, a clove-jilly-flower, a kind of pot-herb.

^P بادروچۀ *badruché* Name of an herb, and the same as *badruzé* below.

^P بادروز *badruz* (or بادروژ) A gift, present.

^P بادروزۀ *badruzé* ¹ Continual, perpetual; daily-bread, common fare; a garment for daily wear, or common use.

^P بادرۀ *baderé* Breeches, drawers.

^P بادريسه *badrisé* See *badburé*.

^P بادريۀ *badriyé* A kind of large wooden fan or ventilator suspended from the roof, to promote a circulation of air, and drive away the flies.

^P بادز *badzesh* A pestilential carbuncle.

^P بادزد *badzed* A whirlwind.

^P بادزم *badzem* Treacle.

^P بادزشم *baduzshem* ¹ Dung. ² Any thing useless.

^P بادزن *badzen* A fan, ventilator.

^P بادزنام *badzunam* (or بادزيام) A moveable Tartar hut, formed of stakes, &c.

^P بادزنبويه *badzembuyé* ¹ A large bee, a hornet. ² A kind of large cucumber or citron. ³ The herb Mercury or Melissa.

^P بادزو *badzu* (or بادزو) A species of parley.

^P پادزهر *padzehr* (or پادزهر) Expeller of poison; whence, by corruption, the famous antidote called the Bezoar stone.

^P بادسار *badfar* Vain, light, trifling, immodest.

^P پاداش *padash* Premium, reward.

^P پادشاه *padshah* (compounded of *pad* which here implies Carrying off every thing poisonous, noxious or hurtful, and *shah* A king). An em-

peror, sovereign, monarch, king, prince, great lord. It is nearly synonymous with the following words expressive of the same dignity شاهنشاه *shahinshah* (King of kings), شهريار *shahriyar* (friend of the city), خان *khan* (lord), سلطان *sultan*, شاه *shah* (king), کيسري *keiser* (Cæsar), خسرو *Khosro* (Cyrus or Cosroes). *Padshah* is however in general reckoned a higher title, and is frequently used with various adjuncts and epithets, as پادشاه عالم *padshah alom* King of the world; پادشاه روی زمین *padshahi rui zemin* Sovereign of the face of the earth; پادشاه هفت اقلیم *padshahi beft iklim* Emperor of the seven climates; پادشاه ربع مسکون *padshahi rubi meskun* Lord of the four quarters (of the globe); پادشاه پادشاهی عالی جاه *padshahi zu jah ali jah* or پادشاه عالی شان *padshahi ali shan* The emperor of exalted dignity or majesty; پادشاه عالم پناه *padshahi alom penah* The king, the asylum of the world; پادشاه ظل الله *padshahi zillullah* The monarch, the shadow of God; پادشاه جم جاه *padshahi jem jah* or پادشاه جم چشم *padshahi jem chashm* A king like Solomon in glory; پادشاه بحرو برو خاقان *padshahi beheru berr, wa khakan Iskender* King of the sea and land, and equal in dignity to Alexander; پادشاه کردون وقارو شهريار *padshahi gerdun wekar wa shahriyar ali tebar*; A monarch exalted as the heavens, and a prince of illustrious descent; پادشاه روی زمین *padshahi rui zemin wa shahinshahi gerdun temkin* Emperor of the face of the earth, and a sovereign like heaven in majesty; ال عثمان *padshahi ali osman* or پادشاه ال عثمان *ali osman padshahi* The emperor of the Ottoman race; پادشاه اسلام (and sometimes with the addition of) شاهنشاه عظیم الشان *padshahi islam wa shahinshahi azimu'shani saadet ihtisham*; The Commander of the faithful, and monarch of sublime dignity, of most august magnificence.

¹ پادشاهانی *padshahané* (or پادشاهانه) Imperial, royal. ² Royally, princely, imperially.

³ پادشاهی *padshahi* A kingdom, empire. ⁴ Monarchy, the royal dignity. ⁵ A reign. ⁶ Royal, imperial.

⁷ باد شرت *bad shert* (or باد شرطه) A favourable wind, prosperous gale.

⁸ پادشاه *padshah* See پادشاه.

⁹ باد عنان *bad iman* A swift horse.

¹⁰ بادغر *badgher* A house having a number of windows, a house for the summer season exposed to the air.

¹¹ بادفر *badfer* A small top or gig. ¹² A large fan or ventilator suspended from the roof for promoting a circulation of air, and driving away the flies.

VOL. I.

¹ باد فره *badi ferah* A groan. ² An herb which cures the palpitation of the heart.

³ باد فرد *badferd* (and باد فرو). See باد فر.

⁴ باد فروزدین *badferuzdin* The zephyr. ⁵ A hot westerly wind.

⁶ باد فره *badferé* Vain, foolish, boasting of what one cannot perform. ⁷ A child's game.

⁸ باد فور *badfur* One who keeps not his promise.

⁹ باد گاه *badgab* A privy.

¹⁰ باد گر *badger* (or باد گرد) A whirlwind, hurricane, storm, monsoon.

¹¹ باد گنجی *badgunji* (or باد گنج) The cholick, the iliack disorder.

¹² باد کند *badkund* The same. ¹³ Having the rupture or swelled testicles.

¹⁴ باد کندي *badkundi* The rupture.

¹⁵ باد کی *badgi* (or باد کیر) An airy house.

¹⁶ باد لان *badelan* An oyster.

¹⁷ باد لته *badilet* The flesh between the arm-pit and breasts, or the neck and collar-bone.

¹⁸ باد لیجان *badlijan* The fruit mala-insana or love-apple, the solanum pomiferum of the Romans.

¹⁹ با دل و جان *ba dilu jan* With heart and soul.

²⁰ بادام *badem* Almond. ²¹ Spiceries.

²² باد مسیح *bad Mesyih* The breath of the Messiah; an expression used by the Persians to imply a skilful physician; as if endowed, like the Messiah, with the power of recovering the sick, or recalling the dead by a breath.

²³ بادن *badin* (or بدن) Old, aged (man or woman). ²⁴ Fat, thick, gross.

²⁵ بادنجان *badinjan* (or بادنگان *badingan*). See *badlijan*.

²⁶ باد نپا *bad numa* A vane, pennant, flag, weather-cock, or any thing which shows how the wind blows.

²⁷ بادوان *badwan* The fail of a ship. ²⁸ The collar of a garment. ²⁹ A shirt, or shift.

³⁰ بادویز *badwiz* A ventilator, a fan.

³¹ باده *badé* Wine (particularly of the best fort). ³² Any cup or vessel filled with wine. *Jappomachi Budo vine.*

³³ باده مست *badei mest* Strong intoxicating wine.

³⁴ باده نو *badei narw* New wine. ³⁵ باده پرست *bade pereft* A worshipper of wine, a drunkard.

³⁶ باده پیمان *badé piman* Measuring wine, given to wine.

³⁷ باده پیمانی *badé pimani* Ebriety, crop-sickness.

³⁸ باده نوش *badé nush* A wine-biber, a drunkard.

³⁹ باد انگیز *bad engiz* Exciting wind; a kind of plant which the Persian peasants hold in their hands when they winnow their corn, and suppose to have the power of raising the wind, especially when they rub it and throw it in the air. It is a species of the cnicus, or bastard saffron.

⁴⁰ باد هنج *badhenj* A building on the top of houses in the East, in the form of a chimney, having an opening facing the west, which, catching the breeze, gives a refreshing coolness to the apartments with which it communicates.

⁴¹ بادی *badi* A peasant, a countryman.

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¹ *بادي badi* A beginning. ² An author, a cause. *البادي اظلم albadī azlem* The author of mischief. *بادي بدي badi bediyin* At first, before all. ³ Grief, sorrow.

¹ *باديات البجن badiatu'l-jin* The desert of the Fairies. The ancient Persian traditions say, that those spirits, who inhabited the world before Adam, having offended the Supreme Being, were, upon the creation of the human race, banished to this desert, called also *Jinnistan*, which they suppose to lie on the western coast of Africa. It is likewise named *Badiati Ghuldar*, the desert of Monsters; the Gorgons, Medusas, Lamias, Enkas, Griffins, and other dreadful creatures of the imagination, being supposed also to reside here.

¹ *باديار badyar* A falconer, skilled in hawks and falconry.

¹ *باديانه badyané* (or *بادپان badyan*) The herb fennel. ² Anise.

¹ *بادياوند badyawend* Strong, robust. ² Strength, power, valour. *بادياوندي badyawendi* Bodily strength, power.

¹ *باديد badid* Publicly, openly, clearly. ² Manifest, conspicuous.

¹ *بادير badir* A pillar, prop, support.

¹ *باديه badiyé* A desert. ² The deserts of Arabia, inhabited by the Badouins. *باديه تيه badiyei tib* The desert of the Israelites. *Badyé* A capacious earthen vessel, in which wine is kept; also a large deep jug in which wine is brought to table; and, from thence, filled into the smaller cups, to prevent the spirit from evaporating.

¹ *باز baz* Bad, corrupt, wicked.

¹ *بازام bazam* An almond. ² Men.

¹ *بازامك bazamek* A kind of willow.

¹ *بازخ bazikh* High, exalted, elevated.

¹ *بازفت bezeft* Name of a tree which smells sweetly when the wind blows.

¹ *بازق bazik* Date wine, new wine, or a composition made of it. *حازق بازق bazik bazik* Endowed with quickness of parts.

¹ *بازل bazil* Expending, bestowing. ² *بازل bazil* *مقدور کردن bazil makdur kurden* To employ every endeavour. *Bazil* Munificent. *بازن الله تعالي bi-iznillahi taala* By the permission of God.

¹ *بازنة bazinet* Comparison. ² Knowledge. ³ Confession.

¹ *بازنجان bazinjan* A kind of plant.

¹ *بار bar* A burden, load, weight, charge, baggage. ² Pregnancy. ³ Fruit, flowers, blossoms. ⁴ A time, once. *يك بار دو بار iek bar du bar* Once, twice. *بار سوم bar surum* The third time. *هر بار her bar* Every time, as often as, always, precisely, exactly. *بار بار bar bar* Often, frequently. ⁵ Leave, permission, licence, dismissal. ⁶ A wall, fortification, castle. *بارو bar u diwar* The walls and bulwarks. ⁷ Great, elevated, high. *اي بار خدای ei bari khudai* O great God! ⁸ Raining, pouring, shedding, scattering. *اشک بار eshkbar* Shedding tears. *مشفکبار musfkbar* Breathing musk. *عبر*

درر بار amber bar Fragrant as ambergris. *بار دurer bar* Scattering pearls. *بار بار bar bar* Murmuring, crying, grunting. ⁹ A country, especially when added to proper names, as *Malabar*, the country of the Malays; *Zanguebar*, or *Zinghibar*, the country of the Zenghis; *Hindubar*, the country of the Hindoos.

¹ *بار سال per sal* The last year.

¹ *بار barr* Beneficent, pious. ² Abstaining from any thing unjust or unlawful.

¹ *باراج baraj* A midwife.

¹ *باران baran* Rain.

¹ *باراغوش baraghush* A measure, as much as the arms can brace, a fathom.

¹ *باران کبر baran gir* A shed built in the fields for shelter against rain.

¹ *باراني barani* A riding-coat, a cloak.

¹ *بارانیدن baraniden* To rain, to cause rain.

¹ *باربد Barbud* A famous Persian musician.

See *اورنگ*.

¹ *باربر barber* A day labourer, a carrier, a porter. ² A beast of burthen.

¹ *باربغه barbugha* A load, baggage. ² Softly, gently. ³ Small wares.

¹ *بارج barej* Best, most worthy.

¹ *بارجه barijet* A great ship of war.

¹ *پارچه parché* A piece, segment, section, morsel. ² A garment, robe, as in the *Tuti namé* (or tales of a parrot). *وماه روی خود را راست و ارایش کرد و پارچه زیبافت پوشیده و نزدیک wa mah rui arast wa arai sh kurd, wa parchei zerbast pushide, wa nezdik tuti amud* And having adorned and ornamented her face (beautiful) like the moon, and arrayed herself in her gold wrought robes, she approached the parrot.

¹ *بارح barih* A sultry wind. *البارح elbariha* Yesterday. *هو کبارح huwa kebarihu'l'erwa* It appears like the mountain-goat, (i. e. it is seldom seen, applied to any thing uncommonly strange).

¹ *بارحه barihet* The last part of the preceding day or night. *البارحه elbarihet* Yesterday. *البارحه لاولي elbarihetu'l'ula* The day before yesterday.

¹ *بارخانه barkhané* A tent, or cloth stretched upon poles, under which goods and baggage are kept from rain, when halting upon a journey. ² A sack. ³ Dorsers or pack-saddles for beasts of burthen, upon which loads are placed. ⁴ Baggage, particularly such as kings and great men travel with. ⁵ Merchandize, transported from one place to another.

¹ *بارخدای barkhudai* Lord God. ² A king, a prince.

¹ *بارخیمه barkhimé* A collector of revenue.

¹ *بارد barid* Cold, frigid. *اوضاع بارد arwzai barid* Cold unfriendly actions. *بارد البزاج bari-du'l'mizaj* Cold by nature. *سبوم بارد semumi barid* A hot wind blowing incessantly. *Barid* Firm, solid, established, competent.

the beam of a balance to which the scales or weights are suspended. ¹⁴ Covetous, avaricious. ¹⁵ Full of desire, addicted to venery, &c. ¹⁶ Licence, leave, permission, dismissal.

^P بارها *barha* Burdens, &c. See بار.

^A باری *bari* A maker of matts. *Bari* (باربة), (بوربة or بوریا) A mat.

^P باری *bari* God, the divine creator. حضرت *bazreti bari taala azza shanu-hu* The Lord God most high and most glorious. *Bari* ¹ Once, one time. ² I wish, would to God! ³ At length. ⁴ At least.

^P پاری *pari* Succeeding well, any thing which happens fortunately.

^P باربار *baryar* ¹ A flower, fruit. ² A castle, ³ A burden. ⁴ A beast of burden. ⁵ A street having no thoroughfare: *Baryar*, when added to numerals, signifies, Times; as دوباربار *dubar-yar* Twice, two times, &c.

^P باریدگی *baridgi* ¹ Rain. ² A cut, rent, fissure.

^P باریدن *bariden* To rain.

^P باریز *bariz* The autumn.

^P باریک *barik* Subtle, slender, penetrating. *vizirai barik rai* Vizirs of a subtle or penetrating genius. رشته باریک *rishtei barik* A small cord. باریک میان *barik meyan* Slender waisted.

^P باز *baz* ¹ A Falcon, hawk. ² Again, a-new, afresh. باز آمدن *baz amuden* To come again, to return. *Baz* ¹ Open, clear, shining, bright. ² The arm, the arm bone between the elbow and the waist. ³ A bundle, an armful, (and sometimes a cubit, yard, pole, perch, &c.) ⁴ Choice, distinction, separating the clean from the unclean, purification. ⁵ A sword. ⁶ Playing, a player. *shatranj baz* ¹ A chess-player. ² The game at chess. *hokka baz* A juggler. باز *baz* Is often redundant when prefixed to verbs, having the same sense as the uncompounded verb, as باز آوردن *baz awurden* ¹ To bring. ² To restore. باز آورده کرد *baz awurdé kurd* He brought his apology, he excused or exculpated himself. باز خورد *baz khurd* He swallowed it, he met it, he hit upon it. باز کشادن *baz kushaden* To open. Often however it alters the sense materially as باز پس رفتن *baz pes risten* To go backward. باز ایستادن *baz istaden* ¹ To remain behind. ² To supersede. ³ To be retained, detained, checked, prohibited, inhibited. ⁴ To desist, cease, retire from. باز ایستادن از چیزی *baz istaden ez chizi* To reject, refuse or reprobate any thing. باز بستن *baz bisten* To rebind, to set a broken bone. باز دادن *pusht bechizi baz daden* To turn the back upon any thing. باز داشتن *baz dashten* ¹ To abstain. ² To seclude. ³ To drive, to impell. ⁴ To repel, prohibit. ⁵ To delay. ⁶ To restrain, to retain (urine). باز کردن *baz gerdanden* To reduce, to bring back, to cause to return, to restore, to repay.

^P باز *bazsh* Tribute, duties, revenue, taxes, imposts, any grievous imposition which distresses the poor or the conquered.

^A بازار *bazar* ¹ A market, forum, emporium, market-place. ² A bargain. ³ Merchandize. ⁴ A market-day. ⁵ Sunday. بازار خلقي *bazar kbalki* The market people. بازار کردن *bazar kurden* To buy, to fix a price, to bargain, to deal, to trade.

^P بازار *pazar* ¹ A peasant's shoe made of raw leather, or the bark of a tree. ² Any kind of bandages wrapt round the feet. ³ The swaddling cloths of an infant.

^P بازارگان *bazargan* A merchant.

^P بازاري *bazari* Belonging to a market, mercantile.

^P بازافکن *bazefken* A piece, fragment, section, morsel, bit, shred, patch, rag.

^P بازام *bazam* A swing, a fee-saw.

^A بازان *bazan* ¹ A large brazen vessel in which they wash cloaths. ² The basin of a fountain.

^A بازبام *bazbam* (بازبان or بازبان) A falconer.

^P بازبر *bazber* A kind of stone which is an antidote against poisons; the bezoar.

^P بازپره *bazperé* A butterfly.

^P بازبزه *bazbezé* ¹ Loving women. ² A lover.

^P بازپس *bazpes* The remains of any thing. بازپس نگارستن *bazpes nigaristen* To look back.

^P بازخ *bazekh* A sound, a voice.

^P بازخ *pazshekh* ¹ A voice. ² An answer.

^P بازخواست *bazkhast* An answer. *Bazkhast* (بازخیز or بازخواست) The resurrection, the day of answering.

^P باز خریدن *baz kheriden* To redeem.

^P بازو *bazud* The fleshiness of the arms.

^P بازدار *baz dar* A falconer.

^P بازدار *bazshdar* A collector of the revenues.

^P بازداشت *bazdasht* Hindering, preventing.

^P بازدن *ser bazden* To refuse, to reject.

^P بازده *pazedé* Trampled, trodden under foot.

^P بازدها *bazshdeha* A dragon.

^P بازدهم *bazdehum* The eleventh.

^P بازرگان *bazergan* A merchant, a trader.

^P باز کردن *bazer kurden* To trade, to buy and sell.

^P بازرنک *bazrenk* ¹ Swaddling-cloaths of infants. ² Girths, surcingles, ropes, or fastenings of loads, saddles, &c.

^P بازرو *bazru* An every-day garment.

^P بازستان *bazsh fitan* A tax-gatherer.

^P بازک *bazek* (بازکی or بزکی) A sparrow-hawk, a merlin.

^P بازگذار *bazguzar* ¹ Returning. ² Agreeing, consonant, apt, fit, convenient.

^P بازگشتن *bazgeshten* To return, retire, depart from. بازگشته *bazgeshté* Brought, back, &c.

^P بازگون *bazgun* ¹ Inverted, turned upside down, preposterous. ² Inversion. ³ Inversely.

^P بازگیر *bazgir* A collector of revenue.

^P بازگیر *pazgir* The tail of a serpent or dragon.

^A بازله *bazilet* ¹ Any thing, some, somewhat,

a part. * Any fracture of the skin, from whence blood issues. *شجة بازلة* *fejjeti bazilet* A wound on the head, from whence blood flows.

* *بازمانیدن* *bazmaniden* * To remain. * To be present.

* *باذن* *bazen* (or *بازن*) A cuckold.

* *بازنانه کردن* *baznané kurden* * To dart, to throw. * To boast. * To put one's self in danger. * To intercede, reconcile.

* *بازند* *bazend* or *پازند* (The principles of the book of life) the most authentick book of the religion of the Magi, or worshippers of fire in Persia, which they believe to have been composed by Abraham, who is by them generally considered to be Zerdust or Zoroaster. See p. 15 and 299.

* *بازنده* *bazendé* A player, playing.

* *بازو* *bazu* * The arm, or the upper part of it. * Strength, power. *بازوی عضل* *bazui axl* A strong muscular arm. *آهنین بازو* *ahenin bazu* An arm of iron, strong-armed. *Bazu* * The cloth wrapped round the middle whilst bathing. * The post of a door. * A buck, doe, deer. * A cubit, an ell, a pole, a perch.

* *پازو* *pazshu* A kind of pot-herb, beet, spinage.

* *بازور* *Bazur* The name of a famous eastern inchanter. The Persians call all the ligatures, amulets, or charms, used in incantations, or as preservatives, *Bazur* or *Bazubend*; either from this inchanter, or because they are in general fastened round the arm.

* *بازوشتن* *bazushten* To curl, twist, plait, to sew in plaits, to hem.

* *پازوم* *pazum* Meat, food, victuals.

* *پازوه* *pazbowé* * A wart, a knob, an excrescence. * *Pazshu* A horse having three or four of his feet white. * A distemper breaking out upon the body.

* *بازه* *bazé* A hawk.

* *بازش* *bazshé* Revenue, tax, duty, impost, tribute.

* *بازه* *bazé* * A fathom. * A crook, sheep-hook, stick, bludgeon, club. * A street, valley, or any opening which separates houses, mountains, &c.

* *پازهر* *pazher* Treacle, an antidote against poison or venom, the bezoar-stone, lapis lazuli.

* *بازی* *bazi* * Play, sport. * One falcon. * A little sphere or globe. *بازی کنان* *bazi kunan* Making sport. *قمار بازی* *kimar bazi* Any forbidden game, as cards, dice, &c.

* *بازیار* *bazyar* * A labourer, plowman, farmer, sower. * A falconer, fowler.

* *بازنج* *bazij* * The watch of the night. * Little globes, or things similar, suspended above infants cradles for their amusement. * A collar, chain, wreath, chaplet.

* *بازچه* *baziché* * Any little trifling amusement, children's play. * Any thing minute, slender, subtle. *بازچه گذار کردن* *baziché kuzar kurden* To play at children's pastimes.

* *بازیدن* *baziden* * To play, to cause one to play. * To lose at play, and to be agitated or affected by it.

* *پازیده* *pazidé* A butterfly.

* *بازیره* *baziré* (*پازیره* or *پازیره*) * An hour, a watch of the night. * A lover of women.

* Infipid. * Name of a tree.

* *بازیره* *baziré* A lover of women.

* *پازیشه* *pazishé* A small part of the night.

* *بازنج* *bazinj* * A swing, a see-saw. * Rocking. * A cloth or curtain thrown over a cradle, in order to fet a child to sleep.

* *بازیور* *baziwer* * Decorated, adorned with jewels. * A repetition. * Again.

* *باس* *baas* * Adversity, misfortune, calamity, pain, affliction, feverity, evil. * Virtue, fortitude, intrepidity, boldness, power, strength, ability. *لا باس* *la baas* It is not bad, there is no evil in it.

* *پاس* *pas* A guard, centinel, watch, defence, protection.

* *باسامان* *basaman* (or *pasaman*) * A good man. * Patient. * Abstinent, continent. * Wise, intelligent.

* *باسان* *basan* * Coulters, plough-shares.

* Artificers tools. * Large sacks of coarse stuff.

* *باسان* *basan* The balm-tree; balsam.

* *پاسبان* *pasban* A centinel, guard, night-watch. *پاسبانی* *pasbani* Keeping watch, watch and ward.

* *پا سبک* *pa sebuk* * Swift of foot. * A long arrow with four wings for shooting at a mark.

* *پا ستاده* *pa sitadé* Standing on foot, ready, in order. *اماده و ستاده* *amadé wa sitadé* Ready prepared, on foot.

* *باستار* *bastar* * Of the same kind, equal, alike.

* One, any one, such a one. * An accessory word in a speech or sentence. * An absurd answer to any argument.

* *باستان* *bastan* * The ancients, predecessors, ancestors. * Left, remaining. * The bird of paradise, which great men wear on their heads.

* *باستراک* *bastarak* A kind of starling or thrush.

* *باستیون* *bastion* A bastion.

* *پاسخ دادن* *pasukh* An answer. *شکر پاسخ* *shaker pasukh* To answer. *پاسخ* *pasukh* A mild, sweet, or gentle answer.

* *باسره* *bi asrehi* Et cætera, and so forth, and thus with regard to the rest. *باسره* *biasrehi* (or *باسریها* *biasriha*) All, the whole, every one.

* *پاسدار* *pasdar* See *pasban* above.

* *باسره* *bafiret* Of an ugly appearance, having a deformed detestible, look.

* *باسره* *bafiré* * Sown, planted. * Versed in antiquity. * A relater of history, a teller of stories.

* *باسط* *bafit* * One who spreads carpets, &c. a bed-maker. * Distant, a great way, far off (from water, &c.)

* *باستاق* *basghak* (*باستاق* or *باستاق*) A vice-roy, governor, præfect.

- ¹ *bafik* باسق ² Tall (palm-tree). ³ A yellow and sweet date.
- ¹ *pasfek* پاسک Yawning.
- ¹ *bafil* باسل A strong intrepid man, a hero.
- ³ A lion.
- ¹ *bafilik* باسلیق The bafilik or great artery in the arm.
- ¹ *bafinet* باسنه A plough-share, coulter. ² An artificer's tool. ³ A large sack of coarse stuff.
- ¹ *basu* باسو A walking-staff, a cane.
- ¹ *paswan* پاسوان See *pasban* above.
- ¹ *basur* باسور The emrods, piles. ² An hemorrhage or flux of blood, at the nose and other parts of the body.
- ¹ *bafi* باسن ² Once. ³ Some, a little, somewhat. ⁴ Volatile. ⁵ A bird. ⁶ Any margin or border added by way of ornament.
- ¹ *bafiz* (or *pasiz*) بسیج A swallow.
- ¹ *bafiden* (or *pasiden*) پاسیدن To guard, keep, reserve, preserve.
- ¹ *bafire* باسیره A poet, a repeater of verses.
- ² A chronologist, a reciter of history, teller of tales. ³ A sown field.
- ¹ *basb* باش ² Let it be so, so be it. ³ The howling of a dog.
- ¹ *basb* باش Diffusing, scattering, spreading.
- ¹ *ziya pasb* ضیا باش Diffusing light.
- ¹ *basba* باشا Being, existing. ² A basba, governor of a province, counsellor of state, great lord; also sometimes the grand vizir.
- ¹ *basbam* (or *pasbam*) باشام An inner garden. *Pasbam* ² The membrane enveloping the pia mater, the caul containing the bowels. ³ Oil extracted from nuts.
- ¹ *basbame* باشامه Bread of a very rare kind.
- ² A veil of a red or yellow colour, with which they cover their faces or heads; also the thin fine cloth of which such veils are made. ³ A caul like net-work.
- ¹ *basbané* باشانه Fat. ² The oil of nuts.
- ³ Things scattered, dispersed. ⁴ Selected, chosen.
- ¹ *bashterik* باشترک A starling or stare.
- ¹ *pashté* پاشته The heel, the fleshy part of the foot.
- ¹ *pashtei der* پاشته در The foot of a door.
- ¹ *basbed* باشد Let it be so. *basbed ké* باشد که Would that!
- ¹ *basbir* باشبر Happy, fortunate, auspicious.
- ² Rejoicing at good news. ³ Prudent. ⁴ Skilful, expert. ⁵ Mixing gentleness with severity.
- ¹ *basbik* باشک A sparrow hawk, a merlin.
- ¹ *basbkuk* باشکوک Skilful, knowing, dextrous in the management of affairs.
- ¹ *basbgun* (and *basbguné*) باشگون Inverted, reversed; a cross-birth, (the side, or feet of an infant lying nearest to the orifice of the womb).
- ¹ *bashenk* باشنک A bunch of grapes dried towards that part which is nearest to the stalk, from whence they collect the seed. ² The seed of a cucumber. ³ A cucumber bed. ⁴ A small green melon, a pumkin.

- ¹ *bashingan* باشنگان A melon-bed.
- ¹ *bashiné* (or *pasbiné*) باشنه ² The heel, the fleshy part of the foot. ³ The sole of a shoe, particularly that part answering to the heel. ⁴ A pumice stone with which they rub the heels when in the bath. ⁵ The foot of a door, or that part which revolves in a socket, in the threshold or lintel, and serves the purpose of a hinge.
- ¹ *basbnin* باشنین Loppings, branches, or bark, cut or torn from the extremities of trees.
- ¹ *pasbu* پاشو A shepherds crook, a traveller or pilgrim's staff.
- ¹ *basbé* باشه A sparrow-hawk, a merlin.
- ¹ *pasbi* پاشی Diffusion, scattering, sprinkling.
- ¹ *basbiden* باشیدن ² To be. ³ To stand, stay, stop, tarry for any one, to expect. ⁴ To trample, tread upon, spurn.
- ¹ *pasbiden* پاشیدن ² To sprinkle, scatter, disperse, diffuse, pour out, dissipate. ³ To admonish, reprehend.
- ¹ *pasbidé* پاشیده Sprinkled, dispersed, &c.
- ² Any thing scattered or diffused. ³ A cucumber, melon, pumkin, bunch of grapes.
- ¹ *basbin* (or *pasbin*) باشین Bark, chips or loppings of trees.
- ¹ *pasbiné* پاشینه The heel.
- ¹ *basfir* بافر Penetrating, seeing well, quick sighted, perspicacious.
- ¹ *basfret* باصرة The eye, vision, sight.
- ¹ *bazia* باضع Cutting, keen (sword).
- ¹ *baziat* باضعة A troop, herd or flock (of camels, sheep, &c.) ² Any wounded part of the body, from whence the blood drops; (when it flows it is then named *damiyet* دامیة).
- ¹ *bazik* (or *bzok*) باضک Cutting, sharp, (sword).
- ¹ *batifé* (or *batise*) باطیسه A field, a plain.
- ¹ *batil* باطل False. ² Iniquitous. ³ Vain, foolish, trifling, absurd, ineffectual, frivolous, futile. ⁴ Idle, ignorant. ⁵ Abolished, out of date, antiquated, useless.
- ¹ *batilan* باطلا Vainly, foolishly, falsely, villainously, &c.
- ¹ *batin* باطن Interior, internal. ² The inward part.
- ¹ *batinu zaher* باطن و ظاهر The internal and exterior. *Batin* Hidden, concealed.
- ² Knowing the hidden and concealed; hence God is named *elbatin* الباطن.
- ¹ *Batina* باطینه The *Batanians*, *Ismaelians* or *Affassins*, of whom mention is so often made in the history of the Cruzades. The founder of this sect of enthusiasts was Hassan Saba, Sheiku'l'jebel, (literally, Old man of the mountain, but, in fact, Sultan, or Prince of Persian Irak, otherwise named Jebel on account of its mountainous situation, the sovereignty of which he usurped about the year 1090). His subjects were, upon religious grounds, so entirely devoted to his service, that they put themselves to death without hesitation the moment he gave the command; and, it may be easily supposed were equally ready, fearless of danger, to assassinate those whom Hassan

Saba, from motives of policy, avarice, or vengeance, chose to number with the dead. This despotick and most singular influence over his followers rendered him so dreadfully formidable that he forced tribute from most of the neighbouring princes; many of whom kept bodies of Batanists in their pay, in order to dispatch those who were dangerous to their power; in consequence of which several Khalifs, Sultans, Generals, Vizirs and other distinguished leaders, fell under the daggers of those most determined villains.

¹ *باطيه* *batiyé* ¹ An earthen or other vessel in which wine is kept. ² A flaggon or large tankard from which the wine at table is poured into smaller cups. ³ A field, a plain.

¹ *باغ* *ba* ¹ A certain measure, an ell, (though sometimes signifying a pole, perch, &c.) ² Nobility, high rank, honour. ³ Liberal. ⁴ The steep part of a mountain.

¹ *باغت* *baat* ¹ An area, court yard. ² A gutter on the house-top.

¹ *باعث* *ba-is* ¹ An author, cause, occasion, subject. ² Emitting, extracting.

¹ *باعثيت* *ba-iffiyet* The agency of a cause, the quality of causing.

¹ *باعجة* *ba-ijet* The wide open part of a valley.

¹ *باعد* *ba-yd* ¹ Far remote, very distant. ² Perishing. ³ Vile, despicable.

¹ *باغك* *ba-yk* Foolish, stupid.

¹ *باوث* *ba-us* The festival of Easter; and the second day of it, celebrated for the Ascension.

¹ *باغ* *bagh* A garden, vine yard, a delightful place, paradise. *باغ وقتي* *bagh wakti* The vintage season.

¹ *باغبان* *baghban* A gardener.

¹ *باغچه* *bagché* A garden, a little garden.

¹ *باغر* *pagher* A tumour, on the body resembling a wen.

¹ *باغر* *baghiz* ¹ Merry, brisk. ² Obscene, villainous, dishonourable, wicked.

¹ *باغزية* *bagheziet* A garment made of a coarse kind of silk called *خز*.

¹ *باغستان* *baghistan* A vineyard.

¹ *باغش* *baghish* Small rain.

¹ *باغمة* *baghimet* Speaking in a modest low voice.

¹ *باغند* *baghend* Picked, teased or carded cotton. ¹ *باغنده* ¹ The same. ² Lined with, or made of, cotton.

¹ *باغوان* *baghwan* A gardener.

¹ *باغوجه* *paghuché* ¹ A moth or small butterfly. ² A species of long red fly of the beetle kind.

¹ A piece of wood used by shoe or sandal makers.

¹ *باغي* *baghi* ¹ A tyrant, oppressor, extortioner. ² A rebel, mutineer, traitor.

¹ *باستن* *basten* To weave, intertwine, plait, twist.

¹ *باسته* *basté* ¹ Weaved, twisted. ² A rope.

¹ *باسته* *pasté* Gold or silver studs or bosses upon bridles, bits, &c.

¹ *بافدم* *bafdem* ¹ Last, extreme. ² The end, issue.

¹ *بافرجن* *bafserjen* (or *bafrenjin*) ¹ A garter, an ornament of gold or silver worn by ladies in the east, round their ancles. ² A weavers treadle.

¹ *بافل* *bafel* ¹ An idiot, ignorant man. ² Reviling, slandering.

¹ *بافنده* *bafendé* A weaver.

¹ *باق* *bak* ¹ Injuring, attacking. ² Surrounding. ³ Rushing in. ⁴ Suffering a loss or injury, attacked by a malady. ⁵ Blowing a trumpet.

الحق *albaku baku* Vulva empla; aut sonus ejus in coitu.

¹ *باقة* *baket* A bundle of odoriferous herbs.

¹ *باقر* *bakir* ¹ A herd of oxen with their keepers. ² Great, large. ³ Abounding in wealth and knowledge.

¹ *باقعة* *bakiat* ¹ An evil, calamity, misfortune. ² Sagacious, intelligent, subtle, whom nothing escapes. ³ A bird who dares not approach the water to drink, in dread of being taken.

¹ *باكل* *bakel* ¹ Name of a stupid ignorant man, who, having bought a doe for eleven pieces of money, and not being able to tell what he had given, in words, held up his ten fingers and lolled out his tongue; whence *ايعامن باكل* *ayamin bakel* More stupid than Bakel (an Arabian proverb). ² Slandering, reviling. *Bakil* ¹ (Ground) producing herbs, shrubs, verdure. ² The cheeks and chin of a young man when just beginning to show marks of puberty. ³ A vender of pot-herbs, spices, oils, honey, &c. a fruiterer, confectioner, green-grocer.

¹ *باقل* (or *باقله* *bakla*) ¹ A bean. ² A pot-herb.

¹ *باكو* *baku* ¹ Name of a strong man. ² The planet Mars. ³ Name of a town in Moldavia.

¹ *باكور* *bakur* (or *باقورة*) A herd of oxen. *Bakuret* A cow, an ox.

¹ *باقي* *baki* ¹ Permanent, durable, fixed, firm, immortal, everlasting, eternal. ² The remainder, rest. ³ Remaining, left. ⁴ As to the rest. *باقي شدن* *baki shuden* To remain firm, to continue, endure.

امر باقي *emri baki* A permanent, solid, fixed, thing. *باقی کلان* *baki kalan* The remainder, residue.

باقی و السلام *baki we's'selam* (or *باقی و الدعا*) And with this farewell.

باقی و السلام علی من اتبع الهدی *baki we's'selam ala man ittiba albuda* As to the rest, peace be with him who follows the right way. ¹ *باقی هواره* *baki hemwaré*

بر مسند صحت و سلامت پایدار باد *baki hemwaré ber musnedi sibhatu selamet paidar bad* For the rest, may his foot be upon the throne of health and peace.

باقی همیشه عمر و دولت دایم و عز و رفعت قایم باد *baki hemishé amru dowlet daim, wa izsu rifat kaim bad* Upon the whole, may your life and prosperity be perpetual, and your glory and dignity everlasting. With these and similar prayers they always conclude letters.

¹ *باقیات* *bakiyat* (plur. fem. of the above) The remainders, permanent things. *الباقیات* *elbaki-*

yat Good works, (as being permanent and always remaining with us.)

پاک *bak* Fear, dread, timidity. Care, solicitude. *bak dashten* To dread, to be anxious, careful, timid, apprehensive. بی *bi bak* Fearless, bold.

آ *abemku bakk* A foolish fellow, who cannot discern when he acts right or wrong.

پاک *pak* Pure, chaste, innocent, modest, clean, neat, holy. پاک آب *pak ab* Pure water. پاک پاکیزه *pak u pakize* Quite pure, polished, neat, clean. Totally, entirely. پاک کردن *pak kurden* To purify, wash, polish, furbish.

پاکبوی *pakbui* Chaste. پاکگاه *pagah* A privy. The step of a ladder or stair case. The foot way or pavement at the side of a street.

Stones placed like steps for mounting to any place. A stable. Extreme. Extremity.

پاک باز *pak baz* Having a fortunate aspect or a fine countenance. An honourable lover. Sport- ing harmlessly. پاکچه *pakche* Clean, chaste, polished. پاکچه کردن *pakche kurden* To make or keep clean.

پاک دامن *pak damen* Chaste, pure, continent, free from blemish in mind and body. پاکشان *pakshan* Noble, illustrious, of exalted dignity. پاکلیک *paklik* Purity, chastity, modesty, continence, holiness, perfection, sanc- tity, cleanliness, neatness, purification. پاکیزه *pakize* Purity, chastity.

آ *bakmal* Exquisite, excellent, in per- fection. جمال *jemali bakemali* Her per- fect beauty.

آ *bakir* Early, in the morning.

آ *bakiret* An unblemished virgin.

پاکند *pakend* A ruby.

پاکوب *pakub* A dancer, jumper.

پاکور *bakur* The first rain in the spring.

پاکوره *bakure* (or *pakare*) First fruits, early fruits, first of any thing.

پاکي *baki* (باکیت) Weeping, shedding tears.

پاکي *paki* Purity, chastity.

پاکیدن *pakiden* To purify.

آ *bal* The heart, mind, soul. State, condition, work. Solicitous, anxious.

آ *bal* An arm. A wing, the largest feather in the wing. A curling lock. The heart, mind. The body, stature. Winged, Vehement, strong. Part of a fillet, or wreath, hanging from the head-dress by way of ornament.

Love. A kind of pulse or pease. Plaster for walls. *Pal* A guardian, guard.

آ *bala* Above, upwards. High, ex- alted, elevated, supreme. Height, altitude, summit, sublimity. Stature, tallness. بالا و *bala wu pusti* Altitude and humility.

زیر و بالا *zir u bala* Up and down. زیر و بالا کردن *zir u bala kurden* To reverse, turn upside down.

آ *alemi bala* Heaven, the world above. بالا *bala bal* Firm. Strongly, vehemently.

آ *pala* A colander or strainer, made of brass or earth, for washing rice and draining the juice of grapes from the stones, stalks, &c.

آ *palpal* The sail of a ship. Swift, rapid. Hard, firm.

آ *balater* Higher, superior, greater, more eminent. بالاتر از سیباهی رنگ ذکر نباشد *balater ez simahi rangi diger nebasbed* It is impos- sible to go farther, nothing more can be done.

آ *bi'l'ittifak* With one consent.

آ *balakhané* An upper chamber, gallery or balcony on the top of the house, a hall, a par- lour. بالاکخانه وزارت *balakhané wizarat* The grand vizir, prince, minister.

آ *bi'l'akhir* At length, finally, or بالاخره *bi'l'akheribi* At the end of it, lastly.

آ *balad* A draught or baggage horse.

آ *palad* A led-horse, horse of state.

آ *palar* (or بالارخانه) The highest beam of a house which supports the roof. The roof.

آ *palarenk* Indian iron or steel.

آ *palari* The same as *palar*; also A cross beam, rafter or joist.

آ *balas* (or *palas*) A kind of fine, soft, thin armosin silk. An old piece of cloth. A kind of coarse woollen stuff, such as they put un- der burdens upon horses or camels backs. (The richer people spread it in the vestibules, in order to leave their slippers upon it, when they go into their houses; the poorer sort lay it at the door of their bed-chambers; and some dervizes wear ha- bits made of it).

آ *bi'l'ixtirar* By force, unwillingly.

آ *balastan* To strain, squeeze, press.

To turn, revolve. To besmear or checker any cloth with blood or water.

آ *bi'l'iktiza* From necessity.

آ *balal*. See *balar*; also A thick tree or piece of wood. A butt for archers to shoot at.

آ *balan* A rafter, beam, joist. Fish, or any kind of victuals eaten with bread. An interstice, interval, intersole. A space between two doors; or between a gate and the house; likewise between heaven and hell.

آ *palan* Pack-saddles, dorsers.

آ *balanden* To grow, to make.

آ *palanduz* A maker of pack-saddles.

آ *bala nisbin* Sitting highest, occu- pying the chief seat. کم قدر و بالا نشین *kem kadru bala nisbin* Inferior in dignity, yet sitting in the chief seat. بالا نشین مسند سلطانی *bala nisbini musnudi sultani* Sitting upon a royal throne.

آ *palani* A maker of pack-saddles. An artificer's tool.

آ *balani* A covering for the head, a bonnet, &c.

آ *balaniden* To extol any person. To let the hair grow.

آ *palaniden* To strain, to cause to strain.

بالوان *palawan* (or بالون) A cullender, strainer, any vessel full of holes, through which liquor is drained.

بالا همت *bala himmet* Magnanimous, noble-minded, generous, beneficent, benevolent. Most favourable.

بالاهنك *palahenk* A rein, bridle, halter, rope, cord. The pillory, or four cross pieces of wood, in which they inclose the necks of men or cattle. A noose, with which men or animals are caught.

بالاي *balai*. See *bala*.

بالاي *palai* A led-horse.

بالا يدين *balayaniden* (and بالايدين) To extend, enlarge, spread, reach, arrive at, overtake.

To equal, match. To ripen. To roll, wallow, toils. To become turbid, muddy. To fear, dread. To commend (any one) highly. To cause to extend, grow, &c. To become long.

بالا يين *balayin* Above, superior.

بالبداهه *bi'l'bedahé* Suddenly, unexpectedly.

باله *ballet* Moisture, humidity. Any thing good.

بالا تفصيل و الاجمال *bi'teffili wa'l'jemal* Prolixly and compendiously, diffusively and succinctly.

بالتمام *bi't'temam* Totally, entirely.

بالجملة *bi'l'jumlet* Totally, generally, universally. Upon the whole, in a word, to sum up all, to conclude, to cut the matter short. بالجملة و القطلة *bi'l'jumleti wa'l'ketleti*.

بالج *balh* Barren (ground).

بالحق *bi'l'hekk* In truth. Truly, certainly, justly, deservedly.

بالحلال *bi'l'helal* Lawfully.

بالخطر *bi'l'kheter* Dangerously.

بالخير *bi'l'khair* Happily, fortunately.

بالذ *balid* An inhabitant.

بالدفعات *bi'd'defat* Often, frequently.

بالدم *palidum* The crupper leather.

بالذات *bi'z'zat* In person, essentially, by himself.

بالزن *balzen* Moving or striking the wings, flying.

بالزين *balzin* The wings of a saddle.

بالس *Balis* Name of a town near the western bank of the Euphrates.

بالستن *balisten* To bless, to pray blessings upon another.

بالش *balish* (or بالشت) A cushion, a pillow.

بالشجة *balishché* A little cushion put upon a saddle, which it resembles in shape.

بالشك *balshék* The wings of a saddle.

A little cushion.

بالصدق و الاخلاص و الصاف *bi's'sidki wa'l'ikhlaṣi wa's'saf* In truth, sincerity, and purity.

بالصواب *bi's'sarwab* Justly, properly.

بالضرورة *bi'z'zeruré* From necessity, by constraint, by force, violence, or compulsion. بالطوع

بالطوع و الاختيار *bi't'tarwi wa'r'riza* or *bi't'tarw-i wa'l'ikhtiyar* Spontaneously, freely, with good will.

بالطول و العرض *bi't'tuli wa'l'arṣ* At full extent, in length and breadth.

بالعشي و الابكار *bi'l'ashyi wa'l'ibkar* Day and night, morning and evening.

بالغ *baligh* Arrived, reached, happened, come to pass. بالغ اقصي الغيات كمالا *balighi akṣa'l'ghayati kemalat* Reaching the highest perfection of virtue or learning. بالغ بالغ *baligh shuden* To come of age. بالغ بالغ *Ballugh* A kind of cup made of horn, in use among the Georgians.

بالغا *baligha* The feet and flanks of sheep.

بالغدو و الاصال *bi'l'ghudurwwi wa'l'asaf* Morning and evening.

بالغضب *bi'l'ghezeb* In anger, with indignation.

بالفعل *bi'l'fil* In fact, actually, really, effectually. At this hour, now, presently.

بالقصد *bi'l'kaṣṭ* On purpose, by design.

بالك *palek* A shoe, slipper, sandal.

بالكانه *balgané* (or *paligané*) A lattice window.

بالكلية *ba'l'kulliyat* Totally, entirely, wholly, universally, all together.

بالكمال *bi'l'kemat* Perfectly, completely.

بالله العظيم *billah* By God! *billah bi'l'kerim* By the great God! Forms of swearing. بالما بين الجلد *bi'l'mai beina'l'jild* Having water between the skin. بالمشا فنه *bi'l'musha feha* Before, in presence of.

بالواجبه *bi'l'murwajeha* The same.

بالبعني *bi'l'mani* Mysteriously. Really, truly. حديث بالبعني *bedifi bi'l'mani* A mysterious but true oracle. نقل بالبعني *nekli bi'l'mani* Wonderful but certain accounts.

بالنك *palenk* A kind of rustick shoe made of cows leather.

بالو *balu* A tetter, ring-worm. A cherry.

بالو *palu* A wart. A pustule. An ulcer, boil. The leprosy. A fly. Name of a bird. Left, abandoned, forsaken.

بالوا *balawa* A disorder affecting the nails (making them drop off.)

بالواجب *bi'l'wajib* Necessarily, properly.

بالوار *balwar* Winged.

بالوازه *balwazé* A swing, a see-saw.

بالوانه *balwané* A sparrow. A swallow, a martin. A bird of Paradise. A butterfly.

بالوايه *balwayé* The same.

بالود (or *palud*) A garment made of Lamb-skin.

بالودن *paluden* To strain, squeeze, press, drain. To turn, tumble. To besmear or checker a piece of cloth with blood.

بالودي *paludi*. See *balud* above.

بالوزه *paluzé* (or *paludé*) Smooth, clear,

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polished, purified, strained or racked off (as wine).
 2 A kind of sweet beverage, made of water, flour, honey, &c. another made of new wine, boiled with spices, sweet herbs, &c.

^P بالور *balwer* Winged.

^P بالورته *balwerté*. See *balwané*.

^P بالوركي *balurgi* A cullender or strainer.

^P بالوزه *paluzé*. See *palu*.

^P بالوسه *palusé* Sickness, affliction, grief, anguish, agony.

^P بالوش *balush* 1 An idol. 2 Impure, nasty.

^P بالوش *palush* The dregs of camphire.

^A بالوعة *baluat* 1 A hole or sink in the middle of houses in the East, into which they sweep all the filth. 2 A common shore.

^P بالونه *paluné* A cullender or strainer. *paluné* and *baluné* A bird of Paradise (supposed to live upon the air), a swallow, a martin.

^P بالويه *baluyé*. See *balwané*.

^P باله *balé* 1 A box, a vessel for holding perfumes. 2 The summit, top. 3 Above. 4 A complaint, lamentation.

^P بالهنك *balhenk* 1 A bridle, halter, rope. 2 Four cross pieces of wood, in which they enclose the necks of men or cattle, a kind of pillory. 3 A noose with which any thing is caught.

^A بالي *bali* Old, worn (garment).

^P باليال *palyal* Always, perpetual.

^P بالیدن *baliden* 1 To extend, grow, enlarge, spread, reach, arrive at, overtake. 2 To match, equal. 3 To ripen. 4 To roll, tofs, wallow. 5 To become turbid, muddy. 6 To grow long. 7 To dread, fear. 8 To commend (any one) highly.

^P بالیدن *paliden* 1 To become high, exalted, proud, to be transported beyond bounds. 2 To strike. 3 To stand. 4 To name.

^P بالیده *balidé* 1 Extended, &c. (See *baliden*).

2 Grown (as the hair of the head).

^P پالیز *paliz* A kitchen-garden.

^P پالیزبان *palizban* A gardener.

^P پالیزن *palizen* A kind of felt-cloth, which they lay under the camel's saddle.

^P بالین *balin* A bed, pillow, cushion.

^P بام *bam* 1 The morning, Aurora, dawn, break of day. 2 Above, upwards, a vault, arch, or ceiling of a room external or internal. 3 A lip.

^P باما *bama* With us.

^P پامال *pamal* Trampled upon, trodden under foot, beaten (as a path). پامال خیول شدن *pamal khuyul shuden* To be trodden under foot by the cavalry.

^P بامبره *bamberé* Dignity, order, degree.

^P بامداد *bamdad* The morning, Aurora.

^P بامدن *bamuden* To enter, come in.

^A بامرالله تعالی *bi emrillahi taala* By the command or permission of God.

^P پامرد *pamerd* An assistant, intercessor.

^P پامزد *pamezd* Gain, particularly what is acquired by the labour of the feet.

^P بامزه *ba mezé* Sweet, favoury.

^P بامس *bames* Satiated with the world.

^P پامس *pames* (or *bamus*) 1 Fortification, the wall of a town. 2 Impotent. 3 Disordered in understanding. 4 Idle, lazy. 5 A vagabond, idler.

^P بامستون *bamfutun* A terrace, balcony, or open gallery on the top of a house.

^P بامسكنت *ba meskinet* Modest.

^P شاه بامعدلت *shahi ba madilet* A just king.

^P بامگاه *bamgab* The morning, next morning, to-morrow.

^P بامین *ba min* With me.

^P بامون *bamun* A scoundrel, coward, catamite.

^P بامیره *bamiré* 1 A step, degree. 2 A wicket or little window in a gate.

^P بان *ban* Name of a tree, the Myrabolan, or tree from whence the fine balsam, called Benzoin or Benjamin is extracted. It resembles the tamarisk, and grows in great abundance in Arabia Felix. *Ban* when added to a noun signifies a keeper or guardian; as *دربان derban* A porter, janitor, keeper of a gate. *باغ بان baghban* A gardener. *Ban* 1 A horse of good blood. 2 A hypocrite. 3 The tamarisk tree. 4 A prince, lord, chief, governor.

^A بان *ban, pan* or *pam* A species of plant bearing a kind of nut; called likewise *Betel*.

^P بانارس *Banares* A city in India, situated on the banks of the Ganges, where the Brahmans long ago established a famous school, in which were taught the doctrines of the Hindoo religion.

^A بانته *banet* 1 An interstice, interval. 2 Distinction.

^P بانجا *banja* There, to that place.

^P پانجاه *panjab* Fifty.

^P پانزده *panzedé* Fifteen.

^P پانزدهم *panzdehum* The fifteenth.

^P پانزهر *panzeher* The Bezoar stone, an antidote against poisons or venom.

^P پانصد هزار *pansad* Five hundred. *پانصد هزار* *pansad hezar* Five hundred thousand.

^P پانقرار *pankerar* Sandals, straps, bandages, or any thing fastened round the feet.

^P بانک *bank* A voice, sound, cry, clamour.

بانک نماز banki nemaz The call to prayer, by the crier, from the minarets or towers of the Mosques, which is made five times a day. *بانک زن bank zen* The crier, who announces the hour of prayer.

^P بانکش *bankish* A pigeon (especially the male) when cooing.

^P بانکیدن *bankiden* To cry with a loud voice, especially from an eminence.

^P بانو *banu* A princess, lady. *هبايون بانو humaiyun banu* The august princess.

نرکس بانوي nerkis banui shebla cheshm The lady Narcissa with black eyes (i. e. the narcissus, or, figuratively (a beautiful woman).

^P بانیان *Banyan* A Hindoo cast, who in general employ themselves in trade. In a more confined sense, it implies such of the Indian natives who officiate as agents for the gentlemen in the service of the English and other East India companies.

- ^P *banawa* ¹ Rich. ² Warlike. ³ Fortunate. ⁴ Having a sweet voice.
- ^P *bané* Pubes; hair encircling those parts.
- ^P *panihadé kurden* To place the foot.
- ^A *bani* A builder, founder, maker.
- ^A *baau* Becoming proud, vain-glorious, boasting, bragging.
- ^P *ba-o* To him, with him, in him, to one's self, &c. *ba-o pai girift* or *باو پای گرفت* He opposed him. *ba-o pai dasht* روزگار داشت He conversed, or he spent the day with him. *ba-o peblu zed* *باو پهلو زد* He was equal to him. *ba-o ser ber arwurd* *باو سر بر آورد* He opposed or revolted against him. *ba-o feri dasht* *باو سری داشت* He took an affection for him.
- ^A *barwujud* ¹ Exciting. ² Particularly, chiefly, especially, namely.
- ^P *barwer* ¹ True, faithful, honest, creditable. ² Truth, faith, credit. *barweriden* (or *باور کردن*) To believe, give credit.
- ^P *barwerji* (or *barwerchi*) An officer in some courts of the East, who takes care of the king's table, and of the reception of the ambassadors.
- ^P *barwers* Games with dice or cards.
- ^P *barweriden*. See *barwer* above.
- ^P *parwarz* Bandages, straps, or any ligatures for fastening sandals, &c. to the feet.
- ^P *parwarzé* A weaver's treadle; also the shuttle.
- ^P *barwefni* ¹ The wife of a husband who has got another wife and a child. ² One of several wives of the same husband. ³ A wife whom her husband does not love and seldom visits.
- ^P *ba wekar* Majestically, with dignity.
- ^P *parwenjen* A bracelet, clasp, buckle.
- ^P *parwend* (for *پایند*) A fetter.
- ^P *barwei* With him.
- ^P *bah* ¹ Coitus. ² Adultery, fornication.
- ³ Let it be, so be it. ⁴ Ah! alas!
- ^A *bah* A large area, surrounded by houses or tents.
- ^P *pah* Meat, victuals.
- ^P *paha* (or *pahan*) ¹ Meat of different kinds. ² Many-coloured.
- ^P *baher* With every, with all.
- ^A *bahir* ¹ Superior, conquering, overcoming, greater, more excellent. ² Open, public, manifest. *bahir u zahir kurden* *باهر و ظاهر کردن* To make manifest and clear. *shahi bahiru'likbal* *شاه باهر الاقبال* The greatest and most fortunate king. *kelami bahiru'l'inizam* *کلام باهر الانتظام* Words most excellently arranged. *bahiru'sh'heraf* *باهر الشرف* Most noble.
- ^A *bahiran* ¹ Excellently. ² Publicly.
- ^A *bahiret* (fem. of *bahir*) Excellent (woman, &c.) *kemalati bahiret* *کمالات باهرة* Eminent perfections. ^P *ba-*

- biretu'l'ishrak shuden* To be bright, to shine, to be celebrated. *Bahiré* A vein on the forehead.
- ^A *bahirat* Ships.
- ^A *bahiz* Troublesome, difficult.
- ^P *bahiz kurden* To vex, perplex.
- ^P *pahék* The torture, torment.
- ^P *pahékiden* To torture.
- ^A *babil* ¹ (A she-camel) having no marks of a ring through the nose, or of the wooden machines which they usually fasten to their udders to prevent colts from sucking. ² (A woman) at her own disposal, sauntering about, doing nothing. ³ A shepherd without his crook.
- ^A *bahilet* Free from marriage.
- ^P *bahem* Together, along with, also, likewise. *bahem amuden* *باهم آمدن* To fall in a passion. *bahemdiger* *باهم دیگر* Together, along with. ² By mutual endeavours, by reciprocal efforts.
- ^P *bahu* (or *pahu*) ¹ A crook; and that part in particular which is grasped in the hand. ² A stout walking-stick, a club. ³ A large space of ground.
- ^P *bahé* ¹ The sea. ² Any large piece of water that cannot be forded.
- ^A *bi eiyi hal* In whatever condition.
- ^P *pai* (or *pa*) ¹ The foot, foot-step. ² Basis, foundation. ³ Vestige, trace, track. ⁴ An excuse, pretext, pretence. ⁵ A current of water. ⁶ The hinder or latter part. ⁷ The upper part, above. ⁸ Riches. *be fulan pai nedarem* *با فلان پای ندارم* I cannot resist such a one. *der pai ou risten* *در پای او رفتن* To follow his footsteps, to trace, pursue, or imitate another. *pai baf* *پای باف* A weaver. *pai best* *پای بست* The foundation of a house. *pai bind* *پای بند* A fetter. ² Deceit, treachery. *pai tekht* *پای تخت* A throne, the foot of the throne. *pai khust* *پای خوست* Trodden, beaten; kicked, trampled upon. *pai dasht* *پای داشت* He kept him (or it) in custody. *paid zagh kurd* *پای زاغ کرد* He drew him into an ambush. *pai damé* *پای دامه* A trap, gin snare. *pai dan* *پای دان* A weaver's treadle. *pai zen* *پای زن* A ruffian. *pai fushurd* *پای فشرد* He remained constant. *pai giristen* *پای گرفتن* To walk, travel. *pai kub* *پای کوب* A dancer. *pai merd* *پای مرد* An assistant. *pai merdi* *پای مردی* Assistance. *pai muzdé* *پای مزده* Recompense, hire, wages. *ber pai dashten* *بر پای داشتن* To support, preserve, maintain. *ber pai kurden* *بر پای کردن* To rise, stand up. *bepai dashten nemazra* *بپای داشتن نمازرا* To assist at prayers. *pai bus* *پای بوس* Kissing the feet; a ceremony said to have been originally instituted by Cauimaras, king of Persia, who reigned near 900 hundred years before the Christian era, as a mark of fidelity, respect, and homage, from the subordinate kings, who acknowledged him as their Lord Paramount.

- ¹ *payab* ² Power, strength, force. ³ A fish-pond, any shallow stone reservoir of water. ⁴ The bottom of the sea, of a pond, or other piece of water. ⁵ The mouth of a river, fountain, or haven. ⁶ The depth of the water. ⁷ The foot of any thing. ⁸ The end, extremity.
- ¹ *bayan* ² The end, extremity. ³ *bepayan burden kar* To accomplish, execute, or finish any business. ⁴ *bi payan* immense.
- ¹ *bait* ² Being in the night-time, passing the night, watching. ³ A night or day preceding (one night having intervened). ⁴ Yesterday's victuals, the remains of what has been eaten the day before.
- ¹ *bayjet* ² A misfortune.
- ¹ *paiché* ² The frontfall of a bridle; a frontlet, or any ornament for the forehead. ³ Breeches, drawers, or trowsers. ⁴ The feet of sheep or calves ready dressed. ⁵ A kind of dish made of the feet of cows, &c.
- ¹ *bayih* (or *banj*) ² Fatigued.
- ¹ *paikhast* ² Any thing swallowed down; and the same as the following.
- ¹ *paikhust* ² Trodden down, trampled upon, kicked. ³ The top of any thing laid under foot.
- ¹ *bayed* ² It is necessary, it behoves.
- ¹ *paidar* ² Firm, fixed, permanent, constant, durable, steady, having feet. ³ Strong, vehement. ⁴ Standing, remaining, confirmed. ⁵ Standing corn. ⁶ Long-lived.
- ¹ *paidari kurden* ² To tread firmly. ³ To do any thing often, over and over again, substantially. ⁴ To injure, to abuse violently. ⁵ To suffer patiently. ⁶ To wait, expect.
- ¹ *paidamé* ² A fetter, a noose for the foot.
- ¹ *paidan* ² Perpetual, perennial.
- ¹ *paidan ab* ² Running water which ceases not to flow.
- ¹ *bair* ² Confused, confounded, astonished, struck with amazement. ³ *hair bair* Irresolute, perplexed in mind, incapable of acting by his own power, or of following the advice of others. ⁴ *Bair and bairat* Uncultivated ground.
- ¹ *paiz* (or *payiz*) ² The autumn.
- ¹ *baiz* ² Living, at ease.
- ¹ *paizen* ² A ruffian, cut-throat (one who steals upon you tiptoe, with the feet of a woman).
- ¹ *payizé* (or *payizshé*) ² Exemption or immunity from taxes or other publick burthens by royal favour. ³ *Payizé* Breeches, drawers, or trowsers, particularly that part which reaches from the knee to the foot; also the opening which points to the foot. ⁴ *Payizshé* A dress of honour which the eastern princes present to such as they mean to distinguish.
- ¹ *baift* ² It is necessary, it behoves.
- ¹ *baiften* ² To be necessary or requisite.
- ¹ *paiften* ² To wait, expect.
- ¹ *baiz* ² A hen (as laying eggs).
- ¹ *bayia* ² A seller, a merchant. ³ Buying

- and selling, bargaining. ³ (A woman) much courted on account of beauty, whom many men wish to marry. ⁴ A courtesan, a prostitute for hire. ⁵ A young deer, bounding at full speed.
- ¹ *meta-i baik* ² Merchandize or furniture of little value, low-priced.
- ¹ *bayiket* ² A misfortune, calamity. ³ An injury, fraud, iniquity.
- ¹ *baik* ² A young plump she-camel of a fine shape.
- ¹ *paigah* ² A vestibule, portico or court before a house. ³ A stable. ⁴ An inn or any place where travellers put up. ⁵ A step of a stair or ladder. ⁶ Dignity, office, employment. ⁷ A necessary.
- ¹ *ba yekdiger* (or *bayekdiger*) ² One with another, together, mutually, reciprocally.
- ¹ *paimal* (or *pamal*) ² Ruined, destroyed, trampled upon, trodden under foot, bruised, kicked, defeated, dissipated, dispersed, despised. ³ *irz paimal kurden* To ruin, &c. ⁴ *irz paimal kurden* To defame, revile, dishonour.
- ¹ *paimerd* (or *paierdi*) ² Assistance. ³ An assistant.
- ¹ *bain* ² Distinct, separate, divided, repudiated. ³ Manifest, clear, evident, notorious. ⁴ Those who milk cattle on the left side (such as milk on the right-side being named *معلي*). ⁵ That part of a bow most distant from the string (*باني*) expressing the horns or parts of a bow to which the string is made fast). ⁶ That part of a well which is farthest from the bottom, the surface.
- ¹ *ba-in* ² To this, with this, hither.
- ¹ *paendaz* (or *pai endaz*) ² Cloths of silk and other rich stuff, which in some places are spread upon the streets when the king makes a publick entry. ³ Gold, silver, jewels or other rich presents made to great men, (as being laid at their feet).
- ¹ *payindan* ² A security, surety, cautioner, sponsor. ³ *payindan kar* A commissary, factor, agent. ⁴ *payendani* Security, pledge, caution. ⁵ *payendani kurden* To give surety, become bound, insure, stand sponsor.
- ¹ *payendé* ² Firm, solid, substantial, durable, lasting, permanent, perennial, perpetual, continual, subsisting by itself, remaining. ³ Always, constantly. ⁴ A royal diploma, granting an immunity from taxes. ⁵ Hardness, roughness. ⁶ The prop of a wall, &c. somewhat curved.
- ¹ *pairwend* ² A fetter.
- ¹ *payé* ² The step of a stair or ladder. ³ A stair-case, a ladder. ⁴ The marrow or pith of a tree. ⁵ Brave, valiant, courageous, bold. ⁶ Dignity, promotion, office, degree. ⁷ Trampling under foot, crushing, kicking. ⁸ The trunk of a tree. ⁹ Quantity. ¹⁰ *payei ala* The highest step. ¹¹ *payei serir* The foot of the throne.

- پاهاى *paibal* ¹ The sole of the foot. ² Vile, flavish, abject, despicable, contemptible.
 باهه *baihet* Lean, extenuated (sheep).
 البايهه *el baiyet* The feast of palms.
 بايدين *bayiden* To be necessary, requisite.
 پايدن *payiden* ¹ To stand firm, to be constant, steady, fixed, established, to subsist independently of any thing, to remain, continue, persevere. ² To trample or tread upon, to wear, beat, or make smooth with the feet, to kick.
³ To wait, expect. ⁴ To become fatiated, fatigued or tired with any thing.
 پايز *payiz* The autumn.
 پايين *payin* The lower part, bottom, foundation of any thing.
 بب *bebb* (or بيان) A species, kind, sort, mode. *هم بيان واحد* *hum bebbani wahyidin* or علي *ala bebbani wahyidin* They are equals, peers, of the same sort, following the same mode of life.
 بيا *beba* How many? How, in what manner? *Buba* A kind of meat; and also a fire with which they dress it on the top of a hill.
 بيالا *bebala* Above, upwards.
 بيهه *bebbet* ¹ The voice of an infant, crying Papa. ² A handsome young man inclining to corpulency. ³ A fool, blockhead, lazy, indolent fellow. ⁴ A man's proper name.
 بيدى *bebedi* Wickedly, maliciously.
 ببر *bebyr* ¹ A tyger, a leopard. ² ببر بيان *bebyr bayan* A kind of military cloak made of a leopard's skin (such as was worn by the famous Rustam Zal the Persian Hercules). ³ Brisk, alert, nimble, active, ready. *Bebur* ¹ The disposition or order of things, providence, foresight, government, counsel, opinion. ² (imperat. of بريدن) Cut thou, strike off. *Buber* (imper. of بردن) Bear, carry, or take thou.
 بيراله *bubrallet* A kind of herb, birthwort, aristolochy.
 بيغا *bebagha* ¹ A parrot. ² A nightingale.
 بيغا شيرين ادا *bebagha shirin eda* The nightingale with the sweet notes.
 بيك *bebek* The pupil of the eye.
 بيلس *beblus* (and بيلس) ¹ Dry mouldy bread befallen by the mice. ² A louse. ³ A tumour, swelling, inflation. ⁴ A kind of butter, or fat of mutton, the eating of which is said to be good for disorders in the eyes.
 پينو *pepenu* Sour milk from which the butter is taken; when coagulated, and the thinner part strained off, it is dried in the sun, and preserved with salt, &c. for winter use.
 بيور *bebur* Tygers, leopards.
 بيش *bebish* Before, in presence of.
 بت *bett* (*bit* or *pett*) ¹ A weaver's shop. ² Weaver's glue. ³ The warp of a web, a web in the loom. ⁴ A duck or drake, the duck species.
 بت *put* A worm which pierces ships bottoms.
 بت *but* An idol, image, any figure that is

- an object of adoration, a lover, a beautiful woman.
 بتپرست *butpereft* A worshiper of images. *بتخانه* *butkhané* An idol temple.
 بت *bett* Cutting, breaking off.
 بتا *be ta* Till when? How long? *Bita* or *buta* Let alone, relinquish, leave.
 بتات *betat* ¹ Any thing sudden, abrupt, and not repeated. ² Viaticum, provision for a journey. ³ Tapestry, carpeting. ⁴ Marriage preparations. ⁵ Household furniture or utensils. *Bettat* A maker and vender of tapestry.
 بتار *bettar* ¹ A sharp sword. ² Cutting.
 بتادق *petadek* (A word formed to express celerity or the noise of any thing falling), Impetuously, thunderingly, with a crash.
 بتازي *betazegi* Recently, lately.
 بتانج *butanj* A wife, a spouse; especially one of many who have one husband in common.
 بتايل *betayil* The fleshy parts of the body.
 بتبار *butbar* (or بتباره) ¹ Affliction, misery.
 بت *bet* A giant, demon, evil genius.
 بتپرست *butpereft* See *But* above.
 بتخا *betkha* Bird's dung.
 بتخال *betkhal* ¹ Bird's dung. ² The name of a bird.
 بتراهنك *betirahenk* A covering, shelter.
 بتخانه *butkhané* ¹ An idol temple. ² A tavern, inn, house of publick entertainment.
 بتع *beta* Having a long neck, and firm well knit joints. *Bita* Wine made from honey or fresh dates. *Betia* (A horse) having a long and strong neck.
 بتعا *beta* (fem.) All, universal.
 بتغور *betghur* (بتغور or بتغور) The beak and claws of rapacious birds and wild beasts. *Betfur* The mouth, or rather, the parts around the mouth.
 بتك *butuk* (*putuk* or *putk*) A smith's hammer, also an anvil.
 بتك *betk* ¹ Cutting, dividing, amputating. ² Catching hold of any thing, laying violent hands upon. *Bitek* plural of the following.
 بتكه *betket* A part or portion of any thing, (particularly of a thing contained in another, as an hour, &c.) ² The beginning of the night.
 بتكده *butkedé* See *Butchané*.
 بتكوب *putkub* (or *betkab*) A kind of food made of cream or milk, walnuts, garlick, &c.
 بتل *betl* Cutting, dividing, removing, separating, rescinding.
 بتلاد *putlad* (or بتلاده) A bar or leaver for keeping a door shut.
 بتلور *betlur* ¹ See *putkub*. ² A confection made of nuts, quinces, &c.
 بتله *betlé* (or بتله) The betel nut or leaf, much chewed in the east for strengthening the stomach, and giving an agreeable flavour to the breath.
 بتمامها *bitemamiba* Entirely, altogether.
 بتنها *betenba* Sole, alone, separate.

^P *betu* To thee. ^A *betou* Subsisting, dwelling, staying remaining in a place.

^P *betuk* A kind of wooden basket, in which, garden stuff, fish, or bread, are carried about and sold.

^A *betul* A virgin averse to marriage and worldly concerns from religious motives, a vestal, a nun. With the addition of the article *البتول* *Elbetul* the Eastern Christians use it as one of the names of the Virgin Mary; whilst the Mahometans apply it to Fatima, the daughter of Mahomet, and wife of the Khalif Ali. *Betul* signifies also the shoot of palm, when ready to be planted by itself; or a young shoot already planted.

^P *peté* The white poplar.

^A *beti* A maker or vender of tapestry.

^P *putya* Penitence, repentance.

^P *petyar* (or *پتیاره*) Affliction, misery.

^A A giant, genius, demon. ³ *Putyar*, or *putyaré* Every thing that strikes with horror, a frightful aspect, an enemy.

^A *betyal* A horse-farrier, a horse-doctor, an ostler, groom, horse hirer, stable-keeper, or in general those who have the care of horses, and sometimes of other cattle.

^P *pityan* (or *پتياه*) An enemy, a frightful horror-striking countenance. ² A giant, demon, genie. ³ Affliction, wretchedness.

^P *betir* Unleavened bread.

^P *betyr nemi ayed* He searches with a lanthorn, but he finds it not.

^P *betygh khaften* (or *بتيع*) To stand erect or on end (as the hair of the head, &c.)

^A *betilet* A shoot from a palm, planted and flourishing at a distance from the parent tree.

² Any joint or member of the body, with the flesh belonging to it, a fleshy part.

^P *betilé* (or *petilé*) The wick of a candle, the match of a lamp.

^P *butina* Penitence, repentance.

^A *befs* State, condition, situation. ² Any thing dispersed, scattered, divulged, propagated, published. ³ Grief, sorrow, affliction.

^A *befa* Plain, smooth, soft ground.

² A country in Arabia. ³ Name of a fountain.

^A *befr* A puffle, pimple, tubercle, small excrescence on the body (chiefly of animals). ² A high and hardened hill of sand. ³ Water absorbed in sand. *befret* One pimple, &c.

^A *bafa* (A lip) protuberant from too much blood. ² Having the lips turned inwards (as in laughing). *Bassa* (A wound) having a protuberant appearance about the lips.

^A *befegh* (The eyes or other parts of the body) when overloaded with blood. ² Blood ready to burst from the skin, (especially in the lips).

^A *befk* (or *bisk*) Tearing, lacerating.

² Breaking down banks, dikes, or mounds (a river). ³ Diffusing water, overflowing (a river)

⁴ Tears starting in the eye. *Bisk* The place or breach through which water bursts.

^A *buslet* Fame, celebrity, renown.

^A *befnet* (and *bifnet*) Plain, equal, level and soft ground. ² A beautiful woman with a soft skin. ³ Soft sand. ⁴ Butter. ⁵ The finest kind of wheat, (so called either from the soft rich soil which produces it, or from the following country where it grows in great abundance).

^A *elbeseinetu* Befania (or as the Arabians pronounce *bethania*) A tract of rich level country near Damascus, where Job is said to have been born. *el beseniyet* Bethanian wheat, and in general all wheat produced on plains, (in contradistinction to *jebeliyet* which grows on hilly grounds).

^A *busur* Pustles, pimples, tubercles, or other small excrescences. ² (A body) covered or afflicted with such swellings.

^A *busuc* See *بشوع*.

^A *befuk* Breaches made by rivers.

^A *befi* Lavish in the praises of others.

^A *befir* Many much. *kesir besir* Many, much, frequent, plentiful, numerous.

^A *buseinet* The diminutive of *بشنة*. ² A beautiful woman.

^P *bez* (or *pej*) The cheek, the jaw-bone, the interior part of the cheek. ² Water. ³ A slight sprinkling or gentle flux of water. *Buj* The cheek, the ball of the cheek, the external part of the cheek and mouth. *Pej* (or *bech*) Idle. *Bech* A child, a boy, a youth; a servant. *Puj* Any thing bumping out, convex, globular. ² A kind of fruit, a large strawberry. ³ Plain, broad, open, wide. ⁴ Confused. ⁵ Disproportioned. ⁶ Immense. ⁷ Unbecoming, unhandsome, unseemly, rude, uncivilized, untamed.

^A *bejj* Bursting (a boil or other sore).

² Piercing (a spear). ³ Swelled, almost to bursting (cattle from eating too much).

^P *beja awurden* To accomplish, to execute.

^A *aini bejja* An open eye.

^P *bejai ja* Every where, in all places.

^A *bejad* A kind of Arabian cloak or upper garment of striped cloth. ² Tapestry.

^A *bejarim* Adversities, evils.

^A *bejal* (or *bejjal*) A prince, an aged chief, a great lord, a powerful man. ² An old, corpulent, and, on that account, respectable man, (the eastern nations in general considering corpulent men as the peculiar favourites of God Almighty). ³ A fat camel.

^P *bejan amuden* To be tired out, displeased, chagreened, disgusted. *bejani men* On my account, out of regard for me.

^P *bejanib* Towards (the city). *bejanibi ou* Towards him, on his side.

^A *bejarwet* A province of Arabian Nubia.

^P *bejai ou* Of him, for him. *بجاي او*

bejai amuden To be compleated, executed, performed, disposed, arranged, accomplished.

bejai arwurden To compleat, &c.

¹ *bejayet* A maritime city of Africa.

² *bejbaj* (or *بجاجة*) A man whose flesh shakes on account of his corpulency.

³ *bejbejet* Any kind of song, dandling, playfulness, or amusement, with which infants are coaxed into good humour.

⁴ *bejjet* Name of an idol.

⁵ *bechechgin* Boys, children, infants. ⁶ The young of any animal.

⁷ *bejeh* Joy, gladness.

⁸ *bejid* Diligent, careful, serious, attentive, urgent, pressing, eager, quick, alert, importunate. ⁹ Diligence, &c. ¹⁰ Diligently, &c. This word is compounded of *ب* with &c. and *jidd* an Arabick word, signifying Diligence, care, &c. (Here it may be observed, that the Persians when they adopt Arabick words, particularly monosyllables, throw away in general the *teshdid* or orthographical character which doubles the letter over which it is placed, as they seldom use it in their own language).

¹¹ *bejuda* Separately, asunder.

¹² *bejdet* (*bujdet* or *bujudet*) The substance (of any business) *Bejdet* Knowledge, science. *ibn bijdet* (Son of knowledge) a skilful, intelligent, able man.

¹³ *bujdek* The herb flea-wort.

¹⁴ *bujr* A misfortune, evil, danger, an important affair. *Bejer* A tumour, rupture, or other distemper affecting the navel, a projection of the belly. *Bejer* and *bujer* Vices, crimes. ¹⁵ The intestines; the twisting of the intestines.

¹⁶ *bejra* (A woman) afflicted with a swelled belly, rupture, or disease of the navel.

¹⁷ *ibnu bejret* Name of a wine shop or tavern in Arabia Felix, in which one Thafiri lived, much celebrated by the poets.

¹⁸ *bejuz* Besides, except.

¹⁹ *bujjes* (Clouds) pouring down rain.

²⁰ *bijeshbak* A farrier, horse-doctor.

²¹ *bijeshik* A measure of dry goods. ²² A feller of pot-herbs and roots. ²³ A vender of drugs, simples, or medicinal herbs, an apothecary. ²⁴ A physician.

²⁵ *pechegan* Boys, children, infants. ²⁶ The young of any animal. *زن و بچگان* *zenu pechegan* A woman and her children.

²⁷ *bechekanden* To drop, distil.

²⁸ *bejkelé* (or *bechkelé*) A flaggon, a stone bottle, or large solid vessel, in which wine is kept.

²⁹ *bejkem* A kind of stone seat in the porches of houses in the east, raised pretty high above the ground, upon which they sit or recline, especially in warm weather. ³⁰ The lower part of the house where they live in winter-time.

³¹ *bujul* The leg-bones of sheep. ³² A kind of children's game with these bones.

³³ *bujul* A false imputation, a great calumny, a wrongful accusation.

³⁴ *bejlet* Name of a family.

³⁵ *bejem* (or *بجوم*) Being quiet, lying still thro' fear or fatigue. ³⁶ Delaying. ³⁷ Contracted. ³⁸ Contracting one's self.

³⁹ *bechum* Order, method, disposition, arrangement, manner, train. *کارم بچم* *karem bechum girift* My affairs are in an excellent train.

⁴⁰ *peché* (or *pechché*) An infant, boy, child, son. ⁴¹ A lion's whelp, or the young of any animal. ⁴² Ivy. *بچه برداشته* *beché berdashte* Children in the arms, or creeping on the ground.

beché garw A calf.

⁴³ *beché* Why? wherefore? for what?

⁴⁴ *bejebet* Because, on which account.

⁴⁵ *bechich* (or *بچچ*) A whisper, any thing spoken secretly, darkly or whisperingly. ⁴⁶ A word used by goat-herds in managing goats.

⁴⁷ *bechiché* The quieting of an infant.

⁴⁸ A word used by shepherds in calling their flocks.

⁴⁹ *bichiden* (or *pichiden*) To involve, twist. ⁵⁰ To assemble, collect.

⁵¹ *kefir bejir* Very plentiful, extremely numerous. *Bujeir* (the diminutive of *bejer* or *ebjer*) Hence *ایره بچیر* *aiyara bujeirun bujrehu* A proverb, implying, One who censures another for a vice, which he himself has in a higher degree; similar to which is the following; *نسی بچیر* *nesi bujeir bujrehu* The swag-bellied forgets his swag-belly.

⁵² *bechizi ne girift* He makes nothing of it; he does not value it.

⁵³ *bejil* Having a corpulent, portly, respectable figure (an old man). ⁵⁴ A prince, chief, elder of the people. ⁵⁵ Honoured, revered. ⁵⁶ Any thing large.

⁵⁷ *bejilet* A branch of an Arabian tribe.

⁵⁸ *behb* (and *بچه* *behb*) Hoarse, having a hoarse, rough voice. ⁵⁹ Saying *bah bah*. *Buhb* (plur.) Fat. ⁶⁰ Thick timbers. ⁶¹ Games of chance, or the arrows with which they play. See p. 192. ⁶² Denarii, pennies.

⁶³ *behha* Pronouncing hoarsely, *Bah bah*.

⁶⁴ *behabyh* Middle parts of houses, areas.

⁶⁵ *bihar* Seas, great rivers, gulphs.

⁶⁶ *beharim* Misfortunes, evils.

⁶⁷ *beharin* Critical periods of a distemper.

⁶⁸ *bebbehet* A multitude, crowd.

⁶⁹ *bebbehi* Being gay and plentiful.

⁷⁰ *buhbubet* The middle of a house, court, &c.

⁷¹ *beht* Pure, genuine, unmixed (wine with water, bread with victuals, &c.) *عربی* *arebi beht* (and *عریبه* *arebyeti behté*) True, genuine Arabians.

- [^] *bebbet* Hoarseness. See *بح*.
- [^] *behter* Having a short and compact body. ² Related to the Bahterian Arabians.
- [^] *behs* Controversy, debate, dispute, contest, argument, question. ² A wager. *behs kurden* To debate, dispute, contend, to enter into argument. ² To lay a wager. *behsu jedel* Contention and altercation.
- [^] *behdelet* Agility and lightness of step.
- [^] *behr* The sea, a gulph, a great river.
- ⁴ Metre, verse. *behr mubrit* The sea of China. *bebru'l'akbzer* (and *bebru'l'hind*) The Green Sea, or the Indian Ocean. *bebru'l'fars* The Persian Sea. *bebru'l'kulzum* or *bebru'l'ahmer* The Red Sea. *bebru'l'abyez wa bebru'l'eswed* The White and the Black Sea (i. e. the Egean with the Mediterranean, and the Euxine). *bebru'r'rum* The Roman or Mediterranean Sea. *bebru'l'khezzer* (or *bebru'l'bontis*) The Caspian or Sea of Pontus. *bebru'mes-bur* The enchanted or heavenly waters, (those which the Mahometans suppose to be under the throne of God). *bebron u berron* The Sea and land.
- [^] *behr* Astonished, from terror, (as *بهر* expresses surprize from joy). ² Having an unquenchable thirst. ³ (A camel) afflicted with a distemper called *البحر*. *Bebr* (or *ماء بحر* *maon bebron*) Salt water. *bebru'r'rahim* The lower part of the womb, or belly. *Bebr* (A horse) having a long step. ² All kinds of Arabick verse, of which there are fifteen. *bebru'or bebru'benati bebr* (Sons of the sea) vapours, thin clouds, which rise from the sea, especially before summer.
- [^] *bebran* The crisis of a disease. *yaumu bebranin* The critical day (of a fever).
- [^] *behrani* Reddish blood. ² A native of Bahrain.
- [^] *bebret* A country, region, territory, Manifest, clear. *hazibi bebreuna* This is our territory.
- [^] *bebrem* Abounding in water. *beburmetihi seyidi'l'murselin* From veneration to the prince of prophets (Mahomet).
- [^] *bebru* Marine, maritime. ² Of the colour of the sea.
- [^] *bebrit* A pure unfulfilled thing.
- [^] *bahrain* (dual) The two seas, the White and the Black, the Mediterranean and the Euxine. ² The name of an island in the Persian Gulph, near to the Arabian shore (called also Bahrain), celebrated for a great pearl fishery. *Bahraini* signifies also, in the Alcoran, The Two

- Waters, i. e. the salt water of the sea, and the sweet water of the rivers.
- [^] *behezj* A calf. ² A dwarf; short, and large bellied. ³ A camel's colt.
- [^] *behesbi* According to, in the manner of. *bibesbi'sh'shera* According to the laws. *bibesbi'z'zahir* From outward appearance.
- [^] *behsel* Thick, gross, big, corpulent.
- [^] *behsel* (or *بھسل*) Leaping and frisking about like mice or moles.
- [^] *bihekk* By, for (in swearing); as, *bihekk'i'n'nabiyyi wa alihi* By the prophet and his posterity.
- [^] *bihukmi* According to, from, agreeable to, in conformity with. *bebukmi zeruret* Agreeable to the exigency; forced by necessity. *bebukmi'd'dianet* In conformity with religion. *bibukmi'l'bejberiyet* From the frailty of human nature.
- [^] *behl* A strong impulse.
- [^] *behemdillabi taala* God be praised, by the grace of God. *behemdillabi ké* Thank God that ---.
- [^] *behna* (or *بھنا*) A cantonment or township, of the larger size, peculiar to the Campestrian or wild Arabs. ² A great body of men living together.
- [^] *Behnet* Proper name of a woman.
- [^] *bebutet* Pure, unmixed.
- [^] *buhubet* Hoarseness. See *بح*.
- [^] *bebur* Seas, gulphs, bays, great rivers or pieces of water. ² Exhalations, vapours.
- [^] *bebwenet* A woman of a small size.
- ² A big-bellied bottle.
- [^] *buhairat* A lake, a small sea. *Babiret* The tenth colt of a camel, which the pagan Arabians, after flitting its ears, used to let loose to wander where it pleased. ² (A she-camel) having flit or cropt ears.
- [^] *pakh* O! bravo! well done! excellent! When doubled, *pakh pakh*, it gives a greater energy to the interjection.
- [^] *pekh* The game of chess. ² A whitish exudation from the eye.
- [^] *bekhatij* (plur.) Boiled.
- [^] *bekhati* Persian or Bactrian camels of a strong hairy species.
- [^] *bukhar* A vapour, exhalation. *bukharu'l'ma* (or *bukhari ab*) Exhalations of water, vapours, fogs. *Bukhar* (in an ancient dialect) Wisdom. ² Learned. ³ Idolatry.
- [^] *Bokhara* Bokhara, one of the most ancient and celebrated cities of the east, being the capital of that fine country of the same name, which lies beyond the great river Oxus or Gihon, towards the north. It has had great variety of fortune and of masters, having been taken and retaken innumerable times; and, amongst others,

by the famous Tartar conquerors Genghiz Khan and Tamerlane; but has now belonged, for near 300 years, to the Uftec Tartars. The Russian caravans, from Moscow to China, take always Bokhara in their way; the Russians calling all that extensive track of country between the boundaries of their empire and those of China, by the general name of *Bokhara*. Exclusive of a wall immediately round the city, it has another comprehending fifteen smaller towns, within a radius of about twelve English miles. *Bokhara* signifies also, Idolaters.

^A *بَخَاع* *bakha* A vein or nerve in the loins.

^P *بَخَاكَ نَشَانْد* *be khak nijband* (or *بَخَاكَ رَاه*) He has depressed or rendered him contemptible, (he has laid him on the earth).

^A *بَخَاكَ* *bekbkhak* Very avaricious.

^A *بَخَانْد* *bekhanid* Women full grown, having the joints of their fingers firmly knit.

^A *بَخْبَاغ* *bekbbakh* A camel braying.

^A *بَخْبَهْ* *bekbbekhet* ¹ Saying *bakh*; crying O brave! well done! ² Boiling with heat or rage. ³ Working when the heat of the day is abated. ⁴ Growing cool. ⁵ Resting, reposing (cattle). ⁶ Making a hoarse noise in the throat.

^A *بَخْت* *bakht* ¹ Striking. ² Puffanimous.

^P *بَخْت* *bakht* (or *bukht*) ¹ Fortune, prosperity, felicity, happiness. ² Luck (good or bad). ³ A horoscope, nativity, planet, constellation. ⁴ A club, mace, battle-axe, or similar weapon. *Bukht* A species of large, strong, and hairy Persian or Bactrian camel, with two bunches, used in general for winter labour. *بَد بَخْت* *bad bakht* (or *شور بخت*) ¹ Unfortunate, inauspicious, unhappy. ² Ignoble, fordid, inglorious. *نیک بخت* *nik bakht* Fortunate, happy. *کاروی بخت* *karwi bakht* Ever glorious, fortunate, or prosperous.

^P *بَخْتِ نَصْر* *bakhti nasser* (*بخت النصر*) (*bakhtu'n'nasser*) (fortune of victory) The prince called in the Bible *Nebuchadnezzar*. The eastern historians consider him only as one of the four governors, appointed by Lohorab king of Persia (the son of Kai Khosrou or Cyrus) over his great empire; Babylonia or Chaldea being the district delegated to him: as a confirmation of which, it may be observed, that his son Baltazar was removed from this government by *Bahaman* or *Ardesbir Dirazdest* (Artaxerxes Longimanus), who substituted in his room Coresh, a prince of the blood royal, whom our translators have named Cyrus. Some derive the name of *Nebuchadnezzar* from three Assyrian deities called Nebo, Hadan, and Affar; and others interpret it, from the Chaldean, to be the servant of Naffar, a Babylonian idol.

^P *بَخْتَاک* *bakhtak* A helmet, cask.

^A *بَخْتَاوَر* *bakhtawer* Happy, prosperous, rich.

^A *بَخْتِج* *bukhtej* Boiled, decocted, cooked.

^P *بَخْتِک* *bakhtek* (or *بختک*) Diminutive of *بخت*.

^P *بَخْتَر* *bakhter* The east. Hence the Persians

VOL. I.

call the sun *شاه بخترو خاور* *shahi bakhteru kharwer* King of the east and west. Hence too is named that noble and extensive region (Khorassan), called by the ancients Bactriana; and also the great river Bactrus (Amu or Gihon), on account of their eastern situation with regard to Persia.

^P *بَخْتِکَارَه* *bukhtikaré* ¹ Levity. ² Suspended.

^P *بَخْتَلُو* *bakhtlu* Happy, fortunate. *بَد بَخْتَلُو* *bad bakhtelu* Unhappy, unfortunate.

^P *بَخْتَن* *pukhten* ¹ To boil, cook, to make ready. ² To take care of. ³ To do or perform.

⁴ To ripen. ⁵ To be cooked. ⁶ Boiling, cooking.

^P *بَخْتَنِ* *pukhteni* Boiled, &c. See *بخته*.

^P *بَخْتُو* *bakhtu* Thunder.

^P *بَخْتَه* *pukhté* Boiled, dressed, cooked. ² Ripe, mature. ³ Expert, skilful, clever, versed in business. ⁴ A large lamb. ⁵ Contemptible, despicable.

^P *بَخْتِی* *pukhti* Jelly (of fish, &c.), congealed broth.

^P *بَخْتِی* *bukhti* A large strong hairy camel with two bunches. See *bukht* above.

^P *بَخْتِیَار* *bakhtiyar* Fortunate, rich. *بَخْتِیَارِی* *bakhtiyari* Prosperity, riches.

^A *بَخْتِرَه* *bekhsferet* Any kind of impurity or filth (particularly such as is seen in water).

^P *بَخْج* *bekhj* ¹ Broad, wide. ² Pressed, compressed, confined, constrained. ³ A kind of black vitriol, with which ink is made. *بَخْجِ* *Bekhej* ¹ The same. ² Any thing spread upon the ground (as a carpet, coverlet, cushion, &c.)

^P *بَخْجِد* *bekhjéd* Drofs, especially of iron.

^P *بَخْجُور* *bakhjur*. See *bakhtiyar*.

^P *بَخْجِه* *bekbché* A garden.

^P *بَخْجِیْدَن* *bekhjiden* (or *bekbchiden*) ¹ To extend, stretch out, make plain, flat, level. ² To surround, go round. ³ To give one's self trouble.

^P *بَخْجِیْزِیْدَن* *bekbchiziden* ¹ To roll or wallow upon the ground (as dogs). ² To revolve, turn round (as wheels).

^P *بَخْجِج* *bekb-hej* A nest.

^P *بَخْدَا* *bekbuda* By God, to God, for the love of God.

^A *بَخْدِج* *bekbdej* Fat, swelled (camel's colt).

^A *بَخْر* *bekher* ¹ Stinking. ² A bad breath or other fetid smell. *الْبَخْرَا* *Elbekbra* Name of a district and of a fetid well in Arabia.

^P *بَخْرِد* *bekbired* Intelligent, wise. *بَخْرِدَان* *bekbiredi bekbirdan* The wisest of the wife (the title of the prime minister in some eastern countries).

^P *بَخْرِک* *bukbrek* A kind of wild mountain or forest-almond, of a cold and humid nature.

^P *بَخْرِیْدَن* *bukbriden* (and *بَخْرِیْدَن*) ¹ To be in agony, throwing one's self from side to side, breathing hard and groaning like sick people.

² To worship, to serve. ³ To be epileptical.

بَخْرِیْدَه *bukbridé* Having the epilepsy or falling sickness, &c.

Y y

^P بخشار *Bakhsar* ¹ A town in Khoroffan. ² The same as بخش.

^A بخش *bekhs* ¹ Deficient, small, little. ² Sown land which produces grain without being watered. لا بخش فيه ولا شطاط *la bekhsa fih wa la shetata* Neither too little (is given) for it, nor too much; it is a just price.

^P بخش *bekhs* (or بخش) ¹ Heat. ² Anguish of mind, sickness at heart, faintness, decay, consumption, pining or wasting away with grief or malady. *Bekhs* ¹ Vile, mean, despicable. ² Cheap.

^P بخشان *bekhsan* ¹ Fusible, melting. ² Diminishing.

^P بخشانیدن *bekhsaniden* To melt, to become liquid.

^P بخشب *bekhsab* Snoring in sleep.

^P بخش *bekhs* A snore.

^P بخشانیدن *bekhsaniden* To snore, to cause to snore.

^P بخش *bukhsen* To snore, snort. *Bekhsen* To squeeze or tickle (with the fingers).

^P بخش *bekhsu* Pleading guilty, confessing guilt. بخش آمدن *bekhsu amuden* ¹ To confess guilt. ² To be confessed. ³ To be confirmed.

^P بخش *bekhsuden* To beat, bruise, hammer (so as to make a convexity concave). ² To reap, mow, cut down. ³ To saw. ³ To clip, to shear.

^P بخشیدن *bekhsiden* ¹ To melt. ² To be in anguish, pain, affliction, sickness, distraction of mind. ³ To wax hot, to become angry or furious. ⁴ To squeeze, compress, or tickle (with the fingers). ⁵ To snore.

^P بخش *bukhs* ¹ Fortune, chance, lot, part. ² A giver, donor, a distributor, a divider. ³ Any thing polished, levelled, smoothed. ⁴ Made smooth. ⁵ A castle, fortrefs, citadel, bulwark, rampart, wall. ⁶ A celestial sign. ⁷ Debt. بخش کردن *bukhs kurden* To give, distribute, divide.

بخش *beiyat bukhs* The giver of life. بخش نور *nur bukhs* The giver of light, one who illuminates, the sun.

بخش *morad bukhs* The granter of desires. بخش صفا *sefa bukhs* Producing pleasure, exhilarating, delightful.

بخش *kam bukhs* Fulfilling wishes. ² Liberality. ³ Power.

بخش *kheta bukhs* Pardoning sins.

^P بخش *pekhs* Letting down one's self gradually.

^P بخشا *bukhsa* A giver, presenter, bestower. بخشا *malik memalik memleket bukhsa* (God) the King of kingdoms, the bestower of empires.

^P بخشانیدن *bukhsaniden* ¹ To give, bestow. ² To pity, compassionate, spare, pardon, forgive.

^P بخشایا *bukhsaya* Remitting, forgiving.

^P بخشایدن *bukhsayiden* To pity, forgive.

^P بخشایش *bukhsaiysh* ¹ Pity, compassion, mercy, forgiveness, grace, favour. ² A present.

^P بخشاینده *bukhsayende* Most merciful (God).

^P بخشش *bukhsish* A gift, present.

^P بخشنده *bukhsende* A giver; bestowing voluntarily and liberally, generous, benevolent.

^P بخشودن *bukhsuden* To give, grant, bestow. بخشوده *bukhsude* Pardoned (by God).

^P بخشه *bukhshe* A portion.

^P بخش *bukhs* A giver, a paymaster.

^P بخشیدن *bukhsiden* (or بخشیدن) ¹ To give, bestow. ² To pardon, spare. ³ To burn. ⁴ To shine, to flash.

^P بخشش *bekhsish* A present, an honorary or a pecuniary gratuity, drink-money. بخشش کردن *bekhsish kurden* To make a present. بخشش و عطا دادن *bekhsish wa yta daden* To make an offering, to give a largess.

^A بخش *bekhsel* Thick, fleshy, corpulent.

^A بخش *bekhsa* Dying, pining (with grief).

^A بخش *bekhs* Having a bad conscience.

² Blind of an eye. ³ Having eyes sunk in their socket. *Bekhs* ¹ Making blind. ² Giving one a blow on the eye, so that it is either struck out, or he is deprived of the use of it. ³ Becoming blind of, or losing an eye.

^P بخش *bekhselul* ¹ A kind of hard nut; also a sort of walnut. ² A species of herb.

^P بخش *bekhselé* (بخشکون or بخشکون) ¹ A walnut or walnut-tree. ² Cantharus durus.

^A بخش *bukhsul* Avarice, parsimony, stinginess, sparingness.

^P بخش خواستن *bukhsul khasen* To covet.

^A بخش *bukhsa* Misers.

^A بخش *bekhsut* Separately, apart.

^P بخش *bekhsé* A bean.

^P بخش *pukhsé* Purslain.

^A بخش *bekhs* Tall, long.

^A بخش *bekhsdat* (or بخشدی) A woman full grown, having the finger-joints firmly knit.

^A بخش *bukhsnuk* ¹ A kind of cloth which the Arabian women put round their heads and pin under the chin, to keep their cloaths clean when anointing the face. ² This ointment, when quite pure from dust, and every other foreign body. ² A kind of garment which the Syrian children wear in cold weather. ³ A small veil for the face. ⁴ The pellicle or shell on a locust's back.

^P بخش *bukhsnaw* Thunder, lightning.

^P بخشیدن *bukhsnawiden* To thunder and lighten.

^A بخش *bekhsaw* Dates of a bad fort.

^P بخشیدن *bekhsariden* To labour in mind.

^P بخش *bekhsud* To, with, or by one's self.

بخش *bekhsud feru rest* (or بخش) (شد) He hangs his head (from shame or grief).

بخش *bekhsudi khud* Solitary, by one's self.

^P بخش *bukhsur* Perfume, odour, or any thing which diffuses fragrance, as aloes, musk, thyme, storax, frankincense, &c. بخش *bekhs miryem* (or بخش الاكراد) Maiden-weed, hogs-fennel, &c. بخش *bekhsur u'l'berber* A kind of plant which shoots a number of twigs along the surface of the ground, with small round leaves and white flowers.

- ۱ *bukburaniden* To cause one to eat.
 ۲ *bukburji* A perfumer.
 ۳ *bukburdan* A censer for incense.
 ۴ *bakburé* A musk-bag.
 ۵ *diu bukburidé* ۱ Epileptical, subject to the falling-sickness. ۲ Frightened, horror-struck (as if by a hobgoblin).
 ۶ *bukbu* ۱ Confessing a debt, acknowledging and submitting. ۲ Digging for water till it begins to spring up. ۳ Bestowing great attention.
 ۷ *bekbiz* An ambush, a dangerous place.
 ۸ *bekbil* Avaricious, covetous.
 ۹ *bukhiyé* ۱ Quilting, sewing very thick and strong. ۲ Sewing with long stitches. ۳ A piece of sewed cloth. *kar aftad* (The cloth has fallen from his face) i. e. the secret is discovered.
 ۱۰ *bukhiyé zeden* To sew thick. *Bukhiyé* ۱ A line, plumb-line. ۲ A wedge or iron instrument for cleaving wood. ۳ Touching, squeezing, tickling with the fingers.
 ۱۱ *bad* or *bed* ۱ Bad, wicked. ۲ An evil, calamity. ۳ Wickedness. *jamei bad* A torn or worn out garment. *Bud* (for بود) It was.
 ۱۲ *pad* (for پاد) A guard, guardian. *padshah* An emperor, or great king, as being the protector of his people. The eastern nations have so high an idea of this title, that they bestow it only on the most powerful sovereigns; the Turks in particular giving it only to the kings of England and France; distinguishing the emperor of Germany, the king of Spain, and other monarchs, only by the title of *Cral*, which is a Slavonian word for king. It is more generally written *پادشاه*.
 ۱۳ *ped* The white poplar tree.
 ۱۴ *bedd* Lassitude, fatigue. *Bidd* Like, resembling. *Budd* ۱ An idol, image. ۲ Any thing given in return for another. ۳ Separation. ۴ Flight. *la budd* There is now no flight, no retreat; it becomes necessary.
 ۱۵ *bedi* ۱ Beginning. ۲ Creating or giving a beginning. ۳ Prefixing. ۴ Going out, departing. ۵ Seized with an indisposition (as the small pox, &c.) ۶ Commencement, a beginning. *bedi kelam kurden* To begin a discourse, sermon, speech, or conversation. *Bedi* At first, before all, the first time, once. *بدا* (or *بدی*) A lord, chief, prince, governor. *ferda berai mulakat* *bedi fahab khabum rift* To-morrow I will go before the governor. *beda* ۱ The principal portions or joints of a sacrificed camel. ۲ A new well (such being so called as have been dug since the era of Mahometanism). ۳ A sensible intelligent youth. *Bed en* In the beginning, upon commencing, before every thing.
 ۱۶ *beda* Wickedness, obscenity, improper, wicked, profane or obscene discourse.
 ۱۷ *bedda* (fem.) Corpulent, straddling from corpulency.

- ۱۸ *bedaten* At first, in the beginning, at the outset, before all other things; (synonymous to which are *بد* *beden* *زی* *bed-in* *بدا* *bedata* *bedatin* and *بدا* *زی* *bedata* *زی* *bedatin*). *rejaa arwen wa bedatin* He returned from whence he came, *arwen ala bedaten* The same. *faala ala bedaten* He began again, he repeated what he had before begun.
 ۱۹ *bedat* The beginning, the first time.
 ۲۰ *bedab* A wide extended track of country. *Bidab* Fields or wide tracks of waste uncultivated ground.
 ۲۱ *bad akhter* Unfortunate, disgraceful.
 ۲۲ *bad akhlak* Of depraved morals, bad dispositions, corrupted habits.
 ۲۳ *bedad* Sallying forth to battle, going down to fight, (particularly applied to those who engage man to man in the amphitheatres, &c.) *Bedadé* One by one, separately, one after another. *ya karwmu bedadi bedadi* O soldiers, one by one, single out each his antagonist. *Bidad* ۱ Bartering, exchanging merchandize. ۲ Saddle cloths, felt-cloths. ۳ Companions, associates.
 ۲۴ *bedaram* A knave, a hypocrite.
 ۲۵ *bedaz* A shoe maker's wedge.
 ۲۶ *pedafiya* ۱ The sail of a wind-mill, or the tooth of a water-mill-wheel. ۲ A mill-stone.
 ۲۷ *bad asil* From a bad race, of an ignoble family, of mean descent.
 ۲۸ *bedal* ۱ Changing. ۲ Afflicted.
 ۲۹ *badamuz* Ill-bred, wicked.
 ۳۰ *bedan* To, or with, him, or it.
 ۳۱ *bad endish* Malignant, malicious.
 ۳۲ *bad endishan* (plur.) Malevolent.
 ۳۳ *bidarwet* Living in tents, a country life, (in opposition to *حضارة* living in cities). *Bedarwet* Excess, vehemence, contention.
 ۳۴ *bedarwi* Rural, rustick.
 ۳۵ *budabet* ۱ A folly or stroke of fancy, an extempore, an unguarded word or action. ۲ An unexpected accident.
 ۳۶ *bad abush* See *بداندیش*.
 ۳۷ *bedayet* A principle, beginning.
 ۳۸ *bedayid* (plur.) of *bedad* above.
 ۳۹ *bedayi* New, strange, rare, uncommon.
 ۴۰ *bad ayin* Perverse, ill-bred. *لعین*
 ۴۱ *laini bad ayin* A wicked wretch.
 ۴۲ *badbaz* A mimic, jester.
 ۴۳ *bad bukht* Bad fortune.
 ۴۴ *bad peder* A step-father.
 ۴۵ *bad pusti* (or *pusti*) (bad back) A young unbroke bull or other beast of burthen, that will bear no load.
 ۴۶ *biddet* ۱ Power. ۲ Portion, lot, share.
 ۴۷ *bad tebar* Of mean birth.
 ۴۸ *bad pertaw* Unfortunate, sinister, of a bad aspect, of a wretched character.

^P بدترین *badter* Worfe, more villainous. *bedterin* Worft, most infamous.

^P بد چشم *bad cheshm* Having a bad or unlucky eye, of a malignant aspect.

^A بدج *bedh* A field or plain, (particularly uncultivated and extensive). *Bedeh* ¹ Manifest, evident. ² Proposing any thing suddenly and unexpectedly. *Budah* Plural of *bedhet*, below. بدحا *bedhan* Clearly, openly, publickly, evidently.

^P بدحال *badhal* Unfortunate, in a bad situation.

^A بدحة *bedhet* The middle of a house, the court, area, quadrangle.

^A بدخا *budekha* Tall, of a noble appearance, magnificent, eminent, of an excellent disposition.

^P بدخش or بدخشان *Bedakhshan* Name of a country from whence they bring rubies. کوه بدخشان *kub bedakhshan* The mountain where they dig them. لعل بدخشان *lali bedakhshan* The finest kind of rubies brought from thence. بدخشان تابدار *bedakhshan tabdar* The ruby of the finest colour or water.

^P بدخصال *badkhisal* (or بدخلق) Of a bad disposition. انام بد خصالان *bad khisalani enam* The most vicious, rude, or perverse of mankind.

^P بدخو or بدخوي *badkhui* Vicious, wicked, bad-tempered, ill-bred, rude.

^P بد خواه *bad khab* Malevolent, invidious, inimical. بد خواهي *bad khahi* Malevolence, hatred.

^A بدخويي *badkhuyi* Vice, a bad habit.

^A بدد *beded* ¹ Straddling from corpulency, (man or animal). ² Power, ability. مالک به *ma laka bihi bidedun* There is none equal to him.

^A بددة *bidedet* Idols, images.

^P بددعا *baddua* An imprecation, malediction.

^P بد دل *bad dil* Of a bad heart, weak, silly, cowardly, timid, pusillanimous.

^P بد دين *Impious, irreligious.*

^A بدر *bedr* ¹ Integrity, plenitude, fulness. ² The full moon, (synonymous to which are ليلة البدر *mehi bedr* and بدر تام *bedri tam*) *leiletu'l'bedr* The fourteenth of every lunar month. يوم بدر *yaumi bedir* The battle of Bedra, or the victory gained there by Mahomet. بدر الدين *bedre'd'din* The full moon of religion; (a very general surname in the east.) *Bider* (plur.) of بدرة *bedret* below.

^P بدر *beder* Without, out of doors. بدر آمد *beder amud* He came out. بدر رفت *beder rest* He went out. بدر افتادن *beder estaden* To fall out. بدر بردن *beder burden* To lead or carry out, to eject, expel. بدر آوردن *beder awurden* To bring out, to extract. بدر کردن *beder kurden* To drive out, eject, expel, emit.

^P پدر *peder* (or پدر) A father. پدر علي *peder ali keder* The high and mighty father. پدر و مادري *pederu maderi* His parents, father and mother. پدر اندر *peder ander* A step-father, mother's husband. پدر زن *pederi zen* A father-in-law, wife's father.

^P بدرام *bedram* or *pedram* ¹ A pleasant, elegant, delightful place, garden, house, &c. an assembly, banquet, entertainment. ² A wild, vicious, unbroke horse, &c.

^P بدران *bedran* A kind of dish, a sort of pot-herb.

^P پدرانه *pederane* ¹ Paternal. ² Paternally.

^P بد راه *bad rah* Wicked, deviating from the right path. دشمن بد راه *dushmani bad rah* An infidel enemy, a malignant foe.

^P بدراي *bad raai* Having villainous opinions.

^P بدرايحه *badraihé* Having a bad smell.

^P بدرة *bedret* ¹ A quick brisk eye. ² An eye in its *beder* or full moon. ³ A weight of 10000 dirhems equal to 6666 $\frac{2}{3}$ Attick drachmas. ⁴ A bag made of the skin of a lamb or kid, in which they carry milk: (the skin in which they put butter is called مسادة; and both have these names only when they have been just taken from the mother; for if they were sucking lambs or kids, the milk bag is then called شكو and that for butter عكه: and when the lambs or kids have been one or two years old, the first is then named وطب and the other نجي).

^P بدروستي *bedurusti* Indeed, truly, certainly.

^P بدر شب *bedir sheb* A full-moon-light night.

^P بد رفتار *bad restar* ¹ Going badly. ² Patient.

^P پدرفتار *pedrestar* (or پدرفتار) Patient.

^P بدرقه *bedriké* ¹ A guide, escort, convoy. ² A confidential person. ³ A patient person. ⁴ An observer of the moon. لسكر بدرقه *lesker bedriké* An army guide. ورقة محبة بدرقه *warekei muhebbet bedriké* Letters of friendship.

^P پدرندر *pederender* A step-father.

^P بدرو *bad raw* A pack-horse; a beast of burden, that trots or goes badly.

^P بدرون کردن *pedurud kurden* (or سلام دادن) To bid adieu, to say farewell.

^P بدروش *bedrush* (or بدروشت) A pass, a narrow pass on an enemy's confines.

^P بدروغ *bedurugh* Falsely.

^P بدره *bedré* ¹ A weight of 10000 dirhems, equal to 6666 $\frac{2}{3}$ Attick drachmas. ² A ship-worm. ³ A moth.

^P پدري *pederi* ¹ Paternal. ² Fatherhood.

^P بد زبان *bad zeban* Foul-mouthed, slanderous, ill-tongued, back-biting, reproachful.

^P بد زندگاني *bad zindégani* Wicked, vicious.

^P بدس *bedes* Make haste!

^P بدست باش *bedest bash* Make ready! quick!

^P بد سكال *bad sigal* Malevolent, malignant.

^P بد سوار *bad surwar* ¹ Cruel, contumacious.

² A stone-horse, fierce and untractable. ³ A horse that will not carry double. ⁴ A bad horseman.

^P بد سيرة *bad sîret* Of a bad disposition.

^P بد شكل *bad shekl* Deformed, ill-shaped.

^A بدع *beda* Novelty, innovation, invention, a recent production, wonder. *Bida* New, surprising. هو بدع في هذا الامر *hurwa bedan fi haze'l'emri* There is something wonderful in that thing.

^A بدعت *bidat* ¹ Novelty, a bad innovation,

heresy. ² A hog or hogs. ³ *دو سه بدعت* *du se bidat* Two or three hogs. *اهل بدعت* *ehli bidat* A heretick, sectary, dissenter.

⁴ *بد عمل* *bad amel* Working mischief, doing what is wrong, injuring.

⁵ *بد عهد* *bad ahd* A liar, promise-breaker.

کافر بد عهد *kafiri bad ahd* A perfidious infidel.

⁶ *بدغ* *bedigh* ¹ Contaminated. ² Plump, fat, in a good habit of body. ³ A man's surname.

Bedgh The fragments of a broken nut or almond. *Bidgh* Qui concacat vestes suas.

⁴ *بد فرجام* *bad ferjam* Malignant, ill-intended.

⁵ *بد فعال* *bad fyal* Operating badly, having an unlucky tendency, doing mischief.

⁶ *بد فوز* *bad fuz* (or *پد فوز*) ¹ The environs of the mouth, the corners, dimples, &c. ² Fortunate, succeeding in one's wishes.

³ *بدقطة* *bedketet* Scattered household furniture.

⁴ A verbose speech, a profusion of words.

⁵ *بد قهار* *bad kumar* ¹ A perfidious, rascally cheat, who gets money any how. ² Ill-tempered; badly compounded; habitually wicked.

³ *بد کار* *badkar* Iniquitous, villainous. *بد کاری* *badkari* A shameful, infamous action.

⁴ *بد گردار* *badgirdar* A scoundrel, malefactor.

⁵ *بد گزرام* *badkexfram* Doing any thing badly.

⁶ *بد گمان* *badguman* Malevolent, suspicious.

بد گمان شدن *badguman shuden* To be jealous.

⁷ *بد گند* *bad gend* Stinking; a bribe to a judge.

⁸ *بد کنش* *badkunish* Bad, depraved.

⁹ *بد گو* *bad gu* A slanderer, detractor. *بد گوین* *bad guyan* Calumniators, back-biters.

¹⁰ *بد گهر* *bad guher* Bad by nature, of a wicked, base, or mean origin.

¹¹ *بد کیش* *badkish* Impious, inhuman.

¹² *بدل* *bedel* ¹ For. ² From. ³ Out of. ⁴ Because. ⁵ Pain in the feet or hands. ⁶ A succedaneum, substitute, equivalent, change, exchange, altering one letter for another. ⁷ *بدل دادن* *bedel daden* To make an exchange, give an equivalent.

⁸ *بدل عین* *ainun bedela ainin* An eye for an eye. *بدل ان* *bedela en* In place of which. ⁹ *بدل فرآغه* *bedeli feraghet* A bribe for a benefice, simony.

¹⁰ *بدلا* *budela* ¹ Substitutes, succedanea. ² Religious men, devoted to God; Dervises (so called, because the society always subsists by new brethren being substituted for those who die).

³ *بدلة* *bedlet* A priest's cope.

⁴ *بدله* *bidle* ¹ A kind of tree, which bears no fruit, good for nothing but fire-wood. ² See *بدلة*.

³ *بد لهجه* *bad lehje* Ill-tongued, malignant.

⁴ *بد مذهب* *bad mezheb* Of a bad religion.

⁵ *بد معاش* *bad maash* Of a bad life, wicked.

⁶ *بدن* *beden* (pl. *ابدان*) ¹ The body (especially lifeless). ² The trunk without the head. ³ A rampart, a battlement. ⁴ The cloth which surrounds a tent. ⁵ An aged man. ⁶ (pl. *ابدن*) An old mountain goat. ⁷ An ornamented girdle worn by the Arabian ladies. ⁸ A short coat of mail. ⁹ Kindred by the father's side. ¹⁰ Dignity. ¹¹ Reputation, esteem, respect. *Budun* ¹ Fatness, cor-

pulency. ² Pl. of *بدنة*—*Beddin* ¹ Being rich. ² Becoming old. ³ Arming (another) with a coat of mail.

⁴ *بدن* *buden* (for *بودن*) To be, to become.

⁵ *بدنام* *badnam* Having a bad name, infamous.

⁶ *بدنامی* *badnami* Infamy, bad reputation.

⁷ *بدنة* *bednet* The ox or camel sacrificed in Pagan times at Mecca, in discharge of a vow, &c.

⁸ *بد نژاد* *bad nizhad* ¹ Base-born, descended from mean ancestors. ² A horse got, by an Arabian stallion, out of a Turkish mare (and not highly esteemed on account of his dam).

³ *بد نفس* *bad nefes* ¹ Having a depraved mind.

² Stinking breathed. ³ Having a bad voice.

⁴ *بدنک* *budenk* Water-creffes.

⁵ *بدنکر* *badniger* Seeing badly, weak-eyed.

⁶ *بدنہا* *badnuma* ¹ A bad sign, a mark of infamy. ² Deformed. *عجوز بدنہا* *ajuz badnuma* A deformed old woman.

⁷ *بدنه* *bedene* An offering, sacrifice.

⁸ *بدنہاد* *badnihad* A perfidious man.

⁹ *بدو* *bedu* for *باو* or *به او* (to avoid the cacophony) ¹ To, for, by him, or it. ² To two.

³ *بدو* *bedu* or *bedaw* ¹ Beginning, commencement. ² A desert. ³ The principal joints of a sacrificed or slaughtered camel.

⁴ *بدوار* *badwar* Having evil thoughts. *Badwar* or *badwaz* Firm, solid (station or ground).

⁵ *بدوح* *budub* (pl. of *بدح*) Extensive deserts, uncultivated grounds.

⁶ *بدور* *budur* (pl. of *بدر*) Full-moons.

⁷ *بدوس* *bedus* Will, good will, affection.

⁸ *پدوش* *pedus* (or *پدوش*) Hope, expectation. *Pedus* ¹ An enigma. ² Prey, plunder, depredation. ³ Drawing a sharp sword.

⁴ *بدوی* *bedarwi* Wild, fierce, untractable.

⁵ *بدوی اسب* *bedarwi esb* A fine high-blooded horse.

⁶ *بدہ* *bedeh* ¹ Coming suddenly, surprising.

² Happening unexpectedly. ³ Meeting one accidentally with any thing, or bringing it to him when he does not expect it.

⁴ *بدہ* *bedé* (or *پدہ*) Any thing concealed, hidden, secret. *Pedé* ¹ The white poplar-tree.

² A dunghill (particularly when composed chiefly of rotten wood). ³ A worn or corrupted thing.

Pudé or *pidé* ¹ Any thing dry (as wood, flesh, &c.). ² A barren tree, proper for fire-wood. ³ A poker, or any thing with which a fire is stirred.

⁴ *بدھیہ* *bedhiyé* Deformed, ugly.

⁵ *بدی* *bedi* The first, the beginning. *بادی* *badi* *bediyan*, *بادی* *badi bedyan* Before all, above all others. *Bedi* ¹ A misfortune, a quarrel, difference. ² Newly invented, created, or found out. ³ A well newly dug (or any that has been made since the Mahometan era).

⁴ *بدی* *bedi* A prince, a lord, a governor; as *بدی صاحب کجا هستند* *bedi saheb kja hestend* Where is the (lord) governor. See *بدا*.

⁵ *بدی* *bedi* Depravity, malignity.

⁶ *پدیجہ* *pedijé* The scale of a fish.

⁷ *پدید* *bedid* (or *پدید*) ¹ Open, publick,

clear, evident, manifest, conspicuous. ² Openly, evidently, &c. پدید آمدن *pedid amuden* To appear, to be manifest.

^P پدیدار کردن *pedidar kurden* To rouse, to excite, to awake. پدیدار شدن *pedidar shuden* To appear, to be exhibited, to show one's self.

^P بدیشان *bedishan* for بایشان (to avoid the hiatus) To, for, with, by them.

^A بدیع *bedia* ¹ Wonderful, surprising, marvelous, astonishing, strange, rare. ² A creator, inventor. یا قادر بدیع المظاهر *ya kadiru bediu'l' mezhahir* O omnipotent creator of invisible things. کلام بدیع الانتظام *kelami bediu'l'intizam* Words wonderfully arranged. بدیع الجمال *bediu'l'jemal* Of astonishing beauty. *Bedia* ¹ A castle in Morocco.

² A bottle or bag in which honey is preserved.

^A بدیعة *bediat* (fem. of the above) A wonderful rare thing (frequently used in a neuter sense, like other feminines of Arabick adjectives).

^A بدیل *bedil* (pl. ابدال) A good, just, religious man, a Soph, Dervise, Fakeer.

^A بدین *bedin* Corpulent (man or woman).

^P بدیه *bedye* A wine butt or jar.

^A بدیهان *bedihan* Extempore, suddenly.

^A بدیهت *bedihet* ¹ Impetuosity of disposition.

² Any thing said or done inconsiderately, with regard to time or place. ³ An unexpected event.

⁴ A fall of fancy, an impromptu; extempore.

^A بدیهی *bedihi* (or بدیهیة) Extempore, unpremeditated. ^P بدیهی گفتن *bedihi guften* To speak extempore. بدیهی الظهور *bedihiyu'z'zuhur* Happening unexpectedly or suddenly. بدیهیات *bedihiyat* Sudden, unlooked for accidents.

^A بد *bez* ¹ Conquering. ² Victory. ³ Bad, wicked. ⁴ Old, worn out, squalid. ⁵ Rotten (dates). البذ *Elbez* Name of a country between Iran (Persia) and Azerbaijan (Media).

^A بد *beza* ¹ Hating, abhorring, detesting, despising, undervaluing, treating with contempt. ² Obscene, impudent. ³ Destitute of food for cattle (any place).

^A بداز *bezaz* (بذازة or بذوزة) ¹ Being in a bad state, or habit. ² Becoming old, worn, and nasty. ³ Making haste, preventing, pre-occupying. *Bezazet* and *buzuzet* A bad habit or condition, deformity, nastiness.

^A بذار *bizar* Pot-herb or flax-seeds.

^A بذبار *bezbar* A mimick, buffoon, jester.

^A بذه *bizet* (or بذیضة) A part, portion. حاله *haluhu bizzetun* His situation is bad.

^A بذج *bezj* (pl. بذجات) A lamb weaned and able to eat grass.

^A بذح *bezeb* Fissures, clefts, cracks. *Bezib* Unbarking trees. *Bezib* A cut or crack in the hand. See بشق *shekk*.

^A بذخ *bezekh* ¹ Pride. ² Excoriation of the thighs. *Bezikk* Becoming proud.

^P پدر *pezer* A father. See پدر

^A بذر *bezer* Flax or pot-herb seed. *Bezir* ¹ Sowing, scattering. ² Winnowing. *Bezr* A chatterer,

babbler, blabber. *Bezzer* Name of a well in Mecca. بشذر بذر *shbezera bezera* Here and there, every where, on all sides.

^P پذیرفتاری کردن *pezrustari kurden* (also پذیرفتاریدن or پذیرفتن) To bear patiently.

^A بذرق *bezrek* Contemptible, abject. بذرقة *bezreket* Contempt, meanness.

^P بذرگر *bezirgir* A farmer, plowman, sower.

^A بذروج *bezruj* Batil royal, ocimum.

^P بذره *bezre* A talent.

^A بذری *bezeri* Vain, idle, foolish.

^P بذشت *bizift* (or بذشت) A span.

^A بذع *beza* ¹ Terror. ² Emanation, dropping, flowing from a cistern. ³ Frightening.

^A بذق *bezq* ¹ A guide, leader through unknown roads. ² Small, flight.

^A بذل *bezl* ¹ A gift, present. ² Liberality, munificence. ³ Expence. ^P بذل کردن *bezl kurden*

¹ To present. ² To expend.—In construction it implies sometimes, Study, endeavour, care, attention, as ^P بذل همت کردن *bezl himmet kurden*

(or ^P بذل مقدر و سعی موفور دادن *bezl mukdur wa sayi mafsur daden*) to employ every endeavour, to use all diligence, to make it the whole study, to bestow every kind of care or attention, &c. (Synonymous to which, with the addition of the auxiliary verbs ساختن *sakhten*, کردن *kurden*, داشتن *dastten*, &c. are the following, بذل اقتدار *bezl yktidar*, بذل

قدرت *bezl kudret*, بذل سعی جمیل *bezl sayi jemil*, بذل اقدام و مجهود *bezl mejbud*, بذل سعی و اهتمام *bezl ykdamu ihtimam*, and بذل سعی و وقت *bezl sayu dykhet*).

^A بذلة *bizlet* A neglected habit, a garment for daily use of which no care is taken.

^P بذله *bezle* ¹ A joke, jest, pleasantry, raillery, witticism, bon-mot, any thing pleasant and productive of entertainment. ² Made of velvet or fatten. بذله باز *bezle baz* A buffoon, jester; also a man of wit and humour, one who promotes any kind of mirth.

^A بزم *bezem* Intelligent, in full possession of himself (in anger). *Buzm* ¹ Intellect, understanding, firmness of mind, solidity of judgment. ² Toleration, patience. ³ Power, strength. ⁴ Fatness, corpulency. ⁵ Thickness (of cloth).

^A بذو *Bezu* Name of a famous horse.

^A بذوب *buzub* Fissures, clefts, furrows.

^A بذور *bezur* One who cannot keep a secret. *Buzur* ¹ Seeds. ² The first sprouting of plants.

^P بذور *pezur* Mint, spear-mint.

^A بذوق *buzuk* ¹ Guides through unknown roads. ² Small, flight.

^A بذول *bezul* ¹ Liberal, munificent. ² A donor.

^P بذه *bize* A barren tree, used as fire-wood.

^A بذی *bezi* ¹ Impudent, obscene, immodest (particularly in speech). ² Despised, hated. ³ Destitute or scarce of fodder or provision for cattle (any place). ⁴ Wicked, adulterous (female).

^۱ پذیر *bezir* One who cannot keep a secret.
^۲ پذیر *pezir* Taking, receiving, accepting, admitting, having, being possessed of or endowed with. پذیر زینت *zinet pezir* Adorned, possessed of ornaments. پذیر صفا *sefa pezir* Endowed with integrity, pure, sincere. پذیر صورت *suret pezir* Having the appearance of, resembling. پذیر صورت *suret pezir giriften* To assume the appearance. پذیر فنا *fena pezir* Corrupting, corruptible, corrupted. پذیر پوزش *puzish pezir* Accepting an apology. پذیر خلل *khelel pezir* Disturbed, altered.

پذیرفتار *pezirustar* Receiving, acceptance.
 پذیرفتاری کردن *pezirustari kurden* To bear patiently.

پذیرفتاریدن *pezirustariden* ^۱ To take upon one's self, to be security for another. ^۲ To bear patiently.

پذیرفتن *pezirusten* ^۱ To accept, receive, take in good part. ^۲ To consult what is just and right.

پذیره شدن *peziré shuden* To meet, to occur, to go or appear before, to encounter.

بر *ber* ^۱ The continent, the earth, the globe. ^۲ A burden, load. ^۳ Fruit.

برک و بر *berku ber* Leaves and fruit. *Ber* The bosom, breast. *سمن بر semen ber* Jessamine bosomed. *Ber* is also a preposition having many significations, viz. Above, on, upon, before, in, into, according to, &c. When placed before a number of words, it either changes or strengthens the sense, as will appear from the following examples, and from many others which will be found in their proper alphabetical places.

بر حسب *ber hesbi* According to. بر رسید *ber resid* It has happened, he has taken it, he understands it. بر سبیل تواضع *ber sebili tarawazu* In humility, by way of submission.

بر صحت *ber sibhet shuden* To be in health. بر طرف *ber teref* Apart. بر طرف کردن *ber teref kurden* To put away, remove, lay aside.

بر قرار *ber kerar* Firm, solid, immovable. بر قرار سابق *ber kerari sabik* In pristine vigour, (restored) to former strength.

بر گرفت *ber girift* He took, received, accepted. بر کشید *ber keshid* He proceeded, advanced, surpassed, excelled.

بر منوال مشروح *ber minwali meshrub* In the manner above-mentioned. بر موجب فرمان شاه *ber mujibi fermani shahi* According to the commands of the king, بر وجه *ber wejhi* In the manner of.

بر *ber* (contracted participle of *بردن* to bear) A porter, carrier, one who seizes, snatches, or carries off. بر نامه *namé ber* A letter carrier. بر دل *dil ber* A ravisher of hearts.

بر *pur* Full, compleat. بر هنر *pur huner* Virtuous. بر بار *pur bar* ^۱ Loaded, laden, charged.

بر *pur* ^۲ A pregnant woman. بر زور *sultani pur* A powerful prince. بر کردن *pur kurden* To fill.

بر *berr* (^۲ *ber*) The continent, earth, globe,

terra firma. بحر و بر *bebru berr* The sea and land.

بحرا و برا *bebran wa berran* By sea and land.

بر or berr ^۱ A desert, a large uncultivated barren plain. ^۲ Sylvan, wild, desert, campestrian. عسل

البر *aselu'l'berr* Wild honey. بر بیابان *berri biyaban* An extensive desert. *Berr* ^۱ Good, benevolent, just, equitable, true, pious towards God and parents. ^۲ Piety, reciprocal affection between parents and children, demonstrations of love and obedience. ^۳ Friendliness; a friend. لا یعرف

لا یعرف *la yarufu bera min berr* He did not know a foe from a friend. ^۴ Justice, goodness, innocence. ^۵ A good action, benefit, favour.

بر *berri yhsan* (or برو احسان) Beneficence, bestowing of favours, making contributions. *Berr* A fox's cub. *Burr* Wheat.

پر *per* ^۱ Flying. ^۲ One who flies. ^۳ A wing. ^۴ Name of a horse. ^۵ A crest, the comb of a cock.

پر و بال *peru bal* Wings, feathers. ^۶ Feathers. پر و بال اقبال *peru bali ikbal* The wings of prosperity.

پر و بال سوخته *perwanei asfa per sukhté* Like a moth with burnt wings.

بر *bera* ^۱ Creating. ^۲ Free, exempted, safe, harmless, out of danger. ^۳ Recovering from an indisposition, cured of a wound. ^۴ A cure.

بر *bera's'saat* An immediate cure, the cure of an hour. بر *bera* The first or last night of a lunar month. *Bura* (plur. of *بری*) ^۱ Free, exempted, &c. ^۲ Chips, laths, shavings, scrapings.

بر *Berra* ^۳ Parings (of wood, nails, pens, &c.). *Berra* A bow-maker, one who chips, scrapes, and fashions bows. *Berra* or *berran* Without, out of doors.

بر *min berra* Outward, foreign, extrinsic.

بر *burra* Acute, sharp, cutting.

بر *bera* See برای *berai*.

بر *beraat* Free (from faults, crimes, &c.). *Beraat* (or برت) Recovering health. تام

بر *burati tam* Perfect health. بر *burat* The lurking place of a hunter whilst watching for his prey.

بر *berab* A field sown and watered.

بر *baraber* ^۱ Equal, alike, resembling. ^۲ Equally, in the same manner. ^۳ Opposite, over against, adverse, from or on the opposite quarter.

بر *baraber kurden* ^۱ To equal, to level. ^۲ To oppose. زمین بر *zeminé baraber kurden* To level with the ground. *Barabir* Barbarians, Africans.

بر *purapur* Filled to the brim.

بر *beraberi* Equality. بر *beraberi kurden* To contend, to oppose one's self to another, to dispute for equality.

بر *berabé* A pen-knife.

بر *berabir* A kind of dish made of old wheat (newly taken from the ears) and milk.

بر *berat* ^۱ A night in the eighth month, called *Shaban* (otherwise called لیلة برات *leileti berat*). ^۲ Being disgusted, tired.

بر *berat* ^۱ A letter, epistle. ^۲ A royal diploma, brevet, commission, or privilege. برات

ازادی *berati azadi* Letters patent, or charters of liberty. برات عالیشان *berati sultan*, برات *berati alishan*, or برات *berati humayoun*, Royal, imperial, or august diplomas, letters, or privileges. *Berra* Good or pious works. *Burret* Garters; also rings which Eastern ladies wear round their ancles.

¹ *biras* Soft level ground.

¹ *berafi* The sabine plant.

¹ *berajim* The middle joints of the fingers, nearest to the first joints. ² Any joints of the fingers. ³ The middle talons of a bird.

¹ *berajil* Parsley.

¹ *berah* Ending, finishing, ceasing, terminating. ² Receding, deserting, flying. ³ Going into an uncultivated country. ⁴ A wide-extended desert. *la beraba* Firmly, unceasingly, continually, without end. *jaana bi'l'emri beraban* He explained to us the matter clearly. *raii berah* Wicked counsel, bad advice.

¹ *burad* Cold (water).

¹ *buradet* (or ² *buradé*) Filing, scrapings, saw-dust.

¹ *burader* A brother. *buraderani din* Brothers in the faith, religious fraternities. *buraderi peder* An uncle, father's brother. *buraderi mader* The mother's brother. *burader zadé* A brother's son, a nephew. *burader zen* The wife's brother, a brother-in-law. *burader khandé* An adopted brother. *buraderi* Brotherhood, brotherly. *buraderi kurden* To enter into a fraternity, to exercise or show brotherly love.

¹ *burazer* A brother, see above.

¹ *berazin* Beasts for burden or for the saddle (implying especially the slow and sluggish).

¹ *berar* Peace, concord. ² The principle of *برآوردن*—³ An extractor, bearer, elevator, one who carries off, draws out, ravishes, bears away, raises up. ⁴ One who receives favourably, an approver, an acceptor, a supporter.

¹ *perarsal* The year before the last, the third from the present year.

¹ *berarendé* An extractor, a carrier, bearer, elevator. ² A receiver, acceptor, approver.

¹ *berari* (and *براریت*) Deserts.

¹ *berariden* To spread branches (a tree).

¹ *berarir* and *براریر* See *پارسال*

¹ *buraz* A prick, goad, sting. ² The harness by which horses or oxen are yoked to the plough. ³ A belt or leather strap, especially such as barbers whet their razors upon. ⁴ An axis. ⁵ Well then! dispatch! finish! ⁶ A shoemaker or carpenter's wedge. *Beraz* An extensive open plain. ² Fighting (especially single combat, in an

amphitheatre or other place). ³ Excrementum alvi (a more decent word than *غایط*).

¹ *puraz* Scattering, diffusing, dissipating.

¹ Plough-harnes. ³ See *برازد*

¹ *burazed* Convenient, fit, proper, suitable, elegant, graceful, beautiful. ² An ornament, decoration. ³ A brother, friend, companion. ⁴ It agrees, suits, accords.

¹ *berazde* A mass of paste or leaven.

¹ *berazer* A brother, reputed a brother.

¹ *berazik* (or *برازیق*) Crowds, bodies, or fraternities of men.

¹ *perazwan* (*berazwan* or *perazwané*) The lower part of a sword-sheath, surrounded with a ferrule of silver, iron, &c. also the ferrule itself.

¹ *buraziden* To act with propriety, to behave with decency, to proceed in conformity to. ² To decorate, adorn. ³ To agree, coincide, quadrate. ⁴ To deserve, to be worthy.

¹ *peras* Expansion. ² Perfection. ³ Delivery, surrender, tradition.

¹ *berasa* A body of men.

¹ *rah berasta* A skilful guide.

¹ *berastek* A building of bricks.

¹ *purasten* To clean.

¹ *berasuden* To give rest, to quiet.

¹ *berashim* Seeing clear, a quick eye.

¹ *berashiden* To ask, interrogate.

¹ *beras* The habitation of demons.

¹ A sandy desert without herbage.

¹ *beraz* A little. ² Scarcity of water.

¹ *beratem* Swelled or blubber lipped.

¹ *beratil* Presents, bribes to a judge.

¹ *beraat* Excellence, pre-eminence.

¹ *bera-ys* Podices.

¹ *beraghaliden* To instigate, stimulate. ² To put to flight, to chase, to cause to run.

¹ *berefrashten* To exalt, erect, raise.

¹ *berefrukhten* To kindle, inflame, enlighten, illuminate. *berefrukhté* Inflamed, set on fire.

¹ *berefrud* Topsy-turvy, pell-mell.

¹ *berefrusiden* To excite desire.

¹ To walk with a fastidious pompous air. ³ To abuse one by menacing actions or opprobrious words.

¹ *sekhun ba kefi bereskenden* To propose. ² To bandy words about, to rail at one another.

¹ *Borak* or *البراق* *Alborak* The celebrated ass in the Alcoran, upon which Mahomet is said to have gone from Jerusalem to heaven. He is called likewise *Borak saadet mesak* The ass of the fortunate impulse. ² *semendi Borak refster* A horse swifter than Alborak.

¹ *berrak* Flashing, shining, resplendent, brilliant, bright as lightning.

¹ *berakish* The name of a bitch. *ابو*

ebu berakish Name of a bird, with various changing coloured plumage.

¹ *berak* *berak* White ducks.

² *beraki beraki* Courage! courage! (an animating ejaculation to one another in battle).

³ *beraka* Firmness in battle.

⁴ *perakendigi* Dispersion, scattering.

⁵ *perakenden* (or *پراکنده کردن*)

⁶ To disperse, dissipate. ⁷ To send every where.

⁸ To disband an army. *perakende* Dispersed scattered, disbanded. *پراکنده و پیریشان شدن*

perakende wu perishan shuden To be dissipated and ruined.

⁹ *berakende* (or *پراکنده*) A bribe to corrupt a judge, a present, a gift, offering, donation.

¹⁰ *perakendiden* To dissipate. ¹¹ To cause to dissipate.

¹² *peraki* A helmet, a scull-cap.

¹³ *berakiyet* A kind of ship.

¹⁴ *beram* A handful of wool or flax; also such part as is twisted into a rope. *Berem* The tike which infests cattle. ¹⁵ The nipples. *Birem*

¹⁶ The fruit of a species of thorny trees. ¹⁷ Hard unripe grapes.

¹⁸ *beramahiden* (or *پراماهیدن*) To swell, to blow up (paste, &c.).

¹⁹ *beramuden* To ascend, arise, come forth, appear; to emerge, grow out. ²⁰ To surprise, to come suddenly and unexpectedly. ²¹ To succeed in one's wishes. ²² To pass through. ²³ To be disgusted, or tired out. ²⁴ To be replete.

²⁵ *beran* Upon that, to him, it, &c.

²⁶ *buran* Sharp, cutting. *tigh* تیغ *بران*

buran A sharp sword. *Buran* Passing, past.

²⁷ *peran* Flying. *هواپیما بران شدن*

bayayet peran shuden To fly through the air.

²⁸ *berandakhten* To throw out or down, to scatter, throw about, to discomfit, defeat.

²⁹ *beranis* Caps; any covering for the head.

³⁰ *berangikhten* To pull up, tear out, eradicate, extirpate, draw forth. ³¹ To excite, stir up, rouse, awake. ³² To cause to arrive or happen. ³³ To learn, know, gain information.

³⁴ *berani* Vessels of earth or glass, in which flowers, sugar, confections or medicines are preserved.

³⁵ *buraniden* To kiss or be kissed. ³⁶ To go away. ³⁷ To agree. ³⁸ To put to flight.

³⁹ *berawurden* To extract, draw out, bring forth, pluck, pull or tear up. ⁴⁰ To exalt, elevate, raise up. ⁴¹ To repair, restore, correct, compleat, accomplish, bring to perfection. ⁴² To accept, receive favourably. *berawardé*

Extracted, &c. *berawurdei* *زبان کردن*

zeban kurden To speak, utter, pronounce.

⁴³ *berawikhten* To suspend.

⁴⁴ *berah* To the way, in the way. ⁴⁵ Ornament, beauty, elegance, grace. ⁴⁶ Gracefully, decently, elegantly. ⁴⁷ Behaving with propriety and decorum; civil, polite. ⁴⁸ Majesty, dignity, awfulness, solemnity, gravity. ⁴⁹ Elegance in composition (particularly in poetry). *براه کردن*

berah kurden To dismiss, to send away, dispatch.

⁵⁰ To depart, to set out, to begin or proceed on a journey.

⁵¹ *berahenjiden* To draw, carry or lead out, to extract, to bring forth.

⁵² *berahin* Arguments, demonstrations, evident proofs.

⁵³ *berai* For, because, on account of, in respect of, for the sake of. *برای او*

berai ou On his account, for him. *برای ادب*

berai adeb By way of civility. *برای آنکه*

berai anké Because that. *برای این*

berai een For this. *برای آن*

berai an For that. *برای ضبط اطراف*

berai *zybti atraf* In order to overawe the neighbourhood.

berai kerabet For the sake of the relationship.

berai ché kar On what account.

berai kari durbar On the business of the Durbar.

beraya People, nobles, the higher order of citizens. ⁵⁴ Vassals. ⁵⁵ Creatures. *خالق*

khaleku'l'beraya The Creator of men.

beraik Black robes or garments of a particular fashion.

burail (or *برایلی*) The smaller feathers in the neck of a bird, particularly in that of a cock. *ابو برایل*

abu burail A cock. *برایل*

burailu'l'arz The herbs of the earth.

burayet A chip, lath, shaving, paring, scraping (of wood, a pen, the nails, &c.).

purayiden To adorn, decorate.

To cause to be ornamented. ⁵⁶ To dress the hair. ⁵⁷ To tan, dress or curry hides. ⁵⁸ To prune or lop off superfluous branches, suckers or shoots.

birebb'l'ybad By the lord of servants! by God! (as in the conclusion of letters.) *baki hemishé yzzet bad birebb'l'ybad* With regard to the rest, may your highness remain for ever, by God (or which God grant!)

ber pa buden To stand, to be upon foot. *ber pa kurden* To erect, to fix, to plant.

berbad Destroyed, overturned, overthrown, laid waste, ruined. *berbad*

berbad buden To be undone. *berbad dadé* Given to the wind, ruined.

berbar Murmuring, angry.

berbaran Fields sown in the times of rain; sown fields watered by rain.

berbaris The barberry-tree.

berbas A deep well.

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berbad buden To be undone. *berbad dadé* Given to the wind, ruined.

berbar Murmuring, angry.

berbaran Fields sown in the times of rain; sown fields watered by rain.

berbaris The barberry-tree.

berbas A deep well.

- ^A *berbekh* ¹ A canal. ² An aqueduct. ³ A common shore. ⁴ The urethra.
- ^P *berber* ¹ A barber. ² A surgeon. *berberi ser* A shaver of the head. *berberi khané* A barber's shop.
- ^P *berber* ¹ Upon, above. ² Upon the breast. ² Besides, except.
- ^A *elberber* A native of Barbary.
- ^A *Elberberiyé* Barbary in Africa.
- ^P *purper* An herb resembling mint, found in watery places.
- ^A *berberet* The muttering of an angry man.
- ^P *perperum* A young partridge.
- ^P *berberushan* People of the same religion.
- ^P *perperé* A golden ducat.
- ^A *berberis* A gooseberry or the tree.
- ^P *berpezsh* The heavens, the great orb, the firmament. *Burpezsh* ¹ A plum. ² The root of the ear. ² The declivity of a mountain.
- ^P *berbestan* To prepare, get ready.
- ^P *barbut* A kind of harp or lute. *barbut nuwaz* Tuning a harp. *barbut zen* A player upon the lute.
- ^P *berbulend* ¹ Very high. ² An upper chamber in eastern houses, open in the front.
- ^P *berbulendin* Ringlets of hair dangling down the forehead.
- ^P *perpen* Purslain.
- ^P *berbend* A horse-collar.
- ^A *berbur* Barley-water, or gruel.
- ^A *berpun* The itch, scab.
- ^P *berpeben* Purslain.
- ^A *buret* ¹ A garter. ² A ring worn by the Arabian ladies round their ancles. *Burret* ¹ The fame. ² A bridle or ring of iron or brass running through a camel's nose. *Berret* ¹ Beneficent. ² A woman's proper name.
- ^A *burt* ¹ A guide. ² A hatchet.
- ^P *pertab* ¹ A bow-shot, an arrow that flies a great way. ² A leap, a spring, a throw. ³ Shining, brilliancy, resplendency, brightness, flashing. ⁴ Tumbling. *pertab kurdén* ¹ To tumble. ² To shoot, throw, dart. ³ To shine, flash. ⁴ To leap, spring.
- ^P *bartaften* ¹ To twist. ² To turn.
- ^P *pertaw*. See *pertab*.
- ^P *berter* Higher, more sublime. *berterin* Highest, most exalted.
- ^P *purtek* ¹ A horse, swift, strong, and sure of foot. ² A kind of garment spotted with various colours. ³ Violence, force, oppression.
- ^P *bertel* Great, vehement, tremendous.
- ^P *bertulé* ¹ A gift, a present. ² A kind of Tartar cap worn under a wreath or turban of fine linen. ³ Wreathes, bandages.

- ^P *bertemiden* or *pertemiden* ¹ To break out in pustules upon the lips, to have the lips chapt (after a fever, &c.) ² To stuff, to push in forcibly, to cram (as cotton into a sack). ³ To rush headlong. ⁴ To tumble, to fall prostrate, to throw down. ⁵ To grow fat. ⁶ Boiling (meat). ⁷ To have a pain in the abdomen from excessive heat; to have the shingles, or St. Anthony's fire.
- ^P *bertenk* The bittern.
- ^P *pertaw* A ray, light. *pertaw endaz* Darting rays. *Pertu* rustick trowsers.
- ^P *bertehiden* ¹ To throw upon the ground. ² To destroy any place, to subvert, overturn, overwhelm, deface.
- ^A *bers* Soft, smooth, level ground.
- ^A *berfun* ¹ An Arabian tribe. ² A leader among wild beasts, a bell-weather among sheep, (a corypheus or ringleader among men being called *enmulet*). ³ The top of the finger.
- ^A *berfutet* A dangerous place.
- ^P *berj* A cylinder, a rolling-pin.
- ^A *burj* A castle, tower, fortrefs, wall, rampart, bulwark. *burji kalat* The walls or battlements of the castle. *Burj* A star, constellation, the house or station of the moon or any other planet, a sign of the zodiac. *burji hemel* The sign Aries. *bergi sawr* Taurus. *burji abi* Aquarius. *burji asman* The zodiac, the celestial signs. *burji sheref* ¹ A noble house. ² The highest degree of dignity and prosperity. *Berej* ¹ Having the white of the eye exactly surrounding the black. ² An eye elegantly formed. ³ Beautiful, having a lovely face. *Berj* Eating and drinking plentifully.
- ^A *berja* In (his) place; properly placed. *berja kurdén* To observe, to pay attention, to arrange. *burja shuden* To be finished, arranged. *akli berja budén* To be in sound understanding. *Berja* (A woman) having beautiful eyes.
- ^P *berjas* (or *purjash* and *burjash*) ¹ A butt to shoot at (especially elevated high in the air). ² A stone thrown into the water, in order to put it in motion and make it flow fresh from the spring. ³ A heap of stones (by the way-side).
- ^P *berjamé* A rich and valuable dress.
- ^A *Burjan* Name of a famous robber, or gang of robbers. *esfreku min Burjan* More fierce or cruel than *Burjan*.
- ^A *burjud* A garment of a thick, hairy or shaggy stuff.
- ^P *berjestegi* An eruption, pustule.
- ^P *berjestén* ¹ To have any pustulous complaint (as the small-pox, &c.) ² To leap, bound here and there. ³ To palpitate, to beat as the heart.

^۱ *perjesiden* See *perchiden* below.

^۲ *perchem* ^۱ A lock of hair (especially waving over the forehead). ^۲ The extremity of any thing pendulous. ^۳ A plough, or its middle beam. ^۴ Timber.

^۵ *burjemet* The middle joint of the finger, nearest to the first joint (which is called راجبة *rajibet*, that which is next to the hand being named اشجع *eshja*, as the strongest). *Burjemet* implies also the finger-joints in general, and likewise the middle talon of a bird.

^۶ *berjushiden* To grow hot, ferment.

^۷ *berjebaniden* To cause to leap.

^۸ *berchiden* ^۱ To collect, to gather, to assemble. ^۲ To gird up the loins, to prepare, to make haste.

^۹ *purchiden* ^۱ To strike, to drive, (a nail). ^۲ To rebate, or beat down the point of a nail.

^{۱۰} *birjis* The planet Jupiter.

^{۱۱} *perchin* ^۱ Curved, crooked, bent. ^۲ Nails driven through any thing, and then rebated in the points. ^۳ A hedge of thorns or briars: thorns cut down and placed upon a wall by way of fence. ^۴ A wall, the top of a wall. ^۵ Hangings, tapestry.

^{۱۲} *berchina* ^۱ A collector. ^۲ Gathering.

^{۱۳} *berchinden* (or *برچینیدن*) To gather, collect, reap, pluck, pull.

^{۱۴} *berb* Affliction, calamity, distress.

^{۱۵} *burbet* An excellent she-camel.

^{۱۶} *berba* The paroxysm of a fever.

^{۱۷} *ber hesbi wedy sabik* According to a former promise.

^{۱۸} *berehmet amude* Moved with pity.

^{۱۹} *bereha* An interjection or exclamation, used when one misses the mark, (as *مرحي mereha* is employed when the shot takes place, or, in general, when any favourite point is gained).

^{۲۰} *burhin* ^۱ Difficulty. ^۲ Afflictions.

^{۲۱} *berkb* ^۱ A little, somewhat, some, a few.

^{۲۲} A house, an edifice, a parlour, dining-room, or open apartment at the top of eastern houses. ^{۲۳} A cavern, subterraneous habitation, a den, a grotto. ^{۲۴} A lot, portion. ^{۲۵} Conveniency, prosperity. ^{۲۶} Household furniture.

^{۲۷} *berkb* ^۱ Increase, abundance. ^۲ A low price put upon provisions or other goods (by edict of a magistrate). ^۳ Power, authority, dominion. ^۴ Slenderness or weakness of the neck or back. ^۵ A wound with a sword which cuts away part of the flesh.

^{۲۸} *perkb* ^۱ Ending abruptly, deficient. ^۲ A little, somewhat. ^۳ Household furniture or utensils. ^۴ Fortune, chance, a lot, portion. ^۵ Utility, conveniency.

^{۲۹} *berkhasten* To rise, arise, rise against, make an insurrection. ^{۳۰} To stir up, rouse, instigate, excite. ^{۳۱} To stand still, to stop,

to desist. ^{۳۲} To grow, to increase, to raise, or spring up. ^{۳۳} *berkhaste* Raised. ^{۳۴} *berkhaste shuden* ^۱ To be raised, elevated. ^۲ To become loud (as the clamour of a mob.)

^{۳۵} *burkhasb* ^۱ War, a battle, conflict, engagement. ^۲ A tumult, insurrection, commotion, rebellion. ^۳ Violence, oppression. ^۴ Sorrow, distress.

^{۳۶} *purkhashju* Warlike, brave.

^{۳۷} *burekhdar* A woman of a delicate form.

^{۳۸} *burkbefej* (or *برخنه*) The night-mare.

^{۳۹} *purkb* ^۱ A magazine, granary, barn, buttery. ^۲ Meat, victuals. ^۳ Cheerfulness.

^{۴۰} *berkhaj* (برخاوش) A spindle, a whirl.

^{۴۱} *berchar* See *برخور* below.

^{۴۲} *berkhudar* See *برخوردار* below.

^{۴۳} *berchur* ^۱ Glory, prosperity, good fortune. ^۲ A companion, partner in trade. ^۳ A daily allowance. ^۴ Full of blood. ^۵ Pounding or bruising small. ^۶ A barn, a granary.

^{۴۴} *purkbur* An associate, partner.

^{۴۵} *berkhurdar* ^۱ Happy, enjoying long life and prosperity. ^۲ Receiving a daily allowance. ^۳ Glorifying, boasting. ^۴ Household furniture, utensils.

^{۴۶} *berkhur dari* Happiness, glory, felicity, reputation, good fortune. ^{۴۷} *berkhurdari giristen* To enjoy (life, &c.)

^{۴۸} *berkhuz* A large earthen vessel, used by shepherds.

^{۴۹} *berkhush* ^۱ Good, right. ^۲ Very well, exactly, as it ought to be.

^{۵۰} *purkhun* Full of blood. ^{۵۱} *purkhuni* A blood or black pudding.

^{۵۲} *berkhi* ^۱ Some, a little, somewhat, a particle or small portion. ^۲ An offering, a ransom.

^{۵۳} *berkhiden* ^۱ To extract, to draw out. ^۲ To pluck, pull, gather (wool, cotton, &c.) ^۳ To shave. ^۴ To fortify, fence (with thorns, &c.) ^۵ To be inverted, changed, converted. ^۶ To unravel, loose, resolve. ^۷ To reap, mow. ^۸ To clench or rivet nails. ^۹ To surround or fet (jewels with gold). ^{۱۰} To find, invent. ^{۱۱} To magnify.

^{۵۴} *purkhiden* ^۱ To pull up by the roots (hair, herbs, &c.) ^۲ To shave, reap, mow. ^۳ To fence with thorns.

^{۵۵} *berkhiz* Rising.

^{۵۶} *berkhiza* An insurgent.

^{۵۷} *berkhizaniden* To constitute, raise, erect. ^{۵۸} To rouse, awake, stimulate.

^{۵۹} *berkhizish* A rising, an insurrection.

^{۶۰} *berkhin* ^۱ An offering, a ransom. ^۲ A little, somewhat, a small portion.

^{۶۱} *berd* ^۱ Cold, frigid. ^۲ Cooling, a cold.

^{۶۲} *berdu shita* Cold and winter.

^{۶۳} *herru berd* Heat and cold. *Berd*, or, *berid* Becoming cold, hailing.

^{۶۴} *sehabi berid* Hailing clouds. ^{۶۵} Bathing the eyes in any thing

cold. *Bered* Hail, a tempest. *Burud* (plur.)
 1 Ordered, disposed, prepared. 2 Messengers, cour-
 riers, guides. 3 Animals (called likewise *bor-
 wanec* or *suranik*) which serve as guides to the
 lion; jackals, lion's providers. 4 Post-horses.
 5 Journeys made by post-horses. 6 Measures of
 three parasangs or twelve miles: also, measures
 of two parasangs (the fourth part of a days jour-
 ney). 7 Nocturnal stages on horseback. See *Berid*.

^P *berd* (or *perd*) 1 An enigma. *Berd*
 1 Stand off! give way! hold off! take care! be-
 gone! retire! 2 Reverence, dread, terror. 3 A
 captive, prisoner of war. *Burid* 1 A striped kind
 of garment of two colours. 2 A curtain, or hang-
 ing. *Berd* (in the Carmanian dialect) A city.

^P *burd* (preterite of *بردن*) He carried,
 bore, supported, carried off; also the action, Car-
 rying, bearing, &c. *Barad* He may carry, &c.

^P *purd* 1 Difficult, obscure. 2 An enigma.

^P *perda* The day after to-morrow, two
 day's hence.

^P *berdaber* 1 (A word used by guards,
 ushers or other attendants in clearing the way)
 Have a care, stand by. 2 The noise made by an
 army or other body of men when going into or
 out of a city, to make the people stand aside.
 3 Agitation, confusion.

^P *perdakht* 1 Finished, compleated.
 2 Polished. 3 Completion, perfection. See *perdakhten*.

^P *perdakhten* 1 To finish, consum-
 mate, compleat, accomplish. 2 To polish, or-
 nament, furbish, adorn, bring to perfection. 3 To
 spend, exhaust, rack off, empty, consume or be
 consumed. 4 To leave. 5 To prepare. 6 To
 deliver. 7 To be delivered or given to another.
 8 To pluck or pull off (wool, &c.) 9 To beat
 macerated sheeps skins with sticks in order to
 make the wool come off. *perdakhté* Fi-
 nished, &c.

^P *berdar* 1 Suspended, hanged, crucified.
 2 Exalted, lifted up. *berdar kurden*
 To crucify, hang, &c. *berdar buden*
 To be hanged. *Berdar* 1 Bearing, supporting,
 raising or holding up. 2 Bearing fruit. 3 Obser-
 ving, obeying, executing. *firman ber-
 dar* (or *hukm berdar*) Obeying com-
 mands. *Burdar* A bearer of burdens, patient,
 long-suffering.

^P *burdariden* 1 To raise up, to sup-
 port. 2 To cause to raise up. See *berdashten*.

^P *berdakhten* (or *برداختن*) 1 To
 turn or betake one's self to any place or thing.
 2 To prepare for, or begin a journey. 3 To be
 addicted, inclined, or attached to any thing. 4 To
 sound or play upon a musical instrument; to sing
 melodiously, to modulate. 5 To be at leisure, to
 finish or leave off any thing, to have nothing to
 do. 6 To empty, evacuate, make void, to em-
 bowel. 7 To abandon, quit. 8 To get to the

end of any thing. 9 To seize, carry off by force,
 bear away.

^P *perdaz* Performing, compleating, adorn-
 ing, &c. See *perdakhten*. *turané perdaz*
 Composing tunes, a musician, singer. *سخن پرداز*
sekhun perdaz Composing sentences, an orator.
tabi nukte perdaz Of an acute
 genius, subtle, penetrating *براعت پرداز*
beraat perdaz Perfect in excellence. *مهمته پرداز کردن*
muhemmet perdaz kurden To prepare necessities,
 to provide, lay in, lay up.

^P *perdazi* Completion, elegance, orna-
 ment, perfection. *انشا پردازی* *infsha perdazi* Ele-
 gance of composition.

^P *berdashten* (or *برداشتن*) 1 To
 exalt, raise, elevate. 2 To take, to assume. 3 To
 move, to remove, to carry off. 4 To bear up, to
 support, prop, sustain. 5 To offer. 6 To fly for
 refuge. 7 To take upon one's self. 8 To drink.
ab berdashten To drink water.

^P *berdashé* 1 Exalted, &c. (See above).
 2 A man who flies to avoid punishment; one who
 takes refuge in a sanctuary. 3 Exposed to hazard,
 left to the wide world.

^P *purdan* Full of wisdom, wise, sage,
 prudent. *پردانی* *purdani* A wise man.

^A *berdan* Cold, patient of cold. *البردان*
elberdani (The two colds) morning and evening.

^P *berdané* A slice of bread, steeped in
 milk, and fried with butter.

^P *burdbar* A bearer of burthens, patient,
 long-suffering, tractable.

^P *burdbari* Patience under burdens or
 oppression.

^A *berdet* A mark made upon sheep. *Be-
 redet* Indigestion, meat lying heavy at the stomach.
Burdet A habit, sometimes of black checkered
 stuff, sometimes striped, worn by the Arabians; a
 cassock, or habit, worn by the dervises, or by the
 mendicants. *Berdet* is used likewise in composi-
 tion, to imply sincerity, integrity, &c. *هی لک*
hi laka burdeta neffsiha She is your's
 with her whole heart. *هو لبرده بینی*
burwa li berdeti yamini He is perfectly known to me.

^A *beredij* A captive, prisoner of war.

^P *berder* The lintel over a door.

^A *berdes* (or *بردیس*) 1 An overbearing,
 a proud, supercilious man. 2 A deformed appear-
 ance, an ugly aspect.

^A *berdaat* A cloth, stuffed with wool,
 laid under the saddle, a pannel, pack-saddle, dorser.

^A *berdai* (بردی or بردی) A maker or
 vender of saddle cloths, &c.

^P *purdek* 1 An enigma. 2 Sincere.

^P *perdegi* 1 A modest, chaste woman,
 one who is confined at home. 2 Captivity.

^P *perdel* A plate, trencher, dish. *Pardil*
 Full of courage, intrepid, magnanimous.

¹ *birdem* A moment, an instant.

² *burden* ¹ To carry (a burden), to bear, bring, lead, conduct, transfer, transport, send.

³ To take, assume, carry off, draw, remove, abstract. ⁴ To gain at play. ⁵ To go, run, fly.

⁶ To obey, execute. *ferman burden* To obey commands, execute orders.

hased burden To bear malice, to envy. *hemlet burden* To make an attack, to assault, to insult.

shak burden To doubt. *ittikad burden* To believe. *der penahi kefi burden* To fly for refuge to any one.

khoda burd Where do you go? whither does God conduct you?

pefdu ¹ The roof. ² A balcony, a bow-window. ³ A small beam. ⁴ A veil.

ber durwam Always, continually. *ber durwam bad* May it endure for ever.

berdurwami Perpetuity.

ber dush On the shoulders.

burdun A gelding.

berde A captive, a prisoner of war, a slave, a servant man or maid.

berde burden To make prisoner, take captive. *Burdé* Born, carried, taken away. *berde shuden* To be carried off.

perde ¹ A veil, curtain, tapestry. ² A musical tone or sound, a note. ³ The key of an organ, harpsichord, or similar instrument. ⁴ Frets, or divisions upon the neck or finger-board of a guitar, lute, &c. ⁵ A partition between two rooms. ⁶ A fence or wall for dividing fields.

perdeha Veils, &c. *perde kurden* To veil, hide, conceal. ² To divide fields, &c.

der perdei shuden To be veiled, concealed, or shut up (as women in the Haram or seraglio).

der perdei dashten To shut up (in a haram) to keep women from the view of men.

perdei dar Holding the veil, a chamberlain, porter of the inner chamber, the Eunuch who has the care of the women's apartments.

perdei dir A veil-tearer, an impudent, immodest man, a ravisher of women, a slanderer or defamer of the sex.

perdei dil The veil of the heart, the pericardium.

atesh perde A fire-skreen, a parasol.

baran perde A rain-umbrella, a parapluie.

meghiz perde The veil or membrane of the brain.

diwar perde The veil of the wall, tapestry.

perde baz A musician, a finger.

perdei gab A place of curtains, a theatre.

perde nishin Sitting behind the veil, a modest woman, who remains constantly at home, veiled from the eyes of men.

perde nishini A retired solitary life.

berdi The shrub papyrus, of which

paper was anciently made; also sails, ropes, mats, and various other useful articles; also a kind of cotton, which is produced from the papyrus, and being mixed with lime, makes an exceeding strong cement.

berdi ¹ A masquerade. ² Mirth, jollity, festivity, laughing, jesting, raillery, pleasantry.

³ Reeds, of which they make mats. ⁴ Thou hast carried, borne, received, &c. *Burdi* A most excellent species of date.

berdik Ignorant.

berdin Dregs, filth, or the refuse of any thing.

birzaun A horse, or any beast of burden, that is dull and sluggish.

ber resten To arise.

ber resten To precede.

ber rik Ignorant.

bereret Just, pious (men).

berz ¹ Corn, grain. ² A sown field. ³ Seed.

Burz ¹ Stature, height, tallness, elegance of shape.

² Tall, exalted, elevated, sublime. ³ Perfect compleat, entire. ⁴ Full splendor. *Eurz* Writing.

berz ¹ A respectable intelligent man.

² Abstinent, temperate, honourable.

berzsh ¹ Perfect, compleat, entire. ² High, sublime. ³ Power. ⁴ Full splendor.

berza A wide plain without trees.

berzagh. See *berzagh* below.

berzet ¹ A woman who converses modestly with men. ² Proper name of a man.

burzej The roaring of a lion.

berzej A kind of herb.

berzekh ¹ An interval, a partition, a space of time, or whatever divides one thing or point of time from another. ² The condition of man, from death till the resurrection.

berzeden To raise, to exalt, elevate.

bank berzedden To make a noise, to raise the voice. *berzedé* Raised, &c.

burzugh ¹ Cheerfulness, alacrity (of youth). ² A young man of an excellent constitution. ³ Full, replete, stuffed, crammed.

berezghé A saddle or pannel-cloth.

berzek The seed of lint or hemp.

berezgan Men and maid servants.

berezger A farmer, ploughman.

burzul A heavy corpulent man.

berzen (or *berzun*) ¹ A mansion, dwelling. ² A street, especially a long one; the top or extreme part of a street, the corner of a square or court. ³ A field.

berzenden ¹ To sow. ² To quadrate, to agree, to tally.

berzun A Turkish horse.

berze (or *berze*) ¹ Seed. ² A ploughing ox. ³ A noble or princely dwelling. ⁴ The pile

of cloth, or any thing similar. *Purzé* ^۱ Shavings, shearings, clippings, pollings (of cloth, &c.) ^۲ Any kind of fuel for fire.

^۳ *پُرزه purzshé* (or *purzé*) ^۱ A fringe. ^۲ The pile of new cloth.

^۳ *پُرزه‌برز berzeberz* ^۱ A sown-field, a seed-plot.

^۲ Cloth, or a garment, made of filk and wool.

^۳ *پُرزیدن berziden* ^۱ To sow. ^۲ To quadrate, to agree, to correspond with.

^۳ *پُرزیدن perziden* ^۱ To fill a well with stones.

^۲ To fortify or repair a well on the inside.

^۳ *پُرزیک berzik* A body, society, assembly.

^۳ *پُرزین berzin* A cup or bottle made of a branch of the palm-tree.

^۳ *پُرزین Berzin* (or *Purzin*) ^۱ One of the names of the sect of Abraham (Zoroaster or Zordust) otherwise called Guebres, or worshippers of fire in Persia. ^۲ Name of one of their chief priests, who built the first pyrée, or temple of fire, and established this mode of worship. ^۳ Burning, flaming; as *اَزِر پُرزین azeri berzin* Flaming fire.

^۴ Fire, flame. ^۵ A pyrée, or temple, where fire is kept perpetually burning. ^۶ The chief priest of such a temple.

^۳ *پُرس bers* A kind of opium prepared from the leaves of hemp, which raises the spirits, promotes cheerfulness, and inspires courage. *Birs* or *Burs* ^۱ A sort of coarse cotton, gathered from the tops of the reed papyrus. ^۲ A species of poppy, but taller, which bears a kind of woolly substance on the top. ^۳ A foul spottiness on the body like the white morpew, a species of leprosy. ^۴ The skill of a guide in shewing the way.

^۳ *پُرس burs* (or *purs*) ^۱ A bridle, rein, halter.

^۲ A kind of wooden forceps put upon the nose of an unruly horse, especially when shoeing; a similar piece of wood, through which the camel's bridle runs. ^۳ An unruly horse. ^۴ A curry-comb. *Purs* Ask thou. *Pers* ^۱ A panther. ^۲ Livid, pale.

^۳ *پُرسا beresa* A crowd, body, assembly of men.

^۳ *پُرسام bersam* (or *birsam*) ^۱ Madness, fury, insanity. ^۲ The night-mare, a pain in the breast, an oppression, wind, or swelling in the stomach, the pleurisy, the pricking pain of any distemper, a stoppage in the circulation of the blood. ^۳ Fat, corpulent. ^۴ A kind of sweet paste made with flour, honey, &c.

^۳ *پُرسان berfan* ^۱ An oven, furnace. ^۲ A kind of bird resembling a peacock.

^۳ *پُرسان pursan* ^۱ Interrogating, asking, enquiring, demanding. ^۲ One who interrogates *پُرسان شدن pursan shuden* To be interrogated, examined.

^۳ *پُرسانیدن persaniden* (or *پُرسان کردن*) To interrogate, to inform one's self.

^۳ *پُریست pereft* A worshipper. *خدا پُریست khoda pereft* A worshipper of God. *بت پُریست but pereft* An idolater, worshipper of idols. *آتش پُریست atesh pereft* A worshipper of fire, a guebre

of the sect of Abraham, Zoroaster, or the Magi. *خود پُریست khud pereft* A worshipper or admirer of himself, self-conceited.

^۳ *پُریستار pereftar* (or *پرستا*) A servant, slave, male or female. *پُریستاری pereftari* Slavery, servitude.

^۳ *پُریستان pereftan* Speculative, visionary people; suspicious, jealous. *پُریستان زمانه pereftani zamané* Worshippers or slaves of the world, worldly-minded men.

^۳ *پُریستش pereftish* Adoration, worship.

^۳ *پُریستشخانه pereftishkhané* A temple, mosque.

^۳ *پُریستک pereftuk* (or *پرستو*) A swallow.

^۳ *پُریستکاری pereftegari* Servitude, slavery.

^۳ *پُریستنده pereftendé* A worshipper, adorer.

^۳ *پُریستیدن pereftiden* (or *پُریستش کردن*) To worship.

^۳ *پُریش purfsh* A question, interrogation, demand. *پُریش کردن purfsh kurden* To ask.

^۳ *پُریسم bersem* A small present, any thing carried not to go empty-handed.

^۳ *پُرسن burfun* ^۱ A ring of wood, or of hair, passed through a camel's nose, to which the bridle is fastened. ^۲ A ring or nose-jewel, worn by the ladies in the East.

^۳ *پُرسنک berfenk* A counterpoise, an equilibrium, any thing hung at one side to counterbalance the load upon the other.

^۳ *پُرسوز purfuz* Full of fire, flaming. *شمع پُرسوز shema purfuz* A burning candle.

^۳ *پُرسیان berfiyan* (or *پُرسیاوشان*) The shepherd's crook; also, maiden-hair (herbs).

^۳ *پُرسیاه berfiyah* ^۱ Brown, tawny. ^۲ Black bile, melancholly.

^۳ *پُرسییدن burefiden* ^۱ To be finished, completed. ^۲ To annihilate, erase, abolish, deface, consume.

^۳ *پُرسییدن purfiden* To ask, interrogate.

^۳ *پُرش berfsh* (or *perfsh*) ^۱ Ivy. ^۲ Desire. ^۳ A disorder in the bowels, the iliac passion. ^۴ The halter of a camel. ^۵ Upon him, on his breast. ^۶ A pair of compasses. ^۷ The shingles.

^۳ *پُرش beresh* Small spots or hairs upon a horse, of a different colour from the rest; also spots of different colours upon the human body.

^۳ *پُرشا berfsha* A body, crowd, society.

^۳ *پُرشام burfsham* ^۱ Having a sharp piercing eye.

^۲ A sharp dart. ^۳ Sharp teeth.

^۳ *پُرشان burfshan* Bread, used by the Eastern Christians in the Eucharist.

^۳ *پُرشته burshet* ^۱ The same as *beresh*. ^۲ A white speck upon the nail.

^۳ *پُرشتن burushten* To fry in a pan; to roast or broil; to dress or bake in the oven. *پُرشته burushté* Fried, roasted, broiled, toasted, baked, cooked. *گل پُرشته ghil burushté* Clay baked and hardened.

- ۲ *bershuden* To ascend, to be superior.
 ۱ *birshia* A tall, corpulent man. ۲ A fool. ۳ Malignant, of a bad temper.
 ۲ *birshak* A wine or oil press. ۲ A belt, girth, or surcingle.
 ۱ *burshum* A veil.
 ۱ *bershemet* Looking stedfastly. ۲ A sharp piercing eye, quickness of sight. ۳ Sharp teeth. ۴ A sharp sword.
 ۲ *bershen* Ivy.
 ۲ *bershunan* People of the same religion.
 ۲ *pershembé* (or *pesshembé*) Thursday. This however is vulgar. See *پنجشنبه*.
 ۲ *bershehi* Down growing on the wings of birds.
 ۲ *pershiden* To swallow. ۲ To salt.
 ۱ *beres* Leprosy. ۲ White eruptions upon cattle from the bites of insects or any other cause. *Beris* Having the leprosy. *Bers* An animal generated in wells. *Burs* Leprous (men). *elburs* The moon (her disk appearing spotted like a leper).
 ۱ *berfa* Leprous (women). ۲ (Ground) when the corn or other produce is cut down. ۳ (A serpent) having a shining skin.
 ۱ *berfet* The mansions of the demons.
 ۲ Barren sandy deserts, without herbage.
 ۱ *berz* Giving little. ۲ A scarcity (of water), flowing slowly (from the fountain).
 ۱ *burzum* A leather case for a glass bottle, or any thing similar.
 ۱ *bertam* Having swelled lips.
 ۱ *beretanek* Veronica.
 ۲ *bertail* A fabulous island in India, pictured as a most enchanting place; sweet voices, and melodious instruments we are told are heard, in the air, and in the night time it is visited by a species of sea-cows, who breathe a flame from their nostrils, which illuminates the whole country. ۲ The name of a tree which this island is said to produce.
 ۱ *berteref* Aside, apart. *برطرف*
berteref nehaden To set apart, remove, displace, throw away, reject; to preserve till another time. ۲ To terminate, conclude. *لطیفة*
letifet berteref Raillery apart *برطرف*
bertef saz buden To be set aside, or delayed till another time. ۲ To be finished, concluded.
 ۱ *burtul* A high cap, tiara, mitre. *Bertil* A long stone. ۲ A long piece of iron, with which they notch a mill stone; an iron beetle; a kind of long crow of iron used by miners and others in splitting of stones.
 ۱ *bertelé* (or *برطیل*) A cap worn under the turban or other head-dress.
 ۱ *birtyl* A bribe to a judge; also the same as *birtil* and *برطله*.

- ۱ *birtemet* Swelling with rage.
 ۱ *bertenet* Sports, amusements.
 ۱ *beres* Podex.
 ۱ *berys* (or *برعین*) Abounding in milk (a camel). ۲ Finely shaped. *Beris* Careless, indifferent.
 ۲ *beraks* Preposterous. ۲ On the contrary.
 ۱ *burum* (or *برعوم*) A bud.
 ۱ *burgh* A dam, dike, mound, bank, or any kind of water inclosure. ۲ A low place where water stagnates. ۳ A little animal which creeps upon the surface of the water. ۴ Distant, far off.
 ۱ *berghaz* (or *burghuz*) A calf when able to follow the cow.
 ۲ *berghaliden* To satisfy.
 ۱ *bergheset* Of the colour of ashes.
 ۱ *birghis* See *برعس* above.
 ۲ *berghest* (or *برغشت*) An herb, which, when boiled, is given to cattle. ۲ A kind of wild thorny winter pot-herb.
 ۱ *berghesh* A kind of gnat.
 ۱ *burghul* The whelp of a hyena.
 ۲ *berghalaniden* To encourage, excite, stimulate, animate, rouse.
 ۲ *burghul* Wheat, barley, corn, (especially bruised); also a dish made of grain.
 ۲ *berghé* Dumb, having the tongue cut out or mutilated.
 ۱ *berghil* A district situated near water, or between an inhabited country and a desert.
 ۲ *berf* Snow. *برف اب* *berfi ab* Snow-broth, water as cold as snow.
 ۲ *berfan* The fleece of a lamb. ۲ A garment made of a skin or leather.
 ۲ *purfan* Melancholly, full of sorrow.
 ۲ *berfekhj* The night-mare, incubus.
 ۲ *berfdan* The gullet. ۲ An ice-house.
 ۲ *ber feragh kurden* To finish or desist from labour.
 ۲ *berferud* Upwards and downwards, above and below. ۲ An arched building.
 ۲ *berfenj* Rough, difficult, arduous (road, business, &c.) ۲ Any thing new, uncommon, recently happened. ۳ Firstlings of flocks.
 ۲ *berfend* Fraud, deceit, treachery. ۲ A foolish speech. ۳ Any deep place or thing; a valley, a ditch. ۴ A zone, belt. ۵ An arched building.
 ۲ *berferendar* A commentator, lecturer. ۲ A wise man, who solves difficulties in religion, law, or the abstract sciences. ۳ A master of any art or profession, skilful, industrious. ۴ A musician, a singer.
 ۲ *berfendé* A Cloaths-chest or press.
 ۲ A fruit-panier, basket, &c.
 ۱ *birfir* Purple, the purple shell-fish.

^A برق *berk* Lightning, flashing clouds, a thunderbolt. ^P برق الخلب *berku'l'khulebi* (or البرق الخلب) Flashing clouds without rain (a proverb applied to those who brag much). برق کردن *berk kurden* To lighten, to flash. *Berek* ¹ A lamb. ² A fawn. ³ The sign Aries. ⁴ Having the eyelids so stretched as to have difficulty in shutting them. ⁵ Astonished, confounded. برق سک *berek seg* A hairy dog. *Burk* A Lybian lizard. *Burek* Rough coarse grounds.

^A برق *berka* An eye (as shining, glossy, and being of different colours).

^P برق *berkayde* Regularly, according to rule.

^A برق *berkerar* ¹ Firm, solid, immovable, fixed, constant, uniform. ² Firmly, &c. برق *berkerar kurden* To establish, confirm, ratify, render uniform. برق *berkerar shuden* To be established, &c.

^A برق *berkan* ¹ A various-coloured locust. ² Lightning, flashing, thundering. ³ Glittering (a sword). ⁴ Glimmering or looking thro' half-shut eyes.

^A برق *burket* Coarse ground, consisting of clay, sand and stones.

^A برق *berkekhet* Deformity of face.

^A برق *birkef* A species of small birds.

^A برق *berkesbet* Painting or forming any thing of various colours.

^A برق *burka* A lady's veil, through which only the eyes are seen. برق کشای هر مشکل *burka kushai her mustkil* Unveiling and resolving every difficulty. *Birk* The seventh heaven (with some the fourth, and others the first).

^P برق *berkendan* (or برق *berkidan*) A carnival or time of festivity, before the commencement of the month of fasting called *Ramazan* or *Ramadhan*, the 9th of the Mahometan year.

^P برق *berkuk* ¹ An apricot. ² A kind of bad yellow plum.

^A برق *berkil* A missile ball of any kind, for fire-arms, cross-bows, balistas, &c.

^A برق *berk* ¹ A troop of camels (especially reclining). ² The interior part of the breast.

^P برق *berk* ¹ The leaf of a tree. ² An instrument. ³ Arms. ⁴ Power, strength. ⁵ An ornament. ⁶ Adorned, dressed. ⁷ A musical instrument. ⁸ Provision for soldiers or travellers. ⁹ A work.

برک و بار *berku bar* Leaves and fruit. برک سبز *berki sebz* (برک تر or برک سبز) A green leaf (the gift of a poor man). مغلس

برک *muslifi bi berk* Poor, indigent, poor as Good-friday. برک چشم *berki cheshm* (The leaf of the eye) the eye-lid.

^P برق *perk* ¹ Lint-feed. ² Noise made by a crackling fire, wood when splitting, &c.

^A برق *berekat* ¹ Blessings, benedictions. ² Abundance, prosperity. محصول البرکات

mehsul amimul berekat A most plentiful harvest.

^P برق *pergar* ¹ A pair of compasses. ² A circle made by them. *Pur kar* Well made, elaborate.

^P برق *pergaré* ¹ A small pair of compasses. ² A little circle made by them.

^P برق *berkashten* To turn.

^P برق *pergal kalimi* The pen of a pair of compasses.

^P برق *pergalé* A little bit of cloth; a rag.

^A برق *berkan*, or *berrekan* or *berkani* A kind of black gown or habit, a barracane.

^P برق *bergarwiden* To cut out a piece (of cloth, melon, &c.) also to cut a slit in a garment.

^A برق *bereket* ¹ Abundance, increase, fertility. ² A blessing, recompense, prosperity. *Bereket* (or *berké*) A large reservoir of water, a pond, the basin of a fountain, stagnant waters. *Burké*

A kind of aquatic bird, a species of white duck. برق *berket* ¹ The breast (the outside). ² The manner of a camel's reclining on it; that part of the breast touching the ground.

^P برق *berkdar* Leafy, bearing leaves. برق *berkdar sakhten* To cover with leaves. برق *berkdar shuden* To be clothed with leaves (trees).

^P برق *berguzar* A present (to a lady).

^P برق *purger* or *پرگهر* (full of jewels). A collar of precious stones worn by the kings of Persia. برق *berkeraysten* To weigh by the hand.

^P برق *berkerayiden* To behave modestly.

^P برق *bergird* About. برق *bergirdi mah* About the moon.

^P برق *berkerden* To tear up by the root.

^P برق *bergerdiden* ¹ To be turned, or inverted. ² To recede. برق *bergerdidé* Tumbled down, devolved, fallen upon.

^P برق *bergiristen* ¹ To take, seize, carry off, to lift up. ² To bring, to bear. ³ To drive away. ⁴ To erase, deface, abolish.

^P برق *berkizan* (Scattering leaves) autumn, the month of November. برق *berkizi fena* The autumn of mortality, the decline of life.

^P برق *berguziden* To chuse, select.

^P برق *berguzidei alem* The most excellent of men, the prince of mankind.

^P برق *berkeft* ¹ Flying to God. ² May God forbid.

^P برق *berkusturwan* (or برق *berkustuan*) The girth or surcingle of a horse, together with his armour, covered on both sides with felt-cloth.

^P برق *pureksun* A rich housing put over the saddle by way of ornament.

^P برق *pergesht* An herb which creeps along the ground twisting itself like a rope.

^P برق *berkeshten* To recede, retire, return.

^P برق *berkushté* ¹ Broken. ² Afflicted. ³ Murdered. ⁴ Dead. برق *berkushtei ruzigar* Unfortunate in the world, desperate, abandoned,

disgraced حال برکشته *burkushlé hal* (plur. برکشته *burkushlé balan*) Most afflicted.

^P *berkeshtiden* ¹ To extract, to draw, lead, or bring out. ² To exhaust. ³ To handle.

⁴ To encrease. ⁵ To put off a garment.

^A *burku* A man of short stature.

^P *berkem* ¹ A prohibition, refusal. ² An impediment, delay.

^P *bergumashsten* To put in authority.

^P *berkemal* ¹ Compleat. ² In perfection.

^P *perken* A curry-comb.

^P *berkenj* A kind of sweet-meat.

^P *berkend* A present to corrupt a judge.

^P *berkenden* To tear up, extirpate, eradicate, to extract. *berkendé* Torn up, &c.

berkendé amuden To be extirpated.

^A *berkua* A veil for the face.

^P *berkuban* ¹ Melody of voice. ² Harmony of instruments. ³ The voice of a parrot.

^{PA} *burké* The basin of a fountain, a pond, a reservoir of water, a ditch, pool, &c.

^P *berki* One leaf, &c. See *berk*.

^P *bereki* ¹ A species of high-crowned cap made of felt-cloth, &c. ² A kind of rollers which the poorer people wrap round their head.

^A *perkin* ¹ A fire-hearth or grate. ² A temple of the Magi, or worshippers of fire.

^P *berkiné* A kind of electuary, which promotes cheerfulness.

^A *berem* ¹ Vexation, fatigue, languor, disgust. ² Refusing to go partner with gamesters. ³ Fruit of a dwarf-thorn called عضاة. ⁴ Sour hard grapes.

^P *bermashtiden* To enquire, examine, prove, touch, feel.

^P *permarward* A kind of sweet-meat.

^P *bermahé* ¹ An auger, wimble, &c. for piercing wood or iron. ² A surgeon's trepan.

^P *bermayun* (or *pezhmayun*) ¹ The famous bull belonging to king Feridoun of Persia. ² A kind of silk.

^A *burmet* ¹ A large cauldron or kettle used in Khorassan hollowed out of stone. ² The same as *bermahé* above.

^A *berummetiha* All, the whole.

^P *bermejiden* To handle, touch, try, feel, examine by the hand.

^P *bermekhid* Refractory, disobedient.

^P *bermesiden* See *bermejiden* above.

^P *ber muktezai* According to.

ber muktezai sulh Agreeable to the (treaty of) peace.

^P *Bermek* The name of a noble family, originally from Balkh in Khorassan, and highly celebrated all over the east for their generosity, magnificence, and distinguished patronage of men of genius. One of the most illustrious was governor to the great khalif Haron Arrastid, and his son Giaffar was afterwards first minister to that

VOL. I.

prince; but, having incurred his displeasure, he was, with several of the heads of the family, put to death. The cause assigned for Giaffar's melancholly fate seems by no means to justify a vengeance so dreadful. The khalif (according to Khondemir) was fond of the company of his vizir, and wished to have him constantly with him; but as the etiquette of eastern courts could not give him admittance into the inner apartments, unless allied to the royal family, he married him to a favourite sister called Abbassa, but with the most strict injunctions that they should not cohabit. Nature was however more powerful than the khalif's commands; Abbassa proved with child, Giaffar was beheaded, his family proscribed, and the sister of the greatest prince then in the world reduced to the wretchedness of asking alms, even in the sight of the palace of her brother.

^P *Barmeki* Of the family of the Barmecides; also a hero, a noble liberal man.

^P *ber mujib* According to. *ber mujibi adeti muluk* According to the custom of kings.

^P *permuzé* ¹ A swing, a see-saw. ² On our account; it is our due.

^P *purmé* A song, an air.

^A *bermil* A tun, butt, hoghead.

^P *bermiyu* The strangury, heat of urine.

^P *bern* ¹ The name of a star. ² Any place above which something is extended. ³ A broad vessel. ⁴ A drinking-cup of earth, metal, &c. ⁵ A bundle of rods wattled together. ⁶ A harrow for breaking clods. ⁷ A grate of brass or wood. ⁸ The new moon.

^P *perni* or *perin* ¹ Good, elegant. ² The Pleiades. ³ The moon when shining bright. ⁴ Fine figured China silk; especially the best sort, or the end which dealers show to their customers.

^P *berna* or *perna* A youth.

^A *bernasa* Men. See *bernesa*.

^P *bernamé* A model, sample, exemplar.

^P *purman* Mouldiness of bread.

^P *berenbur* A child's game.

^P *berinj* Rice. *Burinj* A species of small Indian purging berries. *Birnej* A kind of medicine of the phlegmatick class. *Burinj* or *pirinj* Copper, a valuable mountain brass, orichalk.

elberenj A most delicious species of the date. *berenjasef* (or *برنجاسه*) An herb called dung-wort, mother-wort, &c. *berenjishek* (or *فرنجشک* and *فرنجشک*) The musk of Europe, the tamarisk.

^P *berenjen* ¹ A bracelet, any female ornament. ² A little pendulous fringed decoration of silk or wool, worn by the Turcoman women, hanging to their hair, by camels at their sides, and by horses from their manes.

^P *berenje kurdén* To torment.

^P **پرند** *perend* ¹ The glittering surface of a polished sword. ² A sword adorned with jewels. ³ Plain silk. ⁴ The royal standard. ⁵ A carrier, a messenger. ⁶ Expectation, hope.

^P **پرند** *burend* Cutting, shaving, shearing.

^P **پرندامت** *pernedamet* Penitent.

^P **پرندن** *burunden* To compress, squeeze.

^P **پرندوار** *perendawer* A shining sword.

^P **پرندوش** *perendush* (پرندوشه or پرندون) The day before yesterday.

^P **پرندہ** *burendé* ¹ Cutting. ² A sharp sword.

^P **پرندہ** *perendé* ¹ Flying, volatile, a bird. ² A bark, small ship. **پرندہ چراغ** *perendei chiragh* (Flying round the lamp) a moth.

^P **برنس** *bernes* A pain in the bowels, the colick, gripes. **Burnus** ¹ A candle or lamp. ² A kind of high-crowned cap, worn formerly in Barbary, Spain, and other places. (The Spaniards call it *albornoz*.)

^A **برنسا** *bernesa* Men. **من اي البرنساء هو** *min eiyl' bernefai huwa* (or **اي البرنساء هو**) Of what people or family is he? what man is he?

^A **برنشاندن** *bernishanden* To place, to cause sit.

^A **برنشستن** *bernishisten* To mount a horse, to ride on horseback. **برنشسته** *bernishiste* Mounted, riding, fitting.

^P **برنگ** *berenk* or *bernek* ¹ The root, origin, first principle. ² An assault, inroad, invasion.

^A **برنگان** *bernikan* (or **برنگاني**) A kind of black gown or habit, a barracane.

^A **برنوف** *bernuf* An Egyptian-tree, whose leaves resemble the medlar, but more downy, between which grow bunches of yellowish flowers.

^P **برنهادن** *bernihaden* ¹ To place high or above. ² Coitum inire.

^P **برني** *berni* An earthen or glass vessel, in which they preserve flowers, confections, medicines, or sugar. **Bereni** Foreign, external.

^A **البرني** *elberni* A delicious kind of date.

^P **برنيان** *perniyan* A kind of fine painted China silk; also garments made of it. **لحاف برنيان** *libafi perniyan* A mantle or upper garment of such silk.

^P **برنياید** *berneyayed* He could not perform, he could not do what he ought.

^A **برنية** *berniyet* A vessel of earth or glass, in which any thing is preserved.

^A **برنيق** *bernyk* ¹ A hippopotamus, a river-horse. ² A swelling, oblong and red; or small and blackish.

^P **برنيك** *bernik* Delicious fruit; a kind of date.

^P **برنيس** *bernis* Large shears, with which they shear sheep. **Burnis** The colick.

^P **برنیش** *pernish* (or **برنیش**) ¹ The colick, the iliack disorder. ² Having a pain in the bowels.

^A **برو** *beru* ¹ Creating. ² Putting a ring through a camel's nose.

^P **پرو** *peru* ¹ The best part of the cloth, or that end which the dealer shews to his customer. ² The pleiades. ³ The moon, or moon-shine. ⁴ The sun, or sun-shine.

^P **برو** *ber ou* Upon, above, against, in, or to, him or it. **Buraw** or **biraw** Go thou! get away! **Buru** An eye-brow or eye-lid. **Boru** ¹ A tube, trumpet, horn. ² A cane, reed. ³ A canal. ⁴ The cholick.

^P **پروا** *perwa* ¹ Cessation from labour, quiet, rest. ² Power, force, vigour, strength. ³ Desire, inclination, affection, appetite, concupiscence. ⁴ Study, endeavour, effort. ⁵ Care, concern, solicitude, anxiety, vexation. ⁶ Fear, terror. ⁷ Known.

⁸ Easy. ⁹ Skilful. ¹⁰ Absolution, freedom. **بي پروا** *bi perwa* ¹ Without fear, careless, intrepid. ² Boldly, undauntedly.

^A **بروات** *berewat* Diplomas, patents, privileges. **بروات شريفه** *berewat sherife* Royal diplomas.

^P **پروار** *perwar* (or **پرواري**) ¹ Education. ² Fatted, crammed. ³ A bleacher, or washerwoman's beetle. **گاو پروار** *gawi perwar* A fatted ox. **Perwar** signifies also ¹ A thing known. ² An easy thing. ³ An inclination or strong propensity. ⁴ Liberality, beneficence. ⁵ Enough, sufficient.

^P **پرواز** *perwaz* ¹ Flight, flying through the air. ² Leaping, springing. ³ A place of residence, a resting place. ⁴ A small beam or joist. ⁵ A porch or portico. ⁶ A veil, a shirt, shift, any thing that covers or conceals. ⁷ Whatever is veiled or hid from publick view. **شهباز پرواز** *shehbazi huma perwaz* A falcon soaring like an eagle. **پرواز کردن** *perwaz kurden* To fly, to fly or run to (any person or place), to take wing.

^P **پروازه** *perwazé* ¹ The fire of festivity, which used to be lighted before the bride; a nuptial entertainment. ² Victuals, which people carry along with them to make a repast in fields or gardens. ³ Fond of mirth. ⁴ A spectacle, show, any thing wonderful. ⁵ A sin, a crime.

^P **پرواس** *perwas* Feeling, touching.

^P **پرواسیدن** *perwasiden* To examine, to feel with the hand whether any thing is hard or soft, fat or lean, &c.

^P **پرواش** *perwash* ¹ Negligent, careless. ² Secure. ³ A buttock. ⁴ A corner. ⁵ The end.

^P **پرواق** *berwak* (or *perwak*) ¹ The herb asphodel. ² Shoe-maker's or weaver's glue.

^P **پرواک** *perwak* A watch, guard, sentinel.

^P **پروان** *perwan* ¹ A parrot. ² A crime. ³ A spectacle, show, any thing wonderful. ⁴ Liberality, beneficence. ⁵ Walking, recreation.

^P **پروان** *berwan* ¹ A stomacher, a handkerchief, or any thing similar thrown over the shoulders. ² A long flowing robe. ³ A high cap.

^P **پروانک** *perwanek* ¹ The lion's provider, otherwise called the *siyah gush*, or black-ear. ² A guide, escort. ³ A messenger, courier, running footman.

^P **پروانه** *perwane* ¹ A butterfly, moth. ² A candle, lanthorn. ³ A messenger. ⁴ Any military monument set up as a road-direction, or to commemorate any spot. ⁵ A general, a commander. ⁶ A supervisor, inspector. ⁷ A midwife. ⁸ A royal patent or diploma. ⁹ The sentence of a judge.

¹⁰ The middle. ¹¹ A locust. ¹² An ingenious and elegant youth.

^P پرواهه *perwaweh* A watch, guard, centinel.

^P پروای *perwai* ¹ Easy. ² Nimble. ³ Plump.

^P بروث *burut* Whiskers, mustaches.

^A بروث *berus* Soft, smooth grounds.

^A بروج *buruj* ¹ Walls, fortifications, ramparts. ² Celestial signs.

^A بروجه *ber wejhi* In the manner of. ^{بروجه} *ber wejhi tajil* In haste, quickly.

^A بروج *burub* Turning from the right to the left (applied to a deer, or any other species of game, and is esteemed unlucky by the Arabians.)

^A برود *berud* ¹ Cold, frigid. ² Making cold.

^A برود العین *berudu'l ain* A cold refreshing collyrium, or wash for the eyes. *Burud* Dying, perishing.

^A برودت *burudet* Coldness, lukewarmness.

^A برودت و کدورت *burudetu kuduret* A coldness in friendship. *برودت انگیز* *burudet engiz* Exciting coldness, disgusting. *برودة* *burudet* Cooling, freezing.

^P برو در افتاده *beru der uftade* Falling on the face.

^P پرور *perwer* Any person or thing that nourishes, fosters, educates. *تن پرور* *ten perwer* Nourishing or comforting the body. *جان پرور* *jan perwer* (or *نفس پرور* *nefs perwer*) Improving the mind. *پرورده* *khané perwer* (پرورد) Home-bred, ignorant of the world. *سایه پرور* *sayeh perwer* Educated in the shade (synonymous with the former). *علما پرور* *ulema perwer* Cherishing learned men.

^P پروردگار *perwerdigar* (or *پروردکارا*) Omnipotence (as nourishing all).

^P پرورده *perwerden* ¹ To nourish, feed, educate. ² To begin. *پرورده* *perwerde* ¹ Educated, nourished, fed, fattened. ² A pupil, scholar, ward. *پرورده کردن* *perwerde kurdén* To educate, nourish. *پرورده شدن* *perwerde shuden* To grow, to be nourished fostered, educated, &c.

^P پرورش *perwerish* Education, nutrition. *پرورش کردن* *perwerish kurdén* To educate, &c.

^P پرورندیدن *perwerendiden* (or *پرورندیدن*) To pack or put up cloth in bundles, or trusses.

^P پروره *perweré* Fattened, nourished, educated.

^P پروری *perweri* ¹ Fattening. ² Education.

^P پروریش *perwerish* Sugar of roses, conserve of roses.

^P پروریدن *perweriden* ¹ To nourish. ² To begin.

^P روز *beruz* Until that day, in the day. *روز* *ruz beruz* Daily, from day to day, *de die in diem*.

^P بروز *buruz* A bed, couch, coverlid, cushion.

^A بروز *buruz* Arising, appearing, being clear, made manifest, published.

^P بروز *perwez* ¹ Any kind of border or selvedge round a garment, &c. ² A shirt, any thing that is put on the body, or spread upon a bed, &c. ³ A battle, combat. ⁴ Condemning.

^P بروست *berust* Upon that it is.

^P پروستان *perustan* People of the same religion or society.

^P بروشان *berushan* A prince, noble, chief.

^P بروض *buruz* A few, some.

^P بروق *berwek* The herb asphodel. *Buruk*

¹ Lightnings, thunderbolts. ² Shining, glittering, dazzling (a sword). ³ Flashing (the heavens).

⁴ Looking steadfastly through half-shut eyes.

^P برومند *berumend* ¹ A rich merchant, a man of fortune, a happy man. ² Rich fertile ground.

^P برون *burun* ¹ Without, out of doors, abroad.

² Far, remote. *برون ارد* *burun ared* He extracted, he drew or led out. *برون آمدن* *burun amuden* To go out.

^A بروک *beruk* A woman who marries after having a son grown up. *Buruk* ¹ Firm and solid.

² Troops of camels (especially when reclining).

³ The interior parts of the breast.

^P پرون *purun* Filth, nastiness.

^P پروند *perwend* A ruffian, cut-throat, assassin, bravo, murderer.

^P پرونده *perwendé* ¹ Servants (male or female).

² A bundle, roll, or truss of cloths, silks, &c.

³ A clothes press or chest. ⁴ A bleacher's beetle.

⁵ Any coarse cloth in which they put up linens, &c. a packing-sheet. ⁶ A rope with which they fasten linens together when washing. ⁷ A web of linen. ⁸ A roll of silk.

پرونده کردن *perwendé kurdén* (or *پرورندیدن*) To pack or truss up cloth in bundles.

^P بروی *beroui* Above, upon, to him or it.

^P پرویز *perwiz* or *parviz* ¹ Victorious. ² Charming, ravishing. ³ A fish. ⁴ A proper name among the ancient Persians; but particularly of one of their kings, called *Khofrou Parviz* (cotemporary with Mahomet), who having been driven from his country by his uncle, took refuge with the Greek emperor Maurice, by whose assistance he defeated the usurper, and recovered his crown. *Khofrou*, whilst at Maurice's court, married his daughter Irene, who is highly celebrated in the East for her singular beauty; particularly by the famous Persian poet Nezzami, in his poem called *Khofrou wa Shirin*, (the Loves of Cosru and Shirin), the name by which the Persians distinguish Irene, signifying *sweet*. The throne of this prince is celebrated by many Eastern historians. It is said to have been of such vast extent, that it was supported by 40,000 columns of silver; and that, among other magnificent ornaments, 1000 globes, suspended in the dome, shewed, by various movements, the motions of the heavenly bodies: 30,000 pieces of embroidered tapestry adorned the walls; and underneath were spacious vaults, containing immense treasures in gold, silver, and precious stones.

^P پرویزن *perwizen* A sieve made of hair.

^P پروین *perwin* ¹ The pleiades. ² Pearls. *Purwin* Filth.

^P بره *beré* (or *berré*) ¹ A lamb. ² A fawn.

³ The sign Aries. ⁴ A pruning-hook (for vines).
⁵ Military provisions and ammunition of every kind.

^P ^{بره} *perré* ¹ The white poplar tree, also another kind of barren tree. ² The bolt of a door; the bolt of the lock; also what they call the iron wings of the locks. ^{بره اسيا} *perré asiya* The sails of a wind-mill; the cogs of a water-mill upon which the stream runs. ^{بره سر} *perrei ser* The sharp point of a bone, a part of the head.

^P ^{برهان} *berhan* Joy, gladness.

^A ^{برهان} *burhan* ¹ Demonstration, proof. ² A clear judgment or decision. ³ An indisputable argument. ⁴ A sign, a mark. ⁴ A prince, a chief.

^P ^{برهاني} *berhani* Demonstrative. ^{دليل برهاني} *delili berhani* Convincing proof.

^A ^{برهه} *burhet* ¹ A long space of time. ² Whatsoever. ^{برهه من الزمان} *burheten mine'z'zeman* During a long space of time.

^P ^{برهختن} *berhikhten* ¹ To instruct, teach good manners. ² To wound.

^A ^{برهه} *berebrehet* A woman (especially a young woman, implying, at the same time, beautiful, delicate, and full of animal spirits.)

^P ^{برهليا} *berhiliya* Hay-feed.

^P ^{برهم} *berbem* Collected, assembled together, confused, intricate, intangled, imbroiled.

^{برهم شدن} *berhem zeden* To mix, confuse. ^{برهم شدن} *berhem shuden* ¹ To be intangled, imbroiled. ² To be multiplied. ³ To be diversified.

^A ^{برهمة} *berhemet* Looking stedfastly, fixing the eyes. ^{برهمت} *Burhemet* The buds of trees or flowers.

^P ^{برهمن} *Berhemmen* or *Berehmen* A Brahman. The Brahmans form the first tribe or cast amongst the Gentoos or aboriginal natives of Hindostan; and are so named from Brimha, their principal deity, to whose service they are more peculiarly devoted than the other casts; resembling, in that respect, the tribe of Levi among the Jews. They are strictly prohibited by their religion from pursuing any menial employment, but are permitted to enter into any department of state, or to follow the honourable and useful employments of the merchant and the farmer. Brimha, according to the Hindoo opinion, was the chief of the three great Beings formed by Omnipotence, for the peculiar purpose of creating this world; and, as he published to the Indians the four Vedes, in which all the sciences and ceremonies of their religion are contained, they generally represent him with four heads, and say, that, from those heads, the Brahmans were produced at the creation.

^P ^{برهنكي} *burehnegi* Nakedness, nudity.

^A ^{برهنه} *burehne* ¹ Naked. ² A clear serene sky. ^{برهنه کردن} *burehne kurden* To unveil, to despoil.

^P ^{برهوت} *berhut* A well, in which the Mahometans imagine the souls of all infidels to be confined. They suppose it to be in Hadramut, to the eastward of the Straits of Babe'l'mandeb in Arabia.

^P ^{برهود} *berhud* Vain, foolish, absurd.

^P ^{برهودن} *berhuden* ¹ To burn, scorch. ² To become discoloured by the heat of fire. ³ To wander, to stray.

^P ^{برهون} *berhawan* Separated.

^P ^{برهون} *perhun* ¹ The disk of the sun, the sun's orbit. ² A periphery, a circle made by compasses. ³ Deviating, going out of the circle.

^P ^{برهختن} *berhikhten* or *perhikhten* ¹ To teach good manners, to educate well. ² To wound.

^P ^{برهيز} *perhiz* Abstinence, continence, sobriety, fasting, chastity. ^{برهيز داشتن} *perhiz dashten* To abstain, to fast.

^P ^{برهيزكار} *perhizkar* Abstinent, sober, chaste.

^P ^{برهيزیدن} *perhiziden* To restrain one's self.

^P ^{برهيون} *berhiyun* See *perhun* above.

⁴ ^{بري} *beri* ¹ Remote, at a distance, far off, absent. ² Clear, free, exempted from, innocent, guiltless. *Beri* or *berri* ¹ Sylvan, rustick. ² External. ³ A level plain road. *Bera* Earth, dust.

Bery ¹ Cutting, chipping, making (a pen), shaping (the nails). ² Extenuated, tired, fatigued.

^P ^{بري} *Peri* A good genius, a beautiful species of imaginary creature, neither man, woman, angel nor devil; but answering in many respects to that beneficent little Being to whom our ancestors paid so much attention, called the *Fairy*; which, from the resemblance of the name, and many other circumstances, was in all probability of eastern extraction. The old romances of Arabia and Persia allot them a particular country called *Jinnistan*, where they live upon perfume alone; and conceive them to be so extremely beautiful, that they call a lovely woman *پري زاده* *Perizade*, born of the *Peris* (the name of the second daughter of Darius, whom the Greeks have called *Parisatis*; corrupting in the same manner *fitarah* (a star) into *Statira*, and *rusben* (splendor) into *Roxana*). The *Dives*, Jins or Genii, are another species of ideal beings, but the reverse of the *Peris*, being ugly, malignant, and perpetually at war with them and with mankind, whom the *Peris* are supposed constantly to protect. These two classes of supernatural creatures form great part of the machinery of eastern poetry, fable, and romance; and give a most fanciful and extended field to luxuriant imaginations.

^P ^{پري} *puri* Plenitude, fulness.

^P ^{بريان} *buryan* Roasted or baked in the oven.

^{بريان کردن} *buryan kurden* To bake in the oven.

^P ^{پري پيکر} *peri peikar* Angel or fairy-faced.

^P ^{پريان} *peryan* ¹ Silk. ² Muslin. ³ Camels leather.

^A ^{برية} *beriyet* People; a creature. *Beriyet* or *برية نشين* *beriyet biyaban* A desert. *برية نشين* *beriyet nishin* Inhabiting the desert, a hermit.

^A ^{ام بريج} *ibnu berihin* A doe, a deer. *ام بريج* *ummu berihin* A crow.

^A ^{بريخ} *berikh* The back.

¹ *berid* A measure of four parasangs or sixteen English miles. ² A berid, veredus, courier, messenger, running footman. *بريد خوش* *beridi khush narwid* A messenger of good news. ³ The *fyba gush*, or black-ear, which constantly attends upon the lion, and is therefore called his running footman. ⁴ Bread covered with water. ⁵ Disposed, ready prepared (especially for carrying royal dispatches). *خيل البريد* *khelu'l'berid* Post-horses, relays of horses. *صاحب البريد* *sayrun* A post-master. *سیر فی البريد* *fi'l'berid* Travelling by post. ⁶ *peridar* A necromancer, a magician, having familiar spirits at command. ⁷ Having convulsions or eruptions on the lips from frightful dreams. This last is also expressed by *بري ساي*. ⁸ *peridari* Magick, necromancy. ⁹ *beridgan* (plur.) Cut, circumcised. ¹⁰ *beriden* To send a messenger. *Buriden* or *puriden* To cut, circumcise, cleave, split, divide, separate. *Buride* Cut. *دُم بُریده* *dum buride* Having the tail cut or docked. ¹¹ *periden* To fly in the air. ¹² *berir* The fruit of the tree *erak*. ¹³ *perir* The day before yesterday. *پَرِر* *perir perir* The fourth day ago. *پَرِر سال* *perir sal* The year before last. ¹⁴ *peri rukhsar* Angel-cheeked. ¹⁵ *perireft shuden* To be affected with convulsions, or eruptions on the lips, from disturbed dreams of hobgoblins, &c. ¹⁶ *perirem*. See *Perir perir* above. ¹⁷ *peri rui* Fairy or angel-faced. ¹⁸ *periré* Golden, red gold, or golden red. ¹⁹ Bread baked upon the coals. ²⁰ Interrupting. ²¹ *peririné* Of the day before yesterday. ²² *peri zad* (پَرِي زاده) Born of a *peri* or aerial spirit, a beautiful person. ²³ *peri sai* See *perireft* and *peridar*. ²⁴ *peristar* (الچي) An ambassador. ²⁵ *berish* (A horse) having spots of a different colour from the rest of his hair. ²⁶ *perish* Dispersion. ²⁷ Disperse thou. ²⁸ Disturbed, confused, perplexed, distracted. ²⁹ *perishan* Dispersed, dishevelled, scattered, dissipated. ³⁰ Disturbed, perplexed, intricate, anxious, afflicted, vexed, sad, melancholly, confounded, distracted, unfortunate. ³¹ Disgusted. *زلفي پریشان* *zulfi perishan* Dishevelled hair. *اوراق پریشان* *perishan awrak* Scattered leaves, (a book or any thing) written upon scraps, or separate leaves, unarranged, unrevised. *اوراق پریشان* *awraki perishan* Disordered papers, lying here and there. ³² *perishan hal* In a melancholly, ruined state. *پریشان خاطر شدن* *perishan khatyr shuden* To be afflicted, disturbed, offended. *پریشان*

perishan meshreb Of depraved morals, of a bad disposition. *پریشان کردن* *perishan kurden* To disjoin, disperse, dissipate. ³³ To offend, provoke, disgust, &c. *پریشان ساز* *perishan saz* Scattering, strewing. *پریشانی* *perishani* Diffipation, dispersion. ³⁴ Distraction. ³⁵ Disgust. ³⁶ *berishim* (بریشیم) Silk. ³⁷ *berishawi* The eve of Sunday, Easter, or any other holiday. ³⁸ *perishiden* To be dispersed, &c. ³⁹ *beris* Leprous. ⁴⁰ A kind of plant. ⁴¹ *berya* A bunch of grapes. ⁴² *beryk* Lightning. ⁴³ Flashing, dazzling, splendor, brilliancy. ⁴⁴ Reverberation, repercussion, reflexion. ⁴⁵ Milk, into which a little butter or other fat substance is poured. ⁴⁶ *berik* Plenty, abundance. ⁴⁷ A blessing. ⁴⁸ A kind of dish made with dates, butter, &c. ⁴⁹ *berim* Formed of two or more things twisted together (especially of black and white or brown hair). ⁵⁰ A wreath, made in general of white and red threads twisted together, and often adorned with jewels, which the women fasten about their waists or their arms. ⁵¹ A kind of amulet or charm hung round a child, as a preservative against fascinating or malignant eyes. ⁵² An army (from the different coloured ensigns.) ⁵³ Aurora, the dawn (from the various tints of the clouds.) ⁵⁴ Part of the liver and of the bunch of a camel, which are cut into oblong slices, strung upon a thread, and dressed together (being so called from the difference of their colours, the first being black, and the other white). ⁵⁵ Flocks of two kinds of cattle, (as sheep and goats, camels and oxen, &c.) ⁵⁶ A miscellaneous assembly, a crowd, mob. *البريمان* *elberimani* The heart and bunch of a camel. ⁵⁷ Victuals without flesh. ⁵⁸ *berimet* A ship-worm. ⁵⁹ *berin* Above this or that. ⁶⁰ High, sublime, eminent (in situation, quality, or dignity). ⁶¹ Superior, supreme. ⁶² Pleasant, agreeable. ⁶³ Excellence of any thing, the principal part. ⁶⁴ Fetid water, a ditch, marsh, or place where water stagnates. ⁶⁵ Perpetual, eternal. *Burin* An oblong slice of a melon. *چرخ برين* *charkhi berin* The heavens, the celestial sphere. *فردوس برين* *firdawsi berin* (or *برين*) Paradise above, eternal, delightful. *بلند پايد* *bulend payé* Exalted in dignity. ⁶⁶ *berrein* (dual from *بر*) The provinces adjacent to the White and Black Seas (the Mediterranean and Euxine). ⁶⁷ *perinan* The hide of a camel. ⁶⁸ *peryun* A distemper about the nails, making them drop off, a tetter or ring-worm. ⁶⁹ *bez* A habit, a rich dress. ⁷⁰ Fine linen. ⁷¹ A bull's dewlap. *Buz* A she-goat, the goat species. ⁷² *pez* (or *پز*) A sweet cane, the root of which is eaten for a pain in the stomach or heart.

- ^P پز *pezsh* Frost, hoar-frost, rime. *Puzsh* ¹ Sleet.
² Ice. ³ Lightning. ⁴ A thunder-bolt.
^A بز *bez* ¹ Fine linen. ² A rich garment.
³ Arms, armour. ⁴ Seizing, carrying away.
^A بز *beza* ¹ A protuberance of the breast, with a hollow back. ² A hump-back.
^A پزاد *pezshad* ¹ Aged. ² A venerable old man. پزاد برامده *pezshad beramudé* Advanced in years.
^P بزادی *bezadi* A beryl, a precious stone of a faint sea-green colour.
^P بزاز *bezaz* (or پزاز) A shoe-latchet, a leather thong. *Buzaz* A carpenter or shoe-maker's wedge.
^A بزاز *bezzaz* A dealer in cloths, or linens; also, a general merchant, a trader, a shopkeeper.
^P بزازستان *bezzazistan* A market-place.
^A بزاع *buzā* ¹ A young man. ² A clever servant.
^A بزاعة *bezaat* (A young man) of elegant manners and extensive abilities.
^A بزاق *buzak* Spittle.
^P پزبامند *pezshamend* (or پزاوند) The bar of a door, or gate (particularly such as they thrust into a groove in the wall, when the gate is to be opened, and draw out, when shut, to make it fast).
² The hammer or beetle of a fulling-mill.
^A بزبان *buzan* Falcons, hawks.
^P پزانیدن *pezaniden* To cook, to assist in cooking.
^P بزباز *bezbaz* The envelope of nutmeg, mace.
^A بزبزه *bezbezet* Walking fast.
^A بززه *bizzet* ¹ Arms, armour. ² A form or figure. ³ A rich dress, presented by a prince or great man as a mark of honour.
^A بزج *bezj* ¹ Boasting, contending for pre-eminence. ² Irritating one against another.
^P بزجامه *bezzamé* A rich dress.
^P بزجمید *buzhemid* (and بزخود) A she-goat.
^A بزج *bezekh* A protuberant breast and a hollow back. بزخا *bezkha* (A woman) having such a deformity.
^P بزد *puzd* (or پز) An enigma.
^P بزده *puzhdé* ¹ Any thing proper for discovering another. ² The heel. ³ The projecting of the bone at the juncture of the heel and leg.
⁴ Leaping back, receding.
^P بز *bezer* Light, splendor, a ray, flame.
^A بز *bezr* Lint or pot-herb feed.
^A بزج *buzerej* Great, large, ample, magnificent, grand, magnanimous.
^P بزرجهر *Buzurjumbur* A proper name.
^P بزرخانه *bezir khané* An oil-mill.
^P بزرقطونا *bezir ketuna* The herb psyllium or fleawort; also its seed; the seed of the ash-tree.
^P بزرك *bezrek* ¹ A small seed. ² Lint-feed.
^P بزرك *buzurk* ¹ Great, large, immense. ² Adult, elder. ³ Greatest. ⁴ Powerful, grand, magnificent.
^P بزركان *buzurgan* ¹ Grandees, nobles. ² Doctors, wife men, philosophers.
^P بزركانه *buzurgané* ¹ Magnificent, grand. ² Mag-

- nificently. بزركانه اواز *buzurgané awaz* ¹ A loud voice. ² In an elevated tone.
^P بزركتر *bezerkter* Greater, larger, bigger.
^P بزركر *bezerker* A farmer, ploughman, sower.
^P بزركوار *buzurguwar* ¹ A great man, excellent, powerful, magnificent, noble, illustrious. ² A learned man, a doctor, philosopher. (This word is applied only to man; بزرك above, being used indiscriminately to express as well inanimate substances, as animate beings; as سنگ بزرك *sengi buzurk* A huge stone.)
^P بزركواري *buzurguwari* Grandeur, greatness, honour, glory, highness, nobility, magnificence.
^P بزركي *buzurgi* Grandeur, strength.
^P بزركور *bezerwer* ¹ Employed. ² Full of seed.
^P پز *pezsher* Bald.
^P بزستان *bezestan* A market-place or square.
^P بزشك *bizefbik* ¹ A physician. ² A horse doctor. بزشك نمودن *bizefbik numuden* To profess physick.
^A بزج *beza* ¹ Augmented. ² Increasing.
^P بزغ *bezegh* ¹ A frog. ² A dam, a pond, or any piece of water confined by dikes or mounds. ³ Water-lentils, or any herbage that vegetates in water, amongst which the frogs live. *Bezgh* Bleeding, breathing a vein.
^P بزغ *pezegh* The young shoot of a vine.
^P بزغاب *pezghab* (or *pezshghab*) A reservoir, pond, dam, confined by dikes, moles, &c.
^P بزغاله *buzghalé* ¹ A kid. ² A wolf.
^P بزغرده *bezshghurdé* ¹ A rolling-pin. ² A kind of herb.
^P بزغسه *bezeghsémé* A water-lentil.
^P بزغهم *pezshghem* The tree akakia, a thorn from which they extract a styptic medicine: (They imitate this in Europe by the juice of flos.)
^P بزغند *puzshghend* ¹ Curriers summock, a kind of bushy shrub with which leather is dressed and tanned. ² The braying of the mule.
^P بزغول *puzshghul* A dish made with bruised wheat, &c.
^P بزغه *pezshghé* A vine-prop or arbour.
^P بزفل *bezfel* (or بزل) A rose-worm.
^P بزفند *bez fend* Idle, lazy, sluggish; weak, impotent.
^A بزق کردن *bezek kurden* To spit.
^P بزك *bezek, bezk* or *buzk* The Scolopendron, a centiped, millepedes; a rose-worm; a cricket; an insect, called the camelulus; a kind of cantharides, or Spanish flies of a red kind.
^P بزكوهي *buzkuhi* ¹ A mountain-goat. ² A doe.
^A بزكي *bezka* Quickness of pace.
^A بزل *bezl* ¹ Liberality (for بزل). ² Cleaving. ³ Straining, purifying, or fining (wine). *Bezil* or *bazil* (A camel) having the foretooth called باب projecting, which is then named بزل. امر زو *emrun zu bezlin* An important and unfortunate event.
^A بزلا *bezla* ¹ Good thoughts. ² Wholesome

advice, excellent counsel. *nehbazun bibelal* Understanding and executing affairs of importance.

¹ *bezlé* A jest (for *بدله*).

¹ *bezim* A banquet, entertainment, assembly, convivial meeting. ² Society. ³ A pavillion.

¹ *pezshm* Frost, hoar-frost. ² A fog, mist. ³ A cloud.

¹ *Pezshmapun* The name of a hero.

¹ *pezshman* Sad, melancholly, mournful, dejected, penitent, groaning, sighing.

¹ *pezshmarwerd* A kind of small triangular patés made of flour and honey, meat, pepper, &c. ² A dish made with eggs, herbs, meats, &c. ³ As much meat as is contained on the table at once, a course. ⁴ A present brought by a guest.

¹ *pezshmayun* A celebrated ox belonging to king Feridoun of Persia.

¹ *bezmet* Eating only once a day.

¹ *pezshmerden* (or *پژمریدن*) To Faint, wither, flag, to become lean, emaciated, pale. *bezshmerde* Tainted, deflowered, withered, pale, livid. *pezshmerde ruii perishan mui* A pale face and dishevelled hair.

¹ *bezimgah* (or *بزمگاه*) A banqueting house. ² A jovial company. *bezimgahi nisbat wa nuzhetgahi irtibat* A most delightful place of entertainment. *bezimgahi belaghet* The field of eloquence, a place for disputation, oratory or conversation.

¹ *bezmui* Goat's hair.

¹ *pezshmui* Pitted with the small-pox.

¹ *bezen* A harrow.

¹ *pezshen* The bottom or end of a street.

¹ *pezshend* (or *پژشند*) A wild gourd, or purging phlegm, a species of cucumber, the colocynth. ² A necessity. ³ Less, very little.

¹ *pezshengar* A carpenter; and the same as

¹ *pezshenger* A tanner, a currier.

¹ *pezshengeré* A coney, rabbit.

¹ *bezou* An equilibrium, a balance.

¹ *bezwa* (A woman) having a protuberant breast, and a hollow back.

¹ *pezshwak* An echo.

¹ *bezwan* An assault, attack, impetuosity. *Bezwan* A man's proper name.

¹ *khubr pezshude* A spy, an intelligencer.

¹ *bezudi* Quickly, expeditiously.

¹ *buzur* Herb seeds. ² Sperma.

¹ *buzwesh* Goatish, like a goat.

¹ *buzugh* Rising of sun, moon, or stars.

¹ *buzul* (A camel) having a fore or side tooth projecting from the gums.

¹ *pezshul* The ankle, pastern. ² A game at dice. *pezshulbaz* A player at such game.

¹ *pezshul bistan* Having plump breasts.

¹ *pezshuliden* To provoke, irritate, excite, incite, instigate, stimulate. ² To move, to waver, wag, stagger. ³ To want the tail. ⁴ To have no offspring. ⁵ To cut off the tail. ⁶ To incapacitate a man from having offspring.

¹ *bezum*. See *bezim*.

¹ *pezshwend* A sparrow. *pezshwendé* A pimp, a pander.

¹ *pezshub* An examiner, searcher, explorer, investigator, inquirer. *bikem pezshub* Contemplating abstract subjects. *khired pezshub* An examiner into the opinions of others. *danish pezshuban* Investigators of science.

¹ *pezshish* Enquiry, examination. ² Arms, armour, warlike apparatus. ³ The root of the acorus, or sweet cane. ⁴ Swift, nimble.

¹ *pezshubiden* To examine, enquire.

¹ *pezshwin* (or *pezshwin*) Filthy, nasty, dirty, flatterly, unpure, unclean.

¹ *bezé* A sin, crime. *bezekar* and *bezemend* A sinner, criminal. *Buzé* The sign Capricorn.

¹ *pezshé* Arms, armour. ² A staff, a piece of wood. ³ A confort, associate, partner. ⁴ Linnen cloth. ⁵ A needle, bodkin. *Bizé* Burnwood, fire-wood, touch-wood. ² A barren tree. *Pizé* The root of the acorus. ² Arms. *Puzshé* Hoar-frost, rime. ² Grief. ³ Nimble, quick.

¹ *pezshban* Jealousy, suspicion, envy, emulation, rivalry. *pezshban burden* To be tormented with jealousy, to envy. ² To be solicitous about any thing. ³ To be full of desire.

¹ *bezij* One who returns benefits, grateful.

¹ *beziden* To blow as the wind. *Buziden* To pluck, tickle with the fingers, pull off hair, wool, feathers, &c.

¹ *pezshiden* To cook. ² To be cooked.

¹ *bezir* Downwards. *bezir amuden* To descend, go, or come down. *bezir giristen* To detract, draw down.

¹ *bezshir* A wing, a feather. ² Wool.

¹ *pezirusten* To accept, receive. ² To be grateful, to return thanks.

¹ *bezirushan* People of the same religion.

¹ *peziré* Meal, flower.

¹ *pezshiz* (or *pezshizsh*) A brass obolus. ² Any thing of a circular form laid upon another, as bosses upon shields, scales upon fish, &c.

¹ *bezia* Ingenious, intelligent, (youth). ² Eloquent. ³ Shameless, impudent, (youth or servant).

¹ *bezim* Any kind of thread, or wire, upon which pearls, &c. are strung, for necklaces, or bracelets. ² A bundle or handful of pot-herbs. ³ The remains of provisions after a meal. ⁴ A shoot of a female palm-tree, which being split, and the flowers of the male sprinkled into it, is

again closed up, and bound round with a palm leaf.

^P پزیهون *pezshyun* (*pezyun*) A large ship.

^P بس *bus* ¹ Only. ² Enough, it is sufficient! no more! ³ A great number, many, more. ⁴ Very much, greatly. ⁵ Yes, indeed, certainly, it is so, very true, surely, undoubtedly, unquestionably.

^P پس *pes* ¹ After, afterwards, behind. ² Then, therefore. ³ Finally, at last, at length, after all. ⁴ But, moreover, however. ⁵ For this reason.

⁶ The last, the latter part. پس از جنگ *pes ez jung* After the battle. پس از بسیار ایام *pes ez besyar eiyam* After many days. پس از این *pes ez een* After this, henceforth. پس از آن *pes ez an* After that, thenceforth. پس انداز کند *pes endaz kuned* (or پس سر کند) He despised, vilified, reviled. پس انگاه *pes angah* Afterwards, then.

پس دیوار *pesi perdé* Behind the curtain. پس دیوار *pes diwar* The back wall: *Pesi diwar* The back part of the wall, behind the wall. پس فردا *pes ferda* The day after tomorrow.

پس گردن *pes or pesi gurdén* The neck, the back part of the head. پس گوش انداخت *pes gush endakht* He pretended not to hear. پس لشکر *pes leshker* The rear-guard.

پس در پس *der pes* Behind, after, in the rear. پس آمدن *pes amuden* (or در پس آمدن) To follow, to come behind.

پس از این *ez een pes baz* In future, henceforth پس از پس *pes ez pes* ¹ Successively, one after another. ² Behind.

پس چون *pes chun* When therefore. پس پیش *pes peish* Before and behind, here and there. پس *Pus* ¹ Sharp, four, crabbed. ² Grim, stern.

^A بس *besh* ¹ A gentle stimulative, impelling, putting off. ² The sound with which they call sheep. ³ Driving (a camel) gently. ⁴ Moistening. ⁵ Anointing. ⁶ Mixing (especially meal or flour and butter with toasted wheat). ⁷ Preparing a kind of dish made with barley, &c. called *beshfet*. ⁸ Sending into different parts, (money, merchandise, spies, &c.)

^A بسا *befa* Becoming habituated or familiar.

^P بسا *befa* Many, some, something, somewhat, how many soever. چند چند *chend chend* *befa* or بسا *befa befa* Many, in great numbers.

^A بسا بسا *befabes* Plur. of بسا below.

^A بساتین *befatin* Gardens. بساتین خوش نهاد *befatin khush numa wa dilkusha* Gardens beautiful and delighting the heart.

^P بساج *befaj* Depravity, wickedness.

^P بسادست *pesadeft* ¹ Credit. ² Borrowed.

^A بسار *befar* ¹ Rains newly fallen. ² A boy, a young man, the youthful age. ³ Summer rains, the rainy seasons in India, &c.

^P بساردادن *bisardaden* (or بساردن) To plough, to break the earth. *Bisardé* ¹ Ploughed. ² Watered ground.

^P بساروب *befarub* Gleanings after harvest.

^A بساط *befat* ¹ Extensive (track of country).

² A wide plain, an open country. *Bifat* A bed, covering, carpet, cushion, or any thing spread upon the ground for sitting, reclining or sleeping. بساط کون و مکان *befati kawnu mekan* The fur-

face of the globe, the whole world, the universe. بست *befati sbetrenj* Chefs tables. *Bifat* Camels left with their sucking colts.

^A بساق *busak* Spit, saliva when spit out, (whilst in the mouth it is called ريق *rik*.)

^P بساک *pesak* Garlands or wreaths of flowers worn upon the head on days of festivity.

^A بسال *befal* Strong, strenuous, powerful.

^A بسام *bessam* One who laughs too much.

^P بسامان *befaman* A good, just man.

^P بسان *befan* Like, resembling.

^P بساوند *pesawend* Rhyme, metre, verse.

^P بساوند *pesahenk* ¹ A nail. ² A horse shoe. ³ A piece of iron nailed to the heel of a shoe.

^A بسایط *befayit* ¹ Simple things. ² Large open places, fields, plains. ³ Surfaces.

^A بسباس *befbas* The herb fennel.

^A بسباسه *befbafé* Mace, the flower, bark, or envelope of the nutmeg.

^P بسپایی *pes pai* Sitting cross legged, as the Asiatics; or like the taylors.

^P بسببت *befebib* For that reason, therefore.

^A بسبس *befbes* ¹ A desert, uncultivated ground.

² Trifling amusements. ³ Foolish words.

^A بست *befst* A kind of running pace.

^P بست *bift* Twenty. *Befst* ¹ He bound, or connected. ² Distribution of water into canals, ditches, or drains. ³ A lover, sweet-heart, one in whom the heart is bound up. ⁴ A turban, or wreath for the head.

^P پست *pest* ¹ Humble. ² Depressed, low, abject, mean, base, vile. ³ Avaricious, sordid.

پست کردن *pest kurdén* To render miserable, to crush, to confound. پست و خور *pestu khur* Base and mean. *Pust* ¹ Wheat winnowed. ² The cramp-iron of a mill. ³ The axis. ⁴ The upper mill-stone or runner. ⁵ A porter, a carrier of burdens. ⁶ A kind of pannel which the porter puts upon his back for the load to rest upon, a porter's knot.

^P پستان *bifitan* (imper. of ستاندن) ¹ Take ² Buy. *Bestan* A breast, nipple. *Bustan* A garden for flowers or herbs, (a fruit garden being expressed by باغي *baghi*). In pure Persian it implies a fragrant delightful place. *bustan efruz* (or افروز پستان) Inflaming the garden, (an epithet applied to the anemone, the purple amaranth, and other beautiful flowers).

^P پستان *pestan* ¹ The most humble. ² The basest, the lowest, the meanest, most avaricious of mankind. *Pestan* The breast, the nipple. *Pustan* ¹ A place abounding with pistacho nuts. ² The pine-tree.

^P پستانی *bustani* ¹ A gardener. ² Belonging to a garden, gardening.

^P بسنج *befsej* ¹ Frankincense, the dust of frankincense. ² A tree growing in the desert.

^P پستد *pusted* ¹ Red corral. ² Small pearls.

^P پستر *pester* Posterior, later. پسترین *pesterin* The last.

^۱ *pister* A bed, matrafs, bolster, pillow, cushion. *ber pistri ysbu buzur* Upon the bed of ease and pleasure. *pister abenk* ^۱ Fine linen. ^۲ A coverlet, sheet, blanket.

^۳ *bifert* A camel with her sucking colt.

^۴ *peftrek* ^۱ More base, more avaricious. ^۲ Humbler. ^۳ Later.

^۴ *pefturem* ^۱ Ice. ^۲ Frost, hoar-frost, rime.

^۵ *pisternishin* Sitting or lying on a bed.

^۶ *bestek* A servant, minister.

^۷ *bestekan* ^۱ A gardener. ^۲ A keeper of a vineyard, one who watches sown fields to keep them from accidental injury.

^۸ *pistek* The jubjube tree.

^۹ *bestigi* ^۱ A ligature, band, swathe.

^{۱۰} Stammering, stuttering, lisping.

^{۱۱} *biftum* The twentieth.

^{۱۲} *bestin* To bind, &c. See *بسته*

^{۱۳} *pistek* The jubjube tree.

^{۱۴} *bestu* (or *بستوة*) A small wine jar, tankard, or jug.

^{۱۵} *besté* Bound, obliged, tied, fastened, chained, closed, shut, locked, barred, bolted, stopped up, obstructed, blocked up, fixed, established, determined, concluded, planted, driven in. *besté kurden* To plant, bind, &c.

besté shuden To be bound, obliged, &c. *besté zinjir buden* To be made prisoner, taken captive. *دست و کردن*

dust u gurdan besté The hands and neck bound. *yekh besté* Frozen, congealed.

besté zeban Tongue-tyed, stuttering or speaking unintelligibly.

^{۱۶} *busti* ^۱ A gardener. ^۲ Gardening, any thing relative to Gardening.

^{۱۷} *pesti* Baseness, meanness.

^{۱۸} *pestinaj* A kind of tree, the tufts of which are used as tooth picks.

^{۱۹} *pischin* A hard wood for making bows.

^{۲۰} *besthenden* Leaven, any thing used to enleaven or coagulate.

^{۲۱} *piskhar* Fragments of meat or drink.

^{۲۲} *bested* ^۱ Small pearls. ^۲ A reddish colour. *Bufidd* Corral and its root.

^{۲۳} *best* ^۱ Doing or asking (any thing) prematurely or improperly. ^۲ Sprinkling before the proper time the female palm-tree with the flowers of the male. ^۳ Laying bare the scar of an unhealed wound. ^۴ Expressing the juice from ripe dates, amongst which unripe ones are mixed.

^۵ Looking austere. ^۶ Having a stern awful countenance. ^۷ Cold water. ^۸ The beginning of any thing. *Bufir* ^۱ Unripe dates full grown, and beginning to ripen. ^۲ Herbs nearly of full growth.

^۳ Fresh rain just fallen. ^۴ A young man, a youth. *Bufur* Plur. of *bufret*.

^۵ *piser* or *puser* A son, a boy, a youth.

puser khandé An adopted son. *piser*

piser ender A step-son. *piser*

pistek A fruit resembling the jubjube, but larger.

^۱ *bufret* ^۱ One single unripe date, &c.

See *bufir*. ^۲ The sun just rising. ^۳ Small glass beads and other similar ornaments with which the poorer people decorate themselves. ^۴ Veretri canini apex.

^۵ *piferek* A boy, an infant.

^۶ *pefrarw* An attendant, an imitator.

^۷ *puseri* Infancy, childhood.

^۸ *busus* ^۱ (She camels) gentle and easily milked. ^۲ Barley flour (after being soaked one night in water, and then fried) rubbed, shaken, and mixed together.

^۳ *best* Expansion, extension, stretching out, spreading abroad, diffusing, enlarging, widening. *best kurden* To expand, &c. *best jinah kurden* To expand the wings. *Beset* ^۱ Making or smoothing (a bed). ^۲ Displaying (a cheerfulness of face).

^۳ Receiving (an apology). ^۴ Being free, at liberty. ^۵ Laying aside modesty. *Bufi* ^۱ Open, expanded (hand). ^۲ A she camel left with her sucking colt. ^۳ Carpets or any thing spread upon the ground, (for sitting, reclining, or sleeping).

^۴ *bisetet* ^۱ Amplitude. ^۲ Simplicity. ^۳ Cheerfulness. ^۴ A she camel left with her young colt, to suck at discretion.

^۵ *besegh* A cupola, a high apartment surrounded with windows, for the advantage of prospect, and air.

^۶ *beseghdé* Ready, prepared.

^۷ *besfatj* An herb, oakfern.

^۸ *best* Spitting, emitting saliva.

^۹ *biskopos* A bishop.

^{۱۰} *Besuk* An epitome of the Evangelists.

^{۱۱} *pisk* (or *pishk*) ^۱ A lot which is cast.

^۲ Curling hair. ^۳ Globular dung.

^۴ *piskeli naregi* Mogul pine, pistacho.

^۵ *peskullé* (or *پسکله در*) The bolt or bar of a door (especially of wood).

^۶ *biskiliden* To tickle, to titilate.

peskuhé The back part of the saddle.

^۷ *besgui* Talkative, prating.

^۸ *best* Unlawful, illicit, illegal.

^۹ *buslet* The hire of those who take serpents by fingering.

^{۱۰} *bestm* A smile, a simper. *بسم* (for *bismi*) In the name. *bismillah* In the name of God; (an ejaculation frequently used by Mahometans, especially when going to commence any thing). At the beginning of the *suris* or chapters of the Alcoran, and indeed prefixed to almost every Arabick, Persian, or Turkish book, is the following line *بسم الله الرحمن الرحيم* *Bismillahi'r'rehmani'r'rehimi* In the name of God the compassionate, the merciful, (generally extending, either for ornament or mystery, the

connecting stroke between م and ن to an uncommon length; and sometimes adding *و به نستعين* (*wa bibi nestain* whose aid we implore). This verse they frequently preface with another of the same rhyme. *نعوذ بالله من الشيطان الرجيم* *nauzu billabi mine'sh'sheitanir'rejim* Let us fly to God from the execrable devil. *سبحان الله* *subhanallah* Blessed be God! *الحمد لله* *elhemdu lillah* Praise be to God! *بسم الله* *bismillah* In the name of God; *لا اله الا الله* *la illaha illallah* There is no God but God. *الله اكبر* *allahu akber* God is great.

^P *پيمان* *pesman* A wager, especially when the stake is deposited.

^P *بسمیل* *bismil* Sacrificed, slaughtered. ^{*} Half-killed. *بسمیل کردن* *bismil kurden* To sacrifice, to slaughter. (*Bismil* is contracted from *bismillah*, and is used in this sense, because when they kill an animal, they always say, or ought to say, *bismillah* in the name of God.

^P *بسمه* *besmé* ¹ A collyrium, tincture, or medicine for the eyes. ² A gold or gilded thread.

^P *بسنجیدن* *besenjiden* ¹ To draw a curtain, to hide or conceal from view. ² To prepare.

^P *بسنجیدن* *befnekhden* To ferment, to leaven.

^P *پسند* *pesend* ¹ Approbation. ² Grateful, agreeable, excellent. ³ Approving, admiring, loving. *خود پسند* *khud pesend* Admiring or praising one's self. *سماحت پسند* *semahat pesend* Delighting in liberality. *دل پسند* *dil pesend* Grateful to the heart, cordial. *یاران پسند* *waran pesend* Agreeable to friends. *عالی پسند* *ebali pesend* Praised by the learned. *هدایای سلاطین پسند* *bedayai selatini pesend* Presents worthy of a prince. *پسند کردن* *pesend kurden* To approve, to praise.

^P *پسندر* *pesender* A brother by the father, but not by the mother. *پسندره* *pesenderé* A bastard.

^P *پسندن* *pusenden* To approve, to praise, &c.

^P *پسند* *pesendé* Sufficient, content.

^P *پسندیدن* *pesendiden* To approve, praise.

^P *پسندیده* *pesendidé* Grateful, agreeable, acceptable, loved, admired, esteemed, praise-worthy, laudable. *نا پسندیده* *na pesendidé* Hateful, odious. *پسندیده کبار* *pesendidé kibar* Agreeable to the great. *پسندیده خصال* *pesendidé khyfal* Of excellent morals, of polite manners. *اعمال پسندیده* *amal pesendidé* Worthy actions. *پسندیده شدن* *pesendidé shuden* To be agreeable, to please. *پسندیده کردن* *pesendidé kurden* To render agreeable.

^P *بسنک* *besenk* A young, unbroke, unmanageable horse. *Busenk* Name of a fabulous mountain, where only doves are said to live, who explain the intentions and wishes of such as approach it.

^P *بسنه* *beshné* ¹ The same as *besenk*. ² A heifer.

^A *بسو* *beshu* Tame, gentle (especially a she-camel when milking).

^A *بسور* *beshar* ¹ Sharp, sour, crabbed. ² Grim, stern. *Busur* The same as *besh*.

^P *بسودن* *bushuden* ¹ To handle, feel, touch,

seize. ² To repel, thrust back. ³ To throw from the hand. ⁴ To abolish, erase, remove. ⁵ To swallow, ingulph. ⁶ To mix, mingle. *بسوده* *bushude* Felt with the hand, any thing touched or handled.

^A *بسوس* *befus* ¹ A she-camel, whose milk comes with difficulty from her, making in the pail the sound *biffi biffi*. ² The name of an Arabian woman, from whom originated a war, called from her name *حرب بسوس* *herbi befus*, (which has since become a proverb to express, Great events from little causes); two Arabian tribes having fought above forty years, because a camel belonging to this woman broke a hen's egg: the owner of the egg wounded the camel with an arrow; an arrow pierced him in return; and the tribes were instantly in arms.

^A *بسوط* *bushut* She-camels permitted to pasture at large with their colts.

^A *بسوق* *befuk* A sheep with long udders.

^A *بسول* *bushul* Strong, strenuous, bold.

^P *بسوي* *befui* Towards.

^P *بسی* *befi* Many, more and more.

^P *بسیار* *befyar* ¹ Many, much, numerous, frequent, ample, copious. ² A multitude, abundance. *بسیار بودن* *befyar buden* To be numerous. *بسیار کردن* *befyar kurden* To multiply, increase. *بسیار شدن* *befyar shuden* To be multiplied. *بسیاری* *befyari* Abundance.

^P *بسیج* *befij* ¹ Arms, armour; apparatus for a journey. ² An enterprize.

^P *بسیجیدن* *befijiden* ¹ To arm. ² To prepare for.

^A *بسید انام* *befeyidi'l'enam* By the prince of men (Mahomet).

^A *بسیسته* *befiset* Flour of wheat or barley toasted or fried, with butter or oil, and honey.

^A *بسیط* *befit* ¹ Extended, level. ² Superficial. ³ Simple, (in opposition to compound.)

^b *بسیطة* *befitet* ¹ A simple thing. ² An extensive plain. ³ Surface, superficies. ⁴ A sundial.

⁵ An astronomical quadrant.

^A *بسیل* *befil* Deformed, ugly, hideous.

^A *بسیله* *befilet* The remains of wine left in a cup after drinking over-night.

^A *بسیم* *befim* Smiling, cheerful, jovial. *خندان* *khendanu befim* A joyous, open, smiling countenance. *بسیم بودن* *befim buden* To be joyful, cheerful.

^P *پسین* *pesim* ¹ Posterior, last, the newest. ² The afternoon, between the meridian and sunset. *جنگ پسین* *jungi pesim* The last battle.

^P *پش* *pezh* (corrupted for *پیش*) Before. *پش* or *besh* ¹ A bar, bolt, or any thing for securing a door. ² The key-hole. ³ The hasp, into which the bolt or bar runs, when making the door fast. *پش در* *pezh der* The bar or bolt of a door, embossed for ornament or strength. *پش افکن کردن* *pezh efken kurden* To secure, preserve, lay up (provisions, &c.) *Push* ¹ The mane of a horse. ² A little place or purse in a belt, where they carry money. ³ A goldsmith. ⁴ A bubo.

¹ *besfsh* (بشاش or هاش بش) Glad, cheerful, agreeable, polite, humane.

² *besbar* (or *pesbar*) ¹ Scattering (money). ² Interwoven with gold. ³ Stamped silver (to specify its fineness).

⁴ *besbaret* (or بشاشت) ¹ Cheerfulness. ² Joyful tidings, happy news. ³ Beauty, elegance of shape. *besbaret kurdan* To announce good news.

⁴ *besbasbet* Jovialty, cheerfulness, openness of countenance, laughing, smiling.

⁵ *besba* The operation of meat, or any thing which disagrees with the stomach or the mind.

⁶ *besbaat* ¹ Having a bad flavour, being bitter, unwholesome, or disagreeable (meat). ² Being austere, sour, or morose. ³ Abhorring, being indisposed with any thing. ⁴ Narrow (channel, too small for the body of water). ⁵ Unequal to any business, sinking under it.

⁶ *besfshak* A liar.

⁷ *besbam* The name of a fragrant shrub, growing near Mecca, with the branches and tufts of which they clean the teeth.

⁸ *besbair* Messengers of joyful news.

⁹ *pusht* ¹ The back, shoulders, loins. ² A support, prop. ³ A protector, patron. ⁴ A pannel, a pack-saddle, a knot, upon which porters in the East carry their burdens. *pushtu penab* A protector and an asylum. *pusht pai* The convex, or upper part of the foot. *pusht dad* (or پشت نهود) *pusht numud* He gave (or showed) his back, he fled.

¹⁰ *besht* A distribution of water into canals, drains, &c.

¹¹ *peshter* The archangel Michael (who they say has the distribution of riches to mankind).

¹² *pushteragh* (or پشتروغ) ¹ A cup, a pot. ² A thorny shrub, growing in the deserts.

¹³ *peshterem* A pimple, a pustle, wheal, the small-pox, measles.

¹⁴ *bushtegani* A pension, stipend.

¹⁵ *bushtekek* A tumulus, a little hill.

¹⁶ *pusht mare* (or پشتمازو) ¹ The loins, the joints in the back, the hips, the rump, the root of the tail.

¹⁷ *pushtenk* A surcingle, a girth.

¹⁸ *pushtavar* A burden, load.

¹⁹ *pushté* ¹ A little hill, rising ground, eminence, declivity. ² A heap. ³ The shoulder-blades.

²⁰ *pushti* ¹ A protector, support, safeguard. ² A kind of large cushion, pillow, or carpet, upon which they sit. ³ Ganymede.

²¹ *pushtiban* ¹ The bar of a gate. ² Any kind of prop, whatever is leant upon, trusted to, or adds to strength or security.

²² *bushchir* A mountain-tree, of which they make bows, arrows, javelins, &c.

²³ *besfkhdé* ¹ Compressed, squeezed together. ² Made level. ³ Extended. ⁴ A present.

²⁴ *bisfkhar* The remainder of water in a vessel, after drinking.

¹ *pesfkhdén* To express, compress, squeeze, strain.

² *pesfkhduré* Sweet-meats, the desert at an entertainment.

³ *pisfkhdun* A table, a bench.

⁴ *pesfkhdé* ¹ A switch of bristles, a brush.

⁵ A beetle made use of by bleachers, &c.

⁶ *pesfkhdén* To shine, flash, flame, glitter, dazzle.

⁷ *besfher* (or بشور) ¹ Giving joy, diffusing gladness, rejoicing at good news. ² Relating news in general, good or bad. ³ Taking, handling touching, on the outside (the skin). ⁴ Shaving, scraping. ⁵ (Locusts) feeding upon the fields. ⁶ Coiens (cum foemina), iniens (eam). ⁷ Meeting, receiving, looking at one with a smiling countenance. *Bisfher* ¹ An openness of countenance, demonstrating happiness and joy. ² Name of a well in Arabia, and of a mountain in Diarbeker (Mesopotamia).

⁸ *besfher* Man, mankind, mortals, the human race. *abu'l'besfher* The father of mankind, Adam. *abu besfher* Sweet-meats, the desert at a feast. See also بشرة.

⁹ *besfher* Maliciously, malevolently, malignantly. *bi khairu besfher* Worthless and malignant.

¹⁰ *besfheret* The skin, the cuticle, or outward skin (the interior being called *adme*). ¹ The surface. ² The ground covered with herbage.

¹¹ *besfheri an ké* With this proviso.

¹² *besfheri* Human. *ukuli besfheri* Joyful news. *bushra'l'injil* The publication of the gospels.

¹³ *besfheriyet* (or بشريت) Humanity, human nature.

¹⁴ *besfhi* ¹ Having a bad smell. ² Stinking breathed. ³ Bad, disagreeable (in morals, manners, or person).

¹⁵ *besfk* ¹ Lying. ² Sewing slightly.

¹⁶ *besfgh* Small rain.

¹⁷ *besfek* A lot which is cast. *Besfik* ¹ Dung (of a sheep, &c.) ² Sleet, hoar-frost.

¹⁸ *pusfk* ¹ Dew. ² A lot. ³ A curling lock of hair. ⁴ Grief, anxiety. ⁵ The tooth of an elephant, or other large animal. ⁶ A spark of fire. ⁷ A dice-box. ⁸ A trivet; also a pot having feet. ⁹ The upper-leather of a shoe or boot, from the heel to the toes. ¹⁰ A leathern sack, in which they keep grain, flour, &c.

¹¹ *pesfker* A towel. *sufret pesfkeri* A table-cloth. *Pesfker* A sharp tooth, the canine tooth.

¹² *pesfkarden* ¹ To fight. ² To contract, shrivel, wrinkle. ³ To be trusted, or believed.

¹³ *pesfkéz* The back teeth, grinders.

¹⁴ *pesfkesh* A present. See پیشکش.

- ^P *pesbkul* ^۱ Care, solicitude. ^۲ Doubt. ^۳ A curling lock, ^۴ The orbicular dung of sheep.
- ^P *pisbkilé* ^۱ A ring, or any thing similar, by which they pull and shut a door. ^۲ An iron bolt of a door.
- ^P *pusbgiliden* ^۱ To be embraced, furrounded. ^۲ To bind in fetters. ^۳ To make a mark with the nails, to scratch, tickle. ^۴ Merdum excernere.
- ^P *pesbkenj* ^۱ The arm, the small bone of the arm from the elbow to the wrist.
- ^P *pesbkuk* ^۱ Strong, robust, bearing burdens. ^۲ Eager to do any thing. ^۳ Gentle, tame, tractable, bearing affliction, patient. ^۴ The same as the following.
- ^P *pesbkul* ^۱ Nimble, swift, active. ^۲ Eager, keen. ^۳ Cloth (especially enough for a garment).
- ^A *besbka* ^۱ Going quick (a camel).
- ^P *besbkir* ^۱ A towel.
- ^P *besbliden* ^۱ To explore, examine, touch, feel, handle. ^۲ To wash.
- ^{AP} *besbem* ^۱ An indisposition arising from indigestion. ^۲ Hoar-frost.
- ^P *pesbm* or *pesbim* ^۱ Wool. ^۲ Feathers, down. ^۳ Camels or asses hair. ^۴ A burden.
- pesbm beriden* ^۱ To shear sheep.
- ^۲ Sheep-shearing. *pesbim dewat* ^۱ Cotton, wool, or any spongy substance which is put into an ink-holder.
- ^P *besbema* ^۱ To you.
- ^A *bisbmat* ^۱ Biscuit, bread twice baked.
- ^P *pisbmagend* ^۱ Stuffed with wool, (as saddle-cloths, pack-saddles, pannels or dorfers put under saddles or burdens). ^۲ The stuffing of a saddle. ^۳ A surcingle, girth, belt. ^۴ The reins. ^۵ A check.
- ^P *pisbman* ^۱ Penitent.
- ^P *pesbmé* ^۱ A species of thorn, also a blue stone, of use in diseases of the eye.
- ^P *pesbmin* (or *pesbminé*) ^۱ Woolly, woollen. *libafi pesbmin* ^۱ Woollen garments, (particularly of the coarser kind). خرتة
- khyrketi pesbminé ber dush* ^۱ Having a coarse woollen cloak upon his shoulders.
- ^P *Bishin* ^۱ The second of those Beings, according to the system of the Brahmins, formed by God before the creation of this world. His name implies, Existing in all things; and he is supposed to keep the globe in the situation in which it is. He has had several shapes; the first being that of a lion, the next that of a man; and is to undergo in all ten metamorphosis, assuming as the last that of a warrior; under which form he is to destroy all the religions in the world, which are inconsistent with the doctrine of the Brahmins.
- ^P *Pesben* ^۱ The name of a celebrated champion in the *Shahnamé*. ^۲ A field of action celebrated for a battle.

- ^A *bisbnet* ^۱ A species of millet.
- ^P *bisbini* ^۱ Business, study, endeavour.
- ^۲ A traveller's equipage, apparatus, and provisions.
- Besbenj* ^۱ A freckle, or spot on the face or hands.
- ^۲ Leprosy, morpew, spots of a dark reddish hue, which women have sometimes when pregnant.
- ^۳ A sprinkling, bedewing; small drops with which any thing is sprinkled. ^۴ An instrument used by weavers.
- ^P *pesbenj* ^۱ A furrow made in ploughed ground. ^۲ A sown field.
- ^P *pesbenjesb* ^۱ A sprinkling.
- ^P *pesbenjé* ^۱ A sprinkling. ^۲ A freckle, a spot. ^۳ Cotton, &c. put into an ink-holder.
- ^P *pesbenjiden* ^۱ To sprinkle. ^۲ To ferment, to leaven. ^۳ To prepare, to arm one's self. ^۴ To shine, flash, sparkle, glitter, dazzle. ^۵ To burn.
- ^P *pusbnejir* ^۱ The name of a tree.
- ^P *pusbnudé* ^۱ A Persian dish, made of flour dressed with dates, &c.
- ^P *pesbenk* ^۱ A mattock, pick-ax, spade, hoe, or any instrument with which the earth is turned up. ^۲ A ship-worm. *Pesbenk* or *pusbnuk* ^۱ A plasterer or mason's chissel, with which they dig holes in a wall, &c. ^۲ An ancient appearance; any thing bearing proofs of antiquity, particularly old coins.
- ^A *besbmin* ^۱ The Egyptian Lot-tree, the root of which they call *beiyarun*.
- ^P *besbuten* ^۱ Of bad principles.
- ^A *besbur*. See *بشور*.
- ^P *bushulaniden* ^۱ To cause to move to and fro. ^۲ To agitate, to shake.
- ^P *bushuliden* ^۱ To move to and fro, to shake, to waver. ^۲ To know. ^۳ To hear. ^۴ To desire, wish. ^۵ To be dispersed. ^۶ To lose at play.
- ^P *pesbé* ^۱ A gnat, a fly. *pesbé khané* ^۱ A hair-tent to keep off flies.
- ^P *pusbi*. See *pusbiz*.
- ^P *besbij* ^۱ Equal. ^۲ Death, destruction.
- ^P *pesbij* ^۱ Circular (as a piece of money, scale of a fish, &c.) ^۲ Many. ^۳ Apparatus for a journey. *Peshich* ^۱ Large, abundant.
- ^P *pesbijiden* ^۱ To be armed.
- ^P *pesbikh*. See *pesbij*.
- ^A *besbir* ^۱ A messenger of good news.
- ^۲ Beautiful. *besbiret* ^۱ The feminine of *besbir*.
- ^P *pesbiz* ^۱ Any thing small, orbicular, and flat. ^۲ An obolus, or any small piece of money. ^۳ A fish-scale. ^۴ A way. *pesbiz nishan* ^۱ A coiner.
- ^P *pesbizé* ^۱ The scale of a dragon or of a fish. ^۲ The navel. ^۳ The caliculus of a date. ^۴ The boss of a bridle, or on the back of a book.
- pesbizzei khurma* ^۱ The caliculus of a date, resembling a navel where it adheres to the stalk.
- ^A *besbia*. See *بشع*.

♠ *atwari bešhiat* Wicked actions.
 ♠ *pešhiman* A penitent. *pešhiman šhuden* To repent. *pešhiman* Repentance.

♠ *bešaret* Seeing, perceiving.

♠ *bešafet* The eye.

♠ *bušak* Spittle, saliva when spit out (whilst in the mouth it is called ريق). ♠ A species of the palm-tree. ♠ A superior kind of camel. *bušaku'l'kemr* The felenites or moon-stone in Arabia (having a number of shining white spots, which increase and decrease with the moon).

♠ *bešair* plur. of بصيرت.

♠ *bešbas* Indefatigable, swift.

♠ *bešbefet* Fawning, flattering, carefing. ♠ Wagging the tail (a dog).

♠ *bešer* Seeing, discerning. ♠ The sight, vision. ♠ The eye. ♠ Understanding, mind, capacity. ♠ Knowledge, science. *bešer bi bešret* An eye without vision, a mind without foresight, keeping a bad look-out. *bušr* The side, border, a margin. ♠ Thickness. ♠ An interval. ♠ A whitish stone. *byšr* Whitish stones.

♠ *bušera* Intelligent (men).

♠ *bešret* Whitish stones; ♠ A kind of grofs earth, out of which they dig stones. ♠ The city of Basra or Bassora (as situated on such ground.) *el bešretani* Basra and Cufa. *bešret bali* Mana.

♠ *beš* A camel left with her colt.

♠ *beša* A kind of thick linen cloth, thro' which water will hardly penetrate. *Bišu* A part of the night, the beginning of the night. *Busu* (plur.) All, universal. ♠ Foolish (men). ♠ Sweatings, emanations of sweat.

♠ *beša* (fem.) All, universal. ♠ Foolish.

♠ *bešket* The higher street of a city.

♠ *bešel* The onion; ♠ The bulbous root of the lilly, tulip, onion, garlick, &c. ♠ An iron helmet. *Beš* Making naked, stripping off the skin, peeling off the bark.

♠ *bušin* An interval, distance between the extremities of the ring and little fingers; (as *ateb* is the space between the middle and ring-fingers; *reteb* between the middle and fore; *šibir* between the index and thumb; *šibir* from the thumb to the little finger; and *šawet* the interval between any two). ♠ *bušin* Grofs, thick (man or cloth).

♠ *ma fi'r'remadi bešwetun* There is no spark or live-coal among the ashes.

♠ *bešuk* The cattle in the flock or herd which give the least milk.

♠ *kešfi bešfi* An eunuch.

♠ *bešir* Seeing, perceiving, discerning, penetrating, *bešir šhuden* To look at.

♠ *bešret* Sight, foresight, prudence, judgment, attention, watchfulness, penetration, caution, circumspection, carefulness. *چشم*

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chešmi bešret Eyes of prudence. *ehli bešret*, *erbabi bešret*, or *bešret šabebi* Intelligent, prudent, penetrating men. *bešret kurden* To foresee. *bi bešret* Improvident.

♠ *bešys* Flashing, shining, bright. ♠ Lightning. ♠ Tremor, shaking. *kešfubum wa bešfubum* A number of them.

♠ *bešia* Sweating.

♠ *bezz* A thin skin, fat and soft. ♠ A white body. ♠ An inconsiderable present.

♠ *bezaz* The plur. of *bezaz et* (or *bezzuz*) the same as *bezz*.

♠ *beza* Concubitus, coitus.

♠ *bezaat* A capital or stock in trade. *kalilu'l'bezaat* Having a small capital, a poor man.

♠ *Buzan* The fourth Arabian month, otherwise called *Rabiu'l'akhyr* (May).

♠ *bezbaz* Mushrooms, puffs, toad-stools.

♠ *bezr* Quod in interfoeminio puellarum excrecit ac præcidi solet.

♠ *byzran myzran* (Blood was shed) with impunity, without retaliation or revenge.

♠ *bezret* In vain, unsuccessfully.

♠ *bezex* Little water.

♠ *beza* Cutting in pieces, cutting off a part, splitting, cleaving, ♠ Bleeding, breathing a vein. ♠ Quenching thirst. ♠ Parts, segments.

Bizu A part. ♠ A small number of people (from three to ten, or from twelve to twenty). *Bezu* or *buzu* Genitale arum mulieris. Coitus.

♠ *bezat* A part, a section.

♠ *bezuz* Containing little.

♠ *buzu* Loathing, becoming tired.

♠ *bezuk* A sharp sword.

♠ *beziz* (Water) flowing softly, slowly, and in a small quantity. Hence the proverb *ma yabizzu bejerehu* His stone does not sweat; or, There is no water upon his stone (applied to a miser, from whom nothing is to be expected).

♠ *bezizet*. See *bezz*.

♠ *bet* or *bett* A goose, a duck.

♠ *bett* A pot, cup, pitcher, flaggon (especially of leather). *betti šherab* A cup of wine. *Bett* A kind of flexible leathern bottle, out of which they drink.

♠ *betu* Slowness, delay.

♠ *butah* A disease resembling the pleurisy, which sometimes follows a fever. *betahi* A person indisposed with that distemper. *Butah* plur. of *bat*.

♠ *betarik* Patriarchs.

♠ *betaket* The pupil of the eye. ♠ A label affixed to a piece of cloth marking the price.

♠ A letter sent by a pigeon.

- ¹ *bettal* ² Idle, vain, lazy. ³ Old, obsolete, unfashionable, antiquated. ⁴ Abolished, repealed, abrogated, suppressed. ⁵ Defaced, erased. ⁶ Abandoned, deserted. *bettal kurdan* To abolish, &c.
- ¹ *betalet* ² Courage. ³ Idleness.
- ¹ *bitan* ² A girth or surcingle. ³ A small ship. *arizau'l'bitan* Rich.
- ¹ *bitanet* ² The lining of a garment.
- ¹ Bed linens. ³ A sincere friend. ⁴ Firm, strong, robust.
- ¹ *betayib* Plur. of *بطيحة*
- ¹ *bettet* One duck or goose.
- ¹ *betih* and *bet-het* ² Low-lying, muddy grounds, upon which, at certain seasons, the waters descend from the higher countries, tho' dry the greater part of the year. ³ Nature, custom, manner. See also *بطيحة*
- ¹ *bet-ha*. See *بطحة*
- ¹ *bet-ha* ² Any large open place for exercises, a horse-course, a race-ground.
- ¹ *bet-het* The stature of a man.
- ¹ *beter* ² Dividing, splitting, cleaving, bursting (as an imposthume). ³ Exulting, insolent with joy, petulant, inconsiderate, ungrateful to the Supreme Being, returning no thanks for prosperity. ⁴ Thunder-struck, lost in amazement. ⁵ Insolence, petulance, pertness, sauciness. *zhab demubetran* His blood was shed unrevenged.
- ¹ *beterik* In the manner of, on account of. *beteriki hekk* For the love of God, for the sake of justice.
- ¹ *bytryk* (or *petryk*) A patrician, noble, chief, patriarch.
- ¹ *betrikiyet* (or *بطراكية*) The patriarchat.
- ¹ *betish* ² Seizing, carrying away by force, rushing upon with violence. ³ Power, authority, command, vigour, strength, sternness, severity. *kebhari shedidu'l'betish* The Lord powerful in severity.
- ¹ *betshet* ² Power, superiority over others, force, violence, vehemence. ³ Making a violent attack. ⁴ Recovering from a fever, but quite spent and overcome.
- ¹ *betel* A brave man, a champion. *Butl* ² Being brave, heroic. ³ Rendered vain, abortive, of no effect.
- ¹ *butlan* The same as *butl*; also idleness, vanity. *shubbeti butlani* A foolish doubt, a vain scruple.
- ¹ *butlet* Magicians, enchanters, wizards (as dealing in vain things).
- ¹ *Botlemius* Ptolomy.
- ¹ *butum* ² The turpentine-tree and fruit; also, A kind of greenish grain, of a turpentine quality. ³ A greenish sore, which breaks out upon the leg.
- ¹ *butyn* ² The belly, the paunch. *butyn pereft* An adorer of the belly, a glut-

- ¹ *ton*. ² The interior part or middle of any thing.
- ³ The longest feather in the wing. ⁴ The second degree of consanguinity. *Beten* ² Indigestion.
- ² Having the belly ready to burst from over-eating or indigestion. ³ A glutton. ⁴ Low ground.
- ⁵ A small tribe. *betnan an betnin* From tribe to tribe, all, universally. *Betn* ² Striking upon the belly. ³ Going into the middle.
- ³ Penetrating into a business. ⁴ Having a clear view of any thing. ⁵ Whatever is contained in the belly, as a foetus, &c. *waladet ashereta betn* She was delivered of the tenth child. *Betn* The interior part of the city of Mecca.
- ¹ *butnan* Middles, centers, the intestines, the most secret and sacred places. *butnamu'l'jennet* The middle of paradise.
- ¹ *betnet* Indulging the belly, a slave to gluttony. *Bitnet* An indisposition from repletion.
- ¹ *but-u* ² Slowness. (See *بطا*). ³ Compact, firm (in flesh, &c.)
- ¹ *butut* Pots, cups, bottles. See *bett*.
- ¹ *butul*. See *bett*.
- ¹ *butun* ² Bellies, interior parts. ³ Lying hid. ⁴ Intimate with.
- ¹ *buti* Slowness, laziness, dullness. *Beti* Slow, &c. *betu'l'meshreb* Lazy by nature. *betiyu'l'hereket* Slow in motion.
- ¹ *betyhet* Marshes, low-lying grounds overflowed with waters.
- ¹ *betikh* (and *بطيحة*) A melon.
- ¹ *betish* Powerful, severe, stern.
- ¹ *betit* ² A wonderful thing. ³ A lie.
- ¹ *betyn* ² Large, prominent, gore-bellied. ³ Far distant, remote. *Butain* ² A little belly. ³ The second mansion of the moon, distinguished by three small stars in the belly of Aries.
- ¹ *bezz* ² Tuning a musical instrument.
- ² Making a great effort. *kezz bezz* Thick, gross.
- ¹ *Bizaret* The smack of the lips in kissing. *Buzaret* An excrescence on the middle of the upper lip, resembling a kernel.
- ¹ *bezer* ² A kernel, or something resembling it, which sometimes grows upon the upper lips of the men in Arabia. ³ Carunculum habens (foemina) intra pudendorum labia, clitoris (quam in puellulis præcidere Arabes solent).
- ¹ *bizran* With impunity, unrevenged.
- ¹ *bezret* ² Having little hair under the arm-pits. ³ A seal-ring wanting the stone. *Buzret* An excrescence upon the upper lip.
- ¹ *bezrem* A seal-ring; hence *tebezrum* Making an idle display of a ring, by waving the hand when speaking.
- ¹ *baa* ² Remaining fixed in one place (a cloud). ³ Extending a great way, spread all about (clouds).
- ¹ *baa*. See *بعو*

- ▲ *be-abiāt* Poor, indigent (men).
 ▲ *bi-ad* Distance, remove.
 ▲ *bu-ar* The lote-tree; also the fruit, of which the Egyptians make bread.
 ▲ *be-as* An emaciated, milkless camel.
 ▲ *baa* ¹ Household furniture. ² Carpets, garments, &c. which a traveller carries with him. ³ Those things which a bride brings to her husband's house. ⁴ What is dropped on the way when any place is plundered. ⁵ Clouds heavy with rain.
 ▲ *elke's'shabu be-aabu* The cloud poured down whatever was in it. See *بع*.
 ▲ *ba-ak* Raining, soaking, drenching (the earth). *Bu-ak* ¹ A cloud pouring down rain. ² Excessive rain, a deluge. ³ A hideous noise, the sound of a torrent.
 ▲ *bi-al* Sporting; toying with a spouse; (et coitus ipse.)
 ▲ *ba-ayis* Emaciated camels, giving no milk.
 ▲ *ba-ba* ¹ The noise made by decanting the contents of a bottle. ² The dawn of youth.
 ▲ *babat* ¹ Precipitancy of speech. ² Flight from battle, or from an enemy.
 ▲ *bu-at* The colt of a camel.
 ▲ *bas* ¹ Sending, dispatching, detaching. ² Rousing, awaking, stirring up, exciting, fomenting (insurrections). ³ Resurrection. *بعث اموات* *baṣ emwaṭ* The resurrection of the dead. *يوم البعث* *yaumu'l'bas* The day of resurrection. *Bas* An army, a detachment.
 ▲ *bifet* ¹ A mission, embassy, detachment. ² Resurrection.
 ▲ *baferet* ¹ Fainting. ² A dirty colour.
 ▲ *bufut* (or *بعثوط*) ¹ The middle of any place. ² The navel, the buttocks, hips, podex.
 ▲ *bafeket* (Water) flowing or leaking from a pond or cistern, through any fissure or broken part.
 ▲ *baj* ¹ Cutting open (the belly with a knife). ² Tormenting (love). *Baij* Walking languidly.
 ▲ *bad* ¹ After, afterwards. ² Hitherto. This word generally begins Eastern letters, immediately after the preamble (or short prayer for the health and prosperity of the person to whom it is addressed); as, *بعد اظهار مراتب اشتياقي* *bad yzhar meratib ishtiyyak wa arzi murwafelet*. After evincing a high desire and wish for an interview, &c. (a form of compliment like some in our European letters, which means nothing, as wishes for an interview are often expressed in dispatches to those whom they neither hope nor desire to see). *و بعد* *wa bad* And then. *بعد از اين* *bad ez een* After this. *بعد از ان* *bad ez an* After that, then. *بعد آنکه* *bad ez anké* After which, after that which. *بعد از اجلاس* *bade'l'ijlas* After having desired him to sit down. *بعد الخراب البصرة* *bade'l'kharab al-basra* Shutting the stable-door when the

- steed is stolen. *بعد السلام* *bade's'selami* (or *بعد الكلام* *bade's'selami we'l'kelam* After the usual salutations and compliments. *بد الظهر* *bade'z'zubr* Afternoon. *بعد البشورة* *bade'l'meshweré* After consulting. *بعد اليات* *bade'l'mat* After death. *بعد الوقوع* *bade'l'wukua* After it happens, when it is done. *بعد اليوم* *bade'l'yaum* Henceforth, or the time to come. *في ما بعد* *fi ma bad* But then, now however (a transition from one part of the subject to another, very common in letters). *بعد ما* *bad ma* After that, on which.
 ▲ *baid* ¹ Perishing. ² Distant, far off. ³ Far removed in point of relationship. *Bud* ¹ Distance. ² Death. *بعد الشرطين* *budu'l'meshbrekein* The distance between the two Easts (i. e. between east and west). *Baad* ¹ Little, mean, vile. ² Distances. *Buad* Any thing in which there is little good.
 ▲ *badan* Afterwards. *بعدا لك* *budan leka* Evil be to thee. *بعدا قربا* *kurban wa budan* Far and near. *بعدا* *bauda* (or *بعدان* *budan*) The plur. of *بعيد*.
 ▲ *budet* Distance, far removed.
 ▲ *badehu* After, afterwards, then, however, after which or that.
 ▲ *bi-azr* Moving.
 ▲ *bar* ¹ Extreme poverty. ² Becoming full grown, and fit for labour (a camel). ³ The globular dung of animals.
 ▲ *buran* Plur. of *بعير*.
 ▲ *baret* ¹ The wrath (of God). See *بعر*.
 ▲ *be-azet* ¹ Exciting, rousing, promoting.
 ▲ Laying waste, destroying, dispersing.
 ▲ *bazeket* Scattering, dispersion.
 ▲ *bi asakirihim* With their troops.
 ▲ *bas* ¹ Leanness of body. ² Agitation.
 ▲ *bufus* ¹ Slender, thin. ² The hip.
 ▲ *bafuset* A white shining insect.
 ▲ *bazi* ¹ Some, certain (people).
 ▲ *bazi kerré* Sometimes. *بعض* *beze'l'leiali* On a certain night. *بعض* *bazun libazin* One with another, each other, reciprocally, mutually.
 ▲ *arzi baazet* A place abounding with flies. *ليلة بعوضة* *leiletun bayzetun wa mazuzetun* A night infested by flies.
 ▲ *bazuzet* An insect resembling the beetle, may-bug, or chafer.
 ▲ *baat* ¹ Turpitude (either in word or action). ² Killing, sacrificing, slaughtering.
 ▲ *bufet* Small in size, a dwarf.
 ▲ *bak* ¹ Killing (a camel). ² Digging a well. ³ Detecting, unveiling, making clear.
 ▲ *hak* Striking (with a sword).
 ▲ *bakur* Cutting, amputating.
 ▲ *bakuket* (or *بعكوك*) ¹ An assembly (of men). ² A place of assembly. ³ The im-



preffions left where people have been sitting. ⁴ A body of men (with camels). ⁵ Profusion of wealth (confusedly piled). ⁶ A tumult. **بعكوكة** *bakuketu's'seifi we'sh'sheta* The meeting of heat and cold.

^A **بعل** *bal* ¹ A husband. ² A wife, (who is called also **بعلة** &c.) ³ The idol Baal. ⁴ A lord, master, possessor. ⁵ High ground, a hill (especially such as receives rain only once a year). ⁶ A palm or any other tree, shrub, or plant, watered only by rain, not by art: (or sometimes vice versa).

^A **بعلبك** *Baalbek* Balbek in Syria.

^P **بعلزبوت** *Balzebub* Belzebub.

^A **بعنت الله تعالى** *bi ynayetillahi ta-ala* By the assistance of the great God.

^A **بعنس** *banes* A foolish girl.

^A **بعو** *barw* ¹ Committing a crime. ² Acting deceitfully, treacherously, perfidiously. ³ Borrowing, asking to borrow. ⁴ Borrowed (a dog) for hunting; or (a horse) for a race. ⁵ Gaining at play (especially at dice). ⁶ Darting a malignant look. ⁷ Striking, occasioning trouble to another.

^A **بعوث** *buus* An army, a body of men.

^A **بعوس** *ba-us* An extenuated milkless camel.

^A **بعوض** *ba-uz* (or **بعوضة**) A gnat, fly. **مخ** **بعوضة** *mukbkhi bauzet* The marrow of a gnat (a proverb expressing any thing which either does not exist or is difficult to be found). **جناح بعوضة** *jenahi ba-uzet* The wing of a fly, (any thing of small value).

^A **بعولة** *bu-ulet* ¹ Plur. of **بعل**. ² Becoming a husband, becoming a wife, marrying. ³ Disturbed in mind, thunderstruck, astonished.

^A **بعون الله تعالى** *bi aunillahi taala* By the assistance of the most high God.

^A **بعيج** *ba-iz* ¹ Burst in the belly.

^A **بعيد** *ba-yd* ¹ Distant, absent. ² Remote (in point of relationship). **بعيد كردن** *ba-yd kurden* To remove, to absent ones self, to be hid. **بعيد شدن** *ba-yd shuden* To be separated, &c. **بعيد عهد** *abdi ba-yd* A long time ago. **بعيد** **عن الصواب** *ba-yd any's'sarwab* Far from right, unreasonable. **من البعيد** *mina'l'ba-yd* From afar. **بعيد غير** *ghair ba-yd* Not far off, near at hand. **بعيد زمان** *bu-aida zamanin* or **بعيدات** *bu aidati beynin* After a little while, in a short time, by and by, presently.

^A **بعير** *ba-yr* ¹ A camel (when certain teeth project from his jaws, which is about the sixth year). ² An afs. ³ Any beast of burthen.

^A **بعيم** *ba-ym* ¹ A wooden statue. ² An idol.

³ One who can neither compose nor read verses.

^A **بعينه** *bi-ainihi* Really, truly, justly, properly, in a genuine stile, to the point, to the life, plainly, clearly, exactly, literally, word for word, faithfully. **بعينه حضرت سليمان** *bi ainihi bez-reti fuleiman* Just as the prophet Solomon, i. e. exactly, neither more nor less.

^A **بغ** *bughgh* A little camel.

^A **بغا** *bagha* Playing the whore, committing adultery.

^P **بغا** *begha* ¹ A whore, an adultress. ² Scortum fodomiticum, castratus.

^A **بغا** *bugha* ¹ Asking. ² The thing desired.

^A **بغاة** *bughat* Prevaricators, transgressors, oppressors, tyrants, ruffians, rebels, **بغاة و اشغيا** *bughatu eshkiya* The rebels and plunderers.

^A **بغات** *beghas* (بغاتات or بغاثة) A species of kite. **بغات الطير** *beghasu'l'teyr* Any bird of the inferior kind of the hawk species.

^A **بغار** *beghar* A nail, a spike, a wedge. **Bighar** A river.

^P **بغاز** *beghaz* A wedge used by carpenters to split timber, and by shoemakers to stretch the leather on their lasts.

^A **بغاضة** *beghazet* ¹ Hated. ² Hating.

^A **بغاق** *beghak* Talkative.

^A **بغال** *byghal* Mules. **Begghal** A muleteer or owner of mules.

^A **بغام** *begham* See *Bughum*.

^P **بغان** *beghan* A wedge, a wooden peg.

^P **بغانوش** *beghanush* A quick going horse.

^A **بغايا** *beghaya* ¹ Servant-maids. ² Whores, adultresses. ³ The advanced guard, picket, or forlorn hope of an army.

^P **بغايه** *beghayet* Extremely, exceedingly, very much, immoderately, vehemently, diligently. **Bughayet** A thing greatly in request.

^A **بغبغ** *bughbegh* A well whose water is near the mouth.

^A **بغبغه** *beghbeghe* ¹ Hastening. ² The braying of a camel.

^P **بغبنج** *beghbenj* A serpent without venom.

^A **بغبور** *bughbur* A stone or altar upon which they sacrifice to idols.

^A **بغمة** *bughghet* See *Bughgh*.

^A **بغتة** *beghtetan* Suddenly, unexpectedly.

^A **بغثا** *beghsa* ¹ A crowd, a mob, a miscellaneous mixture of men. ² Sheep marked with white and black spots.

^P **بغثرانیدن** *bughseraniden* To cause to scatter.

^P **بغثریدن** *bughseriden* To scatter, strow, sow.

^P **بغثري** *bagseri* After, afterwards, after this or that, a little after.

^A **بغشان** *byghsan* Kites.

^A **بغشة** *beghsfet* Small gentle rain.

^A **بغثرة** *beghferet* ¹ Commotion, confusion, tumult. ² A palpitation or disorder of the heart, arising from any thing which disturbs the mind. **بغثرة القوم في البغثرة** *elkawm fi'l'beghferet* The people in a tumult.

^A **بغداد** *Baghdad* (The garden of Dad an old Assyrian idol, or according to some, the gift of Bag, another of their old divinities), the city of Bagdad, situated on the eastern side of the Tigris, the capital of Babylonian or Arabian Irak (the ancient Chaldea or Assyria). It was built (A. C. 762) by the Khalif Almanfor; and named

also مدينة السلام *medinetu's'selam* The city of salvation; and زورا *Zaura* The oblique, (from the diagonal situation of the *Kebla* (mosque), or because the gates in the double row of walls with which it was surrounded did not face one another, but were placed in a zig-zag or oblique direction) From the reign of Almanzor, (a few years excepted when some of the Khalifs resided at Samarra and Damascus) it remained the capital of the Mahometan empire, till it was taken by the Mogul prince Holagou, grandson of Gengiz Khan, after a long siege, (during which the astonishing number of 1,700,000 of the inhabitants are said to have fallen by sword and famine) and a period put to the Khalifat in the year 1258. It continued in the possession of the Moguls till seized by Tamerlane in 1392; after which it was usurped and possessed by several chiefs, till the year 1508, when Shah Sefi, the first king of the late reigning dynasty of Persia, having got it into his possession, it became the ground of many wars between the Persians and Turks; but in 1638, being taken by Amurath III. it has since that time remained subject to the Ottoman Porte. ^P بغداد خرابست *baghdad kherabest* Bagdad is ruined (metaphorically, the stomach is empty).

^A بغير *begher* ¹ A disease incident to camels from excessive thirst. ² (Rain) moistening (the earth).

^P بغرا *bughra* (or بغري) ¹ Quadrangular sections of paste, (or macaroni) dressed with soup, milk, &c.

^P بغراو *bughrau* Clamour, noise.

^A بغرة *beghret* Violent rain, a thunder shower.

^A بغز *beghz* ¹ Alacrity, agility. ² Eagerness, vehemence, violence of temper. ³ Beating with a stick, kicking. ⁴ Moving with alacrity.

^A بغش *beghsb* Small misling rain, dew.

^A بغض *bughz* Hatred. بغضي خفي *bughzy khafi* Concealed hatred. بغضة *beghzet* or بغاضة *beghazet* ¹ Hatred. ² Hating.

^P بغضا *beghza* Excessive hatred. عداوت بغضا *adarweta beghza* Strong detestation.

^P بغل *beghel* The arm-pit. بغل زد *beghel zed* He was scurrilous. *Bughl* A mule.

^A بغل *beghghel* ¹ Slow, tardy, fatigued. ² A certain pace of a camel, neither good nor bad.

^P بغلا *bughla* Marriage.

^P بغلان *beghlan* Subjects belonging to any particular district, (particularly to *Balkh*.)

^P بغلتاق *beghiltak* Speech, discourse.

^A بغم *beghem* An obscure, ambiguous speech. بجمات *beghemat* Plural.

^P بغار *beghmar* A wedge.

^P بغاز *bughmax* ¹ Circumference. ² A wedge.

^P بغند *beghend* ¹ An inquiry. ² A river.

^A بغو *beghu* ¹ Obstruction, consideration. ² The blossoms of a tree. ³ The fruit of a wild tree, small, green, and never ripening.

^A بغوة *beghwet* ¹ An unripe date. ² A pod of a palm-tree, bursting and shooting forth flowers.

^A بغور *bughur* Setting (stars, particularly the pleiades) and causing rain.

^A بغوم *bughum* ¹ The sound made by does, camels and mountain goats when calling their young. ² Speaking obscurely, ambiguously, or indistinctly.

^A بغوي *beghwa* Worthy of consideration.

^A ^P بغهي *beghi* ¹ Prevarication. ² See بغية

^A بغهي *beghi* ¹ Injustice, tyranny, oppression, violence. ² Defection, revolt, rebellion. ³ Transgressing the bounds of propriety, exorbitant, immoderate, insolent, oppressive. ⁴ Brisk, active, swift (horse). ⁵ Swelling (a wound). ⁶ Begging, asking, searching, assisting one in seeking for any thing lost. ⁷ Raining hard.

^A بغية *beghiyet* (fem.) Unjust (woman). *Beghiyet* or *beghi* ¹ A maid-servant. ² A whore, an adultress. *Beghiyet* Any thing wanted, lost, sought after. لي في فلان بغية *li fi fulanin beghiyetun* I have something to do with such a one.

^A بغيث *beghis* Wheat.

^A بغير *beghir* Without, besides, except, unless. ^P بغير از من *beghir ez min* or ^A بغيري *beghiri* Except me. بغير رويت *beghir ruyet* Rashly.

^A بغيض *beghiz* Hated.

^P پف *puf* A puff, a blast of wind, a breathing, respiration. چراغرا پف کردن *cheraghra puf kurden* To blow out the candle.

^P بغبنج *besbenj* A serpent without venom.

^P بفت *befst* Wrought, weaved. زر بفت *zer beft* Wrought with gold.

^P بفته *beftere* A lure for a hawk.

^P بفتري *befteri* The yarn beam; also any instrument belonging to weaving.

^P بفس *befj* ¹ Spittle. ² A flustering fellow.

^P بفسج *befjem* (or بفسخ) ¹ Much, many, ² Money thrown amongst the populace upon rejoicing days. ³ Cloths stretched upon spars of wood in which people catch the money so scattered. ³ An instrument with which they dry grapes, and taste any thing sweet.

^P بفردا *beferda* To morrow.

^P بفرما *buferma* (imperat. of فرمودن *fermuden*) Command, do, say, whatever you please.

^P بفرود *befurud* Down, downward.

^P بفره *befre* ¹ Any weaving instrument. ² Difficult.

^P بفسرانيدن *bufusbraniden* To cause to sow.

^P بفسريدن *bufusbriden* To sow, scatter, strow, sprinkle, disperse.

^P بفسله و تعالى *bifeszlibi subhanehu wa taala* By the grace of God, by divine favour.

^P بفسنج *befenj* Saliva, spittle. *Bufunj* The seed of pepperwort, or coriander.

^P بفسيتج *befitej* A snake of a reddish black colour, found in vineyards, but perfectly harmless.

^A بقة *bekk* or بقة *bekket* A fly, a gnat. شجرة البق *shejeretu'l'bekk* ¹ The fly-tree, the

elm, called also **دار بقا** * A place in Mesopotamia. **بق الحيطان** *bekku'l'hytan* A wall, wood, or paper louse, a bug.

بقا *beke* * Firmness, stability, permanency, perpetuity, duration, continuation, perseverance, steadiness. * Remainder. * Looking upon, considering, respecting, regarding. * Eternity. **كشور بقا** *kishwari beka* or **دار بقا** *dar beka* The other world, the everlasting kingdom, eternity.

بقار *bekar* Cows, oxen. **Bekkar** * A dealer in cattle, a driver. * A kind of game. * A blacksmith. **البقار** *elbekkar* The name of a valley and of a desert, said to be inhabited by demons.

بقاري *bukkara* * A lie. * A misfortune, an evil, a calamity. **Bekkari** A stout stick, a cudgel.

بقاط *bukat* A handful of *ikt*, (or four milk, allowed to concrete, and reduced to powder, which is kept for future use and dressed in a variety of ways). **Bukkat** The sediment of the grains of the coloquint, when sweetened by the pouring of water upon them.

بقاع *bika* * Places, parts, countries, tracks, districts, regions. * Buildings, fabricks, edifices, temples, mosques, monasteries, caravanferas. **بقاع** *bika-y sipiber irtifa* Fabricks high as the heavens. **بقاع خير** *beke-y kbair* Sacred places.

بقاك *bekak* (or **بقاقة**) Talkative.

بقال *bekkal* An oil merchant, a grocer, a vender of oils, pickles, honey, grapes, pulse and other things of that kind; also a shop-keeper in general.

بقام *bukam* * Weak in mind. * Coarse or uncombed wool; the coarse part of flax or hemp.

بقواة *bekawet* * Expecting. * Considering.

بقايا *bekaya* The remains, fragments.

بقبقة *bekbeket* * Sounding (as a bottle when decanting). The noise of water falling from a height, or issuing from any pipe or vessel.

بقدر *bi kadri* * (or *ba kadri*) According to, with regard to, as to, in consideration of. **بقدر** *bi kadri'l'yhtiyaj* According to the exigency, in consideration of the necessity. **بقدر** *bi kadri'l'imkan* or **بقدر الطاقة** *bi kadri'l'take* As far as possible. **بقدر مراتبش** *ba kadri meratibish* According to their rank.

بقر *beker* Black cattle (the bull, cow, ox, &c.). **جوع البقر** *juu'l'beker* An insatiable appetite, the stomach of an ox. **اقاطع البقر** *akaty'l'beker* A kind of oxen. **عبون البقر** *uyunu'l'beker* An ox-eye, a kind of fine large black grape; also the damasc plum. **Bukur** Oxen. **Beker** and **Bukr** * Astonished on seeing an ox (a dog). * Sighing. * Being fatigued. **Bekr** Cleaving, splitting, widening, opening. **Buker** * A lie. * An evil, misfortune, calamity.

بقراط مالک *Bukrat* Hippocrates. **بقراط الصحة** *Bukrati maliku's'syhbhet* Hippocrates, the king of health.

بقرة *bekeret* * A cow, an ox. * A circle of

the size of the hoof of an ox; the impression of a hoof on the ground.

بقس *buks* (or **بقش**) The box-tree.

بقط *bekt* * Household furniture. * A part or fragment of any thing. * Letting out a garden (for a third or a fourth part of its produce). * Ascending (a mountain). * Being quick or precipitate (either in speech or step). * Checking or admonishing (by words). * Scattering, separating.

بقطة *buktet* A scattered body of men.

بقع *buka* * Various-coloured (particularly black and white), marked with spots (especially of these colours). * Becoming desert and uninhabited. * Having water poured upon the hands, &c. * Going into any country. * Provoking by opprobrious words and false imputations.

بقعا *beke* (fem.) * Black and white (crow). * Barren or scarce of provisions; (or rather) partly fruitful and partly barren, as expressive of variety.

بقعان *bukan* * Servants, Ethiopian slaves. * Places where there are many roots of trees.

بقعة *bukat* * A place, part, country, region, district, division. * A building, fabrick, edifice, a temple, mosque, monastery, caravanfera. **بقعة** *bukati behisht asa wa kishwari khushnuma* A region like paradise, and a country displaying delight. * A low place, in which water stagnates.

بقل *beql* Herbage produced from feed, pot-herbs. **Bekel** or **bekil** * (Ground) producing herbage. * Flourishing, putting forth leaves. **Bekl** or **bekul** Growing, appearing (the herbage, the teeth of camels, or the beards of young men). **Bukl** * The spring. * Spring herbs.

بقلة الحبقا *beklet* * A pot-herb, a bean. **بقلة** *bekletu'l'hunka* The insipid herb, purslain. **بقلة** *bekletu'l'enfar* Colly-flower, cabbage. **بقلة** *bekletu'l'baride* Ivy. **بقلة الذهبية** *bekletu'l'z'zehbiyet* Spinage. **بقلة الكباركة** *bekletu'l'mukbariket* Endive. **بقلة اليبانية** *bekletu'l'yemaniyet* Beet, spinage. **بقلة يهودية** *bekletu'l'yehudiyet* Sow-thistle, a kind of lettuce.

بكم *bekem* Wood, resembling Brazil wood; also the tincture extracted from it.

بقوة *bekwet* Observing, considering, respecting, regarding, looking upon.

بقور *bekur* Oxen, cows.

بقول *bukul* * Herbs, pot-herbs. * Growing, appearing (herbage, the beards of young men, the teeth of camels).

بقوي *bukwa* A remainder, any thing reserved or preserved.

بقي *beki* * A remainder. * Considering, observing. * Stability, permanency. See *bekiyet*, *bekwet* and *beke*.

بقيار *bekyar* A kind of black carpet, with a short pile, made of camels hair.

بقية *bekiyet* The remainder, rest, remains, what is preserved or reserved. **بقية السيوف** *bekiyetu's'suyuf* (or **بقية السيف**) The remains of the sword (i. e. of a scattered army after a de-

feat). *bekeyeti sipah* The rest of the soldiers.

¹ *bekir* (or *بقيرة*) Split (particularly having the belly burst). ² A shift, or inner garment, slit, and without sleeves, worn by women. ³ A herd of oxen.

⁴ *bekyu* A place in which there are roots of a number of trees. *bekiyu'l' gherked* The church-yard of Medina.

⁵ *bekyl*. See *بقول*

⁶ *bekylet* Meat boiled or dressed with broth, pease, and other pot-herbs.

⁷ *beg* A prince, chief, governor.

⁸ *pek* Beautiful. ⁹ Household furniture, utensils. ¹⁰ Lean. ¹¹ Here and there, running hither and thither. *Puk* A frog.

¹² *buka, bika* or *beka* Weeping, crying. ¹³ A complaint, lamentation, exclamation. *زارو*

zaru buka kurden To lament and complain. *Bukaa* Having little milk (a camel or sheep). *Beka* The name of a tree. *Bekka* Weeping much.

¹⁴ *bekar* Unmarried.

¹⁵ *bekaret* Virginitv. ¹⁶ A virgin. *بکارت* *bekaret giriften* To deflower a virgin.

¹⁷ *bekaz* Caverns, dens of wild beasts.

¹⁸ *bekak* Plur. of *بکة* ¹⁹ A dwarf, so little, that he appears rather to roll than walk.

²⁰ *bekalet*. See *بکیلة*

²¹ *bekamet* Dumb, restraining one's self from speaking. ²² Abstaining (from a wife).

²³ *bekan* The den of a wild beast. ²⁴ Going here and there, doing nothing.

²⁵ *bukkan* Severe years (destroying cattle). ²⁶ Selfish, mercenary (people).

²⁷ *pekan* A trotting pace.

²⁸ *bekawul* A cup-bearer to a prince.

²⁹ *begah* The morning, the dawn. ³⁰ In good in time. *begahest* There is still time or room.

³¹ *bekbeket* Throwing one thing on another.

³² *Bekket* Mecca, or the interior part of that city, lying between two mountains. ³³ Compressed, crowding together, assembling tumultuously. ³⁴ Tearing, separating, dividing, disjoining. ³⁵ Urging, pressing. ³⁶ Urgens foeminam coitus ergo. ³⁷ Breaking (the neck). ³⁸ Reduced to poverty. ³⁹ Having a hairy body, the mark (according to the Arabians) of a bold and active mind.

⁴⁰ *bekt* Striking with (a sword or stick) whipping. ⁴¹ Offering or placing before any one what he detests. ⁴² Receiving with a bad grace.

⁴³ *Bektaş* Name of a pious man mentioned in the Gulistan.

⁴⁴ *bekter* A coat of mail, a cuirass.

⁴⁵ *bekja* Whither?

⁴⁶ *bekudamin* How? in what manner?

⁴⁷ *bugzar* Send away, dismiss, let pass.

⁴⁸ *buguzashten* To send away, dismiss, discharge, disband, permit to pass.

¹ *bikr* A maid, a virgin, a girl. ² A woman delivered of her first child. ³ The eldest, first-born. *Bekr* or *bekir* A young she-camel. *Diyarbekr* Mesopotamia, and also the capital city, formerly Amida. *Beker* The morning, dawn, aurora. *Bekir* Rising or doing any thing in the morning. ⁴ *Beker* Pullies. ⁵ *Bukur* Ripe dates, and in general all fruits which ripen soon. *bekeran* In the morning, early. *ضربة بکرا zerbeti bikr* A blow which penetrates, a mortal wound.

⁶ *bekerat* Plur. of *بکرت*

⁷ *bukran* The inside of a pot, the bottom of a pot; also what is contained in it. ⁸ Scalded in a pot. (These are in the Carmanian and Turkestan dialects).

⁹ *bekret* A pulley. ¹⁰ The ornamental rings of the sheaths of Eastern scymiters, by which they are suspended by chains to the girdle.

¹¹ *bikret* An unblemished virgin. *Bukret* The morning, the dawn, the Aurora. *جاء بکرة jaa buketan* He came in the morning. *جاءوا علی*

jau ala bekereti ebihim They came all together; ¹² They left nobody behind; ¹³ They came one after another, in a continued line, or in the same manner as their forefathers.

¹⁴ *bugerdaniden* To turn, convert, avert, divert. ¹⁵ To turn the back. ¹⁶ To take a walk.

¹⁷ *bugerd rest* He is gone to dust, he is annihilated. ¹⁸ It is evaporated in smoke.

¹⁹ *bugerdiden* To walk, to wander. ²⁰ To turn, change, alter. *بگردیدن از چیزی bugerdiden ez chizi* (²¹ *udulu an shai*) To decline, or turn away from, any thing. *سینه بگرفته finé bigirifté* Pained in the breast.

²² *bekrui* (or *pekru*) Intoxicated. ²³ A drinker who cannot refrain from drinking to excess.

²⁴ *bekré* A cow. ²⁵ A piece of wood or rope in the middle of a house, upon which they hang cloathes. *Bekeré* A pulley. *Bukré* and *Pukré* A monastery. ²⁶ War. ²⁷ A country laid waste by war.

²⁸ *bekri* A drunkard, drunken, drunkenness. *Bikri* Virgin, belonging to a virgin. *Bekri* Of the family of Abubeker.

²⁹ *begzadé* The son of a prince, a cavalier, chevalier, gentleman.

³⁰ *beks* Subduing (an adversary).

³¹ *bukset* A ball made of cloth, with which boys play at a game called *کجه kujjé*.

³² *bukseré* A desolate place.

³³ *pekefelek* (or *پکسولک*) Beauty, splendor, brightness. ³⁴ Laziness, ignorance, deformity. *Pekfulek* An impostor, a perfidious deceitful man. ³⁵ A strong man.

³⁶ *bukushten* To lean towards, to in-

cline, to have a propensity. ² To be turned, bent, inclined.

^A ^{بکع} *beku* ¹ Receiving any thing disagreeable, or with a bad grace. ² Offering or placing before another whatever he detests. ³ Checking or silencing by upbraiding. ⁴ Striking one with repeated blows upon different parts of the body. ⁵ Giving any thing entirely. ⁶ Cutting in pieces. ⁷ Going away, departing for any place.

^A ^{بکک} *bukuk* ¹ Robust youths. ² Swift asses.

^A ^{بکل} *bekl* ¹ Mixture, confusion. ² Booty, prey, spoil, plunder. ² Speaking confusedly or foolishly. ³ Preparing the dish ^{بکیلة}

^A ^{بکلت} *biklet* Nature, form, figure, stature.

^P ^{پکلسک} *pekelsk* and ^{پکک}. See ^{پکسک}.

^P ^{بکم} *begum* ¹ A queen. ² The queen-mother.

^A ^{بکم} *bekem* ¹ Dumb (either from nature or disease). ² Refraining from speech. ³ Abstaining (from the marriage bed). *Bukm* (or ^{بکمان}) Dumb (people).

^P ^{بکمار} *bukmar* A conqueror, superior.

^P ^{بکماز} *bukmaz* (or *bugmaz*) ¹ Wine. ² A convivial entertainment, a jovial company, joy, cheerfulness, freedom, familiarity, agreeable society, sprightly conversation. *Pekmaz* A decoction of wine, an electuary, a cordial.

^P ^{بکمان} *bukman* or *pukman* Conquering, subduing. *Bukman* Dumb (people).

^P ^{بکون} *bukun* Tear thou up, dig thou.

^A ^{بکو} *buku* (A camel (having little milk.)).

^P ^{بگو} *bugu* (from ^{گفتن}) Say thou.

^A ^{بکور} *bekur* Ripe dates, and in general all fruits which ripen soon.

^P ^{بکوری دشمن بدخواه} *bekurii dushmani bad-khab* In despite of malevolent enemies.

^A ^{بکوریة} *bekuriyet* Primogeniture.

^P ^{بکوک} *bekuk* (or *pekuk*) A butt or mark to shoot at.

^P ^{پکولک} *pekulek* ¹ Elegance, beauty. ² Laziness, ignorance, deformity.

^P ^{بکه} *bike* To whom. *Begeh* In time, in a certain time, timeously, seasonably. *Beké* ¹ Cheerfulness. ² Culture, being well inhabited. *Piké* A veil, a covering. *Bekké* Mecca. *Peké* ¹ Hereafter. ² Thus, so.

^A ^{بکی} *beki* (or ^{بکیة}) ¹ Having little milk (a she-camel). ² Ready to weep, crying. ² Weeping much.

^P ^{بکیت} *bekit* (or ^{بکیتا}) Grandees, chiefs.

^A ^{بکیر} *bekir* (or ^{بکیرة}) ¹ Ripe dates, and all fruits which ripen soon. ² The common cathartic called cassia fistularis.

^A ^{جیل بکیل} *jemili bekil* One who is extremely nice and circumspect with regard to his drefs and deportment.

^A ^{بکیلة} *bekilet* ¹ A kind of miscellaneous dish, made in different manners, of meat, flour, or slices of thin paste, dates, new wine, milk, pulse,

oil, water, &c. ² A mixed flock of sheep and goats. ³ Spoil, booty, prey, plunder.

^A ^{بکیم} *bekim* Dumb, silent.

^P ^{بل} *bel* ¹ But, yet, however. ² Upon which, thereupon.

^P ^{بل} *bel* ¹ A bridge. ² Victory. ³ Recovery of health. *Bil* (for ^{بهل}) Let alone, touch not, dismiss, send away.

^P ^{پل} *pil* ¹ The heel. ² The foot (also the head) of a door revolving in a socket, in the manner of a turnstile. *Pul* and *pel* a bridge.

^A ^{بل} *bell* ¹ Victory. ² Recovery from indisposition. ³ Any thing allowed, permitted, in which every one enjoys a common right. ⁴ Moistening, softening, sprinkling. ⁵ Soaping the beard, head, &c. when going to shave. *Bull* ¹ Recovering health. ² Dispersed, scattered (people).

^P ^{بلا} *bela* ¹ Old, putrid, corrupted. ² A difficulty. ³ Power, violence.

^A ^{بلا} *bela* ¹ A misfortune, calamity, evil, misery, wretchedness, affliction, grief, sorrow, anxiety, vexation, pain, torment, anguish, distress. ² Tempting, trying, making an experiment. ³ Doing good, conferring a favour. ^{بلاه الله بلا} *belabullah bela husna* God tried him with a beneficent temptation (or simply, Bestowed a benefit upon him) ⁴ (è contra) Afflicting, treating with severity). ⁵ Making manifest. ⁶ Becoming old, worn, tattered (a garment by long use). ⁷ Clothed, covered. ⁸ Affected by fear or anxiety.

^A ^{بلا} *bila* Without, beyond. ^{بلا امهال} *bila imhal* Without delay. ^{بلا اهبال} *bila ihmhal* Without neglect. ^{بلا تاخیر} *bila taakhir* Immediately. ^{بلا ترتیب} *bila tertib* Disorderly, irregular, inordinate. ^{بلا تردد} *bila tereddudin* Without hesitation, without opposition. ^{بلا تسیل} *bila tefeiyul* Without running or flowing. ^{بلا تشبیه} *bila teshbib* Beyond comparison, incomparably. ^{بلا تاب} *bela tab* Without trouble or fatigue. ^{بلا تعبیر} *bela tabir* Inexplicable. ^{بلا توقف} *bila terwekkuf* Without waiting, immediately, at once. ^{بلا} *bila* ^{بلا حجة} *bila bujjetin* Without proof. ^{بلا حرکت} *bela hereket* Immoveable. ^{بلا سبب} *bila sebeb* or ^{بلا} *bila* ^{بلا موجب} *bila mujeb* Without cause. ^{بلا طلب} *bela taleb* Without asking. ^{بلا عوض} *bela ywezyn* Without recompense. ^{بلا فایده} *bela faidet* Useless, unprofitable. ^{بلا فرق} *bila ferkin* Indifferently. ^{بلا مهارشه} *bila muhareshé* Without dispute. *Bella* ¹ Perjured. ² Wicked. ³ A hypocrite. ⁴ Smooth.

^P ^{بلاتکیر} *belatekir* (or ^{پلاتکین}) Maces of iron or wood.

^A ^{بلاشق} *bulafik* Stagnating waters, extending a great way over the surface of the ground.

^A ^{بلاجور} *belajud* (or ^{بلاجوز} *belajuz*) A black ox or cow.

^A ^{بلاجه وجه} *belajitu wejbin* Liberty, safety, confidence.

^P ^{بلاغ} *bilakh* ¹ Having large hips (a woman).

² The holm, a species of oak.

^P ^{بلاخم} *belahem* (or ^{بلاخم}) ¹ A sling. ² A purse.

- ^ **بلخية** *belakhiyet* A noble lady.
 ^ **بلاد** *bilad* Cities, countries, regions, habitations. **بلاد خوشنبا** *biladi khushnuma* Splendid cities. **تخطيط بلاد** *tekhtyiti bilad* Geography, chorography. **خطاط البلدان** *khettatu'l'bilad* A drawer of countries, a geographer.
 ^ **بلاد** *bulad* A malefactor. **بلاد** Praised.
 ^ **بلاد** *pulad* Steel. **بلاد** A led horse.
 ^ **بلادت** *beladet* ¹ Stupid. ² Folly.
 ^ **بلاده** *belade* Vain, foolish.
 ^ **بلاده** *pelade* ¹ A mean, wicked man. ² Speaking blasphemously, idly, indecently. ³ Rash, furious, precipitate. ⁴ Corrupt. ⁵ Slothful, weak in understanding. ⁶ Extremely smooth. ⁷ Thick. ⁸ Unfortunate.
 ^ **بالازر** *balazir* A kind of Indian fruit, in shape and colour resembling the heart.
 ^ **بلارج** *belariz* A stork.
 ^ **بلارغو** *pularghu* (or *bularghu*) ¹ Those to whom others fly for refuge. ² Flying from one, and taking shelter with another, a fugitive, deserter.
 ^ **بلار** *bilaz* ¹ Short. ² Satan. ³ Grass. ⁴ Stubborn (youth).
 ^ **بلارك** *pelarek* A scymeter (of Damascus), a sword of the finest polished Indian steel.
 ^ **بلارخور** *pelaxhur*. See *pelajud*.
 ^ **بلاس** *belas, bilas* or *pelas* ¹ A coarse cloth of hair or wool, of which they make pannels or saddle-cloths for beasts of burthen, &c. ² A large sack for holding straw. ³ A kind of upper garment worn by the dervises or Mahometan monks. **بلاس بخرتة وپالاس** *bekhyrket wa palas* With a dervise's habit.
 ^ **بلاسیدن** *belafiden* ¹ To have a wrinkled, rugged or unequal surface (especially any thing of a globular form, as a melon, &c.) ² To wither, dry and shrivel (as fruit, flowers, &c.) before they arrive at maturity.
 ^ **بلامی** *belasy* Birds of a particular species, whose eggs are green.
 ^ **بلات** *belat* ¹ Level ground, a smooth pavement of stones, bricks, tiles, or earth. ² A stone, brick, &c. used in pavements. ³ A palace.
 ^ **بلاتر** *pelatyr* A window.
 ^ **بلاعة** *bullaat* A common shore or drain.
 ^ **بلاعتق** *belak* Spacious, wide, open.
 ^ **بلاغ** *belagh* ¹ Whatever is brought. ² A sufficiency, enough. ³ Any vocable implying excellence (as purity, virtue, &c.)
 ^ **بلاغت** *belaghet* Eloquence, fluency of words.
 ^ **بلانغ** *belaky* ¹ Uncultivated, uninhabited grounds. ² (A woman) destitute of every good quality.
 ^ **بلاکش** *belakesh* (or *بالو*) Unhappy, unfortunate.
 ^ **بلاکل** *belakel* (or *بلاک*) ¹ Indian steel. ² A rich sword of Indian steel, which by way of ornament is suspended at the side of a led-horse of state.
 ^ **بلال** *belal* ¹ Moisture, humidity, freshness,

- (of youth, or young plants). ² Beneficence, benefit. **بلال** (plural) ¹ Moistures. ² Remains of love. ³ Benefits. ⁴ Milk, water, or any thing moistening the mouth. ⁵ Name of the crier who announced to the people when Mahomet said prayers.
 ^ **بلالک** *pelalek* ¹ See *pelarek* and *pelakel* ² The habit of a dervise.
 ^ **بلالیت** *belalyt* Level ground, pavement.
 ^ **بلالیع** *belalia* See *bullaat*.
 ^ **بلالیک** *belalyk* ¹ Deserts, solitudes. ² Soft, smooth, and level grounds. ³ Producing nothing but stones (tracks of country). ⁴ Name of a place in Arabia Felix, in the district of Behrein supposed to be inhabited by demons.
 ^ **بلام** *bulam* A green saluginous plant.
 ^ **بلامدار** *bela medar* Afflicted, wretched.
 ^ **بلان** *bellan* A cold or hot bath.
 ^ **بلانه** *pelané* A bad or indecent action.
 ^ **پالو** *pilaw* Rice (or sometimes barley) boiled in water, the grains being kept whole without adhering to one another: upon this they pour butter, or a kind of sauce prepared with very high spices, which they call in India *curry*. This is eaten with any kind of meat, fish or fowl. **پالو زرد** *pilaw zerdé* Yellow pilaw, prepared with honey (used in some places at funeral solemnities.)
 ^ **بلاهت** *belahet* ¹ Doating, simple, weak in judgment, foolish, ignorant. ² (In a better sense) ³ Extremely bashful. ² Careless, and regardless of one's actions, yet always meaning well.
 ^ **پلاهنگ** *pelahenk* A rein, bridle, halter, cord.
 ^ **بلایه** *belaiyé* ¹ A whore. ² An impudent man or woman. ³ Corrupted, degenerate. ⁴ Laid waste, destroyed. ⁵ Wandering from the right way. ⁶ Poor. ⁷ An Indian sword.
 ^ **بلبال** *belbal* (and *بلبله*) ¹ Anxiety, anguish, grief, vexation, affliction. ² A discontented turn of mind.
 ^ **بلبل** *bulbul* ¹ The bulbul, a bird with a melodious voice, a great favourite with the eastern poets; the European bird which most nearly resembles it is the nightingale. ² A little king, a viceroy. **بلبل** A large cup, a goblet.
 ^ **بلبل** *bulbul* ¹ Light, superficial (man). ² Nimble, active. **بلبت** *Belbet* ¹ Confused (as the tongues of men at the building of Babel). ² (A camel) eating up all the pasture or fodder.
 ^ **پپل** (or *pulpul*) Pepper.
 ^ **بلبله** *bulbulé* A drinking vessel with a spout.
 ^ **بلبوس** *belbus* ¹ A wild onion. ² Garlick.
 ^ **بلت** *belt* ¹ Cutting, splitting, flitting, dividing, separating. ² Cut, divided. ³ Wise, intelligent. **بلت** The name of a bird, whose feathers, it is said, consume those of every other bird with which they are mixed.
 ^ **بله** *bellet* ¹ Moist (wind) bringing rain or dew. ² Good, beneficent. ³ A benefit. **هله و بله** *bellet wa bellet* Somewhat, a little, small rain, and few drops. **بلت** Moisture. **بلت** Being wet, sprinkling, moistening.
 ^ **بلتات** *beltat* Cutting, dividing, splitting.

- ¹ **بلتع** *belta* (or *beletta*) Cunning, crafty, fly, sagacious. **بلتعة** *beltaat* (fem.) Clamorous, noisy.
- ² **بلتعي** *beltaani* A person pluming himself on qualifications to which he has no pretensions.
- ³ **بلتعي** *beltayi* ¹ Eloquent. ² Bold.
- ⁴ **بلتم** *beltem* ¹ Men, people. ² Stammering.
- ⁵ **بلثوق** *belfuk* A wide extent of stagnant water.
- ⁶ **بلج** *belej* ¹ Shining forth, appearing (aurora).
- ⁷ Separation of the eye-brows; the space between them.
- ⁸ **بلجة** *bulget* ¹ Light. ² The latter part of the night, just before the dawn. **بلجة الصبح** *buljetu's'subh* The morning twilight, the first appearance of aurora. *Buljet* The space between the eye-brows.
- ⁹ **بلجم** *beljem* Phlegm.
- ¹⁰ **بلج** *beleh* ¹ Unripe dates; (being in the middle state between **بسر** and **خلال** which signify also unripe dates in different stages). ² Dry, without moisture (ground). ³ Moist, humid.
- ⁴ Fatigued (dromedary). ⁵ (A man) in want of every thing. ⁶ Flowing (water). ⁷ Defisting (being fatigued). ⁸ Disowning, denying. ⁹ Blushing for shame. *Buleh* (An eagle, or vulture,) becoming blind from age.
- ¹⁰ **بلجلج** *belebleh* A dish without a bottom.
- ¹¹ **بلج** *belkb* or *bilkb* ¹ Proud, haughty, exalting one's self, elated. ² A kind of oak. *Balkb* one of the capitals of Khorassan (Transoxania) about ten parasangs or leagues from the Oxus or Gihon. It is called likewise **بلج نهر** *nehri balkb* The city of Abraham.
- ¹² **بلجا** *belkba* Foolish (woman).
- ¹³ **بلخته** *belikhtet* A kind of dwarf-tree, which extends its branches a great way over the surface of the ground; a gargarism of which is taken to make leaches upon the gums drop off.
- ¹⁴ **بلخم** *belkhem* A sling.
- ¹⁵ **بلخية** *belkhyet* A tree, resembling the pomegranate, with beautiful leaves.
- ¹⁶ **بلد** *beled* ¹ A city, town, district, province, inhabited country. ² Mecca. ³ Earth, ground, (especially where it has not been digged, nor any fire lighted.) ⁴ An ostrich's nest, or the place where her eggs are hatched; (whence the proverb **البلد ازل من بيضة البليد** *ezellu min beyzeti'l'beled* More contemptible than the egg left by the ostrich.) ⁵ A house. ⁶ A sepulchre, tomb, grave, church-yard. ⁷ A part of the heavens which has few stars, (being, in astrology, the twenty-first mansion of the moon, distinguished by six stars in Sagittarius.) ⁸ The isthmus of the jaws, the throat and parts adjacent. ⁹ The space between the eye-brows and the root of the nose. ¹⁰ The breast. ¹¹ The palm of the hand. ¹² The element or principle of any thing. ¹³ A sign. ¹⁴ A plummet, particularly such as is used at sea. ¹⁵ Name of a town in Diarbeker (Mesopotamia),

- and of another in Persia. *Buld* A particle of gold, silver, or lead. ¹ *Beled* Remaining, dwelling in a place, establishing a firm or permanent residence, and fighting for it. ² Having the eye-brows distant from each other. *Belud* Stupid, lazy, dull, sluggish.
- ³ **بلدام** *bildam* (or **بلدامة**) A blunt sword.
- ⁴ **بلدان** *bildan* (plur. of **بلد**) Cities, &c.
- ⁵ **بلدة** *beldet* A city, &c. See **بلد** *بلدة* *beldet tayibet* A glorious city, Constantinople. *beldeti fakhiret* A superb city. *بلدة* *beldetu'l'wejh* The form of the face.
- ⁶ **بلده** *beldeb* Fat, corpulent (woman).
- ⁷ **بلدم** *beldem* (or **بلزم** *belzem*) ¹ The most prominent part of the breast and throat, and that part of the windpipe which is connected with the breast. ² The projecting part of the throat of a horse. ³ The top of the wind-pipe. *Beldem* Frightened, silent (thro' fear).
- ⁸ **بلز** *beliz* ¹ Plump, fat, thick. ² Short and thick, also (è contra) slender (woman).
- ⁹ **بلس** *beles* ¹ Wicked, profligate (man). ² A kind of white fig, or a fruit resembling it, in Arabia Felix. *Bils* The ashes of alkali. *Bulus* Hair-cloths, sacks, &c. *Buls* Lentils.
- ¹⁰ **بلسام** *bilsam* The pleurisy.
- ¹¹ **بلسان** *belesan* ¹ The balsam tree. ² Balsam.
- ¹² **بلست** *bilist* A span.
- ¹³ **بلسك** *belesk* ¹ An iron spit. ² A span.
- ¹⁴ **بلسك** *belsk* An herb which they make use of to take the hairs out of milk.
- ¹⁵ **بلسن** *bulsen* A lentil, or any thing of the pulse kind similar to it.
- ¹⁶ **بلشت** *pelesht* Impure, unclean.
- ¹⁷ **بلص** *biles* Having little milk. *Bils* (or *beleset*) A bird that lays green eggs. *Belles* Taking all from a man, leaving him nothing.
- ¹⁸ **بلصو** or **ابن بلصي**, **بلصي** *belesus* Names of birds whose eggs are green.
- ¹⁹ **بلط** *belt* Stowing or paving with stones. *Belt* or *bult* (A camel or sheep) labouring under a distemper in the udder, the milk dropping incessantly. *Bulut* Fugitives, deserters.
- ²⁰ **بلطة** *bultet* ¹ A stone, such as houses are paved with. ² A house. ³ The pavement. ⁴ An unexpected thing. ⁵ A hill.
- ²¹ **بلطنى الله تعالى** *bilutfillahi taala* By the grace or favour of God.
- ²² **بلع** *bela* ¹ Swallowing, devouring. ² Consuming, absorbing, wasting, destroying. ³ Rendering invisible, making to disappear. ⁴ Perforating, piercing. *Bula* ¹ Holes in the centers of mill-stones, pullies, &c. ² A glutton. **بلع** *sadi bula* The twenty-third mansion of the moon, (distinguished by two stars, the one bright, the other faint, as if devoured by the other.)
- ²³ **بلعة** *bulat* (or **بلع**) The foramen in the center of a mill-stone, pulley, &c.
- ²⁴ **بلعث** *belas* Fat, relaxed from corpulency.
- ²⁵ **بلعثة** *belaset* ¹ Fat (woman). ² Corpulency, a relaxed habit.

- ¹ بلعص *bulus* Pubes.
¹ بلعق *belak* A species of dates.
¹ بلعك *belak* ¹ A she camel having loose flesh; old, gross, and stooping. ² A stupid contemptible man. ³ A kind of date.
¹ بلعلع *bulala* A bird with a long neck.
¹ بلعم *bulum* ¹ The gullet. ² A glutton, one who quickly and greedily devours. *Balaam* The prophet so called.
¹ بلعمة *belamet* Devouring greedily.
¹ بلغ *belgh* The scope, end, object, purpose.
¹ بلغ امر الله *emrullahi belgh* The command of God was the object, or it was the will of God. اللهم لا بلغ *allahumma simu la belghu* O God, let not that be confirmed which is heard! God forbid! (A common mode of expression when any disagreeable news is related). *Belegb* ¹ Obtaining an end, consummating, finishing. ² Arriving at ripe age (a boy). ³ Approaching. ⁴ Eloquent.
¹ بلغ احق *ehmeku bilghu* Completely stupid.
¹ بلغ ملغ *bilghu milghu* Talking foolishly or obscenely.
¹ بلغا *bulegha* Eloquent (men).
¹ بلغار *Bulghar* Bulgaria.
¹ بلغة *bulghet* ¹ A little. ² Sufficient to sustain life.
¹ بلغراد *Belgibrad* Belgrade.
¹ بلغم *belghem* Phlegm. بلغمي *belghemi* Phlegmatick.
¹ بلغم يشيم *belghemi yeshim* An onyx.
¹ بلغنده *belghendé* ¹ A servant (male or female). ² A clothes press or chest. ³ A truss or package of linens, silks, &c. ⁴ A beetle used by bleachers and washers of clothes; also, a rope, with which they tie linens together when washing.
¹ بلغور *bulghur* Bruised barley or wheat.
¹ بلغونه *bulghuné* Paint for the face (especially of a yellow colour).
¹ بلغين *buleghyn* ¹ A misfortune, calamity, danger. ² Perfection, end.
¹ بلغونسر *bulsunser* Cubebe, a kind of drug.
¹ بلق *belek* ¹ Variety of colour (especially black and white). ² A tent of goat-hair-cloth. ³ Slight madness. ⁴ A door, a gate. ⁵ The curtain of a door. ⁶ Marble (from the variety of its colours). ⁷ A kind of pellucid stone, found in Arabia Felix. ⁸ Hastening. ⁹ Carrying away stones (a torrent). ¹⁰ Opening the whole (gate). ¹¹ Deflowering a woman. ¹² Shutting up. ¹³ Variegated. ¹⁴ Astonished stupefied.
¹ بلق *pulk* A certain water.
¹ بلقا *belka* (fem.) Varied, black and white.
¹ بلقار *bulkar* Red Russian leather.
¹ بلقة *bulket*. See *belek*.
¹ بلقا *belka* ¹ A desert, uncultivated, uninhabited country. ² A woman destitute of every good quality.
¹ بلقاي *belkay* Bright pointed (spear).
¹ بلقوت *bilkut* ¹ Short. ² A kind of bird.

- ¹ بلقيا *bulkiya* ¹ A dish made of boiled fruits, &c. ² Name of a king.
¹ بلقيس *Belkis* Name of the queen of Sheba.
¹ بلک *belk* ¹ Very much. ² A gift, present, donation, an honorary donative. ³ Gain, advantage. ⁴ A leaf. ⁵ A standard. ⁶ Arms, war-like apparatus. *Belki* But, however.
¹ پلک *pelek* ¹ An eye-brow. ² A javelin, or demi-spear. ³ Rough, rugged. ⁴ Difficult. ⁵ Arms. ⁶ A loaf. ⁷ A present. *Pulk* or *Puluk* ¹ The reins, kidnies. ² Whatever flies or passes with velocity.
¹ پلک چشم *peleki cheshm* ¹ The eye-brow. ² A kind of bird, the bittern.
¹ بلک *buluk* The sound made when the finger is put into the mouth, and brought out with a jerk against the cheek. *Belek* Mixing, mingling.
¹ بلکن *belken* A machine for raising or throwing stones; a balista, an iron crow, &c.
¹ بلکنج *balkenj* A play, pastime, any thing ludicrous.
¹ پلکنجک *pulkenjik* ¹ A play, sport. ² Wit, pleasant. ³ New (whether newly born, created, or never before seen). ⁴ Elegant, wonderful, admirable. ⁵ A ludicrous, or comic poet.
¹ پلکوش *pelkush* A kind of flower.
¹ بلکه *belkeh* But, however, perhaps.
¹ بلل *belel* (or بللة) ¹ Moisture, humidity. ² Being moist. ³ Obtaining a victory. ⁴ Getting or having possession of. ⁵ Wicked, unjust, tyrannical, oppressive. ⁶ Committing adultery. *Bellel* Humid, damp (wind).
¹ بللو *bes bellu* Most certainly.
¹ بللور *bellur* Crystal.
¹ بلما *belma* ¹ Thick, gross. ² A vast pile, heap, or mass. ³ Smooth (as the beard).
¹ پلمرد *pelmurdé* Languid, pendulous, flaccid, withered.
¹ بلملیدن *belmeliden* (or *pelmeliden*) To murmur, mutter to one's self, to be vexed, indignant, to bear with impatience.
¹ پلمه *pelmé* ¹ The basin or scale of a balance. ² The round of a ladder.
¹ بلمه *belmé* ¹ Great, large, diffused, prolix. ² The neck. ³ The basin of a balance, the scales.
¹ بلمه ریش *belmé risb* A large beard.
¹ بلمه *belemé* A tumour on the lips.
¹ بلنجا *bulenja* A high place.
¹ بلنچاسف *belenjafuf* A kind of herb, peltitory of the wall, parthenia, arthemisia.
¹ بلند *bulend* High, sublime, elevated, exalted, tall. بلند دیدن *bulend diden* To look or behave respectfully, to admire, revere, honour. بلند کردن *bulend kurden* To elevate, raise, exalt, aggrandize. بلند اواز خواندن *bebulind arwax khanden* To read with a loud voice. بلند ارکان *bulend erkan* (A fabrick) raised on lofty pillars. بلند اقتدار *bulend yktidar* High in power. سلطان *sultani bulend sayé* A most gracious or merciful prince. بلند پای *bulend payé* Placed in a high station. بلند همت *bulend himmet* Mag-

nanimous, generous. *bulend awaz* A loud sonorous voice. *bulend murgh* A bird flying high. *bulend jah* Exalted in dignity. *bulend kaukub* Born under a happy constellation. *bulend martebé* Of high rank. *bulend jai* A high-lying place.

- ¹ *belendeh* Short of Stature. ² Fat.
³ *bulender* (or *بلندتر*) Higher.
⁴ *bulenderin* (or *بلندترین*) Highest.
⁵ *bulendi* Sublimity, height.
⁶ *belenda* Broad.
⁷ *bulendiden* ¹ To exalt. ² To be exalted.

³ *bulendin* The hinge or band of a door; also the jams, beams, or posts of a doorway; the lintel or threshold.

⁴ *belensfat* A kind of pot-herb. ⁵ A bird whose eggs are green.

⁶ *belent* A kind of coarse marble.

⁷ *belenkes* An open spacious way.

⁸ *pelenk* A leopard, a tyger. *pelenk rung* (A horse) spotted like a leopard. *pelenk gun* Of the colour of a leopard. *pelenk mushk* (or *pelenk shuk*) A kind of fruit which grows at Bagdad, musky, and spotted like a leopard.

⁹ *bulengidan* To halt, to limp.

¹⁰ *pelengin* Like or belonging to a tyger.

¹¹ *pelenginé* A kind of royal vest.

¹² *belu* (or *بلا*) Examining, trying, making an experiment. ¹³ Doing good, acting benevolently conferring favours. ¹⁴ (è contra) Oppressing, distressing, treating cruelly. ¹⁵ Making clear, rendering evident. *Belu* Covered, clothed. ¹⁶ Sad, afflicted. ¹⁷ Terrified, frightened. ¹⁸ (A she-camel) spent, emaciated with fatigue. ¹⁹ Worn down (with care). ²⁰ Tried, innured (to adversity). ²¹ A steward or other person who manages revenue.

²² *belwazé* The extremity of a beam or joist, projecting beyond the wall.

²³ *pelwazshé* Glass, a glass vessel.

²⁴ *buluj* (or *puluj*) Languid, impotent.

²⁵ A roving, plundering Turcoman nation.

²⁶ *buluj* Manifesting. ²⁷ Clearness.

²⁸ *bulujan* (بلوجانه) Evidently.

²⁹ *bulub* (A well) empty, by the draining of the water. ³⁰ Alienated from relations, having no correspondence or society with them.

³¹ *bulud* Oldness, antiquity. ³² Dwelling, residence. *buludé* Old.

³³ *bulud* Dwelling, residing, establishing a solid, permanent settlement; fighting either to gain or maintain it.

³⁴ *belur* Crystal. ³⁵ A beryll.

³⁶ *beluz* A large table-cloth.

³⁷ *belus* or *pelus* Having a quick genius, possessed of general knowledge. ³⁸ Smooth, fly, specious, flattering, insinuating, giving good words, having an oily, deceiving tongue. ³⁹ An

eloquent man, an advocate, counsellor. ⁴⁰ Hope, expectation. ⁴¹ Extreme humility, supplication, entreaty. ⁴² A robber, plunderer.

⁴³ *Bulus* (or *Pulus*) Paul.

⁴⁴ *belus* A species of bird, whose eggs are green.

⁴⁵ *bellut* An acorn. ⁴⁶ An oak. *shabbellut* (The royal oak) a chesnut-tree. *bellutu'l'arz* (The ground oak) the herb germander, chamædrys. *inkitaa belluti* I am destitute of all assistance.

⁴⁷ *belu* Wide, open. ⁴⁸ Voracious.

⁴⁹ *bulluat* A hole in the middle of a house or court, into which all kind of filth is thrown; the mouth of a drain or common shore.

⁵⁰ *bulugh* Arriving at any place, obtaining an object, consummating, finishing, terminating any thing. ⁵¹ Arriving at the age of puberty, the years of discretion or reason.

⁵² *pulugh* Milking.

⁵³ *bulughiyet* Puberty, the age of reason.

⁵⁴ *buluk* Making haste, going quick, making dispatch. ⁵⁵ (A torrent) sweeping away (stones). ⁵⁶ Opening the whole (gate). ⁵⁷ Opening or deflowering (a virgin). ⁵⁸ Shutting. ⁵⁹ Astonished, confounded.

⁶⁰ *beluket* (or *belluk*) A desert, solitude, plain, level, bare ground, producing nothing excepting marble. ⁶¹ Name of a place in Bahrein in Arabia, supposed by the natives to be inhabited by demons, and to be the mouth of hell.

⁶² *bulwek* A mark or butt for arrows, &c. ⁶³ A track of country which a subject obtains either by gift, purchase, or succession, holding of the sovereign upon feudal tenure. ⁶⁴ A small body of men. ⁶⁵ Name of a bird.

⁶⁶ *puluk* The orbicular dung of camels.

⁶⁷ *bulukat* Peoples, nations, bodies.

⁶⁸ *belun* A chaplet, garland. ⁶⁹ A gorget. ⁷⁰ A handkerchief.

⁷¹ *belwa* An experiment, proof, trial, temptation, affliction, distress, sorrow. ⁷² Worn. ⁷³ One of the Arabian tribe of Kodaat.

⁷⁴ *beleh* Weak, silly, simple, ignorant, unskilful. ⁷⁵ Bashful, careless of actions or behaviour, yet knowing what is right, and meaning well. *Bulk* (plur.) Weak, ignorant (men).

⁷⁶ *belha* Let alone, meddle not. ⁷⁷ Besides, except. *belha ma* Besides that. *Belha* Yes, indeed, certainly.

⁷⁸ *pelé* The round or step of a ladder. *Pillé*, *pillé*, or *pullé* The basin of a balance, a scale.

⁷⁹ The eye-lid. ⁸⁰ The back part of the neck, the shoulders. ⁸¹ The sole of the feet.

⁸² *belha* (fem.) Simple, silly, weak.

⁸³ *belhar* An ancient title among the Indian princes, equivalent to *padshah*, or emperor. It was borne by a monarch, to whom the rest paid a kind of feudal obedience, whose residence was on a mountain called likewise *Belhar*. He ruled over the kingdoms of Cashmir, Tibet,

Barantola, and other countries of the Northern Indies, called by some writers Turki-Hind, or Turkey of India.

^P پلهنک *pelhenk* A bridle, halter, rope.

^{A P} بلي *beli* or *bela* Yes, indeed, certainly, surely. *Bila* or *beli* Becoming old or worn (a garment, &c.) *Beli* The Arabian tribe of Kodak. *Bili* (A she-camel) emaciated and worn out (with fatigue). ² Oppressed, extenuated (with grief or care). ³ Tried, tempted, afflicted. ⁴ A manager of revenue, a steward. *Billa*. See *biliyan*.

^A بليات *biliyat* Misfortunes, griefs, trials.

^A بليان *biliyan* ¹ One who departs nobody knows where. ² Men dispersed in disorder, without chief, guide, or leader. *زو بليان* *zu biliyan* (or *زو بلي* *zu billa*) One who goes to an unknown place.

^A بليت *belit* ¹ Tedious in conversation, hesitating in speech. ² A hare. *Billit* ¹ A man of taciturnity. ² A wise man. *Billiyet* Sorrow, misfortune, temptation.

^P پليت *pelit* ¹ The wick of a candle, the match of a lamp. ² The young of any animal.

^P پليد *pelid* (پليست or پليد) Impure, defiled, polluted, contaminated, unwashed. *پليدي* *pelidi* ¹ Uncleanness. ² Excrement, dung. *پليد کردن* *pelid kurden* To defile, &c. *پليد چشم* *pelidi cheshm* A malignant, spiteful eye.

^P بليشدل *bilishdil* Tranquillity of mind.

^P پليشدن *pelishuden* ¹ To be nasty. ² To abhor.

^A بليغ *belygh* ¹ Eloquent. ² Numerous, copious.

³ Effectual, efficacious. *سعي بليغ* *sayi belygh* A great effort, vast labour. *فصيح و بليغ* *fesfihu belygh* Rhetorical and eloquent. ^P بليغانه *belyghane* Eloquently. *فصيح اللسان و بليغ البيان* *fesfihu'l'lisān wa belighu'l' beyan elchi* An Ambassador with a flowing tongue, and eloquent expression.

^A بليق *buleik* The name of a swift but despised horse (hence a proverb expressive of any one who behaves well and yet is blamed *بليق بيجري* *buleiku wa yuzemmu buleik* Buleik runs, yet Buleik is despised).

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^A بياز *bimaza* ¹ In which, to which. ² Why?

^P بمان *buman* (from ماندن) Remain thou, stay. *بمانده* *bumandé* ¹ Fixed, remaining immoveable. ² Tired, fatigued, spent.

^A بهشتاي *bemeshtai* In winter quarters.

^P بهمني انكه *bemani anke* With the design that.

^P بهمنك *bemenk* Affliction, distress.

^P بهمنك *bemenk* Affliction, distress. *بمقام قسطنطينية المحروسة* *bimakami kosten-teniyeti'l'mehrusé* In (our) imperial residence of Constantinople, guarded (by God).

^P بهمنك *bemengiden* ¹ To murmur. ² To be afflicted. ³ To perish. ⁴ To be buried.

^P بهمر *bemubr* With a seal, sealed. *كسه* *kise* *سر بهمر* *ser bemubr* A purse sealed at top.

^P بن *ben* The bottom, foundation or lower part of any thing, the fundament, anus, podex.

^A بن *ben* but.

^A بن *bin* (for ابن) A son. *بن عبد الله* *bin abdullah* A son of a servant of God (a name given by Mohametans to Renegado Christians who embrace the Moslem religion).

^P بن *bun* A root, basis, extremity, point, end, tip (of any thing). *كل بن* *gul bun* A rose tree, or bush. *خرما بن* *khurma bun* A palm-tree.

بن بغل *buni begbel* The arm-pit, (where hairy.) *بن برکندن* *bun berkunden* To tear up by the roots, to eradicate.

بن بيني *buni beini* ¹ The tip of the nose. ² The root or higher part of the nose next to the eye brows. *بن دامن* *buni damen* The extremity or hem of a garment. *بيخ و*

بن *bukhu bun* The beginning and root.

^A بن *binn* Fat *بن علي* *binn ala binn* Fat upon fat, (one good thing upon an other) *Bunn* ¹ Coffee berries. ² A kind of beverage made from wheat or barley. *Benn* Remaining in a place.

^A بنا *bina* ¹ An edifice, fabrick, structure, building. ² Construction, declension, conjugation. *بنا کردن* *bina kurden* To build, erect, rear, construct, lay a foundation. *Bina* With, by, for, to us. *Benna* An architect, builder. *بنا و*

بنار *benna wu karger* Builders and labourers. *بنار و معمار* *benna wu mimar* Architect and builder.

^P بنابرین *benaberin* ¹ So that, because, therefore. ² In conformity to which, this being premised, matters being so circumstanced.

^A بنات *benat* Daughters. *بنات نبات* *nebat* The daughters of grass, the tender herbage. *بنات النعش* *benatu'n'nash* The constellation of the bear (as having the stars scattered, in opposition to the Pleiades where they cluster together).

بنات الارض *benatu'l'arz* (daughters of the earth) Rivulets.

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- ^P پناغ *penagh* ¹ The end of a cotton thread.
² A thread of silk covered with gold or silver.
^P پناستن *penastan* To stop a water-course, to block up any passage, to hinder, prevent.
^P بنافر *benaffer* An architect, builder.
^A بناقیس *benakys* ¹ Penaceas. ² The tops of melons.
^P پناگاه *penagah* See پناه
^P بناگر *benager* or *benaker* An architect, a builder, a mason.
^P بناگوش *binagush* The cavity behind the ear, or the lower part of the ear.
^P پنام *penam* ¹ A castle, fort, fortress. ² A silk thread. ³ An amulet or charm.
^P بنام *benam* ¹ Celebrated. ² Fame.
^P پنامیدن *penamiden* or *benamiden* To prohibit, avert. Hence چشم بنام *cheshm benam* Averting the influence of malignant eyes, (an amulet, inscribed with sacred characters, as a supposed charm against fascination.)
^P بنامیزد *benamized* (an expression of admiration) In the name of God! O Heaven! how beautiful! Charming! Excellent! A blessing upon him! Happy she! &c.
^P بنان *benan* ¹ The finger. ² Fingers. ³ The tips of the fingers.
^P بنانج *benanj* A wife, the second spouse among the Mahometans; in respect of another whom the husband had before married.
^A بنانه *bananet* ¹ A delightful garden, a pleasant mead. ² Proper name of a woman.
^P بناور *banawer* ¹ Any thing radical, having a foundation or basis. ² A fore called a felon.
^P پناوه *penarwe* Confidence in God, resignation.
^P پناه *penah* An asylum, refuge, protection.
^P پناه خدا *penahi khuda* ¹ The protection of God. ² God save you! پناه افصال *efzal penah* A retreat for learned men. سعادت پناه *saadet penah* or دولت پناه *dowlet penah* The asylum of felicity, happy, august, glorious. مسند دولت پناه *musnedi dowlet penah* The throne of felicity, a royal throne. سفت پناه *sefket penah* Most merciful, clement, compassionate. عالم پناه *alum penah* The asylum of the world, where all the world resorts. عصمت پناه *esmeh penah* Most chaste. فترت پناه *feirwa penah* Most excellent in the decision of law controversies. کرامت پناه *keramet penah* Miraculous.
^P پناهگاه *penah gab* An asylum, sanctuary.
^P پناهندن *penahiden* (or پناه گرفتن) ¹ To fly, or take refuge. ² To consult safety, to take care of one's self. ³ To be defeated, discomfited.
^A بنایک *benayik* Gores of shifts, or any triangular pieces of stuff inserted into garments, in order to enlarge their circumference.
^A بنبک *bumbek* A fish which bites men thro' the middle (perhaps a shark).
^P پنبون *pembun* Going, walking.
^P پنبه *pembé* Cotton. پنبه دانه *pembé dané*

- Cotton seed. پنبه زار *pembé zar* A cotton field, plantation, or place where it grows. پنبه زن *pembé zen* A carder of cotton.
^A بنت *bint* A daughter, a girl. This word like ابو and ام is frequently employed with other substantives in forming the rhetorical figure Metonymy, as بنت الارض *bintu'l'arz* (the daughter of the earth) Mud, clay. بنت البحر *bintu'l'behri* (or بنت الهاء) The fyren (the daughter of the sea, or of the water). بنت الجبل *bintu'l'jebeli* (the daughter of the mountain) Echo. بنت الشفت *bintu'sh'shefeti* (the daughter of the lips) Speech. بنت العنقود *bintu'l'ankudi* (the daughter of the grape) Wine. بنت الفكر *bintu'l'fikri* (the daughter of reflexion) ¹ Prudence, advice. ² Poetry. بنت الكرم *bintu'l'kermi* (the daughter of the vine) Wine. بنت الهبة *bintu'l'meniyeti* (the daughter of death) The fever. بنت نارین *binti narini* (the daughter of brightness) ¹ Flame, fire. ² Boiling water.
^A بنه *bennet* ¹ Smell, odour, flavour (whether good or bad). ² Asking, enquiring much. ³ Relating all that one knows.
^A پنتافیلیون *pentafilion* Cinquefoil.
^P بنتومه *buntumé* Mistletoe, mistleline.
^A بنج *benj* Henbane, a soporifick herb. *Binj* A root, origin, stock, family.
^P پنج *penj* ¹ Five. ² The fifth. ³ In fives, five by five. پنج انگشت *penj engusht* ¹ The five fingers. ² Cinquefoil; an herb which expands when immersed in water, and contracts itself in the air; rosa hierichuntina; a kind of willow, called Abraham's balm, agnus castus, or chaste tree. پنج سالگی *penj salegi* A lustrum, or space of five years. پنج ورق *penj werek* Cinquefoil. پنج یک *penj iek* One of five, a fifth part.
^P بنج *binj* or پنج *pinj* A coat button.
^P پنجال مرغ *penjali murgh* ¹ A bird's beak. ² Bird's dung.
^P پنجاه *penjah* Fifty.
^P پنجاهم *penjahum* The fiftieth.
^P پنج پایک *penj paik* A crab.
^P پنجپایه *penj payé* (or پنجپایه) The name of an herb having five feet.
^P پنجره *penjeré* A window, a balcony, a wooden lattice before a window.
^P پنجپهلوی *penjpehlu* Five sided, quinquelateral.
^P پنجش *penjesh* (or پنجشبت) An exercise, any thing which one learns. *Penjush* Eradicated.
^P پنجشک *penjushk* (or پنجشک) A sparrow.
^P پنجشک زبان *penjushk zeban* Sparrow's tongue, a kind of medicine; also the seed of the ash-tree.
^P پنجشن *penjshin* Good words.
^P پنجشنبه *penjshembé* Thursday.
^P پنجشیدن *penjshiden* ¹ To press, squeeze or tickle with the fingers. ² To disperse.
^P پنجگان *penjgan* Fives.
^P پنجم *penjum* (پنجمین or پنجمین) The fifth.

^۱ پنجگشت *penjengusht* Five fingers.
^۲ Cinquefoil, and several other similar plants, with their seeds. ^۳ A fork with five prongs.
^۴ پنجه *penjeh* Fifty. ^۵ A leap, a spring, a kind of dance. ^۶ A bear.
^۷ پنجه *penché* (or *penje*) The palm of the hand. ^۸ The inside of the thigh. ^۹ The fist.
^{۱۰} The hand with the fingers expanded. ^{۱۱} The extended talons of a bird, the claws. پنجه زن *penché zen* Striking the nails or talons into any thing. *Punché* The front, the forehead. پنجه بند *punché band* The front band, wreath, or fillet, worn by women. ^{۱۲} A curled or braided lock of hair.
^{۱۳} بنجیدن *benjiden* (or *penchiden*) To be familiar, friendly, to assist. ^{۱۴} To break or cut into pieces, to divide, to bruise, to dash. ^{۱۵} To do, to make. ^{۱۶} To rise.
^{۱۷} بنجیره *benjiré* (or *penjiré*) See *penjiré*.
^{۱۸} بنجین *benjin* See *penjum* or *penjemin*.
^{۱۹} بنج *bench* Division into parts. *Bunub* Gifts.
^{۲۰} پنخسته *punkhasté* Impotent, deficient, destitute of wealth, strength, or power.
^{۲۱} بنخوشه *bunkhushe* The stalk of grapes or of corn.
^{۲۲} بند *band* A band, ligament, ligature, bandage, chain, shackle, fetter, manacle; a knot, joint, belt, or any thing by which bodies are joined, bound, or fastened together. ^{۲۳} A joint of the finger, knee, or any other part. ^{۲۴} A mound, dam, dike, a causeway or any inclosure of water. ^{۲۵} A vineyard. ^{۲۶} Imposture, deceit. ^{۲۷} Twisting one another in wrestling. ^{۲۸} (the imperative of *بستن*) Bind thou, &c. *بند کردن* *band kurden* To bind, tie, &c. ^{۲۹} To compose *بند شدن* *band shuden* To be bound, restrained, prohibited, prevented. When added to some nouns it implies, a maker, causer, contriver, artificer, &c. *بند حيله* *hyle band* A contriver of fraud, a deceiver, a cheat. *دباجه بند* *dibajé band* One who makes an exordium or preface, a beginner. *ادو بند* *adu band* A binder of enemies, a conqueror. *میان بند* *miyan band* A girdle of the loins, a belt. *نعل بند* *nal band* A horse-farrier. *پای بند* *pai band* (pronounced sometimes *pairwand* or *pairwan*) Fetters. *نقل بند* *nekil band* A composer of narrations, a writer of history or books in general. *بند شمشیر* *bandi shimsheer* A sword belt.
^{۳۰} بند *band* A large standard, a banner. ^{۳۱} A legion; or body of ۱۰۰۰۰ men.
^{۳۲} پند *pend* Counsel, advice, admonition, exhortation. ^{۳۳} Doctrine, rite, ceremony. *پند پدر* *pendi peder* Paternal admonition. *پند دلپسند* *pendi dilpeshend* Cordial exhortation, good counsel.
^{۳۴} پند دادن *pend daden* (or *پند گفتن* *pend gufften*) To give advice. *Pend, pind, or pund* The white eagle, a kite. ^{۳۵} Water-creffes.
^{۳۶} بنداب *bandab* An island. ^{۳۷} A joint.
^{۳۸} بندار *bundar* or *pundar* Firm, solid, fundamental, certain, established. ^{۳۹} Knowing, intel-

ligent. ^{۴۰} Rich, possessing warehouses, granaries, or other repositories. ^{۴۱} A forestaller, regrater, ingrosser; whoever lays up any thing in magazines, in order to enhance the price: also a dealer in slaves, horses, &c. who sets them off to advantage, in order to sell them dearer.
^{۴۲} پندار *pendar* One who takes advice. *Pindar* Pondering, thought, opinion, advice, counsel, judgment. ^{۴۳} Thinking, weighing, revolving. *دور پندار* *dur pindar* Thinking deeply, penetrating into futurity.
^{۴۴} پندارانیدن *pindaraniden* To cause to understand, consider, &c. See *pindashten*.
^{۴۵} پنداری *pindari* You understand, you may consider. *تانپنداری* *tanependari* That you may not think.
^{۴۶} پنداشتن *pindashten* (or *پنداریدن*) To think, ponder, consider, understand, presume, believe, suppose, imagine.
^{۴۷} بندافلون *bendafilun* Cinquefoil.
^{۴۸} بندا *bendak* A kind of high mitre-like cap worn by the dervises, or Colanders.
^{۴۹} بنداهنین *bendabehnin* An iron chain.
^{۵۰} بندبازیه *bendbaishe* The stalk of wheat, barley, (or rather the straw, chaff, beards, &c.) ^{۵۱} The ring of a horse-check or bit, to which the reins are fastened. ^{۵۲} An eye or hole in a tent, into which the pole enters.
^{۵۳} بندر *bender* A city, an emporium; a port, harbour, a trading town, to which numbers of foreign merchants resort. ^{۵۴} A passage, a narrow pass, a place adapted for ambuscade. ^{۵۵} The name of a town in Bujuk or Bessarabia, rendered famous in Europe by the residence of Charles the XII of Sweden.
^{۵۶} پندرز *punderex* See *bundar*. ^{۵۷} Yellowness.
^{۵۸} A packing-needle. ^{۵۹} A large knife, a shoemaker's paring-knife.
^{۶۰} بندرگاه *bendergab* The same as *bender*.
^{۶۱} بندرغ *bendrug* A large kneading-trough.
^{۶۲} A dam, dike, or other barrier, either to form a reservoir of water, or to divert it's course.
^{۶۳} پندره *pinderé* A blockhead. ^{۶۴} A bastard.
^{۶۵} A supposititious child.
^{۶۶} بندوق or بندوق *bunduk* A musket, fire-lock. ^{۶۷} A cannon or musket-ball; also any ball which is shot from cross-bows, balistas, catapultas, &c. ^{۶۸} A filberd nut. *بندوق هندی* *bunduki hindi* An Indian nut.
^{۶۹} بندوقه *bunduké* A little ball, a round stone.
^{۷۰} A drachm.
^{۷۱} بندگان *bandegan* Bondmen, servants, slaves.
^{۷۲} بندگان حضرت *bendegani bezret* Servants of God.
^{۷۳} بندگاه *bandgab* A joint of the body, the place of a joint or ligament.
^{۷۴} بند کشاد *bandu kushad* A joint, ligament.
^{۷۵} بند کشه *bandkeshe* A bolt, bar.
^{۷۶} بندگی *bandegi* Servitude, ministry.
^{۷۷} بندگی شاهي *bandegi wa shahi* Being a servant and a king.

^P بندگیر *bendgir* ¹ A very fine cement made of lime, or chalk, with oil, and cotton, or ox-hair, employed in the construction of baths.

² A large beam, the principal support of a house.

³ Name of a tree.

^A بندن *benden* ¹ To bind, tie, fasten. ² To propose, intend, design, desire.

^P بندنايزبه *bendnaizshé*. See *bendbaizshé*.

^P بندنه *bendené* A coat-button.

^P بندو *bendu* or *pendu* (پندوي and پنده) The tike, an animal which infests cattle. *Pindu* or *pindu* The palmer or canker-worm. *Pundu* Water-creffes.

^P بندوا *bendarwa* Acid.

^A بندوده *bendudet* Podex et pudenda viri.

^P بندورغ *bendurugh*. See *bendrugb*.

^P بندوره *penduré* Garden, also water creffes.

^P بندوز *bunduz* or *punduz* A packing-needle.

^P بنده *bandé* ¹ Bound, fastened, fixed, chained. ² Included, contained, shut up.

^P بنده گردن *bandé wa besté kurden* To bind and oblige. *Bandé* A servant, slave, bondman, domestick.

^P بنده فرمان *bandei firman* Obeying commands, subject to the orders, obedient, obsequious.

^P بنده صادق الاخصاص *bandei sadyku'l'ikhsas* for *bandei mukhblys* A most devoted and affectionate servant.

^P بنده بي مقدار *bandei bi mykdar* A servant without power, a most humble servant. *bandé kbané* The house of (your) servant, i. e. My house; (used when speaking to a superior).

^P بندگی *bandegi* Servitude.

^P بنده نواز *bandé nurwaz* Kind to servants.

^P بندی *bandi* Bound, chained, captive.

^P بندیدن *bandiden* To bind, shut up, confine.

^P بندینه *bendiné* A coat-button.

^P بنران *benran* The groin.

^A بنس *benes* Shunning evil.

^A بنش *benesh* Remiss, negligent.

^P بنشین *beneshin* Sit down (imperative of نشستن)

^A بنضر *binsyr* The ring-finger.

^P پنتافلون *pentafilun* Cinquefoil, the lilly of the valley.

^P پنتر *pinter* Proud, self-conceited.

^A بنظر *bunzer* Caruncula in interfoeminio mulieris excrescens.

^A بحر بنطش *Behri Bontush* The sea of Pontus, the Euxine or Black Sea.

^A بنتیان *buntiyan* A shrew, a scold, a bad woman.

^P بنفش *benefsej* (بنفشه or بنغسه) ¹ A violet.

² Of the colour of the violet. *faru* *benefshé* The yellow violet.

^P بنفشه *benefshi* In person, himself.

^P پنغوز *penfuz* ¹ The teeth and claws of wild beasts. ² The food of birds.

^A بنقه *bineket* ¹ The upper opening of the shirt at the breast. ² A gore in a woman's shift. ³ A gullet.

^P پنکور *pankur* A dish made of the heads and wings of birds.

^A بنقوس *bunkus* The top of a melon.

^P بنک *benk* ¹ An inebriating maddening draught, made of hemp leaves, hemlock, henbane, opium, or masloc. ² An allurements, bait, enticement. *benk fakhten* To allure, entice. *Penk* or *benk* Tribute exacted from Christians in the Mahometan countries.

^A بنک *bunk* ¹ The root, origin, best or soundest part of a thing. ² An hour of the night. ³ Nascaptha, an odoriferous root. *Benek* Meeting and relating to one another what is doing at home (applied particularly to gossiping girls).

^P پنک *pengb* ¹ A bunch of dates. ² A rod, stick, baton, piece of wood. ³ A window. ⁴ The dawn, aurora, day-break, morning.

^P پنکار *penkar* ¹ Pride. ² Proud.

^P پنکاره *pengaré* A wooden platter, dish, bowl, or cup.

^P بنگاله *Bengalé* The kingdom of Bengal in Hindostan, called likewise جنت البلاد *Jennetu'l'belad* The paradise of regions.

^A بنگام *bingam* for ^P پنگان *pingan* ¹ A cup, goblet, bason, a kind of vessel perforated in the bottom, for measuring time, by admitting or dropping water through the orifice. ² A dwelling.

^P پنگاه *pungah* ¹ A tent, a moveable cottage or dwelling. ² Baggage, luggage, moveables. ³ Tribes, families. *baru bungah* Moveables, tents, household furniture and utensils. *Pen-gah* A hill.

^P پنکره *pengeré* ¹ A large kettle. ² A small dish, pan, plate, or cup.

^P پنکن *penken* A sieve with wide meshes; also a fan or ventilator for winnowing grain. *Pinken* A harrow, a rake. *Bunken* A weeding-hook, hoe, or any instrument for pulling up plants by the roots.

^P بنکوه *bunikuh* The basis or foot of a mountain. *buni kubi* A kind of medicinal grain or berry with a greenish husk.

^A بنکی *bengi* One who inebriates or makes himself mad with *benk* or masloc.

^P بنلاد *bunlad* A foundation, basis.

^A بنلیقه *benliket*. See *beniket*.

^P بنند *benend* An unknown number.

^A بنو *benu* Sons, posterity. *benu asfer* The posterity of Esau; (a name by which the Arabian historians distinguish the Greeks and Romans, whom they suppose to be of Idumean descent.)

^A بنوالبجان *benu'l'jan* The children of angels. (There are considered as the same with those whom Moses calls *Bene Elohim* The children of God, or the angels.)

^A بنوروت *bunurwet* Daughters.

^A بنود *bunud* ¹ Royal standards, banners.

² Legions, or bodies of 10000 men. *kesfairu'l'bunud* Full of deceit, teeming with evil.

- ^P *benuai ké* So that, even as.
^P *benuk* Warmth with festivity, gladness, joy; walking or moving briskly.
^A *benun* Sons.
^A *benui* Filial.
^P *bené* A dunghill, soil. *Binné* Odour, flavour, smell (good or bad). *Binné* The smell of the dung of deer, especially when pasturing upon flowering herbage. *Buné* ¹ Family domesticks. ² Household furniture. ³ Travelling.
^P *penhalé* A confection of almonds.
^P *pinhan* Concealed, hid, clandestine, secret, occult. *pinhan buden* To lie concealed, to abscond.
^A *pinhanger* Suspicion, doubt.
^P *pinhani* A secret *bepinhani* (or *در پنهانی*) In secret, clandestinely.
^P *pinhaniden* To abscond, lie hid.
^A *beni* Sons. *beni Adem* The sons of Adam, men, mortals. *Buneyi* A young son. *ya buneyi* O my son! O my little boy! *el bunni* A species of fish.
^A *beni* (and *beniyet*) ¹ Building, rearing. ² Bestowing and confirming favours. *Beni* A building, a structure; any thing constructed. *Bina* and *beniyet*, *buna* or *bunuyet* ¹ A fabrick. ² The structure of the human frame.
^P *beniket* ¹ The gore of a woman's shift, or any kind of oblong triangular piece of cloth inserted into a garment, &c. to give it a greater circumference, or adapt it to any particular shape. ² The upper orifice of a shirt, or opening at the breast. *beniketani* Two small circles or hairy stars upon the throats of horses.
^P *bunyard* A foundation, basis; a fabrick, wall. *bunyard kuriden* To lay a foundation, to build.
^P *bunyardker* A builder.
^P *bunyan* A wall, rampart, fabrick, building, edifice, inclosure. *bunyan ni-haden* To lay a foundation, to build.
^A *binyet* or *bunyet* ¹ A structure. ² The constitution or construction of the human body. *sehybu'l'bunyet* Sound in body. *Binyet* Form, mode, manner, nature of the construction or formation of any creature. *Beniyet* ¹ A building, structure. ² The temple of Mecca. *beniyetu'd'darwa* A medicinal composition, a draught.
^P *penir* Cheese.
^P *penirek* Name of a sweet-smelling herb, mallows.
^P *penir mayé* Rennet for curdling milk.
^P *penix* ¹ Ever, ² Never.
^P *penixé* (or *پنيسه*) A kind of herb, fumitory.
^P *penin* ¹ Ever, ² Never.
^P *penyush* ¹ Beating, pulsation. ² Work, labour.

- ^P *bunyush* Hear or listen thou.
^P *bunyushiden* (or *punyushiden*) To hear, listen.
^P *penyun* Going away, walking.
^A *bu* (for *ابو*) A father. *bu'l'ajeb* (The father of admiration) ¹ A wonderful thing. ² A leap, spring, dance. *bu'l'harwes* (The father of desire) ¹ Curious. ² Libidinous. ³ A man who lives well. *Baww* ¹ The foetus or young of a camel. ² The skin of a sucking camel's colt, stuffed with straw, and placed before the mother, which she supposes to be alive, and either gives milk plentifully, or suckles another colt. ² Ashes, embers, cinders. *Baww* or *bawwet* Foolish, silly.
^P *bu* (or *بوي*) ¹ Odour, smell, flavour, fragrance, perfume. *amber bu* Fragrant as ambergris. ² Hope.
^P *pu* ¹ Light, smooth, flight. ² Inquiry, searching, running about. *teku pu kurden* To enquire diligently, to run about in search of any thing.
^A *barwa* Equality, parity, retaliation. *dem barwa dem* Blood for blood. ² Equaling, taking an adequate revenge by retaliation. *Barwaa* Dwelling in a place. *juz burwa* A nutmeg.
^A *barwwab* A porter, janitor. *barwwabani zerrin ser* (i. e. caps) of gold.
^A *biwabet* The office of a porter.
^A *barwwabi* Belonging to a gate, or to the office of porter.
^A *barwahan* Openly, publicly.
^A *barwad* ¹ Perishing, dying. ² Going away, departing from friends.
^A *barwar* ¹ Ruin, destruction, perdition. ² Badness of markets, when a merchant cannot dispose of his goods. ³ (A woman) remaining at home, unasked and unmarried. ⁴ Uncultivated fields.
^A *barwaryh* Hot winds.
^A *murhefati barwarid* Death-giving swords.
^P *barwarid* A kind of dish made of bread boiled in new wine, &c.
^A *barwaryk* ¹ Flashing clouds. ² Glittering swords.
^A *barwari* Split reeds, or matts made of them.
^A *barwazil* (Camels) having the anterior or lateral teeth projecting.
^P *barwafitei an ké* For this reason that.
^P *barwafir* Hemorrhoids, emroids, piles.
^A *barwazy* ¹ Flocks of sheep, herds of cattle. ² Wounds from whence the blood drops, but does not flow.
^A *barwatyn* (plur. and fem.) Interior parts (of the belly, &c.)

- ^A *barwakir* Cows, oxen, black cattle.
^A *barwaki* (plur.) Weeping, crying.
^A *barwaly* Common shores, the top-holes of sinks, or drains, into which filth is thrown.
^P *bulkefend* A bribe to a judge.
^P *bualkenj* ¹ Curious. ² Libidinous.
³ A man who lives well. ⁴ Any thing playful, ludicrous, or ridiculous.
^P *barwan* A narrow pass between mountains.
^A *biwan* or *burwan* ¹ A tent-pole. ² A piece of wood which supports the curtain at the door of the tent.
^A *barwayik* ¹ Evils, calamities, misfortunes. ² Injuries, Oppressions.
^A *barwayik* Young plump she-camels.
^A *barwayin* Wells large and deep.
^A *buab* A species of horses, short and full of flesh, with a long step.
^P *pub* or *bub* Tapestry, carpeting, or any thing spread in a house by way of ornament.
^P *bub endin* The king's palace.
^P *buba* A kind of meat.
^A *bubat* A desert, solitude.
^P *bubesh* (بوش or بوش) ¹ A lapwing. ² Desire.
^A *bubu* (or *buubuu*) ¹ The pupil of the eye, the image of any external object reflected from it. ² Glory, ornament, the middle or principal part of any thing. ³ A nobleman, a grandee, a polite, well-bred man. ⁴ Ingenious, intelligent. ⁵ The ornamented head of a little box, in which they keep a kind of black collyrium, called *كحل* with which they tinge the hair of the eye-lids. *hurwa fi bubui'l' mejd* He is in the eye-ball, or pinnacle of glory.
hurwa bubui debrihi He is the glory of his age.
^A *burwet* A hawk, falcon, &c. See *بوهة*
^A *but* Name of a tree.
^P *putab* A butt for shooting at.
^P *putenk* Pulecium, penny-royal.
^P *buté* or *puté* ¹ A crucible, melting-pot. ² A foetus. ³ A butt for shooting at. ⁴ A kind of shrub.
^P *butimar* ¹ Sorrow, vexation, displeasure. ² A heron. ³ A miser. ⁴ A palisado. ⁵ Shackles. ⁶ A monument, grave, tumulus. ⁷ A road or mile-stone.
^A *barws* ¹ Enquiring. ² Dispersing.
^A *barwj* (or *بوجان*) ¹ Flashing of lightning. ² Aurora, the dawn, morning. ³ Lassitude.
^P *puj* ¹ Injudicious, ignorant, absurd, irregular, inconsistent, immoderate, inordinate. ² A prater, babbler, blabber. ³ Round, convex, bunching out, hilly. ⁴ Plain, smooth. ⁵ Empty, vacant.
^P *puj bini* Flat-nosed, hook-nosed.
^A *barwb* ¹ Appearing, being evident. ² Illustrating, explaining, disclosing secrets. ³ Fatigued. *Bub* ¹ A root, origin. ² The sun. ³ The

- sensitive soul. ⁴ Confusion in business. ⁵ Pudenda viri et mulieris, et libido seu coitus venereus.
^A *terkehum barwba* He left them prostrate.
^P *pukh* Gumminess about the eyes.
^A *barwb* ¹ Quieting, pacifying, calming (rage), extinguishing (fire). ² Fatigued. *Bukh* Confusion in business, perturbation of mind.
^P *bukbul* or *pukbul* and *بوخله* Any kind of insipid herb, as spinach, beets, &c.
^A *baud* A well.
^P *bud* ¹ It was. ² Existence, being. ³ A dwelling place. *Burud* It will be.
^P *pud* ¹ Meat or food (for man or beast). ² Bait (for fish). ³ Fuel (for fire). ⁴ A poker.
⁵ Cloth in the loom, the warp, a web. ⁶ Cloths (particularly linens) weaved in streaks or stripes of different colours. *du pud* Wrought in two colours. *dipud* Cloth of two colours.
^P *pud bend* ¹ Closing the mouth, sealing the lips. ² A thing forgotten.
^P *buden* To be, become, exist. *بود*
bud nabud It was and it was not.
^P *budenk* Pennyroyal, pulecium.
^P *budeni* ¹ Possible, contingent. ² Effence, existence. ³ Future.
^P *budé* Been, existent. *budé amuden* To exist. *budé nan* Unleavened bread, dried forty days in the sun.
^P *pudé* ¹ Empty. ² A bladder. ³ An empty rotten nut. ⁴ Meat (for men). ⁵ Food (for cattle). ⁶ Bait (for fish). ⁷ Fuel (for fire). ⁸ A poker. ⁹ The stump or trunk of a tree.
^P *budi* ¹ Thou wast. ² Essence, existence.
^P *puz* (or *پوزینه*) Mint, spearmint, water-crefles, balm-gentle, citrigo, apiastrum parley, calamint, penny-royal, pudding-grafs.
^A *bauz* ¹ Injury, outrage. ² Poverty, humiliation.
^P *puzish*. See *پوزش*
^P *bur* A horse.
^P *pur* ¹ A son. *shahpur* The son of a king, the name of a king of Persia, whom the Greek and Roman writers have called Sapoires.
² Steel. ³ A king (in a dialect of Hindostan) whence the name king Porus, who was defeated by Alexander.
^A *barwr* ¹ Perishing, dying. ² Uncultivated (ground). ³ Fruitless (undertaking). ⁴ Corrupted, ruined. ⁵ Slothful, sluggish, base. ⁶ Languid, dull (market, where nothing can be sold) ⁷ Desolating, laid waste. ⁸ Examining, discovering (particularly applied to a stallion-camel, discovering by the smell whether a she-camel is pregnant or not). ⁹ Bringing a she-camel to the male for the above purpose. ¹⁰ Land not sown, nor ready for it. ¹¹ Land that has lain fallow for one season. ¹² Uncultivated lands. *Bur* ¹ A wicked man, a ruffian, villain, scoundrel. ² Helpless, unable to help one's self, and destitute of the assistance of others.

- ¹ *buraniyet* A kind of food.
² *burbik* A portico.
³ *buuret* A ditch, a pit (especially any place dug in the ground, where they light a fire and dress victuals.)
⁴ *buruj* A castle, &c. See برج
⁵ *Bursa* Prusa in Bythynia. بوروسي
Burufi A native of Bursa.
⁶ *burenk* Basil-royal, ocimum.
⁷ *boru* A trumpet, hunting-horn. ⁸ A tub, a canal. *buru zen* A trumpeter.
⁹ *buré* or *puré* Nitre, salt-petre, borax.
¹⁰ A patty. *burei ermeni* (or *burei zergeran*) Nitre, borax, used in folding gold.
¹¹ *buri* A trumpet, a hunting-horn.
¹² *buri zeden* To sound a trumpet. ¹³ The point of any thing (especially of a nail). ¹⁴ A split reed, or a mat made of such reeds البوري
¹⁵ *elburi* A kind of fish.
¹⁶ *buriya* (بوريه or بوري) A mat made of split reeds. ¹⁷ A case for any instrument.
¹⁸ *burya baf* (or بوريا بان) A maker of mats; also of instrument cases.
¹⁹ *buritesh* The marcasite or fire-stone.
²⁰ *buriné* An ape.
²¹ *buz* A goat.
²² *puz* The lip, the mouth, and the environs. ²³ The leg, the calf of the leg, the ankle. ²⁴ The nose of a dog (or other animal). ²⁵ The beak of a hawk (and of birds in general).
²⁶ Speaking.
²⁷ *puzsh* The leg, the calf. ²⁸ The jaw.
²⁹ *buux* Falcons, hawks.
³⁰ *puzish* An excuse, apology, pretence, pretext. ³¹ Intercession, counsel, advice.
³² Quantity. ³³ Price, value. ³⁴ A request petition.
³⁵ *puzish kurden* To excuse, make an apology.
³⁶ *puzish pezir* Receiving or accepting apologies.
³⁷ *puzshé* (or پوزه) See پوز
³⁸ *puzei jamé* Wool, the pile of cloth. پوزه
³⁹ *puzei direkht* The pith of a tree, the trunk, the moss upon a tree; also the down upon the leaves, or fruit.
⁴⁰ *puziden* To excuse one's self. ⁴¹ To ask leave. ⁴² To enquire the price or quantity of any thing. ⁴³ To cook.
⁴⁴ *puzish*. See پوزش
⁴⁵ *puziné* An ape.
⁴⁶ *buus* A misfortune, evil. *Bus* Mixture, mingling.
⁴⁷ *bus* A kifs, a bus, kissing. پا بوس
⁴⁸ *pa bus* Kissing the feet. *damen bus daden* To kifs the hem of a garment.
⁴⁹ *zemin bus* Kissing the ground. بوس
⁵⁰ *bus rukhsar kurden* To kifs the cheek.
⁵¹ *busaniden* To cause to kifs.
⁵² *pust* A skin, a raw hide, an untanned, or undressed skin. *pelenki pusti* A

- tyger's skin. ² Bark of a tree. ³ A shell. پوست
⁴ *pusti jarwiz* The shell of a nut. ⁵ A vessel.
⁶ A kind of red flower.
⁷ *buslan* A garden, a kitchen garden, a green spot. ⁸ Name of a city. ⁹ The name of many Arabian and Persian books, the most celebrated of which is the *Buslan* of *Sheik Saadi* a native of *Shiras*; which, together with his *Gulistan*, is in the highest esteem in every country where the Persian language is known.
¹⁰ *pustparé* (or پوستپاره) A tanner.
¹¹ Tanned leather.
¹² *pustkalé* Leather untanned. ¹³ An oblong segment of thin leather, which they sew round garments in the manner of lace. ¹⁴ A shoe-latchet, a thong, strap, belt.
¹⁵ *pustigi* The cream upon milk, the fat upon broth. ¹⁶ A scale or thin splinter which flies off iron.
¹⁷ *busfiyan* An ox.
¹⁸ *busfiyan* (or پوستسیان) Buttocks.
¹⁹ *pustidé*. See *pustidé*.
²⁰ *busfin* Viciousness, wickedness.
²¹ *pustlin* A leathern garment.
²² *pustlin duz* A tanner.
²³ *busék* A little kifs. ²⁴ The wing of a bird. ²⁵ Any thing hollow or excavated.
²⁶ *busgab* (or بوسگاه) The place of kissing, i. e. The royal apartment (because every person going there kifs, or ought to kifs, the gate).
²⁷ *busulaiman* A roost-cock. ²⁸ A lapwing.
²⁹ *Bosna* The province of Bosnia.
³⁰ *busé* A kifs. *busé jai* The place of kissing, the mouth, the lips. بوسه دادن
³¹ *busé daden* To kifs.
³² *busi* One kifs. ³³ Kissing. بساط
³⁴ *bifat busi* Kissing the carpet (when introduced to great men).
³⁵ *busa* or *busa* Adversity, calamity, injury, loss, misfortune.
³⁶ *busiden* To kifs.
³⁷ *busiden* To rot, corrupt, spoil, wither; to become putrid. ³⁸ To be torn, worn, ragged. *busidé* Rotten, rancid, putrified, carious.
³⁹ *barwsh* The hemorrhoids, piles.
⁴⁰ *barwsh* An ornament. ⁴¹ *Baush* or *busb* A multitude, crowd, troop, band; any thing great, plentiful, numerous. ⁴² The sound or noise made by a mob, or other great body of men.
⁴³ *terektubum busban busban* I left them confused and tumultuous. بوش بایش
⁴⁴ *busbu baish* A crowd of all ranks. ⁴⁵ Gravity, dignity, magnificence. *Busb* Swift, quick (in body and mind).
⁴⁶ *busb* A veil, covering, mantle, garment. ⁴⁷ Clothing, dressing, covering. پاپوش
⁴⁸ *papush* (Covering the feet) shoes, slippers. جرم

jurum pufh or *kheta pufh* Concealing or pardoning fins. *sebz pufh* Cloathed in green. *kelle pufh* (Covering the head) a turban or other head-dress.

^P *busba* Meditation, thoughtfulness, pensiveness, solicitude, anxiety, care, concern.

^P *pusba* Covering, concealing, hiding.

^A *busbad* The rape-root.

^P *pusbaniden* To hide, to cause to cover or clothe.

^P *pusbish* A covering, garment. *pusbish ten* A covering for the body, a habit, coat, gown. *Pushesh* A coverlet, sheet, blanket.

zemin bi pusbish (Ground without covering) a desert, uncultivated lands.

^P *pushek* A cat, pufs.

^P *pusbkurden* ¹ To tie up the fore shirts of the garment round the waist; to gird up the loins, to fall seriously about any thing. ² To let down the lappet of the garment. ³ To contract one's self. ⁴ To become bold or impetuous, to strain every nerve. ⁵ To be believed, credited, trusted; to deserve confidence.

^P *pusbelé* ¹ Covered. ² Clothing.

^P *pusbindé* Clothed. *pusbendei kifweti muhebbet* Clothed with charity and love.

^A *barwshi* ¹ A poor man, with a large family. ² Of the meanest rank of men.

^P *pusbiden* To cover, conceal, clothe,

^P *pusbidé* Clothed, dressed, concealed. covered, hid. *pusbidé buden* To be concealed, to abscond, lie hid; to be clothed, dressed. *Pushidé* A chaste, retired woman.

^A *barws* (or *bus*) ¹ Preceding, going before, being superior, excelling. ² Making haste. ³ Flying, absconding; hid, concealed. ⁴ Colour.

⁵ A woman's hips. ⁶ A precipitate pace. ⁷ Fatigue, lassitude. *Eus* ¹ The fruit of a certain tree. *hala busubu* His colour changed.

^A *bausfa* ¹ A kind of play, in which a stick or fire-brand being lighted at the extremity, is whirled round with velocity. ² Having large hips (a woman).

^A *busi* A little boat, a skiff.

^A *barwsyr* ¹ The hemorrhoids, piles. ² A kind of herb which cures them, verbasum, touchweed, lung-wort, wool-blade, petty-mullein, or high-taper.

^A *barws* ¹ Standing, remaining. ² Beautiful; clean in the face, after having been foul with freckles, &c.

^A *butaniyet* A black vine.

^A *butet* A crucible, a melting-pot.

^A *barws* Becoming fat.

^A *barwa* (or *barw*) ¹ Expanding the hand, stretching it out when giving money. ² Extending any thing with the hand as far as possible.

³ Taking long steps in running (a horse or camel).

⁴ Measuring with a fathom or with the arms ex-

tended. *Buu* or *barwu* ¹ A fathom. ² Nobility, high rank, honour. ³ Declivity of a mountain, or any part which has fallen into a slope.

^P *bugh* ¹ Any outward covering or wrapper (especially of leather.) ² A pouch.

^A *barwgha* ¹ Soft, friable earth. ² Unsettled, crazy, insane (men). ³ Confusion. ⁴ Aromatic fragrance.

^P *bughra* (or *بوغراق*) A kind of food (made of boiled meat, flour, &c.)

^P *bughelman* Buglofs, borage.

^P *beghenj* Black pepper, the seed of melanthion, pepperwort, or the coriander of Rome.

^P *bughend* Convolvulus, ivy, bindweed, parietory or the pellitory of the wall.

^P *buk* ¹ A trumpet, clarion, hunting horn, and often used to signify a flute, pipe, or any musical instrument (in allusion to which one who cannot keep a secret is called *buk*, as being full of holes).

^A *buk* ¹ Vain, foolish. ² False, unjust. ³ Injuries, iniquities, oppressions. ⁴ Misfortunes, calamities. ⁵ (also singularly) An injury, &c.

⁶ Thunder showers, violent rains. *Barwk* ¹ Oppressing, distressing, injuring. ² Befalling (as a misfortune). ³ Surrounding, hedging in.

⁴ Attacking with united force, and killing people unjustly. ⁵ Rushing into the inner or forbidden apartments. ⁶ Being affected by any malady or oppression. ⁷ Losing money or any kind of property. ⁸ Blowing a trumpet or other instrument.

^A *bukat* Trumpets, clarions, hunting horns, musical instruments.

^A *bukal* A tankard without a handle.

^A *buket* A violent rain, a thunder shower, coming down with uncommon impetuosity.

^P *bukelem* (or *bukelemun*) ¹ A camelion. ² Various coloured stuffs or habits.

³ A bird which as often as it plunges into the water, gives it a different colour. ⁴ Flowers of all colours. ⁵ Green reeds or flags, which, as they wave with the wind, assume different shades.

⁶ The jasper, from the variety of its hues. ⁷ Small particles of blue glafs. ⁸ (In general) any thing of various colours, or whose surface reflects different rays from a change of position. ⁹ A variable capricious man. ¹⁰ The inconstancy of fortune.

It implies also diversity of any kind; as in the *Tuti namé* *چون روز تمام کردید و شب رسید رخاست و طبام‌های خجسته از بستر کران مایه برخاست و طبام‌های کوناگون و میوهای بوقلمون طلبید و خورد* *Chun ruz temam kurdid, wa sheb refid Khejista ex bister keran. mayé berkhast, wa taamhai gunagun, wa mivahai bukelemun telbid wa khurd* When the day was done, and night arrived, Kkegifta arose from her magnificent bed, and called for and made a repast on different meats, and various fruits.

^A *bukyfa* The elm tree.

^A *bok* ¹ By chance, perhaps. ² Meat, food.

³ A pit in which they lay up flour, &c. ⁴ Rub-

bish of any kind, which covers the surface of water in a well so that it cannot be seen. ⁴ A poker.

^P بوک *puk* ¹ Fuel for fire, any thing combustible; as laths, chips, shavings of timber, &c. with which they light fires. ² Wind from the throat. ³ Thorns, rubbish, and earth, which they strow over the pits in which corn &c. is laid, that it may not be easily discovered by thieves or an enemy. ⁴ The pit itself. ⁵ A species of herb, dock, monk's rhubarb, lapathum.

^A بوا *barwka* Mixture, confusion.

^P بوکن *bukan* ¹ Cramp-irons fastened to the feet when going upon ice. ² An ice-house. *Bukan, pugan, or pukan* ¹ The belly, the womb, matrix, uterus. ² The intestines of a sheep.

^P بوکره *bukerré* At present, just now.

^P بوکه *buké* Perhaps it may; would it were! also the same as *buk*.

^A بول *barwl* ¹ Number. ² Multitude. ³ Urine, excrement. بول کردن *barwl kurden* To piss, &c. بول الابل *barwlu'l'ibl* A kind of medicine for wounds, produced in Arabia Felix.

^P بول *bul* ¹ The nose. ² The beak of a bird. ³ The name of an herb.

^P پول *pul* ¹ A bridge. ² Any thing orbicular laid upon or adhering to another, as a piece at draughts, the scale of a fish, &c. ³ A small piece of copper coin. پول گرفتن *pul giriften* To scrape the scales off a fish, to scale. *Pul* ¹ An inn, a caravanera, an hospital. ² A helmet.

^P پولاد *pulad* The finest Damascus steel, which with that of Koum is esteemed the best in the east. پولاد نهاده *pulad nihad* Hard as steel. *Bulad* or *pulad* Boiled rice. See پالو

^P بولجار *bulhar* ¹ A field of battle. ² A place where plenipotentiaries meet to settle a treaty of peace, or a truce.

^P بولس *Bulus* ¹ Paul. ² A christian.

^P پولک *pulek* The name of a fish.

^P بولکفند *bulkefened* A bribe to a judge.

^P بولکنج *bulkenj* ¹ The same. ² Sport or pastime, any thing ludicrous, a masquerade.

^P بولکنجک *bulkenbek* ¹ Any thing new or wonderful. ² The first fruits. ³ A masquerade, pastime, frolick.

^P بولکند *bulkend* A bribe to a judge or any other great man to do a thing contrary to justice.

^P پول *pulé* ¹ Name of an insect. ² A melon. ³ A lever or ewer of leather.

^P بوم *bum* ¹ An owl. ² A country, region, kingdom. ³ The boundaries, or frontiers of inimical states, whose hostile inroads are always to be dreaded. ⁴ A garrison, strong hold. ⁵ A mansion or place where one dwells in safety. ⁶ A native, one who has never been abroad, home-bred.

^A بوم (or بومه) *bumet* An owl.

^P بومهبن *bumeben* An earthquake.

^A بون *barwn* Excelling. *Barwn* or *bun* ¹ Difference, an interval between two things. ² Excellence. ³ Pillars, tent-poles, or the wooden

work which supports the top of the door-way, and the curtains of tents.

^P بون *bun* ¹ Utility, conveniency. ² Any thing useful. ³ The foundation, root, origin. بون ستون *bun sutun* The base of a column, the pedestal of a statue, &c.

^P پون *pun* Felt-cloth, or any kind of saddle-cloths for horses, camels or other beasts of burthen.

^A بونه *baunet* A little dwelling. *Bunet* Name of a town in Africa.

^P بونجار *bunjar*. See *bulhar*.

^P پونيقا *Punica* Phœnicia.

^A بوي *barwuh* One who reveals his secrets to others. *Burwuh* ¹ Discovering. ² Clear, manifest, fatigued.

^A بويوک *burwuk*. See بوق *barwk* and *beuk*.

^A بويوک *burwuk* ¹ Becoming fat (a camel).

² Forming little balls of clay between the palms of the hand. ³ Buying or selling merchandize.

⁴ Removing (with a stick) rubbish (from any fountain or aqueduct, to make the water flow with greater ease). ⁵ Confusing (any business). ⁶ Disturbed in mind (men).

^P بوه *buh* A large owl.

^A بوه *barwb* An imprecation, a curse.

^P بوهه *buhé* ¹ Desire, wish. ² Perturbation of mind. ³ A lapwing, upupa.

^A بوهه *buhet* ¹ The she-owl. ² A kind of hawk. ³ Feathers drove about by the wind. ⁴ Wool or cotton put into an ink-holder. ⁵ Thin bodied. ⁶ Small-boned. ⁷ Extenuated, emaciated. ⁸ Foolish, absurd, filly.

^P بوي *bui* ¹ Odour, fragrance, perfume, aromatick. ² Hope, wish, desire. بوي غنبر *amber* *bui* Fragrant as amber. بوي دادن *bui daden* To diffuse fragrance. بوي کردن *bui kurden* ¹ To smell, to scent of. ² To snuff up, to smell to.

^P پوي *pui* Wandering, running, meandering.

^A بوي *barwa* ¹ Anxious hope. ² Malevolence. ³ Unlawful desire. ⁴ Disposition, genius. ⁵ Imitation, following. ⁶ Going to any place and residing there. *Barwi* Silly, foolish.

^P بوي *buya* (or بويان) ¹ Odoriferous, fragrant. ² Stinking, fetid. ³ Coriander-seed.

^P پوي *puya* (or بويان) Wandering, meandering. پويان بودن *puyan buden* To meander, to run up and down.

^P بويانک *buyanek* Parsley.

^P بويدان *buidan* A perfume-box.

^P بويزه *buizé* (or بويزه) Cherishing hope.

^P بويش *buijb* Smelling.

^P بوي فروش *bui ferush* A perfumer.

^P بويگان *buigan* The belly, womb, matrix.

^P بوي کليل *bui kelik* A kind of berry with a green bark, noxious to the teeth and stomach. بوي مادران *bui maderan* Southern-wood, melissa, parthenion, apiastrum, balm-gentle.

^P بویه *buyé* (or *puyé*) ¹ Hope, desire. ² Perturbation of mind. ³ Study, endeavour.

^P بویه *puyé* Wandering, running.

^P بوییدن *buyiden* ¹ To smell, scent, diffuse perfume. ² To have a smell. ³ To smell to or snuff up. ⁴ To live in the country. ⁵ Holding gold in the hand in admiration.

^P بوییدن *buyiden* ¹ To run to and fro, to wander, to meander, to make haste. ² To run over, examine, learn. ³ To be attentive.

^P به *bé* To, in. *Bih* ¹ Good, better. ² Safe, sound. ³ Elegant. ⁴ A quince. *Buh* An owl.

^A به *beh* Well done! brave! excellent! *Behi* With, for, from, in, or by him, or it. *مامور به* *maamurun bih* Ordered, commanded.

^A ^P بها *beha* ¹ Price, value. ² Beauty, elegance. ³ Dear, precious. *بها و حسن* *husnu beha* Beauty and elegance. *پیر بها و شرف* *pur beha wa sheref* Most precious and noble.

بها خون *behai khun* The price of blood (which is paid to the relations of a person killed, as an atonement).

بها کتا کردن *beha keta kurdén* To fix a price.

گران بها *giran beha* Dear, precious.

^A بها *biha* In (with, by, &c.) her, (or it.)

^A بهات *behat* A calumniator, slanderer.

^A بهاتر *behatir* Plur. of *bukter*.

^P بهادر *behader* ¹ Brave, bold, valiant, courageous, magnanimous, warlike, strong, athletic. ² A soldier, champion, hero, a chevalier, a knight, a horseman. *Behader* forms part of the titles of honour conferred by the Great Mogul and other eastern potentates, upon the Nabobs and other great men, bearing some resemblance to the European title of military knight-hood; as *عمدة البهاك اقتحار البك قمر الدولة محمد خان بهادر* *oimdatu'l'mumalik, estehbaru'l'mulk, kumru'd'dowla, Mohammed Khan, Behader* The pillar of empires, the glory of the kingdom, the full moon of the state, Mohammed Khan, the brave.

^P بهادران *behaderan* Valiant soldiers. *بهادرانه* *behaderané* Bravely, gallantly.

^P بهار *behar* The spring, the beginning of summer, (which is also expressed by *اول بهار* *awwel behar*.) *فصل بهار* *fesly behar* The spring season.

Behar ¹ The name of a rich and extensive province in Hindostan. ² Camomile, anthemis.

³ A Christian church. *Buhar* A weight equal to 600lb. English. *Buhar* or *Bihar* ¹ Name of a pagan temple and idol. ² A winter habitation.

^A بهار *behar* ¹ Any thing beautiful and splendid. ² A species of odoriferous herb, like camomile, buphtalmus, ox-eye. ³ The inferior hollow part in the throat of a horse, next to the thorax, and also a whitish appearance there.

Buhar ¹ A swallow. ² A white fish. ³ Cotton taken out of the pods. ⁴ Gold. ⁵ Silver. ⁶ Sea-baggage, every thing necessary for accommodation on ship board. ⁷ A weight of about 400 lb. English. ⁸ A vessel with a spout resembling an ewer.

^P بهار *beharan* The spring; as *بهار*

^P بهارت *baharet* Excellence, advantage.

^P بهارخانه *buhar khané* An idol-temple.

^P بهارستان *beharistan* The spring season.

^P بهاري *behari* Vernal.

^A بهازر *behazir* Plur. of *بهر*

^A بهام *biham* Lambs, kids, and camels colts comprehended in one flock.

^A بهانس *behanes* Tame, tractable camels.

^P بهانه *behané* A pretence, excuse. *بها نه جستن* *behané justén* To seek a pretext.

بها نه یافتن *behané yafsten* To find a pretence. *بها نه کردن* *behané kurdén* To make an excuse.

بها نه فروشی *behané furushi* A vender of apologies, i. e. a maker of false excuses.

^A بهایم *behairn* Beasts, brutes, wild beasts. *بهایم* *behairn mekhsus* Wild, ferocious.

^P بهبود *bihbud* Healthy, vigorous, perfect, excellent, in good order.

^P بهبودی *bihbudi* Health, vigour, goodness.

^A بهبهی *bebbehi* Large, great, corpulent.

^P بهبور *bebbur* A kind of food made with boiled fruits, &c.

^P بهت *buh* The motion of a planet in any given time.

^A بهت *beht* Attacking suddenly and defeating or overwhelming (an individual or body of men). *Beht* or *Buht* ¹ Lying, calumniating, slander, accusing falsely. ² Calumniated, defamed. ³ Astonished, confounded, distracted.

^A ^P بهتان *buhthan* A calumny, lie, slander, false accusation, malignant imputation, malevolent suspicion. *بھتان گفتن* *buhthan guften* To slander. *بھتان شدن* *buhthan shuden* To be calumniated.

^P بهتانگوی *buhtangui* A slanderer.

^P بهتر *bihter* better. *بهترین* *bihterin* best.

^A بهتر *behter* A lie. *Buhter* Short in stature, with compact or contracted members.

^A بهج *behij* Glad, cheerful. *Behj* A species of Indian wood, with whitish roots.

^A بهجت *behjet* ¹ Gladness, joy, cheerfulness, alacrity. ² Beauty, elegance, grace, excellence. *پیر بهجت* *pur behjet* Full of joy.

^P بهدان *bihdané* The seed of quinces.

^A بهدری *buhderi* ¹ A boy or girl not growing in proportion to their age. ² An infant with whom the milk does not agree.

^A بهدل *behdel* ¹ A hyena's whelp. ² A species of green bird.

^A بهدلت *behdelet* ¹ Nimbleness, celerity in walking or running. ² A proper name common to both sexes.

^A بهذا الدخلیه *bihaze'd'dakhyliyet* In the mean time, during that.

^P بهر *beher* All, every one; in every manner.

بهر حال *beher hal* In every shape, however it be, in whatever condition. *بهر سال* *beher sal* Every year.

بهر ماه *beher mah* Every month. *بهر*

beher wakti At all times. *Behr* For, because, on account of. *behri azumden* By way of trial, in order to discover. *behri tu* For thy sake. *behr een* On this account. *behri shuma* To you. *behr kefi* To every one. *ez behri sud* On account of gain. *ez behri khud* For his own sake. *ez behri nemaz* In order to pray. *Behr* ¹ The rays of the sun and stars. ² A part, portion, lot, chance, fortune. *Bibr* Better. *Bubr* ¹ Continually. ² Name of an herb with a stalk resembling that of barley.

¹ *behr* Excellence, pre-eminence. ² A lot, part, fortune, chance. *Bubr* Shortness of breath, the asthma, breathing hard from over loading. *Behr* Excelling (in beauty, grace, virtue). *Bubur* ¹ Fattening, plumpness. ² Filling up, completing. ³ Distance. ⁴ Love. ⁵ Grief. ⁶ Calumny. ⁷ Oppression. ⁸ Admiration. *Bubr* ¹ A wide extended district. ² The middle of a valley, or channel.

¹ *pubr* A fourth part. *du behr shab* Two fourths or watches of the night.

behran ¹ A curse upon it! May he perish! ² O! strange!

Behram ¹ The planet Mars. ² A king. ³ The name of several kings of Persia, and of other kingdoms in the East (corrupted by the Greeks into that of Varanes.) ⁴ The twentieth day of every month. ⁵ A sword. ⁶ Silk weaved with various figures, &c. ⁷ A kind of bird. ⁸ The heart of a bird. ⁹ A gnat.

behrām (or *بهرام*) The bastard saffron.

behrāmij A species of willow.

behrāi Prudent, fit for business, proper for the administration of publick affairs, ingenious, thinking judiciously, determining well.

babret ¹ The middle (of the night; of a valley, of a ring, circle, &c.) ² A coney burrow, or any long subterraneous passage or mine.

bebrej ¹ Vain, fruitless, futile. ² Wicked, base, wretched, bad. *fin behrej* Silver of a base alloy. *Behrej* Open to the opinion or use of every man.

bebrejet Wandering from the highway.

bebegi Riches, wealth.

behrem The bastard saffron, cnicos.

bebreman The finest ruby or carbuncle. ² Fine silk interwoven or painted with flowers.

bebremet ¹ The religious worship of the Brahmins and other Hindoo casts. ² A kind of Indian flower.

behremend See *بهزمند*

bebré ¹ A part, portion. ² Profit, gain, advantage. ³ Happiness, prosperity, fortune. ⁴ A burden, as much as an ass, camel, or horse carries upon one side.

behredar ¹ A sharer, participator,

partner. ² Enjoying one's wishes, fortunate. *behredar atiyet wa inam kurden* To give away part of a present.

behremend Fortunate, prosperous, happy, contented. *behremend shuden* ¹ To accomplish an object, to obtain what we desire, to be fortunate, prosperous, successful. ² To participate, to share.

behri A little, somewhat, a part, any thing, any one.

behrick (compounded of the three words *به هر یک*) ¹ For, or to every one. ² Impure, polluted.

behz ¹ Removing, repelling, thrusting away. ² Striking one (upon the breast) with feet and hands. *behz shuden* To be repelled by force.

behzar ¹ Nimble, agile, active, ² Intelligent, wise. ³ Noble, illustrious. *Behzar* or *bubzar* ¹ A large she-camel. ² A tall palm-tree.

behs Boldness, impudence.

behesb Fresh or moist mastich or bdellium, an Arabian gum.

behish Cheerful, humane, benign, benevolent. *Behsh* ¹ Having an affection for any one, being benevolently disposed. ² Catching without retaining, endeavouring to catch without succeeding. ³ Extending the hand (in order to seize any thing). ⁴ Being ready to cry. ⁵ (è contra) Ready to laugh. ⁶ Assembling (men). *wujubul' behsh* Men of a black deformed appearance.

behisht Paradise. *behisht nishin* (sitting in paradise) The blessed. *behishti* Belonging to paradise. *shahzadei behisht khyram* The glorious prince who has departed for paradise.

behes ¹ Thirst. ² Sneezing.

buhful ¹ Thick in body. ² White. *Behfel* Stakeing one's cloths at play.

behselet (fem.) ¹ Short of stature. ² White.

buhsum Hard, firm.

buhfus Something, somewhat.

behz See *بها*

behet Rice dressed with milk and butter.

behz ¹ Afflicting, vexing, fatiguing, being above one's strength or ability (any thing heavy or oppressive.) ² Catching by the beard.

behek The leprosy, white morphew, a tetter, ringworm.

behketet Quickness, celerity, expedition in doing any thing.

behkel (or *بهکن*) *behken* Full of health and juices, smooth, sleek, shining (young person or animal).

bibil Let alone, give over.

behel ¹ Leaving one at liberty to do what he pleases, free from every impediment or

restriction. ² (A she-camel) left at full liberty. ³ Cursed (by God), execrated. ⁴ A little, a small quantity, somewhat. *Buhl* or *bubel* ¹ A shepherd without a crook or staff. ² Idle people who wander about without doing any thing. ³ (Women) allowed to act at discretion.

¹ *behlet* ¹ A malediction, anathema.

¹ *bubluk* ¹ A ruddy woman. ² Chattering, blabbing, talkative. ³ Impatient, fretful. *Behlek* A great misfortune or calamity. *Biblyk* A bawler, a discontented morose man.

¹ *behlekan* Saying any thing openly, to the face (of any person).

¹ *behleket* ¹ Pride, vanity. ² Traducing, railing, scolding, abusing. ³ A misfortune, evil, calamity. ⁴ Lying, a lie.

¹ *zelalubnu behlela wa bublula* A lying, trifling, idle fellow.

¹ *pehlu* ¹ The side, breast, the hypochondria or back and sides under the short ribs, the hip. ² Strength. ³ Strong. ⁴ Bold, ⁵ Warlike. *Pehlaw* An ancient Persian. *pehlu pehlu* (or *pehlu be pehlu*) Breast to breast, man against man, equal.

¹ *pehlurwan* ¹ A hero, leader, champion, a brave warrior, a gallant soldier, a strong athletic man. ² A general of an army. ³ Riding alone, with a companion. ⁴ Name of a Persian nation. *pehlurwani sipihr* The celestial warrior, Mars. *pehlurwani pur zur* A courageous champion.

¹ *pehlurwané* Heroically.

¹ *bublul* ¹ One who laughs or smiles. ² A prince endowed with every accomplishment. ³ Beautiful.

¹ *peblevi* ¹ An ancient Persian, and whatever relates to him. ² One of the Guebres, or Magi, who do not mix with the Arabians, nor adopt their religion or language. *zebani peblevi* ¹ The language of the ancient Persians. ² Nigh to, near, at the side.

¹ *pehlé* A falconer's glove, upon which the hawk perches.

¹ *behem* ¹ Together, one with another, one against another. ² Rage, anger, indignation. *behem amuden* (or *behem ber amuden*) ¹ To be contracted, drawn together. ² To be constipated, bound. ³ To be offended, enraged, disgusted. *behem der shuden* To be mixed, confounded, jumbled together. *dil behem der amuden* ¹ To have a pain at the heart. ² To be disturbed, perplexed.

¹ *behm* and *behem* Lambs and kids, comprehended in one flock. *Buhm* ¹ Dumb. ² Barbarous in speech, unintelligible. *Bubum* ¹ Naked, empty. ² Whole, entire. *Buhem* ¹ Rocks, stones. ² Brave, invincible soldiers, gallant heroes. ³ Troops of horse. ⁴ Armies.

¹ *behmar* ¹ Many, numerous, ample, copious. ² A multitude.

¹ *behman* ¹ Circumlocutions, superfluous words. ² Some one, a certain person.

¹ *behmet* Singular of *behm* or *behem*. *Bubmet* Singular of *buhem*. *Behemet* (Ground) abounding in the wild herb *بهی*.

¹ *behmetan* A white lilly; also a red lilly.

¹ *behemzedé* Overturned, overthrown, overwhelmed, depressed, ruined.

¹ *behmen* ¹ A king, a monarch, prince, sovereign. ² A king of Persia. *بهمن زمان و*

behmeni zaman wa tehmeni dawran The monarch of his time, the hero of his age.

Behmen ¹ The middle month of winter, answering to our January. ² The second day of every month.

Buhmen Name of an herb, whose leaves resemble ears of corn, a flower like saffron, or saffron itself, especially of the wild kind. *Buhmen* or *buhmena* The name of a medicine of a two-fold nature, white and red, ben album et rubrum; rosa canina. *Behmen* Name of a demon or genius, supposed by the old Persians, and by their descendants the Parfi, Magi, or Guebres, to preside over all beasts of burden.

¹ *behmenjé* Name of a solemn festival, celebrated by the kings of Persia upon the second day of the month of *Behmen*.

¹ *buhmé* ¹ Of inestimable value, which cannot be excelled. ² Invincible.

¹ *behmi* Some, a little, somewhat. *Buhmi* A kind of herb, growing upon walls, whose leaves resemble ears of barley, wild oats.

¹ *pehm* (or *pehin*) ¹ Latitude, breadth, width. ² Wide, large, broad, ample, vast, extensive. *pehin desht* A desert, a plain.

pehin kurden To extend.

¹ *pehna* ¹ Extending in breadth. ² Latitude, breadth.

¹ *pehnalé* ¹ Fragrant, odoriferous. ² Coriander-seeds, which in the East they frequently put into bread. ³ A kind of bread made of fine flour, almonds, &c. ⁴ An ape.

¹ *pehnané* ¹ Coriander-seeds. ² Broad.

¹ *buhnané* ¹ A woman smelling sweetly, particularly in the breath. ² Gentle, mild, placid.

³ Laughing, smiling.

¹ *pehnarwer* ¹ Broad, wide. ² Breadth, latitude, *desht pehnarwer* An extensive desert.

¹ *pehnayi* Latitude, amplitude.

¹ *pehindar* Broad, having width.

¹ *pehnemi* ¹ A little. ² Name of an herb.

¹ *pehnwer*. See *pehnarwer*.

¹ *behnes* ¹ A camel, gentle and tractable. ² Fat, corpulent. ³ A lion.

¹ *pehné* A kind of racket, such as they play with at tennis.

¹ *pehniden* To expand, extend, stretch.

¹ *behu* ¹ A house or tent projecting beyond the rest. ² A wild bull's den or retreat, of the largest

size; also a large stable for tame cattle. ³ A wide extended country. ⁴ Any thing large. ⁵ The cavity of the breast. ⁶ The space between the breasts and the throat. ⁷ The place between the haunches, the womb. ⁸ The weight of the foetus in the womb. ⁹ Beautiful. ¹⁰ White (as the froth of milk.) ¹¹ Empty (as a house without furniture). ¹² Torn (tent).

^P ^{پهو} *pehu* A dish made of boiled fruits.

^A ^{بھوا} *bubwa* Familiar, acquainted with.

^P ^{بھوک} *bubud* A garment singed or burnt, and having a yellow appearance.

^A ^{بھور} *bebwat* A lion. *Bubur* ¹ Distinguished for any perfection. ² Shining brighter (as the moon among the stars). ³ Breathing hard, labouring under an asthma, or shortness of breath (from over-violent exercise, or over-loading). ⁴ Throwing up a load on the back with a violent jerk.

^P ^{بھوش شدن} *bebusb shuden* To faint, swoon.

^P ^{بھولہ} *bubulé* A wife, a spouse.

^P ^{بھہ} *pehé* A file, a steel-polisher.

^P ^{بھہی} *behey* or *bibi* ¹ Thou art good. ² Goodness, elegance. ³ A quince. ⁴ O! (an interjection, when the person addressed is near at hand).

^A ^{بھہی} *behi* Beautiful, elegant, graceful, dear, valuable, precious.

^A ^{بھیتہ} *behiyet* (fem.) Beautiful (woman) precious, valuable. ^{بھیتہ ہدیہ} *bediyet behiyet* A valuable present. ^{بھیتہ ہدایہ} *bedayai laiket behiyet* Rich and suitable presents.

^A ^{بھیتہر} *behiter* A false imputation.

^A ^{بھہج} *behij* ¹ Glad, cheerful. ² Beautiful, lovely.

⁴ ^{بھیدن} *behiden* (or *pehiden*) To squeeze with the hands, to press with the feet, to kick, trample.

^A ^{بھیر} *behir* Breathing hard, fatigued. *Bubeir* A corpulent woman, who can hardly breathe when she walks.

^A ^{بھیرہ} *behiret* A woman of a slender shape, beautiful and delicate; a woman of distinction.

^A ^{بھیلہ} *behilet*. See the above.

^A ^{بھیم} *behim* ¹ Of one colour. ² (A horse, &c.) without any distinguishing mark. ³ Black. ⁴ A black sheep. ⁵ Giving little or no sound, an almost imperceptible echo; a heavy dull tone. ⁶ Sincere. ⁷ Excellent, incomparable.

^A ^{بھیمہ} *behimet* ¹ A quadruped, an animal wild or tame. ² A lamb, a calf, a kid.

^P ^{بھین} *bihin* Better, best. ^{مہین سلاطین} *mehini selatyni rui zemin, wa behini khewakyni durya wa din* The greatest of the kings of the earth, and the most excellent of the monarchs of the world and of the faith.

^A ^{بھینس} *behines* A lion.

^P ^{بی} *bi* (A privative particle or preposition) Without. When prefixed to nouns, it is equivalent to *in, un, im, ir, less, &c.* in English, implying, Wanting, or being destitute; as ^{بی بکا} *bi beka*

Inconstant; ^{بی بھرہ} *bibehré* Unfortunate; ^{بی بھر} *bibeser* Imprudent; ^{بی ترتیب} *bi tertib* Irregular; ^{بی پروا} *bi perwa* Fearless; with many others, which will be found in alphabetical order; (whilst it may be observed, at the same time, that the preposition and noun are either joined, as in three first of the above examples, or written separately, as in the two last, according to the fancy of the penman, and without altering the sense).

^P ^{پی} *pei* ¹ A foot. ² A nerve, a tendon. ³ A footstep, track, trace, mark, vestige. ⁴ The heel. ⁵ A pretence, pretext, false appearance. ⁶ Because, for, on account of. ^{از پی رفتن} *ez pei refsten* (or ^{در پی آمدن} *der pei amuden*) To go behind, to follow, to trace. ^{از پی تفریح} *ez pei tefryb* By way of recreation. ^{پی در پی} *pei der pei* (or ^{پی پی} *peia pei*) One after another, successively.

^P ^{پی} *pi* Fat, grease, tallow.

^A ^{بی} *beyi* A wretched, abject, mean, base-born man. ^{ہیان بن بیان} *heyenubnu beyana* An unknown son of an unknown (father).

^P ^{بیا} *biya* (imperative of ^{آمدن}) ¹ Come, come hither, approach. ² Half-burnt wood, a fire-brand. ³ Half-burnt or singed cloth.

^P ^{پیاب} *peyab* ¹ Power, strength. ² A fish-pond. ³ Any stone reservoir of water. ⁴ The bottom of the sea, of a river, lake, cistern, or any piece of water. ⁵ The mouth of a river, fountain, creek, haven, &c. ⁶ Depth of water. ⁷ The foot or extremity of any thing, the end.

^A ^{پیاب} *beiyab* A cup-bearer, one who presents water publicly (giving drink gratis to the poor, which is done from motives of piety).

^P ^{بیابان} *beiyaban* ¹ Uncultivated, desert. ² A desert, an uncultivated plain. ^{بیابانی} *beiyabani* Wild, savage, from the desert.

^P ^{پیاپی} *peyapei* Successively, step by step, one after another, consequently.

^A ^{بیات} *beyat* A nocturnal invasion, a hostile surprise by night. See also ^{بیت} *beit*.

^P ^{بیات} *beyat* Grief, anxiety, care.

^A ^{بیاح} *beiyah* A species of fish.

^A ^{بیاحہ} *beiyahet* A fish-net.

^P ^{بیاحتیاط} *bi yhtiyat* Uncautious, uncircumspect.

^P ^{بیاختیار} *bi ykhtiyar* Involuntary, unwilling, forced, constrained. ^{بیاختیارانہ} Unwillingly.

^P ^{بیادب} *bi edeb* Uncivil, rude, ignorant, immodest. (Plur.) ^{بیادبان} *bi edeban*.

^P ^{بیادبانہ} *biedebané* Rudely, indecently.

^P ^{بیادبانہ وازہ} *bi edebané waza* An indecent action.

^P ^{بیادراک} *bi idrak* Without understanding.

^A ^{بیادقہ} *beyadyket* ¹ Pawns at chess. ² Unmarried people.

^P ^{پیادہ} *piyadé* ¹ A foot-man, a foot-soldier.

² A pawn at chess. ³ Foot, infantry. ⁴ A servant or minister. ^{پیادہ شدن} *piyadé shuden* To walk on foot, to dismount from horseback.

^P ^{پیادگی} *piyadgi* A foot-man, a laquey.

- ^P *biyar* (imperative of آوردن) Bring thou, bear thou, bring along.
- ^P *biyaraften* ¹ To adorn. ² To invent a fiction, to lie.
- ^P *biaram* Restless, unquiet, having no repose, in perpetual disquietude.
- ^P *biyarish*. See بیازش
- ^P *biyarek* A bird resembling the nightingale in shape and song, but smaller, and very green.
- ^P *bi erkan* Immodest, uncivil, unpollished, ill-bred.
- ^A *beyarun* The root of the Lot-tree.
- ^P *biyare*. See پیاده
- ^P *biyaz* An onion.
- ^P *biyaztu* A stinking breath.
- ^P *biyazdeshti* A wild onion, a sea onion, a bulbous root, a scallion.
- ^P *biyazish* A disease (in which the solids dissolve).
- ^P *biyazu* (or پیازی). See پیازدشتی
- ^P *biyazwa* Any light, flimsy food.
- ^A *Beiyas* Bais, a maritime town near Antioch in Syria.
- ^P *bi-iftihkak* Unjustly, undeservedly, unworthily.
- ^P *biyastu* ¹ Having a large mouth. ² Having a stinking breath.
- ^P *bi-iftibah* Undoubtedly certainly.
- ^P *bi-iftak* Merciless, impious.
- ^P *bi-afyl* ¹ Ignoble. ² Without cause.
- ^A *beyaz* ¹ White. ² Whiteness. ³ A carte-blanche. ⁴ Paper. ⁵ Leprosy.
- ^A *beiya* A broker, a feller, a buyer.
- ^A *biyaat* ¹ Merchandize, any thing exposed to sale. ² Commerce, trade.
- ^A *bi-ytibar* Contemptible, despicable.
- ^A *beiyagh* A horseman.
- ^P *biakran* Incomparable.
- ^P *bi agah* Ignorant, uninformed.
- ^P *bialban* The language and characters which, according to Eastern tradition, were peculiar to those beings, whom they suppose to have inhabited the world before the creation of man. See جان بن جان and جن پری, سلیمان
- ^P *piale* A phial, a cup, a goblet sufficient for two men.
- ^P *peyam* ¹ News, advice, intelligence. ² Salutation (in letters).
- ^P *peyam marweddet ikhtitam* Affectionate salutations, friendly compliments.
- ^P *peyam awur* An ambassador, an envoy.
- ^P *piamuden* To enter.
- ^P *biamikhten* To mix, mingle.
- ^P *peyamigh* ¹ Muscular, sinewy flesh.
- ² The fleshy part or brawn of meat, a piece of flesh or fish without bone. ³ Name of an herb.
- ^P *bi eman* Merciless, cruel, pitiless, unrelenting.
- ^P *hem-chu zemani bi eman bila imhal* Like unrelenting time (giving) no delay.

- ^P *peyamber* A prophet, apostle, messenger.
- ^A *beyan* ¹ An explanation, declaration, exposition, evidence, proof, illustration. ² Eloquence. *dil kesh beyan* Opening the heart with eloquence, having the power of expressing one's sentiments with perspicuity and elegance.
- ^P *beyan amuden* To explain, demonstrate, elucidate, declare, to render clear, evident, manifest.
- ^A *beiyam*. See بی بی.
- ^P *bi intiha* Immense, infinite.
- ^P *bi enjam* Infinite, boundless, endless.
- ^P *bi endazé* Immense, great.
- ^P *biyarwan* A desert, a solitude.
- ^P *biawurden* ¹ To contract as the joints or muscles. ² To become irritated, to grow worse (a wound).
- ^P *biahenk* ¹ Dissonant, discrepant, discordant. ² Unprepared, without proper apparatus.
- ^P *bi ahenki* Discord.
- ^A *bib* ¹ A canal. ² The pipe or conduit of a pond, well, or cistern.
- ^P *bibak* ¹ Fearless, intrepid, bold. ² Intrepidity.
- ^P *bi bak khyram* Walking fearlessly, treading firmly.
- ^A *biban* ¹ Gates, doors. ² Chapters.
- ^P *bipayan* Immense, infinite.
- ^P *bipeder* Fatherless.
- ^P *bi bedel* Incomparable, unequalled.
- ^P *bi perru bal* Mutilated, destitute, without wing, tail, or feathers.
- ^P *biperde* Without a veil or curtain, open, exposed.
- ^P *bi perwa* ¹ Without fear. ² Intrepidly.
- ^P *bi perwa shuden* To be bold, to have no fear or hesitation.
- ^P *biperhiz* ¹ Wicked. ² An adulterer.
- ^P *pibes* ¹ Dry mouldy bread, bepfied by the mice. ² A tumour. ³ A louse. ⁴ A kind of butter, or fat of mutton, the eating of which is said to be good for disorders in the eyes.
- ^P *bi beser* Improvident, imprudent.
- ^P *bibeka* Without foundation, frail.
- ^A *beiben* A species of willow.
- ^P *bipend* A fetter, a rope with which they fasten the feet of cattle.
- ^P *bi behré* ¹ Destitute. ² Unfortunate.
- ^P *chehréi bi behré* An unlucky disagreeable countenance.
- ^P *bibi* (or بی بی جان) ¹ A lady, a matron. ² Good, happy. ³ A faint. (It is particularly applied by the Persians to those whom they mean to honour; they therefore call the Virgin Mary *Bibi Miriam*, which implies The Blessed Lady Mary.)
- ^P *pipi* Is a particle of admiration, peculiar to the women in some eastern countries; and is at the same time used as a familiar but respectful title, similar in some respect to Madam or Miss; it is always given by young

girls to their elder sisters, and in general to those of superior rank or age.

¹ بیت *beit* A house, a temple, edifice, fabrick. ² A distich, a verse. ³ A bed-chamber, ⁴ A closet. ⁵ A family, domesticks. ⁶ The floor or pavement of a house. ⁷ A sepulchre, a tomb. ⁸ Noble. ⁹ Nobility. ¹⁰ A treasury. بیت الله *beitullah*, بیت العتیق *beitu'l'atyk*, or بیت الحرم *beitu'l'heram* (or رحم) The house of God, the ancient fabrick, the moveable temple, the temple of Mecca. بیت معمر *beitu mamur* The heavenly temple (i. e. Mecca, being built in imitation of the vault of heaven.) بیت معمر شریعت *beiti mamuri shariat* The tabernacle of justice. بیت بیت *beitu's'sirr* The cabinet of secrets. بیت بیت *beitu'l'hemd* A temple. بیت اللحم *lehm* (The house of carnage) Bethlehem. بیت بیت *beitu'l'mukeddes* Jerusalem. بیت المال *beitu'l'mal* The treasury, the chamber of finance. بیت المال *khezaneti beitu'l'mal* The royal treasury, the publick revenues. بیت شهریار *beiti shebryar* The royal palace. بیت عنکبوت *beiti ankebut* A spider's web. بیت ماء *beitu maa* or بیت جاری *beitu'l'feragh* A water-closet. بیت جاری *jari beita beita* Neighbouring, having contiguous houses.

¹ بیت *bit* Provisions, victuals of every kind. بیت لیل *biti leilet* Provisions for one night or day.

¹ بی تا *bi ta* Without a wrinkle, beautiful.

¹ بیتاب *bitab* Impotent, feeble, without strength. بی تاب و توان کردن *bi tabu turwan kurden* To debilitate or render impotent.

¹ بیتاره *bitaré* A demon of a hideous appearance, striking terror.

¹ بیتامل *bitaamul* Inconsiderate. ² Thoughtlessly, without reflexion.

¹ بیترتیب *bitertib* Disorderly, irregular. ² Inordinate.

¹ بیترخامه *piterkhamé* An answer, a reply. ² Lightning.

¹ بی تشویش *bi tesbwish* Without mixture, pure.

¹ بی تبریب *bi tekrib* Without cause, without apparent motive, without reason. بی تبریب و بی وقت *bi tekrib wa bi wakt* Absurd and ill-timed.

¹ بی تکفیر *bi tekfir* Without defect, without fail.

¹ بیتکانی *pitkani* A jaculatory engine (especially for throwing stones.) ² A lever.

¹ بی تکلیف *bi tekelluf* Abruptly, inconsiderately, all at once, without ceremony.

¹ بی توقی *bi tewekkuf* Without delay.

¹ بیت *pité* or *bité* The wick of a candle or match of a lamp, a lint-stock for artillery.

¹ بی ته *bi tib* Impatiently. ² Without a vestige.

¹ ترکهم حیث بیث *tarakabum haisa haisa* I left them dispersed here and there.

¹ پیچ *pich* Twisted, folded, rolled up, curled,

intertwined, wreathed, crooked, complicated, intricate. ² Curvature, contortion, bending. ³ A curl, ringlet, fold, plait, wreath, roll. ⁴ A worm which infests the bottom of ships. ⁵ A screw, particularly such as they draw shot or clean guns with. ⁶ A coat-button. هزار پیچ و تاب *bebezar pichu tab* With a thousand folds and writhings. رشته پر پیچ و تاب *rishtei pur pichu tab* Thread, full of knots and intricacies. پیچ در پیچ *pich der pich* Roll within roll, coiled up (as a serpent, cable, &c.)

¹ پیچا پیچ *picha pich* Involved, intricate, distorted, crooked, rolled in a circle or heap.

¹ پیچاد *pichad* (بیجاذق, and بیجاذق) A gem; beads of different colours, variegated coral. ² (poetically) The upper lip, when the beard or mustaches just begin to appear. *Pichadé* ¹ Beads for prayers. ² Ambergris. ³ The gum of a species of pine.

¹ بیچاره *bicharé* Hopeless, destitute, abandoned, desperate, miserable, wretched, undone, without remedy, reduced to the last extremity.

¹ پیچاک *pijak* Tough, any thing that is difficult to chew.

¹ پیچال *pichal* The dung of birds.

¹ بیجان *bijan* Inanimate, without a soul.

¹ پیچان *pichan* Complicated, involved, intricate, twisted, wreathed.

¹ پیچانیدن *pichaniden* To twist, involve, &c.

¹ پیچای نافی *pichai naf* The contortion of the navel, an excruciating pain, incident to women in labour.

¹ پیچپیچ *pichpich* The torment of the cord, stretching on the rack, anguish.

¹ پیچش *pichish* Contortion, inflexion. ² Intricate, distorted, involved. ³ Confused, mixed.

¹ پیچشش *pichishesh* (or پیچشش) Crookedness. ² Contortion, distortion.

¹ پیچک *pichék* The ship-worm.

¹ پیچله *pizlé*. See *pichilé*.

¹ پیچند *pichend* A fillet for a woman's hair.

¹ بیچون *bichun* Incomparable, unparalleled, unscrutable, inexplicable, pure, eternal, divine (one of the attributes of God). حضرت خالق پروردگار بیچون *hezreti khalyk perwerdigari bi chun* The omnipotent creator, ineffable, inscrutable.

¹ پیچه *piché* An auger, wimble, piercer.

¹ An arbour, any kind of leafy shade. ² A place where flags or reeds grow. ³ Joy. ⁴ A lock of curling hair.

¹ پیچیچ *pichich* Torment, affliction.

¹ پیچیدن *peichiden* To associate or keep company with. *Pichiden* ¹ To twist, distort, bend, involve, to wreath or coil as a serpent, to wind in a serpentine form, to surround, envelope, to involve. ² To assemble, meet, collect together. ³ To divulge. ⁴ To be confused in speech. ⁵ To assist, succour. ⁶ To twist a bit of camel's nerve or bow-string round the end of an arrow.

- ^۱ پیچیده *pichidé* Twisted, &c. (participle of پیچیدن). ^۲ A bracelet. ^۳ Ivy. ^۴ Perverse.
- ^۱ پیچش *pichish*. See پیچش.
- ^۱ پیچیده *pichilé* A tree that produces late.
- ^۱ بی حاصل *bi hasyl* Fruitless, barren.
- ^۱ بیجان *beihan* One who reveals his secrets.
- ^۱ Name of a man who was founder of an Arabian tribe; whence certain camels are denominated *Beyhaniyé*.
- ^۱ بیحجاب *bihijab* Unveiled. ^۲ Impudent.
- ^۱ بیحد *bihedd* Immense, infinite, boundless, excessive. ^۲ Immensely, &c. بی حد و شمار *bi heddu shemar* Infinite and innumerable.
- ^۱ بی حضور *bi huzur* Disturbed, offended, irritated, enraged. *bihuzur kurden* To molest, trouble, disturb. *bihuzur shuden* To be confused, vexed, irritated, discontented. *bihuzuri* Disquietude, anger.
- ^۱ بیحقیقه *bi hekiket* Insincere, false, ungrateful. ^۲ Insincerely.
- ^۱ بیحیا *bi heya* Impudent, shameless. *biheyai* Impudence. (It may in general be observed, that the adding of *بی* to any adjectives similar to the above forms an abstract substantive; as *بیحیای بیحضور* &c.)
- ^۱ بیخ *bikh* A root, origin. *bikh kunden* To tear or dig up by the root.
- ^۱ بیخ *pikh* A gummy humid substance adhering to the corners of the eyes.
- ^۱ بیخال *bikhal* Birds dung.
- ^۱ بیخانی *pikhani*. See بیخوانی.
- ^۱ بیخاور *bikhawur* A tree with many wide-spreading roots. ^۲ Ivy.
- ^۱ بیخایی *bikhayi* Vigils, Wakefulness, unable to sleep.
- ^۱ بیخبر *bikhuber* Ignorant, uninformed. *bi khuber shuden* To be unacquainted, to have no information.
- ^۱ بیکتن *bikhten* or *pikhten* To take prisoner, to subjugate, enslave. ^۲ To render impotent. ^۳ To deprive of motion. ^۴ To sift, to bolt (corn).
- ^۱ بیکته *pikhté* or *bikhté* A helpless prisoner.
- ^۲ A captive animal that cannot escape nor move.
- ^۳ Impatient, and impotent.
- ^۱ بیکهر *bikhyred* Deprived of judgment, stupid.
- ^۱ بیکسته *pikhesté* Sick, incurable, impotent, helpless, unfortunate, miserable, wretched. ^۲ A man or beast confined in a narrow place, whence they cannot escape.
- ^۱ بیکشت *bikhusht* A tree torn up by the roots.
- ^۱ بیکبود *bikbud* Out of his senses, beyond himself, in ecstasy, enraptured, mad, insane.
- ^۱ بیکوشته *pikhushté* (or *بیخوشت*) A beaten path, worn by the feet.
- ^۱ بیخوانی *bikhani* Insipidity, tastelessness.
- ^۱ بیکه *bikhe* Weak, impotent.
- ^۱ بید *beid* Perishing, perdition, ruin. ^۲ Noxious unwholesome meat. ^۳ Besides, except, un-

- less. ^۴ Because. *beid ennehu* Unless that.
- beid an* Because that.
- ^۱ بید *bid* A willow. *bid wesh lerzan* Like the trembling willow. ^۲ (for *wesh lerzan*) He may be.
- ^۱ بید *pid* Fat, grease, tallow.
- ^۱ بیدا *bida* (plural *bid*) A desert, an uninhabited, dangerous region.
- ^۱ بیدا *pida* Openly, publicly, clearly, evidently, manifestly. ^۲ An invention, discovery.
- ^۳ A publication, exhibition, production. *pida kurden* To invent, discover. ^۲ To declare, reveal, make public. *pida shuden* To shew one's self. ^۲ To become public. ^۳ To come forward (as a bile or other sore). ^۴ To labour under any disorder. ^۵ To originate (as a malady). ^۶ To rise, or appear (as the sun).
- ^۱ بیداد *bidad* Unjust, iniquitous. ^۲ Injustice.
- ^۱ بیدار *bidar* Waking, watching, attentive. *cheshmi bidari* His wakeful eyes, ever vigilant. *bidar kurden* To awake, to rouse. *bidar shuden* To awake from sleep, to be vigilant, alert, attentive. *Bidar* Play, sport.
- ^۱ بیداره *bidaré* Timid, heartless. ^۲ A lover.
- ^۳ Inflamed with love. ^۴ Doing any thing in a different manner.
- ^۱ بیداری *bidari* Vigilance, attention.
- ^۱ بیداش *bidasht* The constitution of the world, (or *pidasht* his invention, i. e. of the Supreme Being).
- ^۱ بیدام *bidam* Unjust. ^۲ Injustice.
- ^۱ بیدانه *beydanet* (plur. *بیدانات*) Wild asses.
- ^۱ بیدانجیر *bidanjir* A shrub called ricinus.
- ^۱ بیدانش *bidanish* Ignorance. ^۲ Ignorant.
- ^۱ بیدپای *Bidpai* Friendship. ^۲ The name of a famous Indian philosopher known to us by the name of Pilpay. He was Vizir to Dabshelim, an ancient king of the Indies, and author of the Testament of Hushenk (second king of Persia of the first dynasty,) which has received a variety of names according to the different translations it has undergone; as Javidan Khird, Humaion Namé, Khalila wa Damnah, Anvar Soheili and Pilpai's fables. A part of it was translated into French, at Paris, in the year 1644, by one David Said of Isfahan, from which our English version is taken.
- ^۱ بیدر *bider* A barn in which they thresh or tread out corn. ^۲ A quantity of grain piled up in a barn.
- ^۱ بیدره *bideré* A blacksmiths ditch: (these artificers, as well as the weavers in Persia, do not sit upon benches but dig circular or square spots about two feet in depth, where they place their anvils, &c. round which they sit upon the ground, with their feet in the ditch.)
- ^۱ بید برک *bid berk* A spear, especially of a limber texture, trembling like the willow.
- ^۱ پی در پی *pei der pei* Successively, step by step, one after another.

^۲ *biderman* See *bicharé*.

^۲ *biderenk* ^۱ Without delay, suddenly, instantaneously. ^۲ Quick, alert, nimble, brisk.

^۲ *bi derygh* Undeniable, evident, incontestible, readily acknowledged.

عون بی *awni bi derygh* By the divine aid.

تیغ بی *tigh bi deryghesh* His irresistible scimitar

بیدریغ کردن *biderigh kurden* To agree, to grant, not to refuse.

بیدریغ شدن *biderigh shuden* To receive no denial.

^۲ *bidestu pa* Having neither hands nor feet.

^۲ *bidistan* A willow-ground.

^۱ *beidek* ^۱ A pawn at chess. ^۲ Solitary, unmarried.

^۲ *bidil* Pusillanimous, cowardly, heartless, base, mean, stupid.

^۲ *bi demagh* Having no brains.

^۲ *bidowlet* Unfortunate, unhappy.

^۲ *bidi* A willow.

^۱ *beizaz* A scatterer of words, a talkative, blabbing fellow.

^۲ *bizaré* Fraud, deceit.

^۱ *bir* A well, a pit. *biri yusef*

The wells of Joseph; the first is situated on the road from Jerusalem to Damascus, near the borders of Canaan, over which the Mahometans have built a mosque, as supposing that to be the well into which the patriarch was thrown by his brethren. The others are those of stupenduous structure at Grand Cairo, as described by our travellers, and supposed to be the work of Joseph whilst prime minister of Egypt.

^۲ *bir* ^۱ Lightning, thunder, a thunderbolt. ^۲ A bed, bed-clothes.

^۲ *pir* ^۱ An old man. *piru juvan* Old and young.

^۲ A founder or chief of any religious body or sect; as *piri derwishan* The superior of the Dervishes, (an order of Mahometan monks.)

پیر مغان *piri mughan* ^۱ A chief priest of the Magi, or worshipers of fire. ^۳ A prior of a Christian monastery.

^۳ A keeper of a tavern, or any house of promiscuous entertainment.

پیر زال *piri zal* An old decrepid man. ^۲ A title of honour, similar to Senior, Seigneur, Senor, or Senhor, among the French, Italians, Spaniards, &c). *Pir* is also an old woman (according to Castellus).

^۲ *pira* and *پیرای* One who decorates, polishes, or writes with elegance. *نادره پیرا* *naderé pira* A composer or writer of memorable events.

^۲ *birad* An old man.

^۲ *pirar sal* ^۱ The year before last.

^۲ A fertile year.

^۲ *pirasten* (or *پیراستنیدن*) ^۱ To adorn, decorate, ornament, embellish. ^۲ To prune.

^۳ To prepare ground for sowing. ^۴ To scatter here and there in small quantities. ^۵ To build

or furround a well with stones. ^۶ To marry, to associate with. *ریش پیراستن* *rish pirasten* ^۱ To accommodate, to adjust. ^۲ To shave, lop, smooth.

در پیراستن *der pirasten* Fitly, conveniently.

^۲ *pirasté* ^۱ Adorned, &c. ^۲ Giving, causing, inducing. ^۳ Suburbs. ^۴ An ornament.

^۵ Any thing cut or lopped off. ^۶ A skin softened, and fit for use. ^۷ (Ground) prepared for feed.

^۸ A well furrounded or built with stones.

^۲ *beyrak* ^۱ A standard, colours, ensign, flag, banner. ^۲ A company, a troop.

^۲ *piramen* (or *پیرامون*) ^۱ A circuit. ^۲ About, around. ^۳ The environs, the adjacent places.

^۴ The skirt of a garment, a lappet, flap. *پیرامنی سرای* *pirameni serai* The environs of the house, whatever furrounds it.

پیرامنی دور *piramenini daur kurden* To make a circuit, to furround.

^۲ *piran* Old men.

^۲ *pirané* ^۱ Elderly, like an old man.

^۲ Growing old. ^۳ A hunter.

^۲ *piraniden* To cause, to adorn, &c. (the transitive or casual from *پیراستن*).

^۲ *birah* ^۱ A wanderer, one who deviates, errs, or loses the way. ^۲ A courtizan. ^۳ Anger.

بیراه شدن *birah shuden* To wander, deviate.

بیراه شوا *birah shawa* Wandering, straying.

^۲ *pirah* A leather-dresser, tanner, currier.

^۲ *piraben* A shirt, a shift.

^۲ *birahi* Deviation, error.

^۲ *pirabiden* To tan or dress leather.

^۲ *birai* A fool, idiot, imprudent man.

^۲ *piraisb* Ornamented.

^۲ *pirayé* ^۱ An ornament. ^۲ Adorned.

^۳ A woman, who is an ornament to her sex. ^۴ A cradle. ^۵ A vessel.

پیرای بخش کردن *pirai bekhsb kurden* To adorn, embellish.

^۲ *Birbiyan* The name of a hero.

^۱ *bi rehm* Merciless, cruel. *بی بی*

ان بی *an bi rehm katy-u'r'rehm* That pitiless wretch who abandons his parents.

^۲ *piriden* Abroad, out of doors.

^۲ *pir rai*. See *پیرای*

^۲ *pirzad* ^۱ (Old born) decrepid. ^۲ The

father of Rustam (the Persian hercules). ^۳ An old man of authority, an aged prince.---(The father of this hero is called likewise.

پیر زال *piri zal* (Old hair) and *زال زر* *zal zer* (Golden hair).

^۲ *pirezd* (or *پیرزه*) A kind of medicine, a strong gum, galbanum.

^۲ *pirzen* (or *pirezen*) An old woman.

^۲ *pirzshi* Different sorts of merchandize mixed together, especially bagatelles, toys.

پیرزبی فروش *pirzshi ferush* A vender of small wares, a toy-merchant.

- ^P *bi restai yd* Pleasure without alloy. ^P *bi resthk* Unambitious, without emulation or jealousy, slothful, spiritless.
- ^P *beirek*. See *بیراق*
- ^P *beirem* ¹ A carpenter's hatchet. ² A wimble, auger. ³ An instrument for piercing leather. ⁴ A small lever or bar. *Birum* ¹ The ring-worm, or dry scab. ² A blacksmith's instrument for piercing iron.
- ^P *pirmarfal* The year before last.
- ^P *piremen*. See *پیرامن*
- ^P *birenk* ¹ Colourless. ² The design or out-line (of a picture, &c.) ³ The beginning, foundation, principle.
- ^P *bi ru* An imprudent, rash person.
- ^P *peiraw* (or *پیروان*) A follower, a dependant.
- ^P *pirubar* The most high God.
- ^P *biruj* The herb mallows.
- ^P *bi raz* Unfortunate.
- ^P *piruz* ¹ A victory, conquest. ² A conqueror. ³ Victorious. ⁴ Superior. ⁵ Prosperous, favoured by fortune and opportunity. ⁶ Opportunity, occasion.
- ^P *biruzej*. See *پیروزه*
- ^P *piruzed* ¹ Thought, reflexion. ² A Medicine.
- ^P *piruzdenk* Red lines, which women in some Eastern countries make upon the face.
- ^P *biruzen* A precious stone.
- ^P *biruzé* A garment for daily wear.
- ^P *piruzé* ¹ A turquoise, a kind of blue gem. ² A conqueror. See *piruz*.
- ^P *piruzi* Victory, triumph.
- ^P *birun* ¹ Without, out of doors, exterior, extrinsic. ² The outside, foreign. ³ From, a great way from. *birun amuden* (or *بیرون رفتن*) To come or go out, to fall forth. *birun kurden* To extract, draw forth, lead out, export, throw out, eject. *birun shude* Expended. *birun feristaden* To send abroad, to emit, send out, dispatch away. *birun ai* Coming out. *ez birun* From without, outwardly. *birunter* More foreign or external. *biruni* ¹ External. ² The exterior, or outside. ³ A shirt, a shift. *biruné* An upper garment, a cloak, &c.
- ^P *birunin* External.
- ^P *peirawi* ¹ A train, following. ² A consequence. ³ Hunting after. *peirawi kurden* To follow.
- ^P *biré* A wimble, auger.
- ^P *piré* ¹ Bald. ² Virgin honey. ³ Sugar. *Piré* (پیره زال or پیره زن) An old woman, a decrepid grand mother.

- ^P *piré hen* A shirt, a shift, a tunic.
- ^P *piri* (or *پیریکن*) Old age.
- ^P *biriya* ¹ Ingenuous, without hypocrisy, sincere. ² Sincerity, truth. ³ Sincerely.
- ^P *birib* Without doubt.
- ^P *birin* Fetid water.
- ^P *biz* Sifting. *fitné biz* Sowing sedition.
- ^A *beiz* Injury, oppression.
- ^P *bizar* ¹ Free, clear, exempted. ² Flight, flying. ³ Languor, disgust, ennui. ⁴ Without disgust, languor, or vexation (from *زاریدن* To groan, &c.) *bizar kurden* To fatigue, vex, disgust. *bizar shuden* ¹ To have an aversion, to loath, to abhor, abominate, detest. ² To become languid or low-spirited, to despair.
- ^P *pizshar* ¹ A bridle. ² Winter.
- ^P *bizaré* ¹ Magnanimous. ² A lover.
- ^P *bizari* or *pizshari* ¹ A royal diploma.
- ² A charter of liberty, or exemption. ³ A letter of manumission.
- ^P *bizeban* Dumb, without the tongue.
- ^P *bizer* ¹ A miser. ² Avaricious.
- ^P *pizer* Name of a disease.
- ^P *Bizshen* Name of a hero or giant.
- ^P *biziden* To sift.
- ^P *pis* ¹ Leprous. ² The leprosy. ³ A dwarf palm-tree, of the twigs or fibres of which they make ropes.
- ^A *buis, biis, or beis* ¹ Misery, affliction.
- ² Unfortunate, distressed. *beisul'kerin* A bad companion.
- ^P *bi saz* Useless, unprepared.
- ^P *bi saman* ¹ Wicked. ² Disproportioned. ³ Stupid. *ser bisaman* A brainless head, a dunce.
- ^P *bisebeb* Causeless, without occasion.
- ^P *bi supur shuden* To be beat in the feet, or with the feet, to be trodden down.
- ^P *bispis* A bishop.
- ^P *bift* ¹ Twenty. ² Stand! stop! wait!
- ³ Loss, any thing lost.
- ^P *bistar* Redundant, superfluous.
- ^P *bistare* Unfortunate, ill-starred.
- ^P *pistan* The past, those who are gone.
- ^P *bistigani* A monthly pension, which used to be paid upon the twentieth day.
- ^P *bistegi* ¹ Impunity. ² The leprosy.
- ^P *bistum* The twentieth.
- ^P *bifti* A Persian coin of 20 deniers.
- ^P *bistin* The twentieth.
- ^P *bi seru pa* Without head or feet, totally destitute, powerless, impotent.
- ^P *bisekhun* Dumb, without speech.
- ^P *biseru saman* ¹ A wicked, impudent, lascivious, mean, grovelling man. ² Dirty, unclean. ³ Depraved, villainous, rascally. ⁴ Deploable, destitute.
- ^P *bisaadet* Unfortunate.

¹ *beyfaka* (A particle of condolence, and also of contempt) alas! wo! fy! pho! out upon thee!

² *pifski* Youth. *Pifegi* The leprosy.

³ *beysem* A small species of oak, bearing a fruit like a small quince.

⁴ *bife* Spotted, varied. ⁵ A magpie, a crow of different colours. *Peife* A small weight, twenty-four to a pound, used only for weighing copper money.

⁶ *pifi* The leprosy.

⁷ *bifb* (or *پیش*) More, greater. ⁸ Name of an Indian poisonous herb, called Napellus Moysis, which is cut green, and, when dry, is innocent and medicinal. *bifb musb* (or *فارة البيش faretu'l' bifb*) An animal resembling a mouse, which lives amongst the roots of this herb. *Bifbe* and *bifbé* A valley in Jemama in Arabia, which abounds in lions.

⁹ *pifb* Before, the anterior part, before the eyes. ¹⁰ An example, model, exemplar, cori-
pheus, chief, superior, commander, leader. *پیش*

pifb ez een Before this. *پیش از ان* *pifb ez an* Before that.

pifb ez anké Before that, previous to which, sooner than. *پیش*

pifb amuden To come before, to meet, to oppose. *پیش کشیدن* *pifb kefshiden* To attract.

پیش آوردن *pifb awurden* To bring, produce before. *پیش رفتن* *pifb refsten* To go before, to advance, precede.

پیش فرستادن *pifb feriftaden* To send to, towards, before. *پیش کردن* *pifb kurden* To prefix, to preface.

پیش شدن *pifb shuden* To be superior, to excel. *پیش گرفتن* *pifb giriften* ¹ To learn, to teach. ² To precede,

to excel in doing or learning any thing. ³ To exhibit, stretch out. ⁴ To propose any thing to one's self.

اسب پیش رو *esbi pifb raw* A horse outstripping all others. *پیش افتاد* *pifb eftad* A volunteer, the forlorn hope.

پیش دستی *pifb desti* Pre-eminence, pre-excellence. *پیش دستی نبودن* *pifb desti numuden* To excell, to surpass.

پیش دستی کرد *pifb desti kurd* He performed it soon, he quickly accomplished it, he made great haste.

پیش و پس *pifbu pes* Before and after. *پیشا پیش* *pifsha pifb* ¹ Equal, parallel. ² Equally, right before.

پیشادست *pifshadest* Ready money, cash paid down, remembered, or counted.

پیشادنک *pifshadenk* ¹ The vanguard, forlorn hope, one that goes in the van, right before the standard. ² One that walks before his master (as a running footman, mace-bearer, halberdier, &c.)

³ A chief (of religion, law, the army, &c.) a bishop, a priest, a judge, a general).

پیشاده *pifshadé* A kind of cake.

پیشار *pifshar* Piss, urine, (particularly of a sick person, which is shown to a physician.)

پیشاران *pifsharan* The prescriptions of physicians.

پیشان *pifshan* The best side of cloth, the best end which is shown to a buyer.

¹ *pifhani* *پیشانی* The front, forehead. ² The ringlets hanging over the forehead. *پیشانی*

بند *pifhani band* A fillet or wreath for the hair.

پیشاونک *pifsharwenk*. See *پیشادنگ* or *پیشاهنک* *pifshahenk* ¹ A general, a colonel (as being the chief of an army or a regiment). ² The vanguard, the forlorn hope.

پیشپاده *pifshpadé* (or *پیشپارچه*) A cake made of flour, honey, and oil or butter.

پیشبار *pifshbar* (or *pifshbaré*) A midwife.

پیش باز *pifsh baz* Meeting in opposition. *پیشباز آمدن* *pifshbaz amuden* To run to and fro.

پیشبه *pifshubhé* Without doubt.

پیشتار *pifshitar* He, such a one, a certain person, somebody, any one, Mr. Such-a-thing.

پیشتخته *pifshtabté* A port-feuille, a writing-box for holding pens, ink, paper, &c.

پیشتر *pifshter* ¹ Greater, superior, more excellent, preferable. ² Before, prior.

پیشتر *pifshter* (or *پیشترک*) More, broader, longer. *دو چیز یا پیشتر* *du chizi ya pifshter* Two or more things.

پیشترین *pifshterin* The most, the greatest.

پیشخورد *pifshkhurd* Parched corn or grain of different kinds, toasted, and rubbed between the hands. (It is eaten before meals, and often carried by people when travelling.)

پیشداد *Pifshdad* ¹ A law-giver. ² The Pifshdadians, or first dynasty of the kings of Persia. (See p. 155)

پیشدست *pifshdest* Before the hands, i. e. before the eyes, whatever is clear and evident, as a freight road, or any person who immediately goes before another.

پیشدر *pifshder* A frontispiece.

پیشدل *pifshdel* Deliberation.

پیشرو *pifshraw* ¹ A general, chief, leader. ² A guide, a fore-runner. ³ The advanced guard, the van, the forlorn hope. ⁴ A preface, preamble, exordium. ⁵ A prelude or symphony in musick.

پیشطاق *pifshatak* A portico, vestibule, a hall, antichamber, lobby.

پیشفت *pifshfet* Pitiless, severe.

پیشک *pifshekk* Without doubt.

پیشکار *pifshkar* ¹ A magistrate. ² A collector of duties in a town, &c. ³ The principal part of any thing, the front. ⁴ The chief place or seat. ⁵ The first moment. ⁶ A domestick. ⁷ A chest.

پیشکاره *pifshkaré* ¹ A midwife. ² Tapestry or carpets, with which they decorate the best apartments or principal seats. ³ A slave.

پیشگان *gheshet pifshgan* Imprudent; also, ungrateful people.

پیشگاه *pifshgah* (or *پیشک*) ¹ The vestibule, portico. ² The front. ³ The principal seat for the most noble of the company.

در پیشگاه سپاه *dar pifshgahi sipah* In the front of the army.

پیشگر *pifshker* An artificer.

پیشکش *pifshkesh* A magnificent present, such as is only presented to princes, great men, supe-

riors, or sometimes to equals. پیشکش کردن *pişkeş kurden* To make a present.

¹ پیشکوهه *pişkuhé* The front part of the eye-brow. ² The fore part of the saddle.

³ پیشگاه *pişgeh*. See پیشگاه

⁴ پیشگیب *pişgekib* Impatient.

⁵ پیشگیر *pişker* A towel, a table-napkin.

⁶ پیشمار *pişmar* Innumerable.

⁷ پیشمزد *pişmuzd* Handsel, the first money which a merchant receives in a morning.

⁸ پیش نماز *piş numaz* A priest, presiding at prayer.

⁹ پیشمار *pişmar* He, some one, somebody, a certain person, any one, Mr. Such-a-thing.

¹⁰ پیشنجیر *pişbenjir* A tree of which bows are made.

¹¹ پیشنگی *pişbengi* The former age, ancient times.

¹² پیشنهاد *pişnihad* Custom, mode, manner, use, form, rule, establishment, regulation, law, profession. پیش نهاد کردن *piş nihad kurden* To habituate one's self, to follow any regulation, or propose to one's self a model for imitation.

¹³ پیشوا *pişwa* An exemplar, a model, guide, leader; the head of a party, the chief of a religious sect, the general of an army. پیشوا کردن *pişurwa kurden* To be a model, a chief.

¹⁴ پیشه *pişhé* A forest (especially the thickest parts, which serve as the retreats of wild beasts). ¹⁵ Revenge. ¹⁶ Contumacy. ¹⁷ Seeking to quarrel. ¹⁸ Coagulated, curdled, thickened. ¹⁹ Blindness. ²⁰ An instrument. ²¹ It was formerly or before.

²² پیشه *pişhé* Art, skill, a trade, profession. ²³ Custom, habit, practice. ²⁴ سپاه جهاد *sepahi jihat pişhé* Soldiers innured to war, hardy veterans. ²⁵ صدقات *sedaket pişhé* Sincere, professing veracity. ²⁶ نخوت *nekbwet pişhé* Behaving proudly. ²⁷ معرفت *marifet pişhé* Studying virtue or science.

²⁸ پیشه کار *pişhé kar* An artificer.

²⁹ پیشه گاه *pişhé gab* A work-shop, laboratory. ³⁰ هم پیشه کسی *hem pişhé kusi* People of the same trade, profession, or rank.

³¹ پیشه وار *pişhé war* An artisan.

³² پیشی *pişhi* The chief seat, precedency, superior rank. پیشی گرفتن *pişhi giriften* To precede, excel, surpass.

³³ پیشیار *pişhyar* A glass urinal, in which the physicians examine the water of their patients. ³⁴ Urine.

³⁵ پیشیاره *pişhyaré* (or *pişhyar*) A midwife.

³⁶ پیشیان *pişhyan* (پیشیا or پیشیان) Tapestry adorning the principal bed-chambers, &c.

³⁷ پیشین *pişhin* Anterior, ancient, antique, prior, former. ³⁸ Anticipated, per advance. ³⁹ The morning, forenoon. ⁴⁰ Morning prayer. پیشین گفتن *pişhin guften* To predict, to prognosticate.

⁴¹ پیشین کردن *pişhin kurden* To anticipate, pre-occupy, to give per advance. ⁴² بر وجه پیشین *ber wejhi pişhin* By anticipation, in advance, paid

down. ¹ بر ایین پیشین *ber ayini pişbin* According to custom. *Pişbin* Hawking and spitting, belching.

² پیشینه *pişhiné* Prior, antecedent. ³ A predecessor. پیشینان *pişhiné gan* or پیشینان *pişhinyan* Forefathers, predecessors. ⁴ The ancients.

⁵ بیض *beis* or *bys* Adversity, calamity, confusion, difficulty. وقع فی حیص بیص *wakaa fi haişi baişi* He fell into confusion and difficulty.

⁶ بی صبر *bi sebr* Impatient.

⁷ بی صدا *bi sedit* Dumb.

⁸ بیض *beiz* Eggs. ⁹ Laying eggs. ¹⁰ Whiteness, brightness, splendor; excelling in whiteness. ¹¹ Laying an egg. ¹² Having a white tumour on the fore foot (a horse). ¹³ Being intensely hot. ¹⁴ Bare. ¹⁵ Remaining in a place. ¹⁶ Raining. ¹⁷ Becoming dry (wood). بیض البکون *beizu'l'meknun* A beautiful girl, a lovely woman. *Biz* Whites, splendors. *Byz* Laying many eggs. ¹⁸ ایام البیض *eyamu'l'byz* The 12th and 13th, (or according to some the 13th, 14th, and 15th) days from the new moon as being the brightest.

¹⁹ بیضا *beyza* White, bright. ²⁰ The sun. ²¹ A misfortune, calamity. ²² Wheat or barley winnowed, but still somewhat moist. ²³ A leathern bag, a scrip, a purse. ²⁴ A pot. ²⁵ A hunter's rope, gin, or noose. ²⁶ Name of a palace in Basra; of a horse; of four towns in Egypt; of one in Persia; and of a province in Mauritania. ²⁷ منارة بیضا *minareti beyza* The White Tower, or the Tower of Damascus, (where the Mahometans believe that Jesus Christ descended from heaven). ²⁸ يد بیضا *yedi beyza* A white hand, the white hand of Moses; or simply, The hand. ²⁹ ام بیضا *ummu beyza* A pot, a kettle.

³⁰ بضان *byzan* White men (in opposition to *sudan* Negroes).

³¹ بیضة *beyzet* An egg. ³² A testicle. ³³ A helmet. ³⁴ The head-ach (a lasting pain seizing the whole head). ³⁵ The middle (of a country, of a city, of the head). ³⁶ A margin, border. ³⁷ A ring or circus formed by a number of people; also the area comprehended by a circular disposition of tents. ³⁸ بیضة الحذر *beyzetu'l'hezzer* (The egg of timidity) a virgin. ³⁹ بیضة العفر *beyzetu'l'ukr* ⁴⁰ Once, only once. ⁴¹ A cock's egg (because he is supposed to lay one only in his life; and thence it is used as a proverb for any thing that either exists not, or is very rare.) ⁴² بیضة النهر *beyzetu'n'nihar* The light of the sun. ⁴³ *Bizet* A white kind of light foil. ⁴⁴ A species of whitish dates.

⁴⁵ بیطار *beitar* (or *بیطر*) A horse-doctor.

⁴⁶ بی طاقت *bi taket* Powerless, impotent. *Bitaketi* Impotency. ⁴⁷ بی طاقت و تاب شدن *bi taketu tab şhuden* To be deprived of power and strength.

⁴⁸ بی طلب و رجا *bi telebu reja* Without request or petition.

⁴⁹ بیضا *beiz* Aqua spermatica, seu semen genitale admiffarii, vel viri, vel mulieris item uterus mulieris.

¹ *beia* Buying, felling, commerce. ² A buyer, a seller, a merchant, a dealer, a chapman, a bidder, one who raises the price upon another. ³ Any thing for sale. *beia kurden* To buy, sell, traffick, trade, negotiate. *beia* and *bei-at* Inauguration, salutation, acknowledging the authority of any man. *Baiyu* Going with wide steps (a horse).

¹ *beyat* Inauguration, &c. (as above.) *Biat* ¹ A temple, a christian church. ² The form and manner of felling. ³ A contract, bargain, mercantile agreement. *biat kurden* To agree with, to receive a promise or pledge for the settling of a bargain. *biat daden* To stipulate, to give the hand upon making an agreement.

¹ *bi adil* Incomparable, unparalleled. *bi yzzet* Inglorious, dishonourable.

¹ *bi akyl* Without judgment.

¹ *beigh* Ebullition. ² The boiling or rapid circulation of the blood.

¹ *peigharé* (or *پیغار*) Calumny, slander, railing, abuse, reproach, opprobrious language, false accusation. ² Puffaninimity. ³ War, battle. ⁴ Opinion.

¹ *peigham* Fame, rumour, report, news, advice. ² An embassy, legation, mission. *arzy peigham kurden* To deliver credentials, to explain the cause of an embassy.

¹ *peighamber* A prophet, an apostle. ² An ambassador, envoy, legate, nuncio, messenger. The Mahometans in general acknowledge 313 prophets of the first class, who are distinguished by the appellation of *mersal* Apostle or prophet. The whole number of prophets, however, of all denominations, are made by some to amount to 220000; by others, to 1424000; but the more moderate, upon the relation of Mahomet himself, fix them at 124000.

¹ *peighamberi* The gift of prophecy.

¹ *bighayé* (or *بی غایت*) Infinite, immense, without end or bounds.

¹ *bi gherez* Sincerely, dispassionately.

¹ *bigherezané* Sincere, pure. *mubebbeti bigherezané* Sincere, disinterested friendship. ² Sincerely, &c.

¹ *bi ghesbu ghill* Without hatred or dissimulation, a sincere friend.

¹ *peighule*. See *پیغوله*.

¹ *peighelush* The root of a flower.

¹ *bi ghem* With ease, unmolested.

¹ *peighem*. See *پیغام*.

¹ *peighember*. See *پیغامبر*.

¹ *peghemberé* A prophetess.

¹ *peighulé* A corner, an angle. ² The back part of the inside of a circular chimney.

³ The middle. ⁴ The side of a house. ⁵ A nar-

VOL. I.

row street. ⁶ A city. ⁷ A monastery. *peighulei deben* The corner of the mouth.

¹ *peighawí* The Tartarick (or Turkish) language and character.

¹ *bighé* Fewel, fire-wood.

¹ *bi furugh* Without success.

¹ *frengi bi ferhenk* The imprudent Franks (or Christians in general).

¹ *bikal* Dumb, without speech.

¹ *bikan* Trumpets.

¹ *byket* A kind of pulse or pease.

¹ *bikerar* Inconstant, unsettled, variable.

² Impatient, passionate. ³ Afflicted, impotent.

¹ *bekerari* Inconstancy, restlessness.

¹ *bi kesdu ykhtiyar* Without design, fortuitous, involuntary. ² Casually, accidentally. ³ Unwillingly. ⁴ Suddenly, unlooked for.

¹ *bi kufur* Completely, entirely.

¹ *bikiyas* Incomprehensible, immense, infinite, inexplicable.

¹ *beyek* To one, with one. *beyek nim nihad* He left it half finished. *beyek rah* At once, at one stroke.

¹ *peik* A footman, laquey, attendant, a running footman, carrier, messenger. *peiki ejel* Death, the angel of death, fate, destiny.

¹ *bigadé* Impotent.

¹ *bikar* Without employment or profession, an idle lazy fellow, a vagabond, a vagrant, a poltron.

¹ *peikar* battle, combat, engagement.

² A dispute, contest. ³ Studious, contesting, striving. ⁴ An army. ⁵ War. *peikar kurden* To fight.

peikar ger A soldier. *Pukar* A quick going horse. ² A picture.

¹ *peikan* The point of a spear, arrow, &c. ² An arrow, javelin, spear, dart. *peikani kharré guzar* A marble-piercing spear.

¹ *biganegi* The situation of a stranger or person unknown, being incognito.

¹ *bigané* Unknown, a foreigner, stranger. *bigané wu khysh* Strangers and relations, natives and foreigners.

¹ *bigab* Untimely, ill-timed.

¹ *peiker* The face, countenance, form, figure, image. *peikeri melekut* The face, the heavenly effigy, or intelligence. *peri peiker* Angel-faced, lovely. *mah peiker* Moon-faced, beautiful as the full moon. *zeberjedi peiker* Azure, of a cerulean appearance.

¹ *bigiran* Inestimable, infinite, immense, immeasurable, precious.

¹ *bikes* Destitute. ² An orphan.

¹ *bi kemu kast* Without defect, complete, perfect, entire.

¹ *peiken* A sieve. ² An instrument for pulling up any thing by the roots.

- ^P *bigunah* Innocent, guiltless. ^P *Pikend* The city of Samarcand. ^P *peikiden* (or *beikiden*) To run (as water from the mouth.) ² To sprinkle slightly, to scatter here and there. ³ To take or hold any thing in the mouth. ⁴ To serve, give attendance. ⁵ To become soft or moist. *Pikiden* or *bikiden* ³ To eat parched corn. ² To soften, dilute. *Pikiden* To cover with silver, to silver over.
- ^A *pil* (for *فیل*) ¹ An elephant. ² The heel. ^P *bil* A shovel, spade, pick-axe or mattock of different forms, of iron or of wood, for digging up earth, dung, snow, &c. also a garden-rake. ² A gardener, the keeper of a vineyard. *bil zeden* To dig, delve. ^P *piladé* Whatever is given above the hire, by way of present or douceur. ^P *pilasté* Ivory. ^P *pilarw* Boiled rice. See *پلاو*. ^P *pilban* An elephant driver, or keeper. ^A *bilet* Piffing, or any thing similar. ^P *pildeman* A large furious elephant. ^P *pilesté* Ivory. ^P *bi letafet* Unpleasant, disagreeable. ^P *peileghush* Flowers of different colours with jagged leaves; particularly the Iris, or elephant's ears. ^P *beilkan* ¹ A city in Armenia Major, near the ports of the Caspian sea. ² A district in Persia. ^P *pilken* Fat, gross, thick. ^P *pilek* The iron point of an arrow. *Bilek* or *peylek* Two-headed arrows. ^P *pilgush* See *پیلغوش*. ^P *beilem* The pod in which the cotton grows; also the stuff, resembling a coarser cotton, on the top of the Egyptian papyrus. ² A wimble, auger, gimlet. ^P *pilu* A kind of wood with which the teeth are rubbed; also the fruit. ^P *pilarwer* A hawker, pedlar, huckster. ^P *pilum* A species of silk, armo sine. ^P *pilé* ¹ Merchandize of an inferior kind, or small wares, hawked about by pedlars. ² A silk worm, the silk worm's cone, or envelope. ³ The eyelid. ⁴ The hairs of the eyelid. ⁵ A double-headed arrow. ⁶ Seed. ⁷ A root. ^P *pilé bini* The nostrils. ^P *pilé wer* See *پیلور*. ^P *bim* Fear, terror, dread, danger. *bimi jan* The danger of life. *der bimi belak* In dread of destruction. *ez bimi setwetish* From the fear of his power. *Bim* A burden. ^P *pim* ¹ A messenger. ² Rumour, fame. ^P *peyma* A measurer, a weigher. *sekhun peyma* A measurer of words, an orator. *melamet peyma* Opprobrious. *rehrawi badiyé peyma* A measurer of the ways of the desert, i. e. a traveller.

- ^P *bimar* Sick, infirm, afflicted. *bimar perefti* A servant of the sick, a nurse. *bimar terdin* (or *بیمارستان*) ¹ A disease. ² Indisposed. ³ The food of a sick person. *bimar khandé* An hospital, infirmary. *bimar khiz* Recovering health. *bimarzshun* ¹ A malady. ² Distempered. ³ The regimen of invalids. ⁴ Valetudinary, always ailing. *bimari siyah* A kind of black or burning fever attended with great perspiration. *bimar gun* (or *بیمارگون*) Pale, sickly coloured. *bimar gin* ¹ The diet or regimen of the sick. ² Valetudinary. ^P *bimaré* (fem.) Sick, infirm, indisposed. *an dildari bimare* That charming patient, that beautiful sick woman. ^P *bimari* Disease, sickness, infirmity. *bimari barik* A consumption. *bimari kudek* (or *kuzek*) Diseases incident to boys. ^P *bi maal* Absurd, vain, fruitless. *su-ali bi maal* An absurd demand. ^P *bi malik* Without an owner. *memaliki bi malik* A kingdom without a king. ^P *peyman* A promise, agreement, compact, convention, treaty, stipulation, pledge, security, confirmation. *abdu peyman* Capitulations, alliances, treaties, peace. *peyman besten* To form an alliance, to make peace. *peyman shiken* A violator of a treaty, a breaker of faith. *peyman shiken* A breach of faith. *ebed peyman* Eternal. ^P *bimanend* Incomparable, unparalleled. ^P *peymané* ¹ A cup, goblet, bowl. ² A measure either for dry or wet goods. *peymané esb pur shud* His measure is full, his days are numbered. *peymané nush* A drinker. *peymané gab* A place of cups, a cupboard. ^P *bi maarwi* Uninhabited, inhospitable. ^P *pimai* A measurer. ^P *peyember* An apostle. See *پیغمبر*. ^P *bi mar* Infinite, innumerable. ^P *bi misal* Incomparable, unequalled. *der kemali husnu gemali bi misal* In the perfection of beauty and elegance unequalled. ^P *bi mejal* Powerless, impotent. ^P *bimehaba* Disrespectfully. ^P *bi mehell* Impertinently, ill-timed. ^P *bi meded* Destitute, unassisted. ^P *bi merhemet* Pitiless, without compassion. ^P *bi muruwet* Clownish, rude.

^P *daxdi bi muzd* An infamous robber, or thief.

^P *bi mefas* Without foundation.

^P *bi mefbekket* Without trouble.

^P *bi mani* ¹ Vain, frivolous, absurd, unreasonable, ill-founded. ² Vainly, foolishly, &c.

bi mani der Hindostan ilchi irsal kurdend In vain they sent an ambaffador to Hindostan.

^P *bi mekal* Dumb, silent.

^P *bi mykdar* Powerless, weak.

^A *bi yumni himmetikum* ¹ *al-iyet* Under the auspices of your favour.

^P *bi minnet* Without the necessity of asking, without entreaty.

^P *bimend* ¹ The mill-clapper. ² Rattles used by watchmen and boys; or any noisy instrument by which birds are frightened from gardens.

^P *pimuden* To measure. *pimudé* ¹ Measured. ² Dimensions. ³ A trifle. ⁴ An iniquitous thing. ⁵ Any thing estimated beyond its dimensions or worth. *pimudé* ¹ *studen* To be measured or estimated.

^P *bimus* Unleavened bread.

^A *bein* ¹ Separation, distance, absence. ² (*e contra*) Conjunction, connection, union. ³ An interval, medium, interstice. *Beina* (used accusatively as a preposition) Between, among.

beina'l'akran Between equals. *beina's'selutein* Between the two prayers (which are said in the mosques every Friday about mid-day).

beina'n'nas Among men, among the people. *Bain* or *barwn* Excelling, excellence.

zatu'l'bein Friendship, concord. *beinehuma beinun baidun* Between both the difference is great, the one is much unlike the other.

ghurubu'l'bein A crow of different colours, a crow with a black body, and red feet and beak.

beina yedeibi Between his hands (i. e. before him, made use of particularly when an inferior appears before a superior).

sheyun beina ¹ Indifferent, neither good nor bad. ² *Hamaz* between two short vowels. *Bin* ¹ A tract of country. ² The confines or marches between two countries or places. ³ As much ground as the eye can comprehend.

^P *bin* ¹ Seeing. ² Excellent. ³ See then (the irreg. imperat. of *bein*).

chelmi bek bin (or *bein*) ¹ The eye discerning truth.

jehan bin Seeing the world, comprehending the idea of the whole universe.

khurdé bin Seeing minute objects, subtle in judgment, acute, penetrating.

dur bin Seeing far. *meslehet bin* Dispatching business, skilful in managing affairs.

beiyin ¹ Clear, evident, manifest, distinct, plain, perspicuous. ² Evidently, &c. *kelami beiyinu'l'entaj* Words clearly ex-

pressing, evidently concluding. *beyinu'l'khylaf* Showing the contrary, demonstrating to be false, or repugnant.

^A *beina* In the mean time, whilst.

^P *bina* Seeing, clear-sighted.

^A *beinan* or *beiyinan* Distinctly.

^A *beyinat* Evident demonstrations.

^P *binaré* ¹ A gigantick demon. ² A frightful detestible face.

^P *binam* ¹ Unknown, without a name.

² The ring-finger; and, sometimes, the little-finger.

^P *bi namus* Without law or religion, uncivilized, rude, rustick.

bi namusu nenk Clownish, without politeness or shame.

^P *binayi* Perspicacity, strength of sight or of mind, penetrating.

^A *beineh* A kind of herb, periwinkle, chamædaphne, spurge laurel.

^A *beiyinet* An evident demonstration, positive proof. *beiyinet arwurden* To bring proof, to demonstrate clearly (by witnesses).

^P *biyenjiden* ¹ To sift. ² To be taken prisoner. ³ Made captive, helpless and impatient.

^P *binder* (or *بی ندره*) A spurious, illegitimate son.

^P *pindu*. See *بیندو*.

^P *peinir* Cheese. See *پینیر* and *پینر*.

^P *pinerdur* One who repairs any thing old, a patcher, botcher, interpolator.

^P *binish* ¹ Vision, sight. ² providence.

^P *bi nesyb* Destitute, poor.

^A *binet* A weaver.

^P *bi nezyr* Incomparable. *بینظیری* *binezryri* Pre-excellence.

^A *beinema* In the mean time, whilst.

^P *binemek* Insipid, tasteless, tasteless.

^P *binend* (from *دیدن*) ¹ They see, will see, or, may see. ² Hope, expectation. ³ More.

⁴ How many?

^P *binu* ¹ A dairy-house. ² White meats or dishes made of milk. ³ Butter-milk churned, strained through a cullender, and dried in the sun.

⁴ Thick, rich, sour milk, from which the butter has not been taken. *Pinu* or *Peinu* ¹ New cheese, cream-cheese. ² Butter-milk. ³ Any thing eaten with bread.

^P *bi nur* Without light, blind.

^P *binuk* (or *pinuk*) ¹ The same as *بینوک*.

² The sides of a saddle, between the horse and the legs of the rider. ³ A saddle-cloth.

^A *beinunet* ¹ Placed at a distance, separated or distinguished (one thing from another).

² An interval, interstice, chink, crack, fissure, or separation of parts.

^A *binurwin* or *pinurwin* A kind of food made of butter-milk.

^P *piné* ¹ A piece, a clout, a patch (of cloth.)

² The arm-pit. ³ The match of a lamp, wick of

بینیت *Bainits*
nom. *pinis* *cuju* *dan*
marini. *Exp. Bonito*
Got. Exp. arab.

a candle, a gunner's lint-stock, or any thing in that form. *piné zeden* To mend clothes.

^P *binibayet* Infinite, without end. *پینه*
piné duz A mender of old clothes.

^P *bini* ¹ The nose. ² The snout. ³ The brain. ⁴ (from *دیدن*) Thou see'st, wilt see, may'st see. *bini kbuk* The nose or snout of a hog. *bini bend* (or *بینی ور*) The nose-coverer, i. e. a veil worn by the Arabian ladies. *bini der* ¹ The curtain of the door of a chamber, or tent. ² A cramp-iron which fastens planks together *bini diraz* ¹ Long-nosed. ² A fine fish resembling a sturgeon. *bini kub* The nose of a mountain, a promontory.

bi niyaz Without prayers or entreaty, in want of nothing. *biniyaz kurden* To relieve from indigence, to guard one against want, to give charity.

^A *beinis* The fish called bonito.

^P *peinir* Cheefe.

^P *bi huner* Lazy, slothful.

^P *biu* (or *piu*). ¹ A moth. ² A lath, shingle, board, chip. ³ Dung.

^P *piyu* (or *پیوک*) ¹ A bride. ² A bride-maid, the woman who leads the bride to bed; also a bride-dresser. ³ An aunt by the mother's side. ⁴ The wife of an elder brother. ⁵ A god-mother. ⁶ Twins.

^P *piwaré* (or *biwaré*) A foreigner, a stranger.

^P *piwariden* To answer.

^P *piwaz* Receiving, or taking well. *piwaziden* ¹ To be pleased, contented, to take in good part, to accept. ² To grant, permit, to give leave.

^P *biwan* Leave. *Peiwan* A thousand.

^A *buyut* Houses. *buyuti muslemín* The houses of the faithful believers. *Beyut* ¹ Last night, the evening before. ² The remains of yesterday's victuals. ³ Nocturnal labour. *emri beyut* The work of the night, any thing done with great care, that smells of the lamp.

^A *beiyutet* (An animal) not shedding teeth when the time of changing arrives.

^P *bi wujud* ¹ Without existence. ² Humble, low, weak. ³ Mean, vile.

^P *buyud* ¹ Perishing, perdition, ruin. ² Departing from one's friends. ³ Dying.

^P *biwar* Sixty thousand: (in the Pehlevi or old Persian 10,000.)

^P *piwer* Ten thousand.

^P *piwer dashten* To bear, support, carry off. See *داشتن*

^P *piwerde* (in the Pehlevi dialect) A thousand.

^P *biweri*. See *biwer* above.

^A *biyuz* Injury, oppression.

^P *peyuz* ¹ Receiving. See *پیواز*. ² Ten thousand.

^P *peyuzé* ¹ Great, large. ² A shirt sleeve. ³ A patch of cloth under the arm-pit.

^P *peyuzshé* Magnanimity.

^P *puyus* or *peyus* ¹ Humility, submission. ² Listening, hearkening clandestinely to what another says. ³ Hope. ⁴ A bride.

^P *peirwesán* Hope.

^P *peyusaniden* ¹ To humble. ² To give hope.

^P *peywest* (or *پیوستگی*) Conjunction, coherence, adhesion, arrival, meeting.

^P *peywesten* (or *پیوسته کردن*) ¹ To join, fasten, tie, bind, connect, attach. ² To cause to meet, arrive, or adhere. ³ To adapt one thing to another. ⁴ To graft a tree. ⁵ To be wrapped up or covered. ⁶ To hope. ⁷ To break. ⁸ To soothe, to caress. *berehmeté izidi peywesten* To be joined to the mercy of God (i. e. to die).

^P *peywesté* ¹ Contiguous, adjacent, touching, adhering, sticking close. ² Continually, without interruption, one following another. *peywesté shuden* ¹ To be joined, connected. ² To arrive, to meet. *پیوسته اختتام بودن* *peywesté ikhtitam buden* To be brought to a conclusion.

^P *puyufiden* (or *پیوشیدن*) ¹ To submit, to be resigned. ² To hope, to expect. ³ To prick, to pierce. ⁴ To have a pricking sensation (from a sore, &c.) ⁵ To milk. ⁶ To consider, to form an opinion.

^P *buyush* ¹ Humility. ² Listening. ³ Hope. *buyushaniden* ¹ To subject, humble. ² To cause to submit.

^P *puyushiden*. ¹ See *puyufiden* ² To become long, to be extended. ³ To hasten, to run.

^A *buyuz* Eggs. *Beyuz* (A hen) laying many eggs.

^P *bi wesa* Faithless, insincere, perfidious, deceitful, ungrateful.

^P *bi wesi* Perfidy, ingratitude.

^P *bi wakt* Untimely, ill-timed. *بی وقت* *bi wukuf* Inexpert, unpractised.

^P *piwek*, *peywek*, or *puyuk*. ¹ A bride. ² Twins, &c. See *بیو*

^P *peywekan* ¹ A bridegroom. ² A bride. *Peywekan* or *peywekani* Nuptials.

^P *biwegi* Widowhood.

^P *buyuliden* ¹ To hope. ² To consider.

^P *biyun* (A well) deep and full of water. *Buyun* ¹ Tracts of ground. ² Districts within view. ³ Intervals, distances.

^P *peywend* ¹ A chain, fetter, manacle, shackle. ² The tendons, ligaments or joints of the human body. ³ Connection, conjunction, (and in general whatever joins things together.) ⁴ Kindred, relations, allies. ⁵ Bound, fastened, touching, reaching, tending towards, belonging

to. *ebed peywend* Joined to eternity, eternal, everlasting. *asuman peywend* Heavenly, tending towards heaven. *asman peywend shuden* To be exalted to heaven.

^P *peywenden* To join, &c.

^P *biwé* A widow.

^P *biwégi* Widowhood.

^P *peirwé, peyuh, puyuh* A moth.

^P *pib* Fat, grease, tallow.

^P *bibudé*. See *بیوده*

^P *bi hiras* Fearless, intrepid.

^P *bibrek, bihirek, biburek* A Persian intercalary month, introduced once in 120 years, and celebrated with one continued festival. The old Persian year consisted of twelve months of thirty days; to the last of which they added five, making thereby their year 365 days; but, with regard to the excess of six hours, instead of our more regular mode of Leap year, they thought of no further intercalation till the surplus hours amounted to thirty days, when the 120th year was made to consist of thirteen months.

^A *beibes* ¹ A lion. ² A strong courageous man. ³ A woman who walks well.

^P *pihsuz* A kind of lamp, in the shape of a platter, three feet in height from the base, and about six inches diameter at the top; having in the middle a small tube with two holes, thro' which the wick is fed by the oil or grease, kept in a state of constant liquefaction by the flame. ² A travelling case for a candle, which, by the inversion of the top, serves also the purpose of a candlestick.

^P *pihkist* ¹ A small crow. ² Bitterish.

^P *bihimmet* ¹ Lazy, slothful, mean, vile, rascally, pusillanimous.

^P *bi hemta* (بیهمان or بیهمال) Incomparable, inimitable, super-excellent.

^P *beihen* A kind of flower, rosa canina.

^P *bibuner* Without virtue, ignorant, incapable, wicked.

^P *bibengam* Ill-timed, untimely.

^P *bibud* (or *peibud*) Singed and yellow, from being too near the fire.

^P *bibuden* (or *peibuden*) To singe. *bibudé shuden* To be singed and made yellow by fire.

^P *bibudé* ¹ The same as *bibud*. ² Vain, futile, impertinent, absurd, ridiculous, foolish, ill-applied, without foundation, ill-timed ³ False, villainous. *kushishi bibudé* Labour in vain, a foolish attempt. *guzaf bibudé* Idle words, trifles.

^P *bibush* Insane, mad, stupified, distracted. *bibush shuden* To be distracted, mad, to lose one's senses, to faint away.

^P *bibushi* ¹ Insanity. ² Fainting.

^A *bibin* ¹ Better. ² Swift-paced.

^A *buyeit* A small house.

VOL. I.

^A *beyid* ¹ Perishing, ruin. ² Noxious.

^A *beiret* Whatever is laid up in a treasury, magazine, granary, &c.

^A *beis* Strong, bold, stern, severe.

axabi beis A severe punishment.

^A *beil* Small, weak.

ت

ta Is the third letter of the Arabick and Persian alphabets, and denotes 400 in arithmetic. In Arabick, when prefixed, it expresses swearing, the Mahometans frequently invoking heaven in the following solemn manner; *wallahi billabi wa summa tallabi* By God! by God! and then by God!--In Persian, when affixed to words, it supplies the place of the personal and possessive pronouns of the second person; as, *didet* He saw thee (for *did tu*); *beraderet* (for *beraderi tu*) Thy brother; *janet* (for *janetra*) To thy soul.

^A *ta* ¹ The name of the third letter of the alphabet. ² (The feminine demonstrative pronoun) That (woman).

^P *ta* A fold, plait or ply (of a garment, &c.)

² Multiplicity. *tai jamé* The fold of a robe. *iek ta* Simple or single. *du ta* Double. *se ta* Triple.

^P *ta* (a causal particle, denoting the end, as *darwam* does a continuation, of action) To, until, so far, as far as, so that, as long as, even to (that time, that place, that object), to the end that, in such a manner that, in order that. *amudem ta tura binem* I am come in order to see you. *restem ta be-mekke* I went as far as Mecca. *ta beki* How long? how much? till what time? to what length then? *také* (and sometimes *takim*) Until, so that. *taki* How long?

^P *tab* ¹ Strength, power. ² Heat, warmth, burning, inflaming, illuminating. ³ Light, splendor, lustre, radiance. ⁴ A waving, bending, twisting, contortion, intertwining. ⁵ A curling lock, a waving ringlet. ⁶ A burning fever, pain, torment, affliction. ⁷ Rage, fury. ⁸ Polishing, giving a lustre, furbishing, brightening. ⁹ Sharpening, pointing, giving an edge. *tab daden* To twist (many ropes into one.) ² To inflame.

estabi alum tab The sun illuminating the globe. *shimshiri jehan tab* A scimitar dazzling the world

^P *taba* A frying-pan, a skillet, pipkin.

^P *tapal* and *tabak* (The pith of a tree.) *Tapal* ¹ Stature, form, shape. ² A wing.

^P *taban* Light, luminous, resplendent, radiant, dazzling, brilliant, bright, shining, glittering, illuminating, splendid. *mahi taban* ¹ The bright moon, the full moon. ² The pith of a tree. *taban buden* To shine, to be luminous.

3 P

^P تابانیدن *tabaniden* (or تاباندن) To cause to shine, twist, &c.

^A تابة *tabet* Repentance.

^P تابخانه *tabkhané* ¹ A summer-house. ² A warm bath.

^P تابدادن *tabdaden* (or تاب دادن *tab daden*) ¹ To inflame. ² To twist, to spin. تابداده *tab-dadé* Inflamed. تاب داد *tab dadé* Twisted, spun. (When this compound is joined in writing, it denotes (properly) To inflame; when in two words, it signifies To twist: this nice distinction, however, is not always observed.)

^P تابدار *tabdar* ¹ Warm, hot, ardent, fervent, burning. ² Shining, luminous, bright, relucant, brilliant. اب تابدار *abi tabdar* Warm water. کوه تابدار *elfazi tabdar* Warm words. گهر تابدار *garwheri tabdar wa nafei musbki Tatar* Brilliant jewels, and bags of the musk of Tartary.

^P تابدان *tabdan* A globe, an orb.

^A تابده *tabdé* A rope-maker, a spinner.

^P تابستانی *tabistân* The summer. تابستانی *tabistani* ¹ Summer-like. ² A summer or country-house. ³ The delightfulness of the summer season.

^P تابش *tabish* ¹ Splendor, brilliancy. ² Heat. ³ Declivity. ⁴ A span.

^P تابشان *tabshan* (or تابشتان) A kind of cotton mantle, which is wreathed round the head, and flows over the shoulders, worn by Mahometan dervises, &c.

^A تابع *tabi* ¹ A subject, dependant, follower. ² One who carefully searches after any thing. ³ A familiar spirit that attends a man wherever he goes. تاب النجم *tabiu'n'nejim* The bull's eye, a star, called also الدبران *e'd'debaran* or *Aldebaran*.

تابع شدن *tabi kurden* To subject. تابع کردن *tabi shuden* To obey, to be subjected. تابعة *tabiat* The feminine of تابع

^A تابعون *tabioun* The followers. (This is a title given to those personages and doctors of the Mussulman religion, who succeeded the Sahaba, or companions of Mahomet.)

^P ^A تابل *tabil* Herbs or spiceries with which they season meat whilst dressing.

^P تابناک *tabnak* ¹ Bright, shining, resplendent, radiant, glittering, brilliant, luminous, illuminating, fiery, burning. ² Mixed, intricate.

^P تابوت *tabut* ¹ A coffin, a bier. ² A wooden box. ³ The ark of the covenant, which the Mahometans say was presented by God to Adam, and transmitted through a race of patriarchs to Moses; the portraits of all the prophets which were to appear till the end of time being, according to their belief, there preserved.

^P تابه *tabé* A frying-pan, a skillet.

^A تابل *tabul* The betel-leaf.

^P تابي *tabi* Splendor, light.

^A تابي *taabi* Saying Father.

^P تابیدن *tabiden* ¹ To twist, to spin. ² To shine, glitter, dazzle. ³ To make hot. ⁴ To

turn round, to revolve. ⁵ To be powerful, strong, or equal to any burden.

^A تابیسن *taabis* ¹ Despising. ² Oppressing.

^P تات *tat* (for تاترا or ترا) ¹ Until (I see) you, till (I give) to you. ² Your. ³ An arrow without a point, used when shooting for exercise or improvement.

^A تاتا *taata* ¹ Stammering, faltering, pronouncing with difficulty the letter ت. ² The camelion. تاتااة *taataat* ¹ The vicious pronunciation of the letter ت. ² The tottering gait of an infant. ³ A stately warlike appearance. ⁴ Vox qua vocatur hircus ad congressum cum capra.

^P تاتار *Tatar* A Tartar, a Scythian. تاتار شکار *Tatari dushmen shekar* The Tartars hunting or plundering the enemy. تاتار باد *Tatari bad reftar* Scythians swift as the wind. تاتار یغما کار *Tatar yaghma kar* Robbers, banditti, Tartar plunderers. تاتار بد تبار *tatar bad tebar* Uncivilized, rude, savage. تاتار بد ایین *tatar bad ayin* Of wretched principles.

^P تاتاری *Tatari* ¹ Scythian, Tartarick. ² A kind of slashed doublet open at the sides, usually worn by the Tartars. ³ Fine musk. ⁴ A precious gem. ⁵ An agreeable friend (male or female).

^P تاتاریک *tatarik* A ring-dove, a wood-pigeon.

^P تاتای *tatai* Like, equal.

^P تاتلی *tatili* A table-napkin, a towel.

^A تاتوره *taturet* ^P *tatulé* About to give.

^A تاته *taatub* (or تعته) A delirium; insanity; madness.

^A تاتی *taati* Making an opening or out-let (for water), causing to run or spring up.

^A تاتیر *taatir* Bending a bow.

^A تاتیم *taatimi* ¹ Tearing or bursting (as the sewing of a leathern bottle, two holes bursting into one). ² (metaphoricè) Foemina cujus uterque naturæ meatus in unum evasit, ex frequentiore congressu.

^A تائیر *taassur* ¹ Following, tracing, imitating, following close. ² Vexation, sadness, perturbation.

^A تائل *taafil* ¹ Noble. ² Firm, fixed, radical. ³ Taking the best part of any thing. ⁴ Amassing wealth. ⁵ Digging a well. ⁶ Becoming great, eminent, glorious, carrying one's self with dignity.

^A تائیر *taafir* ¹ Penetration. ² Making an impression, leaving a mark, passing through. توبیر *tubiri zud taafir* Good advice, persuasive counsel.

^A تائیرات *taafirat* ¹ Impressions. ² The penetrating influences of the stars.

^A تائیل *taafil* (for تاصیل) ¹ Of a noble family, firmly rooted, from an excellent origin or stock. ² Being considered and received as such. ³ Being rich. ⁴ Purifying wealth (i. e. paying a tenth part towards religious uses, and thereby rendering the rest more valuable). ⁵ Amassing riches. ⁶ Dressing one's dependants richly. ⁷ Behaving generously and magnificently.

^A ^P تاج *taj* ¹ A crown, a diadem. ² A crest,

the comb of a bird. *taj Haidar* A tiara of crimson silk, wrought with gold and richly ornamented with jewels, worn by the kings of Persia; so called from Haidar, the father of Shah Ismael, by whom it was first adopted. It is of a high conick shape, and divided into twelve segments, in honour of the twelve Imams or chiefs of religion, from whom he claimed descent. Some of the principal commanders and great men are permitted to wear bonnets resembling the royal tiara, which is considered as a mark of very high distinction. *taji mefkhyret* A crown of glory. *taji kburus* A cock's comb. *taji keyani* A royal crown.

taj bekhsb A distributor of crowns, a maker of kings.

taajuj Burning. Inflamed.

tajdar Wearing a crown, a king, sovereign, monarch, prince, crowned head. *tajdarani khakani* The crowned heads. *tajdari* Royal. The royal dignity.

tajir A merchant. A wine shop, a tavern. Clever, artful, expeditious and adroit in business. *naketun tajerun wa tajiretun* (or *naket tajir wa tajiret*) A she-camel exposed for sale in the market. *هو علي اکرم* *buwa ala ekremi tajiret* He rides a noble horse.

tajjeran An interpreter of languages.

tajek A little crown. A crest, a bird's comb. The kingdom of Persia (so called by the Tartars).

tajeki A garment worn at Tabriz.

tajkiyani A royal crown.

tachend How many? by how much? *tachend bar* How often? to how many times?

taajij Inflaming, burning. Rendering water salt, brackish, or bitter.

taajir Making bricks.

tajik The same as *تاجک* The citizens of a town; (also those who are not.)

taajil Delaying, protracting, deferring, putting off. Prescribing a fixed period or term. Curing a malady, bringing a remedy.

taabhud Uniting, becoming one.

tabed (or *tahedi*) So far as.

tabym A weaver.

taby The possessor or superintendant of a garden, a gardener.

taabyd Declaring to be united.

takbkb Having no appetite.

takh A veil. Darkness. A tree, fit only for fire-wood.

taakhaz Receipt, acceptance.

takht Spoil, plunder, prey.

takhten To hasten, walk fast, run. To rush upon, assault. To pursue, trace, hunt, chase, drive away. To twist, spin. To bend,

render curved or convex. To break out in an orbicular tumour upon the body. To contend, dispute, or wager. To bore. To spread, to diffuse, to pour out, pour in.

takhté Twisted, &c. A horse obedient to the yoke. Put to full speed. A slender rope.

taakbkbur Delay. Retarded, postponed, following, or being followed, coming late.

taakby Brotherly, behaving like brothers. *Taakbkby* Receiving as a brother, showing friendship.

taakbyr Delay, procrastination, postponing, impediment, hindrance. Fortune, fate, lot, share, part, portion. *tekdyu* Transposition, reversing, making the first last, and the last first. *taakbyr kurden* To delay, &c. *bila taakbyr* Without delay.

taaddub Institution, instruction. Instructed (in literature, politeness, &c.)

taaddud Happening, befalling (evil to any one). Growing, increasing, prevailing.

taaddi Preparing to do any thing, composing one's self (to sleep, &c) Arriving at, obtaining, accomplishing. Thickened, condensed. Confirmed, established. Paying, performing.

taadib Erudition, instruction. Correction, chastisement, amendment. *taadib kurden* To instruct, to render learned, or polite. To chastise, correct.

tadiyet Causing to arrive, sending, dispatching, leading, carrying. Performing a promise, paying a debt. Thickening, coagulating, making firm. A cause, a motive.

taazin Making a handle to a vessel, or a latchet for a shoe. Striking one upon the ear. Rubbing all over. Twisting. Publishing (as a crier) proclaiming. A publick crier.

tar The top, summit, vertex, pinnacle, ridge (of a house or mountain) the head or higher part of any thing. The warp of a web in the loom. A bow-string. The string of a musical instrument. A thread. Darkness, obscurity. A cloud. *cheshmi tar* Cloudy eyes, blind. *tar ankebut* A spider's web.

taar Retaliation (life for life, &c.) An hemorrhage, an effusion of blood that cannot be stopped. Looseness (in the belly). Breathing with groans (as a woman in labour). Rem habens cum muliere. *Tar* Once, one time. One time or other, whensoever. Surrounding, turning round, making a tour, taking a turn.

taraj (or *تاراج*) Spoil, plunder, depredation, the sacking of a city. *taraju yaghma kurden* To plunder and sack.

taret A time, a turn. Once, one time. Sometimes. *taret bad*

taret Time after time, oftentimes, frequently. ⁴ A girl introduced amongst lovers.

^A *تارح Tarah* (or *تارخ*) Abraham's father.

^A *تارد tared* A tike which infests cattle.

^A *تارز tariz* Hard, dry, withered, spiritless, evaporated, dead.

^A *تارس taris* Armed with shield or helmet.

^A *تارش tarish* ¹Light. ² Levity (of behaviour).

^P *تارک tarek* (dimin. of *تار*) ¹ A little hill, heap, head, top, &c. ² The top, the crown of the head.

^A *تارک ترک tarik* Leaving, deserting. *کردن ترک کردن tarik kurden* To abandon, relinquish.

^P *تارم tarym* ¹ Any building of a circular form, with an arched or cupola roof. ² The vault of heaven. ³ The raftering of a house, the roof, a floor, a storey. ⁴ The top of any thing. ⁵ A very dark house. ⁶ A kind of moveable Turcoman or Tartar's cottage, made of slight spars of wood, and covered with felt-cloth: (it is cupola-roofed, with a large hole at top, through which the smoke ascends, winding spirally round a pole placed in the ground near to the fire.)

^P *تارمار tarmar* (تارومار or تارمان) Dispersed, scattered, diffipated. *لشکر تاتار تارومار بودند leshkeri tatar tarumar budend* The Tartar army were dispersed.

^P *تارمیغ tarmygh* A cloud.

^P *تاروبود tarubud* Existence.

^P *تاروبود tarubud* The warp of a web.

^A *تارورة taruret* (fem.) About to give.

^P *تارہ taré* ¹ The warp of cloth. ² The scale or basin of a balance. ³ An obscure corner. ⁴ Loins.

^P *تاری tari* Darknefs, obscurity.

^A *تاریخ tarikh* A history, chronicle, a calendar, era, epoch, year, the date of a letter or event. *موت تاریخی marwt tarikhi* (or *تاریخ موت tarikhi marwt*) An epitaph. *تاریخ نوشتن tarikh nushten* To inscribe the date (of any building, letter, work, event, &c.) *بن شوناه Ben Shunah* An accurate Arabian lawyer and historian says, that that this word is a corruption from the Persian Mahruz, which signifies a calendar; a Persian nobleman, named Harmozan having proposed (in a council called by the Khalif Omar, for the purpose of fixing an era) that they should construct a Mahruz, or Calendar, the commencement of which should be the flight of the Prophet from Mecca, and his reception at Medina; which was accordingly agreed to, and called *تاریخ الحجر tarikhu'l'hejiri* The era of the Hejira, or flight.

^P *تاریک tarik* Dark, obscure, cloudy. *چشم تاریک tarik cheشم* Dull, cloudy eyes, blind.

^P *تاریکی tariki* Darknefs, obscurity.

^P *تاز taz* ¹ A career, a race. ² An assault.

^P *تازیدن taziden* To run, rush upon, assault.

^P *تازش tazsh* ¹ A tent, pavillion. ² A scourge.

^P *تازانا tazana* Pursuing closely.

^P *تازانه tazané* A scourge, lash, whip.

^P *تازانیدن tazaniden* To cause to run at.

^P *تازگی tazegi* ¹ Freshness. ² Youthfulness.

^P *تازه tazé* Fresh, tender, young, green, new.

تازه بیضه tazé bizé A fresh egg. *تازه جوانست tazé jurvanest* He is a green youth, a tender boy.

تازه سپاه sipahi tazé A raw undisciplined army.

تازه ظهور tazu zuhur Newly born, recently produced.

^P *تازی Tazi* An Arabian. ² Arabick. *تازیان Tazyani* Arabians. *بتازی Bitazi* In Arabick. *تازی زبان taxi zeban* (or *تازی لسان lefani taxi*) The Arabick language.

^A *تازی taxi* A greyhound.

^P *تازیانه taxiyané* A scourge, a lash, a whip.

تازیانه کردن taxiyané kurden To scourge, to flog.

^P *تازیدن taziden* ¹ To run. ² To make an

assault. ³ To be born. ⁴ To set on fire, to in-

flame, to burn. ⁵ To twist, to spin. ⁶ To bend.

⁷ To bore. ⁸ To dispute, to wager.

^P *تازیک tazik* One who knows only the Persian language.

^P *تازی کاره taxi karé* (or *تازکاره*) A large knife with which they butcher camels.

^P *تاس tas* A cup, dish, porringer, plate.

^P *تاس باز tas baz* A juggler.

^P *تاسانیدن tasaniden* To strangle.

^A *تاسع tasi* The ninth. *یوم التاسع من شهر yaumu'l'tasi min shahri* The ninth day of the month.

^A *تاسفی taassuf* To sigh, grieve, lament, be-
moan, groan, regret, pine or brood over affliction.

^A *تاسوعا tasu-a* The ninth day of the month.

^P *تاسه tasé* Disquietude, anxiety, grief, soli-
citude, care, sadness, melancholy, affliction, dis-
tress, anguish, chagrin, vexation, sorrow, trouble,
difficulty, disappointment, languor, disgust. *تاسه شدن tasé shuden* To be indisposed, &c.

^A *تاسی taafi* ¹ Concealing, solacing, or reci-
procally assisting. ² Recommending patience to
one another. *Taaffi* ¹ Having patience. Receiv-
ing comfort.

^P *تاسیدن tasiden* To be sad, afflicted.

^A *تاسیس taafis* Foundation, stability, confir-
mation, *تاسیس نهادن taafisi nihaden* To lay a
foundation, establish, fix, consolidate.

^P *تاش tash* ¹ A little moon or crescent, which
the Arabian women paint upon their faces with
woad. ² A companion, consort, partner in trade.
³ Meat. ⁴ Wine. *خواجه تاش khojé tash* ¹ A
schoolfellow. ² A partner.

^A *تاعة ta-at* ¹ A measure. ² The thing mea-
sured. ³ The mode of measuring. ⁴ A little mass.

^P *تاغس ta-ys* ¹ Perishing, dying. ² Trem-
bling, tottering. ³ Fallen, thrown or laid down.
⁴ Remote.

^P *تاغ tagh* ¹ A tree, a fire of which will burn
a week. ² The poplar. ³ The elm. ⁴ A pome-
granate. ⁵ A pear tree, bearing stony fruit. ⁶ A
prickly shrub. ⁷ Tamarisk. ⁸ Dry wood. ⁹ An
ensign-staff, a flag-staff.

^P *تاغوش taghush* Plunging the head into water.

† *taghistan* A place abounding in tamarik trees.

† *tafet* Vice. † Necessity. † Excess. † Delay. † Mean, little, vile, contemptible.

† *taften* To set on fire, burn, inflame, scorch, to heat (an oven, &c.). † To be warm, hot. † To shine, sparkle, glitter, dazzle, send forth rays. † To sprinkle, strow, scatter, insert. † To be scattered, sprinkled, &c. † To twist (many ropes into one), to spin. † To bend, crook, render convex. † To curl hair. † To turn away the face, to decline. † To return, to retire. † To polish. † To pierce, to bore. † To incline, or give attention, to any thing, to endeavour, to stretch every nerve. † To sow. † To be sown. † To loose, to cut or untie a knot. † To vex, grieve, torment, chide, load. † *tafte* Twisted. † *tafir* and *tefran* A fordid, dirty, squalid fellow.

† *tafshek* A ship-worm, a wood-louse, a moth.

† *tafib* Small, few. † Mean. † Insipid.

† *tafiya* and *tafisa* Name of an herb.

† *tak* Filled (a bottle), full (of grief).

† Burning (with rage).

† *taaket* Excess of anger. † Rash, passionate, a slave to rage, and every thing vicious.

† *tak* The tendril of a vine, a fresh vine plant. † A thorny tree.

† *taka* This (fem. demonstr. pronoun).

† *takk* (or *tak*) Foolish, stupid.

† Thin, emaciated. † Perishing, on the brink of ruin.

† *takdané* A twisted thread.

† *takut* The gum Euphorbium.

† *také* Whither? † So that.

† *taki* A vine. † Whither? † To what length? How long? When?

† *taakid* Constitution. † Confirmed, strengthened. † *taakidan* Strongly. † Repeatedly. † Diligently. † *takidi*

muhbbet A confirmation of friendship. † *tenbihe*

tembihe taakid kurden To prohibit strictly, to admonish severely, to forbid repeatedly.

† *zall* *tall* and *zall* *tal* *zallubnu telalin* Wandering, erring.

† *talab* A lake, a ditch.

† *talas* A wave, a billow.

† *talash* (or *talaj*) A voice, sound, clamour. † A mob, tumult. † Flame, fire.

† *talau* Spoil, depredation, plunder, pillage. † *talau giristen* To plunder, to sack. † *talau viran kurden* To depopulate and lay waste.

† *talaneh* An apricock.

† *talane* A fruit resembling a peach.

† *taaleb* A tree of which bows are made.

† *talet* Arms. † Polishers of arms.

† Venders of salt. † A wound. † A bracelet.

† A peach.

VOL. I.

† *taljek* A cock's comb.

† *talesan* (or *talshan*) The prominent part of the sash wrapped round the tiara or turban.

† *talish* The wings of an arrow.

† *taalluf* Union, society, friendship, acquaintance. † United, associated, connected, joined, familiarized.

† *taalum* Grief, pain, torment.

† *talwase* Indignation, disdain. † Difficulty, straits, distress.

† *tali* Consequent, following. † Reading. † *talyat* Readers. † *Taali* Swearing, administering an oath.

† *taliden* To cry (like a fowl that is caught, or a boy that is whipped). † To weep.

† *taalif kurden* To join, to connect in friendship, to reconcile. † To make or compleat one thousand. † To compose or publish a book.

† *tamm* Entire, compleat, perfect. † *tammul'wezn* Full weight.

† *tamsharwert* Name of an herb like aniseed, wild dill, or spicknel.

† *tamik* A camel's bunch, especially large and oblong.

† *taamul kurden* To contemplate. † *bi taammul* Inconsiderate.

† *tamware* A water-pot, an ewer.

† *taamur* Any one, any thing, some one. † The soul, spirit, breath. † Blood. † Saffron. † Water. † Wine. † A tower, steeple, or belfray. † The monastick institution or mode of living. † A lion's haunt or den. † The membrane which encloses the foetus in the womb. † A foetus. † The pericardium. † A young girl, a damsel. † A baby, puppet. † A purse or case for holding any thing. † A water-pot or ewer with a spout.

† *tamuret* The steeple, tower, or belfray of a Christian monastery. † The pericardium. † Wine. † Water. † A lion's den. † An ewer, &c. as the foregoing.

† *tani* (fem. dual from *تا*) These two.

† *tan* Your, yours. † An inhabitant.

† *tanshan* See *talshan*

† *taannuk* Considering attentively.

† *tané* Whether, left.

† *tanika* (fem. dual) Those two.

† *tanul* The environs of the mouth.

† *taanni* Delay, hesitation. † Slowness. † Patience, toleration. † Skill, industry, care.

† *taanni kurden* To delay, protract, defer, hesitate. † To go slowly, deliberately or patiently to work. † To conduct business with care, skill, and industry. † *Tari* An inhabitant.

† *taanis* In the feminine gender.

† *taniden* To prevail (over another).

† *taanis* Making familiar, associating.

† *taanik* Admiration. † Admired.

3 Q

- ^P ^۱ *taw kurden* To drink a health.
^P ^۲ *taw* (for تاب) ^۱ Heat. ^۲ Strength.
^۳ Splendor. ^۴ A fever, anguish. ^۵ Twisting.
^۶ Polishing. ^۷ Rage. ^۸ War.
^P ^۱ *tawa* A frying-pan, a skillet-pan.
^P ^۱ *tarwan* ^۱ Debt. ^۲ Payment of debt.
^۳ A mulct, a fine, or equivalent recompence for any injury or damage. ^۴ A loan, reciprocal assistance or accommodation. ^۵ A crime, sin, fault, sinfulness. *tarwan daden* To pay a fine, to expiate. *tarwan endakhten* To impose a mulct.
^A ^۱ *taarwuk* Fainting, discouraged, averse.
^A ^۱ *tawakti* Till the time, or hour.
^A ^۱ *taarwul* Explanation, interpretation.
^A ^۱ *tawel* (or تاون) A calf, a bullock, (one especially unaccustomed to the yoke).
^A ^۱ *tawé* ^۱ A frying pan, a skillet. ^۲ A tile, a large brick. *pai tawé* Bandages swathed round the feet.
^P ^۱ *tawiden* (for *tabiden*) ^۱ To twist.
^۲ To shine. ^۳ To burn. ^۴ To revolve. ^۵ To be strong. ^۶ To shave.
^A ^۱ *taarwil* Explanation, interpretation (of dreams or obscure points in science, &c.) *taarwil kurden* To explain, comment, interpret, expound.
^P ^۱ *tab* ^۱ A plait, fold, ply, multiplicity, perplexity, things laid upon or folded in one another. ^۲ Some, somewhat.
^A ^۱ *taahub* Prepared, arranged.
^P ^۱ *taahul kurden* To marry, to contract.
^A ^۱ *taabil* ^۱ Proper, fit, worthy. ^۲ Satisfying, granting one what he wishes.
^P ^۱ *tabemchenin* Hitherto, thus far.
^P ^۱ *tai* Like, resembling.
^A ^۱ *taib* Repentance, penitence.
^A ^۱ *tayij* Crowned.
^A ^۱ *taaiyud* Corroborated, confirmed.
^A ^۱ *tair* Setting seriously about any thing, beginning again after some intermission.
^P ^۱ *tayid* Assistance, aid, help.
^A ^۱ *taayid* ^۱ Corroboration, confirmation, increasing in strength. ^۲ Assisting. *ba taayid girdigar* By the divine assistance.
^A ^۱ *taayidat* Assistances, divine favours.
^P ^۱ *tayiden* To resemble.
^A ^۱ *taayis* ^۱ Softening, unbracing, rendering unhealthy. ^۲ Making desperate.
^A ^۱ *taaiyum* Single, unmarried (man).
^A ^۱ *taayim* Depriving of a wife, causing a man to live single.
^P ^۱ *teb* A fever. *teb girifté* Seized with a fever. *pur tabu teb* Full of fire and ardour.
^A ^۱ *tebb* Loss, injury, damage, detriment, ruin, perdition, destruction.
^P ^۱ *teba* Let alone, meddle not.

- ^A ^۱ *tebab* See *tebb*.
^A ^۱ *tebabiāt* (or تبایع) ^۱ Shadows, shades.
^۲ The feet of quadrupeds. ^۳ Flying insects, the queen-bees (see *tubba*) *daru'l'tebabiāt* A house in Mecca where Mahomet was born.
^A ^۱ *tebabil* ^۱ Hatred. ^۲ Sickneffes.
^A ^۱ *tebas* Solicitude, sadness.
^A ^۱ *tebadur* Outstripping, outrunning, contending, striving, emulating.
^A ^۱ *tebadul* Changing, transposing, transposition, conversion, alteration, permutation.
^A ^۱ *tebadulat* Changes.
^A ^۱ *tebar* Destruction. *daru'l'te-bar* (the house of ruin) Hell.
^P ^۱ *tebar* A people, nation; a tribe, family.
^۲ *shebryari ali tebar* ^۱ A monarch of an illustrious house. ^۲ A wooden shovel.
^A ^۱ *tebarek* Perishing.
^A ^۱ *hek tebareka wa taala* (God) The just, the blessed, the most high.
^A ^۱ *tebari* Striving together.
^P ^۱ *tebari* ^۱ Because. ^۲ Zeal, diligence.
^A ^۱ *tebarikh* Adversities, afflictions.
^A ^۱ *tebazi* ^۱ Going with a wide step.
^۲ Moving the hips in walking. ^۳ Pretending to that which he does not possess.
^A ^۱ *tebasbur* Communicating reciprocally good news.
^A ^۱ *tebasbir* ^۱ Happy tidings, agreeable intelligence, good news. ^۲ The Evangelists.
^۳ The beginnings, or preludes of good news.
^۴ *tebasbiri sebah* The prelude to the dawn, the break of day. ^۵ Chalk, clay, plaster, mortar.
^A ^۱ *tiba* ^۱ A consequence, series, continuation. ^۲ Followers, sectaries, clients, assistants.
^A ^۱ *tebaat* Following, attendance. *tebaat shuden* To be followed, attended.
^P ^۱ *tebaat* Penitence.
^A ^۱ *teba-ud* Distance, separation, absence, mutual retiring or receding.
^A ^۱ *tebaghuz* Reciprocal hatred.
^A ^۱ *tebaky* Residue, remainder.
^A ^۱ *tebaki* Forcing tears, pretending to cry, feigning to weep.
^A ^۱ *tebal* Seasoning victuals.
^A ^۱ *tebalut* Fencing, scuffling.
^A ^۱ *tebaluh* Pretending ignorance, feigning simplicity.
^P ^۱ *teban* A kind of flower. *Tubuan* A myriad, ten thousand.
^A ^۱ *tubban* Short breeches.
^A ^۱ *tebanet* ^۱ Feeding cattle with straw.
^۲ Selling straw. ^۳ Understanding, skill.
^P ^۱ *tebanhir* (*tebanhin*) Name of a flower.
^P ^۱ *tebah* ^۱ Corruption, putrefaction. ^۲ An injury, mischief. ^۳ A spoiler. ^۴ Bad, wicked, depraved. ^۵ Wandering from the right way.
^۶ Ruin, perdition. ^۷ Destroyed, laid waste, annihilated. ^۸ A dish made of eggs boiled or fried,

- and small pieces of meat. **تباہ کردن** *tebah kurden* To kill, destroy, corrupt, spoil, infest. **تباہ شدن** To be overwhelmed, to be annihilated, &c.
- ^۲ **تباہانیدن** *tebahāniden* To cause to destroy.
- ^۲ **تباہکار** *tebahkar* A destroyer.
- ^۲ **تباہه** *tebahé* A light kind of food made of cucumbers or pumpkins, with a preparation of four milk and herbs. ^۲ Hard eggs, dressed with meat, vinegar, pepper, pulse, &c.
- ^۲ **تباہی** *tebahi* Perdition, annihilation. **تباہی کردن** *tebahi kurden* To corrupt.
- ^۲ **تباہیدن** *tebahiden* To putrify, corrupt, spoil.
- ^۲ **تباہی** *tebaiya* Dealing, trafficking, bartering, contracting, bargaining.
- ^۲ **تباہانیدن** *tebayaniden* To cause to tremble, to bore, to warm with a fire.
- ^۲ **تباہ** *tebah* Loss, &c. See **تب**
- ^۲ **تباہه** *tebahé* The trembling, shivering paroxysm, or periodical fit of a fever.
- ^۲ **تبت** *Tibet, Tubt, Tubut* (or **تبت**) ^۲ Tibet in Tartary, whence comes the finest musk.
- ^۲ The name of a mountain, upon the summit of which is a well, whence (according to eastern belief) forty different voices are distinctly heard; excepting when it rains. It is situated in the midst of the sea, and burns perpetually, unless when the flames are extinguished by the waters of the ocean. *Castellus*.
- ^۲ **تبتة** *tubbet* An afflicted condition.
- ^۲ **تبتی** *tubti* The musk of Tibet.
- ^۲ **تبتان** *tubtan* Short breeches.
- ^۲ **تبتیر** *tebtir* Ruining, destroying.
- ^۲ **تبتیل** *tebtıl* Retiring from the world, to dedicate one's self to religious duties.
- ^۲ **تبت** *tebs* Sad, melancholly.
- ^۲ **تبتان** *tebsak* ^۲ Tearing, lacerating. ^۲ Bursting (into tears). ^۳ Breaking down (as a river its banks), overflowing, overspreading.
- ^۲ **تبتیش** *tebfis* Dispersing, divulging.
- ^۲ **تبتیع** *tebfia* (A wound) swelled with blood.
- ^۲ **تبتیح** *tebjjub* Rejoicing, overjoyed.
- ^۲ **تبتیح** *tebjib* Exhilarating, giving joy.
- ^۲ **تبتیل** *tebjıl* Extolling, magnifying. **تبتیل کردن** *tebjıl kurden* To honour, revere, esteem.
- ^۲ **تبتیل علی وجه التبتیل** *ala wejhi'l'tebjıl* In a respectful manner.
- ^۲ **تبتیلات** *tebjilat* Ceremonies, compliments.
- ^۲ **تبتیح** *tebkhub* Obtaining an establishment, received into a family.
- ^۲ **تبتیر** *tebbhur* Profoundly learned.
- ^۲ **تبتیح** *tebbyb* Dwelling in a place.
- ^۲ **تبتخاله** *tebkhale* Pustules breaking out upon the lips after a fever.
- ^۲ **تبتیر** *tebkhhur* Perfuming one's self.
- ^۲ **تبتیر** *tebkhir* ^۲ Diffusing odour, perfuming any thing. ^۲ Raising a smoke.
- ^۲ **تبتیل** *tekbil* Calling one a miser.

- ^۲ **تبدد** *tebeddud* ^۲ Dispersion. ^۲ Dispersed.
- ^۲ **تبدل** *tebeddul* ^۲ A change. ^۲ Altered.
- ^۲ **تبدلات** *tebeddulat* Changes, alterations.
- ^۲ **تبدی** *tebeddi* ^۲ Going to live in the desert.
- ^۲ **تبدی** *tebeddi* ^۲ Appearing in fight. ^۲ Beginning.
- ^۲ **تبدید** *tebdid* Dispersion, scattering.
- ^۲ **تبدیع** *tebdia* Calling one مبتدع, an innovator or propagator of new opinions.
- ^۲ **تبدیل** *tebdil* Change, substitution, alteration, transposition. ^۲ **تبدیل هوا کردن** *tebdil harwa kurden* To make a change of air. **تبدیل جامه** *tebdil jamé sakhten* To get ready, or change, cloaths. **تبدیل صورت** *tebdil suret* Changing shape, putting on a masquerade dress. **تبدیل شدن** *tebdil shuden* To be disguised.
- ^۲ **تبدیلان** *tebdilan* (تبدیلانہ) In disguise.
- ^۲ **تبدیلات** *tebdilat* Changes (in ministry, &c.)
- ^۲ **تبدار** *tibzar* A prodigal, a spendthrift.
- ^۲ **تبدیح** *tebezzeb* Raining.
- ^۲ **تبدیح** *tebezzeb* Becoming proud, playing the great man, being elated.
- ^۲ **تبدیل** *tebezzeb* ^۲ Liberal, magnificent. ^۲ Taking no care of one's cloaths, wearing them every day. ^۲ Putting on a garment above others to keep them clean.
- ^۲ **تبدیر** *tebzir* Dissipating, spending prodigally, lavishing away.
- ^۲ **تبر** *tebr* ^۲ Breaking, ruining, destruction, perdition. **تبر** *Tibr* ^۲ Gold or silver just from the mine, before it has felt the fire or the hammer.
- ^۲ Fragments or particles of gold or glass; shining substances found amongst brass, orichalc, or other minerals. **بلاد التبر** *biladu'l'tebr* The country of gold or gold dust, that part of Africa called The Gold Coast. **تبر** *Tebr* Breaking in pieces.
- ^۲ **تبر** *teber* A hatchet, an axe.
- ^۲ **تبرة** *tibret* A particle of native gold, &c.
- ^۲ **تبرا** *tebra* A she-camel of a beautiful colour.
- ^۲ **تبراز** *tibras* A vapour exhaled by the sun, looking like the sea at a distance.
- ^۲ **تبرج** *tiberruj* (A woman) dressing in order to shew herself (to men).
- ^۲ **تبرد** *tiberrud* Washing with cold water.
- ^۲ **تبردار** *teberdar* A hatchet-bearer, a soldier so armed (perhaps a pioneer).
- ^۲ **تبرر** *teberrur* Just, pious, worthy.
- ^۲ **تبرز** *teberruz* ^۲ Appearing manifest, being published. ^۲ Walking into the fields (exonerate ventrem, &c.)
- ^۲ **تبرزن** *tiberzen* One who strikes with a mace.
- ^۲ **تبرزین** *teberzein* ^۲ An iron mace or battle-axe (usually fixed to the saddle). ^۲ A wooden club.
- ^۲ **تبرض** *teberruz* ^۲ Receiving by little and little. ^۲ Living poorly, gaining a scanty livelihood.
- ^۲ **تبرطم** *tibertum* Becoming angry and swelling with passion.
- ^۲ **تبرع** *teberru* Doing voluntarily what one is

not obliged to perform, giving gratis. [^] تبرعا *teberruan* ([^] تبرعانه) Gratuitously.

[^] تبرعص *teberus* Agitation, anguish.

[^] تبرق *tiberka* Hiding the face with a veil or other covering.

[^] تبرک *tebrek* ¹ A flat dish. ² A table (especially with a high rim or border). ³ The top of a drum. ⁴ Sieves or baskets in which they carry fruit. *tebrek asiya* A wooden mallet, with which they notch mill-stones.

[^] تبرک *teberruk* ¹ Benediction, congratulation, felicitation, the blessing of God. ² Blessing, praising. ³ Abundance, plenty. *teberrukan wa teyemmunan* With the blessing of God, happily, in a happy hour, God be praised.

[^] تبرکات *teberrukat* ¹ Blessings. ² Plenty. ³ Offices, honours, dignities.

[^] تبرکیدن *teberkiden* To split the hoof or the nail.

[^] تبرلگام *teberligam* Reins, a bridle.

[^] تبرم *tebrum* A great lady, a matron.

[^] تبریت *tebriyet* A receipt. [^] تبریت کردن *tebriyet kurden* To discharge, to absolve.

[^] تبریه *tibrit* Scales or scurf on the head.

[^] تبریح *tebrij* Making a display of one's merit.

[^] تبریح *tebrih* Injuring, vexing.

[^] تبریک *tebrikh* Humbling one's self.

[^] تبرید *tebrid* Cooling, refreshing, permitting to grow cold.

[^] تبریر *tebrir* ¹ Justifying, declaring one innocent. ² Any thing, somewhat.

[^] تبریز *tebriz* ¹ A table, a round piece of leather upon which they place victuals. ² A sofa, or any thing raised a little above ground for reclining upon. *Tabriz* or *Tauris* The capital of Adherbijan (Media).

[^] تبریز *tebriz* ¹ Producing, making appear, ² Excelling in swiftness (a horse). [^] تبریز کردن *tebriz kurden* ¹ To produce, to make appear. ² To get before; to gain a race.

[^] تبریس *tebris* Softening (ground) for culture.

[^] تبریس *tebrys* Leprous, resembling leprosy, making any thing look spotted.

[^] تبریق *tebryk* ¹ Opening the eyes, and keeping them fixed upon an object (as when frightened). ² Threatened with danger.

[^] تبریک *tebrik* Giving a blessing, pronouncing a benediction, congratulating, wishing joy.

[^] تبریم *tebrim* Twisting, turning (a spindle).

[^] تب زده *teb zede* Attacked by a fever.

[^] تبزل *tebezzul* Cloven, split.

[^] تبزیج *tebzij* Adorning, beautifying.

[^] تبست *tebest* ¹ Ruined. ² Corrupted. ³ Annihilated. ⁴ A spider's web.

[^] تبستن *tebesten* To be pregnant.

[^] تبسته *tebesté* A fringed carpet or cushion.

[^] تبسر *tebesser* Being cold (a day).

[^] تبسط *tebessut* ¹ Extended far and wide. ² Going a great way. ³ Expatiating.

[^] تبسل *tebessul* Contracting the visage, from anger or any other cause.

[^] تبسم *tebessum* A smile, a smiler. *تبسم کنان* *tebessum kunan mukté guyan* Smiling, and talking of trifles.

[^] تبسیدن *tebsiden* ¹ To have the lips cracked with heat, to be fainting or uneasy in sultry weather. ² To be vexed or indisposed.

[^] تبش *tebesh* Heat, warmth, inflaming.

[^] تبشیش *tebeshbush* Showing gladness.

[^] تبشک *tebshek* A kind of filk for making fashes, turbants, stockings, or trowsers.

[^] تبشیر *tebshir* Clay, fuller's earth, plaster.

[^] تبشیر *tebshir* Communicating good news.

[^] تبصص *tebessus* Adulation, flattery, blandishment, caressing, cajoling. [^] تبصص دادن *tebessus daden* To caress, flatter, coax, cajole.

[^] تبصر *tebessur* Considering with attention, contemplating, understanding, perceiving. [^] تبصر دادن *tebessur daden* To give attention.

[^] تبصیر *tebsir* Showing, demonstrating, declaring, giving an example.

[^] تبضع *tebezzu* Sweating.

[^] تبطع *tebettu* Coming late, delaying.

[^] تبطن *tebettun* ¹ Penetrating into the heart or inner part of any thing. ² Walking through the middle of a garden or field. ³ Placing any thing under the belly. ⁴ Cum puella rem habens; illius latentia attrahens.

[^] تبطیه *tebtiyet* Retarding, delaying.

[^] تبطیل *tebtyl* Abolishing, annihilating.

[^] تبطین کردن *tebtyn kurden* To line (a coat).

[^] تبع *teba* ¹ Following, attendance. ² Followed, attended. ³ A follower. *Tebi* ¹ A Suiter, wooer, lover. ² A follower. ³ Studious, attentive.

Tubba ¹ The surname of the kings of Arabia Felix (as having many followers). ² The queen bee (as having a number of subjects). ³ A shadow (as attending the sun). ⁴ The feet of a quadruped. *Tuba* Pursuing an oration, and connecting one part with another. *Taba* ¹ Followers. ² Studious (people), carefully searching for any thing. ³ Familiar spirits, supposed to accompany men wherever they go. *ما ادري اي تبع هو* *ma edri eiyu tuba-yn hurwa* I do not know what man he is.

[^] تبع *teba* Power, authority, empire.

[^] تبعرص *tebarus* Agitation, commotion, tremor, anguish, vexation, torment.

[^] تبعض *teba-us* Moving, twisting, writhing (as a serpent, or other animal).

[^] تبعض شدن *teba-uz shuden* To be cut in pieces, divided into parts.

[^] تبعیت *teby-yet* Following, imitation, obedience. [^] تبعیت دادن *teby-yet daden* To obey.

[^] تبعید کردن *teba-yd kurden* To remove, to cause one to go farther off.

[^] تبغض *tebeghghuz* Showing hatred.

[^] تبغم *tebeghghum* Crying with a loud voice.

- 1 *tebghur* The beak of a bird; the nose or snout of an animal.
 2 *tebghy* Searching, asking.
 3 *tebghiz* Rendering odious.
 4 *tebghym* Speaking unintelligibly or ambiguously.
 5 Bleating (as a sheep, doe, goat, kid, &c.)
 6 *tebekker* Profoundly learned.
 7 *tebekkul* Feeding (cattle) with herbs.
 8 *tebkiyet* Reserving a remainder.
 9 *tebkyr* Drawing a circle of the size of an ox's hoof, and playing at a boy's game, called *بقيري*
 10 *tebekkur* Preceding, going before.
 11 *tebekkul* Speaking perplexedly. 2 Confusing one's self in relating any thing. 3 Opposing, obstructing. 4 Overwhelming one with blows or reproaches. 5 Conquering. 6 Carrying off plunder. 7 Walking haughtily.
 8 *tebkub* Growing four. 2 A confection made of nuts, cloves of garlick, &c.
 9 *tebkiyet* Weeping, causing to bewail.
 10 *Tebkit* Terrifying, reproaching.
 11 *tebkir* Making haste. 2 Doing any thing before the ordinary time. 3 Setting out before day-break. 4 Causing one to rise early. 5 First-fruits.
 6 *tebkia* Cutting in pieces. 2 Departing.
 7 *tebkil* Mixing. 2 Mixture.
 8 *tibl* Hatred. 2 Weakness. 3 Sickness.
 9 *tebelluj* Dawning. 2 Laughing.
 10 *tebelluh* Fatigued, wearied, tired.
 11 *tebellukh* Proud, haughty, supercilious.
 12 *teblekhi* (He weeped) bitterly.
 13 *tebellud* Stupidity, dullness.
 14 *teb lerzé* The paroxysm of a fever.
 15 *tebellus* Cropping a field quite bare (cattle). 2 Asking any thing privately. 3 Coveting.
 4 *tebellugh* Arriving at. 2 Studying to attain. 3 Content. 4 Growing worse (a disease).
 5 *tebelluh* Behaving simply, ignorant.
 6 Straying without a guide, or enquiring the way.
 7 *teblit* Confusing, wearing.
 8 *teblid* Throwing one's self upon the ground. 2 Careless (of promises, &c.) 3 Covetous. 4 (Clouds) without rain. 5 (A horse) refusing to proceed, or going backward.
 6 *teblys* Receiving all, leaving nothing.
 7 *teblyt* Scattering stones. 2 Fatigued.
 8 *teblia* Turning grey (hairs). 2 Causing to swallow, pouring down the throat.
 9 *tebligh* Sending (letters, compliments, &c.) 2 Relaxing the reins.
 10 *teblil* Bathing, making very wet.
 11 *teblim* Rendering deformed.
 12 *tibn* Straw. 2 A capacious bowl (for 20 men). 3 A noble generous lord or master.
 4 Feeding (cattle) with straw. 5 Selling straw.
 6 A wolf. 7 Intelligent, penetrating. 8 *tibni mekké* An odoriferous bull-rush.

- 1 *tibnet* A bit of straw.
 2 *tebendé* Shining, resplendent.
 3 *tebenek* A crucible. 2 A mould. 3 A small window. *Tepenik* A plump, firm-fleshed boy.
 4 *tepengu* and *تينكه* A chest, a casket.
 5 A granary, magazine. 3 A common shore.
 6 *tebenni* Adopting or calling one son.
 7 *tebnit* Building, constructing.
 8 *Tebu* A country, where the Mahometans say, there is a mill built by the prophet Jonas; to which if one says, Move, if you love Jonas, it immediately moves, and stops, in the same manner, by virtue of the prophet's name. *Castellus*.
 9 *tebarwut* A desert, a dangerous place.
 10 *tebarwuj* The flashing of lightning.
 11 *tebudek* (or *تبوزك*) One who sells the livers, gizzards, &c. of fowls.
 12 *teburak* A drum, tabor, tambourin.
 13 *tebarwub* Making or being made a porter.
 14 *tebbu-u'sh'shems* The wind of the sun, (which blows in some countries from the east at sun-rise, and follows the sun in his course through every point of the compass).
 15 *tebarwul* Making water. 2 Pl. of *تبيل*
 16 *tebuk* A large platter or dish.
 17 *tebeh* Corruption, ruin, annihilation.
 18 An old man. See *تباہ* and *پير*
 19 *tebehbuj* Cheerful, rejoicing.
 20 *tebehbur* Filled. 2 Shining, bright.
 21 *tebehbush* Assembling, meeting.
 22 *tebehbluk* Lying. 2 A lie.
 23 *tebehbum* Doubtful. 2 Concealed.
 24 *tebhit* Enlarging, making wide.
 25 *tebhij* Rejoicing. 2 Beautifying.
 26 *tebbim* Weaning. 2 Staying in a place.
 27 *tebi* A stiched tiara or turban. 2 A kind of thick hood, or short cloak.
 28 *tebyan* A declaration, manifesto.
 29 Appearing distinct. 3 Making clear.
 30 *tebibé* A spider's web.
 31 *tebit* Loss, &c. See *تب*
 32 *tebiden* To tremble. 2 To bore, perforate. 3 To warm with fire. 4 To redden, blush.
 33 *tepiden* To put one's self in great agitation. 2 To totter, to stumble. 3 To palpitate, to be restless, uneasy (from indisposition).
 34 *tebiré* (تبير) A drum, kettle-drum.
 35 A large pipe, flute, or hautbois. 3 In pieces.
 36 *tebia* (fem. *تبيعة*) A follower. 2 Diligently searching, urgently asking. 3 A tutor, an assistant. 4 A creditor. 5 A calf one year old still following the mother. 6 The bull's eye, the star Aldebaran.
 37 *tebike* A baker's instrument.
 38 *tebile* See *tebike*. 2 A fruit-basket.
 39 *tebiyun* Distinct. 2 Making clear.
 40 *tebiné* A spider's web.
 41 *tebyit* Invading or surprising an enemy in the night-time. 2 Doing any thing at

- night, conversing, meditating, lucubrating. ³ Considering, weighing, measuring, or deciding justly.
- ¹ *tebyiz* Making white. ² Filling (a vessel) with milk, water, &c. ³ Evacuating.
- ¹ *tebyin* Declaration, explanation, illustration. ² Separation, distinction. ³ *tebyin kurden* To separate. ⁴ To give a daughter in marriage. ⁵ To illustrate, to declare, to make clear. ⁶ To appear evident. ⁷ To produce, to perform, to pay. ⁸ To delay.
- ¹ *tetaba* Continuation. ² Uninterrupted.
- ¹ *Tetar* A Tartar. ² Successively.
- ¹ *tetebba kurden* To search diligently, to examine, explore.
- ¹ *tetbib* Ruining, injuring.
- ¹ *tetbir* Breaking in pieces. ² Ruining.
- ¹ *tetbin* Fixing the eye and the mind upon any thing; perceiving clearly.
- ¹ *Teter* A Tartar, a Scythian.
- ¹ *teterrub* Staining, strewing with dust.
- ² Covered with earth, buried.
- ¹ *tetertur* Agitated. ² Staggering.
- ¹ *teterrus* Arming with a shield.
- ¹ *teterra* Rushing headlong (to evil).
- ¹ *teterruf* Affluent, enjoying plenty.
- ¹ *Tetri* Tartarian. *kulabi tetri* A Tartarian cap (worn by great men).
- ¹ *tetrib* Strewing with dust or earth.
- ² Having enough.
- ¹ *tetre* A leathern pitcher for drinking water. ² Summock, for tanning hides; also a species for eating.
- ¹ *tetrib* Sad, mournful, melancholy.
- ¹ *tetris* Arming one's self, or causing another to arm with a shield.
- ¹ *tetrys* Confirming, ratifying, fixing.
- ¹ *tetrif* Seducing, ruining.
- ¹ *tutfel* (or *tutfel*) A fox, a fox's whelp.
- ¹ *tetefful* Flattering. ² Careffed.
- ¹ *tetfif* Pronouncing pho! fy! &c. with a tone of detestation.
- ¹ *tutuk* A veil, a curtain. ² A kind of net-work in tents for keeping off gnats, &c. ³ The coats of an onion.
- ¹ *tetektuk* Fallen from a mountain.
- ² (Down-cast eyes) looking upon the breast.
- ¹ *tetella* Extending the neck, or raising the head to see or hear any thing.
- ¹ *tetlid* Collecting. ² Obstructing.
- ¹ *tutum* A gourd. ² Summock, an herb.
- ¹ *tetimmat* Appendixes, supplements.
- ¹ *tutmaj* Thin slices of paste.
- ¹ *tetimet* An appendix, supplement.
- ¹ *tetmim* Compleating, satisfying.
- ¹ *tetenk* A mould for casting metal.
- ¹ *tetyis* Exercising, breaking a horse.
- ¹ *tetyim* Becoming a slave (to love).
- ¹ *tesabur* Rushing upon one another.
- ¹ *tesad*. See *تثي*.
- ¹ *tesakul* Making heavy. ² Calling any thing heavy. ³ Imposing a heavy burden.

- ¹ *tesaub* Negligent, indolent, dozing.
- ¹ *tesebbut* Fixed, established. ² Settling (any where). ³ Delaying. ⁴ Paying, performing.
- ¹ *tesebun* Putting any thing in a purse, or pocket. ² Carrying with both hands.
- ¹ *tesbit* Establishing. ² Constant.
- ¹ *tesbij* Confusion (of speech or writing); not easily understanding them. ² Holding a stick behind the back.
- ¹ *tesbir* Restraining, prohibiting.
- ¹ *tesjir* Enlarging, encreasing.
- ¹ *tesdin* Flethy, filling up with flesh.
- ¹ *tesfir* Wetting, moistening.
- ¹ *tesfi* Breaking, dashing in pieces.
- ¹ *tesfir* Stimulating, impelling, driving.
- ¹ *tesekkub* Corrupted, pierced, worm-eaten. ² Kindled. ³ Perforating. ⁴ Kindling.
- ¹ *teskib* Illuminating, lighting, making bright. ² Piercing repeatedly.
- ¹ *teskyf* Making a spear straight.
- ¹ *teskyl* Overloading, oppressing.
- ¹ *tesl* A species of sweet herb.
- ¹ *teslis* The Trinity. ² Triangular.
- ³ Dividing into three parts.
- ¹ *teslykh* Anointed, stained, soiled.
- ¹ *tesmir* Multiplication, fruitfulness, opulence. ² Encreasing in wealth.
- ¹ *tesmim* Bruising, breaking, trampling upon. ² Breaking again a bone that had been set.
- ¹ *tesmin* An octagon. ² Eight-fold.
- ¹ *tesniyet* The dual number. ² Putting in the dual number. ³ Making two, doubling.
- ⁴ Marking the final letter *a* or *o* with two points *ة* (and giving it the sound of *t* instead of *é* or *eh*).
- ⁵ Imputing, ascribing. ⁶ Praising.
- ¹ *tesawwub* Going over the prayers a second time (and so deserving a reward).
- ¹ *tesawwur* Being in commotion. ² Boiling. ³ Making an assault or an effort.
- ¹ *tesawwul* Getting the better. ² Insulting, reproaching, striking. ³ Fruitful (woman).
- ¹ *teswib* Recompensing, rewarding.
- ² Calling to prayers at dawn of day.
- ¹ *teswit* Detaining, causing to stay.
- ¹ *teswir* Exciting (rebellion), raising (dust), obliging to rise (camels). ² Examining.
- ¹ *tesfi* (or *تثاد*) Fruit, dates. *Tefi* The peeled fruit of a dwarf palm-tree.
- ¹ *tijab* What is extracted the first time by melting, from the silver stone, some silver still remaining.
- ¹ *tijabet* A part of that mass.
- ¹ *tejasu* Sitting with joined knees.
- ¹ *tejabuf* Fencing with foils or sticks.
- ¹ *tejada* (or *تجادل*) Fighting, opposing one another, litigating, squabbling.
- ¹ *tejazub* Contending together, pulling one another about.
- ¹ *tujjar* Merchants.
- ¹ *tejarib* Experiments, proofs.
- ¹ *tijaret* Merchandize, traffick, trade,

commerce. *tijaret kurden* To trade.
ashabi tijaret Merchants.

▲ *tejari* Meeting, agreeing together.

▲ *tejazi* ¹ Entreating earnestly (a person to do any thing). ² Demanding a debt.

▲ *tejasur* ¹ Boldness, firmness, magnanimity. ² Contending, striving.

▲ *tija-ul* Fixing a price or reward.

▲ *tejafi* ¹ Separated, distant. ² Incongruous, ill-adapted. ³ Leaning to one side.

▲ *tejalud* Fighting or fencing, striking one another upon the shield.

▲ *tejalus* Sitting together.

▲ *tejalul* ¹ Disdaining. ² Carrying one's self haughtily, playing the great man.

▲ *tejali* Disclosing to one another.

▲ *tejalid* A body, person, shape.

▲ *tejanub* ¹ Receding. ² Averted.

▲ *tejanuf* Declining, deviating.

▲ *tejanun* Appearing insane or furious.

▲ *tejarwub* Correspondence.

▲ *tejarwur* Neighbouring.

▲ *tejarwuz* Extravagance, insolence.

▲ *tejarwul* Going round one another.

▲ *tejawif* Cavities, hollows.

▲ *tejahud* Labouring hard, accomplishing or procuring with difficulty.

▲ *tejahaka* In opposition to you, opposite to, or before your face.

▲ *tejabul* Pretended ignorance. *tejabul kurden* To feign ignorance, to play the simpleton.

▲ *tijbab* Veins of silver conspicuous in mineral stones.

▲ *tejebbur* ¹ Haughty, contumacious.

▲ *tejebbus* Walking pompously.

▲ *tejebbun* Curdled (milk) like to cheese.

▲ *tejbib* Flying (from battle).

▲ *tejbin* Pusillanimity.

▲ *tejbih* Receiving ungraciously; treating with contempt; turning away the head.

▲ *tejhim* Looking steadfastly.

▲ *tejhin* ¹ Feeding (an infant) with bad aliment. ² Keeping (servants) upon a scanty allowance.

▲ *tejeddub* ¹ Barren from drowth (a season). ² (Ground) without produce. ³ (Clouds) without rain.

▲ *tejeddud* Innovation, novelty.

▲ *tejdid* *libas* Renewing. *tejdidi libas* Renewing garments, getting new clothes. *tejdidi muhebbet kurden* To renew friendship. *tejdidi wa meremmut kurden* To repair, to mend.

▲ *tejdir* Attacked by the small-pox.

▲ *tejdia* ¹ Mutilated (in the hand, nose, ear, or lip). ² Saying to any one *je-dan* May your hands, nose, ear, or lip, be cut off.

▲ *tejdif* Ungrateful for the blessings of God; blaspheming whilst enjoying them.

▲ *tejdil* Levelling with the ground.

▲ *tejzir* Eradicating, extirpating.

▲ *tejzim* Amputating, mutilating.

▲ *tejr* Trading. *Tujur* Merchants.

▲ *tejribet* Experience, an experiment, a proof. *tejribet kurden* To try, prove, hazard, make an experiment. *tejribet kar* An experienced factor or agent. *tejribet karani ruzigari* Experienced in the affairs of the world.

▲ *tejerrad* ¹ Single, unmarried. ² Drawn out, exposed. ³ Giving intense application.

▲ *tejerrus* Speaking.

▲ *tejerra* ¹ Mitigating anger, having patience. ² Swallowing, devouring.

▲ *tejrib*. See *تجربة*.

▲ *tejrih* Wounding dangerously.

▲ *tejrid* ¹ Separation. ² Drawing, unsheathing (a sword). ³ Lopping the smaller branches (leaving the trunk naked). ⁴ Stripping off bark. ⁵ Going alone on a pilgrimage to Mecca.

▲ *tejrir* Drawing or painting well.

▲ *tejris* ¹ Proving, trying. ² Speaking.

▲ *tejria* ¹ Causing one to drink water.

▲ Making one to forget (grief, &c.)

▲ *tejrim* Condemning in a fine.

▲ *tejzia* Cutting in pieces (meat).

▲ *tejzim* ¹ Filling (a bottle). ² Pusillanimous, impotent. ³ Silent.

▲ *tejessud* Becoming corpulent.

▲ *tejessus* Searching carefully, examining, exploring, playing the spy.

▲ *tejeshba* Covetous, full of desire.

▲ *tejeshbum* Labouring hard.

▲ *tejeshbu* Eructing, belching.

▲ *tejshbir* Emptying (a vessel).

▲ *tejshis* Plastering (a house).

▲ *tejexzum* Snatching with the mouth.

▲ *tejziz* Going at a quick pace.

▲ *teja-ub* Prostrate on the ground.

▲ *tejaja* Throwing one's self upon the ground from excess of grief.

▲ *teja-ud* Curled (locks or beard).

▲ *teja-ur* Fastening a rope round the middle, when going down into a well.

▲ *tej-yd* Curling (the hair).

▲ *tijfaf* (plur. *تجانين*) The armour of a horse; also of a foldier.

▲ *tejefjuf* Drying (a garment) so that still some moisture remains.

▲ *tejefjuf* Dried (a washed garment.)

▲ *tejfit* Injuring, vexing.

▲ *tejfit* ¹ Drying properly (a garment). ² Arming (a horse, or a foldier).

▲ *tejellub* Making a clamour or murmur.

تجلجل *tejeljel* ¹ Moved, agitated. ² Putting one's self in motion or agitation. ³ Shaken. ⁴ Tumbling down.

تجلد *tejellud* Stubborn, obstinate, stern.

تجلس *tejellus* Sitting down, sitting as judges in the determining of causes.

تجلق *tejelluk* Opening the mouth wide (when laughing).

تجلي *tejelli* ¹ An apparition with splendor, the epiphany; lustre, brightness, brilliancy. ² Polishing, making splendid, adorning. ³ Rendering evident, clear, manifest. تجلي کردن *tejelli kurden* ¹ To illuminate. ² To polish, to adorn. ³ To illustrate, to make plain. تجلي قدامهم *tejella kydamehum* He transfigured himself before them.

تجلب *tejlib* ¹ Crying out, raising a clamour. ² Carrying together, collecting.

تجليه *tejlit* ¹ Polishing. ² Explaining (one's thoughts), revealing. ³ Looking with an eagle's eye.

تجليح *tejlih* Making a great effort, giving steady attention to any thing.

تجلید *tejlid* ¹ Pulling off the skin (from a slaughtered camel). ² Binding a book in leather.

تجلیز *tejliz* ¹ Binding, folding or wrapping round in order to strengthen. ² Laying or letting down, ³ Extending. ⁴ Removing, pulling off, carrying away. ⁵ The flowing of the sea. ⁶ An abscess.

تجمر *tejemmur* (An army) kept long in an enemy's country, without fighting.

تجمع *tejemmua* ¹ Collected carefully. ² Assembled from all quarters. ³ Numbered (money).

تجمل *tejemmul* ¹ Conveniency. ² Plenty of provisions, abundance of wealth. ³ Accumulating, or enjoying, the luxuries of life.

تجملات *tejemmulat* ¹ Moveables, household-furniture. ² A collection of whatever tends to comfort, convenience, or luxury.

تجهور *tejemhur* Oppressive, iniquitous.

تجمید *tejmid* Congealing.

تجمیر *tejmir* ¹ Keeping (an army) long on hostile ground without fighting. ² Gathering up (as women do their hair, and fastening it on the crown of the head).

تجیث *tejmish* Helping, assisting.

تجیع *tejmia* ¹ Collecting with care. ² Assembling (to prayers on Fridays). ³ Counting money.

تجیل *tejmil* ¹ Adorning, embellishing, beautifying, executing properly. ² Applauding.

تجنب *tejennub* ¹ Retiring, declining, being absent. ² Carrying or driving off, removing.

تجنث *tejennus* ¹ Pretending to be of another family. ² Loving. ³ Covering, enveloping. ⁴ Expanding the wings; also, Sitting (as a bird).

تجنح *tejennub* Inclining to one side.

تجنن *tejunnun* Seeming mad, being furious.

تجني *tejenni* ¹ Accusing falsely. ² Seeking a pretext to injure another.

تجنیب *tejnib* ¹ Leading at the side (a horse, or a captive). ² Being remote. ³ Putting away, avoiding. ⁴ Rendering one averse, causing to abstain. ⁵ Having a foot turned inwards (reckoned a good property in a horse).

تجنیز *tejniz* Laying a corpse upon a bier.

تجنیس *tejniz* ¹ Equivocation. ² Resemblance.

تجنیق *tejnik* A balista, or any similar machine for throwing stones.

تجور *tejarwur* Overthrown, laid prostrate.

تجوز *tejarwuz* ¹ Doing business slightly, easily, or by the by. ² Speaking metaphorically.

تجوع *tejarwua* Starving one's self; bearing hunger voluntarily; abstaining purposely from food.

تجوف *tajarwuf* ¹ Hollow. ² Penetrating into the middle or cavity, and there lying hid.

تجوق *tejarwuk* Collected, assembled.

تجون *tejarwun* ¹ Painting white the door of a bridegroom. ² Making black the gate of the defunct.

تجوید *tejwid* Saying or doing good.

تجویر *tejwir* ¹ Accusing of injustice. ² Beating. ³ Levelling with the ground. ⁴ Throwing down or away.

تجویز *tejwiz* ¹ Permission. ² Approbation.

تجویع *tejwia* Starving one to death.

تجویف *tejwif* Hollowing, making concave.

تجویق *tejwyk* Collecting, assembling.

تجویل *tejwil* Surrounding, going round.

تجهز *tejehhuz* Prepared, adorned.

تجهم *tejehhum* Looking at or receiving one ungraciously, with a stern countenance.

تجهیه *tejhit* Enlarging, extending.

تجهیز *tejhiz* Arranging, adorning.

تجهیز لشکر کردن *tejhizi leshker kurden* To raise an army.

تجیش *tejeyush* ¹ Collected, embodied (an army). ² Greatly agitated (in mind).

تجیف *tejeyuf* Putrid (dead bodies).

تجیب *tejyib* Making the collar or breast of a shirt or other garment.

تجیث *tejyish* Levying an army.

تج *teh* A foundation, bottom, ground.

تجاب *tehabb* Mutual love.

تجاج *tehajj* Disputing, litigating.

تجاجز *tehajuz* ¹ Opposition. ² Reconciliation.

تجاجو *tehajju* Questions or enigmas alternately proposed as an exercise of genius.

تجاد *tehadd* Mutually resisting.

تجادث *tehadus* Conversing, telling stories.

تجارب *teharub* Fighting together.

تکاریر *teharir* Writings.

تحاسد *tehasud* Envyng one another.

تحاسو *tehasu* Drinking together.

تحاسی *tehasbi* Exception, separation; excepting against by pronouncing حاشا *hasba*.

تخاص *tehasf* ¹ Dividing amongst. ² Describing.

تخاص *tehazz* Stimulating one another.

- ^ *tehak* Contending, mutually injuring.
 ^ *tehakur* Appearing contemptible.
 ^ *tehakum* Going together to a judge.
 ^ *tehalub* Flowing (as sweat from the body, saliva from the mouth, tears from the eyes).
 ^ *tehaluf* Conspiring together, entering into an alliance, forming a confederacy.
 ^ *tehalum* Appearing mild or affable.
 ^ *tehalu* Displaying sweetness and dignity (a woman).
 ^ *tehamuk* Feigning to be a fool.
 ^ *tehamul* Adverse, injurious, partial.
 ^ Labouring under a difficulty, or misfortune.
 ^ Taking a thing to heart.
 ^ *tehami* Cautious, careful, avoiding.
 ^ *teharwur* Carrying on a dialogue.
 ^ *teharwuz* Mutually repulsed, retreating from each other (two armies).
 ^ *teharwus* Looking askew, squinting.
 ^ *teharwuz* Deserting each other.
 ^ *tehebbub* Showing love. ^ Drinking water sufficient (an afs).
 ^ *tehebjur* Having a twisting of the guts.
 ^ *tehebbus* Improvement. ^ Contenance. ^ Imprisoned. ^ Restraining one's self.
 ^ *tehebbush* Met, assembled, collected.
 ^ *tehbib* Making one a friend. ^ Filled (with drink). ^ Sowing. ^ Bearing grain.
 ^ *tehbir* Beautifying. ^ Conferring benefits, acting magnificently, doing good.
 ^ *tehbis* Retaining, imprisoning. ^ Bequeathing to pious uses (prohibiting alienation).
 ^ *tebt* The inferior part. *Tabta* Under. below. *tahta'l'kelat* Below the castle. ^ The forum, market-place, place of execution. *min tehtyha* Below or from under them.
 ^ *tehtebet* Motion. ^ Sound (especially that which is made by motion or walking).
 ^ *tehtir* Giving victuals to builders.
 ^ *tehtish* Promoting cheerfulness.
 ^ *tehtis* Stimulating, instigating.
 ^ *tehejjur* Petrefying, becoming hard as stone. ^ Heavy, severe. ^ Strait, close.
 ^ *tehejju* Acting with firmness. ^ Pre-occupying, and keeping possession.
 ^ *tehjil* Having the feet white (a horse); also making them white by art.
 ^ *teheddub* Benevolent, friendly.
 ^ *teheddus* Narrated. ^ Produced, or told, as something new.
 ^ *teheddur* Having a tumour. ^ Swelling. ^ Descending. ^ Slipping, falling, flowing down. ^ Being steep.
 ^ *tebeddus* Enquiring, examining.
 ^ Endeavouring to do any thing privately.
 ^ *tebeddu* Opposing, provoking. ^ Contending for superiority or victory.
 ^ *tehdib* Having a hump-back.

- ^ *tehdis* Relating. ^ Producing, saying, or doing something new.
 ^ *tehdij* See *تحديق*
 ^ *tehdid* Sharpening (a sword, knife, &c.) ^ Describing or prescribing limits. ^ Defining logically. *tehdidu terfim kurden* To determine and mark the boundaries.
 ^ *tehdik* Seeing clearly, penetrating.
 ^ *tehzir* Threatening, putting in fear.
 ^ Admonishing, cautioning, prohibiting.
 ^ *tebettum* Eating the remains of victuals left upon a table. ^ Being soft (bread or meat). *tebettum shuden* To be necessary.
 ^ *teherruj* Abstaining from wickedness.
 ^ *teberrus* Taking care of one's self.
 ^ *teherruf* Changed, inverted. ^ Declining, turning from.
 ^ *teherruk* Burnt. ^ Inflamed with rage.
 ^ *teherrum* Prohibited. ^ Abstaining.
 ^ Held in veneration. ^ Robbing.
 ^ *teherri* Choosing the best, intending to do what is right. ^ Delaying. ^ Staying.
 ^ *tehrib* Irritating inflaming. ^ Making sharp. ^ Ingrafting (a palm).
 ^ *tehriz* Reducing to straits or difficulties. ^ Taking care of one's self.
 ^ *tebrid* Putting in a passion. ^ Twisting (ropes). ^ Building an arched fabric, rearing high (a house). ^ Raising a structure of reeds without windows.
 ^ *tebrir* Writing accurately. ^ Manuscription. *tebrir kurden* To write elegantly and correctly. ^ To publish a book. ^ To speak well. *tebrir daden* To give liberty to a slave. ^ To dedicate to the service of God.
 ^ *tebiran* (تحریرانه) In (or by) writing. ^ Written, dated, given; as *تحریرا في غره شهر* *tebiran fi gurri shehri* Given (written, or dated) in the beginning of the month of - - -
 ^ *tebrir kesh* A writer, describer.
 ^ *tebriz* Preserving carefully.
 ^ *tehrish* Inducing one fraudulently to do any thing. ^ Irritating, setting (men or dogs) by the ears.
 ^ *tebrys* Stimulating, inflaming.
 ^ *tebryz* Instigating, exciting, provoking. *kitalet tebryz kurden* To animate to battle. *ghaziyet tebryz fakhten* To stimulate (the princes) to war (against infidels).
 ^ *tebryzat* Provocations, stimulatives.
 ^ *tehrif* Changing, inverting, transposing (letters), forming an anagram. ^ Making or mending a pen.
 ^ *tehrifat* Changes. ^ Anagrams.
 ^ *tebrik* A commotion, movement.



- fitné tebrîk kurden* To raise a tumult, to excite an insurrection.
- ^ *tebrim* Prohibiting, interdicting.
- ^ Rendering venerable or sacred. ^ Not completely dressing leather. ^ Tying fast a scourge or lash.
- ^ *tebrimi* Prohibited by law.
- ^ *tebezzub* Assembled tumultuously.
- ^ *tebezzuz* Cut, notched.
- ^ *tebezzum* ^ Tying (a rope) round the middle. ^ Putting on cloaths. ^ Arming.
- ^ *tebezzun* ^ Grief. ^ Afflicted.
- ^ *tebzib* Distributing into parts (especially the Alcoran, into sixty sections).
- ^ *tebziz* Notching, making like teeth.
- ^ *tebzîn* Making sorrowful.
- ^ *tebeffub* Procuring intelligence.
- ^ *tebeffur* Condolence, regretting.
- ^ *tebeffus* Exploring, examining.
- ^ *tehfib* Giving enough, contenting.
- ^ *tehsil* Doing less than one ought; wanting to, or throwing away, one's self.
- ^ *tehsyn* Approbation, or applause.
- ^ *tehsyn kurden* To approve, applaud.
- (*teheffshud* Convening, meeting.)
- ^ *teheffshuf* Putting on a worn habit.
- ^ *teheffshum* Blushing, ashamed.
- ^ *tehsbiyet* ^ Trimming the edge of a garment with fringe, lace, &c. ^ Making marginal notes to a book.
- ^ *tehsbim* Vexing, enraging.
- ^ *tehefful* ^ Making evident, illustrating, manifesting. ^ Collecting, acquiring.
- ^ *teheffun* Retiring to a fortress.
- ^ *teheffy* Taking care of one's self.
- ^ *tehsyib* Strowing with gravel, throwing sand into any place or thing.
- ^ *tehsyl* Collection, gain, acquisition.
- ^ *tehsyl kurden* ^ To amass, to gather together, to gain. ^ To produce, make manifest.
- ^ *tehsyl wa din* The acquisition of wealth and advancement of religion, i. e. The present world and the next. *tehfili ulum* The acquisition of science.
- ^ *tehsyn* ^ Fortifying, defending, surrounding with a wall. ^ Preserving, keeping (a young girl) at home. ^ Chaste, living retired.
- ^ *tehziz* Stimulating, provoking.
- ^ *tebettum* Broken.
- ^ *tuhes* Presents, valuable gifts.
- ^ *tuhfet* ^ A present. ^ Excellent, rare, worthy of being presented. *tuhfet daden* to give a present. (This word is used as a title to many books, as *Tuhfetul'hessab* A treatise on arithmetick, &c.)
- ^ *teheffuz* Vigilant, cautious.
- ^ *tehefful* ^ Meeting. ^ Being assembled.
- ^ Polished. ^ Weeping bitterly.
- ^ *teheffi* Beneficent; behaving humanely and generously; doing good.

- ^ *tehsyz* ^ Letting down. ^ Throwing away.
- ^ *tehsyl* Omitting to milk a sheep for some days, that she may appear to greater advantage when exposed to sale: (she is then called محفل).
- ^ *tehekkuk* ^ Discovering, knowing for certain. ^ Appearing evident. ^ Become clear.
- ^ *tehsyr* Contempt. *tehsyr dashten* To despise, to hold in contempt, to disgrace.
- ^ *tehsyran* (تحقيرانه) Contemptuously.
- ^ *tehkik* ^ Truth, certainty. ^ Profession, acknowledgment. *tehkik kurden* ^ To verify, certify, acknowledge for truth. ^ To confirm, attest, profess. ^ To say, do, or explain any thing justly. *ebli tehkik* Philosophers, doctors.
- ^ *tehkikan* (تحقیقانه) Certainly.
- ^ *tehkikat* Truths, certainties.
- ^ *tehekkuk* ^ Struggling, fighting. ^ Scratching, clawing, scrubbing one's self.
- ^ *tehekkum* Commanding, ruling.
- ^ *tehkik* Scratching, scrubbing.
- ^ *tehkim* ^ Giving power over (one's estate, &c.) ^ Constituting (prince, lord, or judge). ^ Putting in authority. ^ Prohibiting.
- ^ *tehellub* Sweating, flowing (tears).
- ^ *tehlibet* A she-goat having milk flowing from her dugs (before conception, &c.)
- ^ *tehyllat* ^ Making lawful. ^ Swearing justly, ^ (Doing any thing) slightly, or by the by.
- ^ *tehelluk* Sitting circularly.
- ^ *tehellul* ^ Making an exception (when swearing). ^ Melting, dissolving, vanishing.
- ^ *tehellum* ^ Patient, mild, gentle. ^ Becoming fat and corpulent (a child).
- ^ *tebelli* Adorning with bracelets and other female ornaments.
- ^ *tehlit* ^ Driving from water (camels). ^ Anointing or painting the eyes with a kind of collyrium (which is supposed to give them an additional lustre).
- ^ *tehlif* Exacting an oath.
- ^ *tehlyk* ^ Shaving the head. ^ Marking (a camel) with circles. ^ Soaring high in the air and skimming in circles (a bird).
- ^ *tehlil* ^ Making lawful. ^ Marrying a thrice-divorced woman (beyond that it is unlawful). ^ Descending and remaining in a place. ^ Transmitting, or causing to send. ^ Abolishing, taking or driving away; dissolving or discussing (in a medical sense).
- ^ *tehlîm* Rendering patient, tractable.
- ^ *tehmet* A deep black colour. *Tehemet* Vests striped with yellow.
- ^ *tehemhum* Neighing (as a horse) on the sight of provender at a distance.
- ^ *tehemud* Praised by others.

- تجسس *tebmes* An owl.
 تحمل *tehemmul* Patience, long-suffering.
 تحمل کداز *na tehemmul* Intolerable.
 تحمل گداز *tehemmul gūdaẓ* (Melting patience) impatient, fretful. ² Intollerant.
 تهمة *tehmīyet* ¹ Making hot. ² Protecting.
 تهجد *tehmīd* ¹ Praising. ² Thanking God, saying, الحمد لله *elhemdu lillab* God be praised.
 تهجير *tehmīr* ¹ Causing to blush. ² Calling to an *afs* by name.
 تهيش *tehmīsh* ¹ Inflaming with rage.
 تهيز *tehmīz* ¹ Making a pot to boil by increasing the heat.
 تهيز *tehmīz* ¹ Doing little, and that with indifference. ² Diminishing, lessening.
 تهيك *tehmīk* ¹ Foolish. ² Rendering silly.
 تهيك *tehmīk* ¹ Calling one a fool. ⁴ Reproving folly.
 تهيل *tehmīl* ¹ A load. ² Imposing a burden. ³ Ordering (any thing) to be carried.
 تهين *tehmīn* A conjecture. See تخمين
 تهنه *tehnē* Showing an old grudge.
 تهنن *tehnennas* ¹ Avoiding, shunning, refraining from (sin, &c.) ² See تحنى
 تهنن *tehnennut* ¹ Buried with sweet herbs (the dead). ² Providing such aromattick herbs for one's self (which is done by some Mahometans when going to battle).
 تهنن *tehnennuf* ¹ Following the true religion ² Being of the sect of *Henīsa*. ³ Circumcising one's self.
 تهنن *tehnennun* Affection, love, pity.
 تهني *tehnēni* ¹ Curved, bent. ² In love.
 تهنيب *tehnīb* Curved or bent in the back and fore feet (a horse).
 تهنية *tehnīyet* Tinging (the beard) with the Cyprus or privet herb and dust.
 تهنيط *tehnīy* Burying (dead) with odours.
 تهنب *tehnawwub* ¹ Refraining from (crimes).
 تهنب *tehnawwub* ¹ Distressed by grief or bodily torment. ³ Howling like a dog (as expressive of pain). ⁴ Showing benevolence.
 تهوت *tubut* ¹ An abject mean man. ² People of the lowest rank.
 تهور *tehawwur* ¹ Celerity, haste. ² Anger.
 تهوز *tehawwuz* ¹ Collected, assembled.
 تهوز *tehawwuz* ¹ Coiled up (as a serpent). ³ Driven from place to place, tossed from side to side. ⁴ Rising slowly.
 تهوس *tehawwus* ¹ Displaying intrepidity.
 تهوس *tehawwus* ¹ Hindered in preparations for a journey.
 تهوش *tehawwush* Retiring, being far distant.
 تهول *tehawwul* ¹ Changed, converted.
 تهول *tehawwul* ¹ Moving from place to place. ³ Leaping from horse to horse.
 تهوي *tehawwi* ¹ Collected, contained, comprehended. ² Round. ³ Coiled up (as a serpent).
 تهوير *tehawwīr* ¹ Making white and bright.
 تهوير *tehawwīr* ¹ Causing one to return. ³ Making (bread) round.
 تهوير *tehawwīr* ¹ Cauterizing (a camel) round the eyes.
 تهويخ *tehawwīx* Driving (camels) to water.
 تهويخ *tehawwīx* Making a pond.
 تهويط *tehawwīt* ¹ Surrounding with a fence.
 تهويط *tehawwīt* ¹ Going round. ³ Revolving.

- تحويل *tehwil* Change, renovation, return, the change of the moon.
 تحويل کردن *tehwil kurdēn* ¹ To change, turn, return, revolve. ² To begin again after having finished a course or revolution (as the moon, &c.)
 تجديد و تحويل *tejdīd wa tehwil* Renewing and confirming.
 تحولات *tehwilat* Revolutions, &c.
 تحيات *tehiyat* Salutations, &c.
 تحية *tehiyet* ¹ A salutation, compliment, congratulation, prayer, benediction. ² A kingdom.
 التحية *bada'l'tehiyet* After compliments.
 تحير *teheiyur* ¹ Astonishment, amazement.
 تحير *teheiyur* ¹ Whirling in an eddy (water).
 تخ *tykh tykh* The sound used when driving poultry.
 تخ *tekhkh* ¹ Fermenting, contracting sourness (leaven). ² Juice or oil expressed from the grain *sesamē*. ³ A four mafs of paste.
 تخاتل *tekhatal* Deceiving each other.
 تخاجو *tekhaju* Walking slowly.
 تخادع *tekhadua* ¹ Pretending to deceive.
 تخادع *tekhadua* ¹ Mutual deception.
 تخازل *tekhazul* ¹ Wanting mutual assistance, unable to help one another. ² Remaining behind.
 تخازل *tekhazul* ¹ Infirm (in the feet). ⁴ Disparaging each other.
 تخارج *tekhharuj* ¹ Making a common purse to spend upon a journey. ² Dividing among.
 تخاريب *tekhharib* Holes resembling a honeycomb, or hornet's nest.
 تخازر *tekhazur* Contracting the eye-lids, in order to look more accurately.
 تخاسو *tekhafu* Throwing stones at one another.
 تخاشي *tekhafshi* ¹ Fear, terror, horror, aversion. ² Knowledge, reasoning.
 تخاسر *tekhafur* Walking hand in hand.
 تخاسل *tekhaful* Contending with one another in throwing the javelin (particularly when wagering with the stakes deposited).
 تخاسم *tekhafum* Depositing the bets, and then disputing or contending.
 تخاطي *tekhatty* ¹ Erring, blundering (a man). ² Imputing to himself an error which he has not committed.
 تخافت *tekhafut* ¹ Reading any thing in a muttering low voice. ² Communicating privately secrets to one another.
 تخافف *tekhafuf* ¹ Travelling expeditiously.
 تخافف *tekhafuf* ¹ Doing any thing quickly.
 تخالاج *tekhaj* Doubtful, uncertain.
 تخالاس *tekhafus* ¹ Snatching from one another. ² Drawing towards one's self.
 تخالاع *tekhafua* Divorcing, separating (as husband and wife, partners, &c.)
 تخالاف *tekhafuf* ¹ Opposing. ² Opposed.
 تخالول *tekhaful* Cultivating friendship.
 تخامص *tekhafus* ¹ The twilight soon after the setting, and before the rising, of the sun.
 تخامص *tekhafus* ¹ Paying a debt, and receiving a discharge.

- ^A **تخاوص** *tekharwus* Winking or half-shutting the eyes, in order to look more steadily.
- ^A **تخلوض** *tekharwuz* ¹ Considering together.
- ² Differing, divided in opinion. ³ (è contra) agreeing.
- ^A **تخاوق** *tekharwuk* Absent, far distant.
- ^A **تخبر** *tekhebbur* Gaining intelligence.
- ^A **تخبس** *tekhebbus* Seizing as plunder.
- ^A **تخبط** *tekhebbut* Becoming insane or filly.
- ^A **تخبك** *tekhebbuk* High, sublime, elevated.
- ^A **تخبب** *tekhebbib* ¹ Destroying. ² Seducing.
- ^A **تخبير** *tekhebbir* Giving information, advising, imparting, communicating, certifying.
- ^A **تخبيل** *tekhebbil* Becoming, filly, insane, mad.
- ^{A P} **تخت** *tekht* ¹ A royal throne, a chair of state, a seat, a fopha, a bed, or any place raised above the ground for sleeping, sitting, or reclining.
- ² The capital, the royal residence. **تخت هومايون** *tekhti humaion* The august, royal, or imperial residence.
- تخت روان** *tekht rawan* A travelling-bed, a litter.
- تخت راهي** *tekht rahi* The royal road, the high-way.
- تخت ارسته** *tekht araste* An ornamented throne.
- تخت دار** *tekhti dar* A species of cloth, either white or black, which the kings of Persia, especially the Dara's (Darius) used to spread over their throne.
- تخت نشين** *tekht nijbin* Sitting on the throne, a reigning prince.
- Tekht** A wardrobe, a clothes-press or chest.
- Tukht** ¹ A weight of 600, or, according to some, only 400 lb. ² (for دختر or دختر) A daughter.
- ^A **تختاخ** *tekhtakh* (or تختخاني) ¹ Stammering, stuttering, sputtering. ² One who speaks Arabic unintelligibly, being a barbarian or foreigner.
- ^A **تختاني** *tekhtani* Inferior, lower (part).
- ^A **تخته** *tekhtekhe* An inarticulate word.
- ^A **تختور** *tekhetur* ¹ Delirious, intoxicated (with drink). ² Flagging, hanging down. ³ Lazy, slow.
- ^P **تختگاه** *tekhtgah* The royal residence, the capital city, metropolis.
- ^P **تخته** *tekhtele* ¹ A walking-staff. ² Shoes, flippers, sandals.
- ^A **تختم** *tekhetum* ¹ Putting on a seal-ring.
- ² Dissembling. ³ Weaving, involving. ⁴ Silent.
- ^P **تخته** *tekhte* ¹ A table, a board, a plank.
- ² Tablets, a memorandum-book. ³ A table, upon which dead bodies are stretched and washed before interment.
- تخته آهن** *aben tekhte* A plate of iron.
- تخته کشتي** *tekhte keshi* The plank of a ship.
- تخته جامه** *tekhte jame* ¹ A large press, a callender, a beetle, or any thing similar, by which linens are beat, pressed, or smoothed. ² An instrument of torture, made like a horse.
- تخته کفشگر** *tekhte keshger* A shoe-maker's board, upon which he cuts out his leather.
- تخته نان** *tekhte nan* ¹ A baker's kneading-board. ² A plain flat table.
- ³ A large flat dish, with a brass rim round it.
- تخته دیواری** *tekhte diwari* A wall of boards, a wooden wall.
- تخته نرد** *tekhte nerd* A dice-table.
- ^A **تختیر** *tekhtir* Inebriating.
- ^A **تختیم** *tekhtim* Sealing well.

- ^A **تختیم** *tekhtim* Making broad.
- ^P **تخجک** *tekhejek* (and تخجل) The compression made with the tips of the fingers.
- ^A **تخجیل** *tekhejil* Causing to blush.
- ^A **تخدر** *tekheddur* Kept covered or concealed.
- ^A **تخدید** *tekhdid* Emaciated, shrivelled.
- ^A **تخدير** *tekhdir* ¹ Having a torpor in the limbs.
- ² Keeping (a woman) concealed.
- ^A **تخدیش** *tekhdish* Scratching, excoriating.
- ^A **تخدیع** *tekhdia* A remarkable deception.
- ^A **تخدیع** *tekhdia* ¹ Mincing. ² Circumcising.
- ^A **تخدیل** *tekhdil* ¹ Despising. ² Rendering despicable, disgracing. ³ Alienating or causing a breach between friends.
- ^A **تخذیم** *tekhdzim* Cutting well.
- ^A **تخربوت** *tekherbut* A superior species of camel which travels very fast.
- ^A **تخرد** *tekherud* ¹ Bashful, silent, from timidity. ² Speaking in a low voice.
- ^A **تخروج** *tekheruj* ¹ Flying, shunning iniquity.
- ² Acquiring learning and politeness.
- ^A **تخرص** *tekherus* Lying, falsehood.
- ^A **تخرق** *tekheruk* ¹ Torn, pierced full of holes.
- ² Inventing a lie. ³ Profusely liberal.
- ^A **تخرم** *tekherum* ¹ Broken, burst (as sewing.)
- ² Cut, split, torn. ³ Pierced (as pearls, beads, &c.)
- ^A **تخرو** *tukhrur* Thin or soft-skin'd (man).
- ^A **تخریب** *tekhrub* Devastation, destruction.
- ^P **تخریب بنیان شرک و طغیان کردن** *tekhrubi bunyani shirk u tughyan kurden* To demolish the fabrics of idolatry and infidelity.
- ^A **تخریج** *tekhriz* ¹ Instructing in learning and politeness. ² Partly written, partly not (tablets, &c.) ³ In some respects barren, in others fruitful (a season).
- ^A **تخریس** *tekhris* Preparing and giving victuals (to a woman in labour).
- ^A **تخریش** *tekhrish* (Corn) shooting forth the first ears.
- ^A **تخریط** *tekhrut* Loofening the belly.
- ^A **تخریق** *tekhriz* ¹ Tearing, lacerating very much. ² Telling many lies.
- ^A **تخرب** *tekhezzeb* Swelling.
- ^A **تخزع** *tekhezzea* Remaining behind, deserting one's associates.
- ^A **تخزل** *tekhezul* ¹ Hindered from work. ² Proceeding slowly, heavily, gravely.
- ^A **تخزیر** *tekhezir* Straitening, crowding.
- ^A **تخزیه** *tekhezir* ¹ Hindering, detaining. ² Remaining behind, deserting.
- ^P **تخس** *tukhs* Anguish, anxiety, change of temper or constitution, from grief or indisposition.
- ^A **تخس** *tukhes* A dolphin.
- ^A **تخسیه** *tekhsiyet* Playing at nuts, odds or evens.
- ^A **تخسیر** *tekhsir* Suffering loss, ruined.
- ^P **تخش** *tekhs* ¹ A cross-bow. ² The thumb-ring worn by archers. ³ Sliding upon an inclined plane, from a height to the ground (as boys on

the declivity of a hill, or a smooth plank placed diagonally).

▲ *tekhefshkhusb* ^{تخشش} Sounding, rustling (as arms, papers, filks, dried herbs, &c.)

▲ *tekhefshbua* ^{تخشع} Humbled, becoming humble.

▲ *tekhefshbul* ^{تخشل} ¹ Rejected. ² Vile, cheap.

▲ *tekhefshbum* ^{تخشم} Corrupted, smelling (meat).

▲ *tekhefshbun* ^{تخشن} Rough (in habit, face, conversation, or mode of life.)

▲ *tekhefshbi* ^{تخشي} Dreading, standing in awe.

▲ *tekhefshiyet* ^{تخشية} Striking with terror.

▲ *tekhefshim* ^{تخشيم} ¹ Corrupted (meat). ² Very drunk, intoxicated to excess.

▲ *tekhefshin* ^{تخشين} ¹ Exasperating. ² Making rough, or thick.

▲ *tekhefsh* ^{تخفص} ¹ Appropriating, retaining, reserving for one's self. ² Determining.

▲ *tekhefshyf* ^{تخفين} ¹ Sewing well. ² Making (the hairs) equally white and black (hoariness).

³ Of a bad disposition. ⁴ Making great pretensions to what one is not entitled.

▲ *tekhefshyl* ^{تخصيل} Cutting in pieces.

▲ *tekhefshym* ^{تخضم} Attacking legally, suing at law, carrying on a process, indicting.

▲ *tekhefshzua* ^{تخضع} Humbled, subdued.

▲ *tekhefshyb* ^{تخضيب} Tinging beautifully (the beard, nails, &c. with cyprus or privet).

▲ *tekhefshyr* ^{تخضير} Making green.

▲ *tekhefshzia* ^{تخضيع} ¹ Cutting in pieces, mincing (meat). ² Humbling one's self.

▲ *tekhefshur* ^{تخضر} ¹ Alienating. ² Passing, overshooting the mark (an arrow).

▲ *tekhefshuf* ^{تخطف} Seizing, carrying off.

▲ *tekhefshy* ^{تخطي} ¹ Transgressing, having gone beyond bounds. ² Erring, blundering, offending slightly. ³ Imputing a fault to another, and reproaching him for it. ⁴ Pretending to err, blundering designedly.

▲ *tekhefshyt* ^{تخطية} ¹ Blaming another for a fault. ² Repelling or removing (evil) from another.

▲ *tekhefshyt* ^{تخطيط} ¹ Writing, painting. ² Ordering one to write, or to draw straight lines. ³ Weaving or marking cloth with stripes. ⁴ Drawing lines well.

▲ *tekhefshym* ^{تخطيم} ¹ Fastening to a stake (as vines, &c.) ² Marking dates with lines.

▲ *tekhefshur* ^{تخفر} ¹ Ashamed, bashful. ² Imploping protection from a patron.

▲ *tekhefshus* ^{تخفس} Thrown down, falling or lying upon the ground, spurned, trampled upon.

▲ *tekhefshuf* ^{تخفف} Booted.

▲ *tekhefshir* ^{تخفير} ¹ Protecting, patronizing. ² Protected by patronage. ³ Behaving bashfully. ⁴ Excessive modesty.

▲ *tekhefshb* ^{تخفص} Throwing down, levelling with the ground, spurning or trampling upon.

▲ *tekhefshyf* ^{تخفين} Doing any thing gently and submissively.

▲ *tekhefshif* ^{تخفيف} ¹ Making light, raising, lifting up. ² Abbreviating, by scratching out or

erasing a word or letter (as ^{بدر} for ^{بدر}). ³ Putting a short instead of a long vowel over a consonant. ⁴ Despising, holding in contempt.

▲ *tekhkelul* ^{تخلول} A walnut-tree.

▲ *tekhkekum* ^{تخكم} A country dwelling.

▲ *tekhbellus* ^{تخلص} Seizing, snatching.

▲ *tekhbellus* ^{تخلص} Pure, preserved from evil.

▲ *tekhbellua* ^{تخلع} ¹ Disjoined, separated, scattered, dispersed, dissolved. ² Dropping (as chains from the hands or feet). ³ Tottering, staggering, in walking. ⁴ Going wide between the feet.

▲ *tekhbelluf* ^{تخلف} ¹ Remaining behind, retreating. ² Opposing. ³ Deferring, delaying.

▲ *tekhbelluk* ^{تخلق} ¹ Feigning, inventing a lie. ² Imitating the manners of another.

▲ *tekhbellul* ^{تخلل} ¹ Inserting. ² Separating (the fingers, beard, &c.) ³ Picking the teeth.

▲ *tekhle* ^{تخله} ¹ A staff. ² A shoe, a slipper.

▲ *tekhelli* ^{تخلي} ¹ Retiring, abandoning, leaving empty or alone. ² Applying any thing to a particular use. ³ Being so applied.

▲ *tekhlib* ^{تخليب} Deceiving.

▲ *tekhliyet* ^{تخليه} ¹ Vacating, leaving empty. ² Sending away, repudiating a wife.

▲ *tekhliid* ^{تخليد} ¹ Making perpetual, eternal, immortal. ² Adorning (with bracelets, &c.)

▲ *tekhblis* ^{تخليص} ¹ Rendering pure. ² Showing sincere love. ³ Preserved from evil.

▲ *tekhlyt* ^{تخليط} Mixing, confounding, disturbing, perplexing any business.

▲ *tekhliia* ^{تخليع} Removing, drawing from.

▲ *tekhliif* ^{تخليف} ¹ Appointing a substitute. ² Behind. ³ Leaving behind. ⁴ Turning the backside to (any one) in contempt.

▲ *tekhlyk* ^{تخليق} ¹ Forming well, completing. ² Making smooth and level.

▲ *tekhliil* ^{تخليل} ¹ Turning four. ² Become four. ³ Picking and cleaning the teeth.

▲ *tekhbm* ^{تخم} ¹ The boundary or limits (of a province, palace, town, &c.) ² A march-stone.

▲ *tukhmi sepid* ^{تخم سپيد} Seed. ² Mustard-feed. ³ Mustard. ⁴ تخميه

Lint-feed. ⁵ تخميه ⁶ Purflain. ⁷ تخم

⁸ *tukhmi murgh* An egg. ⁹ *Tekhem* ¹ A curtain or shade spread over the door of a tent, &c. to keep off the sun's rays. ² A cloth stretched upon two sticks, in which they catch such things as are thrown to the people upon rejoicing days. ³ A kind of net or instrument used by fowlers for catching birds flying.

▲ *tukhme* ^{تخمه} ¹ Corruption of meat in the stomach. ² Indigestion.

▲ *tekhemmur* ^{تخمير} Veiling herself.

▲ *tekhemmud* ^{تخمط} Swelling with pride or anger, furious, enraged.

▲ *tekhmir* ^{تخمير} ¹ Covering (the face, a vessel, &c.) ² Suppressing (evidence). ³ Fermenting, forming into leaven.

▲ *tekhmis* ^{تخميس} ¹ Dividing into five parts. ² Making a pentagon, or any thing of five angles.

- ▲ *tekmin* ¹ Conjecture, opinion. ² Estimating, judging, valuing.
 ▲ *tekminan* (تخمينانه) ¹ By conjecture or guess, nearly, about, more or less.
 ▲ *tekhnus* Flexible, limber.
 ▲ *tekhnus* Slandering the absent.
 ▲ *tekhty* Behaving indecently.
 ▲ *tekhnis* Bending, twisting.
 ▲ *tekbnia* Cutting with a hatchet.
 ▲ *teknyk* ¹ Strangling. ² Spreading or covering almost entirely over.
 ▲ *tekharwut* ¹ Diminished (wealth).
 ▲ Suffering a loss. ³ Stealing, robbing, carrying away by force. ⁴ Sending away. ⁵ Abandoning, relinquishing.
 ▲ *tekharwus* ¹ Receiving presents one after another. ² Sprouting (as ears of corn).
 ▲ *tekharwuz* Forced, or feigning to be forced, to pass a river; undertaking to cross it.
 ▲ *tekharwu* ¹ Diminished. ² Diminishing, extenuating, or thinning, by taking any part away. ³ Hawking, spitting, or vomiting.
 ▲ *tekharwuf* ¹ Terrified. ² Dreading, lest any evil should befall another. ³ Diminishing.
 ▲ *tekharwuk* Enlarged, amplified.
 ▲ *tekharwul* ¹ Observing. ² Repeating, doing any thing frequently and with care.
 ▲ *tukhum* Limits, boundaries. نخومة
tukhumet A boundary. See *tekhn*.
 ▲ *tekharwun* ¹ See *تخول* ² Acting perfidiously.
 ▲ *tekwiyet* ¹ Ruined, tumbled down, (a house) deserted by its inhabitants. ² Failing (as stars, when, by their appearance at setting, they prognosticate rain, which does not happen). ³ Becoming very fat (cattle). ⁴ Having the belly distant from the ground, when reclining (a camel). ⁵ Stretching the limbs wide from one another. ⁶ Expanding the wings (a bird). ⁷ Giving food to a woman in child-bed.
 ▲ *tekwish* Diminishing.
 ▲ *tekwys* ¹ Accepting (a present) though small. ² Conferring honour, first upon the chief guests, and then upon the rest. ³ Shooting forth ears (corn). ⁴ Beginning to appear (grey hairs).
 ▲ *tekwyz* ¹ Plunging into and crossing (a river). ² Involving one's self (in business or danger). ³ Resolving upon. ⁴ Entering into consultation. ⁵ Shaking vehemently, and mixing (pottage, soup, &c.)
 ▲ *tekwif* ¹ Terrifying. ² Threatening.
 ▲ *tekwik* Enlarging, writing at length.
 ▲ *tekwil* Giving possession, granting a request, giving one a preference to others.
 ▲ *tekwil* ¹ Accusing of treachery, declaring any thing perfidious. ² Diminishing.
 ▲ *tekyur* ¹ Choosing. ² Elected, selected.
 ▲ Left to one's own choice.
 ▲ *tekyut* Begun to grow grey (hairs).

- ▲ *tekheyuf* ¹ Changed. ² Changing (colour).
 ▲ *tekheyul* ¹ Imagination, fancy. ² Supposing, judging (with doubt). ³ Thinking vainly of one's self.
 ▲ *tekheyulat* Imaginations, &c.
 ▲ *tekheyum* ¹ Pitching a tent. ² Perfumed (cloths).
 ▲ *tekyib* ¹ Prohibiting. ² Depriving (of hope).
 ▲ *tekyir* Choice, election.
 ▲ *tekyis* ¹ Subduing. ³ Forcing.
 ▲ *tekyif* ¹ Retiring (to any place).
 ▲ Retreating (from battle). ³ Distributing.
 ▲ *tekyil* ¹ Fancying, imagining (yet with doubt). ² Forming a judgment from physiognomy. ³ Suspicion. ⁴ Threatening thunder or rain (clouds). ⁵ Any thing frightful, resembling an apparition. ⁶ Detaining one from friends. ⁷ Putting the camel near to her colt to frighten away the wolf.
 ▲ *tekyim* ¹ Pitching a tent and going into it. ² Covering with any thing (for shade). ³ Stopping or sitting down in any place.
 ▲ *tid* (imperat. of *تد*) Drive thou.
 ▲ *tedaum* A crowd, a heap.
 ▲ *tedabur* Reciprocal desertion or opposition, turning back to back.
 ▲ *tedabir* Regulations. See *تدبير*.
 ▲ *tedakbul* ¹ Penetrating or penetrated reciprocally. ² Occurring gradually.
 ▲ *tedarus* ¹ Studying under another. ² Teaching by lecture. ³ Reading together.
 ▲ *tedaruk* ¹ Preparation, provision, precaution. ² Comprehending, possessing, obtaining. ³ Following, overtaking, ⁴ Repairing, mending. ⁵ Following one another, the last following close, or overtaking, the first. ⁶ *تدارك کردن* *tedaruk kurden* To prepare, &c.
 ▲ *tedauk* ¹ Fighting. ² Litigating.
 ▲ *tedafua* Thrusting one another back.
 ▲ *tedafuf* Riding or lolling upon another's back.
 ▲ *tedafun* ¹ Doing any thing privately together. ² Burying one another.
 ▲ *tedafu*. See *تداول* and *تدفع*, *تدارك*.
 ▲ *tedakuk* Computing together minutely.
 ▲ *tedaku* Thrusting, bruising, or pressing one upon another.
 ▲ *tedamuj* Assisting reciprocally.
 ▲ *tedamul* Being reconciled.
 ▲ *tedawukh* Throwing away.
 ▲ *tedawul* ¹ Doing any thing alternately. ² Going to and fro. ³ Frequented,
 ▲ *tedaum* ¹ Pacifying, ² Stilling (a boiling pot). ³ Giving in perpetuity. ⁴ Surrounding. ⁵ Flying or skimming round in circles (like a swallow) without moving the wings.
 ▲ *tedawi* Preparing a medicine.
 ▲ *tedayun* Giving mutual credit.

- ▲ تدبر *tedebbur* ¹ Meditation, conjecture.
 ▲ Manumitted (a slave after decease of his master).
 ▲ تدبک *tedebbuk* Taken with birdlime.
 ▲ تدبیر *tedbir* ¹ Government, order, disposition, regulation. ² Deliberation, council, advice, opinion, foresight, intention, design. ³ تدبیر دلپذیر *tedbir dilpezir* An opinion agreeable to the heart.
 ▲ تدبیر کار کردن *tedbir kar kurden* To make a good disposition.
 ▲ تدبیرات *tedbirat* ¹ Regulations. ² Opinions.
 ▲ تدبیس *tedbis* ¹ Concealing. ² Lying hid.
 ▲ تدبیک *tedbyk* Rubbing with bird-lime and catching a bird.
 ▲ تدبیل *tedbil* Rolling into a lump.
 ▲ تدبة *tidet* Fixing firmly (a stake).
 ▲ تدثر *tedessur* ¹ Wrapping one's self in a cloak.
 ▲ Springing on horseback.
 ▲ تدفیر *tedfir* Building a nest (a bird).
 ▲ تدجج *tedejjuj* Armed, clothed in armour.
 ▲ تدجدج *tedejduj* Dark (night).
 ▲ تدجج *tedjiz* ¹ Clouded (sky). ² Armed.
 ▲ Covered with armour.
 ▲ تدجیل *tedjil* ¹ Covering a false appearance.
 ▲ Lying, falsehood. ³ Gilding with gold or silver so as to have the appearance of those metals.
 ▲ تدحرج *tedehruj* Turned, revolved.
 ▲ تدخدخ *tedekhdukh* ¹ Abject, humbled.
 ▲ Contracted, shrunk.
 ▲ تدخل *tedekhhul* ¹ Entering. ² Introduced.
 ▲ Getting in by degrees. ⁴ Constrained to enter.
 ▲ تدخن *tedekhhun* Troubled with smoke.
 ▲ تدرا *tudra* and تدارة The means by which a man repels an enemy without assistance.
 ▲ تدرب *tederrub*. See تدرب.
 ▲ تدروج *tedruj* or تدروج A pheasant.
 ▲ تدروج *tederruj* Promoted, advanced, ascending step by step.
 ▲ تدرو *tederru* ¹ Deceiving, circumventing, surprising (game). ² Hiding one's self (in order to seize or kill game, &c.) ³ Getting the superiority and insulting over. ⁴ Unloosing the hair (a woman) setting it a flowing.
 ▲ تدري *tuderi* A kind of wild mustard.
 ▲ تدرب *tedrib* ¹ Exercising, habituating.
 ▲ Patience in war. ³ Firmness in retreat.
 ▲ تدريج *tedrij* Advancing by degrees.
 ▲ تدريجا *tedrijan* (تدریجانه) By degrees, slowly, softly, step by step.
 ▲ تدريس *tedris* Teaching, giving lectures.
 ▲ تدسیم *tedsim* ¹ Making (meat) fat, giving fat. ² Blackening the dimple in a child's chin (as a charm against fascinating eyes).
 ▲ تدعو *teda-u* Vindicating one's self.
 ▲ تدعیس *teda-ys* Piercing with a spear.
 ▲ تدفن *tedeffun* Concealed, skulking.
 ▲ تدفیع *tedfia* ¹ Thrusting, driving, repelling.
 ▲ Rendering poor, contemptible. ³ Deserving to be spurned.

- ▲ تدفیک *tedfik* Pouring out properly.
 ▲ تدقیق *tedkik* ¹ Making thin, slender, fine.
 ▲ Diminishing. ³ Considering minutely.
 ▲ تدک *tedek* A heath-cock.
 ▲ تدکل *tedekkul* Carrying one's self haughtily; disdain, or feigning disdain.
 ▲ تدکیم *tedkim* Putting one thing in another.
 ▲ تدللی *tedelluf* ¹ Approaching. ² Advanced by degrees, step by step.
 ▲ تدلل *tedellul* ¹ Tying, fondling, caressing.
 ▲ Pretending anger or disdain (like lovers).
 ▲ تدلیة *tedlit* ¹ Putting, letting, or sending down. ² Bringing a man into any disagreeable predicament, and keeping him there; especially by address, intangling him in toils which he had prepared for another.
 ▲ تدلیس *tedlis* ¹ Concealing the faults of goods on sale. ² Not bringing sufficient proofs of what one alleges.
 ▲ تدلیص *tedlys* ¹ Making a coat of mail smooth and bright. ² Coiens, seu emittens semen extra vulvam.
 ▲ تدلیک *tedlik* ¹ Rubbing or chafing strongly.
 ▲ Putting off a creditor.
 ▲ تدلیل *tedlil* Wheedling, toying (as lovers).
 ▲ تدلیه *tidlih* Rendering one careless or frantick (love).
 ▲ تدمر *tedemmur* ¹ Perishing. ² Scorning.
 ▲ تدمع *tedemmua* Weeping.
 ▲ تدمل *tedemmul* Prepared, dunged (land).
 ▲ تدمن *tedemmun* ¹ See the above. ² Defiling with dung any place, water, &c.
 ▲ تدمیة *tedmiyet* ¹ Wounding so that the blood flows. ² Making access easy, opening up.
 ▲ تدمیث *tedmis* ¹ Making a bed smooth and soft. ² Relating a saying or action.
 ▲ تدمیج *tedmyh* ¹ Bending the back. ² Standing with the head inclined upon the breast.
 ▲ تدمیر *tedmir* Perdition, ruin.
 ▲ تدمیس *tedmis* ¹ Retiring, skulking. ² Concealing, burying.
 ▲ تدمیع *tedmia* Weeping, lamenting.
 ▲ تدمیغ *tedmigh* ¹ Making a sop in the pan.
 ▲ Putting fat amongst hashed meat.
 ▲ تدمیق *tedmyk* ¹ Inserting one thing in another. ² Sprinkling a mass of leaven with flour.
 ▲ تدمیم *tedmim* ¹ Crushing, destroying.
 ▲ Anointing with a medicinal unguent the outside of a child's eyes.
 ▲ تدمین *tedmin* ¹ Accumulating. ² Covering.
 ▲ Being necessary. ⁴ Dirtying any place or water with dung. ⁵ Relaxing in any point, behaving civilly to another.
 ▲ تدنس *tedennus* Contaminated, dirtied.
 ▲ تدنو *tedennu* ¹ Descending, sliding, slipping.
 ▲ Condescending. ³ Approaching nearer.
 ▲ تدنیة *tedniyet* ¹ Causing one to approach or bring any thing nearer. ² Pursuing trifles as well as matters of importance. ³ Being infirm, wretch-

ed, or mean. * Taking and eating what is before one.

^ *tednykh* * Humbling or letting one's self down, hanging the head, becoming abject. ^ Weak. ^ Shrivelled (as the rind of fruit). ^ Mifshapen (hind-head).

^ *tednir* * Shining (countenance). ^ Rich.

^ *tednis* * Staining, defiling, profaning.

^ *tednyk* * Fixing the eye steadily, or being attentive to any thing. ^ Sunk in the socket (an eye). ^ Descending to the west (the sun).

^ *tedwar* * Revolving in a circle or orbit.

^ *tedarwum* * Expecting.

^ *tedarwun* * Competency, content.

^ *tedwiyet* * Sick, indisposed in mind and body. ^ Entertaining an ill will. ^ Humming (as bees). ^ Thundering (clouds). ^ Covered with a thin scum, (milk, broth, &c.) ^ Giving away such milk or broth. ^ Courting round a field (a dog).

^ *tedwir* * Surrounding, causing to turn in a circle. ^ Making round.

^ *tedwys* * Descending, letting one's self down from a height by art.

^ *tedwin* * Giving in perpetuity. ^ Quiet-ing, pacifying. ^ Stilling a boiling pot with cold water. ^ Whirling with such velocity as to appear at rest (a wheel, &c.) ^ Seized with a reeling giddiness (from wine, &c.) ^ Going or flying round, whirling in circles, orbits or eddies. ^ Skimming the air in circles, without moving the wings (as swallows, &c.)

^ *tedwin* * Collecting poems, &c. into one book. ^ Inscribing (names) in publick books or muster-rolls.

^ *tedehdub* * Rolled (a stone).

^ *tedehdum* * Falling, dropping out.

^ *tedehkum* * Precipitating one's self into any business. ^ Opposing one another.

^ *tedehwur* * Turning from, becoming adverse (fortune). ^ Delivering an oration with propriety, elegance and energy.

^ *tedhiyet* * Declaring one to be ingenious, intelligent, and penetrating. ^ Becoming vitious. ^ Visiting with misfortune.

^ *tedhish* * Confounding, astonishing.

^ *tedhim* * Becoming black (a pot by fire).

^ *tedhin* * Anointing, befouling.

^ *tedis kurden* * To play the bawd.

^ *tediyun* * Borrowing, getting into debt. ^ Tenacious of one's religion.

^ *tedyis* * Rendering abject, enslaving.

^ *tedyikh* * Subduing a country. ^ Taming, rendering submissive.

^ *tedyid* * Troubled with worms.

^ *tedyin* * Allowing one to enjoy his religion undisturbed.

^ *tezabub* * Cutting one another's throats.

^ *tezakur* * Mutual remembrance.

^ *tezamum* * Reciprocally blaming.

^ *tezarwuk* * Tasting. ^ Eating. ^ Wafting.

^ *tezayul* * Slighted. ^ Humbled (state).

^ *tezebzub* * Palpitation, agitation.

^ Uncertainty, doubt, suspension of judgment.

^ *tezebbul* (A woman), walking like a man, stepping majestically.

^ *tezbyh* * Slaughtering (many cattle).

^ *tezbir* * Writing or inditing.

^ *tezerrua* * Talkative. ^ Measuring by the cubit. ^ Cutting any thing into cubit-lengths. ^ Joined, connected.

^ *tezaraw* * A cock pheasant.

^ *tezrib* * Making sharp.

^ *terziyet* * Ventilating, sifting.

^ *tezria* * Strangling. ^ Confessing. ^ Stretching out the arms and hands (when hearing joyful news.)

^ *tezrif* * Encreasing. ^ Augmented.

^ Exceeding (a hundred in number).

^ *tezaur* * Terrified.

^ *tezekkur* * Remembrance, commemoration. ^ Impressing on the memory.

^ *tezkeret* * Memory, remembrance.

^ A billet, schedule, obligation, hand-writing.

^ *tezkiyet* * Slaughtering. ^ Stirring a fire, making it burn fiercely. ^ An old man.

^ *tezkir* * Commemoration, reducing to memory. ^ *tezkir kurden* * To remember. ^ To cause to be recorded. ^ To admonish. ^ To praise. ^ To put in the masculine.

^ *tezellul* * Submission, humility, tameness. ^ Becoming a suppliant.

^ *tezlyk* * Making any thing sharp or pointed. ^ Giving a volubility to the tongue.

^ *tezilil* * Abasement, depression. ^ *tezilil kurden* * To subject, to despise.

^ *tezemmur* * Slighting. ^ Threatening.

^ *tezemmum* * Led or induced by the shame of any thing, afraid of censure.

^ *tezmin* * Blaming, censuring. ^ Publishing the faults and follies of others.

^ *tezennub* * Letting the ends of a ribbon &c. stream down the side or back of the head.

^ *teznub* * Dates ripening at the stalk.

^ *teznib* * Fixing or adorning with a train or tail. ^ Ripening at the stalk (a date).

^ *tezarwuk* * Tasting repeatedly.

^ *tezwib* * Melting, dissolving. ^ Making the hair to flow in ringlets.

^ *tezwid* * Driving (camels).

^ *tezhib* * Gilding.

^ *tezhin* * Excelling in genius.

^ *tezeiyul* * Walking haughtily or majestically, with the train sweeping the ground.

^ *tezyil* * Making the train of a robe long. ^ Amplifying, extending. ^ *tezyili bebs kurden* * To protract a debate.

^ *ter* * A particle, which, added to the Persian adjectives, forms the comparative degree; as

به *beh* good, بهتر *behter* better: بد *bad* bad, بدتر *badter* worse.

^۱ *ter* Moist, wet, fresh, green, young, juicy, tender, soft. تازه *tazé wu ter* Fresh and tender. *teru tazé kurden* To refresh.

^۲ *terr* Falling (especially a bird when flying), and making a sound resembling تر ^۳ Cut. ^۴ Cutting. ^۵ Remote, distant, absent, retiring. ^۶ Full (of flesh), stretched, distended. ^۷ Fat and smooth-skinned. ^۸ Moist, juicy, fresh, tender. ^۹ Going well (a post-horse). ^{۱۰} Well-proportioned (horse). *Turr* The root, origin, principal part of any thing. ^{۱۱} A plumb-line, or other mason's rule for making buildings perpendicular and level.

^{۱۲} *tera* High, large (wall). *Tura* Thee, to thee (oblique case of the pronoun تو)

^{۱۳} *terab* Water flowing or oozing.

^{۱۴} *turab* Ground, earth, dust. ^{۱۵} The principal or root. ^{۱۶} The fore shank-bones of a sheep. *abu turab* A name of the khalif Ali. *turabu'l'halik* Arfenick.

^{۱۷} *terabish* Flowing. ^{۱۸} A wave, flux.

^{۱۹} *terabul* Jealousy or envy (amongst men). ^{۲۰} Like a lion.

^{۲۱} *turabi* Earthly, earthen, earthy.

^{۲۲} *terabiden* To flow, ooze, exude.

^{۲۳} *teratur* Great, important (affair).

^{۲۴} *teratir* Handsome, foolish, (women).

^{۲۵} *turas* Heritage.

^{۲۶} *terajua* Turning back. ^{۲۷} Returning together. ^{۲۸} Being retrograde.

^{۲۹} *terajim* Interpreters. *Terajum* Throwing stones at one another.

^{۳۰} *terakhten* To make great haste.

^{۳۱} *terakhy* Delay, protraction, procrastination, deferring (to remedy an evil). ^{۳۲} Proceeding slowly, becoming remiss, negligent, indolent. ^{۳۳} Raining slowly.

^{۳۴} *teradd* Bandyng about from one to another, squabbling. ^{۳۵} Dissolving a contract.

^{۳۶} *teraduf* Continued succession, following, uninterrupted. ^{۳۷} Carrying double (a horse).

^{۳۸} *teraret* Fatness; fat. ^{۳۹} Thin-skinn'd.

^{۴۰} *teraré* Timid. ^{۴۱} Fear. ^{۴۲} A dunghill.

^{۴۳} *teraz* Beauty.

^{۴۴} *terazu* A balance, scale, weight. ^{۴۵} The sign Libra. ^{۴۶} The equilibrium, counterpoise. *terazu tasy* or *terazudan* The scale or bason of the balance. *terazu kelam* Measure, rhyme.

^{۴۷} *terras* Armed with a shield. ^{۴۸} A target-maker or vender.

^{۴۹} *terasfet* The manufacture of shields.

^{۵۰} *terasul* Sending reciprocal advice.

^{۵۱} *terasb* Shaving, scalping, erasing.

^{۵۲} A razor. *mezmun terasb* Erasing the sense. *kelem terasb* A pen-knife.

^۱ *terasbé* A shaving, a splinter, a chip of wood. ^۲ A paring of the nail.

^۳ *terasbish* A graven image. ^۴ A shaving, a paring.

^۵ *terasbiden* or *terash kurden* To shave, scalp, scrape, erase, deface, cancel; to smooth, cut, hew, polish, to engrave, carve, to make a pen. *terasbide* Shaved.

^۶ *terasf* Standing close together.

^۷ *terasfet* Being firm, compact.

^۸ *terasfu* The billing of sparrows.

^۹ *terazukh* Throwing stones.

^{۱۰} *terazy* Mutual Satisfaction.

^{۱۱} *teratun* Speaking Persian or any language (not Arabick), talking barbarously, muttering.

^{۱۲} *terra* Filling the channel, (waters from higher grounds). ^{۱۳} A door-keeper.

^{۱۴} *terasud* Helping one another.

^{۱۵} *terasuf* Flowing, bursting (tears).

^{۱۶} *terasfu* Referring any thing to a judge by mutual agreement.

^{۱۷} *terasfuk* Travelling in company.

^{۱۸} *teraky* Collar-bones, shoulder-blades.

^{۱۹} *terak* Let alone; meddle not.

^{۲۰} *tirak* Split, cleft. ^{۲۱} The noise of any thing when splitting or cleaving; whatever is split or broken with a crash. *Tarak* A quiver.

^{۲۲} *terakub* Joined together, rivetted.

^{۲۳} *terakuz* Running together, towards.

^{۲۴} *terakul* Kicking one another.

^{۲۵} *terakum* Compact, compressed. heaped together. ^{۲۶} A crowd, throng, press.

^{۲۷} *Terakemet* The wild Turcomans who rove about and live in tents.

^{۲۸} *terakib* Compounds, compositions.

^{۲۹} *terakiden* To split, cleave. ^{۳۰} To be split. ^{۳۱} To make a noise in splitting.

^{۳۲} *teramiz* A strong well-made camel. *Teramuz* Eating bread with grapes.

^{۳۳} *teramis* Globes, &c. similar to silver.

^{۳۴} *terami* Darting, throwing at one another. ^{۳۵} Railing, scolding. ^{۳۶} Throwing one's self down, rushing forward. ^{۳۷} Remiss, relaxed (any business). ^{۳۸} Gathered, heaped one on another (clouds). ^{۳۹} Tending (as a wound to corruption).

^{۴۰} *terengubin* Manna.

^{۴۱} *terané* Modulation, voice, song, melody, symphony, harmony; a trill, a shake. *terané perdaz* Composing songs.

^{۴۲} *teraniden* To be in pain.

^{۴۳} *terawugh* Wrestling, struggling.

^{۴۴} *terawaniden* To cause to flow.

^{۴۵} *terawyb* Perfumes, odours.

^{۴۶} *terawiden* To drop, distil, flow.

^{۴۷} *terab* Timidity, terror.

^{۴۸} *terayik*. See *ترای*

^{۴۹} *teraik* Any thing abandoned.

^{۵۰} *terb* Torture. *Turb* A radish.

- ▲ *tirb* ¹ A friend, companion, equal, contemporary. ² An infant born with teeth and hair. *Turb* Earth, dust, the ground. *Tereb* ¹ Much earth. ² Having earth in the hand. ³ Covered with earth. ⁴ Lying on the ground. ⁵ Poor. ⁶ Suffering a loss.
 ▲ *terbu* or *turba* Earth, dust, &c.
 ▲ *tirban* Grounds, earths, &c.
 ▲ *tereubbub* ¹ Assembled. ² Educating.
 ▲ *turbet* ¹ Earth, ground. ² A grave, tumulus, tomb, sepulchre.
 ▲ *teribet* ¹ The tip of the finger. ² Wild fenna. *rih teribet* Wind whirling up dust.
 ▲ *tereubbukh* Loose, flabby (in body).
 ▲ *tereubbud* ¹ Clouded (sky). ² Having an austere countenance, and changing colour from anger. *Turbed* A purgative Indian root.
 ▲ *terebbus* ¹ Expecting. ² Seizing.
³ Hoarding up grain. ⁴ (A woman) exacting the stipulated time (when a husband does not return in a certain period, the wife may marry another.)
 ▲ *terebbua* ¹ Quadrangular. ² Sitting in a quadrangular form. ³ Fattening with winter grafs.
 ▲ *terebbuk* Hanging round the neck.
 ▲ *terebut* Obedient, tractable.
 ▲ *terbib* ¹ Educating. ² Making sweet.
³ Preparing oil with new wine, &c. for use.
 ▲ *terbit* ¹ Causing to depart. ² Carrying off. *Terbiyet* ¹ Education, instruction, correction. ² Composition, dressing, compounding. *terbiyet kurden* To educate, to instruct, to direct. ¹ To compose, to season, to mix.
 ▲ *terbyh* ¹ Gaining by merchandise.
² Giving a profit or advantage to another.
 ▲ *terbis* Filling (a bottle, &c.)
 ▲ *terbya* Dividing into four, making a quadrangular or square figure. *شکل تربیع shekli terbia* A quadrangular figure. *انظار تربیع enzari terbia* A quadrangular aspect of the stars.
 ▲ *tert mert* Scattered, dispersed.
 ▲ *turteb* ¹ Perpetuity. ² A bad servant.
³ Earth, dust. ⁴ Solid, well arranged (business). *Terettub* Being firm, solid, well ordered. *زيان zeyan terettub kurden* To injure.
 ▲ *tertubbe* Similitude of way or manner.
 ▲ *turté* Stuttering, stammering.
 ▲ *terteré* ¹ Motion, agitation, concession.
² Talkativeness. ³ Languor in body or speech.
 ▲ *terettul* Singing or speaking with a sweet distinct musical voice.
 ▲ *terettum* Having a string tied round the finger, as a memorandum.
 ▲ *turtur* ¹ The turtle-dove. ² A collector of revenue, a king's officer, a collector's servant.
 ▲ *tertib* Order, disposition, arrangement.
 ▲ *tertil* Reciting with a clear voice.
 ▲ *Terj* Name of a place abounding with lions; hence the proverb *اجرا من الباشي بترج*

- ejra mina'l'masbi biterji* Bolder than he who goes to Terj; i. e. amongst the lions.
 ▲ *terejjub* ¹ Prevailing over, excelling.
² Moving backwards and forwards, as a swing or any thing suspended in the air.
 ▲ *terejjuz* Rumbling (as thunder).
 ▲ *terejjuf* ¹ Moved. ² Moveable.
 ▲ *terejjul* ¹ Walking on foot; placing under the feet. ² Going down into a well. ³ Being bright (sun-shine).
 ▲ *terjuman* An interpreter, durgoman.
 ▲ *terjumet* Interpretation, translation.
 ▲ *terjib* ¹ Revering, honouring, respecting. ² Supporting the branches of trees, to prevent their being broken down by the weight of fruit; taking any other precaution to preserve trees.
 ▲ *terjih* Preponderating, outweighing, considering as more valuable or important.
 ▲ *terjia* ¹ Reducing. ² Receiving back a repudiated wife. ³ Raising and falling the voice alternately (in prayer, &c.)
 ▲ *terjil* Combing the hair.
 ▲ *terjim* ¹ Stoning. ² Killing. ³ Erecting a monument of marble or other stone.
 ▲ *terb* Poverty, indigence. *Tereb* Melancholly, grief, anguish, care, solicitude. *صدای sedai tereb feza* A most melancholly voice, a voice increasing sorrow. *Teryb* Being poor.
 ▲ *terhal* A journey, departure. *Terahbul* ¹ Departing, emigrating, travelling. ² Putting a load on a camel. ³ Riding on a camel. ⁴ Compelling one against his inclination.
 ▲ *terahbum* Pity, compassion.
 ▲ *terebbi* Coiling up (as a serpent).
 ▲ *terhyb* ¹ Welcoming a guest by saying *merheba* God save you; you are welcome. ² Inviting to whatever is agreeable.
 ▲ *terhyl* Sending, ordering to depart.
 ▲ *terbym*. See *ترجم*
 ▲ *terkb* A slight incision.
 ▲ *terkhal* The dung of birds.
 ▲ *terkhan* ¹ Free, exempted from tribute or taxes. ² Dragon-wort, an herb.
 ▲ *terkhané* Milk soured, coagulated, dried in the sun, and preserved for winter food.
 ▲ *terekhché* ¹ A vine-prop or arbour.
² A vine-shoot newly planted.
 ▲ *terekkbhus* ¹ Remiss, easy in business.
² Being low-priced (provisions). ³ Tender.
 ▲ *terekhfenj* The night-mare.
 ▲ *turkbem* (or *ترخوم*) Mankind.
 ▲ *terkbys* ¹ Permitting, allowing.
² Freeing from trouble. ³ Rendering easy, remiss.
 ▲ *terkbym* ¹ Causing a hen to sit. ² Speaking smoothly and speciously.
 ▲ *terkhiné* See *ترخانه*
 ▲ *terdad* See *ترديد*
 ▲ *terdaman* ¹ A whore, courtesan, an immodest woman. ² *Scortus fodomiticus*.

¹ *tereddud* تر دد Irresolution, hesitation, wavering, fluctuation of opinion, suspension of judgment. ² Refusal, rejecting, resisting, opposition. ³ Conversation, correspondence. ⁴ بی ترد و *bi tereddudu tekelluf* Without hesitation or dissimulation; without ceremony.

¹ *tereddum* تر دم Having an affection as (a mother to her offspring.) ² Worn or torn (as a garment), and requiring to be mended. ³ Mending. ⁴ Protracting a law-suit. ⁵ Animadverting. ⁶ Observing what is done from an eminence.

¹ *tereddi* تر دی Falling into a well. ² Tumbling from a mountain. ³ Putting on a cloak, or long robe; wearing a girdle or belt adorned with jewels (a lady).

¹ *terdiyet* تر دیه Cloathing another with a long robe, cloak, or upper garment. ² Throwing into a well. ³ Casting from a height.

¹ *terdid* تر دید Repelling, opposing.

¹ *terdis* تر دیس Attacking with stones.

¹ *terdif* تر کیف Following. ² Subjoining.

¹ *terdim* تر دیم Shutting the door. ² Closing up a hole. ³ Mending a garment. ⁴ Compleating a discourse. ⁵ Affectionate (as a mother to her offspring).

¹ *terdin* تر دین Putting sleeves to a garment.

¹ *terzil* تر زیل Despising, reprobating.

¹ *terz* تر ز Hunger. ² The cholick, to which cattle are subject by eating grafs wet with dew.

¹ *terzedé* (or ترزوده) Any deed, debt, or contract, signed by parties or a judge.

¹ *terzik* تر زیق A lie or fiction invented for mirth or irony, a white lie, a romance.

¹ *terzim* تر زیم Collecting in a heap.

¹ *ters* تر س Fear, terror. ² Fear thou. *Turs* تر س Hard foil. ² Uncultivated land.

¹ *turs* تر س A shield, target, buckler.

¹ *Terfa* تر فا A christian. ² An infidel, a pagan, a worshipper of fire, a guebre. ³ Timid.

¹ *terfa peché* تر فا پچه The son of a christian.

¹ *terfan* تر فان Timid, fearful. *terfan sbuden* تر فان شدن To be afraid.

¹ *terfaniden* تر فانیدن To frighten, terrify.

¹ *terift* تر یفت A kind of measure. ² Three hundred. ³ A weaver's beam.

¹ *teressul* تر اسل Doing any thing softly, easily, gently, smoothly, deliberately.

¹ *teressum* تر اسم Beholding, contemplating.

¹ Observing the marks of any thing. ³ Tracing the outlines of an intended building. *tersenal* تر سنال

¹ *tersenak* تر سناک Terrified. ² Timid. ³ Terrible.

¹ *terfiden* تر فیدن To fear, to dread.

¹ *terfia* تر فیا Having fore eyes.

¹ *terfil* تر فیل Sending a great deal. ² Drinking milk. ³ Reading in a low voice.

¹ *terfim* تر فیم Distinguishing properly.

¹ Marking, painting (a garment with stripes, &c.)

¹ *teresh* تر ش Levity in words or actions.

¹ *tursh* تر ش Acid, tart, sour, rough. *ترش رو*

tursh ru ترش کشتن An austere countenance. *tursh geshten* ترش گشتن To become sour.

¹ *tersha* تر شا (A horse or sheep) marked with white spots.

¹ *turshaniden* تر شانیدن To cause to grow sour.

¹ *tershasb* تر شاش Sprinkling, asperision.

¹ *turush* تر شت A weeding-hook, a hoe.

¹ *tereshsbuh* تر شش Sweating, exuding.

¹ *turshshirin* تر شش شیرین Sourish, a pleasant acid.

¹ *tereshshuf* تر شش شف Sipping, sucking.

¹ *turshé* تر شه A kind of sorrel.

¹ *turshé shirin* تر شه شیرین An agreeable acid.

¹ *turshi* تر شی Sad, sorrowful. ² Crabbed, rough. *turshi palan* تر شی پالان A strainer.

¹ *tershib* تر شیب Administering well (an estate).

¹ Educating from tender years.

¹ *turshiden* تر شیدن To become sour, ferment.

¹ *turshish* تر شیش A kind of stone.

¹ *teressud* تر سصد Observing steadily with attentive eyes, expecting, waiting.

¹ *terfys* تر فیص Joining closely, pitching, foldering, glueing. ² Laying over with lead.

³ Covering the face with a veil, the eyes only being seen.

¹ *terfia* تر فیع Adorning with jewels, gold, &c.

¹ *terezzub* تر زبب Licking the lips lasciviously.

¹ *terezzub* تر زبب Bruised, pounded.

¹ *terezzub* تر زبب Bruising (the head of the serpent.)

¹ *terziyet* تر زییه Satisfying, contenting.

¹ *terzyz* تر زیز Breaking in large pieces.

¹ *terettum* تر عطم Retinens (stercum).

¹ *tertyb* تر طبیب Moistening, macerating.

² Wetting (a garment). ³ Eating fresh dates.

¹ *tertyl* تر طیل Rendering any thing limber and soft by anointing with oil, oiling the hair.

² Weighing, balancing.

¹ *teria* تر ع Full, replete. ² Hastening precipitately into any thing bad. ³ Plunging into business (with eagerness and cheerfulness). ⁴ Prone to anger. ⁵ Filling (a bottle, vessel, &c.) *Taraa* تر ع Turning away. See also تر ع

¹ *teraka* تر عاک God preserve you.

¹ *turat* تر ع A gate, a door. ² A pleasant garden having an elevated situation. ³ A step, especially to a pulpit. ⁴ A face, appearance, manner. ⁵ An open place. ⁶ The mouth of a well where cattle drink. ⁷ A fountain-head or spring.

¹ *teraus* تر عث Putting in ear-rings.

¹ *terauz* تر عظ Endeavouring to make the camel's load equal, when it leans to one side.

¹ *tera-y* تر عی Feeding. ² Going to pasture.

¹ *ter-yb* تر عیب Shrinking with terror.

¹ *ter-yz* تر عیظ Rendering languid and lazy.

² (è contra) Making brisk and lively.

¹ *ter-yf* تر عیف Bleeding at the nose. ² Ordering to make haste. ³ Filling till it overflows.

- ¹ *turghak* (or ترغان) ¹ A toll, duty.
² A fellow-traveller. ³ A watch or guard against an enemy or a robber (especially in the night).
¹ *tereghghum* ¹ Put in a rage. ² Braying (as a camel).
¹ *terghend* (or ترغنده) A joint without motion, stiff, immoveable.
¹ *tereghghu* Foaming (a camel).
¹ *terghun* A royal mandate.
¹ *terghib* ¹ Exciting desire. ² Wishful.
¹ *terghiyet* Foaming, frothy (milk).
¹ *turf* ¹ A raddish. ² Sour clotted milk, strained and dried in the sun for winter use. ³ A cheese-worm or mite.
¹ *tirfas* Toadstools, puffs.
¹ *tirfak* (and ترقاق) A sword-bearer, an esquire (in the Khorasmian dialect).
¹ *terfba*. See ترفو
¹ *turfet* ¹ Beautiful, elegant, gallant.
² Any thing gallant or elegant presented to a sweet-heart. ³ The conveniences or luxuries of life, delicate meats. ⁴ A tumour upon the upper-lip.
¹ *tereffuz* ¹ Disperfed. ² Torn up, broken.
¹ *tereffua* Boasting, playing the great man.
¹ *tereffugh* Living delightfully.
¹ *tereffuk* Benevolent, friendly.
¹ *terefful* Walking pompously.
¹ *terfenj* A narrow difficult way.
¹ *terfend* ¹ A falsity, a thing totally impossible. ² A vain, idle promise. ³ Fraud, deceit.
⁴ The confines of a country which march with those of an enemy. ⁵ A wild cucumber.
¹ *terfu* Meat prepared with the milk described under ترغ
¹ *terfiyet* Congratulating new-married people, by saying With concord and children.
¹ *terfia* ¹ Exalting. ² Carrying off.
¹ *terfik* ¹ Using kindly. ² Taking as a travelling companion.
¹ *terfil* ¹ Magnifying, making great.
² Reigning, possessing dominion. ³ Filled (a well with water). ⁴ Swinging the arms or body when walking. ⁵ A species of verse.
¹ *terfib* ¹ Peace, tranquillity. ² Setting at rest, quieting, composing. ترغیه عباد دادن
terfib ybad دادن To give peace to the people.
terfibi abwal A tranquil state.
¹ *terekkub* ¹ Contemplating. ² Expecting.
¹ *terekkus* Moved up and down.
¹ *terekkuk* Condoling, pitying.
¹ *terekkun* Tinging the palms of the hand, the nails, hair, &c. with the cyprus or privet; also with saffron.
¹ *terkut* The collar-bone, shoulder-blade.
¹ *terakky* ¹ Increase, augmentation (of salary). ² Promotion, preferment, advancement.
³ Making a progress (in learning), excelling, becoming superior.

- ¹ *terekkiyat* Augmentations, &c.
¹ *terkyb* Taking proper care of an estate, making a right use of riches.
¹ *terkyd* A certain manner of walking.
¹ *terkijsh* ¹ Adorning, polishing (a discourse, &c.) ² Marking with white or black points.
¹ *terkys* ¹ Ordering to leap. ² Dandling an infant.
¹ *terkia* ¹ Mending a garment by inserting a patch. ² See ترقیم
¹ *terkyk* ¹ Reducing to servitude. ² Softening, thinning. ³ Speaking with propriety.
⁴ Proceeding with a slow step. قاعده ترقیق
kaidēi terkyl Rules for speaking with propriety.
¹ *terkym* ¹ Writing, pointing orthographically, placing the vowel points. ² An agreement.
¹ *terkyn* ¹ Tinging (the beard, &c.) with cyprus. ² Dying with saffron. ³ Marking with black.
¹ *terk* Abandoning, forsaking, leaving.
¹ *terk kurden* To abandon, desert, leave, quit, forsake, throw off. ترک سر کردن
terki ser kurden To expose one's self. ترک ادب
terki edeb Rudeness, unpoliteness, incivility. ترک
terk diyar kurden To abandon one's country. *Turuk* ¹ Forsaken eggs. ² Helmets.
¹ *terk* ¹ A quiver. ² A helmet. ³ Split.
⁴ The noise made in splitting.
¹ *Turk* ¹ The Turks, comprehending likewise those numerous nations of Tartars between Khorasmé and China, who all claim descent from Turk, the son of Japhet. (As those people have in general fine countenances, with large black eyes, the Persian poets make frequent use of this word to express beautiful youth of both sexes ² A Schythian, a barbarian, a robber, a plunderer, a villain, a vagabond.
¹ *terikat* Things left after death, inheritances, bequests, legacies.
¹ *Turkan* ¹ Turks. ² Beautiful women.
³ Matrons, ladies. ⁴ Handsome men. ⁵ Cuckolds.
⁶ Mendicants.
¹ *terekkub* ¹ Composing. ² Inserting one thing into another (as setting a stone in a ring, putting the head upon a spear, &c.)
¹ *terket* Inheritances, legacies.
¹ *turktaz* ¹ An inroad for the sake of plunder and devastation. ² The pretended indifference or indignation of lovers.
¹ *Turkché* Turkish, like a Turk.
¹ *terkerden* To moisten, to sprinkle.
¹ *terkez* ¹ A field sown with seeds and reaped. ² The second ploughing, or second crop.
¹ *Turkistan* Turkestan, Turan, Turcomania, or Transoxania.
¹ *terkesb* A quiver. ترکش ریخت
terkesb rikht He has exhausted his quiver, i. e. he was conquered, or surrendered.

^A *terekkul* Putting the foot upon any thing (as a spade) and digging up the ground.

^P *Turkman* A Turcoman, a vagrant Turk. *Turkmanistan* Turcomania.

^P *Turkun* Turkish.

^P *terkhar* A wooden platter.

^P *Turki* Turkish, Turk-like.

^P *Turkiyat* Turkish writings, Turkish affairs (which are considered as barbarous by the Arabians and Persians).

^A *terkib* ¹ Composition, compound, compost, mixture, mortar, cement. ² An adjunct epithet in composition, an adjective compounded and composing; a compounding particle; the contracted Persian participle, used in compounding words, the second part of a compounded word, as *baz* in *ishkbaz* Sporting with love.

^P *Turkiye* Turkish.

^P *terkiden* To cleave, to split.

^A *terkil* Kicking, striking with the foot.

^A *terkim* (Vulgarly) for *terqim*

^P *term* A cloud.

^A *la terma* Especially, first of all.

^A *teremrum* ¹ Silent. ² Muttering.

^A *teremmuz* ¹ Confounded by a blow. ² In commotion, tumultuous. ³ Preparing one's self, girding up the loins. ⁴ Farting.

^P *termus* ¹ A bramble. ² A kind of Turkish lupin, pulse, a bean or bean-shell. ^P *termesé* A weight of eight grains, or two beans.

^A *termeset* A place constructed underground for cool air in summer, or for preserving provisions.

^P *termush* A blackberry, a bramble, a mulberry-tree.

^A *teremmua* Trembling with rage.

^A *teremmuk* Drinking (milk or water) by sipping it at several times.

^A *teremmul* ¹ Becoming a widow. ² Stained with blood.

^P *termure* A fwing, a fee-faw.

^A *teremmi* Shooting, darting, or throwing at a mark.

^A *termid* ¹ Reducing to ashes. ² Of the colour of ashes. ³ Covering or soiling with ashes. ⁴ To milk. ⁵ To give milk.

^P *termiden* To shoot, throw, hurl.

^A *termyz* Tarrying for another some-time, and then proceeding.

^A *termyk* ¹ Turning the face, looking all round, persevering in looking. ² Larding a speech with rhetorical flowers. ³ Sipping milk.

^A *termil* ¹ Tinging of the colour of blood. ² Besmearing with blood. ³ Putting meat amongst sand (by way of preservation).

^A *termim* Mending (a garment), repairing (a house). *termim bysar kurden* To repair or fortify a castle.

^A *teren* Filth, nastiness.

^A *turenna* The cyprus-tree.

^A *turunj* An orange.

^P *turunjan* Balm-gentle, parsley.

^P *terenjubin* Manna.

^P *terenji* Squeezing with the tips of the fingers, and the impression left by them. *Turunji* Orange-coloured.

^P *terenjiden* To squeeze, to compress, to bind with a belt.

^A *terennub* Staggering (with drink, &c.)

^A *terennuk* Disturbed, muddy (water).

^P *tirend* A very small yellow bird.

^P *tirenk* The twang of a bow-string.

^P *terengubin* Manna.

^P *terenkiden* To twang or tingle as a bow-string.

^P *terennum* Singing, modulating.

^P *terenian* Baskets, &c. of wicker.

^A *terniyet* ¹ Writing words to musical notes. ² A shrill voice.

^P *teru* Tender, frail, slender, thin.

^A *turub* A raddish.

^A *terawwuh* ¹ Ventilating, fanning. ² Growing luxuriant (plants). ³ Contracting a smell from any neighbouring substance (water). ⁴ Travelling in the night.

^A *terawwud* Trembling, shaking, from slenderness or fat.

^A *terur* ¹ Falling (especially a bird when flying). ² Cut. ³ Cutting. ⁴ Remote, absent. ⁵ Distended, fat, smooth-skin'd, full of flesh. ⁶ Moist, juicy, tender. ⁷ Well-proportioned (horse), going swiftly.

^A *urus* A shield, buckler, target.

^P *turushé* A kind of wild forrel.

^A *terawwu* Worn, rubbed, tattered.

^P *terwie* The clangor of a trumpet.

terwie zeden To sound Tarantara. ^P *terwend* ¹ A false promise, broken faith. ² A vain, idle, impossible tale.

^P *turwendé* ¹ Early fruits. ² First fruits. ³ Novelties.

^P *terwé* (and *terویه*) A difficult road, unequal, full of heights, fissures, and hollows.

^A *terwia* Considering with attention, answering with deliberation.

^A *terwijet* ¹ Unequal, full of hillocks and cavities, difficult (road). ² Carrying water to one's family, drinking to them. ³ Compelling one to repeat the words of another. ⁴ Giving attention to, taking notice of.

^A *terwij* Placing a value upon (goods, &c.) making them to be sold, causing money to be paid or received.

^A *terwyh* ¹ Performing any thing. ² Pacifying, contenting. ³ Ventilating, fanning. ⁴ Driving (camels) into the stable.

- ¹ *terwyz* ¹ Laying out a garden; making any place pleasant by planting herbs and flowers. ² Training, making tractable (a boy, or a young horse).
- ¹ *terwyk* ¹ Straining off, making clear.
- ² Overspread with the darkest fables (night).
- ³ Covering the ceiling with a kind of matting.
- ¹ *terwil* ¹ Spreading butter upon bread.
- ¹ *teré* ¹ Garden-herbs in general (especially beets, spinnage, cress, parsley, &c.) ² *teré ferush* ¹ An herb-seller.
- ¹ *turrehat* ¹ Vain words, foolish things, idle tales, trifles, bagatelles. ² *turrehatra buguzar* ¹ Give up these trifles.
- ¹ *terehhub* ¹ Devoting one's self to religion, entering into a monastery. ² Threatening greatly. ³ Dreading.
- ¹ *turrebet* ¹ A foolish word, an idle story, a trifle. ² A narrow rough road.
- ¹ *terebhus* ¹ Moved, agitated.
- ¹ *terebbul* ¹ Soft, loose flesh.
- ¹ *terheshten* ¹ Disturbed. ² Chiding. ³ Beating.
- ¹ *terbib* ¹ Refreshing with fodder (a camel almost worn out upon a journey). ² Making one a monk. ³ Striking with terror. ⁴ Averting, deterring.
- ¹ *terhyt* ¹ Devouring voraciously, gobbling down large mouthfuls.
- ¹ *turra* ¹ An amputated hand; exhausted, enervated strength.
- ¹ *tureiya* ¹ A number of lamps made up in the form of a crown, suspended from the roofs of churches and other public buildings. ² (metaphorically) The Pleiades.
- ¹ *tiryat* ¹ The root of an herb.
- ¹ *tiryak* ¹ Treacle, antidotes of every kind against poisons. (The treacle of Bagdad has been long esteemed as an immediate remedy for the bites of the most venomous serpents).
- ¹ *teriyar* ¹ Baskets, &c. of wicker.
- ¹ *terib* ¹ The breast, the breast-bone.
- ¹ *teribet* ¹ The four upper ribs on each side, or on the left only. ² The place above the collar-bone, where necklaces and other ornaments are suspended, the breast, the bosom, the neck.
- ¹ *teriyet* ¹ Vestigium ex menstruis reliquum.
- ¹ *terij* ¹ Violent (wind). ² Strong (man).
- ¹ *terid* ¹ Mortar, plaster, cement.
- ¹ *teriden* ¹ To extract, to lead out, draw out, produce. ² To be greatly afraid.
- ¹ *teria* ¹ Plunging into, or entering upon, business cheerfully and with alacrity.
- ¹ *terik* ¹ A bunch, whence the grapes have been taken and the stalks only left.
- ¹ *teriket* ¹ A helmet. ² Any thing neglected (as a woman by lovers, a field by cattle).
- ¹ *terin* ¹ Moist, fresh, recent, good. ² Ad-

- ded to a noun it forms the superlative; as خوب Beautiful; ¹ *terin wa* (or *ترین*) A kind of Turcoman food. See *ترخانه*.
- ¹ *teriwe* ¹ An up-and-down-hill road.
- ¹ *teryis* ¹ Giving authority, constituting one chief, giving precedence, prefixing.
- ¹ *teryib* ¹ Moving up and down, staggering backwards and forwards.
- ¹ *tez* ¹ A small bird of an ash colour. ² The bolt of a lock. ³ The main beam of a house, into which the joists are dove-tailed.
- ¹ *tezh* ¹ An ascent, a declivity. ² Hoarseness. ³ Corn just sprouting above-ground.
- ¹ *tezhuf* ¹ Going to battle.
- ¹ *tezhum* ¹ A concourse, a crowd.
- ¹ *tezhur* ¹ Visiting one another. ² Turning away, declining.
- ¹ *tezwul* ¹ Joining mutual endeavours, taking joint care. ² Declining, failing, perishing together.
- ¹ *tezyud* ¹ Augmentation, increase. ² *tezyudi yzzu menzilet* ¹ Increase of glory and dignity.
- ¹ *tezebud* ¹ Foaming, frothing. ² Hastening, seeking, or striking hastily.
- ¹ *tezebua* ¹ Malignant, of a bad disposition, irascible, furious.
- ¹ *tezbib* ¹ Drying (grapes) in the sun. ² Foaming (at the mouth).
- ¹ *tezbid* ¹ Separating with the bow, carding or teasing cotton. ² Foaming, frothing.
- ¹ *tezbil* ¹ Dunging land.
- ¹ *teztit* ¹ Adorning (a bride).
- ¹ *tezjiz* ¹ Extending in length, and thinning the eye-brows.
- ¹ *tezed* ¹ A black locust, infesting corn-fields.
- ¹ *tezedé* ¹ An instrument belonging to a mill. ² A small stone structure, through which the water is turned for driving the mill-wheel. ³ The ark, into which the meal or flour drops when grinding. ⁴ The most prominent part of the funnel, through which the grain, by a perpetual motion, falls upon the mill-stone. ⁵ The miller's hire for grinding.
- ¹ *tezekbkhur* ¹ Abounding, luxuriant. ² Filled, overflowing (a channel).
- ¹ *tezer* ¹ A summer-house, a country-seat.
- ¹ *tezeré* ¹ The iron axle of a mill-stone.
- ¹ *tezru* ¹ A pheasant.
- ¹ *tezerri* ¹ Defaming (a brother).
- ¹ *tezryk* ¹ Dropping, emitting by drops.
- ¹ *tez-zhu* ¹ Vermillion. ² Name of a root.
- ¹ *tezarua* ¹ Commotion, agitation.
- ¹ *teza-um* ¹ A lye. ² Lying. ³ Calling any thing a lye.
- ¹ *tez-yb* ¹ Brisk, lively. ² Angry. ³ Eating and drinking a great deal.
- ¹ *tezeghghum* ¹ Sputtering the foam round

the mouth (a camel). ² Speaking in a passion.

³ Crying with a shrill voice (a camel's colt).

⁴ تزغو *tezghu* Going to a country and settling.

⁵ تزغيب *tezghib* Having down or small yellow hair (young unfledged birds).

⁶ تزككف *tezekkuf* Snatching greedily (as a starving man does meat).

⁷ تزككم *tezekkum* ¹ Swallowing meat. ² Giving to be swallowed. ³ Seizing and devouring greedily.

⁴ تزكك *tezkyk* Excoriating, skinning an animal, beginning at the head.

⁵ تزك *tezek* ¹ Dung. ² A dunghill.

³ تزكي *tezekki* ¹ Growing. ² Augmented.

⁴ Studying purity and sanctity. ⁵ Giving alms.

⁶ تزكيت *tezkit* Filling (a bottle).

⁷ تزكية *tezkiyet* ¹ Sanctity, purification.

² Justifying (by witnesses), approving. ³ Sanctifying, purifying (that part of a man's wealth which is dedicated to pious uses). ⁴ Giving, and also, receiving alms. ⁵ Praising one's self.

⁶ تزكيم *tezkin* Afflicted with a rheum.

⁷ تزكين *tezkin* ¹ Assimilating, resembling, making or thinking similar. ² Imposing, accusing falsely. ³ Suspecting.

⁴ تزج *tezellub* Tasting.

⁵ تززل *tezellul* ¹ Commotion, agitation, trembling, trepidation. ² An earthquake.

³ تزعل *tezella* Cracked, chapped (hands).

⁴ تزلغي *tuzulghi* Oxygal, a preserved composition of four milk, herbs, &c. dried in the sun. (It is dressed in a variety ways, and is generally carried as travelling provision).

⁵ تزلف *tezellaf* ¹ Proceeding. ² Preceding.

³ تزلق *tezelluk* Sliding, slipping, falling.

⁴ تزليج *tezlij* Leading a frugal life.

⁵ تزليم *tezlim* ¹ Filling (a lake or cistern).

² Giving little (as a present). ³ Smoothing and making straight (an arrow). ⁴ Preparing or dressing badly (victuals), making them disagreeable or unwholesome. ⁵ Turning a mill.

⁶ تزمت *tezemmut* Modesty, gravity.

⁷ تزمم *tezemmum* Braying, murmuring (a camel)

⁸ تزمم *tezemmul* Wrapping up, or hiding one's self in a garment.

⁹ تزميم *tezmir* Psalmody, singing.

¹⁰ تزميم *tezmiik* ¹ Irritating (one against another). ² Filling (a bottle).

³ تزميل *tezmil* Wrapping another in a garment.

⁴ تزميم *tezmin* ¹ Fastening a chain round the neck. ² Collected together.

³ تزنتر *tezentur* Walking proudly.

⁴ تزئن *tezennun* Eating always the same thing.

⁵ تزنية *tezniyet* ¹ Playing the whore. ² Accusing a woman of whoredom or adultery.

³ تزنيذ *tezniid* ¹ Lying, telling falsehoods.

² Striking fire with a steel. ³ Making cowardly, pusillanimous, or avaricious.

⁴ تزنير *tezmir* Girding with a cord (a monk).

⁵ تزواج *tezwayj* A conjunction.

⁶ تزواج *tezawwuj* Marrying, taking a wife.

⁷ تزويد *tezawwud* ¹ Providing necessaries for a journey. ² Procuring. ³ Taking.

⁴ تزوية *tezawiyet* Adorning in a particular manner; dressing in a particular habit.

⁵ تزويج *tezawij* Joining, associating, marrying.

⁶ تزويد *tezawid* Providing one's self with travelling necessaries, or other things.

⁷ تزوير *tezawir* Imposture, fraud, deceit. وزير *weziri pur tezawir* That perfidious vizir.

⁸ تزهد *tezahbud* Being abstinent and devout.

⁹ تزهد *tezahid* Making abstinent and devout.

¹⁰ تزيب *tezeyib* Compact, firm (in flesh).

¹¹ تزيد *tezeyud* ¹ Increasing (the price of provisions). ² Adding observations (to a narrative).

³ تزيع *tezeyugh* See تزين

⁴ تزويق *tezeyuk* ¹ Ornamenting, dressing herself (a woman). ² Tinging the eyes with black.

³ تزيل *tezeyul* Separated, dispersed.

⁴ تزين *tezyun* Dressing one's self; adorned.

⁵ تزيت *tezyit* Providing or giving oil.

⁶ تزويد *tezyid* Increasing, augmenting.

⁷ تزير *tezyir* Making a horse to stand still or become tractable (a farrier).

⁸ تزيف *tezyif* Adulterating (coin, &c.)

⁹ تزيل *tezyil* Separating, distinguishing.

¹⁰ تزين *tezyin* Ornamenting, dressing.

¹¹ تزه *tezé* (or تزه) ¹ A piece of wood in an oil-press, which squeezes out the oil. ² The inner apartments of a palace. ³ The bank of any piece of water. ⁴ Capitis pudendi virilis medium. ⁵ The bolt of a lock, تزه اسيا *tezéi asiya* The mill bushel, in which the grain brought to the mill is measured.

⁶ تزیدن *teziden* To fart.

⁷ تساءل *tesäul* Asking one another.

⁸ تسابق *tesabak* Running, throwing, contending in any manner for a wager.

⁹ تساتل *tesatul* Joined, connected, following one another (as men, pearls, &c. in a string).

¹⁰ تساجل *tesajul* Boasting among themselves.

¹¹ تساحق *tesabuk* Rubbing one another.

¹² تساخين *tesakhyn* Boots.

¹³ تسار *tesarr* Telling one another secrets.

¹⁴ تساقط *tesakut* Falling or throwing one's self into any thing.

¹⁵ تساقى *tesaki* ¹ Drinking to one another.

² Giving drink reciprocally.

³ تساکر *tesakür* Feigning drunkenness.

⁴ تسالط *tesaluf* Connected by affinity (as the husbands of two sisters).

⁵ تسالم *tesalum* Making peace, reconciled.

⁶ تسامح *tesamuh* Reciprocal indulgence, mutual kindness and forgiveness.

⁷ تسامع *tesamua* Pretending to hear.

⁸ تسامي *tesami* Contending for pre-eminence.

⁹ تساند *tesamid* Leaning upon, endeavouring.

¹⁰ تساور *tesawur* Attacking or insulting one another.

- ^A تساووق *tesawuk* Following one another.
^A تساول *tesawuk* Walking in a debilitated manner (emaciated cattle).
^A تساوي *tesawi* ¹ Equality. ² Neutrality.
^A تساهل *tesahul* Remitting, pardoning, con-
 niving at.
^A تسايور *tesayur* Walking for a wager, travel-
 ling together.
^A تسايوف *tesayuf* Fighting, fencing, skirmishing.
^A تسايول *tesayul* ¹ Flowing (water). ² Flock-
 ing from all quarters (soldiers, &c.)
^P تسبیدن *tesbaniden* Transitive of تسبیدن
^A تسببخ *tesebbukh* ¹ Remitting. ² Affluaged
 (heat). ³ Smoothing. ⁴ The refuse of cotton,
 wool, &c. when carding.
^A تسبيب *tesbib* Causing, giving cause.
^A تسبب *tesbib* ¹ A hymn, the praise of God,
 (when saying بسم الله *bismillah* In the name of
 God! سبحان الله *subhan allah* O holy Creator!
 or such similar ejaculations). ² A rosary, a chap-
 pelet of beads. تسبب کردن *tesbib kurden* To
 praise God, to say prayers by the telling of beads.
 تسبب دود *tesbib dud* The scolopendra, a veno-
 mous insect, having eight feet and a pecked tail.
^A تسببات *tesbihat* Hymns, praises of God.
^A تسبب *tesbikh* ¹ Despising. ² Erasing a syl-
 lable or a letter, making a short syllable instead
 of a long one. ³ Retiring. ⁴ Throwing away
 the refuse of cotton, wool, camels hair, &c. whilst
 carding.
^A تسبید *tesbid* ¹ Smoothing the head by ex-
 tirpating the hair, either by shaving or by pulling
 them up with an unguent. ² Leaving off the un-
 guent. ³ Growing again (hairs). ⁴ Becoming
 fledged (a bird.)
^P تسبیدن *tesbiden* ¹ To have fissures or chaps
 in the lips. ² To strangle. ³ To be strangled, to
 be suffocated. ⁴ To grow hot, to be fierce.
^A تسبیط *tesbyt* Bringing forth an abortion.
^A تسببع *tesbia* Dividing into seven parts.
^A تسببع *tesbigb* Causing an abortion.
^A تسبب *tesbik* ¹ Contending with another (in
 running). ² Excelling (in learning). ³ Bringing
 forth an abortion.
^A تسبیک *tesbik* Melting (gold or silver).
^A تسبیل *tesbil* Consecrating to God.
^P تست *test* A cup, a goblet. *Tuft* It is yours.
^P تسنخوان *tesfekhan* A table-bacon.
^A تسنتر *tesettur* ¹ Concealment. ² Hidden, veil-
 ed, covered. ³ Concealing one's self, absconding.
^A تسنیر *tesfir* Veiling, covering, concealing.
^A تسجیس *tesjis* Corrupting (water).
^A تسجیع *tesjia* Speaking or writing in rhyme.
^A تسجیل *tesjil* ¹ Confirming, ratifying. ² Get-
 ting a law-suit put down in the judge's book.
³ Signing any thing judicially (as decrees, &c.)
^A تسحب *tesehub* Feigning an aversion (lovers).
^A تسحر *tesehbur* Rising or setting out before
 day, and breakfasting at that early hour.
^A تسکن *tesebhun* Contemplating any thing.

- ^A تسحیر *tes-hyr* Enchanting, fascinating, de-
 ceiving. ² Rendering hungry or thirsty.
^A تسحیم *tes-hym* Making black.
^P تسخر *teskhur* Irony, raillery, jest, contempt.
^P تسخر کردن *teskhur kurden* To jest, jeer, ridicule.
^A تسخر *tesekhkhur* ¹ Ridiculing. ² Making obe-
 dient or tractable.
^A تسخط *tesekhkhut* ¹ Considering as small (a
 present). ² Discontented, disliking. ³ Enraged.
^A تسخی *tesekhkhbi* Conspicuously liberal.
^A تسخیر *teskhyr* ¹ Subduing, conquering, taking
 (a strong place, prisoners, &c.) ² Oppressing,
 compelling to work for nothing. ³ Gaining (hearts).
^A تسخیم *teskhym* Warming (water).
^A تسدیه *tesdiyet* Stretching the warp and wash-
 ing it with glue or gum-water.
^A تسدید *tesdid* ¹ Directing properly. ² Point-
 ing a spear well, acting right.
^A تسدیس *tesdis* ¹ An hexangular aspect of the
 stars. ² Dividing into six parts.
^A تسدیم *tesdim* Muzzling (biting animals).
^A تسرب *teserrub* Entering, creeping in.
^A تسرر *teserrur* Keeping privately (a female
 slave as a concubine).
^A تسرع *teserrua* Hastening.
^A تسرف *teserruf* Gnawing, eating into.
^A تسرول *teserwul* Putting on breeches.
^A تسری *teserri* Pluming one's self on liberality.
^A تسریة *tesfriet* ¹ Stripping bare or naked.
² Banishing grief from the mind.
^A تسریب *tesrib* Sending in crowds (camels).
^A تسریج *tesrij* ¹ Lighting a candle. ² Adorn-
 ing, dressing. ³ Combing the hair.
^A تسریح *tesryh* ¹ Separating, distinguishing.
² Combing hair, letting it flow loose. ³ Sending
 away (any one). ⁴ Repudiating (a wife).
^A تسرید *tesrid* ¹ Sewing (a bottle, &c. of lea-
 ther). ² Weaving or intertwining. ³ Keeping
 a continued fast. ⁴ Speaking fluently.
^A تسریق *tesrik* ¹ Calling one a thief. ² Dis-
 sembling or feigning a theft.
^A تسس *tusus* Mean origins or families.
^A تسطّر *tesettur* ¹ Speaking idly. ² Vain.
^A تسطیح *testyh* Equalling, making level.
^A تسطیر *testyr* Writing, delineating.
^A تسطین *testin* Strengthening (a pillar).
^A تسع *tifu* Nine. *Tufu* A ninth part. *Tifa*
 (A camel) thirsty, kept long from water.
^A تسعر *tesar* ¹ Kindled: burnt. ² Madness.
^A تسعسع *tesasua* ¹ Becoming old and decrepid.
² The best part (of the month) having run. ³ Di-
 minishing.
^A تسعون *tifun* (تسعين) Ninety.
^A تسیر *tesyr* ¹ Kindling (fire). ² Exciting
 (war, rebellion, insurrection). ³ Fixing a price
 upon provisions or commodities of any kind.
^A تسعیف *tesyif* Mixing perfumes.
^A تسغیم *tesghim* ¹ One who gives good nutri-
 ment. ² A youth of an excellent habit of body.

- ▲ *teseffur* ¹ Travelling. ² Undertaking or beginning a journey.
 ▲ *teseffut* ¹ Drinking. ² Imbided.
 ▲ *tesefful* ¹ Descending. ² Ignoble, low-born. ³ Being in the meanest or lowest place.
 ▲ Making a noise, exclaiming.
 ▲ *tesfiden* ¹ To be split (gold).
 ▲ *tesfir* ¹ Putting a halter upon a camel, and sending him upon a journey.
 ▲ *tesfyt* ¹ Bedawbing with clay (a cistern).
 ▲ *tesfia* ¹ Burning fiercely (fire). ² Intensely hot (sun).
 ▲ *tesfil* ¹ Depressing, rendering vile or ignoble. ² Refounding. ³ Letting down. ⁴ Diving head over ears.
 ▲ *tesfib* ¹ Accusing one of levity, folly, indiscretion, or madness.
 ▲ *tesfektut* ¹ Searching for the worst part of any thing, hunting for an error. ² Prostituting herself.
 ▲ *tesfekkuf* ¹ Covered with a roof.
 ▲ Created a bishop.
 ▲ *teskiyet* ¹ Giving to drink, watering.
 ▲ *teskyf* ¹ Covering (a house) with a roof. ² Creating a bishop.
 ▲ *teskym* ¹ Making sick.
 ▲ *tesekkua* ¹ Contending for trifles; and solely employed about them. ² Wandering in confusion, distracted.
 ▲ *tesekkun* ¹ Poor, weak, wretched.
 ▲ *teskit* ¹ Striking dumb, silencing.
 ▲ *teskir* ¹ Shutting the eyes. ² Suffocating, strangling. ³ Drunk, crop-sick.
 ▲ *teskia* ¹ Going the Lord knows where.
 ▲ *teskin* ¹ Pacifying, quieting. ² Establishing (in any place). ³ Dying with thirst.
 ▲ *tesellub* ¹ Putting on black or mourning.
 ▲ *tesullet* ¹ Dropping from the middle.
 ▲ Retiring privately (from associates).
 ▲ *teselluj* ¹ Drinking a great deal.
 ▲ *tesellub* ¹ Arming, putting on armour.
 ▲ *teselful* ¹ Connecting like a chain.
 ▲ Flowing or waving (as water with a gentle breeze).
 ▲ *tesellut* ¹ Absolute dominion. ² Commanding despotically. *umure tesellut kurden* To possess things, i. e. To become powerful.
 ▲ *tesellua* ¹ Split, cleft.
 ▲ *teselluf* ¹ Borrowing, receiving money per advance for goods to be afterwards delivered.
 ▲ *teselluk* ¹ Ascending or standing upon the top of a wall.
 ▲ *tesellul* ¹ Withdrawing; loitering behind.
 ▲ *tesellum* ¹ Occupying. ² Receiving.
 ▲ *teselli* ¹ Consolation, comforting.
 ▲ Consoled. ³ Of a calm, tranquil, excellent, gentle disposition.
 ▲ *tesliyet* ¹ Consolation, relieving one from anguish of mind. ² عیاده و تسلیت کردن
 VOL. I.

- iyade wu tesliyet kurden* To visit and comfort the sick. ² تسلیت بخشش *tesliyet bekhsb* Giving consolation. *Teslit* Cleaning the hands from any tincture.
 ▲ *teslib* ¹ Causing one to arm.
 ▲ *teslis* ¹ Arranging, stringing pearls.
 ▲ *teslyt* ¹ Giving absolute dominion.
 ▲ Being invested with power.
 ▲ *teslia* ¹ Cleaving, splitting.
 ▲ *teslif* ¹ Ordering to go or send before. ² Taking, or causing to take, any kind of victuals before dinner.
 ▲ *teslik* ¹ Reeling yarn.
 ▲ *teslim* ¹ Saluting, pronouncing a benediction on any person deceased, by saying, السلام *esselamu aleihi* Peace be with him. ² Delivering (to any person). ³ Submitting to, and acquiescing in, the judgment of another. ⁴ Health, safety, security, peace. ⁵ Delivery, consignment.
jan teslim daden To give up the ghost. *teslim shuden* ¹ To be resigned, to surrender, to submit (to another's judgment), to consent, to grant all. ² To die. رسول *resuli kerim aleihi's'fe-lutu wa't' teslim* The holy prophet, upon whom be blessing and health.
 ▲ *tesemmut* ¹ Suspended.
 ▲ *tesemmua* ¹ Listening, hearing.
 ▲ *tesemmuk* ¹ Elevated, excelling.
 ▲ *tesemmul* ¹ Swallowing (wine). ² Drinking the remains of water in a vessel.
 ▲ *tesemmun* ¹ Becoming fat; fattened.
 ▲ *tesemmi* ¹ High, conspicuous. ² Giving one's self a name.
 ▲ *tesmiyet* ¹ Nomination, appellation.
 ▲ Giving a name. ³ A name-day. *tesmiyet kurden* ¹ To call, to name, to nominate. ² To say, In the name of God.
 ▲ *tesmit* ¹ Blessing any person or thing, as when one sneezes, saying *yerhe-mukullab* God be merciful to you.
 ▲ *tesmij* ¹ Making deformed or hideous.
 ▲ *tesmih* ¹ Making straight (a spear).
 ▲ Walking slow. ³ Tripping softly and easily.
 ▲ Making haste, flying.
 ▲ *tesmid* ¹ Manuring land with dung and ashes. ² Made bald. ³ Using false hair.
 ▲ *tesmir* ¹ Diluting milk with water.
 ▲ Making clear (any thing turbid). ³ Locking with a key. ⁴ Confirming, fixing. ⁵ Sending.
 ▲ Vibrating quickly (an arrow).
 ▲ *tesmit* ¹ Silent. ² Discharging (a debtor). ³ Fastening with a girth or surcingle.
 ▲ *tesmia* ¹ Ordering one to listen.
 ▲ Divulging, making known and celebrated (either for good or bad). ³ Defaming, disparaging, slandering.
 ▲ *tesmyn* ¹ Dressing or preserving with
 3 Y

butter. ² Making provision of butter. ³ Fattening. ⁴ Allowing meat to cool before eating it.

^A تسهيه *tesmih* (Camels) pasturing at large without a herdsman.

^A تسنم *tesennum* ¹ Sitting upon a camel's bunch. ² Thin, small. ³ Being on the top (of any thing).

^A تسنه *tesennuh* ¹ Stale, musty (as bread, wine, &c. from age). ² Old, and feeling the effects of age. ³ Having lived many years with a person.

^A تسنيه *tesniyet* ¹ Exalting, elevating. ² Making easy. ³ Loosening a knot.

^A تسنيت *tesnit* ¹ Dressing meat with cummin feed. ² Putting in the pot (herbs, &c).

^A تسنيد *tesnid* Propping (a wall).

^A تسنيم *tesnim* ¹ Making a convex grave or sepulchre. ⁴ Raising palm-trees from or above ground. ³ Name of a fountain in Paradise. ⁴ Nectar.

^P تسو *tesu* The thirty-sixth part of a dram.

^P تسواك *teswak* The weight of a carat or four grains.

^A تسوخ *tesawukh* Falling into the mud. ² Subsid- ing to the bottom.

^A تسود *tesawwud* Marrying.

^A تسور *tesawwur* ¹ Putting on bracelets. ² Mounting a wall. ³ Flying to the head (wine).

^A تسوق *tesawwuk* Trading, buying and selling.

^A تسوك *tesawwuk* ¹ Rubbing the mouth and teeth with a kind of wood. ³ Emaciated and staggering (cattle).

^A تسوم *tesawwum* ¹ Distinguished. ² Sig- nalizing one's self in war.

^A تسويا *teswiya* ¹ Equality, parity, a parallel. ² Chiding any one by saying, You did wrong. ³ Creating anew. ⁴ Rendering absolute. ⁵ Smooth- ing any business. ⁶ Vitiating.

^A تسويد *teswid* ¹ Making black. ² Injuring. ³ Writing. ⁴ Choosing a chief, lord, or prince. ³ Boldness (especially in killing a prince). ⁴ Mak- ing a plaster for a camel's back with old bruised hair-cloth. ⁵ Trouble, anguish.

^A تسويس *teswis* ¹ Appointing (or presiding as) a moderator or chief. ² Affected by the Moth (garments), by the Weevil (corn), by the Tike (sheep).

^A تسويط *teswyt* ¹ Lashing with a scourge. ² Mixing (especially liquids, by stirring).

^A تسويغ *teswigh* Permitting, allowing.

^A تسويف *teswif* ¹ Promising again and again *saufa* i. e. I will do it hereafter; procrast- inating, delaying. ² Abandoning one's affairs to another, and allowing him to do what he pleases.

^A تسويك *teswyk* ¹ Sending away, removing farther off, stimulating, impelling, driving. ² Com- mitting business to the management of another. ³ Having a stem or root, (a tree.)

^A تسويك *teswik* Rubbing the mouth or teeth with a certain weed.

^A تسويل *teswil* A fiction, a figure of speech.

تشا *teswilati sheitaniet* Diabolical fictions, deceitful illusions.

^A تسويم *teswim* ¹ Sending (cattle) to pasture. ² Dispatching horse. ³ Making an excursion against an enemy. ⁴ Making depredations, injuring, da- maging. ⁵ Training a horse. ⁶ Marking a horse by an impression. ⁷ Compelling. ⁸ Proposing as an arbitrator or manager of affairs. ⁹ Allow- ing one to act as he pleases. ¹⁰ Deserting (a man). ¹¹ Abandoning (a place).

^A تسهيل *tesebbul* Easy, making smooth.

^A تسهيد *tes-bid* Stimulating to watchfulness.

^A تسهيل *tes-bil* Rendering easy.

^A تسبي *tesbi* A kind of porcupine.

^A تسيار *tesyar* Walking, travelling.

^P تسيد شدن *teside shuden* ¹ To be extin- guished (fire). ² To be suffocated.

^A تسيل *teseyul* To beg, to ask charity.

^A تسيب *tesyib* ¹ Giving. ² Allowing to go free.

^A تسياج *tesyij* Fencing a (wall) with thorns.

^A تسيب *tesyib* Making water to flow.

^A تسير *tesyir* ¹ Sending, driving, banishing a great way off. ³ Removing the covering from the back of a horse. ³ Weaving cloth with stripes.

^A تسيع *tesyia* Bedawbing (walls) with mud and short straw, or (a leather bottle) with grease.

^A تسيل *tesyil* Letting water flow.

^P تش *tesh* ¹ A saw. ² A hatchet, axe. ³ Fire.

^A تشاء *tesha-um* Considering as ominous.

^A تشابر *teshabur* ¹ Advancing close to one ano- ther in battle array. ² Measuring with spans.

^A تشابك *teshabuk* Perplexed, intricate.

^A تشابه *teshabuh* Similar, resembling.

^A تشاتم *teshatum* Scolding, mutual reproach.

^A تشاجر *teshajur* ¹ Contending, reciprocal op- position. ² Piercing one another with spears. ³ Cropping the extreme branches of trees (cattle).

^A تشاح *teshabh* ¹ Displaying avarice or selfishness.

^A تشاحس *teshakbus* ¹ Discordant (men or harmony). ² Split (the head). ³ Uneven (teeth). ⁴ Yawning (like an ass when he smells urine).

^A تشارك *tesharuk* Society, company.

^A تشاري *teshari* Irritating one another.

^A تشازر *teshazur* Looking at one another askance through half-shut eyes.

^A تشاعر *tesha-ur* Becoming hairy. ² Professing or pretending to be a poet.

^A تشاغل *teshagul* Seizing one another.

^A تشاف *teshaff* ¹ Diligent, accurate. ² Drink- ing all that is in a vessel.

^A تشاك *teshakk* Distressing one another.

^A تشاكس *teshakus* Mutual opposition.

^A تشاكل *teshakul* Mutual resemblance.

^A تشاكه *teshakub* Like one another.

^A تشاكي *teshaki* Complaining of each other.

^A تشانو *teshanu* Reciprocal hatred.

^A تشاور *tesharwur* Conspiring together.

^A تشاوس *tesharwus* Looking through half-shut eyes from pride or anger.

^A تشاوف *tesharwuf* ¹ Slighting. ² Fearing.

- ▲ *teshawul* تشاول Attacking one another.
 ▲ *teshayu* تشايغ Associating together.
 ▲ *teshebbus* تشبث ¹ Seizing and holding firmly.
 ▲ Fixing the nails or claws in any thing. تشبث کردن *teshebbus damen kurden* To lay hold of the skirt of another's garment.
 ▲ *teshebbuk* تشبک Mixed one with another.
 ▲ *teshebbuh* تشبه Refembling, simular
 ▲ *teshebbib* تشبيب Praising the beauty of a woman when making love (especially in verse).
 ▲ *teshebbih* تشبيح Expanding, extensive.
 ▲ *teshebbik* تشبيک Twisting, plaiting, clasping the fingers, making lattice or net-work.
 ▲ *teshbil* تشبیل A fish-hook.
 ▲ *teshbih* تشبيه Comparison, a simile, allegory.
 ▲ *teshbih kurden* تشبيه کردن To compare.
 ▲ *teshbihat* تشبيهات Comparisons, similes.
 ▲ *tesht* تشت A basin.
 ▲ *teshti* تشت او از بام *teshti ou ez bam estad* His basin has fallen from the cover, i. e. His secrets are discovered.
 ▲ *teshté* تشته ¹ A watch, a clock. ² A basket, a dish. ³ Thirsty. ⁴ A kind of dagger.
 ▲ *teshti* (or میکایل *Mikail alehi's selam*) تشتی The Archangel Michael, on whom be peace (م being mysterious contractions for علیه سلام)
 ▲ *teshtit* تشتیة Dispersing, separating.
 ▲ *teshtir* تشتیر Derogating, reproaching.
 ▲ *teshejju* تشجع Boasting of, or displaying strength or courage.
 ▲ *teshjir* تشجیر Making in the form of a tree.
 ▲ *teshjia* تشجیع Making or calling bold.
 ▲ *teshjin* تشجین Afflicted, tormented.
 ▲ *tesheb* (or تشکة) تشع Boldness, firmness, strength of mind. ² Avidity. ³ Wickedness.
 ▲ *tesh-bet* تشکة A little milk.
 ▲ *tesh-but* تشط Weltering in his blood (a wounded man). ² Wallowing (a boy).
 ▲ *tesh-hyz* تشکید Pointing, sharpening.
 ▲ *tesh-hyt* تشحیط Befmearing with blood.
 ▲ Weltering in blood. ³ Wallowing.
 ▲ *teshkhys* تشخیص Distinguishing perfectly.
 ▲ *tesheddukh* تشدخ Broken (head).
 ▲ *tesheddud* تشدد Strong, robust, corroborated, seizing and holding firmly.
 ▲ *teshedduk* تشددق Twisting the corners of the mouth whilst speaking.
 ▲ *teshdykh* تشدیخ Breaking any thing (as the head, an apple, &c.); bruising or striking the head (of any thing).
 ▲ *teshdid* تشدید ¹ Corroborating, confirming, consolidating. ² Putting the orthographical mark *Teshdid* (") over letters, which denotes that they should be doubled; also the name of the character itself.
 ▲ *teshezur* تشذر Angry, threatening, putting in fear. ² Brisk, lively, making haste. ³ Preparing for battle. ⁴ Protracting a war. ⁵ Riding

- behind another on horseback. ⁶ Passing the train of a garment through the legs, and tucking it up to the breast. ⁷ Clapping the tail between the thighs close to the belly (a dog).
 ▲ *teshzib* تشذیب ¹ Pruning, lopping, unbar-king (a tree). ² Driving, impelling, repelling.
 ▲ Separating, dispersing, scattering. ⁴ Making long.
 ▲ *teshziz* تشذیز Separating, dividing.
 ▲ *teshrab* تشراب ¹ Drinking. ² A draught.
 ▲ *tesherrub* تشرب Imbibing, drinking up.
 ▲ *tesherrud* تشرد ¹ Suddenly taking flight through fear. ² Opiniated, wedded to one's own ideas. ³ Singular, incomparable.
 ▲ *tesherruf* تشرف ¹ Honoured, renowned, rendered glorious, adorned, decorated. ² Ornamented. ³ Enduring oppression from their own nobility (people).
 ▲ *tesherruk* تشرک Sitting, walking in, or being exposed to, the heat of the sun.
 ▲ *tesherruk* تشرک Participating with another.
 ▲ *tesherrum* تشرم Torn, lacerated.
 ▲ *tesherri* تشری Irritating each other.
 ▲ *teshrib* تشرب ¹ Drinking, giving to drink. ² Rubbing a new leather bottle with a kind of odoriferous clay, in order to give a fine flavour to the water. ³ Seasoning, imbuing, tinging, or staining.
 ▲ *teshrij* تشریج ¹ Shutting a purse, drawing the strings close. ² Sewing with wide stitches. ³ Mixing.
 ▲ *teshryh* تشریح ¹ Declaration. ² Dissecting (a body). ³ Cutting (meat). ⁴ Anatomy.
 ▲ *teshrid* تشرید ¹ Putting to flight, dispersing. ² Spreading a bad report, defaming.
 ▲ *teshrir* تشریر ¹ Exposing to the sun or wind (in order to dry). ² Promulgating, celebrating, magnifying, rendering glorious, publishing the praise of another. ³ Drawing a sword, and flourishing it over the heads of others. ⁴ (A criminal) led through a town (upon an ass) as an example. ⁵ Raining plentifully.
 ▲ *teshriz* تشریر ¹ Punishing. ² Curfing.
 ▲ *teshria* تشریع Leading (cattle) to water.
 ▲ *teshrif* تشریف ¹ Honouring, ennobling, dignifying, investing with a splendid robe. ² Visiting.
 ▲ *teshrifat* تشریفات ¹ Honours, dignities. ² The book in which is described the manner of receiving ambassadors, with the usual expences allowed to them. *teshrifati* تشریفاتی The secretary who keeps this book.
 ▲ *teshrik* تشریق ¹ Drying (flesh) in the sun.
 ▲ Tending towards the east.
 ▲ *teshrik* تشریک ¹ Associating with, participating, communicating. ² Putting latches to shoes.
 ▲ *teshrim* تشریم ¹ Tearing, lacerating, splitting.
 ▲ Returning, looking back (as wounded beasts).
 ▲ *teshrin ewwel* تشرین اول A Syro-macedonian month, answering to October. *teshrin sani* تشرین ثانی November.

- A تشتر *teshezur* Inraged, preparing for battle.
 A تشترن *teshezun* Opposing (in law, &c.)
 A تشيع *teshsia* Putting latches (to shoes).
 A تشطي *teshezzy* Split into shivers.
 A تشعت *tesha-ub* Divided, propagated.
 A تشعش *tesha-ush* ¹ Stained, soiled, besmeared. ² Scattered, dispersed. ³ Dividing into branches.
⁴ Dishevelled and intangled locks of hair.
 A تشعر *tesha-ur* Causing hair to grow.
 A تشعل *tesha-ul* ¹ Inflamed. ² Burning.
 A تشعب *tesh-yb* ¹ Divided into branches.
² Repairing a broken vessel. ³ Producing branches (a tree).
 A تشعث *tesh-ys* ¹ Separating, dispersing. ² Stimulating, exciting. ³ Flowing or creeping softly.
 A تشعير *tesh-yr* ¹ Signifying, making known.
² Becoming hairy.
 A تشغر *tesheghghur* Going well (a camel).
 A تشغب *teshghib* Raising a tumult, exciting any thing ruinous to another.
 A تشفع *tesheffua* Interceding, deprecating.
 A تشفي *tesheffi* Returning to calmness of mind (after anger); being placid, pacified.
 A تشفية *teshfiyet* Curing, restoring health.
 A تشفع *teshsia* Admitting the intercession of one person for another.
 A تشفق *teshfik* ¹ Making small. ² Weaving in the worst manner.
 A تشقق *teshekkuk* Split, divided.
 A تشقية *teshkiyet* Rendering miserable.
 A تشقير *teshkyh* Beginning to redden (dates).
 A تشقيص *teshkys* Dividing amongst partners.
 P تشك *tushk* Extreme cold.
 A تشكر *teshekkur* Returning thanks for favours.
 A تشكك *teshekkuk* Doubting.
 A تشكل *teshekkul* ¹ Beautiful. ² Half-ripe.
 A تشكي *teshekki* Lamenting.
 A تشكك *teshkik* Creating doubt.
 A تشكيل *teshkil* Forming, framing, figuring.
 A تشلشل *tesheshul* Coming drop by drop.
 A تشليج *teshlij* ¹ A cushion for kneeling at prayers. ² Stripping naked, making bare.
 A تشبت *teshemmut* Excommunicating, marking with ignominy.
 A تشبر *teshemmur* Lifting up the lappet of a garment; preparing (for flight, &c.)
 A تشبحة *teshemkhiyet* Pride, loftiness.
 A تشبر *teshemmuz* Contracted, knit (brow).
 A تشبل *teshemmul* Covered, concealed.
 A تشبم *teshemmum* ¹ Perfuming slightly. ² Discovering the cause of a smell.
 A تشبيت *teshmit* ¹ Blessing any one (particularly when coughing, sneezing, &c.) ² Anathematizing, cursing, branding with ignominy. ³ Collecting. ⁴ Hopeless.
 A تشمير *teshmir* ¹ Diligence, care. ² Tucking up the garment. ³ Baring the legs. ⁴ Taking off a veil or upper garment (when preparing to do any thing). ⁵ Ready, alert; dispatching business. ⁶ Expediting, sending away, dispatching

- (a ship), shooting (an arrow). ⁷ Walking haughtily. ⁸ Pruning (a palm-tree).
 A تشميس *teshmis* Exposing to the sun.
 A تشميا *teshmia* ¹ Exposing one to ridicule, making him contemptible. ² Covering with wax.
 A تشميل *teshmil* Making expedition.
 A تشنج *teshbennij* Wrinkled, shrivelled (leather, &c.) ^P Convulsion, spasm.
 A تشنع *teshbennu*. See تشنيع
 A تشنق *teshbennuf* Adorning with ear-rings.
 P تشنك *teshenk* An iron instrument, with which carpenters and builders pierce walls, &c.
 P تشنكي *teshnegi* Thirst.
 A تشنن *teshbennun* Wrinkled, shrivelled.
 P تشنه *teshne* Thirsty, parched with thirst.
 تشنه بودن *teshne buden* To be thirsty to an extreme. تشنه جگر *teshne jiger* A thirsty heart; the heart-burn.
 A تشنيز *teshniz* Defaming, disparaging.
 A تشنيا *teshnia* ¹ Reproaching, blaming, defaming, flandering, disparaging, disgracing. ² Arming. ³ Mounting on horseback. ⁴ Making haste, going well.
 A تشنيف *teshnif* ¹ Causing one to put jewels in the ears. ² Ornamented with ear-rings.
 A تشنيق *teshnyk* Cutting in pieces.
 A تشوز *tesharwuz* Wearing a turban or tiara; Wreathing the sash round it.
 A تشور *tesharwur* ¹ Being advised or persuaded. ² Made to blush (quasi denudans pudenda).
 A تشوش *tesharwush* ¹ Disquietude, distraction. ² Disturbed, discordant.
 A تشوط *tesharwut* Fatiguing (a horse).
 A تشوف *tesharwuf* ¹ Dressing. ² Dressed, adorned. ³ Looking from a height. ⁴ Raising the head. ⁵ Fixing the eyes.
 A تشوق *tesharwuk* Anxious, wishing, desiring.
 A تشوك *tesharwuk* Befet with thorns.
 A تشوم *tesharwum* ¹ Calling himself a Syrian. ² Going to the left, becoming unfortunate, considering as unlucky.
 A تشوح *tesharwuh* ¹ Deformity, change of countenance. ² Hunting wild oxen.
 A تشوية *teshwiyet* ¹ Roasting. ² Roasted.
 A تشويج *teshwyh* Denying, reprobating.
 A تشويد *teshwid* Putting on a turban or tiara.
 A تشوير *teshwir* ¹ Beckoning, making a sign with the hand. ² Causing to blush (denudans pudenda alicujus). ³ Anguish, distress of mind. ⁴ (è contra) Content, peace of mind. ⁵ More, augmented. ⁶ Increasing. ^P تشوير دادن *teshwir daden* To expose to shame, to display guilt.
 A تشويش *teshwish* ¹ Confusion. ² Distraction.
 A تشويص *teshwys* Rubbing (the teeth).
 A تشويط *teshwyt* ¹ Keeping any thing in the fire till it is singed. ² Being tedious (a journey). ³ Making a pot to boil. ⁴ Stewing meat till it dissolves. ⁵ Burnt up (herbage by frost).
 A تشويف *teshwif* ¹ Dressing, adorning, ren-

dering beautiful. ² Seeing. ³ Besmearing with pitch (a camel).

¹ تشويك *teshwyk* Inflaming with desire.

¹ تشويك *teshwik* ¹ Piercing (a thorn), thorny (tree). ² Sharp-teethed (camel). ³ Turning white (grain before it fills). ⁴ Having feathers just appearing (a young bird). ⁵ Having thick mustaches (a young man). ⁶ Growing again (hair after being shaved). ⁷ Fencing with thorns (a garden-wall, &c.)

¹ تشويل *teshwil* ¹ Shrivelled (as the udders of a camel without milk). ² Having little milk. ³ Having no water. ⁴ Laxus pendens penis.

¹ تشويه *teshwih* ¹ Becoming deformed. ² Looking at one with a malignant eye.

¹ تشهد *teshehdud* Making a profession of religion, saying, *اشهد ان لا اله الا الله و اشهد ان محمدا رسول الله* *esh-bedu an la ilaha illallah, wa esh-bedu anna muhammedan resulullah* I profess that there is no God but God, and I acknowledge that Mahomet is the Apostle of God; to which they sometimes add, by way of amplification, *و اشهد ان محمدا عبده و رسوله* *wa esh-bedu anna muhammedan abduku wa resuluhu*, And I confess that Mahomet is his servant and his prophet.

¹ تشهل *teshebbul* Fading (complexion).

¹ تشهي *teshebbi* Wishing, desiring eagerly.

¹ تشهية *tesh-biyet* ¹ Saying (to any one) What you desire I will give. ² Full of desire, wanton.

¹ تشهير *tesh-bir* ¹ Divulging, proclaiming, praising the merit of another. ² Drawing a sword, and flourishing it round the heads of others. ³ Ordering a criminal to be carried through the city (placed upon an ass) as an example.

¹ تشهيل *tesh-bil* Injuring, speaking ill of one.

² تشي *teshi* A porcupine.

¹ تشية *teshiyet* ¹ Willing. ² Making willing.

¹ تشيخ *tesheiyukh* ¹ Showing old age. ² Assuming the character of an old and a learned man.

¹ تشير *teshir* A shady place (for sitting in).

¹ تشيط *tesheiyut* ¹ Burnt, scorched. ² Emaciated nimio coitu.

¹ تشيطان *tesheitun* Deporting himself like the stubborn, proud, headstrong devil.

¹ تشيع *tesheiyu* ¹ Professing to be of the Mahometan sect of Ali, called *شيعه shiat*. ² Leaving a portion of any thing undivided.

¹ تشيم *tesheiyum* ¹ Resembling one's father.

¹ Walking, going, entering into.

¹ تشيخ *teshyikh* ¹ Growing aged. ² Calling any one *شيخ sheikh* i. e. Doctor (a title of respect).

¹ تشييد *teshyid* ¹ Confirming, corroborating, establishing. ² Raising high (a fabrick).

¹ تشييط *teshyit* ¹ Burning up. ² Emaciated.

¹ تشيع *teshyia* ¹ Accompanying, following.

¹ تشيع جنازه رقتن *teshyiai jenazé resten* ¹ To follow a funeral. ² Burning, scorching. ³ Feeding a fire with fuel. ⁴ Provoking to battle. ⁵ Coming after others are gone, and then following them.

VOL. I.

¹ تشييين *teshyin* Writing well the letter ش

¹ تصاب *tesabb* Drinking the remains of water in a pot.

¹ تصابي *tesabi* Inflaming with love, and deceiving (a woman).

¹ تصادف *tesaduf* Meeting, encountering.

¹ تصادق *tesaduk* Cultivating sincere friendship, acting with fidelity and affection.

¹ تصادم *tesadam* Dashing one against another.

¹ تصارف *tesarif* ¹ Absolute commands, sovereign mandates. ² Revolutions, changes.

¹ تصارم *tesarum* Cutting one another.

¹ تصارين *tesarif*. See تصارف

¹ تصاعب *tesa-ub* ¹ Difficult, hard. ² Contumacious, untractable, disobedient, troublesome.

¹ تصاعد *tesa-ud* ¹ Superior. ² Difficult.

¹ تصاغر *tesagbur* Displeasing, debasing one's self.

¹ تصافح *tesafuh* Shaking hands; taking by the hand.

¹ تصافق *tesafuk* Joining hands on a bargain.

¹ تصافي *tesafi* Acting sincerely to each other.

¹ تصالح *tesaluh* Reconciled together.

¹ تصام *tesamm* (or تصالخب *tesalukh*) Feigning to be deaf, pretending not to hear.

¹ تصانيف *tesanif* Compositions, works, books.

¹ تصاوير *tesawir* Images, effigies, figures.

¹ تصايح *tesayuh* Calling to one another.

¹ تصيب *tesebbub* ¹ Poured out, disembogued.

² Flowing from a height. ³ Elapsed.

¹ تصبح *tesebbub* ¹ Slumbering in the morning.

² Taking breakfast.

¹ تصبر *tesebbur* Patient, or pretending to be so.

¹ تصبص *tesebsub* ¹ Elapsing, spent (the best part of the night). ² Most audacious. ³ Intense (heat).

¹ تصبي *tesebbi* ¹ (A girl) having a child.

² Inflamed with love and deceived (a woman).

¹ تصبيح *tesbyh* ¹ Saluting the morning; coming in the morning. ² Giving drink.

¹ تصبير *tesbir* ¹ Desiring one to have patience.

² Refraining one's self or another from doing any thing. ³ Buying by the gross, without weight or measure.

¹ تصبيغ *tesbygh* Ripening at the stalk (a date), delivered of a hairy abortion (a camel).

¹ تصبين *tesbyn* Rubbing with soap.

¹ تصنع *tesettua* ¹ Going backwards and forwards, here and there. ² Coming naked and alone.

¹ تصتم *tesettum* Springing rapidly.

¹ تصحى *tesehhuf* An error in reading or writing.

¹ تصحيح *tes-hyb* ¹ Amending, correcting. ² Verifying, illustrating. ³ Putting in order, arranging; reducing to a better form. ⁴ Curing the infirm. ⁵ Levelling.

¹ تصحيف *tes-hyf* ¹ Making an error in reading or writing. ² Altering, correcting.

¹ تصدى *teseddud*. See تصدى

¹ تصدر *teseddur* Taking precedence.

3 Z

- ¹ *tesfeddua* Cleft, split, divided, separated, dispersed, scattered, dissipated.
¹ *tesfedduf* Declining. ² Averted.
¹ *tesfedduk* Alms. ² Giving alms.
¹ *tesfeddi* Prefuming, attempting, daring. ² Undertaking, preparing for. ³ Opposing, turning away the face.
¹ *tesfdiyet* Clapping with the hands.
¹ *tesfdyd* Drawing up an army.
¹ *tesfdyr* Yielding precedence, giving the highest place, or chief seat at table. ² Beginning a letter with a proemium or exordium. ³ Sweating. ⁴ Going, or taking precedence, with a stretched out breast, and a haughty air.
¹ *tesfdia* The head-ach. *تصدیع کردن* *tesfdia kurden* To give the head-ach, to stun, to importune. ² To split, separate, disperse.
¹ *tesfdyk* Verifying, attesting, acknowledging as true, confirming, ratifying, approving.
¹ *mutalibi tesfdikiyet* Confirmative questions (tending to prove the truth).
¹ *tesferrukh* Crying out, exclaiming vehemently. ² Endeavouring to cry out.
¹ *tesferruf* Possession, use. ² Dexterity, industry. ³ Patronage. *تصرف داشتن* *tesferruf dashten* To possess, enjoy, seize, usurp, to have in one's power.
¹ *tesferrufat* Possessions, usages.
¹ *tesferrufat ruwat* Compositions, histories, the style or manner of writers.
¹ *tesferrum* Rescinded. ² Obstinacy.
¹ *tesfrib* Drinking four milk.
¹ *tesfriyet* Taking little or no milk (from a sheep), in order to increase it.
¹ *tesfryb* Evidence. *تصريح کردن* *tesfryb kurden* To make manifest, to explain, to prove.
¹ *tesfria* Overthrowing, supplanting.
² Making two-fold, putting folding doors to a gate.
³ Beginning a poem with a hemistich, to the last syllable of which all the verses in the piece must rhyme.
¹ *tesfrif* Changing, turning, converting. ² Inflecting, conjugating, declining (in a grammatical sense). ³ Changing (money) from species to species. ⁴ Drinking pure (wine). ⁵ Appointing a man to manage affairs, with full powers.
⁶ An inflection, declension, conjugation, etymology.
¹ *tesfrym* Breaking, cutting in pieces.
¹ *tesfy-ud* Important, difficult.
¹ *tesfyd* Raising up. ² Ascending a mountain, going on a declivity. ³ Melting, distilling, sublimating (in chymistry).
¹ *tesfyr* Making faces in contempt.
¹ *tesfaluk* Poverty. ² Becoming indigent. ³ Fimum excernens.
¹ *tesgbyr* Diminution. ² A diminutive noun. *تصغیر کردن* *tesgbyr kurden* To diminish, to render contemptible, to despise.
¹ *teseffub* Examining minutely, comparing, revising, considering accurately.

- ¹ *teseffuk* Opposition, impediment, obstacle, injury. ² Inversion. ³ Moving from place to place.
¹ *tesfiyet* Purifying, rendering clear, bright. *تصفیة اخلاطی* Purging the humours.
¹ *tesfyb* Making broad, expanding.
¹ *tesfid* Fastening, binding, tying.
¹ *tesfir* Making yellow or pale.
¹ *tesfyf* Arranging, drawing up an army in order of battle.
¹ *tesfyk* Striking with vehemence, (so that the sound is heard); flapping the wings (a bird). ² Pouring water from one vessel into another. ³ Leading cattle from pasture to pasture.
¹ *teselsul* Refounding (as thunder, artillery, a smith's forge, &c.), tingling (as bells, or other bodies of a smaller and shriller sound).
¹ Becoming dry and rattling (as clay).
¹ *tesellut* Drawing (a sword).
¹ *tesellua* Bursting from behind a cloud (the sun), reaching the meridian.
¹ *teselluf* Boasting, gasconading.
¹ *teselluk* Crying out (a woman in labour). ² Rolling in pain (from the belly-ach).
¹ *teselli* Burnt, scorched, singed.
¹ *tesliyet* Becoming hot (fire). ² Putting any thing into the fire to be scorched. ³ Making straight by heat (a stick, &c.) ⁴ Propitious, merciful (God). ⁵ Blessing, praying, or inviting to pray. ⁶ A confession of faith.
¹ *teslib* Crucifying. ² Making the sign of the cross, painting, or forming in the shape of a crucifix. ³ Making hard.
¹ *teslim* Cutting up by the root.
² Maiming (especially in the ears or nose).
¹ *tesenmua* Stained (with blood, &c.)
¹ *tesmit* Silent, ordering silence.
¹ *tesmia* Getting to the summit.
¹ *tesmim* Resolution, firmness, constancy.
¹ *tesmim kurden* To intend, to design, to resolve deliberately, to determine firmly.
² To proceed upon a journey, to go on briskly.
³ Penetrating to the bone (with a sword). ⁴ Biting, fixing or holding with the teeth.
¹ *tesennua* An ostentation of art. ² Adorning herself. ³ Showing a specious outside.
¹ *tesennuf* Excoriated, discoloured.
¹ *tesnia* Dressing elegantly (a girl).
¹ *tesnif* Invention, arrangement, composition, publishing a book. ² Putting forth leaves (a tree).
¹ *tesarwub* Descending (rain, &c.)
¹ *tesarwuh* Divided (hair in ringlets).
² Dried, withered (herbage).
¹ *tesarwur* Imagination, fancy, conception, speculation, supposition, reflection.
¹ *tesarwu* Dispersed, withered (plant).
¹ *tesarwuf* Contemplation, mystery.
² Speaking an obscure jargon (as the Eastern Sophs

or religious devotees.) ³ A society of men (particularly a religious order). **اهل تصوف** *ehli tefawwuf* An anchorite or fop. **علم تصوف** *ilm tefawwuf* The science of mystery, theology.

¹ **تصون** *tesawwun* Self-preservation.

¹ **تصویب** *teswib* Approving, praising. ² Letting fall from a height. ³ Putting a horse to the gallop, urging to full speed.

¹ **تصویت** *teswyt* Refounding, exclaiming.

¹ **تصویح** *teswyh* Drying, withering (herbs, particularly on the tops).

¹ **تصویر** *teswir* A picture, image, effigy. **تصویر کردن** *teswir kurden* To paint, represent.

¹ **تصویع** *teswia* (Wind) drying (plants).

¹ Making round. ³ Carding cotton.

¹ **تصویف** *teswif* Speaking obscurely (a Soph).

¹ **تصویل** *teswil* Carrying any thing by water.

¹ Sweeping (a barn or granary).

¹ **تصد** *tassa* Grief, sorrow.

¹ **تصید** *teseyud* Hunting.

¹ **تصییر** *teseyur* Resembling his father.

¹ **تصین** *teseyuf* Having summer weather.

¹ Living any where in the summer-season.

¹ **تصییح** *tesyih*. See **تصویح**

¹ **تصییر** *tesyir* Effecting, returning, converting to. ² Stopping up, confining water.

¹ **تضاجم** *tezajum* Controversy. ² Obliquity.

¹ **تضاحک** *tezahuk* Laughing at one another.

¹ **تضاد** *tezadd* Enemies, opponents.

¹ **تضار** *tezzar* Injuring one another. ² Meeting, joining, agreeing together.

¹ **تضارب** *tezarub* In commotion, distracted among themselves; fighting, squabbling together.

¹ **تضارس** *tezarus* Unequal, consisting of uneven projecting parts. ² Making war, fighting with one another.

¹ **تضاعف** *teza-uf* Increasing, doubling.

¹ **تضاغط** *tezaghut* Crowding, pressing.

¹ **تضاغن** *tezaghun* Mutual hatred.

¹ **تضاغ** *teza-ff* Pressing, crowding one upon another (camels, &c. when running to water.)

¹ **تضافر** *tezafor* Helping each other. ² Flowing, joining, meeting, agreeing together.

¹ **تضافت** *tezafor* Compact, firm (in flesh).

¹ **تضافن** *tezaforun* Helping one another.

¹ **تضام** *tezamm* Joined, accumulated.

¹ **تضایق** *teza-yuk* Narrow (mind or place).

¹ **تضیب** *tezebbub* Becoming fat.

¹ **تضبط** *tezebbut* Besieging, taking by force. ² Snatching a mouthful of grass, and then running away (as a sheep, &c.)

¹ **تضیب** *tezbib* Shutting the door. ² Fatness.

¹ **تضیب** *tezbib* Puffillanimous. ² Preventing a sportsman from killing game, by coming between.

¹ **تضجر** *tezejjur* Agitation, perturbation. **تضجر** *tezedderu tezejjur* With extreme anguish.

¹ **تضج** *tizejju* Doing less than one ought, negligent, indolent. ² Remaining fixed (a cloud).

¹ **تضج** *tezjia* The same, ² Setting (fun).

¹ **تضحک** *tezebbuk* Laughing, mocking.

¹ **تضحیة** *tezbiyet* Proceeding slowly. ² Sacrificing a sheep (when the day is far advanced).

¹ **تضرب** *tezerrub* Beating one's self. ² Moved, raised, stirred, agitated.

¹ **تضرج** *tezerruj* Contaminated, stained (with blood). ² Expanding, bursting from the envelope, bud, or pod (a flower or fruit).

¹ **تضرع** *tezerrua* Submission, supplication.

¹ **تضرم** *tezerrum* Kindling (fire or rage).

¹ **تضعض** *tezazua* Destruction. ² Defoliated.

³ Depressed. ⁴ Humbling one's self.

¹ **تضییف** *tez-yf* Increasing, doubling, multiplying. ² Weak. ³ Esteeming or calling one weak.

¹ **تضفیر** *tezfir* Twisting (hair).

¹ **تضلع** *tuzellua* Satiated (with meat and drink).

¹ **تضلیع** *tezlia* Painting the sides (of a vest).

¹ Cutting in slices (a melon).

¹ **تضلیل** *tezlil* Seducing, causing to err, accusing of error, ruining destroying.

¹ **تضمخ** *tezemmukh* Anointing (the body).

¹ **تضمد** *tezemmud* Binding up (a wound), dressing with a plaster. ² Putting a fillet round the head.

¹ **تضممر** *tezemmur* Slender, falling away, becoming lean and withered (in the face).

¹ **تضممن** *tezemmun* Comprehending, containing, including. ² Undertaking for, becoming security (for the performance of any thing). ³ A bond with sureties.

¹ **تضمید** *tezmid* Binding the head with a fillet of any kind (excepting the **عمامة** *ymamet* or fash of fine linen). ² Breaking the head (with a stick). ³ Binding up a wound.

¹ **تضمیر** *tezmyr* Making lean. ² (è contra) Fattening a horse, by extra feeding for forty days, and then returning him to his former pasture.

¹ **تضمین** *tezmin* Repairing damage, making satisfaction for an injury. ² Becoming security. ³ Intrusting with another. ⁴ Lending upon interest. ⁵ Putting in a purse or strong box. ⁶ Comprehending or including one thing in another. ⁷ Inserting the verses of another in his own poem.

¹ **تضمینی** *tezenni* Prolific (woman).

¹ **تضو** *tezarwuj* (A river) meandering, having many windings.

¹ **تضور** *tezarwur* Exclaiming, lamenting.

² A complaint. ³ Hunger. ⁴ Fluttering the wings round the mother (young birds when wanting food). ⁵ Writhing and throwing about (as a boy when crying).

¹ **تضوع** *tezarwua* Perfumed. ² Diffusing odours (any thing when moved). ³ The contortions of a boy when weeping.

¹ **تضویة** *tezwiyet* Making bright, pellucid, shining. ² Declining, turning away from.

¹ **تضویط** *tezwyet* Assembling, meeting.

¹ **تضهیب** *tezhib* Broiling upon a hot stone; roasting, but not quite enough. ² Holding (a spear, arrow, or stick) to the fire in order to make them straight.

^A *tezeiyuf* ¹ Declining (as the sun to the west). ² Received hospitably as a guest. ³ Being a follower or sectary. ⁴ Assembled, collected, met.

^A *tezeiyuk* Reduced to straits.

^A *tezyih* Diluting milk with water; giving such milk and water to drink.

^A *tezyia* Losing, consuming, defacing.

^P *tezyia awkati umri aziz kurden* To lose idly the precious hours of life.

^A *tezyif* ¹ Receiving and entertaining hospitably. ² Causing to incline or decline.

^A *tezyik* Restraining, compressing, reducing to straits; hemming in (an enemy); arguing closely, putting an antagonist to a nonplus.

^A *tetabua* Agreeable to nature.

^A *tetarusb* Feigning deafness.

^A *teta-um* Billing (as turtles).

^A *teta-un* Letting fly at one another in battle, piercing mutually with spears, &c.

^A *tetal* Standing on tiptoe, and stretching out the neck, to see any distant object.

^A *tetawu* Giving application.

^A *tetawul* ¹ Usurpation, tyranny, conquest, extension of dominion. ² Treachery. ³ Rudeness, insolence. ⁴ Being long, exalting one's self, (especially from pride); stretching out the neck to look at any thing. *tetawul pishkan* ¹ Unjustly usurping another's right. ² Proud.

^A *tetayur* ¹ Flying or fluttering here and there. ² Dispersed, scattered. ³ Long flowing hair.

^A *tetebub* Professing the medical art.

^A *tetebua* ¹ Agreeable to nature. ² Completely replenished, filled to the brim, top, &c.

^A *tetebuk* Equal, congruous, consonant.

^A *tetbib* Shaking (a bottle), suspended from a tent-pole, in order to churn butter.

^A *tetbykh* Growing (as a boy, &c.)

^A *tetbia* ¹ Loading well. ² Making a proper impression (with a seal). ³ Filling a bottle till it runs over. ⁴ Staining, besmearing, tinging.

^A *tetbyk* ¹ Comparing, confronting, opposing (face to face, army to army). ² Adapting, laying one thing exactly over another, doubling, folding. ³ Overspreading (as clouds the sky, water the earth, &c.) ⁴ Placing the hands upon or between the thighs in the sacred inclination of the body at prayer, called *ruk'oo*. ⁵ Striking exactly at the joint (when dividing any animal with an ax or sword, *صم* being the word used when hitting the bone). ⁶ Raining universally. ⁷ Drawing the fore-feet near to the hind-feet when going to leap (a horse).

^A *teterruz* Embroidering or otherwise ornamenting the border of a garment.

^A *teterrus* Disdaining, abstaining from.

^A *teterrush* Recovering health.

^A *teterruf* ¹ Pasturing (a she-camel) at the extremity of a field (not permitting her to

mix with the males). ² Reaching, striking the extremity.

^A *teterruk* ¹ Opposition, crossing, division, distraction. ² Injuries. ³ Opposition of synonyms.

^A *teterrum* Stammering in speech.

⁵ *tetryt* Making a-new, freshening, making sweet-meats with honey.

^A *tetryb* Projecting greatly; extending a building in length.

^A *tetrid* Driving away, repulsing, holding out or brandishing a scourge; pursuing.

^A *tetritz* Embroidering, ornamenting the edge of a garment.

^A *tetris* Dispersing, scattering.

^A *tetryf* Fighting at the wing of an army when attacking the enemy.

^A *tetrik* ¹ In labour (a woman, also an animal); being near laying eggs (a bird). ² Acknowledging a debt formerly denied. ³ Doubling, folding, lining a shield, slipper, &c. ⁴ Sowing folds of cloth together. ⁵ Restraining a camel from pasture; (è contra) ⁶ Permitting him to pass to it. ⁷ Going into or crossing a stream.

^A *tetaum* Tasting, trying, sipping.

^A *tetym* ¹ Giving to taste. ² Engrafting a branch of one tree upon another to give a flavour to its fruit.

^A *tetefful* Going uninvited to a feast.

^A *tetfiyet* Extinguishing.

^A *tetfih* Filling till it overflows.

^A *tetfir* Turning to cream (milk).

^A *tetfif* ¹ Not quite filling a place or vessel. ² Selling by measure less than standard. ³ Keeping one's family and domesticks upon a slender allowance. ⁴ Expanding the wings (a bird). ⁵ Approaching.

^A *tetfil* ¹ Near setting (the sun), reddening towards the west. ² Beginning to darken (the night). ³ Labouring a discourse. ⁴ Going slowly (camels, to enable their colts to keep pace). ⁵ Razed from the surface of the earth (plants). ⁶ Troubled with unseasonable visitors. ⁷ Causing one to go uninvited to a feast; and (è contra) being made to go.

^A *tetellub* Enquiring, interrogating, searching, requesting again and again.

^A *tetellus* Erased, defaced (writing).

^A *tetellua* ¹ Filled (a measure). ² Considering. ³ Looking attentively. ⁴ Staggering, tottering.

^A *tetelluk* ¹ Flying rapidly without looking behind (a doe). ² Uncovered, detected.

^A *tetelli* ¹ Anointed, besmeared, bedaubed (with oil, pitch, &c.) ² Addicted to pleasure.

^A *tetlet* ¹ Anointing. ² Morbid.

^A *tetlyb* Fatiguing (a camel).

^A *tetlis* Erasing (writing).

^A *tetlia* ¹ Lifting up, causing to ascend.

* Filling a measure. ³ Beginning to put forth buds (a palm-tree).

¹ تطيف *tetlif* Superadding.

¹ تطليق *tetlyk* ¹ Dismissing, repudiating a wife, loosening, liberating. ² Impregnating the female palm-tree (by sprinkling over it the male flowers). ³ Relieved from pain, restored to one's self.

¹ تطليم *tetlim* Forming bread into shape with the hands; baking it under the ashes.

¹ تطمس *tetemmus* Obliterated, erased.

¹ تطمىح *tetmyh* In aerem excernens urinam.

¹ تطمير *tetmyr* ¹ Folding together, complicating. ² Dropping or losing a veil.

¹ تطمىع *tetmia* Exciting avarice by throwing out temptations.

¹ تطميم *tetmim* Alighting or hopping upon a branch (a bird).

¹ تطنية *tetnit* Curing one of a distemper, or giving medicine as preventative.

¹ تطنين *tetnif* ¹ Suspecting. ² Applying the mind to. ³ Fencing a wall with thorns.

¹ تطوح *tetawwub* Wandering at random.

¹ تطود *tetawwud* Going round mountains.

¹ تطوس *tetawwus* Dressing gaudily, like a peacock (a woman).

¹ تطوع *tetawwu* (plur. تطوعات) ¹ Doing a good action to which one is not obliged. ² Obedient. ³ تطوع حج *tetawwu-y hejj* A spontaneous pilgrimage.

¹ تطوف *tetawwuf* Going round (in procession).

¹ تطوق *tetawwuk* Adorning with a chain, collar, or necklace; wearing it round the neck.

¹ تطول *tetawwul* ¹ Favouring, benefiting. ² Becoming proud, elevating one's self.

¹ تطوي *tetawwi* Coiling up, twisting or writhing spirally (as a serpent).

¹ تطويح *tetwyh* ¹ Throwing stones. ² Striking with a stick. ³ Destroying. ⁴ Chasing, driving away. ⁵ Banishing to the desert or other unknown place. ⁶ Forcing to love.

¹ تطويع *tetwia* ¹ Rendering tractable, obsequious, obedient. ² Permitting, approving, or pardoning the murderer of a brother. ³ Asking and obtaining leave from one to permit his brother to be killed.

¹ تطوين *tetwif* Causing one to go round; going round again and again.

¹ تطويك *tetwik* ¹ Granting one his desire. ² Ornamenting with a collar. ³ Compelling.

¹ تطويل *tetwil* ¹ Extending, prolonging, stretching out, lengthening. ² Proroguing, giving a delay. ³ تطويل زمان *tetwil zaman* ¹ To prolong the time. ² تطويل كلام *tetwili kelam* Have done with the prolixity of your discourse.

¹ تطويلان *tetwilan* (تطويلان) Prolixly.

¹ تطهر *tetebhur* Purification, cleansing, sanctifying, washing (with water, &c.)

¹ تطهل *tetebhul* Corrupted, fetid.

¹ تطهم *tetebhum* Loathing, abhorring.

¹ تطهير *tet-hir* Purification. ² تطهير كردن *tet-hir kurden* To purify, sanctify, wash.

¹ تطياب *tetyab* Complacency, agreeableness.

¹ تطيب *tetiyub* Embalmed, anointed perfumed with aromatics or sweet herbs.

¹ تطير *teteiyur* Considering as a bad omen.

¹ تطيب *tetyib* ¹ Making beautiful, fragrant, sweet, soft, delicate. ² Mitigating, soothing, conciliating, pleasing. ³ تطيب قلوب كردن *tetyibi kulub kurden* To soothe the heart.

¹ تطير *tetyir* ¹ Causing to fly or move with rapidity. ² Giving a bad interpretation. ³ Suspecting or accusing one as the author of any thing bad. ⁴ Impregnating.

¹ تطين *tetyin* Bedawbing with clay.

¹ تظالم *tezalum* ¹ Injuring one another. ² Acting unjustly. ³ Complaining of mutual injuries.

¹ تظاهر *tezahur* ¹ Assisting and defending one another. ² Appearing, exhibiting one's self. ³ Assimilating, resembling. ⁴ Pronouncing to a wife a kind of formula when repudiating her. ⁵ علي *alaiya anti kazabri ummi* Upon me you are like the back of my mother.

¹ تظلب *tezebzub* Falling easily.

¹ تظرف *tezerruf* Affecting elegance.

¹ تظرب *tezrib* Hard (hoof, nail, or claw).

¹ تظفر *tezeffur* Triumphant, victorious.

¹ تظفر *tezfir* ¹ Making one to conquer. ² Wounding with the nails or claws. ³ Shooting forth excrescences resembling nails (a plant).

¹ تظلل *tezellul* Shaded, in the shade.

¹ تظلم *tezellum* ¹ Injured, oppressed. ² Groaning under tyranny. ³ Exclaiming against oppression. ⁴ Becoming dark. ⁵ اظهار تظلم كردن *yzhari tezellum kurden* To complain of an injury.

¹ تظلف *tezlif* Taking more.

¹ تظليل *tezlil* Placing in the shade, holding an umbrella above any person.

¹ تظلم *tezlim* Exclaiming against oppression without reason, pretending to be injured.

¹ تظمية *tezmit* Affected with extreme thirst.

¹ تظنن *tezennun* Thinking, suspecting.

¹ تظهري *tezebhur* ¹ Protected, supported. ² Pronouncing words importing a divorce. See تظاهر

¹ تظهري *tezhir* The same; (signif. 2.)

¹ تظيية *tezyit* Vexed, distressed.

¹ تع *ta* and تعة *taat* Languor.

¹ تعاتب *ta-atub* Expostulating with, recriminating, accusing one another.

¹ تعاجيب *ta-ajib* Wonders. ² دور *ta-ajibi dawri gerdun* The wonders of the revolutions of the world.

¹ تعاد *ta-add* Exceeding in number 10000.

¹ تعادل *ta-adul* Equality, parity.

¹ تعادي *ta-adi* Carrying on mutual hostilities.

¹ تعار *ta-arr* Waked from a dream, and tumbling in bed with exclamations or mutterings. ² تعار *Ta-ar* An exclaimer, complainer.

¹ جرح *jurbi ta-ar* A wound that cannot be stopped from bleeding.

- ^A *ta-aruz* ¹ Opposition. ² Disobedience.
^A *ta-aruf* Knowing one another.
^A *ta-azul* Retiring from each other.
^A *ta-azi* ¹ Consolations. ² Consoling.
^A *ta-afur* Difficult, perplexed.
^A *ta-afbi* Purblind.
^A *ta-atuf* Having a mutual affection.
^A *ta-ati* ¹ Taking any thing to eat or drink. ² Giving reciprocal presents. ³ Giving the attention to any thing. ⁴ Endeavouring. ⁵ Raising one's self on tiptoe. ⁶ Holding out the hand. ⁷ Contending.
^A *ta-azul* Coherens in initu (canes).
^A *ta-azum* Behaving pompously.
^A *ta-akub* Succeeding one another (as day and night, &c.)
ta-akubi akbbari wehshet isar The successive details of dreadful news.
^A *ta-akud* Forming confederacies.
^A *ta-akur* Wounding or killing each other.
^A *ta-akul* ¹ Pretending to knowledge.
² Contending for superiority of understanding.
^A *ta-akum* See *تعاقب*
^A *ta-akur* Squabbling, litigating.
^A *ta-akus* Conversion, inversion.
^A *ta-akuz* Contending for glory.
^A *ta-al* Almost exhausted towards the end of a journey (a camel).
^A *ta-alum* All being acquainted with.
^A *ta-al* ¹ Come hither. ² Go up.
^A *ta-ali* ¹ Raising, exalting one's self, appearing conspicuous. ² Coming, acceding. The third person preterite *ta-ala* is often joined to the name of God, and explained in an adjective sense; as, *khuda ta-ala* The most high God
^A *ta-amus* ¹ Feigning ignorance or want of curiosity. ² See *تعامي*
^A *ta-amul* Dealing together.
^A *ta-ami* ¹ Blind. ² Feigning blindness.
^A *ta-anuk* A mutual embrace.
^A *ta-arud* Running in a tumultuous manner to the general (an army).
^A *ta-arur* ¹ Borrowing from one another.
² Defacing the vestiges of a dwelling (wind).
^A *ta-arwiz* Amulets, charms.
^A *ta-arwun* ¹ Assisting. ² Conspiring.
^A *ta-abud* Confederating, conspiring.
^A *ta-abudat* Conspiracies, mutual compacts, leagues, or agreements.
^A *ta-ayub* Mutual upbraidings.
^A *ta-ayur* Reproaching each other.
^A *tab* ¹ Lassitude. ² Trouble. ³ Labour.
Ta-yb ⁴ Fatigued. *tab shuden* To be in trouble.
^A *ta-abbub* Given to wine.
^A *ta-abbud* ¹ Receiving as a servant.
² Pious, devout. ³ Over-fatiguing (a camel).
⁴ Refractory, stubborn (a camel).
^A *ta-abit* ¹ Preparing, arranging, exer-

- cising, drawing up an army in battle-array.
² Accustomed, exercised. ³ An army drawn up.
⁴ Composition. ⁵ Distinction.
^A *ta-bid* ¹ Reducing to slavery, receiving as a servant. ² Making a beaten path. ³ Delaying, hesitating. ⁴ Besmearing with pitch (for the scab).
^A *tabir* ¹ An explanation, interpretation, declaration, narration. ² Transmitting. ³ Praise, encomium. ⁴ Attribute, quality, epithet. ⁵ *تعبير*
tabir derahim kurden To weigh gold piece by piece. ⁶ *tabir khab* (or *تعبير خواب*) The interpretation of a dream.
⁷ *tabir name* A book for teaching the interpretation of dreams.
^A *tabis* Austere, knitting the brows.
^A *ta-tab* Reprehension, chiding. ² Hop-ping on one foot (a man), upon three (a beast).
^A *ta-attub* ¹ Reviling. ² Angry.
^A *ta-attut* Inconstant, unpersevering.
^A *ta-attud* Excelling in any art.
^A *tata* ¹ Stuttering in pronouncing the letter ت or ف. ² Confusion, perturbation.
³ False or foolish words. ⁴ Trifling actions.
^A *ta-attub* ¹ Furious, insane, stupid.
² Feigning ignorance, stupidity, or insanity.
^A *ta-atti* ¹ Exorbitant, excessive. ² Proud.
^A *ta-tid* ¹ Adorning. ² Preparing for.
^A *ta-tyk* ¹ Making old. ² Keeping long.
^A *tatym* ¹ Delaying, hesitating. ² Doing any thing slowly and late. ³ Abstaining from any thing to which one had been addicted.
^A *ta-affur* Stammering, hesitating.
^A *ta-afkul* Having many and intangled branches (a palm tree).
^A *ta-afub* Lean, in a bad habit.
^A *ta-fin* Struck with admiration.
^A *ta-ajjub* Admiration, wondering.
^A *ta-ajjuj* Filled with smoke (a house).
^A *ta-ajjur* ¹ Covering one's self. ² Wrinkled in the belly from fatness.
^A *ta-ajruf* Troublesome, importunate, having no sense of shame or reverence.
^A *ta-ajjuz* Mounting upon, or riding on the crupper (of a camel, horse, &c.)
^A *ta-ajjul* Making haste.
^A *ta-ajjulan* (² *تعجلانه*) In haste.
^A *ta-ajjuh* ¹ Feigning ignorance. ² Intricate (business).
^A *ta-jib* Struck with admiration.
^A *tajij* Filling with smoke (a house).
^A *tajiz* Growing old (a woman).
² *tajiz kurden* ¹ To oppress, to injure, to harass, to render completely wretched. ² To accuse of extreme weakness.
^A *ta-jif* ¹ Eating to excess. ² Restraining one's self from eating, tho' hungry, that another may have plenty.

- ¹ *tajil* Hasten. ² *tajil* کردن *tajil* Hasten. ³ To hasten, urge, press, accelerate, to make haste. ⁴ To give in advance, to anticipate. ⁵ To flatter, cajole, give hope. ⁶ To dress meat quickly.
- ¹ *tajilan* (تعجیلانه) Hastily.
- ¹ *tajim* Translating into Persian.
- ¹ Pointing with vowels the letters or consonants.
- ¹ *tajib* Endeavouring by sarcasms to promote a quarrel between two men.
- ¹ *tadad* Number. ² Computation.
- ¹ *taaddud* Plurality, number, variety.
- ¹ Exceeding (10,000). ² Ready, prepared.
- ¹ *ta-addi* Cruelty, tyranny, oppression. exorbitancy, excess, violence.
- ¹ *ta-addi wu yzrar kurden* To oppress with tyranny and injustice. *Ta-adi* Passing from one to another. ² Being transitive (a verb). ³ Passing, superseding. ⁴ Infected with a contagion, and communicating it one to another. ⁵ Dying one after another.
- ¹ *tadiyet* Turning away the face.
- ¹ Causing to pass. ² The transitive or active signification of a verb.
- ¹ *tadid* Numbering. ² Causing to be numbered. ³ Collecting together. ⁴ Making numerous. ⁵ Disposing in order, arranging, preparing (for a future occasion).
- ¹ *tadil* Equation, rectifying, adjusting. ² Considering as lawful (witnesses, proofs, &c.)
- ¹ *tadil mizaj kurden* To rectify the constitution.
- ¹ *tadim* Annihilating, destroying.
- ¹ *tadin* Dunging (ground).
- ¹ *ta-azzur* Difficulty. ² Difficult.
- ¹ Stained, besmeared. ² Defaced, obliterated.
- ¹ Making an apology. ² Deserving to be excused.
- ¹ *ta-azzul* Bearing reprehension.
- ¹ *tazib* Punishment, torment.
- ¹ *tazir* Doing less than a man ought.
- ¹ Making an apology, advancing a false excuse.
- ¹ Besmearing with dung. ² Circumcising; preparing a circumcision-feast. ³ Destroying, defacing (the vestiges of a house). ⁴ Beginning to appear (the down upon a boy's cheek).
- ¹ *tazyk* Lopping the branches (of a palm).
- ¹ *tazyl* Blame, reprehension.
- ¹ *taar* Heat of war or battle.
- ¹ *ta-arrub* Arabian. ² Becoming like an Arabian. ³ Talking obscenely.
- ¹ *ta-arruj* Having an oblique, scalene, or irregular form (a building). ² Intent upon.
- ¹ *ta-arrur* Scabby, mangy.
- ¹ *ta-arruz* Obdurate, hardened. ² Difficult, hard, painful (business).
- ¹ *ta-arrus* Showing love (for a wife).
- ¹ *ta-arrush* Fixing a residence. ² Addicted to, fond of.

- ¹ *ta-arruz* Opposition, obstacle, impediment. ² Oppression, injury, loss. ³ Happening, occurring. ⁴ Exposed. ⁵ Curved, oblique.
- ¹ Daring, resisting. ² Perishing.
- ¹ *ta-arruz kurden* To oppose, hinder, prevent.
- ¹ To injure, oppress, &c.
- ¹ *ta-arruf* Notifying, instructing.
- ¹ Doing any thing conveniently. ² Inquiring with the view to learn, or till one learns any thing.
- ¹ Known, notified. ² Knowing.
- ¹ *ta-arruk* (or *تعرم*) Stripping the bark from a tree, or the flesh from the bone.
- ¹ *tarib* Relating words as spoken by another. ² Using one opprobriously. ³ Pronouncing Arabick agreeably to the rules. ⁴ Conforming a foreign word to the Arabick idiom. ⁵ Giving earnest.
- ¹ *taryt* Putting ears to a purse. ² Laying bare, exposing.
- ¹ *ta-rij* Intent upon. ² Rearing an irregular or oblique structure. ³ Hospitably detained.
- ¹ *ta-rid* Flying, taking refuge.
- ¹ *ta-rir* Dugging (land). ² Devolving (business) upon another. ³ Afflicting, vexing.
- ¹ *tariz* Hiding, concealing. ² Corrupting, destroying. ³ Growing rich or fat by villainy.
- ¹ *taris* Alighting (travellers) in the evening for refreshment, and then pursuing a journey.
- ¹ *leilei taris* The wedding night.
- ¹ *tarish* Making a vine-arbour; propping a vine. ² Roofing a house. ³ Proceeding slowly. ⁴ Raising the head when braying (an ass).
- ¹ *tarys* Drying (meat, &c.)
- ¹ *taryz* Enlarging, extending. ² Making conspicuous. ³ Rendering obnoxious. ⁴ Ambiguous in speech. ⁵ Rendering intricate. ⁶ Making writing illegible. ⁷ Not dressing meat sufficiently. ⁸ Opposing, objecting.
- ¹ *een taryz amiz kelami bi intyazam* These ambiguous and irregular expressions.
- ¹ *tarif* Affirmation, assertion. ² Explanation, notification.
- ¹ *tarif kurden* To explain, to instruct. ² To render agreeable. ³ To profess, to acknowledge. ⁴ To approve, to assent to. ⁵ To assert, to verify.
- ¹ *tarik* Causing one to perspire. ² Diluting wine with a little water. ³ Making a vessel to run over.
- ¹ *tarik* Pinching, squeezing, wringing hard.
- ¹ *tariki uzn* Pinching the ears.
- ¹ *tarim* Mixing, intermingling.
- ¹ *tarin* Fixing the point on a spear.
- ¹ *ta-azzub* Being in a state of celibacy.
- ¹ *ta-azzuz* Rendered powerful. ² Becoming rare or exquisite. ³ Firm in flesh.
- ¹ *ta-azzul* Removed from office, abdicated. ² Receding, retiring, revolting.
- ¹ *ta-azzi* Belonging. ² Attributing (any thing to one, whether true or false). ³ Consoled.
- ¹ *tazib* Desisting long, without pro-

- ceeding in a thing begun. ² Drove far off (flocks).
³ Pasturing at night in the deserts.
^A تعزيت *taziyet* Consolation, condolance.
 تعزيت داشتند *taziyet dashten* To lament.
^A تعزير *tazir* ¹ Correction, reproof. ² Teaching politeness. ³ Afflicting. ⁴ Honouring. ⁵ Loading.
^A تعزير *taziz* ¹ Rendering powerful, glorious, victorious, excellent, rare, precious, magnificent.
² Moistening the earth sufficiently (rain).
^A تعزيل *tazil* Resigning (an office).
^A تعزيم *tazim* Reading verses of the Alcoran, as preventatives against enchantments, &c.
^A تعس *tas* Perdition. ^P تعست *ta-asta* (or *tafan laka*) Perdition catch thee!
^A تعسر *ta-assur* ¹ Difficulty. ² Difficult. واضح *wazybu't ta-assur* Evidently intricate.
^A تعسعين *ta-asus* ¹ Hunting for, or catching game in the night-time. ² Smelling out.
^A تعسف *ta-assuf* Iniquity, oppression.
^A تعسق *ta-assuk* Affiduous, diligent.
^A تعسفن *ta-assun* ¹ Resembling one's father.
² Searching diligently.
^A تعسير *ta-sir* Rendering difficult.
^P تعسيل *tafil* ¹ Giving honey. ² Dressing victuals, or making sweet-meats with honey.
^A تعشب *ta-ashhub* ¹ Pasturing on green herbage. ² Becoming fat (camels).
^A تعشق *ta-ashbuk* Making, or falling in love.
^A تعشم *ta-ashbum* Drying up, withering.
^A تعشي *ta-ashbi* Supping. ^P تغدي و تعشي *tegheddi wu ta-ashbi kurden* To dine and sup.
^A تعشيب *ta shib* Luxuriant in herbage (fields).
^A تعشية *tafhit* ¹ Giving or receiving a supper. ² Dazzling the eyes of birds in the night-time by a blaze of light, and thereby catching them. ² Proceeding slowly and gently.
^A تعشير *tafshir* ¹ Decimating. ² Dividing into ten. ³ Receiving tythes. ⁴ Marking or distinguishing any thing by tens.
^A تعص *ta-as* A spasm, cramp, or contraction.
^A تعصب *ta-assub* ¹ Partiality. ² Attached to one's kindred. ³ Making one contented. ⁴ Binding the head with a fillet. ⁵ Obstinacy.
^A تعصر *ta-assur* ¹ Pressed (grapes). ² Taking refuge.
^A تعصم *ta-assum* Defended, protected.
^A تعصي *ta-assy* ¹ Beating off, or drawing out with a stick. ² Opposing. ³ Rebelling.
^A تعصومة *tafuset* A white shining insect.
^A تعصيب *tafyyb* ¹ Taking hold of the branches of trees, in order to cut them or pull off the leaves. ² Binding the head with a fillet. ³ Appointing one as chief or head of a family. ⁴ Clinging with hunger (the belly). ⁵ Reducing people to misery (a scarce year).
^A تعصير *tafyr* ¹ Pressing (grapes). ² Arriving.
^A تعصيل *tafyl* Delaying.
^A تعضوض *tafuzuz* A kind of black date.
^A تعضيل *tafyl* ¹ Having a difficult painful

- birth. ² Confined (a woman, &c.), too narrow for its inhabitants (a country).
^A تعطر *ta-attur* ¹ Making perfumed. ² Fragrant.
^A تعطش *ta-attush* ¹ Feigning thirst. ² Wishful.
^A تعطى *ta-attuf* ¹ Commiserating, indulgent, propitious. ² Putting on a cloak.
^A تعطل *ta-attul* ¹ Idle, vacant. ² Having no bracelets or other ornaments (a woman).
^A تعطي *ta-atty* ¹ Begging any thing in a present. ² Making haste.
^A تعطير *tatyr* Perfuming, diffusing odours.
^A تعطيس *tatys* Causing to sneeze.
^A تعطيش *tatysb* Keeping long from drink.
^A تعطيط *tatyt* Splitting, cleaving.
^A تعطيف *tatyf* ¹ Bending wood. ² Converting one garment into another.
^A تعطيل *tatyl* ¹ Rendering useless. ² Abandoning, neglecting. ³ Laying waste.
^A تعظم *ta-azzum* Magnificence, grandeur, pride.
^P تعظم کردن *ta-azzum kurden* To behave loftily.
^A تعظيم *tazym* Reverence, respect, honour.
^A تعظيم کردن *tazym kurden* To honour, respect, exalt, aggrandize, magnify. تعظيم عبادت امير *tazymi ybadet amir* Honours approaching to idolatry.
^A تعظيم نفس *tazymi nefis* Self-exaltation.
^A تعظيما *taziman* (تعظيما) In honour of.
^A تعظيما لشانه *taziman lifhanibi* In respect of his dignity.
^A تعفج *ta-affuj* Going obliquely.
^A تعفر *ta-affur* Soiling with dust.
^A تعفف *ta-affuf* Showing, piety, being chaste, abstaining from what is forbidden.
^A تعفن *ta-affun* Putrid, corrupted, rotten.
^A تعفي *ta-affi* Obliterated.
^A تعفية *tafyyit* Obliterating, defacing, amending, adjusting, arranging.
^A تعفير *tafir* ¹ Rolling in the dust; sprinkling or soiling with dust. ² Rubbing the nipple with a kind of earth to wean a child. ³ Putting meat amongst dust and drying it in the sun. ⁴ Making white.
^A تعفيس *tafys* Tinging with gall-apples.
^A تعفيق *tafyk* Repelling.
^A تعقب *ta-akkub* ¹ Considering the end or tendency of any thing. ² Railing against, or enquiring into a man's vices. ³ Punishing one for a fault. ⁴ Doubting and tracing intelligence. ⁵ Learning the happy event of one's good advice.
^A تعقد *ta-akkud* ¹ Bound, connected, fastened. ² Heaped together (as sand).
^A تعكف *ta-akkuf* Curved, crooked.
^A تعقل *ta-akkul* ¹ Foreseeing, comprehending, understanding. ² Giving information. ³ Joining the hands, and intermixing the fingers.
^A تعكم *ta-akkum* ¹ Irresolution. ² Opposition. ³ Conversation, correspondence. ⁴ Digging for a well till near the water, and then cutting a trench to try its quality.
^A تعقيب *takyb* ¹ Following, coming behind.

* Looking back, waiting, expecting. ³ Leaving behind. ⁴ Delaying, procrastinating. ⁵ Diligent in searching after any thing. ⁶ Having finished one excursion against the enemy, to undertake another the same year; or setting out upon an expedition, and then returning.

▲ **تعقيد** *takyd* Twisting together, making many knots, weaving, causing to unite.

▲ **تعقير** *takyr* Wounding desperately.

▲ **تعقین** *takyf* Making crooked or curved.

▲ **تعقيل** *takyl* Rendering intelligent.

* Tying a camel's leg near to the knee.

▲ **تعقيم** *takym* Commanding silence. * Rendering the womb unfit for conception.

▲ **تعكب** *ta-akkub* Solicitous, anxious.

▲ **تعكز** *ta-akkuz* Leaning upon a stick.

▲ **تعكس** *ta-akkus* Crawling like a viper.

▲ **تعكش** *ta-akkush* Difficult. * Contracted.

* Intangled hair. ⁴ Contracting the legs (a spider).

▲ **تعكظ** *ta-akkuz* Perplexed, difficult.

* Making a long journey. ³ Far distant.

▲ **تعكن** *ta-akkuf* Curled (hair).

▲ **تعكن** *ta-akkun* Wrinkled (from fat).

▲ **تعكية** *takyit* Warped round with a fresh nerve or bow-string (the handle of a spear, &c.)

▲ **تعكير** *takir* Making dirty, rendering impure, bedawbing, besmearing, soiling.

▲ **تعكيز** *takiz* Leaning upon a stick. * Directing one's self by any thing. ³ Strengthening the end of a spear with a ferrule of iron.

▲ **تعكيش** *takish* Becoming musty (bread).

▲ **تعكير** *takiz* Interrupting, taking pains to prevent the accomplishment of any business.

▲ **تعكین** *takif* Curled hair.

▲ **تعکیم** *takim* Becoming fat (a camel).

▲ **تعل** *ta-al* An inflammation in the jaws.

▲ **تعلق** *ta-alluk* Parentage, relationship, friendship. * Commerce, correspondence. ³ Attachment, dependence. ⁴ Hanging upon, affixed.

▲ **تعلاقات** *ta-allukat* Relations, &c. pl. of **تعلق**

▲ **تعلل** *ta-allul* An excuse, pretext. * Refusal, aversion, repugnance. ³ Cajoled, pacified.

* Comforting one's self. **تعلل علیل** *ta-alluli alil* A frivolous, or weak excuse. * اظهار تعلل و

yzhari ta-allulu ynad kurden To show an aversion, to make excuses, to find difficulties.

▲ **تعلم** *ta-allum* Teaching. * Being taught.

تعلم و تعلم *talimu ta-allum* Teaching and being taught.

▲ **تعلي** *ta-alli* High, ascending by degrees.

* Recovering (from child-bed labour, &c.)

▲ **تعليب** *talib* Signing, marking, making an impression. * Cutting, scraping, erasing.

▲ **تعلية** *talyit* Elevating, raising, pulling or hoisting up. * Placing upon.

▲ **تعليس** *talis* Giving to taste. * Recovering health.

▲ **تعليص** *talys* Having an indigestion.

▲ **تعليق** *talif* Feeding well (with fodder).

▲ **تعليق** *talik* Suspension. * Delaying.

VOL. I.

* Suspended. ⁴ Captivated by love. ⁵ The Persian character called *Talik*.

▲ **تعليک** *talik* Making a proper use of money. * Tanning well (a leather bottle &c.).

▲ **تعلیل** *talil* Causing one to make an excuse. * Soothing, quieting. ³ Eating, striking, or doing any other thing, repeatedly. ⁴ Founding or building upon.

▲ **تعليم** *talim* Erudition, instruction. * **تعليم** *talim khané* A school, a seminary. **تعليم باز** *talim baz* A small drum, a tambourin.

▲ **تعجم** *ta-ammuj* Obliquity, leaning to one side. * Writhing, as a serpent.

▲ **تعهد** *ta-ammud* Giving serious attention to any thing. * Baptized.

▲ **تعهمس** *ta-ammus* Perplexed, uncertain.

▲ **تعبق** *ta-ammuk* Going deep, or far into any thing. * Transported too far in speech.

▲ **تعبل** *ta-ammul* Studying, applying to.

▲ **تعهم** *ta-ammum* Putting on the turban or tiara. * Calling one, uncle.

▲ **تعبية** *tamyit* Blindness. * Darkness, obscurity. ³ Enigmatical. **تعبية در زبان** *der zebani tamyit* In an enigmatical sense.

▲ **تعبيث** *tamis* Beating any one. * Clewing (wool) round the hand (when spinning.)

▲ **تعبيد** *tamid* Supporting. * Baptizing.

▲ **تعبير** *tamir* Repairing, restoring, rebuilding. * Making any place habitable, cultivated, and populous. ³ Giving long life; praying to God for the long life of another.

▲ **تعبيش** *tamish* Restoring to health.

▲ **تعبيق** *tamyk* Deepening. * Penetrating deeper, pushing farther.

▲ **تعيل** *tamil* Appointing one governor of a province, or collector of revenue. * Paying hire for work. ³ Bargaining about any thing.

▲ **تعيم** *tamim* Rendering universal. * Crowning with the turban or tiara.

▲ **تعنت** *ta-annut* Falling into misfortune.

* Neglecting one's own affairs to serve another. ³ Seeking the depression or destruction of an adversary.

▲ **تعنق** *ta-annuk* Setting about any thing unskilfully and improperly. * Beginning. ³ Retiring, receding. ⁴ Abhorring, loathing (meat).

▲ **تعنک** *ta-annuk* Difficult to pass (sands).

▲ **تعني** *ta-anny* Fatigue. * Affliction.

▲ **تعنيت** *ta-nib* Bearing grapes (a vine).

▲ **تعنية** *tanit* Taking or detaining a captive.

* Fatiguing. ³ Prefixing a title to a book.

* Giving great attention.

▲ **تعنيس** *ta-nis* Remaining voluntarily, or being detained long in her parent's house unmarried against her will (a marriageable girl).

▲ **تعنيت** *ta-nif* Inconvenience. * Reproach.

▲ **تعنيق** *ta-nyk* Grasping the neck of another. * Attacking or affronting any one. ³ Excelling or being superior. ⁴ Prominent hips.

4 B

⁵ Throwing dust to the wind. ⁶ Swelling and almost ripe (dates).

¹ *tanin* Putting a title or inscription to a book. ² Bridling, reining. ³ Impotent (especially declared so judicially).

¹ *ta-arwuj* Bent, crooked, curved.

¹ *ta-arwud* Accustomed, familiar, habituated. ² Visiting the sick.

¹ *ta-arwuz* Flying (to God).

¹ *ta-arwur* Borrowing. ² Borrowed.

¹ *ta-arwut* Not conceiving for some years, though not barren (a woman).

¹ *ta-arwuk* Averted. ² Delaying.

¹ *tawyt* Barking, howling.

¹ *tawij* Bending. ² Perverting.

¹ *ta-wid* Habituating, training (a dog for hunting, &c.) ² Introducing or prescribing a custom, manner, or fashion. ³ Becoming old (a camel). ⁴ Celebrating, or causing others to celebrate, a festival. ⁵ Eating victuals the second time they are served up.

¹ *tawiz* Having recourse to the Deity against evil. *تعويذ الى الله من الشيطان* *tawizi ilallahi mine'sh'sheitan* Flying for refuge to God from to the Devil. ² Amulets, charms against forceries or enchantments. *تعويذ جان و دل* *tawizi janu dil* An amulet for the mind and heart. *تعويذ بديع التأثير* *tawizi bediu't'taafir* A most effectual charm.

¹ *ta-wir* Depriving of an eye, rendering blind. ² Destroying, filling up (a well, and stopping its flowing). ³ Averting, carrying off. ⁴ Averted. ⁵ Refusing. ⁶ Preventing plenty (of any thing). ⁷ Disappointing, rejecting (a petitioner). ⁸ Corrupting. ⁹ Lending. ¹⁰ Doing any thing by turns with another (by way of emulation). ¹¹ Stamping weights or measures with standard marks.

¹ *ta-wys* Understanding with ease (the sense of a poetick verse, &c.)

¹ *ta-wyz* Recompensing, rewarding.

¹ *ta-wyk* Suspending, delaying.

² Hindering, preventing, averting, restraining.

¹ *ta-wyl* Placing confidence. ² Crying, howling. ³ Receiving into a family. ⁴ Making a kind of umbrella or parapluië, called *عاله*

¹ *ta-wym* Laying down corn, (when reaping,) by handfuls. ² Bearing fruit every second year (dates).

¹ *ta-win* A matron, married woman, mistress of a family. ² Helping.

¹ *ta-wih* Stopping on a journey, especially at the beginning of the night (for rest).

¹ *ta-abbud* Promise, agreement. *تعهد* *ta-abbud teslim kurd* He promised to surrender.

¹ *ta-aiyub* Reproaching, accusing, rendering infamous, fixing a stigma. ² Litigating.

¹ *ta-aiyush* Procuring a livelihood by labour and industry.

¹ *ta-aiyut* See *تعوط* ² Watery exsudations from wood or stone.

¹ *ta-aiyul* Walking gracefully.

¹ *ta-aiyun* Visibility, existence. ² Rendering visible, bringing to light. ³ Influencing (particularly with a malignant eye). ⁴ Conspicuous, manifest. ⁵ Piercing a skin or leather bottle with eyes or holes, and making the contents to flow out. ⁶ Contemplating or looking continually at one thing. ⁷ Receiving any thing after some delay.

¹ *ta-aiyunat* Existences, &c.

¹ *tayib* Fixing a stigma, reproaching, reviling, disgracing.

¹ *tayis* Searching or groping for any thing without finding it.

¹ *tayid* Celebrating a festival.

¹ *tayir* Putting to the blush, reproaching abusing, reviling, disgracing.

¹ *ta-yish* Supporting, maintaining.

¹ *ta-yit* Crying out, either when drunk or in a tumult (but only once).

¹ *tayik* Vociferating, crying out.

¹ *tayil* Taking into family. ² Setting (a horse) loose in a field. ³ Feeding poorly.

¹ *ta-yin* Assigning, deputing, ordering, appointing, establishing, prescribing, specifying. ² Rendering conspicuous, describing. ³ Appropriating, determining the property. ⁴ The daily allowance to ambassadors and others out of the publick treasury. ⁵ Making checkered or Mosaick work. ⁶ Forming the letter *ع ain*. ⁷ Reproaching a man with any fault or crime. ⁸ Filling with water (a new leather bottle) in order to close up the eyes or holes made by the stitches, and make it leak-proof.

¹ *tygh tygh* The sound or giggle made by continued laughter.

¹ *teghabun* Defrauding one another.

² Neglecting. ³ Erring, straying.

¹ *teghabi*. See *تغانل*

¹ *teghghar* Flowing (blood from a wound).

Teghar ¹ A provision-bag hung by a horseman at each side of his horse. ² A water-pot or bucket.

¹ *tughar* (in the Khorasmian dialect) The means of living, any certain allowance of provisions, or stipend, upon which a person depends for support.

¹ *teghgharé* Running with rapidity.

¹ *teghari* A bucket, a water-pot.

¹ *teghaz* Disputing, contending.

¹ *teghazul* Soothing each other with blandishments and caresses.

¹ *teghazy* Neglecting, careless.

¹ *teghat* Plunging each other in water.

¹ *teghatus* Negligent, indifferent.

² Ducking one another.

¹ *teghaful* Negligence, inadvertency, carelessness. ² Diffimulation, fiction. ³ Feigning negligence. *التغافل من اخلاق الكرام* *et'teghafulu min ekhlaky'l'keram* Diffimulation is amongst the virtues of the great.

- 1 ^أ *teghalub* Overcoming one another.
 2 ^أ *teghali* Growing tall (herbage).
 3 ^أ *teghamuz* Winking to each other.
 4 ^أ *teghani* Being able to do without one another, giving up intercourse.
 5 ^أ *teghawur* Making inroads upon one another for the sake of plunder.
 6 ^أ *teghawut* Ducking one another.
 7 ^أ *taghawi* Assembling from every quarter, and joining to destroy others.
 8 ^أ *teghayub* Being absent. 2 Withdrawing. 3 Slandering the absent.
 9 ^أ *teghayud* Tender, delicate (girl).
 10 ^أ *teghayur* Diversities, inconsistencies.
 11 ^أ *teghayuz* Irritating one another.
 12 ^أ *teghab* Corruption, loss, destruction, penury, barrenness, scarcity, failure. 2 Deformed. 3 Shameful, base, obscene. 4 Doubt, suspicion. 5 Vice, a defect. 6 Filth.
 13 ^أ *teghbit* Hiding, concealing.
 14 ^أ *teghbbur* Milking out the remains of milk in a camel's udder. 2 Taking a wife of an advanced age. 3 Having offspring of any woman.
 15 ^أ *teghbbuk* Milking in the evening.
 16 ^أ *teghbib* Negligent in business.
 17 ^أ *teghbir* Raising (or soiling with) dust.
 18 ^أ *teghbtegh* A small jar, in which they put up oil, honey, sweet-meats, &c. 2 A large corn-measure.
 19 ^أ *teghbtegh* Sound, proceeding from the collision or fall of bodies; also the sound of laughter. 2 Stammering.
 20 ^أ *teghbeddun* Staggering. 2 Flexible.
 21 ^أ *teghbeddi* Eating early, dining.
 22 ^أ *teghdit* Causing to dine.
 23 ^أ *teghdid* Receiving one's portion.
 24 ^أ *teghbezzum* Magnificence, pride. 2 Devouring voraciously.
 25 ^أ *teghbezzi* Nourished, fed.
 26 ^أ *teghbezzit* Maintaining, feeding.
 27 ^أ *teghberan* Boiling (pot).
 28 ^أ *tegherrub* Being or becoming foreign.
 29 ^أ *tegherrud* The singing of birds.
 30 ^أ *tegherrur* Being in a dangerous situation, exposing one's self to destruction. 2 Boiling.
 31 ^أ *tegherghur* Gargling the throat.
 32 ^أ *teghrit* Anointing. 2 Gluing.
 33 ^أ *teghrib* Remaining at a distance.
 34 ^أ *teghris* Starving, allowing to starve.
 35 ^أ *teghrid* See تغرد.

- 1 ^أ *teghrir* Exposing one's self to danger.
 2 ^أ *teghryz* Exhausting, emptying a vessel. 2 Eating tender, fresh or young meat.
 3 ^أ *teghbryk* Immersing, plunging, ducking, drowning. 2 Suffocating, throttling, strangling. 3 Drawing a bow with the utmost of one's strength.
 4 ^أ *teghrim* Compelling one to pay (especially what he does not owe). 2 Fining, mulcting.
 5 ^أ *teghzait* Sending or compelling (people) to go upon an expedition.
 6 ^أ *teghessul* Washing the body.
 7 ^أ *teghsil* Multum iniens frustra fuso spermate (mulierem).
 8 ^أ *teghshit* Covering, veiling, hiding.
 9 ^أ *teghshish* Deceiving, persuading treacherously. 2 Distracting, stupifying.
 10 ^أ *teghes* A small cloud.
 11 ^أ *tegheszub* Provoking to anger.
 12 ^أ *tegheszur* Declining, receding.
 13 ^أ *tegheszu* Diminished, lessened.
 14 ^أ *teghesghuz* Diminished, deficient.
 15 ^أ *tegheszuf* Loose, pendulous, flagging. 2 Ruined, tumbled down. 3 Complicated, wrinkled. 4 Favourable and propitious (fortune or the world). 5 Twisting, writhing, coiling up (as a serpent).
 16 ^أ *tegheszun* Wrinkled.
 17 ^أ *teghzyz* Eating any thing fresh or green. 2 Fresh, tender, soft, delicate.
 18 ^أ *teghzyf* Making loose or flabby.
 19 ^أ *teghzyn* Enraged. 2 Wrinkled.
 20 ^أ *teghetrus* Inflamed with anger.
 21 ^أ *teghetrush* Blind, seeing badly.
 22 ^أ *teghetruf* Proud, self-important.
 23 ^أ *teghettush* Dark, obscure (night).
 24 ^أ *teghetghut* Raging (as the waves).
 25 ^أ *teghtit* Involving in darkness.
 26 ^أ *teghtysh* Open, patent (road).
 27 ^أ *teghffuk* Drinking the whole day.
 28 ^أ *teghfful* Careless.
 29 ^أ *teghfil* Reproving for negligence.
 30 ^أ *tughyl* A squint, an oblique look.
 31 ^أ *teghellub* Power, superiority, predominance; tyranny, oppression. 2 Subjecting, subjugating, taking possession (of the city).
 32 ^أ *teghellut* Receiving any thing with indifference.
 33 ^أ *teghelluj* Unjust, iniquitous.

- ▲ *teghellul* (تغلل) Perfuming the beard and mustaches with *galia* or civet.
 ▲ *teghlib* تغليب Rendering superior.
 ▲ *teghlit* تغلية Making boil.
 ▲ *teghlit* تغليط Causing to err. * Accusing of an error, reprehending, schooling.
 ▲ *teghliz* تغليظ Exaggerating, aggravating; aggrandizing, thickening. * Treating one inhumanly by words or actions.
 ▲ *teghlif* تغليف See تغلل
 ▲ *teghlik* تغليك Shutting the door.
 ▲ *teghlil* تغليل See تغلل
 ▲ *teghemmud* (God) covering (sins) with mercy; (saving a sinner).
 ▲ *teghemmur* تغمر Tinging the face with saffron or other liniment. * Drinking little.
 ▲ *teghemghem* تغهم The shouting of conquerors in battle. * The roaring of a bull when frightened. * An obscure unintelligible speech.
 ▲ *teghmid* تغميد Concealing, keeping (one's secret). * Having any thing hid.
 ▲ *teghmur* تغمر Tinging (the face,) with the yellow liniment *ghumré*. * Advancing to close combat. * Joining or shaking hands.
 ▲ *teghmis* تغميس Drinking little and seldom. * Diving, plunging, sinking.
 ▲ *teghmyz* تغميص Half-shutting the eyes. * Conniving at any thing. * Speaking unintelligibly.
 ▲ *teghnuj* تغنج Using all the endearing words and attitudes of lovers.
 ▲ *teghennum* تغنم Considering as plunder.
 ▲ *teghenni* تغني Singing. * Cooing like turtles. * Celebrating a lady in verse. * Contented.
 ▲ *teghnim* تغنيم Giving voluntarily.
 ▲ *tegharwur* تغور Retiring to a cavern or grotto. * Going into any low-lying country. *Tughur* Flowing.
 ▲ *tegharwut* تغوط Sunk deep (a well).
 * Deponens alvi faeces.
 ▲ *tegharwul* تغول Various-coloured. * Affuming different shapes.
 ▲ *teghwit* تغوية Seducing, deceiving, eluding.
 * Making milk thick.
 ▲ *teghwis* تغويث Calling for assistance by the word *waghwesahu* واغوثاه Help! help!
 ▲ *teghwir* تغوير Putting to flight. * Travelling at noon-day, or alighting and reposing at that time. * Coming into a low-lying country.
 * Flowing from higher grounds (water).
 ▲ *teghwyt* تغويط Digging deep (a well).
 ▲ *tygha* تغي A loud burst of laughter.
 ▲ *tegheiyub* تغيب Absent.
 ▲ *tegheiyur* تغير Change, alteration. * Corruption. * (è contra) Improvement.
 ▲ *teghirat* تغيرات Changes, &c.
 ▲ *tegheiyuz* تغيض Inflamed with rage.
 ▲ *tegheiyuf* تغين Nodding, beckoning. * Inclining to one side (a horse, &c.)
 ▲ *tegheiyuk* تغيق Darkening the eye, blinding.

- ▲ *tegheiyul* تغيل Thick, intangled (trees).
 ▲ *tegheiyib* تغيب Causing to absent, removing. * Concealing in a tomb, burying.
 ▲ *tegheiyir* تغيير Alteration, making a change, (either in a good or bad sense). * تغيير ضمير
 To change one's mind.
 ▲ *tegheiyiz* تغيض Diminishing. * Restraining (tears). * Haunting a forest (a lion).
 ▲ *tegheiyz* تغيظ Provoked to anger, inflamed with rage, furious.
 ▲ *tegheiyif* تغيين Puffanimous, cowardly.
 ▲ *tegheiyik* تغييق Confused, distracted; inconstant, irresolute; squandering, dissipating.
 ▲ *tegheiyil* تغيبيل (A woman) Suckling a child whilst pregnant or cohabiting with a man.
 * *tef* تغى Flame, heat, warmth. * Vapour, exhalation. * Spittle. *tef berawurden* تغى بروردن To spit. *Tuf* تغى A breathing. * Excrations, curses.
 ▲ *tefa* تفا Enraged, flying in a passion. *Tuffan* Pho! fy! for shame!
 ▲ *tefatif* تفتانف See تغتاف
 ▲ *tesaa-ud* تفاءد Inflamed, burnt.
 ▲ *tesa-ul* تفاءل Taking a good omen from a name or other circumstance.
 ▲ *tesa-ulan* تفاءلا Prognosticating well.
 ▲ *tesatub* تفاتح Holding private conversation.
 ▲ *tesatu* تفاتو Appearing a youth, tho' yet a boy. * Noble, generous, liberal. * Appealing to a wise man to determine any point.
 ▲ *tesajj* تفاع Straddling in walking.
 ▲ *tesaji* تفاعي Wide, distant (space or time).
 ▲ *tuffah* تفاع An apple.
 ▲ *tuffabu'l'arz* تفاع الارض (The earth-apple) the camomile or anthemis. *tuffabi armeni* (The Armenian apple) the apricot. *tuffabi farfi* (The Persian apple) the peach. *tuffabu'l'jinn* (The genii or demon's apple) the Mandragora, Mandrake. *tuffabi mabi* (The moon-apple) The citron, orange, or lemon.
 ▲ *tesabus* تفاعش Abusing one another with opprobrious words. * Speaking obscenely.
 ▲ *tesakhur* تفاخر Boasting among themselves.
 ▲ *tesadi* تفادي Rescuing or ransoming one another. * Avoiding, shunning.
 ▲ *tesarus* تفارص Doing any thing by turns.
 ▲ *tesarut* تفارط Preceding, getting the start, contending, striving to get before. * Affected by sudden and heavy afflictions.
 ▲ *tesaruk* تفارق Rarities, curiosities, presents.
 ▲ *tesaryk* تفاريق Intervals, divisions, distinct parts. *bi't' tesaryk* بالتفاريق In parts, in divisions.
 ▲ *tesasub* تفاسح Extending, enlarging, making room (as people at a publick assembly).
 ▲ *tesasud* تفاسد Violating friendship.
 ▲ *tesafir* تفاسير Commentaries, paraphrases.
 ▲ *tesafugh* تفاشغ Manifest, numerous.

- ▲ *tefasub* Displaying eloquence, or pompousness of diction, rhetorically affected.
 ▲ *tefasyl* (or *تفاصل*) Divisions into sections, distinct discourses. *tefasyl kyfes* Different narratives, separate histories.
 ▲ *tefazul* Pre-eminence. *اظهار تفاضل* *yzhari tefazul kurden* To contend for, or pretend to pre-excellence.
 ▲ *tefagh* ¹ The ikull. ² (poeticè) A cup.
 ▲ *tefakus* Pulling each other by the hair.
 ▲ *tefakum* An important affair.
 ▲ *tufal* Spittle, saliva, foam, froth.
 ▲ *teffan* A seasonable time. *بیتانه* *bi-tiffanibi* Opportunely, well-timed.
 ▲ *tefarwut* Difference, distinction, separation, disparity, discrepancy, contradiction.
 ▲ *tefarwuz* ¹ Equals, peers, associates.
 ▲ *tefarwuz* Dealing, consulting, together.
 ▲ *tefayud* Helping one another.
 ▲ *tefaif* Trifles, bits of straw, hairs, &c.
 ▲ *teft* ¹ Warmth, heat. ² Melting, dissolving. ³ Spinning a web (a spider.) ⁴ Running. ⁵ Swift, acute, clever. ⁶ The extremity of a rope. ⁷ Swinging, tottering.
 ▲ *tuffet* ¹ A disregarded woman. ² The Siahgush, an animal that attends upon the lion.
 ▲ *teftaf* An idle sauntering fellow, (who picks up and retails the sayings of women).
 ▲ *teftut* Broken to pieces.
 ▲ *teftub* Open, unbarred, unlocked.
 ▲ *tefter* A book, journal, &c. See *دفتر*
 ▲ *teftush* See *تفتیش*
 ▲ *teftuk* Split, broken, cleft.
 ▲ *teftul* Twisted (rope).
 ▲ *teften* ¹ To burn. ² To twist, &c.
 See *تافتن*
 ▲ *tefte* ¹ See *تافته* ² Quick-lime. ³ A spider's web.
 ▲ *teftti* ¹ Appearing to be a young man tho' yet a boy. ² Noble, liberal, generous.
 ▲ *teftit* ¹ Considered as a youth, and prohibited from boyish amusements. ² Kept confined at home (a girl).
 ▲ *teftit* Breaking, crumbling.
 ▲ *teftib* Opening, unbarring, &c.
 ▲ *teftir* ¹ Rendering weak or relaxed.
 ▲ *teftir* Averting (punishment from another). ³ Remaining immovable (a cloud) and threatening rain. ⁴ Breakfasting.
 ▲ *teftish* Enquiry, examination.
 ▲ *teftish kurden* To examine, investigate. ¹ *تفتیشی* *teftishi* An inquisitor, a commissary; an investigator, examiner.
 ▲ *teftik* Splitting, breaking, bursting (any thing sewed), opening, loosing.
 ▲ *teftik* Carding cotton.
 ▲ *teftik* Goats hair resembling flk, and often more valuable; flax, worsted.

- ▲ *teftil* Twisting (a rope).
 ▲ *teftin* ¹ Exciting sedition, raising tumults, promoting mischief. ² (A woman) seducing or infatuating (a man). ³ Burning, scorching. ⁴ Trying, proving (gold by fire, or man by temptations).
 ▲ *tefts* Having neglected hair, or a squalid beard. *Tefs* ¹ Purifying, before performing the sacred ceremony at Mecca, of throwing stones at the devil or Muna (when the devotee cuts off his hair, shaves his beard and the rest of his body, pares his nails, and cleanses himself from all filth). ² Sacrificing a camel.
 ▲ *tefejjur* ¹ Set a-flowing, bursting out and running rapidly (water). ² Diffusive (in liberality and magnificence).
 ▲ *tefejjus* Lofty, haughty, proud.
 ▲ *tefejjua* ¹ Afflicted, showing marks of grief. ² Condoling, lamenting the fate of another.
 ▲ *tefjir* ¹ Causing to burst forth, setting a-flowing, permitting to run or diffuse itself (water). ² Distinguishing, separating with the fingers. ³ Driving away (a dog.) ⁴ Appearing to be a *fagir*, i. e. a scoundrel, liar, adulterer. ⁵ Dawning, proceeding or doing any thing in the morning. ⁶ Bringing great wealth.
 ▲ *tefjia* Lamenting, afflicted, distressed (especially on account of a loss).
 ▲ *tefkhu* Sitting with the legs open.
 ▲ *tefkhus* Speaking obscenely.
 ▲ *tefkhus* Investigation, disquisition, enquiry, demanding information.
 ▲ *tefkbul* ¹ Living well (in meat, drink and clothing). ² Looking like a stallion.
 ▲ *tefhit* ¹ Meaning, having a tendency towards, pointing to any thing (a speech). ² Seasoning properly (a pot) with herbs and spices.
 ▲ *tefhym* ¹ Silencing (in conversation or at law). ² Making the face black.
 ▲ *tefkhhut* ¹ Led by admiration. ² Walking like the *fakhit* or turtle-dove.
 ▲ *tefkhhuz* Delay, procrastination.
 ▲ *tefkhhur* (or *تفخر*) Proud, boasting, thinking vainly of one's self.
 ▲ *tefkhyz* ¹ Separating. ² Dividing into families. ³ Penem fricans inter femora.
 ▲ *tefkhyr* ¹ Excelling another in glory. ² Foretelling glory and happiness.
 ▲ *tefkhyr* ¹ Magnifying, honouring. See *تعظيم* ² Pronouncing (a letter) full or open.
 ▲ *tefdit* Saying to another *جعلت* *ju-yiltu fidaka* For you I devote my head.
 ▲ *tefdid* ¹ Walking proudly. ² Calling out, speaking loud (people buying and selling).
 ▲ *tefdir* ¹ Become languid. ² Non potens amplius coire ex nimio coitu precedente.
 ▲ *tefdik* ¹ Carding or separating cotton. ² The smoke or vapour of a pot.

- ¹ *tefdim* Covering (his mouth).
¹ *tesdin* Fattening (camels). ² Extending a great way (a building).
¹ *tefir* Dirty-looking (man).
¹ *tefret* The small furrow from the nose to the upper lip. *Tefret* Whatever begins to sprout or bud. ² Produce of a tree. ³ Grass which cattle cannot crop from its shortness. ⁴ A species of plant.
¹ *teferes* Dispersed, separated. ² Fainting, to which pregnant women are subject.
¹ *teserruj* Recreation, relaxation of mind, walking, viewing, contemplating, beholding.
¹ *teserruj gab* A delightful place for recreation (a garden, meadow, &c.)
¹ *teserruj kunan kheraman kurden* To take a walk for recreation.
¹ *tifrejet* (تفرجة or تفرجا) An opening or rent in a garment. ² Interstices (between the fingers, net-work, &c.)
¹ *tifrija* Weak, languid, pusillanimous.
¹ *teserrud* Singular, incomparable, choosing or using one thing only. ² Singularity, separation (from the rest of the world), capriciousness.
³ Obstinate, stubborn, tenacious of an opinion.
¹ *teserruz* Chosen, selected.
¹ *teserrus* Judging from physiognomy.
² Wishing to be thought a good horseman.
¹ *teserrush* Hovering with expanded wings and remaining in the same place (a bird in the air).
¹ *teserrut* Preceding, excelling others.
¹ *teserrua* Propagated, multiplied, (branches). ² Marrying the chief woman of a tribe.
¹ *teserrugh* Vacant, at leisure. ² Applying the whole attention to any thing.
¹ *teserruk* Discrimination, separation.
² Distinguished, separated, divided, scattered, dispersed. ³ Terrified. ⁴ Opposition. ⁵ Damage.
¹ *teserkua* Smacking with the fingers.
¹ *tesfriket* Division, interval, separation, divorce. *ezmineti tesfriket* Times of division and dispersion.
¹ *teserruk* Trembling, stumbling (in walk), blundering (in speech).
¹ *tesruk* The stalk of a date or grape.
¹ *teserri* Split, divided, cut. ² Flowing (as water through fissures of rock or earth.)
¹ *tesrib* Genitalia sua medicamentis arctans et astringens (mulier).
¹ *tesrit* Lining a garment with skins.
¹ *tesrij* Relaxing the mind. ² Banishing grief or anger. ³ Cleaving, splitting. ⁴ Taking flight. ⁵ Retiring from one another.
¹ *tesrih* Exhilarating, rejoicing
¹ *tesrihi kulub daden* To give joy to the heart, to delight, to relax the mind.
¹ *tesrikh* Hatching birds). ² Shooting forth branches, (a plant.) ³ Pusillanimous.
⁴ (è contra) Surmounting fear. ⁵ Coming out of the egg (a young bird).

- ¹ *tefrid* Retiring, leading a solitary life (on account of devotion). ² Singular, incomparable (in virtue, knowledge, &c.)
¹ *tefriden* To fry, to be fried. ² Todry.
¹ *tefriz* Prescribing a mode to any one.
² Subtraction in arithmetick.
¹ *tefrys* Breaking, tearing in pieces.
¹ *tefrish* Spreading, laying down any thing as a stratum. ² Paving (a house, &c. with stones). ³ Extending branches along the surface of the ground (a plant).
¹ *tefryz* Cutting (particularly in notches, boring holes, &c.) ² Ordering any thing to be observed (as an article of religion, &c.)
¹ *tefrit* Acting carelessly, deficient in the performance of any duty, forgetting, relinquishing, losing an opportunity, ruining. ² Praising beyond bounds, exaggerating.
¹ *tefria* Producing branches. ² Produced, generated. ³ Climbing a mountain. ⁴ (è contra) Descending. ⁵ Sacrificing the firstlings of sheep or camels, called فرع (as practised by the pagan Arabians).
¹ *tefrigh* Evacuating, emptying a vessel). ² Giving a vacation, causing a cessation from work or study. ³ Pouring or gushing out.
¹ *tefrik* Separation, division, distinction. ² Distribution. ³ Jealousy, suspicion, diffidence.
¹ *tefrikān* (تفریقانه) Separately, &c.
¹ *tefrik* Rubbing with the hands.
¹ *tefrit* Bearing a lively colt (a camel).
¹ *tefezzur* Splitting, bursting, falling to pieces from age (a garment, &c.)
¹ *tefzia* Striking with terror. ² Delivered from fear or apprehension.
¹ *teffsub* Ample, capacious (place).
¹ *teffsukh* Dissolved, broken, destroyed.
² Over-boiled (meat). ³ Falling under a load (a young camel). ⁴ Dropping off (hairs from a dead body).
¹ *teffire* Inspecting the urine of a sick person. ² A symptom. ³ A medical prescription.
¹ *teffiet* Tearing by over-stretching.
¹ *teffid* Destroying, overthrowing.
² Getting fat by villainy (a wolf or a scoundrel).
¹ *teffiden* Warming before the fire; basking in the sun. ² Greatly agitated. ³ Having the lips chapped from heat.
¹ *teffide* Burning, warm, dry. *teffide liban* Dry chapped lips.
¹ *teffir* Explanation, commentary, paraphrase, an interpretation of the Alcoran. عطفی
¹ *atfi teffir kurden* To explain by synonymous words. ² Nimble, brisk, active.
¹ *teffire* See تفسیره
¹ *teffh* Heat, warmth. ² Foam, froth.
¹ *teffhire* (or تفسیره) March-pane.

^ A kind of dish prepared with various roots, herbs, and honey.

^ *tefeshbugh* ¹ Scattered (grey hairs on the head). ² Spread over the body (an eruption, &c.)

³ Full (of blood). ⁴ Having many children.

⁵ Violans, stuprans (mulierem).

^ *tefeshbul* Flowing (waters).

^ *tefshé* A reproach, a curse.

^ *tefeshbi* ¹ Propagated (as a contagion).

² Large, open, (interval).

^ *teffshi* ¹ A pot or pan. ² A lentil.

^ *teffshigh* Overcoming, conquering.

^ *teffshuh* Displaying eloquence.

^ *teffshud* Flowing.

^ *teffsfus* Assembling, met.

^ *teffsum* Broken, bruised.

^ *teffsy* ¹ Separated. ² Liberated.

^ *teffsyet* ¹ Liberating. ² Separating.

^ *teffsyd* Dividing, trenching, macerating, dissolving with a small quantity of water.

^ *teffia* ¹ Drawing or leading out.

² Squeezing juice (from dates, &c.) ³ Rubbing with the fingers, to make soft, or to strip off bark, hulks, &c. ⁴ Taking off and laying down a turban or tiara.

^ *teffyl* ¹ Distinction, division (into chapters), dissection. ² Proximity in discourse.

teffyl kurden To make distinct, clear, evident, paraphrasing, explaining diffusively, or distinctly, separating or distinguishing one thing from another. ³ Dissecting (a sheep, &c.) dividing any thing into a greater number of parts.

⁴ Placing between pearls on bracelets, &c. a pearl of a particular kind, or a jewel of another species.

^ *teffylan* or *teffyl* ¹ (تفصیلانه) Distinctly, at full length, clearly explained.

^ *tefezzuj* ¹ Having the roots of the hairs moist (with sweat). ² Covered with fat (a carcase). ³ Extended, spread.

^ *tefezzub* Exposed, disgraced.

^ *tefezzuz* ¹ Tearing, bursting open, breaking (the seal of a letter). ² Scattered.

^ *tefezzul* ¹ Excelling, eminent. ² Deserving well of any one. ³ Arrogant, presuming, self-important. ⁴ Wearing the same garments every day (especially when at work or at home). ⁵ Skill, art (especially of curing horses).

^ *tefzyz* Covering or ornamenting by in-laying with filver.

^ *tefzyl* ¹ Preferring, exalting. ² Preference, pre-eminence. ³ Staining, soiling, defiling.

isfmi tefzil A comparative or superlative noun.

^ *tefettur* Split, divided.

^ *tefettun* Understanding, prescience.

^ *teftib* ¹ Making broad. ² Hewing, chipping, or smoothing wood.

^ *teftyr* Breakfasting in the evening.

^ *teftyn* Making one to understand, to look at, or to consider any thing.

^ *tefezzua* Disagreeable, shameful.

^ *tefegghum* Expanding (as a flower).

^ *tefghym* Kissing.

^ *tuféfé* A worm that eats leather.

^ *tefekkuh* Expanding, blown (a rose).

^ *tefekud* ¹ Searching for, enquiring diligently, wishing to know; as *تفقد حال کردن* *tefekudi hal kurden* To enquire after the health.

² An author, a cause. ³ Searching in vain. ⁴ Definitute. ⁵ Depriving of.

^ *tefekkur* Digging a ditch (for palms).

^ *tefekkus* Overturned, falling upon.

^ *tefekku* Divided, separated from.

^ *tefekkuh* Studying divine subjects.

^ *tefkut* ¹ Tearing out the eye. ² Bursting by squeezing (an imposthume, &c.)

^ *tefkyh* First opening the eyes (a whelp)

^ *tefkyr* ¹ Rendering poor. ² Levelling high ground in order to plant trees. ³ Digging a furrow for planting palm-trees, or a ditch round those recently set. ⁴ Piercing beads.

^ *tefkia* ¹ Striking on the palm of the hand, making it sound. ² Smacking with the fingers.

^ *tefkib* Teaching the law.

^ *tefekkur* Thinking, reflecting. *تفکر کردن* *tefekkur kurden* To consider.

^ *tefekuk* ¹ Disjoined, dissolved, separated, broke open. ² Debilitated by insanity.

^ *tefekun* ¹ Penitence. ² Vexation from losing hope of victory. ³ Admiration. ⁴ Meditation. ⁵ Admired. ⁶ Penitent.

^ *tefekuh* ¹ Admiring. ² Penitent. ³ Enjoying (any thing).

^ *tefkyr* See *تفکر*

^ *tefkik*

^ *tufl* Spittle, saliva, froth, foam. *Tefil* Smelling disagreeably, stinking breathed. *Tuffel* or *tuffelet* A fox, a fox's cub.

^ *tefellut* ¹ Escaping. ² Liberated. ³ Surprising unawares. ⁴ Desiring, having a strong propensity. ⁵ Leaping or rushing upon.

^ *tefelluj* (تغلج or تغلق) Cut, split, cracked, cleft, chapped, divided, torn asunder.

^ *tefelluk* Round, appearing round.

^ *tefellul* Broken, blunted in the edge or point (a sword or spear).

^ *tiflit* Perscrutans caput pediculos eximendi ergo.

^ *teftij* ¹ Opening. ² Conquering. ³ Dividing. ⁴ Imposing tribute.

^ *teftiz* Cutting in pieces.

^ *teftis* ¹ Indigent, unable to pay debts. ² Declaring one a bankrupt.

^ *teftys* Liberating.

^ *teftia* Dividing, breaking.

^ *teftik* ¹ Having swelling breasts (a virgin). ² Putting a cover upon the udders of cattle to prevent the young from sucking.

- ¹ **تفليل** *tefil* Broken, notched (sword).
² Breaking the line and flying (soldiers).
³ **تفليل** *teflin* Charms, amulets, spells.
⁴ **تفنه** *tefné* A spider's web.
⁵ **تفنيك** *tefnikk* Overcoming, conquering.
⁶ **تفنيذ** *tefnid* Accusing of falsehood. ² Pronouncing one to be insane or weak.
⁷ **تفنيق** *tefnik* Treating indulgently, pampering with delicacies.
⁸ **تفنين** *tefnin* Dividing into different sorts, distributing into classes, tribes, &c. ² Mixing.
⁹ Afflicting, vexing, oppressing.
¹⁰ **تفو** *tefu* Pho! fy! for shame!
¹¹ **تفوت** *tefarwut* Putting to flight, driving away. ² Passing, going beyond.
¹² **تفور** *tefur* A stone or earthen vessel.
¹³ **تفوق** *tefarwuk* Pretending to a superiority over others. ² Doing any thing by degrees. ³ Drinking milk.
¹⁴ **تفول** *tefarwul* Presaging happily, taking a good omen from a name, &c.
¹⁵ **تفوه** *tefarwub* Speaking, pronouncing, talkative, delivering (a speech).
¹⁶ **تفوير** *tefwir* Causing to boil or ferment.
¹⁷ **تفوز** *tefwiz* Leading to the desert. ² Departing, travelling through the desert (with camels, &c.). ³ Perishing, dying. ⁴ Appearing clear, open, patent (a way).
¹⁸ **تفويض** *tefwyz* To recommend, to enjoin, to commit, to resign, to confide, to refer to another. ² To marry a wife without a fortune.
¹⁹ **تفه** *tefé* Hatred, malevolence. ² A button.
²⁰ A volume, a bundle of papers.
²¹ **تفه** *tefib* Little, mean, vile, filthy, contemptible. ² Insipid (meat). ³ See **تفة**
²² **تفه** *tefebbur* Ample. ² Wealthy.
²³ **تفهق** *tefebbuk* Spreading or extending wide, abundant, diffusive.
²⁴ **تفه** *tefebbum* Understanding, perceiving.
²⁵ **تفهير** *tefbir* Fatigued, breathing hard.
²⁶ **تفهيم** *tefbim* Teaching, instructing.
²⁷ **تفهيه** *tefbih* (God) making speechless, visiting with an impediment of speech.
²⁸ **تفيدن** *tefiden* Warming in the sun or fire.
²⁹ **تفيرا** *tufeira* A white, crumbling stone.
³⁰ **تفيظ** *tefeiyuz* Breathing forth the soul.
³¹ **تفييل** *tefeiyul* Weak or wandering in mind, erring in opinion or conjecture.
³² **تفييق** *tefeibuk* Emulous to excell. ² Talkative, diffusive in speech or prayer.
³³ **تفييد** *tefyid* Drawing an ill omen from the note of the owl.
³⁴ **تفييل** *tefyil* Accusing one of imprudence or weakness of opinion.
³⁵ **تق** *teky* Take care! dread! avoid!
³⁶ **تقابل** *tekabul* Encountering, standing face to face, looking at one another. **بعد تقابل** *bada tekabuli'l'ferykein* After the conflict of the two armies.
³⁷ **تقا** *tekat* Abstinence, piety, religion.
³⁸ **تقاتن** *tekatyk* Swift, rapid.

- ¹ **تقاتل** *tekatul* Contending, fighting.
² **تقادع** *tekadua* Piercing one another with spears in battle.
³ **تقادم** *tekadum* Ancient, antique, old.
⁴ Preceding, going before. *Tekadim* Presents.
⁵ **تقادير** *tekadir* The fates, divine decrees.
⁶ **تقازف** *tekazuf* Throwing stones at one another.
⁷ **تقار** *tekarr* Fixing or agreeing amongst themselves. ² Standing firm. ³ Being established or dwelling in any place.
⁸ **تقارب** *tekarub* Approaching one another.
⁹ **تقارش** *tekarush* Mixing in battle, striking with spears. ² Pure, abstaining from evil.
¹⁰ **تقارض** *tekaruz* Retaliating (either good or bad). ² Partaking mutually. ³ Looking at one another askance.
¹¹ **تقارظ** *tekaruz* Praising one another.
¹² **تقارع** *tekarua* Casting lots.
¹³ **تقارن** *tekarun* Affociating. ² Following.
¹⁴ **تقازيح** *tekazyh* Seasoning for victuals.
¹⁵ **تقاسم** *tekasum* Dividing among themselves.
¹⁶ Swearing to each other.
¹⁷ **تقاص** *tekafs* Retaliating upon one another.
¹⁸ Equalling numbers (in calculation).
¹⁹ **تقاصر** *tekasur* Unequal to the performance of any thing; pretending inability.
²⁰ **تقاصف** *tekasuf* Broken, dashed to pieces.
²¹ **تقاضا كردن** *tekaza kurden* To exact (taxes).
²² **تقاضي** *tekazy* Exigence, necessity. ² Forcing, compelling, urging, exacting.
²³ **تقاطر** *tekatut* Distilling drop by drop.
²⁴ **تقاطع** *tekatua* Disunited, alienated (friendship). ² Deserting or neglecting relations.
²⁵ **تقاعد** *tekaud* Abstaining, desisting, departing from, superseding or delaying business, deficient, refractory, unwilling to proceed.
²⁶ **تقاعس** *tekaus* Waiting, expecting, delaying, retarding, receding (from business, &c.)
²⁷ **تقال** *tekal* Considering as small or trifling.
²⁸ **تقاليب** *tekalib* Changes, revolutions. **تقاليب** *tekalibi cherkh* The vicissitudes of fortune.
²⁹ **تقامر** *tekamur* Playing at dice or other games of chance, wagering.
³⁰ **تقاول** *tekarwul* Converging together.
³¹ **تقاوم** *tekarwum* Rising one against another, getting up to fight. ² Opposing an enemy.
³² **تقاويم** *tekarwim* Calenders, ephemeris.
³³ Places of planets.
³⁴ **تقاوي** *tekarwi* Vying, contending with, outbidding one another, every one for himself.
³⁵ **تقاييل** *tekarul* Dissolving a contract, releasing each other from an agreement.
³⁶ **تقيب** *tekebbub* Entering any vaulted place.
³⁷ **تقبض** *tekebbuz* Collected, contracted, wrinkled. ² Costive. ³ Drawing one's self together. ⁴ Frightened, containing or restraining one's self. ⁵ Leaping upon, assailing.
³⁸ **تقبيل** *tekebbul* Receiving favourably, admitting, accepting, taking well.
³⁹ **تقبو** *tekebbu* Putting on the garment **تبا**

- ▲ **تقبيب** *tekbib* Making an arch or cupola.
 ▲ **تقبيبة** *tekbibet* Adjusting, adapting, preparing, making the garment (or tunica virilis) called **تبا**
 ▲ **تقبيح** *tekbib* ¹ Reproof, reproach. ² Treating with abusive language.
 ▲ **تقبير** *tekbir* Burying, causing to bury.
 ▲ **تقبض** *tekbiz* ¹ Collecting in a heap (any thing in a corner). ² Desiring one to take or catch with the hand. ³ Giving away money.
 ▲ **تقبيل** *tekbil* ¹ Kissing. ² A kiss. **تقبيل دست** *tekbil dešt* Kissing of hands.
 ▲ **تقتاك** *tektak* Swift, rapid.
 ▲ **تقتال** *tektal* Killing, slaughter, murder.
 ▲ **تقتير** *tektur* ¹ Preparing for battle. ² Throwing one's self from a precipice. ³ Dropping, distilling; ready to drop. ⁴ Retiring, remaining behind. ⁵ Angry, enraged. ⁶ Breathing hard. ⁷ Circumventing by fraud.
 ▲ **تكتة** *tekteket* A hard trot, uneasy motion.
 ▲ **تكتل** *tektul* ¹ Accommodating one's self to others, behaving modestly and attentively. ² Walking with a graceful elegant air (a woman).
 ▲ **تكتيت** *tektit* ¹ Publishing and censuring the opinions of others. ² Perfuming unguents.
 ▲ **تكتير** *tektir* ¹ Sparing of expence, keeping domesticks at short allowance. ² Sending forth a flavour (meat when roasting). ³ Putting a piece of meat in a hole, to allure wild beasts into a snare.
 ▲ **تكتيل** *tektil* Slaughter, killing numbers.
 ▲ **تكتز** *tekebbuz* Speaking rudely, harshly.
 ▲ **تكتل** *tekebbul* ¹ Drying, withering. ² Having withered flesh upon the bones (an old man).
 ▲ **تكتهم** *tekebbum* ¹ Falling suddenly into or upon any thing. ² Rushing violently. ³ Behaving anxiously or importunately in any matter. ⁴ Depreciating any thing. ⁵ Scarce, barren (season). ⁶ Throwing his rider (a horse).
 ▲ **تكتيب** *tek-hib* Coughing.
 ▲ **تكتية** *tek-hit* Spitting out rheum.
 ▲ **تكتيز** *tek-biz* Striking with a stick; making the person so struck to jump or spring.
 ▲ **تكتزن** *tekebzun* Falling down when struck, levelled with the ground.
 ▲ **تكتيم** *tek-hym* ¹ Precipitating, thrusting one thing suddenly into another. ² Throwing his rider (a horse), especially on his face.
 ▲ **تكتة** *tykdet* Coriander-seed.
 ▲ **تكدد** *tekeddud* ¹ Split. ² Divided and dispersed (people). ³ Dry, dried.
 ▲ **تكدد** *tekeddur* ¹ Pre-ordained, decreed, predestined. ² Measured, proportioned. ³ Possessing intrinsically the power or force of another given object; being equal (one thing to another).
 ▲ **تكدس** *tekeddasa* Sanctified, holy; as **الله** *allaba ta-ala wa tekeddasa* The most high and holy God.
 ▲ **تكدس** *tekeddus* ¹ Pure, holy. ² Purified.
 ▲ **تكدس** *tekeddus* ¹ Making one's self clean, purifying.
 ▲ **تكدد** *tekeddum* ¹ Precedence, pre-excellence, preference. ² Exceeding in boldness or strength

- of mind. ³ Prefixed, preferred, promoted, pre-faced. ⁴ Proposed, offered. ⁵ Projecting beyond.
 ▲ **تكدومات** *tekeddumat* The plur. of **تقدم**
 ▲ **تكدمة** *tekdimet* ¹ The proposition of a syllogism. ² A government, lieutenancy.
 ▲ **تكدومية** *tekduumiyet* Precedence.
 ▲ **تكدو** *tekeddu* Imitating, following.
 ▲ **تكدب** *tekdub* ¹ Making (a horse) lean or flim. ² Sunk in the socket (an eye).
 ▲ **تكديد** *tekdid* ¹ Drying in the air or smoking (flesh cut into oblong pieces for future use.) ² Cutting, or tearing a garment the long way.
 ▲ **تكدير** *tekdur* Predestination, the inevitable decree, fixed fate, divine will. **تكدير كردن** *tekdur kurdan* ¹ To destine, pre-ordain, decree. ² To measure, to fix, to render possible, to dispose in order, to arrange. **تقدیر علی هذا التقدیر** *ala haza' f' tekdur* In this case, things being so circumstanced.
 ▲ **تقدیرات** *tekdurat* Pl. of **تقدیر**, as **تقدیرات الهیة** *tekdurati ilabiyet* The divine decrees.
 ▲ **تقدیس** *tekdus* Sanctity, purity; sanctifying, magnifying. **تقدیس گفتن** *tekdus guften* To sanctify, magnify, bless, pronounce a benediction, to consecrate.
 ▲ **تقدیم** *tekdym* ¹ Giving precedence, desiring to go before, or take the chief place, preferring, promoting. ² Proposing, offering, holding out. ³ Causing to appear or stand before. ⁴ Sending before. ⁵ Prefixing.
 ▲ **تکز** *tekezzur* ¹ Abhorring, detesting, considering as fordid or filthy. ² Dirty, squalid.
 ▲ **تکز** *tekezzua* Preparing mischief, laying snares (for another).
 ▲ **تکزیت** *tekyzt* Taking a mote out of the eye; cleaning the eyes.
 ▲ **تکزیر** *tekyzir* Soiling a garment.
 ▲ **تکزیف** *tekyzif* Throwing stones.
 ▲ **تکیر** *tekyr* Herbs, roots, spices, and other seasonings for victuals.
 ▲ **تکرار** *tekrar* Stability, a firm constitution.
 ▲ **تکرب** *tekerrub* Access, approximation, union (with God); rendering the Deity propitious by sacrifices. **کسب تکرب کردن** *kesbi tekerrub kurdan* To gain admision, to get the ear (of a great man), to procure favour.
 ▲ **تکیرة** *tekyret* Dear, precious.
 ▲ **تکیر** *tekerrub* ¹ Suppurating (a fore). ² Corroded with ulcers.
 ▲ **تکیر** *tekyrd*. See **تقر**
 ▲ **تکیرده** *tekyrdé* A kind of medicine.
 ▲ **تکیر** *tekerrur* ¹ Fixed, established (as headquarters, &c.). ² Imposed (as tribute or taxes).
 ▲ **تکیرش** *tekerrush* Met, assembled.
 ▲ **تکیرط** *tekerrut* Adorned with ear-rings.
 ▲ **تکیر** *tekerrua* Turned, converted.
 ▲ **تکیرف** *tekerruf* ¹ Unbarked (a tree). ² Laid bare (a wound or fore).
 ▲ **تکیرفس** *tekerfus* Wrapping herself up in her garments (an old woman).
 ▲ **تکیرب** *tekrub* ¹ Approaching, proximity,

neighbourhood. ² An occasion conjuncture. ³ Appearance, probability. ⁴ Pretence, motive. ⁵ An offering, a sacrifice. ⁶ Galloping. تقرب کردن *tekrib kurden* ¹ To give access, to cause to approach. ² To offer a victim (to God). ³ To sheath (a sword). ⁴ To gallop.

¹ تقربا *tekriban* (تقريبانه) ² Near to, about.

¹ تقريد *tekrid* ¹ Silent (especially from any impediment). ² Curing cattle of the tike. ³ Soothing, cajoling, amusing, deceiving. ⁴ Despising, undervaluing. ⁵ Depressing. ⁶ Humbling one's self. ⁷ Throwing away as worthless.

¹ تقريز *tekrir* ¹ Strengthening, confirmation.

² A narrative, relation, recital, account, detail.

³ A confession, extorting the truth by torture.

¹ تقريز کردن *tekrir kurden* ¹ To confirm.

² To impose a tribute. ³ To force to confession.

⁴ To relate, to explain.

¹ تقريس *tekris* Congealing, cooling.

¹ تقريش *tekrisb* ¹ Acquiring. ² Irritating.

¹ تقريص *tekrys* ¹ Washing or squeezing with the tips of the fingers. ² Making up paste into balls.

¹ تقريض *tekryz* ¹ Praising (a companion), exalting with praise. ² (è contra) Censuring.

¹ تقريظ *tekryt* ¹ Putting in ear-rings. ² Bridling a horse. ³ Cutting scallions to season a pot. ⁴ Snuffing a candle or lamp.

¹ تقريظ *tekryz*. See تقريض

¹ تقريع *tekria* ¹ Reproaching, reviling, reproving. ² Striking or breaking the head.

¹ تقرين *tekrin* Affiliating, accompanying, joining together many captives with one chain.

¹ تقز *tekezzub* Spreading into many branches.

¹ تقزز *tekezzuz* Hating impurity.

¹ تقز *tekezzua* Trained for the course (a horse).

¹ تقزج *tekzyb* Seasoning a pot with herbs.

¹ تقزيع *tekzia* ¹ Making a horse gallop or leap.

² Shaving the head, but leaving some places hairy.

³ Teazing or vexing a man about any particular business which he dislikes. ⁴ Applying anxiously to any thing. ⁵ Sending an ambassador or messenger. ⁶ Running with vehemence.

¹ تقسط *tekeffut* Distributing equally.

¹ تقسس *tekeffus* Listening, hearing.

¹ تقسم *tekeffum* ¹ Dividing (fortune), separating (people). ² Divided, scattered, dissipated.

¹ تقسيس *tekfis* Feeding (camels) well.

¹ تقسيم *tekfim* ¹ Division, in arithmetick.

² Distributing, dividing, dispensing.

¹ تقشر *tekefshur* Peeled, skinned, unbarked.

¹ تقشع *tekefshua* ¹ Dispelled. ² Separated.

¹ تقشن *tekefshuf* Living poorly, thinly fed, and coarsely clothed.

¹ تقشيب *tekshib* Corrupting, injuring, affecting one (the poisonous smell of any thing).

¹ تقشبة *tekshib* ¹ Unbarking or chipping (wood).

² Rubbing or wiping (the face). ³ Preventing, hindering (one from business).

¹ تقشير *tekshir* Peeling, excoriating.

¹ تقشيش *tekshish* ¹ Collecting. ² Eating upon every occasion.

¹ تقصار *tyksar* Adorning with a collar, or necklace (especially short and close).

¹ تقصد *tekeffud* ¹ Broken in pieces (a spear). ² Killed. ³ Dying (a dog).

¹ تقصص *tekeffus* ¹ Following, imitating. ² Preserving in memory (the speech of another).

¹ تقصع *tekeffua* ¹ Access, entrance. ² Coitus. ³ Full of matter (a fore).

¹ تقصفي *tekeffuf* Broken, dashed, bruised.

¹ تقصلي *tekefful* Cut, divided.

¹ تقصم *tekeffum* Broken, torn asunder.

¹ تقصي *tekeffi* Exerting every effort.

¹ تقصيت *tekfyb* Putting forth blades (corn).

¹ تقصية *tekfyt* Cutting the nails; also the tips of the ears.

¹ تقصيد *tekfyd* Breaking or splitting (wood).

¹ تقصير *tekfyr* ¹ A defect, error, faults, failure.

² Abbreviation, abridgment. تقصير شدن *tekfyr shuden* ¹ To be deficient, to be unequal to any thing, to desist from what one cannot perform.

² To fall short of the mark (an arrow). تقصير

کردن *tekfyr kurden* ¹ To do less than a man ought, to recede from, to proceed slowly. ² To abridge; to cut (hair); to shorten prayers (by performing two instead of four inclinations). ³ To

make white (a garment by washing, &c.) ⁴ To mark a camel on the neck.

¹ تقصيرات *tekfyrat* Errors, defects, &c.

¹ تقصيص *tekfys* Plastering with mortar, &c.

¹ تقصيع *tekfia* Drinking water.

¹ تقضب *tekezzub* ¹ Cutting, lopping, pruning (a vine). ² Sending forth rays (the sun).

¹ تقض *tekezzuz* Souling upon prey (a hawk).

¹ تقضع *tekezzua* Cut, separated, divided.

¹ تقضي *tekezzi* ¹ Going away, vanishing.

² See تقض

¹ تقضيب *tekzyb*. See تقضب

¹ تقضية *tekzyt* ¹ Performing, absolving, finishing, consummating, executing. ² Creating. ³ Paying a debt. ⁴ Constituting a judge. ⁵ (God) sending calamity among men.

¹ تقطر *tekettur* ¹ Dropping, being ready to drop or distil. ² Preparing for battle. ³ Throwing one's self from a height. ⁴ Retiring, remaining behind, delaying.

¹ تقطع *tekettua* ¹ Cutting into many parts.

² Dissolving. ³ Diluting wine with water. ⁴ Dividing the different departments of any business among one another. ⁵ Destitute of rain.

¹ تقطو *tekettu* ¹ Slow. ² Turning away the face.

¹ تقطيب *tektib* ¹ Knitting the brow, looking austere. ² Mixing wine.

¹ تقطير *tektyr* Distilling, dropping of urine, a stranguary. تقطير کردن *tektyr kurden* ¹ To drop, to cause to drop, to distil, infil. ² To tie camels in a string one behind another. ³ To perfume a garment with the wood of aloes. ⁴ To pierce with a spear, and level with the ground.

- ▲ *tekawwus* ¹ Crooked, curved. ⁴ Arming with a bow.
 ▲ *tekawwuz* ¹ Disjointed, demolished, fallen to pieces. ² Going and coming.
 ▲ *tekawwua* ¹ Inclining to one side.
 ▲ ² Walking as if treading upon thorns. ³ Climbing a tree as the camelion.
 ▲ *tekarwus* ¹ Decrepid (old man).
 ▲ ² Falling in ruins (a house).
 ▲ *tekawwuf* Checking one when speaking, desiring him to say this or that.
 ▲ *tekawwul* Telling a lie of another.
 ▲ *tekawwum* Constituted, confirmed.
 ▲ *tekwa* The fear of God, piety, abstinence. *ehli tekwa* Fearing God.
 ▲ *tekarwwi* ¹ Powerful, strong, courageous. ² Corroborated, strengthened.
 ▲ *tekwib* ¹ Digging. ² Breaking, crushing. ³ Tearing up, eradicating.
 ▲ *tekwiyet* Corroboration, confirming, fortifying, restoring, comforting, promoting, propagating. *tekwiyeti din* Propagating religion. *tekwiyeti kelb kurden* To comfort the heart.
 ▲ *tekwid* Leading (many horses).
 ▲ *tekwis* ¹ Bending the bow of love.
 ▲ ² Crooked, decrepid (old men).
 ▲ *tekwiz* ¹ Demolishing a structure.
 ▲ ² Substituting one thing for another.
 ▲ *tekwil* Reporting that another said so and so (generally falsely).
 ▲ *tekwim* An ephemeris, calender, almanack. *tekwim kurden* ¹ To adjust, arrange. ² To fix a price on merchandize.
 ▲ *tekwih* ¹ Calling. ² Driving wild beasts into any place (as a net, &c.)
 ▲ *tuké* A button, buckle, clasp.
 ▲ *tekebbul* ¹ Drying, withering (the skin)
 ▲ ² Ungrateful. ³ Walking or proceeding slowly.
 ▲ *tekebkur* Retiring back.
 ▲ *tek-hir* Conquering, taming.
 ▲ *teki* Pious, fearing God. *Teky* (fem. imperative) Fear thou (woman). *Tuka* ¹ Piety, abstinence. ² Abstaining, preserving one's self (especially from sin or any thing prohibited).
 ▲ *es-habi tuka* Endowed with piety.
 ▲ *tekeiyub* Purulent (wound).
 ▲ *tekeiyud* Attention, diligence, application, endeavour, industry. *tekeiyud daden* To give attention, to dedicate one's endeavours to gain any point.
 ▲ *tekeiyuz* ¹ Broken, demolished. ² Resembling his father. ³ Determined, definite.
 ▲ *tekeiyuz* Having a summer habitation.
 ▲ *tekeiyul* ¹ Imitating, resembling his father. ² Sleeping at mid-day; also drinking then.
 ▲ ³ Assembled, met, flowing (water).
 ▲ *tekeiyun* The passive of *tekiyein*
 ▲ *tekeiyu* ¹ Vomiting, pretending to vomit. ² Throwing herself in her husband's way (a woman).

- ▲ *tekiyet* Causing one to vomit.
 ▲ *tekyib* Making purulent (a wound).
 ▲ *tekyir* Pitching, tarring (a ship).
 ▲ *tekyiz* ¹ Breaking, demolishing (a house.) ² Determining, defining. ³ Reconciling one to another. ⁴ Marking camels with a hot stone or iron.
 ▲ *tekyiz* See *tekiyez*
 ▲ *tekyil* Giving drink at mid-day.
 ▲ *tekyin* ¹ Adorning or dressing a bride.
 ▲ ² (A servant girl) putting a house in order.
 ▲ ³ Making a camel's saddle.
 ▲ *tek* ¹ One, alone, unique, unparalleled.
 ▲ ² Quiet. ³ Only. ⁴ Provided that. ⁵ On this pretence; if by this means. *tek behan* (or *tehan*) Provided only that. *tek*
 ▲ *tek just* Odds or evens. ⁶ The quick pace of a horse. ⁷ Depth, profundity. *Tek, tuk,* (or *teki murgh*) The beak of a bird. ⁸ (Imperative and participle of *tekiden*) Run thou, running. ⁹ When added to a noun it is a particle of similitude, as *mahi tek* (Beautiful) like the moon. *derya tek* (Raging) like the sea. *bad tek* (Rapid) like the wind. *esb tek* (Fleet) as a horse. *tek*
 ▲ *tek u taz* (or *tek taz*) ¹ Haste! quick! run!
 ▲ ² Impetuosity. *teku pu* ¹ Run and search.
 ▲ *teku pu* ² A diligent enquiry. *teku pu kurden* To search or examine carefully.
 ▲ *tekka* ¹ One who reclines much. ² Any thing upon which others rest, a table, &c.
 ▲ *tekabur* Playing the great man upon one another, behaving superciliously.
 ▲ *tekapui* Diligent enquiry.
 ▲ *tekat* ¹ A prop, a support, a walking-stick, a cushion, a pillow. ² One who reclines much upon his side.
 ▲ *tekatub* Writing to one another.
 ▲ *tekata* Continuation.
 ▲ *tekatum* Dissembling mutually.
 ▲ *tekasur* ¹ A multitude, abundance.
 ▲ ² Multiplying. ³ Disputing for superiority (in number, in affluence, in a numerous offspring).
 ▲ *tekadur* Fixing the eye steadfastly.
 ▲ *tekazub* Lying, deceiving each other.
 ▲ *tekar* ¹ Running. ² A swift horse.
 ▲ *tekarum* ¹ Honourable. ² Disdaining any thing mean.
 ▲ *tekaru* Hiring, bargaining for.
 ▲ *tekasul* Negligence, indolence.
 ▲ *tekasuf* Disclosing (their mutual vices) to each other.
 ▲ *tekasz* Persecuting one another.
 ▲ *tekasu* ¹ Equality. ² Answering exactly.
 ▲ *tekak* Drunkenness, folly, madness.
 ▲ *tekakiret* Generals, leaders.
 ▲ *tekalub* Rushing upon one another.
 ▲ *tekalum* Revisiting, conversing.
 ▲ *tekalib* Insult, assault. See *tekalib*
 ▲ *tekalif* Impositions, public burdens,

taxes, tributes, exactions, oppressions, contributions.

- ▲ *تکالیم tekālim* ¹ Wounds. ² Wounding.
 ▲ *تکامل tekamul* Entire, perfect, absolute.
 ▲ *تکاول tekawuh* Treating one another ill.
 ▲ *تکاوود tekawud* Difficult, troublesome.
 ▲ *تکاور tekawer* ¹ An ambling horse. ² Swift, running, driving forward. ³ A deep well.
 ▲ *تکاووس tekawus* ¹ Firm-fleshed (youth).
 ▲ *تکاوران tekawuran* Luxuriant (herbage). ³ Concurring, compressed.
 ▲ *تکاهل tekahul* Negligence, remissness.
 ▲ *تکاید tekayid* Deceiving one another.
 ▲ *تکایل tekayul* Reviling each other.
 ▲ *تکعب tekabbub* Collecting in a heap or mass.
 ▲ *تکبد tekabbud* ¹ In the meridian (the sun).
 ▲ *تکبد* In the highest altitude above the horizon (a star).
 ▲ *تکبد* Becoming thick (milk).
 ▲ *تکبر tekber* A spider's web.
 ▲ *تکبر tekabbur* Arrogance, haughtiness, pride, loftiness, presumption, ambition, grandeur.
 ▲ *تکبرانیة tekberaniyet* The height of glory.
 ▲ *تکبو tkebbu* ¹ Throwing prostrate on the ground. ² Striking the flint without bringing fire.
 ▲ *تکبب tekbbib* ¹ Broiling stakes. ² Falling prostrate. ³ Giving application to any thing.
 ▲ *تکببة tekbit* ¹ Perfuming (garments). ² Covering up (a fire) with ashes.
 ▲ *تکبید tekbid* In the highest altitude above the horizon (a star).
 ▲ *تکبیر tekbir* ¹ Aggrandizing, calling or esteeming great. ² Magnifying God by saying *الله اکبر allahu akbar* God is greatest.
 ▲ *تکبیل tekbiil* Fettering (a captive).
 ▲ *تکتب tekettub* Drawn up in troops.
 ▲ *تکة tekket* Breeches strings.
 ▲ *تکت tikit* Black gum mastich.
 ▲ *تکتک tiktik* The sound made by any thing breaking or bursting (as breeches strings, &c.)
 ▲ *تکتل tekettul* Going like a dwarf.
 ▲ *تکتیب tektib* ¹ Assembling or drawing up an army in divisions. ² Writing, teaching or causing to write. ³ Tying camels udders, to prevent their colts from sucking.
 ▲ *تکتیع tektia* Cutting small, chopping.
 ▲ *تکتیف tektif* ¹ Hooping a barrel, &c.
 ▲ *تکتیف* High-shouldered (horse, &c.) ³ Mincing meat.
 ▲ *تکتیم tektim* Concealing, covering.
 ▲ *تکثر tekeffur* ¹ Multiplied. ² Enriched.
 ▲ *تکثم tekeffum* ¹ Stopping short, astonished.
 ▲ *تکثر* Retiring, withdrawing, lurking.
 ▲ *تکثبة tekfit* ¹ Milk gathering cream. ² A pot throwing up fat or scum. ³ Growing long, spreading (plants, the beard, camels hair, &c.)
 ▲ *تکثیر tekfir* Augmenting, increasing, multiplying, enlarging, amplifying, causing to swell.
 ▲ *تکثیف tekfif* Rendering thick, condensing.
 ▲ *تکحل tekebbul* ¹ Tinging the eyes (especially with black lead). ² Beginning to look green with young herbage (ground).

- ▲ *تکحیص tek-hys* Erasing, defacing (a book).
 ▲ *تکحیل tek-hyl* See *تکحل* (signif. 1.)
 ▲ *تکدح tekeddub* Scratching with the nails.
 ▲ *تکدر tekeddur* ¹ Turbid, impure (colour, liquor, &c.) ² Disturbed, afflicted, unfortunate.
 ▲ *تکدس tekeddus* Travelling as if over-loaded and fatigued (a horse, camel, &c.)
 ▲ *تکدیه tekdit* ¹ (Cold) nipping (a plant).
 ▲ *تکدیر* Destroyed by cold, frost-bitten.
 ▲ *تکدیج tekdyh* Scratching violently.
 ▲ *تکدید tekdid* Driving away, thrusting, pushing, persecuting with violence.
 ▲ *تکدیر tekdir* ¹ Rendering turbid. ² Offending, distressing, oppressing.
 ▲ *تکدیر خاطر tekdiri khatyr* Perturbation of mind.
 ▲ *تکدیس tekdis* Putting up corn into stacks.
 ▲ *تکدیم tekdim* (A sheep) biting gently without cropping (the herbage).
 ▲ *تکدیه tekdiy* ¹ Scratching the face. ² Striking, wounding, bruising. ³ Combing the hair.
 ▲ *تکذب tekezzub* ¹ Feigning a lie, inventing a poetic fiction. ² Considering as false.
 ▲ *تکذیب tekzib* ¹ Accusing of falsehood, giving the lie. ² Vain, foolish, idle, trifling, dilatory, leaving undone what ought to be done. ³ Losing her milk (a she-camel).
 ▲ *تکر teker* Precipitating headlong.
 ▲ *تکرار tekarar* ¹ Repetition. ² Once more, again, a-new.
 ▲ *تکرار کردن tekarar kurden* To repeat, to reply.
 ▲ *تکرب tekerrub* Gathering *kurabé* dates.
 ▲ *تکرج tekerruj* ¹ Corrupted. ² Musty (bread).
 ▲ *تکردس tekerdus* Contracted, compressed.
 ▲ *تکردم tekerdum* Running in terror.
 ▲ *تکدر tekerrur* Repeating, reiterating.
 ▲ *تکرسف tekersuf* Inserting, introducing.
 ▲ *تکرع tekerrua* ¹ Eating calves feet. ² Washing and purifying before prayer.
 ▲ *تکرفس tekerfus* Contracted, compressed.
 ▲ *تکرک tegerk* Hail, storm, tempest.
 ▲ *تکرک باریدن tegerk bariden* To hail.
 ▲ *تکرم tekerrum* ¹ Honoured, magnified, dignified, ennobled, liberal, disdainful every thing base. ² Honour, glory, nobility, dignity, liberality.
 ▲ *تکرمه tekrime* ¹ A cushion placed for a man to do him honour. ² See *تکریم*
 ▲ *تکرو tekerru* Sleeping.
 ▲ *تکروه tekre* The rind, also the stone of a grape.
 ▲ *تکروه tekerruh* Loathing, detesting.
 ▲ *تکری tukerri* ¹ A general, leader. ² See *تکور*
 ▲ *تکریب tekrib* Eating the dates called *kurabé*.
 ▲ *تکریج tekrij* See *تکرج*
 ▲ *تکریر tekrir* ¹ Repetition, reply, revival, renewal. ² (Wind) driving (the scattered clouds) into one cluster.
 ▲ *تکریر عهد کردن tekrir abd kurden* To renew a promise or engagement.
 ▲ *تکریر خطای ساختن tekrir khyān sakhten* To revive a conversation.

- ^A **تکریس** *tekris* Laying the foundation of a house. **تکریسات** *tekrisat* Dedications.
- ^A **تکرم** *tekrim* Honour, respect, reverence, salutation. ^P **تکرم دادن** *tekrim دادن* ¹ To honour, &c. ² To behave generously. ³ To pour down rain (a cloud).
- ^A **تکریبات** *tekrimat* Reverences, salutations.
- ^A **تکریه** *tekrib* Hateful, abominable.
- ^P **تکس** *tekes* (تکش or تکز) Grape-stones and other refuse after pressing the vines.
- ^A **تکسب** *tekeffub* Gaining, studying to gain.
- ^A **تکسر** *tekeffur* Broken, spent, debilitated.
- ^P **تکسر** *tekser* A vessel for keeping grapes.
- ^P **تکسل** *tekfil* A grape-stone or husk.
- ^A **تکسو** *tekeffu* Cloathed, invested.
- ^A **تکسب** *tekfib* ¹ Gaining. ² Causing to gain.
- ^A **تکسبه** *tekfit* Investing with a robe, &c.
- ^A **تکسیر** *tekfir* Breaking into many pieces.
- ^A **تکسین** *tekfif* ¹ Cutting in pieces. ² Eclipsing, darkening (the sun).
- ^A **تکشیخ** *tekeffshub* Coiens cum muliere.
- ^A **تکشیخ** *tekeffshuf* ¹ Uncovered, revealed. ² Illuminated (the heavens with lightning).
- ^A **تکشیو** *tekeffshu* ¹ Eating (meat) roasted dry.
- ² Filled. ³ Peeled, skinned, unbarked.
- ^A **تکشیب** *tekshib* ¹ Applying the cautery under the short ribs. ² Peeling off (bark, &c.)
- ^A **تکشیف** *tekshif* Revealing, disclosing.
- ^A **تککع** *tekaka* ¹ Timid, pusillanimous, weak.
- ² Checked, prohibited. ³ Remaining behind.
- ^A **تکعنش** *tekanush* ¹ Plunging (into any thing)
- ² Catching (a bird) in a net.
- ^A **تکفی** *tekeffuf* ¹ Holding in the palm of the hand. ² Asking with a stretched-out hand.
- ^A **تکفل** *tekefful* Becoming security, giving caution for another, undertaking.
- ^A **تکفو** *tekeffu* Walking in a stately manner, without looking at the right or left.
- ^A **تکفی** *tekeffi* Growing tall (a tree).
- ^A **تکفیت** *tekfyt* Heaping up, receiving.
- ^A **تکفیر** *tekfir* ¹ Covering. ² Expiating a crime, (doing penance or paying a mulct as atonement). ³ Guiltless. ⁴ Humbling one's self before another (putting the hand upon the breast, and inclining the head), showing distant respect. ⁵ Accusing one of impiety, calling him infidel; making one an unbeliever.
- ^A **تکفیل** *tekfil* ¹ Maintaining, supporting, educating. ² Putting trust in, giving management to.
- ^A **تکفین** *tekfin* Shrouding, burying the dead.
- ^A **تکک** *tekek* Madness, folly, drunkenness.
- ^P **تکل** *tekel* or *tegel* A wether sheep. **تگیل** *Tigil* A handsome unbearded youth.
- ^A **تکلان** *tuklan* Confidence in God.
- ^A **تکلة** *teklet* and **تکلان** *Tuklan* Trusting affairs to others, and depending upon them.
- ^P **تکلتی** *tegelti* (or **تکلتو**) Dorsers, pack-saddles, pannels, saddle-cloths.

- ^A **تکلیج** *tekellub* ¹ Looking austere and rigid.
- ² Smiling, simpering, showing the teeth.
- ^A **تکلد** *tekellud* Thick, hard.
- ^A **تکلع** *tekellua* Met, assembled.
- ^A **تکلنی** *tekelluf* ¹ Inconvenience, trouble.
- ² Ceremony, diffimulation. ³ Giving great application. ⁴ Smitten with love, and wholly ingrossed by it. ^P **تکلنی بی** *bi tekelluf* Without inconvenience. ^A **تکلفات** *tekellufat* ¹ Troubles, inconveniences. ² Ceremonies, compliments.
- ^A **تکلل** *tekellul* ¹ Crowned. ² Putting on a crown. ³ Deserted by, or destitute of, relations.
- ^A **تکلم** *tekellum* Conversation, eloquence.
- ^P **تکلم کردن** *tekellum kurden* To converse, to speak, to relate, to tell.
- ^A **تکلو** *tekellu* ¹ Expecting, waiting, giving a delay. ² Taking upon credit; or paying a part, and receiving a distant time for the full payment.
- ^A **تکلی** *tekelli* Being in the rear.
- ^A **تکلیت** *teklit* ¹ Moving to the bank of a river; getting to shore, keeping a vessel in port (especially in stormy weather). ² Detaining (a man). ³ Proceeding towards or against. ⁴ Looking steadily at any person. ⁵ Receiving part of a price, and granting a delay for the remainder.
- ^A **تکلید** *teklid* Gathering, accumulating.
- ^A **تکلز** *tekliz* Collecting, assembling.
- ^A **تکلیس** *teklis* ¹ Making an attack, impression or assault. ² (è contra) Losing courage, flying. ³ Calcining. ⁴ Plastering.
- ^A **تکلین** *teklif* ¹ Ceremony. ² An offering. ³ The imposition of a burden. ⁴ Delegating a trust of importance, proposing to or obliging another to undertake any thing difficult and laborious. ⁵ Ceremonious, complementary. ⁶ Giving an employment. **تکلین و تکلنی** *teklifu tekelluf* ¹ Inconveniencies. ² Mutual ceremonies.
- ^A **تکلل** *teklil* ¹ Crowning. ² Dispirited, unable to do any thing. ³ (è contra) Proceeding or striking boldly. ⁴ Going away, deserting friends.
- ^A **تکلیم** *teklim* ¹ Wounding. ² Speaking.
- ^A **تکمموش** *tekemmu* ¹ Hastening. ² Wrinkled.
- ^A **تککم** *tekemkum* ¹ Wrapping one's self in a garment. ² Putting on a round cap.
- ^A **تکمل** *tekemmul* Entire, perfect, absolute.
- ^A **تکمم** *tekemmun* ¹ Covered. ² Fainting.
- ^A **تکمین** *tekemmun* Lying in ambush, betraying.
- ^A **تکمو** *tekemmu* ¹ Gathering mushrooms.
- ² Averse, loathing. ³ Keeping hid in a cavern.
- ^P **تکمه** *tekme* Any thing curious and laboured, covered with gold thread. **تکمه جیب کشاد کردن** *tukmei jeib kushad kurden* To open the purse.
- ^A **تکمه** *tekemmu* ¹ Dim-sighted, purblind.
- ² Wandering, travelling.
- ^A **تکمی** *tekemmi* ¹ Covered, armed. ² Overwhelmed with sudden affliction.
- ^A **تکمیت** *tekmit* Tinging a horse of a dark red colour, inclining to black or chestnut.
- ^A **تکمید** *tekmid* ¹ Fomenting a distempered

limb with herbs medicinally prepared, and applying warm bandages to the affected part.

▲ **تكميش** *tekmish* Spurring, driving, impelling.

▲ **تكميل** *tekmil* Perfecting, finishing, completing, satisfying, performing. **بعد تكميل اللوازم** *bada tekmi'l' l' lewazim* After preparing the necessary things.

▲ **تكميم** *tekmin* Putting forth pods before flourishing (a tree). ² Putting on, or causing to wear, a round cap or bonnet.

▲ **تكمين** *tekmin* Laying snares, betraying into an ambush. ² Absconding.

▲ **تكن** *tekin* A fruit-tree.

▲ **تكسس** *tekennus* Lurking in a cavern. ² Hiding among foliage (a doe). ³ Entering a tent (a man). ⁴ Mounting and riding in a camel's litter (a woman).

▲ **تكنع** *tekennua* Contracted, shrunk. ² Kept closely chained (a prisoner). ³ Connection, dependence, relationship, friendship. ⁴ Commerce, correspondence.

▲ **تكنف** *tekennuf* Surrounding. ² Hedged in.

▲ **تكنه** *tekennuh* Arriving at the summit, boundary, or conclusion.

▲ **تكني** *tekenni* Described by a word, which has properly another meaning. See the next.

▲ **تكنية** *teknit* Making use of the rhetorical figure, Metonymy (by which the matter is put for the materiate, as *he died by steel*, i. e. by a sword).

▲ **تكنيص** *teknis* Moving the nose sneeringly.

▲ **تكنيع** *teknia* Contracting. ² Maiming, by disjuncting or mutilating the hand. ³ Deviating.

▲ **تكنيف** *teknif* Surrounding, fencing.

▲ **تكنين** *teknin* Covering, preserving. ² Keeping shut up in one's bosom (knowledge, &c.)

▲ **تكو** *teku* Bruised wheat or barley.

▲ **تكوپاي** *tekupai* Run! search! ² Enquiry.

▲ **تکور** *tekarwur* Distilling, dropping.

▲ **تکور** *tekarwur* Thrown down, dejected, confounded. ³ Setting about any thing.

▲ **تکوز** *tekarwuz* Collected, assembled.

▲ **تکوس** *tekarwus* Inverted.

▲ **تکوع** *tekarwua* Distorted in the wrist.

▲ **تکوف** *tekarwuf* Round (as a heap of sand, a crowd, &c.) ² Going towards (sand). ³ Belonging to Cufa in Chaldea, resembling, or calling one's self, a Cufan.

▲ **تکوک** *tukuk* Drunkenness, madness.

▲ **تکوک** *tukuk* A cup made in the form of an animal. ² Any earthen vessel. ³ Glass.

▲ **تکول** *tekarwul* Assembled (against any one). ² Overwhelming with blows or reproaches.

▲ **تکون** *tekarwun* To be or become. ² Moved.

▲ **تکوه** *tekarwuh* Divided, dilated, extended.

▲ **تکوي** *tekarwwi* Entering, or squeezing one's self into a narrow place. ² Drawing close (husband and wife for reciprocal warmth).

▲ **تکويب** *tekwib* Striking with a stone.

▲ **تکويح** *tekwih* Conquering. ² Repelling.

▲ **تکويد** *tekwid* Accumulating, collecting.

▲ **تکوير** *tekwir* (God) ordering darkness to succeed the day. ² Throwing one down, and piercing him with a spear. ³ Wrapping the cirdar or sash round the head in a spiral form.

▲ **تکويس** *tekwis* Throwing down, causing to fall upon the head, precipitating head foremost into the fire.

▲ **تکويع** *tekwia* Wounding with a sword, so as to distort the extremity of the elbow.

▲ **تکوين** *tekwif* Cutting (leather). ² Writing the letter **ک** ³ Going to Cufa (in Chaldea).

▲ **تکويم** *tekwim* Accumulating, heaping up.

▲ **تکوين** *tekwim* Creating, producing, giving a being or beginning to **خلق و تکوين** *khulku tekwin* The creation of the world.

▲ **تکه** *tike* The string of the breeches.

▲ **تکهني** *tekebhu* Having caverns and grottos, (a mountain).

▲ **تکهبن** *tekebhu* Predicting, presaging.

▲ **تکهبنات** *tekebhunat* Superstitions, predictions.

▲ **تکهيد** *tekbid* Ordering to make haste.

▲ **تکهين** *tek-hin*. See **تکهين**.

▲ **تکيه** *tekit* A place of repose, any thing upon which one leans. ² A monastery, a convent.

▲ **تکيه زدن** *tekit zeden* To recline, to lean. **تکيه نشين** *tekit nishin* Sitting in a monastery (i. e. a monk or dervise, who never goes abroad).

▲ **تکیدن** *tekiden* To run up and down.

▲ **تکيد** *tekiden* To rock a child in a cradle.

▲ **تکيز** *tekiz* Grave-stones, &c. See **تکيز**.

▲ **تکيس** *tekis* Showing sagacity or cunning.

▲ **تکيسه** *tekise* Saddle-bags.

▲ **تکين** *tekiyuf* Described, defined. ² Diminished, disgraced, affronted, blamed.

▲ **تکيل** *tekiyul* Standing in the rear.

▲ **تکين** *tekin* A lady, matron, married woman. ² Brave, warlike.

▲ **تکيت** *tekyit* Filling a purse, stuffing any thing. ² Facilitating. ³ Preparing, expediting.

▲ **تکيس** *tekyis* Making wise.

▲ **تکين** *tekyif* Describing. ² The cesura in verse. ³ Stature. ⁴ The Cholick. ⁵ Dissection.

▲ **تکيل** *tekyil* Timid, pusillanimous.

▲ **تل** *tul* A taylor's bag for needles, &c.

▲ **تل** *tell* A little hill, a heap of sand, &c.

▲ **تلا** *tela* A treaty. ² Protection, a guard.

▲ **تلا** *tela* Poor. ² A cobbler's awl.

▲ **تلاول** *telaalu* Flashing (as lightning).

▲ **تلاوم** *telaum* Returning to favour.

▲ **تلاب** *tilab* The diffusion of water, &c.

▲ **تلابيدن** *telabaniden*. See **telabiden**.

▲ **تلابه** *telabé* The guards of an army.

▲ **تلابيب** *telabib* Collars of garments.

▲ **تلابيبه** *tuliabibet* A well-ordered thing.

▲ **تلابيدن** *telabiden* To ring, to tingle. ² To cackle (a fowl). ³ To cry, (a boy.) ⁴ To be beat.

▲ **تلاتف** *telatuf* (or **تلاتوف**) Dirty, nasty.

▲ **تلاتل** *telatil* Necks.

▲ **تلاتون** *telatun* Abstinent, clean, pure.

▲ **تلاج** *telaj* A noise, tumult, mob.

▲ **تلاج** *telabb* Contending, emulating.

- ▲ *telabuz* Vying in reciting verses.
 ▲ *telabuz* Looking back at one another.
 ▲ *telabuk* Following successively.
 ▲ *telabi* Disputing, mutually blaming.
 ▲ *tilad* Born in other countries, and educated in Arabia. ² Hereditary wealth.
 ▲ *tiladi* Vernacular, domestick.
 ▲ *telasbi* Dispersion, annihilation.
 ▲ *telatus* Dashing (as waves).
 ▲ *telatuf* Benevolent, favourable.
 ▲ *telatum* Fighting, buffetting. *تلطم*
 ▲ *telatumi emwaj* The dashing of the waves.
 ▲ *tela-un* Cursing one another.
 ▲ *telastun* Extolling one's self.
 ▲ *telafuk* Touching. ² Finding.
 ▲ Taking. ⁴ Composing differences. ⁵ Reconciled.
 ▲ *telafi* Obtaining, trying to obtain.
 ▲ *telak* Meeting, intercourse.
 ▲ *telaki* A meeting, re-union.
 ▲ *tellak* A bagnio boy.
 ▲ *tilal* Mountains. *Tellal* A crier.
 ▲ *telalet* An error.
 ▲ *telamizé* تلاميذ and تلامه Scholars, pupils, disciples, students.
 ▲ *telan* Now. *Talan* Prey, spoil.
 ▲ *tilawet* Reading, meditation. ² A balance of debt, a remainder of any thing.
 ▲ *telawum* Mutual accusation.
 ▲ *telawi* Agreeing, concurring.
 ▲ *telawiden* (or *تلويدن*) To drop.
 ▲ *telais* Of an excellent disposition.
 ▲ Indulgent, merciful, overlooking faults.
 ▲ *telayil* Hard or severe things.
 ▲ *tebba labu wa telba* May perdition catch him.
 ▲ *telb* Loss, damage, destruction.
 ▲ *tebbub* Tucking up the garments.
 ▲ Girding one's self round the middle.
 ▲ *tebbus* Delaying, retarding.
 ▲ *tebbud* Accumulated. ² Lurking (to seize prey). ³ Stopping, standing, adhering to the ground. ⁴ Sitting (as a bird upon eggs). ⁵ Struck (by falling drops). ⁶ Overflowed (by rain.) ⁷ Heaped or clotted together (leaves, hair, &c.) ⁸ Leafy (trees).
 ▲ *tebbus* Covered. ² Cloathing one's self. ³ Engaged (in business). ⁴ Sticking to the hands (grease of meat, &c.).
 ▲ *tebbut* Running. ² Agitated, afflicted. ³ Lying down, rolling on the ground.
 ▲ Tending, going on, turning towards. ⁵ Astonished, confounded.
 ▲ *tebbuk* Confused, intricate.
 ▲ *tebbun* Delaying, deferring.
 ▲ *telbé* A wallet, saddle-bags.
 ▲ *telbib* Seizing by the collar.
 ▲ *telbit* (Saying) What are your commands? Here I am. ² Going a pilgrim to Mecca.
 ▲ *telbis* Delaying, retarded.
 ▲ *telbid* Covering the ground thick.
 ▲ Putting any glutinous substance upon the head

to prevent the hair from flowing about. ³ Mending.
 ▲ *telbis* Covering. ² Concealing (the truth, the faults of goods on sale, &c.), cheating, deceiving. ³ Failing in proving one's allegations.
 ▲ Fraud, fallacy. ⁵ A knave. ⁶ Mixture, confusion. *telbis kurden* To adulterate, falsify, corrupt.

▲ *telbyk* Softening (paste with soup).
 ▲ *telbik* Mixing wheat, &c. with honey.
 ▲ *telbiné* A beverage of honey, milk, &c.
 ▲ *tellet* State, condition. ² Reclining on the side. ³ Indolence. ⁴ A person. ⁵ A draught.

▲ *telettukh* Stained, contaminated.
 ▲ *teletlet* Moved, agitated. ² A hard disagreeable trot, or other pace. ³ Hardship, adversity. ⁴ A cup made of the palm-tree.

▲ *telesus* Wavering, inconstant.
 ▲ Thrown down or rolled in the dust.

▲ *teleffum* Kissing. ² Veiling the mouth.
 ▲ *telfyk* Moistening, bedewing.

▲ *tulej* An eaglet.
 ▲ *telj* A scorpion's nest. ² An herb.

▲ *telejjuf* Digging or dug (a well).
 ▲ *telejjuf* Digging or dug (a well).

▲ *telejluj* Agitated. ² Hesitating, stammering, repeating tautological words. ³ Rolling about what is in the mouth.

▲ *telejjum* Bridling (a horse). ² Pannum astringens ad accipienda menstrua (mulier).

▲ *telejjun* Washing, yet not cleaning the head. ² Feeding camels with leaves of trees mixed with meal, barley, and date-stones, &c.
 ▲ Viscuous plants.

▲ *teljit* Forcing against the will.
 ▲ *teljij* Going out to sea (a ship).

▲ *teljif* Digging in the sides of a well.
 ▲ *teljim* Coming up to the mouth (water). ² Bridling. ³ Marking a horse.

▲ *teljin* See تلجن Sign. 2.

▲ *tebbuz* Avaricious, narrow-minded, importunate. ² Retiring, remaining behind. ³ Preparing one's self for. ⁴ The watering of the mouth (from desire, or any thing acid).

▲ *tebbuf* Covering with a sheet, &c.

▲ *tebbuk* Following one another in a continued line (camels).

▲ *tebbhi* Letting part of the fash of the turban hang over the shoulder (as ornamental).

▲ *telhyj* Involving, confusing, not making sufficiently clear what you mean.

▲ *telbid* Burying the dead. ² Digging a grave, preparing a sepulchre.

▲ *telbys* See تلخيص
 ▲ *telbyf* Sweeping the ground pompously with the train.

تلحين *telhyn* ¹ Speaking badly, pronouncing the vowels with impropriety. ² Speaking melodiously, reading with a sweet tone of voice.

تلخ *telkh* ¹ Bitter. ² Bitterly. تلخ دانه *telkh-dane* Darnel, tares. تلخاب *telkhab* Salt-water.

تلخکام کردن *telkham kurden* To make the palate bitter. تلخی *telkhi* Bitterness. تلخناک *telkhnak* Very bitter.

تلخیص *telkhys* An explanation, declaration, a report or abstract of state affairs presented to the king by the referendaries. تلخیص کردن *telkhys kurden* To report to the king.

تلد *teled*. See تلاد *tilad* An eaglet.

تلد *tulud* ¹ A pimple. ² A knob, a bump.

تلدد *teledud* Looking to right and left.

تلدم *teledum* ¹ Tearing a garment. ² Mending it. ³ Interpolating, inserting.

تلدن *teledun* Delaying; deferred.

تلدید *teldid* Dispersed, dissipated.

تلدیس *teldis* ¹ Shoeing a camel for hard ground. ² Mending, patching shoes or flippers.

تلدیم *teldim* Mending a garment.

تلدین *teldin* ¹ Moistening cloth. ² Making a spear limber.

تلذذ *telexzuz* Pleasure, taking pleasure.

تلذع *telexzua* ¹ Walking elegantly and expeditiously. ² See تلدد

تلزج *telexzuj* ¹ Ductile, limber. ² Viscuous (plants). ³ Washing without cleaning (the head).

تلزج *telexzukh* The watering of the mouth from eating four fruits, &c.

تلزب *telzib* ¹ Adhering firmly. ² Firm, fixed. ³ Involved, intricate, confused.

تلزیه *telzit* ¹ Giving. ² Feeding camels well.

تلزیز *telziz* Having a strong constitution.

تلسن *telessun* Acrid, pricked (wine).

تلسین *teljin* Teaching, rendering eloquent.

تلشیة *telshit* Annihilating, abolishing.

تلصص *telessus* Robbing, plundering.

تلصص *teljys* Plastering, cementing.

تلطخ *telettukh* Contaminating, staining.

تلطط *telettut* Denying a debt legally due.

تلطع *telletua* Toothless, from age.

تلطن *telettuf* Blandishment, favouring.

تلطفان *telettufan* (تلطفانه) By favour.

تلطفات *telettufat* Caresses, favours.

تلطم *telettum* Apostatizing.

تلطي *teletti* ¹ Waiting for (an enemy).

² Taking advantage of the negligence of others.

تلطیف *teltyf* Carefing, comforting.

تلطیم *teltyim* ¹ Buffeting. ² Sealing (a letter).

تلزلز *telezluz* ¹ Turning or shaking the head in rage. ² Twisting (as a serpent).

تلز *telezzy* Burning, flaming.

تل *tela* ¹ Length of neck. ² Looking about, or turning the head often. ³ Full (vessel).

تلعب *tel-ab* Play, sporting. تلعبه *tel-abet* (or تلعبه *tel-ybet*) Given to play, sportive.

تلعب *tela-ub* Playing, trifling, toying.

تلعة *tel-at* ¹ High ground. ² (è contra) Low ground. ³ The higher declivity rising from a valley. ⁴ A river flowing from a rising ground into a valley. ⁵ The channel of such a stream.

تلعثم *tela-sum* ¹ Delaying, hesitating. ³ Not daring. ³ Deficient. ⁴ Patient, attentive.

تلعذم *tela-zum* Eating, devouring.

تلعص *tela-us* Becoming difficult.

تلع *tela-u* Pulling buds off plants.

تلعن *tela-uf* Preparing to leap in, on, over.

تلعلع *tela-lu* Shining, glittering. See سراب

تلعلم *tela-lum*. See تلعثم

تلعي *tela-y* ¹ Concreting (honey). ² See تلع

تلعیب *tel-yb* ¹ Salivation, flowing of the saliva. ² Play, sport, jest, joke, trifling.

تلعین *tel-yn* ¹ Cursing. ² Tormenting.

تلغبد *telegbhud* Enraged, indignant.

تلغب *telegbhuf* Preparing to leap.

تلغم *telegghum* ¹ Anointing the parts round the mouth with perfumed unguents. ² The motion of those parts in speaking. ³ Pronouncing.

تلغن *telghen* Black clay or mud.

تلغب *telghib* Fatiguing, wearying out.

تلج *telef* ¹ Ruin, destruction, killing. ² Profusion, expence, prodigality, consumption. ایامی کردن *eyami telef kurden* To destroy time.

تلغت *teleffut* ¹ Bending, turning away (the face). ² Considering every circumstance.

تلغظ *teleffuz* Pronunciation, expression.

تلغف *teleffuf* Wrapping one's self up.

تلغفک *teleffuk* Joined, following one another.

تلغم *teleffum* Binding or covering the tip of the nose or the mouth with a fillet or veil.

تلغیظ *telfiz* Pronunciation for تلغظ

تلغیف *telfff* ¹ Involving, covering up. ² Procuring false witnesses.

تلغیک *telfk* ¹ Collecting. ² Sewing together.

تلکا *tilka* ¹ Reprehension. ² Arriving at, meeting with, falling upon, encountering in battle.

تلکب *telekkub* Assuming a surname.

تلکح *telekkub* ¹ Accusing falsely of a crime. ² Making motions with the hands whilst speaking.

تلکط *telekkut* Collecting every where; gathering up (what is fallen on the ground).

تلکک *telekkua* Prating, blabbing.

تلکف *telekkuf* (or تلکم) Swallowing, devouring, snatching greedily, like a starving wretch.

تلکن *telekkun* ¹ Teaching. ² Taught.

تلکی *telekky* ¹ Accepting, receiving. ² Arriving, meeting, encountering. ³ Learning (from any one). ⁴ Conceiving (woman). ⁵ Reprehending.

تلکب *telkib* Giving a surname.

تلکیت *telkit* Adding, connecting.

تلکیش *telkis* Mixing; mixture.

تلکیح *telkyh* Making the female palm fruitful by sprinkling the male flowers.

تلکیف *telkyf* (or تلکیم *telkim*) ¹ Causing to swallow, giving one a mouthful of meat. *Telkif*

² Raising and throwing the feet forward (a horse).

تلکین *telkyn* Instructing, informing.

- A تلک *tilka* (fem. of تلک) She, that.
 A تلکد *telekkud* ¹ Embraced. ² Joined, firm, compact. ³ Flethy, thick, plump, gross.
 A تلکو *telekku* Stopping, deserting, delaying.
 A تلل *telel* ¹ Necks. ² Moisture.
 A تلم *telem* A trench, a furrow (in corn-fields).
 Tilem ¹ A boy, a servant. ² A ploughman. ³ A goldsmith. ⁴ A long tube, through which air passes. ام تلام *ummu tilam* The fever.
 A تلمماظ *telemmaz* Inconstant in love or friendship.
 A تلمج *telemmuj* ¹ Eating breakfast, taking any little thing before dinner, tasting. ² See تلماظ
 A تلمخ *telemmukh* Speaking obscenely.
 A تلمس *telemmus* Asking repeatedly.
 A تلمظ *telemmuz* ¹ Rolling the tongue about the mouth after eating. ² Darting out the tongue, and moving it swiftly (a serpent).
 A تلعم *telemmu* Snatching, catching at.
 A تلمک (تلبل and تلبل). See تلجم
 A تلمک *telmek* A robust young man.
 A تلمو *telemmu* ¹ Covering (him) with earth.
² Taking or laying by any fragments in a dish.
 A تلمی *telemmi* Changed, vanished (colour).
 A تلیمج *telmyh* Indicating, showing.
 A تلیمز (or تلید) *telmiz* A scholar, student.
 A تلیمز *telmyz* Giving to taste or eat.
 A تلننة *tulunnet* ¹ Delay. ² Any thing necessary.
 P تلنگبین *telengubin* ¹ A beggar. ² Poor, lazy.
 A تلننی *tulunni* ¹ Lazy. ² A drone.
 P تلو *telau* A briar, thorn, bramble.
 A تلو *tilou* ¹ Thin, subtle. ² Any thing following another (as a colt the dam, &c.) *Teluwu* Following without intermission. *Tuluwu* ¹ Followed. ² Despising, rejecting, abandoning.
 P تلواسه *telwafé* Commotion, astonishment.
 A تلوة *tilwet* ¹ A kid straying from the flock.
² Lambs, kids, &c. dropt before the rising of the star Canopus.
 A تلوت *telarwus* ¹ Contamination. ² Stained.
 تلوت کداز *telarwus pezir* Dirtied. تلوت گداز *telarwus gudaz* Washing away filth.
 A تلود *tulud* ¹ An old possession, any thing descending by heritage. ² Stopping, sojourning (as a stranger, traveller).
 P تلوسه *telusé* Commotion; percussion.
 P تلوس *telwus* The bud of a flower.
 A تلوس *telarwus* Twisted, inverted.
 A تلوط *telarwut* Sinning against nature.
 A تلوم *telarwum* Tedious, sluggish.
 P تلومبار *tulumbaz* A tambourin.
 A تلون *telarwun* ¹ Coloured. ² Adorned.
³ Distinguished. ⁴ Afflicted. ⁵ Changing colour.
 A تلونات *telarwunat* Changes, vicissitudes.
 A تلوه *telarwub* ¹ Shining, resplendent.
² Moved. ³ Trembling, tottering, wavering.
 A تلول *telul* A sluggish horse, camel, &c.
 P تلومه *telumé* The bud of a tree.
 A تلون and تلونة See تلنة
 A تلوي *telarwi* ¹ Bent, distorted. ² Twisting one's self. ³ Perverse, dissembling. ⁴ Preferring.

- A تلویب *telwib* ¹ Mixing. ² Perfuming.
 A تلویة *telwit* ¹ Twisting, bending, shaking the head. ² Turning it away. ³ Preferring.
 A تلویث *telwis* ¹ Staining. ² Muddying (water).
 A تلویج *telwyh* ¹ Causing to change colour.
² Making tawny, yellow, or firey-coloured (as the sun or fire). ³ Making the head white (hoariness).
⁴ Giving a child any thing to eat which it can hold in its hand.
 A تلویز *telwiz* Stuffing with almonds.
 A تلویص *telwis* Eating pure honey.
 A تلویق *telwyk* Preparing, preserving, or dressing (meat) with butter.
 A تلویم *telwim* Reprehending, accusing.
 A تلوین *telwin* ¹ Colouring. ² Adorning. ³ Distinguishing. ⁴ Beginning to colour (dates).
⁵ A gin for catching birds. ⁶ A taylor's goose; also his instrument case. ⁷ Shambles. ⁸ The step of a stair. ⁹ A whet-stone.
¹⁰ Membrum virile. تلہ دادن *telé دادن* To lose.
 A تلهب *telehhub* Burning, flaming.
 A تلهبف *telehbuf* ¹ Lamenting, regretting (any thing neglected). ² Crying ah! alas!
 A تلهبک *telehbuk* White, but not shining.
 A تلهبم *telehbum* Devouring, gulping up.
 A تلهبن *telehbun* Breakfasting, taking a whet.
 A تلہی *telhi* Playing, sporting, unbending.
 A تلہیب *telhib* Burning, inflaming.
 A تلہیت *telhit* ¹ Loving, delighting in, unbending the mind, taking amusement (in order to forget grief). ² Dismissing, letting alone.
 A تلہیج *telhij* Giving breakfast or a whet.
 A تلہید *telhid* Pushing away in contempt.
 A تلہیز *telhiz* Striking (on the breast, &c.)
 A تلہیف *telhif* Crying out in anguish ah!
 A تلہین *telhin* Giving breakfast or a whet.
 P تلی *tehi* ¹ A blackberry bramble. ² A style or pen of iron or bone. ³ Wealthy. *Tella* Prostrate (men). *Tulla* A slaughtered sheep. تلی *telii derziyan* A taylor's instrument case.
 A تلیت *teliyet* ¹ Reading. ² Remainder.
 A تلایت *teleyus* Bold, strenuous.
 A تلید *telid* ¹ Born in foreign parts and educated at home (as slaves among the Arabians, &c.) ² Hereditary wealth.
 A تلیسہ *teliset* ¹ A sack. ² A testicle.
 P تلیسہ *telisé* A fine Persian carpet.
 A تلیع *telia* A handsome man with an erect and long neck.
 A تلیفہ *telifet* Any thing lost.
 A تلیل *telil* ¹ Prostrate. ² The neck.
 A تلین *teleyun* ¹ Softened, smoothed. ² Cajoled, cajoled. ³ Gentle, placid, benign.
 A تلیط *telyit* Joining, gluing.
 A تلیم *tehi-im* ¹ Mitigating, softening. ² Repairing, amending. ³ Bringing again into favour.
 A تلین *telyin* ¹ Softening, smoothing. ² Cajoled, flattering, putting into good humour.
 P تم *tem* ¹ A disease in the eye, the web or cataract on the pupil, which causes blindness.

* Darkness, obscurity. ³ The cover of a dish or pot. ⁴ The tilt or awning of a boat. *Tim* ¹ The herb fummack, of two kinds, one for eating, the other for tanning. ² A leathern bucket for drawing water. *Tum* ¹ A kind of mill. ² A roundish iron arrow-head.

¹ *temma* It is finished. This word (or *temmetu'l' kitab* The book is finished) is generally written at the end of a book, similar to our *Finis*, or *The End*. *تہت الكتاب بعون* *temmetu'l' kitab bi arwuni'l' meliki'l' webhab* The book is finished, with the assistance of (God) the king of munificence. *Tem* Perfection, accomplishment, end, complement. *ولدتہ لثم* *weledet-hu litemmin* He brought it forth in perfect time. *Tem* A hoe, a spade, a mattock.

¹ *temaur* Boasting among themselves. ¹ *tematur* ¹ Flying here and there (sparks of fire). ² Dragging one another.

¹ *temasul* Recovering from sickness. ¹ *temafil* Pictures, images. ¹ *temajud* Contending for glory. ¹ *temajua* (or *تہاجن*) Sneering, ridiculing, petulant, impudent, saucy, talking obscenely. ¹ *temabuk* Litigating with one another. ¹ *temadukh* ¹ Iniquity, injustice. ² Insolence, rebellion. ³ Imposing a heavy load.

¹ *temadi* Perseverance. ¹ *temmar* A date-seller. *Temarr* Wrestling, endeavouring to throw one upon the ground. ¹ *temarus* Distracted among themselves. ¹ *temarux* Feigning a disease. ¹ *temarun* Losing her milk (a she-camel). ¹ *temari* Doubting. ¹ *temaz* Distance, interval, removal. ¹ *temazub* Jesting together. ¹ *temafs* ¹ Touching one another. ² Concubens cum muliere.

¹ *temasub* ¹ Mutual confidence. ² Joining hands on a bargain. ³ Dealing together. ¹ *temasuk* ¹ Adhering, ² Being able. ¹ *temasba* An entertainment, a show, theatrical representation, walking. *تہاشا کردن* *temasba kurden* To behold with pleasure.

¹ *temasbagah* A theatre, amphitheatre. *تہاشاکاہ عالمیان* *temasbagabi alumiyan* The wonder of mankind.

¹ *temasbuk* Snatching from one another. ¹ *temashai* See *temasba*. ¹ *temasua* Fighting together. ¹ *temaz* Opposing, contending. ¹ *temakus* Litigating. ¹ *temaluk* ¹ Being able, having it in one's power. ² Refraining from.

¹ *temalu* Mutually agreeing and aiding. ¹ *temam* ¹ Entire, perfect, compleat, safe, untouched. ² Finished, accomplished, performed. ³ Conclusion, end, termination. ⁴ The supplement of a hemistich in poetry. ⁵ Compleatly, totally, absolutely, entirely. *تہام عیار* *temam ayar* Full weight. *قمر تہام* *kemeri temam* Full moon.

leila'l' temam The longest night in the year. *Temmam* A crew, a mob.

¹ *temama* (تہامانہ) Wholly, entirely. ¹ *temamet* ¹ The end, completion, perfection. ² The remains, reversion, remainder.

¹ *temarwut* Feigning to be dead.

¹ *temahet* Corrupted, smelling (meat).

¹ *temabuk* Litigating.

¹ *temayub* Staggering (a drunk man).

¹ *temayur* Disturbing friendship.

¹ *temayut* ¹ Far distant, absent, retiring.

² Disturbing the friendship of others.

¹ *temayul* ¹ Inclining, leaning to a side, stooping. ² Avoiding, shunning, flying.

¹ *temayim* Amulets, charms.

¹ *temmet* See *temm*. *Tummet* ¹ A charm against enchantments, made of camels hair. ² A present. *Temt* Name of an herb.

¹ *timtam* Stuttering, pronouncing with difficulty the letters م and ت

¹ *temtan* The seams or sewing of a tent.

¹ *temettua* Gaining, using, enjoying.

¹ *tumtum* The plant fummack. See *Tim*.

¹ *temtemet* See *تہتام*

¹ *temtyn* ¹ Confirming. ² Strengthening (a bow, a bottle, a tent, &c.) ³ Appointing a place of meeting.

¹ *temfal* See *تہفیل*

¹ *temessul* ¹ Assuming the form of, resembling, imitating. ² Applying a fable, or proverb.

¹ *temsil* ¹ Comparison, similitude, resemblance. ² An allegory, parable, fable, apologue.

¹ *temsil kurden* ¹ To compare, to resemble, to apply an allegory. ² To take an example.

¹ *temsilat* Examples, allegories, &c.

¹ *temejjud* Glorified.

¹ *temejjus* Embracing the Persian religion of the Magi, or the worship of fire.

¹ *temjid* The glorification of God; hence the hymn or prayer that is pronounced from the top of the minarets or towers of the mosques an hour and a half before dawn. *تہجید وقتی*

temjid wakti or *تہجید زمانی* *temjid zemani* The hour of *temjid* (i.e. when that hymn is repeated).

temjadin During that hour.

¹ *temjis* Becoming one of the Magi.

¹ *temebbuk* Effacing, abolishing.

¹ *temebbuk* Morose, quarrelsome.

¹ *temebbul* ¹ Deceiving, betraying, lying in ambush. ² Endeavouring to recover a debt, or any thing to which one has a right.

¹ *tembyt* Erasing, defacing.

¹ *tembys* ¹ Proving, making an experiment. ² Choosing, selecting. ³ Lessening, pulling the nerves out of meat.

¹ *tembyn* ¹ Taking off the bark or any thing similar. ² Smoothing leather.

¹ *temekbbukh* Extracting marrow, &c.

- ^A *temekbbur* Catching the wind, (as at sea) observing from what quarter it blows.
- ^A *temekbbuz* ¹ Agitated (milk in churning). ² Moving (the foetus in the womb). ³ Conceiving.
- ^A *temekbbut* Blowing the nose.
- ^A *temekbbhy* ¹ Liberal, excellent. ² Abstaining, refraining from. ³ An excuse, apology.
- ^A *temkhyt* Removing, carrying away.
- ^A *temkhykb* See *temkhyt*.
- ^A *temedduj* ¹ Extended, wide. ² Full (vessel). ³ Ripe. ⁴ Swelling.
- ^A *temeddub* ¹ Commending one's self, fishing for applause. ² Praising. ³ Swelling.
- ^A *temeddud* ¹ Extended. ² Yawning, stretching one's self. ³ Walking with a self-important air.
- ^A *temeddul* ¹ Wiping one's self. ² Folding a fillet or fash round the head.
- ^A *temeddun* ¹ Assembled. ² Affluent.
- ^A *temeddub* See *temeddub*.
- ^A *temdyb* Praising greatly.
- ^A *temdid* Extending, prolonging.
- ^A *temdir* Covering with clay, cementing the chinks of a bath, pond or reservoir.
- ^A *temdin* Building cities.
- ^A *temezzub* ¹ Rising, swelling. ² Affronting, jeering. ³ Becoming fat (sheep). ⁴ See *temedduj*.
- ^A *temezker* Corrupted, fetid (water).
- ^A *temzyt* Sending a horse to pasture.
- ^A *temzir* Dispersing.
- ^A *temr* ¹ A ripe date; a dry or preserved date. ² Eating or giving away dates. *temru'l'hindi* A tamarind.
- ^A *timrad* A pigeon-house, a dove's nest.
- ^A *temeret* A knot upon a whip. *Temret* One date. *Tummeré* Name of a bird.
- ^A *temerrud* ¹ Refractory, stubborn, obstinate, disobedient, insolent. ² Continuing beard-les beyond the usual time (a youth).
- ^A *temerrus* Rubbing against.
- ^A *temerrus* Unbarking any thing.
- ^A *temerruz* Languishing, weak.
- ^A *temerrut* Dropping off (hair).
- ^A *temerrua* ¹ Hastening, walking fast. ² Moved, trembling with rage. ³ Seeking for a cultivated place full of green herbage.
- ^A *temerrugh* ¹ Tumbled. ² Tumbling or rolling (a horse upon the ground). ³ Writhing one's self from agony. ⁴ Remaining long at pasture. ⁵ Urging, pressing. ⁶ Hurrying about (in business). ⁷ Anointing one's self with oil. ⁸ Spitting or sputtering.
- ^A *temerrun* ¹ Behaving elegantly. ² Excelling. ³ Self-important. ⁴ Accustomed.
- ^A *temermer* Trembling, tottering.
- ^A *temerru* ¹ Showing humanity or fortitude; also pretending to them. ² Building reputation on the disparagement of other men.

- ^A *temri* Fond of dates. *Temerri* Adorning, embellishing, dressing one's self.
- ^A *temryb* Filling a leathern bottle with water, to close up the holes or stitches.
- ^A *temrykb* Anointing (the body with oil).
- ^A *temrid* ¹ Smoothing (a wall), making a building regular. ² Stripping the leaves from a branch. ³ Shaving, laying bare or naked.
- ^A *temrir* Making bitter.
- ^A *temriz* ¹ Occasioning a distemper, weakening. ² Taking care of the sick. ³ Deficient (in business). ⁴ Winnowing corn.
- ^A *temryt* ¹ Pulling hairs (from the body). ² Making a garment with short sleeves.
- ^A *temrygh* Allowing to wallow (a horse).
- ^A *temryk* Singing (implying that of a female slave, or person of mean rank).
- ^A *temrin* ¹ Smoothing, softening (leather). ² Looking sternly. ³ Accustomed.
- ^A *temzeden* To keep a modest silence.
- ^A *temezzur* (or *temzur*) Sipping, sucking.
- ^A *temezsua* ¹ Growling, grumbling, enraged. ² Torn up, off, away. ³ Dividing between.
- ^A *temezsuk* Torn (cloth or garment).
- ^A *temezmuz* ¹ Moving up and down. ² Driving here and there. ³ Preparing to rise.
- ^A *temezsun* Pretending to too much.
- ^P *temzshé* A flat roof or platform.
- ^A *temzit* Bestowing praise.
- ^A *temzij* Turning yellow (corn).
- ^A *temzyb* Putting forth fruit (the vine), beginning to colour (grapes).
- ^P *temziden* To be silent.
- ^A *temzir* Filling (a leather bottle).
- ^A *temzia* ¹ Dispersing. ² Teazing (cotton).
- ^A *temzyk* Tearing, lacerating.
- ^A *temzin* Filling (a bottle).
- ^A *temfab* ¹ A lie. ² A liar. *Timfab* A crocodile. *Temessub* ¹ Putting the hand into any thing liquid. ² Blessing another for any excellence. ³ Poor, naked and bare.
- ^A *temessuk* ¹ An obligation, writing, instrument, receipt. ² Holding, retaining.
- ^P *temessuk yzhar kurden* To produce writings.
- ^A *temfekat* (plur.) Obligation, &c.
- ^A *temfiyet* Saying, How do you do this evening, or, I wish you a good evening.
- ^A *temfyb* Putting the hand into any thing liquid.
- ^A *temfyk* ¹ Perfuming with musk. ² Giving earnest.
- ^A *temsha* Walking, going, stepping.
- ^A *temeshbur* ¹ Putting forth leaves and branches. ² Becoming or appearing rich.
- ^A *temeshbusb* Gnawing the end of a bone, and sucking out the marrow.
- ^A *temeshbua* ¹ Removing. ² Cleaning one's self.

▲ *temefshuk* ¹ Torn. ³ Retiring (the night, the dawn appearing.)

▲ *temfhiyet* ¹ Promotion, preferment, advancement. ² Walking, causing to go.

▲ *temfbir* ¹ Shooting forth branches or leaves. ² Dividing. ³ Covering, cloathing one's self.

▲ *temfbish* Taking out marrow.

▲ *temfbia* Emptying a dish, by eating.

▲ *temfbik* Tinging with vermilion.

▲ *temfbil* Giving little milk (a camel).

▲ *temfbin* Giving milk unwillingly. (do).

▲ *temffur* Milking by little and little.

▲ *temffus* Sucking, sipping.

▲ *temfyr* Giving little milk.

▲ *temfia* See *تطبيع*

▲ *temezzur* Inflamed, enraged.

▲ *temezmuz* ¹ Falling asleep. ² Washing or performing the sacred ablution of the mouth.

▲ *temezzi* Transmitted, penetrated.

▲ *temzyr* Afflicting. *مضراها الله في النار* *mezzeballahu fi n'nar* God tormented her in fire.

▲ *temzyz* Drinking four milk.

▲ *temzia* Fighting fiercely with another.

▲ *temettur* ¹ Raining. ² Exposing one's to the rain. ³ Carried with velocity.

▲ *temettut* ¹ Diffusive in discourse, using circumlocution. ² Becoming thick (water).

▲ *temetmuk* Tasting, licking.

▲ *temetmut* ¹ Slow in speaking or writing. ² Thick muddy water.

▲ *temetti* ¹ Yawning. ² Being long (the day). ³ Walking with a haughty air.

▲ *temtyt* (or *تبطي*) ¹ Affronting, scorning. ² Extending, prolonging.

▲ *temezsua* ¹ Licking up all. ² Following a shadow. ³ Remaining behind.

▲ *temzia* ¹ Softening a nerve or bow-string. ² Cutting down green wood, and letting it lie with the bark, which seasons, and prevents it from cracking. ³ Anointing with oil or fat.

▲ *tema-ur* ¹ Changed (colour) from anger. ² Dishevelling the hair, allowing it to flow.

▲ *tema-uz* ¹ Contracted (brow). ² Furious or swift in career (a camel, &c.)

▲ *tema-us* Pained (in the bowels).

▲ *tema-ut* Bald, without hair.

▲ *tema-uk* ¹ Going deep or far into any place. ² Transported too far in speech.

▲ *tema-uk* Wallowing, rolling on the ground, (a horse or other animal).

▲ *tema-y* ¹ Stretching one's self, yawning. ² Divulging or propagating any thing bad.

▲ *tem-yr* Having no travelling necessaries.

▲ *tem-yk* ¹ Tumbling about. ² Allowing to tumble or wallow.

▲ *temgha* (and *التمغا*) The royal insignia, a royal diploma or charter.

▲ *temeghghut* Stretching out greatly the fore feet in running (a horse or camel).

▲ *temeghghy* ¹ Soft leather. ² Inventing any tale of another (good or bad).

▲ *temekkus* ¹ Fainting. ² Indisposed, from eating any thing.

▲ *temekkuk* Sipping at several times.

▲ *temkys* Pouring out much water.

▲ *temkyl* Throwing down.

▲ *temkyk* Hungering domesticks.

▲ *temekkus* Delaying, tedious, flow.

▲ *temekkur* Tinged with vermilion.

▲ *temekkuk* ¹ Sucking the whole (marrow from a bone). ² Severe to a debtor, plundering him, taking his all.

▲ *temekkun* ¹ Inhabiting, taking up an abode, making a settlement. ² Power, dignity, authority. ³ Having in one's power.

▲ *temekki* ¹ Wet with sweat. ² Rubbing his eye upon his knee (a horse).

▲ *temkir* Collecting and tying up corn in scarce seasons, regrating.

▲ *temkis* ¹ Bidding for goods. ² Collecting tribute, imposts or taxes.

▲ *temkin* Majesty, dignity, authority, power. ² *temkin daden* To invest with authority, to establish, to confirm in office.

▲ *ebli yzzu temkin* Glorious and majestick. ² *gurdun temkin* (equal to) Heaven in dignity.

▲ *erbabi jabu temkin* Appointed to office and dignity.

▲ *temkin kurden* To inhabit.

▲ *temellub* Saying *مليح مليح melyh melyh* Well, well! go on! behold the end! (a cautionary threat).

▲ *temellukh* Tearing out, removing.

▲ *temelluz* ¹ Going along with another.

▲ ² Ridding one's self of another.

▲ *temellus* Polishing, laying bare.

▲ *temellus* Escaping, getting free.

▲ *temellut* Unfeathered (an arrow).

▲ *temellugh* Feigning foolishness.

▲ *temelluk* Blandishment, cajoling, flattery, adulation, endearment. ² *temelluk kurden* To caress, to insinuate, to flatter, to make love.

▲ *temelluk* Reducing by force, conquering, taking possession.

▲ *temellul* ¹ Toffing and tumbling in bed (from heat or indisposition). ² Swift, expeditious in walking. ³ Dedicating one's time to a particular religion or sect.

▲ *temelmul* See the foregoing, sign. 1.

▲ *temellu* ¹ Filled, satiated with meat.

▲ ² Swelling with rage.

▲ *tumluk* A species of wild olive.

▲ *temelli* ¹ Living long. ² Enjoying long the society of a friend. ³ Bearing long with patience the errors of another. ⁴ Unloosing the fetters of a camel. ⁵ Inditing a book.

- A *temlit* ¹ Filling full. *Temliyet* ² Enjoying, possessing. ³ Permitting to enjoy long.
 A *temlyb* ¹ Over-salting the pot. ² Producing any thing elegant (a poet). ³ Moderately fat, fit for killing (a camel).
 A *temlid* Softening leather.
 A *temliz* Setting at liberty.
 A *temlis* ¹ Smoothing, softening. ² Extricating one from any difficult business.
 A *temlit* ¹ Plastering a wall. ² Shaving.
³ Repeating half a verse, which another finishes.
 A *temlyk* ¹ Striking with a stick. ² Plastering and smoothing a wall. ³ Levelling ground.
 A *temlik* A possession, hereditary property. *temlik daden* ¹ To give possession, to establish, to assign in perpetual property. ² To appoint a king, or chief, in hereditary perpetuity. *temlik giristen* ¹ To take possession, seize, usurp. ² To take a wife.
 A *temliki* Possessory, hereditary.
 A *temlikiyet* Hereditary right.
 A *temlil* ¹ Causing one to make haste.
² Making one restless in bed (any thing).
 A *tumem* An amulet of camel's hair.
 P *tumen* Ten thousand. See *تومان*
 A *temenna* Wishing, praying asking.
 P *tumendé* Stammering, hesitating.
 A *temennua* ¹ Hindered, prohibited, excluded. ² Inaccessible. ³ Strong, firm.
 A *temennun* Debilitating, fatiguing.
 P *temenk* The oxyacanth tree.
 A *temenni* A prayer, request. *تمني*
temenni kurden To supplicate, implore, &c.
 A *temnit* Causing to request.
 A *temnia* Hindering, driving away.
 A *temarwuj* The agitation of the waves.
 P *Timur Khan*, Son of the Persian historian Mirkhond, whose works he abridged.
 A *timur* plur. of *تمر*
 A *tumuri* Some person, any one.
 A *temuz* Name of a Syrian month (July).
 P *temuk* A butt for archers. ² Broad headed arrows used in shooting at marks.
 A *temarwul* Rich, becoming rich.
 A *temawla* Making himself a great man, pretending to be so, or looking like one.
 A *temarwun* Bestowing much on one's dependants, (as provisions and other necessaries.)
 A *temwit* Killing, causing death.
 A *temwys* ¹ Washing or otherwise cleaning cloaths. ² Selling figs.
 A *temwil* Enriching, making wealthy.
 A *temwib* ¹ Rendering liquid. ² Overflowing ground with water; pouring much into a pot (when cooking). ³ Gilding brass or iron with gold or silver; (hence) ⁴ To adulterate, to falsify intelligence, &c. *delili bi temwib* Arguments without deceit or fallacy.
 A *temeh* Corrupted, smelling (as meat, &c.)

- A *temebbud* ¹ Having, or acquiring, power or abundance. ² Gain, gained. ³ Idle, having nothing to do. ⁴ Broad and level-backed (a camel)
⁵ Equal, even, easy (business or condition).
 A *temebhur* Penetrating, ingenious.
 A *temebbuk* Drinking often of wine.
 A *temebkul* ¹ Excelling, surpassing. ² Proceeding slowly, tedious in business, asking a delay.
 A *temebmub* Abstaining, desisting.
 A *tembit* Thinning, or sharpening a knife.
 A *tembid* Disposition, arrangement, adjusting. *tembid kurden* ¹ To arrange, to make smooth or level. ² To confirm, to approve, to consolidate.
 A *tembyk* Drinking much milk.
 A *tembyl* Waiting, giving time.
 A *temeyus* Softening by rain.
 P *temid* Perpetual, continual.
 A *temeyuz* ¹ Separated. ² Distinguished.
³ Discerned. ⁴ Broken. ⁵ Bursting with rage.
 A *temeyus* Walking flauntingly.
 A *temeiya* Flowing, rendered fluent.
 A *tumeile* An animal like a cat.
 A *temim* ¹ Well formed, solid, firm.
² The Thummim, Lev. viii. 8. ³ Plural of the following.
 A *temimet* An amulet or charm against fascination or enchantment (hung round the necks of children, the bridles of camels, horses, &c.).
 A *temyis* ¹ Macerating, dissolving (in water). ² Dying, departing this life.
 A *temyiz* Judgment, discernment, knowledge, prudence, discretion.
 A *temyil* ¹ Doubtful, irresolute, hesitating between two things. ² Persuading another.
 P *ten* ¹ The body, stature, person, the whole man. ² The thing itself, this, that. *تنی*
ten chend Some persons. *تن پرور کردن*
ten perwer kurden To pamper the body, to indulge. *ten dad* He surrendered himself.
ten zed He escaped.
 A *tinn* ¹ Alike, resembling. ² Equality, equation. ³ A companion, fellow, peer. ⁴ Equal (in dignity, age, ability, wealth, &c.) *Tun* ¹ The Thunny fish, (which when dried is used as an antidote to the poison of serpents.) ² A hot furnace, (as in baths, glass-houses, &c.)
 A *tunna* Inhabitants.
 A *tena-ush* ¹ Receiving. ² Remaining or loitering behind, retiring, absent.
 A *tina-at* ¹ A mansion. ² Inhabited.
 A *tenatuf* ¹ Torn up. ² Flowing.
 A *tenatul* Thick, intangled (herbage).
 A *tenasur* ¹ Dispersed. ² Flowing scatteredly. ³ Perishing by disease and death.
 A *tenasul* ¹ Rushing upon or into any thing. ² Running out in crowds.
 A *tenajus* Stability, firmness.
 A *tenajub* Having a dream verified.
 A *tenajuz* Fighting among themselves.

- ▲ *tenajush* **تناجش** Praising or bidding for goods, in order to enhance the price to others.
 ▲ *tenajul* **تناجل** Disputing, fighting together.
 ▲ *tenaji* **تناجي** Communicating secrets to one another; speaking privately together.
 ▲ *tenabub* **تناب** Fixing a time (for battle).
 ▲ *tenabur* **تنابر** Flying at one another's throats (as in battle).² Going out of the road.
³ Opposite to each other (two houses, &c.)
 ▲ *tenad* **تناد** Struck with horror.² Disperfed, flying in disorder from one another.
 ▲ *tenadus* **تنادس** Reviling one another.
 ▲ *tenadum* **تنادم** Conversing familiarly.
 ▲ *tenadi* **تنادي** Calling to one another.² Sitting together in council or conversation.
 ▲ *tenadid* **تناديد** Scattered birds.² Flying in disorder (men).
 ▲ *tenazer* **تنازر** Mutually admonishing or deterring.² Checking.³ Using incantations to charm a serpent.
 ▲ *tennar* **تنار** A builder of furnaces.
 ▲ *tenazua* **تنازع** Disputing, litigating.² Eating, and drinking.³ Receiving. See **تناول**
 ▲ *tenazuk* **تنازق** Reproaching one another.
 ▲ *tenazuk* **تنازك** Piercing each other with spears.
 ▲ *tenazul* **تنازل** Leaping from horseback, in order to fight.² Rushing down into a plain against each other (two bodies of men).
 ▲ *tenasub* **تناسب** Resembling.² Related.
³ The revolution, or succession of ages.
 ▲ *tenasukb* **تناسخ** Death.² Inheritance. **التناسخ**
et' tenasukb The Metempsychosis, or Pythagorean system of the transmigration of souls. **التناسخية**
et' tenasukbiyet The sect of Pythagoras.
 ▲ *tenasuf* **تناسف** Communicating privately.
 ▲ *tenasuk* **تناسق** Adhering, arranged in order.
 ▲ *tenasul* **تناسل** Begetting, generation.
 ▲ *tenafi* **تناسي** Pretending to be forgotten.
 ▲ *tenashub* **تناشت** Adhering, connected.
 ▲ *tenashud* **تناشد** Repeating verses together.
² Satirizing one another.³ Asking or being asked to recite verses.
 ▲ *tenashi* **تناشي** Smelling (odours).² Drunk.
 ▲ *tenasub* **تناسف** Admonishing mutually.
 ▲ *tenasur* **تناصر** Assisting one another.
 ▲ *tenasuf* **تناسف** Halving.² Acting equitably.
 ▲ *tenazul* **تناضل** Throwing or darting at one another.² Contending for superiority in darting.
 ▲ *tenatub* **تناطح** Meeting (extremes).
 ▲ *tenati* **تناطي** Fighting, disputing, endeavouring to prevent, opposing.² Changing.³ Moving up and down.
 ▲ *tenazur* **تناظر** Facing one another, opposite (houses, &c.)² Disputing, contending (in exercises).
³ *tuna* and **تناغ** The stirrup-cup, the last bottle when a company is just a-going.
 ▲ *tena-i* **تناعي** Animating one another before battle, by denouncing the death of their foes.
 ▲ *tenagbur* **تناغر** Showing, or feigning dislike.
 ▲ *tenafuz* **تنافذ** Going to law.

- ▲ *tenafur* **تنافر** Flying from one another in a panic.² Terrifying, putting to flight.
 ▲ *tenafuz* **تنافز** Leaping together.
 ▲ *tenafus* **تنافس** Wishing for, aspiring or panting after, grasping at, seizing.
 ▲ *tenafut* **تنافط** Casting up scum (a boiling pot).
 ▲ *tenafi* **تنافي** Expelling, pursuing, persecuting, endeavouring to ruin one another.
 ▲ *tenafyt* **تنافيط** Tearing hair from skins, roasting, and eating them in times of scarcity.
 ▲ *tenakuz* **تناكظ** Contradiction.² Discordant.
 ▲ *tenakibu wa tenafilu* **تناكحوا و تناسلوا** Marry, encrease and multiply.
 ▲ *tenakys* **تناكيس** Defects, deficiencies.
 ▲ *tenakus* **تناكث** Violating promises or treaties; discordant, inimical.
 ▲ *tenakud* **تناكد** Severe to one another.
 ▲ *tenakur* **تناكر** Pretending ignorance, denying the knowledge of.² Hostility, discord.
 ▲ *tenakuf* **تناكف** Exchanging discourse.
 ▲ *tenaliden* **تناليدن** To pour or to be poured.² To clean by washing, rubbing, or polishing.
 ▲ *tinan* **تينان** A wolf.² A resemblance.
 ▲ *tenaniden* **تنانيدن** To weave. See **تنيدن**
 ▲ *tenarwub* **تناوب** Observing rotations, keeping time, or turn and turn about.
 ▲ *tenarwet* **تناوة** Neglecting sacred things.
 ▲ *tenarwub* **تناوح** Blowing from adverse quarters (winds).² Opposite (mountains).³ Weeping, lamenting.
 ▲ *tenarwer* **تناور** Corpulent (men).
 ▲ *tenarwush* **تناوش** Approaching, attacking.
 ▲ *tenarwul* **تناول** Eating, drinking, devouring.² Carrying off.³ Giving and receiving presents.
 ▲ *tenarwum* **تناوم** Feigning to be asleep.
 ▲ *tenabub* **تناهب** Raising dust (a camel).
 ▲ *tenabud* **تناهد** (Travellers) making a joint purse (for road expences).² Dividing equally.
³ Giving, presenting.
 ▲ *tenabuz* **تناهز** Hastening in emulation towards any object.² Pre-occupying, preventing.
 ▲ *tenabuz* **تناهض** Rushing against, assaulting.
 ▲ *tenabi* **تناهي** Finishing, completing.² Arriving (intelligence).³ Stagnating (water).⁴ Prohibiting.⁵ Mutually restraining.⁶ Checking one's self.⁷ Fish-ponds.⁸ Water-marks of rivers, torrents, &c.
 ▲ *tinayet* **تيناية** Neglecting things sacred.
 ▲ *tenayuk* **تيناك** (People) overcome by sleep.
 ▲ *tenayi* **تيناي** Retiring far from one another.
 ▲ *timbal* **تينبال** (or **تينباله**) A dwarf.
 ▲ *tumban* **تينبان** Short Breeches, drawers.
 ▲ *tenebbub* **تينيب** Set a-flowing (water).
 ▲ *tenperwer* **تينپور** Nourishing the body.
 ▲ *tenebbuz* **تينبز** Reviling.² Scurrility.
 ▲ *tenebbut* **تينبط** Causing water to flow or spring up.² Drawing speech from one.
 ▲ *tenebbua* **تينبع** Flowing or coming by degrees.
 ▲ *tunbuk* **تينبك** A crucible, a melting-pot.



- ^P *tembel* ¹ Lazy, sluggish. ² A poltron, knave. *Tumbul* Fraud. ^A *Tembul* Betel, paan.
- ^A *tenebbul* ¹ Excelling, ingenious, of a noble, generous disposition. ² Taking whatever one has, chusing the best. ³ Pretending to excellence. ⁴ Possessed of or carrying (arrows). ⁵ Dead.
- ^P *tembelan* ¹ Lazy. ² Luxurious.
- ^A *tenebbu* Commencing prophet.
- ^P *tembul* Betel, or paan.
- ^P *timbé* ¹ Saddle-bags. ² Iron heels to boots.
- ^A *tenebbuh* ¹ Admonition, advice. ² Put in mind, advertised, roused, awaked.
- ^A *tembib* Producing joints (a cane).
- ^A *tembiet* ¹ Prophesying. ² Announcing.
- ^A *tembit* ¹ Causing to grow. ² Educating (youth). ³ Planting (trees). ⁴ Any thing sprouting up.
- ^A *tembiden* ¹ Twisting, plaiting, weaving. ² Loofing. ³ Drawing a thread from a hank. ⁴ Spinning a web (a spider).
- ^A *tembiz* Throwing away.
- ^A *tembiz* Reviling, calling names.
- ^A *tembis* Speaking quick.
- ^A *tembys* Speaking with a weak voice.
- ^A *tembyt* Making water to flow.
- ^A *tembyk* ¹ Planting trees in a straight line. *tembyk biha* Farting.
- ^A *tembil* Giving one victuals by little and little at a time (and thereby coaxing him).
- ^A *tembih* Admonition, rousing, awaking one from sleep, putting in mind. *tembih kurden* ¹ To awake, to rouse. ² To admonish, to refresh the memory. ³ To teach, inform, insinuate, render provident or attentive. ⁴ To command. ⁵ To prohibit. ⁶ To ennoble, to celebrate, to render famous. *tembi-hu taakid kurden* (or *tembi-hu taakid kurden*) (or *tembi-hu taakid kurden*) To admonish repeatedly and severely.
- ^A *tembihat* Admonitions, prohibitions.
- ^A *tenettuj* Retiring (a woman or animal to be delivered).
- ^A *tentel* (تنتیل or تنبله) A dwarf.
- ^A *tentif* Pulling off much hair.
- ^A *tentin* Rendering fetid.
- ^A *tenessur* Dispersed, scattered.
- ^A *tenfir* Dispersing, diffusing.
- ^P *tenj* A collection, assembly, expression.
- ^P *tenjalé* Expression.
- ^P *tenjamé* A garment, vest.
- ^A *tenejus* Examined.
- ^A *tenejub* Expediting properly.
- ^A *tenejjud* Carried off, taken away.
- ^A *tenejjuz* ¹ Expediting any thing properly and successfully. ² Pressing to drink.
- ^A *tenejjus* ¹ Polishing. ² Cleaning away.
- ^A *tenejjua* Looking with a malignant eye.
- ^A *tenejjub* Repulsing, affronting.
- ^A *tenejji* ¹ Seeking the highest ground.
- ² Smelling, diffusing a scent. ³ Perceiving a smell.

- ⁴ Desiring to smell another's breath. *Tunja* Name of a bird.
- ^A *tenjib* Unbarking a tree.
- ^A *tenjit* ¹ Setting free, taking away.
- ² Erecting upon high ground. ³ Raising a mound of earth, &c. against inundations.
- ^A *tenjih* Prospering, promoting.
- ^A *tenjid* ¹ Ornamenting a house with tapestry or painted cloths. ² Knowing by experience. ³ Tried and taught by misfortune.
- ^P *tunjiden* ¹ Drawing tight the girdle; also the girth of a horse. ² Afflicted, tormented.
- ^A *tenjiz* Rendering wise (experience).
- ^A *tenjis* Amulets against the fascination of malignant eyes; (composed of dead mens bones, fetid rags, or other species of filth, and hung round the neck). *tenjis kurden* ¹ To pollute, contaminate. ² To profane.
- ^A *tenjia* ¹ Agreeing with one (victuals).
- ² Salutory (as prayer, medicine, &c.)
- ^A *tenjif* Parts of high grounds, carried away or sloped off by the winds.
- ^A *tenjim* Prognosticating or calculating any event by the aspect of the stars.
- ^A *tenebbus* ¹ Examining (especially a messenger with news). ² Bearing hunger, fasting (medically). ³ Abstaining from flesh (in Lent).
- ^A *tenebbul* Falsely arrogating to one's self (the sayings, verses, &c. of another).
- ^A *tenebnub* Repeating a sound, as *ab ab*.
- ^A *tenebbu* ¹ Removed. ² Retiring, receding. ³ Turning away the face. ⁴ Leaning upon.
- ^A *tenhib* ¹ Diligent (in business). ² Travelling expeditiously. ³ Being near water.
- ^A *tenbyt* ¹ Removing. ² Alienating.
- ^A *tenhyl* Giving a present.
- ^A *tenekbkhu* ¹ Spitting. ² Raining.
- ^A *tenekkbul* Chusing the best.
- ^A *tenekkbhum* ¹ Looking austere. ² Spitting out, blowing the nose.
- ^A *tenekbnukh* Reclining (a camel).
- ^A *tenekbkhu* ¹ Boasting. ² Puffing and blowing with pride.
- ^A *tenkhyr* Speech, discourse.
- ^P *tend* ¹ Joined eye-brows. ² Dispersed, scattered wide. *Tund* ¹ Rough, fierce, severe, stern, austere. ² Bold, impetuous, strong. ³ Swift, rapid, brisk, active. *tund resten* To go fast. *tund zeban* Eloquent, having a fluency of speech. *tund perwaz* Flying swiftly. *shebbazi tund perwaz* A falcon of a rapid flight. *tund bad* A violent hurricane, a whirlwind. *tund badi ejel* The whirlwind of death. *tund rui* An austere countenance. *tendu khund* Dispersed here and there. *tund tiz* Cholerick, contentious, quarrelsome.

- ¹ *teneddub* تندهج Becoming fat, swelled, or distended with feeding (sheep). ² Straying from the flock in quest of pasture.
 ¹ *teneddukh* تندخ Vain, arrogant.
 ¹ *tundur* تندر Thunder.
 ¹ *tendurust* تندرست Healthy, vigorous.
 ¹ *tendurusti* تندرستی Good health, vigour.
 ¹ *teneddus* تندس Burying, interring. ² Examining, enquiring strictly (news of a messenger). ³ Striking down. ⁴ Putting the hand upon the mouth. ⁵ Exsuding (as water through the side of a well).
 ¹ *tendraw* تندرو Swift, headstrong (horse).
 ¹ *tundurud* تندرود Butter not purified.
 ¹ *teneddul* تندل Wiping one's self. ² Rolling a turban, fillet, or sash round the head.
 ¹ *tund lijam* تند لجام (or *tund likam*) A head-strong, hard-mouthed, swift horse.
 ¹ *teneddum* تندم Penitent, repenting.
 ¹ *tendu* تندو A spider.
 ¹ *tundi* تندی Moroseness, austerity. ² Impetuous, rough, fierce, severe.
 ¹ *tundur* تندور A kind of stove.
 ¹ *teneddi* تندي Liberal beyond others. ² Going from a bitter or salt to a sweet pasture. ³ Feeding camels between their two drinkings.
 ¹ *tendi* تندي Hard scirrous tubercles on the body. ² A declivity. ³ The gibbosities, or projecting parts of the feet, ears, &c.
 ¹ *tendit* تندية The same, (signif. 2. and 3.) ² Making wet, moistening, soaking.
 ¹ *tendid* تندید Declaring with a loud voice, divulging, publishing. ² Defaming. ³ Dispersing.
 ¹ *tundiden* تندیدن To thunder. ² To murmur. ³ To cry out. ⁴ To chide. ⁵ To put forth flowers or leaves (trees).
 ¹ *tendise* تندیسه The human shape, the body. ² A scar-crow, any thing in the figure of a man to frighten birds, thieves, &c. ³ Any artificial form. ⁴ Variegated, discoloured. ⁵ More, encreased.
 ¹ *tendygh* تندیغ Sprinkling with flour.
 ¹ *tenezzur* تندر Timorous. ² Vowing.
 ¹ *tenzeden* تنزدن Silent, modest.
 ¹ *tenezzur* تندر Becoming small or few.
 ¹ *tenezzul* تنزل Descending slowly. ² Humility. ³ Condescending, deigning.
 ¹ *tenezzub* تنزه Far removed (from water, &c.) ² Pure, free from vice or stain. ³ Modest, chaste. ⁴ Walking in gardens, &c.
 ¹ *tenziyet* تنزیة Wishful, desirous. ² Inspiring with desire. ³ Leaping upon, mounting.
 ¹ *tenzir* تنزیر Importunate. ² Slighting, giving a trifling present.
 ¹ *tenziz* تنزیز Removing. ² Nourishing.
 ¹ *tenzia* تنزیع Causing to remove, or tear up.
 ¹ *tenzif* تنزیف Drunk. ² Emitting blood.
 ¹ *tenzik* تنزیک Raising the feet to leap (a horse), causing to leap or to win a race.
 ¹ *tenzil* تنزیل Revelation from heaven.
 ¹ The Alcoran. ² Causing (a traveller) to alight,

- or come into your house; lodging and treating him hospitably.
 ¹ *tenzih* تنزیه Purifying, cleaning.
 ¹ *tenfas* تنفس A quick pace.
 ¹ *tenessub* تنسب Pretending to relationship.
 ¹ *tenessur* تنسر Untwisting a rope. ² Departing. ³ Torn from (fortune). ⁴ Bursting (an ulcer).
 ¹ *tenessa* تنسع Loose (teeth).
 ¹ *tenessuf* تنسفی Throwing down (wrestling).
 ¹ *tenessuk* تنسقی Arranged (an oration). ² Disposed in order, connected together.
 ¹ *tenessuk* تنسک Devout, pious.
 ¹ *tenessum* تنسم Breathing. ² Exhaling odour. ³ Smelling any thing fragrant. ⁴ Perceiving, gaining an easy knowledge of any thing. تنسم ارواح
 ¹ *tenessum erwah wa tebeffum sebah* تنسم صبح The breathing of the winds, and the smiling of the dawn.
 ¹ *tense* تنسه A carpet, tapestry.
 ¹ *tenfit* تنسیة Causing to forget.
 ¹ *tenfiden* تنسیدن Tormented. ² Strangled.
 ¹ *tenfia* تنفیة See تنسيع
 ¹ *tenfif* تنسین See تنسفی
 ¹ *tenfik* تنسفی Arranging, disposing in order (a speech), stringing pearls, &c.
 ¹ *tenfil* تنسیل Moulting, changing hair, feathers, wool (quadrupeds and birds).
 ¹ *tenfim* تنسیم Beginning any business.
 ¹ *teneshshub* تنشب Fixed in the mind.
 ¹ *teneshshud* تنشد Enquiring news. ² Publishing, divulging.
 ¹ *teneshshur* تنشر Unfolding, spreading out. ² Divulging, telling news. ³ Dispersed, scattered. ⁴ A table, upon which they wash the dead before interment.
 ¹ *teneshshuz* تنشز Showing severity.
 ¹ *teneshshut* تنشط Brisk, lively, active, alert.
 ² Cheerfully doing any thing.
 ¹ *teneshshugh* تنشغ Groaning inwardly.
 ¹ *teneshshuf* تنشق Imbibing, sucking up.
 ¹ *teneshshum* تنشم Making a beginning.
 ¹ *teneshshu* تنشو Rising up to begin.
 ¹ *tenshui* تنشوی A common shore. ² A table, on which dead bodies are washed. ³ Dirty water, in which bodies, garments, &c. have been washed.
 ¹ *teneshshi* تنشی Perceiving a smell.
 ¹ *tenshib* تنشيب Blowing gently. ² Fixing.
 ¹ *tenshit* تنشية Educating. ² Causing to grow.
 ¹ *tenshiden* تنشیدن To be suffocated.
 ¹ *tenshir* تنشیر Divulging, displaying, diffusing, extending. ² Diverting evil from another. ³ Protection from fascination by amulets, &c.
 ¹ *tenshyt* تنشيط Making cheerful, lively, brisk. ² Fattening. ³ Putting knots upon a rope.
 ¹ *tenshif* تنشین Imbibing (water, as cloth, the earth, &c.) ² Giving frothy milk (a camel).
 ¹ *tenshil* تنشیل Giving breakfast (to a guest).
 ¹ *tenshim* تنشیم Attacking, beginning any thing. ² Appearing. ³ Beginning to corrupt (meat).

1. [^] *tenessub* ¹ Rising on the feet. ² Raised (dust). ³ Giving close attention.
 2. [^] *tenessub* ¹ Taking advice. ² Wishing well to any one. ³ Being a faithful monitor. ⁴ Watering camels well.
 3. [^] *tenessur* ¹ Becoming a Christian. ² Endeavouring or attempting to assist another.
 4. [^] *tenessus* ¹ Informing by letter.
 5. [^] *tenessuf* ¹ Being a servant. ² (è contra) Receiving as a servant. ³ Veiling (a woman).
 6. [^] *tenessul* ¹ Absolved (from a crime).
 7. [^] *tenessul* ¹ Taking or drawing out, producing. ³ Choosing.
 8. [^] *tenessy* ¹ Curling (her) long flowing locks, (a woman) ² Marrying into a noble tribe.
 9. [^] *tenesyb* ¹ Laying snares, hatching mischief. ² Opposing an enemy. ³ Erecting the ears (a horse).
 10. [^] *tenesir* ¹ Converting one to christianity.
 11. [^] *tenesys* ¹ Harassing a debtor. ² Affirming, declaring, informing, writing.
 12. [^] *tenesyf* ¹ Dividing in the middle or into two equal parts. ² Covering the face with a veil. ³ Half white half black (the beard or hair). ⁴ Middle-aged. ⁵ Mid-day. ⁶ Reaching half way down the thigh (a garment). ⁷ Half red half green (dates).
 13. [^] *tenesyl* ¹ Taking the head off a spear, the tincture off a beard, or a mote from the eye. ² (è contra) Putting the head on a spear, piercing with or fixing an arrow into any thing.
 14. [^] *tenesub* ¹ A thorny tree, of which arrows are made.
 15. [^] *tenezzub* ¹ Sunk in the sockets (eyes).
 16. [^] *tenezzub* ¹ Vindicating himself (from a crime).
 17. [^] *tenezzub* ¹ Dispatching business.
 18. [^] *tenezzub* ¹ Praising, approving. ³ Drawing to himself. ⁴ Getting by little and little what another owes him.
 19. [^] *tenesyb* ¹ Scarce of milk (a camel).
 20. [^] *tenesyb* ¹ Boiling or dressing sufficiently.
 21. [^] *tenesyd* ¹ Laying in order one on another.
 22. [^] *tenesyr* (God) blessing with beauty and every ornamental excellence.
 23. [^] *tenettus* ¹ Curious, inquisitive, accurate; nicely attentive to dress, speech, victuals, &c.
 24. [^] *tenetta* ¹ Attentive, industrious. ² Speaking mysteriously, deeply, or artfully. ³ Putting broken victuals on a table.
 25. [^] *tenettuff* ¹ Suspecting. ² Putting rings in the ears (a girl). ³ Considering, understanding.
 26. [^] *tenettuk* ¹ Putting on a girdle or belt.
 27. [^] *tenettuk* ¹ Speaking, interceding for.
 28. [^] *tenetnut* ¹ Being distant, retiring far.
 29. [^] *tenesyf* ¹ Adorning herself with earrings (a girl). ² Causing to drop. ³ Accusing.
 30. [^] *tenesyk* ¹ Putting on a belt or girdle.
 31. [^] *tenesyk* ¹ Rising to the middle of the bank (water).
 32. [^] *teneszar* ¹ Looking, viewing.
 33. [^] *teneszur* ¹ Delay, expectation, patience.
 34. [^] *teneszuf* ¹ Cleaning, purifying one's self; being or pretending to be neat, nice, clean.
 35. [^] *teneszum* ¹ Arranged, strung (as pearls).

1. [^] *tenesyr* ¹ Beholding. ² Resembling.
 2. [^] *tenesyf* ¹ Purifying, making clean.
 3. [^] *tenesim* ¹ Ordering, arranging. ² Composing verses. ³ Threading pearls. ⁴ Governing.
 4. [^] *ten-ab* ¹ The croaking of ravens, &c.
 5. [^] *tena-ul* ¹ Putting on shoes or slippers.
 6. [^] *tena-um* ¹ Happiness, enjoyment.
 7. [^] *tena-na* ¹ Distant. ² Shaking, nodding.
 8. [^] *ten-yr* ¹ Turning (an arrow) on the nail to try its smoothness or straightness.
 9. [^] *tenesyb* ¹ Exalting. ² Saying to any one *naasbekallah* God exalt you.
 10. [^] *tenesyl* ¹ Shoeing a horse (with iron) or a camel (with leather).
 11. [^] *tenesym* ¹ Bestowing abundance. ² Saying *yes*, in confirmation of a debt, (&c.)
 12. [^] *tenesyme* ¹ A kind of tree.
 13. [^] *teneghghur* ¹ Boiling with rage, taking offence. ² Having an aversion.
 14. [^] *teneghghush* ¹ Trembling, nodding.
 15. [^] *teneghghus* ¹ An unhappy, distracted life.
 16. [^] *teneghghuz* ¹ Nodding the head in approbation. ² Shaking, trembling, tottering.
 17. [^] *teneghghum* ¹ Reading or singing low.
 18. [^] *tengbir* ¹ Calling. ² Tickling a child.
 19. [^] *tengbys* ¹ Making life wretched.
 20. [^] *tenayifi tunnef* ¹ A great desert.
 21. [^] *tenesfuj* ¹ Boasting vainly and falsely.
 22. [^] *tenesfub* ¹ Intervening, opposing, obstructing. ² Returning to a place.
 23. [^] *tenesfukb* ¹ Blowing with the mouth, making a sound resembling *ukb*, *ukb*.
 24. [^] *tenesfur* ¹ Aversion, avoiding.
 25. [^] *tenesfus* ¹ Breathing, respiration, fighting feelingly. ² Breaking as the dawn. ³ Drinking at three draughts; also at one draught. ⁴ Increasing, lengthening (the day). ⁵ Diffusing (water). ⁶ Splitting (a bow).
 26. [^] *tenesfese* ¹ A small carpet. ² Long hair.
 27. [^] *tenesfush* ¹ Bristling up from fear (the hair of a cat, the feathers of a bird).
 28. [^] *tenesfuz* ¹ Exploring, examining a place all around to see if it is safe.
 29. [^] *tenesfut* ¹ Having pustules on the hand.
 30. [^] *tenesfut* ¹ (A goat) having excrescences on the nose.
 31. [^] *tenesfut* ¹ Sneezing. ⁴ Boiling with rage.
 32. [^] *tenesfugh* ¹ Swelling or having pustules (the hand from hard labour).
 33. [^] *tenesfuk* ¹ Dragging out from a hole.
 34. [^] *tenesful* ¹ Doing more than the law requires; saying prayers of supererogation. ² Receiving a greater share of booty than one's associates.
 35. [^] *tenesfe* ¹ See *tenesfe*.
 36. [^] *tenesfukb* ¹ Grumbling (the belly).
 37. [^] *tenesfyz* ¹ Transmitting, causing to pass or penetrate. ² Sending an ambassador.
 38. [^] *tenesfyr* ¹ Terrifying, causing to fly.
 39. [^] *tenesfyr* ¹ Preferring one to another. ³ Pronouncing one victor. ⁴ Giving a man an opprobrious epithet.

and marking him as an object of averfion. ⁵ Abhorring, detefting.

¹ *tenfyz* تنفیز Dandling an infant. ² Trying the straightnefs of an arrow upon the nail.

¹ *tenfys* تنفیس Confoling, comforting.

¹ *tenfifb* تنفیث Teazing cotton or wool.

¹ *tenfyz* تنفیض Shaking (trees). ² Beating cloths. ³ Struck with horror. ⁴ Shaken by a fever.

¹ *tenfyk* تنفیق Selling faft (goods).

¹ *tenfyl* تنفیل Prefenting with a gift or with plunder. ² Defending a companion. ³ Adjuring.

⁴ Doing more than the law demands. ⁵ Inflaming with defire.

¹ *tenfib* تنفیه Fatiguing (a camel).

¹ *tinkas* تنکاص Detriment, deficiency.

¹ *tinkam* تنکام Punifhment. ² Punifhing.

¹ *tenekkub* تنقب Covering the face with a veil.

¹ *tenekbhuh* تنبح Becoming lean (a camel).

¹ *tenekkud* تنقد Paying or prefenting money.

¹ *tenekkuz* تنقذ Liberated, flying, efcaping.

¹ *tenekkur* تنقر Examined, fearched.

¹ *tenekkus* تنقص Deficiency, diminution, defect. ² Difgrace, difhonour, reproach.

¹ *tenekkuz* تنقص Corrupted. ² Broken, fplit.

¹ *tenekkul* تنقل Travelling, transported from place to place. ² Eating fweet cakes with wine.

¹ *tenekky* تنقی Chofen, felected.

¹ *tenkib* تنقیب Examining a meffenger. ² Going from place to place, as merchants. ³ Flying for refuge.

¹ *tenkiyet* تنکیه Cleaning, winnowing grain.

¹ *tenkys* تنکیث Conciliating the affections of a woman. ² Making hafte, doing any thing quickly.

¹ *tenkyb* تنقیج Extracting marrow. ² Lopping a branch. ³ Cleaning, cutting off fuperfluities, polifhing.

¹ *tenkyz* تنقیذ Setting at liberty, freeing one man from another, pulling one out of a ditch.

¹ *tenkyr* تنقیر Examined, enquired into. ² (A bird) pecking grain, building a neft, finging.

¹ *tenkyz* تنقیز See تنفیض.

¹ *tenkys* تنقیس Putting ink into a ftandifh.

¹ Abufing with opprobrious names and reproaches.

¹ *tenkyfb* تنقیش Painfing in colours; drawing uncoloured figures. ² Engraving, carving, emboffing.

¹ *tenkyt* تنقیط Marking with points; putting the vowel points over confonants.

¹ *tenkyl* تنکیل Transporting frequently from place to place. ² Mending a garment or a fhoe.

³ Shoeing a camel with leather. ⁴ Breaking or fhivering a bone (a wound).

¹ *tenk* تنک A ftrait, defile, narrow pafs.

² Rough, difficult. ³ Scarce, barren. ⁴ A horfe-belt or girth. ⁵ A package, bundle, fack, half a horfe or camel load, as much as is carried upon one fide.

¹ *tenk chefbm* تنک چشم Narrow clofe eye-lids. ² Infatiable, covetous, devouring all with the eyes.

¹ *sal tenk* سال تنک A barren year.

nan tenk نان تنک Thin bread or pafte. راه

rabi tengu tarik رابی تنگ و تارک A difficult and dark way.

tenk kurden تنک کردن To confine, block up, reduce to difficulties.

tenk fhubden تنک شدن To be reduced to ftraits, pushed to extremities. ² To be ftruck with aftonifhment.

Tenuk ¹ Thin, flender, fubtile. ² Shallow water. ³ A wicker-basket. ⁴ A fack. ⁵ A thin cake, a pancake, fritter.

Tunuk (or *mui tunuk* موی تنک) Thin-haired.

tenga tenk تنگا تنک Oppreffion, diftreff, being reduced to inextricable difficulties.

¹ *tengar* or *tingar* تنکار Borax.

¹ *tenekkub* تنكب Turning out of the way.

² Shunning. ³ Slinging a bow over the fhoulder.

¹ *tenkbar* تنکبار Half a horfe-load, a package.

¹ *tenekkud* تنكد Grieving, afflicted.

¹ *tenkdest* تنكدست Poor, weak, helpless.

¹ *tenkdesti* تنكدستی Poverty, weaknefs, debility, mifery, wretchednefs, contempt.

¹ *tenkdil* تنكدل Afflicted at heart, defponding. ² Compaffionate.

ex ou tenk dil fhub از و تنک دل شد His heart was averfe to it.

¹ *tenkdili* تنكدلی Grief, compaffion.

tenkdili burden berkefi تنكدلی بردن بر کسی To have compaffion upon one.

¹ *tenekkur* تنکر Difguifing. ² Alienated.

¹ *tenksal* تنکسال Scarcity, a barren feafon.

¹ *tenknai* تنکنای A difficulty, a ftrait. ² A bolt, a bar. ³ A narrow filken veft.

¹ *tenku* تنکو A cafe, a box, a cheft.

¹ *tenuké* تنکه Plates of tin or other metal.

Tenké Gold, money; a particular fpecies of coin.

¹ *tengi* تنگی Straits, difficulties. ² Anguifh.

¹ *tenkib* تنکیب Misguiding, mifleading.

² Retiring, deferting. ³ Diftreffing, letting alone.

¹ *tenkid* تنکید Diftreffing, troubling.

¹ *tenkir* تنکیر Altering, transforming, difguifing. ² Making indefinite or undetermined.

¹ *tengiré* تنگیره A kettle, a broken pot.

¹ *tenkis* تنکیس Turning upfide down.

¹ *tenkiz* تنکید Accelerating.

¹ *tenkia* تنکیع Removing quickly. ² Repulfing, drawing away from any thing.

¹ *tenkil* تنکیل Conquering, loading with chains. ² Treating opprobrioufly, tormenting.

³ Giving an example. ⁴ Prohibiting, reftraining.

¹ *tenmas* تنماص Pulling the hairs from the face, &c. with tweezers or unguents.

¹ *tenemmur* تنمر Angry, ill-humoured, enraged. ² Loud threatenings. ³ Refembling a male panther.

¹ *tenemmus* تنمص Pulling hairs from the face, and other parts, with tweezers, &c.

¹ *tenemmul* تنمل Moving to and fro like ants.

¹ *tenemmi* تنمی Soaring about (a hawk).

¹ *tenmit* تنمیت Adulterating intelligence, fpreading falfe reports, calumniating. ² Throwing wood upon a fire, and making it burn fiercer.

³ Becoming fat. ⁴ Swelling (water), encreafing.

- ⁵ Causing to swell, increase, or grow up. ⁶ Referring to an author, quoting his authority.
- ¹ *tenmir* تنمیر Of a bad disposition.
- ¹ *tenmis* تنمیس Deceiving, imposing upon.
- ¹ *tenmys* تنمیس See تنمیس
- ¹ *tenmik* تنمیک Writing, describing. ² Inditing a book. ³ Writing a fine ornamented hand.
- ¹ *tenendu* (or تنندو) A spider. ² A cob-web. ³ A weaver's instrument, round which the warp is rolled, and then carried over the comb.
- ¹ *tenu* تنو Power.
- ¹ *tenwat* تنواط Whatever is hung round a camel's litter (for ladies) by way of ornament.
- ¹ *tenwaniden* تنوانیدن To twist, weave.
- ¹ *tennub* تننوب The pitch-tree.
- ¹ *tenawwub* تنانوج Agitated. ² Tottering.
- ¹ *tenawwukh* تنانوخ Forcing (a she-camel) to lie down. *Tenukh* An Arabian plant.
- ¹ *tenawwud* تنانود Agitated (a branch.)
- ¹ *tenawwur* تنانور Turning the back, put to flight. ² Shining. ³ Anointing with an unguent which pulls up hairs by the root.
- ¹ *tennur* تننور A portable iron furnace, a subterraneous stove. *tennur ashub* تننور اشوب A coal-rake, a malkin. *tennur tab* تننور تاب Any thing by which a furnace is kindled or heated (as fuel, a pair of bellows, the subterraneous hole through which the air rushes into an iron forge, &c.)
- tennur tab tennuré* تننور تاب تننوره A funnel, a ventilator. *tennur khand* تننور خانه and *tennur fitan* تننور فیتان A bake-house.
- ¹ *tennuré* تننوره A travelling or camp-furnace.
- ¹ A part of drefs (like a furnace, of leather or cotton) worn by dervises, from their middle.
- ¹ *tenawwut* تنانوط A kind of bird.
- ¹ *tenawwua* تنانوج Shaken (branches by the wind). ² Divided into distinct parts. ³ Getting before, preceding.
- ¹ *tenufet* تنوفاة A dangerous desert, without water or inhabitants. ² A wide-extended region.
- ¹ *tenawwuk* تنانوق Fixing the mind upon any thing. ² Elegant in apparel, nice in eating.
- ¹ *tennum* تننوم A tree growing in the Arabian deserts, producing specificks for worms and warts.
- Tenawim* A small species of turnsole. *Tenawum* Pollutio nocturna.
- ¹ *tenumend* تنومند Healthy, contented.
- ¹ *tenwend* تنوند Disperfed, distracted.
- ¹ *tenwit* تنویة Executing (business). ² Causing one to propose or endeavour. ³ Throwing away (date-stones, &c.) ⁴ Beginning to have stones (ripening dates).
- ¹ *tenwikh* تنویخ Subduing, throwing down.
- ¹ *tenwir* تنویر Illumination. *zimir mihr tenwir* ضمیر مهر تنویر A mind bright as the sun.
- tenwir kurden* تنویر کردن To illuminate, to illustrate, to shine. ² To flourish (as a tree). ³ To ripen (as corn). ⁴ Pricking figures upon the arm, &c. with a needle, and then rubbing over the punctures with indigo, &c. leaving an inde-

- libile impression. ⁵ Painting by way of ornament.
- ⁶ Fascinating, looking thro' half-shut eyes.
- ¹ *tenwir* تنویر Making or doing a little.
- ¹ *tenwis* تنویس Remaining in a place.
- ¹ *tenwyz* تنویض Dying cloth.
- ¹ *tenwyt* تنویط Putting more upon a loaded camel. ² Inverting a bottle in order to anoint.
- ¹ *tenwia* تنویع Distinguishing, making different kinds. ² Shaking branches (wind).
- ¹ *tenwif* تنویف See تنویف
- ¹ *tenwil* تنویل Giving, bestowing.
- ¹ *tenwim* تنویم Lulling to sleep.
- ¹ *tenwin* تنوین Nunnation, or marking the final letters of nouns with = ى, which gives them the sound of an, in, un. See the Grammar.
- ¹ *tenwih* تنویه Praising. ² Exalting. ³ Calling.
- ¹ *tené* تنه A web. ² Cloth for a garment.
- ³ The pith of a tree. ⁴ A tunick without sleeves.
- ⁵ The fore, and also the back part, of a vest.
- ⁶ Fine goats hair. ⁷ A falcon's chain or collar.
- Tenne* تنه The thunny fish. *tené durud* تنه درود Fresh butter. *tenéi ankebout* تنه عنكبوت A spider's web.
- ¹ *tenha* تنها Bodies. ² Alone, solitary, singular, unique. ³ Only, solely, singly. ⁴ Private, secret, separate, apart. ⁵ Privately, &c. *tenha ehli bysar* تنها اهل حصار The inhabitants alone of the city.
- ¹ *tenha* تنها See تنهية. ² Any mound or dike which confines water.
- ¹ *tenhayi* تنهایي Solitude, retirement.
- ¹ *tenehub* تنهنه Abstaining, desisting.
- ¹ *tenbi* تنبی He himself, the self-same.
- ¹ *tenhiyet* تنهیة Prohibiting, forbidding.
- ² Reaching the bottom, or summit; coming to.
- ³ A fish-pond, a lake, a ditch. ⁴ The greatest height to which waters, rivers, or torrents, rise in channels or vallies.
- ¹ *tenhid* تنهید Having round plump breasts.
- ¹ *tenkik* تنهیک Torment, punishment.
- ¹ *tenciub* تنعیب See تنیب
- ¹ *tenit* تنیة Leaving meat half-dressed, or business half-finished.
- ¹ *tenid* تنید A web.
- ¹ *teniden* تنیدن To twist, weave, involve.
- ¹ *tenin* تنین Alike, equal. ² Equality.
- Tennin* A large serpent, a dragon. *zenebi tinnin* زنبد تنین The dragon's tail, a star.
- ¹ *teneiyuk* تنعیق Nice in drefs or victuals.
- ¹ *tenyib* تنیب Biting an arrow to try the quality of the wood. ² Aged (camel). ³ Sprouting (a plant).
- ¹ *tenyih* تنیح Making solid (what was before soft). ² (è contra) Debilitating, bruising (bones).
- ¹ *tenyir* تنیر Illuminating, illustrating. ² Marking cloth with a different-coloured border.
- ¹ *tenyif* تنیف Excelling, seeming superior.
- ¹ *tenw* تنو Heat, warmth. ² A ditch, pool, or any place where water stagnates. ³ An axe, a

mattock, a shovel. ⁴ An obolus. ⁵ A grain. *Tu* Thou, your. When followed by است *est* is, the *l* and *و* are in general thrown away; as تست It is yours; خود تو بگردن *tu begerdini kbud* Thou art the person, you yourself. *Tu* ¹ Cream. ² The fat or scum of broth. *Tu* and *tui* A fold. یک *iek tu* Simple, single. دو تو *du tu* Double, &c. در تو زدن *der tu zeden* To double.

¹ *tawou* Alone, single. ² A careless man (of here and hereafter). ³ A troop of 1000 horse. ⁴ An edifice. جاء توا *jaa tawwan* He came on purpose. *Tawin* One who perishes or falls.

¹ *tawwab* Penitent, repenting. ² *tawabia* Followers, dependants, partisans. ³ Dependences, appurtenances.

¹ *tawabil* Seasonings for meat, herbs. ² *tawatur* Continuation, succession. ³ *tawatir* Collectors of tribute or taxes. ⁴ *tawajub* Looking back on each other. ⁵ *tawajuban* Opposite, over against. ⁶ *tawadd* Mutual friendship.

¹ *tawadua* Making peace or being reconciled, releasing or forgiving one another.

¹ *tawadi* Plural of تودية ² *tawaraniden* To lay one upon another. ³ To be placed, joined, inserted, affixed.

¹ *tawarus* Possessing by inheritance.

¹ *tawarud* Corresponding by letter.

¹ *tawaruk* Leaning to one side.

¹ *tawarè* A structure of reeds, under which is the dunghill, the house of office, &c.

¹ *tawari* Disappearing. ² Lying hid.

¹ *tawarikh* Histories, chronicles, annals.

¹ *ehli tawarikh* An historian.

¹ *tawazuf* Balancing expences.

¹ *tawazun* Equal in weight.

¹ *tawaxi* Parallel (lines).

¹ *tawashut* Meeting, joining together.

¹ *tawafuf* Mutually praising, describing.

¹ *tawaful* Conjunction, enjoyment.

¹ *tawafulat* Conjunctions, joints.

¹ *tawafi* Commanding. ² Instructing.

¹ United, allied, joined.

¹ *tawazua* Humility, submission.

¹ *tawatub* Fighting. ² Flocking in crowds (as camels to water, &c.).

¹ *tawatus* Rushing. ² Dashing (waves).

¹ *tawaty* Consenting, agreeing.

¹ *tawau-ud* Promising to one another.

¹ Appointing a time and place for any thing.

¹ *tawafur* Abundance, a multitude.

¹ *tawafuk* Concord, agreement, good understanding. ² A league, conspiracy.

¹ *tawafi* Coming all, in great numbers.

¹ *tawwak* Having a strong desire.

¹ *tawakub* Behaving proudly and insolently. ² Contending obstinately.

¹ *tawakus* Resembling a short-necked man; also the nearest of two ways.

¹ *tawkua* Tumbling one over another.

¹ *tawakuf* Facing one another.

¹ *tawakuf* Declining, turning away from, changing.

¹ *tawakul* Mutual confidence.

² Trusting to each others support. ³ (è contra) Mutual desertion.

¹ *tawakiletu'l'kawaim* Wanting feet.

¹ *tawkid* Girths, belts, surcingles.

¹ *turwal* The end. ² Return.

¹ *tawaleb* Wild (or tame) asses colts.

¹ *tawalud* Generation. ² Succession.

¹ *tawali* Continuation, succession. التوالي *alettawali* In succession. *Tawali* The extremities, (as the feet, tail, &c.) The last beast of a herd.

¹ *tawam* A twin. ² The second lot or throw at dice. علم ظفر توام *alemi zefer tawam* The twin-brother of victory, i. e. A standard which is always carried before the conqueror.

¹ *turwan* Power, strength, valour. ² It is worth, it is able. فرمان قضا توان *fermani keza turwan* (Royal) commands powerful as fate.

¹ *turwana* Omnipotent (God). ² Powerful, strong, robust. توانا و پر زور *turwana wu pur zur* Powerful and full of vigour.

¹ *turwanayi* Power strength.

¹ *turwanisten* To be powerful, to be equal to.

¹ *turwanger* Rich, opulent, great, powerful. توانگر *turwangeran* The rich and great.

¹ *turwangeri* Riches, fortune.

¹ *tawaliden* To prick. ² To vex, to distress.

¹ *turwani* Delay, slowness, languor, lassitude. بلا توانی *bila turwani* Without delay.

¹ *tawariden* Vexing, tormenting.

² Giving or receiving opprobrious language. *Tuwaniden* (or تواهب) Giving to one another.

¹ *tawabus* Quickening the pace.

¹ *tawabuk* Doing any thing alike.

¹ Travelling together the same pace.

¹ *turwayesten* To be powerful or able.

¹ *tawb* Repentance, conversion.

¹ *tub* A fold, multiplicity.

¹ *tuban* Wrestlers breeches, very short, and besmeared all over with oil or grease.

¹ *tawbet* or *tawbe* Repentance, conversion, vowing to sin no more (i. e. to drink no more wine).

¹ *tawbekar* Penitent, restrained by a vow.

¹ *tawbekari* Penitence, remorse.

¹ *tuber* or *tuper* A bird.

¹ *tubertu* A patty, a fritter, pancake, unleavened bread. ² A sieve with large meshes.

¹ *tubré* A beggar's wallet, saddle-bags.

¹ *tubek* A fuller's beetle.

¹ *tubel* Bald on the forehead.

- ¹ *tawbit* Arranging, drawing up.
¹ *tawbikh* A reproach. *توبیخ کردن*
tawbikh kurden To blame, to threaten.
¹ *tawbikhan* (توبیخانه) In reproach.
¹ *tawbir* Running to hard ground (a hare or fox, that their footsteps may not be seen).
² Flying, wandering. ³ Alienated. ⁴ Staying at home. ⁵ Sprinkling the male flowers on the female palm-tree.
¹ *tawbijh* Mixed, of all ranks (people).
² Blowing a live coal till it flames. ³ Applying to any thing with great attention. ⁴ Flocking to a place (people from all quarters).
¹ *tawbys* Opening the eyes (a whelp)
¹ *tawbia* Farting.
¹ *tawbigb* Upbraiding, affronting.
¹ *tut* A mulberry. *Tawwet* An hour.
¹ *tawettub* Drinking a little (wine).
¹ *tawettur* Hard, stiff (a nerve, &c.).
¹ *tutegi* A coin formerly current.
¹ *tutu* Covering each other (as the coats of an onion, &c.)
¹ *tuté* A mole on the skin. ² A weevil.
¹ *tutya* Tutty. *توتیای دیدہ*
tutiyai A collyrium or medicine for the eyes. *توتیای دیدہ*
tutiyai dowlet State-tutty, a remedy for national affairs.
¹ *tawtikb* Making a small present.
¹ *tawtid* Fixing firmly (a stake). ² *Af-furgens* (membrum virile).
¹ *tawtir* Putting on a bow-string. ² Drawing a bow vigorously. ³ Repeating prayers separately.
¹ *taweffub* Rising up with a sudden spring. ² Running to any thing dropt by another and seizing it.
¹ *taweffuk* Confirmed. ² Constant, firm, steady in business.
¹ *tuusur* A licitor or officer under the collector of the revenue. ² The iron with which they mark the soles of the camels feet (in order to know their footsteps).
¹ *tawfib* Placing a cushion for another, desiring him to sit. ² Ordering one to rise or leap.
¹ *tawfir* Softening by beating.
¹ *tawfyk* Establishing, strengthening.
² Desiring one to rest satisfied.
¹ *tawfil* Joining. ² Strengthening, rendering powerful. ³ Acquiring wealth.
¹ *tuj* Brass, bronze, copper.
¹ *tawejjud* Ravished, rapt into extacy.
² Stupid, deprived of sense. ³ Indisposed from want of sleep. ⁴ Lamenting the fate of another.
¹ *tawejjur* Swallowing (medicine).
² Drinking (water) unwillingly.
¹ *tawejjuz* Performing expeditiously.
² Asking, petitioning.
¹ *tawejjus* Hearing a low sound, and turning the ear to it. ² Becoming afraid.

- ¹ *tawejjua* Pained. ² Grieving (for one).
¹ *tawejjun* Submitting, supplicating.
¹ *tawejju* Striking with hand or knife.
¹ *tawejjub* Conversion, praying (God).
² Turning to go any where, proceeding towards.
tawejjub niaz amiz Prayers mixed with humility, a humble prayer.
¹ *tuché* An endeavour. ² A journey.
¹ *tawejji* Pained in the hoof.
¹ *tujya* A torrent, flowing of water.
¹ *tawjib* Rendering necessary. ² Eating once a-day. ³ Milking camels every twenty-four hours. ⁴ Curdling in the udder (milk).
⁵ Fatigued (camels). ⁶ Throwing on the ground (a man, &c.) ⁷ Fixing a time for the performance of any thing.
¹ *tawjit* Finding (a well) without water.
¹ *tawjih* Turning, conversion. ² Mixing. ³ Joining together. ⁴ An ambiguous speech.
⁵ The penult consonant at the end of the verse, (which may be changed for another.) ⁶ *tawjih kurden* To turn towards, to send one to another (on business). ⁷ To render respectable or conspicuous. ⁸ To appoint to a government or other office. ⁹ To be converted (from fin). ¹⁰ Planting (a palm-tree). ¹¹ Turning or inclining towards the north.
¹ *tujyé* A torrent, a flux of water.
¹ *tawebhud* Singular, unparalleled.
² Remaining separate. ³ (è contra) Uniting.
¹ *tawebhusb* Aversion, horror, loathing. ² Clinging with hunger. ³ Fasting previous to taking medicine. ⁴ Desert, desolate.
¹ *tawebhum* Growing hot (cattle).
¹ *tawebhi* Making haste.
¹ *tawbit* Causing to make haste.
¹ *tawbyd* Unity. *التوحيد*
tawbyd kurden The unity of God. ² To acknowledge one God. ³ To make singular.
¹ *tawhish* Terrified, flying, throwing away arms, &c. in flight. ² Making desolate.
¹ *tawhif* Striking with a stick.
² Throwing one's self on the ground, lying down.
¹ *tawhym* Giving a pregnant woman what she wishes to eat. ² Sacrificing. ³ Exsuding (water).
¹ *tawkh* Thrusting the finger (into any thing soft). ² Descending.
¹ *tukht shuden* To be vindicated.
¹ *tukhten* Paying a debt. ² Acquiring, gaining, collecting by degrees. *tukhté*
¹ Given, paid. ² Placed. ³ Removed from its place.
⁴ Gained, collected
¹ *tukhej* The sound (made in coughing).
¹ *tukhjé* The top of a wall. ² Any thing placed upon it (as thorns, &c. by way of fence).
¹ *tawekhhum* Unhealthy, unwholesome (as a country, meat, &c.)

- ▲ *tawekhhhi* ¹ Proposing. ² Chusing.
 ▲ *tawkhit* Sending towards.
 ▲ *tawkhish* ¹ Giving little. ² Throwing, casting. ³ Mixing, confounding. ⁴ Obeying.
 ▲ *tud* ¹ A hill, the top. ² A heap (of corn). ³ A camel's bunch. ⁴ The mulberry.
 ▲ *taweddud* ¹ Love. ² Demonstration of affection. ³ Gaining the love of another.
 ▲ *taweddur* ¹ Prodigal, reducing one's self to poverty. ² Plunging into (business, &c.)
 ▲ *tuderi* An herb, mallows.
 ▲ *taweddus* ¹ Producing young grafs.
 ▲ Pasturing upon early herbage.
 ▲ *taweddua* ¹ Depositing any thing in a chest (as cloaths). ² Neglecting. ³ Bidding farewell, dismissing. ⁴ Shunning, cautious. ⁵ Meek, placid.
 ▲ *tawedduf* ¹ Enquiring, (news, &c.)
 ▲ Appearing on the top of a hill (a goat).
 ▲ *taweddun* Soft and smooth (hide).
 ▲ *taweddu* ¹ Carrying destruction among those who suspect no danger. ² Prevented from arriving. ³ Equalled, levelled. ⁴ Thrown upon the ground.
 ▲ *tude* ¹ A hillock, a tumulus, a heap (of sand). *tudei khak* A mound or heap of earth.
 ▲ *tawdit*. See *Tawdiyet* ¹ A dwarf, short of stature. ² A piece of wood put on the udder to prevent a camel from being fucked.
 ▲ *tawdir* ¹ Driving one into danger or destruction. ² Seducing. ³ Prodigal, extravagant.
 ▲ *tawdis* ¹ Hidden, concealed.
 ▲ (Ground) Beginning to look verdant with young herbage.
 ▲ *tawdia* ¹ Bidding adieu, dismissing.
 ▲ Placing, depositing. ³ Rearing a stallion.
 ▲ *tawdin* Moistening, dissolving in water.
 ▲ *tawezzuf* Walking fast, but proudly.
 ▲ *tawzir* Cutting in pieces (meat).
 ▲ *tawzif*. See *توزف*
 ▲ *tawzim* ¹ Exceeding fifty in number.
 ▲ Cutting in pieces. ³ Curing a camel of the *وزم*
 ▲ *tawr* ¹ An internuncio, a mediator, an ambassador sent to conciliate differences. ² A vessel, out of which water is drank.
 ▲ *tawer* A halbert, a pole-axe, a hatchet.
 ▲ *Tur* ¹ A widow. ² A friend, sweet-heart. ³ Cream.
 ▲ Household furniture. ⁵ Smooth, bright, pure.
 ▲ A beverage.
 ▲ *tawrab* Earth, dust.
 ▲ *tawrat* The Mosaic law, the Pentateuch.
 ▲ *Turan* Turcomania, Parthia, Scythia.
 See p. 304.
 ▲ *Turanshasb* ¹ The king of Turan.
 ▲ The proper name of many distinguished men.
 ▲ *Turani* A Scythian, a Turcoman.
 ▲ *tawerrukh* ¹ Soft and thin (a mass of paste). ² Sprinkled, moistened (the earth).
 ▲ *tawerrud* ¹ Blushing like the rose. ² Entering by troops (horsemen). ³ Going into water; stooping over it in order to drink.

- ▲ *tawerxi* and *تورزين* A battle-axe.
 ▲ *tursh* (for *ترش*) Acid, sour.
 ▲ *tawerrut* Falling into misfortune.
 ▲ *tawerrua* Abstaining from, restrained.
 ▲ *tawerruk* ¹ Reclining on the right side, or stretching both legs, when sitting, to the right.
 ▲ Sitting (at prayer) with one hip upon the right foot, and the other on the ground (prohibited by the Mahometan law). ³ Riding on one hip of a camel. ⁴ Turning up one leg, and sitting upon one hip on horseback, either when fore with riding, or when going to alight. ⁵ Delaying, hesitating, or suspending business.
 ▲ *tawrela* (or *تورلا*) An evil, misfortune.
 ▲ *tawrem* and *tawerrum* Seized with a swelling or tumour.
 ▲ *turunj* An orange.
 ▲ *turwa* A sack, a scrip, a wallet.
 ▲ *tawerrub* Stupid, ignorant, lazy.
 ▲ *tawerri* Withdrawing, lurking.
 ▲ *Turiyan* Turcomans, Parthians.
 ▲ *tawrib* ¹ Withdrawing. ² Avoiding.
 ▲ *Tawrit* The Bible. *اهل توريت*
ehli tawrit Those who adhere to the law of Moses, the Jews.
 ▲ *tawriyet* ¹ Concealing dissembling.
 ▲ Receiving private intelligence, and publishing something different. ³ Wishing one thing and pretending another. ⁴ Turning away the face from one. ⁵ Striking fire with a steel. ⁶ Ending with similar consonants (the periods of an oration, expressing poetick rhymes).
 ▲ *tawris* ¹ Appointing an heir. ² Stirring the fire to make it burn brisker.
 ▲ *tawrykh* Putting the date (to a letter).
 ▲ *tawrid* ¹ Blossoming (a tree). ² Painting the cheeks of a rose colour (women).
 ▲ *tawris* Dying cloth yellow.
 ▲ *tawrish* Instigating one against another, exciting dissensions and tumults.
 ▲ *tawryz* ¹ Going round a country in quest of forage. ² Resolving to fast. ³ Laying an egg with ease (a hen). ⁴ Easing nature without difficulty.
 ▲ *tawrit* ¹ Precipitating to destruction.
 ▲ Concealing (his camels) amongst others, so that they cannot be distinguished (when the tything-man comes to number them).
 ▲ *tawria* Prohibiting, abstaining.
 ▲ *tawrif* ¹ Ample. ² Extending a great way (a shadow). ³ Verdant (plants). ⁴ Pressing with the lips in order to suck. ⁵ Departing from a place.
 ▲ *tawrik* Full of leaves (a tree).
 ▲ *tawrik* ¹ Placing any thing near the haunch. ² Being equal to any business, succeeding.
 ▲ Sitting with the thigh on the back of a horse.
 ▲ Going by the side of a mountain. ⁵ Turning or leaning to a side. ⁶ Accusing one of a crime.
 ▲ Swearing with a different intention from what the purpose of the oath requires.

^A توریم *tawrim* ¹ Swelling. ² Angry. ³ Proud.
^P توز *tuz* ¹ Form, nature. ² An origin, stock, family. ³ Name of a tree. ⁴ A piece of wood used in a game called *kujje*. ⁵ (Imperat. and part. of (توختن) Gain thou; collecting, gaining, &c. ⁶ Stagnating. ⁷ Gain. ⁸ A petition. ⁹ The thin bark of a tree, like the papyrus, which is wrapped round bows by way of ornament, or to make them more smooth. ¹⁰ Heat. ¹¹ Study, endeavour. ¹² Paying, performing. *Tuzy* A sign made by the finger (when pointing to a woman, and saying, There she is).

^A توزر *tawezzur* Being chosen to, or exercising the office of vizir or minister.

^A توزع *tawezzua* Dividing among themselves.

^A توزو *tawezzu* ¹ Filling (a bottle). ² Filling one's self by drinking, taking enough.

^A ^P توزی *tawezi* ¹ A kind of fine Arabian linen. ² A fine thin garment worn in Yemen (Arabia Felix). ³ A game of chance, to fix the distribution of the joints of slaughtered camels.

^P توزی *tuzi* ¹ A dusty upper garment. ² Contiguous, conjoined, involved, twisted together. ³ A garment lined and quilted with cotton.

^A توزیة *tawzit* ¹ Throwing a rider (a camel). ² Filling a bottle. ³ Shutting a purse, and tying firmly what is in it. ⁴ Binding one by oath.

^P توزیدن *tuziden* Showing, displaying.

^A توزیع *tawzia* ¹ Division, distribution. ² Ordering people to do any thing separately.

^A توزیغ *tawzigh* ¹ Moving. ² Forming, or being formed, in the womb.

^A توس *tus* ¹ Nature, disposition. ² Origin.

^P توست *tust* It is your's.

^A توسخ *tawessukh* Dirtying (cloths).

^A توسد *tawessud* ¹ Leaning, reclining on a cushion, &c. ² Putting any thing under the head for a pillow. ³ Laying the Alcoran under the pillow (metaphorically implying both to neglect and to study it).

^A توسط *tawessut* ¹ The middle. ² Mediation. ³ Becoming a mediator, interceding for. ⁴ Sitting in the midst, penetrating into the marrow of any thing. ⁵ Taking the medium between good and bad.

^A توسع *tawessua* Sitting with ease, not crowded.

^A توسف *tawessuf* ¹ Excoriated. ² Throwing off scales or scabs from sores. ³ Becoming fat. ⁴ Casting the old and getting new hair (a camel).

^A توسل *tawessul* ¹ Conjunction, copulation. ² Composition. ³ Placing confidence in, having recourse to, resigning one's self to God.

^A توسم *tawessum* ¹ Discovering by physiognomy, and prognosticating good. ² Painting one's self. ³ Pasturing upon early spring forage.

^P توسن *tusen* ¹ A young unbroke horse. ² A high-blooded, noble steed, a war-horse. ³ A plump horse. ⁴ A horse with a hard mouth, unmanageable.

^A توسم *tawessum* Approaching, stealing upon (a woman) when asleep.

^A توسیخ *tawessikh* Dirtying (cloths).

^A توسید *tawfid*. See توسد

^A توسیط *tawfyt* ¹ Placing in the middle. ² Dividing in the middle. ³ Acting as mediator.

^A توسیع *tawfia* ¹ Extending, enlarging. ² Investing with power. *tawfia-y bilad* Extending the territories.

^A توسیق *tawfyk* Collecting into one load, or dividing into distinct loads (corn).

^A توسیل *tawfil*. See توسل

^A توسیم *tawfim* Assembling from all quarters to celebrate the festival of Mecca.

^P توس *tawish* Warmth, heat. *Tush* and *tuwish* ¹ Power, strength, vigour. ² A lion. ³ An emotion of mind. ⁴ A dying convulsion, the last breath. ⁵ Manifest. ⁶ Hunger.

^A توس *tush* Nature, form. See توس and توس

^P توست *tawshet* A mattock, spade, hoe.

^A توسخ *taweshshub* ¹ Putting on the fash or sword-belt, called وشاح ² Girding with a sword. ³ Putting on a vest.

^P توسدان *tushdan* (or توشه دان) A beggar's wallet, a traveller's provision-bag, (linen or leather.)

^A توسخ *taweshshuz* Preparing for misfortune.

^A توسخ *taweshshua* Climbing a mountain.

^A توسخ *taweshshugh* Disgracing one's self by any thing base (as a lie, &c.)

^A توسمال *tushmal* A commissary, a collector of revenue, a servant of the sovereign.

^A توسهان *tushman* ¹ A sign. ² The middle area, or court of a palace or house.

^A توسوش *taweshsh* ¹ Mixed, confounded. ² Agitated, in commotion, muttering together.

^A توسه *tushé* Provisions. *tushéi rah* Provisions for the road. *kushé bi tushé* A district barren of provisions.

^P توسی *tushbi* The last breath or convulsion.

^A توسی *taweshshi* ¹ Conspicuous. ² Shining (as grey hairs amongst the black, &c.)

^A توسیة *tawshit* Dying cloth well.

^A توسیج *tawshij* ¹ Connecting firmly (by propinquity). ² Binding any thing with ropes or straps, so that it cannot fall off.

^A توسیج *tawshih*. See توسیج

^A توسیج *tawshia* ¹ Winding wool up into clews fit for weaving or spinning; or rolling it in spiral hanks round the thumb and little finger. ² Marking cloth. ³ Appearing as grey hairs.

⁴ See توسع

^A توسیغ *tawshigh* Staining garments with blood.

^A توسیق *tawshik* Drying parboiled flesh (of camels, &c.) cut into oblong slices.

^A توسیل *tushik* Swift, expeditious.

^A توسیم *tawshim* Pricking the skin with needles in various figures, and rubbing the punctures with woad, indigo, &c. (thereby making an indelible impression.)

^A توسب *tawessub* Being sick, ailing.

^A توسف *tawessuf* Described (any thing).

^A توسل *tawessul* ¹ Joining. ² Forming a con-

nection by marriage, &c. ³ Arriving. ⁴ Receiving kindly, affable, easy of access.

△ *taweffsum* Broken down (by a fever).

△ *tawfyt* Recommending, making a testament. *bila tawfyt* Without a will.

△ *tawfyd* Striking with horror.

△ *tawfyf* Description, commendation. ² Contracting, agreeing with. ³ Selling, disposing of.

△ *tawfyl* Joining, connecting closely.

△ *tawfym* Indisposed, weakened by any internal ailment, broken bones, &c.

△ *tawezzub* Manifest. ² Exhibiting.

△ *tawezzum* Subigens (mulierem).

△ *tawezzu* Performing the ablutions before prayer. ² Arriving at the age of puberty (boys or girls), when ablutions must be observed.

△ *tawzyh* Publishing, illustrating.

△ *tawzybat* Explanations, declarations, illustrations.

△ *tawzia* Depositing something with another for preservation. ² Quilting a waistcoat or other garment with cotton.

△ *tawzettun* Fixing residence any where.

△ *tawettu* Kicking, treading upon, compressing, putting the foot on the ground. ² Agreeing.

△ *tawtyt* As *توطو* ² Expanding, rendering soft and level, making a bed.

△ *tawtyd* Joining firmly together.

△ *tawtysh* Repulsing, stretching out, and striking with (the hand). ² Opening or referring any thing to another. ³ Giving away something. ⁴ Accommodating to the humour of another your speech, counsel, or behaviour.

△ *tawtin* Choosing a place of residence. ² Habituating the mind to any thing.

△ *tawzyf* Paying a stipend or daily pay,

△ *taw-ud* Terrifying. ² Rushing upon.

△ *taw-ur* Difficulty. ² A rough way.

³ A morose man. ⁴ Disturbed, confused.

△ *taw-ul* Climbing or standing on a hill.

△ *taw-un* Taking the whole. ² Very fat.

△ *taw-yr* Preventing, prohibiting.

² Making thick, rough, or difficult.

△ *taw-yz* Commanding, making a sign to another to do any thing.

△ *taw-yk* Calling one morose, refractory, stubborn, or ill-tempered.

△ *tugh* Wood, timber. ² The tamarisk.

³ A kind of wood, which burns several days. *Tawgh* Dipping bread in cream, butter, &c.

△ *taweghghur* Burning with rage.

△ *taweghghul* Going far.

△ *taweghghum* Irritating, enraging.

△ *taweghghun* Intrepidity in battle.

△ *tawghyr* Stimulating to hatred.

² Heating milk, by putting into it a hot stone.

△ *tawghiz* Filling (a vessel).

² *tuf* Echo. ² Clamour, noise. ³ A wheal, a black or blue mark left by a stripe.

△ *tawfet* Languor. ² Languid in any thing. ³ A blunder, a fault, a crime. *Tufet* A vice. ² Necessity. ³ Excess. ⁴ Delay, hesitation.

△ *taweffud* Overtopping, excelling.

△ *taweffur* A concourse, multitude. ² Abundance, plenty. ³ Respecting, reverencing. ⁴ Paying every thing which one owes.

△ *taweffuz* Preparing to resist evil.

△ *tawfek* Any thing proper, convenient, advantageous. ² A quantity sufficient without superfluity. *Taweffuk* Happy, prosperous.

△ *taweffi* Paying or receiving the whole of what is due. ² Receiving to himself (as God the souls of the just). ³ Giving up the ghost.

△ *tawfit* Giving, returning the whole.

△ *tawfid* Sending.

△ *tawfir* Making compleat or perfect. ² Multiplying, increasing. ³ Cutting cloth sufficiently large. ⁴ Exacting and receiving the whole of what is due. ⁵ Paying a debt compleatly. ² *tawfir ejbabi jung kurden* To make great provision of the implements of war.

△ *tawfik* The guidance, grace, or favour of God. ² *tawfik kurden* To direct, to assist, to second, to prosper. ² To accommodate, adjust, adapt. *tawfiku mu-arwenet teleb kurden* To beg the assistance and favour of God.

△ *tawk* Desire, passion, concupiscence. ² The crookedness of a stick.

△ *tukat* Piety, abstinence.

△ *tawkan* Desire, inordinate passion.

△ *tawket* Recovering from indisposition.

△ *tawekkuh* Overbearing, tyrannical.

△ *tawekkud* Ardour, alacrity. ² Burning. ³ Kindling a flame.

△ *tawekkur* Respected, honoured. ² Modest, mild, gentle.

△ *tawekkush* Moved, agitated.

△ *tawekkus* Going a hard pace (a horse).

△ *tawekkua* Begging, praying. ² Expecting any thing to be done.

△ *tawekkuf* Delay, hesitation, tediousness. ² Stopping, wanting, expecting.

△ *tawekkul* Ascending, standing on a hill.

△ *tawekkm* Killing (game). ² Remembering the saying of another. ³ Threatening.

△ *tawekkun*. See *توقل*

△ *tawekky* Timid, cautious. *Tuka* Religion, piety, abstinence.

△ *tawkyl* Appointing a time (for any thing). ² Observing the hour (of publick prayer). *Tawkiyet* Preserving, protecting, guarding from.

△ *tawkyh* Repairing a pond or well with turf, boards, &c. ² Hardening the hoof of a camel, &c. by anointing it with melted grease.

△ *tawkid* Setting on fire, burning.

△ *tawkiz* Leaving one indisposed.

- ^A *tawkyr* ¹ Honouring, revering, respecting. ² Making grave, modest, respectable.
- ^A *tawkys* ¹ Having scabby camels.
- ^A *tawkysh* ¹ See *توقش*
- ^A *tawkys* ¹ Throwing billets on the fire.
- ^A *tawkia* ¹ The royal signet put to diplomas, letters patent, and other publick deeds (of an intricate formation, containing the king's name and titles). ² The glittering polish of a sword. ³ A hurt on the back of a horse. ⁴ Opinion, conception, idea. ⁵ An arrow, &c. which falls near the mark. ⁶ Raining gently, hardly wetting the ground. ⁷ Roofing a house. ⁸ Erecting a vine-arbour or prop. ⁹ Doing any thing slowly and deliberately. ¹⁰ Elevating the head. ¹¹ Striking or bruising with a mallet. ¹² Making sharp (a sword, spear, knife). ¹³ Beating the hoof of a horse (a rugged road). ¹⁴ Wearing down a path by travelling upon it. ¹⁵ Afflicting, visiting with misfortune. ¹⁶ Signing a letter, &c. with the royal signet.
- ^A *tawkyf* ¹ Retaining, detaining, preventing, prohibiting, restraining, causing one to remain in a place. ² Adorning with bracelets (a woman); putting something similar round the feet of a horse. ³ Strengthening the extremities of a bow, by twisting round the nerve of a camel's neck steeped in the blood of a stag. ⁴ Making punctures on the hands, and rubbing them with cyprus (a woman). ⁵ Going to mount *Arefat* to celebrate the festival of Mecca. ⁶ Appealing to the sovereign, as the fountain of law.
- ^A *tawkaf* ¹ Dropping, as rain from a house, or tears from the eyes.
- ^A *tawekkud* ¹ Confirmed; closely connected, or drawn together.
- ^A *tawwekkur* ¹ Building a nest.
- ^A *tawwekkuz* ¹ Filled.
- ^A *tawwekkuf* ¹ Expecting (a person, &c.) ² Visiting people often relative to their affairs.
- ^A *tawekkul* ¹ Resignation or confidence in God. ² Depending upon, trusting to any one when unable to act for one's self.
- ^A *tawekkun* ¹ Residing, dwelling.
- ^A *tawekku* ¹ Leaning on a staff. ² Crying (as a camel in labour).
- ^A *tawkib* ¹ Blackish (as ripe dates).
- ^A *tawkit* ¹ Beginning to redden (dates).
- ^A *tawkid* ¹ Making a league, confirming, strengthening, connecting strongly.
- ^A *tawkir* ¹ Giving an entertainment on the finishing of a building. ² Filling.
- ^A *tawkis* ¹ Reproaching, reproving.
- ^A *tawkif* ¹ Putting dorsers (on a camel, &c.)
- ^A *tawkil* ¹ Appointing a lieutenant, deputy, substitute, factor, or agent.
- ^P *tul* ¹ Gum, glue, plaster, cement.
- ^P *tula* ¹ A liquid composition used by bleachers, &c. for whitening linens.
- ^A *tawalla* ¹ Retiring, flying, rebelling.
- ² Appointed to or assuming a government, dis-

- charging an office. ³ Shunning or deserting any one. ⁴ (è contra) Most friendly, closely attached.
- ^A *tuwelat* ¹ Plur. of *تولة*.
- ^P *tulaj* ¹ In one piece, unseamed.
- ^A *tawleb* ¹ A wild (or tame) afs's colt.
- ^A *ummi tawleb* (Mother of the colt) An afs.
- ^A *tuwelet* ¹ A misfortune, a dreadful calamity. ² A philtre or charm used by a wife to conciliate the affection of her husband. ³ A fascinating blandishment, or any thing which deceives and ravishes the heart. ⁴ Gentleness, benignity, courtesy, humanity.
- ^A *tawlej* ¹ A wild beast's den.
- ^P *tulud* ¹ Broad-faced. ² Straying from the right way. ³ Fearing neither God nor man.
- ^A *tawellud* ¹ Generated, born.
- ^P *tulesh* ¹ A ray. ² Heat. ³ Power.
- ^P *tulé* ¹ The herb mallows.
- ^A *tawelluh* ¹ Disorder of mind. ² Distraction. ³ Amazed, stupid with wonder.
- ^A *tawelli* ¹ See *تولا*
- ^A *tawliyet* ¹ The prefecture or superintendancy of the affairs of mosques, churches, or other religious foundations. ² Appointing to a government, ³ Buying and selling without profit. ⁴ Turning the back, flying. ⁵ Shunning, deserting. ⁶ (è contra) Turning towards, assisting. ⁷ Being a lord or great man.
- ^A *tawliju'l'mal* ¹ A father assigning his estate to his son, during his own life, that people may no longer importune him for legacies.
- ^A *tawlid* ¹ Generation, birth. ² Procreating, bringing forth. ³ Playing the midwife, assisting at a birth. ⁴ Having one's flocks increased by young ones. ⁵ Producing any thing. ⁶ Educating, bringing up. ⁷ Any action which produces another action (as opening a lock with a key).
- ^P *tuliden* ¹ To prick, pierce. ² To revile.
- ^A *tawlia* ¹ Speckling with white and black spots. ² Speckled in this manner.
- ^A *tawlif* ¹ Putting down both feet at once in running (a horse). ² Coming all together (men).
- ^A *tawlih* ¹ Distracted (especially with love).
- ^P *Tuma* ¹ A twin, twins. ² Thomas.
- ^P *toman* ¹ A myriad, 10,000. ² A sum of money equal to 10,000 Arabick silver drachmas (which are about one third less than those of the Greeks; also a sum equal to fifteen dollars and a half). ³ Districts, into which a kingdom is divided, each being supposed to furnish 10,000 fighting men: when the city of Samarcand, for example, therefore, is put down for Seven Tomans, it implies, that she must hold 70,000 men ready for the field on the requisition of her sovereign. ⁴ Sailors trowsers.
- ^A *tawmet* ¹ A pearl. ² An ear-ring distinguished by a large pearl. ³ A substance resembling pearls found in silver mines. ⁴ An ostrich egg.
- ^A *ummitawmet* ¹ Mother of pearl. ² An ostrich.

▲ *tumuri* Some, any one. See تامور
 ▲ *tawemmuz* Springing forward in order the sooner to reach or catch any object. *Cum caput movetur veretri incipientis furrigere sese.
 ▲ *tawmit* A nod. * Making a sign.
 ▲ *tun* The stove of a bath, the furnace of a glass-house. * The place where fuel is kept.
 ▲ A kind of cloth or leather chess-board.
 ▲ *tund* They are yours.
 ▲ *tuni* One who takes care of the furnaces in a bath. * One who comes from afar, and has no home. * A beggar.
 ▲ *tawnib* Reproaching, accusing.
 ▲ *tuniyet* A tunick, a waistcoat.
 ▲ *tawebhus* Reflexion, attention.
 ▲ *tawebhij* Moved, agitated. * Kindled (fire), burning. * Sparkling (gem). * Strong (perfume).
 ▲ *tawebhud* Rem habens cum muliere.
 ▲ *tawebhur* Disturbing one in prayer.
 ▲ Beginning to abate in darkness (night). * Becoming milder (winter). * Beginning to diminish (hills of sand).
 ▲ *tawebhus* Treading heavy on the ground (a loaded camel); going as if over-burdened.
 ▲ *tawebhus* The fame. * Travelling fast, and well, (camels).
 ▲ *tawebhut* Sunk in clay. * Making equal, smooth and easy (a bed).
 ▲ *tawebbuk* See توهو * Burning with the heat of the sun (gravel or pebbles).
 ▲ *tawebbul* Causing to err, prone to error.
 ▲ *tawebhum* Suspicion, imagination.
 ▲ *tawebil* Terrifying, frightening.
 ▲ *tawhim* Causing to err, making believe.
 ▲ *tawhin* Enervating, relaxing.
 ▲ *turwou* Cream, scum of broth.
 ▲ *tub* A fold. See ته
 ▲ *tawi* One who perishes or falls. * (è contra) Standing fast, steady. *Tiwa* A mark made on the neck or thigh of an animal in the form of a cross. ▲ *Tui* A thread, a line. * One fold or ply. * Twisted (as a rope). See تو.
 ▲ *nub tui* Nine-fold. * The nine heavenly orbs. *Tui* Thou art. *tui shir* The cream of milk.
 ▲ *tuir* The beak of a bird.
 ▲ *tuil* The forehead, the brow. *Tawil*
 ▲ Bald on the forehead. * Baldness.
 ▲ *taweiyul* Detestation, execration.
 ▲ *tuyi* Thou art.
 ▲ *teh* A fold, one ply. * Simple. * A vestige. * The bottom, the deeper and interior part. *teh teh* Multiplied, multifarious, crowded. *Tib* Empty.
 ▲ *tih* and *tibi* (fem. pron. of ز). * She, this. * He. * These two (women). * These two (men). *Tub tub* A sound with which they call camels or dogs.

▲ *tehat* (and تهاتم) Given up to, or disputing about, trifles. * Contradictory evidences.
 ▲ *tehatib* Vain things, trifles.
 ▲ *tehajur* Separating. * Disjoined.
 ▲ *tehaji* Satirising one another.
 ▲ *tehadur* (or تهادم) Permitting slaughter with impunity, or passing it over without punishment. * Boiling.
 ▲ *tehadun* Right, arranging well.
 ▲ *tehadi* Offering reciprocal presents.
 ▲ Walking with a light fluttering step (a woman).
 ▲ *teharush* Growling and fighting (dogs)
 ▲ *teharut* Reviling one another.
 ▲ *teharum* Feigning extreme old age.
 ▲ *tehafut* Falling one part after another. * Rushing one after another (a crowd).
 ▲ Flying round the flame (a moth).
 ▲ *tehakul* Disputing, striving.
 ▲ *tehaluk* Destroying one another.
 ▲ Running headlong (to ruin). * Walking trippingly (a woman). * *tehaluk kurden* To precipitate one's self to perdition, to hasten one's own death.
 ▲ *Tehamet* Mecca, and an Arabian province in the neighbourhood.
 ▲ *tehamush* Mixing one with another, being in commotion, making a loud clamour.
 ▲ *tehanuf* Smiling ironically (a woman)
 ▲ *tehani* Congratulations.
 ▲ *teharush* Mixing together (people).
 ▲ Multitudes, crowds, tumults, mobs.
 ▲ *teharun* Negligence, sloth. * Neglect, contempt. * *teharun kurden* To despise.
 ▲ *teharwi* Falling one after another.
 ▲ *teharwil* An apparition, a ghost.
 ▲ Things of various colours. * Painted robes.
 ▲ Bracelets, jewels, necklaces, &c. (as striking with surprise, or dazzling the eyes of beholders.)
 ▲ *tebayuj* Raising, stirring up, provoking. * Attacking, fighting hand to hand.
 ▲ *tehayut* Assembling together to adjust (*temayut* implying Meeting to disturb).
 ▲ *tehebbub* Worn, ragged (garment).
 ▲ *tehebbuj* Troubled with swelling.
 ▲ *tehebbud* Taking away, breaking.
 ▲ *tehebbush* Assembling. * Collected.
 ▲ *tebbel* Slothful. * Voracious.
 ▲ *tehebbul* Providing (for a family).
 ▲ *tehebbub* Shaken, tottering, trembling.
 ▲ *tebbij* Troubled with a swelling.
 ▲ *tebbir* Cutting meat so that part falls.
 ▲ *tebbish* Gaining industriously.
 ▲ *tebbil* Oppressed with corpulence.
 ▲ Gaining with industry provision for a family.
 ▲ *tehtan* Raining incessantly.
 ▲ *tehattuk* Torn, worn out (garment).
 ▲ *tehtebet* Pronouncing Arabick improperly.

- ▲ *tebtir* تہتیر ¹ Provoking one with trifles.
 ▲ Tearing, breaking up. ³ Reviling.
 ▲ *tehtik* تہتیک Tearing a veil or curtain so as to expose those who are covered by them.
 ▲ *tehtim* تہتیم Disabling by blows.
 ▲ *tebja* تہجا Satirizing, lampooning.
 ▲ *tebejjud* تہجود Sleepless, waking at night.
 ▲ (è contra) Sleeping sound in bed.
 ▲ *tebejjur* تہجور Looking like one who has left his country (on account of persecution).
 ▲ *tebejju* (or تہجی) Repeating the letters of the alphabet. ² Syllabing, spelling.
 ▲ Hot (day).
 ▲ *tebjit* تہجیت ¹ The same. ² Satirizing.
 ▲ *tebjid* تہجید ¹ Causing to sleep. ² To awake.
 ▲ *tebjir* تہجیر ¹ Going away (from family and friends). ² Travelling in the heat of the day.
 ▲ *tebjia* تہجیع Allowing or desiring to sleep.
 ▲ *tebjil* تہجیل Reviling, slandering.
 ▲ *tebjin* تہجین Defaming, disgracing.
 ▲ *tebdar* تہدار Warm (wine). ² Cooing (dove).
 ▲ *tebedduj* تہدج Crying to her colt in a shrill and affectionate tone (a camel).
 ▲ *tebeddud* تہدد Terrifying, threatening.
 ▲ *tebedduk* تہدک Reproaching, reviling.
 ▲ *tehedkur* تہدکر ¹ Satiated with milk so as to occasion drowsiness. ² Rushing upon.
 ▲ *teheddul* تہددل ¹ Hanging down. ² Laxity.
 ▲ *teheddum* تہددم ¹ Pulled down, destroyed.
 ▲ Rushing upon in a threatening manner.
 ▲ *teheddi* تہددی Conducted (by God) into the path of righteousness.
 ▲ *tehdit* تہدیت Quieting, pacifying. *Tebdiyet* Separating, dispersing.
 ▲ *tehdid* تہدید Terrifying. ² جواب تہدید *juvab tehdid amiz* An answer mixed with menaces. *tehdidat* تہدیدات Threats.
 ▲ *tehdir* تہدیر ¹ Roaring (lion). ² Making a muttering noise in the throat (a camel).
 ▲ *tehdim* تہدیم ¹ Falling (houses). ² Destroying.
 ▲ *tehdin* تہدین Soothing (an infant).
 ▲ *tehezkur* تہزکر ¹ Rejoicing. ² See تہدکر
 ▲ *tehezsu* تہزسو Corrupted (an ulcer).
 ▲ *tehzib* تہزب Purifying, adjusting, adorning. *tehzibi khyfal* تہزب خیال Elegance or purity of manners. ² *tehzib kurden* تہزب کردن To arrange, adjust, purify, clean, adorn, adapt.
 ▲ *teherrur* تہرر Snarling (a dog).
 ▲ *teherrush* تہرش Dispelled (a cloud).
 ▲ *teherrua* تہرع Levelled (a spear at a foe).
 ▲ *teherru* تہرو Taking the air (in the cool of the evening). ² Perishing with cold. ³ Boiled to dissolution (meat).
 ▲ *teherri* تہری Beating (with a great stick).
 ▲ *tehrib* تہرب Putting to flight.
 ▲ *tebrit* تہریت Boiling till dissolved (meat).
 ▲ *Tebriyet* تہریہ Beating (with a great stick). ² Making or dressing cloth resembling that of Aria (a city

- in Khorassan). ³ Dying yellow (the sash of a turban or tiara).
 ▲ *tebrit* تہریت Tearing (cloths or reputation).
 ▲ *tebrij* تہریج Surprising a camel by throwing a load upon him whilst travelling. ² Overcoming a man (wine). ³ Frightening by cries (a wild beast).
 ▲ *tebrid* تہرید Boiling till soft (meat).
 ▲ *tebrish* تہریش Setting by the ears (men or dogs), breeding dissensions.
 ▲ *tebryz* تہریض Tearing (cloth).
 ▲ *tebria* تہریع Levelling a spear (at a foe).
 ▲ *tebrif* تہریف Producing early (a palm-tree).
 ▲ *tebrim* تہریم Making decrepid (age). ² Cutting into small portions. ³ Magnifying, exalting.
 ▲ *tehezuj* تہزج Singing, warbling, shaking, trilling. ² Twanging (as a bow-string).
 ▲ *tehezuz* تہزز Moved, shaken (a tree by wind).
 ▲ *tehezua* تہزع Making haste, being swift.
 ▲ Austere, rigid. ³ Alienated. ⁴ Disguised.
 ▲ *tehezum* تہزم Depressing, holding down with the hand. ² Twanging (as a bow-string).
 ▲ Thundering. ⁴ Breaking with a crash (a stick).
 ▲ Drying and bursting (a leather bottle). ⁶ Falling with noise (rain).
 ▲ *tehzij* تہزج See تہزج
 ▲ *tehzia* تہزیع Breaking, bruising.
 ▲ *tehzil* تہزیل Extenuating, emaciating.
 ▲ *tehsfum* تہسم Broken, split.
 ▲ *tehes-bus* تہسبس Whispering, muttering, grumbling. ² Clashing, jingling, rustling.
 ▲ *tehsfbum* تہسبشم Broken, bruised (any thing dry, hard, or hollow, as the head, bones, an egg, &c.) ² Weak, languid. ³ Withered. ⁴ Having an affection for; conciliating the love of another.
 ▲ *tehsfjb* تہسبش Making cheerful.
 ▲ *tehsbil* تہسبیل Giving some milk (a camel).
 ▲ *tehsbm* تہسبم Debilitating. ² Breaking, bruising. ³ Honouring, praising.
 ▲ *tehsys* تہسیص Having bright eyes.
 ▲ *tehezum* تہضم Injuring. ² Compelling.
 ▲ Dismissing, letting alone.
 ▲ *tebettur* تہطر Falling to ruins.
 ▲ *tebettul* تہطل Employing stratagem (as a thief in stealing). ² Recovering from sickness.
 ▲ *tehekkua* تہکع Behaving lightly and foolishly, or proudly. ² Relapsing (into a disease). ³ Acting basely.
 ▲ *tehekkum* تہکم Taming, subduing. ² Swallowing meat by large mouthfuls.
 ▲ *tehek* تہک Empty, naked, bare.
 ▲ *tehekkur* تہکر Stupified with wonder.
 ▲ *tehekkuk* تہکک Large breasted and relaxed about the haunches (a woman near labour).
 ▲ *tehekkum* تہکم Contempt, scorn, mockery, singling to one by way of ridicule. ² Pride, haughtiness. ³ Inflamed with rage. ⁴ Repentance. ⁵ Incessant rain which the earth cannot drink up.
 ▲ Continued digging.
 ▲ *tehekkun* تہکن Penitence.

▲ *tebkil* The pace of a war-horse; also of a haughty woman.

▲ *tebkim* Singing to one in derision.

▲ *tebellub* Pulling out hairs.

▲ *tebellus* Extenuated, infected.

▲ *teblike* ¹ Ruin, perdition. ² Going to destruction. ³ A place of danger.

▲ *tebellul* ¹ Cheerful, exulting, brightening up. ² Transparent (cloud). ³ Flowing from a fountain (water). ⁴ Shedding tears (eyes); flowing from the eyes (tears).

▲ *tebelbul* Vain, foolish.

▲ *teblib* ¹ Treating contumeliously, satirising. ² Pulling hairs, plucking an animal.

▲ *teblik* Ruining, destroying.

▲ *teblil* ¹ Praising God, by saying لا اله الا الله *la illaha illallah* There is no God but God. ² Calling out الله الله *allah allah* when going to battle. ³ Joy, exultation, cheerfulness. ⁴ Timid, pusillanimous. ⁵ Flying, retiring, remaining behind, departing, receding. ⁶ Resembling the form of the moon; making gibbous or curved. ⁷ Writing a letter.

▲ *tebum* Incomparable.

▲ *tehem* ¹ Excessive heat. ² Temperature of the air. ³ Want of wind. ⁴ A district on the sea-coast. ⁵ Fetid. ⁶ Impotent, confounded.

▲ *tehemet* ¹ Fetidness. ² The sea-coast. *Tibmet* Mecca and the neighbouring province. *Tubumet* ¹ Opinion, thought, suspicion. ² A crime, fault, vice. ³ Ignominy, disgrace. ⁴ Accusing one of a crime. *tubumet nihaden* تهيت نهادن To suspect.

▲ *tehemten* A hero, a great prince.

▲ *tehemmus* Flowing softly.

▲ *tehemmut* Seizing by violence (any thing to which one has no right).

▲ *tehemmua* ¹ Running, streaming, trickling down. ² Feigning to weep.

▲ *tehemmum* ¹ Endeavouring to find by groping. ² Striking with a sword (the head).

▲ *tehemmun* A great prince, a hero.

▲ *tehemmu* Torn, worn (garment).

▲ *tehmim* Hushing an infant to sleep.

▲ *tehmin* Sleeping.

▲ *tehenbus* Enquiring after news.

▲ *tehennuj* Beginning to quicken (a foetus).

▲ *tehendum* ¹ Adapting properly, dressing well. ² Smoothing or planing wood.

▲ *tehennu* Comforted with wholesome food.

▲ *tehniyet* Congratulation. تهنييت نامه *tehniyet name* Congratulatory letters.

▲ *tehnid* ¹ Alluring, ravishing the senses, distracting the soul (a woman). ² Deficient, unequal to any thing. ³ Hooting like an owl. ⁴ Reviling opprobriously. ⁵ (e contra) Bearing reproaches and making no return.

▲ *tehnif* Making haste.

▲ *tehwad* Low, gentle (voice or speech)

▲ *tehwash* A multitude, tumult.

VOL. I.

▲ *teharwud* ¹ Converted to repentance.

² Returning to duty. ³ Turning Jew.

▲ *teharwur* ¹ Plunging inconsiderately into any business. ² Ruined, destroyed, fallen down. ³ The greatest part being gone (of the winter, the night, &c.) ⁴ Seizing and overpowering (as hot and mortal winds). ⁵ Oppressing. ⁶ Passion, rage, fury, temerity. ⁷ Violence, oppression. ⁸ The end, or success, of any thing. ⁹ Children, offspring.

▲ *teharwush* ¹ Mixing among one another. ² Meeting, assembling. ³ Accumulation, conjunction.

▲ *Teharwua* Feigning to vomit.

▲ *teharwuk* ¹ Astonished, stupified.

² Falling into difficulties from inattention.

▲ *teharwul* ¹ Ornamented. ² Adorning one's self. ³ Terrified.

▲ *teharwum* ¹ Nodding the head (a drowsy man). ² Falling asleep, slumbering.

▲ *tehwid* ¹ Singing with a soft voice.

² Getting drunk (with wine). ³ Turning Jew.

▲ *tehwir* ¹ Throwing down. ² Tossing one thing upon another. ³ Killing, destroying.

▲ *tehwiz* Dying.

▲ *tehwis* Giving to eat.

▲ *tehwish* ¹ Mixing as men in a tumultuous manner. ² Confounding, complicating.

▲ *tehwia* Making one to return by vomit what he had devoured.

▲ *tehwil* ¹ Terrifying. ² Adorning herself (a woman). ³ Terror. ⁴ A solemn oath made (among the pagan Arabians) before a sacred fire called هولة, into which they privately threw a kind of salt, which, by making a sudden explosion, surprised and frightened the person sworn, and sometimes detected perjury. ⁵ Defamation, detraction. ⁶ A hobgoblin. ⁷ Any thing which terrifies, astonishes, or dazzles the eyes.

▲ *tehwim* Suspicion, imagination.

▲ *tehwin* ¹ Despising, slighting. ² Making light, or easy.

▲ *tibi* ¹ Vain, empty, naked. ² Variety.

▲ *nani tibi* Bread without meat. میان نان تهي

▲ *meiyan tibi* Hollow. تهي پاي

▲ *tibi def* Poor, empty-handed. Swift of foot. تهي دست

▲ *tibi* (fem. from ز) She, that.

▲ *tehiat* Preparations.

▲ *tehiyub* ¹ Dreading. ² Terrifying.

▲ *tehiyet* Preparation, provision, arrangement, disposing in order. تهيه اسباب کردن *tehiyet esbabi kurdan* To provide necessaries.

▲ *tehiyus* Giving, bestowing.

▲ *tehiyuj* ¹ Raised (as dust or anger).

² Agitated, moved, provoked, stimulated.

▲ *tihiden* Emptied, vacant, loose.

▲ *tehiyuz* Broken again before consolidated (a bone which had been fractured and set).

▲ *tehiyua* Expanded, extended.

- ^A *tebeyuf* Blown upon by the hot drying wind called *هوف*.
- ^P *tebigah* The hypochondria, the slender part of the body under the short ribs.
- ^A *tebiyul* 'Poured out. ² Imprecating.
- ^A *tebiyum* 'Astonished, stupified, turning pale (with love, &c.) ² Thirsting, thirsty.
- ^A *tehyib* Formidable, rendering awful, terrible, dreadful, venerable.
- ^A *tehyit* Crying out, calling to any one *Tehiyet*. See *تهية*.
- ^A *tehyiz* Exciting, raising a commotion.
- ^A *tehyikh* Putting fat into pottage.
- ^A *tehyid* 'Repulsing, prohibiting, checking. ² Making haste.
- ^A *tehyir* Falling down (part of a bulwark)
- ^A *tehyigh* 'Watering plentifully (the earth with rain). ² Dressing paste with fat.
- ^A *tehyil* Pouring, causing to run over.
- ^P *ti* Empty, vacant.
- ^A *ti* (fem. from *تا*) She, that. See *تا*.
- ^A *teiya* (dimin. of *تا*) The little she.
- ^A *teyajur* Abandoning, revolting.
- ^A *teiyah* and *teihan* Waving from side to side with a sprightly air. *Teiban* Talking about what concerns him not.
- ^A *teiyar* 'A wave, billow, surge. ² Flowing quick (blood from a vein.) ³ Astonished. ⁴ Puffed up with pride, disdainful. *Tiyar* Times, turns, many times, often. ^P *tiyar kurden* To make ready, to prepare.
- ^A *tiyaz* 'Thick, short, compact, dwarfish. ² A dwarf. ³ The arm.
- ^A *tiyas* and *tiyase* 'Driving, repulsing. ² Gaining. ³ Training a goat.
- ^A *tiyaset* Desire, passion. *etti-yasan* The name of two stars.
- ^A *teibis* Drying, placing to dry.
- ^A *tib* 'Astonished. ² Insane. ³ Stubborn, fierce. ⁴ The rumbling of the belly, wind.
- ^A *tiba* 'The endearments of lovers. ² Contumacy. ³ The fourth watch of the night.
- ^P *Tit* The Roman emperor Titus.
- ^A *teita* Cui fluit sperma ante congressum.
- ^A *teitim* Making orphans.
- ^A *tij* (or *tijan*) A crown, a tiara.
- ^A *tyb* Predetermined, predestined.
- ^A *teihan* See *تیاح*.
- ^A *teid* Lenity. *teidak* Gently you! go softly! proceed cautiously!
- ^A *tiizen* (for *لتازن*) Permit, give leave.
- ^P *tir* 'An arrow, or the iron head of one.
- ² The river Tigris, (from its rapidity.) ³ A sort of game with ten arrows, three of which are blanks, and the other seven entitled to certain prizes.
- ⁴ Chance, fortune, lot, portion. ⁵ Turbid, dark
- ⁶ Darkness, obscurity. ⁷ (è contra) Splendor, a burning coal or firebrand. ⁸ Lightning with loud thunder. ⁹ The mast of a ship. ¹⁰ The sail. ¹¹ The planet mercury. ¹² A guide, a con-

- ductor. ¹³ A direction-post on the road. ¹⁴ A prince a chief, the head of a family. ¹⁵ *Tir* The spring, the beginning of summer, the fourth month of the Persian year, and the thirteenth day of every month. ¹⁶ The hem or border of a shirt or other garment. ¹⁷ Any kind of flounce tacked to robes, &c. ¹⁸ The pack-saddle of an ass. ¹⁹ A species of Assyrian pigeon. ²⁰ A rolling-pin. ²¹ A machine with which they squeeze the cotton from the pods. ²² The beam of a house in which the joists are fixed; also a perpendicular pillar rising from the main beam, which supports the roof.
- ²³ An oblique piece of wood with which they press the oil from olives. *tir endakhten* To shoot with bow and arrow. *tir endaz* An archer. *tir endazi* Archery.
- tir endazi nigah daden* To dart the eyes. *tir bedekhsan* 'A two-headed arrow. ² An excellent arrow. ^P *tir baran kurden* To let fly a shower of arrows. *tiri khané* The main beam of a house. *tiri mihnet* The arrows of affliction. *tiri kefti* The mast, also the rudder of a ship. *Tuyur* The beak of a bird.
- ^A *tir* 'Pride, haughtiness. ² Elevation.
- ³ Passing between two walls. *Tiyer* Times, turns, many times, frequently.
- ^P *tirare* or *tirازه* The rain-bow.
- ^P *tir endaz* An archer.
- ^P *tir dan* or *تیر کش* A quiver.
- ^P *Tirfemin* One of the names which the Mahometans give to Edris or Enoch the patriarch, whom they confound with the Hermes Orus or Trismegistus of the Egyptians. See *ادرس*.
- ^P *tirek zed* It spurted with violence (as blood, water, &c.)
- ^P *tirger* An arrow-maker.
- ^P *tirkesb* A quiver, a case for bow and arrows. (In Italian *Turcasso*.)
- ^P *tirgi* Darkness, obscurity.
- ^P *tirem* A great lady.
- ^P *tir mar* A viper, the viper's teeth.
- ^P *tir mah* The first summer month of the Persian year. *tir mahi* Summer; autumnal.
- ^P *tiri nan* A baker's rolling-pin.
- ^P *tirnishané* A butt for archers.
- ^P *tir nishenki* A place for exercise.
- ^P *tir wan* A quiver.
- ^A *tiré* 'Turbid, obscure, dark. ² A beam, a lath, shingle, splinter, chip. ³ Butter. ⁴ A carpenter or mason's rule. ⁵ A thread. ⁶ Sadness. *tirei direkht* The trunk of a tree. *der tiré em* I am afflicted. *tiré gesht* He has become melancholly.
- sheb tiré* A dark night. *tiré sbuden* 'To be displeased, to be disturbed, to torment one's self. ² To render water muddy or turbid. *tiré dil* Sick at heart, sorrowful.

tiré demagh Disturbed in the brain, insane. *tiré rung* Muddy-coloured. ¹ A bay or chestnut horse. *tiré ruzigar* Unfortunate, wretched. *tiré zemir* Having a cloudy mind. *tiré gun* Turbid, not clear, muddy-coloured. *tiré ligam* ¹ A part of the bridle, the throat-piece. ² A ring worn in Persia round the neck.

¹ *tiriz* (تیریز or تیریز) The gore of a shift or other garment.

¹ *tiz* Sharp, cutting, acute, pointed. ² The edge. ³ Acid, sour, tart, acrid, bitter. ⁴ Bold, impetuous, vehement, swift. *tiz kurden* To sharpen, to give an edge, to animate to battle. *khenjeri tiz* A sharp dagger. *tigh tiz* A keen-edged sword. *tiz shudin* ¹ To be sharpened. ² To be stimulated, to be inflamed with rage. *tiz kurden dundan* To sharpen the teeth, to have a longing desire. *tiz perr* Swift of wing.

tiz cheshm Quick-sighted. *tiz deft* Clever-handed; industrious; strong; brave. *tiz dil* Bold of heart. *tiz raw* Swift-paced, rapid. *tiz teba* Of an acute genius. *tiz tebi-at* (or *tiz miraj*) Impatient, choleric. *tiz fehm* Sagacious, ingenious. *tiz kar* ¹ Active. ² Immediately, suddenly, quickly. *tiz gam* Swift of foot, walking well. *tiz nakhun* Ready fingered, rapacious. *tiz nai* The edge of a sword, knife, &c. *Tiz* The rumbling of the belly, a fart. *tiz kurden kefirā* (تیز کردن کسیرا or تیز دادن) To express contempt for any person, to fart or belch at him.

¹ *teiz* Piercing and trembling in the mark (an arrow). ² Excelling. ³ Strong-shouldered.

¹ *tizsh* The green sword of a sown field. ² A declivity. ³ Rumbling of the belly, farting.

¹ *tizab* Aquafortis.

¹ *teizan* Dying.

¹ *tizek* Belching at one in contempt.

¹ *tizé* A maternal aunt.

¹ *tizshé* A beam, joist. ² An exhalation made by the sun in the deserts, resembling a sea.

¹ *tiziden* To make haste. ² To be enraged. ³ To break wind, backwards or forwards.

¹ *tizir* A side, the waist.

¹ *teis* A he-goat.

¹ *teisa* A long-horned she-goat.

¹ *teifur* The movement of the feet (of horses, &c.) *heseni teifur* Moving well (the feet).

¹ *teifusiyet* Goatish, the smell of a he-goat. ² Of a bad disposition, supercilious.

¹ *tifa* A particle expressive of contempt, used when any thing is rejected as false or trifling.

¹ *teifa jarin* A hyena.

¹ *teifir* Facility, rendering easy. ² Having flocks or herds in excellent condition, rich in produce, (as milk, young ones, &c.) ³ *teifir kurden* To make easy, to second, aid, assist, prosper. *teifiri mesalik* Facilitating the means, clearing the ways.

¹ *tifhé* A hatchet, an axe, halbert, a battle-axe, a mattock, pick-axe, a spade.

¹ *teifys* (or *teifys*) some Arabians pronouncing *ج* like *ي* Opening the eyes (a whelp.) ² Putting forth herbage (ground), or flowers (a plant). ³ Assaulting.

¹ *teiziz* The fame.

¹ *teia* Vomiting. ² Flowing, fluid. ³ Going away, making haste. ⁴ Infesting the road, robbing. ⁵ Seizing, taking. ⁶ Dipping bread into butter. *Teiyia* or *teiyian* Hastening to any thing bad.

¹ *ty-at* A herd or flock, of forty or under, out of which one is due for religious purposes.

¹ *tey-it* Crying, The wolf, or giving warning of the approach of an enemy.

¹ *tigh* A sword, scymitar, faulchion, dagger, a sword-blade, or any other thin plate. ² A cobbler's awl. ³ The top of a mountain. *tigh elmas gun* A scymitar shining like adamant.

tigh bi dirigh A well-tempered, keen, irresistible blade. *tigh ateshbar* A flaming sword.

tigh usmanyān The Ottoman sword. *tigh zenān wa jung kunān* Striking and fighting with swords.

tigh zenān wa nizé Brandishing swords, levelling spears, and breaking the enemies ranks.

tighi asitab The rays of the sun. *tigh efruz* Polishing swords, a sword-cutler.

tighi khushé ju An ear of corn.

tighar A water-pot.

teifak A thing proper, convenient.

¹ A sufficient quantity without superfluity.

¹ *teyeffua* Exalted. ² Climbing a hill.

¹ *teikar* Modesty, gravity.

¹ *teiyikan* An impetuous man.

¹ *teikyaz* Rousing, raising (dust).

¹ *tika* for *telik* (dimin. of *تيك*) fem. of *zalika* She, that. *ha tika* There she is! behold her!

¹ *teim* A servant.

¹ *tim* A market-place, a square, the forum. ² An inn, a caravanera.

¹ *teima* A desert, a solitude, an open plain.

¹ *timaj* Butt for arrows. ² Goats leather.

¹ *timar* Infirmary, sickness, indisposition, affliction. ² Care, attention, regimen of the sick. ³ A military pension.

timar kurden To prepare, adjust, adapt; to cure a complaint. *timar dashten* To take care of, to attend, to manage.

esbi timar kurden To dress or curry a horse. *تیمار*
timar khané An hospital.

¹ *timas* *تیماس* A forest, a grove of oaks.

² *timet* *تیمه* A sheep of a superior kind, never allowed to go with the rest, but milked at home, and only killed in scarce seasons by the poor, upon the last extremity. ³ A sheep which makes a flock to exceed the number of forty. See *تبعه*

⁴ *tiyemmun* *تیمم* Purifying or rubbing the hands, face, and other parts of the body with sand or dust (agreeable to the Mussulman law), where water cannot be got, before performing religious duties. ⁵ Throwing into the sea. ⁶ (Shores) covered by the sea. ⁷ Intending, proposing, or searching for any thing.

⁸ *teimen* *تیمین* The south, south-wind. ⁹ Noon.

¹⁰ *teyemmun* *تیمم* Considering as fortunate. ¹¹ Relating to Yemen or Arabia Felix. *تبرکا و*
teberrukan wa teyemmunan In a happy hour, under the auspices of God and fortune. *تیمینی*
teimeni Southern Arabia Felix.

¹² *Timur* *تیمور* A proper name. *تیمور لنک*
Timur leng Timur the lame, the famous Tamerlane.

¹³ *timur* or *timuré* *تیمور* A stone in the galls of horses, oxen, &c. excellent in the cure of many diseases. See *خرزه*

¹⁴ *teimim* *تیمیم* Teaching another, or assisting a sick person to rub his hands, &c. with sand. See *تیم* ¹⁵ Intending. ¹⁶ Asking. ¹⁷ Coming on purpose. ¹⁸ Receiving.

¹⁹ *teimin* *تیمین* Going to Arabia Felix. ²⁰ Blessing another, praying for his prosperity.

²¹ *tin* *تین* A fig. *tinet* *تینه* One fig.

²² *Tina* (for *سینا*) *تینا* Mount Sinai.

²³ *tinan* *تینان* A wolf.

²⁴ *tinus* *تینوس* A heap of grain laid in a barn to be winnowed.

²⁵ *tiné* *تینه* A spider's web.

²⁶ *tiou* *تیو* Strength. ²⁷ Warlike. ²⁸ Learned.

²⁹ *teirwa* *تیروا* Love, loving. ³⁰ Study.

³¹ *tuyur* *تیور* Bringing back, reducing. ³² Doing or repeating things one after another.

³³ *teiyu-at* *تیو-ات* Sea-lettuce, tithymallus.

³⁴ *teih* (or *تیهان*) *تیه* Being proud. ³⁵ Confounded, astonished. ³⁶ Wandering about like a lunatic or bewildered person. *Tib* *تیب* Pride, haughtiness. ³⁷ A desert, where people wander bewildered. *et-tib* *التیه* The desert of the Israelites.

teiba erxi *تیه ارض* A desert, a deserted country.

³⁸ *teiyihan* *تیهان* Proud, haughty.

³⁹ *tihan* *تیهان* An insect smaller than a beetle, applied for pains in the breast.

⁴⁰ *tihu* *تیهو* Empty. ⁴¹ A small partridge.

⁴² *teibur* *تیهور* An extensive plain, with hills of rolling sand fatal to travellers.

⁴³ *tibur* *تیهور* A kind of small partridge.

ث

The fourth letter of the Arabick alphabet (being never used in words of Persian origin). In arithmetick it expresses 500.

¹ *fa* *ثا* The name of the letter ث whence *farwi* Verses ending with that character.

² *fa* *ثا* Infirmary, extenuation.

³ *saab* *ثاب* Negligent, lazy, torpid, like one asleep. ⁴ Name of a tree.

⁵ *fabet* *ثابة* A heifer, any young animal.

⁶ *fabit* *ثابت* Firm, fixed, constant, immovable, invariable. ⁷ Rigid, stiff from disease. ⁸ *ثابت*

fabit kurden To confirm, establish, to render durable, to prove by witnesses. *ثابت پای*

fabit pai (or *ثابت قدم*) Constant, persevering, durable. *ثابت قدمی* *fabit payi* (or *ثابت قدمی*)

Constancy, firmness.

⁹ *fabitet* *ثابتة* Fem. of *ثابت* A fixed star.

¹⁰ *fabik* *ثابق* Profusely liberal.

¹¹ *saasaat* *ثاثة* Satisfying (camels) with water.

¹² (è contra) Preventing them from drinking.

¹³ Drinking enough (camels). ¹⁴ Repulsing, driving away, removing from a place. ¹⁵ (è contra) Re-

taining, resting quiet. ¹⁶ Extinguishing a fire.

¹⁷ *saaj* *ثاج* Bleating, as sheep, goats, &c.

¹⁸ *saad* *ثاد* Moisture, dew. ¹⁹ Cold. ²⁰ Earth.

²¹ A shameful thing. ²² Unripe softening dates.

²³ A soft plant, easy to eat. ²⁴ An inconvenient place.

²⁵ *saada* *ثادا* A servant-maid. ²⁶ A foolish girl.

ibni saada *ابن ثادا* Weak, impotent.

²⁷ *saadet* *ثادة* Flethy. *Siadet* Fat.

²⁸ *saar* *ثار* Taking revenge, retaliating, killing one for the murder of another. ²⁹ Retaliation, blood for blood. ³⁰ Delighting in revenge. ³¹ *اخذ*

akbzi saar giristen To take revenge. *اخذت*

³² *saaret* *ثارة* Moving, stirring, assailing. ³³ *Mo-*
tus libidinis. Sarret A talkative woman.

³⁴ *farid* *ثارد* Moist, cold.

³⁵ *saata* *ثاطا* See *ثادا*

³⁶ *saatet* *ثاطة* Thin black clay or mud. ³⁷ An insect which stings severely.

³⁸ *sa-y* *ثاعي* Stony, belonging to stones.

³⁹ *saghim* *ثاغم* White, a whitish colour.

⁴⁰ *saghi* *ثاغي* Bleating. *ما في الدار ثاغ و*

ma fi d'dar sagh wa la ragh There is no-
thing in the house, there is no bleating and no

lowing or braying. *ما له ثاغية و لا راغية*

ma labu saghiyetun wa la raghiyetun He has neither sheep
nor camel.

⁴¹ *saffiya* *ثافسيا* A kind of herb, thapsia.

⁴² *safil* *ثافل* Sediment. ⁴³ Dung.

⁴⁴ *sakyb* *ثاقب* Sublime, high. ⁴⁵ Shining
bright (star). ⁴⁶ Burning. ⁴⁷ Penetrating. *بالنكر*

bi'l'fikri's'sakyb *الثاقب* Of penetrating judg-
ment. ⁴⁸ Abounding in milk.

⁴⁹ *sakyl* *ثاكل* Weighty, heavy. ⁵⁰ Trouble-
some, importunate. ⁵¹ Oppressing the stomach.

⁵² *sakil* *ثاكل* Deprived of friend and offspring.

salibutu'sh'harwa *ثالبة الشوي* Split, cut, chaped
in the feet (a woman).

⁵³ *salis* *ثالث* The third.

⁵⁴ *salisa* *ثالثا* In the third place.

⁵⁵ *salisuna* *ثالثون* The thirtieth.

⁵⁶ *saalil* *ثاليل* A nipple. ⁵⁷ A wart.

- ▲ **فامد** *famid* Eating gently (a child or lamb).
 ▲ **فامير** *famir* Loaded with ripe fruit (a tree).
 ▲ **فولفة**, **فولفة**, **فولفة** *fulfe* The flower of a falfuginous plant.
 ▲ **فامل** *famil* An old rusty sword. ² A delightful place of residence.
 ▲ **فامن** *famin* The eighth.
 ▲ **فامنا** *famina* In the eighth place.
 ▲ **فاني** *fani* The second. **الثنين** *fani* **ثاني** *fani* One of two.
 ▲ **فانيا** *faniya* Secondly, in the second place.
 ▲ **فروة** *fawet* A lean old sheep. ² A little, the remainder of a great deal.
 ▲ **فاهت** *fahit* The throat, wind-pipe, uvula.
 ▲ The pericardium. ³ The gum.
 ▲ **فائي** *faai* Broken, burst (as sewing). ² Corruption, the perpetrating of any thing bad, killing, wounding. *Saa* The scars of wounds.
 ▲ **فائب** *faib* Wind blowing fresh before rain.
 ▲ Swelling and dashing upon the beach (the sea).
 ▲ **فاية** *sayet* A stable for cattle.
 ▲ **فايضة** *faijet* Lowing (cattle), bleating (sheep).
 ▲ **فاير** *fair* Anger. **فاره** *fara fairuhu* His anger was roused. ² Prosecuting, raging for the revenge of a murdered friend.
 ▲ **فب** *febb* (or **ثبثة**) Sitting firmly; sitting as one can. ² Catching another's words, and informing against him. *Sebb* Completed.
 ▲ **فبات** *febat* Permanency, durability, firmness, perseverance, stability, constancy. ² **ثبات** *febat pai kurden* (or **ثبات قدم** *kurden*) To remain constant. *Sibat* A belt for fastening a camel's saddle or a woman's veil. *Subat* A disease disabling one from moving. ² Herds, flocks.
 ▲ **فبار من امر** *huwa ala fibari min emri* He was intent on finishing the affair.
 ▲ **فباط** *subbat* Plur. of **ثبط**.
 ▲ **فبان** *feban* A bag, a basket, or the skirts of the garments in which they gather dates, &c.
 ▲ **فبت** *febt* Constancy, firmness. ² **ثبت** *kurden* To confirm, fix. ² To write, inscribe.
 ▲ **فببة** *subbet* The middle of a pond or cistern.
 ▲ Herds, flocks (especially scattered), crowds, bodies (of ten or eleven horsemen).
 ▲ **فبج** *febej* The middle. ² The greatest (heap of sand, &c). ³ The back between the shoulder-blades. ⁴ The breast of a plover. ⁵ Indistinctness in speaking or writing.
 ▲ **فبجا** *febja* (A woman) having a large belly.
 ▲ High in the middle of the back.
 ▲ **فبجة** *febejet* The mean between good and bad.
 ▲ **فبر** *febr* Checking, restraining, retaining, prohibiting, driving away. ² Ruining, destroying, injuring. ³ Imprecating, cursing. ⁴ Receding, retiring, abstaining. ⁵ Perishing, injured. *Sebir* Open (wound or sore).
 ▲ **فبرة** *febret* Plain, level, soft ground. ² Earth resembling chalk. ³ A furrow, trench, or ditch.
 ▲ **فبرة** *Subret* A heap of corn in a barn for winnowing.
 ▲ **فبت** *febt* Hindering (from business). ² Brooding over any thing. ³ Languid, torpid. *Sebyt* Foolish, stupid.

- ▲ **فبك** *febk* Flowing quick (water, tears).
 ▲ Overflowing (a river its banks).
 ▲ **فبل** *subl* and *subel* Remains.
 ▲ **فبن** *febn* Putting any thing in the lappets of the cloaths and holding them with both hands.
 ▲ Folding up and sewing the skirts of garments.
 ▲ **فبنة** *subnet* See **ثبان**.
 ▲ **فبوت** *subut* Firmness, constancy. ² Proving by witnesses or other evidence. **بعد الثبوت** *ba-de's'ubut* After (hearing) evidence.
 ▲ **فبور** *subur* Perishing, damaged. ² Opened (a wound). ³ Ruin, perdition, Loss, detriment, a dreadful calamity.
 ▲ **فبوق** *subuk* Filling (a well).
 ▲ **فبون** *subun* Plur. of **ثبة**.
 ▲ **فبيت** *subit* Fixed, &c. See **ثابت**.
 ▲ **فبير** *sebir* The mountain of Mecca.
 ▲ **فبت** *seti* A fissure in stone. ² Cracked (earth).
 ▲ **فبتة** *feta* The rinds of dates. ² Straw, or chaff, with which they stuff sacks, &c.
 ▲ **فج** *sej* Flowing plentifully, pouring out.
 ▲ **فجج** *sejjaj* Raining hard. ² One who pours.
 ▲ **فججة** *sejjet* A pleasant garden or meadow, in which there are many pieces of water.
 ▲ **فجر** *sejr* Broad, thick. *Sujer* Scattered multitudes. ² Arrows with large broad heads.
 ▲ **فجرة** *sujret* Ground extending along the bottom of a mountain. ² The middle or broadest part of a valley or of a river. ³ The throat, breast.
 ▲ Unequal ground (hills and vallies). ⁵ Parts of any thing scattered in different places. ⁶ Paths, sheep-walks. ⁷ The hair on a camel's upper hip.
 ▲ The singular of **فجر** *sujer*.
 ▲ **فجل** *sejel* Having a flagging loose belly, swelling round the hypochondria.
 ▲ **فجلا** *sejla* A large-bellied woman.
 ▲ **فجلة** *sejlet* Amplitude of belly.
 ▲ **فجم** *sejm* Hastening away, retiring from, departing. ² Continuing. ³ Raining incessantly.
 ▲ **فجن** *sejen* A road through rough grounds.
 ▲ **فجي** *seji* Being silent, speechless.
 ▲ **فجيج** *sejiz* Water flowing from a height.
 ▲ **فجيجة** *sejizet* Butter adhering to the sides of the churning-bottle.
 ▲ **فجير** *sejir* Dregs (subsiding or expressed).
 ▲ Broad, thick, a short arrow with a broad head.
 ▲ **فجج** *sej-sab* Watering constantly.
 ▲ **فججه** *sehsebe* A hoarse sound in the throat.
 ▲ **فجني** *syhef* The rough tripe of cattle.
 ▲ **فخن** *sekhen* Thickness. *Sikhen*, *sekbnet*, and *sekbun* Thick, hard, firm.
 ▲ **فخين** *sekhin* Thick, muddy (the bottom not being seen). ² Firm in mind and judgment.
 ▲ **فخين السلاح** *sekhinu's'selah* A heavy-armed man.
 ▲ **فدا** *fudda* The name of a plant.
 ▲ **فدام** *fidam* A strainer, a cloth put over the mouth of a vessel for that purpose.

- ▲ *fedegh* Breaking the head.
 ▲ *fedk* ¹ Flowing, falling in a torrent (rain, a river.) ² Sending. ³ Bursting (the belly)
 ▲ *fidkym* ¹ Tired with speaking. ² A large tongue, filling the mouth.
 ▲ *fedm* ¹ The same as *ثدق* ² Thick, fat, dull, stupid. *fedmet* ¹ The feminine.
 ▲ *fedin* ¹ Corpulent. ² Heavy. *ثدنة* *fedinet* ¹ Fem. ² Labouring under any bodily defect.
 ▲ *fedi* ¹ The breast (in man and woman).
 ▲ *fedyā* Having large breasts (a woman).
 ▲ *fudeiyet* A little breast.
 ▲ *ferr* ¹ Separating, scattering, dispersing.
 ▲ ² Flowing (water from a mountain). ³ Abounding in milk (cattle). ⁴ Pouring (a deluge of rain, streams of blood, a torrent of words). ⁵ Going a great pace (a horse). ⁶ Large, open.
 ▲ *sera* ¹ Opulent, rich, wealthy. ² The earth. *tehte's'sera* Under the earth.
 ▲ *seraret* A fountain jetting out water.
 ▲ *seraid* Plur. of *ثريد*
 ▲ *serb* ¹ Death, destruction. ² The thin caul of fat covering the intestines of animals.
 ▲ ³ Blaming, reproaching loudly, upbraiding. ⁴ Taking off a sick person's clothes.
 ▲ *serba* Fat (sheep).
 ▲ *serebat* The fingers.
 ▲ *sertum* The remains of meat (in a dish).
 ▲ *serfar* ¹ Talkative, chattering, blabbing, clamorous. ² A river in Mesopotamia.
 ▲ *serferet* ¹ Speaking much and idly. ² Interrupting a speaker. ³ Eating variety of meats.
 ▲ *serfur* A plentiful fountain.
 ▲ *serd* ¹ See *ثريد* ² Dipping a garment in colour. ³ Breaking in pieces. ⁴ Crumbling bread. ⁵ Killing cattle without touching the jugular vein. *Sered* ¹ Having cracked lips. ² Slight rain.
 ▲ *sert* ¹ Shoe-makers glue. ² Dung.
 ▲ *sertemet* (ثرطم) Fixing the eyes upon the ground (from pride or anger).
 ▲ *firtiyyet* A weak, foolish man.
 ▲ *seria* Coming unseasonably, at night.
 ▲ *sur-ul* The feathers in a cock's neck.
 ▲ *sergh* Having a large mouth (an urn), the interstices between the cross-bars at the mouth.
 ▲ *firghamet* A wife, a woman.
 ▲ *serghut* (or *serghutut*) Thin clay or mud; (also *ثرغطة* and *ثرغطيمة*) Thin broth.
 ▲ *furghul* A she-fox.
 ▲ *furkubi* An Egyptian cloth or garment.
 ▲ *furm* Falling out (the fore-teeth.)
 ▲ *serma* Fem. of the above.
 ▲ *serman* A shrub eaten by camels.
 ▲ *suremyt* Thin mud or clay. *Syrmyt* A large sheep, making a crashing noise whilst eating.
 ▲ *ummu surmul* The hyæna.
 ▲ *surmulé* ¹ A fox. ² A fissure on the lip.

- ³ The groove between the nose and mouth. ⁴ The remains of any thing in a vessel.
 ▲ *serenty* Heavy-bodied (man).
 ▲ *seron* Rendering numerous.
 ▲ *serwa* Wealthy, extremely rich.
 ▲ *serwan* Opulent, rich, wealthy.
 ▲ *serub* Plural of *ثرب*
 ▲ *serwet* ¹ Opulence. ² Number, multitude.
 ▲ *surudet* See *ثريد*
 ▲ *serur* ¹ Abounding in milk. ² Plur. of *ثر*
 ▲ *sururet* See *ثر*
 ▲ *serwa* Fem. of *ثروان*
 ▲ *seri* ¹ Rich. ² Much (wealth). ³ Moist.
Sera or *seran* ¹ Moisture. ² Dust, earth. ³ A tomb.
 ▲ *serya* Moist earth. *Sureiya* (dimin. of *serya*) ¹ A small wet place. ² The Pleiades. ³ (Dimin. of *ثروي* or *ثروان*) Rich in a small degree.
 ▲ *seryan* ¹ The hair of the body. ² Pubes.
 ▲ *serid* ¹ Crumbled, grated, or sliced bread for putting among milk, broth, &c. or under meat.
 ▲ Fruits infused in liquor.
 ▲ *fett* Thin of hair (the beard or eye-brows).
Sut (Men) having thin beards, &c. *ط الحاجبين* *fettu'l'hajebin* Having thin eye-brows.
 ▲ *fetta* ¹ A woman having no hips (i. e. who cannot sit at home nor attend to work).
 ▲ Acting foolishly or madly. ³ The biting of a spider or other insect.
 ▲ *sut-at* A kind of spider.
 ▲ *futa* Rheum, running at the nose.
 ▲ *futa-y* Troubled with a rheum.
 ▲ *fettet* (plur. *fytat* or *futtat*, or *ططة* *futetet*) ¹ Having a thin beard. ² Bound or pained in the belly. ³ Exoneratio alvi.
 ▲ *feta* ¹ Seized with a running at the nose. ² Polluted by the filth of the body. ³ Becoming putrid (meat). ⁴ Appearing clear.
 ▲ *set-amet* Superiority (in speaking).
 ▲ *setef* ¹ Enjoying delicacies and luxuries of every kind. ² A plentiful year.
 ▲ *feti* Very foolish, insane.
 ▲ *sa-abib* Pure flowing water.
 ▲ *sa-abin* ¹ Plur. of *ثعابين*.
reiyu's'saabin The basilisk or cockatrice.
 ▲ *sa-arir* A kind of asparagus.
 ▲ *sa-alib* Foxes. *زو ثعالب* *zu saaleb* Abounding in foxes (a country).
 ▲ *sualet* ¹ The she-fox. ² Night-shade
³ Dry grass, hay, or forage.
 ▲ *su-amet* A shameless adulteress.
 ▲ *sab* ¹ Flowing, gliding. ² Making fluid, setting a-running. ³ Shedding (blood or tears).
⁴ Any channel through which water runs.
 ▲ *suban* ¹ Plur. of *ثعبان*. ² A large serpent, particularly the male, a dragon, a basilisk, a cockatrice, a crocodile.

1. *sa-bat* 1 A venomous lizard with a green head. 2 A mouse, a dormouse.
 2. *safa* 1 A pearl, the shell. 2 Red wool.
 3. *sa-fat* 1 The speech of a stammerer.
 4. The inarticulate sound made in vomiting.
 5. *sa-aj* A crowd of travellers.
 6. *sad* 1 Sour moist dates. 2 Soft (earth).
 7. Fresh, (pot-herb). *la fada labu wa la mada* He has neither little nor much.
 8. *sa-ur* 1 A deleterious juice, exuding from the root of a poisonous plant. 2 Many warts.
 9. *farur* 1 A short man, a dwarf. 2 A wart. 3 A plant producing gum-ammoniac.
 10. The root of the sea-onion. 3 A small cucumber.
 11. *sa-at* Corrupted, putrid (meat, &c.)
 12. *sa-itet* A rotten egg.
 13. *sal* 1 Excrescences on the udders of cattle resembling dugs. 2 A kind of insect to be found in putrid leather bottles. 3 Ignoble, despicable. 4 A Superfluous tooth growing out before or behind another.
 14. *sala* Having such teeth (a woman).
 15. *saleb* 1 A fox. 2 The upper extremity of a spear-staff upon which the head is fixed. 3 A gutter or sink in an area. 4 The mouth of the aqueduct which feeds ponds, cisterns, &c.
 16. The root of a palm-shoot.
 17. *fuluban* A male-fox.
 18. *salubet* A female fox.
 19. *salebiyet* The pace of a horse resembling that of a dog.
 20. *sau* A fort of date.
 21. *salul* 1 See *ثعل*. 2 *Sulul* Passionate, enraged. 3 A species of sheep which may be milked from three or four dugs.
 22. *su-ub* Gall, bile, bitterness.
 23. *sa-ul* 1 (An army) encumbered (with baggage, &c.) 2 (Cattle) having excrescences upon the udders resembling dugs.
 24. *sa-yt* Moveable sands blown about by the winds, especially in the deserts.
 25. *fugha* 1 The bleating of sheep, goats, or deer. 2 The cries of animals in labour. 3 The fissures in the noses of cows, sheep, &c.
 26. *fighab* Plur. of *ثغاب*
 27. *segbarir* 1 A small melon, beautifully streaked with red and yellow. In Egypt and Syria, where it grows, it is used, like a nosegay, on account of its beauty and fragrance. 2 Warts.
 28. *segham* Mountain-anise.
 29. *seghb* 1 Digging. 2 Piercing, slaughtering. 3 Pure cold water gliding in the bottom of a valley. 4 A reservoir of cool water in a shady part of a mountain. 5 The melting of ice.
 30. *fugbbet* A frog.
 31. *seghfagh* Hesitation, stammering.
 32. *seghfegh* Hesitating, stuttering.
 33. *seghfegbet* 1 The bite of an infant before it has got teeth. 2 An incoherent speech.
 34. *segber* 1 The fore-teeth. 2 The mouth.
 35. A large opening, fissure, or gap in a mountain;

- a narrow pass between hills, bordering on a hostile country. 4 The best herbs. 5 Plural of *ثغرة*
 6. *fyghreb* Small yellowish teeth.
 7. *fugbrat* 1 The pit of the stomach or throat, (the place where they slaughter camels, &c.) 2 A fissure, gap, opening. 3 A tract of country. 4 A plain level way.
 8. *fughrur* Warts, excrescences.
 9. *segbym* A hunting dog.
 10. *seghou* A fort of dates.
 11. *fugbur* Passes, straits, frontiers.
 12. *segbyet* 1 Hunger. 2 A desert.
 13. *suffa* Mustard, mustard-seed.
 14. *sefaje mefaje* Very foolish.
 15. *sefaryk* Plur. of *ثغروق*
 16. *sefafid* 1 Whitish clouds one overtopping another. 2 Linings of garments. 3 Trifles, slight things, (as being the subordinates or linings to others).
 17. *fifal* 1 The lower mill-stone. 2 Whatever is placed under to receive the meal or flour. 3 Slow-paced (camel). 4 A water-pot with a spout.
 18. *sufr* 1 The crupper of a horse, or other beast of burthen. 2 Vulva feræ cujusque.
 19. *sefreb* Yellowish teeth.
 20. *ثغروق* The stalk of a grape or date.
 21. *suff* 1 Dregs, refuse. 2 Corn. 3 Pulse.
 22. Any thing spread under a hand-mill to receive the flour. 5 The under mill-stone.
 23. *sefen* 1 A soreness on a camel's knees and breast. 2 Bruising them. 3 Becoming hard (the hand). 4 Following, coming behind. 5 The sewed sides of a purse, scrip or bag.
 24. *sefinet* 1 The callous parts of a camel, upon which he reclines, viz. the breast, the knees, and the corresponding joints in the hind-legs; 2 Hence metaphorically applied to those whose breast, hands, and knees are become callous, from their zealous mode of performing their prostrations at prayer. 3 The groin of a camel. 4 The joining of the thigh and leg in a horse. 5 The lower hem or border of a robe. 6 A number, crowd.
 25. *sufwet* A saucer or small dish.
 26. *fyk* (Imper. of *وثق*) Trust thou.
 27. *fikab* Chips, straw, stubble, fuel.
 28. *fikabet* Kindled into flame, shining.
 29. *fikat* The companions (of Mahomet).
 30. *sekaf* 1 Of an excellent genius (a woman). 2 A saw, a plain. 3 A wooden instrument for straightening spears. 4 Disputing (for superiority of genius.) 5 Litigation. 6 Fencing. 7 A figure in the geomancy or enchantment called *الرميل*, resembling ☿
 31. *sekafet* See *ثقي*
 32. *sekal* 1 Heavy, loaded. 2 Pregnant (woman). 3 Morose, grave. 4 Travelling (in families). 5 Provisions, travelling bags, necessities for the road. 6 Large hipped. 7 Quiet, slow.
 33. *sekalet* 1 Ponderous. 2 Dull. 3 Morose. 4 *basekalet* Gravely, morosely, unwillingly, importunately.

- ثقب کردن *sekb* (and ثقبه) A hole. *sekb kurden* To make a hole, to bore.
- ثقة *fyket* Confidence. A trusty friend.
- ثقب *sekf* Straightening a crooked spear.
- ثقب *sekf* Conquering (by address, ingenuity, or cunning).
- ثقب *sekf* Finding, hitting upon, perceiving. Taking, receiving, getting possession of. *Sekyf* Intelligent, ingenious, industrious, active.
- ثقل *sekl* Feeling the weight of any thing by holding it in the hand. Making equal in weight. Making heavy. *Sekel* Baggage for the road. Followers, family, domesticks. Every thing of superior value and carefully preserved.
- رسول الثقلان *effeklan* Men and demons. *refulu's'feklan* The prophet of men and demons (Mahomet). *Sikel* Gravity, heaviness. See ثقلت. *Sykl* A burden, load, weight.
- ثقلت *sekelet* Heaviness, gravity, indigestion. Languor, lassitude, torpor, dullness. Baggage, luggage. *Syklet* Anxiety, trouble, oppression, urgency, importunity.
- ثقلين *sekelein* See ثقلين
- ثقاب *sekeb* Fuel. See ثقاب and ثقاب
- ثقيب *sekyb* Abounding in milk (a camel). Very red.
- ثقيب *sekyf* Extremely four. Acute, ingenious, intelligent (man).
- ثقيب *sekyf* Heavy, grave. Morose, severe, sour, phlegmatick. Lazy, dull, slow, inactive. Oppressed with sleep, disease, or guilt.
- ثقيب *sekyf harwa* A thick dull atmosphere.
- ثقبته *seksket* A foolish woman.
- ثقل *fukl* Death, perdition. Childless, friendless. *Segil* Beautiful. A beardless youth.
- ثقلان *seklan* See ثقلان
- ثكم *sekem* The middle of the road or of a multitude. Following the foot-steps. Persisting, persevering. Stopping, remaining, dwelling. *Sukem* A guide, a conductor.
- ثكن *fukn* Smoothness, levelness of road.
- The king's highway.
- ثكنة *fuknet* A flock (of birds). A necklace of pearls or other gems. An ornament of coloured wool, &c. hung round a camel's neck. A pit in which fire is lighted for cooking, &c. Any hole dug of a size just sufficient to hold what is put into it. Zeal in religion, true or erroneous. A standard, or the place where it is set up. The aqueduct of a hot bath.
- ثقب *sekul* (A mother) deprived of children.
- ثقل *sell* Ruining. Pulling down (a house).
- ثقل *sell* Subverting (a throne).
- ثلاثون *selas* (fem ثلاثة *selaset* and ثلاثون *selasun*) Three. *zu selas* Threefold.
- ثلاثون *zu selas* A three-thread rope. Firm. *Sulas* Three and three; in threes. *zu sulasi* The rope with which they fasten the womens litters on camels. *selasa* The third day, Tuesday.
- ثلاثة *selase* Three.

- ثلاثين *selasun* (ثلاثين) Thirty.
- ثلاثي *selafi* Triangular. A three-letter Arabick root. Relative to three.
- ثلاثية *sulafiyet* The prince of princes, or lord of lords; (it implies the second man in the kingdom, next in dignity to the sovereign, as the vizir, the governor of a province, &c.)
- ثلاج *fullaj* A feller of snow or ice.
- ثلاجي *fulaji* Blades of swords or points of arrows, bright as the snow.
- ثلال *filal* Pouring earth into a well. Throwing money. Moving a heap of earth.
- ثلب *selb* Reproaching. Injury. Repulsing. Overturning. Breaking. Broken. *Sileb* Gripping (the belly). Filth. *Selib* Vice, a fault, crime. The extremity of a broken spear. *Silb* A camel toothless and weak (from age). An old man. Having chapt feet (a man).
- ثلة *fellet* A large flock (of sheep, or mixt with goats). Herds of cattle. Wool. Wool mixed with goats or camels hair. Mud thrown out of a well. Destruction, death. *Sullet* A crowd, a multitude of people. Plenty of money.
- ثلت *seles* Three. See ثلاث. *Selis* Any thing of which the third part is boiled away. *Sils* The third days watering (of a palm-tree). The third colt of a camel. *Sulus* The third part.
- ثلت ليل *fulfi leil* The third watch of the night.
- ثلثا *selesa* Tuesday, the third day.
- ثلثا *selesan* Thrice, three times.
- ثلاثان *selan* Nightshade.
- ثلاثة *seleset* Three. Two stones with the side of a hill, making a trivet for placing a kettle.
- ثلث *fulfel* Destruction, ruin.
- ثلاثات *fulfulat* Nightshade. Dry hay.
- ثلاثون *selesun* Thirty.
- ثلج *selej* See ثلج *Selj* Snow, snowing.
- ثلج *selkb* The spring dung of oxen, &c.
- ثلط *felt* Thin dung of an elephant.
- ثلع *sela* (or ثلغ) Breaking the head.
- ثلل *selel* Destruction, death. Dropping or shedding of the teeth. Plur. of ثلة
- ثلم *selm* Breaking the edge (of a sword or earthen vessel). Piercing in the middle (a vessel or a wall). Broken. *Selem* A breach (in the bank of a river).
- ثلمة *fulmet* A fissure, crack, breach.
- ثلبط *selmet* Thin mud.
- ثلوج *fuluj* Tranquil, cheerful. Snows.
- ثلوث *selus* (A camel) Filling three pails with milk; having three dugs dried up, and milked at the fourth.
- ثليث *selis* The third part; in threes; Easy, not difficult, simple, plain.
- ثم *semm* Treading, trampling down. Confirming, strengthening, establishing. Adjusting, adapting. Restoring, repairing. Rubbing the hands with grass or earth. Pulling grass

out of a sheep's mouth. ⁷ Devouring voraciously meat of every sort and of all qualities. ⁸ Collecting things of all kinds good or bad, heaping up and carrying off (herbage). ⁹ Sweeping the house. *Summ* Utensils, bottles, cups, household furniture. *Semma* In that place; there. *Summa* And, then, therefore, after, since.

▲ *fimad* See *ثمد*

▲ *fimar* Fruits, products, riches.

▲ *fimal* An assistant, one who manages the affairs of his friends or family. *Sumal* ¹ Deadly poison, or the venom of serpents. ² A hole.

▲ *fumalet* ¹ The remains of any thing. ² The froth of milk, &c.

▲ *sumam* A plant smaller than wheat, with which a composition is made for shutting up chinks in houses, and curing pains in the eyes.

▲ *femani* or *femanin* Eight.

▲ *femanuna* Eighty.

▲ *femani* ¹ Eight. ² The eighth (for ثامن). *femaniyet* The feminine.

▲ *femanin* ¹ Eighty. ² The city of Noah.

▲ *femmet* ¹ An old man. ² A handful of grass, or herbs.

▲ *femham* Breaking a thing whilst taking it up.

▲ *femsem* A hunting dog.

▲ *femfemet* ¹ Covering the head of a vessel. ² Restrained. ³ Firm, not bending nor trembling, when striking (a sword).

▲ *femj* Mixture. confusion.

▲ *femed* A small quantity of water cut off from every source whence it could be increased; the remains of water in a bottle; also water which appears in winter and disappears in summer.

▲ *femer* ¹ Fruit, advantage. ² Gold. ³ Silver. ⁴ Knots at the end of a lash. *Sumir* Great quantities of fruits, goods, &c. *Semir* Plentiful.

▲ *semra* ¹ Bearing fruit (a tree). ² Fruitful (soil). ³ The plur. of *ثمر*.

▲ *semret* ¹ One fruit. ² One fruit-tree.

³ Profit, advantage. ⁴ A knot at the extremity of a lash. ⁵ The tip of the tongue. ⁶ The skin of the head. ⁷ Progeny, offspring. *ما بنفسي*

لك ثمة There is nothing in me agreeable to you.

▲ *femt* Thin shining mud.

▲ *femed* Beautiful of face.

▲ *femgh* ¹ Mixing white silk with black.

² Dying well, ingraining (cloth). ³ Anointing the head; tinging frequently the head, &c. with cyprus, &c. dipping the head amongst it. ⁴ Breaking the head. *Semegh* Certain funds which the Khalif Omar left in Medina for pious uses.

▲ *semeght* The top of a mountain.

▲ *seml* ¹ Delay. ² Drinking before eating.

Semel ¹ Drunkenness. ² Staying, stopping. ³ A shadow, a shade. *Semil* Drunk, intoxicated with wine or love. *Sumul* The Plur. of *ثمالة* and *ثملة*.

▲ *sumlet* See *ثمالة*

▲ *semlet* ¹ See *ثمالة*. ² Laxity.

▲ *semen* Price, value. *ثمن قليل*

VOL. I.

kelil A small price. *Sumun* The plural. *Sumn* The eighth part. *Semn* ¹ Taking the eighth part of a man's effects. ² Being the eighth person. *Simm* The eighth day from a camel's drinking; also, watering camels on the eighth day.

▲ *Semud* The old Arabians, to whom they say the prophet *Saleh* was sent.

▲ *semul* Sanguis menstruofus.

▲ *semum* Tearing grass from a sheep's lips.

▲ *semir* ¹ Fresh butter. ² Butter-milk.

▲ *ibnu semir* A moon-light night.

▲ *semighet* ¹ Liquid food mixed with the fat of meat. ² Moist ground. ³ A wound in the fleshy part of the head.

▲ *semil* ¹ Plur. of *ثبيلة*. ² A composition of cream or sour milk with salt, &c. ³ Any place, containing water. ⁴ Water remaining in a cistern, &c.

▲ *semilet* ¹ Assisting with meat, drink, advice, &c. ² Water remaining in a vessel. ³ That part of the belly where the remains of meat and drink lodge. ⁴ Household furniture carried on a camel's back. ⁵ A basket made of or covered with leather. ⁶ A stone structure for holding water. ⁷ Name of a bird.

▲ *femin* ¹ Valuable. ² The eighth part. *durri femin* A precious pearl.

▲ *fumeiyinet* Dimin. of *ثمانية*

▲ *finn* ¹ Dry hay, made up into stacks, &c. ² Blackish wood.

▲ *fena* A salutation, congratulation, wishing joy, returning thanks. *fena kurden* To congratulate, pray for, &c. *fena khaan* or *fena kar* An orator, one who praises or pronounces an eulogium. *ثناكاري* *senakari* An oration, a prayer. *Sina* A fetter, a cow-band for cattle. *finaan* Two of those bands. *finayan* A cow-band having two nooses. *Suna* In two's; two and two.

▲ *sunaa sunaa* They came two and two.

▲ *sunayi* An Arabick two-letter word.

▲ *senadi* Plur. of *ثندوة*

▲ *finan* Many and intangled plants.

▲ *senit* ¹ Stinking (meat). ² Flaccid (lip).

▲ *sennet* ¹ The fetlock of a horse, &c. ² The abdomen. ³ Pubes, pecten.

▲ *fantan* Two. *fantan fantan* Two and two.

▲ *fantayet* Obscene, ill-disposed.

▲ *sentel* A rotten egg. *Sintil* ¹ Short.

² Contaminated, dirty. ³ Weak, helpless.

▲ *finjaret* A channel made by water.

▲ *funduat* The protuberance of flesh upon the chest of a man, and also the nipple.

▲ *senawi* Possessive, from *اثنان* Two; and *اثنا عشر* Twelve. *Senwa* An exception.

▲ *seni* ¹ Bending, folding, doubling. ² Repeating. ³ Averting, removing. ⁴ Acceding to, seconding. *Sina* ¹ A flexure, the twisting or coiling of a serpent or rope, the winding of a river.

4 N

² A woman bringing forth twins (or a camel two colts). ³ Twins. ⁴ An hour of the night. *Suni* or *sunā* The lieutenant or substitute of a king, chief magistrate, &c. *Sina* ¹ Any thing doubled, any action repeated. ² Monday, as the second day of the week. ³ (A camel) having twice brought forth. ⁴ Secondary, inferior to another in dignity or virtue. *Seni* Shedding the first teeth (hence implying the time when it happens to different animals, as six years for a camel or deer; four for horse; and three for an ox or ram). *Suni* Mondays.

¹ *sunya* or ثنية ¹ An exception. ² An excellent and strong camel.

¹ *sunyan* ثنيان ¹ Secondaries, the next in rank or substitutes to princes, the heads of a family, &c. ² Second in dignity, authority, or excellence. ³ Deficient in understanding.

¹ *seniyet* (plur. ثنيات) ¹ The fem. of *seni* Shedding the first teeth. ² (plur. of ثناب) ¹ A fore-tooth. ² The declivity of a mountain; also the road by it, or to the summit. ³ High ground. ⁴ An arduous, difficult undertaking or business. *tellau's'senaya* طلاع الثناب One who aspires to great things. *seniyet* (ثانية) ¹ The second. *Seniyetan* In the second place, again. *Sinyet* ¹ Secondaries. ² The most despicable.

¹ *sunya* ثني ¹ The head, heart, feet of a slaughtered camel. ² The udders, also the part of the breast on which a camel reclines. ³ An exception.

¹ *sawa* ثوا Remaining, dwelling in a place. *Sawa* (or ثوي) ¹ Dying. ² Buried.

¹ *farwab* ثواب ¹ A premium, reward, recompense. ² Any good work (as worthy of reward). ³ Having merit, before God. ⁴ A punishment for evil. ⁵ Honey. ⁶ A bee. *Sawwab* One who fells garments.

¹ *farwabet* ثوبة A flying star, a planet.

¹ *farwabet* ثوبت Fixed stars.

¹ *farwaj* ثواج The bleating of a goat.

¹ *farwwaret* ثوارة Podex jumentis.

¹ *farwat* ثواط Rheum.

¹ *farwakyb* ثواقب Bright glittering stars.

¹ *farwalet* ثوالاة A swarm of locusts.

¹ *farwalis* ثوالث ¹ Of the third (generation, &c.) ² The third scruple (amongst astronomers.)

¹ *farwajj* ثوابج (plur.) Bleating, lowing.

¹ *farwb* ثوب ¹ A robe, vest, garment. ² Returning. ³ Recovering health. ⁴ Assembling (people). ⁵ Flowing (water into a pond). ⁶ Being full (a well, cistern, &c.) ⁷ An inner garment. ⁸ A cloak, an upper garment. ⁹ An unfewed garment, a piece of silk (of ten cubits by $\frac{3}{4}$ in width) of which they make a garment which flows to the ankles. ¹⁰ The parapet of a well. ¹¹ Clientage, protection. ¹² A work. *Siwel* A crowd.

¹ *su-uba* ثوبا Lazy, torpid. *Su-uba* Yawning.

¹ *farwj* ثوج A kind of vessel.

¹ *saur* ثور ¹ A bull. ² Taurus, the zodiacal

sign. ³ Redness. ⁴ A lord, a prince, a master.

⁵ The diffusion of the crepuscle or twilight. ⁶ A whiteness at the root of the nails. ⁷ An assault.

⁸ Rapid motion of the blood. ⁹ A large piece of the coagulated milk called اقطة ¹⁰ The green scum upon standing water, sea grass, weeds growing in pools, any thing inherent in water. ¹¹ A fool, a madman. ¹² Many (men), much (riches)

¹³ A mountain in Mecca, celebrated in the Alcoran.

¹ *farweran* ثوران ¹ Springing up, assaulting.

² Exciting (a tumult), raising (dust). ³ Appearing.

¹ *farwret* ثورة A cow. *Siwaret* A thirst for revenge or retaliation. *Suuret* Hatred.

¹ *suururet* ثورورة (fem.) about to give.

¹ *farwa* ثوع A mountain tree, always green, with a large trunk, but useless.

¹ *farwl* ثول ¹ A male bee. ² A swarm or hive.

³ A torpor in the limbs of a sheep; also a vertigo or madness to which they, as well as goats, are sometimes subject, making them to fly from the flock. ⁴ A tree of a bitter, falguginous species. *Sul* Plural of ثولا

¹ *farwla* ثولا (fem.) ¹ Having the above distemper (a ewe, &c.) ² Mad, foolish. ³ Lazy, slow.

¹ *suulul* ثولول ¹ A nipple. ² A wart.

¹ *sum* ثوم Garlick, an onion.

¹ *sumala* ثومالا A species of wild olive.

¹ *sumet* ثومة ¹ One garlick or onion. ² The pomel of a sword. ³ Name of a tree, bearing no fruit, and more odoriferous than myrtle.

¹ *farwmetin* ثومتين Spleenwort.

¹ *sumas* ثومس Thyme.

¹ *farwub* ثووت See ثوب

¹ *farwur* ثوور ¹ Exalted, raised, flying (dust).

² Exciting (a tumult). ³ Springing up in a rage to assault a man; rushing upon, attacking.

⁴ Breaking out (small pox or other eruptions).

⁵ Appearing (locusts).

¹ *suuran* ثوران The appearance of blood.

¹ *farwhed* ثوهذ See ثهود

¹ *farwi* ثوي ¹ See *sawa*. ² A guest, a stranger. ³ An inhabitant. ⁴ A captive. ⁵ A house prepared for a stranger. *Sawwa* See ثوية

¹ *suuyet* (plur. ثوي) *farwa* ثوية A piece of cloth wrapt round the churn-stick, to prevent it from tearing the leather churning bottle. *Sarwiyet*

¹ Dying, expiring. ² A woman.

¹ *farwilet* ثويلة ¹ A heap of herbs. ² A miscellaneous assembly of men. ³ A number of boys. ⁴ Many cattle. ⁵ Much riches.

¹ *farweina* ثوينا ¹ A rolling-pin. ² Flour which the baker sprinkles on his leaven.

¹ *sebat* ثهات Vociferating, making a noise.

¹ *sehl* تهل Spread on the ground.

¹ *zelelubnu sehlela wa sublula* تهل و تهلل A lying, trifling, idle fellow.

¹ *sebwed* تهود A plump, jolly boy, handsome, and approaching to puberty.

¹ *fiyab* ثياب Garments.

¹ *fiyabi* ثيابي One who takes care of the clothes of the bathers in a bagnio.

- ثور (ثيرة) *fiyaret* (and ثيرة) Plur. of ثور
 1 Coiens cum conjuge. 2 Quæ post primum congressum a viro discessit (mulier).
 3 Vir et femina quibus periit virginitas. ولد
 4 *waledu's' feiyibein* Natus ex talibus post primum congressum a se separatis.
 5 *fibak* 1 Overflowing the banks (a river).
 2 Shedding (tears), diffusing (water).
 3 *seiyet* A sheep-cote, or any stable or place for cattle of all kinds.
 4 *seifel* (or ثينل) 1 A mountain-goat; a mountain-ox, or the species. 2 A fat, jolly man.
 3 Ad venerem impotens. 4 Acting foolishly after having behaved wisely.
 5 *seid* 1 Moist. 2 Affected by cold.
 6 *seir* The cover of a well or pit.
 7 *fret* Bulls.
 8 *fil* 1 Grafs. 2 Penis, preputium (animalium). 3 Magnas habens veretri locula.
 9 *seimum* See ثيام
 10 *fin* 1 The place in the sea where they fish for pearls. 2 Perforating pearls. 3 The instruments with which they pierce them.

ج

Jim The fifth letter of the Persian and Arabick alphabets; and the character for three in arithmetick: as formerly observed with regard to *ج* and *چ* the letters *Jim* and *chim* are here intermixed, agreeably to the plan followed by all the Persian Lexicons.

- 1 *ja* A barren, scarce year.
 2 *ja* and *جاي* A place. *ja beja* From place to place, here and there, scatteredly.
 3 *beja amuden* 1 To be perfected, effected. 2 To return to its former state, station, or place.
 4 *jaab* 1 Gaining. 2 Selling.
 5 *chabatan* A boot, an upper boot.
 6 *jaabetu'l betn* The Abdomen.
 7 *jabet* 1 An answer. 2 Obedience. 3 Power.
 8 *jabir* 1 Powerful, mighty. 2 Proud, 3 Cruel, tyrannical. 4 A fetter of broken bones, a repairer of any thing broken. 5 Bread.
 6 *jabize* Flight.
 7 *jabuk* 1 Quick, swift, acute, ingenious, active. 2 Beautiful. 3 Beauty.
 8 *jabuki* Celerity, agility.
 9 *jablisa* 1 The west. 2 Name of a city in the west, beyond which there is no habitation.
 10 *jabilka* 1 The east. 2 The name of another city, the limits of the world towards the east. These are only to be met with in fabulous authors.
 11 *jabilus* Flattery, adulation.
 12 *chapelé* A scabby head.
 13 *chaput* An old cotton-tree, old cotton.
 14 *jabi* Locusts.
 15 *jabi* A collector of revenue.

- 1 *jabit* A large stone reservoir for watering camels.
 2 *jabiden* 1 To be lazy. 2 To be cowardly, to be frightened. 3 To be loth, to be unwilling. 4 To be vexed, to repent.
 5 *chatylyk* A catholic, a priest, doctor, prior, or head of the Christian religion.
 6 *jaas* 1 Heavy laden, or travelling as if overloaded (a camel). 2 Slow in rising or carrying a burden. 3 Relating any action. 4 Frightened. 5 Of a bad disposition.
 6 *jafim* Wanting sense or motion.
 7 *jafiyet* 1 Kneeling. 2 Name of a chapter in the Alcoran.
 8 *jajet* A glass bead, a small necklace.
 9 *chach* 1 A heap of corn. 2 A bundle of grafs or hay. 3 Stubble, straw, thatch. 4 The name of a city in Khatan, and of a famous bow-maker; hence *kemani chachi* Excellent bows brought from that place, or made by that man, which were neither affected by heats or damps.
 10 *chachile* A peasant's shoe, made of undressed leather.
 11 *chachi* A white bow, i. e. neither gilded nor painted.
 12 *chakhfuk* A reaping-hook or sickle.
 13 *jahyz* Having large prominent eyes.
 14 *jahym* 1 A very hot place. 2 (fem. *jaché*) Fixed (eye).
 15 *jabtet* Prominent (eye).
 16 *jad* 1 Diligent, industrious. 2 Vain. *jadin* Asking or begging as a gift.
 17 *jadib* 1 False. 2 A liar.
 18 *jaddet* 1 The high-way, the straight path. *jaddeti adyl* The administration of justice.
 19 *chadyr* 1 A tent, a pavilion. 2 A veil. *chadyri khab* The curtains of a bed. *chadyri sheb* (contracted *char-sheb*, vulgarly *چارسب*) Bed-sheets.
 20 *jadis* Obliterated (trace).
 21 *jadise* Unploughed, uncultivated.
 22 *jadil* 1 A robust youth arrived at the years of puberty. 2 A camel's colt following the mother.
 23 *jadu* (or *جادوگر*) 1 A magician, an enchanter. 2 Black, as *zulfu jadu* Black hair.
 24 *jadugeri* (or *جادوي*) Magick, enchantment, necromancy, fascination, charm, incantation.
 25 *jadé* The highway, a patent road.
 26 *jadi* See *جادو*.
 27 *jadi* 1 Begging as a gift. 2 Saffron.
 28 *jaaz* Drinking, swilling.
 29 *jazib* Alluring, attractive.
 30 *jazibet* Attraction, charm, grace, beauty, allurements, loveliness.
 31 *jazil* 1 Standing erect and firm (an elevated place or thing). 2 (poeticè) Cheerful.

- ^P جادو *jazu* and جازي See جادو
^A جار *jar* ¹ Neighbouring. ² A neighbour. ³ A partner in trade (bound by oath). ⁴ An assistant.
⁵ A wife. ⁶ The menses of women. *jaar* ¹ Lowing (an ox). ² Groaning in prayer. ³ Asking with a loud voice. ⁴ A corpulent man. ⁵ Luxuriant herbage.
^P چار *char* (contracted from چهار) ¹ Four. ² Willing. چارو ناچار *charu nachar* Willing or unwilling, nolens volens. چار اسب *char esb* A team, a carriage drawn by four horses. چارپاي *char pai* (or *char pa*) A quadruped. چارپاره *char paré* ¹ Four-square, in four parts. ² The patch of a shoe. چاربالش *charbalish* ¹ The four elements. ² A kind of large cushion, on which great men sit or recline. ³ A throne. ⁴ The breast. چار تکبیر *char tekbir beru zed* He deserted him, he abandoned him, as if dead (a mode of expression borrowed from the four *Tekbirs*, or praises of the name of God, which are repeated by way of burial service over the dead). چار تکبیر زد *char tekbir zedem* I left him thunderstruck. چار چشم *char cheshm* Having four eyes (applied particularly to a dog that has two black spots above his eyes, which gives them at a distance the appearance of four). چار جهت *char jehet* The four sides, i. e. the whole of any thing. چار خانه *char khané* ¹ A large caldron. ² Assuming more than his condition entitles him to. چارده *chardeh* Fourteen. چاردهم *char dehum* The fourteenth. چار سال *char sal* A lustrum, the space of four years. چار شاخ *char shakh* A square machine for winnowing corn. چار شب *char sheb* (or چار شنبه) *du char khurdé shuden* To encounter or meet one another.
^A جارة *jarret* ¹ Camels led by the halter. ² The way leading to the watering-place.
^P چارجي *charji* A crier, a herald.
^A جارحة *jarihet* A rapacious animal.
^A جاز *jariz* ¹ A severe cough. ² Laughing vehemently. ³ A barren woman.
^P چارسو *charfu* A square, a market-place.
^P چارطاق *chartak* Four columns, i. e. a principal room on the top of eastern houses, open to the front, and supported by four pillars.
^A جارب *jarif* ¹ Death, or any epidemical distemper affecting cattle. ² Sorrow, distress.
^P چارگون *char gun* Four colours, i. e. the flower of the nutmeg, the mace.
^A جارم *jarim* ¹ Delinquent. ² One who gathers in the produce of the palm-tree.
^P چارم *charum* The fourth.
^P چار مغز *char meghz* A walnut.
^P چارمبخت *charmukh* (compounded of چار four, and مبخ or مبخ a pole, a stake, &c.) ¹ The rope upon which rope-dancers walk or tumble; also the poles by which it is stretched and supported. ² The wooden frame of saddles, pack-saddles, &c. ³ A cross, a gallows. چارمبخت کردن *char mukh kurden* ¹ To stretch a cord. ² To crucify.

- ^P چارمین *charmin* One of four, the fourth. *khosrawi sipihri charmin* The monarch of the four spheres, i. e. The sun.
^P چارو *jaru* Plaster, mortar, cement.
^P چاروب *jarub* (*charub* or *jaru*) ¹ A besom, a broom, a brush. ² Sweeping. ³ A sweeper. چاروب زن *jarub zeden* To sweep. چاروب زن *jarub zen* (or چاروب کش *jarub kesh*) A sweeper, an inferior servant.
^P چارود *jarud* ¹ Extremely dry (season). ² A bad or detestable man. ³ Unhappy.
^P چارور *jarur* ¹ A river. ² A stream formed by waters flowing from high grounds during excessive rains, or the melting of ice. ³ A hinge, or any thing upon which a door turns.
^P چاره *charé* ¹ A remedy, a cure. ² A mode, manner, mean, method. چه چاره *ché charé* What remedy? what is to be done? how can it be cured? what mode is to be pursued? what would you have? چاره دادن *charé daden* To apply a remedy, to cure, to repair, restore. چاره پرداز *charé perdaz* Bringing, procuring, applying a remedy. کریم چاره ساز *kerim charé saz* (God) the great bestower of remedies. چاره کار *charé kar* ¹ Applying remedies, a restorer. ² Aid, Assistance. ³ Means, manner. بی چاری *bi chari* ¹ Without remedy, incurable. ² Poor, miserable, destitute of help.
^A چاری *jari* ¹ Running, flowing, proceeding, passing. ² Happening, becoming. ماء جاری *mai jari* (or آب جاری *abi jari*) Running water. جاری بودن *jari buden* ¹ To flow, to run. ² To occur, happen, become.
^A چاربه *jarit* ¹ The fem. of the above. ² A girl, a servant, a female slave.
^P چاریک *charik* One of four, a fourth.
^A چاز *jaaz* ¹ The breast. ² A stifling sensation in the breast from rage, thirst, or suffocation when under water.
^P چاز *jaz* ¹ A frog. ² See جازي
^A چازیا *jazia* Props of vines or palm-trees.
^A چازیم *jazim* ¹ Resolving, concluding. ² One who waters camels. چازیم کردن *jazim kurden* To resolve, determine, fix, conclude.
^P چازو *jazu* See جادو or جازو
^P چازی *jazi* or جاز (fem. چازیة *jazit*). ¹ Value, recompence, equivalent, sufficiency. ² Satisfying thirst with grass (a doe).
^A چاساة *jasaat* Hardness, asperity.
^P چاسار *Chasar* Cæsar. رومی چاسار *rumayi chasar* The Roman emperor.
^A چاسوس *jafus* A spy, an intelligencer.
^P چاسوسی کردن *jafusi kurden* To play the spy.
^A چاش *jaash* ¹ Disturbed, perturbed, palpitating, (and è contra) drooping, fainting (the heart from grief or terror). ² The heart, the mind. رابط الجاش *rabytu'l'jash* Intrepid, firm, bold, steady, constant.
^P چاش *chash* A heap of corn. See چاش

^P چاشته چاشتکه چاشت (چاشته) *chasht* The middle hour between sunrise and the meridian, at which time they generally eat what is by some called dinner, by others breakfast; also, what is then eaten, Breakfast, an early dinner, a collation.

^P چاشنی *chashtni* Taste, trial.

^P چاشنیکیر *chashtnigir* A taster to a prince, a sewer, a cup-bearer.

^A جاعرة *ja-yret* ¹ The anus, annulus podicis.

² The hips of animals.

^A جاعل *ja-yl* A maker, framer, fixer.

^A جاعية *ja-iyet* Foolish (woman).

^{PA} چاغ *chagh* ¹ Time, season, an hour (or the twelfth part of every civil day). ² A spider.

^A چاف *jaf* (or *chaf*) ¹ Dry, withered. ² Wandering, travelling, fond of variety, not contented with one thing. ³ (or *jaf jaf*) A courtesan. *jaaf* One who calls or vociferates.

^A چافى *jafi* ¹ Light, nimble, active. ² Disturbed, moved (in body or mind).

^A چافى *jafi* ¹ Inquiring, vexing, distressing. ² Cruel, savage, unfeeling. ³ A sinner, an unjust man. ⁴ Rude, rough, stupid. ⁵ Unquiet.

^P چاک *chak* (or *chak chak*) The sound made by a sword, hatchet, &c. in striking a blow.

^P چاک *chak* ¹ A fissure, rupture. ² Rent, torn, broken. *chak kurden* To tear.

chak chak kurden To tear in pieces. *giribani sad chak* A collar torn in a hundred pieces.

^A چاکر *chaker* ¹ A servant (either hired or a captive). ² A female servant.

^P چاکوچ *chakuj* A mallet, a hammer.

^P چاکیر *chakir* ¹ Occupying. ² Penetrating.

^P چال *chal* A gin for catching animals.

^P چال *jal* ¹ An aquatick bird of the size of a crow, and the flavour of a goose. ² A species of owl, almost black, with a whitish head.

^P چالاک *chalak* Ingenious, quick; nimble, clever-handed; swift (a horse). *chalagi* Alacrity, quickness, speed (Castellus imagines there is an analogy between this word and Gallop).

^P چالب *jalib* ¹ A merchant who travels from country to country with slaves, cattle, cloths, or other merchandize. ² An author, mover, exciter, causer. ³ Attracting, drawing. *jalibu'l kulub* Attracting or ravishing hearts.

^A چالۃ *jalet* See چالۃ

^A چالاس *jalis* Sitting, sedentary.

^A چالغ *jalia* ¹ Impudent, immodest, obscene. ² Conspicuous, resplendent, transparent.

^P چالغ *chalygh* An unruly horse.

^A چالغ *jalif* ¹ Pulling up, tearing out, breaking, cutting, unbarking, grazing the skin (a blow), but going no deeper. ² A fatal, deadly season.

³ A pestilence, plague, epidemical disorder.

^A چالی *jali* ¹ Shining. ² Polished. ³ Evident.

^P چالی *chali* A gin for catching animals.

^A چالیۃ *jaliyet* ¹ Exiles. ² Tribute.

Vol. I.

^P چالیش *chalish* War, battle.

^P چالین *chalin* A canal for watering a garden.

^{AP} چالینوس *galinus* Galen the physician.

^P جام *jam* ¹ A cup, a goblet, a bowl. ² Glafs.

³ A looking-glafs, a mirror. *bullur jami* ¹ A chrystal cup. ² A chrystal coach-glafs.

jami jim (or *jami jim*) The cup or mirror of Jem, Solomon, or Alexander the Great; which, according to the Eastern fabulists, represented the whole world, (whence it is also called *jam jeban numa* or *jam giti numa* A mirror showing the universe; and metaphorically, A pharos, or light-house, particularly that of Alexandria). *jam hali* An oblong dish, resembling a ship; a turin; also a drinking cup.

^P چام *cham* ¹ A coat-button. ² A grain, a berry. ³ A narrow winding-pass of a mountain. *Cham cham* Many-fold, multiplied.

^P چاماسب *jamasb* The son of the prophet Daniel, celebrated in the East as a skilful physician.

jamasb name The name of a book written by him, a copy of which Castellus says he had in his possession.

^A جامید *jamid* ¹ Concrete, congealed. ² Consistent. ³ Rigid, stiff. ⁴ An inanimate thing. ⁵ Fat. *mai jamid* Dead or stagnate water.

^P جامدان *jamedan* See جامدان

^A جامع *jamia* ¹ Compleating, comprehending, collecting. ² All whole, universal, collective. ³ A great mosque, temple, or cathedral, where the prayer called خطبه *khutbe* is repeated on Fridays (in contradistinction to مسجد *mesjid*, which signifies a smaller mosque, where the *khutbe* is not read). *du-ai jamia* An universal prayer, in which is included whatever the supplicant wishes for in this world and the next. *zati jamiu'l kemalat* Containing the essence of all perfection.

^A جامۃ *jami-at* ¹ A large kettle. ² A pillory (as comprehending the whole body.)

^A جامعیت *jami-iyet* Universality.

^P جامکان *jamekan* (or *جامکن*) A wardrobe in baths, where people undress.

^P جامگی *jamegi* ¹ A piece of cotton cloth, sufficient for a garment. ² A cotton tunick. ³ A fallary.

^A جامل *jamil* A troop of camels.

^P جامن *jamin* (or *جامز*) Urine.

^A جاملی *jamli* Infanity.

^P جاموار *jamwar*, or *jamwari* See جامه

^A جاموس *jamus* A buffalo.

^P جامه *jamé* ¹ A garment, robe, vest. ² A bed, couch, sofa. *jamé ber kedesb tenk amud* His vest became too small for his body, i. e. He swelled with rage. *jamé der nil zed* He threw his garments into the Nile, i. e. He put on mourning. *jamé der anja nihad* He there left his clothes, i. e. He died in that place. *Jamé* signifies also

¹ Cotton, a linen cloth. ² A patch upon a garment. ³ A half-burnt fire-brand. ⁴ A cup, a goblet, a flaggon with a long crooked neck. *Jamé* or *chamé* ¹ A poem of any kind (exceeding nine verses). ² History. ³ Power, dignity. ⁴ Protection. ⁵ Cloathed.

^P *jamé badrun* ¹ Breeches. ² Old coarse garments, aprons, &c. which labouring people put on when going to work.

^P *jamé ber* ¹ A pair of scissars, or shears.

^P *jamé khab* ¹ Bed-clothes.

^P *jamé dan* ¹ A portmanteau.

^P *jamé shui* ¹ A washer of clothes.

^P *jamé ferush* ¹ A feller of linens.

^P *jamé war* ¹ Proper for mending.

^P *chamiden* ¹ To pifs. ² To blow.

^P *jan* ¹ The soul, spirit, mind. *جان* *jan dashten* ¹ To wish, desire, aspire after, to have an ambition for, to endeavour with eagerness. *جان کردن* *jan kurden* ¹ To be in agony, at the point of death. *جان تسلیم دادن* *jan teslim daden* (or *jan daden*) ¹ To give up the ghost to die. *جان ازار* *jan azar* ¹ Cruel, inhuman, tyrannical. *جانم* *janim* ¹ My soul! My love! *ای جان پدر* *ei jani peder* ¹ O soul of your father! *ای جان شیرین* *jani shirin* ¹ Sweet life!

^A *jann* ¹ A demon, the devil. ² A kind of large snake, with black eyes, perfectly harmless, and allowed to go about the houses in the East. *ابو جان* *abu jan* ¹ The father of demons.

^P *janan* ¹ Souls. ² (or *janane*) ¹ A mistress, a sweetheart, a lovely woman.

^A *janib* ¹ A part, a side. ² Strange, foreign. ³ Contempt, scorn. ⁴ Distant between the feet (a horse) *جانیبین* *janibein* ¹ (هر جانب) Both sides, every part.

^P *janbaz* ¹ Playing with life, i. e. exposing one's self to danger; ² (hence) A rope-dancer, tumbler, or other person who pursues a dangerous trade. ³ A horse-jockey, a dealer in horses.

^P *janbazi* ¹ A swing, a slack-rope.

^P *janbekhs* ¹ The giver of life.

^P *janibdari* ¹ Partiality.

^P *jan ben jan* ¹ The name of an imaginary being, who makes a great figure in Eastern fabulous tradition. He is supposed to have been the monarch of that race of creatures called by the Arabians *Jan* or *Jinn*, (by the Persians *Jannian* or *Jinnian*) and also of the Peris or Fairies, both of whom inhabited the earth before Adam's creation, but were then banished to a corner of the world called *Jinnistan*, for disobedience to the Supreme Being. The buckler of *Jan ben Jan* is as celebrated in the East as that of Achilles among the Greeks; being composed by Talismanick art, which they imagine renders the bearer proof against all enchantments. It was said to be possessed successively three Solomans. See *سلیمان* and *پری*.

^P *janibi* ¹ Collateral. ² Foreign.

^A *janibein* ¹ Both parts, every side.

^P *jandar* ¹ Animated, having a soul.

² Taking away the life, an executioner. *جانداري* *jandari* ¹ The enjoyment of life.

^P *jan ruba* ¹ Destroying the soul, killing.

^P *jan spar* ¹ Exposing one's self.

² Addicted. *جانسپاري* *janfpari* ¹ The endangering of life. ² Despondency. ³ Dropping, letting fall.

^P *janfitan* ¹ Ravishing, delighting the soul. ² Killing, murdering. *جانستاني* *janfitani*

¹ Allurement. ² Murder.

^P *janfuz* ¹ Inflaming the mind.

^A *janish* ¹ Near, neighbouring (place).

^P *janishin* ¹ A lieutenant. ² A successor.

^P *jangah* ¹ Dangerous. *چاه جانگاہ* *chabi jangah* ¹ A dangerous pit. ² A labyrinth.

^P *jangudaz* ¹ Melting the soul, consuming.

^P *janguzar* ¹ Penetrating the mind or the heart. *جانگزار* *malei janguzar* ¹ A fight bursting the heart.

^P *jankish* ¹ Quarrelsome, contumacious.

^P *jan kunden* ¹ In the agony of death.

^P *janwar* (or *janwer*) ¹ A fierce beast, a wild boar. ² An animal. *جانوار* *janwar* or *janwarjik* ¹ An animalcule, an insect.

^P *jané* ¹ The young of any animal. ² The pith of a tree. ³ An island. ⁴ The cheek. *اسب* *esb jané* ¹ A foal, a horse-colt. *گاو* *garw jané* ¹ A calf.

^P *chané* ¹ The jaw-bone. ² The chin. ³ Dropping, distilling. ⁴ Any kind of ferment for leavening bread.

^P *jani* ¹ A soul. ² Cordial. *ای برادري* *buraderi jani* ¹ O dear brother.

^A *jarwa* ¹ Dark chestnut (mare). ² Dark coloured (a crowd or troop).

^A *jarwai* ¹ camp, a tent. ² A repository for caldrons, kettles, &c.

^A *jaarwet* ¹ A severe barren year.

^P *charw charw* ¹ Sparrows. ² The chirping or noise of sparrows or other birds (especially when terrified for themselves or young by a hawk) ³ The first relators of bad news.

^P *jarwidan* (or *جاوداني*) ¹ Eternal, everlasting. ² Divine. ³ Perpetually.

^P *jarwered* (or *جاورد*) ¹ A white-thorn.

^P *jarwres* ¹ Millet.

^P *chiaush* ¹ A serjeant, licitor, any officer that precedes a magistrate or other great man; a herald, a pursuivant, a messenger. *چاوش باشي* *chiaush bashi* ¹ A *chiaush* *basfa*, chief of the royal messengers.

^P *charwshir* ¹ A medicine called Boy's meat. ² The gum of a Persian tree. ³ The herb opopanax or all-heal. ⁴ A camel five years old.

^P *charwle* (in the old Persian) ¹ A rose, or unblown rose-bud.

^P *charwush* ¹ See *چاوش*.

^A *jarwid* ¹ Eternal. See *جاودان*.

^P *jarwiden* ¹ To scream (like birds).

^P *jah* (or *جه*) ¹ Dignity, grandeur, mag-

nificance. ² Rank, office. ³ Honour, reputation.
⁴ Fortune, prosperity. **جاه** *ali jab* Exalted in dignity.

¹ **چاه** *chab* A well, a pit. **چاه بابل** *chabi babil* The pit of Babel, i. e. of magicians; also the well where two fabulous angels, called *Harut* and *Marut*, are said to hang immerfed. **چاه کن** *chab kun* A digger of wells, &c.

¹ **جاهة** *jabet* Dignity. See **جاه**

¹ **جاهد** *jahid* Hungry, wishing to eat. ² Studious, diligent, industrious, active. ³ A warrior, particularly in defence of religion against infidels.

¹ **جاهشت** *jahisbet* A crowd of men.

¹ **جاهض** *jabyz* Superior, conquering. ² Penetrating, keen, acute. ³ A high camel's bunch.

¹ **جاهضة** *jabyzet* A colt (of an ass, mare, &c.)

¹ **چاهک** *chabik* A little pit or well. ² A pit or dimple on the chin.

¹ **جاهل** *jahl* An ideot, ignorant man.

جاهل خلق *jahl khalq* The ignorant, vulgar.

جاهل منصف *jahl minsef* Half ignorant, i. e. one sensible of his ignorance.

¹ **جاهي** *jahi* (or **جاه**) A ruined house.

¹ **جاهيا** *jahiyan* Publicly, openly.

¹ **جاهیدن** *jahiden* To catch (or grow) cold.

¹ **چاهيوز** *chabyuz* A four-prong'd hook.

¹ **جاي** *jai* Biting, fixing the teeth. ² Retaining, containing. ³ Keeping, preserving, tending (a flock). ⁴ Covering. ⁵ Chestnut-coloured (horse).

¹ **جاي** *jai* (or **جا**) A place. **جاي قرار** *jai qarar* A place of residence, a habitation.

جاي اشتباه نست *jai ishtibah nist* There is no room for doubt.

جاي گريز *jai giriz* (or **جاي پناه**) A place of refuge.

جاي مانده *jai mande* Remaining in a place, incapable, impotent.

جاي بوسه *jai bushe* The place of a kiss, i. e. any thing kissed, or worthy of it.

¹ **جاي** *jai* Coming, approaching.

¹ **جايبة** *jaibet* Fame, news which spreads.

¹ **جايبة** *jaibet* Damage, injury, corruption, calamity, any thing destroying cattle (as old age, the malignity of the air, &c.)

¹ **جايده** *jaid* Beneficent, liberal. ² Plentiful rain.

¹ **جايده** *jaid* Swelling himself with drinking.

¹ **جايده** *jair* Unjust, cruel, tyrannical. ² Hindering, preventing. ³ Many much. ⁴ Heat in the breast (from drowth, hunger, or anger.) ⁵ Sourness in the mouth or stomach (from eating any thing fat). ⁶ A fycophant.

¹ **جايده** *jairan* A kind of doe, a gazel.

¹ **جايده** *jair* Passing. ² Lawful, legal, permitted. ³ The beam of house, a joist, the trunk of a tree.

جايده کي *jair ke* It is possible that, it may be that.

¹ **جايده** *jaizet* Benignity. ² A gift. ³ The place at a well where the waterer stands.

¹ **جايده** *jaisb* Enquiring, examining.

¹ **جايده** *jaisbe* The mind, spirit, soul.

¹ **جايده** *jaia* Starving, hungry.

¹ **جايده** *jaif* Penetrating (a blow).

¹ **جاگاه** *jaigab* A habitation, dwelling. ² Any place where a thing stands, or wherein it is contained. ³ A birth place.

جاگاه لطيف *jaigab letif* A pleasant dwelling.

جاگاه غربا *jaigabi ghureba* An hospital for travellers, a caravanfara, an inn.

¹ **جاگیر** *jaigir* A possessor, occupying a place, fixing a habitation, making a settlement.

جاگیر شدن *jaigir shuden* To be respectable, venerable; to be in an exalted station.

¹ **جاي نشست** *jai nijest* A station, situation.

¹ **جايي** *jaiyi* One place.

¹ **جايي** *jaiyi* Coming, approaching.

¹ **جاييه** *jaiyet* Pus, matter. ² Blood.

¹ **چايیدن** *chayiden* To grow (or catch) cold.

¹ **چب** *cheb* (or **چپ**) The left side

چب دست *cheb dast* The left hand.

چب رو *cheb ru* Going to the left.

¹ **چب** *cheb* Castrating. ² Cutting off a camel's bunch. ³ Overcoming (by address, bravery, &c.)

چب *cheb* A well (especially without a parapet or cover).

¹ **چب** *cheb* A kind of mushroom or fungus.

¹ **چب** *cheb* Pusillanimous, timid. **چب** *cheb* Level and extensive ground. ² High ground round a well.

چب *cheb* Water collected in a stone reservoir for watering camels.

چب *cheb* Collecting (water, &c.) ² Abhorring, abstaining. ³ Remaining behind, far distant. ⁴ Shewing timidity. ⁵ Lying hid. ⁶ Averting. ⁷ Crawling out (a serpent from his hole).

¹ **چب** *cheb* Saturday.

¹ **چب** *cheb* Cutting off the leaves of the palm-tree. ² Sprinkling the female palm with the male flowers. ³ Castrating. ⁴ Froth swimming on the surface of camel's milk.

¹ **چب** *cheb* A wide desert plain.

¹ **چب** *cheb* Tyrants, powerful proud men, oppressors, giants.

¹ **چب** *cheb* The shoemaker's table or board on which he cuts his leather.

¹ **چب** *cheb* Shedding of blood with impunity. ² Vanity. ³ A torrent. ⁴ Any thing destructive. ⁵ Profligacy. ⁶ Reparation. ⁷ The old name for Tuesday.

چب *cheb* plur. of **چب** *cheb* Great, omnipotent. ² A conqueror, an absolute sovereign, a tyrant, an oppressor, a giant. ³ A tall palm-tree.

چب *cheb* To overcome.

¹ **چب** *cheb* A bracelet. ² Thin spars of wood bound round a broken bone.

¹ **چب** *cheb* An old garment.

¹ **چب** *cheb* A tyrant, a giant. ² Tyranny.

¹ **چب** *cheb* A woman short in stature. ² A winged arrow without a head.

¹ **چب** *cheb* A fish like a sturgeon, a shad, a sheath-fish, a thunny.

¹ **چب** *cheb* Mountains. **چب** *cheb* Mountains and hills.

چب *cheb* Lofty mountains.

¹ **چب** *cheb* Pusillanimous, trembling, abject.

چب *cheb* A seller of cheese.

¹ **چب** *cheb* A knave, a rascal.

- ^ *jibab* Foreheads.
- ^ *jubeb* Wells, (plur. of *jubb*.) ^ The feet of a horse white to the knees or houghs.
- ^ *jebebet* Wells. See *jubb*.
- ^ *jubbet* A waistcoat with cotton quilted between the outside and lining (without the cotton it is called *دراعة*) ^ The hollow part of the head of a spear, into which they fix the staff. ^ The wrift. ^ The joint of the fore-foot of a camel or horse. ^ A woollen waistcoat. *Febet* Being necessary to do or suffer any thing.
- ^ *jibt* An idol, a false deity. ^ A magician. ^ A wicked man. ^ Magick.
- ^ *jubjurab* A scourge, a whip.
- ^ *chebchelé* (or *چبچه*) Smooth slippery (place); especially, the gentle declivity of a smooth hill, down which boys slide or tumble.
- ^ The name of a fish.
- ^ *jebr* Power, force, violence. ^ Restoring, consolidating, setting (a broken bone). ^ Repairing the broken fortune of a friend. ^ The reduction of fractions to integers in arithmetick; hence *الجبر* *Aljebr* Algebra. ^ *jebr kurden* To force, compel, use violence.
- ^ *jebran* (جبرانه) By force.
- ^ *febrail* (جبراعل or جبرائیل) The archangel Gabriel.
- ^ *jebrut* Becoming proud. ^ Omnipotence, power, dominion. ^ The kingdom of heaven. *alemi jebrut* The highest or empyreal heaven.
- ^ *jebri* Forced, compelled.
- ^ *jibs* Pufflanimous, ignoble. ^ Stammering, fluttering. ^ Plaster, mortar.
- ^ *jebel* A mountain. *بلد الجبل* *bila-du'l-jebel* Media (Persian Irak). *jibl* Many, numerous, copious. ^ Creation, formation. See *جبله*.
- ^ *jeblet* The bunch of a camel.
- ^ *jibillet* Form, creation, nature, essence, quality, disposition, temperament, constitution.
- ^ *jebellekum* An amytheft.
- ^ *cheplé* A blow, a box on the ear.
- ^ *jibilli* Natural, original, innate, essential. *emrazi jibilliyet* Diseases inherent in the constitution.
- ^ *jubun* Pufflanimity. ^ Cheese.
- ^ *jebub* Hard earth. ^ The surface.
- ^ *chipur* The iron head of a spear.
- ^ *umma jebukeri* Death.
- ^ *jebé* A coat of mail, a cuirass, any kind of iron armour.
- ^ *chepe* A sagacious dog. ^ Left-handed.
- ^ *jebé push* Covered with armour, a cuirassier. *dilawerani jebé pushan* The brave cuirassiers.
- ^ *jebbet* The forehead, front. ^ A troop of horse. ^ A body of men. ^ A prince, lord, chief, head of a family. ^ Contempt, indignation. *jebbetu'l'esed* The lions front, i. e. Four stars forming the tenth mansion

- of the moon in astrology. *jebbet sa shuden* To make a profound reverence.
- ^ *jebé khané* An arsenal.
- ^ *jibhel* A rude stupid man.
- ^ *jubeiseket* A deformed woman.
- ^ *jibbir* Very proud.
- ^ *jepiré* A bandage for broken bones.
- ^ *chepiré* Ready, prepared. ^ Assembled.
- ^ An assembly, a congregation, a meeting of any kind. *chepiré shuden* To assemble.
- ^ *jebiz* Dry bread, unleavened bread.
- ^ *jebish* Raza pubes.
- ^ *jebin* The forehead. ^ Pufflanimous.
- ^ *jebin sa shuden* To rub the forehead on the ground, make a profound reverence.
- ^ *chetr* A tent, a pavilion, a curtain of a royal tent or palace, an umbrella, a parasol, a parapluie, a veil.
- ^ *jetadel* Strong, robust.
- ^ *jefs* Wax, and such parts of the bodies of bees as are found amongst honey. ^ High ground.
- ^ *jefal* A sepulchre.
- ^ *jusalet* Scattered leaves. ^ Thick hair.
- ^ *jusam* The night-mare.
- ^ *jessamé* A sleeper, who indulges in bed, and sets not out with his fellow travellers.
- ^ *jussat* (plur. *جثت*) The figure of the human body (standing, sitting, or reclining). ^ A dead carcase.
- ^ *jufir* (A place) covered with stones, sand and brine, or salt water.
- ^ *jefl* Many. ^ Thick locks of hair.
- ^ *jeflé* Hair hanging over the forehead.
- ^ A tree full of foliage. ^ A black ant.
- ^ *jufman* The body. ^ Any thing resembling a man (a vapour, a spectre, &c.)
- ^ *jufemé* See *جثامه*.
- ^ *jufum* Origin. ^ Inhesion. ^ Reclining on the breast. ^ Remaining (in a place). ^ Sticking in, inhering. ^ Dying, perishing. ^ Shutting up (a bird in a cage). ^ Turning the side of an animal to be milked.
- ^ *chech* A heap of corn or grain.
- ^ *jeh jeb* Words which they use in calling to sheep. *jebb* A small shrivelled melon.
- ^ Eating such fruit. ^ A coloquint.
- ^ *jebajih* or *ججاجحه* Pl. of *ججاج*.
- ^ *juhariyet* A strong camel.
- ^ *jibash* (or *جحاس*) A crowd.
- ^ Compression. ^ Pushing, dashing. ^ Disputing, skirmishing. ^ Restraining. *jibash* Asses colts.
- ^ *jubashir* See *جحشر*.
- ^ *jebashil* See *جحشل*.
- ^ *jibaz* The hollow of the eye. ^ Oroglandis, quæ penis extremitas.
- ^ *jibaf* Battle. ^ When a (leather) bucket, striking against the side of a well, is either torn, or spills the water. *jubaf* Death, an universal mortality sweeping off numbers. ^ A great deluge. ^ The flux or diarrhæa.

- * *juhal* Poison, venom.
 * *juham* A distemper causing a swelling in the eyes. *fehham* Avaricious.
 * *jehanib* Powerful. * A dwarf
 * *jehjab* A prince, a chief.
 * *juhjub* A large ram.
 * *jehd* Denying, disowning, refusing, * Doing little good to others. * Poor. * A barren season from want of rain.
 * *jehdeb* A dwarf. * An epithet of the lion.
 * *jehder* Short. * A dwarf.
 * *jehdel* Fat, firm, compact of body, * Strong, powerful.
 * *jehdemet* Swiftnefs in running.
 * *juhr* The den or hole of an animal.
 * *jubran* The den of a wild beast.
 * The place of any thing.
 * *juhreb* Short and thick of body.
 * Large-bodied (horse). *jubrebani* Two veins about the ears of a horse.
 * *jehret* A severe barren season.
 * *jehresh* Thick, compact of body.
 * *jybryt* A decrepid old woman.
 * *jehrem* A man of a bad disposition.
 * *jehremet* Poverty, difficulty, trouble.
 * Badness of disposition.
 * *jehs* A battle, conflict, exchanging blows. * Scratching, wounding with the nails.
 * Killing. * Entering.
 * *jehsh* See *جس* * The colt of a horse or ass. * Thick grafts. * A doe.
 * *jushber* Having short ribs (a horse).
 * (or *jushbir*) Corpulent, firm-jointed.
 * *jehshel* Swift, nimble, quick.
 * *jehzem* Large-eyed.
 * *jehfel* An army. * (A man) of great dignity.
 * *jehl* Throwing one upon the ground.
 * A large water bottle. * The queen bee. * A camelion. * A beetle or may-bug. * The foetus of a Lybian lizard. * An insect resembling a locust. * A prince, a chief.
 * *jehmesh* A decrepid old woman.
 * *jehmezet* An infant's swaddling-bands. * A bow having the string rolled round it. * (A slave) having his hands tied to his knees, that he may be flogged. * Running with full speed. * The pace of a dwarf.
 * *jehyn* (An infant) badly nourished.
 * *jehneb* A dwarf. * Powerful.
 * *jehynbar* A large-bellied corpulent man. * A swag-bellied dwarf. * An herb.
 * *jehenberet* A female dwarf.
 * *jehnesb* Thick.
 * *jehwet* One pace or step.
 * *jehwesb* A boy, not of age.
 * *jehuf* A bucket, drawing or carrying water. * Broken bread upon a plate.

- * *jehym* A large hot fire: (Hence *jehenna*) * Hell. *nari jehym* Hell-fire.
 * *chekh* Altogether, necessarily. * Labouring, giving attention. * Twisting, contortion.
 * Scattering, dispersing. * Pouring wine.
 * *ebu jukhad* A locust.
 * *jukhadi* A milking-pail. * Large-bodied (camel).
 * *jekht* Hope, desire.
 * *chekbch* A swelling in the throat.
 * *chekbchir* Trowsers, long breeches.
 * *jekbrit* A decrepid old woman.
 * *chekhsb* Scrofula, the evil. * A swelling in the throat. * Pain, a disease. * Scraping the hair off skins.
 * *jekhsbiden* (or *جخشیدن*) * To be wrinkled, twisted, curled, complicated, shrivelled. * Labouring hard, employing every endeavour. * Distinguishing by a mark. * Startling, frightening suddenly, (a colt, &c.)
 * *jekhyt* A word used in calling to sheep.
 * *chekhmaj* (and *چجج*) A little bag in which travellers carry fuel, a fire-steel or tinder box, and sometimes money.
 * *jukhunnet* Mulier in coitu prava.
 * *jukbuz* (or *جخوزة*) An enemy.
 * *chekhsiden* See *جخشیدن* * To congeal. * To become warm.
 * *jed* A grandfather, &c. See *jedd*. * A four year old camel. * A curling lock of hair.
 * Envy.
 * *jedd* A grandfather, ancestor, forefather, father. * Dignity, glory (of God). * Happiness, prosperity. * Riches. * A pace, a step.
 * The bank of a river. *jiddi* Endeavour, study, effort, labour, industry. *jiddi marwfur* A great effort. * *jiddu jehd* *جدا و جهد کردن* To labour, strive, endeavour.
 * *jeda* Common good, free to all. * Universal, general, widely diffused (rain). *jedda* Having small breasts (a woman). * Without water (a desert). * Without milk (a sheep).
 * *juda* Separate, distinct, divided. *جدا کردن* To divide, disunite, dissolve, separate, remove. *juda juda* One by one.
 * *jiddan* (جدا) Plainly, clearly.
 * In no shape. * In earnest, seriously, attentively, eagerly, exceedingly, strongly.
 * *jedad* Loppings of palm-trees. * Fat asses. *juddad* Worn garments. * Intangled branches. * Ravelled threads. * Dwarf-trees, particularly palms.
 * *chedar* Fetters for horses.
 * *jidar* A wall. * Fit, worthy.
 * *jeda* A severe year (for cattle, &c.)
 * *judagané* Separately.
 * *jedal* or *jidal* Unripe green dates.
 * A warm altercation, a hot contest. *جنگ و*

jungu jidal A fierce combat, great slaughter. *jidal kurden* To fight.

¹ جدول *jedarwil* Rivers, &c. See جدول

² جدابة *jidayet* A doe, a roe, a gazel.

³ جدابي *judayi* Separation, disunion.

⁴ جدب *jedb* Scarcity, sterility. ⁵ A severe season. ⁶ A barren place. ⁷ A vice, a defect.

⁸ جد بهجد *jed bejed* From father to son, in a direct line, successively.

⁹ جددة *jeddet* A grandmother. ¹⁰ Being new. *jidet* Finding. ¹¹ Being rich, having enough.

juddet Streaks on the back of an ass. ¹² A way, a track, a path (especially through mountains, of a different colour from the rest.) ¹³ A mode, method, system. ¹⁴ The surface of the ground. ¹⁵ A plain wanting water. ¹⁶ The sea coast of Mecca, especially the part called Jedda, where the Arabians suppose Eve to have fallen when banished from Paradise; Adam, according to the same belief, being thrown upon the island of Ceylon.

¹⁷ جدرا *jedr* A wall. ¹⁸ The bottom or foundation of a wall, also the side. ¹⁹ A root, principle, origin, stock. ²⁰ The square root (in arithmetick). ²¹ An herb growing in the sand. *Feder* A scar. *Fedir* (plur. *jediruna* and *جدرا judera*) Worthy, suitable. ²² *Feder* or *jezer* A four year old camel. ²³ An ambassador, a messenger.

²⁴ جدرة *jederet* A scar, a cicatrice. ²⁵ An unnatural excrescence on the body.

²⁶ جدري *juderi* The small pox or pits.

²⁷ جدف *jedef* A sepulchre. ²⁸ Wine not covered up, carelessly spilt or flowing about.

²⁹ جدل *jedl* The limbs or members of an animal. *Jedel* Strength. ³⁰ Growing, increasing in strength. ³¹ Making a pretence. ³² Grain in the ear when grown firm. ³³ Altercation, contention.

³⁴ جدل کردن *jedel kurden* To dispute, contend.

³⁵ جدلا *jedla* A strong coat of mail.

³⁶ جدمة *jedemé* Short of stature (a man). ³⁷ Sheep of the worst kind.

³⁸ جدن *jeden* Sweetness or elegance of voice.

³⁹ جدن *jidn* A root, origin.

⁴⁰ جدور *jedwar* Zeduwar A root like ginger.

⁴¹ جدوب *jedub* Barren, steril, scarce.

⁴² جدور *judur* Proper, fit, worthy.

⁴³ جدول *jedwel* (or *jedoval*) A river, a rivulet. ⁴⁴ The smaller veins. ⁴⁵ A line, rule, form.

⁴⁶ جدول *jedul* The limbs of animals.

⁴⁷ جدوي *judwa* A common good. See جدا

⁴⁸ جدي *judi* A bird, a she-goat. ⁴⁹ The sign Capricorn. ⁵⁰ The polar star.

⁵¹ جدیب *jedib* Severe (year). ⁵² Desolate.

⁵³ جدیب الجنب *jedibu'l-jenab* Every way distressed.

⁵⁴ جدیة *jedyet* A cushion, or any thing similar stuffed with wool. ⁵⁵ Felt-cloth pannels or dorfers for laying under saddles or below loads on camels, horses, &c. ⁵⁶ Blood flowing. ⁵⁷ A tract of country. ⁵⁸ A piece of a skin. ⁵⁹ The colour of the face.

⁶⁰ جدید *jedid* New. ⁶¹ Happy, fortunate. *jedidan* Night and day. *لکل جدید* *likulli gedidin lezzetun* To every one novelty is pleasing.

⁶² جدیر *jedir* A place furrounded with walls. ⁶³ Having the small-pox. ⁶⁴ Proper, fit.

⁶⁵ جدیک *jedik* Womens buskins.

⁶⁶ جدیل *judil* A bridle of twisted thongs or hair. ⁶⁷ A lady's girdle of leather, frequently adorned with jewels. ⁶⁸ Menfes.

⁶⁹ جذان *jizaz* A fragment, a particle. ⁷⁰ A stone containing gold ore.

⁷¹ جذازة *juzazet* Whatever is eaten by rust.

⁷² جذال *jizal* The plur. of *جذل jizl*.

⁷³ جذام *juzam* The leprosy. ⁷⁴ A leper. *جذام خانة* *juzam khané* A lazaretto.

⁷⁵ جذامیر *juzamir* One who breaks his agreement. ⁷⁶ Plur. of *جذمار*

⁷⁷ جذب *jezb* Allurement. ⁷⁸ Dryness in the mouth. ⁷⁹ Swift (horse). *جذب کياه* *jesbi giyah* Attraction of straws, &c. (by amber).

⁸⁰ جذبات *jezbat* Attractions, allurements.

⁸¹ جذبة *jezbet* Distance. ⁸² A tract. ⁸³ Part of a way. ⁸⁴ See جذب

⁸⁵ جذر *jidr* An origin, root. See *جدر jidr*.

⁸⁶ جذز *jezer* An ambassador. See *جدر jeder*.

⁸⁷ جذع *jiza* The trunk of a palm or other tree. *جذوع* *jezua* A young man. ⁸⁸ The young of cattle (as a bullock three years old; a horse, two; a camel, five; a sheep of two, &c.) ⁸⁹ Novelty, any thing new (in business, &c.) *ام الجذع* *um-mu'l-jiza* Time. ⁹⁰ Misfortune.

⁹¹ جذل *jizl* The highest parts of mountains. *جذل* *jezel* Joy. ⁹² Rejoicing. *جزل* *jizl* The root of a great tree; the trunk after the branches are lopped off. ⁹³ The origin or root of any thing.

⁹⁴ The scrubbing-post, put up near wells where camels water. *جذل مال* *jizli mal* Managing properly one's own property. *جذل* (poetic) *جذلان* Glad, cheerful, smiling.

⁹⁵ جذلة *jizilet* Luxuriant in branches (a vine).

⁹⁶ جذمة *dafnuta'l-jizem* (A cow) having teeth worn down, and almost hid.

⁹⁷ جذما *jezma* (plur. *جذمي*) Having the hand cut off (a woman). ⁹⁸ An amputated hand.

⁹⁹ جذمور *jezmar* (or *جذمور*) The stump left on the trunk of a palm-tree after lopping off a branch. *جذمور* *juzmur* A root, origin, principle. *جذموره* *akbazahu bijuzmurihi* He took it entirely.

¹⁰⁰ جذمة *jizmet* A scourge, a whip. ¹⁰¹ A piece broken off any thing.

¹⁰² جذن *jizn* (for *جذل*) A root.

¹⁰³ جذوب *jezub* Attracting, alluring.

¹⁰⁴ جذوة *jezwet* Fire. ¹⁰⁵ A burning coal or billet. ¹⁰⁶ A thick piece of fire-wood.

¹⁰⁷ جذور *juzur* Roots, origins.

¹⁰⁸ جذوع *juzua* Trunks, stems.

¹⁰⁹ جذول *juzul* Plur. of *جذل*

¹¹⁰ جذیة *jezizet* Bruised wheat.

¹¹¹ جزر *jerr* Drawing, dragging, hurrying away,

pulling about. ² The base, foundation, foot of a mountain. ³ Little shells, beads, false pearls, &c. ⁴ The hole of a lizard, fox, &c. ⁵ The vowel *kefra* (-) at the end of words. ⁶ Pl. of جرة

¹ *jera* A disease, the heart-burn, or intense heat in the breast. ² A boy. ³ A stipend, an alimentary allowance. ⁴ A beggar.

¹ *chera* To whom? for what? ² Why, for what reason. ³ Whither. ⁴ Pasture, a meadow. ⁵ Pasturing. ⁶ Cattle at pasture. ⁷ Cropping the dry herbage. ⁸ A marsh, a flag or reed bed. *Chira* Fire-wood, the tree Teda, the heart of a pine-tree.

¹ *jiraat* Boldness, audacity, courage.

¹ *jirab* Scabby (camels, &c.) ² A kid-leather bag, in which travellers or shepherds carry provisions. ³ The scrotum. ⁴ The skin of a camel's udder. ⁵ That space in a well between the brink and the water.

¹ *jurab* Water.

¹ *jerrab* A surgeon.

¹ *jerabet* A wound. ² The pus of a fore.

¹ *jerrahi* Surgery.

¹ *jerad* A locust.

¹ *jeradé* Any thing torn from another.

¹ A chip. ³ A locust.

¹ *jirar* The plur. of جرة

¹ *jerrar* Drawing any thing to, with, or after one. ² Numerous, and loaded with incumbrances (an army). ³ A brave soldier. ⁴ A seller of water-pots or buckets. ⁵ A beggar. *asferi jerrar* A numerous and warlike army. *jerrari kuché wu bazar* A beggar in the squares and markets.

¹ *juraz* Cutting keenly. ² A sharp sword. ³ Voracious (camel).

¹ *cherazar* Abounding in pasture.

¹ *cherafia* (Spanish *cereza*) A cherry.

¹ *cherafiyet* Of a large bulk (a man).

² A strong camel.

¹ *cheragh* A lamp, a lanthorn, a candle, a light. ² A client, a creature. ³ چراغ عالم

cheraghi alem efruz A lamp illuminating the world, i. e. A thing known to all. چراغ شدن

cheragh sbuden To shine, to be bright. ² To become a client.

cheraghpa A candlestick, the foot of a lamp. چراغ پره

cheragh peré (or چراغ و ره) A lanthorn, a lamp. ² A moth flying round the flame.

cheraghdan A large lamp or lustre, suspended from the roof.

cheragh wafé A moth or butterfly hovering round a candle or lamp.

¹ *juraf* A large measure for dry goods.

¹ Sweeping every thing before it (a flood). ² Thrusting the hand into any thing, especially a dish, and devouring greedily. ⁴ A glutton. ⁵ Lecherous. ⁶ Cheerful, sprightly.

¹ *jurafiz* Thick, large of body.

¹ *jerafsh* (or چرانفش) Having large fides. ² A big man. *jerenfsh* Having a long beard.

¹ *jerafyz* Noxious to health.

¹ *juraket* Lean. ما عليه جراته اللحم *ma aleibi juraketu'l'lehm* He has almost no flesh upon his bones.

¹ *cheragah* A meadow, pasture.

¹ *jeram* Gathering dates. ² Dates (especially dry ones). *Jiram* Plur. of جريم

¹ *jeramiz* Plur. of جراموز

¹ *jiran* The fore or curved part of the neck of a camel or horse. *Jeran* Passionate.

¹ *jeraid* Plur. of جريده

¹ *jerair* Crimes, faults.

¹ *min jerraika* On your account, for your sake.

¹ *jeraim* Crimes. جرایم سابقه *jeraimi sabyket* Past faults.

¹ *jerb* A conqueror, a superior. ² Fat, thick, gross, viscous, oily. ³ A species of water. *jerb dest* Industrious, active, clever-handed. ⁴ A thief. *jerb zeban* Smooth-tongued, affable. *jerb daden* To add any thing above the measure. ² To overcome. *Jirb* An acre of land; hence هزار جرب *hezar jirb* Thousand acres, i. e. the royal gardens at Isfahan.

¹ *jereb* The scab, the mange.

¹ *cherb* Fat, greasy. ² Corpulent. ³ Viscous, glutinous, thick, tenacious.

¹ *jerba* Heaven. ² Scabby (fem.) ³ Barren (ground).

¹ *jurruban* The sheath (of a sword). *Jurban* The breast of a garment. ² The gore.

¹ *jirbet* A sown-field. *Jerebbet* A body of strong men. ² A herd of Asses.

¹ *jerbish* Fat, liquid, fat of broth, &c.

¹ *jerbek* Calumny. *Jurbuk* Speaking politely, graciously.

¹ *jerebnak* Scabby, mangy.

¹ *cherbinzar* Fat and lean.

¹ *cherbu* or چربه See چربش

¹ *jerbi* Tenacity, viscosity. ² Fat, marrow. ³ Rectitude. ⁴ Facility, ease. ⁵ Success, prosperity. *jerbi kurden* To do any thing slowly or remissly. ² (è contra) To make haste, to dispatch business. ³ To anoint.

¹ *jirbiya* A westerly wind.

¹ *jerej* Moving in a circle, turning round.

² Wavering, tottering. ³ Rough, stony ground.

¹ *Jirgis* George, particularly St. George of England, whom the Mahometans rank among the prophets, and confound with the prophet Elias, as the name *Khizir Elia* implies, by which they also distinguish him.

¹ *jerb* Wounding.

¹ *cherkh* The celestial globe, the sphere.

² Fortune, chance. ³ Circular motion. ⁴ Every thing revolving in an orbit, as a wheel, or wheel-

ed carriage, a pulley, a watch-wheel, mill-wheel, water-wheel, spinning-wheel, a reel, the wheel of a turner, cutler, or other artificer; a mill, an oil or wine press. ⁵ The circular dance of the Mahometan dervises. ⁶ The collar of a garment. چرخ دوار *cherkhi duwar* The revolutions of heaven or of fortune. چرخ کینه ساز *cherkh kiné faz* Fortune, preparing misfortune, i. e. unhappy fate.---(Synonymous to which are چرخ ستمکار *cherkhi fitemkar* and چرخ غدار *cherkhi gheddar*). چرخ هفتمانی *cherkhi semani* The eighth heaven. چرخ غلته *cherkhi gbellet* A corn-cart.

^P چرخشت *cherkhushht* A wine, oil, or other press. ^P چرخله *cherkbelé* ¹ Name of a flower. ² A thistle. ^P چرخه *cherkhé* ¹ A wheel of any kind. ² A reel. ³ A circular shield. ⁴ A gin for catching animals. ⁵ Heaven, the sphere. ⁶ An Arabian thorn or thistle.

^P چرخي *cherkhi* Spherical, celestial, voluble. ^A چرد *jerd* Tearing up, dragging away, erasing, defacing. *Jerid* ¹ Bald. ² Baldness. ³ A bare, barren field. *Jurud* The plural. ^P چرد *jirid* The name of several birds. ^A چرداح *jirdah* Rising grounds. ^A چردان *jurdan* Veretrum (equi, cameli, &c.) ^A چرده *jerdet* ¹ A garment made smooth by long wearing. ² Bare, barren ground. *Jirdet* ¹ The foul, spirit. ² A smooth spot of ground, separated from any other. ³ Nakedness.

^A چرده *churderé* (and چروره) A slice of a sheep's tail fried in its own fat.

^A چردون *jirdawn* (چردون) A rat, field-mouse. ^P چرده *cherde* When added to nouns of colour, it denotes an approach to the tint, which such noun expresses; as چرده سیاه *fiyah cherde* Blackish, tending to black. چرده زرد *zerd cherde* Yellowish, of a straw colour, somewhat yellow. *Cherdé* ¹ A bad horse, a sorry nag. ² A blackish locust. ³ The name of an herb.

^A چرز *jerez* Any tumour about the pasterns of horses, camels, &c. چریزه *jerizet* A place abounding with rats, field-mice, &c.

^A چرز *jerz* ¹ Cutting off, amputating, lopping, pruning. ² Killing. ³ Eating. ⁴ Upbraiding, reviling, reproaching. ⁵ Hard, thick. ⁶ Bare sterile (ground) parched, having no rain. *Jirz* A kind of female garment made of camel's hair; also a coarse one made of skins. *Jurz* ¹ A barren season. ² The body and breast of a man.

^P چرز *jurz* A kind of bustard. ^A چرزه *jurzet* A bundle of hay, grass, &c. ^A چرزم *jerzem* Dry bread (without meat). ^A چرس *jers* A gentle sound (as that of a bird's bill when pecking, &c.) *Jiris* A bell, either large or small.

^A چرسام *jirsam* The pleurisy. ^P چرست کردن *jereft kurden* (or چرستیدن) Gnashing the teeth, making a noise with them.

^A چرش *jerish* A part or watch of the night.

^P چرش *cherish* ¹ Pasture. ² A species of wheat; also a kind of pottage. ³ Taste, flavour, relish. ⁴ A feast, an entertainment, a holiday.

^A چرشب *jurshub* A dwarf, short of stature.

^A چرشبه *jersebet* ¹ Lean, meagre. ² Falling sick, and afterwards recovering. ³ (A woman) fifty years of age, when the courses are dried up.

^A چرط *jeret* ¹ Almost choaked with meat, or with rage. ² Trouble, anguish.

^A چرع *jera* Drinking or absorbing water.

^A چرعا *jera* (or جرعة) A sandy desert.

^A چرعب *jerab* (and جریب) Gross, rude, stupid. *Jerab* ¹ Thick. ² A severe misfortune.

^A جرعة *jurat* ¹ The remains of wine, or of any thing liquid at the bottom of a vessel. ² One draught. ³ The last breath.

^A چرعبیل *jerabil* Thick.

^A چرعب *jurub* ¹ Absorbing much water. ² Large bodied, corpulent.

^A چرعبیک *jerakik* Thick milk.

^P چرغد *chirghed* A cricket.

^P چرغنو *cherghenu* ¹ Any kind of wine vessel.

^A چرغنو *cherghenu* ¹ A species of musical instrument.

^A چرف *jerf* ¹ A plentiful year. ² Goods or effects, both live and dead stock. ³ A mark on a camel's thigh.

^P چرک *chirk* Filth of all kinds.

^P چرکاب *chirkab* Filth, dirty water.

^P چرکس *Chirkes* A Circassian.

^P چرکنت *jerkint* Lasciviousness.

^P چرکین *cherkin* ¹ Deformed, base. ² Sordid, dirty, rusty, mouldy. چرکین شدن *chirkin shuden* To be infamous, base, dirty, disfigured.

^A چرم *jerm* ¹ Warm, hot. ² Excellent cattle.

³ A crime, a fault. چرم لا *la jerm* Faultless, unsuspected. *Firm* ¹ Sound. ² Colour. ³ A body.

⁴ A globe. چرم قمر *jirmi kemr* The body of the moon.

^P چرم *cherm* Cow leather, for making sandals, soles of shoes, slippers, &c. coarse camel leather.

^A چرموک *jurmuk* A kind of leather hose, worn over boots to keep them clean.

^P چرمه *chermé* A white or grey horse.

^A چرنبة *jerembet* A multitude.

^P چرند *cherend* ¹ Pasture. ² Graffy. ³ A beast at pasture. ⁴ A shepherd, a goat-herd.

^P چرنک *cherenk* Any thing new and elegant.

^P چرنفش *jerenfesh* See چرافش

^A چرو *jerou* The whelp of a lion, dog, &c. *Jirou* A small cucumber, a coloquint.

^A چرواط *jirwat* Long, tall.

^A چرور *jurub* Wounds.

^A چروز *jeruz* ¹ Voracious, eating a great deal, and very fast. ² Dryness.

^A چروز *jeruz* Thick, large-bellied.

^A چروم *jurum* A warm country.

^P چرویدن *cherwiden* To ask assistance.

^P چره *jurre* ¹ A little cruise. ² The handle of a cup, jug, &c. *Jarré* ¹ A jar, an earthen

water-veffel, an ewer. ² That part of food which cattle bring up when chewing the cud. *Jerré* A beard. *Jurré* ¹ A little vefsel, or jar. ² A little tube, a funnel. ³ A cushion, pillow. ⁴ Form.

¹ *چره* *chiré* See *چرا*

¹ *جرباس* *jerbas* ¹ Corpulent. ² A strong lion.

¹ *جربام* *jerham* Keen, active, diligent.

¹ *چرهوار* *cherhawar* A bat, a night-bird.

¹ *جربخور* *jerekbur* A peasant obliged to labour at the repairs of a neighbouring fortification, and, on that account, relieved from all other publick burdens.

¹ *جربيه* *jerhiyet* A loud voice or speech.

¹ *جربى* *jeri* ¹ See *جربان* ² Bold, brave, leading the van in battle. *جربى الجنان* *jeriu'l'jenan* Magnanimous, intrepid of soul. *بليغ البيان و* *belighu'l'beiyan wa jeriu'l'jenan* An eloquent and bold man. *Jeri* or *jeriyun* ¹ Being or pretending to be young. ² An ambassador. ³ A substitute, representative, a procurator, agent, factor, manager.

¹ *جربان* *jeryan* ¹ Flowing, running, proceeding, issuing from, arising, springing. ² Happening, becoming. *فرمان قضا جربان* *firmani keza jeryan* Mandates flowing like fate, i. e. irresistible commands.

¹ *جريب* *jerib* ¹ A corn-measure (of 384 mudds, or about 768 lib.) ² As much sown ground as will produce that quantity.

¹ *جربة* *jiryet* ¹ A flux of water. ² The murmuring of a stream. *Jeriyet* The gizzard of a bird.

¹ *جربى* *jeryb* Wounded.

¹ *چريدن* *cheriden* To pasture, to crop herbage.

¹ *جريدة* *jeridé* ¹ A book, a volume, a register, an account book. ² A branch of a palm-tree stripped of the leaves. ³ A number of horsemen or horses (part of a larger body). ¹ *Jeridé* ¹ Simple. ² Desolate. ³ Deprived of relations and friends. ⁴ Expeditious. *جريدة شدن* *jeridé shuden* To be expeditious, to be dispatched.

¹ *جربة* *jeriret* ¹ A crime. ² Perfidy.

¹ *جربسة* *jeriset* Cattle stolen in the night.

¹ *جربش* *jerish* ¹ Bruised, brayed, pounded or broken small. ² Salt of a bad flavour.

¹ *جربى* *jerif* Art.

¹ *جربم* *jerim* ¹ Gathered (dates). ² Dry dates.

³ Date-stones. ⁴ Guilty.

¹ *جربة* *jerimet* ¹ A crime, a fault. ² A fine, a mulct, a pecuniary punishment.

¹ *جربه* *jeriyé* (or *جربنه*) The belly, paunch.

¹ *جرب* *juz* Besides, except. *جرب از ان* *juz ez an* Besides that.

¹ *چربى* *chuzb* The head-band of the breeches.

¹ *جرب* *jezz* Mowing, cutting, shaving.

¹ *جرب* *juza* Content, having enough. *Juza* ¹ A part, portion, particle. ² A quire of paper. ³ A section of a book (the Alcoran, for example, being divided into thirty *جرب* each consisting of about fifteen folios or leaves. *Juza* In other books is generally five leaves, making one sheet and a quarter in quarto, or two and a half in folio. *كل و*

kullu juza (or *كل و جزي*) Totally, entirely, in every part.

¹ *جربا* *jeza* ¹ Compensation, reward, recompense. ² Merited punishment. *روز جربا* The day of retribution, the last day.

¹ *جرباة* *juzat* The handle of an awl, &c.

¹ *جربار* *jexzar* A butcher, a cut-throat.

¹ *جرباز* *jexaz* ¹ Cutting. ² Reaping. ³ Sheep-shearing. ⁴ Gathering dates.

¹ *جرباة* *juzaset* ¹ Any thing which falls in reaping, shearing cattle, gathering in dates or other produce. ² A cut, a chip, a shaving.

¹ *جرباف* *jexzaf* A fisher.

¹ *جرباة* *juzafet* Rashness.

¹ *جرباة* *jexalet* ¹ Sagacity, penetration. ² Great, solid. ³ Entire, unimpaired. ⁴ Eloquent.

¹ *جرباير* *jexair* Islands. *Eljexair* ¹ Barbary. ² Algiers.

¹ *جربايل* *jexail* Plur. of *جربيل*

¹ *جرب* *juzb* A part, portion, lot.

¹ *جرباز* *jexbaz* (or *جربذة*) The hard pace or trot of a horse.

¹ *جربة* *jizzet* ¹ The annual shearing of sheep. ² Wool shorn and laid up.

¹ *جرب* *jezd* ¹ A cricket. ² A locust. ³ A small low voice or sound, a whisper.

¹ *جربدره* *juzderé* ¹ The dry skin which remains of any fat meat after broiling or frying away all the grease. ² The lean parts of the intestines. ³ A sparrow.

¹ *جرب* *jezr* ¹ The decrease or reflux of rain, of the sea, river, &c. ² Cutting, killing. *جربو* *jezru meddi ykdamu yljam* The flux and reflux of resolves, i. e. irresolution. *Jezzer* ¹ A carrot. ² A piece of meat, as a bait for wild beasts. ³ A fat sheep.

¹ *جرب* *jeza* ¹ A kind of Arabian shell compared often by the poets to the eyes. ² An onyx. ³ The windings or narrows of a river; also where it branches off into two streams. ³ Lamentation, complaint, sorrow, impatience. *بعد الجرب و* *badal'jeza wa'l'feza* After lamentations and groans.

¹ *جربة* *jezat* ¹ A small quantity (of water). ² Little labour. ³ A watch of the night.

¹ *جرب* *jexegh* ¹ A frog. ² Complaint.

¹ *چرب* *chexegh* A species of white kite, with a bald head and black wings.

¹ *جربى* *jexf* ¹ Buying any thing rashly, uncertain of weight, quantity, or quality. ² Receiving any thing without making a return.

¹ *جربل* *jezl* ¹ Cutting, paring, clipping. ² Firewood. ³ Copious, large, (present.) ⁴ Prudent, firm in mind. ⁵ Eloquent.

¹ *جربلة* *jexlet* ¹ A part, a segment, a portion, a quantity. ² A prudent woman.

¹ *جربم* *jexm* ¹ Cutting, amputation. ² The orthographical character *Jexma* (") which is placed over a letter in pointed books to show that it has

no vowel (see Grammar, p. 14.) ³ Marking with *jezma*. ⁴ Equality of the characters in writing. ⁵ The common Arabick character. ⁶ Breaking off or concluding any thing. ⁷ Reading slowly and distinctly. ⁸ Rendering necessary or imposing any thing upon another. ⁹ Filling (a bottle). ¹⁰ Estimating from a survey the produce of palm-trees, &c. ¹¹ Pusillanimous, weak. ¹² Silent. ¹³ Drinking, satisfying thirst (a camel). ¹⁴ Eating sufficiently (a man); eating once in twenty-four hours. ¹⁵ Deciding, determining, concluding, resolving. ^P جزم و تصدیق کردن *jezmu tesdik kurden* To confirm one's self in a resolution.

^A جزمنا *jezman* (^P جرمانه) Resolutely.

^A جزمة *jezmet* ¹ One meal (for a man), or one feed (for cattle) during the day or night. ² A part of any work, separate from the rest. ⁴ A herd of camels, a flock of sheep.

^A جزنبدۀ *jezenbezet* ¹ Thick. ² The wife of a servant.

^A جزو *jezu* See جزوي

^A جزور *jezur* A camel destined for slaughter.

^A جزوع *jezu* ¹ Impatient. ² Lamenting.

^A جزوي *juzwi* A part, a little, a few.

^A جزوچۀ *juzwijet* (or جزوچۀ) A very little.

^P چره *jezé* (or چره *chezé*) A round tent.

^A چري *juzi* (or چري) A particle, a part, a little, a few. کلي و چري *kulli wa juzi* In whole and in part, entirely, wholly. چري اختيار *juzi ykhtiyar* Free will.

^A جزيات *juzyat* (or جزيات) Trifles.

^A جزية *juzyet* Tribute, capitation-tax, contribution. جزية خانه *jizyé chané* A Custom-house or other place, where tribute or taxes are collected.

^A جزيرة *jeziret* An island, a peninsula. جزيرة العرب *jeziretu'l'arab* The peninsula of Arabia.

^A جزية *juziat* A part of a flock separated from the rest.

^A جزيل *jezil* ¹ Many, numerous, copious, great. ² Eloquent. اجر جزيل *ejri jezil* A great reward.

^P جس *jes* Asking; desire, appetite.

^A جسا *jesa* ¹ A rough skin. ² Ice.

^A جسا *jesa* Hard. *Jesa* or *jesaat* Hardness.

^A جسة *jusat* Hardness of the hand.

^A جساد *jesad* Saffron.

^A جسارۀ *jesaret* Boldness, presumption.

^A جسمۀ *jesamet* Corpulent, large-bodied.

^A جسان *jussan* Players on the tambourin.

^P چسبان *chespan* Coherent, attached.

^A چسباندن *chesbanden* (or چسبانیدن) To adhere, to fasten, to glue, to paste.

^P چسپنده *chespendé* A snail.

^P چسبوسى *jesbusi* Hypocrisy.

^P چسپیدن *jespiden* (*chesbiden* or *chespiden*) ¹ To incline, to have a propensity. ² To turn. ³ To be turned, converted. ⁴ To be dashed together. ⁵ To adhere, to stick. ⁶ To be affixed to the ground. ⁷ To be dwarfish. ⁸ To become double. ⁹ To understand. ¹⁰ To spit out. ¹¹ To sow,

to be sown. ¹² To glue, to join, to adapt, to fasten one thing to another. ¹³ To preserve, retain. چسپیده *jespidé* Inclined, turned, &c.

^P جست *jest* He leaped. See چستن *jesten*.

^P جست *just* ¹ He fought. See چستن *justen*.

¹ Asking, searching. جوي کردن *juyi kurden* To search after diligently.

^{جست و} *justu jui kurden ez khubr* To enquire after news, to investigate, to play the spy.

^P چست *chust* ¹ Quick, brisk, active, ingenious.

² Accumulation, heaping up.

^P چستان *jestan* Leaping, springing, dancing.

^P چستان *chistan* An enigma.

^P چستک *chustlik* See چستى

^P چستن *jesten* ¹ To leap, to spring forward, to assail. ² To rise or blow (as the wind). ³ To palpitate, to leap or beat (as the heart, pulse), to shake or tremble (in any limb).

^{چستن دل} *jesteni dil* The palpitation of the heart (a disease).

^P چستن *justen* To search, enquire, examine.

^{چست} *nejust* He did not enquire.

^P چستن *chusten* To accumulate, to heap or strew one over another. چستى *chusti* Agility, velocity.

^A جسد *jesed* ¹ The body. ² Saffron, or any thing of that colour. ³ Blood. ⁴ Clotting or sticking to the body (blood).

^A جسدي *jesedi* Corporeal.

^A جسر *jesr* (fem. جسرة) Large, strong (camel, &c.) *jifr* A bridge.

^A جسرب *jesreb* Long.

^A جسم *jism* ¹ A body. ² A mathematical solid.

^A جسامان *jusman* A body, habit of body.

^A جسماني *jismani* Corporeal.

^A جسور *jismur* When any thing projects straight or erect from a man's back.

^A جسنة *jusnet* A species of round fish.

^A جسود *jesud* A straight tree or stick.

^A جسور *jusur* ¹ Bridges. ² Magnanimous.

^A جسوع *jusua* Tenacious, avaricious.

^A جسيم *jesim* Great, gross, corpulent.

^P چشم *chesb* Taste thou.

^A چشم *jesb* ¹ Breaking, bruising. ² Beating, cudgelling. ³ Sweeping, cleaning (a well).

^A چشم *jesb* ¹ A light bow. ² A branch of a tree of which such bows are made.

^A چشا *jusha* A belch.

^A چشبار *jushbar* ¹ The owner of a field where horses pasture. ² One who drives them to pasture.

^P چشانیدن *chesbaniden* To give to taste.

^A چشب *jushib* Barks of pomegranate-trees.

^A چشره *jushré* Coughing, irritation in the throat or stomach.

^A چشمش *cheshish* ¹ Taste, tasting. ² A frog.

^A چشمه *jesbia* Desiring, longing after.

^A چشم *jesbem* ¹ A heavy burden. ² Affliction.

³ The breast and ribs. ⁴ A fish. *Jeshim* Labouring.

^P چشم *chesbm* ¹ The eye. ² Hope. ³ An amulet or charm (particularly of holy writ) against fascination or enchantment. ⁴ A cup. ⁵ A sword-belt worn obliquely over the shoulder. چشم و

cheshmu gush shuden To be all eye and ear, to give strict attention. *ابو چشم* *abu cheshm* Having the eyes of a fawn or gazel, gentle, soft-eyed. *چشمش پرید* *cheshmesh perid* His eyes twinkled or winked. *چشمرا اب دان* *cheshmra ab dad* He gave his eyes water, i. e. He made them clear or to see well. *چشم داشتن* *cheshm dastan* ¹To conceive, to hope. ²To expect. ³To observe, to contemplate. *چشم فرنگی* *cheshmi frengi* A peep-hole. *چشم زدن* *cheshm zeden* ¹To wink, to make a signal with the eye. ²To regard with a malignant eye. *چشم بنام* *cheshm benam* (or چشم پناه) An amulet against malignant eyes. *چشم بند* *cheshmi bend* ¹Fascination of the eyes. ²A woman's veil. *چشم بوس* *cheshm bus* Kissing the eye (a friendly salutation) nearly synonymous with *دست بوس* *deft bus* Kissing the hand. *چشم خانه* *cheshm kbané* The hollow or socket of the eye. *چشم کشته* *cheshm geshte* Blind of an eye. *چشمک* *cheshmek* ¹A peep-hole. ²(Also چشم زن) A medicine for the eyes. *چشمالان* *cheshmelan* ¹The ball of the eye, the pupil. ²The name of an herb. *چشمه* *cheshmé* ¹A fountain. ²The eye of a needle. *سر چشمه* *seri cheshmé* A source, a spring. *سر چشمه حیوان* *seri cheshmei heiwan* The fountain of life. *چشمه ظلمات* *cheshmei zylmat* The fountain of darkness. *چشمه سار* *cheshmé sar* ¹Abounding in fountains. ²A fountain. *چشن* *cheshn* ¹A feast. ²Nuptials. *چشنده* *cheshndé* A taster. *چشنده و تلخی* *cheshndei shirinu telkhi* Having tasted the sweet and the bitter. *چشنیدن* *cheshniden* To taste. *چشنیده* *cheshbidé* ¹Tasted. ²A taster. *چشو* *cheshu* A light bow. *چشیر* *cheshir* (or چشیر) ¹A large corn sack. ²A quiver. *چطور* *chitaur* How? in what manner! *چاب* *jaab* A quiver-maker. *چاب* Plur. of *jabet* Quivers. *چابا* *jaabet* The art of making quivers. *چاجر* *jaajir* Plur. of *jager* *چار* *jaar* The hyena. *چار* *jar* ¹A rope which a camel-waterer fastens to a stake and ties round his middle when going down into a well lest he should tumble in. ²A mark made on a horse or ass. *چال* *jial* Any cloth with which they take a boiling pot off the fire. *چالا* *jialet* A good and laudable action. *چاناس* *ja-anis* Beetles. *چوب* *jub* ¹Tearing up. ²Overturning, throwing down. ³Throwing away. *چوبا* *jaba* Throwing on the ground. *چوبه* *jabet* A quiver. *چوبر* *jaaber* A short thick man. *چوبوب* *jubub* A little mean-looking man.

جابی *jabi* A red ant. *جاة* *jiat* Beer. *جاةبة* *jatebet* ¹Avidity, desire. ²Wickedness. ³Sauciness, petulance. *جاسم* *jafem* A weak-bodied meagre man. *ججره* *jujurret* A kind of paste or cake boiled and eaten with new wine. *ججاج* *jaja* (or ججاج) ¹A confined bad smelling place (such as a prison). ²A large place. ³Rough ground. ⁴Braying loud (a camel). *ججاعة* *jajaat* ¹The sound of a mill. ²The noise of a camel. ³Making a camel kneel down or rise up. ⁴Exacting a debt rigorously. ⁵Throwing into a dungeon. *جاد* *jad* ¹A curling lock of hair, a ringlet. ²Having curling hair (a camel). ³Liberal, generous. *جاد الید* *jadu'l'ied* or *جاد الانامل* *jadu'l'enamil* Illiberal, avaricious. *جدةبة* *judebet* (or جةبة) ¹A bubble of water. ²A spider's web. *جدة* *jadet* A curling lock. *ابو جدة* *abu jadet* (the father of the curling hair) the wolf. *جدر* *jader* ¹Short. ²A dwarf. *جدری* *jaderi* A glutton. *جدل* *jadel* Strong, robust. *جار* *jar* Dung of wild beasts and birds of prey. *ام جعران* *abu jiran* A beetle. *ام جعران* *ummu jiran* ¹The pelican. ²A kind of eagle. *جا-از* *ja-az* A stifling sensation either from rage, thirst, or when under water. *جسوس* *jusus* Short of stature, meagre, mean looking, contemptible. *جشوب* *jashob* Tall, thick. *جشم* *jashem* The middle. *جشوم* *jashum* ¹A thick stout dwarf. ²(è contra) Tall, corpulent. *جزار* *jizar* ¹A thick dwarf. ²A corpulent glutton. *جزاره* *jazaret* ¹Greedy. ²Gross, corpulent. *جزاره* *jizaret* Diminutive, weak in mind. *جزار* *jazer* (جزاره) Having large hips. *جزاره* *jazeret* The pace of a slow man. *جزاری* *jazeri* ¹Rude, thick, deformed. ²Voracious. ³A dwarf who adds to his size by art. ⁴(Hence) one who boasts of what he has not, or assumes a false consequence. ⁵A murmurer. *جاسر* *jafer* ¹A little stream. ²(è contra) A large river. ³Abounding in milk. *جاسار* *jaasar* or *Giafar* A proper name. (See برمک) *ابو جعفر* *abu jafer* A fly. *جاسری* *jaferi* The finest kind of gold. *جاسلیک* *jafilyk* A big old woman. *جاسلیل* *jafelil* (or جعل) ¹Swelling, inflamed. *جال* *jal* ¹Creating, producing, making, placing, substituting, appointing, nominating, instituting, holding. ²Beginning to do. ³A dwarf palm-tree. ⁴A heifer. *جیال* *jial* Water swarming with beetles, &c. *جیول* *jiul* ¹The hire or reward for any work. ²A bribe to a governor or judge. *جیوال* *jiwal* A beetle.

- ^A *julus* (or *jelous*) Foolish, ignorant.
^A *ja-ama* A doating old woman. ² An old worn-out she-camel.
^A *jameret* An afs when going to bite.
^A *jumuz* A greedy old man.
^A *jan* ¹ Languor. ² Dying.
^A *janeb* ¹ Short of stature. ² A dwarf.
^A *jaanzer* A corpulent glutton.
^A *ja-anfel* (جعنفيل) See جعنفيل
^A *jarw* A heap (of dung, &c.)
^A *ju-udet* ¹ Curling. ² A curl. ³ Foam.
^A *jarwel* A young ostrich.
^A *ja-ylet* See جعالة
^P *chiagh* A spider's web. *Chiugh* (Jugum) A yoke (for oxen).
^P *cheghar* The sound of an instrument.
^P *chigharé* A pit or dry well in which they lay up grain.
^P *cheghalé* A flight of birds.
^P *cheghamé* ¹ Poetry. ² A poem, a species of verse, an ode.
^P *cheghané* A violin, a shepherd's pipe; also a kind of pole like a scepter, to which are fixed three cymbals, that, by motion, make a kind of musick, and are generally used as an accompaniment to other instruments; also four wooden timbrels (two beat with each hand) used for the same purpose; likewise an organ.
^A *shaghyb jehgyb* Exciting a tumult, seditious.
^P *cheghbut* The stuffing of cushions.
^P *jughd* (or جغد) An owl.
^P *chugbresté* A sewing thread.
^P *cheghz* A frog.
^P *cheghzabé* (or *cheghzarwé*) A water fly.
^P *cheghzaniden* (or چغزیدن) To croak.
^P *cheghané* See چغانه *Cheghné* ¹ A small owl. ² A martin, a swallow.
^P *cheghwaré* A water-fly.
^P *jegbu* A small owl.
^P *chughur* A pullet.
^A *juff* ¹ A troop, a body of men. ² All.
³ An old man. ⁴ Any thing hollow. ⁵ The half of an old leather bottle, which they convert into a bucket. ⁶ The branch, the dug-up root, or the envelope of the flower, of a palm-tree.
^A *jefa* Trouble, molestation, injury, oppression, injustice, violence. *jefa kurden* To oppress, torment, &c. *Jufa* Whatever a torrent carries along with it.
^A *jusat* Cruel, &c. plur. of جاني
^A *jefakar* A tormentor, a tyrant, an oppressor, one who delights in cruelty.
^A *juffetan* جفة واحدة — جنى See جفة *wahydetan* (They came) in one body.
^P *jefst* ¹ Crooked (old man) bent, doubled. ² Wrinkled, dried. ³ Toasted, fried.
⁴ A bunch of grapes. *Jift* Double, a pair (male and female). *Just* ¹ A yoke, a pair of oxen, &c.) ² The same as جفت

- ^P *chift* ¹ A spouse, a husband, a wife, a companion. ² A pair, a peer, a couple. ³ A yoke of oxen. ⁴ A twin. *chift kurden* To marry, to yoke, to couple.
^P *jiftaferid* A kind of fruit.
^P *jesten* ¹ To turn the mind. ² To be inclined, to be bent. ³ To prop (a vine). ⁴ *Chesten* To understand.
^P *jesté* ¹ Bent. ² A prop, a vine arbour. ³ A young vine-shoot. *Justé* The hips, the space between the haunches.
^P *justi* Parity, equality, coupling, pairing, copulation. *hem justi* Conjunction, conjugation, joining together.
^A *jifr* ¹ A kid or lamb four months old. ² A camel of five years, and having a large belly. ³ A large well, not fenced nor frequented. *min jefrika* On your account.
^A *jufret* ¹ The middle, center. ² A large circumference, a circuit of country. ³ A cavity.
^P *chefresté* Tongs, forceps.
^A *jefz* Quickness of pace.
^A *jefes* Degenerate, unworthy.
^P *jessiden* (or چفسیدن) To adhere, to be joined, connected.
^A *jeflek* An inclosure of pales.
^A *jefn* ¹ The sheath (of a sword). ² The eye-lid, the eye-lash. ³ A vine, a vine-shoot.
^A *jefnet* ¹ A vine, a vine-shoot. ² A large dish, a faucer. ³ A liberal man. ⁴ A small well.
^P *chifud* (for چودي) A Jew.
^A *jefir* A large quiver.
^A *jefis* Degenerated, unworthy.
^P *chekiden* ¹ To inclose with pales. ² To dash or strike together, to become tumultuous. ³ To litigate. ⁴ To be deficient.
^P *chek* (or چل) ¹ The written and signed sentence of a judge. ² An obligation, deed, bond, bill. ³ A wooden mallet used in taking cotton out of the pods.
^P *cheka* A lark.
^P *chekabé* A beetle used by washers, bleachers, or fullers.
^P *chekachek* Drawing, a draught.
^P *chekad* ¹ The top, the crown of the head. ² The hind head, the middle of the head. ³ Bald from the forehead to the crown. ⁴ The summit or ridge of a mountain. ⁵ A partridge.
^P *chugashé* A porcupine, hedge-hog.
^P *chekaf* ¹ A lark. ² A small partridge.
³ A mob, tumult. ⁴ The top, crown, summit.
^P *chekaké* (or چکاله) The leaf of a door.
^P *chegal* A butt for archers. ² A drop.
^P *chekamé* See چغامه and چجامه
^P *chekan* Dropping, distilling. *خون چکان*
^P *kun chekan* Dropping blood.
^P *chekanden* (or چکانیدن) To drop.
^P *chekana* Sprinkling, dropping.
^P *chegarw* (or چکارو) See چکان
^P *chekij* A mallet, a hammer.

^p چکچاک *chekchak* ¹ The snoring of people asleep. ² The sound made in kissing.

^p جگر *jiger* The heart, and the parts adjacent.

jiger or *jekur* (jecut) The liver. جگر فسادى

jiger fesadi The disease of the liver. داروي جگر

darui jiger A medicine or cure for the liver. جگر

jiger bend The intestines, the bowels. جگر بند

jiger agend The envelope of the intestines, the caul. جگر سوز

jiger sūz Inflaming the heart. جگره

chekré Foam, froth. چکري

chekeri ¹ Mustard. ² *fikeri* Colour. چکش

chekish A brazier's hammer. چک

chekuk A lark, a chaffinch. چکلير

cheklir *Lingula iti vulva mulierum.* چکنم

chikunem What shall I do? چکمان

chekman A coat, waistcoat. چکن

cheken ¹ A rich silk. ² The evening. چکو

cheku A fiddle-bow, a plectrum. چکونه

cheguné How? of what kind? چکه

cheké A drop. چکي

cheki Red goat's leather. چکیدن

chekiden To drop, distil, flow. چل

chel ¹ The ear (interior and exterior). ² The middle of the sea.

jil A handle, hilt, haft. چل

chil (for چهل) ¹ Forty. ² Freckled. چل

jell ¹ The sail of a ship. ² Collecting. جلا

jella He shone in majesty or glory, an epithet frequently added to the name of God, as, الله

allabu jella wa ala The glorious and the most high God; (synonymous to which are

jill ¹ The stalk or reed of corn. ² Gross, rude. ³ A coarse sheet

or other stratum of linen. *jull* ¹ A housing, or

any covering for a horse. ² A veil, carpet or covering. ³ A rose. ⁴ The principal part of any thing.

jela Any thing clear and distinct. *jila*

¹ Leaving one's country, exile, departure, desertion. ² Scouring, cleaning, wiping, polishing.

³ Splendor. ⁴ A collyrium which gives a brightness and clearness to the eyes. ⁵ A title of honour.

jilai weten kurden To abandon one's country. جلا دادن

jila daden To give a lustre, to polish.

jelab ¹ A clustre ear-ring. ² Procrastinated, prolonged, delayed.

julab (Julap) water and syrup mixed.

julab shekerin Sweet julap. جلال

julajil ¹ Braying loud and clear (an afs). ² Any thing sounding clear. ³ Bells, small

globular bells hung about the heads and necks of cattle, or round the rims of Arabian drums or

cymbals. جلال جلال

julab Undermining, carrying off (as the sea, rivers, &c.)

jellad An executioner. جلاله

jiladet Strength, agility. انصار

ensari jeladet shi-ar Brave soldiers. جلاله

juladyh Long. جلاله

juladyh Long. جلاله

juladyh Long. جلاله

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juladyh Long. جلاله

¹ *jilaz* The nerves of a camel's neck, which they twist round bows, the handles of knives, &c.

² *jilafuz* See جلفز

³ *jilager* ¹ A book-binder. ² A polisher.

³ A cutler. ⁴ A glass-grinder. ⁵ A smoother or presser of cloths.

¹ *jelal* (or جلالت) Majesty, glory, magnificence, dignity, grandeur, sublimity, eminence, greatness, power. جلال

jahu jelal Dignity and eminence. جلال الدين

jelale'd'din (Glory of religion) the name of a celebrated king of Persia, from whom the new Persian era

called *jellali* takes its name. من

min jelalika From reverence or regard to you. *jilal* ¹ Great, illustrious. ² Housings;

horse-coverings. ³ Baskets or paniers where dates are gathered or kept.

¹ *jellalet* A cow that eats dung. جلاله

² *jelanger* A lock-smith. جلاله

³ *jelaw* A wheel. جلاله

⁴ *jullah* (or *chulah*) ¹ A weaver. ² Dancing to the clashing of arms or of cymbals.

³ *jelail* Plural of *jelil* and fem. of *jellalet*.

⁴ *julabyz* Thick, corpulent. جلاله

⁵ *jelb* ¹ Acquiring, gaining; captivating, conciliating, attracting. ² Exciting, raising a clamour, making a noise. ³ Following a horse behind, and driving him up. ⁴ Going from place to place with slaves, cattle, or other goods. *jeleb*

(or *jelebet*) ¹ Sounds, clamours, the mixed murmurs of men and other things. ² Gain.

³ *jeleb* ¹ A courtesan, a prostitute. ² A drover or dealer in cattle. ³ A kind of apricot.

⁴ A governor or basha newly appointed from the seraglio, and unacquainted with the world. *jubb*

or *jibb* ¹ A thin cloud without rain. ² The curved timbers of camels saddles.

³ *julbab* ¹ A pavilion or awning of net-work for keeping off flies. ² A long veil worn by the eastern ladies. ³ A shift. ⁴ A wreath or fillet for the head. ⁵ A decrepid man.

⁶ *julubbar* ¹ The sheath of a sword or knife. ² The edge of a sword.

³ *chelpasé* A small Lybian lizard. جلاب

⁴ *julban* Pease, beans. جلاب

⁵ *julbet* ¹ The cuticle which grows over a wound when healing. ² Leather used for camels saddles. ³ Apart, separated from the rest.

⁴ A heap of stones blocking up the way. ⁵ Adversity. ⁶ Scarcity. ⁷ Hunger.

⁸ *jilbeh* A deformed little old woman. جلاب

⁹ *jelbidet* The neighing of horses. جلابه

¹⁰ *julebiz* Strong, robust. جلابه

¹¹ *jelbeset* Flight. جلابه

¹² *julbul* An ornamented canopy over the eastern ladies travel. جلابه

¹³ *hawdej* or camel's litter, in which the eastern ladies travel. جلابه

¹⁴ *hawdej* or camel's litter, in which the eastern ladies travel. جلابه

¹⁵ *hawdej* or camel's litter, in which the eastern ladies travel. جلابه

¹⁶ *hawdej* or camel's litter, in which the eastern ladies travel. جلابه

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³⁴ *hawdej* or camel's litter, in which the eastern ladies travel. جلابه

³⁵ *hawdej* or camel's litter, in which the eastern ladies travel. جلابه

- ▲ *jeleblek* The sound made by great gates when opening or shutting.
 ▲ *jelba* or *جلبا* Slaves or other goods carried from place to place for sale.
 ▲ *jelej* Break of day. ² Skulls, heads.
 ▲ *jelja* A village.
 ▲ *jeljet* The head, the skull.
 ▲ *juijulan* ¹ Coriander-feed. ² Seed of the grain *sesamé*. ³ The heart-strings, the innermost recesses of the heart. *جلجلان حبشي* *juljulani hebesbi* Seed of the black poppy. *چلچله* *chilchelé* (from *چل* for *چهل* Forty) ¹ A kind of tortoise (because it creeps forty days). ² Sops or religious mendicants (because they sit on some occasions forty days in the same place). ³ A kite.
 ▲ *jeleh* ¹ Cropping (as cattle the leaves of trees). ² Bald before or behind.
 ▲ *jilbab* (or *جلباب*) A decrepid old man.
 ▲ *jilbaz* (or *جلبز*) Narrow-minded, avaricious, covetous, tenacious.
 ▲ *jylbaz* ¹ Hard rough ground. ² See *جلجلا*
 ▲ *jelebet* The forehead and temples.
 ▲ *jilbyz* (or *جلبزا*) Large-bodied and hairy.
 ▲ *jilban* (or *جلبان*) See *جلجاز*
 ▲ *jelekbta* Ground without trees.
 ▲ *jelekbmed* Thick.
 ▲ *jeld* ¹ Striking, lashing. ² Throwing down, laying sprawling. ³ Forcing a woman. ⁴ Excoriating, skinning (a camel &c.). ⁵ Hard, severe (man). ⁶ Quick, active, brisk. *jeled* ¹ Strength. ² Hardness. ³ Hard level ground. ⁴ The firmament, the expanse of heaven. ⁵ A large fruitful she-camel. ⁶ A sheep whose foetus died in the birth. ⁷ The skin of a camel's colt stuffed and placed before the mother, who, thinking it alive, gives milk plentifully, or suckles the young of another camel. *jild* ¹ A skin, a hide, leather. ² A volume, a book. *شش جلد کتاب* *shesh jild kitab* A book of six volumes. *juled* (plur.) Hard. *juld* Moles.
 ▲ *juleda* Plur. of *جلید*
 ▲ *jeldeb* Hard, strong.
 ▲ *julda* ¹ A difficult work. ² A strong camel. ³ A quick pace.
 ▲ *jilza* Hard, uncultivated ground.
 ▲ *julzi* Robust, thick (camel).
 ▲ *jelz* ¹ Folding, enveloping, twisting round. ² Extending. ³ Laying or letting down. ⁴ The thicker part of the teeth; the semicircle on the lower part. ⁵ Travelling with expedition. ⁶ The handle of a whip, twisted round with the nerve of a camel's neck.
 ▲ *jils* A companion, comrade.
 ▲ *julefa* Companions.
 ▲ *jelfa* Scattered wood.
 ▲ *jilfam* A pleurify.

- ▲ *jullefan* Strowing roses or gifts.
 ▲ *jultet* Thick milk.
 ▲ *jilza* See *جلذا*
 ▲ *jelia* ¹ Impudent, obscene. ² Having an inverted lip. ³ Conspicuous, shining.
 ▲ *jel-ab* An untractable camel.
 ▲ *jel-abi* Having a piercing eye.
 ▲ *jelatyt* Thick milk.
 ▲ *jelala* (or *جللعة*) ¹ An untractable camel. ² A hedgehog. ³ A beetle. ⁴ A hyena.
 ▲ *jelam* Impudent.
 ▲ *nabi jelgha* An old she-camel.
 ▲ *chelguzé* See *چلقوره*
 ▲ *jilf* ¹ A vessel, a jar, a repository. ² Imbowed and skinned, with the feet cut off (an animal) ³ Severe, hard, unjust.
 ▲ *jelfat* (or *جلفاط*) Careening a ship.
 ▲ *jelfedet* Carrying any thing for sale from country to country, without profit.
 ▲ *jelfez* (or *جلغز*) ¹ A misfortune. ² Distressed. ³ A wrinkled old woman. ⁴ Strong. ⁵ A hardy old she-camel.
 ▲ *jilfé* See *جلوه*
 ▲ *chilfé* The shaving of a pen.
 ▲ *chelkuré* A nut like the pistacho.
 ▲ *jelm* ¹ Cutting, shaving, shearing. *jelem* ¹ Any cutting instrument. ² A she-goat. ³ A kid. ⁴ A flock, a species of cattle with long feet, and without hair. ⁵ A mark made upon a camel (by burning). ⁶ The moon (particularly the new moon when first appearing). *film* The tallow of sheep. *fulm* An arrow without wings, used in drawing lots.
 ▲ *chilum* The fortieth.
 ▲ *jilmaz* One who deserves any thing.
 ▲ *jilmak* A camel's nerve, which they twist round a bow to strengthen it.
 ▲ *julmet* The lopping of a tree.
 ▲ *jelen* The sound of a pair of folding doors when striking against each other.
 ▲ *chulnar* The pomgranate flower.
 ▲ *julenjebin* Conserve of roses.
 ▲ *jelenjuyé* Pennyroyal.
 ▲ *jelende* Heavy, unwholesome.
 ▲ *jelendebet* A hardy she-camel.
 ▲ *jelendi* A slothful worthless man.
 ▲ *julnifrin* Rosa canina, sweet briar.
 ▲ *jelenza* Having broad shoulders.
 ▲ *jelenfat* Dry bread without meat.
 ▲ *chelu* A little stick resembling a sheep's leg-bone, used in a boy's game called *چلو چوب* or *چلک*
 ▲ *jilwa* Serene, unclouded (sky).
 ▲ *jilwaz* Serjeants or attendants on the collector of tribute or revenue.
 ▲ *jelubé* Things brought from any place for sale.
 ▲ *jilwet* or *jilwé* ¹ Splendor. ² The nuptial bed; also, the place where the bride sits

adorned and unveiled (in which situation she is seen only by her husband). ³ A female servant presented by the bridegroom to the bride. ⁴ An affected, airy, mincing step. ⁵ Turning round with a rapid circular motion (a kind of religious ceremony performed by an order of Mahometan monks). ⁶ *jilwé dadén* To dress a bride. ⁷ To adorn, adjust, polish. ⁸ *jilwé ger shuden* To shine conspicuous. *jilwé gab* The bride's apartment, in which she is first seen unveiled by her husband.

⁹ *jelud* A city, a village.

¹⁰ *julud* Skins, hides. *juludi* A tanner, a currier, or dealer in skins.

¹¹ *jillarwuz* A filberd-nut; a pistacho nut.

¹² *julus* The beginning of a reign, the accession to the throne, the coronation. ¹³ Sitting, sitting down to table, &c. ¹⁴ *julus kurdén* To sit, to sit down. ¹⁵ To mount the throne (which is expressed likewise by *julus* تختة جلوس نشستن *takhté julus nishtisten*). *julus saadet* جلوس سعادت *julusi sa-adet ma-anus* The august and glorious coronation.

¹⁶ *jelut* Impudent.

¹⁷ *julul* Eminent in dignity. ¹⁸ Banished, living in exile. ¹⁹ The sails of ships.

²⁰ *jelwi* A mincing conceited gait.

²¹ *jelwiz* (or *جلويد*) A sycophant, a worthless fellow. ²² Picked soldiers. ²³ A cucumber bed, the sprouting of cucumbers.

²⁴ *juleh* A ball for a balista or other war-like engine. ²⁵ *juleh* or *chulleh* A weaver. *jillé* or *jullé* The forty days of Lent, during which the religious fraternities in the east shut themselves up in their cells, or remain at home. *jullé* A basket, a canister.

²⁶ *julhab* A low place, a valley.

²⁷ *jelhezet* Giving up (a study) or forgetting any thing once well known.

²⁸ *julhum* A large mouse.

²⁹ *julhemet* The side or course of a river or valley. ³⁰ Strength, hardness. ³¹ Affliction. ³² Felicity. ³³ A great thing, an important affair.

³⁴ *julhub* Having thick legs or large knees (a woman); et magna pube prædita.

³⁵ *julhum* A great body of men.

³⁶ *jeli* Clear, manifest, evident. ³⁷ Bright, shining, resplendent. *chefti wu jeli* چفتی و جلی Concealed and discovered. *jeliyu's* جلی الصدر Most eminent, supreme.

³⁸ *jelib* A slave carried about for sale.

³⁹ *chelipa* A cross.

⁴⁰ *jelijet* The fem. of *جلي*

⁴¹ *jelid* (or *جلیت*) Hard. ⁴² Nimble, quick. ⁴³ Frost, hoar-frost, ice. ⁴⁴ The expanse of sky.

⁴⁵ *jeliden* (and *جلیدن*) To pick a bone. ⁴⁶ To gnaw with the teeth. ⁴⁷ To use expedition in any thing.

⁴⁸ *jelidé* Participle of *جلیدن* A ring of bone worn by archers upon the thumb.

⁴⁹ *jelis* A companion, comrade.

⁵⁰ *jelitet* A sword dropping out of a sheath.

⁵¹ *jelif* Ray, darnel or tares.

⁵² *jelifet* Destruction, loss of fortune, scarcity of produce, (in grain &c.) wretchedness.

⁵³ *jelil* Great, glorious, illustrious. *jelilu'l'kedr* (جليل الشان) High in dignity. *jelilu'l'ytibar* In high estimation. *jelilu'l'yktydar* Most powerful. *fermani jelilu'l'unwan* A mandate under the royal seal.

⁵⁴ *jelib* A place cleared of mud.

⁵⁵ *jem* (or *jemsbid*) The name of an ancient king of Persia, whom they confound with Bacchus, Solomon, and Alexander the Great. He is the subject of much fable; almost the whole circle of the arts and sciences being supposed to be invented by him, or Pythagoras, whom they make his prime minister. The cup of *jemsbid*, called *jami jem*, (discovered they say filled with the Elixir of Immortality when digging for the foundations of Persepolis) is more famous in the East than even the cup of Nestor among the Greeks; furnishing the poets with numberless allegories and allusions to wine, the philosopher's stone, divination, enchantments, &c. &c. See p. 666.

⁵⁶ *chem* Signification, energy. *Chem chem* Multiplied, doubled. *jim* The moon.

⁵⁷ *jemm* A multitude, concourse.

⁵⁸ *jema* The body, the individual existence of any thing. *jema* or *jeman* The swell of the breasts, and other parts of the body. ⁵⁹ A little swelling, a pimple. ⁶⁰ A quantity, portion. ⁶¹ Any thing unconnected. ⁶² Motion (of an embryo, &c.) ⁶³ A collection. *jemma* Unadorned (woman). ⁶⁴ Unarmed (man). ⁶⁵ Without horns (a sheep). ⁶⁶ Without battlements (a building). *jemman* In a heap, in a crowd (pell-mell).

⁶⁷ *jummah* A round-headed arrow, with which boys learn to shoot. ⁶⁸ Soldiers flying from battle.

⁶⁹ *jemmakh* Proud, vain-glorious.

⁷⁰ *chemakh* A bridle, rein, bit.

⁷¹ *jemad* Dying, withering, drying. ⁷² A dry season. ⁷³ Unwatered with rain (ground). ⁷⁴ Wanting milk (a camel). ⁷⁵ Any thing not growing or increasing. *jimed* High fortified places.

⁷⁶ *jemadiu'l'ewwal* The fifth month of the Arabian year. *jemadiu'l'ukhra* The sixth month. (They are written also *جهازی*)

⁷⁷ *jemar* A head, a crowd. *jimar* A tomb-stone. ⁷⁸ Small stones thrown in the solemnity called *jemret*. *jummar* The pith of a palm-tree.

⁷⁹ *jemmaz* A dromedary, a camel.

⁸⁰ *jemmazawan* A camel leader.

⁸¹ *jemmafb* Toying with women.

⁸² Looking through half-shut eyes. ⁸³ The turn

of the eye and stretched out neck (of rapacious birds, or robbers, when going to seize their prey).

¹ *jema* جمع ² Collecting, joining. ³ All universal. ⁴ A multitude, the sum-total, the whole of any thing. *jima* Concubitus, coitus. *jumma* A mixed crowd of men.

¹ *jema-at* جمع ² A crowd, a troop, a body. ³ A meeting, assembly, senate, council, society, a congregation. *jema-ati yehud* A Jews synagogue. *mefruzy jema-at* The prayers prescribed to be said in the larger mosques, &c. ³ A heap or collection of any thing inanimate. ⁴ A faction.

¹ *chumak* چماق An iron mace, a wooden club.

¹ *jemal* جمال Elegance, beauty, decorum. *sabyb jemal* صاحب جمال Endowed with elegance, beautiful. *jemalika* جمالك Take care of your behaviour.

¹ *jimalet* جمالة A troop of he-camels without females. *jemmalet* Possessing camels.

¹ *jumali* جمالي Large, strong (camel).

¹ *jemam* جمام Rest, quiet. ² A heaped up measure of corn. *jimam* A reservoir of water, any place where it collects, a full ditch. ² A measure of dry goods, containing 15 lb. ³ A multitude. ⁴ Numerous.

¹ *cheman* چمان Walking, giving one's self haughty airs in walking. ² A select party of friends, a tete à tete between lovers.

¹ *juman* (or جمانه) A pearl, a globule of silver resembling a pearl. ² A belt or girdle of leather adorned with gems, beads, &c. *jeman* Having heaped measure.

¹ *chemané* چمانه A vessel made of the rind of a gourd, especially carved or chased. ² Name of the cup of king Jem, or Jemshid. ³ A turquoise. *Chumané* or *jumané* The middle.

¹ *jummani* جماني Long-hair'd (man).

¹ *jemahir* جماهير Republics. *jemabiri nesara* جماهير نصارا The Christian republics.

¹ *jemmet* جممة A reservoir of water. ² A crowd, a troop. ³ A multitude, plenty. *jummet* He who asks the pretium sanguinis for a slaughtered kinsman. ² Hair flowing over the shoulders. ³ The part of the head where the hair is collected or tied up, especially the fore-head. ⁴ The knotty parts of plants whence the flowers spring.

¹ *jemjah* جمجاه A place of assembly.

¹ *jumfur* جمفور Heaped up earth or dust.

¹ *jemjel* جمجل Caro quæ in medio est conchæ.

¹ *jumjumet* جمجمة The skull. ² A wooden cup. ³ A well dug in a brackish place.

¹ *chemché* چمچه A drinking vessel. ² A ladle, a spatula, a scummer.

¹ *jemb* جمجم Refractory, vicious (horse).

² Running away (as a wife from her husband to her relations, without leave). ³ Throwing.

¹ *jemkhur* جمخور Hollow (reed, &c.).

¹ *jemd* جمد Congelation, concretion. *jemed*

¹ Ice, jelly. ² Inanimate things, fossils. *jumd* or *jummud* A high fortified place.

¹ *jemr* (or جبرأت) Live-coals.

¹ *jemret* جمرة A live-coal. ² An eruption on the body. ³ Gravel, small stones. ⁴ A troop, especially a body of 1000 horse. ⁵ A sacred solemnity or peregrination performed in the valley of Muna, near Mecca, in which they defy and throw stones at a figure representing the devil.

¹ *jemz* جمز Travelling quick (a camel).

¹ *jems* جمس Congealed (fat). See جمد

¹ *jems* جمس A rising ground in a garden. ² Earth heaped round the roots of vines.

¹ *jemset* جمست A kind of turquoise, or coarse blue gem, found near Medina, cups of which, it is alledged, have the singular property of preventing those who drink out of them from being intoxicated.

¹ *jumset* جمسة Half-ripe dates.

¹ *jemsh* جمش Rasure, making bald or bare.

¹ A low voice, a soft sound. ³ See جماش

¹ *chemsh* چشمش The eye. See چشم

¹ *chemshad* چشمشاد The light of the moon.

¹ *jemshid* or *chemsid* جمشيد See جم

¹ *jimsherek* جمشرك The back-bone. ² The or buckle of a belt.

¹ *jema* جمع A collection, accumulation, assembly, congregation. ² Conjunction, comprehension, contents. ³ A multitude, a troop, body. ⁴ The plural number. ⁵ Bad, mixed dates. ⁶ The mast of a ship. *jema-i mal kurdan* جمع لشکر کردن To acquire riches. *jema-i leshker kurdan* جمع لشکر کردن To assemble an army.

jema kefir جمع کفیر A great multitude. *juma* جمع جمع Contraction, clenching the fist. ² Plur. of جمعة

¹ *jim-az* جماظ Rude, rough, thick.

¹ *jumat* جمعة Friday, the principal day of religious worship among the Mahometans when they assemble in the great mosque. ² A week. ³ A handful.

¹ *jemad* جمعد Stones piled up.

¹ *jemadan* جمعدان A traveller's scrip.

¹ *jumalet* جمعلة A quantity of honey or fat about the bigness of a nut.

¹ *jemalil* جمعليل An amasser, a collector.

¹ *jemalilet* جمعليلة A hyena. ² A camel.

¹ *jemayet* جمعيت A collection. ² Reflexion, recollection. *jemayeti khatyr* جمعيت خاطر Recollection of mind. *asker jemayeti* عسكر جمعيت The rendezvous, or review of an army.

¹ *jemayeti gab* جمعيت گاه A place of rendezvous.

¹ *jeml* جمل Melting (fat). *jemel* A camel (of full growth). *jummel* Thick ropes, cables. *hyfabu'l'jummel* حساب الجمل Addition.

¹ *jumlet* جملة The sum, the whole, total, aggregate. *jumleti kainat* جملة کائنات The universe, all creatures, every thing.

jumlei leshker جملة لشکر The whole army. *biljumlet* بالجملة Universally, upon the whole.

¹ *jumletan* جملةتان

¹ *jemlul* جملول A swing, a see-saw.

¹ *jemem* جمهم A heaped measure of corn.

♂ *chemen* Orchards fruit-gardens, meadows, green fields, verdant plains, garden plots or beds, borders, parterres, avenues. *چمن بند* *chemen bend* ¹ A fountain, jet d'eau. ² A young man. *چمندگان* *chemendgan* Whatever lives in water. *چمند* *chemendé* Cattle, or whatever lives upon the earth. *چمنزار* *chemenzar* Verdant meadows. *چمن صفا* *chemen sofa* A garden-feat. [♂] *jemuh* Refractory, unmanageable (horse); obstinate (man).

[♂] *jemud* ¹ Congealing, concretion. [♂] (Eyes) that cannot weep.

[♂] *jemussh* ¹ Barren (season). [♂] Burning up grass or hair (lime).

[♂] *jumua* Troops, crowds.

[♂] *jemum* ¹ (A well) full of water, and running over. ² Running fast, outstripping all others (a horse). ³ Indefatigable. *Jemum* A-bounding.

[♂] *jumbur* ¹ A republick. ² All, universal. ³ The greater or principal part (of men or things). ⁴ Grandees. ⁵ High heaps of sand. *امور جهور* *umuri jumbur* Publick affairs.

[♂] *jummi* Having long hair.

[♂] *chemiden* ¹ To drink wine, or other inebriating liquor. ² To incline the mind. ³ To walk proudly, waving from side to side. ⁴ To take recreation, to go to see any thing, to look for.

[♂] *jemia* ¹ Collected, assembled. ² An army. ³ All, whole, universal.

[♂] *jemian* In whole, altogether.

[♂] *jemiat* An assembly, concourse.

[♂] *jemil* (fem. *جيلة*) Beautiful, elegant. *امور جيلة* *umuri jemilet* (or simply *جيلة* plur. *جيلات*) Gracious actions, good things, good works, benefits. *اوصاف جيلة* *awsafi jemilet* Good qualities, excellent talents.

[♂] *chemin* Urine.

[♂] *jin* ¹ A demon, genius, spirit (see *پري* and *جان بن جان*). ² Interior (that which is not seen.) ³ The ardour or precipitation of youth. ⁴ The beginning of any thing.

[♂] *jena* ¹ Falling prostrate upon the ground, bending down towards any thing. ² Crooked or gibbous on the back, gibbosity. ³ The fruit or other produce of a tree.

[♂] *jenab* ¹ Majesty, highness, excellency. ² Power, dignity, dominion, sovereignty. ³ A side, margin, part, brink, corner. ⁴ An inner court, a vestibule, a threshold, the environs, or area round a house. *جناب جلالت ماب* *jenabi jelalet maab* Glorious and august majesty. *جناب عالي* *jenab imam* My lord prelate. *عزیز* *ali jenab* (or *معلا جناب*) Of high dignity. *مقدس جناب* *aziz makeddes jenab* Holy, venerable. *Finab* ¹ Going a great way off, retiring, removing from any one. ² (è contra) Being at his side. ³ A rope by which a horse is led. ⁴ Tractable, easily led (horse). *Funab* Near, quite close. *Funab* ¹ Walking by the side, covering the flank. ² Strangers. ³ A boy's game.

VOL. I.

[♂] *jenabet* ¹ Foreign, subsisting among strangers. ² A distance, an interval. ³ The side. ⁴ Pollution, remaining in a state of sin or pollution.

[♂] *junabé* A boy's game.

[♂] *jennat* Heavens.

[♂] *jenafir* The plur. of *جنتر*

[♂] *jenab* ¹ A wing of a bird. ² The hand of a man. ³ The fin of a fish. ⁴ The wing of an army. ⁵ A pinnacle. ⁶ The wings of a saddle. [♂] *rawzenei kushbadé jenab* A window with the valves, casements, or shutters open. *Funab* A crime, a sin.

[♂] *chenakh* A double purse, divided by damask silk.

[♂] *jenaban* (جنابین) Both the wings.

[♂] *jenadia* ¹ Moles and other subterraneous animals. ² Beginnings (particularly of evils). *زات الجنادع* *zatu'l'jenadia* A calamity.

[♂] *junadif* Thick and short.

[♂] *jenadil* Stones. *Funadil* Strong, great.

[♂] *chinar* (جنار) A plane-tree, a poplar. *چناری و کدوی* *chinari wu kedui* (It has no more resemblance than) a plane-tree to a gourd.

[♂] *jinazé* A bier, or the dead body upon it; the funeral solemnity and rites.

[♂] *junagh* (or *چناغ*) ¹ The wings of a saddle. ² Horse-cloths. ³ A furring. ⁴ A mullet.

[♂] *junafi* Cunning, deceitful.

[♂] *jenafir* Ancient sepulchres.

[♂] *chunak* See *چناغ*

[♂] *jenan* ¹ Growing dark. ² A dark night, darkness, obscurity. ³ The heart. ⁴ A garment. ⁵ A great crowd. ⁶ A prince, a chief. *Finan* Paradises. *Funan* or *junanet* A shield. *Jinnan* Demons, devils, genii.

[♂] *chunan* Like, resembling, in the manner of. *چنانکه* *chunanké* (or *چنانچه* *chunanché*) So that, in such a manner that.

[♂] *junané* The heart.

[♂] *chenaniden* To advise, admonish.

[♂] *jenaib* Led-horses.

[♂] *jinayet* (plur. *جنايات*) A crime, iniquity. *جنايت كردن* *jinayet kurden* To commit a crime.

[♂] *jenb* ¹ A side. ² A part, a tract of country, a coast. *Jeneb* ¹ Leading at the side (a horse of state, a captive, &c.) ² Halting, Limping, or leaning to a side in walking. ³ Adhering to the side (the lungs from thirst). ⁴ Breaking any thing on the side. ⁵ Wounding a man upon the side. ⁶ Affected by a pleurisy or stitch in the side. ⁷ One who keeps out of the way to avoid meeting and inviting a stranger. ⁸ Being among strangers. ⁹ Removing from, shunning. ¹⁰ Causing one to remove. ¹¹ Polluted, and incapable on that account of saying the usual prayers. ¹² Changing to the south (wind). *Funub* A stranger, foreigner, guest. *جاری جنب* *jari junub* ¹ A stranger in the neighbourhood. ² One who will not allow himself to be led. ³ A polluted man.

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- ^A *jinibar* A young owl, or bustard.
^P *junban* Trembling, shaking, moving.
dush junban Moving the shoulders.
^P *junbaniden* ¹ To elevate. ² To carry off. ³ To move. ⁴ To rock a cradle.
⁵ To shake or churn milk.
^A *jumbefet* A black woman.
^A *jumbukh* ¹ Large-bodied. ² A large louse.
jumbukhet One large louse.
^A *jumbedet* A vault, an arch.
^A *jember* ¹ A large, but short-bodied camel. ² A young owl, a young bustard.
^P *chember* ¹ A fillet or wreath worn by women round their heads. ² A handkerchief, a collar, a necklace. ³ A hoop, a circle.
chemberi gerden ¹ A necklace, handkerchief. ² A dog's collar. ³ The pillory, stocks.
^P *jumbush* ¹ Motion, agitation, gesture.
² A work, occupation.
^A *jumbuket* A deformed or bad woman.
^P *chembelul* A swing, a see-saw.
^A *jembelyk* A big aged woman.
^P *jumbende* ¹ Any thing perpetually moving. ² A reptile, a venomous insect.
^P *chembé* ¹ A large bar, a bolt, a baricade.
² A fuller's beetle, a hammer, a mallet. ³ A scourge.
^P *junbiden* ¹ To move, waggle, stagger, totter. ² To be moved, to be agitated.
^A *jennet* or *jennah* (جنة) ¹ Paradise, heaven. Mahomet knew the genius of his countrymen too well, to suppose that they would be captivated with the idea of mere spiritual enjoyments in the world to come; he therefore declared, that as the body in this life takes so much part in the sufferings of the soul, it should in justice partake of its happiness hereafter, by the most exquisite enjoyment of every corporeal sense. A vulgar notion has prevailed, that the Arabian prophet excludes women from his paradise, but he had too high a regard for the sex to be guilty of so unpolite a piece of injustice: the idea originated from a verse in the Alcoran, which most certainly allows no place there for old women; this gave so much uneasiness to an ancient dame, that she remonstrated to Mahomet upon the cruelty of the exclusion; when the prophet rendered her immediately perfectly happy by declaring that all the old women should be restored to the bloom of youth before they entered those mansions of bliss. The Mahometans believe that there are eight heavens, or different degrees of felicity for the blessed; and seven hells, or degrees of torment, for the damned; drawing from thence an inference, that the mercy of God surpasses his justice.
^A *abli jennet* The inhabitants of paradise.
jennet mekan Placed in paradise (a mode of speaking of deceased princes).
^A *jenneti aden* The garden of Eden. The Mahometans assign three places for this terrestrial paradise: The first, near Damascus in Syria; the second, towards Obollah in the Ara-

bian Irac or Chaldea; and the third, on a spot bordering upon the desert of Noubendijan in Persia, called Sheb Bouvan, watered by the Nilab; whilst others fix it at Samarcand. The more ancient traditions however place it in the island of Serendib or Ceylon, where they say Adam was interred; agreeable to which opinion the Portuguese have named the mountain, where they pretend to point out the grotto and sepulchre of the father of mankind, Pico d'Adam.

- ^A *jennet* ¹ Demons. ² Infanity, fury.
junnet ¹ A covering. ² Armour. ³ A shield.
^A *junser* A large fat camel.
^A *junsuret* Heaped up earth or dust.
^A *jenjek* Southern wood.
^P *chenché* A hammer.
^A *junb* ¹ A part or watch of the night.
² The way-side. ³ The traces or impressions left by people where they have been sitting or lying.
⁴ An asylum, a strong hold. *Junub* Great.
^A *jund* An army, militia, a body of troops, a legion, allies, auxiliaries, confederates, companions, fellow-soldiers. ^P *fund* ¹ (An afs) bare or bald. *fund* (or جند بادستر) Castor, the testicles of a beaver.
^P *chend* ¹ How much? how many?
² Many, a great number, a large quantity. *chend bar* How often? sometimes, frequently.
chend ten How many persons? *teni chend* Some people, many men.
rabi chend ruzé A journey of several days.
her chend (or هر چند که) Although, nevertheless, notwithstanding, however, with all that, so much the more.
chend gab Several times. *chend kefi* How many men?
^P *jundal* The chosen friends or companions (especially of philosophers).
^P *chendan* Many, numbers, more, as many as, how many soever, so much, so greatly.
sad chendan A hundred times more.
chendani Just so many.
^A *jundukh* (جندب) A large locust.
^A *jendel* ¹ Stone. ² A stony country.
jindel A sandy region, a desert.
^P *jundul* (چندن) A wooden sandal.
^P *chende* See جنبه
^A *jundi* One soldier.
^P *chendi* ¹ A quantity. ² Some one.
^P *chendin* See چندان
^P *chendini* How much? what price?
^P *general* (from Portuguese) A general.
^A *jins* ¹ A genus, species, kind, sort, mode. ² A generation, family, of the same stock.
³ Goods, moveables (any estate not in money).
ber jins Of every kind. *ifmi gins* A generic or indetermined noun.
jin su'l ejnas A general species.
jinf Generic. *jinfyiet* The correspondence of a kind, species, or genus.

▲ *jenfb* ¹ The emptying of a well.
 ▲ (Men) approaching to one another. ³ A neighbouring place. ⁴ The twilight just before day-break. *bir jenfbé* A gravelly well.

▲ *jentiana* The herb jentian.

▲ *jenadel* A thick corpulent man.

▲ *chenguzé* A kind of pistacho-nut.

▲ *jenif* Deviating (from the right way).

▲ *junfund* ¹ Fear, terror. ² Fodder. ³ Dung.

▲ *jenfur* An ancient sepulchre.

▲ *jung* ¹ War, battle, a combat, engagement, fight, skirmish, reconcounter. ² Brawling, squabbling, litigating. *jung kurdén* To make war, to fight.

▲ *jung kuna* Fighting. *jung jelab* ¹ Attempting an impossibility, washing the blackamoor white. ² Procrastination. ³ An ear-ring. *zefér jung* The triumph of war.

▲ *mehabet jung* The terror of war. *jeladet jung* The strength of the battle.

▲ *delawer jung* The hero of war.

▲ *spehdar jung* The generalissimo of war. *jenek* Leaving for dead.

▲ *chenk* ¹ A harp, a lute, or other similar instrument. ² The expanded hand, the fingers somewhat hooked. ³ The claw of a wild beast. ⁴ The talon of a bird. ⁵ The fist. ⁶ An ear-ring.

▲ *chenki murgh* ¹ The beak of a bird. ² The covering of a saddle. *chenk pufht* Crook-backed.

▲ *chenki muzé* The point or toe of a boot or shoe. *Chink* ¹ A dry hand, a withered limb. ² A spur. A kind of large ship.

▲ *chengar* Vitriol, copperas; rust.

▲ *chengal* (or چنگاله) ¹ See چنگ and چنگل The fingers, claws, talons, &c. ² Tickling, squeezing, pressing with the fingers. ³ Blandishments, caresses, flattery. ⁴ Thin slices of paste macaroni; balls of paste put amongst soup, &c. ⁵ A dish made of dates, with hot bread, butter, &c. *Chungal* A butt for archers.

▲ *chengal khaft* Stroked or rubbed with the hand. *Chungal* ¹ A brink, margin, mouth.

▲ *Chungal* ¹ A brink, margin, mouth. ² The orb of the sun or moon, a disk. ³ A plate.

▲ *chengalé* ¹ A mason's trowel. ² A little flesh-hook. *chengali* Hot bread dipped amongst butter.

▲ *chenganiden* See چنگیدن

▲ *chengel* ¹ A hook, a harpoon. ² Fingers, claws, beaks. ³ Tickling. ⁴ A forest. ⁵ A desert.

▲ *chengelistan* A tree, forest, thicket, grove, garden; a woody mountain.

▲ *chengeluk* (or *chengelul*) A man debilitated by disease, having his hands and feet contracted, lame, maimed, mutilated.

▲ *jungi* ¹ A brave soldier. ² Warlike. ³ Magnanimous. ⁴ Active. ⁵ A swift horse.

▲ *churwaché* A chicken.

▲ *jarwad* ¹ Liberal, beneficent. ² Running swiftly (a horse). ³ Very remote or high. *Jirwad* ¹ Thirsting. ² Excessive thirst.

▲ *jurwadel* The limbs of animals.

▲ *chengi* ¹ A player upon the lute or other instrument. ² An actor, a comedian.

▲ *jengiden* ¹ To make war, to give battle. ² To be thirsty.

▲ *Gingiz* The famous Mogul conqueror *Gengiz Khan*. The khans of the Tartars of Precop claim descent from this monarch.

▲ *jenub* ¹ The south, the south-wind. *Junub* Sides, parts, tracts. ² Breaking the side.

▲ *jenubi* ¹ Southern. ² A sultry day.

▲ *jinud* Troops, soldiers, forces.

▲ *junus* Kinds, forts.

▲ *junuf* Deviating, wandering.

▲ *junun* ¹ Covering. ² Being dark (night) ³ Growing luxuriant (grafs). ⁴ Flying round and humming (flies). ⁵ A demoniac, possessed with the devil. ⁶ Infanity, fury, phrensy. ⁷ Dark-ness.

▲ *jununi shebab* The madness of youth.

▲ *Genewiz* ¹ Genoa. ² A Genoese.

▲ *chiné* Grain, a bait for birds.

▲ *jeni* Gathered, collected, pulled.

▲ *jenni* One demon, geni, or spirit.

▲ *jenib* A leader of a led state horse.

▲ *jeniden* To drop, to distil.

▲ *cheniden* To admonish, to advise.

▲ *jenis* Dead, defunct, deceased.

▲ *jenin* ¹ An embryo. ² Buried.

▲ *chenin* (or چینه) The heart. *Chunin* Thus, in this way, in the manner of.

▲ *cheniné* A wooden border round the wall of a house.

▲ *jarw* Barley, a grain of barley. *jarw ab* Grain by grain.

▲ *jarw* ¹ Willing. ² See جوی

▲ *chu* ¹ When. ² Then. ³ Thus, in the same manner. ⁴ If so be; for as much as.

▲ *jarwou* ¹ The air, the sky, the atmosphere, the space between heaven and earth. ² Low ground. ³ The inner part of a house. ⁴ The summit.

▲ *jiwa* ¹ A large space of ground, a valley. ² A place or trivet for a pot or kettle.

▲ *jawab* ¹ An answer. ² A word, a speech, a proposition. *jawab ketai* A categorical answer.

▲ *jawab nysab* A just and true answer. *jawab* ¹ Answer.

▲ *jawab nasawab* An impertinent answer. *jawab kurdén* To answer.

▲ *hazyr jawab* ¹ Echo. ² Ready to answer.

▲ *jarwabi* Ponds, cisterns.

▲ *jurwat* The word used in calling camels to water; also for checking them. *Jirwat* A place or trivet for a kettle or pot.

▲ *churwaché* A chicken.

▲ *jarwad* ¹ Liberal, beneficent. ² Running swiftly (a horse). ³ Very remote or high.

▲ *Jirwad* ¹ Thirsting. ² Excessive thirst.

▲ *jurwadel* The limbs of animals.

- ^A *jawazib* ^{جوازب} Attractive qualities.
^A *jiwar* ^{جوار} Neighbourhood, propinquity.
^A *farmer*. *fuwar* Lowing (as oxen). *farwar*
^A Plenty of water. ^A Being a neighbour. ³ Re-
 ceiving under protection. *fuwar* Vomiting, eva-
 cuation of every kind.
^A *chiwar* (or *jiwar*) Leave, pardon.
^A *jawaris* Bees.
^P *juwarish* Whatever is used in dressing
 of meat, or assists in digestion.
^A *jawari* ^{جواری} Ships, virgins. ² Female
 slaves, servant girls. ³ Kept mistresses. *جوارى*
jawari wu ghylman Boys and girls, male
 and female servants.
^A *jawaz* ^{جواز} Allowed, permitted, lawful.
² Going away. ³ Passing by or through. ⁴ Per-
 vading. ⁵ Watered. ⁶ A path, a passage. ⁷ Water
 with which cattle or ground is watered.
^P *juwaz* ^{جواز} A large wooden mortar, in
 which grain, &c. is pounded; also the pestle.
² A fever. *farwaz* ^{جواز} The planet Jupiter. ² The
 sign Gemini. ³ A buffalo (or a sheep) white on
 the middle of the breast.
^P *jawazé* ^{جوازه} The tripe of an ox. ² A fever.
^A *jawwas* A spy. *jawwas* ^{جواسیس} Spies, collectors of intelligence.
^A *jarwaz* ^{جواظ} Thick, corpulent. ² Walk-
 ing with a haughty air.
^A *juwaf* ^{جوانف} A kind of fish.
^A *chiwak* ^{چواک} Flour dressed with oil, &c.
^A *jiwal* ^{جوال} Parapets of wells.
^A *churwal* ^{چوال} A sack, a bag.
^A *jarwalib* ^{جوالیت} Things attractive, conciliat-
 ing, agreeable, whatever banishes grief.
^A *jawalet* ^{جواله} The best part of any thing.
^P *juwalduz* ^{جوالدز} A large packing-needle.
^A *juwalik* ^{جوالق} A sack. ² A portmanteau.
^P *fewalik* ^{جوالق} A loose coat, a cloak. ² A religious
 tunick, a dervise's mantle.
^P *juwamerd* ^{جوانمرد} See جوانمرد
^A *jarwamia* ^{جوامع} Churches, temples. ² Com-
 prehending. ³ Assembling. *jawamiu'l'kelem*
 Comprehending many significations.
^P *juwan* ^{جوان} A young man, a boy. ² A
 castrato, a catamite.
^P *juwanan* ^{جوانان} Youths.
^P *juwanané* ^{جوانانه} Manly, gallantly.
^A *juwanib* ^{جوانب} Parts, sides. ^{و اطراف}
atrafu jarwanibi The surrounding or ad-
 jacent parts, the environs. *jarwanib* ^{جوانب اربعه}
erbuá The four sides, parts, or quarters; i. e. the
 whole.
^P *juwanbukht* ^{جوانبخت} Young and fortunate,
 of great hopes, a brave, noble, generous youth;
 (This is the name of the eldest son and heir-ap-
 parent of Shah Allum, the present reigning Great
 Mogul emperor of Hindostan).
^P *juwanmerd* ^{جوانمرد} See the above
juwanmerdi Bravery, generosity, manliness.

- ^P *juwani* ^{جوانی} Youth. ² Youthful. ³ One
 young man.
^P *jarwanik* ^{جوانیک} A she-sparrow.
^A *jawhir* ^{جواهر} Pearls, jewels, gems.
jawhiri sekhn Chosen words, elegant ex-
 pressions. *jawhiri* ^{جوهری} A jeweller.
^A *jarwahyz* ^{جواهرض} Conquerors, superiors.
² Keen, shrewd, penetrating.
^A *jarwaiz* ^{جوایز} Gifts, benefits, rewards.
^A *jarwab* ^{جوب} Cutting, cleaving, splitting,
 tearing. ² A shield. ³ A shift without sleeves.
⁴ A large leathern jar. *juweb* Plur. of *جوبه*
^P *chop* ^{چوب} or *chop* ^{چوب} A staff, a rod, a baton.
² A beam. ³ The plough-tail. ⁴ A shoot of a tree,
 a sucker. ⁵ Dry wood, and also green wood. ⁶ A
 flock, or lock of wool. *chop bend* ^{چوب بند} A
 bridge. *khushk chop* ^{خشک چوب} Dry wood.
chop desti ^{چوب دستی} A walking-stick. *chop zeden*
 To scourge. *chop khurden* To devour the rod; i. e. to be lath-
 ed. *chop char* ^{چوب چار} A timber-worm or
 louse. *chop par* ^{چوب پار} A nut-shell. *chop paré*
^{چوب پاره} A chip, a lath, a shaving. ² A
 species of reeds, of which mats are made. ³ A
 becom for a barn. *chop sai* ^{چوب سای} A file.
chop nan ^{چوب نان} A rolling-pin.
^P *choban* ^{چوبان} A shepherd, a pastor.
choban seg ^{چوبان سگ} A shepherd's dog.
^A *jarwbet* ^{جوبه} A gap, breach, interval, open-
 ing (between mountains, clouds, houses, &c.)
² A small *كران سراي* or caravansera. *jarwbet*
 A hideous countenance.
^P *chopek* ^{چوپک} A little stick, &c.
^P *chobé* ^{چوبه} A rolling-pin.
^P *chopin* ^{چوپین} Wooden, timber.
^P *jarwbine* ^{چوبینه} Eagles of the best kind.
^A *jarwwet* ^{جوة} A low lying place. ² Rough
 ground of a brownish colour. ³ Rusty. ⁴ A ditch.
 a furrow. ⁵ A patch upon a leather bottle.
^A *jarwjat* ^{جوجو} A word used to camels
^P *juju* ^{جوجو} A sparrow.
^P *chuché* ^{چوچه} A swan.
^A *jarwekh* ^{جوخ} Eradicating. ² Ruining.
^A *jud* ^{جود} Great or plentiful rain. ² Liberal,
 beneficent. ³ Liberality. ⁴ A species of owl.
^A *jurweda* (plur.) Liberal (men).
^A *jarwdet* ^{جودة} Benignity. ² Thrift. *judet*
^{جودیت} Being good. ² Fleet, swift (horse).
^A *judi* ^{جودی} Mount Ararat in Armenia,
 where the ark is supposed to have rested.
^A *jarwr* ^{جور} Injustice, violence, iniquity, op-
 pression, tyranny. *jarwr kurden* To
 injure, &c. ² To make a mistake or go out of the
 road. *bejarwr khurden* To devour.
farwerr ^{جور} Rain accompanied by loud thunder.
² Having a strong voice. *farwerr* Heavy rain.
^P *chorabé* ^{چورابه} Water flowing out from the
 lower part of a dike or dam.
^A *jarwreb* ^{جورب} A shoe, sandal. ² A stocking.
^P *churpé* ^{چورپه} A small species of duck.

- 1 *jaweret* Tyrants, oppressors.
 1 *jawrek* An ostrich.
 1 *jawz* 1 A nut. 2 The middle, center, or marrow of any thing. *jawz rumi* A walnut. *hindi jawz* The Indian nut, the nutmeg. *jawzi kheniz* A rotten nut.
 1 *jawza* 1 A star, the sign Gemini. 2 A sheep white in the middle of the body. *الجوزا eljawza* The star Orion.
 1 *jawzan* Beams, great trees.
 1 *jawzabenj* An Indian medicine.
 1 *jawzet* 1 One watering. 2 One nut.
 1 *juzer* A young fawn or doe. *Jawzer* A wild ox, a stag.
 1 *jawzek* Cotton.
 1 *juzgire* A coat-button.
 1 *juzgendum* 1 Sandix, gum-juniper. 2 Barley (both ear and grain).
 1 *jawzel* 1 A young pigeon. 2 Venom, poison. 3 A youth, a boy.
 1 *juzé* (or چوژه) 1 A young bird, a chicken. 2 A tenter-hook. 3 A noose. *چوژه chuzbé duk* The notch in the end of a spindle which holds the thread.
 1 *jawzeber* 1 The dragon's head and tail. 2 The sphere of the moon. 3 A comet.
 1 *jawzinek* A dish made of nuts, &c.
 1 *jawsan* 1 Searching for with anxiety, persevering in, and repeating the search. 2 Rum-maging a house (as a thief for plunder). 3 Catching intelligence (a spy). 4 Going the rounds during the night (a watchman). 5 The space between houses, the confines, the environs.
 1 *jawsek* A lofty building, a palace.
 1 *jawsiden* To adhere, to be fixed.
 1 *jawsh* 1 The breast. 2 The heart. 3 The middle of the night.
 1 *jush* 1 Ebullition, agitation. 2 Boiling, raging. *bejush amuden* To boil over, to ferment, to chafe, to rage, to be agitated (like the waves); synonymous to which are *jushan buden* and *خوش و خروش* *jushu khurush kurden*.
 1 *jushanden* (and جوشانیدن) To cause to boil. 2 To cook.
 1 *jushperé* A kind of food.
 1 *jushish* 1 Boiling, ebullition. 2 Cooking, dressing. 3 Heat. 4 The thrush (a disease).
 1 *jushbek* A button hole or loop.
 1 *jawshen* 1 A cuirass. 2 The heart.
 1 *jushush* 1 The breast. 2 People.
 3 A part or watch of the night.
 1 *jushiden* To boil, to cook. *جوشیده jushidé shuden* To be boiled, dressed, cooked. *جوشیش jushish* Boiling, &c. See جوشش.
 1 *jawz* Walking proudly.
 1 *jua* 1 Hungry, starving. 2 Hunger.

- 1 *jarwan* A hungry starved man.
 1 *jarwat* 1 Hunger. 2 Being once hungry.
 1 *chugh* 1 Jugum, a yoke. 2 A trench or canal cut through gardens or meadows.
 1 *chugberi* 1 Sour milk which remains in a linen cloth after the water is strained off. 2 A horse of a partridge colour.
 1 *jarwf* 1 A wide-extended plain. 2 The belly. 3 The interior cavity (of any thing). *Juf* 1 Extensive. 2 Hollow. *Jawef* 1 Cavity. 2 Amplitude, capaciousness.
 1 *jarwfa* (fem.) 1 Hollow. 2 Extensive.
 1 *jarwfi* Hollow and capacious within. *Jufi* a species of fish.
 1 *jawk* 1 Declining, verging towards the end. 2 A troop or body of men. *جوق جوق jawk jawk* In troops. *Jawyk* 1 A down-looking, distorted countenance. 2 Thick-neck'd.
 1 *jawket* A crowd, a multitude.
 1 *chukul* An observator, an officer belonging to a judge or collector of revenue.
 1 *chuk* (جوق or جوك) A profound inclination or genuflexion before a king. *Juk* The name of a bird.
 1 *jarwkan* 1 A club of an arched form used in an eastern game (perhaps a species of cricket). 2 A battle-ax.
 1 *chuklah* A district under a Foujdar.
 1 *jarwl* 1 Going round, surrounding. 2 Chusing, electing. *Jul* 1 A wall, parapet, or fence to a well. 2 The interior part of a well from top to bottom. 3 A herd, a flock. 4 Wisdom. 5 A stone at the bottom of a well, river, &c.
 1 *jarwelan* 1 Wandering, walking round. 2 Motion, agitation. 3 (Cattle) of the smallest and worst kind. *jarwelani humum* The beginning of sorrow, or cares. 1 *Jarwan* Moving from side to side, as combatants or competitors in amphitheatres, &c. *jarwelan kunan* Moving, leaping, springing. 1 *jarwelan-gah* A place for exercise (especially for military manoeuvres).
 1 *chulah* A weaver.
 1 *jarwm* 1 Seeking, searching. 2 Shepherds, whose flocks and interests are united.
 1 *chum* 1 Fat, tallow. 2 The oxyacanth.
 1 *chomak* A club, an iron mace.
 1 *jumberis* A beam divided into parts.
 1 *jumerd* Liberal, beneficent.
 1 *chun* 1 How? 2 Like, in the manner of, as if. 3 Manner, quality. *بیچون و چرا bi-chunu chera* Without why or wherefore; i. e. giving expeditiously and liberally, without enquiring into particulars. *Chun* 1 Because, forasmuch as, whereas, seeing that, since. 2 When, after that.
 1 *jarwn* 1 White. 2 (è contra) Black.
 1 An herb withering and losing its colour.
 1 *chunan* Just as if.
 1 *juunet* (plur. *juan*) A canister or

cafe covered with leather. *Junet* ¹ Black (horse).
² Blackness. ³ A vessel or box for holding sweet herbs and spices for seasoning meat. ⁴ A glass vial.

^P *jarwne* ¹ The sun.

^P *chuni* ¹ How do you do? ² How fare you? ³ Quality, manner.

^A *juni* (or *jurwan*) ¹ A bird like a plover, with black wings and breast.

^P *chunin* ¹ Thus, in this manner.

^A *juur* ¹ Lowing (ox). ² Praying to God (in a plaintive strain). ³ Asking with a loud voice. ⁴ Luxuriant herbs. ⁵ A corpulent man.

^A *juush* ¹ Hearts, minds.

^P *jawherdar* ¹ Bright, glittering.

^A *juh juh* ¹ A word used in driving or checking he-camels (not the females).

^A *jarwher* ¹ A gem, a jewel, a pearl.

² Matter, substance, essence. *jarwheri*

³ Substantial, essential, natural. ² A jeweller.

^P *jarwi* ¹ A grain of barley. ² Of (belonging to, or made of) barley. *jarwi zer* ¹ A grain of gold.

^A *jarwi* ¹ Inflamed (by love or rage).

² Stinking (water). ³ Disagreeable, inconvenient, ill-suited. ⁴ Ardor, warmth. ⁵ Heart-felt love or grief. ⁶ Fetid water.

^P *jui* (or *جو* imperative and participle of *جویدن*) ¹ Seek thou. ² Seeking, desiring, wishing, asking. *dowlet jui* ¹ Wishing the happiness of another, affectionate. *جهان* ¹ *jehan jui* ¹ Attentive to worldly affairs.

^P *juya* ¹ Ambitious, wishful.

^P *juyan* (plur.) ¹ Wishing, ambitious.

² Flowing. *leshker nufret juyan* ¹ An army ambitious of victory. *جويان* ¹ *juyani meded* ¹ Imploring assistance.

^P *juibar* ¹ A river, the bank of a river. *juibari behisht* ¹ The river of paradise.

juibari fimin kbelkhal ¹ A river with silver bracelets, i.e. a clear limpid stream.

^P *jujuz* ¹ A ship-worm.

^P *juiché* (or *جويک*) ¹ A rivulet.

^A *jarwil* ¹ Whatever is drove about by the wind (as dust, fallen leaves, &c.)

^P *jarwin* ¹ Of barley, broth, &c. made of it.

^P *juyi* ¹ A petition, a prayer.

^P *juyiden* ¹ To desire, ask, seek, demand, search for, request, wish.

^P *juyiné* ¹ A swan, any aquatic bird.

^P *ché* added to nouns, forms diminutives; as in the above *juiché* ¹ A little river. *Cheb* ¹ A well. *Chi* or *ché* ¹ What? in what manner or kind? *cheguné* ¹ How? in what shape? *chi san* or *ché narwa* ¹ Of what sort? *chi charé* ¹ What remedy? *chi faidé* ¹ To what good end? for what purpose? *ché budi* ¹ Would to God! I wish it were! *ché mani* ¹ What is the meaning? to what end? whither does it tend?

^A *jihat* ¹ The faces, the surfaces. *جہات* ¹ *jihati shefsh* ¹ Six surfaces, a cube.

^A *jehad* ¹ Hard ground without grass.

Jihad ¹ An endeavour, effort. ² A gallant exploit.

³ War battle, combat (especially against infidels).

jihad akber ¹ A great and universal war.

mubarizi jihad pishé ¹ Soldiers accustomed to war, veterans.

^A *jihar* ¹ Acting openly. ² An undignified manner. ³ Reading or speaking with a loud voice.

Jiharan ¹ Publicly.

^P *chehar* ¹ Four. *chehar pa* ¹ A

quadruped. *chehar paré* ¹ Four parts,

divided into or consisting of four parts. ² The

quarters of shoes. *chehar balish* ¹ A

royal throne (or place spread with four cushions).

chehar khané ¹ The tripe of a sheep;

also a pudding of it stuffed with meat, rice, but-

ter, herbs, and spices. ² Thin cakes dressed

with soup, &c. a species of macaroni. *چہار دہ*

chehar deh ¹ Fourteen. *chehar dehum*

¹ The fourteenth. *chehar ruzé* ¹ Four days,

lasting or consisting of four days. *chehar su*

¹ A square, a market-place. *chehar shembé*

¹ The fourth day, Wednesday. *چہار صد*

chehar sad ¹ Four hundred. *chehar kushé*

¹ Quadrangular. *chehar meghz* ¹ A

nut. *chehar yari guzin* ¹ The four

chosen companions (of Mahomet) viz. Abubeker,

Omar, Othman, and Ali. *چہار یک* ¹ *chehar iek*

¹ One of four.

^P *chehargan* ¹ Four and four.

^P *chehargané* ¹ Of four modes, forms or

colours, in four manners.

^P *cheharum* ¹ The fourth.

^A *jeharet* ¹ Having a loud voice or sound.

² A loud voice. ³ Unskilled, unacquainted with

poetry.

^A *jehaz* (^P *chibaz*) ¹ Paraphernalia, a por-

tion given with a daughter, effects in the disposal

of a wife, whatever a bride brings to her husband's

house. ² Travelling equipage. ³ Funeral appa-

ratus. ^P *dokhter jehaz daden* ¹ To portion a daughter.

Jehaz ¹ Flying (as a

terrified animal). ² Pudenda mulieris.

^A *juhhal* (plur.) ¹ Ignorant (men).

^A *jehalet* ¹ Ignorant. ² Ignorance.

^A *jeham* ¹ Clouds without rain.

^A *jehamet* ¹ See *جہومتہ*

^P *jihan* ¹ The world. *این و ان جهان* ¹ *eenu*

an jihan. This and the other world. *جہان اور*

arwur ¹ Most learned. ² Most brave. *جہان زندہ*

jihan zindé ¹ A flower flourishing summer and winter.

jehan ara ¹ Adorning the world. *جہان*

jehan gir ¹ The seizer or conqueror of the

world; (The name which Selim, the son of sultan

Akbar, adopted on succeeding his father as em-

peror of Hindostan, in the year 1605. He was

grandfather to Aurungzebe, the great great grand-

father of Shah Allum, the present Great Mogul.)

jihan efruz ¹ Enlightening the world.

jehan ban The keeper or protector of the world, i. e. God Almighty; also a powerful monarch. *jehambani* The government of the world. ² Royal, imperial. *jehan penah* The asylum of the world, a place of refuge. *jehanbin* Seeing or comprehending the whole world (an attribute of God). *jehantab* Inflaming the globe. *jehandar* The possessor of the world (the name of a Mogul emperor, grandson of Aurungzebe.) *jehandari* Monarchy, empire. ² Imperial, royal. *esbabi jehandari* The means of arriving at sovereignty. *jehan didé* Seeing the world, i. e. knowing mankind. *jehankusha* A subduer of the world, a conqueror, a tyrant. *emri jehanmuta* A mandate which all the world obeys. *pertu jehan numa* A ray illuminating the world.

² *cheban* Many.

¹ *jehanet* A young maid-servant.

² *jehani* Worldly. ² An inhabitant of the globe. *jehanyan* Mortals.

² *jihaniden* To cause one to leap.

¹ *jebb* A heavy dull countenance.

¹ *jibbed* Paying with ready money.

¹ *jebbix* ¹ Of a bright genius, acute, intelligent. ² Buying with ready money.

¹ *jibet* The side, face, surface, form, fashion, manner, mode, reason, regard, respect. *ez jibeti* For this reason, because.

ez jibeti een ké Because that. *chibar jibeti* Four sides of a solid. ² Four qualities or quantities.

¹ *jehs* Having reason (to be afraid, enraged, cheerful, &c.)

¹ *jehjebet* A lion.

¹ *jehd* ¹ An endeavour, effort, attempt. ² Care, labour, study, diligence. ³ Fatigue, affliction. ⁴ Power, strength, vigour. *jehdy jemil wa sayi jexil kurdén* To labour and strain every nerve.

¹ *jehr* ¹ Publick, evident, manifest. ² Revealing, declaring, publishing. ³ Beholding, perceiving, seeing clear through every perplexity. ⁴ Dazzling (the eyes) unable to look at the sun. ⁵ Great and respectable, appearing so (as an army, &c.) ⁶ Surprising unexpectedly. ⁷ Travelling over an unknown country. ⁸ Sounding high, having a loud voice. ⁹ Shaking a bottle in order to churn butter. ¹⁰ Unskilled in poetry. *fuhr* Of an elegant form, with a beautiful face.

¹ *chehr* The face, visage, countenance. *shah mah chehr* A prince beautiful as the moon.

¹ *jehran* (جهرانه) Publickly, evidently, with a clear voice. *firran wa jehran* Privately and publickly.

¹ *jebra* ¹ A crowd, a multitude. ² Unable to look at the sun, winking. ³ Beautiful, having a slight and elegant squint.

¹ *jehret* Open, conspicuous. *jehretan* Publickly. See *jehran*.

¹ *jehremiyet* A kind of linen cloth, so called from *jehrem* a town in Persia.

² *cheré* ¹ The face, countenance, the air, mien. ² A wheel, a yarn-reel. *seili chehr*

filii chebré kbyraft A blow, tearing the face. *chebré kusha wa jilwé numa* Uncovering the face, and displaying its attractions (applied to a lady lifting up her veil.)

² *chebré* A youth, a stripling, a page.

¹ *jehz* Rushing into danger.

¹ *jehsh* Raising a cry and running frightened (as a child to its mother).

¹ *jehshan* ¹ Fearing, dreading. ² Rising, springing. ³ See *jehsh*

¹ *jehshet* ¹ A profusion of tears. ² A crowd, a multitude, a mob.

¹ *jehz* ¹ Overcoming, conquering. ² Removing, carrying away. ³ Setting at liberty. ⁴ Causing one to make haste. ⁵ Being distant, far removed. ⁶ Delivered of an abortion.

¹ *jehzem* ¹ Having a large head and a broad face. ² A lion.

¹ *jehl* Ignorance. *fuhl* The ignorant.

¹ *jubela* (plur.) Ignorant.

¹ *jebelet* ¹ Ignorant. ² Many fools.

² *chiblum* The fortieth.

¹ *jehm* An austere deformed look.

¹ *jubmet* ¹ The beginning of the night, the first watch, or extending to midnight. ² A kettle. ³ A troop of about 80 camels.

¹ *jehen* Coarseness of face.

¹ *jibinnam* A deep well or pit.

¹ *jehendé* or *chehendé* A horse going obliquely and skipping on account of the road.

¹ *jehennem* Hell, the infernal fire. *ahl ebli jehennem* The inhabitants of hell, the damned. *jehennemi* Infernal.

¹ *leilutu'l'jubni* The twenty-third night of the month *Ramazan*, esteemed fortunate for those who pray.

¹ *jebwa* and *جهوة* See *جهوي*

¹ *jubud* ¹ Laborious. ² A Jew.

² *jubudané* ¹ Judaically. ² A pudding.

² *jubudi* ¹ One Jew. ² Judaism.

¹ *jehweri* Loud-voiced, high-sounded.

¹ *jebush* Flying from region to region.

¹ *jubuzet* Keen, clever, shrewd.

¹ *jehul* Extremely ignorant.

¹ *jehum* Weak, filly, impotent.

¹ *jehumet* Receiving sternly, having an austere disagreeable countenance.

¹ *jebwa* ¹ A tent without a roof. ² Having naked posteriors.

¹ *jehid* Pasture flocked to by cattle, as being agreeable to them.

² *jehiden* ¹ To leap, to spring, to dance, to bound. ² To be stimulated to running or flight.

³ To recreate, to divert one's self, to rejoice. ⁴ To grow cold. ⁵ To blow (as the wind).

^A جهیدی *jehidi* Study, diligence.

^A جهیر *jibir* ¹ Having a loud voice, speaking clearly. ² Beautiful in countenance. ³ Behaving with propriety, acting honourably. ⁴ A year, a part of an age. ⁵ Corrupting meat (a fly).

^P چهیر *chehir* The face, complexion.

^A جهیز *jehiz* Light, nimble, swift.

^P چهیز *chebiz* ¹ Vestments and furniture of every kind which a bride brings to her husband's house.

² Minced meat.

^A جهیض *jehiz* Abortive, not fully formed.

^A جهیم *jehim* Hell. See جهنم

^P چهیوز *chebyuz* ¹ An iron instrument with four hooks for pulling any thing lost out of wells, rivers, &c. ² A pulley or block. ³ A shovel, pick-axe, hoe.

^A جی *jei* Arriving, bringing another or coming along with him. هی و جی *heyun wu jeyun*

Meat and drink, or the call to them.

^P چی *chi* What? who?

^P جیا *jia* See جیاوة

^A جیاة *jiaat* Arrival.

^A جیار *jeiyar* ¹ A heat in the stomach from thirst, hunger, or rage. ² Quick lime, or an unguent made with it and arsenick for pulling out hairs by the roots.

^A جیاش *jeiyash* A horse that curvettes when touched with the spur.

^A جیاز *jeiyaz* A man walking proudly.

^A جیاف *jeiyaf* ¹ A digger-up of dead bodies.

² An interred corpse.

^A جیال *jeyal* and جیاله *jeyalet* A hyena.

^A جیازwet *jiyarwet* Any place or thing upon which a pot or kettle is placed.

^A جیب *jeib* ¹ The breast of a garment or shirt.

² A geometrical line. ناصح الجیب *nasybu'l'jeib*

¹ Faithful and sincere. ² A religious tunick, a der-vise's habit. *Jeib, jib* or *jeb* A pocket in the coat, waistcoat, or breeches.

^A جیبة *jibet* ¹ Answering. ² An answer.

^P جیپور *jeipur* The king's highway.

^P چیپور *chipur* The iron head of a spear.

^P چیت *chit* Painted Indian, Persian or Turkish muffins, silks, and other cloths.

^A جیة *jiyet* ¹ Corrupted water. ² A ditch or other place where water stagnates.

^A جیتر *jeiter* A short man.

^A جیسلوط *jeiselut* A lying, impure woman; hence used as a term of reproach.

^A جیج *jiz* A word for calling camels to water.

^A جیجل *jeijel* A large stone.

^P چیچله *chichle* Sickness, pain.

^{PA} جیحون *jihon* The river Jihon or Bactrus.

^A جید *jid* ¹ A long, slender, beautiful neck.

² A kind of short shirt. *Jeyid* Any thing elegant or excellent.

^A جیدا *jeida* Having a fine neck (a woman).

^A جیدار *jidar* The holm, or scarlet oak.

^P چیدن *chiden* To gather, collect, pull, pluck, crop, cut, tear up, or off. درخود چیدن *der khud chiden* To imbibe.

^P چیر *chir* ¹ Brave, valiant. ² A conqueror.

³ The highway. ⁴ Sublime. ⁵ Pointed. ⁶ Eloquent. ⁷ Impudent, unpolite, rude, rustick.

^P چیره دست *chiré dest* ¹ Ready-handed, active, skilful, succeeding in whatever one takes in hand. ² Strong, brave. ³ Boldness.

^A چیر *jeiri* or *jeirin* Certainly, indeed. *Jeyer* Shortness, brevity, contemptible littleness.

^A جیران *jiran* Neighbours.

^A جیره *jiret* An edge or corner.

^P چیره *chiré* Bold, &c. See چیر

^P چیز *chiz* A thing, any thing. ناچیز *nachiz* Nothing. ناچیز شدن *nachiz shuden* To be annihilated or defaced, to perish.

^P چیزو *chizu* A hedge-hog.

^P چیزه *chizé* Small forceps used chiefly by the women for pulling out hairs.

^P چیز *chizi* ¹ One thing. ² Nothing.

^P چیست *chist* What is it? (چه است).

^P چیستان *chistan* An enigma.

^A جیسود *jeisud* A straight tree or stick.

^A جیش *jeish* ¹ An army, soldiery. ² An agreeable life, recreation. *Jish* A species of plant (Perf. شلش). *Jeish* (or جیشان) Boiling (a pot), raging (as the sea), flowing with impetuosity (as a fountain), greatly moved, leaping (the heart).

^P جیشگر *jeishger* A maker of coats of mail.

^A جیز *jeiz* (or جیضة) Turning away from, declining, revolting against. *Jiyez* (or جیفي) A haughty air or step.

^A جیز (or جیطان) *jeiz* Walking with dignity.

^P چیغوت *cheighut* ¹ An ill-stuffed pillow, hard in the middle. ² The middle of any thing.

^A جیف *jifet* A carcase, a corpse. جینه

jife khar A devourer of carion.

^P جیگر *jiger* The heart. See جگر

^A جیل *jil* A body of men, a troop.

^P چیل *chil* A troop, a crowd.

^P چیلان *chilan* A wood haunted by wolves.

^A جیلان *jilan* ¹ Gravel or dust blown about by the wind. ² The country called Gilan, to the south-west of the Caspian Sea. ³ The Jubjub.

^A جیم *jim* ¹ The letter ج *jim*. ² A silk robe embroidered with gold. ³ Libidinous camels.

^P چین *Chin* ¹ China. ² A fold, a plait, a wrinkle. چین افکندن *chin afkenden* To contract into wrinkles.

چین بر چین افتاده شدن *chin ber chin estade shuden sbikem* To become wrinkled from fat.

چین کردن *chin kurden* ¹ To gather, collect, pull, pluck, choose.

² To join, to unite, to reconcile, to make peace.

³ To knit the brows. *Chin* Collecting, &c. کل

چین عرق *gul chin* Gathering roses. چین

چین *chin* Collecting sweat, i. e. a handkerchief. سخن

چین *sekhun chin* Collecting words, i. e. an in-

former. چین کردن *pur chin kurden* To

wrinkle, to plait. زلف پر چین *zulf pur chin*

Curling locks. *شکونه چین* *shukufé chin* Pulling flowers. *جبین پر چین* *jebini pur chin* A brow full of wrinkles or frowns.

¹ *چیناییدن* *chinayiden* To cause to assemble.
² *چندرہ* *chinderé* A fabulous fountain, where instruments are said to be constantly a-playing.

³ *چیندن* *chinden* Gleaning corn-fields.
⁴ *چینور* *chimur* Right, straight.
⁵ *چینہ* *cheiné* The eaves projecting round a building to keep the rain from the walls. *Chiné* A gin, grain, or any snare by which birds are caught. *چینہ دان* *chiné dan* The crop of a bird. *چینہ دیوار* *chiné diwar* Layers of large stones, bricks, or turfs, in building walls.

⁶ *چینی* *Chini* ¹ Chinese. ² China ware, porcelain; called also *چینی ظروف* *chini zuruf*.

³ *چینین* *jeinin* ¹ An embryo. ² Between two intervals, pulsations, or modes.

⁴ *جیوب* *juyub* Plur. of *جیب* *jeib*.

⁵ *جیود* *juyud* Plur. of *جید* *jid*.

⁶ *جیوش* *juyush* Armies, forces, troops.

⁷ *جیوش اہن پوش* *juyush ahen push* Troops covered with steel. *امیر الجیوش* *emiru'l'juyush* The general of the army. See also *جیش*.

⁸ *جیوہ* *jiwé* or *chiwé* Quicksilver.

⁹ *جیہوق* *jeihebuk* Mouse-dung.

¹⁰ *جیہور* *jeibur* A fly corrupting meat.

ح

ha The sixth letter of the Arabick alphabet; and the character for eight in arithmetick. It is called *حاء حطی* *hai hutty* to distinguish it from *حاء مہملہ* *hai muhmelé* and *حاء معجمہ* *hai mu-eggemé* or *خ*.

¹ *ہا* *ha* An interjection, used to call flocks, and drive camels.

² *ہاب* *hab* A sin, a crime. *Habb* Going beyond the mark (an arrow).

³ *ہابہ* *habet* ¹ Maternal relations. ² The middle of a house, a court. ³ The eaves. ⁴ A crime.

⁵ *ہابل* *habil* Stretching a net.

⁶ *ہابور* *habur* A meeting of villains.

⁷ *ہابول* *habul* A rope for climbing a palm-tree.

⁸ *ہابی* *habi* A giver, a bestower.

⁹ *ہاتل* *hatil* ¹ A youth. ² Weak. ³ The young of the bird. *حاتلہ* *hatilet* ⁴ (or *hatilet*) Short.

⁵ *ہاتم* *hatim* ¹ A judge. ² Rendering necessary. ³ A black crow. ⁴ A liberal man.

⁶ *ہاتی* *hati* Drinking much.

⁷ *ہاتن* *hafin* A hot sultry day.

⁸ *ہاج* *haj* ¹ The Christian crosses. ² A kind of wild asparagus. *Haj* or *elhaj* A pilgrim to Mecca.

⁹ *ہاجات* *hajat* Necessaries, wants.

¹⁰ *ہاجب* *hajib* ¹ A porter, a groom, or door-keeper of the king's bed-chamber. ² An eye-brow.

³ *ہاجت* *hajet* or *hajé* ¹ Necessity, poverty. ² Any unavoidable business (going to the necessary).

VOL. I.

³ Hope, wish. *ہاجت نیست* *hajet nist* There is no occasion. *ہاجت کردن* *hajet kurden* To go to the necessary.

⁴ *ہاجتہ* *hajjet* A female pilgrim to Mecca. *ہاجتہ بیت اللہ* *hajjeti beitullah* A female pilgrim to the house of God (Mecca or Jerusalem).

⁵ *ہاجتمند* *hajetmend* Indigent, necessitous.

⁶ *ہاجر* *hajir* ¹ A wall. ² A dam, a dike.

⁷ *ہاجز* *hajiz* Hindering, preventing.

⁸ *ہاجل* *hajil* ¹ Having the feet bound. ² Going capering along. ³ A raven a crow.

⁹ *ہاجم* *hajim* A surgeon, a barber.

¹⁰ *ہاجور* *hajur* A dam, a dike,

¹¹ *ہاجورہ* *hajuret* See *ہجورہ* *hejjuret*.

¹² *ہاجی* *haji* A Christian who has performed the pilgrimage to Jerusalem, or a Mahometan that to Mecca.

¹³ *ہاد* *had* ¹ Sharp, bitter, sour. ² A woman bewailing the death of her husband.

³ *ہادث* *hadis* New, just appearing. *ہادث* *hadis* *shuden* To appear, emerge, happen.

⁴ *ہادثہ* *hadiset* (plur. *ہادثات*) ¹ A novelty, an event, an accident. ² A misfortune. ³ Pudenda.

⁵ *ہادر* *hadir* Of a firm compact body.

⁶ *ہادق* *hadyk* Ingenious, industrious.

⁷ *ہادور* *hadur* A pendant, an ear-ring.

⁸ *ہادی* *hadi* ¹ A conductor, director, leader of camels. ² One. *ہادی عشر* *hadi ashera* Eleven.

⁹ *ہاز* *haz* ¹ The top of the shoulders of a man; also of an ox, &c. ² The rump, root of the tail. *ہافسہ* *heffsu'l'haz* Quick, nimble.

¹⁰ *ہازر* *hazir* ¹ Avoiding, shunning. ² Ready.

¹¹ *ہازق* *hazyk* ¹ Ingenious, skilful, intelligent, penetrating, excelling. ² Tart, sour.

¹² *ہار* *har* *har* Breathing hard.

¹³ *ہار* *harr* Warm, hot, sultry.

¹⁴ *ہارہ* *haret* A street.

¹⁵ *ہارث* *haris* ¹ A farmer. ² A lion.

¹⁶ *ہارید* *harid* Passionate, warm.

¹⁷ *ہارس* *haris* ¹ A governor, commander, protector, defender. ² A sentinel.

¹⁸ *ہارص* *harys* Desirous, ambitious.

¹⁹ *ہارق* *haryk* Burning, ardent.

²⁰ *ہارقہ* *haryket* ¹ Fire. ² The top of the thigh.

²¹ *ہارک* *harik* Space between the shoulders.

²² *ہارون* *harun* A restive horse.

²³ *ہاریت* *hariyet* An old and dangerous viper.

²⁴ *ہازق* *hazyk* A boot short in the foot.

²⁵ *ہازم* *hazim* Wise, provident.

²⁶ *ہاسفہ* *hasset* ¹ Sense, the five senses. ² Destroying (herbage) cold, hail, wind, locusts, cattle, which are called *ہاس الارض* *harwessu'l'arz* The five senses of the earth. *ہاسفہ عامۃ* *hassei ammet* Endowed with sense. common sense.

²⁷ *ہاسد* *hasid* ¹ Envious. ² An enemy.

²⁸ *ہاسر* *hasir* Naked, disarmed.

²⁹ *ہاش* *hash* (or *ہاشا*) ¹ Besides, except. ² God forbid! let it not be! in no shape!

4 U



hafha ké (or *حاشا ثم حاشا*) Heaven forbid that *hafha lekum* (حاشا شهارا) Saving or excepting your reverence, with submission to you.

¹ *hafhid* حاشد Ready, prepared.

¹ *Elhafbir* الحاشير A name of Mahomet.

¹ *hafbik* حاشك Abounding in produce.

¹ *hafhiyet* حاشية ¹ A margin, brink, edge.

² The hem of a garment. ³ A marginal note.

⁴ Men of inferior rank. ⁵ Small camels. ⁶ Followers. ⁷ A tract. ⁸ A shadow. ⁹ Protection.

¹ *hafyb* حاصب (Wind) scattering sand.

¹ *hafyd* حاصد A reaper, a mower.

¹ *hafyr* حاصر ¹ Prohibiting, blocking up. ² A restrainer, an astringent. ³ A calculator, a numberer. ⁴ A mat. ⁵ A mat-maker.

¹ *hafyl* حاصل ¹ Produce, whatever is gathered (as corn, fruits, &c.) ² Profit, advantage, utility, convenience. ³ Remainder, residue. ⁴ The sum, end, conclusion. ⁵ Appearing, being manifest, clear, evident. ⁶ Corn, barley in the blade (for horses). ⁷ Fruits. ⁸ حاصل کردن *hafyl kurden* To acquire, to gain, to collect. حاصل الكلام *hafylu'l'kelam* Upon the whole.

¹ *hafyn* حاضن A chaste woman.

¹ *hazyr* حاضر ¹ Present, ready, prompt, coming or standing before. ² Ready money. ³ An inhabitant, a near neighbour or borderer, a townsman, having a fixed residence. ⁴ A tribe or cantonment of wandering Arabs. ⁵ حاضر کردن *hazyr kurden* To prepare, arrange. حاضر شدن *hazyr shuden* ¹ To appear before, to be present. ² To be prepared, ready, in order. حاضر قندیل *hazyr kendil bash* Have a candle ready, i. e. act cautiously. حاضر و ناظر *hazyru nazyr* Present and seeing, one of the attributes of God.

¹ *hazyret* حاضرة A city, a fixed residence.

¹ *hazyrjet* حاضرة Present, quite ready.

¹ *hazynet* حاضنة A nurse, a foster-mother.

¹ *haturet* حاطورة Penetrating (sword).

¹ *haff* حاف ¹ Surrounding. ² Dry bread without meat.

¹ *hafet* حافة Pl. of حافيت---Haffet A margin.

¹ *hafid* حاند ¹ A boy, a servant. ² A friend, a companion. ³ A grandson. ⁴ A son-in-law, a father-in-law, an ally.

¹ *hafir* حافر A nail, a claw, a foot.

¹ *hafret* حافرة ¹ The beginning (of business), the exordium (of a speech). ² A way, road.

¹ *hafshé* حافشم A water-course.

¹ *hafyz* حافظ ¹ A guardian, a commander, governor, conservator, keeper, observer. ² Having by heart (the whole Alcoran, which is also stiled حافظ كلام الله *hafyzy kelamullah* A rememberer of the word of God). ³ A perfect poet (i. e. one who has composed a series of odes or other poems, in classes equal to the number of letters in the alphabet; the first class rhyming with *Elif*, the second with *Bay*, and so on, which is called a *Direm*, and gives the poet a claim to the title of

Hafyz, which has been almost exclusively enjoyed by the celebrated Anacreon of Persia, *Mohammed Shemseddin*. حافظ البيت *hafyzu'l'beit* The guardian of the house. حافظان قلاع *hafyzani kyla* The governors of the castles.

¹ *hafyzet* حافظة A female guardian. قوط حافظة *kurwveti hafyzet* A retentive memory.

¹ *hafil* حافل Full of milk (an udder), of fruit (a branch), of water (a channel).

¹ *hafi* حافي Barefoot; a proper name.

¹ *hakk* حاق The middle (of winter, &c.)

¹ *hakket* حاقعة Price, value.

¹ *hakyzet* حاقرة Kicking, waving the feet.

¹ *hakyn* حاقن ¹ Having a diabetes. ² (è contra) Having a retention of urine. ³ Lying on the back, and stretching up the legs and arms.

¹ *hakynet* حاقنة ¹ The stomach. ² The lower part of the belly. ³ The hollow between the collar-bone and the tendon of the neck.

¹ *hakket* حاكعة A tooth.

¹ *hakem* حاكم ¹ One of the attributes of God. ² A sovereign, a prince, a lord, a judge, a governor, a commander, a president, an arbitrator, administrator, any person invested with power. حاكمه *hakemané* Judicially, with authority.

¹ *hakimet* حاكمة A lady, a princess.

¹ *haki* حاكمي An author, historian. حاكمي شيرين كلام *haki shirin kalam* A writer of sweet words, an elegant comparer.

¹ *hal* حال ¹ State, situation, condition, mode, manner. ² An affair, a thing. ³ The time present. Hall Descending.

¹ *hala* حالا Now, at present.

¹ *halat* حالات States, conditions.

¹ *halib* حالب ¹ A milker. ² A vein in the thigh.

¹ *haliban* حالبان Two veins about the navel.

¹ *halet* حالة ¹ State, quality, condition. ² A thing. ³ Action, motion.

¹ *halyk* حالق ¹ Shaving. ² Going round, surrounding. ³ Coiens. ⁴ Hurting the throat.

⁵ Making sharp. ⁶ Adapting. ⁷ An udder full of milk. ⁸ A high place, a lofty mountain.

⁹ The tendril of a vine.

¹ *halik* حالك Very black, pitchy.

¹ *halim* حالم A sleeper, a slumberer.

¹ *haluket* خالوكة Penetrating (sword).

¹ *halumet* حالومة Coagulated milk.

¹ *iek ballei bar* يك حاله بار One half of a load, as much as a horse, &c. carries on one side.

¹ *hali* حالي ¹ Dressing himself. ² A carpet.

¹ *baliya* حاليًا At this time, in this state.

¹ *baliyet* حالية Adorning herself.

¹ *Ham* حام Son of Noah, from whom they say the Indians, Ethiopians, &c. are descended.

¹ *hama* (or *hamai kebir*) حاميا A weight of four and a half drams. حاميا صغير *hamai segbyr* Three drams.

¹ *hamid* حامد A praiser (of God).

¹ *hamiz* حامز Sour, acrid, pungent.

¹ *humil* حامل ¹ Carrying. ² A porter, a car-

rier. *hamili mektub* حامل مکتوب The bearer of a letter. *zykri hamil* زکر حامل Mental prayer.

^{AP} *hamilet* حامله Pregnant. *hamilet kurdan* حامله کردن To render pregnant, to impregnate. *hamilet shuden* حامله شدن To become pregnant, to conceive. ^P *hamlegi* حاملگی Pregnancy.

^A *hami* حامی ¹ A protector, defender. ² An Indian or Ethiopian (as being a descendant of Ham son of Noah). ³ A large troop of camels. *hamiyani rui zemin* حامیان روی زمین Protectors of the face of the earth. ^P *Hami* A noose for catching men or beasts.

^A *hanet* حانه A wine-shop, a tavern. *Hannet* A she-camel.

^A *banyt* حانط Very red, reddening.

^A *hanik* حانک Very black.

^A *hanut* حانوط A shop.

^A *hani* حانی ¹ A wild cow. ² Libidinous.

^A *banyt* حانیة ¹ (A woman) refusing to marry for her children's sake. ² Having a distorted neck. ³ A shop. *Haniyet* A tavern.

^A *harwi* حاری ¹ Collecting, containing, comprehending. ² A collector. *rawiyani akbbar wa harwiyan afar* راویان اخبار و حاویان آثار The writers of history, and collectors of annals.

^A *harveyit* حایة The interior (of the belly).

^A *haib* حایب Sinning, offending.

^A *haid* حاید Declining, turning from.

^A *hair* حایر (or حایر) ¹ Astonished, stupefied. ² A conflux of water, or the place where it runs. ³ Perishing, ruined. ⁴ Undetermined, irresolute. ⁵ Wonderful.

^A *haish* حایش A plantation, or an inclosure of palm or other trees.

^A *hayz* حایض Menstrua patiens (mulier).

^A *hayt* حایط A wall, inclosure.

^A *haik* حایک A weaver.

^A *hail* حایل ¹ Restraining, detaining. ² Intervening (as a curtain between two). ³ The female young of any animal, one year old. *hail shuden* حایل شدن ¹ To enjoy. ² To cover, to veil.

^A *hebb* حب A grain, a pill. *حب عزیز* A berry, black without white within, soft, juicy, and delicious. *Hybb* ¹ Love, affection. ² A lover, a friend. *Hubb* Loving, wishing, desiring, friendly. *hubbu widad* حب و وداد Love and friendship, benevolence and charity. *hubbu'l'watan* حب الوطن Amor patriæ; patriotism. *Hubb* ¹ A grape-stone. ² A jar for wine, &c. also the trivet on which it stands.

^A *heba* حبا A royal favourite. *Hyba* A gift.

^A *hebab* حباب ¹ A bubble of water. ² A wished-for event. ³ A large quantity of water or sand. *Hybab* ¹ Water-bubbles. ² Jars. ³ Love, affection. *Hubab* ¹ Loved. ² A species of serpent. ³ Satan. ⁴ A feller of wine-jars, pots, &c.

^A *hebabé* حبابه A bubble of water.

^A *hebbat* حبات Corns, grains, pulse.

^A *hubabib* حبابیب ¹ The name of a very avaricious man, who was afraid to light a fire, lest it should invite guests to visit him. ² A weak fire.

³ Sparks from a tinder-box, or the shoe of a horse striking against the stones. ⁴ The moon. ⁵ A candle. *Hebabyb* Plur. of *حجب*

^A *hebar* حبار A mark, a vestige, sign. *hebarat* حبارات Signs, forms, &c.

^A *hebarij* حبارج and *حبارج* Plur. of *حبرج*

^A *hubara* حباري A bustard.

^A *hubashe* حباشه A mixed multitude.

^A *hybak* حبال A way, a track (of stars, clouds, water, sand blown by the wind, &c.)

^A *hybal* حبال Ropes. *Hebbal* A rope-maker.

^A *hybalet* حباله (plur. *حبايل*) ¹ A knot, a gin, a snare. ² The warp of cloth. ³ A vine-shoot.

^A *heballi* حبالی Pregnant (women).

^A *hebais* حبابین The best camels kept at home.

^A *hebaik* حبابیک Tracks in the sand.

^A *hebeb* حبيب ¹ A bubble of water. ² A row of teeth (like pearls). ³ Spittle. *Hybeb* ¹ Bubbles of water, &c. ² Seeds of wood-plants, berries.

^A *hebetet* حبة ¹ Any thing agreeable. ² Jars.

^A *hebbet* حبة ¹ One berry, one grain, one seed. ² A small piece of money, an obolus. ³ A particle, part. *hebbetu'n'na'wm* حبة النوم A clove of garlick. *hebbetu's'farwda* حبة السوداء Coriander-feed. *hebbetu'l'helwe* حبة الحلوة Aniseed.

hebbetu'l'ghemmam حبة القرمز or حبة الغمام Hailstones. *haberubnu hebbet* حابر ابن حبة Bread. *Hubbet* ¹ Love. ² A grape stone.

^A *hebtet* حبت Short of body or stature.

^A *hebtet* حبتة Tormented by avarice.

^A *hebtet* حبتک ¹ Little. ² Bare of flesh.

^A *hebis* حبت A serpent with his train cut off.

^A *hebj* حجب ¹ Appearing suddenly. ² Approaching. ³ Striking with a stick. ⁴ Having a rumbling in the belly. ⁵ Inflated with eating certain plants (camels).

^A *hebj* حجب Thick.

^A *hybbab* حجاب Short, mean, deformed.

^A *hebbeb* حجب ¹ Small, slender. ² A slow flux of water. ³ Debility. ⁴ Heat of fire. ⁵ Driving camels.

^A *hebbeza* حبذا O excellent! brave! how charming! *hebbeza talia* حبذا طالع O what luck!

^A *hebr* حبر ¹ Beautifying. ² Doing good, acting beneficently, making glad, being glad. ³ Joy, gladness, cheerfulness. *Hybr* ¹ A learned teacher, a doctor. ² A Jewish scribe. ³ Ink. ⁴ Beautiful, adorned. ⁵ A vestige, sign, trace, lineament, form, colour. ⁶ Yellowness of teeth. *Heber* An ink-holder. *Hyber* or *hybyr* Plur. of *حبرت*

^A *heberber* حبربر A thing, any thing.

^A *hybret* حبرت ¹ A striped Arabian cloth.

^A *Hybret* ¹ Yellowness of teeth. *Hybret* Delighting.

^A *hubrej* حبرج A bustard.

^A *hybrejb* حبرجش Very malevolent.

^A *heberkes* حبرقس A small camel, or ram.

^A *heberkesb* حبرقسش A small camel.

^A *heberkes* حبرقس ¹ A dwarf. ² A small camel.

^A *heberkel* حبرکل Blubber-lipped.

^A *heberka* حبرکی ¹ Men ruined or perishing.

- The insect called the tike. (حبركة *heberkat* The female tike.) ³ Clouds piled on clouds.
⁴ Sands heaped on sands with a broad basis.
⁵ Weak in the feet. ⁶ Small bodied. ⁷ Long-backed. ⁸ Thick.
¹ *hebremet* Soup made of pomgranates.
¹ *hebs* Retention, detention, imprisonment. ² A prison. ³ Imprisoned. *Hebs* or *hebys* A mound, dike or dam, for confining water (for the use of men or cattle). ² A pond, reservoir. ³ Bed-cloaths. *Hubs* Any thing whatever dedicated to pious uses. ² A high mountain. ³ Manhood, stoutness. *hebsi esari* The imprisonment of captives. ² *hebs kurden* To arrest, to put in prison. *hebsfet* Silence. ² Restraining one's self.
¹ *hebshe* or *hebshe* (plur. *hebshe*) An Ethiopian, Abyssinian. *Hebshe* Ethiopick.
¹ *hebez* Moving, beating (as an artery) trembling and twanging (as a bow-string.) ² Falling into the hands of the archer (an arrow, when shooting carelessly or unskilfully). ³ Exhausted (water in a well). ⁴ Failing, not happening according to expectation.
¹ *hebt* Doing any thing in vain or without reward. ² Rankling (an wound). ³ Perishing, ruined. ⁴ Swelling, constipated from too much food (cattle).
¹ *hebyktyk* Noise (particularly that of a horse galloping over stones.)
¹ *hebek* Pulegium, or pennyroyal. This word enters into the composition of many plants, as *hebeku'l'bekr* Camomile. *Hebyk* Farting. ² A fart. *Hybykk* Long.
¹ *hebkurret* Hail.
¹ *hebek* Fitting, fitting elegantly (a garment). *Hubuk* A fragment. ² A lock of hair. ³ A ring of a coat of mail.
¹ *hebeket* A grain of barley.
¹ *hebkul* Short-bodied.
¹ *hebl* A league, alliance, confederacy, compact, agreement. ² A rope, a cord, a chain. ³ Sand writhed into the resemblance of a rope. ⁴ A continued, uninterrupted work. ⁵ Conjunction. ⁶ A tendon, a vein; as *heblu'z'zera* A tendon of the hand. *heblu'l'werid* The jugular vein. *Hebel* Conceiving, pregnant. ² Conception, pregnancy. ³ Evil, misfortune.
¹ *heblet* A shoot of a palm-tree. *heblet* A foetus, an embryo, propagation. *Hublet* A necklace. ² An ornament for the neck of a camel, &c. ³ The fruit of any thorny tree or shrub.
¹ *hebellek* Slender-bodied sheep.
¹ *hubla* Pregnant (woman, also all animals that have claws.) *Hubli* Belonging to pregnancy.
¹ *hybn* (or *hine*) The heat of thirst.
² An excrescence, a pimple. ³ The dropsy.
¹ *hebna* Having the dropsy.

- ¹ *hebenta* Short in body or stature.
² Swelling with rage. ³ Corpulent.
¹ *hebou* Creeping along the ground, rising, and hitting the mark (an arrow). ² Giving, presenting. ³ Being near, approaching (to fifty). ⁴ High, eminent.
¹ *hubub* Grains, berries. ² All kinds of corn, pot-herbs, or other provisions.
¹ *hubwet* A fash, or ligature. ² Sitting with the legs and thighs contracted, with the fash or garments wrapped round them.
¹ *hubur* Cheerfulness, joy.
¹ *hubure* A Jewish high-priest, or man learned in the Hebrew law.
¹ *hebarwr* (or *hobokl*) A sandy desert, dangerous to travellers. ² Misfortune.
¹ *hebi* Transverse clouds, resembling mountains, just before night draws on.
¹ *hebib* A friend, favourite. *hebib khuda* The friend of God (Mahomet).
¹ *hibir* New (vest). ² A cloud. ³ Saliva.
¹ *hebis* Dedicated to pious uses.
¹ *hubeish* A Guiney or Numidian hen.
¹ *hubcit* (حبيط or حبنطي) Short-bodied and having a large belly.
¹ *hubeik* A bad species of date.
¹ *hebiket* A track in the sand.
¹ *hebin* Having a dropsy.
¹ *hubeinet* (or *habin*) The camelion.
¹ *hett* Going quick (a horse).
¹ *beta* Plaiting, puckering, flouncing the border of a garment. ² Sewing. ³ Tying a knot. ⁴ Propping or strengthening a wall. ⁵ Fixing the eyes steadfastly, and long, upon any object.
⁶ Laying down, depositing.
¹ *butat* Any thing scattered.
¹ *hytar* A lappet, edge, hem. ² An envelope, wrapper, covering. ³ The circumference of the haunches. ⁴ The exterior part of the ear.
¹ *bettama* How long?
¹ *hutame* Remains of meat on a table.
¹ *hutud* A perpetual spring of water.
¹ *hutr* An entertainment given to builders after finishing a house. ² Any thing sewed to the lower part of a tent, to keep it close to the ground. ³ Giving sparingly. ⁴ Tasting.
¹ *hetre* One suck of milk. ² See *hetre*.
¹ *hetreshet* The sound of an eating locust.
¹ *hetrefet* Redness and pain in the eyes.
¹ *hetrush* Short.
¹ *hetf* Death. *meta* مات حتى انه *hetfa enfibi* He died a natural death.
¹ *hutful* The remains of broth or meat in a pot. ² The mother or sediment of oil, &c. ³ The dregs of the people.
¹ *hetek* Going with a quick short step. ² (An ostrich) preparing the sand for her nest. ³ Young ostriches. *hetekan* A light, short, quick step. *hytikka* The pace of a dwarf.

1. *betel* 2. A gift. 3. Similitude. 4. The refuse.
 5. *betm* 1. Inspiring. 2. Indicating. 3. Rendering necessary. 4. Jurisdiction. 5. A decree.
 6. *betman* The commander of an army.
 7. *hetm* Alike, equal.
 8. *betwou* An enemy.
 9. *butuf* 1. Death, 2. The dead.

صغوف *fufuf mufhabidu'f butuf* Having death before their eyes.

10. *butum* Plur. of *butm*
 11. *hetta* 1. Until, so that, in such a manner, and thus. 2. Sowing, plaiting, folding. 3. Making firm. 4. The husks and refuse of dates. 5. A bad kind of dry wild date.
 12. *hefs* 1. Instigating, exciting, stimulating. 2. Rendering covetous. *Hufs* Chaff, chopt straw scattered about. 3. Dry, hard, glittering sand. 4. Barley-broth, gruel. 5. Dry bread (without other victuals).
 13. *hefas* 1. Sleep. 2. A black eye-wash.
 14. *busaré* Chaff, a bit of straw.
 15. *busalat* The worst part of any thing (as the chaff of corn, the bark and refuse of dates)
 16. *hes-has* 1. Stimulated. 2. Covetous.
 17. *hes-hus* 1. Many. 2. Instigating.
 18. *hefer* (or *حشرة*) 1. A four grape. 2. A globule of concremented earth. 3. A red pimple on the eye-lid. 4. Concreting into grains (honey).
 19. *hyfrefet* (or *حشمة*) An excrescence on the upper lip.
 20. *hefrefet* A red soreness of the eyes.
 21. *hyf* The rough tripe.
 22. *hefl* A bad condition.
 23. *hyflef* Sediment of oil or ointment.
 24. *hefjm* 1. Giving. 2. Rubbing.
 25. *hefmet* 1. A reddish hillock. 2. That part of a water-inclosure through which it runs out.
 26. *hefor* 1. Giving little. 2. Sprinkling dust upon the face of a dead relation.
 27. *hefwa* Having much earth.
 28. *hefus* 1. Spurred on. 2. Avaricious.
 29. *hefa* Sprinkled earth. See *حتو*
 30. *heffi* Impulse, stimulation.
 31. *hefer* Glans penis.
 32. *hefil* 1. A short man. 2. A mountain tree.
 33. *hejj* A pilgrimage to Mecca.

امير حج *emiri hejj* The chief or commander of the pilgrims (an office of great dignity during the splendor of the khalifat, and generally filled by the son or declared successor of the reigning sovereign). *Hujj* Plur. of *حاج*. See *hujjaj*.

34. *heja* and *حجي* 1. Understanding, genius. 2. Intelligent, knowing, cunning. 3. An enigma. 4. A track (the course of the sun, &c.)
 35. *Heja* 1. Glad. 2. Restraining, prohibiting. 3. Taking refuge.
 36. *hyjab* 1. Modesty, blushing, shame. 2. A veil. 3. Night.

Hyjabul kulb *حجاب القلب*

The veil of the heart, the diaphragm. *حجاب* *byjab kurden* To veil, to draw a curtain, to cover, to hide. *Hujjab* Porters, janitors, chamberlains of the king's apartments (as having the charge of the curtain of the door-way.)

1. *bejat* Bubbles on the surface of water.

2. *bejaj* The bone furrounding the eye; the eye-brow. *Hejjaj* 1. A litigious man, a squab-
bler. 2. A tyrant, an oppressor. *Hyjaj* Litigating, gaining a law-suit. *Hujjaj* Pilgrims to Mecca.

3. *hyjar* Stones. *Hujjar* A lapidary.

4. *hyjaz* 1. Mecca, and the adjacent country, Arabia Petraea. 2. One of the principal species or modes in the Persian musick, of which there are three; viz. *usfehan*, *arak*, and *hyjaz*.

5. *hujaf* The flux, diarrhoea.

6. *hyjal* Plur. of *حجلة*

7. *hyjam* A rein, a bridle, a bit.

8. *hejamet* Applying the cupping-glasses, bleeding, scarifying.

9. *hejb* 1. Interposing, intercession. 2. Fencing round, including, excluding.

10. *hujb* Breeches.

11. *hejebet* 1. Janitors, porters, chamberlains. 2. The top or projecting part of the hip (both being in the dual *حجبتان*) *Hejbé* or *hejbé* The office of chief porter or chamberlain.

12. *hejjet* A pilgrimage to Mecca; (hence a form of swearing *حجة الله* *hejjet ullah* By the sacred solemnities of God). *Hyjjet* 1. A year. 2. The lob of the ear. *زوال الحجة* *zu'l'hyjje* 1. The last month of the Arabian year (because upon the tenth day a solemn feast is celebrated at Mecca).

13. *hujjet* (or *حجة*) 1. A decree, a decision, the sentence of a judge. 2. An argument, a proof, a reason. *hujjet kurden* To decide, to pass sentence. *وكالت حجتني* *wekalet hujjeti* A procuracy, a commission.

14. *hejbejet* 1. Retiring (in battle after having made an impression). 2. Restraining one's self from saying what they wish.

15. *hejr* 1. Prohibiting, preventing, hindering, interdicting. 2. Custody. 3. A veil, a curtain. 4. An embrace, the bosom. *Hyjr* 1. Illicit, forbidden. 2. A wall. 3. The northern wall of the temple of Mecca. 4. The intellect. 5. A good condition. 6. The skirt of the garment held up by the hand. 7. The hem or border of a shirt. 8. Genitalia. 9. Propinquity. 10. A mare.

16. *bejer* A stone. *حجرتان* *bejretan* Gold and silver. *hejeru'l'menn* A whetstone. *hejeru'sb'beyatyn* Adamant, loadstone, the diamond. *حجر الاسود* *hejeru'l'efwed* The black stone at Mecca. *Hejir Stony*. *Hujar* Plur. of *حجرة*

17. *hujrat* Cells, closets.

18. *hujran* 1. Interdicting, preventing.

2. Walls, mounds, dikes.

- 1 A chamber, closet, cell. 2 A court-yard, a hall, 3 A stable. **حجرة خاص** *bejreti khas* The inner apartment, a secret retreat.
 1 **حجر** *bejz* Prohibiting, preventing. 2 Interrupting, interposing, interceding.
 1 **حجرا** *bejza* Making peace.
 1 **حجرة** *hujzet* The waist, the girdle; the waistband of the breeches.
 1 **حجفة** *hejefet* A buckler of leather without any timber. 2 The breast.
 1 **حجل** *hejl* A fetter. 2 An ornament for the feet. *Hejel* Jumping with bound feet. 3 A partridge with red feet and beak. 3 Young camels.
 1 **حجلا** *hejla* Having white legs (a sheep).
 1 **حجلاب** *hejelab* The domestick swallow.
 1 **حجلان** *hejlan* Jumping with bound feet, hopping. *Hujlan* Female partridges.
 1 **حجلة** *hejelet* A female partridge. 2 The ornamented chamber, where the bride sits, the curtain which hangs before her; the marriage bed.
 1 **حجم** *hejm* Cupping, bleeding. 2 Sucking (the teat). 3 Muzzling. 4 Taking flight.
 1 **حجنة** *hujnet* The notch in the spindle into which the thread goes.
 1 **حجو** *hejou* Stopping, remaining. 2 Avaricious. 3 Excelling in propounding and solving enigmas. 4 Conjecturing. 5 Thinking well of any one. 6 Driving (as the wind a ship). 7 Sufficient, proper, enough.
 1 **حجوة** *hejwet* A man, a thinking being.
 1 **حجور** *hejur* The bosom, breast. 2 Mares.
 1 **حجورة** *hejjuret* Blind man's buff. 2 Mares.
 1 **حجون** *hejun* Far off. 2 Distant (expedition)
 1 **حجي** *heja* Intelligent, sensible. 2 Tracks of country. 3 Bubbles of water. *Heji* Covetous. *Hinjei* An enigma, a trial of genius.
 1 **حجيج** *hejiz* Plural of **حاج**.
 1 **حجيزا** *hejjiza* (or **حجيزي**) Hindering one another. 2 Making peace, being reconciled; hence **حجيزيك** *hejjizeika* Do you reconcile (them)
 1 **حجين** *hejif* Wind in the bowels.
 1 **حد** *bedd* (P *hed*) A boundary, limit. 2 A definition, distinction. 3 An impediment, check (to crimes, &c.) 4 Punishment, chastisement by sentence of a judge (especially the inflicting of eighty lashes). 5 A gaol for racers. 6 The edge (of wit, steel, &c.) 7 Strength, fortitude. 8 Power. 9 Dignity. 10 Rage, fury, anger, severity, sharpness. 11 Tartness, sourness, any thing disagreeable. 12 Help, remedy. 1 **حد كردن** *bed kurden* To sharpen. 2 To cut off, conclude, limit. 3 **از حد** *ez bed birun* Beyond bounds, without the limits, enormous, excessive. 4 **از حد گذاشتن** *ez bed guzashten* To exceed, to be exorbitant. **حد** *beddi maamuret* At the time or limits prescribed. **حد بلوغ** *beddi belugh* The term of puberty, youth. **تا حدي كه** *ta beddi ke* (or **تا از حد كه**) So that, until that.
 1 **حدا** *huda* See **حدو**.
 1 **حداات** *bedaat* (plur. **حدا** *heda* or *hyda*).

- 1 A two-edged hatchet. 2 A two-prong'd fork, an instrument for digging or planting. *Hedat* The kite.
 1 **حدابير** *bedabir* Plur of **حدبار**.
 1 **حداة** *hidat* Defenders. *Hedat* The kite.
 1 **حداث** *bedafet* Youth, tender age. 2 The beginning, novelty, or freshness of any thing. 3 Young, new, fresh, recent.
 1 **حداان** *hydad* Mourning, mourning habits. The Persian historians say, that the first mourning was introduced by Kaicous or Darius the Mede (about 600 years before the Christian era), upon the death of his son Siavesh (the father of Cyrus); a general change of habits, to blue, being ordered, by proclamation, throughout the Persian empire. This continued to be the mourning colour till the death of Hossain the son of Ali, when it was laid aside for black by the Mahometans of that sect, who celebrate a solemn festival on the anniversary of his death, which happened on the 10th of Moharram, the first month of the Hejra commencing at the vernal equinox. The immediate descendants of Ali wear green, by way of distinction.
 1 **حداان** *beddad* A blacksmith, a farrier. 2 A porter or keeper of a gate. 3 A gaoler. *Huddad* (plur. *hydad*) Sharp (sword).
 1 **حداق** *hydak* Pupils of the eyes.
 1 **حدايد** *bedayid* Weapons, iron instruments.
 1 **حدايق** *bedaik* Gardens, orchards.
 1 **حدايب** *bedeb* High ground, hilly. 2 (plur. *budb*) Hump-back'd. *Hedib* Benevolent.
 1 **حدايا** *bedba* Hump-backed (woman).
 1 **حدبار** *bedbar* (حديبر) Lean-hip'd (camel).
 1 **حداية** *bedebet* Gibbosity (of the back, &c.)
 1 **حدايد** *hudebid* Thick milk.
 1 **حدايق** *hudebuk* Short-bodied, compact.
 1 **حدايت** *hyddet* The edge of a sword. 2 Passion, vehemence, impetuosity, fury.
 1 **حداث** *bedes* or *buds* A novelty, a recent accident, contingency, event, emergency. 2 A misfortune. 3 A young man. 4 A state of defilement (during which the Mahometans dare not say their prayers.) *Hyds* One who converses with kings, a royal favourite. 2 A teller of tales. 3 An entertainer of the ladies. *Hedis* Speaking, relating, or describing well.
 1 **حداثات** *bedesat* Unlucky accidents.
 1 **حداثان** *hydsan* Beginning, novelty. *Hudsan* 1 Bullocks. 2 Young men. *Hedesan* Night and day.
 1 **حداثي** *hudsfa* An accident, contingency.
 1 **حداج** *bedj* Loading a camel (particularly with a litter called *hydj* or *harwdej*, in which women travel). 2 Loading (a man with accusations). 3 Shooting at or wounding (with an arrow). 4 Looking with a sharp and steadfast eye. *Hydj* 1 A burthen. 2 A camel's litter. *Hedej* The wild gourd, or colocintida.
 1 **حداان** *beded* An impediment. 2 Prohibited. 3 Vain, foolish (pretension).
 1 **حداار** *beder* Fat, robust, of a firm, compact habit of body. 2 Haste, acceleration. 3 Making

haste (in reading, saying prayers, &c.) ⁴ A swelling from a blow, a pustule. ⁵ Causing a swelling. ⁶ Descending. ⁷ Steep, bending downward. ⁸ A declivity, low-lying ground. ⁹ Setting or throwing down. ¹⁰ Depressing, removing from office, precipitating to destruction. ¹¹ Sinking a ship. ¹² Hemming, lacing, ornamenting the edge of a garment. ¹³ The flowing of tears. ¹⁴ The eyeball, the socket and environs of the eye.

¹ *budret* حدرة A troop of camels. *Hedret* ¹ A large eye. ² A thick, heavy, prominent eye.

¹ *hydrijan* حدرجان Short (man).

¹ *beds* حدس ¹ Thinking, conjecturing. ² Opinion, a doubtful opinion, a false opinion. ³ An intention, a purpose, design. ⁴ Seizing suddenly, obtaining quickly. ⁵ Shooting an arrow, throwing a javelin. ⁶ Trampling upon, wearing down with the feet. ⁷ Overthrowing, levelling with the ground. ⁸ Wandering without a guide, uncertain of the way. ⁹ Giving it as one's opinion. ¹⁰ Buying or selling by guess, without weight or measure. ¹¹ Going fast, making haste. ¹² Endeavouring to do any thing secretly. ¹³ Laying down on the side (a sheep for slaughter). ¹⁴ Striking on the throat (a camel). *Hides* A very dark night.

¹ *bedef* حدف Melongena, Mala infana.

¹ *bedk* حدك ¹ See حدف. ² Surrounding.

¹ *bedeket* حدقة The pupil of the eye.

¹ *bedl* حدل ¹ Partial, unjust. ² High-shouldered, one higher than the other. ³ Wry-necked.

¹ *bedla* (fem.) حدلا ¹ Partial. ² Having one testicle. ³ Crooked at the extremity (a bow).

¹ *bedeliket* حدلقة The eye, or the pupil of the eye. ² A joint of mutton.

¹ *bedemet* حدمة Heat, ardor. ² The crackling sound of a fire. ³ Boiling quickly (a pot).

¹ *bedendebi* حدندي A wonderful thing.

¹ *bedou* حدو ¹ Impelling, rousing, driving, making camels travel with alacrity by flogging to them. ² Making a noise with the voice or breath.

¹ *bedwa* حدوا Boreas, the north wind.

¹ *budus* حدوث ¹ Novelty, invention, discovery. ² Appearing, re-appearing, emerging.

¹ *buduj* حدود Plur. of حدج

¹ *budud* (or حدود شرعية) حدود ¹ Boundaries, confines. ² Penal laws. ³ *budud tayin kurden* حدود تعيين كردن To fix limits, to describe the boundaries.

¹ *bedur* حدور A declivity, a descent. *Hudur* ¹ Compact, firm in body. ² Swelling with a blow. ³ Descending, falling down.

¹ *buduret* حدورة A multitude, congregation.

¹ *ana hudeyakā* انا حدياك I commend myself to you, shew me your friendship.

¹ *bedis* حديث New, newly made. *bedisu's'fenn* حديث السن ¹ Of a youthful age. ² An event, an accident, a novelty, a history, tradition (particularly with regard to the sayings and actions of Mahomet, which are divided into two classes; the first called *bedisun-nebarwi*, The sayings of the

prophet; the other *bedisu'l'kudus* The holy sayings (which they believe the angel Gabriel brought from heaven). *Hyddis* Talkative (man).

¹ *bedifi* حديثي A fable, tale, narrative.

¹ *ebu hudeij* ابو حديج The stork.

¹ *Hedije* حديجة Name of Mahomet's first wife.

¹ *bedid* حديد ¹ Bordering upon. ² Iron.

bedidi efrenj حديد افرنج Steel. *meden bedid* معدن حديد An iron mine, iron ore.

¹ *bedidet* حديدة A weapon, a tool.

¹ *bedyket* حديقة ¹ A garden inclosed with a wall. ² A palm plantation.

¹ *hyza* هذا ¹ Opposite, over against, facing. ² A shoe, a slipper. ³ The hoof or sole of a horse's or camel's foot.

¹ *hyzar* حذار Caution, care.

¹ *huzaremet* حذارمة Talkative, loquacious.

¹ *hezari* حذاري Plur. of حذرية

¹ *huzafet* حذافة ¹ A shaving or paring of leather, &c. ² A bit of meat, a morsel, a mouthful. *Hezzafet* Podex.

¹ *hezafir* حذافير ¹ Plur. of حذفور. ² Ready, prepared, equipped for war.

¹ *hyzak* حذاق ¹ Ingenious, clever, alert. ² Quickness, sharpness. ³ Getting the Alcoran by heart. ⁴ Parts, sections. *Huzzak* (plur.) penetrating ingenious.

¹ *hezaket* حذاقة ¹ Acuteness, cunning, shrewdness, ingenuity. ² Extending. ³ Cutting with a scythe, or any thing similar, splitting, dividing. *Hizaket* ¹ A thing of no value. ² A morsel.

¹ *huzaky* حذاقي ¹ Eloquent, speaking well. ² A sharp knife. ³ The colt of a horse or ass.

¹ *huzamir* حزامير See حزامير

¹ *hezex* حذر Mobility, wagging the tail.

¹ *hezex* or *hyzer* حذر Caution, prudence. ² حذر

hezex buden حذر بودن To be cautious, to avoid. *Hezyr* Shunning. *Hezur* Fearing, timorous.

¹ *ummu hyzrif* ام حذرف A hyena.

¹ *hezr suf* (or حذرفوت) حذرفوت ¹ The stalk of a date. ² The paring of a nail.

¹ *huzruket* حذرقة A stewed dish, soup.

¹ *hezremet* حذرمة Loquacious, talkative.

¹ *hyzrit* حذرية ¹ A cock's comb. ² Rough ground.

¹ *hezf* حذف ¹ Taking away (part of any thing, as the hair of the head, or tail of an animal).

² Rejecting, cutting off (a syllable of a word, by apocope). ³ Throwing or striking (with a stick).

⁴ Hitting a blow on the head with a sword, and cutting off a part. ⁵ Moving the hips or sides in walking. ⁶ Making short steps. ⁷ Conferring favours. ⁸ Addressing in few words. ⁹ The grammatical figure Apocope. *Hezef* ¹ Small black sheep, without tails or ears. ² A small species of goose or duck. ³ A kind of crow which they eat. ⁴ A blade of growing corn.

¹ *hezfa* حذفا Little and short (ears). *Huzufa* An institution, mode of life, manners.

¹ *huzfur* (or حذفار) حذفور ¹ A side, part, district. ² Noble, illustrious. ³ A large meeting.

- ¹ *bezak* ² See *حذاق*. ³ Cutting (a rope). ⁴ Extending, stretching. ⁵ Reaping, mowing. ⁶ Binding hard, and hurting by the violence of the pressure. ⁷ Biting (as any thing acid or astringent), pungent, sour, bitter.
- ¹ *byzket* A part, section, segment.
- ¹ *bezkelet* Rolling the eyes.
- ¹ *bezl* Inclination, affection, love. *Hexel*
- ¹ Gummy or blear-eyed. ² A red pimple on the eye-lid. ³ A species of berry which they smoke or burn as perfume. *Huzl* The hem or border of a shirt, veil, &c.
- ¹ *hezim* ² Cutting. ³ Making haste, dispatching business, travelling expeditiously. ⁴ (è contra) Going slow. ⁵ Giving. ⁶ Rubbing hard. ⁷ A light quick step. *Hezim* Light, nimble. *Huzem* ¹ Short of stature. ² Going with a short step.
- ¹ *huzzennet* Having small ears. *حذنتان* *huzzennetan* ¹ The two ears. ² Duo testiculi. ³ Vulvæ labra.
- ¹ *bezou* ² Measuring by applying one thing to another (as shoe to shoe, &c.) ³ Sitting opposite. *Hazwa* (or *حذوة*) On the opposite side, over against.
- ¹ *hezur shuden* To be cautious.
- ¹ *bezi* Pungent, biting the tongue.
- ¹ *buzya* Part of booty given to another.
- ¹ *byzit* ² An oblong slice of meat.
- ¹ Opposite to, over against.
- ¹ *bezyk* Cut, pared off, shaved.
- ¹ *bezyket* Quickness of understanding.
- ¹ *hezim* Cutting, sharp (sword).
- ¹ *byr* ² A cloud. ³ Pudendum mulieris.
- ¹ *herr* ² Heat, warmth, fervor, ardor.
- ² Being hot, &c. *Hurr* ¹ Free (not a slave), liberal, true (not spurious), genteelly born. ² A young pigeon. ³ A fawn. ⁴ The foetus of a serpent. ⁵ Pure clay (without sand). *حر الرمل* *burru'r'ruml* Fine sand. *حر الدار* *burru'd'dar* The middle of a house, a court. *حر الوجه* *burru'l'wejb* The most prominent part of the cheek.
- ¹ *berab* (and *حاربة*) War. *Hyrab* ¹ Fighting. ² Short spears.
- ¹ *hirabi* ² Riches. ³ Plunder. ⁴ Woofs.
- ¹ *berat* ² The middle of a house, a court.
- ² Sound, murmuring, the crackling of fire, the rustling of the leaves of trees.
- ¹ *herras* A farmer. *Hurras* Farmers.
- ¹ *byraj* ² The parts of deer, &c. given to the hounds. ³ Erect ropes. ⁴ Plur. of *حرجة*
- ¹ *byrad* Scarce of milk (a camel), of rain (a season).
- ¹ *berar* ² Of noble birth. ³ Becoming free from being a slave. ⁴ Thirsty.
- ¹ *beraret* ² Warmth, heat. ³ Ardor, fervor. ⁴ Love. ⁵ Violent thirst. ⁶ A burning fever. ⁷ Lust. ⁸ Pustules breaking out from heat. *berareti tebiyet* Natural heat.
- ¹ *byrafet* Custody, guardianship, tuition. ² *byrafet kurdan* To guard,

- preserve, govern. *byrafeti* *milku millet* Government of kingdom and people.
- ¹ *berafin* ² A species of fish. ³ (حراسين) *berafin* Lean camels. ⁴ Barren years.
- ¹ *herraz* ² One who prepares ashes of Alkali. ³ A maker of plaster or cement.
- ¹ *byrafet* ² Bitterness. ³ Anger, passion. ⁴ Changing, inverting.
- ¹ *berafyz* Excellent slender camels.
- ¹ *herrak* ² An incendiary. ³ See *Hurek*.
- ¹ *beraket* Fuel for fire. *Herraket* A fire-ship, loaded with missile brands, &c.
- ¹ *berakem* Red, reddish brown.
- ¹ *berak* Motion.
- ¹ *beram* ² Unlawful, forbidden, prohibited. ³ Holy, venerable, sacred. ⁴ *حرام کردن* *beram kurdan* To make unlawful, to interdict; to prohibit or prevent from sleeping. *حرام مال* *beram mal* Ill-got wealth. *مسجد الحرام* *mesjidu'l'beram* The temple of Mecca. ⁵ *بحرام رفتن* *beram refien* To go astray, to commit adultery. *Hyrām* Plur. of *hyrm* and *berman*.
- ¹ *byramet* Guardianship, government.
- ¹ *heramxade* ² Illegitimate, spurious.
- ² A bastard. ³ A villain, thief, robber.
- ¹ *beram meghz* The spinal marrow.
- ¹ *herami* A robber, an assassin.
- ¹ *hyran* The obstinacy of a restive horse. *Herran* Stony ground.
- ¹ *heramis* Plur. of *حراميس*
- ¹ *herawet* ² Acidity. ³ Ill-flavoured.
- ¹ *berair* ² Noble ladies. ³ Pure sand.
- ¹ *herb* ² War, battle. ³ Spoiling, plundering, reducing to poverty. ⁴ An enemy. *دار الحرب* *daru'l'herb* Hostile countries. *ال حرب* *herbu aleti herb* Arms, weapons. *حرب و قتال* *herbu kytal* Battle and slaughter. *Herib* Burning with rage, furious.
- ¹ *hyrba* (fem. *حربة*) ² A camelion. ³ The rings, buttons, or joints of armour, bridles, &c. A parhelion or mock sun, a circle round the sun.
- ¹ *herban* Forcibly, with an armed force.
- ¹ *herbet* (plur. *حربات*) ² A hunting spear, a javelin, a spontoon, a halberd, a dart, a dagger.
- ² Friday. ³ Falsifying religion. ⁴ Stabbing. ⁵ Plunder, rapine. *Hyrbet* Warlike apparatus.
- ¹ *berbi* ² Warlike, hostile. ³ Near to, or bounded by an enemy's country. ⁴ Sounding or calling to arms. *حربي قلعة* *berbi kelat* The enemy's castle. *كلاع حربية* *kyla-i berbiyet* The garrisons on the enemy's frontiers.
- ¹ *herbaj* Thick, gross, corpulent.
- ¹ *hyrbaz* Bending a bow.
- ¹ *berbgab* A field of battle.
- ¹ *bert* ² Rubbing hard. ³ Of a bad disposition. ⁴ An orbicular section. ⁵ The noise made by cattle when eating.

أ *herret* A stony country. *Hyrret* ¹Thirsty. ²Thirst, excessive drought. *Hurret* ¹Free born, noble (woman). ²A fine she-camel. ³Free ground, paying no tribute. ⁴Abounding in rain (clouds). *ليلة حرة leilei hurret* The night when a bride preserves her virginity (the night on which she loses it being called *ليلة شيبا leilei sheiba*.)

أ *hurtet* ¹A glutton. ²Tickling the nose (as snuff, pepper, &c.)

أ *bertek* ¹Slim, slender-bodied.

أ *bers* ¹Cultivating, sowing. ²Collecting, gaining. ³Reading with attention and meditating upon it.

أ *herej* ¹Narrow, confined. ²Narrowness, a place impenetrable, from the closeness of the trees. ³A sin, fault, crime. *Hyrj* ¹The shell called concha venerea, of the small white species. ²Part of the deer, &c. given to the hounds. ³An erect or perpendicular rope. ⁴Cloths hung over a rope or spread on the ground to dry. *Hurj* ¹A violent hurricane, a cold wind. ²A long shaped, robust, and fat she-camel.

أ *herjet* ¹A troop of camels. ²A thicket, a forest. *Hurjet* A bucket, an urn.

أ *hyrjet* A cold violent wind.

أ *herjel* A troop of horses. *Hurjul* Long. *Herjelet* A flight of locusts.

أ *herjuwan* A species of locust, without wings.

أ *byrb* Pudendum mulieris.

أ *herd* ¹An impediment. ²An intention. ³Preventing. ⁴Proposing. *Hered* ¹Angry, enraged. ²Indignation, anger. ³A camel stable.

أ *herdeb* Nightshade.

أ *herdebet* Lightness, agility.

أ *herdemet* Obstinacy, stubbornness.

أ *herzun* The land crocodile, the male Lybian lizard.

أ *heruret* Heat or sourness (of victuals).

أ *beruriyet* Liberty, good extraction.

أ *berz* ¹Rough ground. ²Polished nuts, used by children at play.

أ *byrz* ¹Fortification, a garrison town, a castle, a place of refuge. ²An amulet or charm against fascination or enchantment.

أ *bers* An age. *Heres* The king's guards. *herfi* One life-guard man. *Hyrs* Guardianship, custody, protection.

أ *herfb* ¹Hunting the crocodile. ²Scratching. *Herefb* ¹Rough-skin'd. ²Enmity.

أ *herfbef* ¹Scales of fish. ²Silver studs upon armour, &c. ³An artichoke. ⁴A thistle. ⁵A small ostrich.

أ *herfbefet* Rough hard ground.

أ *herfbun* A kind of thistle or bramble.

أ *bers* ¹Splitting, tearing. ²A fissure.

Hyrs ¹Desiring eagerly. ²Avidity. ³Ambition. *byrsan* (حرضانه) Greedily, eagerly.

أ *berex* ¹Depravity, corruption. ²A man at the point of death, or the brink of destruction.

tion. ³Almost distracted (with love, grief, &c.)

⁴Lean, worn down with sickness, &c. ⁵Spoiled of every thing. ⁶Quiet, unable to move. ⁷Blasphemous, wicked in speech. ⁸A guilty wretch, a criminal, a desperado. ⁹Having no missile weapons in battle. *Hurz* The herb or ashes of alkali, with which they wash clothes.

أ *hurzet* ¹A market for alkali. ²One who throws dice for others, but is afraid to play himself.

أ *herf* ¹A letter of the alphabet, a character. ²A particle (as an adverb, preposition, conjunction, or interjection). ³Changing, inverting. ⁴A side, extremity, margin, border. ⁵A part, the summit of a mountain, a promontory. ⁶The edge of a sword. ⁷A lean camel. ⁸A way, mode, manner. ⁹A lecture, reading. ¹⁰One word. ¹¹A part of speech. ¹²A channel, a flux of water.

Herf ¹Any noise made by the mouth in contempt. ²Spittle, saliva.

أ *herf zeden* To speak, converse. *herf endakhten* To accuse.

أ *herfi nida* An interjection of calling. *herf be-herf* Letter by letter, literally. *Hurf* ¹Cresses (or the feed). ²Misfortune, making no money.

أ *byrfet* ¹A trade, business, profession. ²A corporation, a body of artificers. *ehli byrfet* An artisan, a tradesman. *Hurfet* Misfortune.

أ *herfezet* Fine slender he-camels.

أ *byrfezet* An excellent she-camel.

أ *berk* ¹Burning. ²Burnt. *Herek* ¹Fire.

²Rage. ³Cloth having a burnt appearance, from too much beating or pressure. ⁴Dropping away (the hair), baldness. ⁵Flashing dreadfully (lightning). *Hurek* ¹Very salt (water, almost burning). ²Fuel for fire. ³(A horse heated in the course) running full speed.

أ *hurket* ¹Flame, fire. ²Ardour.

أ *berkelet* A manner of walking.

أ *berik* ¹Ingenious. ²Industrious.

أ *bereket* (plur. *حركات*) ¹An action, motion, conduct, procedure. ²A vowel. *berket kurden* To move, to proceed to action, to behave.

أ *berkelet* ¹See *حركة*. ²A leather saddle.

أ *herm* ¹Despair. ²Forbidden, unlawful.

³A prohibition, an anathema. *Herem* Sacred, interdicted from promiscuous use.

أ *hermullah* Mecca and its temple. *Herman* Mecca and Medina. *Harem* ¹The most sacred and most secret place of a temple or palace. ²The haram, seraglio, or womens apartments. ³A wife, a daughter.

أ *harem humayun* The seraglio of a great monarch. *Harym* ¹A prohibition. ²A disappointment, repulse. ³See *byrman*.

أ *Hurm* ¹Prohibited. ²A forbidden thing.

أ *Hurum* (plur.) ¹Venerable, sacred. ²Things by which one is protected. ³Four months, during which it is unlawful to fight (viz. the two last

and the two first, or, according to some, the seventh and the three last).

^ *byrmas* 1 Smooth, light. 2 Hard.

^ *byrman* 1 Prohibiting, making unlawful. 2 A repulse, disappointment. 3 Rejecting, depriving of hope. 4 *ghebnu herman kurden* To deceive and render hopeless. *Herman* Libidinous (sheep, &c.)

^ *herimet* 1 Prohibiting. *Hurmet* 1 Prohibited, sacred. 2 A guard, protection. 3 Reverence, veneration, Dignity, commanding respect. 4 Any thing thrown in above measure or weight, by a seller to a buyer. 5 *hurmet kurden* To pay respect, to honour, to revere.

^ *hermes* A barren year.

^ *hermel* Wild rue.

^ *hermi* 1 Prohibitive. 2 Belonging to the *hareem*, or women's apartments.

^ *Heremein* The two sacred cities, Mecca and Medina.

^ *hurub* Battles. *wa-kaiyu hurub* Encounters and battles.

^ *herwet* 1 Heat in the throat, from anger or grief. 2 Bitterness, sourness.

^ *hurud* 1 Restraining. 2 Camels stables.

^ *herur* A warm nocturnal wind. *Hurur* 1 Heat, warmth. 2 Ardent, hot.

^ *heruriyet* 1 Freedom. 2 Nobly born.

^ *huruz* 1 Ready to die (from love or grief). 2 Distressed by long vexation.

^ *huruf* 1 Letters. 2 Characters, particles. *hurufu'l-hejaa* The letters of the alphabet.

^ *heruk* Fuel for fire.

^ *heruket* Pottage, gruel.

^ *herun* Refractory, restive (horse).

^ *hyré* Nightshade, uva canina.

^ *hera* 1 A court, the middle of a house. 2 A place, a tract. 3 The spot where the ostrich lays her eggs. 4 Agreeing, corresponding with. *Heri* or *beriyet* Worthy, fit, proper. *Heri* Decreasing (the moon). *Herri* Pasturing in a stony place.

^ *berib* Spoiled, plundered. *beribet* Effects, of which a man is plundered, or upon which he lives.

^ *hurriyet* 1 Freedom. 2 Nobly born.

^ *berid* 1 Solitary, single. 2 Living alone at a distance from friends. 3 A star shining distinct, and separate from others.

^ *herir* 1 Silk, filk cloth, a filk garment. 2 Warm. 3 A companion, a friend.

^ *beriret* (fem.) 1 Warm. 2 A filken garment. 3 A kind of pap of milk and flour.

^ *beriri* A filk merchant.

^ *berish* 1 A serpent speckled white and black. 2 A rhinoceros. 3 A griffin.

^ *berishet* A kind of fish; also of an herb.

^ *herys* Covetous, glutinous. *herys* 1 Ambitious.

^ *herif* 1 A man (used in a contemptible sense). 2 Impudent, audacious. 3 An adversary in a law-suit. 4 A rival. 5 One with whom you do business, a partner, associate. *Hyrrif* Acrid, biting (to the taste).

^ *beryk* 1 Fired, burnt. 2 Flame, fire.

^ *berik* Dancing or skipping along.

^ *berim* 1 A companion, consort, partner. 2 Sacred, unlawful to touch. 3 A sacred place, a sanctuary. 4 Prohibited, repulsed. 5 A right, a privilege. 6 An old garment.

^ *berimet* Any desirable thing, which once lost cannot be again procured.

^ *bez* 1 Cutting, making an incision, notching. 2 Scraping. 3 Boring. 4 Indisposed, wounded. 5 Excelling, exceeding.

^ *beza* 1 (Vapour) raising up (any thing). 2 Collecting or driving camels. 3 Wild anise.

^ *bezabi* 1 Thick and short. 2 Victorious.

^ *bezaz* 1 Scales on the head. 2 Indisposition of mind. 3 Diligence. *Huzzaz* (or *حزازه*) 1 Piercing. 2 Scraping. 3 Anger. 4 Anxiety.

^ *byzakan* Necessarily, by force.

^ *bezakylet* The lowest (rank of men).

^ *byzam* 1 A belt, girth, surcingle. 2 The swathes or swaddling bands of cradles.

^ *buzanet* A family, domesticks.

^ *bezamir* Plur. of *حزمو*

^ *bezawur* Plur. of *حزور*

^ *byzb* 1 A body, troop, associates. 2 A part (particularly the sixtieth part of the Alcoran). *byzbi musbrikin* Crowds or bodies of infidels.

^ *byzba* Rugged uneven ground.

^ *buzzet* 1 The waist. 2 The waistband of the breeches. 3 The neck. 4 An oblong slice of meat.

^ *bezbezet* Indisposition from grief.

^ *bez* 1 Binding with a rope. *Hyzk* and *hyzket* A multitude. *Huzzuk* and *huzzuket* Short of stature, going with short steps.

^ *bezret* (pl. *حزرات*) The best part of flocks, or any other species of wealth.

^ *bez* 1 Reaping, &c. See *حصد*

^ *bezer* 1 A term, a mode. 2 Warlike.

^ *byzkyl* Narrow, avaricious.

^ *bezm* 1 Binding, fastening (a load). 2 Occupying, taking firm hold. 3 Provident, vigilant, attentive, steady, firm in mind, considering, resolving. 4 Vigilance, industry. 5 Abstinent, continent. *Hexem* 1 An oppression in the breast. 2 Uneasy in mind. 3 Thickness round the middle.

^ *buzmet* A bundle (of wood, corn, &c.) as much as can be held in the arms. *Hexemet* (or *حزما*) Breasts.

^ *bezmer* 1 A king. 2 Splitting.

^ *byzmel* A vile despicable woman.

^ *bezmur* Taking the whole.

^ *bezn* 1 Rough ground. *Huzn* Grief. *Hexin* 1 Sad. 2 Having a good name.

أ *hezembel* Short and compact of body.
 * A foolish female. 3 An old woman. 4 A species of sweet herbs.

أ *huznet* A rugged mountain.
 أ *hezni* Pasturing on rough ground.
 أ *hezur* A boy arrived at the age of puberty, strong, and fit for service.

أ *hezweret* A little hill.
 أ *hezawkel* A dwarf, short of stature.
 أ *huzum* Hard grounds.
 أ *huzun* Vicious (a sheep).
 أ *huzunet* Ruggedness of ground.
 أ *heziran* The month of July.

أ *hezim* 1 Provident. 2 A belt or girth.
 3 The swathes or straps of a cradle. 4 The breast.
 أ *hezim* Sad, afflicted, melancholly.

أ *hefs* 1 Sense, sentiment, feeling, imagination. 2 Killing. 3 The sudden cry of pain upon touching unexpectedly any thing burning hot. *hefsi zabir* External sense. *hefsi mustherik* Common sense. *hefs kurden* 1 To perceive, to comprehend, to discover, to understand, to receive certain intelligence. 2 To comb the dust (from a horse, &c.) to curry and dress cattle. 3 To put any thing on the coals to roast; removing the embers to a side for that purpose. 4 To wither (as herbage from cold). 5 To destroy, to kill. 6 To tear up by the root. *Hyfs* 1 Love, sympathy, compassion. 2 Afflicting. 3 A low murmuring sound. 4 The pains of childbirth, also those following the birth. 5 The nipping of plants by cold.

أ *hesa* A potion, draught, soup.
 أ *hysab* Computation, calculation, number, proportion. *ylmi hysab* Arithmetick. *hysab kurden* To keep accounts, to calculate. *bi hysab* Innumerable.

أ *hesabet* 1 Computing. 2 Esteem, estimation. 3 Estimated. 4 Having good reputation.

أ *hesadet* 1 Envy. 2 Envyng.

أ *huffar* Unarmed, disarmed.

أ *husas* 1 Malignity, depravity. 2 Unhappiness. 3 A small fish which is generally dried.

أ *hesakil* Plur. of *hesakil*
 أ *hesakilet* The lower rank of people in general.

أ *husalet* Chaff, husks, parings.

أ *husam* A sharp sword. *husam* خون

husami khun asham A blood-shedding scymitar.

أ *husan* Good works, foundations of great publick utility. *Husan* 1 Very good or beautiful. 2 Celebrating the prophet (Mahomet).

أ *hesb* 1 Computing, reflecting upon, considering. 2 A sufficiency. 3 A surety. *bibesbi* According to. *ala hesbi* In respect, on account of.

hesbema According to which. *Hesb* or *hesp* 1 Quantity, measure, proportion, value. 2 Number. 3 Way, mode, man-

ner, occasion. 4 Reputation, estimation. 5 Dignity, nobility. 6 Opulence. 7 Sufficiency. 8 Religion.

hesba'l'imkan As far as possible.

hesba'l'kudret To the best of my abilities.

hesba'l'maamur Agreeable to promise.

hesba'l'yztyrar Neccessarily.

hesba'l'izazet According to licence.

hesba'l'meram Agreeable to my desires.

hesbi hal According to exigency, from the state (of affairs, &c.)

hesba'l'izbare In conformity to the signal, or hint.

hesba'l'iktiza As occasion may require.

hesbema emerallabu wa belegba'r'refula As God commands and the prophet explains.

أ *husban* 1 Computing, reckoning. 2 A short arrow. 3 Punishment. 4 A calamity. 5 A tumult. 6 A secret. 7 A small pillow or cushion. 8 Any thing striking terror, as (lightning). 9 A cloud. 10 A small ant. 11 Locusts.

husbanet One short arrow, &c.

أ *hysbet* 1 A reward, hire, price. 2 Goodness. *hysbeti lillab* For the love of God.

أ *hesbi* Belonging to nobility See *hesb*

أ *hesfet* A state, condition.

أ *hesed* Envy, malevolence. *hesed berden* To envy.

أ *hesdel* 1 The tike. 2 An ape. 3 Wicked.

أ *hesdeli* Pretending aversion, and turning away the eyes, tho' friendly at heart.

أ *hesfr* 1 Fatigued. 2 Depriving, making bare. 3 Sighing for grief. 4 Growing dim-sighted.

أ *hesfret* 1 Grief, regret. 2 Impatience, passion. 3 Strong desire, emulation, ambition. 4 Envy. *hesfret dashten* To sigh after, to regret (the absence of any one), to wish anxiously to see a person.

hesfretu nedamet Regret and repentance.

أ *hesfel* 1 Whatever is small and contemptible in any thing. 2 Puny children.

أ *heskel* 1 Large-bellied. 2 A tiny foetus.

أ *hesek* 1 Rough. 2 Conceiving hatred.

أ *heskel* 1 Sparks of fire flying from red hot iron whilst hammering. *Hykel* (حسكيلة) 2 A small foetus or young animal.

أ *hyfl* (or *huslan*) A young crocodile just hatched.

abu'l'hyfl The crocodile or Lybian lizard. *senna'l'hyfl* Never.

أ *hesm* 1 Cutting, paring. 2 Searing a wound to prevent it from bleeding.

أ *hesen* Beautiful, excellent. *Husn* Beauty, goodness, elegance.

husni (or *husn aradat*) Free-will. *husni muamelet* Good correspondence. *der husni hal* In an elegant manner. *husni khulk* A good disposition. *husni bi nezir* Exquisite beauty. *kerini husni kebul* Agreeable, acceptable. *husni eda kurden* To satisfy, to express or perform properly.

- ¹ *hesna* ¹ A beautiful woman.
² *hesnat* ¹ (plur.) Beautiful, good.
³ Publick foundations. ⁴ *hesnat kurdan* To perform good works, to build mosques, colleges, caravanferas, hospitals.
⁵ *hesnet* A good work, a benefit. ⁶ *hesnetu seiyet* Good and bad. *Hysnet* A reward, hire for labour.
⁷ *hesenk* The writing of a judge confirming any agreement or contract.
⁸ *husna* ¹ Most beautiful, most excellent. ² Paradise. ³ Victory, or where one dies a glorious death. *esmai husna* The beautiful names, i. e. the ninety-nine attributes of God.
⁴ *hesawou* ¹ Drinking much. ² A draught. *heswet* ¹ One draught. ² Any thing drinkable, soup, &c. ³ What is drank at one draught.
⁴ *hesud* Envious, malignant.
⁵ *husur* ¹ Dim-sighted. ² Indisposed, pained. ³ Becoming vile or wretched.
⁴ *husul* Plur. of *husul*
⁵ *husum* ¹ Wicked. ² Continued unfortunate (nights). ³ Weaned. ⁴ Fatigued with labour.
⁵ *hyfi* Water absorbed in sandy ground, and collecting on a solid stratum of stone or clay below; also such stratum. *Heffi* (fem. *heffiyet*) ¹ Sensual. ² Sensible, belonging to sense.
⁶ *hesib* ¹ Estimated, esteemed, valued. ² Conspicuous for birth, dignity merit, &c. ³ Revenging or resenting an injury. ⁴ Roast meat.
⁵ *hesir* ¹ Tired. ² Sighing. ³ Dim-sighted.
⁶ *hesifet* (حسيفة) ¹ Anger, rage, indignation, hatred. ² Vile, despicable.
⁷ *hesiket* ¹ The unfeelingness of a malevolent mind, hatred. ² A hedge-hog.
⁸ *hesil* A calf.
⁹ *hesilet* Bad dates dried, macerated, and sweetened with water.
¹⁰ *husein* (diminutive) Beautiful.
¹¹ *hesish* ¹ Lighting (fire). ² Making keen or covetous. ³ Inflamed with desire. ⁴ Cutting or mowing hay, &c. ⁵ Feeding with hay or dry grafs. ⁶ Holding it out (to a horse, &c.) ⁷ Putting feathers to an arrow. *Hysish* A garden, a palm plantation. *Hushish* A necessary (as being generally in a garden).
⁸ *hesha* ¹ The bowels. ² Protection, guard, defence. ³ Having an asthma. ⁴ Plur. of *hesha*
⁹ *hushash* (and *hushasha*) ¹ The remains of life, last breathings of a dying man. ² Foragers.
¹⁰ *hushshan* Gardens with trees.
¹¹ *hushshai* One forager.
¹² *heshd* ¹ Assembling, meeting. ² A troop, a crowd. ³ A never-failing fountain.
¹³ *heshr* ¹ A meeting, congregation, concourse. ² Resurrection.
¹⁴ *yaumu'l'heshr* The day of resurrection. *Hushr* ¹ Assembling. ² Sharpening, making thin, making elegant. ³ Destroying (as a fe-

- vere feason). ⁴ Driving, rousing, exciting. ⁵ Dead.
⁶ A sharp spear. ⁷ Well cut. *Heshir* Moderate sized, well shaped (leather bottle). *Heshur* Scales on the head. *Hesher* Plur. of *hesher*
⁸ *hesherat* Creeping things, animalcules, little beasts. *hesherati erz* The reptiles of the earth.
⁹ *hesheret* (plur. *hesheret*) ¹ Chaff. ² The excrescences of trees (as gum, &c.) ³ Game (especially of the most delicious kind). *Heshret* (plur. *hesherat*) A reptile, &c. *Heshret* A moth.
⁴ *hesbrej* ¹ A small jug or cup. ² A well in a sandy place. ³ Any holes or crevices in mountains, &c. through which water subsides and becomes purified. ⁴ A little water in a hollow stone. ⁵ A furrow or small ditch.
⁶ *hysbermet* The little groove on the upper lip between the mouth and nose.
⁷ *heshef* Herbs, simples.
⁸ *hesbf* ¹ Dry bread. ² Very bad dates.
⁹ *heshefet* Glans penis.
¹⁰ *hesket* Plentiful rain.
¹¹ *hesbm* Angry, enraged. *Heshem* Train, equipage, suite, retinue. *Hushum* Very bashful.
¹² *hesbmet* ¹ Enraged. ² Bashful, ashamed. ³ Having a magnificent retinue, a great following. *Heshbmet* ¹ Servants, attendants, clients. ² Pomp, equipage, magnificence. *Hysbmet* ¹ Reverence, respect. ² Shame, bashfulness. *Hushbmet* ¹ A woman. ² Patronage. ³ Propinquity, affinity, neighbourhood. ⁴ Reins, a bridle.
⁵ *hesben* (A bottle, milk-dish, &c.) smelling fetidly, from being unwashed.
⁶ *hysbnet* Malevolence, hatred.
⁷ *hesbou* ¹ Quilting a vest with cotton. ² Stuffing a pillow, cushion, bed, &c. also whatever they are stuffed with. ³ People of the meanest condition. ⁴ Small camels.
⁸ *husbwet* The intestines, bowels.
⁹ *hesbwer* Firm-fleshed (horse), having swelling sides. *Heshweret* (fem.) An avaricious old woman; also a large-bellied woman.
¹⁰ *hesbud* (or *hesbuk*) Collecting milk soon in the udder (a she-camel).
¹¹ *hesbi* ¹ Having an asthma, breathing hard. ² Dry, spoilt or corrupted. *Hesba* Bowels.
¹² *hesbiyet* ¹ A stuffed couch or bed. ² Any stuffing about the breasts or hips.
¹³ *hesbish* ¹ Rendering covetous, inspiring with desire or avidity. ² Dry herbage, hay, grafs. ³ The powder of the leaves of hemp, from which they prepare an inebriating electuary.
¹⁴ *hesbishet* One herb. *abu hesbishet* The windpipe.
¹⁵ *heshilet* A family, domesticks.
¹⁶ *heshim* Having a great retinue.
¹⁷ *hesf* ¹ Going fast. ² Waving, nodding, as the plumage of a helmet, or the hair of the head. ³ Thinness of hair. *Hysf* See *hesf*
¹⁸ *Husf* Saffron, the yellow chives of flowers.

¹ *hefa* ¹ Quenching thirst, extinguishing. ² Replenishing.

¹ *hefa* Little stones, gravel. *Heffa* ¹ A barren year. ² Having thin hair.

¹ *hesat* ¹ One pebble. ² A stone in the bladder. *zu hesat* Endowed with understanding.

¹ *hysad* ¹ Reaping. ² The harvest. *Hesad* A reaper. *der wakti hesad* In time of harvest.

¹ *hysar* ¹ A fortified town, a castle. ² A fence, an inclosure. ³ Besieging. ⁴ A small saddle or riding-cushion. *hysar kurden* To besiege. *hysar abenin diwar* A castle with walls like iron. *hysar ystwar* A strong fortification. *hysar eri* (or *حصاري*) A garrison soldier.

¹ *hufas* ¹ Vehemence. ² Swiftnefs, velocity. ³ The rumbling of the belly.

¹ *hesafet* Firm in mind, judicious.

¹ *hufalet* Chaff, refuse, sweepings.

¹ *hesfam* Farting often.

¹ *hesan* A chaste woman. *Hyfan* A beautiful strong horse.

¹ *hesanet* ¹ Strong, firm. ² A fortrefs.

¹ *hesaid* Harvests. *hesaidu'l'elfinet* Sayings for which the tongue is cut out.

¹ *hesail* Plur. of *حصيلة*

¹ *hesb* ¹ Throwing pebbles. ² Throwing into the fire; whatever is thrown into it. *Hesyb* (or *حصبة*) ¹ Full of gravel (a place). ² An eruption from a fullness of blood. ³ See *حاصب*

¹ *hesba* Gravel, pebbles.

¹ *hesbet* ¹ The measles. ² Spotted fever.

¹ *hyffet* A lot, portion, part. *hyffet bekhsb* A distributor of lots. *hyffet dar* A participator, partaker. *hyffet dar kurden* To impart, communicate, distribute. *hyffet gir* One who takes his share.

¹ *bes-has* ¹ Swift, not languid. ² Appearing, being clear, manifest.

¹ *hyf-hys* Earth and stones.

¹ *hesed* ¹ Cut down. ² Harvest. ³ Strong.

¹ *hesda* ¹ A coat of mail of close rings or links. ² A thick-leaved tree.

¹ *hesr* ¹ A siege, blockade. ² Detaining, hindering, confining, surrounding. ³ Numbering. ⁴ Keeping a secret. *Hesyr* ¹ Avaricious. ² Narrow (hearted or chested). ³ Covetousness, narrowness. ⁴ Constipation.

¹ *hesrebet* Anxious avarice.

¹ *hysrym* ¹ Sour grapes or other fruit. ² Avaricious, tenacious, close.

¹ *heses* ¹ Thinness of hair. ² Lots.

¹ *hesef* A ring-worm, dry scab.

¹ *hyket* A candlestick.

¹ *hesel* ¹ See *حصالة* ² Unripe dates.

¹ *hysleb* and *هصل* Earth, dust.

¹ *hesma* A farting afs.

VOL. I.

¹ *hysn* A castle, fortification. *hysni hesyn* An impregnable fortrefs. *Husn* ¹ Chastity, modesty. ² Guarded, preserved.

¹ *hesur* ¹ Narrow-minded, avaricious. ² Chaste, abstemious. ³ Having no offspring. ⁴ A king. ⁵ A prison. ⁶ A date store-house. ⁷ A mat, &c. on which one sits. ⁸ The side. *El-husur* John the Baptist.

¹ *husul* ¹ Acquisition. *husuli meram* Obtaining one's desires. ² Remaining over. ³ Increasing. ⁴ Existing, appearing clear. *husul pezir shuden* To appear.

¹ *husum* ¹ Breaking. ² Farting.

¹ *husun* Fortifications, castles.

¹ *hesa* ¹ Number, multitude. ² Gravel.

¹ *hesydet* Any thing cut; harvest.

¹ *hesyr* ¹ A matt; see *حضور* ² A case for a musical instrument.

¹ *hesyf* Firm, sound in judgment.

¹ *hesilet* The remains, the rest.

¹ *hesym* Small gravel.

¹ *hesyn* ¹ A fortification. ² A prison.

¹ *hez* Incitement, instigating.

¹ *hezajir* ¹ A hyena. ² Plur. of *حزج*

¹ *hezajiret* Scattered camels.

¹ *hezar* Name of a star. *Hyzar* ¹ White camels. ² A strong swift she-camel. *Huzzar* Spectators, auditors, assistants.

¹ *hyzaret* ¹ Being present. ² Remaining in a fortified town.

¹ *hezanet* ¹ Fondling in the bosom, embracing, caressing. ² Educating, bringing up. ³ Averting, removing. ⁴ Hindering from business. ⁵ Vindicating, revenging one's self.

¹ *hezaya* Plur. of *حضية*

¹ *hezair* Small bodies of men making excursions against the enemy.

¹ *hezeb* Fewel. *Hyzb* ¹ The twanging sound made by a bow string. ² A male serpent.

¹ *hezj* Pusillanimous, ignoble.

¹ *hyzjer* ¹ A large capacious milk-bottle or churn. ² Having a large belly.

¹ *huzr* ¹ Running, leaping. ² An inhabited place, a fixed habitation, the front, the area. ³ A race, a course. *Hezer* ¹ Residence, resting, remaining in a place (in opposition to travelling). ² Presence; *der huzresh* In his presence

¹ *hezret* (plur *حضرات*) ¹ Presence.

² Dignity. ³ Majesty. ⁴ Dominion, power. ⁵ An epithet often joined with the names of the Deity; also a title by which kings and great men are addressed, similar to majesty, highness, lordship, &c. *hezreti allah* The Lord God;

hezreti khudai bi zawal The Lord God without end. *hezreti meryam* The Virgin, or The Lady Mary.

hezreti ysa The Lord Jesus. *hezreti padshah* His majesty.

hezreti pasha The lord basha. *Hezret* signifies also, God, and the prophet. *Hezeret* Grief.

^ *huzex* *huzex* Plur. of *حُضَيْض* — *Huzux* (or *حُضُ*) The juice of lycium.

^ *huzf* *huzf* A serpent.

^ *huzn* *huzn* 'Fondling in the arms. 'Sitting (on eggs). See *حُضَانَة* — *Hyzn* 'A fide. 'The breast, the body from the arm-pits to the short ribs. 'A tract of country. 'The den of a hyena. *Hezen* Ivory.

^ *hezenet* *hezenet* See *حُضَانَة*

^ *hezou* *hezou* Stirring the fire.

^ *buzur* *buzur* 'Presence, appearance. 'Rest, quiet, repose, ease, pleasure.

^ *buzzy* *buzzy* A stone at the foot of a hill.

^ *heziet* *heziet* See *حُطِيَة*

^ *hezret* *hezret* 'A small body of soldiers from four to nine, employed in excursions. 'The pus of a wound. 'Water and matter which accompany the birth.

^ *hezzy* *hezzy* 'The lower extremity of any thing. 'The foot of a mountain. 'An abyss. 'Low ground. ' *hezzyzi kari zemin* The center of the earth.

^ *bett* *bett* The declivity of a mountain. ^ *hatt* *hatt* *hatt* *kurden* 'To throw down, depress, precipitate. 'To beat down a price.

^ *byta* *byta* The remains of water.

^ *beta* *beta* 'A large louse; (also *حُطُو* and *حُطَات*) Striking (especially on the back with the open hand). 'Throwing down, prostrating. 'Ravishing a woman.

^ *hytab* *hytab* Lopping, pruning. *Hettab* A seller of wood. *Hettabet* Wood-men.

^ *betat* *betat* 'Pimples or pustules on the face and other parts. 'The froth of milk. *Hytat* Accustoming (a camel) to the bridle.

^ *butam* *butam* Any thing dry, brittle, and easily broken; also small, minute.

^ *butayt* *butayt* A little man, a dwarf.

^ *betb* *betb* A great and important affair. *Hetyb* Very lean, thin, lank.

^ *bettet* *bettet* Letting down, falling, descending. *Hyttet* Remission of sins or taxes.

^ *betrebet* *betrebet* Perplexity, narrowness.

^ *bytl* *bytl* A wolf.

^ *betm* *betm* Breaking. *Hetym* Broken (with age). *Hutem* Untamed, savage.

^ *betman* *betman* (or *حُطَوَان*) A general.

^ *betemet* *betemet* 'Old age. 'Bareness. 'The force of flowing water. *Hutemet* 'Intense fire, hell. 'Cruel, savage, untamed. 'A troop of robust camels.

^ *bytmyt* *bytmyt* Small, weak, puny.

^ *betou* *betou* 'Moving, agitating. 'Throwing, driving with the palm of the hand. 'Farting. 'Cum muliere coiens.

^ *betut* *betut* A step, for *حُطُوَة*

^ *betut* *betut* 'Sloping. 'Depressed. 'Swift.

^ *betyb* *betyb* Woody (place).

^ *betytet* *betytet* What is abated in a price.

^ *betym* *betym* The wall surrounding the *Caaba* or temple at Mecca.

^ *bezz* *bezz* 'Good fortune, happiness. 'Enjoying prosperity. 'Pleasure, delight.

^ *byza* *byza* Plur. of *حُطُوَة*

^ *hezaret* *hezaret* See *حُطِيْرَة*

^ *hezal* *hezal* (pl. *حُطَالِي*) See *حُطَل*

^ *buzam* *buzam* A meeting of guests.

^ *byzet* *byzet* 'Felicity. 'Dignity.

^ *hezr* *hezr* Prohibiting, secluding.

^ *buzuz* *buzuz* See *حُضُض*

^ *hezyl* *hezyl* 'Attendance on business; desiring from domesticks an account of what provisions, &c. are delivered out to them. 'Eating the colocynth.

^ *byzela* *byzela* 'Parsimony. 'Walking about in a passion. 'Restraining one from moving or turning; standing in the way and preventing him from going forward.

^ *hezelan* *hezelan* Attention. See *حُطَل*

^ *hezlibet* *hezlibet* Swiftmess, speed.

^ *buzub* *buzub* Becoming fat.

^ *hezwet* *hezwet* 'Happiness. 'Dignity.

^ *buzwet* *buzwet* A small arrow without a point, used by boys. *Hezwet* (plur. *hezwan*) A shoot or fucker.

^ *hezuz* *hezuz* Plur. of *حُطَا*

^ *beza* *beza* A large louse.

^ *bezi* *bezi* (fem. *حُطِيَة*) 'Fortunate, happy, comfortable. 'A married man's concubine.

^ *bezr* *bezr* (and *حُطِيْرَة*) 'A sheep-fold or stable. 'A wall, a parapet. *niki-du'l'hezret* A covetous worthless man. *حُطِيْرَة*

^ *hezretu'l'kuds* *hezretu'l'kuds* The chief place in paradise.

^ *heff* *heff* 'Going, turning or carrying round, surrounding. 'Cutting or dressing the beard and mustaches. 'Serving, giving attendance. ' (A woman's head), long neglected, uncoiled, uncombed, and intangled. 'Making smooth (the face) by pulling out the hairs. 'Shaving. 'Rubbing. 'Covering with a garment. 'Falling in love, eagerly desiring. 'A weaver's instrument. 'Urging one (necessary business).

^ Noise made by the feet in walking; by a bird when flying or chirping; by a beast of burthen when travelling; by a serpent when creeping or hissing; by the belly; by the rustling of trees, &c.

^ *befa* *befa* (حُطَابَة) 'The Egyptian papyrus.

^ Barefooted. 'Having a worn hoof.

^ *huffas* *huffas* A hissing harmless snake.

^ *hufafet* *hufafet* A collection.

^ *hufazyj* *hufazyj* See *حُفَظْ*

^ *byfaz* *byfaz* 'Preserving, keeping in custody. 'Fixing the eyes on, looking attentively at.

^ Bashful, modest. 'Disdaining. 'Meditating.

^ Caution, avoiding bad people. 'Being long in doing any thing. *Huffaz* Commanders of garrisons, protectors.

- ▲ *byfaf* ^{حناف} The side (of any thing).
 ▲ A curling lock, hair in general. ³ A troop.
 ▲ *byfalet* ^{حنفالة} Worthless (man or thing).
 ▲ *beffan* ^{حنان} Filled to the brim (a vessel).
 ▲ A young ostrich or camel.
 ▲ *befawet* ^{حنافة} Benevolent, favouring. ² Enquiring minutely into another's condition.
 ▲ *beffet* ^{حنفة} A weaver's beam. ² *هفت شدن* *best studen* To be dried.
 ▲ *hefs* ^{هفت} Ruining, destroying.
 ▲ *befd* ^{هفتد} (and *هفدان*) Making haste (a servant). ² Going fast (an ostrich, camel, &c.).
 ▲ *befedles* ^{هفدلس} See *هفرد*.
 ▲ *befdet* ^{هفدة} Companions. ² Attendants.
 ▲ *befr* ^{هفر} Digging, hollowing out. ² *هفر*
 ▲ *befri biri ykhtilal kurden* ^{هفري بير اختلال کردن} To dig a pit in another's way, to injure him. *Hefer*
 ▲ A ditch, any place hollowed out. ² Hollow and corrupted (teeth). *Hyfr* Name of an herb.
 ▲ *hufret* ^{هفرة} A ditch, a grave.
 ▲ *hefreti* ^{هفرتي} Grim, ugly, deformed.
 ▲ *hefred* ^{هفرد} A grain of pearl, or other gem. ² Name of a plant.
 ▲ *hefx* ^{هفخ} Pushing, shoving forward, driving up behind. ² Repelling. ³ Following. ⁴ Piercing with a spear. *Hefizz* Committing excess.
 ▲ *hefsh* ^{هفش} Flowing or running from all quarters. ² Going at full speed (a horse). *Hyfsh*
 ▲ A small house or closet. ² A little box, the case for a spindle.
 ▲ *hefs* ^{هفس} A leathern sack, with which they draw earth out of wells. ² A lion's whelp.
 ▲ *Hafast* ^{هافاست} One of Mahomet's wives.
 ▲ *hefx* ^{هفخ} Twisting, bending, inflecting.
 ▲ *Hefex* Household furniture; or a camel carrying it.
 ▲ *hyfzyj* ^{هفزيج} (حناضج or حفاضج) Flethy, flagging-bellied, loose and pendulous.
 ▲ *hyfz* ^{هفز} Memory. ² Custody, guardianship, administration. ² *hyfz kurden*
 ▲ To preserve, guard, defend. ² To learn by heart.
 ▲ To suppress. *hyfzan min ad'inas* Guarding him from the hands of men.
 ▲ *hefzet* ^{هفزيت} Guards, garrisons, keepers.
 ▲ Observers, inspectors, watchmen. ³ Angels (as inspecting the actions of men). *Hyfzet* ² Zeal (especially in defence). ² Anger, warmth.
 ▲ *hefef* ^{هففس} Poverty, penury. ² A margin, the brink, an edge. ³ A trace or vestige.
 ▲ *hefl* ^{هفل} An assembly, council, congregation. ² Assembling. ³ Studious, diligent.
 ▲ *huflet* ^{هفليت} An university, a synod, a council, a general assembly. ² Study, diligence.
 ▲ *heflek* ^{هفليك} Enervated, foolish.
 ▲ *hefn* ^{هفن} Taking up with both hands (meal, sand, &c.) *hefnet* (plur. *هفنيات*)
 ▲ The measure of both hands. ² A small quantity. ³ A mouthful, a handful. *Hufnet* (plur. *هفنيات*)
 ▲ A ditch, a pit, a well.
 ▲ *hefennej* ^{هفهننج} Short of stature.
 ▲ *hefenja* ^{هفهنجا} Languishing, torpid.

- ▲ *hefended* ^{هفندد} Rich and careful.
 ▲ *byfnis* ^{هفنيس} Impudent, obscene (woman).
 ▲ *hyfinzaj* ^{هفنزاج} See *هفنس*. ² Enraged.
 ▲ *hefwet* ^{هفوت} (or *هفوة*) Bare-footed.
 ▲ *hefur* ^{هفور} A just, true, sincere man.
 ▲ *hufus* ^{هفوس} Plur. of *هفص*.
 ▲ *hufuf* ^{هفوف} See *هف*. ² Weavers utensils.
 ▲ *huful* ^{هفول} See *هفل*.
 ▲ *hefi* ^{هفي} Intelligent. ² Having a worn hoof (a beast). ³ Beat in the feet (a woman).
 ▲ *hefeita* ^{هفيتا} A short squat man.
 ▲ *hefir* ^{هفیر} A sepulchre, a ditch, a well.
 ▲ *hefeifa* ^{هفيسا} Thick and fat.
 ▲ *hefyz* ^{هفیز} A guardian, &c. See *حافظ*.
 ▲ *hefis* ^{هفيس} See *حق* signif. 12.
 ▲ *bek* ^{هک} *bekk* ^{هکک} An attribute of God. ² Just, right, true. ³ Truth, reason, justice, rectitude, duty, gratitude. ⁴ An enemy. ² *nabek* ^{ناحق} Unjust. *elbekku murrun* Truth is bitter.
 ▲ *beteriki bekk* ^{هتيريكي بکک} In equity. *حق الحباية*
 ▲ *bekku'l himait* A present for protection. ² *حق شناس*
 ▲ *bekshinas* ^{هکشیناس} Knowing truth, duty, justice. ² Grateful. ² *bekshinasi* ^{هکشیناسي} (or *هکشیناسي*) Gratitude. *Hykk* ² A camel just entering into the fourth year (when he is fit for labour). ² A she-camel when arrived at the age of having colts. *Hukk* A hollow in the middle of the neck, or of a bone.
 ▲ *hekka* ^{هککا} (A mode of swearing) by God!
 ▲ Really, truly, principally.
 ▲ *bekab* ^{هکاب} A girdle ornamented with jewels (worn by the Arabian ladies). ² The white at the root of the nail. ³ A white string tied round infants, to guard them from enchantments.
 ▲ *bekaret* ^{هکارت} Vileness, baseness, being despicable. ² *bekaret kurden* ^{هکارت کردن} To despise, affront, disgrace.
 ▲ *hykak* ^{هکاک} Litigating. *نزق الحقائق ne-zyku'l hykak* Disputing about trifles. *Hekkak* A box or casket-maker.
 ▲ *bukalet* ^{هکالة} Water in the bowels.
 ▲ *hekkani* ^{هککاني} True, pure, disinterested.
 ▲ *muhabbeti hekkaniyet* ^{محببت هککانييت} (or, simply, *هککانييت*) The love of God, perfect charity.
 ▲ *hekaib* ^{هکايب} Plur. of *هکيبة*.
 ▲ *ulumi bekaik* ^{هکايک} Theology.
 ▲ *bekeb* ^{هکعب} Barren for want of rain. ² The back girth of a camel's saddle. *Hukb* ² A period of 80 years, or above. ² Progeny. *Hykeb* ² Years. ² A crowd.
 ▲ *bykbat* ^{هکبت} See *hukb*. ² A year, a space of time.
 ▲ *hekket* ^{هککت} According to law. ² Truth. *Hykket* Fem. of *hykk*. *Hukket* or *hekké* A casket, box, vase, cup. ² *hekké baz* ^{هککے باز} A player at cups and balls, a juggler, a conjuror. *هککے کر*
 ▲ *hekké ger* A turner of cups, &c.
 ▲ *hekbeket* ^{هککبکت} Difficult and dangerous travelling during the night.

- ¹ *hyked* Hatred, malevolence, rancour.
² *erbabi hyked* The malevolent.
¹ *bukr* (or *حقيرة*) Contempt.
² *hekshinas* Grateful, &c. See *حق*
¹ *hekfan* Nimble, quickly.
¹ *heket* (fem. *حقة*) Agility (of body).
¹ *hekteban* The male attagen or snipe.
¹ *hektebet* The voice of the above bird.
¹ *hykf* Sand heaped up in long waving hills; also round tumuli of sand.
¹ *hekl* (and *heklet*) ¹ (Cattle) swallowing earth along with grass, and being thereby griped.
² The belly ach. ³ Good soil. ⁴ Walking with the hands in the sides. *Hekl* ¹ (Corn) putting forth blades. ² Land without houses or trees.
¹ *hekn* ¹ Putting milk in a bottle in order to make butter. ² Giving an injection.
¹ *heknet* ¹ The cholick. ² A glister.
¹ *hekou* ¹ The notched end of an arrow.
² Breeches, the waistband. ³ The loins, waist.
Hykou The cloth round the middle in the bath.
¹ *hekwet* The belly-ach.
¹ *hekud* Malevolent, malignant.
¹ *bukuret* The fourth heaven.
¹ *bukuk* Laws, rights, duties. *حقوق*
¹ *bukuki ilahiyet* The divine laws. *حقوق الهية*
¹ *bukuki sabiket* Old debts, former obligations. *حقوق سابقة*
¹ *hekké* A box, &c. See *حقة*
¹ *hekibet* A cloak-bag, portmanteau.
¹ *hekyr* Base, mean, contemptible.
² *hekyr dafsten* To despise. *حقير*
¹ *hekyru'sb'shemail* Of base qualities. *حقير*
¹ *hekyru'l'mykdar* Of little value.
¹ *hekyk* Worthy, deserving. *رعايته*
¹ *ryayeté laiku hekyk* Deserving of honour and respect.
¹ *hekyket* ¹ Truth, sincerity, reality.
² Really, truly. ³ A thing notorious. ⁴ Any thing which must be defended, (as a standard, &c.)
⁵ A speech without tropes and figures. ⁶ Advice counsel. ⁷ News. ⁸ Concerning, with regard to.
¹ *hekyketan* Truly, certainly.
¹ *hekyki* True, unfeigned.
¹ *hekyn* Coagulating milk with Oxygal.
¹ *hekk* ¹ Scratching, rubbing. ² Scraping, erazing. ³ Boring, digging, piercing. ⁴ Doubt.
¹ *hek* A handle, a hilt.
¹ *hekak* A jeweller, a polisher.
¹ *bukaket* Whatever falls off in polishing, filing, sawing, planing, shaving, &c.
¹ *bukkam* Princes, lords, nobles, governors, judges, magistrates.
¹ *bykayet* History, heroick romance, fable, tradition, a relation, narrative. *حكايت حال*
¹ *bykayet hali mazi* ¹ A relation of things past. ² The imperfect tense. *حكايت كتابي*
¹ *bykayet kitabi* A book of history or romance.
¹ *hykhet* Itching, rubbing.
¹ *bukret* (plur. *حكر*) Whatever is hid or laid up in scarce times.

- ¹ *heksh* Collection, contraction. *حکش*
¹ *hekish akish* A wrestler, one who twists and exerts himself to get the better of his adversary.
¹ *hekek* A soft white stone.
¹ *hukl* (Any thing) giving no sound.
¹ *hekem* A prince, a nobleman, a judge, a governor, commandant. *Hykem* ¹ Knowledge, science. ² Mystery. ³ *kelami pur*
¹ *bykem* Words full of wisdom or mystery. *Hukm*
¹ Command, absolute power, dominion. ² An order, judgment, sentence, decree. ³ Wisdom, knowledge. *hukmi shera* ¹ A judicial decree.
¹ *bukmi* ¹ Decided according to law. *حکومت*
¹ *bukumet* Sovereign authority, absolute dominion.
¹ *behukmi* In conformity to. ² *کردن*
¹ *bukm kurden* To judge, decide, sentence, decree, determine, order, command, rule over, regulate.
¹ *bukm berdar* Obeying or executing commands. *الحکم لله* *elbukmu lillah* God is the judge, heaven must determine. *Hekem* Bridling a horse.
¹ *bukema* Wife men, philosophers, doctors, physicians. *بکمای افاق* *bukemai efak* The physicians of that age.
¹ *hekemet* (plur. *حکبات*) ¹ A bridle, a halter, an iron ring, or other check rein for a horse. ² The chin of a sheep.
¹ *hykmet* (or *حکبة*) ¹ Wisdom, knowledge. ² Prophecy, mystery, a secret, an oracle, a miracle. *علم حکمت* *ylmi hykmet* Philosophy, physick, medicine. *حکمت الهی* *hykmet illahi* (or *حکمت الله*) ¹ Divine mystery. ² By the permission of God. (This is also expressed by *حکمت ربانی* *hykmeti khuda* and *حکمت ربانی* *hykmeti rebbani*).
¹ *bukuf* Languor in work.
¹ *bukuk* (plur. of *حک*) ¹ Erazures, (of books or old deeds). ² Doubts.
¹ *bukumet* ¹ Dominion, despotism, jurisdiction, authority, sovereignty. ² A principality. ³ *حکومت ران* *bukumet ran* The reigning power.
¹ *bukumetgah* The seat of government, a province, principality, the metropolis or royal residence.
¹ *hekik* (or *حکک*) ¹ Smooth, polished (die). ² Games at dice or tables. ³ The paring of a nail.
¹ *hekim* ¹ Learned, wise, prudent, judicious. ² A doctor, a philosopher, a physician.
¹ *hel* A word of command to she-camels (as *hawb* is to the males). *Hell* Solution, loosing. ² *hell kurden* ¹ To loose, to solve, resolve, dissolve, discuss, dilute. ² To crush, bruise, split. ³ To enter. ⁴ To descend, to alight (on a journey), to rest, to stay, to remain with.

² *gab bell gab shedd kur-den* To tie and unloose, unloose and tie. *Hell* Oil of sesame (a grain). *Hyll* See حلال

¹ *bela* (and *belaat*) ² Pounding, braying, mixing a collyrium, and anointing the eyes. ³ (A currier) pulling off the skin from a fleshy part. ⁴ The skin so pulled off. ⁵ A collyrium. *Helaat* A place abounding with trees.

¹ *belabes* See حلبس

¹ *bellaj* A dresser of cotton. *حلاجة* *bellajet* The art of dressing cotton.

¹ *bulabyl* A prince, a chief of a tribe.

¹ *belak* A fore-throat. *Hylak* Rasure, shaving. *Hellak* A barber.

¹ *bulaket* Any thing that falls when clipping, shaving, filing, sawing, planing, &c.

¹ *belal* ² Legal, legitimate. ³ A lawful thing. *لال مال* *belal mal* Riches lawfully acquired. ⁴ *belal shuden* To be legal, legitimate. ⁵ *belal kurden* To acknowledge as lawful. ⁶ To give, to present.

لال بال *bilbelal* Lawfully. *لالم* *belalum* My lawful (wife or husband). ² *belal zade* A lawful son. *Helal* ¹ Discharged (a debt). ² Depositing (in consequence of a vow). ³ (A woman) laying aside mourning for the death of her husband, at the expiry of 110 days (during which time she is not by law allowed to marry). ⁴ The plur. of *حلة*---*Hellal* A looser, solver, dissolver. *Hyl-lal* ¹ Lighting and resting in a place. ² Coverings for a camel's saddle.

¹ *belali* A light thin cloth. ² *بحاللي* *bebelali daden* To give away in marriage.

¹ *bullam* ² Cattle of the smallest kind.

¹ A kid taken from the mother's womb.

¹ *belamy* Death.

¹ *bellan* ² Dissolving. ³ See *حلام*

¹ *belawet* Sweetness. *حلاوت بخش* *belawet bekhsb* Sweetening, giving sweetness. *Hulawet* (حلاوي or حلاوا) The middle of the hind-head.

¹ *belail* Wives.

¹ *beleb* ² Milking. ³ New milk. ⁴ Aleppo in Syria. *Hyleb* A milk-pail.

¹ *beibabet* (حلبابة) A milk-camel.

¹ *belbet* (plur. حلباب) ² Horses assembled for running races. ³ A horse-course. *Hulbet* ¹ Fenugreek. ² Food made of dates and fenugreek, given to women in labour. *Helebet* Milk-ers. *Hillebet* Lactarian herbs, of which goats are fond.

¹ *hylbid* A dwarf camel.

¹ *hulebidet* A large sheep.

¹ *belbes* ² A nobleman, a gallant brave man. ³ A lion. ⁴ Addicted, affixed.

¹ *bulbub* Very black (hair, &c). *Hele-bub* and *helebuta* See *belbabet*.

¹ *hyllet* ² A cloak or upper garment. ³ A missile weapon, a dart. ⁴ A place of sacrifice. *Hullet* Friendship.

¹ *hulta* A dog's collar.

¹ *helfeb* A miser; a proper name.

VOL. I.

¹ *belj* ² Carding wool or cotton. ³ Travelling during the night.

¹ *beljet* An interval, distance.

¹ *bilfez* Covetous, a miser.

¹ *belz* Stripping off bark (a tree), taking the hair off (a skin). *Hylliz* ¹ Short. ² Covetous.

¹ *belezun* ² A snail. ³ A horn-beetle.

¹ *belis* ² A strong brave man. *Hyls* Dorsers put under saddles to save the camels backs. *belisu'l'beit* Any thing spread under rich garments or furniture.

¹ *hylsem* An avaricious man.

¹ *helf* An oath, swearing. *Hylf* ¹ A compact, confederacy. ² Faith in keeping agreements. ³ A religious observer of compacts. ⁴ Confederates.

¹ *bulefa* ² Associates, confederates, friends.

² Aquatick herbs.

¹ *hylefs* A fleshy six-year old camel.

¹ *belk* ² Shaving, scraping. ³ Hurting in the throat. ⁴ Going round, surrounding. ⁵ Twisting hard (a rope). ⁶ Coiens. ⁷ The jaws, the wind-pipe, the throat. *Hylk* ¹ The royal signet. ² Much wealth.

¹ *helket* or *belké* ² A ring, a circle, a bracelet, the ring of a door; also of a coat of mail. ³ An assembly, a circle of friends. ⁴ *helké begush* ¹ An ear-ring (which formerly distinguished servants). ² A servant, a slave. *Heleket* Razors, shavers, scrapers.

¹ *hylkyd* ² Of a bad disposition. ³ Difficult. *Helekkud* ¹ Avaricious. ² Weak. ³ Enmity. ⁴ A crime.

¹ *bulkus* A fence of boards or poles.

¹ *bulkum* The throat, jaws.

¹ *belkem* Black. *Helkemet* Duskyness.

¹ *helek* Blackness.

¹ *belel* Weakness in the hough or pastern. *Hulel* ¹ Striped Arabian garments. ² The habits of paradise.

¹ *helem* ² The tike (an insect). ³ Destroying. ⁴ Corrupted or corroded by worms (hides). *Hulm* ¹ Sleeping, flumbering. ² A dream (especially about any thing bad). ³ Pollui in somno. *Hylm* ¹ Understanding. ² Gravity. ³ Puberty. ⁴ Mildness, clemency. ⁵ *bi hylm* Merciless, severe. ⁶ *bi hylmi* Severity.

¹ *hilemet* ² One tike; also another worm which infests sheep. ³ The nipple.

¹ *belou* ² Sweet, pleasant (to the eye, mind, taste, &c.) ³ Giving something by way of reward above the stipulated hire. *Helurwan* A stone, upon which they bray the paint or unguent for the eyes. *Hel-u* See *حل*

¹ *belwa* A kind of sweet cake or paste of various kinds, made with flour and honey.

¹ *belwaj* A bird which feeds on carcases.

¹ *bulwan* ² Making a free gift. ³ A present to a sooth-sayer. ⁴ The hire to a broker.

⁵ The marriage portion of a daughter; the para-

phernalia, or estate in the disposal of a wife.

⁵ Presents made.

¹ *belub* حلب حلب (An animal) milked.

¹ *bulul* (and حلولة) حلب حلب Entering, descending, remaining, resting in any place. ² Paying a debt or a mulct. ³ A place of sacrifice. ⁴ Any place where one rests. *bululi khanei sham* حلب حلب خانه شام The house of rest of the west, i. e. Sun-set, the west.

¹ *harwali* حوالی Plur. of *beliyet*.

¹ *buluni* (حلوبي or حلوتي) حلب حلب Adulterating (money, &c.) ² Variegated.

¹ *belwiyat* (and حلوي) حلب حلب See حلوا

¹ *beli* حلب حلب Jewels, female ornaments. ² Dressing herself with jewels and other ornaments. ³ Pleasing to the mind or eye (a woman). ⁴ Herbs hard, dry, and beginning to wither. ⁵ Pl. of *bylyet*.

¹ *belib* حلب حلب Sweet milk. ² Blood newly drawn. ³ Date wine.

¹ *bylyet* حلب حلب An ornament (of a sword, especially on the hilt and sheath). ² The external form or description of a man. ³ A garment. *Heliyet* A woman dressed in her ornaments. *Hyl-lit* Affa foetida.

¹ *belij* حلب حلب Carded or dressed cotton.

¹ *belijet* حلب حلب Milk, in which dates have been dissolved. ² Butter sticking to the churn.

¹ *belif* حلب حلب A confederate, a partner, a conspirator. ² *belifi zeban* حلب حلب Eloquent.

¹ *belifet* حلب حلب An oath.

¹ *belyk* حلب حلب Shaved (hair or beard).

¹ *belil* حلب حلب A spouse, a husband, a wife.

¹ A companion, a partner, associate.

¹ *belim* حلب حلب Mild, gentle, affable, humane, tractable. ² A fat animal.

¹ *hem* حلب حلب A father or brother-in-law. *Hemm* ² Becoming hot (water). ³ Kindling, inflaming. ⁴ Exciting, encouraging. ⁵ Contending, restraining. ⁶ Determining, defining, measuring. ⁷ Melting the fat from a sheep's tail. *Humm* An escape.

¹ *bema* (and *bemaat*) حلب حلب Black clay, thin fetid mud. *bema laka* حلب حلب Health to you, may all things go happily. *Hyma* ¹ Prohibition. ² Abstinence. ³ Privation. *Humma* ¹ Podex. ² A fever. *hummai musellefet* حلب حلب A tertian ague.

¹ *hemat* حلب حلب A father-in-law or nearest kindred to husband or wife. ² The calf of the leg. *hematan* حلب حلب Two muscular nerves in a horse's leg. *Humat* Protectors.

¹ *humada* حلب حلب Intense heat.

¹ *hymar* حلب حلب A he-afs. *hymar wehsbi* حلب حلب A wild afs. *Hemmar* (plur. *hemmarret*) ¹ An afs-driver. ² Plur. of *hemmarret*.

¹ *hemarat* حلب حلب Active, industrious.

¹ *hymaret* حلب حلب A she-afs. ² A large stone. ³ Stones raised round a reservoir, in order to confine the water; also stones erected round a hunter's lurking place. ⁴ The upper part of the foot. *Hemmarret* The hottest time of the summer.

¹ *humaris* حلب حلب Strong. ² A lion.

¹ *hymari* حماري Asinine.

¹ *hemaset* حماست ¹ Steady (in religion), bold (in battle). ² Modern poetry (after the Arabians became mixed with strangers).

¹ *hummaz* حمماز Wild forrel.

¹ *hemat* حماط ¹ Dry herbs. ² A canker-worm.

¹ *hematet* حماطة ¹ Dry herbage, &c. ² A secret of the heart. ³ The black blood of the heart.

⁴ A heat, or asperity in the throat.

¹ *humak* حماق Small-pox, measles, &c.

¹ *hemaket* حماقت ¹ Folly, stupidity. ² Foolish.

¹ *hemakys* حماكيس Misfortunes.

¹ *hemmal* (fem. *hemmalet*) حمال ¹ A porter, a carrier of burthens.

¹ *hemalet* حمالة ¹ Receiving. ² Conceiving.

³ Becoming pregnant. ⁴ A foetus in the womb. *Hymalet* A sword-belt.

¹ *hemam* حمام ¹ A dove, a turtle, any bird with a ruff. *Humam* The camel-fever. *Hymam* Death. *Hemmam* A bath.

¹ *himama* حماما An herb used in embalming (whence the word *mummy*).

¹ *hemmammat* حمامات ¹ Baths. ² Doves.

¹ *hemamet* حمامة One dove.

¹ *hemmami* حمامي ¹ A bagnio-keeper. *hemmai mubryket* حمرة حمرة ¹ A malignant fever. ² Phrensy from this fever.

¹ *hymayet* حمايت Protection, defence, guardianship. ² *hymayet daden* حمايت دادن To give protection, to defend, to preserve, to maintain.

¹ *hemail* حمايل ¹ A shoulder sword-belt. ² An amulet, charm, preservative.

¹ *bemaim* حماميم Doves, pigeons.

¹ *humet* حمه The venom of a scorpion. *Hemmet* or *hymet* A hot spring, a warm bath. *Hummet* ¹ Warmth, fervor, intense heat. ² Blackness. ³ Plenty (of water). ⁴ A fever. *Hemt* A hot day.

¹ *hymbym* ححيم Very black.

¹ *hemd* حمد Praise, praising. *hemdi hemidi ekrem* حمد الحمد اکرم Praise (to God) worthy of praise. *hemdi lillabi* الحمد لله الحمد (حمد له) Praised be God (to which they sometimes add رب العالمين *rebbi'alemin* Lord of the universe). *hemdan lillab* حمد الله الحمد By the grace or favour of God.

¹ *hemedan* حمدان Membrum virile.

¹ *hemedet* حمدة The crackling sound of fire. *Humedet* A fulsome unblushing flatterer.

¹ *hemduné* حمدونه An ape, a baboon.

¹ *hemr* حمر Excoriation, skinning. ² Shaving.

Hemir ¹ Having the belly-ach or indigestion. ² Bursting with rage. ³ Making a bridle sit well, by scraping off the interior part. *Humr* ¹ Affes.

² Reds. ³ New things. *Humer* ¹ Tamarinds.

² The Bitumin of Judea. *Hummer* A bird like a sparrow, with a red head. *Hymmir* A violent rain.

¹ *hemra* (fem.) حمرا ¹ Red. ² Barbarians. ³ A barren season.

¹ *hemerat* حمرات ¹ Active, industrious (see حمارات). ² Plur. of *hummer*.

▲ *bumret* ¹ A tamarind. ² The rose, Erysipelas, St. Anthony's fire. ³ Redness.
 ▲ *hymridet* ¹ The slime of a cistern.
 ▲ *hymreket* ¹ Wool.
 ▲ *hemz* ¹ Acrimony, bitterness of taste.
 ▲ *hemzé* ¹ Barley broth, or any thing similar. ² The herb rocket. ³ The name of a brave man, cousin to Mahomet, whose wonderful exploits are celebrated in the book called *حيزه نامه*.
 ▲ *hemis* ¹ Strong. ² Hard.
 ▲ *hemsh* ¹ Having slender legs.
 ▲ *Hems* ¹ A famous town in Syria. *Hymes* ¹ A kind of small pulse.
 ▲ *hemz* ¹ A salt bitter plant. ² Thick oxgall, a preparation of sour cream, &c.
 ▲ *hemzyz* ¹ Wild sorrel.
 ▲ *hemtel* ¹ The coloquint, gourd, &c.
 ▲ *hematyt* ¹ The canker-worm.
 ▲ *humk* ¹ Foolishness, stupidity, inadvertency. ² Fools. *Hemyk* ¹ A fool.
 ▲ *hemka* ¹ The insipid herb (beet).
 ▲ *hemek* ¹ A louse, nit. ² A minute thing.
 ▲ *heml* ¹ A burden, a load. ² Fruit (of the womb or of a tree). ³ *heml kurdén* To impose a burden, to load, to impute, ascribe, accuse. ⁴ *wexia heml kurdén* To lay down a load, to be delivered of a child. ⁵ *wexia heml yekin shuden* To be near delivery. *Hym* ¹ Pregnant. ² Bearing fruit (a tree). ³ A foetus in the womb. ⁴ Fruit. *Hemel* ¹ A ram. ² A large lamb. ³ Aries, the first sign of the zodiac. *لسان الحمل* ¹ The plantain tree.
 ▲ *hemlet* or *hemlé* ¹ An attack, an assault.
 ▲ *hemli* ¹ Categorical.
 ▲ *hummem* (or *حبة*) ¹ Coal, fuel, ashes.
 ▲ *hemnan* ¹ The smaller species of tike.
 ▲ *humawwet* ¹ A paroxysm of pain.
 ▲ *hemud* ¹ Praised. See *حيد*.
 ▲ *humus* ¹ Subduing, falling (as a swelling, a boiling pot, &c.)
 ▲ *humuzet* ¹ Sour. ² Eating salt or bitter plants. ³ Sourness, bitterness, acidity.
 ▲ *hemul* ¹ Mild, gentle, tame. ² One who bears injuries with patience. *Huduj* ¹ Camels which carry women in litters called *Hudj*, *huduj*, or *howdej*; also those litters.
 ▲ *hemulet* ¹ Carried. ² Carrying. ³ A beast of burthen. ⁴ Horse or camel loads.
 ▲ *hemarwat* ¹ Plur. of *حماة*.
 ▲ *humuyet* ¹ Heat. ² Being hot.
 ▲ *hema* ¹ A dove, a pigeon. *Hemi* (or *حمر*) ¹ Becoming hot (a day, a furnace, &c.) ² Heat. *Hemi* ¹ Hot, boiling, fervent. ² Protected. ³ A father-in-law, or nearest relation to husband or wife. ⁴ Full of clay. *Humma* ¹ A fever.
 ▲ *humeya* ¹ Whatever one must defend (as a wife, a standard, &c.) ² Heat.
 ▲ *hemit* ¹ Extreme rage. ² A bottle without hair, for churning, &c.

▲ *hymyet* (or *حوة*) ¹ Prohibiting, forbidding. *Hemiyet* ¹ Zeal, ardour, impetuosity, a nice sense of honour, modesty, gravity. *Hemmiyet* ¹ Warm baths.
 ▲ *humid* ¹ Praised. ² Laudable, glorious. *اوصاف حيد* ¹ Laudable qualifications.
 ▲ *hemir* ¹ Leather straps with which they sew shoes; or, fasten loads, saddles, &c.
 ▲ *hemil* ¹ A son of a whore. ² A surety. ³ Herbs, sticks, &c. carried down by the stream. ⁴ A slave boy brought young from another country.
 ▲ *hemim* (or *حيمه*) ¹ Warm water. ² A hot bath. ³ The heat of summer. ⁴ Summer rains, the rainy seasons. ⁵ Causing fevers. ⁶ A fever. ⁷ A relation, especially under your care.
 ▲ *hynna* (or *حناء*) ¹ The dying or colouring herb cyprus or privet. *Hyna* ¹ Lust.
 ▲ *hunabij* ¹ Small ants. ² See *حنيج*.
 ▲ *henjir* ¹ The wind-pipe, the throat.
 ▲ *henajif* ¹ Plur. of *حنجوف*.
 ▲ *henajil* ¹ Short and compact of body.
 ▲ *henatim* ¹ Black clouds.
 ▲ *henadij* (plur. *حناديج*) ¹ A large camel. ² An oblong track or heap of sand. ³ (*à contra*) Short.
 ▲ *hennas* ¹ The devil.
 ▲ *hennat* ¹ A seller of wheat.
 ▲ *hynatet* ¹ The art of embalming.
 ▲ *henazyb* ¹ Male locusts. ² Beetles.
 ▲ *hynak* ¹ Plur. of *حنق*.
 ▲ *hynak* ¹ Plur. of *حنكة*.
 ▲ *henakil* ¹ Plur. of *حنكل*.
 ▲ *hynnalu* ¹ Tinged with cyprus.
 ▲ *henan* ¹ Pitying. ² Parental or filial love. *Hennan* (fem. *bennanet*) ¹ Most compassionate or affectionate (one of the epithets of God). ² An open clear way. ³ Twanging as a bow-string.
 ▲ *hynayet* ¹ Flexure, bending.
 ▲ *henair* ¹ Plur. of *حنيرة*.
 ▲ *hymbalet* ¹ A babbler, an idle talker.
 ▲ *humbuj* ¹ Large-bodied, fleshy. ² A louse.
 ▲ *hymber* ¹ Short, dwarfish. *Hymberr* ¹ Affiduity. ² Magnitude. ³ Hardness, force, strength.
 ▲ *hemberit* ¹ Excessive cold.
 ▲ *hemberit* ¹ Pure water. ² Weak.
 ▲ *abu hymbes* (Father of stratagems) ¹ the fox. *hembeset* ¹ Stratagems (in war).
 ▲ *hembel* ¹ A short dwarfish man. ² A vest made of skins. *Humbel* ¹ French beans. ² The flowers of the Egyptian thorn.
 ▲ *bennet* or *Henna* ¹ A woman's name, (Hanna). ² A wife. ³ The foam of a camel.
 ▲ *benta* ¹ A dwarf.
 ▲ *benteret* ¹ Difficulties, straits.
 ▲ *bentem* ¹ A green-coloured bucket or water-pot. ² The earth. ³ Black clouds.
 ▲ *huntuf* ¹ Scratching his beard.
 ▲ *hyns* ¹ A sin, crime. ² Obedience.

- ^ *benfar* A dwarf.
 ^ *benfer* (حنثري) Foolish. A fool.
 ^ *benferet* Straits, difficulties.
 ^ *benfel* Weak, feeble.
 ^ *benjeb* (حنجد) Dry. A tract of sand.
 ^ *benjer* The windpipe, the throat.
 ^ *benjef* (حنجة) The top of the haunch or thigh. The back-bone.
 ^ *bynjel* A large-bodied woman.
 ^ *Hunjul* A wild beast, especially a lion.
 ^ *hunjud* (حنجور) The windpipe, the throat. An oblong vessel, a jug, a cruet, a smelling-bottle.
 ^ *hunjuf* The head of the ribs joining to the back-bone.
 ^ *hunud* Plur. of حنود
 ^ *hunduj* Odoriferous herbs and flowers growing amongst sand.
 ^ *hundur* The pupil of the eye.
 ^ *byndekuk* A tall foolish fellow.
Hendekuk or *hendekuka* The Lot-tree.
 ^ *hendel* Short. A dwarf.
 ^ *hendelis* (A camel) fleshy and flabby. Slow-paced; and (è contra) excellent (camel).
 ^ *hendem* A tree with a red root.
 ^ *hyndeman* (حنذمان) A body of men, a crowd.
 ^ *henex* Roasting (an egg upon a hot stone). Scorching (as the sun). Making (a horse) sweat by exercising him in the sun. Diluting (wine) with a little water. Growing hot.
 ^ *hynzab* A stout middle-sized ass, short and thick. A strong dwarf. A wild carrot, also a nut. *Hynzab* A cook.
 ^ *benzekr* (حنزقرة) plur. حنزقرات Dwarfish, despicable.
 ^ *hunzub* A flight of the birds *Kata*.
 ^ *henes* Pushing courageously into the hottest of the battle. *Hunus* Pious.
 ^ *henesh* A serpent. A malignant villain, a scoundrel.
 ^ *hynfa* A weak man.
 ^ *hynfar* Slender, large bellied.
 ^ *benfel* A cavity in a stone. Water collected there. Small (ditch, &c.).
 ^ *hynet* (plur.) Wheats.
 ^ *hentaarwet* (حنطى) Large bellied.
 ^ *benterir* The clouds. *benterir* One cloud, part of a cloud.
 ^ *henty* Short of stature. A dwarf.
 ^ Large bellied. Despicable.
 ^ *hunetyet* A large broad goat.
 ^ *hynzarwou* Short bodied.
 ^ *hunzub* A male locust, A beetle.
 ^ *benzel* The wild gourd, colocynth.
 ^ *hynziyan* Speaking imprudently.
 ^ *benef* Of the Hanifa sect, or true Muffulman religion. Bow or bandy-legg'd.
 ^ *hynfes* Impudent, shameless.

- ^ *bynfejb* (حنفیش) Vipers.
 ^ *benfex* Weak, cowardly.
 ^ *benefi* Orthodox, the sect of Hanifa.
 ^ *henek* High indignation.
 ^ *benket* A bird resembling the woodcock or snipe, the attagen.
 ^ *henk* A bridle, the chin-strap or chain. Perceiving, understanding. Confirming, acquiring practice, rendering expert. *Henek* The palate, and the under part of the mouth opposite to it. The back. Deep black. The jaw, the cheek.
 ^ *bunket* Strength, firmness. Experience. Straps and timbers of a saddle.
 ^ *henkel* (حنكله fem.) Despicable, rude.
 ^ *henou* Crookedness, curvature. The crooked timbers of a saddle. Crooked, bent. The side (of a mountain, &c.) Crooking, twisting, bending. Affectionate, loving (as a mother who on account of her children rejects a second marriage).
 ^ *henwet* An odoriferous herb.
 ^ *henud* Water absorbed in a sandy soil, and resting on a solid stratum below.
 ^ *henut* (Dead bodies or other things) sprinkled or strewed with sweet herbs, &c.
 ^ *henun* Whistling (as the wind).
 ^ *henya* Having a crooked back.
 ^ *heniyet* (plur. حنى) A bow.
 ^ *henis* Perjured, wicked.
 ^ *huneir* An old Arabian month.
 ^ *buneiret* An arch, the cementing of arched work. A bow without the string. A bow for separating cotton from the pods, &c.
 ^ *heniz* Short.
 ^ *benif* An orthodox Muffulman.
 ^ *Hanife* (ابو حنيفة) One of the four chiefs of the great Mahometan sects.
 ^ *benefi* Orthodox. *Henife* (fem.) The sect of Hanifa.
 ^ *henin* Parental or filial affection.
 ^ The affectionate cry of a camel to her colt.
 ^ *hurwou* Black, dusky (lips, &c.).
 ^ *Heva* Eve the mother of mankind.
 ^ *Hywa* A tent of wool or goats hairs. A number of those tents adjoining to one another.
 ^ *Hawwa* Of a greenish or blue colour verging to black, cerulean. A plant resembling the wolf in colour. A charmer of serpents.
 ^ *harwab* A spacious place.
 ^ *harwatik* Cattle poorly fed, or that will not fatten. A young ostrich.
 ^ *harwajib* Veils, &c. plur. of حجاب
 ^ *harwajil* Crows. plur. of حاجل and حوجلة
 ^ *harwadis* News, accidents, events.
 ^ *huwar* A sucking camel's colt.
 ^ *hawari* Shining, clear, white-skinned. A washer of garments. A disciple or apostle (of Jesus Christ). A friend, associate,

companion (of Mahomet). *hawariyun* حواريون *hawari jinan* حواري جنان The nymphs of paradise. *hawari misal* حواري مثال Resembling nymphs. *Hurwari* White bread.

¹ *hawafs* حواس Sense. *hawaffi* حواس خمسة *kbemset* (or ² *penj hawas* پنج حواس) The five senses. *hawaffi enderuni* حواس اندروني ³ The internal senses. *hawaffi birani* حواس براني ⁴ The external senses.

⁵ *hurwasset* حواسة A mixed assembly.

⁶ *hawashik* حواشك Blowing from different quarters (winds).

⁷ *hawashbi* حواشي Margins, borders, hems, marginal notes or observations. ⁸ Followers, attendants, domesticks. *umera wu hawashbi* امرا و حواشي Princes and people, grandees and plebeians.

⁹ *hawafyl* حواصل The throat, the wind-pipe, weafand. ¹⁰ An animal of whose skin they make garments. ¹¹ A kind of bird. ¹² A sort of bellows, also of pick-axe, &c.

¹³ *hawafyn* حواصن Chaste woman.

¹⁴ *hurwatet* حوطة A place for keeping grain.

¹⁵ *hawafyr* حوافر Nails, claws, feet.

¹⁶ *hurwaket* حوافة Any thing swept.

¹⁷ *hawal* حوال Round about. ¹⁸ A circle, circuit. ¹⁹ Changing greatly. ²⁰ Changed.

²¹ *hawalet* حوالة An eminence, a hill, a mountain, a fortress, or any thing similar which commands the adjacent country. ²² A commissary, a bailiff, or any person vested with the power of exacting a debt. ²³ Seized with the epilepsy. ²⁴ *hawalet kurden* حوالة کردن To transmit, to transfer one's power to another, to impower one to demand a debt, to charge, to recommend. ²⁵ To change. ²⁶ To brandish (a sword, &c.) to aim, strike with, or shake a weapon in a menacing manner. ²⁷ To refer or recommend one's self to another.

²⁸ *hawali* حوالي (or اطراف و حوالي) Environs, parts adjacent. Plur. of *hawali* حالية and حولي.

²⁹ *hawaret* حوانت Shops.

³⁰ *hawawi* حواوي or *hawaij* حوايج Pl. of حوبة and حوبة.

³¹ *hawaij* حوايج Things, affairs, necessaries.

³² *hawb* حوب Sinning, offending. ³³ Father and mother, parents. ³⁴ A sister, a daughter. *Hawb* or *haweb* A word used in driving he camels. *Hawb* or *hub* A crime, a sin, wickedness, profligacy. *Hub* The gutter on house-tops, also the court yard where the rain drops. ³⁵ Affliction, anxiety, dread, destruction, death. ³⁶ A disease. ³⁷ The soul, breath. ³⁸ A thing, a body. ³⁹ A habitable place.

⁴⁰ *hawba* حوبا The soul. ⁴¹ A body (thing or person). ⁴² The breast. ⁴³ A short man. ⁴⁴ Long back'd, with short feet.

⁴⁵ *hawbet* حوبة Grief, weakness. ⁴⁶ Want, necessity. ⁴⁷ A family distressed with poverty. ⁴⁸ An infirm helpless man. ⁴⁹ A great bottle. ⁵⁰ Any great and important affair. *Hubet* A mother. ⁵¹ A wife. ⁵² A concubine. ⁵³ A beast of burthen.

¹ *hut* حوت A large fish. ² The sign Pisces.

³ *hawtek* حوتك Short. ⁴ Lean.

⁵ *hawteket* حوتكة A dwarf's pace.

⁶ *hawteki* حوتكي Short. ⁷ Lean. ⁸ A glutton.

⁹ *hawtekiyet* حوتكيت A fash which the Arabians roll round their heads or turbans.

¹⁰ *hawtel* حوتل A youth near puberty. ¹¹ A young kata (a bird). ¹² Weak. ¹³ Short.

¹⁴ *hawj* حوج Having occasion, being in want of. ¹⁵ Plur. of *hawja* حاجة Necessaries, &c.

¹⁶ *hawja* حوجا Necessity. ¹⁷ A thing, business. See *hawja* حاجة A doubt, a scruple. ¹⁸ A kind of herb.

¹⁹ *hawjilet* حوجللة A cruet, a smelling-bottle.

²⁰ *hawjen* حوجن A red rose.

²¹ *hawzan* حوزان The water lily.

²² *hawer* حور A defect, want, injury, detriment.

²³ Deficient. ²⁴ Returning. *Hawer* Extremely bright (the white and black of the eye.) ²⁵ An eye entirely black (as that of a doe, a cow, &c.) (this word frequently expresses the beautiful black eyes of women, but never those of men, excepting sometimes in a metaphorical sense). ²⁶ A species of red leather with which they line wicker baskets, shoes, &c. *Hur* Produce (especially flour from grain, as it falls when grinding). ²⁷ See *hawwer* حوري --- *Hawwer* The (white) poplar (tree). *hawwer rumi* حور رومي The black poplar.

²⁸ *hawra* حورا Having fine black eyes.

²⁹ *hawran* حوران The southern region of Damascus. *Huran* Sucking camels colts. ³⁰ Places where waters stagnate. ³¹ Confounded.

³² *hawerne* حورنق A magnificent palace (particularly one built by king Behram, of Persia).

³³ *huri* حوري (or حور) A virgin of paradise, a black-eyed nymph (called likewise *huri behisht*, &c.) *huri behisht* حور بهشت, *huri behisht* حور بهشت Beautiful as the virgins of Paradise. *Huri* One nymph of paradise.

³⁴ *hawz* حوز Collecting, accumulating, acquiring. ³⁵ The brink, margin border, edge. ³⁶ A province. ³⁷ A king, prince. ³⁸ Possession. ³⁹ The flow also the swift pace of a horse, &c. ⁴⁰ Coitus.

⁴¹ *hawzet* حوزة A track, side, part, the middle of a kingdom. ⁴² A congregation. ⁴³ Membrum virile. ⁴⁴ Rima muliebris.

⁴⁵ *huxi* حوزي Active, brisk, light, nimble. ⁴⁶ Sagacious, prudent. ⁴⁷ A solitary man, one who flies society, or whom others shun. ⁴⁸ Black. ⁴⁹ A lion.

⁵⁰ *hawz* حوس Separating, dispersing, dissipating. ⁵¹ Putting to flight. ⁵² Searching anxiously for any thing. ⁵³ Sweeping the ground with one's garments. ⁵⁴ Excoriating. ⁵⁵ Mutual confusion, or blending. ⁵⁶ (Any thing) mixing with the thoughts, and affecting them. ⁵⁷ Commixtio cum muliere. ⁵⁸ Bold, strenuous. *Hawwes* Adversities, misfortunes.

⁵⁹ *hawsek* حوسق A castle, a palace.

⁶⁰ *hawse* حوسه Rich, opulent.

⁶¹ *hush* حوش A country, desert and inhabited by demons. ⁶² A savage animal, also a demon (who,

according to vulgar belief, covers cattle, and makes them fierce and untractable). ³ Any thing light and sharp. حوش الغواد Keen, acute in mind.

حوشي *husbi* ¹ Any thing foreign or strange.

² Fierce savage. ² One with whom nobody associates. حوشية *husbiyet* Savageness, misanthropy.

¹ حوص *hawws* Joining close, sewing up, covering (the eyes of a falcon). *Harwes* Being close at the angles (the eyes).

¹ حوصلة *hawselet* The stomach, maw, crop.

¹ حوض *hawz* A pond, a large reservoir of water, the basin of a fountain.

¹ حوط *hawt* Keeping, preserving, guarding, contracting, drawing in.

¹ حوف *hawf* Succinctorium ex corio quod induunt feminæ menstruofæ.

¹ حوق *hawk* ¹ Sweeping. ² Glans penis.

¹ حوك *hawk* ¹ Weaving. ² Basil royal.

¹ حول *hawl* ¹ Changing. ² Passing by or over. ³ Returning. ⁴ Leaping. ⁵ Retaining, detaining.

⁶ Sly, insidious, laying snares. ⁷ Powerful, strong.

⁸ Agitated, trembling, wavering. ⁹ Receding, departing from (an agreement, custom, &c.) ¹⁰ Altered, corrupted, becoming black. ¹¹ Crooked, bent (as a bow). ¹² Fraud, deceit. ¹³ An year.

¹⁴ An animal of one year's growth. ¹⁵ A partition, a wall. ¹⁶ Power. لا حول ولا قوة الا بالله

la hawla wa la kurweta ila billah There is no power nor virtue but in God. *Hurwel* ¹ Squint-eyed, blind of an eye. ² Changed, migrating from place to place. ³ Vaulting on horseback.

⁴ Covered without conceiving (a mare, &c.) *Hurwel* Prudent. *Hurwel* Misfortunes.

¹ حولا *hawla* A membrane coming along with the foetus, water flowing before the birth.

¹ حولان *hawlan* Passing by or through.

¹ حولة *hulet* ¹ Misfortune. ² Very fly.

¹ حولقة *hawleket* Saying لا حول &c. as above.

¹ حولي *hawli* (plur. حوليات) A young animal (of the solid hoof genus). ² A court, an area. *Hurweli* Mutable, versatile.

¹ حوم *hawm* ¹ Surrounding, skimming in circles (a bird). ² A body of camels.

¹ حومان *hawman* ¹ See حوم ² Rugged places.

¹ حومة *hawmet* The greatest quantity or power of any thing; as حومة القتال *hawmetu'l' kytal* (or حومة حرب) The chief strength of the battle. *Hawmet* A field of battle.

¹ حونس *hawennes* Immoveable.

¹ حوي *Hewa* Eve, the first woman.

¹ حوية *hawiyet* ¹ An intestine, or the fat adhering to it. ² A quilted cloth put over a camel's bunch, to prevent the load from hurting it. ³ Water collected in a soft hollow stone surrounded with earth, &c. to confine it. ⁴ Rotundity.

¹ حويج *hawij* ¹ Things transported from place to place. ² Pot-herbs, seasonings. ³ A sweet cake.

¹ حي *heyi* ¹ Alive. ² Ashamed, blushing. ³ A family, part of a tribe. ⁴ The middle of a village.

حي لا يهوت *heyi la yemut* Ever-living, eternal.

beiyu keiyum Living and immortal (epithets of the Supreme Being). *heyi* ¹ حي

(fem. حية *heiyet*, plur. حيات) A serpent. *Heyet* An earth-worm, a maw-worm. *heyi* ¹ حي

hither! approach! ¹ حيء حيء (or حيي) *hyi hyi* Words used to call asses to water. *Heyi* ¹ Col-

lecting, assembling. ² Occupying, comprehending.

¹ حيا *beya* ¹ Shame, blushing, bashfulness.

² Vulva, uterus. حيان (dual) Plenty and rain.

¹ حيات *heyat* ¹ Life. ² A porch. حيات

heyat bekhsb Giving life. *Heiyat* Serpents.

¹ حيدى حيان *hydi heyadi* Make way!

¹ حياطة *hyatet* Surrounding, guarding. See

حوط *Heyaté* A space within the walls of fortified towns, not allowed to be built upon, lest it might endanger the defence of the place.

¹ حيال *heyak* Weaving. *Heiyak* A weaver.

¹ حيال *hiyal* ¹ Shifting a saddle. ² Not conceiving (camels, mares, &c.) tho' covered.

¹ حيث *heysu* (or حيثها) Where? Wherefoever, to whatever place (you go I will follow).

¹ حيثيت *heifeit* ¹ Examination, contemplation. ² Ubiquity, universality (in science) ارباب

حيثيت *erbab* *heifeit* Contemplative, scientific

¹ حيجر *heijer* A frog.

¹ حيد *heid* ¹ A projection from the side of a mountain. ² See حيود — *Hiyud* A knot upon the horn of an ibex or mountain-goat.

¹ حيدر *heider* (and حيدرة) ¹ A lion. ² A man's proper name. *Heider Ali* The name of a powerful Indian potentate.

¹ حيدوان *heidawan* A ring-dove.

¹ حيدى *heyeda* Starting at his own shadow.

¹ حير *heir* (or حيرة) ¹ Astonished, confounded, disturbed. *Heir* A fold or other inclosure for cattle. *heir bier* Perturbation, irresolution. *Heiret* Stupor, perturbation, amazement.

heiret engiz Exciting wonder.

¹ حيرم *hyrem* (and حيرمة) An ox, a cow.

¹ حيره *hyré* The skull, the hind-head.

¹ حيز *hyz* ¹ A vessel used in baths, either for drinking or pouring water upon the body. ² Scortum fodomiticum.

¹ حيز *heiyiz* ¹ A place, part, a tract of ground.

² A court-yard, an area. *Heiz* Driving vehemently.

¹ حيزر *heizur* A very long Indian root.

¹ حيس *heis* Mixing or preparing a kind of dish made of dates, butter, milk, &c.

¹ حيشان *heishan* Trembling greatly.

¹ حيص *heis* ¹ Turning away, revolting. ² Flying, escaping, retreating. ³ Difficulty, perplexity, straits. *heis beis* A perplexed business, a misfortune.

¹ حيسا *heisa* Quæ angusta est vulva.

¹ حيص *hyz* (pl. حيصة *hyzet*) Menfes.

¹ حيط *hytet* ¹ A court, a palace. ² A barn.

³ Cincture. ³ Affection, inclination.

¹ حيف *heif* Injustice, violence, oppression, iniquity, injury, cruelty, tyranny. *heifa* Ah! alas! *heif sad heif* *ké* Alas! a hundred times alas! that.

- 1 ^أ *heifet* (plur. *hiyef*) A fide, edge, margin. 2 A patch in mending.
 1 ^أ *heik* Surrounding, girding.
 1 ^أ *heikut* (or *حيقطان*) A woodcock.
 1 ^أ *heyekan* (A short man) shaking his body, and walking wide. *Heikanet* Thick arms.
 1 ^أ *heikelé* The herb nightshade.
 1 ^أ *heil* 1 Virtue, power. 2 Deception. *Heyel* Frauds, snares.
 1 ^أ *hylet* or *hylé* 1 Machination, fraud, treachery, stratagem, finesse, knavery. 2 Virtue, power, force. 3 Art, invention, cunning. 4 ^أ *hylet kurden* To use art, to deceive.
 1 ^أ *hylet baz* (or *حليه كار*) 1 A knave, a cheat. 2 Sly, malicious, crafty. *hylet bazi* (or *hylet gari*) Villainy, deceit. *Heilet* A number of goats.
 1 ^أ *byn* Time, an age, forty years, seven years, half a year, two months, evening and morning, any given period or interval of time. *Hein* Destruction, perishing.
 1 ^أ *hyna* Sometimes, in some time.
 1 ^أ *heynet* A fixed period. *الهيئة elheyne* Once in the day or night.
 1 ^أ *hynid* Then, at that time.
 1 ^أ *heywan* An animal, a brute.
 1 ^أ *heywanat* Animals, cattle, brutes.
 1 ^أ *heywani* Brutal, sensual.
 1 ^أ *heyut* Life. *روح بخش و حیات افزا* *rub bekhsu heyat efa* Giving spirits and prolonging life. *روح حیوتی* *rub heyuti* The vital spirit. *Huyut* A male serpent.
 1 ^أ *buyud* 1 Declining, diverting, turning from. 2 Plur. of *heid*.
 1 ^أ *heyus* Timid, running away.
 1 ^أ *heyawi* Serpentine.
 1 ^أ *heibelet* The herb nightshade.
 1 ^أ *hei* (fem. *حییه*) Bashful.

خ

- 1 ^أ *kha* The seventh letter of the Arabick alphabet, and the ninth of the Persian, expressing in arithmetick 600.
 1 ^أ *kha* (and *خای*) The part. of *خاییدن* *khayiden* Chewing. *توطی شکر خا* *tuti shuker kha* A sugar-eating parrot.
 1 ^أ *khah* Sleep. See *خواب*.
 1 ^أ *khabb* Affinity, kindred.
 1 ^أ *khabyet* Jars (for wine, oil, &c.)
 1 ^أ *khabiden* 1 To trample upon, tread down. 2 To make equal, to adjust.
 1 ^أ *khatam* A seal. See *خاتم*.
 1 ^أ *khatir* 1 A deceiver. 2 Perfidious.
 1 ^أ *khatyl* Deceiving, circumventing.
 1 ^أ A deceiver, a cheat. 3 Bold, strenuous.
 1 ^أ *khatem* A ring, a seal-ring, a seal. *خاتم النبیا* *khatemu'l'embiya* The seal of the prophets (i. e. the last of the prophets, Mahomet).

- 1 ^أ *khatemi jim* The seal of Solomon (to which many wonderful qualities have been attributed by the Mahometans). 2 A cabalistic charm so called (See *جم* and *سلیبان*). *خاتم طای* *Khatem Tai* The name of a man whose generosity is proverbial in the East.
 1 ^أ *khatimet* A conclusion, an epilogue.
 1 ^أ *khatemi* A ring or seal-maker.
 1 ^أ *khatiyé* An eagle.
 1 ^أ *khatulé* 1 Fraud, deceit, seduction. 2 Vileness, meanness of condition.
 1 ^أ *khatun* A lady, a matron. *پادشاهی* *padshai khatun* The king's wife.
 1 ^أ *khafir* Thick (liquids).
 1 ^أ *khaj* The Christian cross.
 1 ^أ *khajerk* (خاجسوک خاجشوک) (خاجسوس or خاجشوش خاجوک) A fickle, a scythe, a pruning-hook.
 1 ^أ *khad* 1 An eagle, an osprey, a kite, a kind of falcon. 2 Bastard saffron. 3 Crude.
 1 ^أ *khadij* Having an abortion (a camel).
 1 ^أ *khadir* 1 A lion. 2 Entering his den (a lion). 3 Confounded. 4 Torpid, lazy, slow.
 1 ^أ *khadia* 1 Deceiving. 2 A deceiver, a capricious man. 3 Changing the skin or shape. 4 False (money) less than standard.
 1 ^أ *khadim* A domestick servant, male or female, a slave, a eunuch.
 1 ^أ *khade* 1 A coal-rake. 2 A straight branch.
 1 ^أ *khazir* A fugitive.
 1 ^أ *khazil* (or *خازول*) 1 One who denies assistance to a friend. 2 Solitary (doe).
 1 ^أ *khar* A thorn, a thistle, a bramble.
 1 ^أ *khara* 1 A stone of extreme hardness. 2 A waved filk. *خارا سنک* *khara senk* Marble.
 1 ^أ *kharaniden* To cause to scratch.
 1 ^أ *kharawur* Thorny.
 1 ^أ *hkarib* A thief, a camel-stealer.
 1 ^أ *kharij* External. *من الخارج* *mina'l' kharij* From without, on the outside. *الخارج* *ila'l' khariji shehr* Without the city. 2 ^أ *khariji heitei shumar* Innumerable.
 1 ^أ *kharija* Spinnage.
 1 ^أ *kharijenk* (or *خارچه*) A thorny plant, preserved in vinegar like capers.
 1 ^أ *kharchini* A hard substance, of which the Chinese make mirrors; also heads to arrows, &c. a wound from which is mortal.
 1 ^أ *kharkhar* 1 Disquietude, anxiety, affliction, anguish. 2 Love, desire, the impulse of the heart. 3 A wound, a fissure. 4 Heat.
 1 ^أ *khardar* Thorny. *خار سپید* *kharspid* 1 The white-thorn; a thorny plant.
 1 ^أ *kharsbur* A thorn cutter, an instrument for cutting thorns. *خار زرد* *khars zerd*; *خار سه* *khars se* *khari se peblu* and *خار سه کوشه* *khari se kushé* Different kinds of thorny plants.
 1 ^أ *kharijb* The scab, the itch.

[^] افراس *kharyk* Tearing, splitting. [^] خارقة الصغوف *efrafi kharyketu's'sufuf* Cavalry piercing the ranks [^] عادت *kharyk adet* Uncommon.

- [^] خارماهي *khar mahi* A sword-fish; ostrich.
[^] خارو *kharu* A fish-bone, a beard of corn.
[^] خارون *kharun* A restive horse.
[^] خار *kharé* [^] See خارا. [^] A common stone.
[^] خاري *khari* Ignominy. See خوري
[^] خاریدن *khāriden* To scratch, to itch.
[^] خاز باز *khaz baz* [^] Flies, the humming of flies.
[^] A disease in the throat or jaws.
[^] خازغان *khazghan* Brags.
[^] خازق *khazyk* [^] The point of a spear.
[^] Piercing the mark (an arrow).
[^] خازوق *khazuk* A stake for impaling men.
[^] خازین *khazin* [^] A treasurer, a store-keeper.
[^] The guardian of paradise.
[^] خاستگی *khastegi* [^] An insurrection. [^] Increase.
[^] خاستن *khasten* [^] To rise, to get up. [^] To excite an insurrection. [^] خاسته *khasté* Raised, a riser. [^] نو خاسته *new khasté* Newly risen. [^] The beard just appearing on the chin.
[^] خاسر *khafir* [^] Damage. [^] Suffering loss.
[^] Wandering, having lost the way.
[^] خاسنی *khafif* [^] Lean. [^] Discoloured.
[^] خاسی *khafi* [^] Driving away. [^] Rejected, remote, solitary. [^] Dim-sighted. [^] Dull.
[^] خاسیدن *khafiden* To grow old.
[^] خاش *khafsh* [^] War, battle. [^] Quarrelsome, squabbling. [^] Avaricious.
[^] خاش ماش *khafsh mash* Furniture, utensils.
[^] خاشاک *khafshak* [^] Chips, leaves, sprigs, shoots, suckers, young grass, small bits of wood, shavings, parings, or refuse of any kind; also dust, motes, straws, or any thing similar which gets into the eye, liquors, &c. [^] Vile, mean, abject, contemptible, trifling.
[^] خاشتنشاپ *khastenshab* A bird of paradise.
[^] خاشجو *khafshju* Fond of fighting.
[^] خاشیر *khafshir* [^] The meanest class of people.
[^] Without pith or marrow.
[^] خاشع *khafshia* [^] Humble, modest, peaceable.
[^] Low (place) covered with dust. [^] Having no habitation! [^] Desolate, without a path.
[^] خاشفی *khafshif* [^] Going fast. [^] Travelling boldly in the night-time. [^] Piercing (sword).
[^] خاشاک (or خاشه) *khafshak* See خاشاک
[^] خاشی *khafshi* Timid, fearful.
[^] خاش *khafsh* [^] Pure, unmixed, fine, excellent.
[^] Particular, private. [^] A royal favourite, whatever the king enjoys, as his own domestick or private property. [^] خاص و عام *khafsu am* Noble and plebeian, all, every body. [^] خاص کتن *khafsh keten* Fine linen, muslin. [^] خاص کردن *khafsh kurden* To consecrate, to sanctify, to apply to any particular use. [^] خاص زر *khafsh zer* Fine Gold.
[^] سراي *serai khafsh* The inner apartments.
[^] اموال *emwali khafshet* Private (royal) chattles.
[^] خاصه *khafshet* or *khafshé* (fem. of *khafsh*) Property, peculiarity. [^] خاصه رجال *khafshet rijal* The

chiefs of the people, nobles, grandees. *Khafshé khafshetan* [^] Especially. [^] But, yet, still. [^] Only, at least. [^] Entirely, quite, however. [^] Truly, certainly.

- [^] خاصرة *khafsyret* The hypochondria.
[^] خاصگی *khafshaki* (or سلطان) [^] The grand Sultana, the mother of the heir apparent; also a sultana in general; and sometimes a royal concubine.
[^] خاصیت *khafshyet* Property, innate quality, natural disposition, intrinsic virtue.
[^] خاصیدن *khafshiden* To suppress.
[^] خاضب *khazyb* A young ostrich, with reddish or yellow legs from eating certain herbage.
[^] خاضع *khazia* Humble, submissive.
[^] خاطب *khatyb* A publick speaker. See خطیب
[^] خاطر *khaty* The heart, mind, soul, affection, propensity, inclination, memory, remembrance. [^] خاطر خوش شدن *khaty khush shuden* To be contented, to be well disposed. [^] خاطر خاه *khaty khah* A beloved object. [^] خاطر زاده *khaty zadé* The offspring of the mind. [^] خاطر گیر *khaty gir* Captivating the heart, possessing the mind, chaining the affections. [^] خاطر مانده *khaty mandé* Offended. [^] خاطر مانده کردن *khaty mandé kurden* To disgust. [^] خاطر نشان *khaty nijshan* [^] By heart. [^] Remembrance. [^] A mark of remembrance, an instance of memory. [^] خاطر نواز *khaty nurwaz* Affable, benign, benevolent, gracious. *Khaty nurwazi* Politeness, &c. [^] خاطرة *khatyret* The mind, thought, design, intention, will, resolution, purpose.
[^] خاطفی *khatyf* Striking, blinding, lighting.
[^] خاطی *khaty* (fem. خطیة) [^] Committing a crime, offending. [^] Deviating (an arrow).
[^] خانی *khaf* Extremely fearful.
[^] خافه *khafet* [^] A short leather garment, worn by those who gather honey. [^] A leather bag, in which honey is put. [^] A round stratum of leather, which is used, when spread, as a table, or converted into a travelling-sack, by the contraction of purse-strings round the edges.
[^] خافت *khafit* [^] Ceasing to speak, becoming dumb. [^] The dead. [^] Rainless clouds. [^] Dwarf-fish corn.
[^] خافتان *khafitan* The two banks of a river.
[^] خافز *khafyz* [^] Depressing; hence one of the attributes of God (as depressing the proud). [^] Submitting, obeying. [^] Easy; easily watered (field). [^] خافز السقيا *khafyzu's'sukya* Easily watered. [^] The conveniences of life, acquiring easily all that one has occasion for. [^] Going softly and easily. [^] خافز الطیر و الجناح *khafyzu'l tiru'l'jenah* Submissive and obedient. *Khafyz* and *Khafyzet* A female circumciser of girls.
[^] خافق *khafyk* Trembling, palpitating. [^] The horizon. [^] خافقان *khafykan* (and خافقین) [^] The two horizons, the east and west. [^] The two banks of a river.

an elegant writer. *khamei syhyr jaz* An enchanting pen. *khame dan* A pen-cafe.

¹ *khami* The fifth. ² A gin, a noose, a snare, a trap. ³ A heap of sand.

⁴ *khamez* (and *khamez*) Gaping, yawning. ⁵ The mouth of a kettle. ⁶ A kind of broth strained and allowed to cool or jelly.

⁷ *khan* A caravanserai, an inn, any place of public reception for travellers. ⁸ An emperor, a king, a prince, a governor, a great lord, the khan of the Tartars. ⁹ A family, domesticks, furniture, any thing in or belonging to a house. ¹⁰ A shop, a shop-keeper, an exchange, a market, or any place where merchants meet. *khani dib* (or *khani dib*) A consul, a judge of a village or small town.

¹¹ *khanedan* Family, domesticks. ¹² The court, the king's household. ¹³ Of noble blood. ¹⁴ The master of a family. *khanedani nuburwet* The family or posterity of Mahomet.

¹⁵ *khania* An adulterer, a whore-master, a wicked man. ¹⁶ Doubting, suspecting.

¹⁷ *khanif* Fastidious, tossing the nose from pride. ¹⁸ Tender footed, and turning the feet out (a camel).

¹⁹ *khanyk* Strangling. ²⁰ A narrow pass through mountains. ²¹ A narrow street, a lane. *khanyku'n'nemr* A species of nightshade which destroys panthers, lizards, &c.

²² *khanekab* A monastery, or religious structure, built for the Eastern sophs or dervises.

²³ *khanegi* Whatever is in the house or belongs to it. ²⁴ Domestic, brought up at home. ²⁵ A kind of sweet cake or food. ²⁶ A hen.

²⁷ *khanman* Household furniture. ²⁸ A domestic animal. ²⁹ Riches, especially hereditary possessions, moveable and real. ³⁰ The house, the family, domesticks.

³¹ *khanwade* A family, a house. ³² Noble, of an ancient family.

³³ *khanut* A shop, a merchant's office.

³⁴ *khané* A house, dwelling, habitation, a tent, a pavillion. ³⁵ A spider's web. ³⁶ A heap of corn, a hillock of sand. ³⁷ Verse, poetry. *khane khudai* The house of God (the kaaba or temple at Mecca). *der khané* At home, in the house. *kitab khané* A library. *sabeb khané* The master of the house. *khané kherab* An empty or ruinous house. ³⁸ A vain, empty, lying fellow. *khané dar* Frugal, economical. ³⁹ A good manager. *khané dari* Economy. *khané gir* Possessing a house. ⁴⁰ A game at dice.

⁴¹ *khanei kaman* The curved parts of the bow between the handle and the extremes, the upper being called *khanei bala*, and the inferior *khanei shibin*.

⁴² *khani* A fountain, pure water. ⁴³ Any vessel in which they cool warm water.

⁴⁴ *khaw* The pile of velvet.

⁴⁵ *khawer* The west, but often used by the poets for the east; and also for the sun.

⁴⁶ *khawendi* Taste.

⁴⁷ *khawi* (fem. *khaye*) Without inhabitants, ruined, fallen down (a house).

⁴⁸ *khaher* A sifter. See *خواهر*

⁴⁹ *khai* Taste. ⁵⁰ Chewing. ⁵¹ Pleasure, any thing grateful to the sense. ⁵² Ground dug up, or trenched. ⁵³ Low-lying land.

⁵⁴ *khair* Impoverished, ruined. *khaira aib shuden* To be disgraced, to be deprived of hope, to retire in confusion.

⁵⁵ *khair* Weak, debilitated.

⁵⁶ *khafik* A smith's hammer.

⁵⁷ *khais* Any small present, if accepted.

⁵⁸ *khais* Entering into, or passing through water. ⁵⁹ Exposing one's self to danger. ⁶⁰ Wandering.

⁶¹ *khait* A taylor.

⁶² *khair* Timid, pusillanimous.

⁶³ *khair* A locust.

⁶⁴ *khaigné* See *خاک کینه*

⁶⁵ *khail* An administrator, a guardian, a factor, a keeper, a pastor, a shepherd. ⁶⁶ An attendant, a client. ⁶⁷ Imagining (especially falsely or foolishly). ⁶⁸ Proud. ⁶⁹ A horse.

⁷⁰ *khain* A deceiver, a traitor, a rebel. *khaini nanu nemek* A bread and salt traitor, i. e. a domestick villain, who betrays his master. *khaini* Treachery.

⁷¹ *khayé* An egg. ⁷² A testicle. *khayé riz* A fried egg. *kefshidé* Contracted. ⁷³ An eunuch. *khayé kurden* To lay eggs.

⁷⁴ *khayiden* To chew, to masticate, to gnaw. *Khayidé* Chewed, gnawed, bitten.

⁷⁵ *kheb* Silent. ⁷⁶ Silence. ⁷⁷ Deceit, fraud. ⁷⁸ Cold. ⁷⁹ An icicle. *خبا باش* Be silent!

⁸⁰ *khup* Earthen jars (of all sizes, with or without handles, for wine, oil, ointment, &c.)

⁸¹ *khebb* Going with an ambling pace (a horse); also standing with one foot alternately up. ⁸² Growing (as a plant). ⁸³ Agitated (the sea). ⁸⁴ A wave, a surge. ⁸⁵ A low hillock of sand. ⁸⁶ A deceiver, a fraudulent man. *Kybb* Deceiving. ⁸⁷ A seducer.

⁸⁸ *kheba* Concealment. ⁸⁹ Any thing hid. *khebu's'semarwat* A drop. *khebu'l'arz* A plant. *kheba* Hid. ⁹⁰ An herb. ⁹¹ Rain.

⁹² *khyba* A rustick Arabian tent of wool or camels hair, supported by two or by three poles.

⁹³ *khubari* Mallows. *Khybara* Pl. of *خبر*

⁹⁴ *khubaat* A woman who just shews her face to men, and then withdraws or covers herself.

⁹⁵ *ya khebas* O infamous!

⁹⁶ *khebafet* Wickedness, infamy, baseness, depravity, impurity. ⁹⁷ Bad.

⁹⁸ *khybaz* See *خج*

⁹⁹ *khebar* Soft and loose earth.

- ▲ *khubbaz* (خبازي) Mallows.
 ▲ *khebbas* Fond of game, and killing much. *Khubbaset* Prey, game, spoil, plunder.
 ▲ *khubbashet* Collected from different quarters (provisions). * A multitude.
 ▲ *khubat* Madness, demoniacal insanity.
Khybat A mark on the thighs of cattle, either natural or impressed with a hot iron.
 ▲ *khubak* A stable, a circular fold for cattle. * Strangling. * Contempt. * Despicableness. * Four walls without a roof.
 ▲ *khebal* Fatigue, a burthen. * Corruption (particularly that putrid matter supposed by the Mahometans to flow from the damned).
 ▲ *khyban* See *خبين*
 ▲ *khebaniden* (and *خباییدن*) To cause to trample upon, &c. See *خبیدن*
 ▲ *khebaya* Secrets, concealed things.
 ▲ *farwbi khebaib* A torn garment.
 ▲ *khebais* Impurities, wicked things.
 * The evil spirit. *ام الخبايش* *ummu'l'khebais* The mother of mischief, i. e. wine. *اعمال*
amali khebaib Wicked or shameful actions.
 ▲ *khebeb* (or *خبیب*) See *خب*
 ▲ *khebt* Plain ground, a large field.
 * Unequal sandy ground. *Khebbet* A long track or stripe (of sand, clouds, &c.) * A long roller of cloth. * An oblong slice of meat. *Khubbet* A kind of sweet herb. * A pond, a reservoir.
 ▲ *khebtel* A short woman.
 ▲ *khubs* Malignity, malice, brutality, perfidy, malevolence, impurity. * Perfidious, impure, &c. *Khebes* Drofs of metal. *یا خبث* *khebesa* O shame! O infamous! *Khubes* See *خبیث*
 ▲ *khebj* Striking with a stick. * Farting.
 * Coiens cum muliere. *Khebij* Foolish.
 ▲ *khubda* A frog.
 ▲ *kheber* (or *khubr*) News, advices, report, rumour, fame, story. * Prophecy, prediction.
 ▲ *kheber puzshu* (خبر کیر or خبر جو) A spy, an informer. *kheber dar* Informed, certified. *kheber dar kurden* To announce, to signify, to inform, to relate, to give intelligence, to assure, to certify, to teach.
kheber dar shuden To be conscious, to be informed, to have intelligence. *خبر نویسان*
kheber nuisan A historian, (especially of the sayings of Mahomet). *Khubr* or *khebr* A large bag or bottle. * A camel abounding in milk. * A part of the produce paid as rent for a farm. * Knowing. * Proving.
 ▲ *khebra* Soft, loose, stony soil.
 ▲ *khybret* A proof, an experiment, a trial, experience. *khybret name* A mariner's compass. * A sun-dial. *اهل خبره* *ebli khybret* A maker of experiments, a censor, a critick, an assayer of gold, silver, &c. *Khubret* or *khybret* A portion, an allowance of meat, fish, &c.
 * Coarse thick mortar or cement.

- ▲ *kheberbej* (or *خبر بجه*) * Delicate of body, well fed. * Excellent nourishment.
 ▲ *khebraat* Information against any one.
 ▲ *khebrua* An informer, a sycophant.
 ▲ *khebz* Baking bread. * Eating bread.
 * A strong impulse. * Pawing the earth (a camel). *Khubz* Bread.
 ▲ *khubzet* One loaf of bread. * A globular mass of paste, ready for the oven.
 ▲ *khebezdu* (or *خبردول*) A beetle.
 ▲ *khebt* Making a mistake. * Pawing the ground with the fore-foot (a camel). * Striking the leaves off a tree with a stick. * Conferring a favour upon an unknown person. * Throwing one's self down upon any place to sleep. * Marking (a camel) on the thigh. * A herd of ostriches.
 ▲ *khybtet* A number of men and horse.
 * A little (milk). * A draught (of water). * The first watch of the night.
 ▲ *khubafin* (or *خبعتنه*) Hard or firm of body; (whence) * A lion, a lioness.
 ▲ *khybka* A woman of a bad disposition.
 ▲ *khebek* Strangulation, suffocation.
 ▲ *khubkal* A butt for archers. * Fortunate, happy, blessed. * A flower, yellow without and black within.
 ▲ *khebkurden* To keep silence, to be modest, bashful, quiet, peaceable.
 ▲ *khebl* Corruption in mind and body. * Amputation of the hands or feet. * The syncope of the letters *س* and *ت* in *مستعمل* of the two kinds of verse called *البسيط* and *الرجز*---
Khebel The epilepsy. * Demoniacal madness. * Oppressing (fortune).
 ▲ *khebn* Doubling up and sewing part of a garment, to shorten it. * Laying up provisions in scarce times.
 ▲ *khubnet* An armful. *زو خبنات* *zu khebenat* Having any thing sometimes right sometimes wrong, now well now ill.
 ▲ *khebenneké* A man famously stupid.
 ▲ *khubuwwu* Extinction, extinguished.
 ▲ *khubur* News, &c. plur. of *خبر*
 ▲ *khebus* (A lion) seizing prey.
 ▲ *khebuk* In coitu pedens mulier.
 ▲ *khubul* The palsy. * Amputation of the hands and feet. * Plur. of *خبل*
 ▲ *khebe* Strangulation, suffocation. * Suffocated. *khebe kurden* To strangle, to suffocate. * To abscond. *Khube* The stitching or closing up of a vein. * A kind of herb.
 ▲ *khebi* Concealed, secret, mysterious.
 ▲ *khebiyet* A lurking place. * Hidden.
 ▲ *khebis* (fem. *خبیثه*) Impure, wicked, base, malignant. *erwaby khebiset* The infernal spirits.
 ▲ *khebiden* To chew. * To trample upon, to beat or wear with the feet. * To grow old or inveterate. * To seize, to snatch. * To roast, broil, fry. * To break. * To abscond. * To retire. *Feb. 22 on cacher.*
 ▲ *khebir* Knowing, learned, acquainted

with, informed, skilful. ² A farmer. ³ A digger of wells, &c. ⁴ An herb, a plant, (as produce of the earth). ⁵ Camels hair, wool. ⁶ The foam of a camel. ⁷ *خبيزه شدن* *khebiré sbuden* (or *خبيزه شدن*) To be prepared, to arm one's self.

⁸ *خبيزه* *khebizé* ¹ Ivy. ² Winding, twisting.

⁹ *خبت* *khyt* ¹ Running. ² Causing to run.

¹⁰ *خبتار* *khettar* A deceiver, &c. See *خاتر* ---

¹¹ *Khutar* Purgings, clearing away any thing superfluous (as a garden or field of weeds).

¹² *خبتارش* *khetarish* The motions of an infant.

¹³ *خبتام* *khytam* ¹ Wax, clay, &c. with which any thing is sealed. ² The end of a thing.

¹⁴ *خبتان* *khytan* ¹ Calling a convivial meeting on account of a marriage, a circumcision, &c. ² Such a meeting. ³ The place of circumcision either in boy or girl. *سنت خبتان* *sunneti khytan* The custom of circumcision-feasts.

¹⁵ *خبتايه* *khetayia* Plur. of *خبتيه*

¹⁶ *خبت* *khetet* Languor, enervation.

¹⁷ *خبتمة* *khetremet* ¹ Silent. ² Terrified.

¹⁸ *خبت* *kbeta* ¹ Travelling. ² Going right in the dark (a guide with travellers). *Khutaa* Acquainted with the road (a guide).

¹⁹ *خبتل* *khetel* (and *خبتلان*) ¹ Deceiving, circumventing. ² Seizing by stratagem (as a fox his prey). ³ The form or lurking-place of a hare.

²⁰ *خبتم* *khetm* The seal, end, conclusion. ²¹ *خبتم کردن* *khetm kurden* ¹ To seal, to distinguish. ² To conclude. ³ To finish reading the Alcoran. *خبتم الله عواقبه بالخير* *khettem allahu awakybehu bi'l' khairi* May God end his days in happiness.

²² *خبتات* *khetemat* ¹ Terminations. ² (or *خبتات*) *خبتات قران* *khetemati kuran* Reading or reciting the whole Alcoran (for the souls of the dead, or in any other act of devotion).

²³ *خبتن* *khetn* Circumcising (male or female). *Khетен* ¹ Tartary, also a particular district of that wide country. ² The nearest relation to a woman (as father, brother, &c.) ³ A son-in-law. ⁴ A circumcision-feast.

²⁴ *خبتنبر* *khetenbir* (or *خبتنبره*) ¹ A miser. ² One who knows much and makes no use of it. ³ A trifling vain fellow, who boasts of wealth and distinctions which he has not.

²⁵ *خبتنه* *kbutnet* Circumcision.

²⁶ *خبتو* *khetu* ¹ Changing colour. ² Broken with grief or indisposition. ³ Restraining or prohibiting. ⁴ Twisting or plaiting certain parts of one's cloaths by way of ornament.

²⁷ *خبتو* *khetu* ¹ A reed. ² The horn of a rhinoceros. ³ The tooth or bone of a viper. ⁴ A Chinese bird, of whose bones they make handles to knives, which, being dipt into any victuals suspected to be poisoned, are said to have the very singular virtue of immediately discovering it.

²⁸ *خبتور* *khetur* ¹ A deceiver. ² Perfidious.

²⁹ *خبتوع* *kbutua* ¹ A guide. ² A young hare.

³⁰ *خبتونه* *kbutonet* The relations of a wife.

¹ *خبتيت* *khytit* ¹ Base, vile, mean. ² Bad fortune. ³ Languid, infirm.

⁴ *خبتير* *khetir* ¹ A deceiver. ² Treacherous.

⁵ *خبتيره* *khetiré* A shepherd's double scrip.

⁶ *خبتيعت* *khetiy-at* (plur. *خبتايه*) A thumb-stool of leather, worn by archers.

⁷ *خبس* *khufs* ¹ Any rubbish carried down or left by a stream. ² Dry sea-weed.

⁸ *خبسة* *khuffet* ¹ A handful of sticks, a faggot. ² Camels dung, &c.

⁹ *خبترة* *khesaret* Disappearing, vanishing.

¹⁰ *خبتهم* *khesam* A lion. *خبتهمه* *khesamet* ¹ Reddish (afs). ² Staining the body with blood (applied particularly, when people, entering into any important agreement, kill and eat together some animal, and, mixing sweet herbs with the blood, dip their hands into it by way of solemn confirmation).

¹¹ *خبتله* *khuflet* The lower part of the belly between the navel and the pubes.

¹² *خبتهم* *khesem* Thickness and breadth of the nose or top of the ear.

¹³ *خبتة* *khufmet* Shortness in a bull's nose.

¹⁴ *خبتى* *khesi* Dung (especially of oxen, &c.)

¹⁵ *خبتيش* *khesis* A collection, &c. See *جمع*

¹⁶ *خبت* *khej* (or *khej khej*) Diligence.

¹⁷ *خبتا* *khejaa* ¹ Marrying. ² Coiens.

¹⁸ *خبتات* *khejaat* ¹ Marrying many wives. ² Multum coiens. ³ Corpulent, heavy, stupid. ⁴ Senex conjugium iniens.

¹⁹ *خبتاجت* *khejjajet* ¹ Stupid (man). ² Tall. ³ Thick-boned. ⁴ Blowing continually (wind).

²⁰ *خبتاني* *khyjaf* Plur. of *خبتنى*

²¹ *خبتالة* *khyjalet* ¹ Shame, bashfulness. ² Ashamed, confounded. ³ Abounding with grass.

²² *خبتاليدن* *khyjaliden* To embrace.

²³ *خبتام* *khyjam* Mulier amplo pudendo.

²⁴ *خبتير* *khejer* The smell of the feet, &c. *Khbjir* ¹ Voracious. ² Knavish, cowardly.

²⁵ *خبتست* *khujest* A certain mode in musick.

²⁶ *خبتسته* *khujesté* ¹ Happy, fortunate, auspicious, blessed. ² A flower yellow without and black within. *خبتسته فرجام* *khejsté ferjam* Having a happy conclusion. *نوروز خبتسه بروز* *newruz khejsté buruz* The happy beginning of the spring, or new year.

²⁷ *خبتى* *khejef* Levity, agility, celerity.

²⁸ *خبتل* *khejel* ¹ Modest, bashful, confounded. ² Cheerful. ³ Insolent, purse-proud. ⁴ Buzzing (noise of a camp, &c.)

²⁹ *خبتلت* *khejlet* Bashfulness. *خبتلت کش* *khejlet kesh* Overspread with blushes.

³⁰ *خبتند* *khujend* ¹ See *خبتسته*. ² Mallows.

³¹ *خبتوج* *khejuj* Blowing violently, a whirlwind.

³² *خبتوليدن* *khejuliden* To embrace.

³³ *خبتيدن* *khejiden* To assemble, to meet.

³⁴ *خبتخ* *khekb khekb* ¹ Study, labour, or endeavour thou. ² Well done! bravo! ³ A pulsation.

³⁵ *خبتهم* *khekbem* A high priest of the Jews.

^ *khedd* (or خدة) A cheek.
 ^ *Khuda* or *Khoda* God. خدا پرست
khuda pereft Worshipping God. خدا ترس
ters Fearing God. حضرت خدای بی زوال
besreti khudai bi zarwal The Almighty God with-
 out end.

^ *kheddab* A liar, an impostor.
 ^ *khydaj* Abortive, a thing imperfect.
 ^ *khudakhan* The fore-finger (be-
 cause they hold it up when confessing their faith)
 ^ *Khudadad* (Deodatus) granted by
 God; a proper name.

^ *khudari* (fem. خدریة) Very black,
 a black camel, a dark place, a black cloud. *Khu-*
darit A dark night. ^ A black eagle.

^ *ebu'l'khydash* A cat.
 ^ *khedda* (خدعة) ^ An egregious im-
 postor. ^ (A year) producing little grain, &c.
Khyda ^ Deceiving, studying to circumvent.
 ^ Fraud, treachery, deceit, perfidy.

^ *khedalet* Plumpness in arms and legs.
 ^ *khydam* Plural of *khedemet*.
Khuddam Ministers, domesticks, servants.

^ *khudarwan* The fore-finger.
 ^ *khudarwend* A king, a prince, a lord,
 a master, a possessor, a man of great authority.
khudarwendi mal A possessor of riches.
khudarwend khand The master of
 the house. *Khudarwend* God knows.

^ *khudarwendigar* ^ The creator of
 the world, the lord, author and perfecter of every
 thing. ^ A king, a great man, &c. (see خداوند)
ghazi khudarwendigar A vic-
 torious prince. *khudarwendigari*
 (or خداوندی) ^ A sovereignty, principality, do-
 minion. ^ Royal, regal, imperial, princely.

^ *khudai* God. See خدا
 ^ *khudayegan* A great lord, a happy,
 powerful, opulent man.

^ *khudayi* ^ Divinity. ^ Divine.
 ^ *khedb* Striking (with a sword), cut-
 ting through the skin and flesh. *Khedeb* ^ Biting
 (as a serpent). ^ Lying, deceiving. ^ Long. ^ Go-
 ing fast. ^ Tallness and stupidity. *Khydeb*
 Thick, corpulent (man).

^ *khuddet* (plur. خدن) ^ A cheek. ^ A
 ditch, a trench, a pit, a well.

^ *khedr* ^ Sitting behind the veil or cur-
 tain (women in the east concealed from the view
 of men). ^ Standing (amongst the people). ^ A
 veil, a curtain. ^ The womens apartments. ^ The
 back or interior part of a house. ^ A lurking
 place, a den. *Kheder* ^ Torpor or sleeping of the
 limbs. ^ Rain. *Khedir* or *khediret* ^ Wet (day).
 ^ Benumbed (limbs). ^ Dulness, indolence.
 ^ Dimness of sight, seeing badly on account of any
 thing having got into the eye. ^ Darkness, ^ Ex-
 treme heat or cold.

^ *khedernek* A large male spider.

^ *khuderi* See خداری

^ *khedish* ^ Excoriating, scratching,
 wounding with the nails. ^ A vestige, mark.

^ *kheda* ^ Deceiving, circumventing, lead-
 ing astray, insidious. ^ Fraud. ^ Entering into a
 place, withdrawing. ^ Taking back or retaining
 after giving. ^ Seized (as the eye with sleep).
 ^ Dry mouthed. ^ Wounded in the neck-vein
 called اخدع

^ *khudat* Fallacy, fraud, deception, im-
 posture. *elherbu khudat* War is
 fraud, i. e. Stratagem is necessary in war. *Khedat*
 An impostor, a cheat.

^ *khudabker* An impostor.

^ *khedf* ^ Going fast, with short quick
 steps. ^ Delighted, feasted. ^ The poop of a
 ship. *Khyd* (for خدفة) A patch or piece insert-
 ed in a shirt, &c. a gore.

^ *khudek* A judge, a magistrate.

^ *khedl* Plumpness in arms and legs.

^ *khedla* (or خدلام) The same.

^ *khedellejet* (or خدلجة) A plump
 woman, especially in the legs and arms.

^ *khedlib* An old languid camel.
Khedlebet A dull languid pace.

^ *khedem* ^ Servants, domesticks, reti-
 nue. *shebzadei hur khedem* A
 prince attended by the virgins of paradise; i. e.
 A deceased prince, of happy memory. ^ Plur. of
khedmet. *خدم وحشم* The same as خدم

^ *khedemat* Services, &c. plur. of

^ *khydmet* Service, employment, office,
 ministry. *khydmet baki* The service
 remains (in my heart) i. e. I shall never be un-
 mindful of the favour. *Khedemet* ^ Servants, do-
 mesticks. ^ A lady's bracelet, also an ornament
 for the ankle, made of leather, and adorned with
 gold, silver, or jewels. ^ A circle, a diadem. ^ Straps
 which fasten a leather shoe on a camel's foot.

^ *khydemetkar* A male domestick.

^ *khydemetkar kyz* A maid-servant.

^ *khydn* ^ A friend. ^ A girl, a servant.

^ *khydnet* A friend to many.

^ *khydenk* ^ The white poplar, a tree
 of which they make bows and arrows. ^ A bow
 or arrow made of it. ^ A hedge-hog. ^ A crab.

^ *khedu* Spittle.

^ *kheduk* Weariness, irksomeness, vexa-
 tion, plague, indignation, contempt.

^ *khudud* Cheeks.

^ *khudur* Curtains.

^ *khedij* An abortion.

^ *khedish* The mistress of a family.

^ *khedi-at* ^ Fraud. ^ Deceiving.

^ *khedin* See خدن

^ *khediou* ^ A king, a great prince, a so-
 vereign. ^ A benevolent excellent man. ^ A mas-
 ter, a possessor, a rich man. ^ A friend. *khediou hind*
khediou hind The king of India.

^ *khuz* (imperat. of اخذ) Take thou.

^ *khuzaryk* A purgative salt water.

- ¹ *khuzarym* A rag, a bit of cloth.
² *khazak* A species of fish.
³ *khuzret* (and خذروف) ¹ A swift going beast of burthen. ² A troop of camels.
³ The vibration of lightning. ⁴ Any thing fastened to the end of a string which boys whirl round with velocity, and cause to make a hissing or whirring sound.
¹ *khzyré* A spark of fire.
² *khaza* Cutting, mincing, hashing.
³ *khzyzyl* A foolish woman.
⁴ *khuzubet* A segment, a slice.
⁵ *khazf* Throwing a stone, &c.
⁶ *khazferet* A rag, a bit of cloth.
⁷ *khazk* ¹ Dung. ² Merdam excernens.
⁸ *khazl* (and خذلان) ¹ Weakness. ² Being destitute, disappointed, abandoned.
³ *khuzul* A medicine, a simple.
⁴ *khuzelet* (or خذول) A deserter of friends. *khazelet wu eshkya* Banditti, robbers, vagabonds.
⁵ *khazm* ¹ Cutting. ² Going fast. ³ Liberal.
⁶ *khazenferet* Speaking thro' the nose.
⁷ *khazou* Loose, flabby, pendulous.
⁸ *khazwa* Flagging-ear'd (afs, &c.)
⁹ *khazuf* (An afs) going fast; also very fat, the navel almost touching the ground.
¹⁰ *khuzuk* ¹ Anger. ² Passionate. ³ A threat. ⁴ Terror from threats.
⁵ *khuzum* Going swiftly (an ostrich).
⁶ *khaziat* A dish of hashed meat.
⁷ *khzyiou* See خذيو
⁸ *kher* ¹ An afs. ² Viscous clay. *خربا*
⁹ *kher ba teshdid* Doubly an afs, very stupid.
¹⁰ *khyyr* ¹ Take or buy thou. ² A cloud.
³ The fun. ⁴ Convenient, worthy, proper.
⁵ *kherr* ¹ Falling. ² The hole in the mill thro' which the corn drops.
³ *khura* Dung.
⁴ *khyyra* Buying, receiving.
⁵ *khurab* ¹ Ruin, desolation. ² Destroyed, deserted, depopulated. ³ *khurab abad shuden* To be totally ruined or desolate. ⁴ *mesti khurab* Drunk, intoxicated. *Khurab* A crowd, a meeting.
⁵ *khurababé* Water strained, or oozing through any dike, bank, mound, &c.
⁶ *khurabat* ¹ Devastations. ² A tavern, a brothel. *khurabati* A haunter of taverns and brothels.
⁷ *khurabet* ¹ Devastation. ² Ruins.
³ Ruined. ⁴ *duzdi khurabé* *nishin* Like a robber skulking amongst ruins. *Khurabet* ¹ Stealing. ² A stolen camel. *Khurabet* Any hole of an orbicular form, the orifice of the ear, the circular mouth of a purse, perforated beads.
⁵ *kherabil* Plur. of خربيل
⁶ *khurabi* Ruins, deserts.

- ¹ *kheratani* (or خراة) Two stars so named. *Kherat* Plur. of خروة
² *khuraj* ¹ Tribute, tax, revenue. ² A pimple or other eruption. *khuraj kazar* *khuraj guzar* A tributary. *Khuraj guzari* Being tributary.
³ *khuraji mal* A tax upon effects. *خراج سر*
⁴ *khuraji ser* A poll-tax. *Kherraj* Ingenious, skilful.
⁵ *kherrar* Murmuring (as water, &c.)
⁶ *kherarush* A tumult, rumour.
⁷ *kheras* A horse or afs-mill. *Kheras* A maker of jars.
⁸ *Khorasani* *Khorasani* An extensive and noble country, the ancient Bactriana, lying to the north of the river Oxus or Gihon.
⁹ *khayash* ¹ Irritation. *kelbi khayash* An angry growling cur. ² An oblong mark made upon camels.
³ *khayash* ¹ Piercing, scratching, tearing (with the nails, thorns, &c.) ² Excoriated, torn.
⁴ Fallen, abject, rejected. ⁵ Any thing despicable.
⁶ *dil khayash* Piercing the heart. *خنجر*
⁷ *khenjeri sine kherash* A heart-stabbing dagger.
⁸ *khayashaniden* To cause scratch.
⁹ *khurashet* ¹ A scale or filing of iron.
² A small debt.
³ *kherashish* A scratch.
⁴ *kherashia* Ridges of mountains.
⁵ *kherashi* Plur. of خراشي
⁶ *kherashiden* ¹ To tear, to scratch.
² To scrape, to shave, to eraze, to smooth.
³ *khyyrat* Refractory, stubborn (cattle).
⁴ *Kherrat* A turner. *kherratet* The art of turning.
⁵ *khuratym* ¹ An elderly woman. ² See
³ *kheratym* ¹ The proboscis of an elephant.
² The nose.
³ *kheratyn* A worm.
⁴ *khuraat* ¹ Looseness. ² Liberty, immunity. *Kharrat* The smell of the she-camel.
⁵ *khurafet* A fable, an entertaining tale.
⁶ *kherafij* Affluence, comfort.
⁷ *kheram* Good news, joyful tidings. *Khyyram* ¹ Waving, walking with a graceful, easy air.
² A beautiful woman. *birun khyyram shuden* To walk a great way off. *موزون*
³ *marwzun khyyram rusten* To walk with a measured step, with gravity and dignity. *پاي*
⁴ *payi nahemwar khyyram* Walking with distorted feet. ⁵ *azmi khyyram*
⁶ *kurden* To begin a journey.
⁷ *khyyraman* (or خرامنده) Walking pompously. *خرمان شدن* To walk, to march.
⁸ *khyyramaniden* To cause to walk.
⁹ *khyyramiden* ¹ To walk gracefully.
² To swing, to rock a cradle.
³ *kherambar* A meeting on business.

- ۲ *kheraniden* To cause to buy.
 ۱ *kherayid* Modest virgins. See خریده
 ۱ *kheraik* Estimating by guefs.
 ۱ *kherayik* (and خراییک) ۱ Unploughed or undug land. ۲ A root. ۳ Ice.
 ۱ *kherab* ۱ Cleaving, piercing. ۲ Ruining.
 ۳ A male bustard. ۴ A desolate place. *Khurb*
 ۱ The base of a sand-hill. ۲ A round hole.
 ۲ *khyrbash* Confusion.
 ۱ *khyrbak* Wind in the belly, farting.
 ۲ *khyrban* An afs-driver or owner.
 ۱ *khyrban* He-bustards.
 ۱ *kherbet* Any circular hole. See خرب
 ۱ *khurebid* Thick oxygal or four milk.
 ۲ *kherbezé* A melon, a cucumber.
 ۱ *kherbefis* ۱ Hard. ۲ Something.
 ۲ *kherpushté* ۱ A sharp roof. ۲ A coffin. ۳ A whetstone. ۴ Flame. ۵ Bole armoniac.
 ۲ *kherpefshé* A fly, a gad fly.
 ۱ *kherbefet* A young woman, handsome and accomplished in mind.
 ۱ *kherbefys* ۱ Shining particles amongst sand. ۲ A small lean camel. ۳ An ear-ring.
 ۴ A gem, a gold knob. ۵ A kind of grain.
 ۱ *kherbefysfet* ۱ Something. ۲ A glass bead, or any thing similar.
 ۱ *kherbet* ۱ An ideot. ۲ Stupid. ۳ A wild man, a hairy demon resembling the human form.
 ۱ *kherbek* Hellebore. ۲ *kherbek sepide* ۱ White hellebore. ۲ Ivy, or any thing similar. ۳ A kind of small lettuce, with red fruit. ۱ *kherbek fityah* The black poplar.
 ۲ *kherbende* A muleteer.
 ۲ *kherbnurwaz* A butterfly, a moth.
 ۲ *kherbuzé* A melon, a cucumber.
 ۱ *khyrbil* A foolish also an old woman.
 ۱ *khurt* ۱ The eye of a needle, a hole, the orifice of the ear. ۲ A small rib. ۳ The breast button of harness.
 ۲ *khertut* A wild mulberry tree.
 ۱ *khurfa* A woman loose fleshed, and large round the hypochondria or short ribs.
 ۱ *khurfi* Utensils of the meanest sort.
 ۱ *kherj* ۱ Expence, cost. ۲ Produce (of land, &c.) ۳ The price or hire of any thing.
 ۴ Revenue, tribute, tax, duty. ۵ Clouds just appearing. ۶ A river overflowing its banks. ۷ Going out, fallying forth. ۸ Black and white, mixed colour. ۹ A cloak-bag, portmanteau, saddle-bags.
 ۱۰ Excepted from a general rule. ۱۱ Departing from obedience. ۱ *wafir kherj* Great expence. ۲ *kherji kelil* Parsimony. ۳ *wekili kherj* A steward, a maitre d'hotel.
 ۲ *kherj kurden* ۱ To expend. ۲ To go or rush out.
 ۱ *kherja* (fem.) Black and white.

- ۲ *khircharé* An afs's head placed upon a pole in a garden, to guard it, as they suppose, from malignant eyes.
 ۲ *kherjal* A blue crow.
 ۱ *khurejet* Going much out of doors.
 ۲ *kherchenk* ۱ A crab. ۲ A kind of herb.
 ۲ *kherjiden* ۱ To moisten or anoint the eyes. ۲ To weep.
 ۲ *kherjik* An extensive desert.
 ۲ *kherjin* A portmanteau, saddle-bags.
 ۲ *kherkhar* Flowing water. ۱ *خر خر* *kher kher* Soft, delicate (man).
 ۲ *khurkhesht* A wine or oil-press.
 ۲ *kherkheshe* ۱ A tumult, a crowd. ۲ A boxing-match.
 ۲ *kherkhub* A camel giving milk plentifully, but soon ceasing.
 ۲ *kher khyar* ۱ A cucumber. ۲ An afs radish.
 ۲ *kherd* ۱ Black viscous clay. ۲ Solder. *Khyred* The understanding, judgment. ۱ *khyredi khurdé bin* A quick genius, a mind seeing minute objects. ۲ *بی کھیرد* *bi khyred* Ignorant. ۱ *dundanhai khyred* The wisdom teeth.
 ۲ *khurd* (and خرده) ۱ Minute, small, young. ۲ The hole (of the ear, &c.) ۱ *خرد سال* *khurd sal* A youth of tender years. ۲ *خرد سال و* *khurd salu buzruk menish* In years a youth, in judgment an old man. ۱ *خرد مرد* *khurd murd* Trifles; minutiae. See خرید — *خردت* *khurdt* Smaller.
 ۲ *khurd kham* ۱ Bruised, broken, ground small. ۲ Grinding, lessening.
 ۲ *khurd khan* Dispersed.
 ۲ *khurd dest* ۱ Fraud, deceit. ۲ A cut-purse. ۳ A kind of childrens play of joining hands and other manœuvres.
 ۲ *khurdeshti* The onager or wild afs.
 ۱ *khyrdek* Broth, soup.
 ۲ *khurdek* (or *khurdegi*) Well-bred.
 ۲ *khurdel* Mustard, mustard-feed.
 ۲ *khyredmend* Wife, learned, judicious, intelligent. *Khyredmendan* The wife.
 ۲ *khurdawat* Small wares, trifles.
 ۲ *khurdé* Small, &c. as *خرده بینی* *khurdé bini* Subtlety of genius. ۱ *khyredmendi khurdé shinas* A man of the most acute understanding. ۲ *خرده دست* *khurdé dest* ۱ The wrist. ۲ A cut-purse. ۱ *خرده فروش* *khurdé ferush* A shop-keeper, a mercer, a piece-broker. ۱ *خرده مینا* *khurdéi mina* Brayed glass.
 ۲ *khurdéha* Fractions in numbers.
 ۲ *khurdin* Smallest, most minute.
 ۱ *angusht khurdin* The little finger.
 ۱ *خرزازی* *khurzazi* Wine.
 ۱ *kherez* ۱ Small pearls, glass beads, coq de perle, or things similar (especially such as are

hung round the neck to avert malignant eyes).
² The produce or spoils of beasts. ³ A bottle in which butter, oil, &c. is kept. خرز الظهر *kher-zu'z'zebr* The joints in the back-bone.

^P خزان *kherzan* The first day of the Persian year; i. e. the vernal equinox. See روز

^A خرزة *kherzet* (Plur. خرزات) See خرز — خرزات الملك *kherzatu'l'mulk* Pearls or other gems in the royal crown (to which one is added for every year the king reigns). خرزة البقر *kherzetu'l'beker* A stone growing in an ox's gall. *Khurzet* Sewing, or the holes made by it in shoes, &c.

^P خرزده *kherzedé* ¹ A beetle. ⁴ A flying insect which bites the nostrils of cattle.

^P خرزه *kherzé* ¹ Trifles. ² A glass-bead maker. ³ Membrum virile.

^P خرزهره *kherzebré* ¹ A poisonous shrub or fruit. ² The colocint (as being poisonous to asses, dogs, and other animals). ³ Wild raddish, aristolochy, oleander, rododaphne, and other plants. ⁴ A venomous earth-worm about the size of the finger, and of a blackish red colour.

^P خري *kherexi* A seller of beads, &c.

^A خرس *kbers* ¹ A wine-jar. ² Drinking wine out of it. *Kburs* ¹ (plur.) Dumb. ² Meats prepared for marriages, &c. *Kberes* Being dumb.

^P خرس *khyrs* A bear.

^A خرسا *khyrsa* Dumb (woman).

^A خرسان *khursan* Dumb (men).

^A خرسة *khurfet* Food assisting child-birth.

^P خرساوله *kherfawlé* Dirty, rusty.

^P خرسسته *khereseté* A leach.

^P خرسنيان *khyristyan* A christian.

^P خرسك *kherfek* A game like leap-frog.

^P خرسند *khursend* Content, satisfied.

^P خرسندي *khursendi* Content, pleasure.

^P خرسنگ *kherfenk* ¹ A large stone. ² Heaps of loose pebbles or gravel (rendering a road disagreeable to travel). ³ A rival.

^P خرسیدن *khursiden* To be corrupted (meat).

^A خرش *khursh* ¹ Scratching, tearing. ² Searching for, or procuring victuals for one's family.

^A خرشا *khursha* ¹ Pitch. ² Froth, foam. ³ Dust.

⁴ The skin of a serpent. ⁵ The interior pellicle of a broken egg. ⁶ Inflated and broken

^A خرشاف *khershaf* Rugged ground.

^A خرشب *khershab* Tall and thick.

^A خرشة *khurshet* A kind of fly.

^A خرسعة *khursha-at* (plur. خرسع) The ridge or summit of a mountain.

^A خرسفة *khershfet* ¹ Rough, rugged grounds.

² Confusion in speech.

^P خرشيد *khurshid* The sun.

^A خرس *kbers* ¹ Guessing by the eye the produce of palm-trees. ² (plur. خرسان) The branch of a palm without leaves. ³ A piece of wood used in fastening the mouth of a leather bottle.

⁴ A spear, especially the head of it.

^P خرساوله *khursawlé* ¹ Filth, rust. ² Filthy.

^A خرط *khert* ¹ Unbarking. ² Smoothing, especially in a turner's loom. ³ Stripping a branch of its leaves, or a cluster of the grapes, by drawing the hand from one end to the other. ⁴ Making any thing long and taper. ⁵ Subigens puellam. *Khyrt* (Milk) coagulating in the udders of sheep, &c. from disease.

^A خرطال *khertal* Oats.

^A خرطبع *khertebe* Stupid, like an afs.

^A خرطوم *khurtum* (or خرطوم) The proboscis of an elephant, the nose.

^A خرطمان *khurtuman* Long.

^A خرطيطا *khurtyt* A coverlet, or any thing similar painted on both sides.

^A خرع *khera* ¹ Cleaving, splitting. ² Soft, languid. ³ Languor, flabbiness.

^A خربة *kherabet* (خرعوبة) A beautiful girl, with small bones, and a smooth skin.

^A خروب *khurub* ¹ Long and flexible, bent double. ² Long and well made (camel).

^A خرف *kherf* ¹ The gathering of fruit (in autumn). ² The dotage of old people. ³ A delirious, decrepid old man, languid, impotent, neither seeing, hearing, nor knowing what he does. *Khyrf* Purflain.

^A خرفان *khurfan* Lambs.

^A خرفة *khurfet* ¹ Autumnal fruits. ² A fable, an agreeable merry tale.

^P خرفتن *kheriften* ¹ To murmur. ² To snore.

^A خرفج *khurfaj* (خرنج and خرفاج) Affluence, comfort.

^A خرفع *khurfua* ¹ Carded cotton. ² Cotton rotten in the pods.

^P خرفه *khurfé* Purflain.

^A خرك *kherk* ¹ Tearing (a garment). ² Ploughing. ³ Passing, pervading. ⁴ Blowing (wind).

⁵ Lying, deceiving. ⁶ A fissure, a round hole in a torn garment. ⁷ A wide extended plain swept by the wind. *Khyrk* Extremely liberal. *Khurk* ¹ Asperity, unfeelingness (of heart). ² Laziness, sloth, inertness. *Kberék* ¹ Struck with astonishment, fearful, bashful. ² Throwing one's self on the ground in terror. ³ Indolent. ⁴ Amazement.

^A خركا *khurka* ¹ Cattle having their ears pierced with round holes. ² Purflain feed.

^A خركة *kherket* ¹ Cutting, cleaving. ² Spoiling any work. *Khyrket* ¹ A garment made of shreds and patches; a religious habit. ² A remnant, a patch, a rag.

^P خرك *kberék* ¹ A little afs. ² A small gelding. ³ A species of locust. ⁴ A creature with many feet. ⁵ An earth worm, belly or maw worm. ⁶ The bridge of a musical instrument. ⁷ A vine arbour or prop. ⁸ A wine or oil press. ⁹ A glove. ¹⁰ A handle, a hilt. ¹¹ A breast, a pap, the nipple. ¹² The scab. ¹³ Torment, punishment.

^P خركاه *kbergah* ¹ A tent, pavillion, tabernacle. ² The royal tent, court, or palace. ³ A cottage or moveable Turcoman hut or tent, formed by flexible poles, and covered with felt-cloth.

kbergab felek iftibab A pavilion high as heaven.

^P *kberkebuté* A measure. ² A handle, hilt. ³ The scab. ⁴ An earth, or maw worm.

^P *kberkebuter* A wood-pigeon.

^P *kberger* The scab. ² Crooked, curved.

^P *kbergeré* A young afs, an afs's colt.

^P *kbergez* A large wasp, a hornet.

^P *kberkefb* A shoe or flipper, worn above boots, to keep them clean when walking.

Kberkufb Killing an afs. ² A multiped insect resembling a beetle, found in church-yards. ³ The toe of a boot. *Kburkufb* Crooked. ² Winking,

looking amorously through half-shut eyes. ³ Having a reeling giddiness from intoxication.

^P *kbergur* The onager, or wild afs.

^P *kbergufb* A hare.

^P *kbergeb* A tent. See *خرگاه*

^A *kherm* Bursting (as sewing). ² Cutting off. ³ Breaking the bridge of the nose. ⁴ Piercing pearls or glass beads. *Kburm* (plur. *kburum*)

The peek or summit of a mountain. *Kherim* Pierced in the ear. ² A dissection, amputation.

³ Returning before having finished a journey.

^P *kburrem* Cheerful, smiling. ² Pleasant, delightful. *kburremu kbendan* Cheerful and laughing.

^P *khurma* A date. *خرما بن* A palm-tree, the pith, marrow, or cerebellum of the palm-tree. *Kherma* A groom, a horse-jockey, or stable-keeper.

^A *kherma* Having the tip of the nose cut off, the bridge broken, lip chapt, or ear pierced.

^A *kherman* A lie, a falsehood.

⁴ *khermet* Where the ears are pierced.

^P *khurumdan* A leathern purse or bag, carried by religious fraternities at their side.

^A *khyrmis* A dark night.

^P *khermuk* See *خرمه*

^P *khermeges* A gad fly, the afs fly.

^P *khyrmen* The harvest, reaped corn, grain, flour, meal. ² A barn, or other place where the grain is separated from the straw. ³ A parhelion or mock-sun. ⁴ A kind of rich cake, a plum-cake, a fritter, &c. ⁵ A candlestick, or stand upon which they place it. *خرمن زمان* *khyrmen zaman* The harvest season. *خرمن كوب* *khyrmen kub* A corn-thresher. *خرمن گاه* *khyrmen gab* A barn, a treading or threshing floor.

^P *khermubrè* Any little stone marked with points by nature or art, small shells, coq-de-perle, glass beads, &c. fastened round the neck or arms of children, as a fancied protection against malignant eyes; also beads of glass, with which they ornament the bridles and harnesses of camels, &c.

^A *khurremi* Gladness. ² Pleasantness.

³ A sect of carnal voluptuaries, the sect of Babec.

^P *kherenbaz* The ceremony of leading a criminal through the streets mounted upon an afs. ² A meeting, a concourse, a crowd.

² A meeting, a concourse, a crowd.

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² *kberend* An herb used in washing.

^A *khyrnef* Cotton. ² A milk camel.

^A *khyrnub* Bean-pods, carobs. ² The bread of St. John, or of the prodigal son.

^A *khyrnus* A young pig, just weaned.

^P *khyrwa* Garden mallows.

^A *kberwar* A load (of an afs, camel, &c.).

^A *kherrub* See *خرنوب*

^A *khurut* Plur. of *خرت*

^A *khurwet* Stercus humanum.

^A *khuruj* Going, rushing, rallying forth in a hostile manner. ² Disobeying, rebelling. ³ Excepted from a general rule. *Kheruj* Long-necked (horse).

^A *kherus* (A woman) conceiving for the first time. ² A woman in childbed. ³ A woman with few children. ⁴ Having little milk streaming from the nipple.

^P *khorus* A dunghill cock. ² A ball, a dance, the Greek chorus.

^P *kherofché* The jaws. ² Wind-pipe.

^P *khurufé* Lingula vulvæ mulierum.

^P *khurufb* An assault, a loud cry made when attacking an enemy. ² A lamentation, crying O! making an exclamation, fighting. ³ The impulse of love, rage, &c. ⁴ Putting one's self in the attitude of striking.

^P *khurufshan shuden* (or *خروشیدن*) To be warm, to be inflamed with love, anger, &c. ² To make an assault or effort. *khurufshaniden* To render warm, or passionate. ² To cause to attack.

^A *kherut* Unmanageable (horse).

^A *khyrwa* The plant called Palma christi. ² Any withered plant.

^A *kheruf* A lamb. ² A horse colt.

^A *kberuk* Fissures, cracks.

^P *kberuk* An animal that makes a noise in gardens in the summer-time.

^P *khyrwend* A kind of sewing.

^A *khuruu* Dung.

^P *khurubé* See *khurufé*. ² The comb of a cock or hen. ³ A net, a gin, a call, or any snare or decoy used in catching birds.

^P *khyrwé* A bird's comb. ² A cock.

^P *kheré* A heap. ² Heaped, (stratum super stratum of viscous clay). ³ A marshy place, and full of clay. *خره خشت* *kheré khyfht* A pile of bricks. *خره سنگ* *kheré seng* A heap of stones.

Khyré A cloud.

^P *khyryar* A buyer. ² Buying.

^A *khyrret* An intelligent guide.

^A *kberij* Name of a game where they cry *kberaj kberaj* — *Khyrrij* A scholar, instructed in learning.

^P *khyrikhyfk* A farrier.

^A *kherid* An unblemished virgin, a modest woman, silent or speaking in a low gentle

voice. ² A low voice, (as the indication of modesty.) *Kheridé* A pearl not perforated.

^P خرید *khyrid* ¹ Buying. ² He bought.

^P خریدار *khyridar* ¹ Buying. ² A buyer. خریدار شدن *khyridar shuden* To buy, to be a buyer. *Kheridari* Purchase. *Kheridé* Bought.

sub. *כחית* *achet*. — ^P خریدن *khyriden* To buy, to receive.

^A خیر *kherir* ¹ The murmuring of running water. ² The sound (of wind) &c. ³ A beaten track between two hills.

^P خیشک *kherishbek* A farrier.

^P خیشیدن *kherishiden* To scratch, to tear, to bite, pull, crop or break with the teeth.

^A خیس *kherys* ¹ The point or head of a spear. ² Cold (water).

^A خریزه *kherize* (or خریصه) A beautiful girl, full of health and animal spirits.

^A خریطه *kherité* ¹ A purse. ² A volume.

^A خریطی *kheriti* Crying bitterly.

^A خریج *kheria* ¹ Flaccid, withered, flabby, pendulous. ² A bad woman, an adulteress. ³ Soft and pliant of body. ⁴ Silly, stupid. ⁵ An enervated despised camel.

^A خریف *kherif* ¹ Gathered. ² The autumn, the harvest, autumnal rain, the fall of the leaves.

^A خریق *kheryk* ¹ Level ground, a field sprouting up herbage. ² A cold violent wind.

^A خریوز *kheryuz* A butterfly, a moth.

^A خر *khez* The beaver, or any other animal, whose fine hair is worked up into garments. *Khez* Raw filk, or cloth made of it.

^A خرا *kheza* A kind of herb.

^A خراز *khezaz* (or خرازی) A mountain upon which the Arabians were wont to kindle a fire the night on which they undertook an expedition. *Khezaz* ¹ A raw-filk merchant. ² A male hare.

^A خراع *khuzza* Death.

^A خراعه *khuzaat* A section, a segment.

^A خرعال *khezal* Halting, lameness.

^A خراف *khezaf* A feller of earthen ware.

^A خرام *khezam* ¹ A maker or a vender of ropes made of the bark of trees. ² Plur. of

^A خرامه *khyzamet* A ring made of hair, put through a camel's nose, to which the bridle is fastened. *Khuzamet* (or خرامی) A wild herb of a fragrant smell, with a long stalk, small leaves, and a red flower.

^P خزان *khyzan* ¹ The autumn. ² A month in autumn. ³ The tenth day of every month. ⁴ The autumnal wind, which blows during the fall of the leaves. ^A *Khyzzan* ¹ Male hares. ² Treasurers.

^A خزانة *khyzanet* (خرانچی) A treasury, treasure, a magazine, a granary, a repository.

^P خزانة عامره *khyzanei amirem* My imperial treasury

^A خزانة السلاح *khyzanetu's'selah* An armory.

^A خرایا *khezaya* (plur.) Ashamed, blushing.

^A خرایه *khezayet* ¹ Blushing, bashfulness. ² Shame, ignominy.

^A خرایین *khezayin* Treasuries, treasures خرایین

وزر *khezayini simu zer* Treasures of gold and silver. *khezayini bi giran* Immenfe treasures.

^A خرب *khezeb* ¹ Swelling, being fat. ² Having warts upon the udder (a camel, &c.)

^A خرباز *khezibaz* ¹ Dung-flies; also their humming. ² A disease in the throat. ³ A cat. ⁴ An herb.

^A خرخر *khyzakhyz* (or خراخر) Strong, robust.

^P خرد *khezde* A sin, an error, a crime.

^A خزر *khezr* ¹ A small eye. ² Looking through half-shut eyes, or with one eye only. ³ A nation near the Caspian Sea, whence it is called بحر الخزر

^A خرافة *khyzrafet* ¹ Sitting badly or ungracefully. ² Talkative, vainly loquacious.

^A خران *khezuran* ¹ A cane. ² The flexible root of an Indian cane or reed, with which they make little vessels or baskets. ³ A spear made of this cane or reed.

^A خرانق *khuzranyk* White garments.

^A خريج *khezrij* The wind, the fourth wind.

^A خرة *khezuret* A pain in the back.

^A خرز *khuzez* A male hare.

^A خرنق *khuzerneq* A large male spider.

^P خره *khezre* An expanded hand or paw.

^A خزع *kheza* ¹ Rescinding, restraining, preventing. ² Separating from associates.

^A خعال *khezal* Limping, halting, lameness.

^A خعبیل *khuzabil* Foolish, ludicrous sayings or actions. *khuzabilet* A jest, a laughable tale or conversation.

^A خعة *khezat* ¹ Lameness. ² A section. ³ A piece of meat (especially camels flesh). *Khuzaat* One who restrains or detains another (from any thing good).

^A خرف *khezef* ¹ Walking haughtily. ² Drawing.

^A خرف *khezef* A flower-pot, or in general any kind of earthen vessel.

^A خرنی *khezefi* A potter, a feller of pottery.

^A خرق *khezak* Transfixing (with a spear, &c.)

^A خزل *khezal* ¹ Cutting. ² Hindering.

^A خزلت *khuzlet* Fractures in the back. see خعة

^A خزم *khezem* ¹ A tree, of the bark of which they make ropes. ² Perforating the bridge of the (camels) nose, and passing a ring through it. ³ Spitting locusts, running any thing thro' them.

^A خرمیان *khyzmian* Castoreum.

^A خرنه *khexenet* Treasurers.

^P خرنده *khezende* Reptiles.

^A خزو *khezou* ¹ Subduing, reducing to order or discipline (men), breaking or exercising (horses, &c.) rendering obedient. ² Opposing (an enemy). ³ Splitting the tongue (of a young camel).

^A خري *khyzi* ¹ Afflicted. ² Disgraced.

^A خریان *khezayan* (fem. خریا) Blushing.

^A خریبه *khuzeibet* Gold mines.

^A خریت *khezyet* Affliction. *Khuzyet* ¹ The handle of a bottle. ² Any thing perforated (particularly the anus).

^۱ *kheziden* Creeping (as reptiles) wallowing (like a child). ^۲ Walking in a flow, haughty, or airy manner. ^۳ Passing with difficulty, rubbing the body against any thing, creeping on all fours. ^۴ Striking with the feet (as a horse in making a leap). ^۵ Springing, endeavouring to get forward (as a child, a falcon, &c. when bound), rising up. ^۶ Carrying off, absorbing. ^۷ Supporting one in walking. ^۸ Tottering, falling down in a slippery place. ^۹ Sitting down any where in order to be concealed.

^{۱۰} *khezir* Any kind of broth.

^{۱۱} *kheziz* Brambles, fences to walls.

^{۱۲} *khezinet* ^۱ A treasury. ^۲ A granary, magazine. ^۳ Tribute. ^۴ The lower flap of a tent.

khezine dar A treasurer, a robe-keeper.

^{۱۳} *khes* ^۱ Bad, wicked. ^۲ A mean man, a rustick, a mountineer. ^۳ A miser. ^۴ A false gem. ^۵ A weed. ^۶ A thistle, a thorn.

khes push Covered with thorns. ^۷ A splinter, a chip. ^۸ A kind of large white crane. ^۹ A reptile, a little animal swimming on the surface of water. *Khus* A mother-in-law. ^{۱۰} *Khefs* Lettuce.

^{۱۱} *khesa* Unequal. *khesa zeka* Odds and evens (a kind of game).

^{۱۲} *khesar* (and *khesaret*) ^۱ Loss, damage, ^۲ Fraud, perfidy. *Khesar* Ice. ^۳ *khesaretu g'barat kurden* To ravage and plunder.

^۴ *khesafet* ^۱ Avaricious. ^۲ Mean, ignoble, low-born. ^۳ Covetous. ^۴ Meanness.

^۵ *khesak* ^۱ A liar. ^۲ Bidding for any thing, differing and breaking off on account of the price, and then offering again.

^۳ *khuffal* (plur.) Vile, abject.

^۴ *khesaniden* ^۱ To chew. ^۲ To cause to scratch, bite, or pull with the teeth.

^۳ *khesayil* (plur.) Ignoble, mean.

^۴ *khesayiden* To chew.

^۵ *khespaniden* ^۱ To cause to kick or trample upon. ^۲ To cause to extinguish.

^۳ *khusbaniden* To cause to lie down. *feru khusbaniden shatur* To cause a camel to lie down.

^۴ *khusbifsh* Lying down.

^۵ *khusbenja* A bed, a couch.

^۶ *khusbiden* To lie down, to sleep. *Khespiden* To beat with the feet, to trample, kick.

^۷ *kheffet* Vileness, &c. See *خساست*

^۸ *khest* (خستره) A reptile, an insect.

^۹ *khestegi* ^۱ A wound, a sore. ^۲ Sickness.

^۳ *khesten* ^۱ To wound, to pierce. ^۲ To be indisposed, to be sick, to ail. ^۳ To be wounded, broken, split. ^۴ To make an attack. ^۵ To cut in pieces. ^۶ To fear.

^۷ *khustu* ^۱ A confession. ^۲ A mother-in-law.

^۳ *khusturwané* A patched woollen or camelot garment, worn by fakeers, dervises, and other religious mendicants, (especially ragged.)

^۱ *khesté* ^۱ Wounded. ^۲ Sick, infirm, indisposed. *khesté mizaj shuden* To be valetudinary. *khesté hal buden* To be in a bad situation, to be afflicted. *khesté dil* Sick at heart. *Khyfte* ^۱ Poor, moneyless. ^۲ The stone of fruit.

^۳ *khufar* (or *خسران*) ^۱ Damage. ^۲ Fraud. ^۳ Suffering a loss, losing the way, perishing.

^۴ *khufur* (and *خسرل*) A father-in-law. *Khufur* and *khufurub* A mother-in-law.

^۵ *khufanger* (خسرانگیر) A son-in-law.

^۶ *khufangeri* ^۱ Affinity, alliance by a wife. ^۲ Friendship.

^۳ *Khofrou* ^۱ A great king. ^۲ A royal surname in Persia. See *پرویز*

^۴ *khofrowané* Royal, like a king, resembling *Khofrou*.

^۵ *khofrawani* ^۱ Wine. ^۲ A kind of cloth. *Khofrowani* ^۳ Royal, imperial. ^۴ Monarchy, regal dignity. ^۵ A kind of song. ^۶ A species of old money (coined by king *Khofrou*).

^۷ *khofrawiné* (خسروینه or خسره) ^۱ A father-in-law. ^۲ A mother-in-law. ^۳ Tremulous.

^۴ *khesf* ^۱ Sunk (or lying hid) under ground. ^۲ Pulled out or sunk in the head (eyes).

^۳ Lessened, diminished, lean, thin, poor. ^۴ A vice, a defect. ^۵ Any crevice in a well, through which the water exudes.

ala'l'khesf (He took it) upon an empty stomach (medicine, &c.) *Khufuf* Plur. of *خسوف*

^۱ *khuffel* See *خسال*

^۲ *khesen* Shreds, chips, sweepings.

^۳ *khufu* (خسور or خسور) A father or mother-in-law. *khufuri damadi kurden* To contract an alliance.

^۴ *khufuf* (or *خسینف*) A well dug in a rock, which springs perpetually. *Khufuf* ^۱ Sunk (or lying concealed) under ground. ^۲ An eclipse of the moon.

^۳ *khesuk* Sordid. *Khufuk* Deformed.

^۴ *khyfa* An woollen cloak or upper garment. *Khesi* The worst kind of wool.

^۵ *khesiden* To become old. *Khyfsiden* ^۱ To moisten. ^۲ To bake. ^۳ To eat. ^۴ To be afraid.

^۵ *khesir* Damage. See *خاسر*

^۶ *khesis* ^۱ Avaricious, sordid. ^۲ Low, base, ignoble. *khesis* A mean soul.

^۳ *khesiset* ^۱ Meanness, avarice. ^۲ Teeth projecting beyond the fore-teeth in a camel (which grow when about six years old).

^۳ *khesil* Most vile, worst.

^۴ *khesb* ^۱ Good, &c. See *خوش* ^۲ Avaricious. ^۳ A stick, a chip. ^۴ Running fast ^۵ Dry.

^۶ *khesbsh* ^۱ Passing a wooden ring thro' a camel's nose. ^۲ Interfering in any thing.

^۳ Seizing by surprise and binding (a man).

^۴ *khesba* (and *خشا*) Fearing. *Khushsha* A bone projecting behind the ear. *Khesbsha* ^۱ Gravel and clay ground. ^۲ A bee or wasp nest.

- ▲ *khesfshab* خشاب A feller of wood.
 P *khusfshadé* خشاده A well-prepared sown field.
 ▲ *khusfshar* (and خشارة) خشار The worst or refuse of any thing; as fragments of meat, crumbs, rubbish, the dregs of mankind, &c.
 P *khusfshar* خشار An unburnt brick. 2 An enemy.
 ▲ *khusfsharim* خشارم Sounds. 2 Thick (camel).
 P *khusfsharé* خشاره Crumbs, &c. See خشار
 ▲ *khusfshash* (or خشاشة) خشاش Insects flying or creeping. 2 A small-headed serpent. 3 Penetrating deep. 4 An intrepid man, master of himself. *Khusfshash* A wooden ring on a camel's nose, to which the reins are fastened; (if copper it is called برة; if hair, خرامة)
 ▲ *khusfshaf* خشاف A bat. 2 A swallow.
 3 Plur. of خاشنى Going fast, &c.
 ▲ *khusfbam* خشم A nose. 2 A large-nosed man. 3 An obstruction in the nose.
 P *khesfsharwé* خشاوه Cultivated fields or gardens.
 P *khesfsharwé kurdén* خشاوه کردن To cultivate a garden, to weed and dress land.
 P *khesfshaniden* (or خشاییدن) خشانیدن To scratch, to tear, to lacerate, to bite, to chew.
 ▲ *khesfshab* (plur. *khusfshb* or *khusfshban*) خشب Wood, timber. 2 Rough, thick, hard. 3 Worthless (man). *kyfshb khusfshb* قشب خشب Good for nothing. 2 *Khusfshab* Rude, ignorant, indolent.
 ▲ *khesfshba* (fem.) خشبا Hard, thick, rough.
 2 Wooden. 3 Wooden-fronted, impudent. 4 Depicable. 5 A high rugged mountain.
 P *khusfsh* خشت A javelin, spear, halberd, pole-axe, spoutoon, dart. 2 A brick. *khusfsh* خشت A burnt brick, a tile. *khusfsh ajer* خشت اجر Bricks and tiles. *Khusfsh* Ignorant of life, or of the manner of living.
 P *khusfshché* (and خشتک) خشتچه A square piece of cloth, put under the arm-pit of a shirt.
 P *khusfsh khusfsh* خشت خشت The noise made in gnawing or rasping any thing.
 P *khusfshger* خشتگر A brick-maker.
 P *khesfshkhasb* خشخاش Poppy, poppy-feed.
 2 A troop of men in coats of mail.
 P *khesfshkhesbet* خشخشت The noise made by the collision of hard bodies. 2 See *Khusfsh khusfsh*.
 ▲ *khesfsh* خشر Cleaning from rubbish. 2 (è contra) Leaving any place dirty. 3 Pusillanimous.
 ▲ *khesfshrem* خشرم Bees and wasps; also their nests or swarms. 2 Soft stones for making plaster.
 ▲ *khusfshba* (plur. of خاشع) خشع Modest, &c.
 ▲ *khusfshat* خشعة Soft ground. 2 A low hill.
 P *khesfshugshar* خشغشار An aquatic bird.
 ▲ *khesfsh* خشف Moving gently; also the noise caused by such motion; a low voice, a sound (as that of the feet amongst half-frozen snow, the crawling of serpents, &c.) 2 Going quick, conducting others boldly (a guide in the night.) 3 Interfering in any business. 4 Freezing (water). 5 Having an abortion (a woman). *Khusfsh* A young doe. *Khusfsh* Snow slightly frozen.

- ▲ *khesfshfan* خشفان Travelling by land. *Khesfshfan* Moved, agitated, &c. as *khesfsh*.
 ▲ *khusfsharwani* خششاوانی Bones projecting behind both the ears.
 ▲ *khesfshfet* خشفة Sound (of reptiles, serpents, frozen snow, &c.) 2 Going fast.
 P *khesfshk* خشک A false pretence. 2 A mote in the eye. 3 (or خار خشک) A caltrop to keep off cavalry. *Khusfshk* Dry, withered. 2 Avaricious, tenacious. خشک خشک Grief. خشک خشک *khesfshku ter* Dry and moist (or green). خشک خشک *khusfsh ebzar* Dry sweet herbs, with which they season meat. خشک رنده *khusfshk rendé* The dry scab. خشک ریشه *khusfshk rishé* The crust of a wound. خشک نان *khusfshk nan* Dry bread.
 P *khusfshkar* خشکار Bread of coarse unsifted flour, full of bran.
 P *khusfshkamaz* خشکاماز Diligent enquiry.
 P *khusfshkanj* (or خشکانجه) خشکانج (خشک اندام) خشکانج Dry in body. 2 Large bread. 3 Orbicular.
 4 Depressed.
 P *khusfshkaniden* خشکانیدن To dry (as the ivy does a tree, by twining closely round it).
 P *khusfshker* خشکر Flour full of bran.
 P *khusfshkfsali* خشکسالی Sterility, drought.
 P *khusfshkumaz kurdén* خشکباز کردن To search or enquire for diligently.
 P *khusfshkumazu* (or خشکبازو) خشکبازو *khusfshkumazé* A dry, withered, or broken branch. 2 The bark of a tree.
 P *khusfshkmana* خشکمانا Any thing dry eaten after meat, by way of cleaning the teeth.
 P *khusfshki* خشکی Dryness. 2 Horse-dung dried, used instead of straw as litter for horses.
 ▲ *khesfshl* خشل The dry fruit (also the stone) of a dwarf palm. 2 Bdellium, an Arabian gum-tree. 3 The top of a woman's cloak; also of her drawers, her bracelets, and the rings or ornaments of her ankles. 4 Refuse, rubbish, offals.
 ▲ *khesfsh* خشم Striking, hurting, or breaking the cartilage of the nose. 2 (A note) having no smell. 3 Corrupted, smelling badly (meat).
 P *khusfsh* خشم Anger, rage, indignation, fury.
 P *khusfsh giristen* خشم گرفتن To become angry.
 P *khusfsh alud* خشم الود Deformed with rage.
 P *lesfshker khusfshemker* لشکر خشکر An enraged army, rushing with fury to battle.
 P *khusfshgin* خشگین Full of rage.
 P *khusfshmnak* خشمنال Passionate, furious.
 P *khesfshmé* خشمه Travelling utensils.
 ▲ *khesfshn* (fem. *khesfshinet* and *khesfshna* plur. *khusfshun*) خشن الجانب *khesfshinu'l-janib* (A man) of rough unpolished manners. خشنا *khesfshna* (A legion) of armed men.
 ▲ *khusfshnet* خشنة See خشونة.
 P *khesfshnud* خشند See خشنود.
 P *khesfshensar* (or *keshfshensar*) خشنبار A large partridge that lays eggs in the sands.

- ¹ *kheshbenk* Burning with a hot iron.
² *kheshnud* Content, satisfied. *Kheshmudi* ¹ Contentment. ² Reconciliation.
³ *kheshbou* ¹ A small date. ² Poor, low.
⁴ *kheshbou* A father or mother-in-law.
⁵ *kheshbud* ¹ A gardener's afs, or other beast of burthen. ² A long branch; also pruned of all superfluous twigs. ³ A messenger of news.
⁴ A scratch with the nails.
⁶ *khushur* A prophet, a messenger.
⁷ *khushua* ¹ Humility, submission, respect, fear, modesty, lowering the voice, casting down the eyes. ² Low lying, level (also waste) ground. ³ Setting (a star). ⁴ Thick viscous saliva.
⁸ *kheshuf* Travelling by land.
⁹ *kheshuk* ¹ Spurious. ² A miscreant. ³ A blockhead. *Khushuk* ¹ A long branch. ² Any thing of gold or silver in form of a cow's horn.
¹⁰ *khushunet* Asperity, severity, rigidity, fierceness, indignation, disdain.
¹¹ *kheshi* ¹ Timid. ² A dried herb.
¹² *kheshyan* ¹ Timid. ² Fear. See خاشي
¹³ *kheshib* ¹ Rough, unpolished (sword, arrow, &c.) ² (è contra) Polished. ³ Thick.
¹⁴ *kheshibet* Nature, temper.
¹⁵ *kheshyet* Fear, terror, dread.
¹⁶ *kheshif* ¹ Snow. ² A bit of ice.
¹⁷ Going boldly in the night (a guide).
¹⁸ *kheshin* (and خشينه) Of the colour of alhes, a darkish white; also a mixture of black, white, blue, and green; likewise a rich cerulean colour. *Kheshine* A species of falcon.
¹⁹ *khufs* ¹ A house of reeds. ² A tavern.
²⁰ *khysa* Castration.
²¹ *khexas* (or خصامة) ¹ Poverty. ² A hole, a gap, a chink. ³ A vine after the grapes are gathered. ⁴ The space between the feet of a pot.
²² *heffaf* ¹ A liar. ² A shoe-maker.
²³ *khysaf* ¹ Plur. of *kheshfet*. ² Bringing forth an abortion in the ninth month (camel).
²⁴ *khysal* Good manners, properties, or qualities. *khysal hemidet* ¹ Praise worthy virtues. ² Contending (also conquering) at shooting or darting.
²⁵ *khysam* ¹ Litigating. ² Corners of eyes.
²⁶ *khysan* Grandees, &c. See خواص
²⁷ *khesais* Qualities, virtues.
²⁸ *khesail* Plur. of خصلة
²⁹ *khesaim* Law suits, squabbles.
³⁰ *khesh* ¹ A fruitful palm-tree. ² Fruitfulness, plenty. ³ Fatness. ⁴ Plentiful. *Kheshbet* Fruitful in produce (the earth, trees, &c.)
³¹ *kheshr* The middle, the waist. *Kheshr Cold.* *Kheshr* Cold water.
³² *khesh* A shoe or slipper made of several plies. *Kheshet* One ply of shoe-leather. *Kheshet* A basket for dates, made of palm leaves.
³³ *kheshl* Conquering at shooting or darting; also the premium gained by the conqueror.
³⁴ *kheshlet* ¹ A quality, property, mode, talent, virtue. ² An excellent work. *Khyslet*

- (plur. خصل) ¹ Intangled hair or branches. ² A cluster of grapes.
³ *kheshm* An enemy, antagonist, adversary at law, game, &c. *Kheshm* Carrying on a law suit or altercation. *Khushm* The corner of the eye, gumminess, dust, or any thing sticking there. *khufema* (or خصيان) Enemies.
⁴ *kheshmkush* The slayer of an enemy. *Kheshmkushi* The slaughter of a foe.
⁵ *khufus* ¹ A thing, business, affair, particular. ² Doing any thing particular. ³ Giving.
⁶ *khufusa* or خصوصيا (¹ خصوصانه) Particularly, especially, chiefly.
⁷ *khufufiyet* ¹ Particularity, singularity. ² Attachment, intimate friendship.
⁸ *khufum* Enemies, rivals.
⁹ *khufumat* Law-suits.
¹⁰ *khufumet* ¹ Litigation, a law-suit. ² Enmity. ³ اظهار خصومت کردن To declare war, to denounce hostilities.
¹¹ *kheshy* ¹ Testicles. ² Having a pain in them. ³ (plur. خصيان) An eunuch.
¹² *khufyat* See خصية
¹³ *khufyan* ¹ The two pellicles of the scrotum. ² Eunuchs.
¹⁴ *kheshyb* Fruitful, abounding in produce (ground). *Kheshyb* Cultivated, inhabited (place). *kheshybu'l'jenab* Inhabiting a cultivated district. *abu kheshyb* Flesh.
¹⁵ *khufyet* A testicle. خصية البحر *khufyetu'l'behr* Castoreum.
¹⁶ *kheshyf* Well made (shoe). (fem. خصيفة) ¹ Black and white, or of any two colours. ² (A legion) of the colour of iron, i. e. in armour. ³ Mixture of new and old milk. ⁴ Ashes.
¹⁷ *kheshylet* A piece of meat, particularly the coarser joints, as the leg, &c.
¹⁸ *kheshym* Litigating, opposing.
¹⁹ *kheshyn* A small axe.
²⁰ *khexa* ¹ Bruising any thing moist. ² Castrating, castration.
²¹ *khyszab* ¹ Tincture. ² Tinging the nails or hair with cyprus, saffron, &c.
²² *khuzakhysz* ¹ Abounding with wood and water. ² Fat, large-bellied.
²³ *khazar* ¹ Milk thinned with water. ² Herbs just sprouting.
²⁴ *khexaret* The sea.
²⁵ *khuzaria* Avaricious.
²⁶ *khuzara* Green (corn or herbage). *Khuzari* The name of a blackish bird.
²⁷ *khexaz* ¹ Writing ink. ² The meaner kind of womens apparel or ornaments. ³ See خضض---*Khexazet* A foolish man.
²⁸ *khexaf* ¹ Eating meat. ² Farting at any one by way of contempt. يا خضاف O impudence!
²⁹ *khuzamet* Any thing eaten with cram'd or distended cheeks.
³⁰ *khexb* See خضاب

¹ *khuzcbet* Painting herself excessively, and tinging her hair (a woman).

¹ *khuzkbaz* Liquid pitch, with which camels are anointed for the scab.

¹ *khuzkbuz* ¹ The east wind, blowing about the solstice. ² A watery herb.

¹ *Khyzir* ¹ The name of a prophet, who, according to oriental tradition, was vizir and general to an antient king of Persia, called Alexander, or *Caicobad*, (not Alexander of Macedon). They say, that he discovered and drank of the fountain of life, and that in consequence he will not die till the last trumpet. He is by some confounded with the prophet Elias, and, which is somewhat singular, likewise with St. George of England, whom they call *Khyzer Elias*, imagining that the same soul animated both by transmigration.

¹ *khyzra myzra* Freely, with impunity, well, healthily. *Khezyr* Green, fresh. *Khuzer* plur. of *khuzret* Herbs, &c. *Khezyret* A lovely woman.

¹ *khezra* (fem.) Green, fresh.

¹ *khuzret* ¹ A green pot-herb. ² Being green. ³ Dusky (camels or horses).

¹ *khyzrim* ¹ Overflowing (as the sea, a well, &c.) ² Any thing large or copious. ³ A generous man. ⁴ Sweet or sweetened water. ⁵ A young (Lybian) lizard or crocodile.

¹ *khezrawat* Greens, herbs.

¹ *khezex* Small beads and other ornaments, with which the lower order of females in Arabia adorn their wrists, &c.

¹ *kheza* Humility. *Khuzua* Pl. of خاضع

¹ *khezaat* The sound of a scourge. *Khuzaat* ¹ Submissive. ² (è contra) Tyrannising over equals. ³ A palm-tree from a date-stone.

¹ *khezf* ¹ A melon. ² The sound made by a beast when eating. ³ See خضاف

¹ *khezal* ¹ A pure pearl. ² Coq de perle, beads, or other inferior female ornaments. *Khezyl* A fresh tender plant.

¹ *khyzraf* A wild palm-tree.

¹ *khezlet* (or خضلية) A pleasant garden or meadow. *Khuzellet* ¹ Affluence, the pleasures of life. ² A wife, a delicate modest woman. ³ The rain-bow.

¹ *khyzlefet* A small crop of dates.

¹ *khezzen* A great assembly of men. *Khyzzem* ¹ A lord, a great and generous man. ² The sea. ³ A plump horse. ⁴ A sharp sword. ⁵ An aged camel. *Khezem* Eating with the mouth full, chewing with the grinders.

¹ *khuzemmet* ¹ The thicker part of the arm next to the elbow. ² The middle. ³ The most important part of any business, &c.

¹ *khezur* (or خضيرة fem. خضيرة) Green, flourishing. ² Falling off half ripe (dates).

¹ *khezua* Humble. See خاضع---
Kuzua ¹ Submission, humility, respect, veneration, bowing the head in reverence. ² Humble, submissive, depressed, quiescent, motionless. ³ Di-

ligent, laborious. ⁴ Setting (as a star). ⁵ Inviting to any thing bad. ⁶ Stooping (from age).

¹ *khezyb* Stained, died, imbued. *elkefu'l'khezyb* The name of a star, at the zenith of which the Mahometans believe every prayer to be favourably heard.

¹ *khezyz* The foot of a mountain, and in general the lowest part of any thing.

¹ *khezymet* ¹ Wheat softened by boiling. ² Soft soil. ³ Green tender plants.

¹ *khutt* ¹ A line, a stripe, a character, a letter, writing; a figure drawn on the sand by conjurors, when making their incantations. ² The mustachos, the beard. ³ The boundary line of a building. *khutti sherif* or خط هيايون

khutti humayuni sa-adet mekrun Royal letters, diplomas, or mandates, signed or superscribed by the king's own hand. *حسن خط*

husni khutt ¹ Beautiful writing. ² An elegant mustacho. *khutti mustekym* A right

line. *khutti munheni* A curved line. *خط متوازي*

khutti mutawazi A parallel line. *خط عمود*

khutti amud A perpendicular line. *خط مستدير*

khutti mustedir A circular line. *خط استوا*

khutti istiwa The diameter. *خط اور*

khutt arwur A youth whose beard or mustachos just appear. *خط گذار*

khutt guzar A scribe, a notary. *خط کار*

khutt kefb A rule, a regulation. *خط بطلان*

khutti butlan (خط خطا) Cancelling, scoring out.

¹ *kheta* ¹ See خطاي ² A fin, a fault, a crime, an error, inadvertency, blunder. ³ A misfortune. *خطا صواب*

farwabu kheta Right and wrong. *خطا پوش*

kheta push A coverer of sins, i. e. most merciful. *خطا کار*

kheta kar (or خطا کر) A sinner, a criminal.

¹ *khytab* Conversation, speech; correspondence by letter; a word. *خطاب کردن*

khytab kurden To speak. *خطاب عالیشان*

khytabu alishan Divine words, *خطاب و جواب*

khytabu juvab Conversation, question and answer.

¹ *khytaba* Directly, to the point.

¹ *ylmi khytabet* Rhetorick, eloquence.

¹ *khytabi* Verbal, by speech.

¹ *khytat* Sin, &c. See خطا

¹ *khytar* Dangers, plur. of خطر---*Khut-*

tar ¹ A trembling spear; also he who brandishes it. ² Wagging the tail.

¹ *khattat* Fine writing.

¹ *khattaf* ¹ A ravisher. ² Satan. *Khattaf* (plur. خطاطین) ¹ A swallow. ² A hook; a crooked iron (particularly on each side of a pulley, through which goes the axis).

¹ *khattalet* An immodest woman.

¹ *khytam* ¹ A halter, a bridle. ² A mark on the nose or the side of beasts of burden.

¹ *Khetai* *Khatai*, a large country in Scythia or Tartary beyond mount Imaus.

¹ *khetaya* (or خطايي) Sins.

- ^ *khetait* Plur. of خطاية
- ^ *kheth* A thing, a work, the cause, nature, or state of any thing. *ma kheth-buka* How, (or what) do you do? *Khyth* Marrying or betrothing. *Khuth* The word used by the Arabians in contracting of marriages. ^ A bright bay or light red colour.
- ^ *khutban* Yellow with red streaks.
- ^ *khutbet* An oration delivered every Friday, after the forenoon service, in the principal Mahometan mosques (in which they praise God, bless Mahomet and his descendants, and pray for the king). This was generally pronounced in former times by the reigning Khalif, or the heir apparent. ^ Asking a woman in marriage for a son.
- ^ *khuttet* A country, territory, city. ^ The boundaries or foundation lines of a house. ^ A street. ^ A habitation. ^ خطه پر بهجت *khutte pur behjet* A place full of delight.
- ^ *khuttet* (plur. خطا) A line. ^ An affair (especially of importance). ^ A history.
- ^ *khetr* Moving, vibrating, brandishing (a sword or spear), striking (with them). ^ Swinging the arms in walking. ^ Being on the brink of destruction, throwing the die of uncertainty. ^ Selling what one has not (as a bird in the air). ^ Coming into the mind; recollection, thought, remembrance. ^ Lashing the sides with the tail. ^ Nobility, dignity, being in favour or estimation (at court, &c.) *Khetr* A number of camels, from 40 to 1000. *Khytr* A species of dying herb, indigo. ^ Thin watery milk. *Kheter* (plur. *khutur*) Danger, risk, fortune, gaming.
- ^ *kheteri jan* The hazard of life.
- ^ *kheterat* Elevation and depression.
- ^ Brandishing (a spear). ^ Thoughts.
- ^ *kheteran* A trembling step. ^ Brandishing (a spear). ^ Lashing with the tail.
- ^ *kheternak* Dangerous.
- ^ *khutruf* One who goes swiftly.
- ^ *khytrif* Swift-paced.
- ^ *kheteft* Seizing, carrying off.
- ^ *kheteft* A limb or joint cut off (by a butcher), or torn away by a wild beast.
- ^ *khetsa* A rapid pace.
- ^ *khetyl* Stammering, perplexed, and hesitating in speech. ^ Speaking a great deal of nonsense. ^ Walking with a swinging motion. ^ Restless, unquiet, loose and pendulous. ^ Levity of conversation, obscenity. ^ Long and waving (a man, a spear, &c.) ^ A crooked spear. ^ A foolish man. ^ A munificent man, one who gives freely and readily. ^ Piercing quickly. ^ Missing the mark (an arrow). ^ Beautiful and thick (man or cloth). ^ A garment sweeping the ground. ^ A gin or rope. ^ Having rough hard hands (a man).
- ^ *khela* (plur. *khutul*) Speaking a great deal foolishly or obscenely (a woman). ^ Having flagging ears (a dog, &c.)

- ^ *khethm* The beak (of a bird), the snout (of an animal); the tip of the nose, &c.
- ^ *khytmi* Marsh mallows.
- ^ *khethou* Stepping, proceeding.
- ^ *khethwar* Made of twigs. ^ Whip'd.
- ^ *khethwet* (plur. خطوات and خطي) A step, a pace. ^ The space between the feet.
- ^ *khutur* Dignity, being in favour or estimation (with the king, &c.) ^ Coming, passing, entering. ^ Recollection, remembrance.
- ^ *khutut* Lines. خطوط شعاعية *khututi shaiyet* Radial lines, rays of the sun.
- ^ *khethib* A preacher.
- ^ *khethit* A sin, a fault, a crime. ^ Wine. ^ Whoring.
- ^ *khetyr* Great, honourable, dignified (man). ^ A camel's halter. *emri khetyr* An important, doubtful, or dangerous affair. خاطر *khetyri khetyr* A penetrating comprehensive mind.
- ^ *khetyret* A play, in which they strike one another with their twisted mantles.
- ^ *khetytet* Ground not watered by rain (though situated between others which are).
- ^ *khetyf* Swift (dromedary).
- ^ *khezlebet* Confused chattering.
- ^ *khuzwou* (خطا and خطي) Firm, compact (in flesh). *khezi bezi* Having firm flesh. *khezarwan* One who gains flesh, or grows plump.
- ^ *khukhu* Name of a plant.
- ^ *khughjek* A certain root. ^ An ulcer or galling on the back of a horse. ^ Smacking with the lips (to a horse, &c.)
- ^ *kheth* A towel or cloth in which garments are laid up. ^ Linen tinder.
- ^ *kheth* Crying (as a hyena). ^ Light (of weight, or morals), without dignity. ^ Nimble dextrous. ^ A small number of people. *Khuff* A boot. ^ The sole of the human foot. ^ The foot of a camel or ostrich. ^ An aged camel. ^ Rough, coarse earth.
- ^ *khetha* A secret, a concealment. *Khyfa* A veil, an upper garment, a curtain.
- ^ *khethatil* Weak in body and mind.
- ^ *khufajil* An impediment of speech.
- ^ *khethache* An unripe cucumber. ^ A green and sweetish pompink.
- ^ *khufar* A reward, a present to a guide; a toll for the protection of the roads.
- ^ *khufaret* See خفارة. ^ Blushing, ashamed.
- ^ Whatever preserves palm-trees or corn from corruption. See خفرة and خفر
- ^ *khuffash* The bat.
- ^ *khufaf* Light (of conduct, or of weight), undignified. ^ Nimble, agile. *Khyfaf* Boots. ^ Bearing burdens lightly (young men, or poor people). *Kheffaf* A boot-maker. ^ A place near Cufa, abounding in lions.
- ^ *kheffak* Broad-footed before.

- ¹ *khaffaket* Extenuated in the belly (a woman). ² The podex.
¹ *khafalet* A flock of birds. ² The noise made by a number of birds.
¹ *khaffan* See خفتان
¹ *khafaniden* To cause to cough, or breathe short, also to penetrate.
¹ *khafaya* Secrets, mysteries.
¹ *khafet* A low or whispering speech.
¹ *khayfet* Levity in behaviour, undignified, lightness of weight. ² Going fast. *Khyf-fetan* Lightly, superficially.
¹ *khafstar* The king of Mesopotamia; also the king of Ethiopia.
¹ *khafstan* A cuirass, a coat of mail; also the garment worn under armour.
¹ *khufstaniden* See خفتن
¹ *khufstel* Weak in mind and body.
¹ *khufsten* ¹ To sleep. ² To lie down.
³ To sleep (as the limbs) from a stoppage of the circulation of blood. *nemazi khufsten* The prayer before going to sleep.
¹ *khufstenja* A bed, a bed-chamber.
¹ *khufte* Sleeping, &c. See خفتن
¹ *khufiden* Kissing one another.
² See خفتن
¹ *khuffj* An owl. ² A sepulchre.
¹ *khufche* An ingot of gold, silver, or brass, whence they cut the money to be coined.
² A fine, a mulct. ³ Legal punishment. ⁴ The rod with which criminals are flogged.
¹ *khufkafet* Speaking thro' the nose.
¹ *khufkafet* The noise made by a hyena or dog whilst devouring their food. ² The rustling of new clothes.
¹ *khafd* (or خفدان) Going fast.
¹ *khufdud* (or خفدود) A bat.
¹ *khufdiden* To suffocate, strangle.
¹ *khufet* Protection, patronage. ² Bashful. *Khufet* (or خفات) Excessive modesty.
¹ *khufret* Extremely bashful (woman). *Khufret* Protection, patronage.
¹ *khufs* Derision, ridicule. ² Overthrowing. ³ Speaking obscenely. ⁴ Eating little.
⁵ Conquering at wrestling. ⁶ Putting water in wine.
¹ *khufrejet* Well nourished.
¹ *khufrenj* Tender, delicate.
¹ *khufz* (خفزدو and خفزده خفزد) A beetle, a may-bug.
¹ *khufsh* (or خفش) Smallness of eye, weakness of sight (such as ice in the night not in the day, and in a dull not a clear medium).
¹ *khufz* Depression. ² A low voice.
³ Speaking from the throat. ⁴ Stepping softly.
⁵ Bashfulness, modesty. ⁶ Living easily, quietly, agreeably. ⁷ Circumcising (a girl). ⁸ Putting the vowel *kesra* () upon the last letter of the oblique case (called likewise جر). See Gram. p 33, &c.
¹ *khafa* (and خفان) Looseness in the joints. ² A veil, a curtain, a fail. ³ Giddiness from hunger. ⁴ Striking (with a sword).

- ¹ *khufeshel* See خفجل
¹ *khufk* (or خفكان) Palpitating, trembling, waving (a standard, &c.) ² Nodding the head when sleeping. ³ Vibrating (lightning). ⁴ Making a whistling noise (the wind), creaking (as shoes, &c.) ⁵ Almost passed (the night). ⁶ Flying (a bird). ⁷ Setting (a star). ⁸ Demerfus in vulvam (penis). ⁹ Striking slightly with any thing broad (as a slipper, the flat of a sword, &c.) *Khufket* (plur. خفكات) A horse slender round the middle. *Khyfket* Any thing flat with which one is beat.
¹ *khufk* Suffocation, strangulation.
¹ *khufen* Laxity of the external belly.
¹ *khufenj* A black scorpion. *Khufunj* Monuments, especially of martyrs.
¹ *khufenjel* Indignation, oppression.
² Walking slow, with distorted legs.
¹ *khufenden* To sprinkle with water.
² To cough. ³ To breathe hard.
¹ *khufou* Hiding, concealment. ² Lightning flashing from the sides of a cloud, and diffusing itself widely; (when it glances slightly it is called وميض, and when it darts in a perpendicular direction it is named عقيقة)
¹ *khufut* A lean woman, one who looks deformed in comparison with others.
¹ *khufud* Having an abortion (a camel).
¹ *khufuf* Small. ² Quick, nimble.
³ Obedient. *Khufuf* A hyena.
¹ *khufuk* Slender in the middle (a horse). *Khufuk* Setting (a star).
¹ *khufe* The cough. ² Suffocation, strangling. *khufe kurden* To strangle.
¹ *khufe* See خفو ² Making manifest.
³ Driving from their holes (mice, &c.) *Khufe* Clandestine, concealed. *khufyan* The voice and footsteps of a woman.
¹ *khufyet* Concealment, hiding. *Khufyetan* Privately, secretly. *Khufyet* A secret.
² A demon supposed to lurk in the earth, or to possess demoniacs. ³ Maniacal madness. ⁴ A well which has been often dug, (the waters having funk). ⁵ A place abounding with lions.
¹ *khufid* A swift going ostrich.
¹ *khufeid* Swift. ² A nimble ostrich.
¹ *khufide* Strangled, suffocated. ² A benumbed or sleeping limb.
¹ *khufir* A protector, guardian, tutor.
² Toll paid for protection of the roads.
¹ *khufis* Much-diluted (wine).
¹ *khufiz* Submissive. ² Living happily.
¹ *khufif* Light (of weight). ² Undignified, immoral, weak in understanding. ³ Nimble, dextrous. ⁴ A species of verse.
¹ *khufik* Extremely fleet (horse).
¹ *khukk* (plur. خقون) A fissure in the ground. *Khukk* A pond or other reservoir full of cracks (from the drying up of the water). ² Murmuring (as a boiling pot). ³ Creaking (as a pulley).

¹ *khakaket* (خقاق and خقيق) Sonum edens (خقيق dictum) vulva in congressu, &c.

² *khukshuk* An earthen painted jar, in which the Persians put sweet meats, &c. and present them to their friends at the festival of نوروز or new-year's-day. See روز These jars are also used as childrens play-things.

³ *khel* Vinegar. *Khul* Snot of the nose.

⁴ *khell* Diminished, extenuated, lean.

⁵ (e contra) Fat. ⁶ Indigent. ⁷ Slitting the tongue of a young camel to prevent its sucking.

⁸ A track through sand. ⁹ A serpent creeping over the sand. ¹⁰ A worn garment, a rent. ¹¹ Thinly plumaged (bird). ¹² A vein in the neck. ¹³ A camel entering into the second year.

¹⁴ *khela* A privy. *Khyla* Unmanageable (camel), lying down without a cause. ¹⁵ Now abandoning now taking. *Khela* Vacant, deserted, at leisure, free. ¹⁶ Passing away (time). ¹⁷ Jest-ing, ridiculing. ¹⁸ A deserted place. ¹⁹ (خلا عن) Besides, beyond. *khela an* Saving that, unless that. *Khela* (خلاة) Green forage.

²⁰ *khylab* Clay. ²¹ Filth. ²² Dirty wa-
er. ²³ Soft earth or mud into which the feet sink. ²⁴ Men blindly following their passions.

²⁵ *khellab* A deceiver, a liar.

²⁶ *khylabet* Deceiving with words, dis-
appointing. ²⁷ Tongs, forceps.

²⁸ *khelabis* (or خلابيس) Vain, false.

²⁹ A lie, a fabulous tradition, a romance. ³⁰ (plur.) Scattered, separated (from the flock). ³¹ Worth-
less men.

³² *khylafi* A mulatto boy. ³³ A fowl
from a cross breed.

³⁴ *khelafiyet* Hair of two colours.

³⁵ *khelafmé* A disease from indigestion.

³⁶ *khelafhé* Rubbish of sticks, thorns,
&c. ³⁷ A club. ³⁸ The rudder of a ship.

³⁹ *khelas* Liberation, redemption.

⁴⁰ *khelas kurden* To set at liberty,
&c. *Khylas* See خلوص *Khellat* A favour.

⁴¹ *khulafet* The best part or substance
of any thing. ⁴² Fresh butter. ⁴³ Gold or silver
purified by fire.

⁴⁴ *khylat* Mixing. ⁴⁵ Coiens. ⁴⁶ Involving
in distress. ⁴⁷ Perplexed in mind, mad. ⁴⁸ A crowd,
a troop, a flock, a herd.

⁴⁹ *khula* The palsy, the epilepsy.

⁵⁰ *khela-at* Sending forth ears (corn).

⁵¹ Sprouting leaves, and flourishing (a tree).

⁵² *khylaf* Contradiction, opposition.

⁵³ Repugnant, opposite. ⁵⁴ A lie, an imposition.

⁵⁵ *khylafi huk* Contrary to justice. ⁵⁶ Ini-
quitously. *khylafi inba* A false relation,
a lie, a fiction. *khylafi nefsu'l*

emr Against the soul of the thing, i. e. Contrary
to truth. *khylafu sulhu*

felah Repugnant to the spirit of the peace. *khylafi*

tebiat Against nature, contrary to
custom. *khylafi shery sherif*

Against law and justice. *khylafi*

mutad Contrary to ordinary practice. *من خلاف*
min khylafi From the opposite side.

¹ *khylafet* The Khalifat, vicegerency,
lieutenancy. ² Imperial dignity, monarchy. ³ Suc-
cession, supplying the place. See خليفة

⁴ *khelak* A portion of good fortune or
happiness. ⁵ Odoriferous. *Khellak* The Crea-
tor. ⁶ Creating, forming well. *خالق كائنات*

khellaki kainat The Creator of the universe. *خالق*

Khellaki ajaibi alem The Creator
of the wonders of the world.

⁷ *khellaket* Light, smooth.

⁸ *khylal* Vinegars. ⁹ Sour dates. ¹⁰ In-
firmities. ¹¹ Distractions of mind. ¹² Dispersions.

¹³ Interstices, intervals. ¹⁴ Qualities, properties.

¹⁵ Friends. ¹⁶ A tooth-pick or any thing similar,
as a wooden bodkin or skewer, a pin, a thorn.

¹⁷ The middle of any thing, a space or interval
between two things. ¹⁸ A rule, mode, usage, man-
ner, stile. *khylal farfi* In the Per-
sian stile or manner of writing. *Khellal* A vine-
gar merchant.

¹⁹ *khelalet* Sincere friendship. ²⁰ Bits
of meat sticking between the teeth.

²¹ *khelalush* A multitude, a tumult, the
noise of a crowd.

²² *khelamis* Plur. of خلبوس

²³ *khelan* Thin clay or mud.

²⁴ *khullan* Intimate friends.

²⁵ *khelab* Clay, loam, mud.

²⁶ *khelaya* Large ships. ²⁷ Bee-hives.

²⁸ *khelaif* Kings, Vicegerents, &c.

Plur. of خليفة

²⁹ *khelaik* Men, people, nations, crea-
tures. ³⁰ A fervant, a slave.

³¹ *khylb* A nail, claw, talon. ³² The
pericardium, the envelope of the liver, the dia-
phragm. *khylbu'n'nisa* Delighting in
women. *akhlabu'n'nisa* Beloved by
women.) *Khylb* The snout of the nose. *Kheleb*

A pen. *Khelb* Wounding with the nails, tearing.

³³ Cutting grafts. ³⁴ Deceiving. *Khulb* The fibres
of the palm-tree, of which they make ropes.

³⁵ The heart or pith of the palm-tree. ³⁶ Clay,
black and stiff. ³⁷ A collyrium or unguent for the
eyes (of the fat of sheep, &c.). *Khulleb* Clouds
without rain. *berki khulleb* Lightning

when not followed by rain, (proverbially) a vain-
promiser.

³⁸ *khelebet* Deceivers, liars. *Kehlibet* A
female deceiver. ³⁹ Walking airily or haughtily.

⁴⁰ *khelben* Foolish. ⁴¹ Thin, lean.

⁴² *khellet* Nature, property, quality (good
or bad) ⁴³ Poverty. ⁴⁴ Sour pricked wine. ⁴⁵ A
quantity of vinegar. ⁴⁶ One heap of sand. ⁴⁷ A
camel entered into the second year. ⁴⁸ A small
hole, a chink, a gap. *Khyllet* A rich sword-
sheath of leather adorned with jewels and gold.

A camel's nerve wrapped round the horns of
a bow. ⁴⁹ Bits of meat picked from between the
teeth. *Kbullet* Friendship. ⁵⁰ A friend. *خلة*

khulleti mekhsufé Most intimate friendship. *Khullet* A plant of which camels are fond.

¹ *خلع* *khelej* The aching of the bones from excessive labour, lassitude. *Khelj* ¹ Drawing away, carrying off. ² Weaning. ³ Moving, shaking; brandishing and piercing with a spear. *Khuluj* Plur. of *خلع*

¹ *خلجان* *khelejan* Motion, agitation, commotion, palpitation, perturbation, trepidation, anxiety, curiosity. ² *خلجان شدن* *kheljan shuden* To tremble, to be agitated. ³ To come into the mind. *Khuljan* Bays, gulphs, arms of the sea.

¹ *خلجم* *kheljem* Long, large, corpulent.

¹ *خلخال* *khelkhal* (and *خلخل*) The ring of gold or silver worn by the Arabian ladies round their ankles. ² Fine thin cloth.

¹ *خلخان* *kelkhan* Name of an herb.

¹ *خلد* *kheled* The mind, heart, thoughts. ² (or *khuled*) Ear-rings, bracelets. *Khuld* ¹ Eternity, perpetuity. ² Paradise, everlasting blefs. ³ *خلد برین و روضه بهشت ایین* *khuldi berin wa rawzei behisht ayin* Like paradise above and the gardens of the blessed. ⁴ A green old age. ⁵ (Pl. *خلدان*) A mole, a field-mouse. *Khelled* (in prayer) May it endure for ever. *خلدت خلافته* *khulidet khylafetuhu* May his empire remain, &c.

¹ *خلدة* *kheledet* An ear-ring, a bracelet. *Khyledet* Ear-rings. *Khuldet* One mole.

¹ *خلر* *khuller* Pease, beans.

¹ *خلس* *khels* ¹ Seizing, drawing away, carrying off. ² Ripe hay, &c. at the roots of which green herbage is sprouting up. *Khelis* (or *خلسا* plur. *khuls*) Half-grey, hair of two colours.

¹ *خلسة* *khulset* ¹ Rapine, plunder. ² Herbage partly dry partly green.

¹ *خلشک* *kheleshk* See *خلشک*

¹ *خلص* *kheles* ¹ A sincere friend. ² A species of sweet-smelling tree. ³ Plur. of *خالص*

¹ *خلصا* *khelja* A desert in which there is a fountain of pure water.

¹ *خلصان* *khulsan* ¹ A friend. ² Friends.

¹ *خلط* *khelt* Confusion, mixture. ² *خلط شدن* *khelt shuden* To be astonished, to be mixed. *Khylt* ¹ A miscellany, the four humours of the human body. ² A mob, a multitude, the rabble, a man of mean or mixed origin. ³ A bow or arrow, which, from the curved nature of the wood, cannot be made straight. *Khelyt* Mixing.

¹ *خلطة* *khyltet* Conversation, company. *Khul-tet* Partnership in trade, a partner.

¹ *خلع* *khela* ¹ Drawing out (slowly). ² Pulling off (clothes, &c.). ³ Deposing, removing from office. ⁴ The repudiation of a wife, when desired by herself, from an aversion to her husband; (on which account she resigns all settlements, and the presents made to her at marriage, which, had the divorce taken place at his motion, must have been kept by or delivered to her.) ⁵ Disinheriting a son and turning him out of doors. ⁶ Investing with a robe of honour. ⁷ Hunting. ⁸ Departing from

any place. ⁹ Meat dressed with sweet herbs, also flesh dried in the air, which travellers carry as provisions. *Khyla* Robes of honour with which princes, &c. invest those whom they mean to distinguish.

¹ *خلعا* *khulaa* Plur. of *خلع*

¹ *خلعة* *khelaat* ¹ Investing with a royal robe.

² A divorced woman (See *khela* sign. 4.) ³ The most valuable part of one's estate or effects. *Khylat* A robe of honour. (See *khyla*) *خلعة فاخرة* *khelaati fakhiret* A royal robe, a kaftan.

¹ *خلف* *khelf* ¹ Coming after or behind, succeeding, (as day to day, people to people, &c.) substituting. ² Piecing or mending a garment. ³ Drawing or drinking water. ⁴ The latter part. ⁵ A wicked saying. ⁶ A camel's stable. ⁷ Compensation, retribution, reward. *Khelef* ¹ A successor. ² Posterity, descendants. ³ Depraved. ⁴ Corrupted (as meat, milk, &c.) ⁵ Smelling badly (the breath when fasting). ⁶ Leaning to one side occasioned by a distorted limb (a camel). *خلفی* *khelefi* *eshrefi* His most noble son or successor.

Khylf ¹ A camel's dug. ² A short rib. *Khelif* A pregnant camel. *Khulf* Doing the contrary of what one promises.

¹ *خلفا* *khulefa* Khalifs, emperors, kings, princes, lieutenants, vicars, substitutes. *خلفای عثمانیه* *khulefai ofmaniyé* The emperor of the Turks. *الخلفاء الراشدون* *elkhulefau'r' rashidun* The four lawful khalifs, i. e. Abubekre, Omar, Othman, and Ali, the immediate successors of Mahomet (The Persians do not acknowledge the three first, being of the sect of Ali; See *اثر* p. 29.) *خلفا بعد سلفی* *khelefa bad selesi* Successively, uninterruptedly.

¹ *خلفان* *khulfan* Rebellion.

¹ *خلفانی* *khulfani* Going or stepping back.

¹ *خلفه* *khelfet* ¹ Substituting another in your place. ² A guide. *Khylfet* ¹ Opposing. ² Posterity, succession. ³ A vicar, a substitute (person or thing), a succedaneum, one thing following another, the vicissitude of day and night. ⁴ A crowd of different sexes and ranks. ⁵ Plants growing up after others are withered. ⁶ Autumn or summer herbs or fruits succeeding those of the spring. ⁷ Fruits of two colours, i. e. green and ripe upon the same tree. ⁸ Various coloured. ⁹ A pregnant camel. *Khelifet* ¹ Adversaries. ² Successors. ³ Consequences.

¹ *خلفه* *khulfé* Purslain.

¹ *خلفی* *khelefi* Successive.

¹ *خلق* *khelk* ¹ Creation, production. ² People, a nation, the populace. ³ Created things, creatures. ⁴ Measuring accurately, defining the dimensions. ⁵ Producing, creating, preparing, framing, feigning, inventing (a lie). ⁶ Smoothing, polishing (an oration, &c.) ⁷ Attributing verses or expressions to another of which he was not the author. *خلق جمیعتی* *khelk jemiati* A concourse of people. *جاهل خلق* *jahl khelk* The vulgar, ignorant people. *خلق عالم* *khelky alem*

Mortals, people. *Khelek* (plur. *خلقان*) ¹ Threadbare (garment); made smooth (as the side of a horse, &c. by rubbing off the hair). ² The interior part (of a cavern, &c.) ³ The smoothest part of the forehead. ⁴ Of an excellent disposition. *Khulk* ¹ Nature, quality, property, custom, manner (generally in a good sense). ² Religion. ³ Fortitude. *Khullek* Mulier genitalibus arctis, ut coitum admittere non possit.

¹ *خلقان* *khulkan* Plural of *khelek*. ² *خلقان* *khulkan ferush* A seller of old wares.

¹ *خلقة* *khulket* ¹ Creation. ² Fiction. ³ Polishing, smoothing, wearing. ⁴ A circle, a ring, a buckle. ⁵ The exterior form, the shape. ⁶ The disposition or turn of mind. ⁷ Disposed to rain (clouds).

¹ *خلل* *khelel* Disturbance, disorder, confusion, rupture, breach, defect, damage, inconvenience, prejudice, injury, ruin, destruction, corruption (of any thing by negligence).

¹ *خلم* *khylm* ¹ A friend, a companion. ² The covert of a deer. ³ *Khulm* The snout of the nose.

¹ *خلوس* *khulmus* Pasturing cattle four days and nights, and then driving them to water morning and evening at different places.

¹ *خلیدن* *khyliden* To blow the nose.

¹ *خلنبوس* *khelenbus* The marcasite; also a flint or any stone which strikes fire.

¹ *خلنج* *khulunj* A tree of which they make beams, rafters, joists, &c.

¹ *خلنجان* *khelenjan* The root galingal.

¹ *خلندر* *khelender* Origany, an herb.

¹ *خلو* *kheluu* ¹ Stubborn, reftive (camel).

² Vacant, solitary, at leisure. ³ Passing away (time). ⁴ Smiling, laughing at, ⁵ Except.

¹ *خلوب* *khelub* See *خلاب*.

¹ *خلواج* *khelwaj* Name of a carnivorous bird.

¹ *خلوة* *khelwet* ¹ Retirement, solitude. ² A closet, a private apartment. ³ *خلوت کردن* *khelwet kurden* ¹ To retire. ² To evacuate. ³ To dismiss.

¹ *خلوتخانه* *khelwetkhané* The womens apartments, or any other private apartment. ² *خلوتسرا* *khelwetsera* The same; also a solitary house where one lives alone.

¹ *خلوتگاه* *khelwetgab* A solitary place. ² *خلوتنشین* *khelwetneshin* A hermit.

¹ *خلوج* *kheluj* ¹ See *خلجان*. ² To make signs by winking or nodding. *Khelaj* ¹ Scattered clouds full of rain. ² A she-camel losing her milk when her sucking colt is taken away.

¹ *خلود* *khulud* ¹ Eternity. ² Perennial. ³ A fresh and vigorous old age.

¹ *خلوص* *khulus* ¹ Purity, sincerity, candor, integrity. ² Friendship, affection.

¹ *خلوصات* *khulusat* ¹ Purities, &c. ² Extracts.

¹ *خلوط* *khelut* Mixing.

¹ *خلوف* *khuluf* ¹ Succeeding, coming behind.

² Drawing or drinking water. ³ Stinking breath.

⁴ (A camel) distorted in one leg.

¹ *خلوق* *kheluk* A species of aromatic. *Khuluk* Men, plur. of *khelk*.

¹ *خلوكة* *khuluket* ¹ Beautiful of face. ² Measured, consonant, adapted. ³ Torn, worn.

¹ *خلول* *khulul* ¹ Diminished, extenuated. ² Friendship. ³ Friendly. ⁴ Friends.

¹ *خله* *khelé* ¹ A club. ² A rudder or other nautical instrument. ³ Any thing lost or dropt from the hands. ⁴ A writing signed by a judge, confirming any mercantile transaction, &c. ⁵ Snout. ⁶ Trifles, silly discourse. *Khyllé* A mole on the face.

¹ *خلي* *kheli* ¹ Cutting, mowing. ² Giving grafs to cattle. *Kheli* (fem. *خلية*) ¹ Free, unbound, owing nothing, void of care or grief, unmarried. ² A bee-hive. ³ A large ship (as being free from the impulse of oars). ⁴ The divorcing of a wife (in the following manner) *انت خلية مني* *anti kheliyet mini* Thou art at liberty from me.

¹ *خليت* *khyllit* Variegated in one uniform manner, or in one part.

¹ *خليته* *khelité* A purse, a linen bag.

¹ *خليج* *khelij* ¹ A bay, a gulph, an abyfs, a whirlpool. ² A river or its banks. ³ The canal which they open for the discharge of the Nile, when it swells too high. ⁴ A small ship. ⁵ A wooden platter. ⁶ A rope.

¹ *خليك* *khelik* A starling, a stare.

¹ *خلیدن* *kheliden* ¹ To prick (with a thorn, needle, &c.) ² To sting (as a scorpion, &c.) ³ To sew. *Khelidé* ¹ Stinging. ² Stung. ³ A puncture.

¹ *خليس* *khelis* ¹ Half grey. See *جلس*.

² Clay, mud. ³ Vitriol.

¹ *خليش* *khelish* ¹ Warm water. ² Temperature.

¹ *خليط* *khelut* ¹ Mixed. ² A partner. ³ A neighbour. ⁴ Any mixture (as corn and chaff, clay and straw, hay and grafs, &c.)

¹ *خليطي* *khulleita* Confusion, a perplexed business, a mob, a crowd.

¹ *خليع* *khelia* ¹ Wicked (youth, and therefore deserted by his friends). ² A hunter. ³ A worn-out garment. ⁴ The worst throw at dice. *Kheilaa* ¹ A wolf. ² A demon, called also *Gbul*, supposed to feed on dead bodies.

¹ *خلين* *khelif* ¹ Mended (garment). ² Twisted, folded up. ³ A way between two mountains. ⁴ The arm-pit of a camel.

¹ *خليفة* *khelifet* or *khalifé* ¹ An emperor, king, prince, sovereign, monarch: a lieutenant, deputy: a successor. This was the title given to the Mahometan sovereigns or successors of the prophet; to which was annexed, the most absolute authority both in religious and civil government. It was first adopted by Abubekre, (Mahomet's immediate successor) who would accept of no other title than *Khalifé resoul allah* (the vicegerent of the apostle of God), which, together with *Emiru'l moumenin* (commander of the faithful) assumed by the succeeding Khalif Omar, became the principal titles of all the following princes during a period of 636 years, viz. from 622, the commencement of the Hejra, till the taking of Bag-

dad, and the final period of their empire in the year 1258. See *خليفة الله* *khelifetullah* The vicegerent of God (Adam). *خليفة زمين* *khelifei zemīn* The emperor of the world, i. e. the reigning king. *خليفة* *khylifa* The Khalifat. See *خلافة*

خليفة *khuleika* The tip of a horse's nose.

خليفة *khelyket* ¹ The creator. ² Nature, disposition. ³ A creature (man or animal).

خليل *khelil* ¹ A sincere and intimate friend. *خليل الله* *khelilallah* (الخليل) The friend of God, i. e. Abraham, as in the Bostan of Sadi. *گلستان کند اتشی بر خلیل* *gulistan kuned ateshi ber Khelil* (God) made a flower garden of the fiery furnace to Abraham. See *ابستا*. ² The heart. ³ The nose. ⁴ A spear. ⁵ The hilt of a sword. ⁶ The place of any man vacant by death. ⁷ Lean, infirm. ⁸ Indigent.

خليلة *khelilet* (and *خلولة*) ¹ Friendship. ² Poor. *Khelile* A female friend.

خلیمیدن *khelimiden* To blow the nose.

خلینه *khelīnē* A purse, a linen bag.

خلیواج *kheliwaj* A kite.

خم *khēm* ¹ Twisted, curled, curved, crooked.

² A curl, a knot, a ringlet, a ply, a fold. ³ A house for the summer season (especially the higher part, where they sit for the benefit of air). ⁴ That part of a noose which incircles the neck; also the eye or ring through which the rope runs to form or draw tight the noose. ⁵ A convex or sharp roof (en dos d'âne). *خم کردن* *khēm kurdēn* To bend, to crook, to twist, to curl, &c.

پرچم اندر خم *perchemi khēm ender khēm* A curling lock within a curling lock. *Khum* ¹ A jar, a large vessel. ² A trumpet, a cymbal, a drum; as *رویین خم* *ruyin khum* A brazen drum, a kettle-drum.

خم *khym* ¹ A melodious voice. ² A crane with a clear voice. ³ An empty garden. *Khēm* A crib for fowls. *Khēm* See *خوم*

خمازی *khemazi* Intense heat.

خمار *khymar* A woman's veil or head-dress. *Khumar* ¹ The head-ach, or crop sickness after drinking. ² A great crowd. *Khēmer* ¹ A vintner, a wine-merchant. ² A drunkard.

خمارخانه *khumar khānē* A tavern.

خماسی *khumasi* A word of five letters, a thing of five spans, any thing belonging to, or consisting of five.

خماسه *khumasbet* ¹ A wound or any injury for which there is no fixed punishment. ² The remains of enmity.

خماس *khymas* (plur.) Extenuated.

خماط *khymiat* Roasted meat.

خماع *khuma* Limping, halting.

خمال *khumal* Limping, or the cause of it.

خماله *khemalet* The plumage of an ostrich.

خمام *khemmām* (and *خمان*) ¹ The dregs of the people. ² The meaner kind of utensils. ³ A limber spear.

خمامه *khumamet* ¹ The sweepings or filth of a house; the mud taken out of a well. ² The offals or crumbs which any one eats from piety, that nothing may be lost.

خمان *kheman* ¹ The elder-tree. ² See *خمام*

خمانا *khemana* ¹ A rival. ² Emulous.

خمانایی *khemanayi* Similitude.

خمانیدن *khemaniden* ¹ To distort the mouth, to make mouths at, to ridicule. ² To counterfeit the speech of another. ³ To calumniate. ⁴ To tell a secret.

خماهن *khemahen* A species of black shells inclining to red.

خنب *khumb* A large vessel or jar.

خنبه *khumberē* A small jar.

خنجاج *khemjaj* ¹ A large painted globular glass vessel. ² A money purse. ³ A travelling bag for combs, tinder-boxes, &c.

خنجلیته *khemjelitet* A tumult.

خمنخانه *khumkhanē* ¹ A wine-vault or binn.

² A tavern, an inn.

خمنخم *khymkhym* ¹ A thorny plant. ² An udder full of milk. ³ Speaking through the nose. ⁴ Muttering (from pride). ⁵ Devouring filthily.

خمیر *khēmīr* ¹ Covering, hiding, suppressing (evidence). ² Concealed (news, &c.) ³ Fermenting, leavening. ⁴ Ashamed (for another). ⁵ Wine. ⁶ Drinking wine. *Khēmīr* ¹ Abounding in wine (a place). ² A man crop-sick from ebriety. *جاءنا علی خبر* *jaa na ala khēmīrī* He came to us privately.

خمیره *khēmret* ¹ Wine. *خمیره صرف* *khēm-reti serēf* Pure, undiluted wine. ² A great multitude. *Khāmeret* ¹ Fragrance, perfume, a grateful smell. ² A paint for the face. ³ The head-ach or crop-sickness from hard drinking. ⁴ A small wine jar, or vessel in which perfumes, oil, sweet-meats, &c. are preserved. ⁵ A small mat of palm-leaves, on which they kneel or prostrate themselves at prayer.

خمس *khems* ¹ (fem.) Five. ² Taking (from the people) a fifth of their property by way of tax. ³ Making five (by going into a company of four people). *Khymis* Watering camels every fifth day. *Khums* The fifth part.

خمسه *khemset* (masc.) Five.

خمسون *khemsun* (خمسين) Fifty. *Khemsin* ¹ The five fingers. ² The five prayers which a Mahometan must say every day. *عيد الخمسين* *yda' l' khemsin* Pentecost.

خمسه *khemsib* ¹ Scratching (the face) with the nails. ² Giving a box on the ear. ³ Mutilating a limb.

خمشیر *khemsbir* An avaricious man.

خمسه *khems* Emaciating (hunger). *Khums* Falling (as the swelling of a wound). *Khemes* Falling away (the belly).

خمسان *khumsan* ¹ Extenuated (in the belly).

² The crepuscle or twilight.

خمسه *khemset* ¹ Hunger. ² Emaciated. ³ A small tract of soft beaten ground.

^ *khemt* ¹ Roasting (meat, especially when skinned; when the hair only is signed off it is called *خبيط*), ² Well-flavoured (Milk). ³ (è contra) Stinking. ⁴ Any thing bitter or sour (as milk, &c.) ⁵ Raging (sea).

^ *khemtet* ¹ Fragrant (fields, &c.) ² The odour of vine-flowers. ³ Apple-flavoured or four (wine).

^ *khemterir* Salt-water.

^ *kbema* (and *خبعان*) Limping. *Khyma* ¹ A wolf. ² A robber.

^ *khemkefté* Crooked.

^ *khemkush* (or *khemkushé*) The horns or extremes of a bow.

^ *kbemi* ¹ The skirts or flaps of a garment, ² The eye-lids. ³ A carpet with a long pile. ⁴ A cushion placed upon a saddle. ⁵ The plumage of an ostrich. ⁶ A sincere friend. *Khemel* Plur. of *خامل*

^ *khamlet* ¹ Camelot, filk and camels hair; also all filk or velvet. ² A secret. ³ A border or fringe of notched or net-work.

^ *khymnak* Sick, diseased.

^ *khemou* Thick milk.

^ *khumud* ¹ Abating, going out (the flame of fire). ² Affluaged, abated (the heat of a fever, &c.) ³ Cooled, quieted (in mind). ⁴ Fainting, dying, dead. *Khemmud* Any place where fire is covered up and preserved.

^ *khemur* ¹ Leaven. ² Wines.

^ *khumush* Silent. See *خاموش*

^ *khumush* ¹ Fleas. ² Scratching.

^ *khumut* See *خبط*

^ *khemua* ¹ An adultress. ² See *خبع*

^ *khumul* ¹ Rendering one's self despicable. ² Obscure, mean, low, dull, indistinct (sound). ³ Limping. ⁴ Delay, slowness.

^ *khumum* ¹ Smell (from corruption). ² Cleaning a well. ³ Enclosed in a crib (a fowl).

^ *khemi* Crookedness, curvature. *خبي* *khemi xanu* The internal bend of the knee.

^ *khemyazé* Yawning, stretching.

^ *khemit* Thick, gross, plump.

^ *khemid* The female of every species.

^ *khemiden* ¹ To be crooked. ² To be clear, perspicuous, celebrated. ³ To blow the nose.

^ *khemir* (or *خميرة*) ¹ Dough, leaven, or any thing put into a mass of paste to ferment it. ² Stale or mouldy bread. ³ A spring, fountain, origin, cause, or spirit of any thing. *Khymir* A habitual drunkard.

^ *khemis* A fifth. *يوم الخميس* *yan-mu'l'khemis* ¹ The fifth day, Thursday. ² Any thing consisting of five parts (especially an army composed of three lines and the two wings). ³ A garment or piece of cloth of five cubits; also a spear of these dimensions.

^ *khemis* Extenuated in the belly.

^ *khemyset* ¹ A black garment.

^ *khemyset* Black hair.

^ *khemit* See *خبط*

VOL. I.

^ *khemil* ¹ Soft meat. ² Thick clouds. ³ Sattin, filk, velvet, or camelot.

^ *khemilet* ¹ Soft soil producing trees. ² Trees growing close, and intertwining their branches. ³ The plumage of an ostrich. ⁴ Soft cloths of the filk, velvet, fatten, or camelot kinds.

^ *khym* (or *خنان*) ¹ The conveniences of life. ² An empty ship. *Khenn* ¹ Lopping (branches). ² Seizing (money, &c.) ³ Emptying (a basket). ⁴ Invading (the privilege of another). ⁵ Making a sound through the nose.

^ *khena* ¹ Obscenity in conversation. ² The dying herb, cyprus or privet.

^ *khynaab* ¹ Long. ² Foolish. ³ Going as if loose in the joints. ⁴ Having a thick nose.

^ *khénabet* Infamy, wickedness. *Khynabet* The side of the nose.

^ *khunabis* ¹ A man of a squat disagreeable figure. ² A lion. ³ Antient. ⁴ Solid, firm.

^ *khynas* ¹ Folds. ² Hermaphrodites.

^ *khunafet* ¹ Stale. ² An old catamite.

^ *khunafa* Hermaphrodites.

^ *khénafir* ¹ Misfortunes, evils. ² Household furniture, utensils.

^ *khénajer* Plur. of *خنجر*

^ *khénadyk* Ditches round forts, &c.

^ *khumaz* ¹ A lizard. ² Corrupted meat.

^ *khénazir* (or *خنازير*) ¹ Wild boars or hogs. ² Swellings, wens, bunches.

^ *khennas* The devil, a demon.

^ *khénafir* Infidels, perfidious men.

^ *khénafir* ¹ Destruction, wandering and perishing in the desert. ² The lowest of men.

^ *khénatyt* Scattered crowds.

^ *khénatyl* Herds of camels or oxen.

^ *khynaf* ¹ Striking her breast with her hand (a woman). ² Twisting the nose (a camel) when finding the reins painful. ³ Turning the head about when running, and looking towards the rider (a horse, &c.) ⁴ Having the fore-feet tender, and turning them outward (a camel). ⁵ Cutting in pieces (an orange, &c.).

^ *khénafis* Beetles, may-bugs.

^ *khynak* A rope with which any living creature is strangled. *Khunak* (or *خناتة*) ¹ That place of the throat where they usually strangle. ² The quinsy, or inflammation in the throat. ³ Suffocation. ⁴ Palpitation of the heart.

^ *khunakiyet* A disease affecting the throats of birds and horses.

^ *khynamek* (or *خنبانك*) An herb.

^ *khénan* The pleasures of life. *Khunan* ¹ A rheum at the nose. ² A disease in the throat of birds; also in the eye.

^ *khénanys* Young hogs, pigs.

^ *kheneb* A rheum at the nose; affected by it. *Khynb* ¹ The back parts of the joints of the legs, thighs, &c. ² The space between the ribs, fingers, &c. *Khynneb* See *خنب*

^ *zu khunebet* ¹ A liar. ² One who, if he by chance acts right, defeats immediately the effect by acting wrong.

- P *khumbaniden* To move, to shake.
 A *khenebet* Corruption. *Khenibet* Having a beautiful cast with the eye (a girl).
 A *khenbejet* A small jar.
 P *khumbedé* Intelligent. * Agreeable.
 P *khumbré* A small brass pot.
 A *khembes* A dwarf, a short man.
 A *khumbesé* A large corn-basket.
 A *khenbefb* Moving one's self greatly.
 A *khunbus* Sparks from a flint, &c.
 A *khunbua* Fruit in its envelope.
 A *khunbu-at* A small veil. * The space between the whiskers and upper lip.
 A *khumbuk* Avaricious.
 P *khumbek* A small jar or other vessel.
 * The noise made by a horse when drinking.
 3 Mocking, ridiculing.
 P *khumbé* A large vessel (in which they lay up corn) of earth or wood hollowed, and crufted over with clay.
 P *khunbiden* To celebrate, to publish.
 * To crook. *Khunbidé* Celebrated, &c.
 P *khent* Shining, glittering, flashing, lightning. * The celestial orb.
 A *khyntar* Excessive hunger.
 A *khuntub* Clitoris puellæ.
 A *khens* Flexible, flaccid. *Khyns* A dispersed crowd. * The inner part of the cheek next to the grinders. 3 A fold.
 A *khynsebet* A good camel full of milk.
 A *khenfer* Rubbish and filth left where men have been encamped.
 A *khunfuat* A female fox.
 A *khenfel* Weak. * A flabby woman.
 A *khunfa* Asphodel. * A hermaphrodite.
 P *khenj* The pleasures and comforts of life, delight, festivity, song, dance, mirth; conveniency, usefulness. *Khenj khenj* See *خنجك* (fig. 3.) *Khunj* An owl.
 P *khenjer* A dagger, a poignard.
 P *khenjerud* Ridicule, mockery.
 A *khenjeri* An ugly beard.
 A *khenjerir* Salt-water.
 A *khenjef* A camel full of milk.
 P *khenjek* The mastich-tree. * A dry thorn. 3 Spiritus in coitu editus.
 A *khenjel* A modest woman. * A foolish woman; also corpulent. 3 A desert.
 P *khenjuj* The Antediluvian prophet Enoch. See *ادرس*
 A *khenjur* A camel full of milk.
 P *khunjé* See *خنجك* (fig. 3.)
 P *khenjidé* A balsam for wounds.
 P *khenjir* Any smell, the exhalation of melted fat, of an oven, &c.
 A *khenjil* A swing, a see-saw.
 P *khend* Laughing, smiling. * A laugh-er. *شكر khend* Smiling sweetly.
ریش khend A flatterer. *Rish khendi* Flattery, adulation.

- P *khendan* Smiling. * Delightful.
 P *khendaniden* To cause to smile.
 A *khendub* A man of a bad disposition.
 A *khenduban* Flethy, corpulent.
 A *khenderis* Old wine. * A grain, any concreted particle (as of salt, &c.)
 A *khundua* Intrinsically vile. * Think- ing humbly of one's self. 3 The male locust.
 4 A black swelling.
 A P *khendek* A ditch round fortified towns, gardens, fields, &c.
 A *khendelet* Fullness of body.
 P *khendé* Laughing. * Laughter.
khendé awurdu meser- ret angiz Promoting laughter mixed with mirth, i. e. a facetious man, a buffoon.
خنده روی و *khendé ruyü besim shuden* To have an affable, open countenance.
خنده زنان khendé zenan Bursting into laughter.
خنده ریش کردن khendé rish kurden To flatter, to cajole. * To ridicule.
 P *khendiden* To laugh. * To ridicule.
 P *khendish* Laughing, jesting, &c.
 A *khyriziz* The highest part of a mountain. * An excellent stone-horse. 3 (è contra). A gelding. 4 A hero, a lord, a polite man, a chief of a family. 5 An excellent poet, an eloquent ora- tor, a skilful genealogist. 6 (and *خنديان*) Ob- scene in conversation.
 A *khunner* Sincere friends.
 A *khenz* Stinking, corrupted.
 A *khenzeb* Satan. *Khunzub* (and *خنزاب*) Bold in villainy.
 A *khenzejet* Pride.
 A *khenzeret* A pointed instrument, with which they break stones.
 A *khenzuwan* A boar. * A male ape. *Khunzuwan khunzuwan* (خنزوانه, خنزوانه and *خنزوة*) Pride. *zu khunzuwat* Proud.
 A *khynzir* A wild boar, a hog. * *خنزير*
khynzir khesté bal A wounded boar.
شحم خنزير shehmi khynzir Hog's lard.
khynziri Hoggish. * A hog-slye.
 A *khens* Returning, retiring, receding, remaining behind, withdrawing. * Whispering any thing bad of the absent. *Khunnes* Stars, planets (especially Venus and Mercury). *Khunur* Deer, and their haunts.
 A *khenfa* A turned up nose. * A lion.
 3 An ape. 4 A wild cow.
 A *khenfer* One versed in villainy. * A calamity. 3 Reproachful, reviling.
 A *kbynfir* Worthless, avaricious.
 A *khenshafir* A misfortune.
 A *khenshel* (and *خنشليل*) A swift camel. * Thick and hard.
 A *khunshush* The remaining part of an estate or effects. * Some camels.
 A *khensubet* Fat (woman).
 A *kbynfir* The little (or middle) finger.

- ^A *khawatin* Ladies, matrons.
^P *khojé* 'A man of distinction, a rich merchant, a doctor, a professor, a regent, a teacher, a preceptor, a schoolmaster, a pedant. ² A bird's comb. *khojé tasb* A scholar, a school-fellow. *khojé sera* 'A domestick. ³ An eunuch.
^P *khajiden* See *خوجیدن*
^A *khywad* A flying fever, the fits of which are uncertain in point of time.
^A *khawar* 'Lowing, bleating. ² Weak (man), slender (spear). ³ Low or sloping (ground). ⁴ Full of milk (a camel). ⁵ A flint.
^P *khar* Contemptible, abject. *خوار*
khar dashten To hold in contempt, to despise. *Khar* Eating. *must char* One who eats for nothing, i. e. A parasite.
^A *khawwarei* Hips, buttocks.
^A *khawarij* 'Hereticks, schismatics.
² Strangers (of a different religion). ³ Rebels.
^P *khorden* To eat. See *خوردن*
^P *Khwarezm* or *Kharezm* Khorasmia, the ancient Chorasmu, lying along the banks of the great river Oxus or Gihon, and extending to the Caspian Sea; part of it belonging to Iran (Persia), and part to Turan (Parthia). It is said to have received its name from an expression of the great Cyrus, who having defeated a large army of the natives with little loss on his side, exclaimed *Kharezmi bud* It was an easy victory. *Kharezmi* 'A Khorasmian. ² Thin slices of paste.
^A *khawaryk* Miracles, unusual things.
^P *khori* Baseness, meanness.
^A *khawarin* Plur. of *خوران*
^P *khazendé* A bride.
^P *khazé* 'A triumphal arch. ² A tent formed or decorated with colours, banners or standards, prepared for the reception of a king upon triumphal occasions. ³ The inner apartment, surrounded with tapestry, where the royal bride waits the arrival of her husband.
^P *khast* 'A petition, desire, will, wish. ² A petitioner. ³ He desired or asked.
^P *khastar* A petitioner, an asker.
^P *khasten* To desire, to wish, to demand, to require, to petition, to beg, to pray. *uzur khasten* To beg pardon.
khasté 'Desiring. ² The thing desired. ³ Desire. ⁴ Riches, precious furniture or garments. ⁵ Provisions or necessaries for war or for a journey.
^A *khawaf* 'Properties, qualities, virtues. ² Grandees, ministers of state, royal favourites or domesticks. *khawassu arwam* Noble and ignoble, the whole people. *Khawwas* A vender of palm-leaves, or one who covers baskets, &c. with them.
^A *khawaty* 'Thoughts. ² The mind.
^A *khawaf* A tumult, murmur.

- ^A *khawafyk* The four cardinal points of the winds, north, east, south, and west.
^A *khawafi* Secrets, hidden things.
^A *khawakyn* Emperors, kings.
selatyni zaman و *khawakyni douran* The kings of the times and monarchs of the age, i. e. The reigning princes.
^P *khaliden* 'To spread, to expand, to strow. ² To come forth, to produce.
^P *khawaliger* 'A cook. ² A ewer.
^P *kham* 'A table, a covered table, and the meat upon it. *khansalar* A sewer, a table-decker. ² A reader, a finger. ³ A crier, an invoker, an inviter. *khayf khān* The finger that invokes God, i. e. The fore finger.
ziker khān A praiser of God.
^A *khawwan* 'A deceiver, a traitor. ² A lion. *khurwami mezlemé kar* Villains, cruel betrayers.
^P *khunché* See *خونچه*
^P *khanden* 'To read, to recite. ² To invite, to invoke, to convoke, to call. ³ To sing.
^P *kbandegi* Invocation, reading.
^P *kbandé* Read, sung, called, &c.
^P *kbandé* 'A reader. ² A crier or convoker. ³ Reading, &c. ⁴ Vocal musick, singing. ⁵ A finger.
^A *khawanif* Plur. of *خانف*
^A *khawanyk* Plur. of *خناق* *khunak*
^P *kbab* 'Wishing, desiring, studious. ² Desire, petition, &c. *dawlet khab* Benevolent, wishing prosperity. *khawab* و *khawab* Nolens volens, against the inclination.
^P *khahan* 'Willing, desiring. ² (plur.) Petitioners, &c.
^P *khahaniden* To cause to petition.
^P *khahed shud* It will be.
^P *khaher* A sister. *khaher peder* An aunt, a father's sister. *khaher mader* An aunt by the mother. *khaher shui* The husband's sister. *khaher zadé* A sister's son, a nephew.
^P *khahish* 'A petition. ² Deprecation.
^A *khahil* 'Crooked, curved. ² A shoe-maker's strap with which he binds the last to his knee; also the piece of wood upon which it is bound.
^P *khahendé* 'Asking. ² One who asks.
^P *khahé* A petition, desire, intention.
^P *khahiden* To petition, intercede.
^P *khawai* Taste, any thing agreeable to the palate, pleasure, delight.
^A *khawayé* 'Falling (a house). ² Seizing, carrying off. ³ Large within. ⁴ Swift, light in leaping (a horse).
^A *khawb* Reduced to poverty.
^P *khub* 'Beautiful, elegant, pleasant, graceful, lovely, amiable, charming, excellent,

gracious, good. ² Beautifully, excellently, &c. *khub amuden* To please, to appear lovely, &c. *khub ru* Having a lovely face. *khub ruyan* (pl.) The fair. *khub suretu pak firet* With and elegant form, and chaste deportment. *khub raihe* With a pleasant scent. *khub awaz* Having a charming voice.

^P *khubar* Convenient, and inconvenient. ² Carrying any thing to be eaten. ³ Provisions, &c. transported on cattle from place to place.

^P *khuban* (plur.) The fair sex.

^P *khubaniden* To oppress, beat down.

^A *khawbet* Ground without rain (between fields that have rain); likewise without herbage; barren. ² Hunger.

^P *khubter* More beautiful.

^P *khubi* Beauty, goodness.

^A *khawt* Pouncing upon his prey (a falcon, &c.) ² Making a shrill clear noise. ³ Breaking a promise. ⁴ Diminished (provisions). ⁵ Seizing, carrying off. ⁶ Growing old. ⁷ Driving, impelling, pursuing.

^A *khawta* A skilful guide; a young hare.

^A *khawes* (fem. *خوئا*) Having a flabby pendulous belly. ² Filled, fatiated.

^A *khawfa* A tender virgin.

^P *khuj* (خوجه or خوجه) See *خواجه*

^P *khobariden* To guard, to keep.

^P *khoiden* To see badly from any infirmity in the eyes, to water, to be hard, dry, hot (in the eyes).

^A *khawkh* A peach. ² The water willow.

^A *khawkha* (fem. *خوخا* pl. *خوخاون*) Foolish, stupid.

^A *khawkhet* A window, a sky-light, a little window or wicket in a great gate. ² An open space between two houses.

^A *khawd* A beautiful young girl.

^P *khud* Himself, his, herself, hers. ² A helmet. *khud pereft* A worshipper or admirer of himself. *khud pesend* Pleased with herself. *Khud pesendi* Self-complacency. *khud bin* Seeing himself, i. e. Proud, self-conceited. *Khud bini* Arrogance, presumption. *khud khu* Uneducated, undisciplined, capricious. *khud dar* Content, patient, master of one's self. *khudrai* A fantastical capricious humourist. *khud renk* (or *rung*) Preserving the natural colour, unchanged. *khud ru* With her own face, i. e. unpainted, adorned only with her native beauty. ² Growing spontaneously without culture (a wild plant). *khud rui* Ill-disciplined. *khud ser* Bold, fearless. ² Self-opinionated, obstinate, whimsical. *khud ferush* Selling himself, i. e. boasting, vaunting. *khud kham* Living like a libertine, following his own fancy; arrogant.

^P *khuden* To cut, to amputate.

^P *khorden* To eat, to drink. ² To take. ³ To suffer. *fbir khorden* To drink milk. *ghem khorden* To devour sorrow, to be afflicted. *sawkend khorden* To swallow an oath, to swear. *azab khorden* To suffer torment.

^P *khordeni* Provisions, a repast.

^P *khordé* Eaten. ² An eater. ³ Afflicted, wounded; as, *derd khordé* Affected with grief. *khynziri tir khordé* A wild boar wounded by an arrow. ⁴ Minute, small, slender. *khordé adim* An acorn, with which they tan goats leather. *khurdé murde* Minute objects, any thing small in size and value.

^P *khordi* Broth, soup, juicy meats.

khordi ferush A feller of broth.

^P *khoraz* The Greek dance or chorus.

^P *khorzi* (خورزیه) A barn, granary.

^P *khorish* Eating meat and drinking.

^A *khawer* Debility. ² Weak, languid. *khawur* A valley between two mountains. ² A bay, a gulph. ³ The mouth of a river. ⁴ Striking or piercing (an animal, especially about the podex). *Khur* (plur.) ² Weak. ² Camels full of milk. ³ Women suspected of vice.

^P *khor* Despicable, contemptible, abject, mean, vile, base, infamous, ² (contra) Worthy, proper, agreeable to. ³ The fun. ⁴ Meat. ⁵ Eating, devouring. ⁶ A partner, a consort. ⁷ The eleventh day of every month. *merdum khor* Devouring men, i. e. a fierce warrior. *miras chor* Inheriting. *khuru bekir kurden* To render despicable and wretched. *khur pereft* An adorer of the fun. ² The sun-flower, turnsole.

^P *khora* (and *خوران*) Eating, voracious. ² A gangrene (as devouring flesh).

^P *khorab* Impure muddy water. ² A cataract. ³ A dam, a sluice. ⁴ Drinking, drunken.

^P *khorabé* A river, especially one whence water is brought for the purposes of cultivation. ² Whatever a great man requires to support magnificence.

^P *khorak* Meat, provisions.

^A *khawran* (pl. *خوران* and *خوراین*) The podex or anus of quadrupeds.

^P *khoran* Eating, devouring.

^P *khoranden* Eating, drinking.

^P *khorparé* Bits, fragments.

^P *khorchin* A portmanteau, a wallet.

khorchin kurden To glean.

^P *khord* Meat, victuals. ² Eating. ³ He did eat. ⁴ He met. ⁵ Short, small, minute (see *خرد* and *خرده*) *bekhord daden* To give to eat.

^P *khordar* A domestick, a servant.

^P *khorden* To eat, to drink. ² To take. ³ To suffer. *fbir khorden* To drink milk. *ghem khorden* To devour sorrow, to be afflicted. *sawkend khorden* To swallow an oath, to swear. *azab khorden* To suffer torment.

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^P *khorish* Eating meat and drinking.

- ^P خورشید جهانتاب *khorsbid* The fun. *khorsbid jehantab* The fun illuminating the world.
- ^P خورصلا *khorsela* A store-house, barn, cellar.
- ^P خورماه *khormah* A summer month.
- ^P خورنده *khorende* ¹ Eating. ² An eater. ³ One who obtains the property of another fairly or dishonourably. ⁴ A family, children, domesticks.
- ^P خورنق *khawerneq* The palace of King Behram built anciently in Babylonia, and alluded to often to imply any magnificent edifice.
- ^P خوره *khore* Any thing that corrodes (as rust, the moth, the leprosy, gangrene, &c.)
- ^P خوري *khuri* Bafenefs, meannefs.
- ^P خوریاد *khuryad* A peasant, a rustick, a clown, a rude ill-mannered man.
- ^P خوریادی *khuryady* Rusticity, rudeness.
- ^P خوریدن *khoriden* To invite to nuptials.
- ^A خور *khawz* Enmity. ^P *Khuz* A nation, particularly the inhabitants of خوزستان *Khuzestan*, the ancient Susiana, between Persis and Babylonia.
- ^P خوزده *khuzde* A beetle, a chaffer.
- ^A خوزع *khawza* An old woman.
- ^A خوزعة *khawzat* A large hill of sand.
- ^A خوزكة *khawzeket* Impaling a man.
- ^A خوزلی *khawzela* A flow tottering pace.
- ^A خوزمة *khawzemet* A cow.
- ^P خوزه *khuzé* (or خوزه) ¹ A cock's comb.
- ² Any arched building. ³ See خوازه
- ^A خوس *khawz* ¹ Deceiving, breaking a promise. ² Stinking (carrión).
- ^P خوس *khos* A brother-in-law.
- ^P خوستن *khosten* To ask, &c. See خواستن
- ^P خوسیدن *khusiden* ¹ To become dry. ² To be wrinkled, to shrivel. ³ To be moist. ⁴ To flow from the eyes (humour).
- ^A خوش *khawsh* ¹ The hypochondria, the loins, the thighs, the waist, under the short ribs. ² Diminishing. ³ Rem habens cum muliere.
- ^P خوش *khush* (for خشک) Dry. *Khosh* ¹ A mother-in-law. ² Good, sweet, excellent, beautiful, fair, charming, delicious, pleasant, delightful, agreeable, cheerful, amiable, lovely, delicate, tender, kind, gentle, humane, mild, meek, elegant, healthy, wholesome, temperate. ² Well, very well. خوش آمدن *khosh amuden* ¹ To please. to become agreeable. ² To succeed well. ³ To agree with (as meat or drink). خوش امدي *khosh amudi* ¹ Flattery. ² Aflenting. ³ You are welcome. او را خوش آمد *ora khosh amud* ¹ He comes well, he is welcome. ² It is agreeable to him. خوش شدن *khosh shuden* ¹ To be well. ² To be in good health. خوش اما *khosh emma* Very well, be it so, but. خوش کردن *khosh kurden* To cure, to benefit, to do good. خوش اب *khosh ab* ¹ Fresh or sweet water. ² Water in which grapes, figs, prunes, dried apricots, &c. are dissolved and boiled together. ³ Fresh tender pot-herbs. ⁴ Moist. ⁵ Waving. ⁶ Clear, pel-

- lucid. (خوش اواز) *khosh elhan* (or *khosh elhan*) With a sweet voice. خوش خوان *khosh khan* Singing delightfully, harmonious. خوش اینده *khosh ayende* Amiable, agreeable to all. ملاطفات *mulatefati khosh ayende* ¹ Flattering caresses, blandishments. ² Grateful, agreeable, wholesome. خوش بوي *khosh bui* Fragrant, odoriferous. خوش حال *khosh hal* A happy situation. خوش حرکت *khosh hereket* One who acts with propriety, who does good actions. خوش خاطر *khosh khatyr* A cheerful mind, a light heart. خوش خرام *khosh khyram* Walking elegantly. (خوش خوي) *khosh kheshal* (and *khosh kheshal*) Of an excellent disposition, well-bred. خوش خور *khosh khor* A fortunate prayer. خوش دم *khosh dem* A sweet breath, fine air. خوش دل *khosh dil* Cheerful, with a contented heart. *Khushdili* Cheerfulness. خوش رفتار *khosh reftar* Walking well, proceeding properly. خوش قلم *kelem khosh reftar* A good pen, which goes easily. نكار خوش رفتار *negari khosh reftar* A beautiful woman walking gracefully. سرو خوش رفتار *serwi khosh reftar* A sweetly-waving cypress. خوش زبان *khosh zeban* Speaking well, having a sweet or clear voice. اي مادر خوش سير *ei maderi khosh seyer* O mother, of excellent virtues! or, O most virtuous mother. تمثيلات خوش طبع *temfilati khosh teba* Fables of an entertaining nature. شربت خوشكوار *sherbeti khoshgurwar* A pleasant beverage, easy to digest. مطرب خوش لهجة *mutrybi khosh lehjet* A musician with a tuneful voice. خوش مزه *khosh mezé* Agreeable to the palate, delicious. خوش منش *khosh minish* ¹ Having a good heart (ethically) or excellent spirits (physically). ² Satiety; languor. خوشنوا *khoshnuwa* Singing melodiously. خوش نويس *khosh nuish* Writing elegantly. خوشنشين *khoshnuishin* Sitting easily, having room enough.
- ^P خوشا خوشا *khoshba khoshba* Well! very well!
- ^P خوشاي *khoshai* See خوشه
- ^P خوشتر *khoshter* Sweeter, pleasanter, &c.
- ^P خوشچه *khoshche* (the dimin. of خوش)
- ¹ Good, beautiful (little girl). ² Prettily, &c.
- ^P خوشنها *khoshnuma* Elegant, specious.
- ^P خوشنود *khoshnud* Content, satisfied.
- ^P خوشه *khushé* ¹ A cluster of grapes or dates. ² An ear of corn. ³ The constellation Virga. خوشه چين *khushé chin* Gathering grapes, reaping or gleaning corn.
- ^P خوشي *khoshi* ¹ Goodness, excellence, benignity. ² Consolation, comfort, pleasure. خوشي نبودن *khoshi numuden* To display excellence or benignity. خوشي در خوشي *der khoshi* Pleasantly, in pleasantry.
- ^P خوشيدن *khoshiden* ¹ To collect, to contract. ² To wrinkle, to shrivel, to chap (as the lips). ³ To burn, fry, parch. ⁴ To bring in or lay up provisions. ⁵ To be busy. ⁶ To love. ⁷ To congrate-

tulate a stranger. ⁸ To happen well, to succeed.
⁹ To jest, to play, to represent in the manner of theatrical entertainments or public spectacles.

¹ *khaww* ¹ Blind. ² Having the eye-balls turned inward. ³ Leaves of palm-trees, &c.

¹ *khawfa* ¹ Having the eyes sunk in the head. ² A sheep with one eye white and the other black. ³ A hot wind, hurting the sight. ⁴ A deep well. ⁵ A high hill of sand.

¹ *khawz* ¹ Entering or passing a river, &c. ² Plunging (into danger), entering precipitately (into business). ³ Resolving, purposing, taking counsel. ⁴ Acting inhumanly, piercing with a sword, and turning it in the wound.

¹ *khawzet* A pearl.

¹ *khut* ¹ A limber twig (of a palm-tree).

¹ A corpulent man, yet handsome and agile.

¹ *khutanet* (or *خوطانية*) Long and slender like a twig (man or woman).

¹ *khawa* ¹ A whitish coloured mountain.

¹ The windings of a river. *Khawwa* ¹ Diminishing, detracting. ² Hollowing its banks (a river). ³ Debilitating (by beating). ⁴ Paying (a debt).

¹ *khawam* Foolish.

¹ *khawf* ¹ Fear, dread, terror. ² Killing.

¹ Red leather, cut into straps, &c. (see *خوف*).
¹ *khawf khoda* The fear of God.

¹ *khufa* Power, strength.

¹ *khawfnak* Terrified, timid.

¹ *khauk* ¹ A ring of gold or silver for the ear or nose. ² The scab.

¹ *khawek* Amplitude.

¹ *khawka* (fem.) ¹ Wide, deep, extensive. ² Dim-sighted. ³ Scabby. ⁴ Foolish.

¹ *khuk* A hog, a sow, a pig. *خوک بان* *khuk ban* A swine-herd.

¹ *khuger shuden* To become tame.

¹ *khawl* ¹ Custody, preservation. ² An estate (especially an inheritance of slaves). ³ Turning one's attention to the proper management of an estate, &c. ⁴ A standard, a banner. ⁵ A mole on the face. ⁶ Servants, domesticks (male and female), followers, sectaries. ⁷ Shepherds, pastors. *Khawel* ¹ Uncles by the mother. ² Excellent managers.

¹ *khawl* ¹ See *خوک*. ² A crooked thing.

¹ A magpye. ⁴ A lark. ⁵ The bee-eater. ⁶ A kind of sparrow. ⁷ A bird's comb. ⁸ A shad fish.

¹ A bubo.
¹ *khawlan* ¹ A juice, with which they anoint the eyes. ² Servants, retinue.

¹ *khawlet* The female deer, a doe.

¹ *khawli* A good manager.

¹ *khuliz* ¹ A kind of bird. ² A locust.

¹ *khawen* ¹ Perfidious, deceitful, breaking a promise. ² Languor of countenance.

¹ *khun* Blood. *khun kur-den* To kill, murder. *khun alud* Stained with blood. *Khun* ¹ A table. ² Reading. ³ Singing.

¹ *khunab* (and *خونابه*) Blood, a torrent of blood, bloody water.

¹ *khunbar* Shedding (or raining) blood.

¹ *khunbeha* The fine paid for murder, or the shedding of blood.

¹ *khunjede* A gum for closing wounds.

¹ *khunché* ¹ Meats sent from a marriage feast to an absent friend. ² A small table, resembling a tea-board.

¹ *khunkhur* Devouring blood, i. e. sanguinary, cruel, blood-thirsty.

¹ *khunriz* A blood-thirsty tyrant.

¹ *khunish* ¹ Reading. ² Intercession.

¹ *khunfeshan* Shedding blood, cruel.

¹ *khunkar* ¹ A killer. ² A king (as having the power of sentencing to death, and hence used as one of the titles of the grand Turk).

¹ *khun girifté* His blood is taken, i. e. He is at the point of death.

¹ *khunende* ¹ Reading, a reader. ² Singing, a singer, musician. ³ A cryer.

¹ *khuné* A rolling-pin, or any thing for making level or smooth.

¹ *khuni* A murderer, a homicide.

¹ *khunin* Bloody, bloody coloured.

¹ *khawé* Strangulation, suffocation.

¹ *khuber* A sifter. See *خواهر*.

¹ *khubel* Crooked, &c. See *خواهل*.

¹ *khuben* A funnel.

¹ *khawi* ¹ Empty in the belly, clinging with hunger. ² Ruined, fallen down, deserted (a house). ³ A flux of blood from the nose. ⁴ Firm, fixed. ⁵ A tract of level ground between two hills. ⁶ Failing to strike fire (a tinder-box). ⁷ Failing in their prognostic of rain (certain stars). ⁸ Seizing, carrying off.

¹ *khui* Manner, custom, mode, humour, habit, disposition, temper. *khui kurden* (or *خوي گرفتن*) To contract a habit.

bad khui Of a bad temper. *خوش خوي* *khush khui* Of an amiable disposition. *Khoi*

¹ Sweat. ² Filth, rubbish. ³ A sown-field, a meadow, herbage just sprouting above ground. ⁴ A saddle-cloth, or dorfers below the saddle. ⁵ A helmet. ⁶ Rust, mildew. *khui cheen*

(*خوي خورد* or *خوي خوره*) A shirt, a sock, under-waistcoat &c. (as drinking up the sweat); *Khoi khoré* a saddle-cloth, and the flaps of a saddle between the horse's sides and the legs of the rider. *خوي*

khui kurde Pouring down (sweat).

¹ *khawiyet* Meat prepared for a woman in childbirth.

¹ *khurweikhiyet* Calamity.

¹ *khawid* ¹ A sown-field. ² Green corn, or grass cut for horses.

¹ *khawiden* To chew the cud.

¹ *khuirat* A rustick. See *خوریات*.

¹ *khuysh* ¹ He, himself. ² A kinsman.

¹ *khuyshan* Relations, kindred.

¹ *khuysharwend* A kinsman.



٢ *khiziden* To rise, leap, spring.
 ٣ To totter, slide, tumble. ٤ To prop. ٥ To blow the nose.

٦ *kheis* Exhaling a disagreeable smell, stinking corrupted, putrid, (carcase). ٧ Neglected, despised (meat upon a table, as not fresh). ٨ Violating a compact, breaking a promise. ٩ Fixed (to a place). ١٠ Grief, trouble. ١١ A sin, a crime, an error, a lie. *Khys* ١ A thick forest, a haunt, a den (of a lion, &c.) ٢ Thick intangled reeds. ٣ Milk.

٤ *khys* Any coarse linen stratum.

٥ *kheisan* Neglecting, dissolving, breaking an engagement.

٦ *khisaniden* (or *khisaniden*) To cause to moisten, to mix, &c. See *khisiden*. ٧ To creep forward (as a child).

٨ *khysat* A lion's den or haunt.

٩ *khysat* A nut; the stone of fruit.

١٠ *kheisera* Destruction. ١١ Perfidy.

١٢ Wandering losing the way. ١٣ Loss, damage.

١٤ *khysiden* To moisten, to macerate, dissolve, to mix (an electuary). ١٥ To knead a mass of paste or leaven with hands or feet. ١٦ To chew, to start back (as a horse). ١٧ To dread, to be terrified.

١٨ *kheish* (plur. *khaysh*) Coarse linen cloth of an open texture. *kheishu'l'amel* Doing business expeditiously.

١٩ *kheishum* The nose; the cartilaginous part of it. ٢٠ Promontaries, projections of hills.

٢١ *kheys* Few, small. ٢٢ Inequality of the eyes, one larger than the other.

٢٣ *kheifa* Having one horn broken (a ram). ٢٤ Having one horn erect, the other close to the head (a she-goat). ٢٥ Inequality of the eyes in size.

٢٦ *kheisan* Little (money, &c.)

٢٧ *kheysa* Scattered things.

٢٨ *khysaf* Qui pedit coram aliis.

٢٩ *kheit* The air. ٣٠ A small rope, a thread. *elkheitu'l'efwed* The black thread, i. e. the darkness of the night, or the first appearance of twilight. *elkheitu'l'ehyes* The white thread, i. e. the dawn when diffused all around. *kheiti rekebé* The spinal marrow. *kheiti batyl* The threads of vanity (i. e. an exhalation in warm weather, like threads of cob webs floating in the air; also, rays of light, resembling threads, passing through crevices in window-shutters, &c. into a dark place). *Kheit* or *khyt* (plur. *khytan*) ٣١ A flock of ostriches. ٣٢ A swarm of locusts. ٣٣ Length of neck. *Kheitet* A long-necked ostrich.

٣٤ *khytan* Plur. of *khut* and *khut*.

٣٥ *kheitet* Passing quickly, and at once.

٣٦ One thread. ٣٧ A pole, pin, club. ٣٨ A slender rope made of the Arabian tree *سلب*.

٣٩ *kheitef* Rapid, going swift.

٤٠ *kheita* A herd of ostriches. See *khyt*.

VOL. I.

١ *khei-amet* A blockhead, a worthless man. ٢ Obsolete, out of date.

٣ *khei-aret* Levity, poverty of mind.

٤ *khei-al* A shirt or shift without sleeves. ٥ A wolf. ٦ The lamia.

٧ *kheif* Terror. See *khuf*. ٨ A hill, the declivity, the lower part of a mountain.

٩ (è contra) Higher ground, whence water flows.

١٠ The lower part of the breast. ١١ The skin of a camel's udder. ١٢ A brother uterine.

١٣ *elkheif* A temple on the declivity of mount Mina near Mecca. *Kheif* (fem. *khifa* plur. *khuyef*)

Having one eye grey, the other black. *Khuiyef* Timid (people).

١٤ *kheifan* Locusts diversified with white, yellow, or green. ١٥ Excellent, swift (horse). ١٦ A multitude of men. ١٧ Mountain herbs.

١٨ *kheifanet* A horse with long feet.

١٩ *kheifet* A knife, a plough-share.

٢٠ The den or haunt of a lion. ٢١ Terror, fear.

٢٢ *kheifer* Household utensils.

٢٣ *kheifek* Very swift. ٢٤ A woman with long small-boned legs. ٢٥ Taking long steps. ٢٦ A prodigy.

٢٧ *kheifen* Locusts, the locust species.

٢٨ *khysen* Lint-feed.

٢٩ *khyk* A bottle, a bag, a hide. ٣٠ The spoils of animals (as their skins, &c.)

٣١ *khygab* A leather water bottle.

٣٢ *khykché* (dimin. of *khyk*) A small bag of Ruffia leather, holding about 20 English pints of water, which the Persian cavalry tie under the horse's belly, or hang at his side.

٣٣ *kheikelé* Name of an herb.

٣٤ *kheil* Imagination, fancy, idea, suspicion. ٣٥ Thinking, supposing. ٣٦ Proud, self-important. ٣٧ Laferpitium, assa fetida, rue. ٣٨ Halting, limping. ٣٩ Horses. ٤٠ Horsemen. ٤١ Thick, squat (camels, horses, &c.) ٤٢ A horse-bridle. ٤٣ A lord, a possessor. ٤٤ A military standard. ٤٥ Not disposed for love, unmarried. ٤٦ Liberal. ٤٧ Without suspicion, of an excellent disposition. ٤٨ A handsome man. ٤٩ Weak in mind and body. ٥٠ Attentive. ٥١ A good steward or administrator. ٥٢ A winding-sheet. ٥٣ A body of men, a tumult, a mob, a crowd, an army, a troop of cavalry. *kheili erab* An encampment, tribe, or body of Arabs.

٥٤ *kheila* (A woman) having many moles (a great beauty among the Arabians, &c.) ٥٥ The elegant walk of a lovely woman. *Khuyila* Arrogance, pride. *khylan* Moles. *Kheilan* Haughtiness.

٥٦ *khilaniden* To prick, to bite.

٥٧ *kheilet* (خيلان and خيلولة) Thinking, fancying. ٥٨ Proud, haughty.

٥٩ *kheila* A lie, a scycophantic whisper.

٦٠ *kheili* Many, very much, very long, too much. *kheili zaman* A very long time.

¹ Enough, ² Sufficiently. *kheilijé* خيليجه
kheilijé ruzigar خيليجه روزگار دیده و کار آزموده
didé wa kar azmudé Having seen enough of the
world, and learned experience.

¹ Having recourse to fraud. ² Plur. of *khym* خيمه
Natural, innate, peculiar to any thing.

¹ Self-love. ² Nature, disposition. *khym* خيم
³ A signal, a mark. ⁴ Excrement of the eye, snout
of the nose, saliva, spittle, shavings of the hair or
beard. ⁵ A wound. ⁶ The bowels ⁷ A hang-
man. ⁸ A large sack, the warp of cotton, the
woof of linen yarn of different colours. ⁹ A rope
for tying sacks. ¹⁰ Grief.

¹ A tent, a taber-
nacle, a pavillion. ² Any hut framed of trunks
and branches of trees. ³ A shade. ⁴ *khime zen*
kheimé zen A constructor of tents, an officer, who
has the direction of encampments.

¹ Pusillanimous, villainous. *kheimumet* خيومت
² Spit, saliva. *khuyu* خيو *Khuyu eskenden*
(*khuyu zeden* or *burden*) To spit.

¹ Plur. of *khuyuz* خيوز
² A bat, a mere-mouse. *khuyuz* خيوز
³ Plur. of *khuyush* خيوش
⁴ Subtilty. ⁵ Minute. *khuyushet* خيوشه
⁶ Plur. of *khuyut* خيوط
⁷ See *kheif*. *khuyuf* خيوف
⁸ Horses, troops, armies. *khuyul* خيول
⁹ See *khym* (or *خيومت*) *khuyum* خيوم

¹ A vessel of leather or wood, in
which they carry earth. *khuyé* خيه

¹ A mongrel
whelp, from a dog and a she-wolf. *kheibefa* خيهفعا
or *خيهفعا*

د

dal The eighth letter of the Arabick and
the tenth of the Persian alphabets, denoting 4 in
arithmetick, and the fourth day of the week, or
Wednesday; also the Planet Mercury in the E-
phimerides, and the sign Leo in the Zodiack.

¹ Go, let alone. *daa* (for *دع*) داني
daani Let me go (from *دا*). *Da* (or *داء*) ² A
disease, infirmity. ³ Sick, indisposed. *daib* داء
daü'z'zib The wolf's disease, i. e. hunger. *daü'l'fil*
The elephant's disease, i. e. the
leprosy. *daü's'saleb* The fox's dis-
ease, i. e. the scald, loss of hair. *daü'z'zebi*
He has the disease of the *ghazel* (a
beautiful species of deer) i. e. he is faultless; that
creature being supposed to have no distemper.

¹ Custom, manner, mode, insti-
tution. ² Condition, state, situation. ³ Thrusting
violently forward. *daab* داب *dab kedim* Ancient
custom.

¹ Beasts, animals, reptiles. *dabbet* دابة

¹ Following. ² A follower. ³ The
part, the end, extreme part, the remains, the last
(of a family, &c.) ⁴ The worst throw at dice. *dabir* دابر

⁵ A building on marshy ground, which totters
from the elasticity of the foundation.

¹ The latter part. ² The ten-
don of the foot. ³ A bird's spur. ⁴ The heel.
⁵ Flight in battle. ⁶ The art of tripping up the
heels in wrestling. *dabiret* دابرة

¹ A chaffinch. *dabzshé* دابزه

¹ A severe calamity. *dibli dabil* دبل دابل

¹ Straits, difficulties. *dabugh* دابوغ

¹ Eating. ² Dregs, filth. *daas* داث

¹ A servant, a maid. *daafa* (plur. *داث*) داثا

¹ Foolish, filly. *ibni daafa* ابن داثا

¹ Dirty (garment). ² Rusty
(sword). ³ Perishing. ⁴ Loft. ⁵ Foolish. *dafir* داطر

¹ Darknes, obscurity. *daj* داج

¹ Going softly. ² Companions, as-
sociates, fellow-pilgrims to Mecca, partners in
trade. ³ Horse-hirers. ⁴ The followers of an army.
⁵ Minutiae, trifles. *dajj* داج

¹ Tame domestick (animal). *dajin* داجن
² A tame sheep or pigeon. ³ Raining all day. *dajinet* داجينت

¹ Dark (night). *daji* (or *داجية*) داجي

¹ An obscure humble life. *dahyr* داحر

¹ Repulsing, rejecting. *dahys* داحس

¹ An imposthume under the
root of the nail, a whitlow. *dabyk* داحق

¹ The falling of the belly after
birth. ² Passionate, filly. ³ Yellow dates. *dabul* داحل

¹ Traps for deer, &c. *dakhyr* داحر

¹ Small, contemptible. *dakhysh* داحش

¹ The name of a disease. *dakhyl* داحل

¹ Entering, penetrating, arri-
ving. ² One who enters, &c. ³ Interval. ⁴ The
interior part. *dakhyli's'ser* داخل السر

¹ In the
secret, a confidant. *dakhyli's'ser* داخل الحب

¹ Sincere love. *der dakhyli* در داخل

¹ Within. *dakhylet* داخله

¹ Low (ground). ² The
arcana (of business). ³ See *دخلة*

¹ See *دخي*. *dakhy* داحي

¹ He gave. *dad* (3rd perf. pret. of *دادن*) داد

² A gift. ³ Justice, equity, law. ⁴ Complaint, la-
mentation. ⁵ Measure. ⁶ Revenge. *dad fitaden* داد ستان

¹ To take vengeance. *dad daden* داد ستان

¹ An avenger. *dad daden* داد ستان

¹ To ad-
minister justice, to decide a cause. *adlu dad* عدل و داد

¹ Equity and justice. *dadu feryad kurden* داد و فريان کردن

¹ To implore justice, to call
aloud for vengeance. *dad khab* داد خواه

¹ A pe-
titioner for justice, an accuser. *dad kurden* داد کردن

¹ To do justice, to decide a law-suit, to ad-
judge. *dad istad* (or *داد ستان*) داد استاد

¹ Gi-
ving and taking, buying and selling, commerce. *daada* دادا

¹ The latter part of the month,
the three or four last days of the moon. ² A large
channel of a river. *daadaat* داداات

¹ The noise of a stone thrown
into a torrent; also that of the rocking of a cra-
dle. ² A swift pace, a quick motion. ³ Quiet,
rest, tranquility. *leiletu daadaat* ليله داداات

¹ A dark
moonless night. *leiletu daadaat* ليله داداات

^۱ *dadar* The distributor of justice, one of the epithets of God. *دادار کردگار* *dadar girdigar* The just God.

^۲ *dader* A brother, a dear friend. *دادر* *dader ender* A brother uterine.

^۳ *dad ger* God Omnipotent. ^۴ A just king. ^۵ An administrator of justice. ^۶ A superintendant of the markets, who puts a price upon provisions.

^۷ *dadén* To give. *دادن بازی* *dadén bazi* To delude, to seduce. *جواب باز دادن* *juvab baz dadén* To give an answer.

^۸ *dadéni* A present. ^۹ The place of gifts, i. e. where presents must be offered.

^{۱۰} *dadé* Given, delivered. ^{۱۱} Giving. *تاب داده* *tab dadé* Inflaming. *جزا داده* *jeza dadé* Recompensed, or chastised according to his deserts. *داده آمدن* *dadé amuden* (or *داده شدن*) To be given.

^{۱۲} *dar* A house, dwelling, mansion, habitation, an inhabited place, a city. *الدار* *eddar* Medina (in Arabia Petrea). *دار السلام* *daru's-selam* The mansion of salvation, or peace. ^{۱۳} Paradise. ^{۱۴} The Ottoman Porte. ^{۱۵} Baghdad. ^{۱۶} Damascus. *دار الملک* *daru'l'melik* The royal residence. *دار الضرب* *daru'z'zerb* The mint.

الداران *aldaran* (and *الدارین*) The present and future life. *دار غرور و محنت* *dar ghururu myh-net* The dwelling of pride and wretchedness, i. e. The world; (called also *دار ابتلا* *dari ibtila* The house of temptation; *دار البوار* *daru'l'barwar* The dwelling of perdition (likewise hell); *دار فنا* *dari fena* The frail house; and *دار الحزن* *daru'l'huszn* The valley of tears, or the house of sorrow).

دار البنا *daru'l'beka* Life eternal; synonymous to which are *دار القرار* *daru'l'kerar* The permanent house; and *دار آخرت* *dar akhyret* The last home. *دار الحرب* *daru'l'herb* An enemy's country. *دار الضیافة* *daru'z'ziyafet* The banqueting-house.

دار الشفا *daru'sh'shifa* (or *دار المرض*) An hospital, an infirmary. *دار القضا* *daru'l'keza* The judgment-seat, the tribunal of justice. *دار السلطنة* *daru's'sultenet* (دار السعادت or دار الخلافة) The royal residence, the metropolis. *دار نعیم* *dari na-ym* The house of glory, (also *دار الخلد* *dari khald* The house of eternity and *دار الامان* *dari aman* The mansion of peace) paradise. *دار صینی* *dar syni* Cinnamon. *دار فلفل* *dar fulful* Pepper.

^{۱۷} *dar* A gallows, a gibbet. ^{۱۸} Rope-dancing; also the rope on which they perform. ^{۱۹} The die for coining money. ^{۲۰} Possessing, a possessor, a lord, a master. *حصه دار* *hyffe dar* A partaker, a partner. *آبدار* *abdar* Watery. ^{۲۱} Waving. ^{۲۲} Resplendent. ^{۲۳} Fresh. *وام دار* *wam dar* A debtor. *کشت دار* *kusht dar* Flethy.

پیشانی دار *piyshani dar* Having a front, impudent, obstinate. *ریش دار* *riysh dar* Having a beard. *عبل دار* *amel dar* A tax-gatherer. *داروگیر* *darugir* (or *دارگیر*) Give, and take; a tumult, the noise of combatants.

^{۲۴} *darr* Giving clear light (a lamp). ^{۲۵} Giving much milk (a camel). ^{۲۶} Frequently paid (tribute).

^{۲۷} *dara* See *دارای* *darai*; or (داراب) *darab*. ^{۲۸} Darius, the Darii kings of Persia. ^{۲۹} A sovereign.

^{۳۰} *daraniden* To cause to hold. ^{۳۱} *darai* The keeper of a granary.

^{۳۲} *darib* Accustomed (to hunting). ^{۳۳} A trained falcon.

^{۳۴} *daribet* An ingenious woman. ^{۳۵} The art of drum-making.

^{۳۶} *dar purniyan* A species of Brasil wood, of which they make a dying colour.

^{۳۷} *dar bui* The odoriferous wood, aloës.

^{۳۸} *dar peré* (or *داریز*) A chaffinch.

^{۳۹} *dar berin* (or *dar buzin*) A place or thing upon which one leans. ^{۴۰} Nightshade. *Darbuzin* An inclosure of pales or lattice-work.

^{۴۱} *dariz* Moved by the wind (dust), and showing where a body of men are. ^{۴۲} An infant beginning to walk.

^{۴۳} *dar khal* A branch or sucker newly cut from a tree, a sapling.

^{۴۴} *daris* Menstruis laborans (puella).

^{۴۵} *darish* Tinged (especially black).

^{۴۶} *daria* Armed with a coat of mail.

^{۴۷} *dariket* The understanding.

^{۴۸} *darendé* Having, holding. ^{۴۹} A bearer, carrier, messenger. *دازنده فرمان عالیشان* *darendéi firmani alishan* The bearer or messenger of the king's commands. *دازندگان مکتوب* *darendegani mektub* Letter-carriers.

^{۵۰} *daru* A medicine (simple or compound) a remedy, oxymel, a preparation of vinegar and honey. ^{۵۱} A good man. *دارودان* *darudan* A medicine-chest. *داروی بیهوش* *darui bibush* A maddening draught. *داروی چشم* *darui cheshm* An eye-salve, a collyrium.

^{۵۲} *darugh* The Aga of the Janizaries.

^{۵۳} *daré* A scythe, a sickle.

^{۵۴} *daribet* The assaults (of fortune).

^{۵۵} *dari* Conscious. ^{۵۶} Repelling. ^{۵۷} Staying at home. ^{۵۸} Aromatick. ^{۵۹} The seaman who directs the sails. ^{۶۰} Delicate, enjoying the luxuries of life. See *دوری*

^{۶۱} *dari* (second perf. pref. of داشتن) Thou hast or holdest. ^{۶۲} The superintendant of the publick granaries. ^{۶۳} A court, a palace. ^{۶۴} A bell in the christian churches in the east for summoning the people to church (the Mahometans using none). ^{۶۵} A certain measure of wheat.

^{۶۶} *darein* The present and future life.

^{۶۷} *daz* Beards (of corn). ^{۶۸} Bones (of fish).

^{۶۹} A plasterer. ^{۷۰} Plaster. ^{۷۱} A plastered wall.

^{۷۲} *dazsh* Rubbish or sweepings of any kind, especially those of a barn.

^{۷۳} *das* A sickle, a scythe. ^{۷۴} Destruction, corruption. ^{۷۵} Potters earth. *داس رز* *dasi*

rez A vine-dresser's hook or sickle. *داس و*
dafu delus Prunings, trifles, rubbish, mi-
 nutiae. *داس درو* *das dirou* A reaper's sickle.

داسستان *dafitan* History, fable, romance, a
 narrative, tale, news.

داسکاله *daskalé* A small sickle, a pruning or
 weeding-hook, a lopping instrument.

داسه *dase* ¹A sickle. ²An ear of corn.

داس *dash* ¹(added to a noun) A companion,
 as *داس خوجه* *khojé dash* (or *داس*) A
 school-fellow. ²A furnace, a lime-kiln, a pot-
 ter's furnace. ³A tile. ⁴A present, a free gift.

داساد *dashad* A present, a free gift.

داشت *dasht* ¹(3d perf. pret.) He had, he
 held. ²A potter's furnace. ³A present.

داشتن *dashten* To have, to hold. *برداشتن*
ber dashten To exalt, to raise up, to bear, to carry.

داشن *dashen* ¹A new house, not yet inhabi-
 ted. ²A place where new cloths are laid up.

داشن *dashen* A present, a free gift.

داز *daaz* ¹Filling (a bottle). ²Strangling,
 suffocation (from repletion). ³Fat. ⁴Squeezing
 matter from a fore. ⁵Angry, insulting.

دایب *da-yb* A player. *دعب* *deeb*

دایر *da-yr* ¹Impure. ²A whore-monger.
³Worm-eaten wood. ⁴An unfruitful palm-tree.

دای *da-y* or *دای* ¹An orator. ²One who
 invites or stimulates others to any thing, an author,
 a cause. ³A servant. ⁴Affectionate, congratu-
 lating, wishing well. ⁵Urging the necessity of
 any thing. ⁶(or *daiyet*) The remains (of milk
 in the udder).

دایه *daiyet* ¹The neighing of a horse in
 battle. ²A petition, desire. ³Necessity, fatality,
 cause. ⁴Purpose, resolution.

دای *dagh* ¹A mark made by burning with a
 hot iron. ²A spot upon a garment. ³A moun-
 tain. ⁴Wounded, cauterized, having many scars.
دای شد *dagh shudem* I am wounded, killed,
 ruined.

دای *daghyr* Abjeet. *دای صاغر* *debe-
 ba saghyra daghyr* He became abjeet and despicable.

دایه *daghyset* The ham, the hip.

دایه *daghyne* The hot iron with which
 they perform the cautery.

دایر *dafir* Stinking, *دفر*

دای *dafia* (or *دایه*) Repulsing, driving
 back, averting, prohibiting, removing. *دایه*

دایه *karwetti dafiat* The repelling power.

دای *dafyk* Going quick (a camel).

دایه *dafinet* Toothless with age (a cow).

دای *dakis* A bad omen or portent.

دای *daal* (or *دالی*) ¹Going slow (as be-
 ing heavy laden). ²(è contra) Travelling fast.
³Fraud, deception. ⁴The wolf. ⁵A kind of

weasel. *Daal* (and *دالان*) Deceiving, ensnaring.
Dal ¹The name of the letter *د* ²(From the
 figure of this letter) Crooked, curved. *Dall*
 Indicating, pointing out, showing, signifying, de-
 noting, implying.

دال *dal* ¹An eagle. ²A great fish.

دالابه *dalabé* Keeping guard (the pickets or
 out-posts of an army).

دالب *dalib* A live coal, a firebrand.

داله *dalet* Becoming publick.

دالیه *dalyb* Clouds full of rain.

دالیه *dalia* ¹(Foolish) in the highest degree.

²Principal, most important (business).

دالیف *dalif* ¹Heavy laden, going slow.

²Falling beyond the mark, or recoiling (an arrow)

دالیک *dalyk* See *دلک*

داله *dalé* An eagle.

دالیه *dalib* (fem. *دالهه*) Weak in mind.

دالیه *daliyet* ¹Water-wheels turned by oxen.

²Ground watered by such wheels. ³A vine. ⁴A
 thing made of palm-leaves tied on the tops of
 the palm-branches. ⁵A species of blackish grapes.

⁶Unripe dates hung up in order to become fit for
 eating. ⁷A distemper incident to the human foot.

دالیز *daliz* (or *دالیزه*) ¹A chaffinch. ²A
 partridge. ³A sparrow. *دالین* A chaffinch.

دام *dam* A snare, a trap, a gin, a net. *دام*
dami dabul A snare, any thing fixed in the
 ground to decoy wild beasts into a pit-fall.

دام *dama* (in prayer) May it endure for
 ever. *دام فضلہ* *dama fezlubu* May his virtues be

perpetual. *دام عزہ* *dama yzzubu* May his glory
 be eternal: (and in the feminine) *دامت معالیه*
damet ma-alibu May his excellency live for ever.

داما *daama* The sea. *Damma* plur. of *دامه*

داماد *damad* ¹A son-in-law. ²The husband
 of the king's sister. ³A near ally. *Damadi* Af-
 finity, being a son-in-law. *دامادی کردن*

damadi kurden To contract an alliance, to marry.

دامال *damal* Domestick utensils.

دامان *daman* A skirt, hem, &c. See *دامین*

دامبال *Dambak* The name of a king, who,
 according to eastern belief, reigned over the Ante-
 adamites. These beings were supposed to have
 had flat heads, for which reason they are called
 by the Persians *Nim ser* (half heads). Their
 principal residence is placed in *Mousham*, one of
 the Maldivé islands, where they were attacked,
 (according to the same tradition) by Adam, from
 Serendib or Ceylon, and compelled to obey him.
 It is added, that they were afterwards appointed
 to guard the tomb of the father of mankind dur-
 ing the day-time, (lions keeping watch at night)
 to prevent his body from being carried off by
 the *Dives* or malignant spirits, whom they suppose
 to have been irreconcilable foes to Adam and his
 posterity. The Portuguese have named the moun-
 tain in Ceylon where this tomb is imagined to
 have existed and where traces of it are still pre-
 tended to be shewn, *Pico d'Adam*.

دامیج *damij* (or *دامس*) Dark (night).

دامیج *damyh* Temperate (night).

دامیج *damia* Wet with dew, &c. (the earth).

دامیج *damy-at* Blood flowing from a wound;
 (if only appearing or dropping it is called *دامیج*)

▲ دامغه *damyghet* A wound in the head penetrating to the brain.

▲ دامغول *damghul* A scrophulous humour; a swelling in the glands, a wen.

▲ دامق *damyk* Bad, worthless.

▲ دامكة *damiket* A misfortune.

▲ دامن *damen* 1 The skirt of a garment, the tail, hem, border, breast. 2 The foot or declivity of a mountain. دامن در میان کردن *damen der miyan kurden* To tuck up the garments, to prepare to do any thing. دامن بوس *damen bus* Kissing the hem of the garment. دامن گیر *damen gir* Seizing the lappet of a robe, i. e. attaching one's self to a patron.

▲ داموز *damuz* 1 A mattock or shovel with which they dig away snow, &c. 2 A kind of basket carried on the shoulders by a pole passed through two handles, for removing dung, &c.

▲ داموغ *damugh* (A stone) breaking the head and penetrating to the brain.

▲ داموق *damuk* A hot sultry day.

▲ دامون *damuna* May they remain for ever.

▲ دامی *dami* Bleeding, bloody.

▲ دامینا *damiya* A good thing, a blessing.

▲ دامیة *damiyet* A contusion or wound on the head which does not bleed. See دامعة

▲ دامیدن *damiden* 1 To fan, to ventilate, to winnow (corn, &c.) 2 To appear, become known.

▲ دان *dan* 1 A vessel, a sheath, a purse. ابدان *abdan* A pond, cistern, bath, or other reservoir of water. قلم دان *qalam dan* A urinál. بارویل دان *barwyl dan* A pen-case. آتش دان *atefeh dan* A fire-hearth. می دان *mei dan* A tun, a pipe, a butt, a wine-cask. شمع دان *shema dan* A candlestick. (part. of دانستن) Knowing, intelligent. نکته دان *nukte dan* Subtile, penetrating.

▲ دانا *dana* (or داناج) Very learned, wise.

▲ دانایی *danayi* Learning, knowledge.

▲ دانانیدن *dananiden* To inform.

▲ دانایانه *danayane* 1 Learned. 2 Wisely.

▲ دانج *danij* Dust raised by the wind.

▲ دانچه *danché* (or دانزده) A lentil.

▲ دانستن *danisten* To know, acknowledge.

▲ دانش *danish* Science, knowledge, learning.

▲ اهل دانش *ehli danish* Learned.

▲ دانشمند (or دانشگر) *danishkhor* Learned, skilful, scientific, wise, intelligent.

▲ دانشور *danishwer* Learned men.

▲ دامیا *damia* 1 Voracious, hungry. 2 Without judgment, silly, stupid.

▲ دانیق (or داناق) *danyk* 1 The sixth part of a dram, or two carats; also a small silver coin the sixth part of a dirhem. 2 Lean. 3 Abject. 4 Foolish. 5 Thievish.

▲ دانک *dank* 1 The fourth part of a dram.

2 The sixth part (of a city, &c.)

▲ داننده *danende* Knowing, wise.

▲ دانه *dané* 1 Grain, a berry, the stone of fruit, the seed of any grain or fruit. 2 A pimple. 3 Grain or bait scattered for catching birds. 4 A cannon-

ball. 5 Knowledge, science, learning. سه دانه *seh dané* Three grains, three pieces. دانه اوردن *dane awurden* To bring forth grain, to fall into seed. دانه انکور *dané ankur* A grape, a grape-stone. دانه دل *danei dil* Original sin.

▲ دانی *dani* Near, approaching.

▲ دانیال *Danyal* Daniel.

▲ دانیدن *daniden* 1 To know. 2 To roll round.

▲ دانیزه *danizshé* A lentil.

▲ داور *daw* 1 A wheel. 2 A reel. 3 Expence, disbursement. 4 A stroke at play.

▲ داور (and داورد) *Dawud* David.

▲ داور *dawer* 1 God. 2 A prince, chief, governor, regent, ruler, judge, administrator, arbiter. داور اعظم *dawer azem* God, the Supreme Judge. سلطان داور *sultan dawer* The reigning prince. داور دوران *daweri douran* The monarch of the world. داورار *dawrar* 1 One who dissolves, undoes, or destroys any thing. 2 A master of any art, a builder, a fabricator.

▲ داورى *daweri* 1 Empire, sovereignty, dominion, the administration of justice. 2 Litigation, the sentence of a judge. داورستان *daweristan* A tribunal of justice. داورى کردن *daweri kurden* To judge, to exercise a jurisdiction. داورى خوردن *daweri khurden* To submit to judgment, to suffer punishment.

▲ دای *dawi* 1 (Milk) covered with cream. 2 A great deal (of meat).

▲ داه *dah* 1 Ten. 2 A maid-servant, also any servant, a boy. 3 A mild woman.

▲ داهر *daher* Time, &c. See دهر

▲ داهش *dahish* Astonished, stupid.

▲ داهفت *dahifet* 1 A foreigner, 2 Fatigued.

▲ داهل *dahil* Confounded, amazed. *Dahul* Figures set up at the corners of a field to frighten wild beasts into toils.

▲ داهن *dahin* An anointed beard.

▲ داهی *dahi* 1 Ingenious, penetrating. 2 Sly, cunning, shrewd. الداهی *eddahi* The lion.

▲ داهیة *dahiyet* An accident, misfortune.

▲ داهیت دهاو *dahiyeti duyhe* (or داهیت دها) A dreadful calamity, a sad accident.

▲ داهیم *dahim* 1 Dominion, dignity. 2 An ornamented or plumaged crown or diadem.

▲ دای *dai* 1 Morbid, diseased, ailing. 2 A maternal uncle. *Daai* Plur. of دایة

▲ دایب *daib* Diligent, laborious, fatigued.

▲ دایبان *daiban* Night and day.

▲ دایة *daayet* The joints or back part of a horse's neck (next to the saddle). ابن دایة *ibni daayet* The crow (as pecking at the fess there).

▲ دایث *dais* Origins, roots.

▲ دایهت *dayihet* A large spreading tree.

▲ دایخ *dayikh* Dark (night).

▲ دایر *dair* 1 Revolving, turning round, forming a circle. 2 Circumference, periphery, compass, circuit, orbit. 3 Round. دایر شدن *dair shuden* To depend upon, to belong or relate to.

▲ دایرة *dairé* or *dairé* 1 A circle, circumfe-

rence, circuit, orbit. ² A spiral lock of hair, either on the head or mustacho. ³ A fatal period, bad fortune. ⁴ Flight from battle. ⁵ One who devotes himself soul and body to another (from love, or friendship) ⁶ A tambour de basque, a cymbal or tabor with bells.

¹ ^{دایس} *dais* A barn, a threshing floor.

² ^{دایق بایق} *dayk bayk* Cheap (utensils). ^{مایق} *mayk dayk* Foolish, filly.

³ ^{دایگان} *dayegan* Nurses, midwives. ^{دایگی} *dayegi* A nurse, a midwife. ^{دایگی کردن} *dayegi kurden* To bring to bed (as a midwife).

⁴ ^{دایم} *daym* Permanent, perpetual, eternal, perennial. ² Always, continually. ³ At rest.

⁴ Quiescent. ⁵ Stagnant water. ^{دایم حیا} *hem-mai daim* An unintermitting fever. ^{دایم الایام} *daymu'l'eyyam* Perpetual. ² Always. ^{دایا} *day-man* (دایانه) Continually, eternally, for ever.

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¹ ^{دبال} *dubal* Dung, manure.

² ^{دبابه} *dubab dubab* Bravo! nobly done!

³ ^{دپایه} *depayé* A school.

⁴ ^{دبب} *debeb* Hairy (woman). ^{دببان} *Debib* (دببة) Having small hairs on the face.

⁵ ^{دببته} *debbet* (or *debbé*) ¹ A leathern jar, in which travellers carry butter, honey, &c. ² A sand hill or heap. ³ Plain ground, level sands.

⁴ One hair upon the face. ⁵ One movement (of a creeping animal). ^{دببته} *Dibbet* See *Dibb*. ^{دببته} *kheshyul dibbeti* Stealing upon one by surprise. ^{دببته} *Dubbet* See *dubb*.

¹ ^{دبج} *debj* (دبجة) Painting with figures.

² ^{دببس} *debbs* Naturally large. ³ A lion.

⁴ ^{دبداب} *dubdab* (or *dubdeb*) a drum;

⁵ ^{دبدب} *debdeb* ¹ The pace of a long-legged ant. ² A warlike engine, the onager, a spy, a pioneer, &c. (as all preceding an army.)

³ ^{دبدبته} *debdebet* ¹ The noise of a drum; also of a horse's shoe upon stones. ^{دبدبته} *debdebi* Very thick milk. ^{دبدبته} *debdebe* A kettle-drum, also a platter of wood or earth used as such.

⁴ ^{دبر} *debr* ¹ Past, elapsed, drawing to a close (day or night). ² A field (particularly that part where the ploughing cattle are turned, when they have some cut grass thrown to them). ³ Utility, emolument. ⁴ The bee, a swarm of bees or hornets. ⁵ A young locust. ⁶ A rock in the sea covered with water, but sometimes dry. ⁷ A large body of water. ⁸ Great riches. ⁹ Plentiful.

¹⁰ The latter part of any thing. ¹¹ Ulcerated or galled (backs of cattle). ¹² Flight in battle. ^{دببر} *Dubur* The back, the backside. ^{دببر} *min* ^{دببر} *duburi* In the rear, behind. ^{دببر} *ytku'l' abdi an duburi* The manumission of a servant after the death of his master. ^{دببر} *Dubr* Pl. of *deberet*.

¹³ ^{دبران} *deberan* (or *addebaran*) A mansion of the moon, i.e. The hyades or five stars in Taurus, particularly the brightest, commonly called Aldebaran, or the Bull's eye.

¹⁴ ^{دبرته} *debret* ¹ One part of a field. ² The latter part. ³ Adverse fortune. ^{دبرته} *Deberet* ¹ See *deber*.

² A camel's side. ³ ^{دبره} *debré* Unripe corn cut for cattle. ⁴ ^{دبري} *deberi dubri* or *duburi* ¹ Posterior.

² Coming at length, or too late (as advice or recollection after opportunity is past).

³ ^{دبریا} *duburyian* ¹ After the proper time.

² After the death of any one. ³ Preposterously.

⁴ ^{دبس} *debs* ¹ Any thing black. ² A multitude of men. ³ Honey made by bees or flowing from dates. ⁴ New wine boiled with sweet herbs, &c. ⁵ Dates preserved with butter. ⁶ Clouds threatening rain. ⁷ ^{دبس کردن} *debs kurden* To pacify, to quiet.

⁸ ^{دبستان} *debistan* A school (for writing).

⁹ ^{دبسی} *dubfi* (plur. ^{دبسی}) ¹ A very black bird with a melodious voice. ² Wood-pigeons.

³ ^{دبش} *debsh* ¹ Unbarking, peeling, consuming, eating up. ² The meaner household utensils.

- 1 *debgħ* Tanning (a hide). *Dibgh* Any thing with which hides are tanned.
 2 *dybk* Viscous fruits. 3 Birdlime.
 4 *debeky* The cloth of Debek in Egypt.
 5 *debekkel* Having a thick equal skin.
 6 *ummi debekkel* The hyena.
 7 *debl* 1 Dugging (land) 2 Dressing, improving, correcting (any thing). 3 Driving together or into a heap. 4 Making up meat into balls. 5 Striking one repeatedly with a stick. 6 Oppression (from misfortune). 7 The plague, the pestilential bubo. *Dibl* (or *دابل*) 1 A calamity, ruin. 2 Deprived of parents, children rendered destitute. *Dubl* A young or little ass. *Dubul* Plur. of the following.
 8 *dublet* (or *دبيلة*) 1 A calamity, adversity. 2 An imposthume (especially internal). 3 A large globular mouthful, or any thing of that shape, as gums, confections, &c.
 9 *dublé* Sugared almonds.
 10 *dibn* A sheep-fold. 11 Birdlime.
 12 *dubnet* A large mouthful.
 13 *depenk* A firm-flesh'd boy.
 14 *debub* 1 Creeping, crawling in. 2 Going slow (cattle) especially from corpulency. 3 Any thing fat. 4 One who secretly injures by detraction. 5 Streaming blood, flowing suddenly after a wound. 6 A deep cavern.
 15 *depuché* A leach, a blood-fucker.
 16 *debuz* (دوبوز) Cloth of a double warp, of different colours.
 17 *debur* The west wind (blowing generally towards night), the zephyr.
 18 *debus* The choicest dates preserved with butter. *Debbus* (دبوس) A club or mace with an iron head, used by cavalry. 19 *debbus tir* An iron arrow with a large round head.
 20 *debugh* Softening the earth (rain).
 21 *debbuk* A sport, play, game.
 22 *debuka* A viscous plant; birdlime.
 23 *debbuket* Plaited, braided locks.
 24 *debul* 1 Deprived of her son (a woman). 2 A misfortune, a calamity. *Dubul* 1 See *debl*. 2 Plur. of *debl* and *dibl*.
 25 *debeh* A sandy place.
 26 *debé* 1 The rupture. 2 Broken. *Dubbé* 1 A leathern flask (for wine, &c.) 2 A phial.
 27 *deba* 1 A slow pace. 2 Small locusts before their wings grow. *malu ked-deba* Much wealth, many cattle (synonymous to *دبي* and *دبي* *دبيين*, *دبي* *دبي* which are *دبي* *دبي* *دبيين*). *Dubbi* (دبي and دبيج) Any, any one.
 28 *dehib* 1 Walking. 2 Crawling (as a serpent). 3 Going slow (an old man, leaning on a staff). 4 Just (people). 5 See *دابه*.
 29 *debiyet* See *دبا*.
 30 *dubid* An electuary, a medicine.
 31 *dubir* A writer, a secretary, a notary.

- 1 *dibiri saibu't tedbir* 1 An excellent writer. 2 Mercury.
 3 *dibiristan* A school (for writing).
 4 *debygh* Tanned (leather bottle).
 5 *Dubeik* One of the names of Damascus. *Dubeiki* A species of damask silk.
 6 *debyub* A pimp, a pander; an informer, a flandering tale-bearer.
 7 *defs* (دثا) 1 Slight rain. *Defs* 1 A contortion of the body, a pain-giving blow. 2 See *دنا*. 3 See *دنا*.
 8 *deffas* Killing birds with a sling.
 9 *defar* A mantle, an upper garment.
 10 *dusset* A slight heaviness in the head.
 11 *defr* 1 Plenty (of riches). 2 A great deal (of filth). 3 Slothful. 4 Perishing, ruined. *Difr* A bad manager.
 12 *desa* 1 Plain, level ground. 2 Trampling upon, treading down.
 13 *defur* Slothful, somnolent. *Dufur* 1 Obliterated. 2 Oblivion. 3 Sloth.
 14 *defimet* A mouse.
 15 *definet* A small quantity of water.
 16 *dejj* A word for calling fowls.
 17 *dejaj* 1 Fowls, hens. 2 A chicken slowly following its mother. *Dejajet* 1 A cock, a hen. 2 Domesticks, family. 3 A clew.
 18 *esweddu dujaji* (or *اسود لجدج*) Extremely black, pitchy dark.
 19 *dejal* Dung. 2 A large body of travellers. 3 *Dejjal* 1 False, lying. 2 An impostor. 3 Antichrist. 4 Having only one eye, and one eye-brow. 5 Gold. 6 The glittering of a sword. *Dejjalet* A large caravan. *Dujjalet* Liquid pitch.
 20 *dijan* Plur. of *دجن*.
 21 *dejjanet* Laden (camel).
 22 *dujet* Darknefs. *Dujet* 1 A button, stud, or clasp (especially for the breast or collar of a garment). 2 The two first fingers and thumb, with which one takes up a mouthful. 3 A handful.
 23 *dujez* 1 Fowls, hens. 2 Darknefs.
 24 *deja* (or *دجاجة*) Dark. 3 Black mountains.
 25 *dejr* 1 A Turkish or French bean. 2 The plough-tail. 3 A machine, in which grain is put for sowing, having an iron instrument at the bottom which scatters it. *Dejer* (or *دجران* plur. *دجاري* and *دجري*) 1 Astonished, confounded. 2 Tumultuous. 3 Cheerful and saucy.
 26 *dujl* The lower order of men.
 27 *dijlet* The river Tigris.
 28 *dejim* A stock, root, origin, genus.
 29 *dejmet* A speech. *Dujmet* 1 Darknefs. 2 Iniquity. 3 Danger. 4 Affliction. 5 The pangs of love. *Dijmet* Friends, companions.
 30 *dejn* 1 Stopping, staying. 2 Dark, cloudy (day). *Dujn* 1 A cloudy sky. 2 Much rain. 3 Darknefs. *Dujan* (or *dijan*) Dark nights or days, cloudy skies, great rains.
 31 *dijnet* (plur. *دجنات* and *دجن*) 1 Darknefs. 2 A black cloud, overspread-

ing the heavens and pregnant with rain. ³ (A day or night) obscured by clouds. *Dujnet* (Camels, &c.) of an ugly black colour.
¹ *دجني* *dujna* The species of earth, of which, they say, Adam was created.
¹ *دجو* *dejou* ¹ Darknefs. ² Coitus. *Dujjuwou* ¹ Dark (night). ² Wrapping up the whole body (in a garment). Coiens.
¹ *دجوا* *dejwa* Thick intangled hair.
¹ *دجوب* *dejub* ¹ A vessel. ² A purse, a bag.
¹ *دجوجة* *dejujet* Stretched on the ground.
¹ *دجوجي* *dejuji* ¹ Very dark. ² Extended on the ground. ³ Dusty. *Dejujiyet* Black.
¹ *دجون* *dejun* ¹ Gentle, tame. ² (or *Dejanet*) Trained to watering-ground (a camel). *Dujun* ¹ Darknefs. ² Remaining, staying. ³ Cloudy (day).
¹ *دجي* *deji* (fem. *دجبة*) Dark (night).
¹ *دجيت* *djiyet* ¹ The obscurity of night. ² The lurking place of a hunter. ³ A nest of bees. ⁴ A black ornamental patch, on the horn of a bow.
¹ *دجيل* *djeil* ¹ Black pitch. ² A branch.
³ The river Tigris.
¹ *دح* *dehb* Concealing, burying. *دح* *deh* Words used to impose silence, when one is going to blab or confefs.
¹ *دحابة* *dubabet* ¹ Driving, impelling, thrusting. ² Cum sua ancilla rem habens.
¹ *دحاس* *dyhas* (A house) full of people. *Dehbas* (plur. *dehadis*) A yellow under-ground insect, which boys put amongst gins to catch sparrows.
¹ *دحاق* *dybak* The falling of the matrix after birth, causing the death of the mother.
¹ *دحال* *dyhal* ¹ Unwilling. ² See *dubl*.
¹ *دخالس* *dubalys* Shining bright.
¹ *دحامس* *dehamis* Dark, moonless nights.
¹ *دحاميل* *dubamil* Proud.
¹ *دحب* *dehb* See *دحابة*.
¹ *دحبة* *dubebet* A number of cattle.
¹ *دحش* *dehes* Elegant in narrative.
¹ *دحجاب* *dyhjab* (or *دحجبان*) High ground (especially rough and rocky).
¹ *دحداح* *dyhdah* (دحداحة, دحادحة, دحادح) Short-bodied, a dwarf.
¹ *دحدوح* *dubdub* ¹ A big woman. ² A she-camel.
¹ *دحر* *dehr* Driving off, thrusting back, removing away, rejecting, reprobating.
¹ *دحراج* *dybraj* Turning, tumbling, revolving.
¹ *دحروجة* *dubrujet* (Plur. *دحارج*).
¹ *دحس* *dehs* ¹ Promoting discord. ² Concealing. ³ Filling (a vessel, or an ear of corn).
¹ *دحسم* *dussem* ¹ Very brown. ² Fat and firm. *dusfemani* *Pemr* Confused.
¹ *دحس* *dehs* Moving or preffing with the feet (a slaughtered animal).
¹ *دحض* *dehz* ¹ Examining. ² Slipping, sliding. ³ (plur. *دحاض* and *دحوض*) A slippery place.
¹ *دحك* *dehek* See *دحاق*.
¹ *دحكوم* *dubkum* Large-bodied.
¹ *دحل* *dabl* Digging the sides, or enlarging a well. *Dubl* ¹ A hole in the ground, narrow at

top and wide at bottom, a cavity, a hollow dug for collecting water. ² A place in a tent, into which a woman goes when a stranger enters. *Debel* ¹ Wealthy (in cattle, &c.). ² (è contra) Meeting with misfortune. ³ Deceit, fraud, in the sale of goods, bidding without intending to purchase, in order to raise the price to another. ⁴ An impostor, a villain. ⁵ A flatterer. ⁶ A large-bellied dwarf.
¹ *دحل* *debla* (or *دحلة*) A well.
¹ *دحلص* *dubelys* Shining, resplendent.
¹ *دحم* *dyhm* A root, origin. *Dehm* ¹ Pushing away with violence. ² Subigens mulierem cum vehementia. *Dehma* Valde coiens.
¹ *دحمس* *dehmes* (fem. *دحمسة*) ¹ Any thing black. ² A vinegar bottle. ³ Dark. *Dubemis* (لحمسان, or لحماني) ¹ A dark brown, fat man. ² Strong, strenuous. ³ Foolish.
¹ *دحملة* *dehmelet* ¹ Lean, loose-skin'd. ² (è contra) Plump, firm-fleshed.
¹ *دحمور* *duhmur* The insect tribe.
¹ *دحموك* *duhmuk* Large-bellied or bodied.
¹ *دحن* *debyn* (or *دحنة*) ¹ A dwarf. ² Prominent-bellied. ³ Crafty, wicked, treacherous.
¹ *دحنديح* *dyhyndyh* ¹ A boy's game. ² An insect.
¹ *دحو* *dehou* ¹ (God) extending the earth. ² Driving, thrusting. ³ Causing (gravel) to fly about (rain). ⁴ Large-bellied. ⁵ Subigens feminam.
¹ *دحوب* *dubuh* ¹ A big woman. ² A she-camel.
¹ *دحور* *dehur* See *دحر* and *داحر*.
¹ *دحوض* *dubuz* Groundless (law-suit, &c.)
¹ *دحوق* *debuk* See *داحق*.
¹ *دحول* *debul* ¹ An impostor, a treacherous villain. ² Widened (well, channel of a river, &c.).
¹ *دحونة* *dybrwennet* See *دحنة*.
¹ *دحي* *dehi* ¹ Expanding. ² Watering (camels).
¹ *دحية* *dehyet* A she-ape. *Dyhyet* A head, a general, a leader. *dyhyetu'l kelhi* (The ape-dog) the shape in which the Mahometans believe the angel Gabriel to have appeared to their prophet.
¹ *دحيق* *dehyk* ¹ Far removed, rejected.
² Moveable, versatile (as the eye).
¹ *دخ* *dukh* A reed, a cane. ² *دخ* *dukhkh* Smoke.
¹ *دخاخ* *dekhadykh* See *دخدخ*.
¹ *دخاس* *dykhas* ¹ Many. ² Wrought with close ringlets (a coat of mail).
¹ *دخال* *dekhal* ¹ A joint in the body. ² A camel having just drank, returning again to the well, thrusting himself between two others and drinking again. ³ Pendulous hair on the forehead of a horse. ⁴ See *دحلة*.
¹ *دخان* *dukhan* ¹ Smoke. ² Tobacco. ³ *دخان* *dukhan nushan* Smoking tobacco. *Dukhani* Smoky, like smoke, smoke coloured.
¹ *دخت* *dokht* ¹ A daughter, a virgin. ² Power, strength. ³ Contempt and hatred. *دخت کردن* *dokht kurden* To detest and despise. *دخت انکر* *dokht ander* A sister uterine *dokht zai* A woman bearing only girls.
¹ *دخت* *dokht* A daughter, a girl, a virgin.

دختر پاک اختر *dokhter pak akhter* (or دختر پاکیزه) Daughter of a happy planet, i. e. a lady of family, a nobleman's daughter.

دخترک *dekhterek* ¹ A little girl. ² An orphan, or girl educated by those who are not her parents. ³ A turning loom for making boxes, &c.

دخترینه *dekhteriné* (or دخترینه) A young girl of a marriageable age.

دخترک *dekhchekad* ¹ See دختر. ² A man of great integrity.

دخ *dekhk* Blackness.

دخدا *dekhdak* Name of an insect.

دخدار *dekhdar* (دختردار) ¹ A cloth (white or black) with which they covered the throne of the old kings of Persia. ² A dirty white garment.

دخدبته *dekhdebet* Firm in flesh.

دخد *dekhdek* A word imposing silence, with a mixture of contempt. *Dukhduk* A dwarf.

دخ *dekber* Little, vile, pitiful.

دخبر *dykbres* Penetrating, knowing.

دخبر *dykbrys* The gore of a shift, or any piece put in to enlarge a garment.

دخ *dekbz* ¹ Hard, strong. ² Coitus.

دخس *dekbs* ¹ Sinking any thing in the earth. ² A corpulent man. ³ A wolf's cub. ⁴ A distemper affecting the hoofs of cattle. ⁵ A dolphin.

دخس *dukhsfer* ¹ Bold. ² Scabby headed.

دخس *dukhsun* Thick, short, black.

دخش *dekhsh* ¹ Commerce, contract, bargain. ² Beginning (any thing). ³ Thick, corpulent.

دخ *dekhz* Dung (of wild beasts or boys).

دخ *dekhl* ¹ Molestation, disturbance, opposition, hindrance. ² Entering, intruding (a stranger). ³ Familiar. ⁴ Overtaking a traveller (night).

⁵ Return, profit, advantage. ⁶ Corrupting, disgracing. ⁷ Deceiving, betraying. ⁸ Making lean, rendering insane. ⁹ Labouring under any intrinsic defect (the body, the mind, business, &c.)

¹⁰ Suspicion. ¹¹ Vice, failing. ¹² The interior part. ¹³ Any thing, lost by one, falling into another's hands. ¹⁴ Green corn cut for cattle. ¹⁵ دخل

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⁵ Return, profit, advantage. ⁶ Corrupting, disgracing. ⁷ Deceiving, betraying. ⁸ Making lean, rendering insane. ⁹ Labouring under any intrinsic defect (the body, the mind, business, &c.)

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دخنا *dekhna* ¹ Smoky coloured. ² A species of sparrow. دخنان *dekhnan* Cloudy.

دخنان *dekhnanet* Dark, foggy (night).

دخنه *dukhet* ¹ A smoky colour. ² Any aromatic put in the fire, in order to fumigate; perfume, incense. *Dukhet kurden* To fumigate.

دخول *dukhu* ¹ Entrance, access, arrival.

دخول *dukhu asan* Easy of access.

دخول *dukhu* Darkness. دخيا *Dark*.

دخیره *dekhre* A treasury. See دخیره

دخیس *dekhys* ¹ A joint; also a little bone in a beast's foot. ² The fleshy part of the hand.

³ Fleshy and firm. ⁴ Fat, plump. ⁵ Numerous (hills of sand), much (forage), many (utensils).

دخیل *dekhyl* ¹ Intimate, familiar. ² A friend, a confidant. ³ A profelyte. هو دخیل *huwa dekhylu fihum* He is a foreigner (or profelyte) among them. ⁴ A foreign word adopted into the Arabick. *Dykhal* ¹ The articulation of the joints. ² A horse having forage.

دخیله *dekhylet* (دخیلی) See دخلة

دخیله *dekhylet* See دخلة

دخینه *dukhyne* See دخنة

دخ *ded* (دده and دودام) ¹ A fierce rapacious animal, ² A reptile.

دخ *dedd* (دده and دده) ¹ Play, dice, any thing ludicrous. ² A portion of time.

دخ *dedebnur* Parsley, citrigo.

دخ *der* ¹ A gate. ² In, into, on, upon, above, for, to, about, according to, by. روز *der an ruz* Upon that day. در آنجا *der anja* There, in that place. در آمدن *der amuden* To enter. در ترقی *der terekky* Multiplied, augmented, encreased.

دخ *der besté kurden* To shut the door. در زدن *der zeden* To knock at the gate.

دخ *der khet rest* (or در خطشد) He is distressed, afflicted, altered with grief. در این *der in miyan* In the mean time, during this interval. در دست شدن *der dest shuden* To come to blows. در دوم *der duim* In the second place. در زر گرفت *der zer girift* He gilded it. در سفید کرد *der sefid kurd* He made it white (i. e. he prepared or adorned his house for the arrival of a stranger).

دخ *deru' l' khelafat* (The gate of the Khalifs, or دار الخلافات) The house of the Khalifs, the imperial palace of the Khalifs, built at Baghdad by *Almansor*, the second Khalif of the house of Abbas, and enlarged and enriched to an incredible degree of magnificence by his successors; all the furniture and walls being splendidly and profusely decorated with gold, silver, and jewels; but that which commanded the highest veneration, was a piece of the famous black stone of the temple of Mecca, mortised into the threshold of the principal gate, and a large curtain made of the hangings of that temple, suspended from a window over the door-way, to about the height of a man from the ground. This gate no person of whatever rank was permitted to enter, till he had rubbed his eyes with the tapestry and kissed the stone; after which he was obliged to crawl

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over it, (tho' raised pretty high above the ground) on his hands knees, it being considered as the highest degree of impiety to touch it with the feet. Four hundred eunuchs served in the inner apartments, and four thousand other officers were maintained and lodged in the palace, having horses in the royal stables, rich dresses, and every thing suitable to the dignity and splendor of the greatest monarch then in the world.

[^] *dera* [^] Impulse, impetuosity. [^] Crookedness, curvature, protuberance. *Deran* With violence and impetuosity.

[^] *derr* [^] Flowing plentifully in rays (as milk from the dug, rain, urine, &c.) [^] A benefit, a large present, a good action. *Derr* (or [^] *dera*) [^] A bramble. [^] The flower of the box-thorn. *Durr* (or [^] *der*) [^] A pearl. [^] Pearls. *durri shehwar* A fine large royal pearl. *durri khash* A pearl of a bright water. *durri nasbusté* A virgin pearl, i.e. not perforated. [^] An unblemished maid. *durri ikta* A union, a rare inestimable pearl.

[^] *durri mufeffel* Separate pearls, i.e. the gamut, or scale of musical notes, as follows;

ا	a	la mi re	A la mi re
ب	be	fa pe mi	B fa be mi
ج	ge	so fa do	C sol fa ut
د	dal	le so re	D la sol re
ه	he	la mi	E la mi
و	waw	fa do	F fa ut
ز	ze	fa re do	G fa re ut

[^] *dera* [^] A bell. [^] Enter thou.

[^] *durabyh* [^] Fraudulent. [^] (and *درايچ*) Pompous, walking proudly.

[^] *derabezun* A fence, a parapet of paling or lattice work.

[^] *durabis* Thick, strong (camel).

[^] *derraj* [^] A whisperer, who malignantly reports what he hears. [^] A hedge-hog. *Durraj* fem. *Durrajat* (plur. *درارجات*) A woodcock.

[^] *durrajé* A long upper garment or cloak, worn in Persia when they go abroad.

[^] *durar* Pl. of *درار*. [^] *durar* Pl. of *درار*.

[^] *derraret* A woman's spindle.

[^] *derari* Bright sparkling stars.

[^] *diraz* Long. *durdu diraz* Broad and long, at large, diffusely. *diraz kurden* To extend, to prolong, to delay. *diraz destan* Having long hands. [^] Violent injuries, oppressions. *ardeshir diraz dest* Ardeshtir with the long hands (Artaxerxes Longimanus, king of Persia). *diraz gush* The ass and the hare, (as being long-eared). *Dirazi* Length. *dirazi umr* Length of life. *jan dirazi* Tedious affliction. *nefes dirazi* A long-breathed period. *dirazimé* According to the length; somewhat long.

[^] *diras* Threshing, treading out corn.

[^] *dirafet* [^] Studying under. [^] Teaching.

[^] *deristaden* To begin, to attack.

[^] *durra-at* (plur. *دراعي*) [^] An upper garment for men or women, of cotton or other stuff. [^] A soldier's cloak, a cuirass, a corslet.

[^] *deraghush* [^] An embrace. [^] Rubbish, sweepings. *Deraghush kurden* to embrace.

[^] *deruftaden* To fall in or upon.

[^] *derafys* Large, corpulent.

[^] *derak* Shields of solid leather. *Derrak* [^] Treacle. [^] Wine.

[^] *derakin* (and *durraki*) [^] A species of delicious white peach. [^] The Persian nut.

[^] *dirak* [^] Following one another. [^] Overtaking, seizing. [^] Comprehending, understanding. *Diraki* Take thou. *Derrak* Intelligent, penetrating, comprehending justly. *دراي* *akli derrak selimu'idrak* A penetrating genius, and an excellent understanding.

[^] *derram* [^] Going with a short step, walking ungracefully. [^] A hedge-hog.

[^] *derramet* [^] A hare. [^] A woman short in stature, and walking inelegantly.

[^] *duramij* (and *درايچ*) [^] Fraudulent. [^] Walking haughtily.

[^] *der amuden* [^] To enter. [^] To happen, to arrive. *Der dil amuden* To come into one's mind, to occur.

[^] *deran* [^] A fox. [^] Plur. of *درن*.

[^] *der embar kurden* To lay up in a magazine, to hoard.

[^] *deranet* A species of plant.

[^] *duranij* See *درايچ*.

[^] *der andakhthen* To throw in.

[^] *derou* [^] A runner. [^] Repugnance.

[^] *derawurden* To introduce, to send or bring in. *berk der arwurden* To bud, to send forth leaves.

[^] *derawikhten* [^] To suspend, to hang up. [^] To provoke, or be provoked. [^] To contend (in words, blows, or any other manner).

[^] *derabis* Dangers, misfortunes.

[^] *derahim* (or *دراهم*) Dirhems, coins. *Derahim fesham shuden* To spend, to scatter money.

[^] *derai* [^] Within, entering. [^] Darius.

[^] A large bell; also a small bell (for horses, &c.)

[^] A runner, a messenger, who travels in the night-time with bells at his girdle to frighten away wild beasts or robbers. [^] A blacksmith's hammer.

[^] The beginning or exordium of an oration. [^] Generation. [^] Contradiction, repugnance. *Durai*

[^] An iron instrument used by blacksmiths. [^] A wimble, gimlet, auger.

[^] *dirayet* [^] Quality, property, mode, manner, habit, constitution, temperament, disposition. [^] Boldness. [^] Undertaking any thing troublesome. [^] Knowledge, science. [^] Deceiving, decoying, ensnaring wild beasts. [^] Lurking (as a hunter for that purpose). *aklu dera- yet* Judgment and science.

- ^۲ *derayi* Silk, taffety, armofine.
^۲ *derayiden* To hold.
^۱ *derb* A difficult pass through mountains. ^۲ A narrow street or road. ^۳ The entrance to a palm plantation. ^۴ A place where dates are dried in the sun. ^۵ A large gate. ^۶ Custom.
^۱ Vice, corruption. *Dereb* ^۲ Accustomed, exercised. ^۳ A large brazen drum. *Durrub* The name of a yellow fish.
^۲ *derbari* Once, one time, or turn.
^۱ *derbas* A lion. ^۲ A biting dog.
^۱ *derpasb* or *derbasb* Having a frightful or malignant look. ^۲ Take care of the fascination of his eyes. ^۳ Make haste. *Durbasb* Get you gone! off! away!
^۲ *derban* A porter, a janitor.
^۱ *derbaniyet* Small high-backed beeves.
^۱ *derbayest* It is proper, as it should be.
^۱ *derebet* Custom. ^۲ Intrepidity (in war or business). ^۳ The bunch of a species of bull.
^۲ *derbeder* A beggar, vagrant, vagabond, having no fixed residence. ^۴ Opposite.
^۲ *derber* Above. ^۳ On or in the breast.
^۲ *derberden* To bring or carry in, to insert.
^۱ *chizi der chizi* To insert, to place one thing on another.
^۲ *derbezin* See *درابزون*
^۲ *derpes* Behind, after.
^۲ *derbesté* Bound, tied, fastened.
^۱ *derbejet* Silent through fear.
^۱ *derbelet* A kind of pace or march
^۲ A species of drum. ^۳ Beating a drum.
^۲ *derbend* A narrow and difficult pass through mountains. ^۲ A dangerous road on account of banditti. ^۳ A barrier (See p. 315).
^۱ Bound, fettered. ^۳ A captive. *der bend kurden* To bind, to chain, to take prisoner.
^۱ *derebut* Obsequious, tame.
^۲ *derbé* A bit, a fragment, a rag.
^۲ *derpichiden* To fold, to involve,
^۲ *derpish* Before the eyes.
^۲ *derret* The tripe or fat part of a beast's belly. *Dirret* Flowing plentifully (water, milk, blood, sweat, &c.) ^۲ Raining. ^۳ A girdle of twisted ropes, &c. ^۴ A bull's pizzle or other scourge. ^۵ Roundness of the limbs, and adapted for running. ^۶ A little twisted ferula with which they strike one another sportively, when dancing. *Durret* A large pearl, a union. *دوره التاج* *dur-re'taj* The largest pearl in a royal crown.
^۱ *derta* An aged camel.
^۱ *derj* A closet, a place for writing.
^۱ Paper, or any thing pliable upon which they write, a volume. ^۲ *derj kurden* To fold (a letter, cloth, &c.) ^۲ To pass by. ^۳ To collect, to comprehend, to contain, to preserve.
^۲ *Derej* Going away, proceeding on the road. ^۲ A way, a path. ^۳ Interposing in order to reconcile.
^۱ Plur. of *derejet*. *Durj* A little casket in which they deposit gems or gold. ^۲ An open

- case for a woman's spindle, &c. ^۴ Any thing of an agreeable flavour. ^۵ A tubercle, pustule or pimple. *Durrej* Difficult and perplexing affairs.
^۱ *derejat* Steps, ladders, stairs.
^۱ *derejet* or *dereje* A step of a staircase, or ladder. ^۲ A degree of honour. ^۳ An astronomical or geographical degree. *Durjet* A casket. ^۲ A kind of machine with three feet, and moving upon wheels, in which children in the east learn to walk. ^۳ An engine of war, under cover of which soldiers approach the walls of a town. ^۴ A species of bird.
^۱ *durju* Pulse, food for oxen.
^۱ *derjel* A bow-string. ^۲ A strap.
^۱ *deryb* Superannuated (the-camel).
^۱ *derhabet* Short, corpulent (man).
^۲ *derhal* Immediately, in a moment, on the spot, at the same instant.
^۱ *derbemin* Misfortune. See *داهیه*
^۲ *derkhal* A sucker, a young tree.
^۲ *der hekki ou* With regard to him or it.
^۲ *direkht* A tree, a plant. ^۲ A beam.
^۳ The mast of a ship. ^۴ A column, a pillar, prop.
^۲ *direkhti badem* An almond tree.
^۲ *direkhti khandé* A joist, beam, or rafter.
^۲ *direkhti kherma* A palm-tree.
^۲ *direkhti sekht* A species of large, hard, tough tree.
^۲ *direkhti angur* A vine.
^۲ *direkhti kezshem* A tamarisk tree.
^۲ *direkhtan* Trees, (and *درخستان*) A forest, wood, grove, a thicket.
^۲ *direkhtek* A little tree, a shrub.
^۲ *direkhtsh* Lightning, splendor.
^۲ *direkhtshan* Shining, flashing.
^۲ *direkhtshiden* To shine, to flash.
^۲ *derkhast* A petition, request, demand. *Derkhast kurden* To ask, &c.
^۲ *derkhasten* To desire, to request.
^۲ *derkhah* Deprecation, petition.
^۲ *derkhor* Suitable, proper.
^۲ *derkhorten* According to his powers, agreeable to his quality or dignity.
^۲ *derd* Grief, affliction, torment, pain, disease, convulsion. *derd shikem* Pain in the bowels, the cholick.
^۲ *ehli derd* Tormented with love or grief.
^۲ *derdu's'ebat* The lethargy.
^۲ *derd kurden* To labour under distress.
^۱ *derd* Shedding of the teeth.
^۲ *derid* Split, broken, torn. See *دریدن*
^۲ *durd* Dregs, sediment, the tartar of wine, the mother of oil. ^۲ A draught. ^۳ Threatening ruin, lost, destroyed, fallen. ^۴ Crooked, thick. ^۶ A black substance like froth.
^۱ *derdab* The sound of a drum.
^۲ *derdar* An elm tree.
^۲ *derdazé* A mill-dam. ^۲ The sluice by which they turn off water and stop the mill.
^۱ *derdak* A small water-pot or bucket.
^۲ Level ground. ^۳ Firm sands.

^A *durdakys* (or *درداقص*) ¹ The highest part of a hill. ² The upper joint which joins the head to the neck.

^A *abu derdan* *دردان* A cricket.

^A *derdeb* *دردب* Going away and returning in the night (a woman).

^A *derdebi* *دردبی* The sound of a small drum.

^A *derdebis* *دردبیس* Misfortune, a calamity.

² An old man. ³ An old woman.

^A *dirdej* *درج* Studious, wishful, attentive to any thing. ² A very old man, or woman.

^A *derdejet* *دردجه* Concord, affection.

^A *derdebet* *دردبته* A squat woman, as broad as long. ² A she-camel toothless from age.

^A *derder* *دردر* That part of the gums where the teeth grow. ² Dropt teeth.

^P *derdest* *دردست* In hand, in readiness.

^A *derdek* *دردک* Infants. ² Chickens, the young of any animal. ³ A measure of wine.

^A *durdem* *دردم* A toothless old she camel.

^A *derdimend* *دردمند* Poor, miserable, afflicted, wretched, sick in body or mind.

^P *derdimendi* *دردمندی* Poverty, &c.

^P *derdmiden* *دردمیدن* To blow, to inflate.

^P *derdinakhun* *دردناخن* A whitlow.

^P *derdnak* *دردنال* Sick, afflicted.

^P *derdukht* *دردخت* Accusation, rumour.

^P *derdukhten* *دردختن* To accuse, to impeach.

^A *durdi* *دردی* Sediment, &c. See *durd*.

^A *derer* *درر* Shining clear, giving light (a lantern, &c.) ² A blast of wind. ³ The front of a house conspicuous to the eye. ⁴ A right direction (on the road). ⁵ Plur. of *dirret*. *Durer*

¹ Pearls, gems, jewels. ² Different or various sorts.

^P *durerbar* *درربار* Bearing pearls, i. e. elegant, beautiful, excellent.

^P *der refiden* *در رسیدن* To arrive, to happen.

^P *der refsten* *در رفتن* To enter, to penetrate.

der behem refsten *در بهم رفتن* To twist one within another, to weave like the meshes of a net.

^{PA} *derz* *درز* A joint, the joining of the skull.

² The sewing, hem or selvage (of a garment).

³ The pleasures of life.

^P *chenk der zeden* *چنگ در زدن* To fix the nails, claws or talons in any thing. *چنگ در* *chenk der zede bekefi* Having the hands locked with one another in fight.

^P *derzen* *درزن* An entrance, a place of entrance. *Derzen daden* To poison a dog.

^P *der zenjir* *در زنجیر* In chains.

^P *derzi* *درزی* A taylor.

^P *der zir* *در زیر* Under, beneath.

^A *ders* *درس* Reading, a lecture, a lesson. ² A hidden path, the traces almost defaced. ³ A camel's tail. ^P *ders shuden* *درس شدن* To be instructed.

² To be defaced, obliterated, to be worn (as a garment), to be antiquated, ruinous. ^P *ders کردن* *ders kurden* To read. ² To ride a camel. ³ To tread out or thresh corn. ⁴ Menstruis laborare (mulier).

^P *derfi amm daden* *درس عام دادن* To give lectures. *Dirs* A threadbare garment.

^A *durfet* *درسته* Exercise, study.

^P *durust* *درست* Entire, compleat, perfect, whole, safe, sound. ² Gold or silver. *درست*

dereft peiman *درفت پیمان* Keeping a promise.

^P *durush* *درشت* Rough, hard, thick. ² Fierce, morose, stern, rigid, oppressive, ³ Rugged, unequal, broken. ⁴ Hairy. *درشت گوش* *durush gush* Dull of hearing, somewhat deaf.

^P *durush* *درشتی* Severity, fierceness. *Durush* *durush kurden* To treat with harshness.

^P *der shuden* *در شدن* To enter.

^A *durs* (plur. *درصه* and *درسان*) The young of mice, moles, hares, cats, hedge-hogs, &c. *Dirs* The cry of an afs for her colt. ² Calamity, misfortune.

^A *dersa* *درسا* Broken with age (teeth).

^A *dira* *درع* Armour, whether of iron, leather, or mail. ² A woman's shift. ³ Tender (herbage). ⁴ (or *درعا*) Whiteness on the bellies of sheep, &c. with blackness of the thighs. ⁵ (Three) nights when the moon rises with the dawn.

^A *dera* (plur. *درع* *dura*) Having a black head, the rest white (any animal).

^A *deras* *درعث* An aged he camel.

^A *der akeb* *در عقب* Immediately after.

^A *dirym* *دریم* Any thing rude, rustick, or of the worst kind.

^A *dir-y* (A dart) piercing a cuirass.

^P *derghale* *درغاله* Narrow passes through mountains. ² A castle on the top of a hill.

^A *derf* *درف* A shade, a strong hold, patronage, wherever one flies for protection.

^A *derfash* *درفاش* A large lion (or camel). ² A corpulent man.

^A *direfs* *درفس* A large camel. ² A corpulent man. ³ A great standard. *Derefs* A large she camel.

^P *direfesh* *درفش* A bodkin, a cobbler's awl. ² A standard, an ensign, colours, a banner.

^P *direffhan* *درفشان* Shining, splendid. *direffhaniden* To cause to shine.

direffhiden To shine.

^P *derk* *درک* Any thing hard. *Dirk* Infants, any young animals. ² A certain wine measure. ³ A shield. ⁴ Targets.

^A *derka* *درقا* A cloud.

^A *derket* *درکته* A shield or buckler of solid leather. ² A wicket in a great gate.

^A *derkua* *درقع* A large water bottle.

^A *derkel* *درقل* An Armenian garment.

^A *direklet* *درقله* A boy's game. ² A proud walk, walking gracefully.

^A *dirkym* *درقم* Lame. ² Falling.

^A *derkua* *درقوع* Pusillanimous, timid.

^A *derk kurden* *درک کردن* To comprehend, to perceive. ² To follow out, to prosecute. *Derk* The lowest part. ² The pit (of hell). ³ Punishment. ⁴ A part of the earth, a portion of ground.

درکات *derekat* ¹ Steps for descending. ² The lowest degrees. ³ The deepest pits of hell.

درکار کردن *derkar kurden* To work, labour.

درگاه *dergab* ¹ The king's court. ² A port, a gate, a door, the lower threshold, a court before a palace, or great house. ³ A large bench or place for reclining upon.

درکة *dereket* ¹ A descending step, the lowest degree. *Derket* ² A loop at the horn of a bow. ³ A piece added to a short rein.

درگذاشتن *derguzashten* To mix.

از درگذشتن *derguzeshten* To pass by. *ex hedd derguzeshten* To exceed bounds or measure.

در کردن *der kurden* To place within, to drive into, to cause to enter, insert, or patch.

درکة *direklet* A kind of play, leaping.

در کنار *der کنار* ¹ Upon the brink, bank, margin, edge. ² Afunder, apart. ³ In the arms, bosom, or embrace.

در کردن *der kenden* To dig.

دورگور *durgur* ¹ Contrary. ² An adversary.

درکون *derkun* ¹ A saddle-strap, by which any thing is fastened to the side of the horse. ² The higher lintel of a door-way. ³ A large high raised place for sitting.

درگاه *dergeh* A court. See درگاه

درم (and درمة) *derm* ¹ Going with short steps (a small hare, &c.) ² Travelling slow (camels, &c.) ³ Having the ankles or elbows so fleshy that no protuberance is seen in the calves of the legs, &c. ⁴ The dropping out of the teeth ⁵ Paring and polishing the nails.

درم خريده *derem* Money, specie. *derem kheride* ¹ Bought with money.

درماندگی *dermandegi* Misery, distress, misfortune, want, impotency.

درماندن *dermanden* To be unfortunate.

درمة *derimet* ¹ A hare. ² Soft, easy, lying close (a coat of mail, waistcoat, &c.)

درمک *dermek* ¹ Fine flour or bread made of it. ² Soft sand or earth. ³ Running, skipping, passing by. ⁴ Smoothing a building.

درمنده *dermendé* Poor, abandoned.

درمنه *dirmené* Wormwood, hyssop.

درميان *dermiyan* In the middle, before, in view. *در میان کن* *der miyan kun* (or *در میان ساز* *der miyan saz*) One who explains any thing, (especially by making a speech in the middle of a number of people).

در میدان *der midan* In the market-place.

درن *derin* Deep. *Deren* ¹ Dirty (hands), garments, &c.) ² Worn (hands), i. e. beneficent. ³ Filth. ⁴ A mother country. ⁵ A stock, origin. *ام درن* *ummi deren* The world. *الدن* *Edderen* Mount Atlas in Mauritania.

درنده *derendé* Rapacious, fierce.

در نشانیدن *der nishanden* To insert.

درناس *dernas* A lion.

درنفا *derenfuka* Hastily, quickly.

VOL. I.

درنگ *direnk* ¹ Delay, hesitation. ² Slow, tedious, retarding. *Direnk kurden* To delay, to protract.

درنگ *dirnik* A carpet, &c. with a long pile.

درنگي *direngi* Slow, tardy.

درنگیدن *direngiden* To delay, to stay.

درنوب *durnuf* A large corpulent camel.

درنوک *durnuk* ¹ A kind of vest. ² A carpet, coverlet, &c. without a pile. ³ An artificial fountain. ⁴ A solemn festive dance performed before the king. ⁵ A fringe or net-work border.

درو *dirou* The harvest. *درو کردن* *dirou kurden* To reap. *اهل درو* *ebli dirou* Reapers. *وقت درو* *wakti dirou* The reaping season.

دروا *derwa* ¹ Pendulous. ² A thing suspended. ³ Attentively engaged. ⁴ Astonished. ⁵ True, sincere, equitable. ⁶ Helpless.

درواخ *derwakh* Recovering from illness.

دروازه *derwazé* (or درواز) ¹ The gate of a city, castle, or palace. ² A square, a market-place or exchange where merchants meet, and mendicants beg; (hence) ³ Begging. ⁴ A pass through mountains.

دروازبان *derwazban* A warden-keeper or guard of the passes of mountains, gates, &c.

درواس *derwas* ¹ A weight. ² Posts of a door.

درواس *dirwas* ¹ A dog with a large head. ² Thick neck'd. ³ Great, large. ⁴ Tractable, submissive. ⁵ Bold. ⁶ A lion.

دروان *derwan* The mongrel cub of a male hyena and a she-wolf.

درواي *derwai* Suspended.

دروايست *derwayist* Harmony, agreement.

دروب *derub* ¹ Obsequious. ² Tractable.

دروج *deruj* Rapid, swift. *Duruj* (and *دروجان* *derujan*) Advancing by degrees, ascending by steps.

درو *durud* ¹ Health. ² Congratulation.

Durud kurden To salute, to bless. *درو بی* *durud bi enjam* Endless salutations.

دروگر *durudger* A carpenter.

دروندن *duruden* To reap, mow, cut down.

دورور *durur* Giving much milk. *Durur* ¹ Streaming in rays (milk, rain, &c.) ² Turning an arrow on the nail to try its goodness.

دروز *duruz* A joint, &c. See درز

دروس *durus* ¹ Obliterating. ² Lectures.

درویش *dirawish* ¹ Mowing, reaping. ² A bit of cloth. *Durush* The wound or impression made by the cautery or the knife upon cattle. ³ Coercion, force.

دروص *derus* Swift (camel, &c.)

دروغ *durugh* ¹ A lie. ² Blasphemy. *دروغ بستن بر کسی* *durugh basten ber kesi* To feign a lie, and pass it upon any one. *دروغ کوي* *durugh gui*, *دروغ گر* *durugh ger*, or *دروغ زن* *durugh zen* A liar. *دروغ کواهي* *durugh guwahi* False testimony.

دروم *derum* ¹ Walking badly or ungracefully.

² Coming and going in the night.

- P *دزد* *duzd* A thief, robber, assassin.
 P *دزدار* *dizdar* The governor of a castle.
 P *دزدان* *duzdan* Robbers, assassins, thieves.
 P *دزدانیدن* *duzdaniden* To cause to rob.
 P *دزدان* *duzd dan* The hole in a wall, into which the bolt, bar, &c. goes.
 P *دزدی* *duzdi* Robbery, theft.
 P *دزدیدن* *duzdiden* (or *duzde kurden*) To rob.
Duzdide ¹ Robbed, stolen. ² Furtive.
 P *دزغاله* *dizghale* ¹ A citadel. ² A tower.
 P *دزله* *dezshk* (or *دزل*) A towel.
 P *دزگاہ* *dezgah* (Vulgar dialect) for *دستگاه*.
 P *دزگاہ دار* *dezgah dar* A banker. *صراف*
 P *دزگاہی* *ferraf dezgahi* A banker's counter.
 P *دزگوار* *dezshgurwar* Meat hard of digestion.
Duzshgur Difficult, inconvenient.
 P *دزگیر* *duzshgir* Acid.
 P *دزله* *dizshle* The river Tigris.
 P *دزیم* *dizshem* ¹ Grief. ² Confounded, afflicted, contracting the countenance from anguish. ³ Discordant. ⁴ Respectable, grave.
 P *دزیه* *duzshé* ¹ A seal-ring, a seal put upon a purse, a granary, &c. ² A glandule or kernel.
³ An iron instrument, with which they scrape a kneading-trough.
 P *دزبهم* *duzshbem* Kernels behind the ears, under the arm-pits, and other places.
 P *دزینہ* *diziné* ¹ An awl, a bodkin. ² A kernel. (as above). ³ The summit of a mountain.
 A *دس* *des* ¹ Absconding. ² Hiding (one thing under another). ³ Suborning (evidence). ⁴ Sending (a spy) privately. ⁵ Searching for by groping.
 P *دس کردن* *Des kurden* To suppress.
 A *دستور* *desatir* Plur. of *دستور*
 A *دستین* *desatin* Plur. of *دستین*
 A *دسار* *desar* (plur. *دسار*) A fibre of the trunk of the palm-tree, used in the place of oakum in caulking ships.
 A *دساس* *dusas* A noxious serpent.
 A *دسافس* *desafet* ¹ An earth-worm. ² A deaf serpent living under-ground.
 A *دساکر* *desakir* Plur. of *دساکر*
 A *دسام* *difam* ¹ A plug, pladget, cork, or any thing by which orifices are stopped up (of bottles, pipes, wounds, &c.)
 P *دسپوت* *despot* A prince, a despot.
 A *دست* *dest* (for *دشت*) ¹ A plain, a desert.
 * See the following signif. 2.
 P *دست* *dest* ¹ The hand. ² The chief seat of precedence given to the most honoured guest. ³ A cushion, upon which they sit. ⁴ Power, strength. ⁵ Pre-excellence, superiority, victory. ⁶ An occasion. ⁷ The fore-feet (of a horse, camel, &c.)
⁸ The end, termination, limit, boundary. *دست*
دست پا بستہ *destu pa besté* Bound hand and foot.
دست راست *desti raft* The right hand. *دست*
دست چپ *desti chep* The left hand. *دست چپ*
دست چوب *desti chop* A walking-stick, a club, mace, baton.
دست خط *dest khett* A manuscript. *دست*
دست بدست *dest bedest* ¹ From hand to hand, joining hands. ² Ready money. *دستی* *ha-*

- wan desti* The pestle of a mortar. *بدست آوردن*
bedest arwurden To gain, to acquire, to obtain.
دست دادن *der dest دادن* To betray.
دست اس *dest abrenjen* A bracelet.
دست اس *dest as*, or *دست آسیا* *dest asiya* ¹ A hand-mill.
² A large mortar, in which they bruise grain.
دست افراز *dest efraz* (or *دست افزار*) Any tool or manual instrument. *دست آموز*
¹ Accustomed to the hand, tame, gentle. ² Skilful, dextrous. *دست ببرد* *dest beberd* He prevailed, excelled, conquered. *دست انبویه*
embuyé Any thing odoriferous (particularly a species of small melon or apple, which is carried in the hand on account of its delightful perfume).
دست اویز *dest awiz* (or *arwizé*) A small present (such as an inferior carries to a great man, that he may not go empty-handed). *دست پیمان*
peyman The nuptial-bed, the bride's retirement, the lustre of a bride, adorned and unveiled; in which situation she is only visible to her husband.
دست دادن *dest دادن* To give the hand, to assist, to humour, to favour one's wishes. *دست*
دست تنک *dest tenk* Indigent, poor. *دست تنگی* Poverty. *دست رس* *desti res* ¹ Power, whatever one is equal to. ² Fruit, which one can reach with the hand. ³ Aid, assistance. ⁴ Arriving, obtaining. *دست رس کردن* *desti res kurden* ¹ To assist. ² To follow, to arrive, &c. *دست رنج* *desti renj* ¹ A hand-saw. ² Wealth, especially what is gained by labour. *دست زده* *dest zede* ¹ Sifted. ² Rubbed with the hands. ³ Struck with the fist. ⁴ Seized, conquered, subjected. *دست شانہ* *dest shané* An instrument like a comb, with which the threads of silk, &c. are kept separated when twisting them into ropes. *دست شکن* *dest shekin* ¹ A curling lock. ² Bruising the hand. *دست شوی* *dest shui* A wash-hand basin, or the water in which the hands are washed. *دست یافت* *dest yast* Opportunity, occasion. *دست یافتن* *dest yasten* ¹ To take occasion, to find an opportunity. ² To get possession of, to conquer, subject. *دست* *dist* ¹ A span. ² A trident, a harpoon, a fishing spear, a fizegig.
 P *دستادست* *destadest* Ready money.
 P *دستار* *destar* ¹ The fash or fine muslin cloth wrapt round the turban. ² A handkerchief, a towel.
دستار خوان *destari khun* A table-cloth.
 P *دستاران* *destaran* A valuable present, given to obtain an important favour.
 P *دستار بست* *destar best* A fine linen turban.
 P *دستاکرد* *destagerd* The handle of a saw.
 P *دستارچه* *destarché* A small turban or fash, a handkerchief, a towel.
 A *دستان* *destan* A key, pin, or peg, of a musical instrument.
 P *دستان* *destan* ¹ History, romance, fable. ² Fraud, imposture. *دستار دستان* *bezar destan* The nightingale.
 P *دستانہ* *destané* (or *دستاهنگ* *destahenk*) The plough-tail, or handle.
 P *دستبانہ* *destbané* A gauntlet, a glove.

^P دستبرد *deftburd* Pre-excellence, superiority, advantage, victory (in war or law).

^P دستبند *deftbend* ¹ A dance (especially where they take hands). ² A bracelet.

^P دستبوس *deftbus* Kissing of hands.

^P دستدرازی *deftdirazi* Violence, injury.

^P دستره *defteré* A hand-saw.

^P دستریک *deftrik* ¹ A plane which joiners use.

² A large saw. ³ A mason's rule.

^P دستکاله *deftkalé* A reaping sickle.

^P دستک *defték* ¹ The plough-handle. ² A little hand.

^P دستکار *deftkar* ¹ An artificer, one who lives by the work of his hands. ² Dextrous, expeditious.

³ (and *deftkari*) An art, a trade. ⁴ See دستیار

^P دستگاه *deftgah* ¹ A weaver's shop, a work-house of any kind, a laboratory. ² Any manufacturing instrument, a loom. ³ A banker's counter. ⁴ Power, strength.

deftgah A victorious army. *deftgah* ¹ بارگاه معدلت دستگاه *barigahi madilet* The tribunal of justice.

padshahi alum penah wa shehenshahi saadet ¹ دستگاه *padshahi alum penah wa shehenshahi saadet* The king, the asylum of the world, and the monarch of the tribunal of felicity, i. e. the most potent and most august emperor, &c.

^P دستگیر *deftgir* ¹ Taking the hand. ² An assistant, patron, protector. ³ Imprisoned. ⁴ Taking prisoner. *Deftgiri* Assistance, defence, patronage, protection.

^P دستمال *deftmal* ¹ A towel. ² Easy, smooth, bare. ³ Wealth. *Deftmalché* A small towel.

^P دستنبو *deftenbu* (or دستنبویه) Perfume.

^P دستنجن *deftenjen* A glove, a gauntlet.

^P دستواره *deftewaré* (or دستوار) A walking-staff, a cane, a baton.

^P دستوان *defturwan* A gauntlet, a glove.

^P دستور *deftur* ¹ A note or common-place book. ² A senator, a grandee. ³ A pillar, column.

⁴ A canon, an exemplar, model.

^P دستور *deftur* Leave, permission, licence, dismissal, congé. *Dustur* ¹ The prime minister, a vizir, senator, counsellor of state. ² A model, exemplar, rule, basis, foundation, a canon, the original of a book, a record, a formula, or any writing of authority to which people have recourse.

³ Custom, mode, manner. ⁴ Constitution, privilege. *dustur mukerrem* An illustrious counsellor. *dusturu'l'amel*

A model, rule, regulation.

^P دسته *defté* ¹ A handful, a handful of reaped corn or flowers, a shock, a nosegay. ² A handle.

³ A hank or skein of filk, thread, &c. a clew.

⁴ Impudence, audacity, rudeness, importunity, a fault, offence. *defté kagbed* ¹ دسته کاغذ A quire of paper. ² A bundle of letters. *defté gul*

defté A nosegay of roses. *defté chop* ¹ دسته چوب A staff, a stick. ² Importunity, impudence.

defté defté By handfuls.

^P دستی *defti* An earthen bottle, pot, or cruise, a drinking cup with two handles; also a large

open vessel for washing clothes, dressing skins, &c. *peish defti kurd* He made haste, he soon finished it. *deftijek* A little vessel.

^P دستیار *deftyar* An assistant, coadjutor.

^P دستیاره *deftyaré* A bracelet, of gold or silver.

^P دستیاری *deftyari* Aid, assistance, patronage.

^P دستیانہ *deftyané* A scourge, a whip.

^P دستیج *deftij* A handle.

^P دستینه *deftiné* (رستینج) ¹ A female ornament for the wrists or arms of gems, gold, silver, &c. ² Gloves. ³ A royal diploma, or charter, an edict or decree of a judge.

^P دسر *destr* ¹ Driving, thrusting, piercing with a spear. ² Caulking a ship. ³ Coiens. *Dusur*

Plur. of دسار

^P دسرا *desra* (plur. دسر *dusur*) A ship.

^P دسا *desa* ¹ Giving, presenting. ² Throwing up (as beasts when chewing the cud), vomiting, expelling. ³ The linking of the veins in the flesh.

^P دسفة *dusfet* (and دسقان) Leading, conduct. *Dusfan* An internuncio; a pimp, a pandar.

^P دسقی *desek* A pond full of water, the clearness of water in a reservoir.

^P دسکرة *deskeret* ¹ A town or castle on the summit of a mountain, whether inhabited or deserted. ² The cell of a hermit on a hill. ³ Houses of foreigners in Arabia, (the natives not being permitted to keep them) in which they sell wine, and provide various amusements for their guests.

⁴ A palace or superb building surrounded by other houses. ⁵ Plain, level ground.

^P دسم *desm* ¹ Corking, closing (a bottle, the ear, &c.) ² Shutting (a door). ³ Anointing (a camel) with pitch. ⁴ Watering (the ground) gently (rain). ⁵ Defacing the vestiges, obliterating, erasing. ⁶ A part. ⁷ Coiens. *Desem* ¹ Fat (meat). ² The Fat. ³ Nastiness, filth. ⁴ Soiling. *Dusum* Dirty (garments).

^P دسمة *dusmet* ¹ A mean, ignoble man. ² (fem. دسبا) An ash colour verging to black.

^P دسمره *desmeré* ¹ A French bean. ² See دسکرة

^P دسوم *dusum* (plur. of دسم) Fat.

^P دسه *desé* A weaver's clew; also two slender pieces of wood belonging to an Eastern loom.

^P دسیس *desis* ¹ Concealed fraud, treachery. ² Roasted, toasted. ³ An incurable stench of the arm-pits. *Defti* Concealment.

^P دسيفة *desiat* ¹ Driving, expelling. See دسم

² Nature, disposition. ³ A donative. ⁴ A table magnificently covered. ⁵ A platter, trencher, dish.

⁶ Strength, power.

^P دسیم *desim* Much remembered.

^P دشب *desbsh* Going, dispatching.

^P دشبید *desbbed* ¹ A broken bone. ² A cured fracture. ³ Growing deformed (a fracture).

^P دشت *desht* ¹ A desert, a plain without water. ² A church-yard. ³ Tables. ⁴ Dry musk.

pehni desht An extensive desert.

¹ *defsturwan* (دشتیان) A watch over fown-fields to drive away cattle, &c.

² *deshti* Wild savage.

³ *duskhkhar* Heavy, severe, difficult, indisposed. ⁴ Sorrow. ⁵ Heavily. *Duskhkhar amuden* To give pain.

⁶ *duskhkhar* Difficulty, pain, trouble. *Duskhkhar numuden* To give pain.

⁷ *disbum* Afternoon, evening prayer.

⁸ *dusbman* See دشمن

⁹ *dusbmet* Worthless.

¹⁰ *dusbmen* An enemy, foe, adversary. *dusbmen dashten* To hate, to consider as an enemy. *dusbmen shoben* The slaughter of foes, the discomfiture of the enemy. *Dusbmeni* Enmity, hatred, hostility.

¹¹ *dusbnad* Many, much.

¹² *dusbnam* Villainy, injustice, reproach, contempt. *Dusbnam daden* (or *kurden*) To revile, to execrate, to injure.

¹³ *desbne* (دشنوه) ¹ A dagger, a poignard. ² A sword, a scymitar.

³ *dusbrwar* Difficult, troublesome, arduous. *diari dusbrwar guzar* A difficult pass. *kelai dusbrwar gir* An impregnable fortress.

⁴ *daa* ¹ Meddle not, let alone. ² Driving with vehemence, repulsing.

³ *dua* ¹ An invocation, prayer, salutation, congratulation. ² Invitation, convocation, ordering one to come or bring. ³ Provoking, stimulating.

⁴ An imprecation. *dua* ¹ عافیت کردن *kurden* To wish health, to salute, to bless, to congratulate. *emwati muuminet dua* Prayers for the faithful deceased.

khair dua A benediction. *bad dua* A curse. *eddua* (or *weddua*) Adieu.

dua guft He bid adieu. *suretu'd dua* The first chapter of the Alcoran, i. e. the chapter of prayer. *jema-at dua* Publick prayers.

¹ *da-ab* A jester. See دعب

² *du-abet* ¹ Playfulness, a jest, a joke.

³ Folly, insanity. ⁴ A black-winged ant. ⁵ A jester.

⁶ *du-at* Those who pray.

⁷ *duas* Plur. of دعت

⁸ *daadia* A watery herb, with which cattle are fed in summer-time.

⁹ *darret* ¹ Depravity. ² Whoring.

³ *daa* ¹ Young domesticks. ² Palm-trees planted separately. ³ (دعاعة) A black two-winged ant. ⁴ A gatherer of the seeds of دعاعة or coriander, with which they bake bread.

⁵ *diam* ¹ A pillar, a column, a prop, the pillar, i. e. the prince, or minister of a nation; the support or chief of a family; the two cheek-pieces of a pulley which support the axle. ² Law, agreement, compact. *ykameti da-aimi shery shery* Observing the articles of laws of justice.

³ *daamys* (and دعاميص) ¹ A mullet.

VOL. I.

¹ The Lamia (a fabulous monster). ² A Lybian lizard with a red tail. ³ A royal favourite, whence infants are called *daamysu'l-jennet* The favourites of heaven.

⁴ *dab* ¹ Driving, thrusting. ² Coiens. ³ Playing, jesting. *Da-yb* (داعب, دعب or دعبوب) A jester. *Dubub* ¹ A jest. ² The fruit of night-flhade.

³ *dubub* ¹ A black-winged ant. ² A species of grain. ³ A kind of esculent root. ⁴ A dark night. ⁵ A patent and beaten track. ⁶ A contemptible dwarf. ⁷ A fool, any one made a butt for ridicule. ⁸ A castrato, a catamite. ⁹ Swift. ¹⁰ A long-bodied horse.

¹¹ *dubus* Mad, insane.

¹² *dabiyet* A strong wind.

¹³ *daat* Rest, quiet, tranquillity.

¹⁴ *das* ¹ Hatred malevolence. ² The root or principles of a disease.

³ *da-fer* Foolish. *Di-fer* Strong, one who demolishes any thing.

⁴ *dusur* ¹ A pond or reservoir ill-constructed, full of chinks. ² Abundance.

³ *daaj* Large and very black (eye).

⁴ *daja* See دعوچ

⁵ *dada* ¹ A dwarf. ² Slow uneven steps.

⁶ *dada* Ground without herbage.

⁷ *dadaat* ¹ Going flow, or shamblingly.

² Filling a dish. ³ Shaking a measure to make it hold more. ⁴ Calling to or checking cattle.

⁵ *dar* ¹ Bad (wood, smoking not flaming).

² Corrupted or pricked (wine). ³ Depraved.

⁴ Emitting no fire (a flint, &c.) ⁵ Wicked, impure, whoring. *Dur, deyr* (or دعره) Cariousness (of wood) worm-eaten wood, which extinguishes before it is well lighted.

⁶ *darebet* ¹ A pledge for plighted faith.

² A mulct for any injury (as manslaughter, &c.)

³ *diram* ¹ Worthless. ² Short, mean.

⁴ *darur* Unworthy of praise.

⁵ *dax* Impulse.

⁶ *daas* ¹ Filling full (a vessel) by cramming. ² Treading down, trampling under foot.

³ Piercing with a spear. ⁴ Subigens mulierem.

⁵ (A road) distinguished by many marks.

⁶ *dusebet* A kind of dancing pace.

⁷ *duseket* Long (night).

⁸ *dafuket* ¹ A kind of beetle. ² A nick-name given to women or girls of short stature.

³ *das* (plur. *di-as* and دعمة) A round heap, or hillock of sand.

⁴ *dasa* ¹ Level, smooth ground. ² Land exposed to the sun, and burnt up.

³ *daz* Putting in the whole (of any thing.)

⁴ *dazanet* Corpulent and short.

⁵ *dafeket* Folly, madness.

⁶ *dak* ¹ Beating (a path). ² Urging a horse to the gallop. ³ Putting to flight. ⁴ Terrifying. ⁵ A beaten track.

⁶ *daket* ¹ A herd of a camels. ² One shower, one plump of rain.

دعك *dak* ¹ Rubbing, smoothing (cloth).
² Appeasing an enemy. ³ Rolling upon the ground, permitting to tumble about. *Daak* Madness, folly. *Da-yk* (or دككة) ¹ Mad, stupid. ² Squabbling, brawling. *Du-ak* ¹ Weak. ² A beetle, a may-bug. ³ A bird.

دككنة *di-kanet* Corpulent, fleshy.

دككة *daket* ¹ The best and most beaten part of the road. ² A herd or troop of camels.

دككست *dakefet* Dancing with joined hands, in the manner of the Magi.

دككلة *dakelet* Beating a path with the feet.

دككن *daken* ¹ Of an excellent disposition. ² A tractable beast of burthen.

دككنة *dakenet* A plump, firm she-camel.

دعل *daal* Deception, fraud.

دعلج *dalej* ² Full sacks. ³ Different kinds of cloths, or garments. ³ Plants twisting round one another. ⁴ Sauntering about without necessity and doing nothing. ⁵ A glutton. ⁶ A handsome youth. ⁷ Darknefs. ⁸ A wolf. ⁹ An afs. ¹⁰ A camel that goes undriven to water. ¹¹ The foot-steps of one who has gone before. دعلجة *daljet* ¹ Going backwards and forwards. ² Receiving much. ³ Turning. ⁴ Obscurity, darknefs.

دعلقة *daleket* ¹ The worst of any thing. ² Frequency. ³ Approaching. ⁴ Following, prosecuting, pursuing.

دعم *dam* ¹ Supporting any thing falling. ² Subigens mulierem. ³ Firmness, support. لا دعم *la dama bihi* He is enervated. *Diam* (and دعمة) Pillars. See دعم

دعبي *duma* ¹ A carpenter. ² The middle or best of a road. ³ Any thing solidly supported.

دعن *daan* (plur. دعنة) A careless fellow. *Da-yn* Naturally depraved. ما ادعنه *ma adanabu* He is infamous.

دعنكر *di-anker* (and دعنكران) One who acts basely or oppressively to another.

دعوا *darwa* See دعوي

دعوات *darwet* (plur. دعوات) ¹ A prayer, a benediction. ² An invitation, convocation. ³ An assembly, a convivial meeting. ⁴ Command, empire. ⁵ Pretension to rule. ⁶ Once, one time. ⁷ ميدانه دعوت كردن *midane darwet kurden* To summon, to answer (at law). ⁸ محضر دعوت كردن *muhzyr darwet kurden* To cite before a judge.

دعوج *du-uj* ¹ Fury, madness. ² Large black eyes. ³ The twenty-eighth day of the moon, or change. ⁴ A hill.

دعوي *darwa* ¹ A law-suit. ² Pretension, ambition. ³ The subject of ambition, the thing desired or contended for. ⁴ The events, changes, or vicissitudes of fortune. دعوي برابري *darwa beraber kurden* To pretend to equality. دعوايي فصل كردن *darwayi fesh kurden* To decide a law-suit.

دعوي *du-wi* One, any one. ما دعوي *ma darwiyun bi'd dari* There is no body at home (or who can be made to answer).

دغي *da-y* A spurious or supposititious child; an adopted son; a bastard.

دغ *deg* A mark, a stigma. See داغ —
 دغ *deg* ¹ Bald. ² Any place where the hair has been rubbed off. ³ Ground, on which nothing grows. *Biyabani deg* A barren desert.

دغا *deg* ¹ Imposture, deceit, seduction, adulation. ² False, insincere. دغا نودن *deg* *numuden* To deceive, to circumvent. دغا باز *deg* *baz* An impostor. *Dug* *ba* A foolish woman.

دغال *dyghal* Vices. Plur. of دغل

دغام *dugbam* A disease in the jaws.

دغامير *deg* *hamir* Impurities, filths.

دغاويل *deg* *hawil* Misfortunes.

دغهغت *dughghet* A very foolish woman.

دغسر *deg* *ser* Foolish, insane.

دغدغه *deg* *deg* *ghet* ¹ Confusion, tumult, sedition. ² Titillation, causing one to laugh by tickling. ³ Pinching, stinging (with severe words). ⁴ Shaking, agitating. ⁵ Pleasant life. ⁶ The hollow of the foot, which does not touch the ground. ⁷ Slender round the middle.

دغر *deg* *hr* ¹ Invading, attacking an enemy, intruding, entering a house forcibly or uninvited, carrying off by violence. ² Strangling, choking. ³ Raising the uvula of a new-born infant. ⁴ Not sucking sufficiently (a child), and receiving little nourishment from it. ⁵ Depravity of disposition. ⁶ Audacity with inconstancy.

دغص *deg* *hes* ¹ Full (of meat or rage).

دغسان *deg* *hsan* Boiling with fury.

دغف *deg* *hf* Receiving much and often.

دغفر *deg* *fer* A large lion.

دغفس *deg* *hes* Fatness, corpulency.

دغفك *deg* *hek* ¹ Fruitful. ² Comfortable.

دغل *deg* *hl* ¹ Vice, depravity, corruption.

² A forest, a thicket, a wood, a grove. ³ A lurking place. ⁴ Luxuriant intangled herbage. ⁵ An impostor, a villain, a cut-purse, a pick-pocket. ⁶ A blockhead, a lazy indolent man. ⁷ False, insincere. ⁸ Thorns, shreds, chips. ⁹ غل زن *deg* *hel zen* ¹ A fornicator, an adulterer. ² A coiner or adulterer of money. ³ A perfidious villain.

دغل خانه *khanei deg* *hel* One who dishonours his house. *Deg* *hyl* ¹ Retired (place). ² An ambush.

دغم *deg* *hm* ¹ Breaking in the inner part, also laying flat the nose. *Deg* *hem* or *dug* *hmet* Blackness in the face of cattle, the body whitish &c.

دغمار *deg* *hmar* A hidden thing.

دغميرة *deg* *hmiret* ¹ Concealment. ² Confusion, mixture. ³ Stubborn depravity, vice.

دغميري *deg* *hmeri* Of a bad disposition.

دغمور *deg* *hmur* A depraved man.

دغموظ *dug* *hmuz* Depravity.

دغننه *dug* *hannet* Darknefs.

دغنجه *deg* *hanjet* ¹ Corpulency in woman.

² Walking with short steps. ³ Going backwards and forwards. ⁴ The flocking of camels to water.

دغو *dug* *hu* The mother of oil, the sediment of butter.

أ *degbrwet* (or *degbrwet* plur. *degbrwet*) Of a depraved and inconstant disposition. (دغيات)

أ *dugbul* A bastard, a supposititious child. 2 A large cup. 3 A round wooden Turcoman milk-pail. 4 An urn.

أ *def* (أ *duff*) A single drum (i. e. with only one skin) a cymbal, a tambour de basque. (It is of Arabian original, and introduced by the Saracens into Spain.)

أ *deff* Marching slowly or stealing upon (an enemy). 2 Scattering, dissipating (by ventilation). 3 Eradicating. 4 The side, any surface of a thing. 5 The page of a book, a folding membrane, tablets. *Luff* A drum.

أ *difa* Heat. 2 A lock of wool or camel's hair. 3 Whatever a camel or sheep yields (as young ones, milk, wool, hair, &c.) 4 The warmest corner in an apartment.

أ *defaa* (and *defaa*) Warming, cherishing, putting on a warm garment. 2 Giving a great deal. 3 Assembling. *Defa* Curvature (in the back, horns, &c.)

أ *defatir* Books, registers.

أ *ummi defar* The mother of stink, i. e. The world. *ya defar* O stinking! (by way of reproach to fluttish maid servants).

أ *difa* Aversion, spurning, driving away. *Defa* Repulsing with violence. 2 Letting any thing fall into a full dish and scattering the contents. *Duffa* A great current of water, a billow, a surge, a wave.

أ *deffaf* Drummers, players on *د*

أ *difak* Going fast (a camel, &c.)

أ *difan* Warm clothing.

أ *difain* Treasures.

أ *deffet* A page. 2 Either side of any thing. *deffete'l'kitab* The two boards of a book, or any thing similar, between which a volume is contained; the two skins of a drum; the two sides or flaps of a saddle.

أ *defter* A book, a register, journal, roll, list, catalogue, inventory, account-book, an index, a skin upon which they write. *دقتر*

defter kurden (or *دقتره قيد کردن*) To enroll, to put down in a list, to make an inventory. *دقتر لشکري* *leshkeri defter* A muster-roll.

دقتر اعمال *defter amal* The book of life. *دقتر خانه* *defter khané* A publick office where they keep the archives, with a particular register of the royal pensions and donations.

دقتر خانه *defter khané katebi* The keeper of this register. *دقتر اميني* *defter amini* (nearly synonymous)

A commissary of publick accounts, &c.

أ *defterdar* The high treasurer, the intendant of the finances.

أ *defr* Stink. 2 Stinking. *de-fran lehu* Fy upon him! *Defr* Worms bred in meat from putrefaction. 2 Contemptibleness.

أ *Defer* (fem. *دفر*) Fetid; stinking, fluttish (servant maid).

أ *defa* Smoothness, barrenness.

أ *defa* Repulsion. 2 *دفع کردن* *defa kurden* To repulse, remove, drive away, cut off, avert, prohibit. 2 To give, to deliver, to return.

أ *defa ghem kurden* To remove melancholy, to drive away care. *دفع عطش* *defy atsh* Quenching thirst.

أ *defat* (pl. *دفعات*) One time, once.

أ *defetan* A moment, an instant. *دفعه واحدة* *defetan wabydetan* All at once, at one stroke; for this time. *دفعه* *defetan* Often.

أ *defy* Then, immediately. 2 Again.

أ *defgh* Chaff; chopt straw.

أ *defk* Flowing, pouring out water. *Defek* Swift (horse). *Defaket* Swift (mare).

أ *defekka* and *دققة* See *دق*

أ *difl* Pitch (melted or dry) 2 (or *دلفي*) *Rhododaphne*, a rose with laurel leaves.

أ *defn* An obscure man. 2 *دفن کردن* *defn kurden* To hide, to conceal, to enter.

أ *difnes* (or *دفناس*) Mad. 2 A mean man or woman. *Defnis* A large sized woman. *Difnas* A miser. 2 A negligent shepherd.

أ *difnuk* Cloth of silk intermixed with gold. 2 A saddle-cloth.

أ *defeni* A kind of shepherds garment.

أ *defou* Wounding desperately, killing.

أ *defuf* Downward. 2 Darting to the ground (a falcon after his falling prey).

أ *defuk* (and *دققة*) Swift, high-blooded (mare). *defekka* Swift, excellent (she-camel) but having no colts.

أ *defun* Wandering about without necessity. 2 (A woman) keeping company with men; (a she-camel) herding with the males. 3 Hiding himself (a run-away slave).

أ *defi* (fem. *دفيه*) Putting on a warm garment. 2 Cherished, fomented. 3 Warm (day).

أ *defif* Marching slowly or stealing upon (an enemy). 2 Darting down (as a hawk.)

أ *defin* Hid, buried under ground, interred. 2 Latent (disease). 3 A concealed well or pit. *Definet* Retired (woman). 2 A hidden thing, buried treasure.

أ *dusiyé* A pigeon's tail.

أ *defei* Rain at the end of spring.

أ *Dezeyet* Any young animal brought forth then. *Dezeyet* Provisions laid up before summer.

أ *dekk* Beating, bruising. 2 *دق باب* *dek bab kurden* To knock at the gate. *دق کردن*

أ *dekku lekk kurden* To make a brawling noise. 2 *دق کردن* *dekk* (or *dekket*) *girišten* To calumniate, to accuse, to reproach.

أ *Dukk* Subtile, minute, slender. 2 A subtile disease, a hectic fever.

أ *dekaryr* Gardens, &c. See *دقار*

أ *dekaris* Foxes.

^ *deka* Earth, dust. ^ Ground without herbage. ^ The worst kind of millet.

^ *dykak* Shreds, laths, chips. ^ Minute, small. ^ A crumb, a particle. ^ Meals.

^ *dekkaket* A pestle for bruising corn.

^ *dekayik* Subtilties, small things.

^ Minutes, moments. ^ Meals, flours.

^ *dykhet* (or *دقت*) Diligence, industry, punctuality, accuracy, care. ^ A subtle or minute thing. ^ Avarice, meanness. ^ (*è contra*) A present, liberality. ^ Diminishing. ^ Enquiring, examining with attention.

^ *dyker* (*دقيرة دقيرة* or *دقرا*) A garden full of flowers and plants.

^ *dykrar* (*دقروار* and *دقروار*) A garden. ^ Sailors short trousers. ^ A whisper, a lie. ^ Obscenity. ^ Brawling, a quarrel, a grudge. ^ Misfortune, evil. ^ Temerity, vanity.

^ *dukran* Vine-props.

^ *dukset* Millet. ^ An animalcule.

^ *deksb* A bird, and also an animalcule, both spotted with black and white.

^ *deka* Contented though indigent. ^ (*è contra*) Fretting under poverty.

^ *dekef* (or *دقوف*) An assault. ^ Falling suddenly upon, attacking unawares.

^ *dukfanet* A catamite, castrato.

^ *dekel* Colour with which they tinge the face, beard, palms of the hands, nails, &c. ^ The worst kind of dates. ^ A species of palm-tree. ^ The mast of a ship.

^ *dekelet* (pl. *دقالات*) Extenuated (sheep)

^ *dekem* Affliction, sadness. *Dekem* Damage. *Dykem* Ample. *Dykym* A person having broken teeth.

^ *dykems* Silk, white filk.

^ *dekuk* A kind of collyrium.

^ *dekuket* The trampling of oxen, &c.

^ *deki* Fine sand.

^ *dekyk* (fem. *دقيقة*) Subtile, minute, ^ A sheep. ^ A step, a degree. ^ A minute, a moment of time. ^ Any thing small; a subtile question, a trifling business. ^ Flour, meal. The most penetrating of the sons of Adam. *dekiket shinafani beni adem* The most penetrating of the sons of Adam. *fuali dekik* A shrewd question.

^ *duk* A spindle and whirl.

^ *dekk* Bruising, braying, grinding. ^ Diminishing. ^ Smoothing. ^ Mixing, confounding. ^ Filling with earth (a well). ^ (Plur. *دکال*) Level sands. ^ (Pl. *دکوک*) Pounded to dust. *Dukk* (plur. *دککة*) A low hill.

^ *dekka* (plur. *دکک* and *دکوات*)

^ Broad-back'd (mare). ^ Plain-back'd, without a bunch (a she camel). ^ A hillock, a flat heap of earth or clay.

^ *dukas* Somnolency.

^ *duka* A cough incident to camels.

^ *dekali* One of the names of Satan.

^ *dukan* (*دکان* plur. *دککین*) A

shop, a work-house, an office. ^ Moss or soft excrescences upon trees. ^ Fewel. *شکر دکانی* *shaker dukani* A grocer's or apothecary's shop. *kessab dukkani* A butcher's shop, a slaughter-house.

^ *dukkanché* (or *دکانچق*) A little shop. ^ A bench before a shop for exposing goods

^ *dukanji* (or *دکان*) A shop-keeper, a trader.

^ *dekket* The noun of unity from *دک* *dekk*; as, one bruise, &c. ^ See *dukkhan*.

^ *dikdak* (pl. *دکاک* or *دکایک*) Sand, clay, earth, &c. heaped up, but not high.

^ *diger* Another. ^ Again, anew. ^ The hour of vespers. *diger bar* Another time. *diger ruz* Yesterday. *diger* *shab* Last night.

^ *diger gun* Of another colour, in another manner, quite otherwise. ^ Changed, altered, varied. See *دیکر*

^ *dukran* A spinning-rock, a distaff.

^ *deks* Falling on the knees. ^ Stuffing. ^ Accumulation, heaping up.

^ *duka* Having a cough (a camel).

^ *dekel* Collecting. ^ Compressing, kneading with the hand (clay, &c.) *Dekelet* Thin, shining clay. ^ Paying no obedience to the mandates of their prince (people).

^ *dekem* Pushing (on the breast). ^ Striking any thing hard upon another. *Dekkem* Inserting one thing within another.

^ *dugmé* A coat button.

^ *deken* Placing, putting (utensil above utensil). *Dekn* Inclining to black.

^ *dekeh* Breathing (in one's face).

^ *deginé* Any meat usually boiled in a pot. ^ Last night.

^ *dil* The heart, the mind, the soul. ^ The marrow, the pith of a tree. *دیل و دل* *bajanu dil* With heart and soul. *dil aram* Quieting the mind, heart-approving. ^ A lovely woman, a sweet-heart. ^ Any thing admired or wished for. *کنیز دل ارام* *keniz dil aram* A charming girl. *دل آگاه* *dil agah* Of a vigilant, provident, or enlightened mind. *دیل صاحب* *sa-hyb dil* A generous, brave, noble-hearted man.

^ *bi dil* Without a heart, inhuman, cowardly.

^ *dell* (or *دلال*) Looking (haughtily or amorously) through half-shut eyes. ^ Looking with affected anger (as lovers). ^ Flattering, looking and speaking amorously.

^ *dullab* See *دولاب*

^ *dullet* (plur. *دلا*) A small urn.

^ *delas* Swift (camel, &c.)

^ *delafim* Going swiftly.

^ *delakh* Thick-legg'd (woman).

^ *dilad* A son-in-law, a bridegroom.

^ *dilazar* Tormenting the heart, cruel.

^ *rekibi dilazar* A rival.

^ *dilafa* Quieting the mind. *دلاسایی* *dilafayi* Consolation. ^ *Dilafayi kurden* or *fermuden* To console, comfort, content.

- 1 dilas ¹ Shining. ² A bright coat of mail. ³ Brightness (of gold, &c.) *Dellas* ¹ Smooth (ground). ² Bald (camel).
 1 dilaz ¹ Struggle, conflict, wrestling.
 1 dulla ¹ A kind of sea shell. ² A melon.
 1 dellak ¹ A waiter at the baths, a barber.
 1 dilagab ¹ Prudent, vigilant, provident.
 1 she ¹ A wife king.
 1 delal ¹ See *dell*. ² A catamite.
 1 dellal ¹ A publick crier, a herald. ² An auctioneer, a broker, a feller of horses, mules, &c. ³ A road-guide. ⁴ An argument, proof. ⁵ A dissembler, a sycophant.
 1 delalet ¹ A direction, guide, sign, mark, indication, signification, demonstration, argument. *Dilalet* Brokerage, the auctioneer's allowance.
 1 delalet kurden ¹ To guide, conduct, direct; to indicate, denote, signify, predict. ² To dissemble or feign anger (as lovers), to flatter, to caress, make love, play the amoroso. *Del-lalet* ¹ A female guide, a bawd. ² A calumniator, accuser, slanderer, sycophant. ³ A road-guide, a direction-post. ⁴ An expofitor. ⁵ Coming late.
 1 delam ¹ Black. ² Blackness.
 1 dulam ¹ Contortion, gripes.
 1 dulamys ¹ Smooth, polished, shining (cuirs, gold, &c.) ² Bald (head).
 1 dilaver ¹ Intrepid, warlike, brave, generous. *Dilaveran* Gallant soldiers. *dilaveran pur nehib* Soldiers full of terror, (i. e. striking terror) heroes. *Dilaveri* Valour.
 1 delawiz ¹ Heart-ravishing, suspending the soul (with delight), fragrant.
 1 delail ¹ Arguments, demonstrations.
 1 dulb ¹ A plane-tree.
 1 dilbaz ¹ Eloquent. ² A juggler.
 1 dulbet ¹ Blackness.
 1 dilber ¹ A ravisher of hearts, a lovely woman, a sweet-heart.
 1 dilpezir ¹ Grateful to the soul, amiable, soothing. *kelami dilpezir* Agreeable conversation, an excellent speech. *tedbiri dilpezir* Prudent advice, good or acceptable counsel.
 1 dilbestegi ¹ Anguish. ² Attachment.
 1 dilbesté ¹ Afflicted. ² Addicted.
 1 dilpeshend ¹ Agreeable, plausible.
 1 dilbend ¹ Attractive, lovely. ² *Dul-bend* A turban, or the fine white cloth of it.
 1 dellet ¹ Amorous affectation, pretending anger to a beloved object. ² The motion of the head or other members.
 1 diltenk ¹ Distressed, sad, mournful.
 1 dels ¹ (دلیث) Going with short steps.
 1 dufet ¹ A crowd, a band, a troop.
 1 delfem ¹ Going fast.
 1 delej ¹ The journey made during the first watch of the night. ² Drawing water from a well and pouring it into the cistern or trough. ³ (A man or woman) carrying milk in pails.

- 1 delejan ¹ Swarms of locusts.
 1 duljet ¹ Part of time, or of the night.
 1 dilju ¹ Agreeable, salubrious.
 1 duleh ¹ A horse sweating much. *Dulub* (plur. of دالوح) Weak in mind.
 1 delykh (and دلوخ) Fat.
 1 dikhbyraf ¹ Horrible, excruciating.
 1 dikhbyraf ada ¹ A hideous voice.
 1 dikhbesté ¹ Afflicted, love-sick.
 1 dikhemm ¹ Heavy, weighty. ² A severe distemper. ³ A light, easy and long sleep. ⁴ A large camel.
 1 dikhbab ¹ Desire, affection, a beloved object, a beautiful woman.
 1 dikhbof ¹ Contented, cheerful. *Dil-chofhi* Joy, gladness. *dikhbofhi daden* To console, to comfort.
 1 dildadé ¹ One who has given his heart.
 1 dildar ¹ A mistress, a lover. *dildar peri rukhsar* A lovely woman with the cheeks of an angel (or fairy). *Dildari* Demonstration of love.
 1 dilduz ¹ Piercing the heart.
 1 dilruba (or دیروبای) Heart-ravishing.
 1 dilrif ¹ Heart-wounded.
 1 deles (or دلسته) ¹ Darkness. ² Herbs flourishing at the end of summer.
 1 dilsitan ¹ Beautiful, heart-ravishing.
 1 dilsuz ¹ Inflaming the heart.
 1 dilshad ¹ Happy, contented, glad.
 1 dilshudé ¹ Deprived of reason.
 1 dilshestegi ¹ Contrition, affliction.
 1 dilshkesté ¹ Broken hearted.
 1 delys (fem. دلصه) ¹ Bald or shaved on the head. ² (A camel) having lost the hair. *Delyset* Level ground.
 1 diletm (or دلظم) ¹ A strong man or camel. *Diltem* A camel worn out with age.
 1 dillez ¹ Driving with vehemence.
 1 dilza ¹ One from whom another retreats in battle, as being unequal to him.
 1 dela (or دلوخ) ¹ Lolling out the tongue.
 1 delat ¹ Sloth, indifference. ² The vein of a horn; also of the penis.
 1 dilab ¹ A large fat camel.
 1 delas (or دلعات) ¹ A strong and tractable camel. *delat* (or دلعتی) Thick.
 1 delas (دلعوس, دلعاس, دلعس) ¹ A wilful woman, disobedient to her husband. ² A corpulent, lazy, enervated camel. ³ Untractable in the night (she-camel).
 1 delak ¹ A fat relaxed she-camel.
 1 delamaz ¹ An epidemical distemper.
 1 delf (or دلفان) ¹ Going with a slow step (an old man). ² Rising with a load (a camel). ³ Going before a troop or body. *Dilif* Strong, strenuous. *Duluf* ¹ A swift-flying eagle. ² Plur. of دالنی.

- ▲ *demafir* Level ground. ² Fleshy camels.
 ▲ *dumaj* Clandestine. ² Solid (peace).
 ▲ *dumabys* A lion.
 ▲ *dumakh* A kind of Arabian game.
 ▲ *demadem* Now and then, frequently, sometimes, from time to time, almost, always.
Dumadumi Successively.
 ▲ *demadim* Two kinds of red French or Turkish beans. ² Plur. of *دمامة*
 ▲ *demar* Ruin, destruction, perdition.
 ▲ Revenge, hatred. ³ The root of a tree, &c.
kefti demar kurdan To plot destruction.
demar anurden To kill a man, to revenge an injury by cutting off one and all.
 ▲ *demas* A man's clothing.
 ▲ *dima* The iron with which they cauterize a goat, &c. under the eye towards the nose.
 ▲ The gutta lacrymalis, tears flowing either from disease or age. ³ Tears distilling from vines in the spring. ⁴ The membrane which is taken off an infant's head when brought forth. *Demma* (The earth) moistened by dew, &c.
 ▲ *demagh* The brain. ² The palate.
 ▲ The upper jaw, the soft part between the jaws.
 ▲ An immoveable countenance from gravity or pride. ⁵ Madness. ⁶ A petition. *ummi demagh* The mother of the brain, the membranes, called the dura and pia mater.
 ▲ *dimak* A mason's rule.
 ▲ *demal* Reconciling, making peace.
 ▲ Recovering from indisposition; healing (wounds).
 ▲ Consolidating. ⁴ Rubbish thrown up by the sea. ⁵ Dung, ashes, any thing corrupted, a dung-hill. ⁶ Dinging and dressing land.
 ▲ *dumal* A fore, a bile. ² A tail. ³ Dung.
 ▲ *dimam* See *dem* (sign. 6 and 7).
 ▲ (Plur. of *دميم*) Deformed women, &c. *Demmam* Patching old kettles.
 ▲ *demamet* Going fast. ² Covered equally with earth.
 ▲ *demame* A small brass drum. (These drums are used at entertainments, &c. and beat in the manner of kettle-drums).
 ▲ *demamil* A dunghill. ² Punishment.
 ▲ *deman* See *دمال*
 ▲ *deman* Swift, making haste. ² Powerful, strong, terrible. *fil deman* A large terror-striking elephant.
 ▲ *demawur* Asthmatick.
 ▲ *demaim* Deformed woman. See *دميم*
 ▲ *dumayé* The cream of milk.
 ▲ *dumbal* A tail. See *دنبال*
 ▲ *dembodem* From hour to hour, every hour, now and then, frequently.
 ▲ *dembesté* Amazed, thunder-struck.
dembestéi weleb shuden To be silent, or struck dumb with surprise.
 ▲ *demet* Blood.
 ▲ *demis* A soft sandy place.
 ▲ *demfir* (and *دمثرة*) Fat, fleshy.

- ▲ *demj* A long-twisted lock of hair. ² A friend, a companion.
 ▲ *dumobé* A small tail (of a bird, &c.) the rump; the train of a peacock. ² A wicker basket. ³ Sweepings. ⁴ Trefoil.
 ▲ *dembdeh* Round, in a heap.
 ▲ *dumbefi* A black man. ² Robust.
 ▲ *dembek* Thick milk, oxgall. ² A box, in which they keep medicines, particularly of the olefactory kind, a snuff-box.
 ▲ *dumdar* Having a tail, holding the tail, coming behind. ² The rear-guard.
 ▲ *dimdamet* A root like a carrot.
 ▲ *dimdim* Dry forage; roots of *صليبان*
 ▲ *demdemé* A tumult, disturbance, clamour. ² Belching. *demdemé wa zemzemé kurdan* To murmur. ² To flatter, cajole, wheedle.
 ▲ *demdul* A potter.
 ▲ *dumerygh* Foolish. ² Very red (man).
 ▲ *dumerghi* Extreme whiteness.
 ▲ *demz* A tambourin with bells.
 ▲ *demzedan* To breathe. ² To boast of one's self. ³ To sprinkle with water.
 ▲ *demis* Concealing (news, &c.). ² Burying (any thing), interring (the dead). ³ Covering a hide, in order to take off the hair. ⁴ Covering a woman, coiens. *Dims* Any thing that appears high or conspicuous.
 ▲ *demfaz* A friend, confidant, companion, comfort. ² Concordant, agreeing, consenting. ³ Consonant, harmonious, singing, reciting. *neghmei demfaz* Musical harmony.
 ▲ *demsh* A duck or drake. ² Marrow.
 ▲ *demesh* The sensation occasioned by heat or thirst. ² Putting the humours in circulation (drugs).
 ▲ *demshok* Swift of foot. *دمشق اليديين demshoku'l-yedin* Dextrous, expeditious. *Demeshk* Damascus. This city was the general residence of the Khalifs of the house of Ommiah. The great mosque was magnificent beyond description, the walls being of the finest marble, the roof of tin, and the inside profusely decorated with gold, silver, and gems. During the convulsions which in the end ruined the empire of the Khalifs, it had many changes of masters, and was at last destroyed by Tamerlane, A. D. 1400. This year, which was remarkably unfortunate for the Moslems, is distinguished by the word *خراب* (Ruin), the four letters of which make 803, the year of the Hejra corresponding to A. D. 1400 (viz. 600, 200, 1, 2).
 ▲ *demis* Making haste. ² Thin-haired.
 ▲ *demsek* A silk-worm's web; also threads spun from it.
 ▲ *dema* Tears. *Dumua* Burning below the eyes for the gutta lacrymalis.
 ▲ *demaan* Weeping.
 ▲ *demat* A tear. ² Gum, resin. *Demiat* Prone to weep (a woman).

- ^A *demegh* ^{دمغ} Ruining, destroying, defacing, wounding, piercing to the brain.
- ^P *dumgheshé* ^{دمغشه} The tail, the rump.
- ^A *demghul* ^{دمغول} The scrofula, a wen.
- ^A *demek* ^{دمک} Snow and wind.
- ^A *dimeks* (or ^{دمقس}) *demek* Silk (especially white), raw filk, a filk or a linen garment.
- ^A *demek* ^{دمک} Moving rapidly (a wheel, &c.)
- ² Twisting (a rope). ³ Grinding. ⁴ Becoming smooth. ⁵ Ascending (as the sun, &c.)
- ^A *demekmek* ^{دمکمک} Strong, firm. ² A mill which turns rapidly, and grinds well.
- ^A *deml* ^{دمل} See *demal*. ² Benignity. *Dum-mel* A swelling, a bile, a felon.
- ^A *dimlaj* ^{دملاج} Finishing, compleating.
- ^A *dumluj* ^{دملج} A bracelet worn above the elbow; a shackle; also an amulet fastened round that part as a charm against fascination. *Demalij* Hard grounds.
- ^A *dumlebet* ^{دملچه} Grossness, full of juices.
- ^A *dumelys* ^{دملص} Shining, resplendent.
- ^A *dumelyk* (or ^{دملوق}) ^{دملق} Round and smooth. ² Shaven (man). ³ A wide cleft.
- ^A *dumluk* ^{دملوک} Smooth (stone).
- ^A *dimen* ^{دمن} The orbicular dung of cattle, heaped dung. ² Rubbish carried down by a river.
- ³ The plur. of *دمنه*—*Dumen* A dunghill. ² One who manages money matters, a steward, &c.
- ^P *demné* ^{دمنه} A fox; also another animal of the nature of the fox or wolf. ² Rubbish.
- ^A *dimnet* ^{دمنه} A dunghill. ² The marks left on the ground where a number of people have been sitting. ³ Malevolence, an old grudge, a thirst for revenge.
- ^A *dumur* ^{دمور} Destruction. ² Destroying. *Dumur* Intruding impudently, without leave.
- ^A *demus* ^{دموس} Covering, or burying a skin to take off the hair. *Dumus* Thick darkness. ² Defacing the vestiges. ³ Reconciling.
- ^A *demua* ^{دموع} Weeping. ² Tears.
- ^A *demuk* ^{دموک} Worthless.
- ^A *demuk* ^{دموک} A windlace, a pulley, a mill-wheel, any thing having a rapid motion.
- ^A *demmun* ^{دممون} Deformed, filthy.
- ^A *demarwi* ^{دماری} Bloody.
- ^A *demeh* ^{دمه} The scorching reflection from sands. ^P *Demé* Wind and snow. ² An icicle.
- ³ A cloud. ⁴ A pair of bellows. ⁵ A bag. ⁶ An obligation. ⁷ A kind of game.
- ^A *demi* ^{دمی} Blood, bloody, bleeding.
- ^A *dumyet* (plur. ^{دمی}) ^{دمیته} An idol, image, statue (of marble, &c.)
- ^A *Dimyaty* ^{دمیاطی} Damiata in Egypt; a species of fine cotton and linen cloth; dimitty.
- ^A *dummeijet* ^{دمیجه} Indulging in sleep.
- ² Fixed at home, or to a seat.
- ^P *demiden* ^{دمیدن} To blow (with the breath, or as wind), ² To grow up (herbage). ³ To appear (the dawn). ⁴ To break out in pimples or swellings (the body). *Demidé* The dawn.
- ² Blowing. ³ Sprouting. ⁴ Stretched out.

- ^P *demidegi* ^{دمیدهگی} An eruption on the body.
- ^A *demygh* ^{دمیغ} Foolish. ² Having the brain wounded by a fracture.
- ^A *demyk* ^{دمیق} Inserted, thrust in.
- ^P *demyky* ^{دمیقی} Silk weaved in the manner of a béd-tike.
- ^A *demik* ^{دمیک} Compleat (month). ² Snow.
- ^A *demim* ^{دمیم} Short of stature, deformed.
- ² Contemptible, base. ³ Anointed or painted.
- ⁴ Bedawbed, in order to close up chinks (a pot).
- ^A *demin* ^{دمین} A manager of money matters.
- ^P *den* (^A *denn*) ^{دن} A very large oblong wine vessel. *Den* (part. and imperat. from ^{دنیدن}) Walking or running (with a gay air); walk thou.
- ^A *dena* ^{دنا} Curved, crooked, gibbous. ² A bunch or swelling. *Dina* Plur. of ^{دنی}
- ^A *denaat* ^{دناة} Baseness, worthlessness. ² Bad, mean, base, abject, careless of censure.
- ^A *dinnabet* ^{دینابه} A dwarf. ² Short-bodied.
- ^A *dinaj* ^{دیناج} Establishment, confirmation.
- ^A *denaset* ^{دناسه} Filth. ² Dirty.
- ^A *dunafis* ^{دنافس} Of a bad disposition.
- ^A *dinnamet* ^{دینامه} Short. ² A small ant.
- ^A *dinnarwet* ^{دیناروة} Approaching. ² Affinity.
- ^A *dinaei* ^{دینای} Crooked, gibbous.
- ^A *denayir* (or ^{دنانیر}) ^{دنایر} Coins, monies.
- ^P *dunub* ^{دنب} A tail. See ^{دنبال}
- ^A *dinneb* (and ^{دنبه}) ^{دنب} Short. ² A dwarf.
- ^P *dumbal* ^{دنبال} A tail, the rump. ² The latter part. ³ Desire. ⁴ A vestige, trace. ^{دنبال}
- dumbali chešm* ^{چشم} The outward corner of the eye. *dumbali kešti* ^{دنبال کشتی} The rudder of a ship.
- ^P *dumbalé* ^{دنباله} The tail. ² The extremities of the eye-lids, or eye-lashes. ^{دنباله میوه}
- The stalk of fruits.
- ^P *dumbarwur* (or ^{دنباور}) ^{دنباور} Having a tail.
- ^A *dunbuh* ^{دنبوح} (A man) of a bad disposition.
- ^P *dumbel* ^{دنبیل} An imposthume, a bubo.
- ^P *dumbé* ^{دنبه} The tail, fat of a sheep's tail.
- ^A *dinnet* ^{دنته} An insect like an ant.
- ^A *dunnuj* (plur.) ^{دنج} Wife, learned.
- ^A *dinh* ^{دنج} The Epiphany.
- ^A *denekhan* ^{دنخان} Slow, heavy loaded.
- ^A *denkhes* ^{دنکس} Corpulent, fleshy.
- ^P *dund* ^{دند} A foolish, imprudent man.
- ² Bold, fearless, wilful. ³ A kind of poison.
- ^P *denda* ^{دندا} Ruined, lost.
- ^P *dundan* ^{دندان} A tooth. *dundani asiya* A grinder. *dundani nab* A canine tooth. *dundani khendé* The laughing tooth (i. e. the fore-teeth, as they appear when one laughs). *dundan gir* The biting, or fore-tooth. ² Stupifying the teeth (any thing acid). *errei mar dundan* A saw made of serpents teeth.
- ^P *dundané* ^{دندانہ} The teeth of a saw or comb.
- ^A *dindim* ^{دندیم} A plant black with age.

^ *dendenet* ¹ Muttering, so as not to be understood. ² Buzzing (flies). ³ Old (plant).

^ *dendiden* ¹ To gnaw with the teeth. *Dundiden* ¹ To murmur. ² (contra) To be silent or quiet. ³ To be unfortunate.

^ *denes* ¹ Dirty. ² Filth.

^ *denes* Avaricious, fordid.

^ *dena* ¹ Greedy, covetous. ² Foolish.

^ *denygh* (pl. *دنغه*) A worthless man.

^ *denef* Severe and continued illness.

^ *dinfas* Foolish, of a bad disposition.

^ *denfej* Thick, corpulent.

^ *denfis* Foolish (woman). ² Avaricious, close fisted, tenacious.

^ *dunuk* ¹ Attention to minute objects, to family affairs, to gain; numbering with care, reckoning to a farthing. ² Sunk in the sockets (eyes). ³ Brown and emaciated (face).

^ *denket* ¹ Tares ² Voraciousness.

^ *denkeret* ¹ Pursuing minute objects. ² The pace of horses, &c. of the worst kind.

^ *denkeri* ¹ A dwarf. ² A forry horse.

^ *dinkefet* ¹ An extenuated, unsightly woman. ² A species of animalcule.

^ *denk* Astonished, confounded, stupid, ignorant. *Dink* ¹ Sound (as of water flowing from a cistern, &c.) ² A mill for pressing oil from the grain *sesam*. ³ A wooden instrument with iron teeth, used in separating rice from the chaff.

^ *dengadenk* ¹ Equiposed, equal, exact. ² Knee to knee, intimately connected.

^ *dungalé* ¹ Hoar frost. ² An icicle.

^ *dengel* ¹ Foolish. ² Disproportioned awkward, (shape). ³ Impudent, rude, ill-mannered. ⁴ A cuckold, privy to a wife's infidelity.

^ *denen* Having a stooping neck, short fore-feet, with a curved back (a quadruped).

^ *dunurwou* ¹ Approaching, acceding. ² Propinquity. ³ The lowest degree of baseness.

^ *dunuat* See *دناءة*

^ *dunewiden* ¹ To be unfortunate.

^ *dené* ¹ The body. ² Cheerfulness. ³ Sauciness, petulance, insolence. ⁴ Pride, presumption. ⁵ Warmth of temper. *dené giristen* ¹ To take fire, to fall in a passion. ² To be proud, to take much state. ³ To covet, and to seize with violence any thing coveted. ⁴ To presume. *Dené giristé* Exceeding bounds in mirth.

^ *deni* ¹ A worthless scoundrel. ² Vicious, contemptible, illiberal, abject, weak, wretched, dishonest, careless of reputation. ⁴ Plebeian, of a mean rank. ³ Near, neighbouring. *دنیا ادنا* *edna deni* Before all things. *چرخ دني پرور* *cherkhi deni perwer* Fortune, the nurse of villains. *Duni* Worldly.

^ *denya* (or *دنية*) A cousin germain, a nephew, a near relation. *Dunya* ¹ The world (See specimen of Persian poetry, p. 24.) ² Heaven. ³ Worldly goods (either from their propinquity to us, or from their fading nature). *دنیا و دين* *dunya wu din* Country and religion. ² *دنیا نقل*

dunya nekl kurden To make a translation from the world, i. e. to die.

^ *dunya pereft* Worldly minded.

^ *deniyet* ¹ Vice. ² A cousin, nephew, *Dinniyet* A high cap worn by judges.

^ *deniden* ¹ To take delight in wealth. ² To walk with pomposity.

^ *denia* Foolish, without judgment.

^ *denyk* One who eats privately, afraid lest a guest should surprise him.

^ *dinnin* ¹ Muttering, murmuring. ² A plant black with age.

^ *dunyarwi* (or *دنیاوي*) Worldly. *مال دنیاوي* *mali dunyarwi* Worldly goods. *دنیاوي و اخروي* *dunyarwi wu ukhrwi* Of this world and the next.

^ *dav* Running. *دو نیک دو* *nik dav* Running well (See *دویدن*). *Du* Two. *دو براذران* *du berazeran*

¹ The brightest stars in the lesser bear. ² A rapacious bird *دو بیته* *du beiti* A verse,

consisting of four hemisticks. *دو پیکر* *du peiker*

¹ The constellation Gemini. ² A two-edged hatchet. *دوتا* *duta* (or *dutai*) Double, doubled.

دوتا شدن *duta shuden* To be bent, doubled. *دو دو جهان* *du jehan* The two worlds. *دو چار* *du char*

A meeting, an encounter, conversation. *دو چار زدن* *du char zeden* To meet, to converse, to dispute. *دو چندان* *du chendan* Double, twice.

دو دو *du du* ¹ Two and two. ² The sound of a pipe or flute. *دو رنگ* *du renk* Two-coloured,

a deceitful man.

^ *darwa* A medicine, a remedy, a sweating draught for a horse. *دوا زهر* *darwi zehr* An antidote to poison.

^ *darwab* ¹ Cattle, beasts. ² Reptiles.

^ *darwai* pl. *دواي* *darwa* (and *دوايات* pl. from three to ten) ¹ An ink-holder or pen-case.

² The rind of the coloquint, melon, grape, &c.

^ *durwaj* ¹ A judge's robe. ² A military cloak. ³ A kind of loose scarf wrapt round the body.

⁴ Any carpet, quilt, or covering, with a long pile. ⁵ The sewing of clothes. ⁶ Brightness, beauty. ⁷ The membrane enclosing the infant in the womb. ² A throne.

^ *durwwad* ¹ Small worms. ² Teeth-washings or filth. ³ A swift man.

^ *darwadem* Moss upon trees.

^ *durwar* (or *durwver*) ¹ Round. ² Giddiness, the vertigo. ³ The temple of Mecca;

(called also *كعبه*) from the circular inclosure of pillars. ⁴ The name of an idol. *چرخ دوار* *cherkhi durwar*

The revolving heavens.

^ *darwwaret* ¹ Any thing round and immoveable. ² A circular tumulus of sand. ³ A ringlet of hair. ⁴ A circuit. *Durwwaret* ¹ The roundest part of the head. ² Giddiness. ³ The spiral twisting of the intestines. ⁴ A circular disposition of tents or huts. ⁵ Any thing round and moveable. ⁶ A two-wheeled carriage.

^ *dawwari* ¹ Periodical, circular. ² Ver-

fatile, variable. ³ Time. ⁴ Fortune, chance.
 شکلی دواړي *shekli dawwari* A circular figure.

^P دوازده *durwazdeh* Twelve. رخ دوازده *durwazdeh rok* The twelve towers, i. e. twelve heroes, who were chosen by *Khair Khosrow* (Cyrus) king of *Iran* (Persia), to fight an equal number, nominated by *Afrasiab*, king of *Turan* (Turcomania), to decide the boundaries of those empires. The Persians proved victorious; in consequence of which, the Turks abandoned all the country to the southward of the *Gihon* or *Oxus*. They are often alluded to, and equally celebrated in the Persian histories and poems, as the Horatii and Curiatii of Rome and Alba; or the twelve peers of France in the old romances of Europe.

^P دوازدهم *durwazdehum* The twelfth.

^P دوازهې *durwazdehi* A dozen.

^P دواړي *dawwas* A lion. A strong man.

³ Sagacious, subtle, shrewd.

^P دواسپه *duaspé* A post-boy, a messenger, a post-master, a keeper of post-horses. A soldier who has two horses.

^A دواسه *dawaset* A crowd, a mob, a body of men. *Dawwaset* The nose.

^A دواسر *dawafir* Thick, firm (camel).

^A دواغې *daway* Pretensions.

^P دوال *durwal* The leather strap of a belt, which, passing through rings or buckles, fastens the saddle, &c. on camels or horses. A stirrup leather. دوال پای *durwal pai* Slender and limber-legged man. A knave. The name of a people in India, who, according to Castells, have legs thin and ductile, like leather straps: they pretend to be lame, and importune travellers to carry them on their backs; which proves fatal to such whose compassion induces them to comply; as the villains twist their legs round their necks and instantly strangle them. A bug-bear for children. دوال خوار *durwal khar* A ploughing ox; a yoke of oxen; also the yoke which joins them. دوال شمشیر *durwali shemshir* A leather sword-belt. دوال نعلین *durwali nalin* A shoe-latchet, or any thing for fastening shoes.

^P دواله *durwalek* A little strap. A black Indian slave.

^P دواله *durwalé* A kind of medicine. A leather strap used in a game at dice.

^A دوالي *durwali* Water-wheels. Pl. of دالية

^A دوالیب *dawalib* Wheels. Pl. of دلاب

^A دوالیک *dawalik* Alternately.

^A دوام *dawam* Perpetuity, duration, persevering. علی الدوام *ala'd dawam* Continually, incessantly, assiduously. *Durwam* The vertigo or giddiness.

^A دواومه *durwamet* (pl. *durwam*) A boy's top, which he either throws from his hand, or whips on the ground.

^A دوان *durwan* See دیوان

^P دوان *dawan* Running, walking fast.

^P دوازه *durwazdeh* Twelve.

^P دوانیدن *dawanden* To cause to run.

^A دواړين *dawarwin* Plur. of دیوان

^A دوايات *dawayat* Plur. of دواة

^A دوايه *dawayet* The scum of broth or of milk. ² Becoming greenish (teeth).

^A دوايح *dawaih* Large spreading trees.

^A دواير *dawair* Circles.

^A دوب *duub* Custom, &c. See داب

^P دوبازو *dubazu* A rustick instrument.

^P دويچه *dupeché* A clew of thread. A bird.

^P دويخشه *du bekhshe* Double.

^P دوبد *dubud* (or دوبود) A kind of cloth.

^P دوتا *duta* (دوتو, دوتو, and دوته) Double, doubled, bending the body.

^P دوتسي *dutfi* Perfume.

^P دوتن *duten* Two persons. Double. *Dutun* (or دوتون) Smoke. Tobacco, *Dutuni* A smoker, A tobaccoist.

^A دوثي *dusi* A cuckold. The night-mare.

^P دوجار کردن *duchar kurden* To meet one another on the road.

^P دوجهان *duehan* The two worlds, i. e. this life and a future state.

^A دوحه *dawh* (دوحه) Play things for children. A plaited bracelet. A kind of sweet herb. Ornamental figures on garments or the body. Streaks upon a bull, &c. A species of large trees. A grove, a nursery, an orchard. Budding, sprouting.

^A دوخ *dawkh* Base, abject. Subjecting,

³ Travelling, rambling.

^P دوك *duk* Bald. A cane, reed, papyrus.

^P دوكخان *dukhan* Tobacco. Smoke.

^P دوكخت *dukht* A virgin. Power. دوكخت

dukht kurden To hate, despise, loathe.

^P دوكختن *dukhten* To sew, stitch.

^P دود *dud* Smoke. دود دودي *dudi ah* The exhalation of a sigh. دود الود *dud alud* Smoked, perfumed. دود اهنك *dud ahenk* The chimney of a hot bath. دود كند *dud kund* Perfuming, exhaling fragrance. دود كنده *dud gendé* Smelling of foot or smoke. دود كين *dud kin* The tunnel of a chimney. Smoky. دود پر *pur dud* Full of smoke.

^A دود *dud* A worm. دود الحبر *dudu'l herir* A silk-worm.

^A دوداة *dawdat* The murmuring noise of a number of men or cattle. A swing.

^A دودة *dawdet* One worm.

^A دوده *dawdeh* Short-bodied.

^A دودهت *dawdehet* Fatness.

^P دودر *duder* Coat buttons (or the stalks).

² The buckle of a belt, &c. ³ Twisted (as a chain, a rope, a loop, &c).

^A دودري *duderi* A short-bodied girl.

^P دود كفش *dud kesh* A hole to let out smoke.

^P دودل *dudil* Uncertain, irresolute.

^P دودله *dudelé* A boy's game.

^A دودم *durwedim* (or دودام) The tears or red gum of the Egyptian thorn سرة

^۱ *dudeman* A great tribe, a family, an illustrious house. ^۲ Fragrance. ^۳ Tallness.

^۴ *dudu* Two and two.

^۵ *duuduu* The three last days, or, in general, the end of the month.

^۶ *dudé* Round cottages. ^۷ A small tribe, an humble family. ^۸ People. ^۹ Soot, lamp-black, with which they make ink.

^{۱۰} *dawr* A circle, circuit, an orb, an orbit. ^{۱۱} An age, a revolution, a period of years, the world, fortune.

dawr gerdun The motions of the heavens. *dawri mudam* The perpetual motion.

dawri zaman The revolution of ages. *jawri dawr* The injuries of time.

rybbi dawri sber-y Legal usury. *علم الادوار* *ylmu'edwar* Mufick.

dawr kurden To incircle, to furround, to turn round, to revolve. ^{۱۲} To muffle or wrap round, *dawra* About, around.

^{۱۳} *dur* Remote, distant, absent. ^{۱۴} Remotely. *dur kurden* To remove, to avert, to fend away.

dur az ma Far from us. *duru diraz* Prolixly, at length and at large.

dura dur meda A tedious diffusive discourse. *دور شدن* *dur shuden* To be distant, absent. *از دور* From afar.

^{۱۵} *daurakh* Convalescence. ^{۱۶} *duradur* Very distant.

^{۱۷} *dawran* A revolution, period, a circle, cycle. ^{۱۸} Time, an age. ^{۱۹} Fortune, vicissitude. *Dawrani* Temporal, secular, appertaining to time or the world.

^{۲۰} *durbaish* A staff, a walking-stick, a club, mace, bludgeon, pole or baton, with which they keep the mob from pressing too close in public solemnities. ^{۲۱} Have a care! stand back! begone! give way!

^{۲۲} *der ber amuden* To become wretched, unfortunate, debilitated.

^{۲۳} *durbin* A telescope. ^{۲۴} Provident, penetrating, perspicuous, ingenious, intelligent, judicious. *akli durbin* Having a solid judgment.

^{۲۵} *durter* More remote. ^{۲۶} *durfuru* Profound, deep.

^{۲۷} *durek* Thick strained oxygal. ^{۲۸} *dawrenk* Any thing large, but light of weight. ^{۲۹} A species of worm.

^{۳۰} *duru* A small brass coin. ^{۳۱} *durui* (or *دورو*) Two-faced, i. e. a deceitful villain, a hypocrite, an inconstant man.

^{۳۲} *duri* Distance, separation. *duri numuden* To shew an aversion.

^{۳۳} *duri* Any one, somebody. ^{۳۴} *durise* A handkerchief (of muslin, &c.) with a downy pile, fringed at the borders.

^{۳۵} *durishé* The same; also any linen cloth. ^{۳۶} *durishé* The same; also any linen cloth.

^{۳۷} *duz* Sewing. *زر دوز* *zer duz* An embroiderer. *دوزه* *piné duz* A botcher.

^{۳۸} *duzsh* Filth, purgations. ^{۳۹} The tincture of lack. ^{۴۰} Storks dung. ^{۴۱} A proboscis.

^{۴۲} *duzekh* Hell. *اهل دوزخ* *ekli duzekh* The inhabitants of hell, the damned spirits. *کفار* *kuffari duzekh kerar* The infidels devoted to hell, infernal firebrands. *Duzekhi* Infernal.

^{۴۳} *duziden* To sew, to stitch. ^{۴۴} *daws* Beating with the feet (the ground). ^{۴۵} Treading out corn in the barn. ^{۴۶} Conquering (a country). ^{۴۷} Subigens (mulierem).

^{۴۸} Polishing (a sword). *Dus* Brightness, smoothness. ^{۴۹} *daws* Water for strengthening the stomach, in which red hot iron has been cooled.

^{۵۰} *duft* A friend, a lover. ^{۵۱} A mistress a sweetheart. *دوست داشتن* *duft dashten* To love, to wish well, to esteem as a friend. *ازین* *aziz dostum* My dearest friend.

^{۵۲} *duftar* A lover. ^{۵۳} Lovingly. ^{۵۴} *dustané* (or *دوستانی*) Friendly, like a friend, affectionate, amiable. ^{۵۵} Affectionately.

^{۵۶} *dufkam* A lover, a friend. ^{۵۷} A sweet-heart. ^{۵۸} A cup of wine which a lover drinks to his mistress's health. *Dufkami* Enjoying prosperity (such as one's friends wish).

^{۵۹} *dufkan* (and *دوسکان*) Loved. ^{۶۰} A lover. *Dufkané* or *dufkané* Wine drank at an entertainment, or with a mistress or friend; a large draught, a full bumper drank to the health of an admired lady or intimate friend; any cup, glass, or wine-vessel.

^{۶۱} *dufti* Friendship, love, affection, charity, benevolence. *دوستی داشتن* *dufti dashten* To contract or cultivate friendship, to fall in love.

^{۶۲} *dawser* (fem. *دوسره*) A strong lion. ^{۶۳} A fat camel. ^{۶۴} Penis crassus. ^{۶۵} Any thing ancient. ^{۶۶} Tares, darnel. *Dawseret* Any thing commanded. *Dawseri* Corpulent (camel).

^{۶۷} *dufer* Oats, grain. ^{۶۸} *dufger* (or *دوشگر*) A plasterer.

^{۶۹} *dufenk* The two stones; (two places in Mecca so called). ^{۷۰} *dufiden* To plaster, to incrust, to bedaub. ^{۷۱} To glue, to cement, to stick together.

^{۷۲} To be benumbed in the limbs. ^{۷۳} To shake up and down, or backwards and forwards. ^{۷۴} To move forward. ^{۷۵} To apprehend.

^{۷۶} *dawish* Cloudy, funk, or destroyed by disease (the eye). ^{۷۷} Dimightedness. ^{۷۸} *dufb* A dream. ^{۷۹} Right over-against.

^{۸۰} *dufb kurden* To dream. ^{۸۱} To occur, to meet, to fall plump upon. *Dufh* The shoulder. ^{۸۲} Last night, yesterday evening. ^{۸۳} A kind of lack with which they fasten the handles of knives; any folder for metals. ^{۸۴} Foolish, stupid.

^۱ A fringed carpet, quilt, counterpane, &c. *دوربیشه* *durishé* The same; also any linen cloth.

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♂ *daufba* Dim-sighted, squinting, or corrupted in the eye from disease.

♂ *dufba* Any animal giving milk.

♂ *dufbab* Syrup of grapes, dates, &c.

♂ *dufbabger* A maker of syrups.

♂ *dufbakh* A gold-wrought girdle.

♂ *dufbakhé* The pillory.

♂ *dufhaniden* To milk or cause milk.

♂ *dufshan* (دوشین) See *دوشین*

♂ *dufhembé* Monday.

♂ *dufbende shuden* To milk.

♂ *dufbrwar* Erroneously for *دوشوار*

♂ *dufbrwan* A breast-plate, stomacher.

♂ *dufbiden* To milk. *دوشیده*

dufbidé 1 Twins. 2 A woman with large breasts.

3 Every milkable animal.

♂ *dufbizegi* Virginité. *دوشیزه*

dufbizé A virgin.

♂ *dufbiné* 1 Of last night. 2 A shoulder-load. *دوشینه شب*

dufbiné shéb Yesternight.

♂ *durwa* A small red fish.

♂ *dugh* Churned four milk.

♂ *dawghet* 1 An epidemical distemper. 2 Cold. 3 Folly, stupidity.

♂ *dughu* Sediment of butter or oil.

♂ *dughwa* Meat dressed with four milk.

♂ *duf* 1 Mixture. 2 Moistening.

♂ *dawk* 1 Insane, mad. 2 Emaciated cattle. 3 Satiated and leaving the mother (a colt).

♂ *dawk* Pounding small (colours, &c.)

♂ *Mixing.* 3 Subigens foeminam.

♂ *duk* A woman's spindle. *دول تراش*
A spindle-maker.

♂ *dukard* 1 A taylor's shears. 2 Smoked.

♂ *dugan* In two's, two and two. *Dukan*
A work-house, a shop.

♂ *dawket* or *duket* 1 A brawl, a quarrel, a mob. 2 Exciting brawls, &c.

♂ *dukché* 1 The woof, or the shuttle round which it is rolled. 2 A spindle.

♂ *dukdan* A spindle-case.

♂ *dukris* Sewing with cotton-thread.

♂ *dukrisé* (دوکرشته) A whirl put upon a spindle, to give it a circular motion.

♂ *dukzan* Latitude, breadth.

♂ *dawkenn* Name of an animal.

♂ *dawl* 1 Fortune, vicissitude. 2 A pitcher, a pail, a bucket. 3 pl. of *دولة*

♂ *dul* A bucket, a milk-pail, a pitcher.

♂ *dulab* 1 A wheel, especially for raising water to overflow fields, &c. 2 A machine in the walls of monasteries, hospitals, lazarettos, &c. into which people on the outside put victuals or other necessaries, and then, turning it upon its axis, leave them to be carried off by those within. 4 A store-house, pantry, buttery, locker. 5 A labyrinth. 6 A trick, a fraud, machination.

♂ *duibend* A turban, or the fash.

♂ *dowlet* (or *dulet*) 1 Fortune, prosperity, happiness, felicity, wealth. 2 Empire, monarchy, dominion, power. 3 Victory, conquest. 4 A period of time. 5 A happy stroke of fortune. 6 The crop of a bird. 7 A thing resembling a bag or purse with a narrow mouth. 8 The side of the belly. *dowleti osmaniye* The Ottoman empire. *dowleti aliye* The high imperial house (of Timur, &c.). *dowleti denya* Worldly felicity. *sabyb dowlet* Possessed of or enjoying happiness (a title equivalent to My lord, sir, &c.). *Durwelet* Misfortune, adversity.

♂ *(دولتخواه or دولتجوی)* Benevolent. *dowletkhabané kheber* Happy tidings, a fortunate event.

♂ *dowletlu* 1 Fortunate, happy, prosperous, powerful, rich. 2 A prince, a lord, a gentleman. 3 Most illustrious or excellent.

♂ *dowlet medar* The residence of felicity.

♂ *dowletmend* 1 A king, a prince.

2 Rich, fortunate, happy.

♂ *dawlej* A cavern, grotto, subterraneous dwelling; a wild beast's den.

♂ *dulché* A leather bucket.

♂ *dulu* Doubled, folded, lined.

♂ *duulul* Calamity, confusion.

♂ *dulé* A whirlwind, a hurricane.

♂ *dawm* 1 Permanency. 2 Perennial, permanent, quiescent. 3 A dwarf palm-tree; also the lote, or any thick tree.

♂ *durwum* The second.

♂ *dawman* The circular flight of a bird. *Daweman* Persevering, permanency.

♂ *dumet* 1 A drunken woman. 2 A testicle.

♂ *dawmes* An iron helmet.

♂ *dumeghz* An almond.

♂ *dumui* A man half-grey headed.

dumuiyé Beginning to have grey hairs.

♂ *durwumin* The second.

♂ *dawn* or *dun* 1 Base, mean, inferior, ignoble, despicable. 2 (è contra) Noble, excellent.

3 A mandate, a threat. *dehri dun* The vile world. *dun nurwaz* Cherishing villains. *dun hemmet* Of a base mind, ungrateful.

♂ *dumbel* An imposthume, a bubo.

♂ *dundar* The vanguard, the reserve.

♂ *dawwendé* Running, a runner.

♂ *dungi* 1 A pinnacle. 2 An alembick.

♂ *duné* A decoy bird near a net.

♂ *duni* 1 A yacht, a long swift vessel.

2 Negligence, lewdness. 3 Baseness, inferiority.

♂ *dunij* A swift sailing yacht.

♂ *dunim* 1 Two halves. 2 Divided in two.

♂ *darwa* 1 Disease. 2 Sick. *Darwi* (fem.)

1 Having an internal complaint. 2 Wicked.

3 Foolish. 4 Remaining in a place. 5 Pl. of *دولة*

(fem.) ⁶ Unhealthy (country). *Dawi* (or دَو) ¹ A desert. ² An inhabitant of a desert. ³ Any thing, any person. ⁴ Infirm, indisposed. ⁵ The humming or murmur (of bees, wind, &c.)

⁶ *darwiyet* ¹ A desert. ² Indisposed. ³ The order of the Knights Templars.

⁴ *darwiyet* An inkholder or pen-case.

⁵ *darwiden* To run, to hasten, to flow, to spring up, to be carried high.

⁶ *darwift* Two hundred.

⁷ *durwim* The second.

⁸ *deb* (from دان) ¹ A giver. ² Give thou. *Deh* A town, a village. *deb khuda* The lord of a village. *Dub* A tail.

⁹ *deha* ¹ Acute, penetrating, ingenious, skilful, cunning. ² Giving.

³ *deha* (or دهی) Subtile, penetrating.

⁴ *dehadib* Small camels.

⁵ *dihadib* ¹ From every part, from all quarters. ² Opening the mouth wide when eating.

³ *dehar* A grotto, a cavern.

⁴ *dehar* Doing any thing mouthly.

⁵ *deharis* Pl. of دهارس (or دهاریس)

⁶ *deharir* See دهارس See دهس

⁷ *debaz* (or دهاز) Clamour, noise.

⁸ *debaset* Gentleness, easiness.

⁹ *dihak* ¹ Full (cup). ² Much (water).

³ *dehaliz* Plur. of دهلیز

⁴ *dubam* ¹ Black. ² A stallion camel.

³ *dubamij* (or دهالچ) ¹ A camel with a double bunch. ² Going fast with short steps.

⁴ *dubamyk* Soft earth.

⁵ *dehan* ¹ The mouth. ² An orifice.

³ *dehan diré* ¹ Yawning. ² One who yawns. ³ A narrow pass between mountains.

⁴ *diban* (or دهانه) ¹ Having little milk (a camel). ² Red leather shining with oil. ³ A slippery place. Pl. of دهن *dubm*. *Dehban* One who anoints with oil.

⁴ *dehanj* A camel with two bunches.

⁵ *dubanj* See دهانج and دهانج

⁶ *dehané* ¹ Any thing which closes or covers the mouth. ² A weaver's instrument.

³ Any thing with which the edge of a knife, hatchet, &c. is covered for the safety of carriage.

⁴ *dehaniden* To cause to give.

⁵ *debb* An army put to flight.

⁶ *debbasbi* A commander of ten men.

⁷ *dehberrej* Ten feathered (wing).

⁸ *dehsem* ¹ A strong camel. ² A soft simple man; ³ (or دهشبه) Level soft ground.

⁴ *dihda* (or دهداة) See دهدهة

⁵ *dehdab* A small camel.

⁶ *dehder* (and دهدرین) ¹ A vain, trifling, futile thing. ² A lie.

³ *dehdeké* ¹ Breaking (bones). ² Cutting, mincing, hashing (meat).

⁴ *dehdélé* Curses, an anathema.

⁵ *dehdemur* A glutton.

VOL. I.

⁶ *dehden* People. *Dubden* See باطل

⁷ *dehdurwet* (or دهديوة) ¹ A little ball of dry dung carried by a beetle.

² *dehdebet* ¹ Rolling (a stone). ² Heaping up (especially in disorder). ³ (or دهدهمان) A troop of above 100 camels.

⁴ *dehr* ¹ Time, a year, an age, a thousand years, eternity. ² Adverse fortune, danger. ³ Custom, habit, mode, manner. ⁴ Care, solicitude.

⁵ The world. *fi ewwali d' dehr* Now long ago. *ma zaka bidebri*

That is not my custom. *ma debri bikeza* I do not care for that.

dehred' abirin At no time (will I do that).

dehri deharir Severe times, adverse fortune. *duburi dehr deharir*

Past time or past misfortunes.

⁶ *debrejet* Swift of foot.

⁷ *debres* ¹ Misfortune. ² Agility.

³ *debré* ¹ A reaping-fickle, a pruning-hook, a hatchet. ² A farrier's instrument for cutting horses hoofs. ³ A dagger.

⁴ *debri* Secular, temporal, worldly. ⁵ Impious. *Dubri* Aged, very old.

⁶ *dehs* ¹ Soft. ² Soft soil without sand, dust, or clay. ³ Large hipp'd.

⁴ *dehsa* (plur. دهنس *duhs*) ¹ Red inclining to black (ground, goat, &c.) ² Gentle, mild (woman). *Duhs* Soft sands.

³ *dubset* ¹ Gentleness of disposition. ² A reddish black colour.

⁴ *dehesb* ¹ Stupified with amazement. ² Striking with astonishment or consternation.

³ *dibisb* A present, gift, alms.

⁴ *dibsbet* ¹ Amazement, wonder. ² Abashed, disconcerted, confused. ³ Any thing strange. ⁴ Soft ground.

⁵ *dibisbet* A present, a gift, alms.

⁶ *dehberet* ¹ A large she-camel. ² Doing any thing expeditiously.

³ *dehsebet* ¹ Deception. ² Soft, amorous, polite conversation with ladies.

⁴ *dehek* Torture, the question.

⁵ *dehkan* ¹ A decimator, or tither.

² *Dibkan* A villager, rustick, peasant, ploughman.

³ The chief man or magistrate of a village, the prince or head of the farmers (among the Persians).

⁴ Expert in the management of affairs, industrious. ⁵ A merchant. *Dibkani* Agriculture.

⁶ A sown field.

⁷ *debket* (The chief) part of wealth. ⁸ *dehkenet* ¹ The prefecture or magistracy of a village. ² Shrewdness.

³ *dehk* ¹ Breaking, bruising, wearing down (ground). ² Subigens (fœminam).

⁴ *dibkan* and *dibkani* for دهقان &c.

⁵ *dehkes* A dwarf, short-bodied.

⁶ *dehkelet* ¹ Adversity. ² Beaten (path).

³ *dehkem* An old man, old age.

⁴ *dehl* ¹ An hour, a moment, a little

R

- thing. ³A part of the night. ⁴A thick wood.
⁵A large gate, a port.
^p *dubul* دهل A drum. *dubul baz* دهل باز
¹A drummer. ²A small brass drum fastened to the fiddle when hawking, and struck whilst the falcon is on wing, to animate him to hunt for and kill his prey.
^A *deblas* دهلث ¹A large lion. ²A strong man.
^A *debleb* دهللب Heavy, fastidious, grave.
^A *debleket* دهلقة Rubbing the hair off a skin.
^p *dehlé* دهلله ¹A thorny plant. ²A bullrush.
³An urn, a bucket.
^p *Debeli Delli* دهلې, the capital of a kingdom of the same name, in *Sind*, and the general residence of the king of Hindostan or the Great Mogul. This city is also called *Shah jehan abad* or the city of *Shah jehan*; that emperor, when he removed the seat of government from Agra, having enlarged and embellished it with uncommon magnificence. The western part of the Mogul empire, along the Indus, is properly named *Sind*, the eastern, watered by the Ganges, being denominated *Hind*; both, together with the peninsula, extending to Cape Comorin, forming the rich and extensive country of Hindostan.
^p *dehliz* دهلز ¹A vestibule, a place between two gates, or between the outward gate and the house, a portico, an outward court, a gallery, piazza, or place for walking. ²A corner of the house, a privy.
^A *dehm* دهم ¹A multitude, a large army.
²Coming or surprising suddenly. *Duhm* Three moonless nights in the month.
^p *dehum* دهم (and دهې) The tenth.
^A *dehma* دهما ¹Black (mare) with a greenish and white mixture. ²Old and blackish. ³Quite red (sheep). ⁴A pot or kettle old and black.
^A *dihmas* دهماس A firm solid thing.
^A *dehmet* دهمت Blackness.
^A *dehmej* دهمج ¹Large, bulky. ²Plain, soft.
^A *dehmejet* دهمجة ¹Going slow, as if the feet were tied. ²Haftening with a short step. ³Adding fictitious circumstances to news.
^p *dehmerdé* دهمرده A body of ten men.
^A *dehmejet* دهمسة ¹The last night of the lunar month. ²Power, vigour. ³Affaulting, leaping upon. ⁴Seizing the head.
^A *dehmeft* دهمشت (or دهمست) The laurel.
^A *dehmeket* دهمكة ¹Breaking, cutting. ²Softening a bow-string. ³Making (meat) sweet and tender. ⁴(*è contra*) Not preparing or cooking it well. ⁵Softness, tenderness (of meat).
^A *dehn* دهن ¹Anointing, besmearing. ²Bruising, beating (with a stick). ³Slightly moistening the surface of the earth (rain). *Dehin* ¹Fat. ²Anointed. ³A tree which is mortal to wild beasts. *Duhn* ¹Oil, ointment, fat. ²Slight rain.
^p *diben* دهن ¹The mouth. ²The orifice; also the covering of a vessel. ³The bit of a bridle. *abi diben* دهن اب Spittle. *diben bend* دهن بند The covering of the mouth, i.e. A woman's veil.

- diben bendi futur* دهن بند ستور A halter, a bridle.
diben tir دهن تير The notch of an arrow.
diben deré دهن شېشير Yawning, gaping.
dibeni shemshir دهن دهن The edge of a scymitar.
dehin kushai kurden دهن كشاي كردن To open the mouth of detraction, to slander.
^A *dehma* دهنما ¹A field. ²A reddish herb.
^A *dubnet* دهنه A portion of oil.
^A *dubnej* دهنج A gem like an emerald.
^p *dehendé* دهنده ¹A giver. ²Giving or prostituting herself (a woman).
^p *dehné* دهنه ¹Jasper. ²A precious stone of a thick greenish colour, melochites. ³A weaver's instrument. ⁴The rudder of a ship. ⁵The mouth. ⁶An orifice. ⁷A fissure. ⁸The jaws. ⁹A notch. ¹⁰(or *dehnei ligam* دهنه لكلم) The bit of a bridle, a snaffle.
^A *dehnim* دهنيم An ancient coin.
^p *Dibiou* ديو A mountain (called also *Raboun*, and by the Portuguese Pico d'Adam) in the island of Ceylon, where the Persians believe Adam lived when banished Paradise. See *دایمبال* p. 824.
^A *dehwa* دها (دهية or دهيا) Suffering severely. *dahiyeti dehwa* دهايته دها A great misfortune or calamity. *Dibwa* (plur.) Intelligent.
^A *dubur* دهور Ages, times.
^A *dehweri* دهورې Strong-bodied (man.)
^A *eddebus* الدهوس The lion.
^A *dubuk* دهورق A bar, a lever.
^A *dubum* دهوم Plur. of دهم
^p *dehwe* دهوره An urn, a bucket.
^A *debi* دهي or داي (plur. دهاة) ¹Ingenuity, shrewdness. ²Ingenious, intelligent.
³Subtle, fly, cunning. *eddabi* الدهي The lion.
^p *dibid* دهيده (imperat. plur.) Give ye.
^p *dibidé* دهيده From both sides.
^A *debir* دهير See دهر
^p *debyek* دهيك The tenth part, one of ten.
debyek kurden دهيك كردن To decimate.
^A *dubeim* دهيام (or دهيام) *emmu'd dubeim* ام الدهيام A misfortune, an evil, a calamity, a monster. *Dubeim* Foolish.
^A *dehin* دھين ¹An anointed beard. ²Limberness of the joints. ³Folly, stupidity. ⁴The vertigo or giddiness (incident to sheep, &c.) ⁵(or *dehinde* دھينده) New milk.
^p *Dei* دي ¹The deity, the divinity, the good principle *Ormuzd* (in opposition to *Aberman* The principle of evil (p. 290.) ²Winter, or the first month of it, corresponding to December. *Di Yesterday*.
^A *deyajir* دياجير Darkness.
^A *diyar* ديار ¹Houses, mansions. ²A country, a district; as *diyar bekr* ديار بكر The country called anciently Mesopotamia. *ma fi d'dari diyar* ما في الدار ديار There is nobody in the house.
^A *diyas* دياس and *diyafet* دياس See دوس
^A *deiyas* دياصه (دياصة) One against whom nothing can be said or done. ²Fat (short woman)

▲ *deiyān* دیدان ¹ A weigher of good and evil; hence an epithet of God. ² Computing, settling accounts with another. ³ A judge, an umpire, an administrator. ⁴ Religious.

▲ *deiyānet* دیدانۀ دیدانۀ Observation of religion.

▲ *diba* دیدبا Brocade, cloth of gold.

▲ *dibaj* دیدباج (plur. دیدبایج) ¹ A vest of brocade with a rich edging. ² A young she-camel.

▲ *dibajet* دیدباجۀ دیدباجۀ (or دیدباج) ¹ The preface, exordium or preamble to a book (as being generally written in an ornamented style, and adorned with gilding and other decorations). ² A treatise. ³ A title. ⁴ A cheek. (In the dual)

dibajetan دیدباجتان ¹ The cheeks. ² The hips.

▲ *deibader* دیدبدر Winter.

▲ *Daibul* دیدیل The name of a city in India, otherwise called *Diu*, situated near the mouth of the gulph of Cambaya.

▲ *dibé* دیدبه Brocade, gold tissue.

▲ *diyét* دیدۀ دیدۀ The law of retaliation, an expiatory mulct for murder. In the time of *Abdalmotaleb* (prince or chief of the Koreish tribe, and grandfather to Mahomet) the mulct fixed as the price of a man's blood was ten camels; which being paid to the heirs or nearest relations of the deceased, the murderer was protected from all further punishment or censure. In the *Sonna* however, (See سنه or سنت) the fine was raised to 100 camels.

▲ *dis* دیدش Invincible hatred.

▲ *difan* دیدفان (or دیدفانی) The night-mare.

▲ *deij* دیدج Going slowly, creepingly.

▲ *diyejan* دیدیجان ¹ The same. ² Small wreaths; also fringes or other ornaments round the edges of any thing. ³ The foot of a locust.

▲ *deijur* دیدجور ¹ Earth, dust. ² Darknefs, obscurity. ³ People. ⁴ A country. ⁵ Dry herbage. *shebi dijur* شب دیدجور A dark night.

▲ *diban* دیدبان Locusts.

▲ *dikh* دیدخ (pl. دیدخه) A bunch of dates.

▲ *did* دید (pret. and imperat. of دیدن) ¹ He saw. ² Let him see. *bedid awurden* دید اواردن To produce, to bring to light. *farwab didkhatyri shuden* صواب دیدن خاطر شدن To be esteemed an honourable man, of a generous heart.

▲ *dida* دیدا The three last days of a month. *Diida* دیدو *duuduu*.

▲ *didar* دیدار (a verbal noun from دیدن) The sight, look, face, countenance. *Didari* دیداری Water, the flowing of which is conspicuous.

▲ *didan* دیدان The first month of winter.

▲ *didan* دیدان A worm.

▲ *dideban* دیدهبان (or دیدبان) A watch, guard, spy, observer, the vanguard. *Didebani* دیدهبانی Observation, watching, vigilance.

▲ *deiden* دیدن Custom, habit.

▲ *diden* دیدن To see, to look, to observe, animadvert. *bulend diden* بلند دیدن To look high, to exalt one's self. *pest diden* پست دیدن To look behind, to abase one's self.

▲ *diderwan* دیدردان A watch. See دیدبان

▲ *didé* دیدۀ دیدۀ Seen. ² One who sees or has

seen. ³ The eye, the sight. *umur didé* امور دیدۀ دیدۀ Seeing things, i. e. expert in business. *didei befyret* دیدۀ بۀفیرت The eye of prudence, foresight. *didei hekk bin* دیدۀ هکک بین A just penetrating eye. *didé baz* دیدۀ باز Throwing the eyes around, looking every where. *didé push* دیدۀ پوش Veiling the eyes. *didé gab* دیدۀ گاب A place whence observation is made, the station of a spy or sentinel. *diderwar* دیدردوار Peripicacious, quick sighted.

▲ *deir* دیر ¹ A monastery, a Christian church. ² (or دیر مغان) A temple of the Magi; a tavern.

▲ *dir* دیر ¹ Slowly, with hesitation. ² Late, after. ³ Long ago. ⁴ Old, antique. *dir perwazi* دیر پروازی Flying heavily, moving slowly.

▲ *dir murdegan* دیر مردگان (plur.) Long since dead. *dir wadashen* دیر واداشتن To protract a business.

▲ *dir wekt* دیر وقت Much time. *dir pa* دیر پا A scorpion. *dir pai* دیر پای A spider. ² An old decrepid man. ³ A man of a good constitution, who does not soon grow old.

▲ *dir baz* دیر باز Long. *dir rav* دیر رو Slow-paced. *dir ghezab* دیر غصب Slow to anger, gentle, mild.

▲ *dir kushai* دیر کشای Difficult to be opened (as a lock). *dir gurwar* دیر گوار Hard of digestion.

▲ *dirend* دیرند ¹ Time, an age. ² Fortune. *diruz* دیروز Yesterday.

▲ *deiri* دیری An age, a length of time. *diri* دیری Very late or slow. *diraz* دیراز The world.

▲ *diriné* دیرینه (or دیرینه) Ancient. *dizé* دیزه (or دیزک) Ash-coloured.

▲ *diziné* دیزینه (or دیزینه) The scrophula, a swelling on the neck, &c. a pestilential bubo.

▲ *deyes* دیس ¹ A nipple, dug. ² A bull-rush. *dis* دیس (placed after words) Like; as

mah dis ماه دیس Like the moon. *difet* دیفۀ دیفۀ A thick forest.

▲ *difstané* دیفستانۀ دیفستانۀ A woman in her courses. *difé* دیفۀ Variegated.

▲ *difsh* دیفش A dunghill cock. *difsh* دیفش From him, from that.

▲ *deyefan* دیفان ¹ Bending, inclining. ² Withdrawing, going away privately. ³ Retiring or flying in battle. ⁴ Stealing. ⁵ Cheerful, brisk. ⁶ Moving backwards and forwards with the hand (a gland in the body). ⁷ Becoming basely degenerate after having been distinguished for honour.

▲ *deik* دیک Causing to bend or decline. *dyk* دیک Birdlime, a viscous plant.

▲ *dik* دیک A cock. *Diket* دیک A hen. *dik dik* دیک دیک Words used in calling to fowls.

▲ *dik* دیک A pot, a kettle. *dik mēfn* دیک مسفن A brass kettle. *dik efzar* دیک افزار (or efraz) An earthen pot.

▲ *dik efzar* دیک افزار (or efraz) Pot-herbs, roots, fruits, or any produce of the garden with which meat is seasoned; also a pot, large or small, in which they are cooked; likewise the cover of a pot or kettle. *dik* دیک پخت

pakht Meat dressed in a pot. *dik* *ber dik* Pot upon pot (as piled up in kitchens, &c.) *Arfenick*. *dik gir* Any cloth, &c. with which a kettle is lifted off the fire. *Dik* (for *di*) Yesterday.

dikant A tortoise. A hedge-hog.

dikpai A trevet, the foot of a pot.

dikpergi A basket, covered with leather inside and without, in which travellers carry their cooking utensils, &c.

dikdan A trevet, a pot-hook.

diger Another. More. See *دگر*.

diger gun shuden To change colour, to be disturbed, ruined. *diger ruz* Yesterday.

diger sal The next year.

The future.

dikshab Last night.

deilemek A venomous spider.

dimet Always, perpetually. Any thing eternal, unintermitting, or long existing.

An incessant rain (especially for several days, and at least eight hours each day).

dimhaj Bugloss, borage.

dein A debtor. A creditor. Debt, payable with interest at a fixed period (expressing an indefinite time). Borrowing, asking in loan. Repaying. Benefiting. Death (as a debt to nature). Any thing not present.

aleibi dein He is debtor to him. *dein labu* He is his creditor.

baa be-din He sold upon credit, or he gave a delay for payment. *atabu deina* He gave it upon credit.

akhzabu deina (or *بدین*) He took it upon credit. *dein kurden* To contract debt.

dein temessuki A bond, bill, obligation. *dein dani* Having much debt to pay.

din Faith, religion, worship, obedience to God, religious abstinence. Custom, rite. Condition, state. Nature, property, quality.

A work, operation. A way, road. A sign, mark. Judgment, decree. Empire, government, dominion.

Victory, predominance.

An emperor, a king, a sovereign. Retribution, repayment.

Computation, numbering.

Slight incessant rains. Debtors. Works.

dini metin Firm, immutable faith.

dinu dowlet Religion and country.

bi din Faithless.

din This (compounded of the proposition *bedin* and *keder*); as *bedin keder* In this quantity, or proportion.

dinar Money, a dinar, a ducat.

dinaruyet Wild anise.

dinperwer An emperor, king, monarch, defender of the faith. *Dinperweri* Monarchy, empire, dominion.

dinpenab A sovereign, a defender of the faith. *Dinpenabi* The royal dignity.

dinet Incessant rains. Obedience.

dindar Religious, faithful. *Dindari* Constancy in religion.

dimur The day of judgment.

dinunet Judgment.

dine Yesterday.

dini (fem. *دینیة*) Religious.

du or *diru* A devil, demon, genius, giant, spirit, ghost, hobgoblin. The soul or breath of man. A black mushroom, or fungus. A leach, a blood-sucker.

Possessed by the devil, a demoniac. *diu ban* The devil's wind, a whirlwind, hurricane, monsoon. The Dives, geni, or giants, in Eastern mythology, are a race of malignant beings, called likewise *Diru ner*, male demons, (the *Peris* being imagined of the female sex, though both are supposed to propagate their species independent of one another, an irreconcilable enmity subsisting between them, See *پری*). The Persians say, that four of the principal geni made war upon *Tahmuras*, the third king of the *Pish-dadian* dynasty, by whom however they were defeated, and imprisoned in frightful caverns; on which account that prince is called in history and romance *Diu bend*, the chainer of demons. In the *Chronicle of Abujasar*, there is a tradition, that God created the *Genii* or *Dives* long before Adam, and gave them the world to rule over for 7000 years: after which, the sovereignty was vested in the *Peris* and *Dives* for 2000 years more, under their sole monarch *Gian ben Gian*: but these beings disobeying the mandates of God, *Eblis* (the devil) then an ethereal angel, was sent from heaven to chastise and govern them; when, being joined by a considerable party of malecontents, he gave battle to *Gian ben Gian*, whom he totally routed, and became in his room absolute sovereign of the earth. Intoxicated however with his dignity, *Eblis* forgot that he was inferior to Omnipotence: to humble him therefore Man was created, and the proud angel commanded to obey him; but refusing, he was cursed by God, and doomed to everlasting torment. From this stubborn disobedience, it is added, he was named *Iba*, The Refractory; *Eblis*, The Desperate; and *Sheitan*, The Proud: his original name having been *Hares* The Guardian or Protector.

diwar A wall. A species of juniper yielding milk. *ساده طایش دیوار* A park or garden wall. *تخته دیواری* A wall of boards, a paling inclosure. *دیوار حصار* The walls of a city. *در و دیوار* The gates and walls. *دیوار بینی* The wall or gristle partition of the nose.

دیواسفت (or *دیو سپست*) A medical flower of a blue colour; also a kind of black grain found amongst wheat; likewise a species of thistle.

drwan A royal court. A tribunal of justice, revenue, &c. A council of state, a senate or divan. The Asiatics say, that Solomon (son of David) had a *divan*, in which he judged not only men, but likewise the *Peris*, and *Genii*, or Demons; over whom he exercised a despotick

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authority.—The Khalifs of the house of Abbas constituted a *divan* (called *الخطالم* the court of oppression) which took cognizance of all the acts of tyranny of the great men throughout the empire. The Khalifs themselves for some time presided in it; but in the reign of Moctader (about the beginning of the tenth century) a woman, according to some historians, discharged the office of president. *ایک دیوان* or *ایک دیوان* A *divan* called on any popular tumult, when the sovereign must shew himself at a window to answer and redress the complaints of his subjects. *دیوان عرض لشکر* A court for military petitions. *رأس الديوان* The president of the council, the high chancellor. *دیوان داشتن* To hold a council. *دیوان همايون* The august or imperial court. *علیه دیوان* A publick diet, or general assembly. *دیوان خانه* The hall of audience. *Divan* A compleat series of odes or other poems by one author, running through the whole alphabet; the rhymes of the first class terminating in ا, the second in ب, the third in ت, &c. also the collection of the works of one author in prose, as well as verse, especially after he is dead. (See *حافظ*). Many authors have compleated Divans, as *Gassani*, *Saouthi*, *Zemremi*, &c. among the Arabians, and *Hafez*, *Giami*, &c. among the Persians. *Divan* signifies also ¹ An account-book. ² A muster-roll, or military pay-book. ³ A recueil, or miscellaneous collection, from different authors.

⁴ *div murd* (or *murdum*) A wild man, a monster, a satyr.

⁵ *diwane* Foolish, insane, mad, furious.

diwanei khoda Inspired by the deity, in a heavenly extacy. *diwane seg* A mad dog.

⁶ *diwani* ¹ Belonging to a court, a courtier. ² A perfect poet.

⁷ *div arwurd* A pine-tree.

⁸ *divpai* The devil's foot, i. e. a spider.

⁹ *div bad* ¹ A whirl-wind. ² A fleet horse. ³ A swift camel or dromedary.

⁴ *dirwit* An ink-holder, or pen-case.

⁵ *deiyus* A contented cuckold, an infamous pimp to his own wife.

⁶ *divché* ¹ A weevil. ² A leach.

⁷ *divdar* A demoniac. See *دیو*

⁸ *divdal* The poplar-tree.

⁹ *divdest* Devil-handed, i. e. dextrous.

¹⁰ *div sepid* A white devil.

¹¹ *div fitan* A demoniac.

¹² *divistembé* A great devil, i. e. a ruffick, bearish, ill-bred man.

¹³ *div fersai* Eruptions on the lips, &c. from frightful dreams.

¹⁴ *divek* ¹ A weevil. ² A moth. ³ An unmarried woman, a young married lady, a daughter-in-law.

⁴ *divi gendum* ¹ Rye. ² A kind herb or weed, tares, chaff, or refuse of winnowed grain. ³ Circumference.

VOL. I.

¹ *divlakh* Inhabited by demons, i. e. a desert, an uncultivated region.

² *duyun* Debts, &c. Plur. of *dein*.

³ *divé* Mushrooms, funguses.

⁴ *divi* Gigantick, demoniacal.

⁵ *dih* A town, a village.

⁶ *dibar* Earth, ground, foil.

⁷ *dibban* The chief of a village.

⁸ *dibim* ¹ The tenth. ² A crown or diadem adorned with jewels, worn by the kings of Persia.

⁹ *dibemed* The 15th day of the month.

¹⁰ *dibmek* ¹ The same. ² The 5th day.

¹¹ *dibur* Heaven.

¹² *dibi* A peasant, a villager.

¹³ *duyi* Plur. of *دایه*

¹⁴ *deyimir* The 16th day of the month.

ز

zal The ninth letter of the Arabick alphabet, denoting in arithmetick 700. In the almanacks, it is used as a contraction for the penult month, of the Arabian year *الزوال*; as *زا* is the character for *الزوال* The last month. One word only in the Persian language begins with this letter (i. e. *زلام* The cholick), but in the middle of words it is frequently confounded with *د*, as *پدر* and *پدر* &c.

¹ *za* ¹ He, this. ² (accus. of *زو*) A lord, master, endowed with, &c. See Arab. Gram. p. 36.

³ *zaab* ¹ Collecting, assembling. ² Sounding. ³ Thrusting, driving. ⁴ Throwing the wolf amongst sheep. ⁵ Terrifying. ⁶ Contempt. ⁷ A loud and strong voice. ⁸ (A bucket) moving quick up and down. ⁹ Hastening. ¹⁰ (or *زابة*) Cunning and villainous, as a wolf. ¹¹ Terrified (by the wolf, &c.) ¹² (Flocks) suffering by the wolf. *Zab* Vice. *Zabb* (A camel) restless, who cannot stand in one place.

¹³ *zabyh* A sacrificer, a cutter, a butcher.

سعد الذالح Two bright stars in the left horn of Capricorn.

¹⁴ *zabir* ¹ Learning properly. ² Learned.

¹⁵ *zabil* ¹ A spear. ² Flexible, limber.

¹⁶ *zaat* Strangling (so that the tongue is forced out of the mouth). *Zat* (fem. of *زو*) ¹ A lady. ² Possessed of, or endowed with. ³ The soul, essence, substance, nature, the body, person.

زات شریف An excellent mind, a noble personage. *زات مکرم صفات* A person endowed with excellent qualities. *زات الجنب* The pleurisy. *زات الریة* An inflammation in the lungs.

زات البین Concord, friendship, correspondence. *زات البین کردن* To reconcile the parties. *زات مال* He himself, in person. *زات الصدور* Opulence. *زات الصدر* Whatever revolves in the mind. *فی زاته* In itself. *من نفس زاته* Of his own accord.

- ^ *zati* Essential, substantial, natural.
 ^ *zati* Natural vigour.
 ^ *zaaj* Drinking water with avidity.
 ^ (è contra) Sipping it. ^ Tearing (a leather bottle), blowing into it, filling it with any thing.
 ^ *Zajj* Drinking. ^ Coming just off a journey.
 ^ *zajil* Unjust, tyrannical.
 ^ *zakhyr* Fat.
 ^ *zaaza* (and زازاة) Chiding.
 ^ *zariyat* Passing quickly, scattering, dispersing (the winds).
 ^ *zaghiyet* (fem,) Foolish, froward.
 ^ *zaaf* Sudden death. زافان Sudden and deadly (venom).
 ^ *zakynet* ^ The top of the wind-pipe.
 ^ The lower part of the belly.
 ^ *zaka* He, that. زال الان (or زال الوقت) Then, at that time.
 ^ *zakir* Remembering, grateful, a praiser of God.
 ^ *zaki* Having a four smell.
 ^ *zal* Name of the letter ز—Zaal (and زالان) ^ Going swiftly and stealthily (in the manner of a wolf or dog). ^ A wolf, a dog.
 ^ *zalygh* Indispensible business.
 ^ *zalika* See زال
 ^ *zam* ^ Vice. ^ Reproaching for vice.
 ^ *zamet* One word (I did not hear).
 ^ *zami* A throw, hitting the mark.
 ^ *zanib* ^ A follower. ^ Coming behind.
 ^ *zanij* Drove by the wind (dust).
 ^ *zaaw* ^ Driving (camels) with violence.
 ^ Marrying a wife; subigens eam.
 ^ *zaawet* Emaciated (cattle).
 ^ *zabib* ^ Going away. ^ Taken aside, departing, passing by, preceding. ^ Deprived (of fight). ^ Lean, emaciated.
 ^ *zabil* Careless, forgetful.
 ^ *zaib* ^ Liquid. ^ Melting.
 ^ *zaid* Repelling, defending his right.
 ^ *zaik* (fem. زايقة) Tasting. *Zaiket* The sense of tasting, the palate.
 ^ *zail* (fem. زايلة) ^ Long-tailed (horse).
 ^ The skirt of a garment. ^ The extreme part.
 ^ *zebb* ^ Prohibiting, repelling, defending.
 ^ (or زبب) Extenuating, emaciating, withering, drying up (with thirst or heat), changing colour (a man). *Zebb* A wild bull; (called also زب because always roaming after the females); hence, A man who visits and courts the women.
 ^ *Zebb* ^ Rage, fury. ^ Veretrum animalis.
 ^ *zubab* (plur. *zibbab* and زبب) ^ A fly. ^ A bee. ^ (or زباب العين) The image in the eye (because always moving). ^ A black speck in the pupil of the eye of a horse. ^ (or زباب السين) The edge of a sword. ^ The sharper part of the teeth. ^ The thinner part of the ear. ^ Producing soon flowers, (a tree.) *Zebbab* ^ A keeper or protector of women. ^ A little well.
 ^ *zubabet* ^ One fly. ^ The remainder

- of any thing, the balance of a debt. *Zubbat* A withered hanging lip.
 ^ *zubah* ^ Fissures in the points of the fingers, or in the soles of the feet. ^ A suffocating disease in the throat. ^ A deadly plant.
 ^ *zebaxib* See زبذب
 ^ *zebarei* Perceiving, learning (news).
 ^ *zebal* An ulcer in the side, penetrating to the intestines.
 ^ *zebalet* The wick of a candle or lamp.
 ^ *zebeb* See zebb.
 ^ *zebzeb* ^ Penis. ^ A little well. ^ Ornaments hung round a camel's litter. *Zubzub* A wild bull.
 ^ *zebzebet* ^ Motion, the waving of any thing in the air. ^ The tongue. ^ The penis, a testicle. ^ Harm, injury. ^ Custody or protection (of women, a neighbourhood, &c.)
 ^ *zebb* A sacrifice, slaughter, cutting, splitting, cleaving. زبب الاسحاق The sacrifice of Isaac. *Zibb* ^ Any animal, &c. sacrificed. ^ A species of fungus. ^ A wild carrot, or other plants, of which ostriches are fond.
 ^ *zebr* ^ Writing a book. ^ The act of writing. ^ Tacit and quick reading. ^ A book in the *Himyarit*, or old Arabick character, written on palm-leaves. ^ A sheet of paper. ^ Wisdom, knowledge. *Zebir* A book easy to read.
 ^ *zebl* Languishing, withering, becoming extenuated or weak. *Zibl* The shell of a tortoise, of which they make combs, bracelets, &c. ^ Tortoise-shell bracelets, &c. *Zubl* Deprivation, loss.
 ^ *zebla* Dry-lipped (woman).
 ^ *zeblet* ^ The smell of a dunghill. ^ One globule of dung.
 ^ *zubnet* Withering lips, from thirst.
 ^ *zubub* See زب
 ^ *zabul* See زبل
 ^ *zebi* A life-guard, a sentinel.
 ^ *zebih* (fem. زبيحة) ^ Sacrificed. ^ A sacrifice. الذبيح The sacrifice, i. e. Ismael, son of Abraham, the progenitor of the Arabians.
 ^ *zujl* Iniquity, tyranny.
 ^ *zejmet* A word, a discourse.
 ^ *zebh* ^ A slap with the palm of the hand.
 ^ A contusion. ^ A fissure. ^ Coitus.
 ^ *zebzeb* or زحذا Short, great-bellied.
 ^ *zehl* Revenge, enmity, hatred.
 ^ *zebi* Blown upon (by the wind) when uncovered, and where no shelter can be had.
 ^ *zekhair* Victuals, provisions.
 ^ *zekhzakh* An examiner, a scrutineer.
 ^ *zekhzekhan* Eloquent.
 ^ *zukhr* (or زخيرة) ^ Treasure. ^ Provisions, &c. laid up for future use. ^ ذخيره خانه A granary, magazine, treasury.
 ^ *zer* (imperat. of زري) Dismiss thou.
 ^ *Zerr* ^ Lessening, crumbling (salt, &c.) ^ Sprink-

ling, scattering. ³ A small ant. ⁴ An atom, a particle. أبو ذر A man.

أ ذرا *zera* ¹ Creating, procreating. ² Scattering, sprinkling, sowing. ذر النار The progeny of hell, those doomed to damnation. *Zera* ¹ Turning grey on the forehead. ² An asylum, a place of safety. ³ The den of a wild beast. ⁴ An effusion of tears. ⁵ Things scattered by the wind.

أ ذراة *zuraat* Hoariness on the forehead.

أ ذرابة *zerabet* ¹ Sharp. ² The sharp edge.

أ ذراح *zurah* (pl. ذرايح) Cantharides.

أ ذرار *zerar* ¹ Turning away the face in passion. ² Vicious (camel). ³ Malignant (man).

أ ذرارة *zeraret* Particles, flying or scattered about, of any thing grinding or pounding, &c.

أ ذراري *zerari* Plur. of ذرية

أ ذراع *zera* Sewing expeditiously (a woman).

Zira ¹ The arm. ² A yard, a cubit. ³ The fore leg of a horse. حبل الذراع ¹ A vein or nerve extending thro' the arm to the hand. ² A mark impressed on the leg of a camel. الذراع *azzira*

(and ذراع الاسد) Two bright stars in the head of Gemini, denoting the seventh mansion of the moon. *Zira* (plur. ذوارع) ¹ A small bottle (made of the leg-skin of an animal), in which they keep wine. ² Vomiting much.

أ ذراني *zeraani* Very white (salt).

أ ذراوة *zurawet* Refuse in winnowing corn.

أ ذرايع Pl. of ذرايحة — ذرايع Pl. of ذريعة

أ ذرب *zereb* ¹ Sharp, acute. ² Nimble-tongued, speaking imprudently. ³ Having complaints in the stomach. ⁴ Afflicted alternately with a flux and constipation. ⁵ Obscenity in conversation.

أ ذرية *zeribet* ¹ Clamorous (woman). ² See ذرب

أ ذربيا *zerebbia* A misfortune, an evil.

أ ذرة *zuret* A species of millet. *Zerret* ² *zerre* An atom, a particle. ذره ائش A spark of fire. ذرة قدر As much as an atom, just nothing.

أ ذرطاة *zertat* Eating indecently.

أ ذراع *zera* ¹ Measuring with a yard or cubit.

² Expanding the hand. ³ Pre-occupying, getting the start of another. ⁴ Falling upon with violence.

⁵ Being put into a rapid motion. ⁶ Drinking out of the bottle called ذراع—*Zira* (or ذرع) (ضعيف الذرع)

Impotent. *Zeraa* ¹ Desire, concupiscence. ² Any thing behind which a hunter lurks. ³ The calf of a wild cow.

أ ذرعطة *zeramet* ¹ Thick milk. ² Defiring.

أ ذرف *zerf* (ذرفان) Shedding tears. *Zerefan* Going quick.

أ ذرق *zerk* ¹ The dung of birds. ² An herb.

أ ذرو *zerou* ¹ Passing rapidly. ² Ventilating, winnowing. ³ Scattered, carried off by the wind.

⁴ Threatening punishment. ⁵ Destroying, decaying (strength). ⁶ Flying about (dust). ⁷ Rejoicing. ⁸ The horn or extremity of a bow.

أ ذروة *zirwet* The summit, pinnacle.

أ ذرور *zerur* Any thing pounded small and sprinkled (as salt, drugs, &c.) *Zeraret* Aroma-

tick reeds infused in water, with which they sprinkle and wash dead bodies.

أ ذروح *zerub* See ذراح

أ ذروا *zerua* ¹ Going gently with short steps.

² An advocate, an intercessor, a patron.

أ ذري *zera* Protection, any thing by which one is covered, (as a wall of a house, &c.) *Zeri* ¹ Tears. ² Things scattered by the wind. ³ A sown field.

أ ذرية *zurriyet* or ذري *zurri* (plur. ذريات) Progeny, offspring, descendants; a race, stock.

أ ذرىحة *zeryhet* (pl. ذريح) A ridge of mountains, stretching along a great way.

أ ذريحي *abmerizeryhy* Deep red, purple.

أ ذريع *zeria* ¹ See ذروح ² ذريع ² Sudden death, killing at once. ³ See شغب

أ ذريعة *zeriat* (plur. ذريعات) ¹ A cause, mode, motive, occasion, conjuncture, subject. ² A present. ³ Any thing behind which a hunter hides himself. ⁴ Swift of foot, taking long steps.

أ ذعارة *zaaret* Liberty, immunity.

أ ذعاعة *za-a-at* (plur. ذعاع) A troop, a body, a herd, a flock. ² The space between two palm-trees.

أ ذعاف *zuaf* (plur. ذوع) Deadly venom. ذوت ذعاف Instant death.

أ ذعاق *zuak* ¹ A mortal disease. ² Salt, hard, muddy water. ³ A sound, a voice.

أ ذعبان *zuban* A young wolf.

أ ذعث *zas* Strangling violently.

أ ذعذاع *zaza* A publisher of secrets.

أ ذعر *zur* Terror. *Zer* Terrifying. *Zaur* Stupification. *Zuar* Any thing formidable.

أ ذعرة *zaaret* A wag-tail.

أ ذعل *zaal* A man confessing a fact which he had before denied.

أ ذعلب *zyleb* (ذعلبة) Going well (a camel).

أ ذعلوب *zulub* (plur. ذعاليب) ¹ A bit of cloth. ² The hem or extreme part of a garment.

أ ذعطة *zametet* An unchaste woman.

أ ذعلوق *zuluk* A leek or scallion.

أ ذعور *za-ur* ¹ Frightened, trembling. ² (A camel) running off when her udder is touched.

أ ذغبور *zeghmur* Obstinate malevolent.

أ ذف *zeff* (and ذفان) ¹ Going quick. ² Easily excited, and flowing fast (tears). ³ Running hastily to dispatch a wounded man.

أ ذفاف *zifaf* Venom instantly mortal.

أ ذفر *zefer* Perfume, a strong smell (good or bad), the smell of the arm-pits, &c. *Zefir* ¹ Fragrant (garden). ² Stinking abominably.

أ ذفرا *zefra* Emitting a strong acrid smell. الذفرا Wild rue (as ill-smelled).

أ ذفري *zifra* (plur. ذفريات and ذفاري) Having a protuberance of skull behind the ears.

أ ذفل *zifl* Thin liquid pitch.

أ ذفوا *zefwa* Having loose pendulous ears, or nose (a camel &c.).

أ ذفوط *zefut* Weak.

- خفيف *zefif* Swift, hastening. ^أ زفيف Quick and ready.
- ^أ زقاقة *zukkabet* A false dissembler.
- ^أ زقط *zuket* Little flies. *Zekt* Cum femella coiens (avis hircus, &c.)
- ^أ زقطان *zektan* Enraged.
- ^أ زقطعة *zuketet* (or زقط) Wicked, unclean.
- ^أ زقن *zekun* The chin, the beard. ^أ چاه زقن A pit or dimple in the chin.
- ^أ زكا *zeka* ¹ Vivacity, acuteness of genius, penetration. ² A tooth. ³ Advanced age. ³ Smelling strong. ⁴ Flaming (fire). *Zuka* The sun; hence ابن زكا The child of the sun, i. e. The dawn, aurora.
- ^أ زكاآت *zekaāt* Burning (fire).
- ^أ زكاوت *zekawet* Brightness of genius.
- ^أ زكذكة *zekzeket* A modest woman.
- ^أ زكر *zeker* (pl. زكران and زكاره) ¹ Male, masculine. ² Male iron, steel. ³ An excellent sword of high tempered steel. *Zeker* Membrum virile; veretrum animalium.
- ^أ زكر *zizr* ¹ Remembrance, commemoration, memory, retention. ² Reciting the Alcoran, and repeating the names, attributes and praises of God. ³ Praise, fame. ⁴ Nobility, high estimation. ⁵ زكر خدا The praising of God. ⁶ زكر نام Invoking the name of God. ⁷ زكر جميل (or زكر الخير) Honourable mention, favourable recommendation. ⁸ زكر جزء ارادهء كل The rhetorical figure synecdoché (by which a part is taken for the whole). ⁹ زكر حال و ارادهء محل The figure metonymy, (where the matter is put for the materiate). ¹⁰ زكر كردن To mention, to commemorate, to praise, to sing the praises of God. ¹¹ سابق الذكر The above-mentioned. ¹² زكر الله العزيز وعنده مغايب يرزق من Praise to the glorious God, with whom are the keys of every secret, who enriches him whom he pleases beyond computation (words which are sometimes written at the top of diplomas and other royal deeds, where they often however substitute the single word هو He, i. e. God). *Zukr* ¹ Mental remembrance. ² An edge, as زو زكر A sharp-edged sword. *Zekir* Retaining in memory, getting or reciting by heart.
- ^أ زكرة *zikret* (and زكري) ¹ Recollection, memory. ² An admonition (when remembered).
- ^أ زكوة *zukurwou* Burning, flaming.
- ^أ زكوان *zekwan* The small سح (a tree).
- ^أ زكور *zukur* Males, &c. pl. of *zeker*.
- ^أ زكورة *zukunft* The male sex.
- ^أ زكي *zeki* (fem. زكية) ¹ Acute, ingenious. ² Fiery, flaming.
- ^أ زكيلك *zekilik* See زكاوة
- ^أ زل *zill* Gentleness, ease. ^أ زل الطريق An easy beaten road. *Zull* (or زلة) Baseness, meanness of spirit.
- ^أ زلاح *zullah* Milk diluted with water.
- ^أ زلال *zilal* Plur. of زليل

- ^أ زلالة *zelalet* Abject; obsequious.
- ^أ زلام *zulam* The cholick, the iliack disorder.
- ^أ زلان *zellan* See زليل
- ^أ زلزل *zulzul* The lower part of the shift, or other garment, towards the feet.
- ^أ زلع *zela* ¹ Eating. ² Subigens (feminam).
- ^أ زلغ *zelgh* ¹ Larding (meat), or eating it. ² Subigens (mulierem).
- ^أ زلف *zelf* (fem. زلفا) Small or ape-nosed.
- ^أ زلق *zelk* ¹ Quick, sharp, ready (at speech). ² The edge. ³ The place in a pulley where the axle turns. *Zeleg* ¹ Moveable, restless. ² Motion, mobility. ³ Voluble (of tongue). *Zelyk* ¹ Pointed (spear). ² Eloquent. *Zulk* (plur.) ¹ Sharp, pointed, edged. ² Oratorical (speakers). ³ الحروف الذلق The letters which are pronounced with the tip of the tongue and the lips.
- ^أ زلك (or زال) *zalika* This. ^أ زلك تقدیر This was predestined by God the glorious and omniscient.
- ^أ زلول *zelul* (plur. زلل) Obedient (horse).
- ^أ زلولي *zelula* Obsequious, humble (man).
- ^أ زليق *zelyk* (fem. زليقة) or طليق زليق Sharp-tongued, voluble, eloquent.
- ^أ زليل *zelil* Abject, submissive, mean, contemptible, wretched, base.
- ^أ زم *zemm* Blame, disapprobation, reprehension, reproach, accusation, detraction. *Zimm* ¹ Quite spent and emaciated. ² Nuptials, a festival. ³ Confederates.
- ^أ زما *zema* Violent motion, the dying palpitation of a slaughtered animal.
- ^أ زماءة *zemat* A shot hitting the mark.
- ^أ زمار *zimar* Guardianship, clientage, patronage. ^أ حامي الزمار The defender of his rights. *Zimar* The great name, or reputation of ancestors.
- ^أ زمام *ziman* ¹ Protection. ² Right, justice, what is due. ³ Plur. of *zummet*. *Zemmam* An accuser, slanderer, blamer.
- ^أ زمامة *zimamet* see *zimmet*. *Zumamet* Remains.
- ^أ زممة *zummet* A well with little water; and (è contra) abounding. *Zimmet* ¹ Clientage, fidelity, service, duty, obligation, subjection, tributary, patronage.
- ^أ زمخ *zemeck* A kind of fruit.
- ^أ زمير *zemir* Exciting, stimulating (to fight). ² Roaring (as a lion). *Zimr* (and زمير) An intrepid man, particularly in defence of those under his protection.
- ^أ زمط *zimet* Descending easily (meat).
- ^أ زمطة *zumetet* A man swallowing any thing.
- ^أ زميل *zeml* (زميلان) (زمول and زميل) Going fast with a long easy step, waving in walking from side to side.
- ^أ زمليق *zemellek* ¹ Speaking foothingly. ² Sharp (sword). ³ زمليقاني Speaking quick or well.
- ^أ زمليقة Blandishments. ^أ زمليقي Eloquent.
- ^أ زمم *zemem* Plur. of زممة

^ *zemeh* ¹ Oppressed with heat (a man).
^ Astonished.

^ *zemi* Struggling in the agony of death.
Zimmi ^ A client, a tributary, a subject. ^ A Christian, a Jew.

^ *zemeiyan* ^ Hastening. ^ Hurting, injuring. ^ Exalted, elevated. ^ Remaining, left.
^ *zemim* (fem. *زميمة*) ^ Blamed, blamable. ^ Bad, depraved. ^ Loathsome, unwholesome water. ^ Eruptions on the face from heat. ^ A pimple under the nose. ^ Milk running from the dugs, snout from the nose, &c. ^ See *zemmet*.

^ *zenn* Languishing, perishing.
^ *zenna* ^ Snotty-nosed (woman). ^ Laborans continuo menstruum fluxu.

^ *zinab* (plur. *زنايب*) ^ A place thro' which water flows between two higher grounds. ^ The tail, the extremity of any thing. ^ A rope with which they confine a camel's tail, to prevent his switching it round his rider.

^ *zinabet* or *zunabet* ^ A tail. ^ The end of time or of an age. ^ The lower part of a valley through which water runs. ^ Water flowing down the declivity of a mountain, or by cascades, &c. from garden to garden. ^ The surface or beaten part of a road. ^ Propinquity, affinity. ^ The toe of a shoe.

^ *zunaba* The tail or train of a bird.

^ *zenaj* (plur. *زنج*) Intelligent.

^ *zunaret* Weak, perishing, remains.

^ *zenb* A crime, sin, fault. *زنب عظيم* A great crime, and horrible iniquity.

Zeneb A tail. *ازناب الناس* The tails of men, i. e. Attendants, followers; the rabble. *ركب زنب الريح* He rode upon the tail of the wind, i. e. He got so far a-head that they could not overtake him. *ركب زنب البعير* He mounted on the camel's tail, i. e. He was contented with a humble fortune. *زنب العين* The exterior angle of the eye.

^ *zenebat* ^ Tails. ^ The rabble.

^ *zenebet* A tail. See *زنابة*

^ *zinzin* (plur. *زنان*) The lower part of the shirt or other garment.

^ *zenun* Snotty.

^ *zenub* ^ Having a long tail. ^ (Plur. *زنايب*) ^ A portion, lot, good fortune. ^ A bucket (full of water). ^ The lower muscle of the loin.

Zunub (or *زنوبات*) Crimes, sins.

^ *zenik* Firm, compact.

^ *zenin* (زنان) Running (as snout, &c.)

^ *zu* (fem. *زوات*) ^ A lord, master. ^ Having, possessed off, endowed with; as, *زوالجلال* ^ Majestic, possessed of dignity, glorious. ^ Prodigious, wonderful, portentous. *زوالحيات* Having life. *زوالحركة* Possessed of feeling. *زوالحاسة* Moving. *زوالف اوراق* The herb millefoil, yarrow. *زو الغفار* The name of the famous two-edged sword of Ali, which Mahomet reported

ed he had from the angel Gabriel. *زو القدر* Powerful. *زو زوايه* A comet. *زو فنون* Learned. *Zu* (for *الذي*) ^ Who. ^ The kings of Arabia Felix, because they all had *zu* prefixed to their name, as *زورعين*, *زورجدن*, &c.

^ *zurwabet* (plur. *زوايب*) ^ The forelocks dangling over the brow: ^ (hence metaph.) A prince, a governor. ^ The highest dignity or nobility. ^ The chain by which the hilt of a sword is suspended. ^ A skin hung over the back part of a camel's saddle.

^ *zarwat* ^ Plur. of *زوات*. ^ The husk or rind of wheat, grapes, &c.

^ *zarwwad* A defender of his right.

^ *zurwuk* Taste. See *زوق*—*Zarwwak* A taster.

^ *zualet* (pl. *زولان* or *زيلان*) A wolf.

^ *zarwanik* He. See *زالل*

^ *zarwb* (and *زوبان*) ^ Liquid, melting.

^ Increasing in heat (the sun). ^ Being bound or legally obliged. ^ Eating honey constantly; also ^ The purest honey.

^ *zuban* ^ Wolves. ^ Arabs who live like wolves by plundering.

^ *zuta* (or *زوتان*) Dual of *زات*

^ *zauh* ^ Collecting, driving (cattle).

^ A hard disagreeable pace or trot.

^ *zarwd* ^ Repelling, driving (camels).

^ A number of camels from three to ten.

^ *zuzaat* Agitation of the body.

^ *zur* ^ Earth, dust. ^ Somewhat, any thing.

zuret (pl. *زور* or *zurwer*) The part of a bird's crop in which the water lodges.

^ *zarwt* Strangling violently.

^ *zarwtet* A yellow-back'd spider.

^ *zarwa* ^ The poor. ^ Extirpating.

^ *zarwf* Going with short wide steps.

^ *zufan* Deadly venom.

^ *zarwk* ^ Taste, delight, joy, pleasure, voluptuousness. ^ Tasting, trying, examining.

^ Drawing a bow-string, to try the tension of a bow. *اهل زوق* A voluptuary, a man of pleasure.

بذوق Inexpressible pleasure. *بذوق* With pleasure, willingly, delightfully.

^ *ahmeru zarwj* Pure blood, red.

^ *zurwunun* (pl. *زوانين*) An herb.

^ *zarwawi* Possessive of *زو*

^ *zarwi* (oblique pl. of *زو*) Lords, masters, possessors. *سلطين زوي الاقتدار* Powerful princes.

زوي الاخترام Most honoured.

زوي الاعتبار In the highest esteem.

زوي الاعتراف Held in veneration.

زوي العقول Endowed with reason, rational. *Zurwa* Little sheep.

Zurwi Withered (herb).

^ *zib* (fem. of *زا*) This.

^ *zubb* Quickness of genius.

^ *zihab* Going, walking, passing by.

Zehab ^ Yolks of eggs. ^ Rains.

- 1 Gold. 2 The yolk of an egg. 3 An Arabian dry measure.
 1 *zibbet* Rain. 2 A particle of gold.
 1 *zebl* Forgetting, leaving carelessly, abandoning. 2 That part of the night when people are already refreshed with sleep.
 1 *zuhlul* A generous noble horse.
 1 *zihm* Understanding, memory, genius, ability. 2 *zihm* A subtle genius.
 1 *zuhub* See زهاب 2 See زهاب
 1 *zuhl* Oblivion, forgetting.
 1 *zebin* Sagacious, ingenious.
 1 *zi* (fem. of *za*) This. 2 (The oblique case of *za*) A lord, a lady, endowed, possessed. of. *zi al-jalal* Endowed with magnificence (one of the epithets of God.) *zi al-hajj* The last month of the Mahometan year. *zi* The penult month. *zi bal* Powerful, brave. *zi yal wal* Endowed with strength and courage. 2 *zi jah* Appointed to a place of honour. 3 *zi shan* Conspicuous for dignity. *zi qima* Precious.—*zi yad* See زود
 1 *ziyar* Fresh camels dung and earth, with which they anoint the dugs to wean the colts.
 1 *zeiyal* Having a long tail. 2 Sweeping the ground with a train.
 1 *zeiyalet* A threaded needle.
 1 *zeib* Vice. *Ziib* A wolf, a wild dog.
 1 *zeib* Hunger.
 1 *ziiban* Plur. of *zeib* Camels hair.
 1 *ziibet* A disease in the throats of horses.
 1 *ziiban* Two bright stars.
 1 *Zeit zeit* So and so, thus.
 1 *zykh* (fem. *zykha* pl. *zykh*) A hairy male hyena. 2 A wolf. 3 A pack-horse, a sorry jade. 4 A reddish star. 5 Pride.
 1 *zeir* Enraged. 2 Refractory (wife.)
 1 *ziret* See زيرة
 1 *zey* (زيعة, زيغان, زيوع, ذاع) Publishing news, divulging a secret.
 1 *ziifan* Venom, poison.
 1 *zeil* (plur. *ziyol*) Sweeping the ground with a train, walking pompously. 2 Having a long tail (an animal). 3 The last, hinder or supplementary part of any thing; as the appendix to a book, the lappet or train of a robe, the long tail of a beast, especially the lower extremity (as of a lion, a bull, &c.) 4 Traces in the sand left by the wind, or the train of a garment.
 1 *zim* Blame, reproach. 2 Accusing.

ر *Re*, The tenth letter of the Arabic alphabet, and the twelfth of the Persian. In arithmetick it expresses 200; in almanacks it is the astronomical character for the moon; and, in dates, it denotes the month ربيع الاول (May).

ر *ra* The name of this letter. *Ra*, when added to substantives in Persian, marks the

- oblique case, both in the words originally belonging to the language, and in those which have been adopted from the Arabick; as, *كل* To a rose, from *كل* A rose. *عام* To the people, from *عام* People. *را* (or *راي*), contracted from the Arabick *راي*, signifies Seeing, &c. as, *راي* Seeing light, i. e. penetrating, wife. *راي* *vuzerai nikra* Prudent vizirs, or counsellors.
 1 *raun* or *ra* Name of a tree (palma Christi). 2 A small tike (an animal). *راة* One tike.
 1 *raa-ab* A mender of vessels.
 1 *raas* A vender of heads of cattle.
 1 *raab* Collecting fragments, mending a broken cup, &c. repairing any thing. 2 A puff or fungus. *Rabb* Governing. 2 Diminished.
 3 A step-father. *راة* A step-mother.
 1 *rabij* Full, assuaged (thirst).
 1 *rabyh* (fem. *رابحة*) Gainful, victorious.
 2 Any thing of which profit is made.
 1 *rabid* A hoarder, a preserver.
 1 *rabyt* The catch-word, placed at the corner of a page under the last line, and repeated at the top of the page which follows. 2 A chain, ligature, any thing binding, connecting, regulating. *رابطة* The cement of friendship.
 1 *rabia* The fourth. *رابعا* Fourthly.
 1 *rabygh* An agreeable life. 2 Luxuriant in herbage (spring). 3 Employed agreeably and successfully about any thing.
 1 *rabi* Ascending, conspicuous.
 1 *rabiyet* Fem. of *rabi* A hill, high ground. 3 Increasing; augmented. 4 Bringing forth.
 1 *Fezairu'r-rabihat* The Maldivian islands, lying to the westward of Cape Comorin. They are almost innumerable, but most of them unpeopled: the principal is called Ambouna, where the supreme power is vested in the wife of the prince; the women having there an authority so absolute, that the men are not permitted to disobey them, however unreasonable their commands. The *nargil* or sugar-cane grows there in great abundance; but their principal trade is in a little white porcelain shell (commonly called a *courie*), which in India supplies the place of small copper currency.
 1 *raabil* Lions, &c. See ريبال
 1 *ratib* Firm, constant, fixed, perpetual.
 2 Provision, any one's lot, or portion of the necessities of life.
 2 *ratiban* and راتبان Refin.
 2 *ratibe* A salary, stipend, pay.
 1 *ratij* A large gate shut, in which there is a little window.
 1 *ratykh* Thin (clay).
 1 *ratia* Feeding plentifully. Expatriating, ranging at large, walking.
 1 *rati* Learned. 2 A man of erudition.
 1 *ratin* A balsam for wounds.
 1 *rating* The resin of the pine-tree.
 1 *rafia* Covetous, full of desire. 2 Re-

ceiving a present for any bad act. ³ Keeping mean or wicked company, to indulge genius or whim.

¹ راجبة *rajibet* The first joint of the finger.

¹ راجح *rajih* ¹ Excelling, preponderating.

¹ Large hipp'd (woman).

¹ راجز *rajiz* Composing رجز verses.

¹ راجس *rajis* Thundering (clouds).

¹ راجع *rajia* ¹ Returning, retrograde. ² Looking towards, relative, belonging to. ³ A woman whose husband being dead returns to her friends.

⁴ Giving false symptoms of pregnancy (asses &c.)

¹ راجف *rajif* A trembling fever, an ague.

¹ راجفة *rajifet* The blowing the first trumpet at the resurrection. See راجفة

¹ راجل *rajil* Infantry. راجلا مشى شدن To go, march, or be on foot.

¹ راجلة *rajilet* A ram feeding whilst loaded.

¹ راجم *rajim* ¹ Obscene in conversation. ² Stoning. ³ A hurler of stones.

¹ راجي *raji* ¹ Hoping, asking, interceding. ² A client. كهن الراجين The refuge of suppliants.

¹ راج *rah* ¹ Wine. ² A stormy day. ³ Alacrity. ⁴ The palms of the hands.

¹ راحت *rahat* ¹ The palm of the hand. ² Quiet, repose, ease, tranquillity.

¹ راجل *rabyl* ¹ A traveller. ² Travelling.

¹ راجلة *rabylet* or *rabylé* ¹ A caravan. ² (or راجل) A camel or other beast of burthen.

¹ راحم *rahym* Pitying, pardoning.

¹ راحول *rahul* A camel's saddle.

¹ راحيل *Rahyl* The wife of Jacob.

¹ راج *rakh* Conjecture, opinion.

¹ راجنه *rakhné* A rupture, fissure, notch.

¹ راد *rad* ¹ Great, liberal, magnificent. ² A wall, an inclosure. ³ A granary, a magazine, storehouse.

¹ راد *raad* (رادة) ¹ A girl, a beautiful young woman. ² The root of the jaws. ³ See راد

¹ رادد *Radd* ¹ Restoring. ² Repelling, refuting. ³ رادد ¹ The wood of aloes. رادة See radd. ² Running backwards and forwards among neighbours (a woman). ³ Blowing gently (wind). *Raddet*

¹ Return, reversion. ² Profit, emolument, utility. ³ رادع *radia* ¹ Prohibiting, impeding. ² A garment, &c. perfumed with odoriferous unguents.

¹ رادعة *radif* (fem. رادفة) ¹ Succeeding, coming after. ² (or رادفة رستخيز) The sound of the second trump at the resurrection. See راجفة

³ A shoot growing from the upper part of a palm-tree. ⁴ Ducts of fat in the body.

¹ رادن *radin* Saffron. احمر رادني Of a reddish yellow (a camel, &c.)

¹ رادي *radi* See ردي *reda*. الرادي The lion.

¹ رازانات *razanat* Villages, &c. See راساتيق

¹ رازم *razim* Giving milk (a camel).

¹ رار *rar* See رارار *raaraa* (or رارة) A woman twinkling with her eyes, and showing herself by removing her veil.

¹ راز *raz* ¹ A secret, a mystery. ² A maker of mortar, a plasterer of walls.

¹ راز *razsh* ¹ A barn, a threshing floor. ² A heap of corn threshed or trodden out.

¹ رازح *razyh* Decaying, consuming away.

¹ رازداف *razdaf* A confidant. See سرداش

¹ رازدان *razdan* Penetrating into secrets or mysteries. رازدان اسرار ناشنیده The penetrator into unheard mysteries (Mahomet).

¹ رازق *razyk* Bestowing the necessaries of life (an epithet of God).

¹ رازقي *razeki* ¹ Weak. ² A kind of white linen. ³ Wine.

¹ رازن *razhen* A heap of corn, &c. See راز

¹ رازيانه *raziyane* The herb fennel.

¹ راس *raas* The head, a prince a chief. صد راس A hundred (head of) boys. راس

¹ راس *raas* A capital, a principal sum, a fund. راس الجبل The top of a mountain.

¹ راس *ras* A weasel. See راسو

¹ راسا *raasa* (A sheep) having a black head, the rest of the body white.

¹ راسب *rasb* Tame and fat (animal).

¹ راست *raft* ¹ Good, right, true, just, sincere, faithful, loyal. ² The right hand or side. راست

¹ راستان *raftan* To meet with, to encounter; to succeed, to fall out well. راست كويان خبر Relaters of true intelligence, faithful historians.

¹ راستا *rafta* Praise, commendation.

¹ راستان *raftan* (plur. of راست) Good, just.

¹ راستكار *raftkar* ¹ Acting justly, doing right, performing well. ² Just, pious. ³ A master of any art, an artificer.

¹ راسته *rafté* Dextrous, right-handed.

¹ راستي *rafti* Rectitude, justice, fidelity, loyalty. عين راستي The eye of truth.

¹ راستي *raftykh* ¹ Firm, solid, durable, constant, rooted. ² Learned, well founded in knowledge. ³ A mountain with an extensive base.

¹ راستي *raftykh* ¹ A bell-weather, the leader of a flock, a ram, a he-goat. راستي علمي Learned, classical authors.

¹ راستي *raftykh* ¹ Firm, well founded, immovable. راستي الاساس or راستي البنيان, راستي الاركان

¹ راستي *raftykh* ¹ The pillars of his firm-established empire, i. e. his ministers of state. راستي دم Firm in mind, constant, persevering.

¹ راستي *raftykh* ¹ Antimony, from a mixture of which, with galls, a kind of oil is expressed by a hot iron, with which the ladies anoint the hair of their eye-lids and brows, not only to give them a beautiful black, but to smooth away excrescences.

¹ راستي *raftykh* ¹ Sealing, marking, delineating, writing. ² Water flowing in spiral windings.

¹ راستي *raftykh* ¹ Elecampane. ² Juniper.

¹ راستي *raftykh* ¹ The weasel (of Tartary, &c.)

¹ راستي *raftykh* ¹ A kind wooden seal, with which they mark heaps of corn.

¹ راستي *raftykh* (fem. راستية) Firm, immovable.

¹ راستي *raftykh* (fem. راشة) ¹ Thin, lean. ² Infirm in the loins. ³ Hairy eared (camel).

- ¹ *rafib* ² *rafib* A colt able to follow the mother. ³ A reptile. ⁴ The foot of a hill wet with dew. ⁵ Over-grown with warts (the dugs of sheep).
¹ *rafid* Faithful, pious, orthodox, following the right path. *خلفاء راشدين* The Commanders of the Faithful, i. e. the Arabian Khalifs; but more particularly applied to Mahomet's immediate successors. See *خلفاء*—*ام راشد* A mouse.
¹ *rafik* An archer, a thrower of the javelin. ² Penetrating (aspect).
¹ *rafin* One who goes uninvited to a feast. ² A present made to a servant who brings any thing (veils). *رافشوم* See *راسوم*
¹ *rafyd* An observer (of the stars, roads, &c.). ² One who lies in wait (an assassin, robber, informer, &c.). ³ The lion. *Raffad* An astronomer. ² A mathematician. ³ An observatory. (The Persian historians mention two observatories, built by *Cai caus* (Darius the Mede) about 600 years before the Christian era, one in Babylon, and the other nearly on the spot where Baghdad now stands).
¹ *razyb* Rain, a shower.
¹ *razia* Sucking, milking.
¹ *razy-at* A fore-tooth, a milk-tooth.
¹ *razi* Content, satisfied; agreeable.
¹ *razi* To be content, to consent, to acquiesce, to permit, to condescend, to approve.
¹ *razi* To satisfy, to cause to agree.
¹ *ratym* Necessarily belonging to.
¹ *ra-yb* Filling the channel (a river).
¹ Applying the magic amulet, called *عرب*
¹ *ra-ybi* (fem. *راعبية*) A pigeon.
¹ *ra-yd* (and *راعدة*) Thundering.
¹ *ra-yfet* Sprightly (the-camel).
¹ *ra-yf* Excelling in swiftness (a horse) gaining a race. ² The tip of the nose. ³ A promontory.
¹ *ra-yl* Bad dates.
¹ *ra-uset* (or *رعوفة*) A stone seat near a well for those who drink; also a stone under water, on which people sit when performing certain purifications.
¹ *ra-y* A shepherd, pastor, guardian, observer, conservator, protector. ² Guarding, &c.
¹ *ragb* A declivity, the lower part of a mountain. ² The top of a hill. ³ A pleasant verdant meadow. ⁴ A villa, a summer-house. *Gardens and villas*.
¹ *ragbyb* Willing, wishing, desirous, curious. *هلاكه راجب* Wishing for death. *راجب جهان* Desirous of war.
¹ *ragbym* *dagbym* Unwillingly.
¹ *ragbi* Braying (as a camel, &c.).
¹ *raaf* Compassion, clemency. ² Pitying. *Raf* Wine. *Raff* Preserving.
¹ *raf* A book-case, a press, a shelf.
¹ *raafet* Commiseration, pity, compassion, clemency, grace, favour.

- ¹ *rafyhb* Living happily.
¹ *rafid* An assistant. ² The Euphrates.
¹ *rafiz* A pulse, an artery.
¹ *rafyz* Refusing, abdicating. See *رفض*
¹ *rafyzet* Heresy; the Mahometan sect of the *Schites*, or followers of Ali, which chiefly prevails in Persia. *رافضي* One of this sect (called hereticks by the Türks and others, who adhere to the doctrine of the Sonna). See *اثر سنت* and *سنت*
¹ *rafia* Elevating, exalting. ² Repelling. ³ Carrying off. ⁴ Flashing (lightning).
¹ *rafygh* Living comfortably.
¹ *rafnet* Walking airily.
¹ *rafib* Living in tranquillity.
¹ *rafé* A fin. ² Name of an herb.
¹ *rakyb* An observer. ² A rival.
¹ *rakyz* A vein, an artery.
¹ *rakys* Leaping, dancing. See *رقاص*
¹ *rakia* See *عاقرة*
¹ *rakym* Writing, a writer. *راقم الحروف*
¹ The writer of the letters, i. e. of these presents, of this letter or book.
¹ *rakul* A rope for climbing palm-trees.
¹ *raky* (fem. *راقية*) An enchanter.
¹ *rakib* Riding, a rider. ² (or *راكبة*)
¹ A palm branch hanging pendulous from the top, but not touching the ground. ³ A disease in the back incident to sheep.
¹ *rakid* (fem. *رواكدة*) Quiet, fixed.
¹ *rakis* (fem. *راكية*) An ox in the middle of a barn, round which the others turn when treading out the grain. ² A conductor.
¹ *rakiz* Galloping (horse).
¹ *rakia* Bowing the head. See *ساجد*
¹ *raal* (fem. *رالة*) A young ostrich.
¹ *raam* Loving, &c. See *ريهان*. ² A tree.
¹ *ram* Obedient, obsequious, tame, domestic. ² Industrious, ingenious. *آخره تند*
¹ Refractory to others, obedient to his master (a camel, &c.). *رام کردن* To tame, to render obedient. *با او رام گرفت* He became familiar with him.
¹ *ramij* A snare or decoy for birds.
¹ *ramyb* Armed or piercing with a spear.
¹ Horned (bull). *السبال الرامج* A large star between the legs of Boötes.
¹ *ramfat* See *روامس*
¹ *ramjsh* Cheerfulness, singing for joy.
¹ Flowing, joyous conversation. ³ Counsel, advice, opinion.
¹ *ramjshger* (or *رامشك*) Vocal and instrumental music.
¹ *ramia* Moving the head up and down.
¹ *ramyk* Looking slightly, glancing at.
¹ Beholding with enmity. ³ A bird, upon which the fowler fixes his eye, and lets fly his hawk.
¹ *ramyk* Managing business improperly. ² Indigent, afflicted.

- * ¹ **رامک** *ramuk* An electuary.
 * ² **رامناد** *ramnad* See **رام**
 * ³ **رامنی** *ramni* An island in India, whence (says Castells) comes abundance of camphire.
 * ⁴ **راموس** *ramus* A sepulchre.
 * ⁵ **رامی** *rami* ¹ An archer, a thrower (of javelins, stones, &c.) ² A jester, a scoffer.
 * ⁶ **ران** *ran* ¹ The thigh. ² (from **راندن**) Drawing, leading, driving, expelling, exiling. **سخن ران** ¹ Speaking, lengthening out a discourse. ² A speaker. **کامران** Enjoying one's desires.
 * ³ **رانا** *rana* Expelling. **راندگان** Banished (men).
 * ⁴ **راندن** *randen* To draw, lead, expel, drive, banish. **اسب راندن** To spur a horse. **بسید راندن** To turn white. **Randé** Ejected. **راندۀ** ¹ To be beat away with a stick.
 * ² **رانفۀ** *ranfet* ¹ The lower part of the hips when standing. ² The lower extremity of the gristle of the nose, or the pellicle which covers it.
 * ³ The ball of the thumb. ⁴ The thinner part of the liver. ⁵ The border of a sleeve. ⁶ The lower flap of a tent which is fastened to the ground.
 * ⁷ **رانۀ** *rané* An herb like garlick, eat toasted.
 * ⁸ **رانۀ** or **رانغ** *raneh* or *ranegh* Islands on the African Coast about 100 miles from Zanguebar, the chief of which is called by the Eastern geographers Sarendah (by some supposed Madagascar). They are chiefly remarked for vulcanos and monstrous serpents which devour buffaloes whole.
 * ⁹ **رانین** *ranin* Breeches, drawers, hose.
 * ¹⁰ **راود** *rawed* A verdant flowery place.
 * ¹¹ **راوق** *rawek* ¹ The most excellent (of any thing). ² The finest strained honey. ³ A strainer.
 * ¹² **راوند** *rawehd* (or **راوند چینی**) Rhubarb.
 * ¹³ **راوی** *rawi* (plur. **رواۀ**) ¹ An historian, one who narrates. ² Relating the words of another, alledging that he said so and so. ³ Alluaging thirst. ⁴ Being well and at ease. **روای مخیج** A true historian, a faithful relater.
 * ¹⁴ **راویان** *rawiyan* Historians, narraters.
 * ¹⁵ **راویۀ** *rawiyet* ¹ A water-carrying camel, horse, &c. also the large leather bottle in which it is contained. ² A traveller's leather provision-bag. ³ A relater of another's words.
 * ¹⁶ **راه** *rah* (or **ره**) A way, a road, a path. **راه اب** An adqueeduct, a canal, conduit. **راه آورد** A present, especially brought by one to another from a distance, or by an ambassador to his sovereign, from the prince to whom he had been sent. **راه زدن** Infesting the road, i. e. A robber. **خط راه** A pass-port. **راه حاجیان** The road of the pilgrims; also the milky way.
 * ¹⁷ **راهب** *rahib* ¹ A monk, a Christian priest.
 * ¹⁸ A lion. **Rahiban** Monks, &c.
 * ¹⁹ **راهبان** *rahban* ¹ A guard of the road. ² A traveller. ³ A robber. **راهبر** A road-guide.
 * ²⁰ **راهدار** *rahdar* ¹ Occupying the road, one who suddenly attacks, binds, or murders travellers, a robber, banditti. ² A road-toll gatherer. **Rahdari** Toll paid for guarding the roads.

- * ¹ **راهدان** *rahdan* A road-guide.
 * ² **راهرو** *rahrov* A traveller.
 * ³ **راهزن** *rahzen* A robber.
 * ⁴ **راهشاه** *rahshah* A great traveller.
 * ⁵ **راهگذار** *rahguzar* ¹ A passage, a channel, a ferry, a narrow pass (through mountains, &c.)
 * ² The gullet. ³ A traveller. ⁴ A road-guide.
 * ⁶ **راهنامه** *rahname* A road-book, map, chart.
 * ⁷ **راهنما** *rahnuma* (and **راهنمون**) Showing the way, a guide.
 * ⁸ **راهوار** *rahwar* Going in a quick, easy, ambling pace (a horse). See **راهوار**
 * ⁹ **راهوان** *rahvan* ¹ A guard of the road, a watch over enemies or thieves. ² A toll-gatherer.
 * ¹⁰ **راهی** *rahi* ¹ Tranquil, comfortable (life).
 * ¹¹ Lasting long, durable, perpetual.
 * ¹² **راي** *raai* ¹ Opinion, thought, counsel.
 * ¹³ Knowing, thinking. ² Seeing; a spectator. **Rai** A Rajah, the royal title of the Hindoo princes.
 * ¹⁴ **راي ناسد** *rai nasd* Prudent counsel. **راي تاقب** Bad advice. ¹⁵ **راي یک شدن** To be of one mind, to agree in opinion, to conspire together. ¹⁶ **راي کردن** To deliberate, to determine.
 * ¹⁷ **رایات ظفر ایات** *rayat* Standards. The banners of victory.
 * ¹⁸ **رایب** *raib* Doubting, balancing.
 * ¹⁹ **رایت** *raayet* A standard, ensign, banner, flag, pennant, colours.
 * ²⁰ **رایج** *rayb* ¹ Smelling strong, stinking, diffusing or perceiving a smell (good or bad). ² A wild bull.
 * ²¹ **رایحۀ** *raihet* ¹ Odour, fragrance, perfume.
 * ²² Stink. **خوب رایحہ** Having a pleasant smell.
 * ²³ **راید** *raid* ¹ A forager. ² Going or being sent a foraging. ³ The handle of a hand-mill.
 * ²⁴ **راید العین** A mote in the eye, making it twinkle.
 * ²⁵ **رایس** *rais* The master of the dogs.
 * ²⁶ **رایش** *raisb* ¹ Fitting wings to an arrow.
 * ²⁷ Cultivating friendship. ²⁸ A broker employed to conciliate the favour of a judge by presents.
 * ²⁹ **رایض** *rayz* A breaker of horses.
 * ³⁰ **رایع** *raia* ¹ Redundant, increasing. ² Happening agreeably. ³ Swift (horse).
 * ³¹ **رایغ** *raigh* ¹ Stealing away, retiring privately, flying. ² A turning from the straight road. ³ Cunning as a fox. ⁴ (A man) lying in wait for a fox; (a fox) deceiving a man.
 * ³² **رایف** *raif* Merciful. See **رئی** and **رؤف**
 * ³³ **رایق** *raik* Beautiful, lovely; wonderful.
 * ³⁴ **رایگان** *raigan* or *rayekan* Gratis, gratuitous, without labour or purchase.
 * ³⁵ **رایم** *raim* Fond of her colt (a she-camel).
 * ³⁶ **ربی** *rebbi* God. **ربی** *rebbi* My God! **یارب** O God! ³⁷ A lord, a master, a possessor, maintainer, supporter. **رب العزت** (or **عزت رب**) The God of glory. **رب العالمین** The Lord of the universe. **رب الارباب** The Lord of lords. **رب العباد** God, the protector of his servants. **رب الدار** The master of the house.
 * ³⁸ **رب** *rubba* Perhaps, now and then.

^ **ربا** *rubba* (^p *rub*) Decoction of the juice of citrons and other fruits, for seasoning victuals.

^ **ربا** *reba* ^ An observer, a spectator. ^ Going up to a height, in order to take a view; appearing from a height. ^ Carrying off. ^ Amassing all kinds of provisions. ^ Going slow. ^ Excess, length. ^ Much wealth, many effects. *Riba* ^ Usury ^ Profit on goods. ^ **ربا خور** *rubā khūr* An usurer.

^ **ربا** *rubā* (part. of **ربودن**) Robbing, stealing, carrying off by violence. **دلربا** Ravishing the heart. **سامان ربا** Robbing the understanding, rendering insane.

^ **رباءات** *rafaat* A water-vessel made of four skins.

^ **رباب** *rehab* ^ A league or treaty. ^ Clouds now white now black. ^ (Hence on account of her mutability) a woman. *Rebbab* ^ A mirror. ^ A cloud.

^ **رباب** *rehab* A Persian instrument struck with a bow. *Rebabi* A performer on it.

^ **رباب** *ribab* ^ Plur. of *rubba*. ^ A sheep near the birth. *Rubab* ^ A she-goat in the same situation. ^ Plur. of **ربي** *rubba*.

^ **ربابة** *ribabet* ^ A covenant or treaty. ^ A quiver, in which are contained the arrows used in drawing lots; a heap or handful of these arrows; also the string which binds them.

^ **رباة** *rebat* See **ربو**

^ **رباجة** *rebajet* Dulness, stupidity.

^ **رباجي** *rebaji* Stiff, dry soil, between cultivated and desert ground.

^ **رباجية** *rebajiyet* Stupid (woman).

^ **رباح** *rebah* ^ See **ربح**. ^ A kind of cat. *Rubab* ^ A male ape. ^ A kid.

^ **رباز** *ribaz* Plur. of **ربذة**

^ **ربازية** *rebaziyet* Evil, malignity.

^ **رباض** *rebbaz* ^ A lion. ^ One who reclines.

^ **رباط** *ribat* ^ A firm structure, a publick edifice for lodging travellers, a caravanserai, an inn. ^ A station upon an enemy's frontier. ^ A troop of horse, (five or more), armed for war. ^ A horse of an ancient pedigree. ^ A net. ^ A rope, with which they bind cattle, the mouth of a leather bottle, &c.

^ **رباع** *riba* (or **رباعة**) ^ Mode, manner, station, situation, condition (especially a good one). *Ruba* The number of four, fours at dice, consisting of four equal parts.

^ **رباعي** *reba-y* (or **رباعية** plur. **رباعيات**) An animal that has shed his tooth called **رباعية**, i. e. that which is between the two fore-teeth, and the canine (which happens to sheep, goats, &c. when four years old; to horses and black cattle at five; and to camels at seven). *Ruba-y* ^ A four-letter word. (See Arabick Grammar, p. 61). ^ A verse of four hemisticks, a quatrain.

^ **رباق** *rybak* Plur. of **ربقة**

^ **ربالة** *rebalet* Corpulence.

^ **ربان** *rubban* ^ Novelty. ^ Masters of ships.

^ **رباني** *rebbani* ^ Divine, godly. ^ A doctor of divinity, a Rabbi. *Rubhani* The master of a ship.

^ **ربانیدن** *rubaniden* To order to rob.

^ **ربوة** *rebawet* Vid. **ربوة**

^ **رباه** *rubah* A fox.

^ **ربايت** *rebais* Obstacles.

^ **رباينده** *rubayende* Rapacious.

^ **ربب** *rebeb* Plenty of good water.

^ **ربة** *ribet* (plur. **ريب**) ^ A great number, a myriad. ^ An herb, the remaining herbage at the end of summer.

^ **ربث** *rebs* Hindering, preventing.

^ **ربج** *rebj* Small and light money.

^ **ربح** *rebeh* ^ Profit in trade, gain at play, interest, usury. ^ Fat, plump. ^ A kid. ^ A camel's colt. ^ Camels or horses exposed to sale. ^ A bird.

^ **ربحل** *ribhel* (fem. **ربحلة**) Well shaped in the body, corpulent.

^ **ربحي** *ribhy* An usurer.

^ **ربدا** *rebda* (plur. **ريد**) ^ (A she-goat) black, with red spots. ^ A great misfortune.

^ **ريد** *rebiz* ^ Dextrous, nimble-fingered. ^ Swift of foot. ^ Woollen tufts of different colours hung round the necks of horses, camels, &c. by way of ornament. ^ Gums bare of flesh.

^ **ريد** *rebzet* (plur. **ريد** and **ربان**) ^ A handful of wool or tow dipped in pitch, with which they besmear camels for the scab. ^ Any clout employed in cleansing jewels, plate, dishes, &c. ^ An error or solecism in speech. ^ A worthless man. ^ A crowd of men. ^ The stopple of a bottle. ^ The punishment of whipping.

^ **ريدي** *rebezi* A scourge.

^ **رينر** *rebiz* Firm, full of flesh.

^ **رينق** *rebzek* Night-shade.

^ **ريس** *rebs* ^ Misfortune. ^ Gooseberries. **ريسا** (plur. **رubs**) A great calamity.

^ **ريش** *rebezh* Whiteness on the nails. *Rebzh* (fem. **ريشة**) (Ground) abounding in herbage. *Rubshet* Variety, or change of colour.

^ **ريس** *rebs* Expecting, laying in wait.

^ **ريضة** *rebset* The time allowed for a wife to marry again, if her husband, when going abroad, did not return in a certain period. *Rubset* Variety in colour. See **ريشة**

^ **ريضة** *rebz* (or **ريضة**) ^ Resting quiet. ^ A wife, mother, sister, female relation. *Rabz* ^ A country, region, inhabited place. ^ A fortification, the walls of a town, the suburbs. ^ A sheep-cote or fold. ^ A widow. ^ Domesticks. ^ A camel's belly; also the ropes which fasten the saddle or burden under it. ^ The intestines (the heart excepted). ^ A habitation, a house, or the foundation. ^ The center of any thing; also the sides or circumference. ^ A crowd, a troop. ^ Wealth. ^ Milk sufficient for one meal. ^ That part of any thing which touches, or is nearest to the ground. ^ Plur. of **ريوض**

^ **ريضة** *rybzet* ^ A place of slaughter, where many have been killed at once. ^ A carcase, a trunk. ^ An indolent man, neglecting necessary business. ^ A crowd. ^ Cut, wounded, slain.

^ **ريض** ^ Laid prostrate. ^ See **ريض**

^ **ربط** *rebt* Binding. ^ **ربط کردن** ^ To bind,

strengthen, fasten. ² To discipline, govern, hold in subjection. ربط القلب كرون To gain the heart, to soothe, to console.

¹ ربع *reba* ¹ The spring season. ² A house, a spring mansion. ³ (A man) of middle stature. ⁴ A bier, a coffin. ⁵ Expecting, waiting, restraining one's self, refraining from. ⁶ (è contra) Having a strong propensity, indulging the inclination. ⁷ Straying, eating and drinking at pleasure (cattle). ⁸ Living happily and securely any where. ⁹ Lifting up a stone with the hands, as a trial of strength. ¹⁰ Raising up a load with another man, either by a pole placed under, or with linked hands. ¹¹ Abounding in herbage. ¹² Watered by vernal rain. *Riba* ¹ The watering of camels on the fourth day. ² A quartan ague. *Ruba* (fem. ربة) A young camel colted in the spring.

¹ ربع *ruba* ¹ A fourth. ² The eighth part of a yard. ربع دايرة An astronomical quadrant. ربع مسكون The four quarters of the world.

¹ ربة *ribat* ¹ Square-bodied (man or woman), i. e. of a middle stature. ² A box for spiceries. ³ A casket, in which they deposit the Alcoran in sections, to be read at stated times. *Rebat* ¹ The swiftest pace of a camel. ² See *Riba*.

¹ ربعي *riby* ¹ Vernal. ² Born in the spring. ³ Spring rains.

¹ ربة *rebayet* Provisions for winter.

¹ ربع *ribegh* ¹ The happiness of life. ² Petulant, laucy. *Ribgh* ¹ A draught which satisfies thirst. ² Fine earth or sand.

¹ ربع *rebk* ¹ Putting a halter on a camel, &c. ² A rope with many nooses for catching animals.

¹ ربة *ribket* (plur. ربع rybek) ¹ A halter, a rope with a noose. ² A yoke.

¹ ربع *rebik* Weak, silly, idle. *Ribekk* Confused in business. *Rebk* Mixing.

¹ ربع *rebl* ¹ An evergreen. ² A tree producing leaves in autumn. ³ The after-crop of grass. *Rebel* A very green herb, an antidote to a viper's bite. *Rebil* Corpulent.

¹ ربة *reblet* The interior part of the thigh, the swell of flesh round those parts, and also of the breasts.

¹ ربع *rebm* Thick intangled herbage.

¹ ربعنا *rebbena* O our Lord!

¹ ربع *rebou* ¹ Encreased, multiplied. ² Growing, rising. ³ Making enquiry. ⁴ A hill, a tumulus, a heap. ⁵ Deep breathing.

¹ ربعان *ribawan* See ربا

¹ ربع *rubub* Plur. of رب

¹ ربعية *rububiyet* ¹ Dominion, supreme power.

¹ A deity, divinity.

¹ ربة *ribwet* ¹ A hill, a rising ground, a heap.

¹ Ten thousand drams.

¹ ربع *rebukh* Animi deliquio in coitu obnoxia.

¹ ربع *rubukh* Voluptas in coitu; cui, in eo, semen jamjam est proditurum.

¹ ربع *rubud* ¹ Remaining in a place. ² Containing, hindering. ³ He robbed, seized, &c.

¹ ربع *rubuden* To rob, seize, ravish.

¹ ربع *rubus* A glutton.

¹ ربع *rebun* ¹ The first money received for goods in a morning, earnest. ² Profit, usury.

¹ ربع *rebux* ¹ Large, thick (tree, chain, &c.) ² Wide (shirt or coat of mail). ³ Populous (village). ⁴ See ربع *rebz*.

¹ ربع *rebul* See ربل

¹ ربع *rebi* (ربة) A speculator, a spectator. *Ribbi* Many thousands, a myriad. *Rubi* ¹ Plur. of ربة ² Insects. *Rubba* ¹ Beneficence. ² The comforts of life. ³ A necessary business. ⁴ A firm knot. ⁵ Having lately brought forth, or being near the birth (a sheep, &c.)

¹ ربع *rebib* A step-son, a wife's foster-son. *Rebibet* A step-daughter, &c.

¹ ربة *rubyet* ¹ Usury. ² An insect.

¹ ربعية *rebiset* (or ربيثي) An impediment, whatever prevents (especially a good action).

¹ ربع *rebikh* ¹ Large and flabby-bodied (man), ² A thick camel's saddle.

¹ ربع *rubeid* A confection, preserve, pickle, electuary. *Rebid* Dates laid upon one another and sprinkled with water. *Rebidet* A repository.

¹ ربع *rebis* ¹ Full of flesh. ² A branch full of berries, &c. ³ Brave, strenuous. ⁴ Misfortune. ⁵ Unfortunate. ⁶ Much wealth.

¹ ربع *rebyz* A flock with the shepherd reclining; also the place where they recline.

¹ ربع *rebyt* (fem. ربيطة) ¹ Bound, fixed. ² Constant, firm, intrepid. ³ Devout. ⁴ A monk, a hermit, a philosopher. ⁵ Dry dates sprinkled with water. *Rebytet* Equipped for war (horses).

¹ ربع *rebia* ¹ The spring; also two spring months, called ربع الاول The first *rebia* i. e. the third month of the Mahometan year, and ربع الاخر The last *rebia* i. e. the fourth month. ² The beginning of autumn. ربع فصلي Vernal rain. ربع فصلي The spring season. ربع زمان Mid spring.

ابو الربيع (father of the spring) The lapwing. *Rebia* ¹ Verdure, spring-grass. ² A rivulet.

¹ ربعية *rebiat* ¹ A stone lifted or dragged as a trial of strength. ² An iron helmet.

¹ ربع *rebik* and *rebiket* A kind of soup made of dates, butter, cheese, &c.

¹ ربع *rebyel* A plump delicate woman. *Rebil* A robber, or wolf, living by rapine.

¹ ربعية *rebilet* ¹ Plumpness, softness. ² Affluence, the pleasures of life.

¹ ربع *rut* ¹ Empty, hollow. ² Naked.

¹ ربع *rett* ¹ A prince, a governor. ² Stammering.

¹ ربع *reta* Stammering (woman).

¹ ربع *ruttal* Hogs, swine.

¹ ربع *retaj* A great gate with a wicket.

¹ ربع *ritajet* (pl. رتايج or رتوج) A rock.

¹ ربع *rita* Plur. of رتايع

¹ ربع *ritak* Two garments sewed together.

¹ ربع *retam* or رتايم Plur. of رتبة *retmet*.

¹ ربع *retaan* A gentle laugh, a smile.

^ *rustb* رتب ¹ See رتوب ² The distance of the middle from the little fingers. *Reteb* ¹ The space between the first and little fingers. ² The four fingers joined. ³ Affliction, adversity, indigence, difficulty. ⁴ Rocks close together. ⁵ *Reteb* Life. *Retbé* An Indian filberd nut.

^ *rutbet* or *rutbé* (plur. رتب *rateb*) ¹ Dignity, grandeur, office. ² A degree, the step of a ladder, stair, &c. رتبة عليه ³ The highest degree or step. See مرتبة and درجه

^ *rettet* رتة ¹ Stammering in speech.

^ *retej* رتج ¹ A great gate with a wicket. ² A bar, a bolt. ³ Shutting (a gate). ⁴ Creeping along (a child). ⁵ Stammering (in speech). ⁶ Mecca. *Ritj* ¹ Wealth locked up. ² An impervious row of palm trees.

^ *retkh* رتخ ¹ A flight scarification. ² Adhering to a fissure in the skin of a sheep &c. (a tike).

^ *retekhet* رتخة ¹ Clay mixed with water.

^ *rutfelekh* رتشلخ ¹ Applying the cupping-glass.

^ *reta* (or رتعة) رتع ¹ Free pasture in rich fields. *Retat* ¹ Amplitude. ² Luxuriance of pasture.

^ *retk* رتق ¹ Shutting, filling, sewing up, closing, mending, cementing. *Retek* Clausa foeminae natura (ut solus urinæ pateat meatus) *Retka* Impervia coeunti (mulier).

^ *retek* (رتكان) رتك ¹ Going with a short step.

^ *retel* رتل ¹ A discourse pronounced with a clear melodious voice. ² Smooth, clean, regular, white (teeth). ³ Conspicuous, distinct.

^ *retm* رتم ¹ Breaking, bruising (the nose, &c.) ² Rolling a thread round the finger to remember any thing. ³ Broken (nose). *Retem* (or رتمة) ¹ Furze or broom. ² A traveller's wallet stuffed with provisions. ³ Submissive speech. ⁴ Extremely modest. ⁵ (A husband) twisting together two branches of a broom-bush when going abroad, which if found upon his return in the state he left them, he remained perfectly satisfied of the fidelity of his wife. رتمة (pl. رتم) or رتبية (pl. رتبا) ¹ Fond of broom (a camel). ² Carrying a full provision-bag.

^ *retou* رتو ¹ Setting forward, making haste. ² Loosening, opening (a bottle). ³ (è contra) Fastening. ⁴ Strengthening (the mind) ⁵ Letting down or drawing up gently (a bucket). ⁶ Nodding with the head.

^ *retub* رتوب ¹ Firm, solid. ² Rising. ³ Standing erect. ⁴ Constant, perpetual.

^ *rutut* رتوت ¹ See رت *rett*. *Ruttut* Hogs.

^ *rutwet* رتوة ¹ One step. ² An eminence. ³ Vicissitude of time or fortune. ⁴ Shooting an arrow. ⁵ As far as the eye can reach; a mile.

^ *rutua* رتوع ¹ Pasturing at discretion (cattle). ² Walking, recreation.

^ *rutuk* رتوق ¹ Glory, nobility.

^ *ruteila* (plur. رتيلوات) رتيل ¹ A venomous spider; also an herb which cures its bite.

^ *retim* رتيم ¹ Broken, bruised (nose, &c.)

^ *refs* (pl. رثاث) رث ¹ Worn, torn. See رثة ² A ragged garment, a squalid man.

^ *refa* رثا ¹ Confounding, mixing (especially new with four milk to make it coagulate). ² Lamenting or praising a deceased person in verse or in a funeral oration; condoling, being tenderly affected. ³ Remembering or repeating the sayings of another. ⁴ Pained in knees, feet, or hands. ⁵ Foolish. ⁶ Calmed (rage). See ضرب and خلط

^ *refat* رثاة ¹ lip-shouldered (camel).

^ *reffat* (and رثاية) رثات ¹ A woman lamenting, a female mourner hired for funerals.

^ *risafet* رثاة ¹ Plur. of رثة *reffet*. *Refafet* ¹ Wearing, tearing (a rope, habit, &c.) ² Dirty, squalid, unfightly, ragged, going to pieces. ³ Raggedness, deformity.

^ *rifan* رثان ¹ Rain following rain.

^ *rifayat* رثايات ¹ Hired female mourners.

^ *rifet* رثة ¹ Heritage, succession. *Refset* ¹ Worn ragged furniture. ² A foolish woman. ³ Mean men, the vulgar.

^ *refd* رثد ¹ Laying pieces of goods one above another. *Refed* ¹ The meanest, lowest of men. ² Household utensils arranged, or piled one upon another. *Rifd* or *rifdet* A number of porters standing before they have taken up their loads.

^ *refa* رثع ¹ Great desire, avidity, concupiscence. ² Wickedness, malice. See راثع

^ *refem* (and رثبة) رثم ¹ Whiteness on a horse's upper lip. *Refem* ¹ Bruising (the nose). ² Anointing (the nose with an odoriferous unguent.) *Refmet* Small rain.

^ *refma* رثما ¹ White-nosed (horse). ² Black-nosed (sheep) the rest white.

^ *refuset* رثوثة ¹ Raggedness, going to pieces.

^ *rusut* رثوط ¹ Remaining fixed (to a seat).

^ *refi* (or رثيات) رثي ¹ Weeping, mourning, praising (the deceased) in a funeral sermon, crying over him (hired mourners), condoling. ² Remembering (the words of another). ³ Having a pain in the knee, foot or hand. ⁴ Foolish.

^ *refyet* رثية ¹ The gout. ² A stiffness in the joints or feet from distemper or age. ³ Folly. *Refset* See رثا Sign. 1.

^ *refis* (fem. رثينة) رثيث ¹ Worn, gone to pieces. ² Covered with wounds, and just expiring.

^ *refid* رثيد ¹ Laid one upon another; also side by side. ² Any thing so placed.

^ *refim* رثيم ¹ Bruised (nose). ² Hurt by a stone sticking in the hoof (a horse, &c.)

^ *rejj* رج ¹ Moving, trembling, agitated.

^ *reja* رجا ¹ A side, border (of a well, country, &c.) ² A quarter (of the heavens). ³ Hope. ⁴ Prayer, supplication, intercession. *Rejja* Having a large bunch, (a camel).

^ *rejab* رجاب ¹ Plur. of رجب

^ *rejat* رجاة ¹ Hoping. ² (è contra) Fearing.

^ *rejai* (fem. رجاجة) رجاج ¹ Lean sheep, goats, &c. ² Weak languid men.

^ *rujah* (fem.) رجاج ¹ Having large hips.

^ *rujjahet* رجاجة ¹ A swing, a see-saw.

^ رجاد *rejjad* One who carries the corn into the barn, or piles it in stacks.

^ رجازة *rijazet* ^ Any thing put into scales to make even weight. ^ The cloth in which stones are put, to form an equilibrium in the camel's litter called *haudej*. ^ A vehicle resembling the *haudej*, but less. ^ Tufts of wool or hair hung round those vehicles by way of ornament.

^ رجاس *rejjas* Thundering. See رجوس

^ رجا *rija* ^ Reiterating, repeating, returning. ^ Succeeding well. ^ Drawing the pen again over writing, to make it more distinct. ^ Returning, as a bird of passage, from a warm to a cold climate. ^ A camel's halter. ^ Giving false signs of pregnancy (a she-camel or ass). ^ Ditches or low places where waters stagnate.

^ رجاف *rejjaf* ^ The day of judgment. ^ The sea. ^ An airy manner in walking.

^ رجال *rijal* ^ Men. ^ Infantry, an army, troops, soldiers; a crowd. ارسال رجال فرستادن To dispatch a body of men. رجال الدما Bloody men, men of blood.

^ رجال *richal* A confection. See ريجال

^ رجالي *rejala* Footmen, infantry.

^ رجام *rijam* ^ A large stone. ^ A grave-stone, a monument. ^ Stoning to death. رجامان Two posts over a well, to which a pulley is fixed for drawing water.

^ رجابع *rejaia* Plur. of رجب

^ رجب *rejb* ^ Worshipping, recovering. ^ The seventh month of the Mahometan year. (Dual) *Rejeban* The seventh and eighth months. *Rujb* The space between the ribs and thorax.

^ رجة *rujbet* ^ See راجبة ^ The prop of a tree. ^ A noose (especially when meat is placed near it to decoy and catch wolves, &c.)

^ رجبية *rujbeyet* A propped palm-tree.

^ رجم *rejb* ^ Preponderating. ^ Excelling, overcoming. *Rujub* Large-hipp'd (women). رجمان Excellence, superiority.

^ رجد *rejd* ^ Trembling, terrified. ^ Transporting corn, carrying it into the barn.

^ رجه *rejez* or رجراج (fem. رجة) ^ Moveable, trembling, tottering, shaking from corpulency (a woman). ^ (A multitude) agitated to and fro, yet making no progressive motion, on account of their crowding. ^ A species of plant.

^ رجة *rejez* ^ Agitated, trembling, tremulous. ^ A small quantity of muddy water in the bottom of a cistern, &c. ^ A large body (of men). ^ A man without judgment.

^ رجز *rejez* ^ A species of verse. ^ (or رجزا) A trembling in the thighs (incident to camels) *Rijz* ^ Pain, torment. ^ Impurity, uncleanness. ^ A fetid distemper, a fever. ^ Fraud, deceit. ^ Satan. ^ Idolatry. *Rejz* ^ Making or repeating the verses called *rejez*. ^ Indignation.

^ رجس *rejes* Thundering loudly. *Rujes* ^ Uncleaness. ^ Torment, punishment. ^ An infamous action deserving of chastisement. ^ Rage. ^ Suspicion, doubt.

VOL. I.

^ رج *reja* ^ Returning. ^ Repeating. ^ Reducing, restoring. ^ Answering. ^ An answer. ^ Retiring, departing. ^ Turning, converting, changing. ^ Receiving again a repudiated wife. ^ Restored to health. ^ Selling or changing (a camel, &c.) ^ Ambling (as a horse, &c.) ^ A pace. ^ The lines marked upon the face with a needle's point, which they rub over with indigo, cyprus, &c. ^ Showers, one after another. ^ A ditch, any place where water stagnates. ^ Water. ^ The return of the spring, the vernal verdure. ^ The lower part of the shoulder-blade. *Ruju* (pl.) Brought back or returning from a journey.

^ رجعات *rejat* Returns.

^ رجان *rijan* Waters stagnant, pent up, or regorged; also the places where they stagnate. *Rujan* ^ Bringing back, restoring. ^ Answering. ^ The answer to a letter.

^ رجعة *rejat* ^ A return. ^ An answer to a letter. ^ Returning to earth after death, i. e. The doctrine of the Metempsychosis, or transmigration of souls. *Rijaat* ^ The refuse of camels or goods brought home unfold from a market. ^ A widow returning to her friends on the death of her husband. ^ A camel swoped, or sold to purchase another; also the one purchased. ^ Restitution.

^ رجعي *ruja* ^ Return. ^ Any thing returned or answered. ^ Taking back a repudiated wife. ^ A second divorce.

^ رجي *rejes* Tremor, emotion; moved.

^ رجفان *rejesan* ^ Trembling dreadfully (the earth). ^ Thundering with reverberation.

^ رجفة *rejet* Agitation. ^ An earthquake.

^ رجل *rejl* A man; a man of intrepidity; potent in venery. *Rejl* ^ An army. ^ Poverty, calamity. ^ Sleep. ^ White paper. ^ Sucking the mother (lambs, &c.) ^ Binding the foot. ^ Hanging up a sheep by the feet. ^ Bringing forth a child with the feet first. ^ Standing on foot. ^ Having a large foot. ^ A horse with the forehead or one foot white. ^ Half curled, half straight (hair). *Rijl* (plur. *rujul*) ^ A part or portion (particularly half a bottle of wine or oil). ^ A bay (of the sea). ^ A large body, a swarm (of locusts). ^ The lower extremity of a bow (when shooting, the upper being called *بد*)

^ رجلا *rejla* ^ (A mare) with the forehead or one foot white. ^ Rough stony (ground).

^ رجلان *reylan* ^ Infantry. ^ Two feet. ^ The two thighs of the breeches.

^ رجلة *rejet* ^ Firmness of tread in walking. ^ Purflain. ^ Flowing waters, aqueducts. ^ Being on foot. ^ Virility. ^ Manly.

^ رجلي *rejla* ^ Fem. and plur. of رجلان. ^ A rough stony road, painful for the feet.

^ رجليون *rijliun* Those who go on foot.

^ رجم *rejm* ^ Stoning to death. ^ Strowing a grave with stones. ^ Putting up a sepulchral monument. ^ Repulse, detestation, reproach, execration. ^ Opinion, conjecture. ^ A friend, a pot-companion. *Rijm* ^ A stone or any thing

5 X

thrown. ² A tomb, a grave, a monument. ³ A well, a pit, a ditch or trench. *Rujum* ¹ Flying stars. ² Sepulchral monuments.

¹ *rujmet* (pl. رجم) ¹ A sepulchre. ² The den of a hyena (which is often a tomb). ³ Death by stoning. ⁴ A tumulus of stones over a grave, a monument. ⁵ A sign, a mark.

¹ *rejwet* (and رجوة) ¹ Hope; arrogance. ² (contra) Fear, diffidence, care.

¹ *rujub* Plur. of رجب

¹ *rujub* Excellence, superiority.

¹ *rejus* ¹ Thundering loudly. ² Bray-ing. ³ Dashing with vehemence (the sea). ⁴ Throwing a stone into a well to raise the mud.

¹ *rujua* ¹ Return, reversion, repetition, resuming any operation. ² Success.

¹ *rujuat* An answer to a letter.

¹ *rujuf* Tremor, great emotion.

¹ *rujulet* ¹ Virility. ² Manly-minded.

¹ *rujum* ¹ Falling stars. ² Stoning, throwing stones; any thing thrown. (The Mahometans imagining that Lucifer was stoned from heaven, one of the ceremonies performed by the pilgrims at Mecca is throwing stones at a rock, in the valley of Mina or Mouna, supposed to resemble the devil, in commemoration of this belief; tho' Al Ghazali makes it allude to Abraham, who being disturbed by the devil in this place, when going to sacrifice his son, was commanded by God to drive him away with stones.)

¹ *rejé* A series, order, vestige. رجه برجه
To stand one behind another, or in rank and file (as an army). رجه درخت نشاندن To plant trees in a row.

¹ *reheb* ¹ Hoariness. ² Tottering.

¹ *rejiyet* A thing hoped for.

¹ *rejiat* (fem. رجیعة) ¹ Returning fatigued from a journey (a horse, camel, &c.) and immediately dispatched upon another. ² Cold victuals dressed a second time. ³ Untwisting, and again twisting a rope. ⁴ Stagnating, regorging (water). ⁵ Writing, over which the pen has been a second time drawn, to make it more clear. ⁶ An answer. ⁷ Excrements of wild beasts. ⁸ The remains of food which cattle bring up when chewing the cud. ⁹ The bridle, or the middle of the bit, which presses upon the tongue. ¹⁰ A vein. ¹¹ A lean camel. *Rejiat* ¹ What returns from market unfold. ² A camel bought with the price of another one fold.

¹ *rejif* Emotion, trembling.

¹ *rejl* ¹ Infantry. ² (A man) firm, stout in walking. ³ Standing upon one foot. ⁴ Having a whole unworn hoof (a horse). ⁵ Very distant in one extreme from the other (a place). ⁶ Ex-tempore (speech). *Rujeil* Diminutive (man).

¹ *rujeilaan* ¹ One after another (the sheep were delivered of lambs). ² By degrees.

¹ *rejim* Overwhelmed with stones, execrable (an epithet of the devil) See رجوم

¹ *rejinet* Refin, gum.

¹ *reha* See رجي — *Rebha* Having a broad flat foot (a woman, mare, &c.)

¹ *rubab* (رحابة) See رجب and رحبة

¹ *rubax* Sweating in a fever.

¹ *rubak* Pure excellent wine.

¹ *rebbal* (fem. رجالة) ¹ Travelling backwards and forwards. ² Skilful in riding and driving camels. *Rybal* Plur. of رجل

¹ *rybalet* A saddle of leather.

¹ *rebaib* ¹ Large possessions (in land), wide fields. ² Confines, boundaries.

¹ *rebb* (fem. رحبة) Large, convenient, spacious (place). *Rahyb* A glutton. *Rubab* ¹ Capacious (cauldron). ² Broad, large (woman). *rebbet* (plur. رجب *reheb*, رحاب or رحبات)

¹ A spacious area, piazza, or other place for walking. ² A wide extended piece of verdant ground.

³ A valley, to every part of which the water flows.

⁴ That side of fruits adhering to the branch.

¹ *rebbet* (or رحبة) A coiled up serpent.

¹ *rubereb* (and ررحان) ¹ Broad, large.

² (contra) Thin, small. ³ Ease, affluence,

¹ *rebz* ¹ Washing (hands, clothes, &c.)

² (or رخصا) Sweating in the paroxysm of a fever.

¹ *rebl* ¹ Saddling or loading (a camel), mounting a camel, departing, travelling. ² A mansion, a resting place. ³ A small camel's saddle, a saddle-cloth, &c. ⁴ Household furniture, especially what is carried on a journey.

¹ *rebla* (A sheep, mare, &c.) white on the back, the rest black; or vice versa.

¹ *reblet* Saddling or loading a camel.

Rublet ¹ The person or thing travelled with. ² One journey. *Rubelet* Riding camels. *Ryblet* ¹ Travelling, departure. ² Death. ³ رحلة شهزاده The departure of the prince from this frail world. ⁴ رحلت کردن ¹ To depart, to travel, to die.

¹ *rebym* ¹ The womb, matrix, uterus.

² Uterine relations. ³ Compassion, mercy. ⁴ رحم

An union of kindred, a meeting of friends.

¹ *reby* A desertion of friends. ² ام رحم The mother of compassion, i. e. Mecca.

¹ *Rebman* God, the merciful, the compassionate. *Rebmani* Divine.

¹ *rehmet* (رحمت or رحیمی) Compassion. *Rehmet kurden* To pity.

¹ *reba* ¹ A mill-stone, a mill. ² The breast, the callous part on which a camel reclines. ³ The hoof of a camel or elephant. ⁴ A back tooth. ⁵ An independent tribe. ⁶ A body of domesticks. ⁷ A field of battle. ⁸ A number of camels crowding upon one another. ⁹ Round clouds. ¹⁰ A piece of level ground about a mile square, having a hill in the middle, or surrounded by higher grounds, to which the water never rises.

¹ *rehyb* See رجب

¹ *rehyz* Washed.

¹ *rebyk* The best wine.

- ¹ *rebyl* رحيل ² A journey. ³ Riding a camel. ⁴ (or رحيلة) A camel fit for the road.
- ¹ *rebym* رحيم See رحمان
- ¹ *rek* رخ ² A groan. ³ A disease, distress. ⁴ The found of a musical instrument. *Rukh* A cheek. *Rukh* The protuberant part of the cheek. *Rukh* The rook or tower at chess. ² A hero. See دوازده رخ
- ¹ *rekhh* رخ ² Loose, flabby. *Rukhh* The name of a monstrous bird, which is said to have powers sufficient to carry off a live rhinoceros. *Rukhhbet* A soft withered herb.
- ¹ *rakha* رخا (رخوة and رخاوة) ² Loose, soft, flabby, relaxed. ³ Affluence, the pleasures of life. ⁴ A gentle wind.
- ¹ *rekhh* رخاخ ² An easy, comfortable life. ³ Living happily. ⁴ Soft, open (ground).
- ¹ *rekhsafet* رخاصة ² Low-priced (provisions). ³ Remiss, relaxed, tender, delicate of body.
- ¹ *rykhaf* رخاف Pl. of رخافة—*rekhsafet* See رخال—رخى See رخل
- ¹ *rykham* رخام A large stone, marble, alabaster. *White marble*.
- ¹ *rekhamet* رخامة ² Soft, gentle (speech). ³ (A young girl) speaking softly.
- ¹ *rukhamy* رخمى ² Any thing made of marble. ³ Fine silk cloth, interwoven with gold threads. ⁴ A species of thorn.
- ¹ *rekhhin* رخبين ² A portion of oxygal, or a preservation of four milk, &c. with which they coagulate new milk. ³ Whey, whig.
- ¹ *rekht* رخت ² A bridle of gold or silver. ³ Rich furniture, tapestry, howings, harness.
- رخت خانه* Warlike apparatus. Household furniture, garments, hangings, carpets, &c. *رخت عروس* Whatever the bride carries from her parents to her husband's house.
- ¹ *rekhte* رخته ² Sick, wounded.
- ¹ *rekhtj* رختج ² Sordid, base. ³ Angry.
- ¹ *rukhsar* رخسار ² The cheek, especially large and round. ³ The face. *فيري رخسار* Fairy-faced, beautiful as an angel.
- ¹ *rukhsar* رخساره ² The air, mein, cheek, face.
- ¹ *rekhs* رخش ² Lightning. ³ A ray or reflexion of light. ⁴ A face marked with moles.
- ¹ A motled or partridge-coloured horse. ² Swift, fleet. ³ The name of the horse of the celebrated Rustam, the Persian Hercules. See رستم—*Rukhs* A beard beginning to turn white; of two different colours.
- ¹ *rekhsa* رخشا and رخشان Shining, flashing. *Shining like the sun*.
- ¹ *rekhsger* رخشگر A woman who sings for hire, accompanied by instruments.
- ¹ *rekhsiden* رخشیدن To shine, to flash.
- ¹ *rekhs* رخص (رخصة) ² Soft, tender, delicately brought up. ³ Lowness of price.
- ¹ *rekhsfet* رخصه Soft hands. *Rekhsfet* (plur. رخايس) Delicate-fingered. *Rukhsfet* Indulgence, unbounded licence, remissness, connivance. *رخصت*

- رخصت فرما* To desire permission. *خواستن* Granting leave.
- ¹ *rekhes* رخه (رخوة and رخانة) ² Soft, thin, watery (mass). ³ (or رخفة) Thin butter. ⁴ A watery mass (of clay, &c.) ⁵ A liquid tincture or colour. ⁶ Bright, shining, thin, transparent. *Rukhsfet* A pumice stone.
- ¹ *rykbel* رخل (رخلة and رخال) A ewe lamb (the male being called رحل)
- ¹ *rekhem* رخم ² Pitying, loving. ³ Soft, delicate (speech) ⁴ A girl with a gentle voice. ⁵ Sitting (as a hen upon eggs). ⁶ A bird shaped like a vulture, of the size of a raven. ⁷ A pelican. ⁸ Thick milk.
- ¹ *rekhsmet* رخمة See رحمة
- ¹ *rekhsne* رخنه A fracture, a notch (in a sword, knife, &c.) *Broken, notched, cracked, dissolved, pierced.*
- ¹ *rekhsow* رخو Soft, loose, relaxed. *Rekhsowet* Laxity. ² Easy-paced (horse, &c.)
- ¹ *rykhwed* رخود (رخودة fem.) Small-boned, and fleshy; thin, delicate bodied; fat. *Rekhsedet* Delicacy, tenderness. ² Luxuriance in produce, affluence, ease, comfort, happiness.
- ¹ *rukhsfet* رخصه See رخاصت
- ¹ *rekhiyu'lbal* رخی البال Liberal-minded.
- ¹ *rekhykh* رخیخ Soft clay.
- ¹ *rekhs* رخیص ² A soft garment. ³ Easy and fudden (death). ⁴ Low-priced.
- ¹ *rekhsfet* رخیفه A soft and loose mass.
- ¹ *rekhsym* رخم ² Pitying. *رخمة* Soft and gentle in speech (a girl).
- ¹ *redd* رد ² Repulsion, resistance, refutation. ³ Restitution. *رد جواب* An answer. *رد کلام* A refutation, a reply. *رد السلام* (or رد السلام) A re-salutation, the return of a salute. *رد العجز* The antistrophe, repeating at the end of a verse the same word with which it begins, or beginning another with the word which terminated the preceding; a kind of rondeau. *Redd* Bad, whatever is rejected (as bad money). ² An impediment in speech. *Ridd* A prop, a support.
- ¹ *redd* رد ² *red* Great, celebrated, intelligent, skilful, learned, philosophick.
- ¹ *ridaa* ردا ² Assistance. ³ Matter. ⁴ A load, particularly an equipoise to another. *Rida* A cloak or mantle (worne by dervises). ² An upper garment of fine linen unsowed (or sowed, if made of other cloth) reaching to the middle of the leg; any kind of cloak put on when going out. ³ A sword. ⁴ Intelligence. ⁵ Ornament, honour. ⁶ (è contra) Disgrace, infamy, ignorance. ⁷ Debt. ⁸ A lady's girdle (of leather) adorned in general with jewels. *عبر الردا* Liberal to the deserving. *رخفین الردا* Having few domesticks. ² Having little debt.
- ¹ *redat* رداة (ردی pl.) A hard stone, a rock.
- ¹ *redah* رداح ² Having large hips (a woman, or a ram). ³ A large dish. ⁴ A wide field or plain. ⁵ An army incumbered with numbers,

and proceeding slowly. ⁵ A great mob or tumult.
⁶ (A camel) overloaded.

▲ ^أ *redahet* رداحة The den of a hyena.

▲ ^أ *redad* رداأ A repulse, loathing.

▲ ^أ *rida* رداع Clay and water, mud. *Ruda*

¹ An indisposition. ² Relapsing into a distemper.

³ The remains of perfumed unguent upon the body.

▲ ^أ *ridaat* ردااة A small inclosure, into which they decoy hyenas, wolves, &c.

▲ ^أ *ridagh* رداغ See *redeghet*.

▲ ^أ *ridaf* رداف Riding behind another.

▲ ^أ *ridafet* ردافة The next personage to the king in dignity (amongst the Pagan Arabians). He sat on the right of the prince; acted as his regent, when he was upon any expedition; and received the fourth part of the plunder.

▲ ^أ *rudafi* ردافي Mutual assistants (when one drops or is fatigued, another filling his place).

▲ ^أ *rudam* ردام ¹ Farting. ² A fart.

▲ ^أ *ridah* رداه Plur. of *redhe*

▲ ^أ *redb* رداب An impervious road.

▲ ^أ *reddet* ردة ¹ Deformity (in which there is some trace of beauty). ² Aversion, repulsion, rejecting). ³ Apostacy from religion. ⁴ Swelling with abundance of milk (the udders before the birth). ⁵ The echo.

▲ ^أ *redh* رداح Slight pain. *Ruduh* Pl. of *ردا*

▲ ^أ *rudhet* رداحة ¹ The curtain in the back part of the house or tent before the sleeping apartments.

² Amplitude, liberty.

▲ ^أ *redkb* رداك Breaking any thing hollow.

▲ ^أ *reds* رداس Hitting with a stone, breaking, bruising, pounding.

▲ ^أ *reda* ردا ¹ Prohibition, repulsion. ² Tinging, staining. ³ Subigens (foeminam). ⁴ Striking a spear upon the ground, in order to fix the head firmer. ⁵ A spot, a stain on the clothes. ⁶ The marks of blood, of saffron, or of ointment upon the body. ⁷ Saffron.

▲ ^أ *redat* رداة Mud. See *redeghet*.

▲ ^أ *redygh* رداغ Muddy. *Redeghet* ¹ Mud, clay mixed with water. ² A spectre. ³ The sweat which the Mahometans suppose to pour from the damned.

▲ ^أ *ridf* ردف ¹ Any person or thing following or placed behind another. ² The buttocks of a horse (as the place on which the second person sits). ³ (In poetry) the quiescent letter before the last letter of the rhyme. ⁴ Name of a star in the breast of the swan. *الردفان* Day and night. *Redef* ¹ A lieutenant to a king. See *ردافة*

² A second; one who follows.

▲ ^أ *Redefrans* ردفانس The king of France.

▲ ^أ *redfa* ردافي Lambs dropped in autumn.

▲ ^أ *redm* ردم ¹ Shutting; closing up (a gap), mending (a garment). ² Any wall, mound, or barrier (particularly that between Gog and Magog. See باب الابواب p. 315.) ³ Part of a wall tumbled down. ⁴ Any thing worthless. ⁵ A voice or sound; the neighing of a horse; the twang of a bow-string; wind in the belly, &c.

▲ ^أ *redn* ردن ¹ Arranging or piling one over another (merchandize or household utensils). ² Contracted or wrinkled (as the skin). ³ The clashing of arms. ⁴ Cloth made of spun silk. *الردن*

The caul enveloping a child in the womb.

▲ ^أ *redus* (رديس) رديس The isle of Rhodes.

▲ ^أ *rudum* ردم Plur. of *ردم*

▲ ^أ *redé* رده A line, rule, series, row.

▲ ^أ *redhet* ردهة (plur. *رده* and *رداه*) ¹ Cavities upon hills or in rocks, wherein water stagnates.

² A hill rough with rocks.

▲ ^أ *redy* (رديان) ردي ¹ Striking the ground with the feet (a horse on a trot); scampering to the stable. ² Hopping (as a boy, a crow, &c.)

³ Walking here and there. ⁴ Going away. ⁵ Hitting any thing with a stone to break it; throwing a stone. *Redi* (fem. *ردية*) Wicked, corrupted, perishing, ruinous. *Rudda* A divorced woman.

Rida or *ridyet* A cloak or upper garment.

▲ ^أ *riddida* رديدي Restitution, &c. See *رد*

▲ ^أ *redia* رديع Losing the head (from a spear).

▲ ^أ *redif* ردين ¹ One who follows, or rides behind. ² A star near the eagle, which rises in the west.

▲ ^أ *redim* رديم A worn, torn, or mended habit.

▲ ^أ *rudeini* رديني A straight spear (so named from the wife of a famous spear-maker).

▲ ^أ *rizaz* رزان Small misting rain, dew.

▲ ^أ *ruzal* (رزالة) رزال The worst left after the best is taken. *Rezalet* (رزولة) ¹ Worst, meaner, more ignoble. ² Baseness, villainy, reprobation. ³ See *رزل*

▲ ^أ *rezam* رزام See *رزم*. Sign.

▲ ^أ *rezayet* رزاية Emaciated, extenuated.

▲ ^أ *rezl* (رزلا رزول) رزل (pl. *رزلا*) Mean, base, worthless. See *رزيلة*

▲ ^أ *rezm* (رزمان) رزم ¹ Flowing, overflowing (a vessel, &c.) ² Palm shoots ready for planting. *Rezim* A dispersed body of men. *Ruzman* A small body.

▲ ^أ *rezum* (رزم) رزوم ¹ Flowing, fluid.

² Overflowing (vessel). ³ A bone full of marrow.

▲ ^أ *rezi* (رزايا رزية) رزي (pl. *رزااة* fem. *رزية*) Extenuated, worn down with fatigue.

▲ ^أ *rezilet* رزيلة A mean, worthless thing. *ام*

الرزائل The mother of baseness, i. e. ignorance (in opposition to *ام الفضائل* The mother of excellence, i. e. science).

▲ ^أ *rez* رز ¹ A vineyard. ² A battle. ³ A castle.

▲ ^أ *rezsh* رزش Indignation, rage; chiding.

▲ ^أ *rezz* رز ¹ The noise of rain. ² Fixing (in the ground, &c.) ³ An iron eye to a door for receiving the bolt or lock. ⁴ The loop or button-hole of a coat. ⁵ Smoothing, settling any business, ⁶ Polishing. *Rizz* ¹ An obscure indistinct sound. ² The distant rolling of thunder ³ The rumbling of the wind in the bowels; the cholick; pain. *Ruzz* Rice.

▲ ^أ *ruza* رزة ¹ Receiving, also conferring, a favour. ² See *رزية*

▲ ^أ *rezab* (روزج) رزاج Emaciated, fatigued.

- * *رزاز rezaz* Lead. *Rezzaz* A feller of rice.
 * *رزاق rezzak* An attribute of God, as the provider of the necessaries of life.
 * *رزالة rizalet* See رزاة Pl. of رزعة
 * *رزام rizam* A severe man. * See رزوم
 * *رزان rezan* Behaving modestly in a publick company (a woman). * Plur. of رزن
 * *رزانة rezanet* Modesty, dignity, majesty.
 * Sedate, grave. * Heavy (in weight).
 * *رزايا rezaya* Afflictions, misfortunes.
 * *رزبان rezban* The keeper of a vineyard.
 * *رزبر rezber* A vine pruning-hook.
 * *رزرة rezzet* See رز and رزه
 * *رزف rezfbed* Voracious, devouring.
 * *رزج rezj* The ferule at the end of a spear.
 * *رزداق rezdak* See رستاق
 * *رزدي rezdek* Order, series, a row.
 * *رزغ rezgyb* Sticking in the mud.
 * *رزغة rezeghet* (pl. رزغ rezegh and رزاع) Clay.
 * *رزف rezif* (or رزوف) Making haste, getting before. * Murmuring or inward braying (of a camel).
 * *رزفين rezfin* (or رزبين) A bar which is thrust into a groove in the wall when the gate is to be opened. * A key.
 * *رزق rezk* Bestowing what is necessary for the support of life. *Ryzk* Riches, good fortune, acquired wealth, whatever brings gain. * A pension, a stipend, subsistence-money. * A present.
 * *رزقة rezket* One gift, pension, or allowance.
 * *رزم rezm* War, a battle, combat. *رزم کردن* To fight. *رزم ازما* Skilled in war, warlike. *رزمگاه* A field of battle.
 * *رزم ruzem* Standing firm on the ground, (as the elephant or the lion).
 * *رزمة rezmet* (pl. رزم rezem) A bundle of clothes. *Rezemet* The murmuring of a camel in the throat. * The rattling of thunder. * The roaring of wild beasts.
 * *رزن rezn* Balancing any thing in the hand to try its weight. * (pl. رزون and رزان) High ground in the middle of an overflowed valley. * A tract of land. * (or رزنة) A pond, or any place where water stagnates.
 * *رزنين reznin* See رزبين
 * *رزوان rezwan* The keeper of a vineyard.
 * *رزم ruzum* Unable to rise or move (a fat camel). * Drawing one's self together. * Bundling up (any thing). * Receiving. * Dying.
 * *رزه rezé* A ring or staple for the bolt of a door, or to which a padlock is fastened.
 * *رزه rezbé* A rope of hemp, cotton, wool, or date-leaves for fastening burdens; also a smaller one of camels hair or bristles of the size of the finger, or less. * An edging, a border, lace.
 * A mason's rule. * An opinion.
 * *رزية reziet* Affliction, misfortune.
 * *رزيز reziz* A tinctorial herb.
 * *رزيزي rizziza* See رز rizz.
 * *رزيف rezif* Going fast, out-stripping others.
 * Murmuring or braying inwardly (a camel).

- * *رزيم rezim* The roaring of a lion.
 * *رزين rezin* Modest, grave. * Weighty.
 * *رس res* (part. of رسیدن) Arriving, happening, touching at, causing to arrive. * Mature.
 * (imperat.) Arrive thou. *رس فریاد* One whom lamentation reaches, i. e. a protector, a rescuer.
 * *رس دست* Whatever comes to hand. *نیم رس* Half-ripe. *Res* A thief. * Strangulation, suffocation. * A vine. *Rus* A glutton.
 * *رس refs* Digging (a well or grave). * Burying. * Making peace. * (contra) Exciting discord. * Expending or exhausting (any thing).
 * Saying (to one's self). * Acquiring (the property of another). * Attending, expecting. * The first attack (of a fever, love, &c.) * Something (new). * A well (filled with stones or fallen down). * A low indistinct sound.
 * *رسا refa* Much, many. * Arriving.
 * *رستاق refatik* Plur. of رستاق
 * *رساطون refatun* Wine (an exotic word).
 * *رساغ rifagh* A rope fastening the foot of a horse to a stake, to prevent his running off.
 * *رسال* A camel's feet. *ام رسال* A Pelican.
 * *رسالة rifalet* A mission, legation. * The prophet (Mahomet). * The gift of prophecy.
 * An ambassador, a messenger, a letter, the mandate of a judge, a summons in writing, or any thing sent. * A little tract, a small work * حضرت
 * *رسالة پناه* The dignity of the prophetick asylum (Mahomet).
 * *رسالي rasala* A troop of camels, &c.
 * *رسم refsam* A designer, a describer.
 * *رسان refsan* Bringing, producing, arriving.
 * *مژده رسان* A bearer of joyful news. *سلام*
 * *سلامت رسان* A salutation, wishing health. *عهد*
 * *و پیمان راحت رسان* Bringing peace, harmony, and security.
 * *رساندن refanden* (or رسانیدن) To arrive, to cause to arrive, to bring, to bear.
 * *رسانه refaiya* Harnessing for horses.
 * Small twisted strings in the middle of a bow.
 * *رسانیل refail* Pl. of رسالة. * Writing, &c.
 See کتب
 * *رصب refb* Subsiding, sinking in water. * Penetrating deep (a sword). * Sunk in the socket (the eye). * Sediment (of water, urine, &c.)
 * The Hypostasis, personality.
 * *رسته refset* A hat, cap, or bonnet.
 * *رست refst* An order, a series. * He grew (from رستن). * Growing, increase.
 * *رستاق rustak* (plur. رستاقین) A village, a market town, an encampment of tents or huts.
 * The chief of any order, a tithing-man.
 * *رستانیدن rustaniden* To cause to grow.
 * *رستای rustai* (or رستا) A village a market town. See رستاق and رسته.
 * *رستخیز rustekhyz* (or رستاخیز) The day of resurrection. *روز پر هول رستخیز* The dreadful day of the last judgment.



^P *reftegar* Safe, free, liberated, escaping. *Reftegar* Safety, salvation, liberty.

^P *reftegan* (plur. of *رسته*) The free.

^{A P} *Rustam* (*Rustam Zal*, Rustam the son of Zal; or *Rustam dafitan*, the Rustam of romance) The most renowned hero among the Persians; to whom the great men of the east are equally proud to be compared, as those of Europe are to Hercules, Alexander, and Cæsar. Rustam was said to have been a general under *Cai Caus* (Darius the Mede), and his successor *Cai Khosrou* (Cyrus); whilst others place him in the reign of *Khishtasf* (Darius Hytaspes). His single combat with Asfendiar, the son of this prince, is highly celebrated in the east: it lasted two days; when finding the Brazen Body of his antagonist had a magic charm against arrows, he killed him with the blow of a mace. Rustam was afterwards drawn into an ambush, and put to death by Bahaman or Ardeshir Dirazdest, son of Asfendiar, called by the Greeks Artaxerxes Longimanus. See Asfendiar, p. 115; and Afrasiab, p. 178. Rustam was one of the twelve champions of Persia, called *دوازده رخ* See p. 867.

^P *reften* To be liberated, to escape. *Risten* ¹ To spin, to twist. ² To buzz (as flies). *Rusten* To grow, to encrease. *Rusteni* Any thing sprouting; the time and place of growing. *Refte* ¹ Delivered, rescued, saved. ² An escape. ³ A row, a line of merchants warehouses; also a market so built, with regular ranges of shops, full of goods. *Rusté* ¹ Grown, whatever encreases in size. ² A market town. *Risté* Spun, twisted.

^P *refline* See *رسوة*

^A *refeh* Slender in the hips or thighs. *رسجا* (plur. *رشف*) A woman so shaped (reckoned a great deformity in Arabia).

^A *refa* A disease in the eye or eye-lid.

^A *rufugh* The joint of the foot in animals, and of the hand in man. *Refegh* A torpor in the feet. *Refagb* Rain-water reaching to the feet-joints of cattle.

^A *resf* (رسمان and رسمین) Jumping along with the feet bound.

^P *refl* Posterior (part of a saddle, &c.)

^A *refl* (fem. *رسلة*) A gentle pace. *Rifl* Ease, convenience. *ala riflika* ¹ For your convenience. ² Milk. *Refel* ¹ Sending news. ² Loose, flowing (hair). ³ A herd of camels, a flock of sheep. *Rusul* Prophets, pl. of *رسول*

^A *reflet* ¹ Convenience, ease. ² Sluggishness.

^A *refm* ¹ A law, precept, canon, rule, regulation. ² A model, design, drawing, description, writing. ³ The trace or vestige of a house, &c. on the ground. *رسم کردن* ^P To design, delineate, &c. *بنا رسی* The plan or model of a building. *رسم قسمت* The fee to a judge for deciding the partition of an inheritance (between brothers &c.) *Refem* An elegant air in walking

^A *refman* For *رسمان*

^A *refmi* Belonging to writing, designing, &c. *واو رسی* Quiescent or silent i. e. when written, but not pronounced; as in *خواستن* (*not khuaften*) To be willing, &c.

^A *refen* ¹ A halter. ² Putting on a halter.

^P *refen* A rope, a cord. *رسن کستی* A ship-rope, *رسنباز* A tumbler, rope-dancer, or balancer. *رسن تاب* A rope-maker.

^A *refou* ¹ Firm, immoveable. ² At anchor (a ship). ³ Reconciling, making peace.

^P *rufwa* (and *رسوای*) Dishonoured, disgraced, infamous, ignominious. *رسوای* ^P To disgrace. *رسوایی* Ignominy, &c.

^A *rufub* See *رسوب* Having or leaving a sediment.

^A *refwet* (pl. *رسي* *rifa*) A bracelet of beads, shells, or any thing similar.

^A *rufukh* ¹ Firm, solid, constant. ² Firmness, &c. *صاحب رسوخ* Endowed with constancy. *رسوخ و اشتداد* Corroboration, and confirmation, firmness, and strength.

^A *reful* ¹ An ambassador, a missionary, apostle, prophet. ² A messenger, a courier. ³ A letter, news. *الرسول* The prophet (Mahomet).

^A *refum* Travelling day and night, leaving traces in the ground (a camel). *Rufum* Inscriptions, written laws, canons, customs. *رسوم* Customs or tribute exacted by the lord of any district.

^A *refi* ¹ Constant, immoveable (either in good or evil). ² The middle pole of a tent.

^A *rifyanet* The best sort of dates.

^P *refid* ¹ He arrived. ² A youth. *رسیدن* Arrival at maturity, puberty, or perfection, attaining an end. *رسیدن* ¹ To arrive, to attain. ² To spin, to twist. ³ To hum (as flies).

⁴ Arrival. *رسیدن خبر موت شهزاده نبشا* The arrival of the news of the death of the prince to the king. *Residé* ¹ Arrived. ² Mature, ripe of age.

^A *refis* ¹ Firm, established. ² The beginning. ³ Any thing solid. ⁴ An intelligent mind. ⁵ Rumour, false news.

^A *refygh* Plentiful, happy (life).

^A *refil* (plur. *رسلا*) ¹ One who sends or is sent to another; also the person to whom sent. ² One who returns the arrow, &c. when shooting or throwing, a partner at play. ³ A stallion. ⁴ Pleasant &c. See *لطین* ⁵ Spacious &c. See *واسع*

^A *refim* Leaving marks on the ground.

^P *refiman* A rope. See *رسمان*

^P *resh* ¹ Unequal ground, full of hills.

² A cubit. ³ The 18th day of the Persian month.

⁴ An annual day of jubilee in Persia. *رشت* Lightning.

^A *reshb* (plur. *رشاش*) ¹ Sprinkling with a little water, &c. ² Raining gently. ³ Flowing softly, trickling (blood or tears). ⁴ A pain-giving blow.

^A *reshaa* A young deer beginning to walk.

Risha ¹ A rope or any thing similar (as the tail of

a serpent, the stalk of a cucumber, &c.) ² A cluster of small stars, called بطن الحوت as resembling a fish, in the navel of which is one of the mansions of the moon. ³ Plur. of رشوة

¹ رشاد *reshad* Garden cressles. ² The right way, the road to salvation. اصحاب رشاد The faithful, the true believers.

¹ رشادة *reshadet* A stone which fills the hand.

¹ رشاش *reshash* (or *reshashet*) A sprinkling of water, blood, tears, &c.

¹ رشبة *rushbet* The shell of an Indian nut, used as a spoon.

¹ رشاقة *reshaket* Of an elegant shape.

¹ رشبد *rushbed* Callous. ² A body hard, white and dry. ³ Setting broken bones.

¹ رشت *reshet* Very dry, friable, crumbling to pieces. ² Stiff, from dryness. ³ A nit. *Rushet* Old and ruinous, threatening to fall. ² Any thing beginning to perish from age.

¹ رشتك *rishtek* A small rope. ² Disgrace, vice, a crime. ³ Name of a disease.

¹ رشتن *resheten* To spin, to twist. ² To unbark, excoriate, skin. ³ To plunder. ⁴ To tinge the hands or feet with cyprus.

¹ رشته *rishté* A thread, a line, a series. رشته کش Drawing the thread, reducing to order. ² Slices of paste put amongst soup, &c. a kind of macaroni. ³ Name of an herb.

¹ رشح *reshh* Sweating. ² Flowing, distilling, trickling, dropping. ³ Bounding as a deer.

¹ رشحة *resh het* (plur. رشحات) Dropping, distilling. ² Sweat, moisture, juice. رشحه پاش Sprinkling drops.

¹ رشد *reshd* or *rushd* Rectitude, the right way. طريق رشد The road to salvation or truth. (رشد و صواب) The right way, the true religion. *Reshdet* Firm, right.

¹ رشرش *reshresh* or رشراش (fem. رششة) Dry and soft bread. *Reshrash* A soft, also a marrowless bone. ² Roasting meat whence the fat drops.

¹ رشي *reshf* Sipping, sucking. *Reshef* The surface water which a horse, camel, &c. sucks up. ² A small remainder of water in a well.

¹ رشك *ryshk* Making an arrow fly rapidly.

¹ رشك *reshk* Envy, jealousy. ² Emulation, zeal, ardour, an uncommon effort to obtain any thing difficult or beyond one's power. رشك بردن To envy, to be jealous of.

¹ رشك *risbk* having a large beard. ² A marker for those who shoot for a wager.

¹ رشكر *reshger* (and رشكرز) Vitriol.

¹ رشكن *reshken* Jealous.

¹ رشكه *reshké* A nit. ² Vice, disgrace.

¹ رشكين *reshkin* Jealous. ² St. Anthony's fire.

¹ رشم *reshm* Writing, &c. See رسم *Reshem* Getting a keener edge to the appetite by smelling the flavour of meat. ² Any black or conspicuous mark on the face. ³ The marks of rain upon the ground. ⁴ The first sprouting of a plant above the earth.

¹ رشن *reshn* Coming uninvited to a feast.

² Putting his mouth into a pot (a dog).

¹ رشو *reshou* Corrupting with presents (a judge or governor) to gain a cause, &c.

¹ رشوان *reshwan* Sporting and feeding (flocks)

¹ رشوة *reshwet* A gift for corrupting a judge, &c. bribery, simony.

¹ رشوف *reshuf* (A woman) having a soft and delicate mouth (et ficcioribus pudendis).

² Cropping with the lips (a camel, &c.)

¹ رشون *rushun* See رشن and رشوان

¹ رشيج *reshyib* Sweat; leaking (as a bottle, &c.)

¹ رشيد *reshid* One of the attributes of God; a director, conductor, guide; sagacious, intelligent. هرون الرشيد *Haron Arrashid* The fifth khalif of the house of Alabbas, contemporary with Charlemagne.

¹ رشيدية *reshidiyet* Slices of paste in soup.

¹ رشيف *reshif* See رشن

¹ رشيق *reshik* (fem. رشيقة) Of an elegant stature. ² Quick, swift. ³ A rapid bow-shot.

¹ رص *resh* Cementing, gluing, joining.

¹ رصاد *reshad* A patrole. ² A collector of toll. ³ An astronomer. See رصد.—*Rysad* pl. of رصد

¹ رصاص *reshas* Tin, lead; (the first being also called رصاص ابيض White tin; and the other رصاص اسود Black tin). *Reshas* A feller of tin.

¹ رصاصة *reshaset* A miser. ² Hard ground. ³ Close joined stones round a well.

¹ رصاغ *reshagh* The tether of a horse, &c.

¹ رصافة *rushafet* A macerated nerve of a camel's neck bound round the head of an arrow.

¹ رصانة *reshanet* A fortification. ² Firmness.

¹ رصابع *reshaya* Pl. of رصبة

¹ رصب *reshb* The space between the roots of the fore and middle fingers.

¹ رصع *reshb* (fem. رصعا) Closeness of hips.

¹ رصد *reshed* Observations of the stars or of roads. ² Seizing prey (as the lion).

¹ رصد *reshdet* One fall of rain. *Rushdet* A pit dug to catch a lion. ² A silver or brass ring by which a sword hangs to the hilt.

¹ رصع *resha* (fem. رصعا) Striking with the hand. ² Bruising between two stones. ³ Penetrating, and sticking in the wound (an arrow). ⁴ Having meagre hips or thighs. ⁵ Young bees.

¹ رصق *reshf* (رصة) Joining together (stones in pavements, or the feet in prayer). ² Agreeing, suitable. ³ Firm, constant. See رصانة

¹ رصم *reshem* A narrow pass thro' hills.

¹ رصن *reshn* Performing, finishing. ² Strengthening, confirming. ³ Overcoming; acquiring any difficult science. ⁴ Reproaching.

¹ رصود *reshud* Waiting till others have done drinking, and then taking their place.

¹ رصوف *reshuf* Angusto sexu foemina.

¹ رصيد *reshyd* Watching, observing.

¹ رصيص *reshys* Eggs laid one upon another.

² Veiled, the eyes only appearing.

¹ *refyat* (pl. *rafyat*) ² A knot or bows upon bridles, sword-hilts, belts, &c. (adorned often with gems.) ³ Reins. ⁴ The twisted chains by which a sword is hung to the belt. ⁵ Wheat bruised, macerated, and boiled.

¹ *refyf* ² Solid (business); firm (answer). ³ A rival in any art.

¹ *refyn* ² Firm, solid, fixed, fortified. ³ Sick, pained. ⁴ Benevolent. ⁵ بنيان *refyn* An edifice supported by pillars.

¹ *rezz* ² Striking, beating, bruising, breaking (in large pieces). ³ Dates stoned and macerated in milk.

¹ *ryza* ² Consent, agreement, acquiescence, permission, connivance. ³ Intention, wish, will, desire. ⁴ Resignation. ⁵ A sufficiency. ⁶ Proper, fit, evident. ⁷ رضاي *ryza* The will of God. ⁸ *ryza* ⁹ To wish to please God, to live agreeably to the divine will. ¹⁰ رضاء *Ryzaan* Voluntarily.

¹ *ruzab* ² Saliva, spittle. ³ A particle of musk, snow, or hail. ⁴ The froth of honey.

¹ *rezaryz* ² Wandering, straying.

¹ *ruzaz* ² A fragment broken off.

¹ *ryza* ² Sucking the mother.

¹ *rezaat* ² Sucking. ³ اخ من الرضاة *rezaat* A foster-brother. *Ryzaat* Getting the two fore or milk teeth. *Rezat* The zephyr.

¹ *ryzam* ² Large stones for building.

¹ *rezh* ² Breaking (date-stones).

¹ *rezekh* ² Bruising (the head of the serpent). ³ Fighting with stones. ⁴ Giving a small present. ⁵ Uncertain news.

¹ *rezraz* ² Gravel, pebbles; also a road paved with them. *Rezrazet* ³ Flethy, corpulent. ⁴ Small rain.

¹ *rezrazi* ² A fish living among rocks.

¹ *reza* ² Sucking (the mother); swallow something along with milk. ³ Asking. ⁴ Any thing sucked. *Rezy* Avaricious. *Ryza* ⁵ Small palm-trees. ⁶ Trees on which camels feed. ⁷ رضاء *Plur. of رضاء*

¹ *rezf* ² Burning, roasting, or boiling with a hot iron. ³ (or رضة) A hot iron thrown into milk, in order to warm it; also one with which they roast meat, or cauterize animals. ⁴ The knee-pan.

¹ *rezm* ² Going with a slow step (an old man). ³ Ploughing. ⁴ Striking. ⁵ Throwing one's self upon the ground. ⁶ Laying stones (in building, paving, &c.) ⁷ Lying down and unable to rise. ⁸ Loitering at home.

¹ *rezman* ² Slow-paced, stepping close.

¹ *rezmet* ² A large stone for building.

¹ *rezou* ² Conquering (by pleasing). ³ رضوان *rezou* Complacency, contentment, satisfaction. ⁴ Receiving as an associate, approving of. ⁵ A blessing, benediction. ⁶ Paradise. ⁷ The porter or gardener of Paradise. ⁸ رضوان الله عليهم اجمعين

May the blessing of God be upon them all. ⁶ The dual of رضا — *Ryzuani* Belonging to Paradise. ⁷ رضا *See رضا*

¹ *rezuat* ² Giving suck (a woman).

¹ *ruz* or *ryza* ² See رضوان *رضي الله* May God reward him.

¹ *rezyb* ² Bruised with a stone.

¹ *rezyz* (fem. رضية) ² Bruised.

¹ *rezia* (fem. رضية) ² Sucking. ³ An infant. ⁴ A foster-brother. ⁵ طفل *rezia* A sucking (or weaned) child. (The different gradations of age are expressed as follows: ⁶ رضيع *rezia* An infant. ⁷ طفل *rezia* A boy just weaned. ⁸ صبي *rezia* A boy under puberty.

⁹ A youth. ¹⁰ كهل *rezia* A full-grown man.

¹¹ قرغل *rezia* A man beginning to grow grey. ¹² پير *rezia* An old man. ¹³ فرتوت *rezia* A decrepid old man).

¹⁴ *rezyf* (Milk) boiled by a hot iron.

¹⁵ *rezym* ¹⁶ Firmly built.

¹⁷ *reta* (or رطاة) ¹⁸ Madness. ¹⁹ Foolish.

²⁰ *ya retab* ²¹ O flabby! (a taunt to a woman). *Ritab* ²² Plur. of رطب and رطبة

²³ *rutam* ²⁴ Keeping in fetters. ²⁵ Throwing difficulties in the way (of any thing).

²⁶ *retanet* ²⁷ Speaking any language, not Arabick.

²⁸ *retb* ²⁹ Fresh, tender, moist. *Rutb* ³⁰ Green herbage, or trees. ³¹ Much grass, many trees.

³² Ripe dates. ³³ *retbet* (plur. رطبات and رطاب) ³⁴ Green plants (especially medicinal). ³⁵ A tender delicate girl. *Rutbet* ³⁶ Plur. of *rutb*.

³⁷ *retex* ³⁸ Feeble (verses). ³⁹ رطرات *retexat* Fables, foolish tales.

⁴⁰ *retes* ⁴¹ A blow with the palm. ⁴² *reta* ⁴³ Rheum, or any thing similar.

⁴⁴ *retl* ⁴⁵ A pound of twelve ounces. ⁴⁶ A weight of 128½ drams. ⁴⁷ A cup of wine. *Ryl* ⁴⁸ (fem. *rytlet*) ⁴⁹ Light (horse). ⁵⁰ A soft delicate youth. ⁵¹ Relaxed in the joints. ⁵² Languid, doting old man.

⁵³ *retm* ⁵⁴ Throwing (in the mud). ⁵⁵ Embroiling. ⁵⁶ Dunging (as an animal). ⁵⁷ Coiens.

⁵⁸ *rutmet* ⁵⁹ A perplexed business. ⁶⁰ *retou* (رطا and رطي) ⁶¹ Foolish. ⁶² Coiens (cum muliere).

⁶³ *rutubet* ⁶⁴ Humidity, moisture. ⁶⁵ *retun* ⁶⁶ Lean camels.

⁶⁷ *retyb* ⁶⁸ Moist, soft, morbid. ⁶⁹ *ruteina* ⁷⁰ Unintelligible discourse.

⁷¹ *ra-ab* ⁷² See راعب ⁷³ رعاة *ra-ab* See رعاة ⁷⁴ رعاة *ryas* See رعاة

⁷⁵ *raad* (or رعاة) ⁷⁶ Thundering. ⁷⁷ A talkative man. ⁷⁸ The torpedo, or benumbing fish.

⁷⁹ *ra-adid* ⁸⁰ Plur. of راعيد ⁸¹ *ry-as* ⁸² Tremulous spears.

⁸³ *raa* ⁸⁴ Pusillanimous young men. ⁸⁵ راع *raa* The worst of subjects.

⁸⁶ *ru-af* ⁸⁷ A hemorrhage. ⁸⁸ *ru-afa* ⁸⁹ One who gives liberally.

- ▲ *ry-al* ¹ Penetrating rapidly (a spear).
 ▲ Whatever flows from the nose. ³ Tall palm-tree. *رعالة* Madness, folly.
 ▲ *ra-am* ¹ Sharpness of sight. ² Lean (sheep). ³ Observing, looking. ⁴ Verging (the sun to the west). ⁵ Having a running at the nose. ⁶ Wiping the nose. ⁷ Snot.
 ▲ *ru-amet* (or *رعامي*) A tree. *رعامي* The lob, also the growing, of the liver.
 ▲ *ru-awa* *رعاي* Camels feeding near home.
 ▲ *ra-awiyet* *رعابية* A herd (especially of camels, marked with the royal signet).
 ▲ *ra-aya* *رعايا* Subjects, peasants, the poor or lower order of people of all kinds.
 ▲ *ry-ayet* *رعاية* ¹ Observation, respect, honour. ² Receiving affably or kindly, giving presents to inferiors. ³ *رعاية كرون* To honour, revere, to cultivate, to pay attention to, to take care of, to guard, regulate. ⁴ To give a present to an inferior. *Ry-ayet* In honour of, from regard to. *رعاية صلحة* On account of the peace.
 ▲ *rab* *رعب* ¹ Fear. ² Terrifying, trembling. ³ Filling (a lake). ⁴ An amulet or magick charm. ⁵ Threats with which the Arabians animate one another when going to battle. *رعبة* Pl. of *راعب*.
 ▲ *ry-bel* *رعبل* Foolish, filly.
 ▲ *rabelet* and *رعبليل* Not blowing fair (wind). *Ry-belet* (or *رعبولة* pl. *رعابيل*) ¹ Torn, worn (garment). ² Natural habits or customs.
 ▲ *rubub* *رعوب* Languid, pusillanimous.
 ▲ *rububet* *رعوبية* A slice of a camel's bunch.
 ▲ *ratebib* (or *رعليب*) ¹ A mild woman.
 ▲ One who tears every thing he meets.
 ▲ *ra-as* *راعث* ¹ Wool. ² A woollen tassel.
 ▲ *rafa* *راعنا* ¹ An oblong grape. ² A sheep with part of the ears slit, and hanging down.
 ▲ *rufet* *راعنة* ¹ An ear-ring. ² The hairy plumage of a cock. ³ The crown of the head.
 ▲ *rad* *راعذ* ¹ Thundering. ² Dressing herself (a woman). ³ Threatening or striking with terror. ⁴ (plur. *راعون*) Thunder; the thundering angel. ⁵ *راعذات* War. ⁶ *راعذ انداز* The explosion of ordnance. ⁷ *راعدة* Tremor. ⁸ Rigour, stiffness.
 ▲ *radid* (or *راعديدة*) ¹ A delicate woman. ² Trembling, timid. ³ Gruel.
 ▲ *rara* (or *راعراع* pl. *راعراع*) ¹ An amiable youth. ² Mean, pusillanimous. ³ A long reed, or pen.
 ▲ *raraat* *راعرة* ¹ (God) causing to grow. ² Waving and shining on the surface (water). ³ Breaking, exercising, or training (a horse, &c.)
 ▲ *ras* *راعس* ¹ Trembling. ² Contracting one's self together. ³ Walking slowly (from fatigue). ⁴ *راعسان* (or *راعشان*) The head shaking with age.
 ▲ *rafsh* *راعشا* ¹ Trembling. ² Tremor. *راعشا* Going quick and trembling (an ostrich).
 ▲ *rafshen* *راعشن* Tremulous (man or camel).
 ▲ *rafshuf* *راعشوش* See *راعسان* and *راعشوش*.
 ▲ *rafshif* *راعشيش* ¹ Timorous, pusillanimous.
 ▲ Rushing to kill. ³ Deserving well.

- ▲ *ruz* *رعا* The top of an arrow or spear-staff, where they fix the point.
 ▲ *raf* *راعف* A hæmorrhage or bloody flux.
 ▲ *ral* *راعل* ¹ A part of a camel's or sheep's ear slit and hanging down (such camel, &c. is called *راعلا* or *رعلا*). ² A young man. ³ A promontory or projecting part of a mountain. ⁴ Garments (of a man). *Ryl* The male palm-tree.
 ▲ *ralet* *راعلة* (pl. *راعال* and *راعيل*) ¹ A body from 20 to 25; the advanced part of a larger number. ² Domesticicks (especially numerous). ³ A great company, many. ⁴ A heifer, any young animal. ⁵ The female ostrich. ⁶ A tall palm-tree; also one bearing bad dates. ⁷ The prepuce. ⁸ See *راعل* sign. 1. *abu ruletin* *راعلة ابو رعل* The wolf. *Rulet* A nosegay of myrtle and other odoriferous herbs.
 ▲ *ralul* *راعلول* *Dracunculus hortensis*.
 ▲ *rumum* *راعوم* A delicate woman.
 ▲ *ran* *راعن* ¹ Causing to languish with heat (the sun). ² Having the head-ach. ³ Fainting. ⁴ (plur. *راعون* and *راعان*) The most prominent part of a mountain. ⁵ Relaxed, languid, indolent. ⁶ Foolish. ⁷ Folly.
 ▲ *rana* *راعنا* ¹ Beautiful, delicate, tender, lovely, amiable, admirable. ² A foolish admirer of one's self. ³ Free from care. ⁴ Silly, foolish. ⁵ Idle, indolent, languid, relaxed. *كل راعنا* A beautiful rose.
 ▲ *raufh* *راعوش* Shaking the head with age.
 ▲ *ru-uf* *راعوف* Slight rains.
 ▲ *raum* *راعوم* ¹ Very lean. ² Having a rheum.
 ▲ *raun* (and *راعين*) *راعون* ¹ Moving, moveable. ² Strong. See *راعونق—شديد*. ³ See *راعن*.
 ▲ Beauty, gracefulnefs.
 ▲ *rai* *راعى* ¹ Pasturing, feeding (as cattle). ² Tending flocks, &c. (a shepherd). *Ryi* Pasture forage. *Ray* Pastured, guided, guarded.
 ▲ *rayb* *راعيب* ¹ Fearing, terrified. ² Dropping fat. ³ A large full camel's bunch.
 ▲ *ri-yet* *راعية* ¹ Hard stony ground. ² What is eaten. *Ra-iyet* Subjects, peasants, plebeians. ³ A herd of camels. ⁴ Pasture. *سلطان راعيت* A prince, the nourisher of his people.
 ▲ *ra-ys* *راعيس* Wagging in pace (a camel).
 ▲ *ra-yz* *راعيز* Broken at the head (an arrow).
 ▲ *rayk* *راعيق* Making a noise (the belly).
 ▲ *rayl* *راعيل* A small body of horse.
 ▲ *rugb* *راعغ* Belching, eructation.
 ▲ *rugba* *راعغا* Crying (as an infant); roaring braying, &c. (as a hyena, camel, or ostrich).
 ▲ *regbab* *راعباب* Soft ground, or softened by rain, but not overflowed.
 ▲ *rugbas* *راعغات* Ground watered by rain.
 ▲ *regbam* *راعغام* Soft soil, sand. ² Snot of sheep.
 ▲ *rughamet* *راعغامة* (Any thing) wished for.
 ▲ *rugbama* *راعغامي* ¹ See *راعامي*. ² The fistula of the lungs, the wind-pipe. ³ The nose.
 ▲ *rugbawet* (or *راعغاية*) Froth. ² *Regbawet* An ox's navel. ³ The pupil of the eye.
 ▲ *regheb* or *regbbet* (plur. *راعغات*) ¹ *راعغب*.

- ¹ Strong desire, avidity. ² Wish, curiosity. ³ Esteem, estimation, preference, favour.
- ▲ ¹ رغبانة *rugbbanet* Lower part of the shoe-strap.
- ▲ ¹ رغبوب *regbbub* Covetous, greedy.
- ▲ ¹ رغث *regbs* Sucking (the mother). رغت
The root of the udder, the lacteal ducts.
- ▲ ¹ رغد *regbed* ¹ Affluence. ² Affluent.
- ▲ ¹ رغبة *regbregbet* Ease or comfort of life.
- ▲ ¹ رغس *regbs* Affluence, increase.
- ▲ ¹ رغب *regbf* Forming into balls (paste, clay, &c.) *Rugbuf* Plur. of رغبين
- ▲ ¹ رغل *regbi* ¹ Sucking (the mother). ² Grain when just formed in the ear.
- ▲ ¹ رغلا *regbla* Slit-car'd, &c. See رعل
- ▲ ¹ رغلة *regblet* ¹ Sucking. ² False suspicion. *Rugblet* The prepuce.
- ▲ ¹ رغم *regbm* ¹ Looking down, shame, reproach.
- ² Repugnance, aversion, abhorrence ³ Unable to vindicate one's self. ⁴ Compelled, subjected, having the nose bent to the ground. ⁵ Violence, force, constraint. ⁶ Contempt. ⁷ Vileness, flaviness, meanness. ⁸ Earth, dust.
- ▲ ¹ رغبما *regbma* (A sheep) having a white speck upon the nose, or of a different colour from the rest of the body.
- ▲ ¹ رغن *regbn* ¹ Listening favourably to any thing. ² Eating and drinking freely, having plenty.
- ³ Wishing eagerly, full of desire. *Rugben* Perhaps.
- ▲ ¹ رغبة *regbnet* Level and soft ground.
- ▲ ¹ رغند *regbend* Vociferation of beasts of prey.
- ▲ ¹ رغبين *regbnin* Breeches, drawers.
- ▲ ¹ رغو *regbwou* (A camel) braying much.
- ▲ ¹ رغو *rugbwet* (pl. رغي) The froth of milk.
- ▲ ¹ رغو *regbus* ¹ Giving suck. ² Seven days old.
- ▲ ¹ رغول *regbul* ¹ A sheep giving suck promiscuously. ² Seizing and eating any thing.
- ▲ ¹ رغب *regbyb* ¹ Desired, esteemed. ² Large-bellied (man). ³ Capacious (bottle). ⁴ Long-paced (horse). *Reghibet* (pl. رغباب) ¹ A thing desired. ² Much wealth, a large present.
- ▲ ¹ رغيد *regbyd* Leading a free, easy life.
- ▲ ¹ رغيدة *regbydet* ¹ Fresh butter. ² A poultice of milk, flour, &c. for a sore finger.
- ▲ ¹ رغب *regbyf* (pl. رغبان or رغبين) A thin round flat cake, paste, or wafer.
- ▲ ¹ رف *ref* A book-press; tablets. See راف
- ▲ ¹ رف *reff* ¹ Eating much. ² Kissing (a woman) with the tips of the lips. ³ Sucking (the lips) when kissing. ⁴ Sucking milk (a colt). ⁵ Defending, preserving. ⁶ Favouring, serving. ⁷ Honouring. ⁸ Shining, glittering (colour). ⁹ Swelling with moisture (herbage). ¹⁰ Winking or twinkling with the eye. ¹¹ Moving tremulously. ¹² Sewing any thing to a garment, in order to lengthen it. ¹³ (plur. رفوف) An arch, an arched building, a vault; a small arched window, any arched ornament in a wall. ¹⁴ Large camels. ¹⁵ A flock (of sheep), a herd (of oxen). ¹⁶ A sheep-cote, a hovel, or any place for cattle. ¹⁷ A high heap of sand. ¹⁸ A soft garment or cloth. ¹⁹ The glancing of lightning. ²⁰ A daily

- allowance of milk. اخذته الحبي رف He laboured under a quotidian ague. *Ruff* Straw, chaff, bits of straw.
- ▲ ¹ رف *refa* ¹ Mending a garment, cementing broken friendship. ² Quieting, pacifying. ³ Hawling up close to the shore (a ship). *Rifa* ¹ Concord, peace, tranquillity. ² Congratulating new-married people, by saying بالرفاء و البنين With concord and children. *Reffa* A mender of garments.
- ▲ ¹ رفات *rufat* ¹ Any thing broken, bruised or pounded. ² A carious bone.
- ▲ ¹ رفاد *refad* (or رفاده) ¹ A bandage for dressing a wound. ² A stuffed saddle-cloth or cushion. ³ A symbol, which passed, among the Pagan Arabians of the Koreish tribe, for the purchase of corn and grapes, of which they made wine for those who celebrated the solemnities of the Kaaba or temple at Mecca.
- ▲ ¹ رفا *rifas* ¹ A rope for tying camel's feet.
- ² Striking or shaking any thing with the feet.
- ▲ ¹ رفاش *reffash* Turning corn with a shovel.
- ▲ ¹ رفاض *ruffaz* Different and contrary ways. *Rufaz* A fragment or piece torn off any thing.
- ▲ ¹ رفاضة *reffazet* Pasturing scattered camels.
- ▲ ¹ رفاف *refa* Carrying the cut-down-corn into the barns. أيام الرفاف The season when this is done, or when it is trodden out.
- ▲ ¹ رفاعة *refaat* ¹ An elevation of voice. ² High, exalted, noble, of high price. ³ The quilting of the petticoats to give a prominence to the hips.
- ⁴ A rope fastened to a fetter or chain round the ankle, and held by the person chained, to raise it, and prevent it's hurting the leg.
- ▲ ¹ رفاغ *rifagh* Level soft grounds.
- ▲ ¹ رفاغة *refaghet* (or رفاغية) An elegant stile of living, ease, pleasure, affluence.
- ▲ ¹ رفاف *refaf* (and رفان) Saffron; cyprus.
- ▲ ¹ رفاق *refak* and رفاقة ¹ Benignity. ² Society, company. ³ A rope for tying a camel's feet.
- ▲ ¹ رفانية *refaniyet* Delightfulness of life.
- ▲ ¹ رفاه *refah*, رفاهية and رفاهية Repose, quiet, tranquillity, affluence, enjoyment of life. رفاهيت
- Peace and good government. حال و انتظامي
- ▲ ¹ رف *rest* ¹ Breaking, pounding. ² Bruised. *Rufet* ¹ A breaker or bruiser. ² Straw, litter.
- ▲ ¹ رف *rest* ¹ He went. ² Going, travelling.
- رفت السلطان The journey of the prince.
- ▲ ¹ رف *restar* Walking. رف *restar* Walking with gracefulness. رف *restar* Walking inelegantly. ² A shanteful manner of proceeding. *Restar* (for رف *restar*) A captive.
- ▲ ¹ رف *resten* (or رف *resten*) To walk, go, proceed, depart, pass along, travel. رف *resten* The departure of the king for Greece.
- ▲ ¹ رف *resten* A flux or diarrhea. ² To have a flux.
- Ruften* ¹ To sweep. ² To clean the teeth with the tooth-pick called مسواك
- ▲ ¹ رف *restengabi ab* An aqueduct.
- ▲ ¹ رف *resté* (plur. رف *resté*) Gone, passed, defunct. رف *resté* رف *resté* Step by step, by de-

grees. *Rufié* ¹ Swept. ² Sweepings. رفته روب
rufit rub A before.

¹ *refs* ¹ Obscene. ² Coiens. ³ (or رفوث)
Obscene discourses (especially by a woman).
⁴ Coitus. ⁵ Obscenity. ⁶ Any thing obscene done
or said before a woman.

¹ *refd* ¹ Giving, presenting. ² Assisting,
bringing aid. ³ A large dish, or goblet. *Rifa*
¹ A present, a benefit. ² Aid, favour.

¹ *rufedan* Soft boiled eggs.

¹ *refraf* An ostrich; a kind of sparrow.

¹ *refref* (plur. رارف) ¹ An arch. See
reff. ² A bed of verdure, a green plot.

³ Green cloth, of which they make counterpanes
and other bed furniture; a bed, a bed-tick. ⁴ A pil-
low, a cushion, a floor cloth. ⁵ The lower flaps of a
tent. ⁶ The sides of a coat of mail, with the skirts
depending from them. ⁷ Any thing fixed to the
helmet, and falling down over the back. ⁸ Hang-
ing branches. ⁹ Whatever hangs from any thing
plaited or twisted. ¹⁰ Fine brocade. ¹¹ A maker
of tapestry, carpets, &c. ¹² A window, a crevice
in a wall; a rent in a garment, &c.

¹ *refz* ¹ Striking. ² Beating (as the pulse).

¹ *refs* See رفس

¹ *refset* Kicking on the breast.

¹ *refsb* ¹ Eating and drinking luxuriously.

¹ A shovel. ² An awl, a bodkin.

¹ *rufset* ¹ Observation of order; water
distributed in turn. ² A proper opportunity.

¹ *refz* ¹ Leaving, abandoning, abdicating.

² Separated, dispersed. ³ A small quantity of wa-
ter. ⁴ A number of ostriches divided into bodies.

⁵ Camels feeding at liberty. ⁶ Heresy, schism.

¹ *refa* ¹ Elevation, promotion. ² Depos-
ing, removing (from a government). ³ Putting
the vowel point *damma* (◌ْ) over a final letter.

⁴ Carrying in the harvest to the barn or threshing
floor. ⁵ Repelling. ⁶ Contaminating. ⁷ Divul-
ging. ⁸ Going expeditiously (a camel), making
him travel fast. ⁹ Ascending to higher ground.

¹⁰ Bringing near. ¹¹ Carrying any thing before
the king in a judicial capacity; reporting any
event to him. ¹² Throwing a man's words in
his teeth. *Refia* ¹ Elevated, noble, high-priced.

² In a high voice. ³ *Damma* at the end of a
word. ⁴ *دفع و رفع کردن* To take away, to
remove. ⁵ *رفع نقاب کردن* To reveal, to de-
tect, to withdraw the veil. ⁶ *رفع لوا کردن*

To erect the standard.

¹ *refaan* Getting to higher ground.

¹ *rifat* Highness, nobility, eminence,
magnificence, sublimity.

¹ *refgh* ¹ Affluence, plenty, fruitfulness.

² (contra) Sterility, barrenness. ³ The worst part of
a valley. ⁴ A tract or border of a country. ⁵ Soft
level ground. ⁶ A district of many foils. ⁷ Earth
and dust. ⁸ Soft thin lime or mortar. ⁹ The
perspiration; also the interior part of the arm-pit,
groin, &c. ¹⁰ A narrow mouthed bottle. ¹¹ Geni-

*talia foeminae parva et angusta, et quasi inaccessa
viro; et quod genitalia circumstat.*

¹ *refek* ¹ Benignity, benevolence, courtesy,
favour, blandishment. ² Assistance, aid. ³ (De-
fire) easily satisfied. ⁴ (Water) easily drawn.

⁵ The hanging of the elbow by the side. ⁶ A disease
in the udder from too little milking. ⁷ See رفعة.

birryfk Placidly, easily.

¹ *refka* Companions. Pl. of رفیق

¹ *refket* A company, a society.

¹ *refl* ¹ (fem. رفلة) Ignorant, unskil-
ful, unlearned, negligent (in dress, &c.) ² Foolish.

³ Deformed. ⁴ (or رفلان) Dragging the gar-
ments along the ground, swinging the arms and
walking fastidiously but ungracefully. *Refel* The

place in a well whence water flows. *Reflet* An
agreeable life. *Refell* ¹ Long, trailing (garments).

² Having a long tail. ³ Flethy, corpulent.

¹ *refu* Sewing close, counterpoint.

¹ *refus* See رفث

¹ *refuj* The root of a palm-branch.

¹ *refud* (A camel) filling the dish called
رفد at one milking.

¹ *rufuz* ¹ Broad, open (valley). ² Bodies,
sects. ³ A scattered herd of camels. ⁴ A tract of
land abandoned, and claimed by nobody.

¹ *rufuf* Plur. of رف

¹ *refuger* ¹ A taylor. ² A sewer of coun-
terpoint. ³ A patch of cloth for mending.

¹ *refun* See رافان or رفان

¹ *refh* (or رفه) ¹ Living easily. ² Drink-
ing every day (a camel). *Refeh* Straw. *Rifeh*

Small palm-trees.

¹ *refys* A partaker, an associate.

¹ *refyz* ¹ Left, rejected, thrown away.

² Sweat. ² Broken (spear).

¹ *refia* High, sublime, noble, eminent,
exalted, grand. *جبال ربيعة و تلال منيعة* High

mountains and inaccessible rocks. *مكان رفيع*

A high place, or edifice. *بنیان رفیع الارکان*

A fabrick supported by pillars. *رفیع الشان*

(A man) of ex-
alted dignity. *رفیع القدر* (or *رفیع المقدار*)

¹ *reff* ¹ Eating much. ² Shining (colour)

³ Turgid with sap (herbage). ⁴ Glittering with
dew (a tree). ⁵ Splendid (vests). ⁶ Dispersed.

⁷ The roof of a house. ⁸ Plenty of provender or
produce. ⁹ A lily. ¹⁰ A window or any opening
for receiving light.

¹ *refyk* ¹ A friend, companion, colleague,
accomplice, associate, assistant. ² Skilful, active,
industrious, ready. *رفیق جهان* A fellow soldier.

¹ *Refyki* ¹ Society. ² A companion.

¹ *refib* Living agreeably.

¹ *rek* ¹ Parchment, a sheet of paper, a
book, a volume (that especially in which the re-
cording angels are supposed to register the actions
of men). ² A large tortoise. *Rykk* ¹ Servitude.

* Soft level ground. * Leaves and tender branches of trees easily cropt by cattle. * Thin. * Compassionate, affectionate, condoling. *Rukk* Shallow water extending over a great surface. *رق سبيل* The expanse of heaven.

^ *رکا* *reka* * Drying up (tears). * (contra) Promoting perspiration. * Exciting discord. * (contra) establishing peace. * Going up (steps).

^ *رقاب* *rykab* * Guarding. * Fearing (God).

^ *رقابة* *rekabet* See *رقوب* — *Rekkabet* One who has the care of the effects or baggage of travellers.

^ *رکابه* *rekabet* Gain, profit.

^ *رقاحی* *rukaby* A merchant, factor; trading.

^ *رقاد* *rukad* * Sleep. * Sleeping.

^ *رقاص* *rekhas* A dancer, a jumper.

^ *رقاصه* *rekhaset* * Ground producing nothing (though watered by rain). * A kind of game.

^ *رقاع* *ryka* Black and white. pl. of *رقعة*

^ *رقاعة* *rekaat* Doting, weak in mind.

^ *رقاق* *rekak* Warm, hot. *Rukak* * Thin.

^ A kind of round cake, a pancake, fritter, cheese-cake. * Going slow (a camel). *Rekaket* Thinness.

^ *رقان* *rykan* (or *رقون*) * Cyprus. * Saffron,

* The yellow jaundice. * The blight of corn.

^ *رقايك* *rekaik* Subtilties.

^ *رقب* *rekeb* * Thickness of neck. * Pl. of *رقبة*

^ *رقبا* *rukba* * Contemplating, observing (the stars). * Expecting. * Giving any thing to another, to remain his property if he survives the donor, if not, to return: also the thing so given.

^ *رقبان* *rykban* * See *رقوب* (or *rekeban*) Having a thick neck. * A lion.

^ *رقبة* *rykbat* * See *رقوب* * A pit for catching leopards (*زينة* being that for a lion). *Rekebet* or *rekebé* * The neck, or the lower part of it. * A slave. *رقبات و املاک* Slaves and possessions.

^ *رقبة* *rykbat* * Affectionate, compassionate. * Pity, condolence, benevolence. * Modesty. * Thin.

^ (plur. *رقوق*) A tract of land, by the side of a river, which is fertilized by inundations. — *صاحب رقت قلب* Having a tender heart.

^ *رقد* *rekd* * Going to bed, sleeping. * The name of a mountain whence they bring mill-stones. *Rukked* Sleepers.

^ *رقدان* *rekedan* Exulting for joy.

^ *رقدة* *rekdet* One sleep, or slumber.

^ *رراق* *rekrak* The undulated shining surface of water, or of a bright sword. *Rekreket* Any surface on which water flows.

^ *رکش* *reksh* Painting with figures.

^ *رکشا* *reksha* * (A female serpent) marked with black and white spots. * A canker worm.

^ *رقص* *reks* * A dance, a ball. * Dancing, leaping. * Moving (as vapour). * Fermenting (as wine). * Mending his pace (a camel). * *رقص* *Rekes* (or *رقصان*) Ambling (as a camel), capering (as a man); *نقر* and *نقر* being applied to other animals.

^ *رقصیدن* *rekfiden* (or *رقص کردن*) To dance.

^ *رکت* *reket* Marking any black thing with white spots, or white with black. *Rekta* The

she-leopard or the goat so marked. *رقتة* *Va-*riegation by white and black spots.

^ *رقع* *reka* * Patching a garment (mending by sewing being called *رنا*). * Repairing a well.

^ Piercing an enemy with a spear (especially at a distance). * Hitting the mark with an arrow.

^ Catching in the hand, whilst eating, what falls from the mouth. * Upbraiding, gibing, satirizing.

^ Making haste. * Labouring in mind, insane.

^ The seventh heaven. * A spouse, a husband.

^ *رکعا* *reka* (fem.) * Marked with white on the side (a sheep). * Insane. * Sorrow. * A tumult.

^ *رکعة* *rukaat* or *ruka* * A letter, or the post-script. * A letter written to a king by any one not a vizir (letters from them being named *تلخیص*). * A piece of cloth. * A sheet of paper, upon which any thing is written. * A chess-board. * The fount of an arrow piercing the mark. * A large tree resembling the plane in the trunk, with dry fruit, and the leaves of a gourd.

^ *رکک* *rekek* * Soft, plain ground (without sand) under which there is a harder stratum; soft soil overflowed. * A desert. * Thinness. * Scarcity. (of money, &c.) * Debility. * Hot, fultry.

^ *رکلة* *reklet* A tall palm-tree.

^ *رکم* *rekem* * Writing, a character, a cypher.

^ Arithmetick, notation. * Description, painting, figuring, embroidering. * Marking with orthographical points. * The mark or price upon a piece of cloth, or garment. * (or *رکم*) A misfortune. * *رکم کردن* To write, fold up, seal and dispatch a letter. * *علم رکم* Arithmetick. *اهل رکم* Skilled in arithmetick. *رکم* Writing well, having a happy pen.

^ *رکمة* *rekmet* * A pleasant flowery garden or meadow. * The side of a river. * Any part in a valley where water is collected. *Rekmet* * The name of a plant. * (or *رکمتان*) The interior fleshy parts of the legs of horses, asses, &c. which have no hair. * Two things resembling claws on the fore feet of sheep.

^ *رکمزده* *rekemzedé* Written, put upon paper.

^ *رکمکش* *rekemkesh* * Impressing characters, drawing lines. * Erasing, obliterating.

^ *رکن* *rekn* * Writing, &c. See *رکم* * Tinging with cyprus. * Raining gently but incessantly.

^ *رکو* *ruku* * See *رکا* (or *رقو*) A bandage for stopping bleeding. * (metaphorically) An atonement for the shedding of blood. *Rakuwou* Heaped up, accumulated. * *رکوة* *rekwet* A heap of sand.

^ *رکوب* *rekub* * A woman having no children, or losing those she had. * A wife expecting the death of her husband on account of the inheritance. * A camel having a rheum, and not drinking; or who cannot get to the well for the crowd. *ام الرکوب* Misfortune. *Rukub* * Contemplating, observing (the stars). * Waiting, expecting. * Putting a chain round the neck.

^ *رکود* *rukud* Reclining, sleeping.

^ *رکوف* *rukuf* Trembling.

^ *rukum* Characters, inscriptions.

^ *rekun* Cyprus, saffron, &c. See رکان

^ *reki* Going up a ladder. ^ Enchanting, fascinating. ^ (contra) Securing one against fascination by talismanic charms. ^ See رقية—*Rukka* Thin or liquid fat.

^ *rekyb* ^ A rival, a competitor. ^ A guardian, a preserver. الرقيب God (the preserver). ^ One who watches the motions of another (as a rival, spy, &c). ^ One star opposite to another star, and setting when it rises (from observations upon which they prognosticate rain or fair weather). ^ The third arrow at a kind of game of chance. (See تیر) ^ (plur. رقیبات *rekub*) A serpent of a malignant species. ^ The survivor of brothers, relations, partners, &c. ^ A place, a station.

^ *rukyet* ^ Inchantment, fascination, magic, a talismanic amulet, or written charm, against forcery. ^ Superstition. ^ Magical incantation. *Rekkiet* Servitude.

^ *rekia* ^ Foolish, defective in understanding. ^ The heavens, the expanse of sky, the mundane system.

^ *rekyk* ^ A servant, a slave. ^ (contra) Free. ^ Thin (paper). رقیقة ^ A female slave. ^ Tender, delicate. ^ Subtile, minute. ^ Benign, compassionate. سلطان رقیق القلب A prince of a compassionate heart.

^ *rekym* (or رقیمن) ^ A book; especially that which records the history of the Seven Sleepers; also, their village, with the mountain, and cave in which they slept. ^ Wife, intelligent.

^ *rekymet* A sensible prudent woman.

^ *rek* A vein. رک زدن To bleed, to open a vein. رک زن A phlebotomist, a surgeon, a barber.

^ *rekk* ^ Weak, extenuated. ^ Chaining by the neck. ^ Rendering obnoxious, accusing. ^ Placing one thing upon another. ^ Coiens (cum muliere). ^ Vexing, fatiguing. ^ Pressing. *Rikk* Small rain.

^ *reka* ^ Adapting. ^ Fastening, drawing tight, strengthening. ^ Accusing. ^ Appointing or demanding time. Plur. of ركة — *Rekka* The repercussion of sound, echo. *Rukka* See رل

^ *rekab* ^ A stirrup. ^ A ship. ^ (pl. ركبات) A camel for the saddle or for burdens (tho' راحلة is generally, in this sense, used for the singular). ركب السحاب Winds ركب To the imperial stirrup, i. e. referred or presented to the king (expressed also by ركب ركبون جناب) The stirrup-holder. *Rekkab* Riding. *Rukkab* Plur. of ركب — *Rekabi* Carried on camels (a kind of Damascus oil so transported).

^ *rikaz* ^ Fossils (especially the more valuable). ^ Treasures buried in the earth (particularly from remote ages). ^ A piece or mass of gold or silver.

VOL. I.

^ *rikas* The rope which fastens the camel's halter to his leg, to keep his head down.

^ *rikak* Plur. of رکیک and رک — *Rukak* and *rukaket* (A man) weak in mind; neglecting wife and friends, and despised by them in return. *Rekaket* ^ Imbecillity of understanding. ^ Meanness, baseness. ^ A voluntary cuckold. ^ An accusation, imputation.

^ *rekka* A vender of leeks.

^ *rukam* See رکم

^ *Rocail ben Adam* Rocail the son of Adam, according to eastern opinion, and younger brother to Seth. Agreeable to the Mahometan tradition, his genius was so extensive, that Surkhraje, a powerful Div (see p. 880) who then reigned in the mountain of Kaf (which they imagine surrounds the world) sent to Seth requesting the assistance of his brother for the government of his dominions, in consequence of which, he acted as his vizir for many years; when perceiving, by his knowledge in the occult sciences, that his death approached, he built for Surkhraje, as a monument to his memory, a palace and mausoleum of singular magnificence, where every office was performed by statues, which, by talismanick art, discharged all the functions of men.

^ *rekeb* ^ Mounting, sitting, riding. ^ Perpetrating a crime. ^ Striking on the knee. ^ Having a large knee. ^ About a dozen of people on camels or horses travelling together. ^ Plural of ركب — *Rekeb* Locus ubi exoritur pubes (proprie in muliere, et ipsa muliebria). *Rukeb* (and ركبات) Plur. of ركة — *Rekbat* See ركبانة

^ *rukban* Pl. of ركب. ^ A tail.

^ *rukbanet* (A she-camel) for the saddle

^ *rekebet* A body of travellers (less than ركب). *Rikbet* ^ A particular mode of riding.

^ *Rukbet* The knee, the elbow.

^ *rekband* A bandage for bleeding.

^ *rek* ^ The base, side, angle, or projection of a mountain. ^ (or ركة) Hard, high, rough ground.

^ *rek-bet* ^ An area, square, quadrangle, or court of a house, a gallery, portico, piazza. ^ The remains (of caudle, &c.) in a dish.

^ *rekd* Fixed, settled, quiescent, calm (wind, water); at anchor (a ship); quiet (people); in equipoise (a balance); stationary (the fun).

^ *rekraket* (fem.) Having large hips.

^ *rekreket* ^ Imbecillity.

^ *rekz* ^ Penetrating the ground (a spear).

^ (God) fixing in the earth mines of gold, silver, &c.) ^ Beating (as an artery). *Rikz* ^ A low sound.

^ Beauty. ^ An intelligent, liberal man. *Rekzet*

^ One learned man, &c. ^ A palm torn from the branch.

^ *reks* ^ Inverting, throwing down.

^ Binding hard (a chain). *Riks* Filth.

^ *rakshé* A terrible animal, which

6 A

Siamek Shah (son of Caiumaras the first Persian king) used as a horse in his wars against the Dives or Genii. See دیو

¹ رکس *rekz* Moving the feet; striking them against the ground, kicking (as a camel).

² Making a horse to go faster by spurring or hitting him with the heels. ³ Fluttering the wings (a bird). ⁴ A horseman. — *Rekezet* Motion, impulse.

⁵ رک *rukka* (plur.) Hanging the head.

⁶ رکعة (pl. رکعات) *rukaat* A sacred inclination of the head, also a genuflexion (in prayer). *Rukat* Low hollow ground.

⁷ رکل *rekl* Striking a horse with the heel, to make him gallop. ⁸ Aleek. *Reklet* A bundle of herbs.

⁹ رکم *rekem* Collecting. ¹⁰ A heap of clouds.

¹¹ رکن *rekn* A mouse. *Rukn* A pillar, prop, &c. especially that side on which any thing is supported. ¹² Aid, support, guard, protection. ¹³ Establishment. ¹⁴ A momentous affair. ¹⁵ A grandee. رکن معاملات A large column. رکن معاملات The pillar of conversation (name of a book).

¹⁶ رکناباد *Reknabad* A small stream of the finest water near the city of Shiraz. It is equally celebrated by the eastern poets, as the waters of Helicon are by those of Greece.

¹⁷ رگو (and رکوي) *regu* A towel or any thing for wiping. ¹⁸ Rollers of linen, swaddling bands for infants, bleeding bandages, any clout, patch, or piece of old cloth.

¹⁹ رکوب *rukub* Mounting, sitting, riding (a horse, chariot, &c.) ²⁰ Perpetrating, committing (a crime). ²¹ Striking on the knee. ²² Having a large knee. ²³ Any beast or machine upon which people ride. ²⁴ (A road) worn down by riding.

²⁵ رکوب الکوسج *rekubu'l'kousej* The cavalcade of the old man without a beard; a burlesque masquerade among the ancient Persians at the end of winter; in which the principal character was an old man, shaved head and beard, mounted upon an ass, having a raven in one hand and a scourge in the other, with which he lashed all whom he happened to meet in his procession. This personage was the representative of winter.

²⁶ رکوبه *rukubet* A horse, camel, &c. for the fiddle (حولة implying a beast of burthen).

²⁷ رکوة (رکوات and رکا) *rukwet* A lake, reservoir, cistern, water vessel, a small bottle. ²⁸ A cloth, or searce, used in straining grapes or any thing similar. ²⁹ Rima mulieris. صارت القوس رکوة The bow shoots backward (applied to any perverse business).

³⁰ رکوب *rukub* Leaning, inclining. ³¹ Plur. of رکوب See رکاب

³² رکود *rukud* Full (dish). ³³ Always abounding in milk (a camel).

³⁴ رکوسية *rekusiyet* A Sect between Christians and Sabeans (who worship the stars).

³⁵ رکوز *rekuz* Shooting far (a bow).

³⁶ رکوع *rekua* Bowing the head in humility and reverence; also from age, or in prayer.

³⁷ رکوع *ruk* From being wealthy becoming poor. رکوع کردن To bow or perform the sacred inclinations in prayer.

³⁸ رکون *rukun* Reclining, leaning.

³⁹ رکونة *rukunet* Firm, constant.

⁴⁰ رکي *reka* A vein burst, and flowing. *Reki*

⁴¹ Weak, infirm. ⁴² A well. ⁴³ Wells.

⁴⁴ رکيب *rekib* Placed upon. ⁴⁵ Ingrafted.

⁴⁶ One (person, &c.) carried along with another.

⁴⁷ Planted in a row (palm-trees). ⁴⁸ A mound between two streams. ⁴⁹ Palms, vines, corns, planted between two walls or hedges.

⁵⁰ رکية *rekiyet* (pl. رکي and رکيا) A well.

⁵¹ رکيزة *rekizet* See رکاز

⁵² رکيل *rekik* Thin, slender. ⁵³ Weak, silly, vile. خير رکيك Bad news.

⁵⁴ رکين *rekin* A grave steady man. ⁵⁵ Firm, strong, solid. ⁵⁶ Having projecting sides (a mountain) رکن رکن A strong pillar.

⁵⁷ رمم *remm* Mending, repairing (a house, &c.)

⁵⁸ Cropping with the lips shoots of trees (a cow).

⁵⁹ Devouring. ⁶⁰ Breaking, bruising. ⁶¹ Putrifying.

⁶² Becoming carious. ⁶³ Fugitive. ريم *Rimm*

⁶⁴ Earth. ⁶⁵ Marrow. ⁶⁶ Great riches. ⁶⁷ Straw, or sticks on the surface of water or on the ground.

⁶⁸ ريم A herd, a flock.

⁶⁹ رما *rema* Remaining, dwelling. ⁷⁰ Encreasing (above 100) ⁷¹ Thinking or believing what is right. رما Affaulting with missile weapons. رemma A white sheep. رumat Throwers, darters, archers, pl. of رامي

⁷² رمانة *rummafet* A wild heifer.

⁷³ رماج *remaj* The spaces between the joints of a cane, or cane spear.

⁷⁴ رماح *rimah* Spears. ⁷⁵ See تقابل — رماح *rimah* A maker of spears. ⁷⁶ Throwing or jutting with spears. رماحة The art of making spears.

⁷⁷ Poverty, indigence, want. رemmahet Shooting forcibly and far (a bow).

⁷⁸ رماحش *rumahysh* Bold, strong. ⁷⁹ A lion.

⁸⁰ رمد *remad* Ashes. ⁸¹ Lie, soap. ⁸² Rubbish, sweepings. ⁸³ (or رمد) Destruction (of cattle).

⁸⁴ رماز *remmaz* Speaking mysteriously by signs with the head or hands. رemmazet Winking, beckoning (as a courtesan) ⁸⁵ The podex. ⁸⁶ An army (from its fluctuating multitude). ⁸⁷ Any thing fat or viscous about the knee.

⁸⁸ رماک *remak* A competency; a little.

⁸⁹ رمال *rimak* Mares of a bad kind.

⁹⁰ رمال *rimal* Sands. ام رمال A hyena. رemma A soothsayer, prophet, conjurer, fortune-teller. رemali Divination. See رمل

⁹¹ رمام *rimam* See رمم ⁹² Pl. of رمة

⁹³ رمامة *rumamet* A competency.

⁹⁴ رمان *rumman* The pomegranate. رمانة (fem.) ⁹⁵ One pomegranate. ⁹⁶ A weight for scales. رمانية

⁹⁷ The rough tripe of beasts. رمانی *Rummani* Resembling a pomegranate. رمانية A ruby. رumaniyet A dish dressed with the seeds and juice of pomegranates.

⁹⁸ رمان *reman* Timid, fugitive.

- ¹ *remamiden* To terrify.
² *rimmet* ¹ Becoming putrid, carious, or worn. ² (pl. *رمع* and *رمام*) A carious bone. ³ A ship-worm. ⁴ A moth. ⁵ A winged pismire.
Rummet ¹ The forehead. ² Part of an old rotten rope.
³ *remis* ¹ Adapting. ² Repairing, restoring, mending. ³ Handling, stroking. ⁴ Perplexed, confused (business). *Rims* ¹ A species of forage eaten by camels, but noxious; also a tree. ² (A man) clothed in ragged garments. ³ Infirm of body. ⁴ A raft or float. ⁵ The remains of milk in the udder. ⁶ Any thing superfluous. ⁷ Churning milk in a leather bottle. *Remiset* (A camel) disordered by eating *rims*.
⁸ *remj* ¹ Erasing. ² Birds dung.
⁹ *remb* ¹ Piercing (with a spear). ² Kicking (as a horse, &c.) ³ Throwing up the gravel with the feet. ⁴ Shining, flashing (as lightning). *Rumb* ¹ A spear, a lance. ² A star in the knee of Boötes.
¹⁰ *remkh* ¹ The plague. ² The tail of a scorpion.
¹¹ *rymkh* Thick intangled trees. *Rymkhet* (pl. *rimekh*) An unripe date.
¹² *remd* ¹ Destruction of cattle by hail, frost, &c. ² Ashes. ³ Gnats. ⁴ Blear-eyed. *Remed* A pain (in the eyes, &c.) *Remda* An ostrich.
¹³ *rimdet* A small remainder.
¹⁴ *remdid* Destructive, deadly.
¹⁵ *rimduda* Ashes. See *رمان*
¹⁶ *rimz* ¹ A nod, wink, sign, signal. ² An enigmatical discourse or writing, a cypher. ³ A subtle distinction or mark. ⁴ Abbreviation of words by cyphers. ⁵ *رمز کردن* ¹ To beckon, wink, nod. ² To accuse. *Rumz* (Camels &c.) in excellent condition, healthy, plump.
¹⁷ *rems* ¹ Covering with earth, burying, ² A sepulchre, a grave. ³ Equalling. ⁴ Hiding. ⁵ Darting, shooting (an arrow).
¹⁸ *remsh* ¹ Throwing or striking with a stone. ² Poorly fed (a flock). ³ Stroking with the hand, taking with the tips of the fingers. ⁴ A bundle of sweet or fragrant herbs. ⁵ Luxuriance of herbage. ⁶ Hairiness about the ears. ⁷ Curling of the hair. ⁸ Redness of the eye-lids, with a running humour.
¹⁹ *remsha* ¹ (Ground) fruitful. ² (è contra) Barren. ³ Hairy-ear'd. ⁴ Sore-eyed.
²⁰ *remes* White matter about the eyes.
²¹ *remz* ¹ Splitting a sheep, and roasting it in the skin upon a hot stone, covered with ashes. ² Dressing (meat). ³ Pasturing (flocks) in the heat of the sun, or upon a burning plain. ⁴ Sharpening the point of a spear, &c. between two stones. *Remiz* ¹ Hot from the influence of the sun (a day, stones, sand, &c.) ² Scorched in the feet from the intense heat of the ground. ³ Indisposed, languid, burning in the bowels (from disease, grief, &c.) ⁴ *رمضة* ¹ Sandy, torrid (region.) ² (A woman) chafed in the thighs (by heat). ³ *رمضا* Sultry hot from the sun (ground).

- ¹ *ramazan* (pl. *ramazanat*, or *ramazanun*) pronounced by the Arabians *ramadan*, The ninth month of the Mahometan year; during which their prophet has enjoined a fast of the most rigorous kind; all good Moslems being interdicted from eating, drinking, and conjugal duty, from the rising of the sun till the appearance of the stars; the sick, the traveller, the soldier in the field, and others, whose situation will not permit so strict an observation of it, being obliged to fast a compleat month when their health and circumstances will allow. The word *Ramazan* implies a consuming fire; whence it is by some conjectured, that this month was formerly stationary in the most sultry period of the summer, and not revolving through all the seasons, as at present, in consequence of the Mahometan year being universally lunar. The *Ramazan* is greatly revered on many accounts, but particularly from the belief, that it was on the 27th of this month called *ليلة القدر* (the night of power) that the Alcoran began to descend from heaven; on the anniversary of which all orthodox Mahometans continue most fervently in prayer, imagining that every petition then put up to Omnipotence will be favourably received. *Ramazan* is also ¹ One of the attributes of God, as the pardoner, and likewise the burner of sinners. ² Sand shining, or scorched by the reflection of the sun.
³ *remt* ¹ Reproaching, reviling. ² Bitter plants amongst a camel's forage.
⁴ *rema* and *رمعان* ¹ Tossing the nose (in anger). ² Beckoning with the hand. ³ Moving or breaking (the head). ⁴ Bringing forth (a child). ⁵ Flowing (tears). ⁶ Making haste. *Remia* ¹ Pained in the back. ² Pale-faced (woman).
⁵ *remk* (or *رمكان*) Looking or glancing at. *Remek* ¹ The last breath, the departing spirit. ² A flock of sheep. ³ Beauty, brightness. *Rum-mak* Weak, flaccid.
⁶ *remka* ¹ Of the colour of ashes. ² A young camel.
⁷ *remgan* Crines circa pubem.
⁸ *rumket* The ash-colour of old camels; a young one of a blackish red. *Remeket* (pl. *رمك* and *رمال*) ¹ A mare of a mean species (for carts, &c.) ² A large she-camel.
⁹ *reml* ¹ Sand, especially a particular kind of it used in Geomancy, called by the Arabians *ylm u'l'reml*, The science of the sand. Upon this sand (for which paper is however sometimes substituted) they draw many unequal lines, upon which are disposed a certain number of points; from the combinations of which, they pretend to foretel future events. Some orientals attribute this invention to the Antediluvian patriarch Enoch; (see *ادريس*); some to the prophet Daniel; some to Cham, the son of Noah; and others to the Egyptian Hermes, or Trismegistus. It is in great credit in the east, many elaborate treatises having been written on the subject. ² Making mats, or

any thing of a flimsy texture. ³ Covering the ground with mats, and adorning them with gems, or any thing similar. ⁴ Long ropes, reeds, &c. with which they weave mats. *Remel* (or رملان) ¹ Running, going fast, between running and walking. *Remel* ² (A season) Producing little grain, &c. for want of rain. ³ Augmentation, increase, excess. ⁴ A species of Arabian metre. ⁵ Lines on the feet of a wild cow. *Rammal* A conjurer in the art of geomancy. *Rummel* Scarcity of rain. ^A رملة *remlet* ¹ One heap of sand. ² *Rama* in Palestine. *Rumlet* Black lines.

^A رملی *remli* Sand or gravel pits.

^A ریم *rimem* ¹ Old, rotten. ² Pl. of رومة

^P رمنده *remende* Wild, terrified, timid.

^P رموان *remwan* ¹ A shepherd. ² Flocks, herds.

^A رموح *rumuh* A kicking horse, &c.

^A رموز *rumuz* Signs, nods, enigmas.

^A رموس *rumus* Graves, sepulchres.

^A رموص *remus* Dung of fowls.

^A رموق *remuk* Poor, distressed. ^A رموو See *rema*.

^P رمة *remé* A herd, a flock.

^A رمی *remi* (or رمایه *remayet*) Throwing from the hand, darting a javelin, shooting an arrow, hitting the mark. *Remi* (or رما *rima*) ¹ Exceeding. ² Increased (above fifty). ³ Assisting, rendering superior, favouring, benefiting. ⁴ Railing at, reproaching, imprecating. ⁵ Effecting, accomplishing (any thing). ^P رمی احجار کردن To throw stones. *Rema* The sound of a stone thrown. *Remi* and *remit* A throw, a shot (one especially which kills game). *Remi* Small parts of clouds, clouds falling down in large drops (as in the heat of summer, &c.) *Remit* One throw.

^A رومیخ *ruméih* ¹ A little spear. ² Veretrum.

^P رمیخ A species of long-footed mole. ^P رمیخ

^P رمیخ ابی سعد A staff on which an old man leans.

^P رمیدن *remiden* ¹ To be afraid, terrified, seized with horror; to be disturbed, agitated; to fly in terror; to shun from aversion. ² To frighten, to cause to fly, &c. *Remidé* ¹ Horror-struck, disturbed, afflicted. ² Offended, indignant, having an antipathy. ^P رمیده و ارمیده Moveables and immoveables. ^P رمیده و رنجیده To molest, vex, injure.

^A رمیز *remiz* ¹ Moveable, volatile. ² (è contra) Grave, modest, prudent, intelligent. ³ Of a noble family, honoured, renowned. ⁴ (è contra) Narrow-minded. ⁵ Many.

^A رمیض *remyuz* ¹ Sharpened. ² A sharp knife.

^A رمیم *remim* Putrid, carious, corrupted, worn.

^P رمیم عظام محیی Restoring life to corrupted bones (applied to Jesus Christ).

^A رنا *rena* A spectacle, any thing admired on account of its beauty. *Runa* A sound, especially musical. *Rema* Contemplating, gazing at, admiring the fair sex.

^A رنب *renb* A locust with a short tail.

^A رنة *rennet* Sound.

^P رنج *renj* ¹ Grief, affliction, sadness, pain of

body, anguish of mind; the cholick, twisting of the bowels, the iliack disorder. ² Injuring, offending, molesting.

^P رنجانیدن *renjaniden* To distress, to put in a passion, to occasion vexation.

^P رنجبر *renjber* A merchant, an artificer, a mechanic. ^P رنجبر کشتی A merchant ship. *Renjberi* Merchandize.

^P رنجش خاطر and رنجش *renjsh* (or رنجش خاطر) Indignation, offence, disgust.

^P رنجن *renjin* A soft belly; having a flux.

^P رنجور *renjur* Sick, infirm, afflicted. ^P رنجور عشاق Distressed lovers. *Renjuri* Sickness, anguish.

^P رنجه *renjé* Grief, &c. See رنج

^P رنجیدن *renjiden* ¹ To be sad, to be melancholly. ² To be angry, enraged, to be filled with indignation. *Renjidé* Vexed, exasperated, indignant. ^P رنجیده و رمیده کردن To irritate, to molest, to disturb, to interrupt business.

^P رنجین *renjin* A plough-share.

^A رنجه *renb* A giddiness in the head.

^P رند *rend* ¹ The laurel. ² The wood of aloës. ³ Filth. ⁴ Shavings of wood. ⁵ Net-bags, in which they carry straw, grass, &c.

^P رند *rind* ¹ A sagacious, shrewd man. ² A knave, a villain, a cheat. ³ A drunkard, a debauchée. ⁴ A wanderer, a traveller. ⁵ Any thing new, first-fruits. ⁶ A mountain-goat. *Rund* The rice bird.

^P رندانیدن *rendaniden* To cause to polish. *رندیدن* Polishing, &c. See رندیدن

^P رنده *rende* A joiner's plane, also the shavings of wood. ² A grate, a rasper. ^P رنده نجار کردن To plane, to smoothe, to saw.

^P رندی *rindi* A draught, a drink. See رند

^P رندیدن *rendiden* ¹ To polish, to smoothe; to chip or hew with a hatchet; to clear away mud with a shovel or rake; to plaster or smoothe with a trowel; to rasp, to grate; to saw, to plane. ² To dig, to carve, engrave. *Rendidé* Polished &c.

^A رنر *Ranz* Rice.

^A رنی *renf* A kind of forest willow.

^A رنک *renyk* ¹ Muddy water. ² Turbid.

^A رنقا *renka* ¹ Sitting upon eggs (a bird).

² (pl. رنقاوات) Barren ground.

^A رنقة *renket* Muddiness of water.

^P رنک *renk* or *rung* ¹ Colour. ² Stratagem, fraud, imposture. ³ Playfulness, innocent delusion or frolick, ridicule, burlesque. ⁴ A wild mountain-goat. ⁵ A young deer. ^P رنک شدن To colour, to blush.

^P رنک کردن Mixing colours, i. e. ¹ A painter, an embellisher. ² A Deceitful man, a knave, a cheat. ^P رنک اور Pompous in diction, one who values himself on flowery language. ^P رنک کل Rose-coloured, scarlet.

^P رنک لاک (or رنک زن) A painter, a dyer. ^P رنک لاک A tincture with which they dye clothes, wool, &c.

^P رنکارنک ¹ Various-coloured. ² Of different sorts.

- * *reugin* ^{رنگین} Coloured, tintured. * Allegorical, figurative, metaphorical, elegant.
 * *renem* ^{رنم} Sounding, singing, modulating.
 * Cooing (as a dove). * Fluttering the wings.
 * Twanging (as a bow-string). * (or رنبة) Song, mirth. *Runum* Songs, hymns.
 * *renen* ^{رنن} A frog.
 * *renouyou* ^{رنو} Looking, gazing incessantly, admiring the ladies. * Listening attentively (to musick, &c.) * A musical mode. * Victory.
 * Love. * Any thing ludicrous which employs the mind.
 * *renwet* (pl. رنوات) A piece of flesh.
 * *renum* (or رنبة) A species of plant.
 * *renunat* (pl. رنوبات) A drinking cup.
 * *reni* ^{رني} A fervant (for رهي).
 * *ruma* ^{رني} Name of the 6th month (named likewise جهادي الاخرى See p. 694). * (or الرني) People, all men, mankind.
 * *renim* Singing, merriment, a jubilee.
 * *renin* ^{رنين} Twanging (as a bow-string).
 * Groaning. * Vociferating, crying out, making any sound with the voice. * Listening to. * An afflicted woman, groaning and lamenting.
 * *rav* (imperative of رفتن or روبدن) Go thou; (also the participle) Going. *پيش رو* Preceding, going, or signing before another. *راست رو* Going directly to *Ru* The face, the countenance. *چه رو داده است* What appearance did it make, i. e. how did it happen or succeed? *در رو آمدن* To fall upon the face.
 * *rawa* Sweet, wholesome (water). *Riwa* Sweet (waters). * A rope for fastening loads.
 * Elegance of look. * Pleasantness of prospect.
 * *repa* Worthy, proper, suitable, just, lawful, equitable, right, reasonable, competent, becoming, agreeable. *روا بودن* To be worthy, &c. *رواست* It is proper, it ought to be so. *روا داشتن* To judge right.
 * *rawabi* Hills, &c. Pl. of رابية
 * *ruwat* Historians, narraters.
 * *rawaj* Vendible, in great demand, or selling well (goods); the currency of money or other commodity; disbursing or receiving money; buying or selling with facility (كسان implying difficulty of sale). *وقت رواج* The time of sale, a good market. * *رواج شدن* To be current, or vendible, to be in request or esteem.
 * *rawajib* The tips of the fingers.
 * *rawaja* Pl. of راجع
 * *rawab* Going, coming, or doing any thing at sun-set. * The evening, afternoon.
 * *rawahyl* A caravan.
 * *riwad* Asking, requiring. * *Rewad* A place full of hills or risings.
 * *rawadar* Lawful, true, just.
 * *rawadif* Plur. of رادفة — * See رواج
 * *rawadet* See رادة
 * *rawas* Water-creffes; sorrel.
 Vol. I.

- * *rawwas* One who dresses and sells heads of cattle. *رواسي* Having a large head.
 * *rawafim* ^{رواسيم} A book of the Pagan Arabians.
 * *rawafsh* ^{روافش} See رواج
 * *ruwwaz* ^{رواوض} Breakers of young horses.
 * *rawaxia* ^{رواوض} The milk teeth.
 * *rawayf* ^{رواوض} Spears (bloody, victorious).
 * *rawa-y* ^{رواعي} Turning hoary.
 * *rawagh* ^{رواغ} Snares, deceits.
 * *riwaghet* (or رباغة) Amphitheatres, or other places for publick wrestlers.
 * *rawafyz* ^{روافض} The followers of the sect of Ali, called *Shiites*. (See شيعه). * Hereticks.
 * Soldiers, or any people who desert their chiefs.
 * *rawak* (or *riwak*) ^{رواق} A palace, a saloon, a gallery, a portico; an apartment open before, either at the top of the house or projecting before it, in the manner of a balcony, for the advantage of air or prospect. * A curtain stretched like a canopy before the door of a house or tent; the curtain in a palace before the hall of audience, or other royal apartments. * A tent supported by one pole. * A house or caravanserai for travellers. * The king's court or tent; the hall of audience, the tribunal of justice. * That part of the roof projecting beyond the wall, the eaves. *Riwak* A stoick philosopher.
 * *rawak* ^{روال} Any thing pure, purified, philtred, or strained off.
 * *rawakid* (plur.) ^{رواكيد} Quiet, fixed.
 * *ruwal* ^{روال} Spittle. * Sun-set.
 * *rawamis* ^{روامس} Winds defacing vestiges, filling up wells, or scattering earth. * Night birds; also beasts roaming at night.
 * *ravan* ^{روان} Life, foul. * (participle of رفتن or روبدن) Going, passing, flowing, fluid.
 * *rawan* ^{روان} Running water. *تخت روان* A palanqueen, a litter, a travelling couch, a sedan chair.
 * *rawan* ^{روان} To go, to flow, to pass, to run.
 * *rawan* ^{روان} To send, to make current.
 * *rawan* ^{روان} A beggar from door to door. *روانه* Going, running, passing, flowing, travelling.
 * *روانه راه* To prosecute a journey.
 * *ravani* ^{رواني} A course. *رواني دادن* (or *روانيدن*) To dispatch, to cause to be received, to make any thing have its full weight (as a mandate), or value (as goods).
 * *ravaniden* ^{روانيدن} To behave, to be necessary. * To be vendible, current (as goods or money).
 * *rawab* ^{رواه} Food for captives. * See روه
 * *rawahish* ^{رواهش} Veins in the arm.
 * *rawahys* ^{رواهص} Stones fixed in a row; also such as hurt the feet of horses, &c.
 * *rawaya* ^{روايا} Plur. of راية
 * *riwayet* ^{روايت} A history, narrative, relation, tale, tradition, report, fiction.
 * *rawyib* ^{روايح} Plur. of رايحة
 * *rawaysh* ^{روايش} The facility of selling

goods. ² Precious commodities (as easily sold).
 روایی ¹ The fame. ² Dignity.
^P روب *rub* (imperat. of رستن *rusten*) Sweep-
 ing. روب خانه *Rub* Sweeping the house. *Rub* (for
 ربع) A fourth part; a quarter dollar.
^A روب *raub* ¹ Thick butter-milk. ² (pl. روبي) *rub*
 Disturbed in mind, fatigued, melancholly.
^P روبارو *rubaru* (or روبرو) Face, to face, op-
 posite, comparatively. روبارو کردن To com-
 pare, to confront. روبارو محاربة کردن To fight
 front to front.
^A روبان *ruban* ¹ Turgid, from satiety or too
 much sleep. ² Disturbed in mind.
^P روبانیدن *rubaniden* ¹ To cause to sweep.
² To rub and clean the teeth.
^P روباه *rubah* (or روبه) A fox. روباه بازی
 کردن To play the fox, to act flily.
^A روبه *ruubet* ¹ A cloth for cleaning dishes.
² A ferment, or preparation of four milk, put
 amongst new milk to make it coagulate. ³ A
 part of the night. ⁴ A piece of meat. ⁵ Ne-
 cessity, any thing necessary to be done. ⁶ Intel-
 lect, judgment. ⁷ Slowness, torpor. ⁸ Any
 thing with which a broken vessel is mended.
⁹ Sperma equi.
^P روبراه شدن *rubrah shuden* To begin or pro-
 ceed on a journey, to pass along.
^P روبرو *ruberu* See روبرو
^P روبند *rubend* A lady's veil or mask.
^P روپوش *rupush* A veil covering the whole
 face, especially a virgin bride's of red silk.
^P روبه *rubeh* A fox. *Rupé* Silver; a rupee.
^P روبهانه *rubehane* Like a fox.
^P روبهک *rubehak* A young fox, a cub.
^P روبیان *rubeyan* ¹ A little crab. ² A sand eel.
^P روپیہ *rupiyé* A rupee (value 2 s. 6 d.)
^A روث *raufet* (pl. روث) ¹ Dung. ² The
 tip of the nose. *Raws* Dunging (as a horse).
^P روجه *ruché* Unripe grapes.
^A روه *rawh* ¹ Clever, nimble-handed, expedi-
 tious. ² Discovering (any thing) by the smell.
³ Resting. ⁴ Quiet. ⁵ A pleasant refreshing wind.
⁶ Blowing (day). ⁷ Agreeable (day). ⁸ Stretch-
 ing out (the feet). *Raweh* ¹ Compassion. ² Scat-
 tered (birds) returning in the evening (to their
 nests). *Riweh* Plur. of رایح — *Rub* The soul,
 the incorporeal spirit, the breath of God, pro-
 phesy, faith, Jesus Christ, the angel Gabriel
 (whom the Mahometans call likewise الروح
 القدس The faithful spirit, and الروح الامين
 The holy spirit; Mahomet being named simply
 الروح). *Rub* (or اعظم) The spirit of vitriol.
 روح حيوي The animated soul. روح روان
 The vital spirit, روح حیوانی The animal spirits.
 روح معادن Mineral spirit. روح الهی The
 divine inspiration. روح الله The spirit of God,
 the Holy Ghost (but, with the Mahometans, as
 above, Jesus Christ, and the angel Gabriel). روح
 مبارک A blessed soul. روح افزا ² Encreasing

the spirits, prolonging life. روحا (plur. *rub*)
¹ Having the heels close, and the toes pointed out-
 ward (an ostrich). ² Shallow (dish).
^A روحانی *rawhani* Good, agreeable (place).
Rubani Spiritual, holy, contemplative. روحانیة
rubaniyet Sanctity, spirituality.
^P روك *ruk* ¹ The intestines. ² Bald. ³ Mangey.
^A روك *rawd* ¹ Going in quest of forage and
 water. ² Moveable, moving. ³ *Rud* A flow, easy
 pace. *Ruud* and *ruudet* See راد
^P رود *rud* ¹ A river, a torrent, flowing water.
² The string of a musical instrument. ³ Song,
 cheerfulness, jovial conversation, convivial mirth.
⁴ A beautiful brunette.
^P رودان *rawadan* (A woman) running up and
 down amongst neighbours, a chattering gossip.
^P رود آورد *rud awurd* Branches of trees, straws,
 &c. carried down by a stream.
^P رودبار *rudbar* A river in a valley, a channel
 formed by a torrent, a wet ditch or trench; a
 place where many streams run.
^P رودخانه *rudkhané* The bed of a river.
^A رودک *rawdek* (fem. رودکة) Beautiful,
 blooming. *Rawdeké* Small camels, sheep, &c.
^P روده *rudé* (pl. رودها and رودگان) ¹ An
 intestine. ² The string of an instrument. روده
 بین Inspecting the intrails, i. e. a diviner, an
 augur. روده کردن To pour hot water (amongst
 flour when baking; or to take feathers off birds).
^A روز *rawz* Trying, tempting.
^P روز *ruz* A day. The Mahometans, and all
 who measure time by lunar months (according to
Mahmud Shah Kholji, an eminent Persian chrono-
 logist) began their civil day at sun-set; whilst the
 Persians, regulated by the solar revolutions, com-
 menced the day (in common with our European
 astronomers) when the sun is in the meridian.
 The Indians, (he observes likewise) begin the day
 (in the European manner) at midnight, and di-
 vide it into 60 *gurrys*, the *gurry* into 60 *pals*, the
pal into 60 *bi-pals*, and the *bi-pal* into 60 *kefsh-*
tenkefsh. — روز جزا (or روز قیامت) روز باز خاست
 (روز مره) روز روز The day of resurrection.
 روز روز روز From day to day, every day.
 روز فیروز مسرت In a happy hour, on a day of victory and
 joy. روز و شب Day and night. نوروز New year's
 day, the vernal equinox. Several Persian writers
 attribute the commencement of the epocha of their
 solar year to king *Jem* (p. 694.), who having
 finished the city, named by the Greeks Persepolis,
 (by the Persians Estakhar, Praise of the Sun,
 or Chehelminar, Forty Pillars), instituted this
 day, when the sun enters Aries, in honour of
 his first publick entry, See سال — It is
 likewise called نوروز حمل The new day of the
 ram, to distinguish it from نوروز میزان
 The new day of the balance; a festival
 which is celebrated when the sun, at the autum-
 nal equinox, enters Libra, in commemoration of

an important victory, said to have been gained on that day by Feridoun, son of Jem (another celebrated king of the old Persians) over the Arabian usurper Zohak, who had dethroned his father. See فریدون Tho' *Nauruz* no longer continues to commence the Persian year, being obliged, as Mahometans, to adopt the lunar computation, they still however distinguish those ancient festivals with extraordinary rejoicings.

^P روز افزون *ruz efzun* ¹ Increasing daily (in glory) a royal title implying, august, fortunate, &c.

² A benediction, a friendly congratulation. ³ Alms. این دولت روز افزون This august house.

^P روزان *ruzan* Days. روزان و شبان Days and nights. روزانه Daily pay, a pension.

^P روزبان *ruzbān* (plur. روزبانان) A porter, especially at the royal gates.

^P روز بروز *ruz beruz* Day after day, from day to day, every day.

^A روزه *rawzet* Going here and there, moving backwards and forwards.

^P روز جشن *ruz chešm* A festival, a feast day.

^P روز دیده *ruz didé* Aged, having seen days.

^P روزرانه *ruzzané* A village, a market town.

^P روزگار *ruzigar* ¹ The world, fortune, time, an age. ² Air, wind. ³ Vanity. باد روزگار A violent hurricane, a strong wind.

موافق روزگار A contrary wind. مخالف روزگار A favourable wind. روزگار دیده One who has travelled, or seen the world, prudent, knowing mankind. *Ru-zigari* Temporal, worldly, vain.

^P روزگانه *ruzzané* Pay, a pension.

^P روزکور *ruzzkur* Purlblind, not seeing in the day-time. See عشا

^P روزن *rawzen* ¹ A window. ² An opening in the middle of the house for smoke.

^P روزنامه *ruzznamé* A book of the day, i. e. An ephemeris, a calendar, an almanack, a journal of daily transactions or expence.

^P روزنه *ruzené* A window or any hole in the wall for receiving light.

^P روزه *ruzé* Fasting, hungry, a fast-day. روزه داشتن To fast. روزه کشودن To breakfast (especially in the month of *Ramazan*, when it is not permitted till the evening. (See رمضان راه. روزه راه. (See رمضان راه. Breakfasting.

^P روزی *ruzi* ¹ One day. ² Fortune, lot, portion. ³ Goods, chattels, estate, effects. ⁴ Suf-tenance, provision, daily food. روزی ده God the giver (of daily bread, &c.) روزیانه (or روزینه) A journal, a pension or pay-book. ² An ephemeris. See روزنامه

^A روس *Rus* ¹ Ruffia; ² A Russian, so named, according to tradition, from *Rus*, the eighth son of Japhet: It is said that the laws of *Rus* vested all family succession in the females, ordering a sword to be put into the hand of every boy, as soon as he was of age to wear it, with these words, "Behold your inheritance."

^P روس *rus* ¹ A fox. ² An elk.

^A روس and رووس *ruus* (pl. of راس) Heads, chiefs, princes, leaders. روس جبال The tops of mountains. روسا (plur. of ریس) Princes, nobles. *Rawws* ¹ Walking with a haughty air. ² Carrying off (as a torrent does rubbish, &c).

³ (A man) eating much.

^A روسب *rawseb* Misfortune.

^A روسپی *ruspi* A courtesan, an adulteress, A son of a whore, a scoundrel.

روسیه زاده A whore-monger, an adulterer.

^P روستا *rusta* ¹ A market-town, a village, a cantonment of Turcoman huts. ² Any inhabited place, a cultivated country, with towns and villages. ³ (روستایی) The inhabitants of such places. بی روستایی عید Mirth, festivity without noise or rusticity. روستا زاده A peasant.

روستایی One villager. ² A rustick life.

^P روسیهان *rusiyah* (or روسیه plur.)

¹ Black (in face, mind or reputation) a sinner, a criminal. ² Unfortunate, mean, abject. ³ An Ethiopian, a black Arabian.

^P روش *rawish* Motion, going, coming, a mode of proceeding, custom, institution, rite, law, rule, regulation. *Rush* Wicked, inhuman. *Rawsh* ¹ Eating a great deal. ² (contra) Eating little. ³ Debilitating (as disease).

^P روشن *rushen* The wooden frame-work of windows and chimnies. *Rushen* ¹ Light, splendid, luminous, bright, serene, resplendent. ² Clear, evident, manifest, conspicuous. ³ Illustrious, celebrated. وزیر روشن ضمیر A vizir of an enlightened genius. روشن رای Of a serene mind (the name of one of the sisters of Aurungzib).

^P روشنا *rushena* ¹ Light, splendor. ² A mar- casite or fire-stone. *Roshen* or *Roshena* was the name of one of the queens of Alexander the Great, called by the Greeks Roxana.

^P روشناس *rushinas* Conspicuous, celebrated, honourable, respectable. روشناسان The chief men (of the kingdom, city, &c.).

^P روشنایی *Rushinayi* (or روشنی) Light.

^A روضه *rawzet* (plur. روضات, روض) ¹ A kitchen or flower-garden, a meadow, a pleasant place, a paradise. ² Pleasure.

³ Water just covering the bottom of a lake or cistern. روضه رضوان The garden of paradise.

^A روت *rut* A river. See رود

^A روع *raw* ¹ Frightened. ² Terror. ³ A battle.

Rua ¹ The heart, the understanding. ² Beauty.

^A روعا *rawa* ¹ Of a beautiful form. ² Cunning.

^A روعه *rawet* ¹ Fearing. ² Dread. ³ Pleasing.

^A روعه *rawgh* (and روغان) See رایع

^A روعه *rawghet* Ensnaring.

^P روغن *rugben* Fat, grease, butter, oil. روغن (or روغن) Melted butter. روغن خالص Pure or purified butter.

روغن جوش A fritter or any thing dressed or fried in butter, oil, &c. روغن دان An oil-bottle, an unguent-box.

روغن فروش Olive oil. روغن فروش A vender of

butter or oil. روغن کنجد Oil of sesamé (a kind of grain). روغن گوشت The fat of meat. روغنکر A butter-maker or seller.

^P روغنین *rughenin* Bread baked with butter.

^A روف *rauf* (or روفة) An attribute of God, merciful, propitious, benign, benevolent. ² Rest.

^A روق *rawk* ¹ Clear, bright (wine). ² Giving pleasure, striking with admiration, appearing beautiful. ³ Growing (teeth). ⁴ (plur. *ruk*) A curtain before a door. ⁵ A tent. ⁶ The horn of an ox, sheep, &c. ⁷ A part of the night. ⁸ The flower of youth. ⁹ The principal or best part of any thing. ¹⁰ The projection of the upper beyond the under teeth. ¹¹ Length of teeth.

^A روكا *ruka* (روسكة) A wave. *Rawket* Echo.

^P روكردان *rugerdan kurdan* To turn away the face, to abandon, to desert.

^P روله *rule* ¹ A small lizard. ² The thinnest part of the back of a sword near the point.

^A روم *raum* ¹ Moving clandestinely, slyly, softly. *Rum* The lob of the ear, in which they put rings. ² Anxiously desiring any thing. ³ See روم

^A روم *Rom* Greece, Rome, the Roman empire, Romelia, Europe, the whole Turkish empire; also a Roman. روم خلتي The Roman people. بحر الروم The Mediterranean Sea. بلاد روم The cities, kingdoms, or empire of Greece, or of Europe in general.

^P رومال *rumal* (comp. of رو The face, and مال from مالیدن to rub). ¹ A handkerchief, a towel. ² Wiping or rubbing the face. رومال شدن To rub the face (on the earth), i. e. To bow the head, to make a profound reverence.

^A رومانی *roumani* Of a ruby colour.

^P رومایی چاسار *Romayi Roman*. رومایی The Roman emperor or Cæsar.

^P رومیان *Romi* Roman, Greek, Turkish. *Romiyân* Romans, Grecians. *Romiyâné* Grecian, after the Greek manner. رومیة The city of Rome. ² (fem.) Grecian, Roman (lady). ³ Romania or Greece, Turkey. رومیة صغری و Asia Minor and Armenia Major.

^A روم *raum* The last breath. *Run* (pl. رومن) Adversity, rigour, severity. See روم

^P روناس *runas* Madder, a red-dying weed.

^P روند *riwend* Rhubarb.

^P رونده *ravendé* ¹ Going. ² A goer, a traveller. Goers and comers, travellers. رونده Grain fried, and ground with a hand-mill.

^A رونق *rawnek* Beauty, elegance, loveliness, grace, splendor, ornament. رونق السیف *raw-neku's'seif* The glittering of a sword.

^P رونما شدن *runuma shuden* To show the face, to appear, to stand forth.

^A روس *raus* Heads. See روس Raus A camel fat only in the head.

^A روض *rawush* Weak, feeble in the loins.

^A روف *rauf* Compassionate. See روف

^A روه *raub* Agitated (as water).

^A روم *raum* (راية or رايم) ¹ Tame (sheep). ² Fond of her colt (a she-camel).

^P روهن *ruben* (روهينا or روهنا) The finest Indian or Damascus steel, of which the most excellent swords are made; also the swords made of that steel.

^A روي *rowi* ¹ The last consonant or syllable of a distich, in which all the verses in the same poem terminate (as in the *gazel* or ode, the *caaside* or elegy, &c. where the second hemistich of every succeeding distich must, by the laws of Arabian and Persian poetry, conclude with the same letters with which the first couplet rhimes). ² Satisfying thirst with water. ³ Being quite at ease. (a man). ⁴ See روي. ⁵ Pl. of روي

^P روي *ravi* A journey, a progress. *Rui* ¹ The face, air, mein, aspect, countenance. ² The superficies, appearance, semblance. ³ Brags. روي آوردن To turn the face. روي دادن To appear, to happen. روي بردن To turn one's self, to look back. روي يكدیگر بیرون آمدن To go forth against one another (in battle). روي داشتن To dare. ² To support, sustain. ³ To tend towards. روي اقبال Exposed or opposite to the sun. روي زمین The surface of the ground. روي دل کشادن To open the heart. روي پای The face of the foot, i. e. the upper part. ² The lower part or hollow of the hand. روي بند A lady's veil. روي سخت A liniment for tinging the hair and eye-brows black. روي شناس Conspicuous, respectable. روي کبان A coppermith, a brazier. روي کبان The face of a bow, that part furthest from the archer when he shoots. روي ان نداشت He had not face for that, he durst not do it.

^A روي روي *ruya* A dream, a vision. روي روي The interpretation of a dream.

^P رويانیدن *ruyaniden* To produce, to bring forth, to excite, to stimulate.

^A روية *ruyet* ¹ Seeing. ² Thinking. ³ Whatever appears to the eye or the mind. ⁴ Knowledge, opinion. ⁵ Sight, vision. ⁶ Consideration. روية Inconsiderately. *Rawiyet* ¹ Considering carefully, deliberating. ² Necessity, any thing necessary to the completion of another, as the balance of a debt, or the remainder of any thing.

^A رويدا *ruweid* (dimin. of رود) — رويدا Slowly, by degrees. رويدا Go thou softly.

^P رويدن *raviden* (or روان شدن) To go, to travel, to walk. *Ruiden* To grow. See رويدن

^P رومال *ruimal*. See رومال

^P رويين *ruyin* Brazen. See رويين

^P روينده *ruyendé* Growing.

^P رويوانه *ruywané* A veil, a curtain.

^P رويه *ruye* ¹ Melted brags. ² A small face.

^P رويیدن *ruyiden* To grow, to increase. *Ruyidé* Grown up, produced (plants, &c.)

^P رويين *ruyin* ¹ Brazen. ² Red, of a red tincture, paint used for the face. رويين تن Body of brags. See *Asfendiâr*, p. 115. *Ruyin* (or

روینه *ruyiné* (Brass vessels) tinned within-side.
 * One who tins brass pots, &c.

* *reh* A road, &c. See *را*

* *reha* A large district. * Edeffa.

* *reha* Liberation, escape. * Liberated.

* *reha* To set free, discharge, dismiss.

* *rehab* Pl. of *رهاب* and *رهابة*

* *ruhabet* The breast-bone.

* *rehabinet* or *رهابين* See *راهب*

* *rehadet* Softness, tenderness.

* *rebas* One who prepares clay or mortar for building.

* *rihat* Household furniture. See *رہط*

* *rubak* Some (hundreds).

* *reham* * Lean flocks. * Numerous, copious. * Timid (bird), in opposition to a falcon.

* *rehan* Plur. of *رهن* — * Betting at a horse-race. See *رهن*

* *rehanden* and *رهانين* (as *رہا کردن*)

* To set at liberty, to let out of the hand (a horse, a bird, &c.) * To take out, to snatch away.

* *rehaw* A traveller by water. * A canal, an aqueduct. * A certain musical mode or tone.

* *rehawur* A traveller. * An elegant present (brought on returning from a journey).

* *rehayi* Dismissal, liberation. *رهایی* A giver of liberty.

* *rebb* The sharp point of a spear or arrow. * An emaciated she-camel. *Rebeb* (رہبہ and رهبان) Fearing, revering. *Reheb* A sleeve.

* *rubban* (or *رهبانوں*) Monks, Christian priests. * *رهبان باشي* An abbot, a prior, a superior of an order. *Rubban Khané* A monastery.

* *rubbaniyet* (or *رہبہ*) A monastic life.

* *rebber* A way-guide, an escort. *لشکر*

* *rebbi* A victorious army, an army guided to victory. *Rebberi* Guidance, direction, leading.

* *rebbel* Unintelligible speech.

* *rehbelet* A particular kind of pace.

* *rehba* (and *رہبوت*) Fear.

* *rehj* Dust. * Tumult. * Rainless clouds.

* *rehdel* Weak, simple, foolish.

* *rehden* and *رہدون* (plur. *رہدان*) A kind of Mecca sparrow. *Pufil-*

lanimous, base; foolish. *رہدون* A liar.

* *rehdenet* Delay, detention, hindrance.

* Turning round, wheeling, going in a circle.

* *rebrah* (رہروہ) Soft, white (body).

* *rehrabet* The same. See *ره* * Bright.

* *rehraw* (pl. *رہروان*) A traveller, a follower, a sectary. *رہروان راه آخرت* Following the right road to heaven.

* *rehz* (or *رہزان*) Moving one's self; motion, agitation (pec. in coitu).

* *rehzen* An infester of the roads, a robber, an assassin. *Rehzeni* Robbery, assassination. *Rehzeni kurden* To rob.

* *rehs* Trampling, treading under foot.

* *rebsh* Flour of sesamé.

* *rubshet* (or *رہشوشة*) Liberality.

* *rubshush* Liberal (man). * Abounding in milk (a she-camel).

* *rehs* Vehement pressure, biting hard.

* The lowest stratum of stones in a wall. * A mass of clay or mortar for building.

* *rebset* The sole of the foot (when hurt or beat by stones).

* *reht* Devouring voraciously by large mouthfuls. *Rebet* A number of men (without women) under ten. *Reht* (pl. *رہاط*) A kind of petticoat of leather reaching to the knees, worn by girls and sometimes by women (the rest of the body naked) flapped at the sides and bottom for the convenience of walking.

* *rubetet* (or *رہطہ*) The hole which a mole makes distinct from that through which he throws up the earth.

* *rebta* The name of a bird.

* *rebeft* (or *رہافنة*) Thin.

* *rehek* Approaching, following, entering, being near, touching, adhering. * Impending, hanging over. * Wandering, straying, perishing. * Carrying. * Madness, insanity, levity, folly, ignorance. * Iniquity, oppression, violence, transgression of the law.

* *rehka* Going fast, flying a pursuer.

* *rehk* A good work.

* *rebket* Weakness. *Rebuket* A weak camel. *Ruheket* A worthless fellow.

* *rehguzar* A pass, a passage, a road, the meeting of two or more roads. * A guard, patrol, watch. *rehguzeri* A traveller. * One pass, road, &c.

* *rihl* Tremulous, languid. *Ribel* A thin cloud. *Rebel* Trembling, relaxed, loose (flesh). * Swelling, inflated. * Yellow water accompanying the foetus.

* *reheman* Going in a swinging pace.

* *rehmet* (pl. *رہم* and *رہام*) Gentle rain and soon over; also small and incessant.

* *rehmej* Large.

* *rehmeset* Concealing any thing.

* Meditating an oblique injury to another.

* *rehyn* (pl. *رهن* and *رہان*) A hostage, a pledge. * Firm, established. * Perennial.

* *rehn* To pledge, to deposit, to give a hostage. * *فک رهن کردن* To redeem a hostage, pawn, &c.

* *rehnuma* (and *رہنمای*) A guide, a pilot, an escort. * *رہنمای*

* *سبیل* The guide to truth, and the director to the way of righteousness (an epithet of Mahomet).

* *رہنمای* An army guide. *لشکر* (or *رہنمونی*) Conduct, guidance, direction. *بی*

* *رہنما* Without a guide.

* *rehou* Going softly. * Standing, sitting or going wide, straddling. *بیشی رہوا* He walked gently, at his ease. *Rehou* Quiet, be-

coming calm (the sea). ² (pl. رها) An aqueduct to a town. ³ A furrow, ditch, canal, pipe, or any water-course. ⁴ High ground. ⁵ (contra) Low ground in which water collects. ⁶ A crowd of men. ⁷ A species of bird, the crane. ⁸ The expansion of a bird's wings. ⁹ A way round a market, by the sides of which sit the venders of commodities. ¹⁰ Stony ground. ¹¹ (or رهوي) A woman wide between the thighs.

^A رهواج *rehwaj* Going easily (a horse, &c.)

^A رهوار *rehwar* An ambling, easy-going nag, a high-blooded horse. ^A سهند رهوار A swift horse.

^A رهوة *rehwet* See رهو Sign. 2, 3, 4, 5, and 6.

^A رهوج *rehuj* (or رهيج) Weak, tender, soft.

^A رهوچه *rehwejet* Ambling (horse, &c.)

^A رهودية *rubudiyet* Favour, aid. See رفق

^P رهور *rehwer* ¹ A traveller, a guide. ² The name of a mountain, where, by a Mahometan tradition, it snows perpetually; it is also said to have been impervious to all mankind excepting Adam, who they believe fell upon this place when banished Paradise. See دامبال

^A رهوس *rehwes* A glutton.

^A رهوق *rehuk* A camel going swiftly.

^A رهوك *rehwek* ¹ A fat kid or doe. ² Delicate.

^A رهوكه *rubuket* A laxity in the joints.

^A رهوم *rehum* ¹ Lean (sheep). ² A man who forms an opinion without proper inquiry.

^A رهون *ruhun* Lean, emaciated.

^P رهي *rehi* A servant, a slave.

^P رهياب *rehyab* One who discovers an unknown passage, or a new mode of doing any thing.

^A رهياة *rehyaat* ¹ Weak in mind or council, languid, debilitated, impotent, tottering in gait.

² Driven about and threatening rain (a cloud).

³ Weakness, &c. ⁴ Delay, hesitation, slowness in going. ⁵ The load on one side (of a horse, &c.) hanging lower than the other. ⁶ Watering of the eyes (from old age, &c.)

^A رهياة *rahyadet* A delicate youth.

^A رهية *rehiyet* Wheat in the ear rubbed between the hands, bruised and boiled with milk.

^P رهيدن *rehiden* To escape, to be liberated. *Rehidé* Dismissed, set free, escaping.

^A رهيص *rehys* ¹ Hurt in the feet by the stones and limping (a horse, &c.) ² Savage, cruel (lion). ³ A man's surname.

^A رهيف *rehif* Thin edged (sword) and sharp the middle of the curvature.

^A رهيق *rehik* Wine.

^A رهيك *rehik* Ground or bruised very small.

^A رهين *rehin* Pledged, pawned, given as a hostage. ^A رهينة (pl. رهاين) A pledge or hostage.

^P رهين دادن To impawn. ^A رهين گرفتن To receive a pledge.

^P ري *rei* The name of the capital of Persian Irak (the antient Parthia). There is another city of this name in Khorassan (Bactriana).

^A ري *reyi* ¹ Watering, sprinkling, drawing water, presenting it or drinking to a friend, satisfy-

ing thirst. ² Easy, happy. ³ Having an elegant shape. ⁴ Whatever pleases the eye.

^A ربا *riya* ¹ Hypocrisy. ² Acting with dissimulation. ³ Thinking, considering, looking at, opposite to. ^A ربا قوم Antagonists, men facing one another. ^A ربا بيوت Opposite houses, or other buildings. ^P رباكار *ryakar* A hypocrite. *Reiya* The fem. of ريان

^A ربات *riyat* The lungs.

^A رياح *riyah* ¹ Winds. ² Odours, exhalations.

³ The afternoon, the evening.

^A ريابين *reyabin* Odoriferous herbs.

^A ريان *riyad* ¹ See رود ² The straight forward pace of a camel when pasturing.

^A رياس *rias* ¹ The hilt of a sword. ² The beginning (of business).

^A رياسة *riafet* ¹ Government, dominion, command, superiority. ² Governing, ruling, &c.

^A رياش *riyash* See ريش — *Reiyash* One who puts feathers to arrows.

^A رياض *riyaz* Gardens. ^A رشك رياض ارم Resembling the garden of Irem or Paradise.

^A رياضة *riyazet* Abstinence, mortifying the flesh, austerity. ^A اهل رياضت (or صاحب رياضت) Abstemious, sober, austere.

^A رياضى *riyazy* (or رياضية) Mathematics, the abstract sciences.

^A رياغة *riyaghet* A place for wrestling, &c.

^P رباكار *riyakar* A hypocrite.

^A ريال *rial* (or رباله) ¹ Pl. of رال ² Spittle.

^A ريان *reivan* ¹ Quenching thirst. ² The beginning of youth. ³ Full of juice. ⁴ Florid, flourishing.

^A رنقة *reyanek* Plur. of رنقة

^A ريب *reib* ¹ Doubt, suspicion, scandal. ² Necessity, a necessary thing. ³ Bad fortune. ^A ريب Adversity, a fatal misfortune, death.

^A ريب و ربا Without dissimulation, undiguided. *Rib* Plur. of ريب

^P ريباج *ribaj* ¹ Sorrel. ² A graff-stock.

^A ريباس *ribas* (and ريواس) A very sour herb, sorrel.

^A ريبال *ribal* ¹ A lion. ² An infirm old man. ³ A long twining herb. ⁴ Rapacious, villainous.

^A ريبت *ribet* Doubt, opinion, suspicion.

^A رية *riet* The lungs. *Reiyet* ¹ Filling with water, a watering. ² Abounding in water. ³ Abundance.

^A ريث *reis* Delaying, hesitating, coming slowly or late (news, &c.) *Reiyis* Slow, tardy, dull.

^A ريثة *reiset* Pain in the joints.

^A ريجال *richal* (or ريجار) A confection, an electuary, preserved fruits, pickles.

^A ريح *reyeh* Smelling, discovering by the smell.

Ryb ¹ Wind. ² Odour, smell, exhalation. ³ Victory, superiority, power. ^A ريح جنوبي The south wind. ² The zephyr. ^A ريح طيبة Fragrance.

Reiyib ¹ A good wind. ² An agreeable odour. ³ A pleasant night.

^A ريحان *reihan* ¹ Pity, compassion, favour,

beneficence. ² The support of life. ³ The blade of corn. ⁴ An odoriferous herb, as sweet basil, &c. ⁵ Elegance, an elegant thing. ⁶ Fatality, destiny, fortune. ⁷ Offspring.

⁸ *rybet* ريحة Wind.

⁹ *reikh* ريخ Loose, remis, relaxed, fatigued.

¹⁰ Straddling, wide between the thighs. ¹¹ Vile, mean, villainous, acting infamously. ¹² Breaking, exercising a horse.

¹³ *rykhtum* ريختم Earth, with which they make platforms for walking on the tops of houses.

¹⁴ *rykhten* ريختن ¹ To pour, to infuse, to diffuse. ² To melt. ³ To scatter, to disperse, to break in pieces. *Rykhté* ريخته ¹ Poured. ² Fusile.

³ Scattered. ⁴ A syrup or medicinal preparation from sugar. ⁵ An egg beat, and fried. *ريخته کر* A melter of brass or copper, one who makes any kind of fusile works.

⁶ *reikhen* ريخن Hired for service. *Rikhen* ريخن Soft in the belly, having a looseness.

⁷ *rykhyz* ريخيز The plough-tail. See *عزم*

⁸ *reid* ريذ (pl. ريود) The projecting angle of a mountain. *Riid* ريذ Equal in age, wealth, &c.

⁹ *reidet* ريده (ريدانة) Blowing softly (wind).

¹⁰ *ridek* ريدهک A servant boy.

¹¹ *reir* ريير Thin marrow, corrupted and black.

¹² Water running from a child's mouth.

¹³ *riz* ريذ (participle of ريختن or ريیدن) Pouring, scattering, &c. *خون ريذ* A shedder of blood.

عرق ريذ Sweating. *کهر ريذ* Strowing gems. *شکر ريذ* Dropping sugar. *هلاهل ريذ* Scattering poison or venom. *Riz* ريذ ¹ An egg beat together. ² Bruised small, minute. ³ A little boy. ⁴ A cheese-cake made with yolks of eggs, saffron, &c. ⁵ Any thing fusile or friable. ⁶ A small thing, crumbled or reduced to powder.

⁷ *rizsh* ريزش Desire, concupiscence.

⁸ *rizan* ريژان (ريزا) ¹ Scattering, pouring, melting, casting. ² Poured, fusile. *ريژان شدن* ¹ To pour, &c. ² To be poured. *باد خزان و* ¹ The autumnal wind scattering the leaves of the trees. *اشک ريژان* Shedding tears.

² *rizanden* ريژاندن To pour.

³ *rizish* ريژيش Fusion, pouring.

⁴ *rizen* ريژن One who farts.

⁵ *riznak* ريژنال Friable, crumbled small.

⁶ *riznan* ريژنان The bar of a door.

⁷ *rize* ريژه ¹ Broken small, most minute. ² A crumb. ³ An egg beaten and fried.

⁴ *riziden* ريژيدن (or ريژه شدن) To dissolve, to break in pieces, to pour, to diffuse, to scatter; to be scattered, bruised, melted. *Rizidé* ريژيده Dispersed, flowing, &c.

⁵ *rizin* ريژين Most minute.

⁶ *reis* رييس A head, chief, principal, president, commander, the captain of a ship, a pilote. *رييس* The commander of a band of soldiers.

رييس The principal secretary of state, the chancellor. *رييس الرهبان* An abbot, prior,

or superior of a religious order. *Reis* (or ريسان) Proud, walking with a haughty air.

¹ *ris* رييس Buzzing. *ريستن* *riften* (ريسيدن) ¹ To buz. ² To be diligent. ³ To scatter.

⁴ Exonerare alvum.

⁵ *rifman* ريسمان A rope, a cord, a thread.

⁶ *reifsh* ريفش ¹ Fitting and gluing feathers to arrows. ² Contracting friendship. *Rifsh* or *rifbet* ¹ A feather. ² A splendid vest painted and ornamented. ³ Plenty of provisions, abundance of wealth, the conveniences of life.

⁴ *rifsh* ريفش A wound, a sore, a pimple, a scar, pus, matter. *ريش سار* A physician, a surgeon. *دريش* Wounding the heart. *Rifsh* ¹ The beard. ² Wool. ³ A tunick, cloak, or loose upper garment; also, a dress suit of clothes for festive occasions.

ريش دهن Excoriation of the lips, pustules or pimples round the mouth. *ريش بچه* The beard under the lips. *ريش بز* Goat's beard, an herb.

ريش کاو The beard of a cow (a proverbial saying when a man does any thing mean, as unworthy of his beard). ² The halter of a cow.

³ *rifshé* ريشته ¹ See ريشته. ² Any thing twisted, (a match, a candle-wick, a linstock, &c.).

³ *rifshkend* ريشکند ¹ Adulation, flattery, fulsome compliments. ² A flatterer, a sycophant.

⁴ *rifshé* ريشه ¹ A fringe. ² The eye-lids. ³ The name of a disease. ⁴ The fibres of a palm-tree.

⁵ A wound. ⁶ Wounded. *ريشه دار* Wounded. *Rifshé dar kurdén* To wound.

⁷ *rifshidé* ريشيدده Silk interwoven or fringed with points of different colours.

⁸ *reitét* ريطة A tent of one piece of cloth.

⁹ *reya* ريي Increase, augmentation, redundancy, residue, superfluity. ² Return, reversion, the produce of corn, &c. ³ Being prolific (camels, &c.) ⁴ The remains of bread; the redundant part, or appendage of any thing. *Ria* (or ريعة) ¹ High ground, a hill. ² A way, especially an open path between mountains.

³ *riyan* رييان ¹ The first or best part (of a thing). ² The flower (of youth). ³ Increasing.

⁴ Shining. ⁵ The vapour called *سراب*

⁶ *rygh* ريغ Hatred, malevolence. ⁷ Dust.

⁸ *rif* ري (fem. ريغة) A cultivated country, a sown field or pasture luxuriant in produce.

Reif See *رون*

¹ *reik* ريک Shining on the ground like water, and appearing to flow (vapours. See *سراب*). *Ryb* (or *ryket*) Spittle, water running from the mouth in the morning; whence *علي ريک* With a morning stomach, i. e. empty. *علي ريک نفسي* Whilst I was yet fasting.

² *rig* ريگ Gravel, sand, dust, a kind of gold coloured dust, with which they sprinkle writings.

درياي ريک A hill or heap of sand. *ريک پشته* A waving sea of sand.

³ *rikasé* ريکاسه An urchin, a hedge-hog.

⁴ *riyket* ريکه The lob of a camel's liver.

⁵ *rigdan* ريگدان A sand-box.

⁶ *rigzar* ريگزار A sandy region or place.

^P *rigen* ^ز *riḡen* ¹ An impostor, a villain, a malevolent, polluted person. ² Addicted to magick.

^A *rilan* ^ز *rilan* Young ostriches.

^A *ri-im* ^ز *ri-im* A milk-white doe or deer. *Riem* The buttocks, the backside. *Reim* ¹ Departing, proceeding, going beyond, exceeding. ² Deserting, abandoning. ³ Desisting, ceasing. ⁴ (contra) Perpetual, continuing. ⁵ Departure. ⁶ Distance. ⁷ Any thing redundant or remaining over (especially after distributing the joints of a slaughtered camel; also the part given to the butcher). ⁸ A sepulchre. ⁹ The evening (till dark). ¹⁰ The joining of the sides or lips of a wound. ¹¹ A step or degree.

^P *rim* ^ز *rim* ¹ Pus, matter. ² Dregs, the mother of oil, lees of wine, dross of metal. *ريم آهن* The dross of iron (left in the furnace). *Rim* ¹ A white deer. ² The poplar; an Egyptian tree. *ريم كوش* Ear-wax.

^A *riman* ^ز *riman* ¹ Love, affection, being addicted, or having a propensity to any thing. ² Mending (a dish), healing (a wound). ³ Twisting hard (a rope). ⁴ Standing upon the ashes (a pot).

^P *rimnak* ^ز *rimnak* ¹ Sordid. ² Swelling.

^P *rimz* ^ز *rimz* Humours about the eyes.

^A *rein* ^ز *rein* ¹ Conquering, prevailing. ² Making (advances in wickedness). ³ Sealing up, covering. ⁴ Contaminated, impure. ⁵ Tinged or imbued with colour. ⁶ Failing, yielding, fainting, swooning.

^P *rinej* ^ز *rinej* The iliack passion, cholick.

^P *riou* ^ز *riou* ¹ Fraud, deceit, stratagem. ² (Any thing) small of the kind. ³ Blundering. ⁴ A phantom, an apparition, fascination. ⁵ The smarting of the eyes from sand, hairs, &c. ⁶ Name of an animal.

^P *riwaj* ^ز *riwaj* ¹ Sorrel. ² Sweet cane.

^A *ruyuk* ^ز *ruyuk* Giving up the ghost.

^A *ruyun* ^ز *ruyun* See *رين*

^P *riwenjou* ^ز *riwenjou* (ريونجه) A timber worm.

^P *riwiden* ^ز *riwiden* ¹ To be absolved, disinised, set at liberty. ² To escape.

^A *reibukan* ^ز *reibukan* Saffron.

^P *ribiden* ^ز *ribiden* (and ريبيده شدن) ¹ To ^ز *ribiden* roll down (as loose earth or sand from a height). ² To flow murmuringly (as water from a cistern, &c.). ³ To putrify. ⁴ To be worn down. ⁵ To be diffused or poured out. ⁶ To become, suit, or fit. ⁷ To enter into competition. *Ribide* Marcid, rotten, carious, putrid, infirm.

^A *reyi* ^ز *reyi* ¹ Seeing. ² The object seen (as cloth, &c. exposed to sale). ³ A large serpent.

ري من الجن Beset or possessed by a demon.

^A *reis* ^ز *reis* See *ريس*

za The eleventh letter of the Arabick alphabet, and the thirteenth of the Persian, denoting

seven in arithmetick, Saturday in the almanacks, and the sign Scorpion in the zodiack.

^P *zi* ^ز *zi* (contracted for از) From; *zimen* (for ازمن) From me. ^P *za* Born.

^A *za* ^ز *za* The letter ز

^P *zab* ^ز *zab* A fountain.

^A *zaabey* ^ز *zaabey* The whole. See *زمج*

^A *zaaber* ^ز *zaaber* ¹ All. ² The whole.

^A *zabel* ^ز *zabel* or *zaabel* Short.

^A *zabin* ^ز *zabin* ¹ A life-guardman, a serjeant, a lictor, a tip-staff. ² A demon, a devil.

^P *zaj* ^ز *zaj* ¹ A woman in childbed. ² (or زاج) Copras, Vitriol, a black dying colour, shoemaker's black. *معدن زاج* Mineral of vitriol.

^A *zajir* ^ز *zajir* Prohibitive, hindering.

^A *zajel* ^ز *zajel* ¹ The yolk of an egg. ² The ferule at the foot of a spear. ³ The ring of a noose. (pl. زواجل) A piece of wood at the end of a rope for fastening the mouth of a leather bottle or bag.

^A *zajur* ^ز *zajur* (or زاجسور) A feast prepared on the third day after the birth of a child.

^A *zaji* ^ز *zaji* ¹ Ready, expeditious, obtaining easily. ² Black, of the colour of vitriol or ebony.

^A *zahyf* ^ز *zahyf* ¹ Dragging the legs, fatigued. ² Falling short of the mark (an arrow), but rebounding from the ground and hitting it.

^A *zahyl* ^ز *zahyl* Retiring, remaining behind.

^A *zakhyr* ^ز *zakhyr* ¹ Full. ² Swelling (sea).

^A *zakhyf* ^ز *zakhyf* Vain-glorious, arrogant.

^A *zaad* ^ز *zaad* ¹ Afraid. ² Terrifying. *Zad* (or زاد و زواد) Travelling provisions, victuals, vivres.

زاده الله May God encrease it.

^P *zad* ^ز *zad* ¹ (3d pers. pret. of زادن) He is born. ² Age. *زاد برآمده* Of an advanced age.

زاد پري *perizad* A man, born of man. *زاد پري* Born of an angel or fairy, a beautiful woman; (hence the daughter of Darius, called Parysatis by the Greeks). *Zad* Of the sect of the Sonnites. (See *شيعة*, *سنة* and *اثر*). *زاد بوم* The mother-country. *زاد خواست* (or *زاد خواست*) ¹ Of full age, but not grown in proportion. ² An old man of a thin, meagre, debilitated figure.

^P *zadghur* ^ز *zadghur* ¹ A bastard. ² A scoundrel.

^P *zaden* ^ز *zaden* ¹ To be born. ² To bring forth.

^P *zadus* ^ز *zadus* (زادوش) The planet Mercury.

^P *zade* ^ز *zade* ¹ Born. ² A son. *شاه زاده* (or *شهزاده*) A king's son, a prince. *اصل زاده* Nobly born. *حلال زاده* A lawful son. *حرام زاده* An illegitimate son.

^A *zaar* ^ز *zaar* Growling inwardly (a lion).

^P *zar* ^ز *zar* ¹ Desire, wish. ² A groan, a plaint, lamentation. ³ Groaning, afflicted. ⁴ Implying multitude; as *لاله زار* A bed of tulips. *كل زار* A garden of roses. *نالان و زار كردن* To groan, to lament, to mourn. *زار و سرگردان* Astonished, afflicted, groaning. *زار خوار* ¹ One who desires. ² An afflicted person.

^A *zaaret* ^ز *zaaret* A place where canes or reeds grow.

^A *zaria* ^ز *zaria* A sower.

- * *zari* زاري ¹ Chiding, disparaging, irritating.
 * A censurer, an accuser, a traducer.
 * *zari* (or زاره) زاري ¹ Lamentation, a groan, a cry for help. زاري كنان ² Crying.
 * *zariden* (or زاري كردن) زاریدن ¹ To groan.
 * *zharzhar* زاز ¹ Idle, trifling, or indecent speech.
 * A kind of thistle. زاز خاي ¹ A trifler, one who speaks obscenely. ² Speaking indecently.
 * *zharzhar khur* زاز خور ¹ The same. ² Any beast chewing the cud.
 * *zharzharshiden* (or زازیدن) زازیدن ¹ To chew the cud, to ruminate. ² To howl (as a dog).
 * *zaster* (contracted from زانسوتر) زاستر ¹ Go or fit a little farther off! retire!
 * *zasten* زاستن ¹ To bear, bring forth a child.
 * *za-yb* زاعب ¹ Travelling (as a guide).
 * *za-yr* زاعر ¹ A man of a bad disposition.
 * *za-yt* زاعط ¹ A violent death.
 * *zag* زاغ ¹ A crow, a raven, a rook. ² The internal bend of a bow near the extremities.
 * *zagher* (or زاغر) زاغر ¹ The crop of a bird.
 * *zaghy* (pl. زاغة) زاغي ¹ Declining. See زبغ.
 * *zaghyne* (زاغپينه) زاغينه ¹ A variegated crow.
 * *zaaf* زاف ¹ A sudden or speedy death.
 * *zafinet* زافنة ¹ A lame camel. ² Mulier viro sufficiens ad venerem.
 * *zafret* زافرة ¹ A crowd, an assembly. ² Companions, assistants. ³ That part of the arrow below the feathers. ⁴ A prop or buttress.
 * *zafé* (or زافه) زافه ¹ A kind of stinking herb.
 * *zak* (or زاق) زال ¹ A black tincture, vitriol, shoe-maker's black. ² A woman in childbed.
 * *zakab* زاکاب ¹ Water of vitriol, writing-ink.
 * *zaki* (fem. زاكية plur. زاكيات) زاکي ¹ Pure, holy, pious.
 * *Zal* (or زال زر *zalzer* Golden hair) زال ¹ The name of a famous Persian prince, father to a still more celebrated hero, named *Rustam*. See رستم.
 * An old man; also an old woman. زالي زال پير ¹ A very decrepid old old man.
 * *zalu* زالو ¹ A leach. ² A quick-falling rain.
 * *zalu* زالوج ¹ Swift. ² A divided and extensive ridge of mountains.
 * *zale* (or زال) زاله ¹ Dew, hoar-frost, hail.
 * An air-blown bag or bladder for swimming.
 * *zam* زام ¹ Tying, binding. ² Proud.
 * *zaamet* زامة ¹ A loud, sonorous, or strained voice. ² Speech, a word of doubtful meaning, a double-entendre. ³ Voraciousness in eating or drinking. ⁴ Necessity, indigence. ⁵ Wind, air.
 * *zaamej* زامج ¹ The generality, the whole.
 * *bizaamejibim* بزامة ¹ All of them (men).
 * *bizaamejibi* بزامة ¹ The whole (of a thing).
 * *zamyb* زامب ¹ A sore, a felon, a bile.
 * *zamykh* زامخ ¹ Proud. ² Full, redundant.
 * *zamir* (fem. زامرة) زامير ¹ A finger, a performer on musical instruments.
 * *zamil* زامل ¹ Any person or thing followed

- by another. * (A horse, camel, &c.) going in a curvetting pace from sprintlines.
 * *zamilet* زامله ¹ A camel loaded with provisions, household furniture, &c.
 * *zan* (for ازان) زان ¹ From that.
 * From that place, thence. * Because that. زان
 * Afterwards, then. زانستر See زانستر پس
 * On our account, for us. زانبا
 * *zanu* سر زانو ¹ The knees. زانو ¹ The knee-pan. زانو زدن ¹ A heap of straw. زانو زدن
 * To kneel. زانو بزانو ¹ To sit near each other, knee to knee. زانورده ¹ Sitting upon the knees.
 * *zani* زاني ¹ An adulterer, a whore-monger.
 * *zaniyet* زانيه ¹ An adultress, a whore.
 * *zaw* زاو ¹ An artificer. See استاد
 * *zawr* زاور ¹ Gall. * Boldness. ³ Black.
 * The planet Venus. ⁵ An assistant, a companion.
 * *zarwesh* (and زاوش) زاوش ¹ The planet Mercury; or Jupiter; also (by some) Venus. In astrology it is imagined expressive of happiness.
 * *zarwelané* زاولانه ¹ A fetter, a chain.
 * *zarwuk* زاووق ¹ Quicksilver.
 * *zarwé* زاوه ¹ A groan, a lamentation.
 * *zarwiyet* زاویه ¹ A retired corner, a cell, a monastery, a convent, a cloyster, a hermitage.
 * *zahid* زاهد ¹ Religious, devout, abstinent, content. ² A monk, a hermit, a recluse. زاهدانه
 * Religiously, like a holy man. زاهدي ¹ Continnence, a monkish life.
 * *zahir* زاهر ¹ Shining. ² Florid, vivid.
 * *zahiri* زاهري ¹ Sweet odour, fragrance.
 * *zahyk* زاهق ¹ Put to flight, going away, vanishing. ² Perishing, expiring. ³ Outstripping, Prepossessing. ⁴ Fat, full of marrow (an animal, or a bone).
 * *zabil* زاهل ¹ Tranquil, secure.
 * *zaid* زاید ¹ Redundant, superfluous, acititious. additional, accessory; hence, a servile letter. (See Arab. Grammar, p. 9, &c.)
 * *zaidi* زاید ¹ An excrescence of flesh. زایده ¹ Any thing necessary or additional.
 * *zaiden* زایدن ¹ To be born.
 * *zair* زابر ¹ Roaring. ² An enemy. ³ (fem. *zairat*) ¹ Visiting. ² A visitor.
 * *zaif* زاین ¹ Plur. of زین
 * *zaiger* زایگر ¹ Bearing (a child). ² Fruitful.
 * *zail* زایل ¹ Defective, deficient, failing, perishing, vanishing, transitory, fleeting, frail. ² Any thing moveable or animated. لیل زایل النجوم
 * A night without stars. زایل شدن ¹ To perish, to fail.
 * *zayiden* زاییدن ¹ To bring forth (a child).
 * *Zaide* ¹ Procreated, generated, born.
 * *zeb* زب ¹ Easy, unbought, gratis. ² Scortum puer.
 * *zubb* زب ¹ The beard. ² Membrum virile.
 * *zuba* زبا ¹ Pl. of زبیه—Zebba Hairy.
 * *zebabet* (pl. زباب) زبابة ¹ A dormouse, a field-mouse, a mole. ² Ignorant.
 * *zubabend* زبابند ¹ A beggar, a mendicant.

- ¹ *zebaat* Rage, anger, passion.
² *zubad* ¹ The froth (of milk, &c.) ² A thing of no value. ³ Civet. ⁴ An herb.
¹ *zebaza* (or *زبازا*) Short of body.
¹ *zebaxiyet* Diffention, calamity.
¹ *zibal* An ant or bee's mouthful; any thing small or trifling. *Zebbal* Dung. *زباله* *zubalet* ¹ Any thing. ² (or *zebel*) Filth.
¹ *zuban* ¹ The tongue. ² A language, a dialect, an idiom. ³ A flame. ⁴ The tongue or shank of a button. *بی زبان* Dumb. *زبان بران* A satirist, a lampooner (especially in verse). *زبان پره* Plantain. *زبان بند* ¹ Fascination, as tying up the tongue. ² A fascinator. *زبان فریب* (or *زبان فرته*) A liar, deceiver. *زبان لکم* ¹ The bridle of the tongue. ² A ring on the bridle under the chin. *زبان افکن* Vomitting fire, scattering flames. *زبان فارسی* or *زبان پارسی* The Persian language, as spoken in *Fars* or *Persia* Proper. *زبان دری* A purer dialect, spoken at court. *زبان پهلوی* The *Pehlevi* or ancient tongue, in which are written the *Zend* and other books of the Magi, or worshippers of fire. See *مغ*.
¹ *zuban arwur* Eloquent, fluent in speech. *Zuban arwuri* Eloquence.
¹ *zubankhab* A beggar.
¹ *zubandiraz* Extending the tongue, i. e. Speaking much and malevolently. *Zubandirazi* Loquacity, obloquy, censure.
¹ *zubanguir* A tongue-taker, i. e. taking a prisoner to gain information.
¹ *zubané* ¹ Flame, fire, a spark. ² The shank of a button. ³ Lingula pudendi.
¹ *zubani* A life-guard man. *زبانیان* (or *زبانیه*) ¹ The infernal guards (i. e. the devils, who are supposed to toss the damned into the flames). ² The claws (of a scorpion). ³ (dual) Two bright stars, being the scales of *Libra*, and the sixteenth mansion of the moon.
¹ *zebeb* ¹ Hairy. ² Hairiness.
¹ *zebid* ¹ Froth (of the sea), foam (of a camel), scum (of silver). ² A gift, a present. *Zabd* Cream, fresh butter. *Zebed* ¹ Churning. ² Giving away butter; also a little money, &c.
¹ *zubdet* (or *zubde*) The cream of milk, the best of any thing. *زبدۃ الانام* The most excellent and first of men (*Mahomet*).
¹ *zebr* ¹ Writing. ² Understanding. ³ Coherence. ⁴ Filling a well with stones. *Ziber* (pl. *زبور*) Free. *Ziber* Strong, powerful.
¹ *zeber* ¹ Above, upon, high, superior. ² A baker's trough. *از زبر* From above, aloft, overhead. *Ziber* A shield. *Zuber* Pl. of *زبرة*.
¹ *zebra* Wide between the shoulders.
¹ *zubret* ¹ A splinter, or piece of iron. ² A segment, portion. ³ The space between the shoulders. ⁴ The hair of a lion's mane. ⁵ The eleventh mansion of the moon.
¹ *zebartenk* A surcingle, a girth.
¹ *zibrij* An ornamented various-coloured garment; also a decoration of jewels, or any thing

similar. *Zebrej* Thin ruddy clouds, with a mixture of white.

- ¹ *zerberjed* A kind of emerald, a chrysolite, a topaz, a beryl, jasper. *Zeberjedi* Of the colour of a chrysolite, &c.
¹ *zeberdest* An athletic man.
¹ *ezzbrykan* The moon.
¹ *zubrin* Inferior, below.
¹ *zebzeb* (or *زبری*) ¹ A kind of ship.
² An animal resembling a cat, which carries off children, and springs sometimes even upon men.
¹ *zebt* Quacking (a duck or goose).
¹ *zebetanet* ¹ A long hollow tube, through which they shoot arrows, with the breath
² A noose for catching wolves, &c. ³ The hole in the top of a saw, by which the handle is fixed.
¹ *zebabek* (زبعباق) Of a bad disposition.
¹ *zebabek* (or *زبعبکی*) Wicked, impudent.
¹ *zibara* ¹ Ill-disposed. ² Hairy about the eye-brows, jaws, &c. (a man or camel).
¹ *zibegh* ¹ The beginning, or novelty (of any thing). ² An attack, an assault.
¹ *zibgher* An Odoriferous herb.
¹ *zebk* ¹ Pulling or combing the beard.
² Mixing. ³ Restraining, keeping back.
¹ *zebkur* Filling the cheeks with wind, and then making a sound by striking them.
¹ *zibl* Dung, rubbish.
¹ *zuble* A mouthful.
¹ *zibildan* A dunghill.
¹ *zibn* Whatever is necessary.
¹ *zibniyet* Lifeguards. Pl. of *زاین*.
¹ *zebur* ¹ Writing, a book. ² The word (of God). ³ The psalms of David. *زبور خوان*
zebur khan A psalmist, a psalm singer.
¹ *zubul* Dunging. *زبول یاقته* Dugged.
¹ *zebun* ¹ Crowding upon one another (in battle). ² (A she-camel) kicking her milker.
¹ *zebun* ¹ Weak, infirm, sick, impotent.
² Vile, infamous, of the worst kind. ³ Conquered, made captive. ⁴ Sleeping or benumbed (limb).
⁵ Set on edge (teeth). ⁶ The earnest paid upon purchase, or the price of goods paid down before delivery.
¹ *zhebun* Advantage, gain.
¹ *zebbunet* Whatever defends the back.
¹ *zebunkush* Persecuting the weak.
¹ *zebuni* Infirmary, indisposition.
¹ *zebi* ¹ Carrying, supporting. ² Rushing upon, driving back. ³ Digging a pit (for a lion) and decoying him into it.
¹ *zebib* Raifins of the sun.
¹ *zebibet* ¹ One raifin. ² An ulcer growing on the hand. *زبیبستان* Two black spots between the eyes of a serpent. ² Saliva remaining at the corners of the lips, after speaking much.
¹ *zubyet* ¹ High ground, where water does not reach. ² A pit dug for a lion.
¹ *zebir* ¹ Adversity, misfortune. ² The mountain on which God spoke to Moses.

- ١ *zibbil* A basket, &c. See زبيل
 ٢ *zett* Dressing (a bride).
 ٣ *zutukh* Adhering firmly.
 ٤ *zej* Name of a yellow bird.
 ٥ *zujj* ١ The tip of the elbow. ٢ The cramp-iron or ferrule of a spear. ٣ The iron axle of a mill-wheel or stone.
 ٤ *zeja* ١ Easy, successful, happening fortunately. ٢ Ready, expeditious, dextrous. ٣ Bursting into laughter. *Zeja* ١ Having long and thin eye-brows. ٢ Going with long strides (an ostrich).
 ٥ *zujaj* Glafs. *Zejjaj* A glafs-merchant.
 ٦ *zajja* ١ A bit of glafs. ٢ A cup, a glafs. *زجاجي* A glafs of pure wine. Made of glafs. *قصر زجاجي* A building or framework of glafs.
 ٧ *zujbet* One word (is not heard).
 ٨ *zejez* Length and thinness of eye-brows.
 ٩ *ziyr* ١ An impediment, opposition. ٢ Force, violence. ٣ Conjecture, divination, augury, observing the flight of birds. *زجر و منع الهي* The divine prohibition or chastisement.
 ١٠ *zejl* ١ Throwing, injecting. ٢ Sending (a pigeon) any where. ٣ Sounding loud.
 ١١ *zujlet* ١ A crowd. ٢ A part, portion.
 ١٢ *zejm* Muttering inarticulately.
 ١٣ *zejmet* ١ A mutter, a whisper. ٢ A word. ٣ A thing, somewhat.
 ١٤ *zejn* Delaying, flow.
 ١٥ *zejum* The twang (of a bow-string).
 ١٦ *zebb* ١ Removing from its place. ٢ Impelling, repelling. ٣ Drawing quickly.
 ١٧ *zubar* (or زحير) A looseness in the belly. *Zehbar* Sighing or breathing hard.
 ١٨ *zehhaf* Creeping.
 ١٩ *zehalif* (or زحاليف) Pl. of زحلوفة
 ٢٠ *zyham* ١ Pressing (as people in a crowd). ٢ A crowd. *كثير الزحام* A great crowd.
 ٢١ *zehef* (and زحوف) ١ Proceeding, making a progress. ٢ Creeping forward (as a boy on the ground). ٣ Dragging the limbs from fatigue. ٤ Escaping privately. *Zehf* An army marching against the enemy. *نار الزحفين* Fire making a rapid progress.
 ٢٢ *zehik* Fatigued.
 ٢٣ *zuhel* ١ The planet Saturn. ٢ (fem. *zubelet*) Failing in, or giving up any work.
 ٢٤ *zuhlat* Avaricious, base.
 ٢٥ *zuhlufet* (or زحلوفة) The motion of a boy sliding from high ground.
 ٢٦ *zyhlil* Retiring, remaining behind.
 ٢٧ *zehm* (or زحمة) A crowd, a tumult. See *ام الزحم* Mecca (on account of the crowds of pilgrims).
 ٢٨ *zehmet* Affliction, grief, disquietude, indisposition of body or mind. *فرنك زحمت* The French disease. ٢ *زحمت لادن* To incommode, to molest, to annoy, to torment.
 ٢٩ *zubmuk* (pl. زحاميك) Flax-seed.

- ١ *zuben* (fem. زحنة) Short-bodied.
 ٢ *zebne* ١ Extreme heat. ٢ A crowd of travellers, with their baggage.
 ٣ *zubul* Declining, retiring.
 ٤ *zehynet* Slow at work.
 ٥ *zekb* ١ The shrill cry of wild beasts. ٢ A groan. ٣ Sad. *زفك* A wart.
 ٦ *zekhkh* ١ Throwing down. ٢ Subigens mulierem. ٣ Rushing upon, assaulting. ٤ Becoming angry, taking fire, bearing ill-will.
 ٧ *zekhkhbar* Full. See زاخر
 ٨ *zukhari* Luxuriance.
 ٩ *zekharif* Plur. of زخرف
 ١٠ *zekhba* Patient of labour, hardy.
 ١١ *zekhket* Rage, malevolence.
 ١٢ *zekhr* (and زخور) ١ Luxuriance, abundance, fullness. ٢ Overflowing (a channel).
 ١٣ *zukhrubb* ١ Corpulent. ٢ Hairly.
 ١٤ *zykhret* The knot of sheep or camels.
 ١٥ *zukhruf* (pl. زخارف) ١ Gold. ٢ Any thing adulterated (especially gold). ٣ Beauty, elegance, ornament. ٤ A speech embellished with fine imagery and romantic fiction. ٥ Different genera of plants. ٦ Ships. ٧ Ducts of water in grooves, furrows, gutters, &c. ٨ Quadruped insects flying on the surface of the water. *زخرفة* Dressing, adorning.
 ١٦ *zukhsh* ١ Splendor, a ray of the sun or of light. ٢ The rain-bow.
 ١٧ *zekhf* (زخيف) Vain-glorious, proud.
 ١٨ *zekhm* ١ Stinking (especially the flesh of wild beasts). ٢ Forcing, driving furiously.
 ١٩ *zekhm* ١ A wound, a scar, sickness, infirmity. ٢ A white deer. *زخم زدن* (or زخم شدن) To wound. *زخم خوردن* To be wounded. *زخم داد* Wounded. *زخم خوردن* Like a wounded boar. *زخم چشم* A wound or glance with the eye, a fascinating look. *زخم شهنشاه* An envenomed or mortal wound.
 ٢٠ *zekhma* Stinking (woman). *زخمه* ٢ The fetid smell of meat. See زخمه
 ٢١ *zekhymdar* Wounded, struck.
 ٢٢ *zekhymres* Wounding, piercing.
 ٢٣ *zekhymkari* A wound, a blow.
 ٢٤ *zekhymnak* Wounded, struck.
 ٢٥ *zekhme* The bow or plectrum of a violin or other musical instrument.
 ٢٦ *zekhuri* Tumid, pompous (speech).
 ٢٧ *zekhykh* Shining, sparkling.
 ٢٨ *zed* A battle, conflict, combat, striking.
 ٢٩ *zed* Striking the ear, hearing. *زد کش شدن* To hear.
 ٣٠ *zshed* Gum, the tears of a plant.
 ٣١ *zeda* Cleaning, wiping, scouring off (rust, &c.) dissipating, dispelling. *ظلمت زدا* Dispelling darkness (Mahomet). *غم زدا* Driving away care. *غم زدا و مسرت افزا* Pleasant and delightful. *زدایدن* To scour off rust. See زدودن

- A **زیدب** *zidb* A portion, &c. See نصیب
 A **زیدق** *zidk* for صدق *fydk*.
 P **زیدگی** *zedegi* A blow.
 P **زیدن** *zeden* To strike, to beat, to dash against, to touch. To sound, to blow. To verge, tend, or incline towards. **زیدن** To give a blow. **زیدن** To beat a drum. **زیدن** To sound a pipe, to blow a flute. **زیدن** To strike one's head against a stone; i. e. to blunder, to lie. **زیدن** To groan, to sigh, to lament. **زیدن** To deliver parables, to relate fables. **زیدن** To strike together, to dash against one another. **زیدن** To wound. **زیدن** To bruise with the fists, to fight. **زیدن** It inclines to red. **زیدن** To comb the mane of a horse. **زیدن** To put roses on the head. **زیدن** To kiss. **زیدن** (or **زیدن**) To proclaim. **زیدن** To boast.
 P **زیدن** *zedenj* Fat, tallow, the intestines.
 A **زیدن** *zedou* Playing at a game with nuts, rolling them into the ditch, aiming at or hitting (the goal). Stretching out the hand.
 P **زیدن** *zududen* To polish, clean, scour, furnish. **زیدن** Polished, &c.
 P **زده** *zedé* Struck. **زده شدن** To be beat. **زده بودن** Possessed by the devil. **Zedé** An order, a series. A line (in writing, &c.) **پازده** Struck or beat down with the feet.
 P **زر** *zer* Gold, money. An old man. **زال** *Zal zer* The father of Rustam. See رستم
زر خالص Fine gold. **زر طلا** Fine ductile gold for gilding **زر و سیم** Gold and silver.
 A **زر** *zirr* A coat-button. The edge of a sword. The extremity of the hip. A bone like a half nut, in which the lizard's head turns. A piece of wood into which the top of the tent-pole is fixed. Skilled in pasturing camels.
 A **زریه** *zerabi* Pl. of **زری**
 A **زرا** *zurrah* Quick in motion.
 A **زرا** *zirad* A rope fastened round a camel's neck, to prevent him from bringing up his food when chewing the cud. **Zerrad** A maker of coats of mail, with iron rings.
 P **زراشت** *Zeradusht* Zoroaster. A high priest of the sect of Abraham, i. e. the Magi. A worshipper of fire. See مغ
 A **زراریک** *zeraryk* Falcons, &c. pl. of **زیرک**.
 A **زراسک** *zerafek* (or **زراسنگ**) A kind of dust like gold with which they sprinkle writings.
 A **زراط** *zirat* A way, a path.
 A **زراعه** *zeraat* A sown field.
 A **زراعت** *zira-at* Agriculture. **زراعت مشغول** To give attention to agriculture, to cultivate the ground.
 P **زراغن** *zeraghen* (and **زراغنک**) A sandy place. Firm.
 A **زرافه** *zerafet* A body of men (about ten).
 A (pl. **زرافه** and **زرافه**) A camelopard.

- A **زراک** *zerrak* A hypocrite, a cheat, a sycophant. P **Zerrakané** Hypocritically.
 P **زرنذر زر** *zerender zer* A throne covered with gold and enamelled with gems.
 P **زرنذود** *zerendud* Gilded. **Zerenduden** To gild.
 A **زراوی** *zerawiyh* (plur.) Small necked.
 A **زراوند** *zerawend* Aristolochy, (an herb).
 A **زراهیمه** *zurahimet* Thick, rude. Old.
 A **زرایب** *zeraib* Pl. of **زریبه**
 A **زرایه** *zirayet* Chiding, blaming.
 A **زرب** *zerb* A sheep-fold; a fence of wood.
 The haunt of a wild beast, also the lurking place of a hunter. A canal.
 A **زرباب** *zerbab* Gold; splendor; yellow.
 P **زربفت** *zerbest* Brocade, cloth of gold.
 A **زربی** *zurbi* A couch, a bed, a cushion.
 Turning yellow in summer (a plant).
 P **زربیوار** *zerbiyarw* Melted silver.
 A **زربییه** *zurbiyet* A fountain, a jet d'eau. An ornamented couch. See شادروان
 A **زرج** *zerej* A tumult, the noise of horses.
 P **زرجول** *zerjul* (or **زرجول**) A game, in which a small ball is struck forward by a larger one.
 A **زرجون** *zerjun* A vine, a shoot of a vine or palm-tree. Wine. Pure rain-water standing in the hollow of a stone. (or P **زرجون**) Golden, of the colour of gold. Any thing which tinged of a red or gold colour.
 A **زرجینه** *zerjinet* A vine.
 A **زرد** *zerd* Strangling, squeezing the throat. Swallowing (a mouthful), drinking up quickly. A coat of mail; linking together the iron rings of which the coat of mail is formed.
 P **زرد** *zerd* Yellow, saffron-coloured, pale, livid. Saffron. **باروی زرد و سینه پر داغ** With a pale face, and a bosom full of sorrow. **Zurd** A bird. A species of French or Turkish bean.
 P **زرداب** *zerdab* Yellow water; i. e. The pus or yellow matter running from a wound.
 P **زردالو** *zerdalu* A small apricot.
 P **زرداهنگ** *zerdahenk* A sandy place. Firm.
 P **زردبوز** *zerdbuz* (or **زردبور**) A yellowish horse, inclining to white, of a beechen colour.
 P **زردچرده** *zerdcherde* Inclining to yellow.
 P **زردچوب** *zerdchop* Yellowish wood.
 P **زردچول** *zerdchul* Steel, hard iron.
 P **زردخایه** *zerdxbayé* The yolk of an egg.
 P **زردزمین** *zerdizemin* Skirret, a parsnip.
 P **زردسا** *zerdsa* A piece of gold unstamped.
 P **زردسته** *zerdesté* A club, a mace.
 P **زردسر** *zerdser* The worshippers of fire.
 Name of a little bird.
 P **زردشت** *zerdusht* See زرادشت The chief bird in a flight that flies before the rest.
 P **زردفام** *zerdfam* (and **زردل**) Yellowish.
 P **زردگوش** *zerdgush* Malignant. A hypocrite, a flatterer.
 P **زردگی** *zerdegi* Of a deep yellow.

* *zardem* *زردم* Victuals hastily prepared for a friend, when passing by on a journey.
 * *zardemen* (زرمة) *زرمن* The wind-pipe, the throat. *Zerdomen* A kind of bird.
 * *zarduz* *زردوز* An embroiderer. *زردوزي* Embroidery. * Embroidered.
 * *zardé* *زرده* Rice dressed with honey and saffron. * Inclining to yellow.
 * *zardé chaw* *زرده چاو* Yellow wood.
 * *zardé chop* *زرده چوپ* Wood with which they dye yellow. * The larger species of swallow-wort or chelidon. * A kind of paste.
 * *zardehi* *زردهي* The best. * The finest gold.
 * *zerdi* *زردي* Yellowness. * A parhelion or circle round the sun. *Zerdi zerd* Very yellow.
 * *zer rishé* *زر رشته* A gold thread. *Zer rishé ger* A gold thread maker.
 * *zerzur* *زرزور* A small vehicle. * A starling.
 * *zerfan* *زرسان* Resembling gold. * A gold thread. * A small bit of gold.
 * *zerfaw* (زرساو or زرسا) *زرساو* A particle or filing of gold (which falls off when working). * Unwrought gold. * A melter of gold &c. * Melted silver, &c.
 * *zersai* *زرساي* A manufacturer of gold thread, a gold-beater, a preparer of gold for painting, &c.
 * *zerefhk* *زرشک* Tears. * Barberies.
 * *zershinas* *زرشناس* A banker, goldsmith, refiner, &c. as skilled in gold.
 * *zera* *زرع* Sowing, scattering seed. * Producing. * (pl. *زروع*) Seed sown. * Seed-time.
 * A sown field. *زرعة* Seed. * Corn.
 * *zergheb* *زرغب* Afs or horse-leather.
 * *zerf* *زرز* Become putrid. * Rankling (a wound). * Making haste. * Buying a camelopard.
 * *zherf* *زرف* Deep. * A ditch, a pit. * A narrow-mouthed vessel. *درياي ژرف* The deep sea, the ocean.
 * *zerfan* *زرغان* A decrepid old man.
 * *zerfin* *زرفين* A bar, a bolt, or ring of a door.
 * *zerk* *زرک* Hypocrisy, fraud. * Detraction, blame. * Pretending to abstinence.
 * *zerk* *زرک* Turning the eyes towards any object, so that scarce any thing but the white appears. * Brandishing or throwing a javelin.
 * Moving back (the burden or saddle of a horse, camel, &c.) * Having blue eyes. * White upon the hoof of a horse; also on a bone, but not going quite round. * Hills of sand in the deserts.
 * Dinging (as a bird). *Zurrek* A white falcon, a sparrow-hawk, a merlin. * Whiteness on the forehead of a horse. *Zerrek* Causing to drop or distil. *زرتا* (fem.) Blue or grey-eyed. * Very clear, shining, limpid. * A beryl. * (plur.) Blind. *zurket* *زرتة* Of a blue or grey colour.
 * The seed of the herb psyllion or flea-bane. *زرکم* *zurkum* Very blue or grey.
 * *zerkab* *زرکاب* or *zergab* Ink.
 * *zerkar* *زرکار* Any thing golden or gilded.
 * *zerkash* *زرکش* A gold wire-drawer. * Any thing embroidered or covered

with gold thread. *زرکون* Of the colour of gold.
زرکیا An Indian golden-coloured herb.
 * *zerim* *زرم* In narrow circumstances. * Avaricious, mean, vile, miserable, wretched. * Invidious. * Unsettled in a place. * A tear. * A bone. * Bearing (a child). * Interrupted or intermitting (in making water.) * Pissing backwards.
 * Remaining, resting.
 * *zerman* *زرومان* A decrepid old man.
 * *zermaneké* *زرومانقه* A garment or tunic of wool or camels hair. * A fillet for the head.
 * *zermehché* *زرمهچه* A golden or gilded moon, or crescent at the point of a banner or spear.
 * *zurna* *زورنا* A trumpet, a hautbois.
 * *zurnapa* (or *زرنپا*) *زورناپا* A camelopard.
 * *zerneb* *زرنب* An odoriferous plant.
 * *zurunbad* *زورنباد* Zedoary, a Chinese root.
 * *zerend* *زرنند* Hell. * A hard barren tree.
 * *zernishan* *زرنیشان* Figures of gold inlaid in steel (as in swords, &c.) * Gilded.
 * *zerenk* *زرنک* Magnificence, greatness of dignity. * A large and very hard tree.
 * *zerengar* *زرنکار* Gilded, inlaid with gold.
 * *zurruk* *زرنوک* A rivulet, a stream.
 * *zurukan* *زرنوکان* Two perpendicular beams at the mouth of a well, supporting another transversely placed, to which the bucket-pulley is fixed. * The axle-tree of a water wheel.
 * *zereh* (or *زرنی* or *زرنیخ*) *زرنه* Orpiment; arsenick.
 * *zeru* *زرو* A horse-leach. *زرب* Pl. of *زرب*.
 * *zerweb* *زروچ* A low wide spread hill.
 * *zurur* *زورور* Coat-buttons, pl. of *زر*.
 * *zururé* *زوروره* A piece of paste made into a ball, dressed either by itself or in milk.
 * *zerusa* *زروسا* See *زرساو*.
 * *zerugh* *زروغ* A sigh, a sob; the hiccup.
 * *zeruf* *زروف* Going fast (a she-camel).
 * *zeruk* *زروق* A leach, a blood-sucker.
 * *zirb* *زره* A coat of mail. *زره کلاه* A helmet, with a texture of iron rings hanging down as a defence for the neck. *زره پوش* Clothed in mail or any other military garment.
 * *zeri* (or *زریان*) *زری* Chiding, censuring, defaming, reproaching. * *Zeri* Middle-sized.
 * *zeribet* *زریبه* A fold, penn, or inclosure for cattle. * The den or haunt of wild beasts.
 * *zerir* *زریر* Inflamed (the eye). * Having a quick genius. * A yellow-dying wood, * The yellow jaundice.
 * *zeriz* *زریز* Nimble. * Prudent.
 * *zirria* *زیری* Whatever is produced annually from the natural falling of the seed. * *زریعة* Seed which is sown. * A feed-plot. * A seminary.
 * A cause, a mode.
 * *zerif* *زریف* Going slowly.
 * *zureika* *زریقا* The fat of broth.
 * *ziryan* *زریقان* Tenacious, avaricious.
 * *zerrin* *زیرین* Golden. *مرغ زیرین* A bird with golden wings. *قدح زیرین* A white and

yellow narcissus. **كلاه زرین** The gold tiara, i. e. The chamberlain or keeper of the palace, who wears a golden tiara or cap.

¹ **زهرینه** *zerriné* Golden. **شهنشین زرینه طاق** A portico supported by golden pillars.

² **زست** *zust* ¹ Strong, violent, vehement, irascible. ² Sharp, acid. ³ Passionate. ⁴ Clear.

⁵ **زستن** *zisten* ¹ To live. ² To excoriate. ³ To rob.

⁴ **زشت** *zish* What? what is the matter?

⁵ **زشار** *zishar* A press for squeezing the juice from vines and other fruits.

⁶ **زشت** *zish* Deformed, hideous, ugly, rough, rude, austere, inhuman, filthy, obscene, indecent.

زشت روی Having a hideous countenance. **زشت کوی** An obscene speaker. **زشتی** Deformity.

⁷ **زشتن** *zushen* To unbark, to skin, to peel.

⁸ **زشتیاد** *zishdiyad* Detraction, scandal.

⁹ **زط** *zett* Buzzing softly (flies). **Zutt** ¹ Name of an Indian nation. ² A tribe of black Arabians. **Zutty** One of that nation, or tribe.

³ **زعبیل** *zaabil* Pl. of **زعبل**

⁴ **زعار** *zaar* Intercession, deprecation. **زعار** Pl. of **زاعر** — **زعارع** See **زاعر**

زعارع *zaaret* Of a bad disposition.

⁵ **زعا** *zuaf* A sudden and a hastened death (by poison, &c.)

⁶ **زغوق** pl. of **زغانق** — **زغفران** Pl. of **زغافر**

⁷ **زغاق** *zu-ak* ¹ Salt (water). ² Going quick.

⁸ **زعاکک** *zaakik* or **زعاکیک** pl. of **زعاک**

⁹ **زعامت** *zaamet* ¹ Answering (for another), being surety. ² Arms. **Zyamet** A feigniory or fief bestowed for military services.

³ **زغانف** *zaanif* The skin of a sheep, with the feet still hanging to it.

⁴ **زعب** *zab* ¹ Driving away, repelling, thrusting back. ² Giving (money, &c.) ³ Taking up, carrying away. ⁴ Filling. ⁵ Croaking.

⁶ **زعبه** *zabet* A little money, or property.

⁷ **زعبک** *zebekb* A thin white cloud.

⁸ **زعبری** *zaberi* A kind of arrows.

⁹ **زعبل** *zabel* (pl. **زعايل**) ¹ A foolish mother; a filly servant girl. ² A boy digesting badly his victuals. ³ A viper. ⁴ A camelion. ⁵ The cotton tree. **زعبلة** Having a slender neck with a corpulent body.

⁶ **زعبوب** *zubub* Short and mean of stature.

⁷ **زعر** *zayr* ¹ Thin-haired. ² (or **زعرور**) A man of a bad disposition. **زعرور** A medlar.

⁸ **زعاا** *zazaat* A large troop of horse.

⁹ **زعا** *zaza* (pl. **زعاان**, **زعاان**, **زعاان**) ¹ Stormy, boisterous. ² A hurricane. ³ Tottering (pace).

⁴ **زاف** *zaf* Killing upon the spot.

⁵ **زافر** *zafer* ¹ Tinging with saffron. ² Abounding in water.

³ **زافران** *zaferan* Saffron. **Zaferani** Dressed with saffron, of the colour of saffron.

⁴ **زافوق** *zufuk* Of a bad disposition.

⁵ **زاق** *zak* ¹ Calling out, terrifying. ² Over-salting (the pot, meat, &c.) ³ Timorous at night,

starting with fear ⁴ (contra) Brisk, cheerful, leaping with joy. ⁵ Thick, muddy, (water).

⁶ **زغوق** *zakuk* Of a bad disposition.

⁷ **زغول** *zukul* ¹ Short, mean-looking. ² Fat.

⁸ **زعل** *zaal* ¹ Alacrity. ² Brisk. **Zyal** The twisting of the belly from hunger.

⁹ **زعلجه** *zalje* Depravity.

¹⁰ **زعم** *zam* ¹ Thinking, imagining, presuming, speaking from belief. ² An opinion. **Zyam** The produce of a military fief.

¹¹ **زعا** *zuama* Pl. of **زعم**

¹² **زغنفة** *zy-yufet* Short of stature, a dwarf.

¹³ **زغوم** *za-um* Hesitating, stammering.

¹⁴ **زغيب** *zayb* The rustling of palm-trees.

¹⁵ **زغیر** *zuair* Having little. ¹⁶ **Zir** Linen.

¹⁷ **زغیق** *zayk* Terrified.

¹⁸ **زغیم** *zaym* ¹ A boaster, pretending to what he has no right. ² A sponsor, a surety. ³ A prince, a leader, a feudal chief, a military tenant.

¹⁹ **زغ** *zagh* A crow. See **زاع**

²⁰ **زغ** *zughgh* The smell of the arm-pits.

²¹ **زغابة** *zughabet* Fine hair, down, any thing very small.

²² **زغادب** *zughadib* ¹ Much froth. ² Rude, rough, deformed of visage, blubber-lipped.

²³ **زغار** *zeghar* (or **زغار**) ¹ Rust, hoariness, mouldiness. ² A loud voice, clamour. ³ The barking of a dog. ⁴ Meat. ⁵ Millet or rice bread.

⁶ Nightshade. ⁷ Wet ground. ⁸ Rusty, hoary. ⁹ A burning coal. **زغار** ¹⁰ Bread of millet.

¹¹ The navel of an ox.

¹² **زغاریدن** *zeghaziden* (or **زغاریدن**) To cry with a loud voice.

¹³ **زغال** *zeghal* (and **زغال**) ¹ A live coal. ² The cornel-tree or fruit.

³ **زغب** *zughb* Having yellow hair or down (young birds); also such as appears upon the head of an old man after his hair becomes thin. **Zugheb** Black and white (rope).

⁴ **زغبج** *zughbej* A fruit like the Lote-tree, at first green, and then black; also a kind of sweet fourish juice produced by it, used in cookery.

⁵ **زغبهر** *zughber* ¹ A collection. ² A fragrant herb.

³ **زغد** *zeghd* Braying loud (a camel).

⁴ **زغده** *zeghdebet* ¹ Anger. ² Importunity.

⁵ **زغر** *zegher* Meat. **Zeghr** A multitude, plenty, excess, redundancy.

⁶ **زغرب** *zeghreb* (or **زغرف**) ¹ Copious, flowing plentifully (a well). ² Deep (sea). ³ Many, full. **Zeghrebet** ⁴ A well abounding in water.

⁵ Laughter. **Zegherbi** The deep, the sea.

⁶ **زغردة** *zeghredet* The braying of a camel.

⁷ **زغرباش** *zegherbash* (or **زغراش**) Thongs cut from a hide. **زغره** *zegheré* The best pieces of leather for sewing round the edges of garments or showing to buyers as musters or samples.

⁸ **زغرب** *zeghzeb* Much water. See **زغرب**

⁹ **زغرب** *zshghbzshghb* ¹ Going backwards and forwards. ² Labouring.

- ۱ *zugbzugh* ^۱ A light, active man. ^۲ A dwarf. ^۳ A child. ^۴ A species of bird. *زغرعة*
 Weakness or mildness of speech. ^۲ Irony, ridicule, mockery. ^۳ Endeavouring to stop the mouth of a bottle.
 ۱ *zaghzeghiyet* ^۱ Gruel, pap, panada.
 ۱ (or *زغربية*) A certain barbarous idiom.
 ۱ *zaghfet* A flight coat of mail of slender rings, closely and firmly interwoven. ^۲ Thin pieces of wood, also the extreme branches of trees.
 ۱ *zaghfel* Name of a tree.
 ۱ *zbughel* A live coal, a fire-brand.
 ۱ *zugblet* ^۱ A quantity (of urine) pissed at one time; also of milk poured from a bottle.
 ۱ *zaghlejet* Badness of disposition.
 ۱ *zughlemt* ^۱ Doubt, opinion, persuasion.
 ۱ (or *زغبل*) Malevolence, a secret grudge.
 ۱ *zegen* A kite. ^۲ *زغند* fee *زغند*
 ۱ *zeghenk* ^۱ A sigh, a sob. ^۲ A wink, a glance with the eye. ^۳ A moment.
 ۱ *zeghenkiden* To sob, to sigh.
 ۱ *zaghuf* Plur. of *زغفة*
 ۱ *zaghid* Forcing out (butter) by squeezing the churning-bottle.
 ۱ *zaghbir* Linen, flax.
 ۱ *zef* (and *زفاني*) ^۱ Leading the bride home to her husband's house (which is generally done with music and much pomp). ^۲ Blowing (wind). ^۳ Expanding the wings; letting itself down gently (a bird). *Ziff* The feathers of young ostriches, &c. *Zifaf* The marriage night.
 ۱ *zufan* The tongue. See *زبان*
 ۱ *zeffan* A dancer.
 ۱ *zefi* ^۱ Waxing hot, becoming angry.
 ۱ *zefi* ^۱ Thick, gross, rude, savage (man) ill-shaped (thing). *Zsheft* Lean. *Zift* Pitch, resin. *Zuft* Of a bad disposition, avaricious.
 ۱ *zeftelet* Velocity.
 ۱ *zufi* Avarice, covetousness.
 ۱ *zefr* ^۱ Making a noise in the throat (a man, or an ass beginning to bray), groaning, sighing. ^۲ Crackling (as fire). ^۳ Carrying a burden.
 ۱ Any thing fat, from which they abstain in rigid fasts. ^۲ A burden. ^۳ A bottle (in which they carry oil, milk, &c.) ^۴ An assembly, a crowd, a body. *Zufer* ^۱ A lord, a powerful, strong, brave man. ^۲ A lion.
 ۱ *zefer* ^۱ A jaw, a jaw-bone. ^۲ The mouth. ^۳ Filth. See *زفره*
 ۱ *zefrafiden* or *زفرافیدن* To eat much.
 ۱ *zefret* (pl. *زفرات*) ^۱ A noise in the throat. (see *zefr*) a sigh, a groan. ^۲ The middle of any thing (as of the body of a man or horse).
 ۱ *zefrefiden* (or *زفرفیدن*) ^۱ To eat little. ^۲ To threaten to sneeze without doing it.
 ۱ *zufre* (or *زفره*) Victory or gain at play; sitting down to game. ^۲ The mouth.
 ۱ *zefrin* The bar or bolt of a gate.
 ۱ *zefzef* (and *زفراف*) Whistling, whispering (wind).

- ۱ *zefzuf* The white jubjube tree.
 ۱ *zefk* (or *زفک*) Snot, gumminess of the eyes. *زفکاب* or *زفکاب* ^۱ The same. ^۲ Water running from bleary eyes.
 ۱ *zeflej* The beginning of any work.
 ۱ *zefn* Dancing, leaping.
 ۱ *zifn* ^۱ A shade, awning or canopy spread above the roof, to keep off rain or heat. ^۲ Branches of palm-trees stripped of the leaves, woven into a kind of open lattice or mat-work.
 ۱ *zefun* A bad or lame camel.
 ۱ *zefi* ^۱ Driving, carrying away (as wind). ^۲ Exalting. ^۳ Rising higher (vapour). ^۴ Expanding the wings and running (ostriches).
 ۱ *zefeyan* ^۱ A violent gust of wind. ^۲ Blowing hard. ^۳ Going quick (a camel). ^۴ Shooting an arrow with rapidity (a bow).
 ۱ *zefir* (plur. *زفيرة*) ^۱ A flame of fire. ^۲ A sound in the throat, beginning to bray (an ass, &c.)
 ۱ *zefiret* An inflation of the stomach.
 ۱ *zufezef* The red jubjube-tree.
 ۱ *zefif* A quick pace.
 ۱ *zykk* A bottle for wine, &c.
 ۱ *zuka* See *زقاع*—*زقو* See *زق*
 ۱ *zukah* A street, a square, a market-place, a lane, an alley. *بحر الزقاق* (or *باب*) ^۱ The Straits of Gibraltar. ^۲ Pl. of *زق*—*Zekkak* A bottle-maker or feller.
 ۱ *zukaki* ^۱ Belonging to a street, market, &c. ^۲ Vulgar; as *زقائي زبان* The vulgar dialect (as spoken in markets).
 ۱ *zekakia* Young quails.
 ۱ *zekbet* (pl. *زقب*) A very narrow lane.
 ۱ *zekh* The chattering of apes.
 ۱ *zehr* A kind of hawk.
 ۱ *zykzak* (or *زققة*) ^۱ The dandling of an infant. ^۲ A light step. ^۳ A gentle laugh. ^۴ The chirping of the birds at dawn of day.
 ۱ *zeka* ^۱ Crowing (a cock). ^۲ Farting.
 ۱ *zef* Snatching any thing greedily (as a starving person does victuals).
 ۱ *zukul* Robbers.
 ۱ *zekylet* A narrow street.
 ۱ *zekm* Eating quick.
 ۱ *zekn* Carrying, lifting, loading.
 ۱ *zekou* (*زقي* or *زقا*) ^۱ Crowing, hooting. ^۲ Answering (as the echo, or cock to cock).
 ۱ *zekkum* ^۱ An infernal tree (mentioned in the Alcoran) the fruit of which is supposed to be the heads of devils. ^۲ A thorny tree, from the fruit of which they make oil. ^۳ Infernal food.
 ۱ *zeki* See *زقو*—*zekyet* Clamour.
 ۱ *zfbuk* ^۱ Murmuring inwardly. ^۲ A traveller. ^۳ *Zek* Lean, emaciated.
 ۱ *zeka* ^۱ Quickly, readily. ^۲ Paying before the appointed day, discharging with ready money. ^۳ Flying to, taking refuge with. ^۴ Coiens. ^۵ Growing, increasing, becoming luxuriant (a plant), or fruitful (as ground). ^۶ Living comfortably.

black feathers of a heron (in the heads of ladies and great men, as resembling waving locks of hair). ² An aigrette. ³ The ear. ⁴ Time. ⁵ A fountain. ⁶ Certainty.

¹ زلفه *zelefet* Any constructed work filled with water (as a cistern, well, pond, ditch, &c.) ² A large dish or water vessel. ³ A woman. ⁴ The female countenance. ⁵ A polished flint. ⁶ Alms. ⁷ Ground smooth and level; also swept clean with a broom. ⁸ A rope worn smooth. *Zulfet* ¹ Approaching, propinquity. ² A stage, a halting-place, a mansion. ³ (pl. *zulef* and زلفات) The first part or watch of the night.

¹ زلفجانه *zulfjane* ¹ A sword, dagger, or knife, made of silver, or with a silver hilt. ² A king's name.

¹ زلفیدن *zelfiden* ¹ To lean. ² To fall upon ice.

¹ زلک *zelk* ¹ Sliding, falling in a slippery place.

¹ The buttocks of beasts. ³ Cui sperma genitale effluit ante congressum.

¹ زلکه *zelket* or *zelké* ¹ A slippery place. ² A fall. ³ زلقه *zelke* A slip of the foot.

¹ زلقوم *zulkum* The jaws, the throat.

¹ زلک *zelek* A live coal, a fire-brand.

¹ زل *zelel* (or زلیل) ¹ Stumbling, falling.

¹ Erring, blundering. ³ Deficient in weight, less than standard (money). ⁴ See زل

¹ زلم *zelm* ¹ Filling (a reservoir). ² Giving little (in a present). *Zulem* ¹ An arrow without wings or points, used by the Pagan Arabians in gaming, &c. See ازلام

¹ زله *zela* ¹ A small excrescence under the throat of a goat or sheep. ² A divided hoof (of oxen, &c.); also what grows behind it. ³ A domestick animal, resembling a cat, with a very short tail. *Zulm* (or زلمه) ¹ Right, true. ² Really and truly, in fact.

¹ زلما *zelma* Having an excrescence under the chin (a sheep), having the ear slit (a camel).

¹ زلمبا *zilemba* A man diffusive in speech.

¹ زلمبور *zelembur* One of the five daughters of the devil, who, according to Eastern belief, sow discord between husband and wife.

¹ زلنجه *zelenkeh* Perverse in disposition.

¹ زلنقطه *zulunketet* ¹ A dwarfish woman. ² Penis.

¹ زلو *zelu* (or زله) A leach, a blood-sucker.

¹ زلوج *zeluj* ¹ Little. ² One who intrudes, or adheres to a society to which he does not belong.

¹ Mean, inferior, vile, avaricious. *Zuluj* Falling out of the hand from lubricity (an arrow, &c.).

¹ زلوك *zelukb* Slippery (place) at the mouth of a well.

¹ زلوع *zulua* The steep ascent of a mountain.

¹ زلugh *zulugh* ¹ Rising (fun). ² Flaming up (fire).

¹ زلوك *zeluk* Extensive (declivity).

¹ زلول *zelul* Deficient, light (money).

¹ زله *zelle* ¹ Victuals carried home by the guests from an entertainment. ² A bird. ³ A bee. ⁴ A kind of cricket which hums very loud in summer.

¹ زله *zeleh* ¹ Solicitude, distraction of mind from grief or anxiety. ² The odoriferous flower *reiban*, or sweet basil. ³ The stone at the mouth

of a well, on which the person stands who draws water. ⁴ See زحیر Astonishment, &c.

¹ زهم *zelhem* Having thin hair and beard.

¹ زلیه *zilliyet* A coverlet of woollen, without a pile, neither striped nor painted.

¹ زلیج *zelij* See زلیف See زلی

¹ زلیکبا *Zuleikha* The wife of Potiphar, whose passion for Joseph is much celebrated in the east, particularly in two elegant Persian poems by Nezzami and Jami. They are often alluded to as models of the most affectionate lovers, (as well as *Mejnoun* and *Leila*; *Parviz* and *Shireen*, &c. See زیلی and زیویز)

¹ زلیطه *zelitet* A mouthful of pap, &c.

¹ زلیفن *zelifen* ¹ Terrible. ² Terror.

¹ زلیق *zelyk* A species of smooth peach.

¹ زلیلی *zillila* See زله Slipping, &c.

¹ زلیم *zelim* ¹ Smooth, straight, justly formed (an arrow, staff, &c.) ² Of a proper size.

¹ زم *zem* (or زم) ¹ A midwife. ² A cheek, a jaw.

¹ زم *zemm* ¹ Binding, fastening (with transverse thongs), bridling, reining. ² Carrying (the head) high, tossing up (the nose), haughty, supercilious. ³ Seizing (as the wolf a sheep). ⁴ Speaking. ⁵ Filling (a bottle). ⁶ Filled.

¹ زماتة *zematet* Modest, grave, sedate.

¹ زماجر *zemajer* (or زماجیر) Pl. of زمجر

¹ زماح *zumamah* A bird that carries off children from their cradles.

¹ زمار *zimar* The voice of an ostrich. *Zemmar* A singing man, a psalmodist.

¹ زماع *zema* Haste, diligence, promptitude, boldness. *Zima* Pl. of زمعة

¹ زمال *zimal* ¹ (A beast) travelling unequally loaded. ² Limping (camel). *Zummal* Pl. of زمل

¹ زمام *zimam* ¹ A rein, a bridle, a halter fastened to the ring of a camel's nose. ² The latchet or strap of a shoe. *zemam begerden* With the bridle on the neck.

¹ زمان *zeman* ¹ Time, an age. ² The world. ³ Fortune, chance, fate, destiny, heaven. ⁴ پادشاه *padshah* The king of the world, the monarch for the time being. ⁵ زمانه موافقت کردن To accommodate one's self to the times. ⁶ کشت زمانی Seed time. ⁷ داس زمانی Harvest time.

¹ زمانا *zemana* ¹ Sometimes. ² In good time.

¹ زمانة *zemanet* ¹ Time, &c. See دهر ² Love.

³ Calamity. ⁴ A distemper amongst cattle from weakness in the limbs, &c. *Zemané* ¹ Time, &c. See زمان ² Bad fortune.

¹ زمانی *zemani* Temporal, worldly, frail.

¹ زماهن *zemahen* ¹ Soft, ductile iron. ² Sordid, mean, doing good to nobody.

¹ زمج *zemj* Angry. *Zemej* Anger.

¹ زمج *zummej* (زمج) ¹ One of two rapacious birds, called likewise دو برادران The two brothers; because if one is over-matched by the animal he attacks, he is assisted by his companion.

¹ زمجة *zimijjet* The beak of an ostrich.

- ^A زمجر *zemjer* ¹ A lion. ² A small arrow.
^A زمجره *zemjeret* Rumour, clamour.
^A زمجی *zimijja* The rump of a bird, the tail.
^A زممه *zummeb* Ignoble, mean, short, and contemptible; black and deformed.
^A زمخیل *zimbil* A leopard. ^{زمخ} Pl. of ^{زمخ} زمخ
^A زمخره *zemkheret* ¹ A long small arrow. ² A harper, a lute-player, any instrumental performer.
³ A courtizan, a whore.
^A زمخری *zemkheri* Long-legged (ostrich).
^P زمکک *zumkkek* ¹ Sordid, mean, avaricious.
² A log fastened to a dog's collar.
^A زمر *zembr* ¹ Singing; performing on a flute, or other instrument. ² (A man) thin hair'd and of a dastardly mind. ³ Kicking.
^A زمرة *zumret* or *zumre* A multitude, a troop.
^A زمرة ملک *zumre-mlk* A legion of angels.
^P زمرد *zumrud* An emerald. *Zumrudi* (or *زمردین*) Of an emerald colour.
^A زمزم *zemzem* ¹ A famous well at Mecca, called likewise Hagar's Well. ² Long-neck'd (camel). *Zimzim* or *زمزم* Aged (camel). *Zemzem* (or *زمزمه*) Rattling (as thunder). ² Speaking, murmuring, muttering. ³ Braying. ⁴ Noise, thunder. ⁵ Sound, voice, reading, singing. *زمزمه* Soft, whispering, flattering speech. ^P زمزمه پیرای *zemzem-e-piray* Singing, modulating. *زمزمه کویان* ¹ Singers. ² Cooing (turtles).
^P زمستان *zemistan* ¹ Winter. ² Wisdom, science.
^A زمع *zema* ¹ Obeying. ² Making haste, accelerating. ³ Confounded, astonished. ⁴ Consternation, fear, amazement. ⁵ The lowest, meanest of mankind. ⁶ The spur of a cock. ⁷ A narrow stream. ⁸ Pl. of *زمعة*—*Zemia* ¹ Ready, diligent. ² Bold, enterprising. ³ Sagacious, prudent. *Zemua* A hare.
^A زمعان *zemaan* Slow progress; tardigrade.
^A زمعة *zema-at* ¹ Any thing growing on the back of the hoof of a cloven-footed animal. ² The spur of a cock. ³ (pl. *زمعات*) The foot of a hare.
^A زمک *zemk* Pulling out the hairs of the beard.
^P زمکان *zemkan* Crines circa pubem.
^P زمکی *zimikka* The rump or tail of a bird.
^A زمیل *zumel* Pusillanimous, languid.
^A زملیج *zumlej* A butterfly, a moth.
^A زملیک *zumlyk* Qui polluitur ante coitum.
^A زمم *zemem* ¹ Intention, design. See *تصد*.
² Opposite to, corresponding with.
^A زمن *zemen* (زمنة or زمانة) ¹ Afflicted by age or labour (a beast of burthen). *Zemen* ² Time.
³ Fortune. See *زمان*—*Zemin* (or *زمین*) ¹ Galled on the back. ² Paralytick. ³ Lame.
^P زمنج *zemenj* A cylindrical stone, with which they smooth the clay roofs of houses.
^A زمینون *zeminun* Pl. of *زمین* *zemin*.
^P زمو *zemu* A roof formed of timber and clay, or earth; also the earth so used.
^P زمو *zhemtu* Borax.

- ^P زموده *zumude* A fwing or fee-faw.
^P زمولوغ *zhemulugh* See *زمنج*.
^P زمون *zumun* An ant.
^P زمونی *zemuni* ¹ A cabin made under-ground (in which they live, especially in the winter).
² The clay roof of a house.
^P زمه *zeme* ¹ Rock alum. ² Vitriol.
^A زمهر *zember* Angry, yet feigning to laugh; laughing with shut teeth.
^A زمهریر *zemberir* (or *زمهری*) Intense cold, shivering, the beginning of a rigid winter.
^P زمی *zemi* The earth, &c. See *زمین*.
^A زمیة *zemit* Grave, modest. See *زمیع*.
^A زمیق *zemyk* Divided (beard).
^A زمیل *zemil* He who sits or rides behind another. *Zummeil* See *زمل*.
^A زمین *zemin* See *زمین*.
^P زمین *zemin* ¹ The earth, ground, soil, a region, country. ² The pavement at the bottom of a pond or cistern. *علم زمین* Geometry. *زمین* Kissing the ground, a profound bow. *زمین* The universe. ^A *زات زمین* Some time being elapsed.
^P زمینی *zemini* ¹ See *زمین*. ² Earthly.
^P زن *zen* A woman, a lady, a bride, a wife.
^A زن و فرزند *zen va farzand* The wife and her children.
^A زن کردن (or *زن بردن*) *zen kardan* A bride-dresser.
¹ To take a wife, to marry. ² *Zen* or *زنا* (part. of *زندن*) Striking. *زن خشت* A brick-maker.
^A زن طبل *zen-e-tabl* A drummer. *راه زن* Infesting the way, i. e. a robber, an assassin.
^P زن *zhen* Base, deformed.
^A زن *zenn* ¹ Oats. ² A green French bean.
^A زنا *zenaa* ¹ Ascending a mountain. ² Approaching to fifty. See *زنو*—*Zena* ¹ Short (man or shadow). ² Narrowness, difficulty, suppression of urine. *Zina* Adultery, fornication. *زنای* An adulterer. *زنا کردن* To commit adultery.
^A ولد زنا *val-e-zena* A bastard. *Zena* Beating.
^A زنبايل *zenba'il* Pl. of *زنبايل* pl. of *زنبايل*.
^A زنباة *zennaat* A she-ape. Pl. of *زانی*.
^P زنناج *zunnaj* Paste doubled, between which are put fruits, meat, &c. a kind of puffs.
^A زنناد *zinad* Pl. of *زند* *zend*.
^A زنادیق *zenadyket* and *زنادیق* Pl. of *زندیق*.
^A زنار *zunnar* (or *زنارة*) ¹ A belt (particularly a cord worn round the middle by the Eastern Christians and Jews; and also by the Persian Magi. It was originally introduced by an ordinance of the Khalif *Motawekkel*, A. D. 859, to distinguish them from the Mahometans.) ² A priest's gown.
^A زنار و ناقوس *zunar va naqus* Those who use cords and bells, i. e. Christians, monks, &c.
^A زناتة *zenatet* See *زحام*.
^A زنای *zunak* ¹ Any thing put round the nose of a horse, to hold him steady, when shoeing or bleeding; also a ring on the bridle under his chin; fetters or tethers, with which they bind the feet. *Zinak* A necklace, any ornament for the neck.
² زناکار *zinakar* An adulterer, a fornicator.

- * *zenan* 1 Women. زنان خوانده The women who conduct the bride to her husband.
 * Beating. *zenan* 2 Striking with a sword.
 * *zenané* Womanly, like a woman.
 * *zenanir* 1 Pl. of زنار. 2 Pebbles, gravel.
 * Small flies, gnats.
 * *zambar* (pl. زنابیر) See زنبور
 * *zempare* An adulterer, a fornicator.
 * *zempnan* The herb or seed anise.
 * *zeni peder* A step-mother.
 * *zumber* 1 A little boat. 2 A kind of vessel in which they carry earth, clay, &c. 3 A trough for hogs. 4 A species of soft cloth, with a long pile.
 * *zemberék* A cross bow.
 * *zemberi* (or زنبیری) A kind of ship.
 * *zembek* 1 The white lily. 2 Jasmine; also the oil. زنبیل *zembel* See زنبور
 * *zembur* 1 A bee. 2 A hornet. 3 (or زنبور) A wasp. 4 *zembé* Pubes.
 * *zembil* A basket, or a pannier of wicker, palm-leaves, &c. زنبیل بان *zembil* A basket-maker.
 * *Zembile* 1 A bow-case. 2 A place for clothes, &c.
 * *zenteret* Difficulty, straits.
 * *zentur* A cymbal, dulcimer, or quadrangular instrument, strung with brass wires, and struck with two small rods.
 * *zenj* 1 A drum. 2 Excessive thirst contracting the intestines. *Zinj* or زنج The Ethiopians. *Zinji* One Ethiopian.
 * *zenj* 1 The chin. 2 Strong. *Zinj* 1 Two brass orbs, which when struck together make a kind of music or accompaniment to other instruments. 2 Gums. 3 Palpitation. 4 Quicksilver. 5 Gum.
 * *zinjar* Rust of brass.
 * *zunfeb* A belt, a girdle.
 * *zenjebét* Grandeur, &c. See عظيمة
 * *zenjebil* 1 Ginger. 2 Wine, especially that which the Mahometans suppose to be in heaven, the fountain of paradise.
 * *zenjeret* Smacking the fingers (saying, I don't give that for you).
 * *zinjef* The fringe, border, or other ornament round the edge of a garment.
 * *zenjifre* or زنجفر Cinnabar, vermilion.
 * *zinjefil* See زنجبیل
 * *zenché* A common whore.
 * *zehjir* The smack of the fingers.
 * *zinjir* (and زنجور) A chain. در زنجیر To put in chains.
 * *zinjiret* White spots on the nails.
 * *zinjirek* 1 A small chain. 2 Strokes excellently formed in writing or in sculpture.
 * *zenb* 1 Praising. 2 Driving. 3 Squeezing.
 * Making a hard bargain.
 * *zenbefet* A calamity. See داهیه
 * *zenekh* Corrupted, rancid, stinking.
 * *zenkh* The chin, or pit in the chin.
 * *zenykhét* (camels) having the belly contracted from thirst.

- * *zend* 1 An instrument for striking fire (the Arabians make use chiefly of one piece of wood rubbed hard or struck upon another concavely formed (see زنده) which by the collision emit sparks of fire). *zendesta* (زندستان or آتش زند) A fire-steel, flint or tinder-box. 2 The elbow, the smaller and interior bone of which is called الزند الاسفل, and the other الزند الاعلى.
 * *zend* The twelve books of the patriarch Abraham. See ابستا, ايارده, and مغ
 * *zندان* The two pieces of wood mentioned above. See زند
 * *zندان* A prison. زندان کردن To put in prison. زندانبان A gaoler. زندانی Imprisoned; a prisoner. زندانیان Prisoners.
 * *zendebil* A large elephant.
 * *zendet* An excavated piece of wood (placed below another), in which are received the sparks of fire. See زند
 * *zindran* (or زندبان) A nightingale.
 * *zenderud* A river which runs thro' Ispahan from west to east.
 * *zendestan* or *zendesta* See زند
 * *zindeket* Impiety, heresy.
 * *zindegan* The living, pl. of زنده
 * *zindegani* 1 Life. 2 Living. حسن
 * *زندگانی* Good correspondence, a happy life.
 * *zindegí* Life.
 * *zindiwan* A nightingale.
 * *zendost* A whoremonger.
 * *zendé* 1 See زند and ابستا 2 Immense, horrible, dreadful. *Zindé* Alive, living. زنده (or زنده) To revive. زنده ساختن (کردن) To give or restore to life. زنده دار Keeping alive. 2 Watching, sleepless. زنده پیل Leading sleepless nights. زنده پیل (or زنده پیل) 1 A large (or lively) elephant. 2 A giant, a demon. *Zindé* A match or any thing similar catching fire. See زنده ران
 * *زندگانی* See زندگانی
 * *zshendé* 1 See the above. 2 A patched garment. 3 Huge, horrible.
 * *zinediden* Subigi à mare.
 * *zindyk* 1 Impious. 2 An atheist. 3 A worshipper of fire. See مغ
 * *zenfbui* 1 A concubine. 2 A man who keeps concubines.
 * *zunfet* A morsel or mouthful.
 * *ummu zenfeli* An evil. See داهیه
 * *zinfilejet* (زنغیلة or زنگیلة) A repository for cloths (in a barber's shop, &c.)
 * *zenk* 1 Putting the chin-rein on a horse.
 * Keeping (domesticks) at short allowance (either from avarice or poverty). 3 Shoeing (a horse).
 * Binding the four feet of a horse (See زناق)
 * *Zenek* (pl. زنون) A small head of an arrow.
 * *zeneket* A narrow street, or a narrow space between rows of palm-trees.

- [^] زَنْكِير *zinkyr* The paring of the nail; the pellicle that covers the date; somewhat, a trifle.
- [^] زَنْك *zenck* A little woman. *Zenk* The rays of the sun. ² The light of the moon. ² Bells. ⁴ Egypt, Ethiopia.
- [^] زَنْك *zshenk* (or زَنْك) ¹ Rust, hoariness, mouldiness. ² The sun, sun-beams. ³ A patch on a garment. زَنْك پَدِير *zshenk padir* or زَنْك زَنْك *zshenk zshenk* ¹ Rusty. ² Sick, indisposed.
- [^] زَنْكَار *zshengar* Rust, verdigrise. زَنْكَار *zshengari* Of the colour of verdigrise; sea-green.
- [^] زَنْكَبَار *zenkbar* (or زَنْكَبَار) ¹ A bell. ² A coat-button. ³ A fabulous island in India.
- [^] زَنْكَلَه *zengulé* (or زَنْكَلَه) Raining fleet. *Zengulé* (or زَنْكَلَه) ¹ A bell, a cymbal, ³ A certain species of grand or warlike music.
- [^] زَنْكَلَه *zshengulé* ¹ A cloven foot (as in oxen, deer, &c.) ² The stop of an organ.
- [^] زَنْكَلِيْجَه *zenguliché* An open mouthed bell.
- [^] زَنْكِي *zengi* ¹ An Egyptian, Ethiopian, Moor, Negro. ² A savage. ³ A fool.
- [^] زَنْم *zenem* The slit part of the ear (which is allowed to hang down in the superior species of camels). ² An excrescence under the throat or behind the hoofs of goats. *Zenemet* Truly, certainly.
- [^] زَنْمِرْدَه *zenmerdé* A man-woman, a virago.
- [^] زَنْمِدَه *zenendé* Striking. See زَنْد
- [^] زَنْو *zunuu* See زَنْو — زَنْو See زَنْد
- [^] زَنْوِي *zinawi* A fornicator, an adulterer.
- [^] زَنْوِيْدَن *zinarwiden* (or زَنْوِيْدَن) To neigh as a horse, to howl as a wolf or dog. ² (or زَنْوْدَن) To groan, to lament.
- [^] زَنْوِيَه *zunuyé* ¹ The howling of wolves or dogs. ² A lamentation, a continued groan.
- [^] زَنْه *zené* A woman. See زَنْ
- [^] زَنْه *zshené* The horns or sting of insects.
- [^] زَنْهَار *zinhar* ¹ Take care. ² Protection, defence, patronage, agreement, compact. *Zenhari* Subject, tributary, taken under protection.
- [^] زَنْيَه *ibnu zenyé* A son of a whore.
- [^] زَنْير *zenir* Wife, learned, intelligent.
- [^] زَنْيز *zeniz* ¹ A machine in which they carry earth, &c. ² A species of shaggy cloth.
- [^] زَنْيَق *zenyk* Firm, settled, fixed.
- [^] زَنْيَلَه *zenilé* A sheath, a needle-case.
- [^] زَنْيم *zenim* ¹ A worthless fellow, a son of a whore. ² Superfluous; added or adhering to any thing. ³ (A man) intruding into a society, tribe or family, with whom he has no connexion. ⁴ Hair, &c. at the back of the hoof. ⁵ Having the ears slit, and part hanging down (a camel). ⁶ Excellent (sheep).
- [^] زُو *zu* ¹ (for از او) From him ² (for زود). Quick, nimble. ³ Quickly. ⁴ An eel-spear.
- [^] زُوَا *zawa* Produce, proceeds.
- [^] زُوَا *zuwa* ¹ Thick and round. ² A globular mass of leaven. ³ A cross-bow ball.
- [^] زُوَاب *zuab* Vicissitude, change.

- [^] زَوَاجِر *zawajir* Prohibition, forbidden things. زَوَاجِر *zawajir* Prohibited by law. زَوَاجِر *zawajir* The prohibitions of adversity and the admonitions of affliction.
- [^] زَوَاحِف *zawahyf* Pl. of زَاحِف
- [^] زَوَاد *zarwad* (or زَوَاد) Provision. See زَاد
- [^] زَوَادَت *zarwadet* Encrease, addition.
- [^] زَوَار *zarwar* (or زَوَار) An under gaoler.
- [^] زَوَار *ziwar* A rope or strap between the pommel and the girth of a horse, &c. *Zarwar* A stranger, a pilgrim. *Zuar* See زَار — زَوَارَة See زَوَار
- [^] زَوَارِيْدَن *zurwariden* To become old or thready.
- [^] زَوَازِي *zarwazi* Small hills. — زَوَازِيَة See زَوَازِيَة
- [^] زَوَاش *zarwash* (or زَوَاش) Zeus, Jupiter.
- [^] زَوَاغَار *zsharwaghar* (or زَوَاغَار) A solemn festival among the magi or fire-worshippers.
- [^] زَوَاف *zarwaf* ¹ Sudden, or hastened death (by poison, &c.) ² Acceleration, quick motion.
- [^] زَوَاق *zarwak* A painter.
- [^] زَوَال *zarwal* ¹ Defect, deficiency, failure. ² Declining (as the sun from the meridian). ³ Removed from its place. ⁴ Misery, humiliation.
- [^] زَوَال *zarwal* The going down of the sun. ² The removal of a doubt. *Zarwal* ¹ Going with a swinging motion. ² A short journey.
- [^] زَوَال *zurwal* A live coal, a firebrand.
- [^] زَوَالَه *zurwalé* A large globular mass of leaven prepared for baking; any thing of a similar globular form; as a ball, either for play, or for a cross-bow, fling, &c.
- [^] زَوَام *zuam* A sudden and violent death.
- [^] زَوَان *zarwan* Water. See زَبَان
- [^] زَوَان *zurwan* ¹ Darnel, tares. ² A flame.
- [^] زَوَانِش *zurwanish* ¹ A star. ² Bad fortune.
- [^] زَوَانَه *zurwané* ¹ Cotton or any thing similar put into an inkholder. ² Flame, fire.
- [^] زَوَاه *zarwah* Meat given to prisoners.
- [^] زَوَاهِر *zarwahir* Flowers, ornaments.
- [^] زَوَايَا *zarwaya* Corners, angles.
- [^] زَوَايِد *zarwaid* Superfluities, redundancies. *Zarwaidi* One that possesses any thing superfluous.
- [^] زَوَايِل *zarwail* ¹ Women. ² Stars. ³ Prey, game.
- [^] زَوَاب *zarwb* ¹ Flowing. ² Taking flight.
- [^] زَوَاشِي *zubarshi* A president, a commander.
- [^] زَوَابِر *zarwer* ¹ All, whole. ² The whole.
- [^] زَوَابَا *zarwba* ¹ Vile, mean, base, abject. ² Short, contemptible in appearance. ³ A typhon or hurricane whirling dust aloft in the shape of columns. ⁴ A marriageable girl.
- [^] زَوِيْن *zubin* ¹ A short spear, a javelin, a trident, a fizegig. ² Musical, poetical.
- [^] زَوْتَر *zuter* Quicker, sooner. See زَوْتَر
- [^] زَوَج *zarwj* ¹ Equal, alike. ² A pair, a couple.
- [^] زَوَج *zarwj* ¹ Joined, attached, next to. ² A spouse, a husband, a wife. ³ A covering to the *hawdej* or camel's litter. ⁴ See دِيْبَاج
- [^] زَوَاجَاتِ عَالِي *zarwjat* Spouses, wives. ² زَوَاجَاتِ عَالِي *zarwjat* Spouses of a high rank,

chaste and modest. زوجان (dual) * Spouses, husband and wife. * A pair (of doves, spurs, &c.) a couple, male and female. زوجة *zarwet* A wife. *Zarwet* Spouses. زوجي Matrimonial, married.

محبوبه زوجيت My beloved wife.

زوح *zarwb* Scattering; (contra) Assembling (camels). * Removal, distance, separation, absence, departing.

زود *zud* (or زو) * Swift, quick. * Soon, quickly, readily, suddenly. زود کشای Soon opened (a lock). *Zud* A channel, a ditch. *Zud* Quick, quick! *Zudter* Quicker, more speedily. زود نویس A quick writer. زود جور *zudjur* A boy's game. زودرو *zudrav* Going quick. زودي *zudi* Celerity, velocity.

زور *zever* * Above. See زیر. * A jaw. See زفر. زور *zarwr* * Visiting, approaching (a man or place) respectfully. * Going on a pilgrimage.

تelling lies. * The upper part of the breast, the breast-bone; having a distorted breast. * A lord, a chief, a leader. * The understanding. * Pl. of زار — *Zarwer* Inclination, declining, going down. *Zur* * A lie, a falsehood, adulteration. * A false deity, an idol. * A leader, a chief. * A chorus of fingers. * Power. * Virtue. * A shield. * Opinion, counsel. * A trifle. * The taste of meat. ما له زور و لا صیور He has no purpose and no plan. زوار *zarwer* * Hard, firm. * A hard place. * See زور

زور *zor* Strength, power, vigour, violence, a strong effort. زور ساعد *A* strong arm. زور کردن To force, to use violence. زور گرفتن To seize, to usurp. با هزار زور و زار With a thousand difficulties.

زورا *zarwa* * Deep (well). * Distant (place) * A cup, a silver vessel. * A wooden chest or casket. * Bagdad, also the bend of the river Tigris which washes its walls. See بغداد

زور باز *zurbaz* Strong, robust.

زور *zarwet* * One visit. * Once. * Distance.

زور دین *zeverdin* (or فروردین) The month of the vernal equinox, beginning the Persian year.

زورق *zarrek* A ship, a boat, a gondola, a bark, a yawl, a skiff.

زور کار *zurkar* * Difficult. * Doing violence.

زورمند *zurmend* Robust, powerful, strong. *Zurmendi* Power, courage.

زور نیم *zornim* A patch upon a garment; also a gore or piece inserted to enlarge it.

زورین *zevervin* (or زورین) Superior, above, sublime, very high. See زیرین

زوریدن *zeveriden* To raise high. *Zuriden* To loathe. * To commit violence, to force.

زور *zursh* Piercing (with sword or tongue).

زوزا *zarizat* * Going with short steps and an erect back. * Despising; driving away. *Zarizat* Haste, expedition.

زوزک *zarwzek* * The meal or flour of the pilgrims at Mecca. * An herb. * The seed of بنج

زوزو *zuzu* (for از او) From him, * (for زود زود) Quick, quick!

VOL. I.

زوزی *zuzi* (زوزی) * Short. * Compressed. * زوزیه *zuziyet* (or زوازیه) Large (cauldron). *Zuwaziyet* Short thick (men).

زوش *zush* or *zarwsh* A knavish servant.

زوش *zush* * Vehement, violent, hard-hearted, wicked, unmannerly. * Sharp, acrid. * Potent, brave.

زوشیدن *zushiden* * To distil, to drop. * To be troublesome, to involve in difficulties.

زوع *zarwa* * Bending. * Cutting a slice of a melon. * Relaxing a camel's reins that he may go easier. * Extenuated.

زوغ *zarwgh* * Bending or pulling the reins (a camel). * Causing to deviate, seducing.

زوغار *zughbar* A kind of bird.

زونا *zusa* (or زونی) Hyffop.

زوفتاید *zufetaferid* (or زونفاید) A Persian medicine (resembling cloves of garlick).

زوفر *zuser* Wild anise.

زوق *zarwuk* (زوق) Quicksilver.

زوک *zarwk* (and زوکان) * The strut of a crow. * The shaking of the loins in walking.

زوکاب *zarwkab* Gumminess of the eyes.

زول *zarwl* (fem. زولة) * Elegant, ingenious (youth). * Nimble in walking, going swiftly.

زویل *Zowel* (زوال) * Strong, strenuous. * Wonderful. * An astonishing thing. * Pudenda viri. *Zowel* (زویل) Departing, ceasing, deficient.

زول *zul* A cup. *Zarwel* Turnsole; sage.

زول *zshul* (or زوله) A lark, or any bird pecking up the seeds after sowing.

زولیدن *zshuliden* * To become intricate.

زولیدن *zshuliden* * To grow grey (hair). * To change colour or shrink with the morning cold. * To fall as dew.

زولیدن *zshuliden* * To blow as wind. *Zshulide mui* Intangled hair.

زومج *zarwmeh* Ignoble. See زومج

زون *zun* * A dwarf. * An idol. *Zirwenn* fem. *zirwennet* (زونی) Short, mean looking, despicable.

زون *zshun* A kind of bird.

زونه *zunet* * Adorned. * An ornament. * An ingenious sensible woman. See زینة

زونیج *zurwenj* A sausage, a meat pudding.

زونک *zarwenek* (or زونزل) * A short mean looking man * One who carries himself above his rank, birth, or fortune.

زوهیدن *zuhiden* To drop, distil, trickle.

زوی *zarwi* * Turning towards, going any where. * Concealing. * Collecting one's self together. * Contracting the eye-lids.

زوبیدن *zeviden* * To be above, to be high, to excel. * To sigh, to sob, to hiccup.

زوبر *zurweir* A prince, chief, leader.

زوبره *zarwiré* A whirlwind, hurricane.

زول *zarwl* See زویل — زوزی See زوزی

زه *zih* * A bow-string. * Lace, a welt, fringe, purple, border, hem, or other ornament of gold, silk, &c. round the edge or collar of a garment.

زه *zih* * The pains of child-birth. * Bravo! well done!

زه *zih* * A lady's ornament wrought with gold or silver.

زه *zih* * Any thing twisted or drawn thro' a hole (as gold

or silver thread. ⁷ Cutting cloth in oblong slips. ⁸ The envelope of the gall. ⁹ Power, strength. ¹⁰ Dropping, distilling or exudation of water. **بی زه** *bi zih* Barren. **زه زوان** *ze zwan* The offspring of men (or cattle). **زه کبر** *ze kabir* A ring, generally of bone, worn by archers on the thumb, to save it from being cut by the bow-string. **زهلخاد** or **زهلخا** Any ornament sewed upon boots or shoes. **Zih** ¹ The circuit or extremity of any thing. ² A towel or cloth used in straining liquor. ³ A grandson or grand-daughter. **زه بند** *ze bend* Any ornament round a lady's neck. **زه خیار** *ze khiyar* ¹ A kind of collar or chain. ² Early cucumbers. See **ضرر**.

زه باب *ze bab* ¹ Any liquid dropping from the straining-cloth. ² A fountain, a jet d'eau. **Zehab** The middle, the girdle.

زهابة *zubat* The number (of 100 men).

زهاد *zihad* Ground that does not overflow excepting in great rains (from its softness); (contra) imbibing little water (from its hardness). **Zuhhad** Religious abstinent men, monks.

زهادات *zihadet* A religious life.

زهار *zehir* ¹ A bladder. ² The lower part of the belly. **موي زهار** Pubes, pecten. **زهار تنک** The back girth of a camel.

زهانیدن *zehaniden* To cause to open.

زه ب *zebb* (or **رهبه**) A part of wealth.

زه د *zebd* A small quantity, a sufficiency. **Zuhd** (or **زهاده**) Continence, devotion. **زهد الاکل** Abstinence from food, sobriety. **Zehed** Conjecturing, guessing (the produce of corn, palm-trees, &c.) before being cut down or gathered.

زهدان *zihdan* The womb, the matrix.

زهدم *zehdem* A falcon; a young hawk.

زهر *zeher* Poison, venom. **زهر هلاهل** (or **زهر قاتل**) Deadly venom, mortal poison. **زهر** *zeher* The cypress; the colocynth. **زهر کوش** Ear-wax. **Ziher** (for **ازهر**) From every side, from all quarters.

زه ر *zehr* (pl. **زهر** *zuhur*) ¹ A flower. ² Beauty, grace, ornament, whiteness. ³ Flourishing, beautiful. ⁴ Encreasing, growing numerous or strong. ⁵ Shining, flaming.

زه را *zebra* (fem.) White, splendid, clear, serene, bright, shining, beautiful, flourishing, blooming. **زه را** *zebra* ¹ The most lovely Venus.

زه راب *zehrab* The nightingale, the bird of the morning. ² (or **زه رابه**) Dirty or envenomed water. **زه راب اجل** The cup of death. **Zehrab**

¹ Water which flows; (contra) water confined.

² An aquatic herb. ³ Water in which fruits have been macerated, their bitterness being left behind. **زه رابی** The nightingale. **Zuhrabi** A bright sword of the finest steel.

زه رات *zehrat* Flowers, &c. See **زهر**.

زه رة *zeheret* (pl. **زه رات**) See **زهر**. **Zuhret** or **زه ره** *zuhre* Venus.

زه رج *zehrej* (Pl. **زه راج**) The noise of devils.

زه ردار *zeherdar* Infected, poisoned. **خنجر زهردار** A poisoned dagger.

زه رنال *zebernak* Poisoned, envenomed.

زه ره *zebre* ¹ Boldness, spirit, power, vigour.

زه ره ترال *zebre taral* Broken-hearted, having the gall broken.

زه راق *zebzak* The dandling of an infant.

Zebzeket ¹ The same. ² Laughing immoderately.

زه رش *zebjsh* ¹ Emanation. ² Coitus.

زه رف *zebjf* Nimble, going quick.

زه رف *zehek* ¹ Level ground. ² Moveable.

زه رف *zubekek* Pl. of **زاهق**.

زه ر *zebel* Baldness, smoothness, whiteness.

زه رلب *zebleb* Having a thin beard.

زه رلق *ziblyk* ¹ A candle, a lamp. ² A violent gale. ³ (or **زه رلق**) Going fast (a man). **Zehleket** Making white (a garment).

زه رلق *zubluk* Fat, equal and smooth.

زه رلق *zeblul* Smooth, bald.

زه رم *zebm* (**زه رمة**) ¹ Being fat, greasy (handed). ² Stinking.

زه رما *zebema* ¹ A lover. ² Smitten with love.

زه رمة *zehmet* Fetid (smell).

زه رمک *zehmek* Short and firm of body.

زه رمکة *zehmeket* Smell (of the body, &c.)

زه ر *zebou* ¹ Growing yellow or red (an unripe date); also a palm-tree bearing such fruit.

² Sparkling (eyes), appearing beautiful. ³ Pleasing giving pleasure. ⁴ Being near lambing (a sheep).

⁵ Blowing, shaking a tree (the wind). ⁶ Rising (as vapour or smoke). ⁷ Showing or raising higher.

⁸ Undervaluing, despising. ⁹ Beauty, elegance, a lovely countenance. ¹⁰ A beautiful plant or its flower. ¹¹ Pride, vain-glory, vanity. ¹² A lie.

زه رور *zuhur* ¹ Shining (as fire). ² Growing large, numerous. ³ Beautiful, splendid, flourishing.

زه روطه *zuhutet* A great draught (of fish); a great throw (at dice).

زه روق *zehuk* ¹ A deep well. ² A high but open way between mountains. ³ Vain, foolish.

⁴ Fat, clumsy, blunt. **Zuhuk** ¹ Going away, departing, expiring, vanishing. ² Filled (a bone with marrow). ³ Penetrating, piercing (the mark, an arrow). ⁴ Out-running, out-stripping (a horse).

زه رومة *zuhumet* See **زهرم**.

زه ري *zibi* (a particle of admiration) O excellent! bravo! **زه ري سعادت** O what happiness!

زه ري روي O what a face!

زه ريد *zehid* ¹ Abstinent, temperate. ² Few, small, narrow. **زه ريد الاکل** Eating little.

زه ريدن *zebiden* ¹ To open. ² To go out. ³ To flow. ⁴ To hope.

زي *zi* (imperat. and part. of **زيستن**) ¹ Live thou. ² Living. ³ Life. ⁴ Provisions. ⁵ A side, a coast, a shore, a track. ⁶ Towards. ⁷ Wonderful! O charming!

زي *zshei* A reservoir, cistern, ditch.

زي *zeyi* Turning, &c. See **زوي**—**Zeyi** Fate, death. **Ziyi** A dress, habit, form.

زيات *zeyyat* An oil merchant.

زياد *ziyad* Increase. **زياد شدن** To grow.

زيادة *ziyadet* (**زيادكي**) ¹ Aug-

mentation, increase, surplus, addition. ² More, too much. ³ **زیر کردن** To augment, to add, to amplify. **زیر شدن** To grow, abound.

⁴ **زیادتی** *ziyadeti* Abundance, surplus.

⁵ **زیر** *ziyar* Forceps, pincers.

⁶ **زیر** *ziyaret* A visit, a pilgrimage. **زیر**

⁷ **زیر** *ziyaziyet* A chariot, a waggon.

⁸ **زیر** *ziyat* ¹ Loquacious. ² See **جلجل**

³ **زیر** *ziyaf* Pl. of **زیر**

⁴ **زیر** *ziyafet* ¹ Proud. ² Vanity.

⁵ **زیر** *ziyal* Departing from, abandoning.

⁶ **زیر** *ziyan* ¹ Living, receiving. ² Damage, detriment, prejudice, injury, fraud. **زیر کشیدن**

To suffer loss.

³ **زیر** *zshayan* Formidable, terrible, rapacious.

⁴ **زیر** *zshayan* A fierce lion.

⁵ **زیر** *ziyandar* Noxious, hurtful.

⁶ **زیر** *ziyankar* (or **زیرانکر**) A destroyer.

⁷ **زیر** *ziyani* Loss, damage, perdition.

⁸ **زیر** *zianiden* (or **زیراندن**) To revive.

⁹ **زیر** *zib* ¹ An ornament, elegance, beauty.

² Lovely, graceful. **زیبا** Beautiful, adorned.

³ **زیبایی** Beauty, gracefulness.

⁴ **زیر** *zibed* Worthy, becoming.

⁵ **زیر** *ziber* ¹ The pile of new clothes. ² A counterpane or covering of camel's hair.

³ **زیر** *zibek* Quicksilver. **زیر** *zibeki* Of or belonging to Quicksilver.

⁴ **زیر** *zibende* Ornamented, handsome. **سرو**

زیر *zibende* A gracefully waving cypress.

⁵ **زیر** *zibiden* To adorn, to adjust, to agree.

⁶ **زیر** *zeit* ¹ Oil. ² Dressing meat with oil.

³ **زیر** *Zeita* A mountain in Mecca.

⁴ **زیر** *zeitun* The mother or dregs of oil.

⁵ **زیر** *zeitun* An olive. **Zeitunet** An olive-tree. **Zeituni** An olive garden.

⁶ **زیر** *zij* ¹ A mason's rule. ² Astronomical tables. ³ An instrument of war; a coat of mail.

⁴ **زیر** *zijek* The intestines of a lamb dressed, and eaten with a preparation of milk.

⁵ **زیر** *zeib* Distant, absent.

⁶ **زیر** *zeikh* Tyrannical, oppressive.

⁷ **زیر** *zykh* Palpitation of the heart.

⁸ **زیر** *zeid* ¹ Augmented. ² Increasing, adding. ³ Augmentation. ⁴ A fictitious name (as John Nokes or Thomas Stiles with us).

⁵ **زیر** *zida* It is increased; and imperatively **زیر** *zida* May his fortune or rank be advanced (applied to a man in an inferior office or stile of life): to those of a superior station they use. **زیر**

زیر *zida* May his glory increase; to a Cadi or judge they say **زیر** *zida* May his learning or excellence be exalted: and to those in a religious line **زیر** *zida* May his piety be promoted.

⁶ **زیر** *zir* (pl. **زیر**) ¹ One who delights in the company of women. ² The smallest string of a lute, &c. ³ The acutest tone of an instrument.

⁴ The finest silk or linen thread. **Zeir** ¹ Roaring (lion). ² An enemy.

⁵ **زیر** *zir* ¹ Under, below. ² The vowel *i*, called by the Arabians **کسره** (**ك**). ³ Desire, wish. ⁴ Any thing dressed under meat when roasting (as rice, &c.). **زیر** *zir* Below, from under.

زیر *zir* The under part, at the bottom. **زیر و زیر**

(**زیر و زیر** and **بالا**) Below and above, topsy turvy.

زیر و زیر *zir* To search for up and down, every where. **زیر و زیر کردن**

To subvert, overturn, reverse, ruin. **زیر و زیر**

To overwhelm, destroy, demolish, or level with the ground. **زیر پر کردن**

He received him under his wing. **زیر پای** Tributary, subject. **زیر دست** Under command,

under the power; a subject, a vassal. **زیر خال** Under ground, a subterraneous place, a cavern, a grotto, a cellar (for provisions, liquors, &c.); a vault (for the dead).

⁵ **زیر** *zeyir* Enraged.

⁶ **زیر** *zira* (or **زیرا**) ¹ Because, on account of, since. ² Any thing placed under another.

³ **زیر** *ziraniden* Transitive of **زیریدن**

⁴ **زیر** *zirbaj* (**زیر** or **زیرا**) A kind of broth or spoon-meat.

⁵ **زیر** *zir push* An under garment.

⁶ **زیر** *zir tenk* ¹ A girth. ² The fun.

³ **زیر** *zirjamé* Breeches, drawers, an under garment, a shirt, a waistcoat.

⁴ **زیر** *zirfin* A bolt, bar, latch of a door.

⁵ **زیر** *zirek* Ingenious, intelligent, prudent, penetrating, sagacious, quick in understanding, or at manual labour. **Ziregi** Ingenuity, sagacity, subtilty, quickness, &c.

⁶ **زیر** *zire* ¹ Because, for. See **زیرا**. ² Cumin seed, anise, the wild onion; also another kind of herb with which they season or preserve dried flesh.

³ Plaster, mortar. ⁴ A kind of deer. ⁵ A road direction-post.

⁶ **زیر** *ziriden* ¹ To be under or below.

² To bring down from a high to a low place.

³ **زیر** *ziriban* Vinegar, in which onions have been steeped or macerated.

⁴ **زیر** *zirin* ¹ Hell. ² Infernal. ³ Inferior.

⁴ **زیر** *ziz* A wild onion, which they macerate in vinegar; thence called **حل زیر**

⁵ **زیر** *zeiza* (or **زیر** pl. **زیر**) ¹ Rough ground. ² The extremities of feathers. ³ (or **زیر** pl. **زیر**) A small hill.

⁴ **زیر** *zizafun* ¹ The barren jubjube-tree.

² A swift she-camel.

³ **زیر** *zizek* The oxyacanth fruit.

⁴ **زیر** *zizem* An inarticulate voice, the whispering or murmuring of demons.

⁵ **زیر** *zis* A side, part, tract, quarter, coast.

⁶ **زیر** *zisten* To live. **زیر** *zisten* To associate, to live with any one.

⁷ **زیر** *zizh* A pipe, a little tube.

⁸ **زیر** *zeigh* ¹ Deviating (from the right way).

² Declining from the meridian (the sun). ³ Becoming dim-lighted.

^p ^{زغ} *zygh* ¹ A mat. ² The sound of a new mat (called also ^{زغ} *زغ*). ³ Any kind of stratum (carpetting, cushions, &c.) ⁴ The renewing of friendship or love.

^p ^{زغال} *zyghal* (or ^{زغال} *زغال*) A cup, a goblet.

^p ^{زغن} *zyghen* A hard thing.

^a ^{زيف} *zeif* (or ^{زيفان} *زيفان*) ¹ Hastening. ² Being bad or clipt (money). ³ Leaning to one side (a camel). ⁴ Carrying the head erect and sweeping the ground in circles with the tail (a male pigeon when courting the female). ⁵ Avaricious. ⁶ Any thing which passes with difficulty from hand to hand (as base money). ⁷ A man of a bad disposition. ⁸ Inhuman, unpolished, savage.

^a ^{زيفت} *zifet* ¹ Rusticity. ² Unmannerly.

^a ^{زيفن} *zeifen* Long and strong.

^a ^{زىق} *zyk* The collar of a shirt. ^{زىق} *زىق* The devil's threads; i. e. Filaments like cobwebs floating the air in hot weather.

^a ^{زىقال} *zykal* A cup or goblet.

^p ^{زىك} *zig* A mason's rule, &c. See ^{زىك} *زىك*.

^p ^{زىكاسه} *zikasé* (or ^{زىكاسه} *زىكاسه*) A hedge-hog.

^p ^{زىكان} *zeyekan* A haughty gait.

^p ^{زىكر} *zeiker* (or ^{زىكر} *زىكر*) (Boys) striking with the hand the cheeks when full of wind.

^a ^{زىل} *zeil* ¹ Removing (from its place), separating, distinguishing. ² An addition to the Ghazel (or Persian ode). See ^{زىل} *زىل*. ³ *Zeyet* Wide between the thighs.

^p ^{زىلو} *zilu* A kind of woollen garment or blanket, worn by the poor.

^a ^{زىم} *zim* A number of camels, from two to twenty-five. *Ziyem* ¹ Scattered sheep or goats.

² Cut meat.

^a ^{زىن} *zein* ¹ Adorning. ² An ornament.

³ The comb of a cock.

^p ^{زىن} *zin* (for ^{ازاين} *ازاين*) ¹ From this, hence, because. ² ^{زىن} *زىن* (or ^{زىن} *زىن*) After this, afterwards. ³ ^{زىن} *زىن* By this medium, hence.

² A fiddle. ^{زىن} *زىن* The housing, or ornamental covering of a fiddle. ^{زىن} *زىن* A fiddler. ^{زىن} *زىن* The high parts of the fiddle.

^a ^{زىنة} *zinet* An ornament, decoration, dress.

^a ^{زىنة} *زىنة* A rejoicing or gala day, a festival.

^p ^{زىنهار} *zinehar* See ^{زىنهار} *زىنهار*.

^a ^{زىنى} *zini* Short-footed (dog).

^p ^{زىو} *ziv* A ship-worm, a moth.

^p ^{زىو} *zivou* A street in a town or village.

^p ^{زىوان} *zivuan* A kind of tare or daniel growing amongst wheat, having a black grain, which causes inebriety and madness.

^a ^{زىو} *zuyub* Distant. See ^{زىو} *زىو*.

^p ^{زىودن} *ziyuden* To slumber agreeably.

^p ^{زىور} *ziver* An ornament of gems, gold, silver, &c.

^a ^{زىور} *زىور* Covered with gold and jewels.

^a ^{زىوف} *zuyuf* Clipt, light, base (money).

^p ^{زىوه} *zshiwé* Quicksilver, mercury.

^a ^{زىير} *zeyir* The roaring of a lion.

^a ^س *fin* The twelfth letter of the Arabick alphabet, and the fifteenth of the Persian. In arithmetick it denotes 60, and in almanacks is the character for the sun, in his sixth aspect: it likewise, in abbreviatures, stands for ^{السلام} *The Merciful*, one of the epithets of God.

^a ^{سا} *sa* A word used in calling asses to water. ^{سا} *سا* Calling asses to water.

^p ^{سا} *sa* ¹ Tribute, revenue. See ^{سا} *سا*. ² Rubbing; ^{سا} *سا* or ^{سا} *سا* Rubbing the forehead (on the ground), i. e. making a profound reverence.

³ Like as. ^{سا} *سا* Resembling ambergris

^a ^{ساب} *saab* A bottle (of a large size); also a leather case in which they put it.

^a ^{ساباط} *sabat* A scaffold or floor between two outer walls, under which there is a lane or passage.

^p ^{سابان} *faban* ¹ Pillars, crosses, mile-stones and other direction or boundary posts on the way-sides. ² Remaining behind another. ³ A starling; a sparrow.

^a ^{سابح} *fabyh* (fem. ^{سابحة} *سابحة*) ¹ Swimming. ² A swimmer. ³ Going swiftly (a horse).

^a ^{سابحات} *fabyhat* ¹ Angels. ² Continent, fasting, pious women. ³ The wives of the faithful, (i. e. of the Mahometans). ⁴ Swift horses. ⁵ Stars, planets.

^a ^{سابري} *faberi* ¹ Cloth of the finest and most excellent kind. ² A coat of mail of the best texture formed of small compact rings. ³ The best species of dates.

^a ^{سابع} *fabiū* (masc.) The seventh.

^a ^{سابعا} *fabian* In the seventh place.

^a ^{سابغ} *fabygh* ¹ Compleat, ample, full, profuse; long (tail, &c.) ² Neck-armour, (being a texture of iron rings hanging from the helmet). ^{سابغبت} *fabyghet* (fem.) ¹ A long coat of mail covering the whole body.

^a ^{سابق} *fabyk* (fem. ^{سابقة} *سابقة*) ¹ Past, preceding, going or gone before. ² A predecessor. ³ A conqueror, one who surpasses or excels. ⁴ Before-mentioned, above-named. ^{زمان سابق} *Time* past. ^{سابقا} *Before this, in past times, formerly, anciently.*

^a ^{سابقات} *fabykat* Angels (as excelling devils).

^a ^{سابقة} *fabyket* or ^{سابقة} *سابقة* (fem. of ^{سابق} *سابق*) ¹ The past ² Ancient right or custom. ³ Pre-excellence.

⁴ A remarkable progress (in any thing). ^{سابقه} *سابقه*

⁵ Past favours and assistances.

^a ^{سابقين} *fabykyn* (pl. obl.) Predecessors.

^p ^{سابل} *fabel* A kind of basket of cloth or

timber, in which they carry clay, earth, &c.

^a ^{سابلة} *fabeler* Travellers (especially when going different ways).

^a ^{سابيا} *fabiya* ¹ The membrane inclosing the

child in the womb. ² The breeding of cattle

(particularly when prolific).

^p ^{سابیدن} *fabiden* To polish, &c. See ^{سابیدن} *سابیدن*.

^a ^{سات} *faat* Strangling, suffocating. ^{ساتان} *ساتان*

(dual) the two sides of the throat.

- ۱ *fater* Covering, hiding.
 ۲ *fatgin* (ساتکین or ساتکینی) A large bumper glass of wine drunk to any one's health.
 ۳ *fatil* Consequent, coherent.
 ۴ *faj* ۱ Ebony. ۲ The fabin-tree. ۳ Indian plantane. ۴ A green or black fash, rolled round the head and hanging down behind.
 ۵ *fajid* Prostrate in adoration.
 ۶ *fagir* A place filled by a flux of water.
 ۷ *faja* ۱ Speaking rythmically. ۲ Resolving, aiming at. See *قاصد*
 ۸ *fajiat* Cooing (as a turtle).
 ۹ *fajur* A dog's collar; also a piece of wood suspended to it, to prevent his running away, or gnawing the cord with which he is led.
 ۱۰ *fabb* Fat (meat). *Sab* Pl. of *ساحة*
 ۱۱ *abat* ۱ Shores. ۲ Areas. See *ساحة*
 ۱۲ *fabyb* Proudly sweeping the ground (with the robe of a garment).
 ۱۳ *abab* or *abab* (pl. *ساحات*)
 ۱ A court, a quadrangle, a piazza, the inner part of a building. ۲ A shore, a coast, a tract of country, a plain, a field. *ساحة نسيج المساحة* A spacious field.
 ۳ *abyr* ۱ An enchanter, a magician, a necromancer, a fascinator, a forcerer. ۲ A wife man. *Sabyret* An enchantress, &c.
 ۴ *abyk* One who brays or beats, a bruiser.
 ۵ *abyl* The shore or sea-coast.
 ۶ *abiyet* A violent rain, a flux of water sweeping all before it.
 ۷ *akh* ۱ A series, a train. ۲ Well adapted, adjusted. ۳ Collected, accumulated. ۴ Expedited.
 ۸ *akhten* ۱ To do, form, make, prepare, perform. ۲ To feign, to counterfeit. ۳ To adapt, adjust, polish, furbish. *Sakhté* ۱ Made, formed. ۲ Counterfeited, false, surreptitious. ۳ Apt, adjusted.
 ۹ *akbyr* ۱ Jeering, deriding. ۲ A mocker.
 ۱۰ *akhyn* (fem. *ساخنة*) Warm (day).
 ۱۱ *aad* ۱ Strangling. ۲ Bursting, growing raw (a wound). ۳ Drinking. ۴ Travelling (as a camel); travelling quick (especially at night, without resting; the same pace in the day-time being named *تاويب*).
 ۱۲ *adon* ۱ To purify. ۲ To castrate.
 ۱۳ *adon* (or *adon*) Plain, equal, level (ground). *adon* (or *adon*) To have the dysentery.
 ۱۴ *adat* (pl. of *سادة*, *ساید*, or *سید*) Princes, lords (especially the descendants of Mahomet). *سید سادات* The lord of lords (i. e. Mahomet). *adat* or *adé* ۱ The same. ۲ A princess, a lady.
 ۱۵ *adak* A stove, especially the back part where the fire is lighted.
 ۱۶ *adej* Indian spiknard.
 ۱۷ *adyb* Abounding in produce.
 ۱۸ *adybet* ۱ A sonorous voice, a reverberating sound. ۲ A thick cloud.
 ۱۹ *adir* Careless, fullen, cross, perverse.

- ۱ *adis* (fem. *سادسة*) The sixth.
 ۲ *adisa* In the sixth place.
 ۳ *adek* A species of nightingale.
 ۴ *adegi* Purity, equality.
 ۵ *adin* (pl. *سادنة*) The keeper of the temple of Mecca; also of an idol temple.
 ۶ *adé* ۱ Pure, unmixed, simple. ۲ Erased, without writing or impression. ۳ A pure white garment for the summer. *سادہ لوح* A rafa tabula, simple, unblemished. *سادہ نقش* A mind soft as wax, ready to receive any impression.
 ۷ *adé dil* An innocent, simple, harmless man, ignorant, without any impression good or bad. ۸ *adé kerdan* ۱ To purify. ۲ To castrate. *Sadé* (and *سادج*) Indian spikenard.
 ۹ *adi* (fem. *سادية*) ۱ The sixth. ۲ Going with a long step (a camel).
 ۱۰ *far* A starling. *سار خاله* A gnat. *سار خک* A yellow poisonous fly, with long legs. ۲ Having many inequalities (ground). *سار سبز* A green starling. *Sar* The head. *سار سبکسار* Light-headed. Placed after nouns it denotes plenty, magnitude, or similitude, as *رخسار* A large beautiful cheek. *کوهسار* A mountainous country. *سنگسار* Stony ground. *عنبرسار* Full of ambergris, and the name of a place whence the finest comes. *شاه سار* Like a king.
 ۱۱ *farr* Rendering cheerful. *اخبار سارة* Happy tidings.
 ۱۲ *fara* Pure, excellent, sweet-smelling. *عنبر سارا* *amperi fara* The most odoriferous ambergris.
 ۱۳ *farib* ۱ Going out, wandering at large. ۲ Apparent, conspicuous.
 ۱۴ *urban* ۱ A prince. ۲ A camel-driver.
 ۱۵ *faret* The ropes of a ship.
 ۱۶ *farej* (سارخ, سارک, or سارجه) A sweet-singing bird, a kind of nightingale.
 ۱۷ *faryb* (fem. *سارحة*) Cattle pasturing freely; (whence the proverb *لا له سارحه ولا رايحه* He has no cattle nor effects, he is extremely poor).
 ۱۸ *faryk* (fem. *سارقة*) A thief.
 ۱۹ *farnij* A cistern, a reservoir.
 ۲۰ *faruj* ۱ Plaster or mortar mixed with sand. ۲ Quick lime; also ointment, made of it and arsenic, for pulling out hairs.
 ۲۱ *faré* ۱ Posts or stones for showing the way, placed at the distance of a parasang or league. ۲ A starling. ۳ An Indian cap.
 ۲۲ *fari* ۱ Passing, penetrating, pervading, flowing. ۲ Infecting, contagious.
 ۲۳ *fariyet* ۱ A column, a beam. ۲ The mast of a ship. ۳ A nocturnal cloud.
 ۲۴ *faz* ۱ A musical instrument. ۲ Concord, harmony. ۳ Arms, apparatus of war. ۴ Preparations (for nuptials, &c.) ۵ Gain, advantage. *ساز کردن* To prepare necessaries for war, for a journey or for domestick use. *سوروساز* Words

and found, vocal and instrumental musick. سازو (ساختن) Apparatus, armour, spoils. ⁶ (from ساختن) Preparing, &c. فلک سحر ساز The enchantress fortune. منشیان سحر ساز Writers scattering fascination (i. e. enchanting by their elegance).

^P سازاک *sazak* A porch, portico, vestibule.

^P سازک *sazek* A kind of resinous pine, which being split burns like torches.

^P سازک *sazek* A melodious bird.

^P سازکار *sazkar* ¹ A musical instrument. ² Consonant, concordant, adapted, properly disposed, or arranged. ³ A poet, an actor, one who invents or feigns, an hypocrite. سازکار شدن To be consonant, &c. سازکاری *sazkari* ¹ An instrument. ² Concord, harmony. ³ Peace.

^P سازنده *sazendé* ¹ A player on musical instruments. ² An arranger, one who composes, adjusts, pacifies. ³ Doing, performing. سازنده و خواننده Instrumental and vocal.

^P سزاوار *sazwar* Worthy, &c. See سزاوار

^P سازیدن *saziden* ¹ To arm, to prepare. ² To search for by groping. ³ See ساختن

^P ساس *sas* ¹ Pleasant. ² Beautiful, soft.

^P ساسان *Sassan* ¹ The father of *Ardešhir Babegan*, founder of the dynasty of the *Sassanides*, who reigned in Persia from A. D. 202 till 636; when *Yezdeghird*, the last of the race, was overpowered by the Arabians. ² Poor, indigent.

^A ساسنة *sasnet* Governors, &c. Pl. of ساس

^A ساسم *sasem* An ebony-tree.

^A ساطح *satyh* (God) expanding (the earth).

^A ساطع *satia* ¹ Exalted, raised. ² Diffused, spread. ³ Shining, bright, clear, evident. ساطع النور Luminous, resplendent.

^A ساطل *satyl* Raised, flying about (duft).

^A ساطور *satour* A large butcher's knife.

^A ساطي *saty* (A horse) going with long steps, and carrying his tail high; also vicious, striking or biting other horses.

^A ساعة *saat* (pl. ساعات or ساع) ¹ An hour.

² A watch, a clock. ³ The time present, a moment. الساعة *essaat* The hour of resurrection. Saata In a little time. من ساعته Presently. ساعت بساعت Unfortunate times. From hour to hour.

^A ساعد *sayd* The arm from the wrist to the elbow. ساعد الطير The wings of a bird.

^A ساعر *saur* A furnace, a stove, a fire.

^A ساعورة *sauret* Fire.

^A ساعي *sa-y* ¹ Endeavouring, labouring, studious, indigent. ² A messenger, a courier. ³ A collector of tythes and other revenues. ⁴ A calumniator. ساعي بالفساد A labourer in iniquity, a malignant defamer.

^P ساغ *sagh* A house covered with thatch.

^P ساغر *sagher* A cup, a goblet, a bowl.

^A سافر *safir* ¹ A traveller. ² A writer. ³ An ambassador. ⁴ With face unveiled (a woman).

^A سافرة *safiret* A body of travellers.

^A سافل *safil* ¹ The inferior part. ² Mean.

^A سافيا *safiya* Dust, or the wind raising it.

^P سافيسك *safisek* ¹ A small melon. ² Perfume.

^A سافين *safin* A vein in the foot.

^A ساق *sak* ¹ The leg. ² The trunk of a tree, the stalk of an herb. ³ One mode, order, sex, or species; as ولدت بنين علي ساق واحد She brought forth many children of the same sex. ⁴ Vehemence, gravity, weight. ⁵ Affliction, torment. ⁶ A male pigeon. ساق حُر *saku hurrin* The male turtle-dove. ^P تشهير ساق کردن To uncover the legs, i. e. to tuck up the clothes, or prepare to do any thing with vigour. ساق الميزان The scale or bason of a balance.

^A ساقب *sakyb* ¹ Near. ² (contra) Far off.

^A ساقطة *saket* ¹ The left line of an army. ² The stirrup leather.

^A ساقط *sakyt* ¹ Falling. ² (or ساقطة) Contemptible, vile. ³ Deficient, mutilated. مرض ساقط The falling sickness.

^A ساقى *saka* (or ساقه) ¹ A water carrier. ² A cup-bearer. See سقا

^A ساقية *sakiyet* A river, a canal, a trench.

^P ساقير *sakyger* A cup-bearer. *Sakygeri* The office of cup-bearer.

^A ساكب *sakib* Flowing (blood, water, &c.)

^A ساكت *sakit* Silent, quiet.

^A ساكر *sakir* (fem. ساكرة) Quiet, silent.

^A ساك *sakia* Foreign, strange. See غريب

^A ساكن *sakin* ¹ Quiet, peaceable, sedate, firm, fixed. ² A consonant without a vowel (as باي ساكن, ب quiescent. See Arab. Gram. p. 14.) ³ An inhabitant. ساكن شدن To inhabit, dwell, rest, remain. ساكن کردن To mitigate, pacify. ساكن الطبع Of a gentle nature, affable, peaceable.

^A ساكوت *sakut* A silent man.

^A ساكوتة *sakutet* ¹ Silent. ² Silence.

^P سال *sal* (pl. سالان, سالها) ¹ A year. سال شمسي The solar year. سال قمری (سال در سال or سال بسال) The lunar year. From year to year, every year. سال آینده (سال ديگر) The next year, the year to come. سال قحط A year barren for want of rain.—The epoch of the Persian solar year is of very high antiquity, their historians and astronomers generally carrying it up to *Gem* or *Gemshid* (p. 694.) above 800 years before the Christian era. It consists of twelve months, of thirty days each, five days more being added to a particular month to make the number in all 365. For some time there was no embolism, similar to our leap year; in consequence of which, their Nauruz, or new year's day (p. 940.), originally fixed at the vernal equinox when the sun enters Aries, unavoidably made a retrograde progression into Pisces; to remedy which, at the end of every 120 years, a month was intercalated, and celebrated with the greatest festivity all over the kingdom. This month, at the end of the first period, followed *Phervardin* (March); at the second celebration it was placed after *Ardibe-*

biht (April); and on the third, it succeeded *Kbur-*
dad (May); the five asciticious days being always
annexed to it. In this rotation, it continued
till the year 636 of the Christian era, when
Yezdeghird, III. the last king of the Sassanian dy-
nasty, being defeated and dethroned by the Ara-
bians, Persia became a province of the great empire
of the Khalifs; and the Mahometan lunar compu-
tation being introduced in all civil and religious af-
fairs, the intercalations of the solar year were, from
that period, neglected, till 1079, when the Selju-
kian sultan of Persia, Malekshah Jellaleddin (E-
miru'l Omra (p. 239) to the khalif Moktadi)
reformed the kalendar, which has since borne his
name; bringing forward the Nauruz from the
fifteenth degree of Pisces to the first of Aries, and
intercalating an embolismal day every fourth year,
which was thence called *سال کبیسه* or leap-
year. The astronomers, in their tables, add the
five asciticious days to the last month *Isfendarmaz*
(February); though they are vulgarly annexed
to *Aban* (October), because they happened to fol-
low that month, in the intercalary rotation, at
the defeat of Yezdeghird, who had made an alte-
ration in the Kalendar, known by his name, which
however, in consequence of that event, soon ceased
to be publicly attended to. It may here be observed,
that the old Persian month was not divided into
weeks, every day having a distinct name taken from
the angel supposed to preside over it. See *ماه*

¹ *sal* A narrow channel in a valley thro'
which water runs.

² *salatiyé* Concord (in musick).

³ *salār* A prince, a chief, a leader, a ge-
neral, a commander, a vicegerent, viceroy, lord-
lieutenant, a judge, or any one in high office.
salārjung A leader in war, (one of the
titles given by eastern princes to their nobles).

⁴ *salib* Seizing, ravishing, carrying off
by violence, plundering.

⁵ *salib* Armed. ⁶ An armed man.

⁷ *salikb* (fem. *اسودة*) A black serpent.

⁸ *eswedī salikb* Very black. *Salikb* Ex-
coriated (a camel by the scab).

⁹ *falkbudah* Fortunate. ¹⁰ (among
astrologers) The lord of the ascendant.

¹¹ *falkbah* (سالخورده) Aged; and, synonymous with *faldidē*,
One who has seen many years, an old man.
پیران سالدیده Old men laden with years.

¹² *saligh* (A cow, sheep, &c.) exceeding
six years, when their teeth drop out.

¹³ *salif* (fem. *سالفة*) Making level,
plain, equal. ¹⁴ Preceding, going before, passing
by. ¹⁵ A predecessor. See *سلف* — *سلفی*
Above-mentioned.

¹⁶ *salik* Going. ¹⁷ A traveller.

¹⁸ *saligani* See *سالیان*

¹⁹ *salim* Safe, free, entire, perfect. *سالم*
saliman Freely, with immunity.

¹ *salus* Hypocritify.

² *salé* (pl. *سالها*) Age, years, the age of
animals (when added to numerals, however, it is
applicable as well to human beings as to brutes).
شش ساله Six years old (horse, ass, camel, &c.)
صد ساله پیر (A man) a hundred years of age.

³ *salian* (سالیانی and سالیانه) Years.

⁴ Life. ⁵ Annual, an annual pension.

⁶ *sam* See *سامة*

⁷ *sam* The son of Noah. ⁸ Gold, and
silver; also veins of those metals running thro'
stones. *samm* Venomous, infectious.

⁹ *sam* The rain-bow. ¹⁰ A tumour.

serfam A swelling in the head. *سام سوار*
Riding on the rainbow (a metaphorical figure for
a horseman whose motions are as rapid as the
wind). *Sam Neriman* A celebrated hero in old
Persian romance, father to *Zalzer*, and grand-
father to *Rustam*. See *زالزر* and *رستم*. He was
named also *Dil senjin* Heart of stone, in allusion
to which *Sobaili*, speaking of the fierceness of Soli-
man, says that the fire of his rage would have
melted the brazen body of Asfendiar, and changed
the stony heart of Sam to a heart of flesh. See
اسفندیار p. 115.

¹¹ *saman* Understanding, reason, intel-
lect. ¹² Patience, quiet. ¹³ A boundary, a limit,
a place where any sign or mark is placed, to dis-
tinguish one territory from another. ¹⁴ Measure,
quantity, proportion, order. ¹⁵ Custom, habit.
¹⁶ A good disposition, probity. ¹⁷ The foundation
of a house. ¹⁸ Opulence. ¹⁹ Vague, uncertain.
²⁰ Immense, boundless. ²¹ Stup-
ified, brainless. *سامانی* Probity, rationality,
reason. *بی سامانی* Rascality, unreasonableness.

²² *saamet* (or *سام*) Tedioufness, ennui,
languor. *Sammet* (fem.) ²³ Venomous, ²⁴ Familiars,
intimates, friends.

²⁵ *samyb* Liberal. ²⁶ Affable, gentle.

²⁷ *samid* Carrying the head haughtily.

²⁸ A good-tempered jolly fellow.

²⁹ *samir* Converging together at night, es-
pecially by moon-light; the place where such
conversations are held; also the people assembled.

³⁰ *samyt* Milk when beginning to sour.

³¹ Bread baked without salt.

³² *sama* (fem. *سامعة*) Hearing. ³³ A
hearer. *Samiat* The organs or sense of hearing.

³⁴ *samil* Composing differences; mak-
ing peace, adjusting quarrels. ³⁵ Cleaning. ³⁶ Stu-
dying to live with propriety.

³⁷ *samin* Fat, plump. ³⁸ Buttered.

³⁹ *samur* Adamant.

⁴⁰ *samuna* A weight of three carats or
1-8th of an ounce.

⁴¹ *samé* A banner, a standard.

⁴² *sameh* Running without being fa-
tigated. ⁴³ Astonished. ⁴⁴ Pasturing freely. ⁴⁵ Vain,
futile, trifling things.

⁴⁶ *sami* (or *سامية*) Sublime, exalted.

^P سان *san* ¹ Law, right, custom. ² Honour, reputation, respect, fame, dignity, rank. ³ Cause, reason, manner. ⁴ A whet-stone. ⁵ Reviewing an army. ⁶ (Added to nouns it implies similitude) چه سان *che san* ¹ Like wax. ² What is the reason?

^A سانج *sanyh* (fem. سانحة) ¹ (A bird, &c.) turning the right side to a man, and passing from his left to the right (which is considered as a good omen). ² Pearls. *Sanyhet* Revelation (in augury)

^P سانگير *sangir* ¹ A proper arrangement. ² A natural temper. ³ Adorned. ⁴ A simple man.

^P سانگين *sangin* ¹ Manner, habit. ² A mode of speaking. ³ A bridle, reins.

^A سانيت *saniyet* A camel trained to water ground.

^A ساو *saaou* ¹ Propensity, desire, inclination.

² A place to which one has been accustomed.

^P ساو *sav* ¹ Tribute (especially of oxen, &c. paid by enemies who have submitted). ² A bit of gold; also the filings. ³ Bought gold. ⁴ Filing, cutting with a saw. ساو آهن Filings of iron.

^P ساوا *sava* (or ساوه) A filing of gold.

^P ساون *saven* A basket (for cotton, perfumes)

^P ساوند *savend* Rhyme, measure.

^P ساونه پچه *saviné peché* Wrappers for boys of cotton or wool..

^P ساو *savu* Tribute. See ساو

^P ساوه *savé* A bit or filing of gold.

^P ساويدن *saviden* ¹ To file, polish, furbish.

² To saw. ³ To bruise, to bray small. ⁴ To anoint.

⁵ To understand, to reason. ⁶ To dissolve any thing in water. ⁷ To strain off. ⁸ To handle. *Savidé* Bruised, &c.

^P ساوين *savin* ¹ See ساون. ² Filth. پنبه Baskets of cotton.

^A ساهج *sahij* Violent, vehement (wind).

^A ساهر *sahir* (fem. ساهرة) Vigilant. *Sahiret*

¹ The surface of the earth, white ground, i. e. not beaten with the feet. ² Hell.

^A ساهف *sahif* ¹ Thirsty. ² Perishing, pale.

^A ساهك *sahék* ¹ A disease; also an itching in the eye. ² A violent wind.

^A ساهمة *sahmet* An extenuated camel.

^A ساهور *sahur* The moon; also the sheath into which (according to the belief of the vulgar Arabs) she puts herself when eclipsed; likewise the shadow of the earth, and the moon's orbit.

^A ساهي *sahi* Negligent, careless.

^P ساى *sai* Filing, polishing, rubbing. نكين A polisher of rings or gems, an engraver, a sculptor. زلف مسك ساى A ringlet scented with musk.

^P سايبان *sayeban* A canopy, an umbrella, a parasol, or paraplui, a shade formed by foliage or any other projection; a tent, a pavilion.

^A سايبه *saibet* Set at liberty, as a slave; or as a she-camel in obedience to a vow, or in consequence of having been delivered of ten female colts, when she immediately receives a dispensation from all farther labour. انت سايبه You are free (a formula of manumission).

^P سايبر *sayebrah* ¹ The mandrake. ² A species of small apple.

^A سايح *sayih* Devout, fasting in the mosque.

^A سايد *said* A lord, a prince by birth.

^A ساير *sair* (fem. سايرة) ¹ Another. ² The whole. ³ The remainder. ⁴ Walking, going, travelling, wandering. ⁵ A planet. *Sairet* A crowd of travellers, or people going the same road.

^A سايس *sais* ¹ A governor, a manager. ² A master of horse, an equerry, a groom. ³ A public executioner.

^P سايسخانه *saiskhané* A beast of burthen.

^A سايع ضايع *zaia saiya* Wandering, straying.

^A سايف *saiyf* A sword-bearer, armed with a sword. *Seiyaf* ¹ A possessor of a sword. ² A sword cutler or vender. ³ A spearman.

^A سايفه *saiyet* Fine sand.

^A سايق *sayk* Stimulating, instigating, impelling, driving, forcing, compelling.

^A سايل *sail* ¹ Asking, interrogating. ² A beggar. ³ Flowing, fluid. ⁴ دفع سايل كردن To decide a question. نهر سايل A rapid river. *Saili* Beggary.

^A سايله *sailet* A spot on a horse's nose.

^P ساينده *sayendé* Grinding.

^P سابان (سايه بان & سايه وان) See سابان

^P سايه *sayé* A shade or shadow. *سايه* The shadow of protection. *پرور سايه* Educated in the shade, or at home; soft, delicate, knowing little of the world. *سايه دار* Shady. *سرو سايه* The shady cypress. *سايه گاه* A shady place, a tent, pavilion, bower. *سايه كستر* Shading, diffusing a shade.

^P سايدن *saiden* ¹ To grind, to rub, to wear. ² To smooth, to polish. ³ To anoint. ⁴ To draw. *Sayidé* ¹ Polished, &c. ² A worn garment.

^A سب *fibb* ¹ A turban, a tiara. ² A fillet, fash or female head-dress. ³ Fine linen cloth. ⁴ A rope. ⁵ A mountain. ⁶ A reviler. ⁷ Execration, reproach. ⁸ Cutting, piercing.

^A سبا *sebaa* ¹ Buying wine to drink (for if purchased for sale سبي is the word used). ² Passing any thing slightly and inattentively. ³ Striking, flagellating. ⁴ Burning (with fire). *Seba* A country in Arabia Felix, where they suppose Balkis the queen of Sheba to have reigned. *Sebba* A swallower of wine.

^A سبا *sipa* ¹ A tripod. ² Three-legg'd.

^P سباب *fibab* Reviling, abusing.

^A سبابه *sebabet* (سبابه) ¹ The fore-finger.

^A سبات *subat* Sleep, lethargy.

^A سباج *sebbaj* A feller of small shells, &c.

^A سباب *sebbah* (plur. *Subbah*) A swimmer. *Sehabet* Swimming. *اهل سباحه* Skilful in swimming.

^A سباب *fibakh* ¹ A salt soil. ² Salfuginous.

^A سبادرة *sebaderet* ¹ Leisure. ² Partners at play, or in any trifling amusement.

^A سبار *fibar* A surgeon's probe.

^P سبار *sebar* or *separ* ¹ Household furniture. ² A wine-press. ³ A large trough into which the

grapes are thrown, and pressed with the feet. ⁴ A ploughshare. *Sipar* Committing, resigning, recommending, giving in charge. *Sipardé* Committed to, &c.

^P سپارش *fiparish* A recommendation, delegation, commission, charge.

^P سپاری *fipari* ¹ A field after the corn is cut; the stubble. ² A plough (especially when left in the field). ³ A handle or hilt (of a sword, &c.) wrapt round with (gold or silver) thread for ornament or strength.

^A سپاریت *sebarit* Pl. of سباریت

^P سپاریدن *sebariden* To plough, break ground.

^P سپارش کردن (or سپاریدن) To delegate, empower, commit to, charge with.

^P سپاس کداری *fipas* Praise, prayer. سپاس سپاس *fipas dar* Returning thanks, praising. سپاس دار *fipas dar* Grateful for benefits. *Sipafé* Gratitude, humanity.

^A سباسب *sebasab* Deserts, pl. of سباسب *sebasab* The feast of palms.

^P سپاسیدن *fipasiden* To praise (God) for benefits received; to implore assistance.

^A سباط *subat* ¹ A gallery, piazza, portico. ² A Syro-Macedonian month (February).

^A سباطة *subatet* Rubbish, sweepings.

^A سباطر *subatyr* A bird with a long neck, found near shallow waters.

^A سباع *fiba* Lions, beasts or birds of prey.

^A سبای *faba-y* Compleat, unmutated.

^A سبایغ *fibagh* Meat, any thing eaten with bread.

¹ A house covered with thatch. ³ A domestick.

^A سباق *fibak* ¹ Before mentioned, preceding.

¹ A former event. *Subbak* Pl. of سابق

^P سبال *fibal* Red millet. ^A A whisker.

^P سپاناج *fipanaj* Spinnage.

^A سباندۀ *sebanidet* Pl. of سبندی

^P سپاه *fipah* An army, soldiers, especially cavalry. سپاه ظفر شعار A victorious army. سپاه پان شاه An army numerous as pismires. سپاه انجم سپاه A king with an army equalling the stars in number. سپاهسار The general of an army. سپاهی *fipahi* ¹ Military, belonging to an army. ² A horseman, a cavalier; one foldier. ³ A military tenant, the lord or feudal chief of a town or village.

^A سبایا *sebaya* Captives, slaves.

^A سبایب Pl. of سبیب — سبایب pl. of سبیبۀ

^P سبایک *sebayik* Melted gold or silver.

^P سبایه *sepaye* A tripod, a trevet.

^A سبب *sebeb* ¹ A cause, reason, motive, argument, mean, medium, instrument. ² A rope.

³ Reins. ⁴ The connexion of relationship, or affinity. ⁵ A track or quarter of the heavens or earth. ⁶ A way. ⁷ A gate. ⁸ A banner, a standard.

^A سبیبۀ *sebebiyet* A cause, a motive, a handle.

^A سبت *sebt* ¹ The Sabbath; observing the Sabbath. ² Rest, quiet. ³ Shaving the head.

⁴ Curling the locks. ⁵ Time. ⁶ Fortune. ⁷ Debility of mind. ⁸ Swooning. ⁹ Seized with a drowsiness or deep sleep. ⁹ An impudent, audacious boy.

¹⁰ Striking. *Sibt* Tanned ox leather (especially with Egyptian thorns). *Subut* Quiet, motionless. *Sibbet* Anise-feed. *Subbet* ¹ A reproach, slander, disgrace, injury, villainy. ² A man whom all the world reviles. ³ The podex.

^P سبت *sepel* ¹ A basket. See سپد

^P سبتیوش *subtuyush* The first month of spring.

^A سبتیۀ *fbtiyet* A shoe made of cow's leather.

^A سبج *sebej* Small black shells. سبجۀ One small black shell.

^A سبج *sebb* ¹ Swimming. ² Going and coming.

³ Labouring to support life. ⁴ Liberty. ⁵ The speed or pace (of a horse).

^A سبجا *subeha* Swimmers.

^A سبجات *sububat* Majesty, glory (of God).

^A سبحان *subhan* Praising, glorifying (God).

سبحان, سبحان الخلاق, سبحان الله. سبحان or سبحان الخلاق. O God! O holy Creator! ² By God. سبحان من كذا O wonderful! strange! سبحان حق سبحانه و تعالی God the most holy and omnipotent. *Subhani* Divine.

^A سبحة *subhet* ¹ A rosary, a chapelet (for saying prayers). ² Repeating the praises of God. ³ Any indifferent act of Mahometan worship not prescribed in the Alcoran or Sunna. See سنة and القرآن

^A سبک *sebk* ¹ Retiring, distant. ² The refuse of cotton, camels hair, wool, &c. when carding or dressing. ³ Free, empty. ⁴ (or سبکۀ) Salty, falguginous (ground or water.)

^P سبوختن *sebukhten* See سبوختن

^A سبد *sebed* Hair-cloth. ² A wolf. ³ A cunning fellow, an adroit thief. ⁴ Name of a bird with soft plumage.

^P سپد *seped* A wicker basket. سپددار A basket-bearer. سپدگر A basket-maker.

^A سبر *sebr* ¹ Probing (a wound), examining to the bottom (any business). ² A form, mode, manner. ³ Origin, root. ⁴ Colour, beauty. حسن ⁵ Extremely beautiful and lovely.

^P سپر *fiper* A shield, a buckler, a target; as سپر براب افکند (or سپر افکند) سپر انداخت He threw away his shield; i. e. he surrendered or was conquered, he laid down his arms.

^P سپرچی *fiperji* Cheerfulness.

^P سپردار *fiperdar* A shield-bearer.

^P سپردرل *fiperderek* A handkerchief.

^P سپردن (or سپردن) *fiburden* (and سپردن) To kick, to trample upon. *Sipurden* See سپاریدن

^A سپرز *supurz* The spleen, the milt.

^P سپرغم *fiperghem* (or سپرم) Sweet basil.

^P سپروت (or سپریت) *subrut* Poor, indigent.

² Barren ground. ³ Little (wealth).

^P سپره *fipré* ¹ Vitriol. ² A kind of game.

^P سپری *fiperi* ¹ Compleat, perfect. ² Hungry.

سپاریدن see سپریدن — سپروت see سپریت

^P سپریش *fiperish* A place for exercises.

^P سپریغ *fiperygb* ¹ Ears of wheat, especially those left after reaping. ² A full bunch of grapes, still hard, or beginning to form.

^P سبز *sebz* Green, fresh, recent. ^P سبز رنگ *sebz rang* Of a green colour. ^P سبز آب *sebzab* Green water; any thing green on the surface. ^P سبزستان *sebzestan* A verdant garden, a green-plot. ^P سبزفام *sebzafam* Of a greenish colour. ^P سبز نان *sebz nan* Green or mouldy bread. ^P سبز پوش *sebz پوش* Clothed in green. ^P سبز *sebz* Of a yellowish green.

^P سبزنگ *sebzeng* Mouldy, musty.

^A سبزوات *sebzawat* Pot-herbs. Arab. pl. from

^P سبز *sebzé* A green herb, verdure, a pot-herb. ^P سبز آب *sebzab* Thick stinking water. ^P سبز دانه *sebz dāne* A violet. ^P سبز زار *sebz zar* A meadow, a verdant place.

^P سپس *sipes* Behind, at the back, after. ^P *Supus* A louse, a small worm.

^A سبب *sebsab* An extensive desert.

^P سپست *supust* Trefoil, clover.

^P سپستان *sepistan* Any thing smelling sweetly. ^P The Turcoman musk (which they not only chew to give a fine flavour to the breath, but rub under the arm-pits and other parts of the body).

^P سپستر *sipestor* Posterior, farther back.

^P سپشه *supushé* A moth; a nit; a small louse.

^A سبت *sebt* Lank hair. *Sebyt* A lank-haired man. ^P Of a good stature and constitution, straight, tall. ^P سبت الیدین *Sybt* A tribe (of Israelites). ^P السبطین (or السبطان) *Hasan and Husein*, sons of Ali, and grandsons of the prophet. ^P سبت (or سبتة) *Sebet* The herb نصی when green (an excellent pasture). It is called حلی when dry.

^A سبتانة *sebetanet* A net, gin, snare.

^A سبتر *sebtar* Stretching himself out to make a spring (a lion). ^P سبترات *sebtarat* (Camels) stretched upon the ground.

^A سبترت *sebtaret* Careful in obeying orders.

^A سبع *seba* (fem.) Seven. ^P سبع الیثانی *The first chapter of the Alcoran* (as consisting of seven verses). ^P سب *Siba* An interval of seven days between the times of a camel's drinking. ^P A camel bearing thirst for seven days. ^P سب *Seba* The seventh part.

^A سبعار *sebar* (or سبعة) A she camel moving briskly her head and wagging her tail.

^A سبعة *sebat* (masc.) Seven. ^P سبعة سیاره *The seven planets.* ^P وزن سبعة *A weight of seven مثقال* (each 1½ drams). ^P سبوات *Sebat* Lions.

^A سبطری *sebatara* A long slim fellow.

^A سبمایه *sebamaiyet* Seven hundred.

^A سبعون *sebuna* (obl. سبعین) Seventy.

^A سبیته *sebiyet* Fierceness, cruelty.

^P سبغ *sebegh* Fine, precious, pure, clean. ^P Beautiful, elegant, graceful, lovely. ^P A rapacious animal. ^P A palace having many windows of glass. ^P A house painted with a number of figures. ^P A large loaf or cake toasted on the coals or under the ashes. ^P سبغ *Subugh* The roof of a house. ^P A honeycomb. ^P A reed.

^A سبق *sebk* (or سبقة) Preceding, excelling, outstripping, surpassing, overcoming. ^P سبق

^P ما سبق *ma sebek* To stutter. ^P سبق لسان *The above-mentioned.* ^P سبک *Sebek* (and سبقة) Reading, a lecture. ^P A wager, a pledge, a bet (at a

horse-race). ^P سبقان *sebkān* Two contending (especially at a horse-race).

^A سبقة *sebket* See سبق. ^P Foreseeing.

^A سبک *sebk* Melting, casting, pouring.

^P سبک شدن *sebk shodan* Smooth, light. ^P سبک کردن *To be smoothed, to be alleviated.* ^P سبکبار *To be despised.*

^P سبکبار *Of a light weight, ready to rise and travel, having little baggage.* ^P سبکیای *Light of foot, inconstant.*

^P سبکتگین *sebuktegin* The name of a brave general, (and the father of Sultan Mahmud, founder of the dynasty of the Gaznevids, who flourished in the beginning of the eleventh century); and hence any man distinguished for intrepidity. ^P A precious thing. ^P A divorced woman returning to her husband, and cohabiting with him without a re-marriage (which is reckoned infamous); an adulteress, a whore.

^P سبکچه *sebukché* Somewhat light. ^P سبکخور *Injudicious.* ^P سبکروح *Jovial, jolly, facetious.*

^P سبکسار *(or سبکسر) Weak, light-headed.* ^P سبکسر *Sober.* ^P سبکبایه *Cheap, of little value.*

^A سبل *sebel* Rain (especially before it has touched the ground). ^P A horse going well. ^P A disease of the eye. ^P سبل *Subul* Ways. ^P Institutions.

^P سبل *sebel* The sun-flower, the turnsole.

^A سبله *seblet* Whiskers, mustaches.

^A سبنتی *sebenta* (سبنداه, سبنتاه, سبندی) ^P Bold. ^P The leopard.

^P سپنج *sepenj* A place where one rests for a few days, an inn, a caravanera; hence metaphorically, The world. ^P A lodge for those who watch fields. ^P An old house threatening to fall. ^P A thing easily corrupted, a perishable commodity.

^P سپند *sepend* Wild rue (of which they prepare a fumigation against malignant eyes).

^P سپندارمذ *sependarmaz* (or اسفندارمذ) The 12th month of the Persian year (February), so called from an angel who was supposed to preside over the earth. This angel was considered likewise as the peculiar guardian of virtuous women; on which account the fifth of this month (like our Valentine's Day) was the favourite time for marriages and courtship; the men considering it as a law of gallantry to grant the ladies on that day all they wished for, even to the chusing of their husbands. This day too was reckoned fortunate for putting on new clothes, planting young trees, taking medicines, making agreements; and also for banishing scorpions from their houses; for which purpose they pasted up little spells called رقعہ کزدم (Scorpion papers) on three sides of their dwellings, leaving that in which was the door way free for the egress of those noxious animals.

^P سپندان تلخ *The bitter feed of a certain herb; plantane, cress, خرد Mustard.*

^P سپنگور *sepengur* Night-shade.

^A سبنیه *sebeniyet* A veil of black linen (from سبن a district of Baghdad, where it is made).

- ^P *sebu* A cup, an ewer.
^A *سبوت* Pl. of سبب—سبب Pl. of سبوت
^A *subuh* See سباح—*Subbah* Holy.
^A *subuhet* Mecca, the valley of Arafat.
^P *sebukh* A point, a puncture. ² The bar or bolt of a door. ³ (or سپوخ) The beetle of a bleacher or washer-women. ⁴ Scales on the head.
^P *supukhten* (or سپوزیدن) To prick, pierce, transfix, thrust home.
^P *sepus* or *sebus* Bran. ^A سپوس وا A dish made of flour, dates, honey, &c. سپوسنر
^A A kind of cushion which is laid over a saddle.
^P *sepusa* See سپوس وا. ² Chips, splinters. ³ Black. ⁴ A device, deceit.
^P *sepusam* (or سپوسه) The dandruff.
^A *sebut* (or سبوطه) Lank hair.
^A *subugh* Ample, profuse, compleat (benefit). ² A covering, a veil.
^A *sebutet* A head of hair.
^A *sebeh* Dotage, delirium.
^P *sebeh* An army, soldiery, cavalry.
^P *sebehaned* A king.
^P *sepehbed* (سپهدار, سپهده, سپهدار) An emperor, a general, a lord, a chief. سپهدار
^A A general conquering a province. سپهدار
^A *Sipehdari* The command of an army.
^A *sepehr* The sphere, the celestial globe.
² Fortune. ³ The world. ⁴ Time. ⁵ The sun.
^P *sepehselar* See سپهدار
^P *sepehkefsh* The leader of an army.
^A *sebeblel* Idle. ^A جاءنا سبهلا He came to us, being idle.
^A *sebi* Making a slave, taking prisoner.
² (or سبیه) A captive. ³ (A woman) stealing the heart (of a man). ⁴ A stranger. ⁵ (God) leading to a great distance. *Siba* Purchasing, and carrying wine for sale from country to country. See سبا—*Sebiyet* Wine.
^P *sebi* A shirt. See سبیج
^A *sebibet* A linen vest or cloth. ² Hair hanging over the forehead of a horse; the mane; the tail. ³ A handful or bunch of hair.
^A *sebij* (and سبیجة) A shirt without sleeves. *Sebijet* A black vest.
^A *sebihk* (or سبیخه) Any thing that falls from carded cotton, or birds feathers.
^P *sepykh* The haunt of a wild beast.
^P *sepid* White. ^A سپید فام (or سپید فام) Of a whitish colour. *White skin'd.*
² In white clothes. ³ The white poplar. ^A سپیدا (or سپیداب) *spida*
^A Ceruse, white lead. ^A سپیدار The white poplar.
^P *spidagh* Whiteness. ² White.
^P *spidab* Plantane. ² A cucumber.
^P *spid ba* Meat, onions, butter, olives, and dry cheese (mixed together without spices, or other seasoning) ² Boiled spinnage.
^P *spid khar* A kind of thistle.
^P *spiddar* A willow.
^P *spiddan* Mustard.

- ^P *spidru* Compleat. ² A beetle.
^P *spid rui* White-faced. ² Rice.
^P *spidkar* A flatterer.
^P *spid mubré* A horn tube, a post-boy's horn; a shell which they sound as a trumpet. ² Small shells, conchulæ veneris.
^P *spide* Whiteness, the white of an egg. ^A سپیده زنان Ladies white i. e. A white paint used by the women. ^A سپیده دم The dawn.
^A *sebeiter* See سباطر
^A *sebiket* A mass, ingot, bar, or lamina of gold or silver.
^A *sebil* A way, road, path. ² A mode, a manner. ^A ابن السبیل A son of the way, i. e. a traveller. ^A سبیل Travellers. ^A فی سبیل In the way of God, i. e. for the love of God, for sacred purposes. *Sebil* Conjunction, necessity.
^P *sebil* Whiskers, mustaches.
^A *set* The backside, the anus. *Sitt* (or ستة) Six. ^A ست عشرة Sixteen.
^A *feta* (or ستاة) The warp and the woof.
^P *feta* Triple, three-thread. *Sita* Rise, stand up. ² A praiser, a flatterer. ^A خود ستا *khod fita* A self-praiser. ³ See ستایش — *Suta* A wagtail.
^A *fitabé* Fraud, deceit.
^P *fitaden* To take, to carry away.
^P *fitar* Such-a-one. See فلان. ² A spark of fire. ³ A shallow place in the sea, above which appears herbage, but very deep all around.
^A *settari* (An attribute of God) covering; as ستار العیوب Hiding sins (casting a veil of mercy over them). *Settar* The chief of the curtain, i. e. the porter at the royal door-way. See سرایرده
^A *fitaret* Protection.
^P *fitarché* A little star. ² A spark
^A *Sitarchei atesh* A flying star. ² A spark of fire.
^P *fitaré* (pl. ستارگان) A star (especially in the ascendant). ² A horoscope, or nativity.
³ Fortune, felicity. ⁴ A spark of fire. ⁵ A veil, a curtain, (especially tapestry, behind which the bride sits concealed). ^A ستاره بام Lucifer, the morning star. ^A ستاره شناس (or ستاره دان) An astrologer. ^A ستاره شناسان Astrologers, astronomers.
^A *settari* A covering.
^P *fitagh* A barren woman. ² A horse without a saddle. ³ A branch of a tree. ⁴ Tamarisk.
^P *fitafend* A portico, an edifice enclosed or supported by pillars. ² A stage, a theatre.
^P *fitak* A young tree, a shoot, a sucker.
^P *fitam* Ornamented with gold or silver (especially horse furniture). ² The decorated pavement of a palace. ³ (or *Setami*) The nail of a horse-shoe. A brazen cymbal, a kettle-drum. *Sitami* The decorations of a saddle, &c.
^P *fitan* Reclining, sleeping or lying on the back. ² Seizing, taking, occupying. ^A باج
^A شاه کشور ستان Receiving toll or duty. ^A شاه کشور ستان
^A A monarch, conquering kingdoms. ^A گلستان
^A Ravishing the heart. ^A گلستان
² The title of a celebrated Persian work in prose and verse by Saadi. ^A درختستان An orchard.

- ^P *fitana* Receiving.
^P *fitanden* ¹ To take. ² To marry.
Sitadé Received, carried off. *ستانند و دهند*
 They receive and give.
^P *fitané* ¹ A threshold, &c. See *استانه*.
² The tears (of the vine); also the bud or eye.
^P *fitaniden* See *ستانیدن*
^P *fitawiz* See *ستاوه*—*ستافند*
^P *fitawiz* A market place, shambles, a piece of timber with a number of hooks on which they hang meat in the markets.
^A *futahi* Having large hips.
^A *futair* Pl. of *سترة*
^P *fitaisb* Praise, an encomium, a benediction, returning thanks. *Sitaisb kurden* or *dadén* To glorify God, to return thanks.
^P *fitaisbgh* The place of praise, i. e. the last verse of a Persian *ghazel* or ode; called also *shah beit*, the royal distich; in which the poet, without the least imputation of vanity, generally addresses himself in the highest strain of self-appraisal. See *شاه بیت*
^P *fitayiden* ¹ To praise. ² To call.
^A *setb* Fatigued (pace); creeping.
^P *fitibr* Thick, gross, dense. *Sitebri* Thickness. *ستبری* Hoarseness.
^P *fitibgh* Any thing standing erect.
^A *fittet* (masc.) Six (men, &c.)
^P *setekh* Right, just.
^P *siteden* To take, seize, carry off.
Sitedé shuden To be seized, carried off.
^A *setr* Covering, veiling, suppressing.
^P *futur* Shaving. *موی ستر* A barber.
^P *fitreb* A satrap (obsolete).
^P *futurbanek* The starling, a wagtail.
^A *fitret* Any thing which covers or defends, as a veil, a shield, a wall, &c.
^P *futurden* ¹ To shave, to scrape, to pull out the hairs. ² To erase, to cancel, to abolish, to cut off. *Suturdé* Shaved, &c. *سترده پا* Having the feet cut off.
^P *futurk* ¹ Bold, brave, strenuous. ² Impudent, audacious. ³ Litigious, quarrelsome, passionate. *Sutruk* Large (of body). *انگشتی*
^P *setrenk* (سترون or ستروان) A bad or a barren woman. ² The mandrake. *Setrenk* Chefs.
^P *futuré* A razor.
^P *futuk* Slender-waisted.
^P *futul* Wheat (in the ear) scarcely ripe, scorched, and bruised (which they eat some days before harvest, in order to taste the first fruits).
^A *setel* (pl. ستلان) An eagle.
^P *fitem* Tyranny, oppression, injustice, extortion, distress, injury, violence, affliction, threatening. *Sitem kurden* To oppress, &c. *ستم امیز*
Mixed with threats, tyrannical, cruel. *ستم دیده*
(pl. ستم دیده کان) The oppressed.
^A *fitemayet* Six hundred.
^P *fitemkar* A tyrant, an oppressor.

- ^P *fitemgab* (or *ستهی*) Tyranny.
^P *fiembé* ¹ Strong, robust, powerful, bold. ² A large-bellied giant or demon. ³ A man of large stature, and intrepid in battle.
⁴ Proud, contumacious, litigious.
^P *setu* Triple, three-fold.
^P *setuché* Variegated hawk or other bird.
^P *futudan* A sepulchre; a coffin, an urn.
^P *futuden* To praise, to bless. *Sutudé* Laudable, praise-worthy. *Sutudé dashten* To praise, to glorify God. *futudé akhlak* Of laudable morals, of an excellent disposition.
^A *futur* Pl. of *ستر*
^P *futur* An animal, a quadruped, cattle, a beast of burthen, a war-horse.
^P *futurab* The falling down of water, or humours, into the feet of horses, &c.
^P *futurban* (or *ستروان*) An equerry, a groom, a driver, or herdsman of horses.
^P *futurdan* ¹ A stall, a stable. ² The master of the horse, an equerry, a groom.
^P *futuré* (and *ستوری*) ¹ A razor. ² A yellowish bee.
^P *futtuk* False money.
^A *futul* See *ستل*
^P *futum* The herb papyrus.
^P *futun* A pillar, column, prop, beam.
^P *ستون* The mast of a ship. *سینه*
The base of a column.
^A *fituna* (obl. ستین) Sixty.
^P *futuné* ¹ The stem or trunk. ² An assault, attack, onset, endeavour, effort. ³ Darting, casting, flinging, throwing. ⁴ Flight. ⁵ A wave, billow, surge.
^P *futub* ¹ Fear, dread, veneration. ² Sad, melancholy, afflicted, indigent, helpless. ³ Active, acute (in mind), clever (handed). ⁴ A yellowish bee.
^P *ستوهیدن* ¹ To loathe, shun. ² To repent.
^A *seteb* ¹ The backside, the anus. ² (or *ستهی*) Belonging to the backside; kicking it.
^P *futé* ¹ Weak. ² The head of a spear; also the iron ferrule at the end of a spear or staff.
Sité Adulterated coin. *Sutub* see *ستوه*
^A *set-ba* (fem.) Having a large backside.
^P *fitibendé* ¹ Importunate. ² Contending.
^P *fitibiden* See *ستیزیدن*
^P *seti* ¹ See *سته* ² Very hard iron.
^A *fitti* ¹ My lady! madam! ² A lady, a matron. ³ The Virgin Mary.
^P *setykh* ¹ A spear, or any thing straight.
² Thick, gross.
^P *fitiden* To take, &c. See *ستیدن*
^A *setir* (fem. ستیره) Honest, modest.
^A *setir* A weight of 6 $\frac{1}{2}$ drams.
^P *setiz* (or *ستیزه*) Emulation, competition, contention, resistance. ² A battle, conflict, combat. ³ Levity, temerity, rashness. ⁴ Obstinate, perverse, stubborn. *Sitiz* or *fitizé kurden* To contend, dispute, enter into competition, to fight,

squabble, &c. **سْتِيز** *stiz* Preparations for battle.

میدان سْتِيز *stiz* A field of battle.

سْتِيزِه *stizhe* A weaver's shuttle.

سْتِيزِگَر *stizeger* An obstinate, litigious, man.

سْتِيزِیدَن *stiziden* To contend, to compete, to go to law, to be obstinate, perverse.

سْتِیغ *stigh* Straight (spear, arrow, &c.)

سْتِیم *stim* Blood mixed with water.

سْتِیهِدَن *stihiden* See **سْتِیزِیدَن**

سَج *sej* Soft, thin (clay, &c.) ² Incrusting or bedawbing a wall with clay.

سَجَاج *sejaj* Thin watery milk.

سَجَابَت *sejabet* See **سَج**

سَجَاد *sejjad* Adoring, bowing the body in adoration. **سُجَادَه** *sujjadé* A carpet on which the Mahometans prostrate themselves when at prayer. The great men, when travelling, or even only walking abroad, are attended by servants with this carpet, that they may perform their devotions with cleanliness and propriety wherever they may happen to be, at the regular hours of prayer. There are also small mats made of reeds, or palm leaves which most of the inferior Moslems carry about them for the same purpose. ² The place of adoration, the mosque, altar, &c. also the mark made on the forehead by prostration. **سُجَادَه** *sujjadé* Sitting upon the carpet (applied particularly to the Mahometan priests when repeating the prayers in the mosques). **سُجَادَه** *sujjadé* نشین The priests at the altar.

سَجَاج *sejja* (or **سَجَاعَة**) See **سَاجِع**

سَجَال *sejal* Plur. of **سَجَل**

سَجَام *sejam* Flowing (tears).

سَجَان *sejan* The keeper of a prison.

سَجَايَا *sejaya* Pl. of **سَجِيَة**

سَجِيَة *sejjet* Name of an idol.

سَجِج *sejh* Smooth, equal (cheek), of a moderate length, and not too plump. **سُجْه** *sujh* Smoothness, equality. ² An easy pace or step. **سَجَاه** *sejah* Beauty, symmetry. **سُجْه** *sujh* The middle (of the road). ² Measure, proportion. ³ Beautiful, right, exact. **سَجِيَة** *sejbet* (and **سَجِيَة**) ¹ Nature. ² Symmetry, proportion, measure.

سَجْدَة *sejdet* or *sejdé* (pl. **سَجَدَات**) An act of adoration, an inclination or prostration, with the forehead touching the ground. **عِبَادَت سَجْدَتِي** *ibadat sejdeti* Divine worship.

سَجْدَاة *sejdgah* The place of adoration, a church, a mosque, temple, altar, &c.

سَجَر *sejr* Kindling a fire, heating a furnace or oven. ² Taking away, emptying. ³ Filling with water (a river). ⁴ Having the white of the eye tinged with a reddish mixture. ⁵ Tying a log of wood to a dog's neck. ⁶ Braying in the throat (a camel). **سَجْرَا** *sejra* (fem.) See **سُجْرَا** *sujra* Pl. of **سَجِير**

سَجِس *sejes* Corrupted, changed, turbid (water). ² A crowd, a tumult, a mob.

سَجِسْتَان *Sejestan* A kingdom to the east of Persia (the ancient Drangiana).

سَجِسَج *sejsej* ¹ Temperate, neither cold nor hot, hard nor soft, &c. ² Temperature.

سَجَع *seja* ¹ Rhyme, metre, cadence. ² The cooing of turtles. **سُجْجَا** *sujja* Pl. of **سَجْوَع**

سَجِن *sejef* A veil, a curtain.

سَجَل *sejel* ¹ A water-bucket. ² A large udder. ³ A liberal man. **سُجِيل** *sijil* ¹ The recording angel. **سُجِيل** or **فُجِيل** *fijil* A register, the record of a court of judicature, the decree of a judge, the minute or attestation of a notary. ² Tables of laws, publick acts.

سَجَلَا *sejla* Having long udders.

سَجَلَاة *sejilat* ¹ Jasmine. ² The covering, awning, canopy over the *harwdej* or camel-litter, in which the eastern ladies travel. ³ A fine painted or figured cloth.

سَجَلَة *sejelet* A small or young hare.

سَجَم *sejm* Pouring down (tears, rain, &c.)

سَجِن *sejn* ¹ Imprisoning. ² A prison.

سَجِنَجَل *sejenjel* ¹ A mirror. ² Pure, clear.

سَجْو *sujou* ¹ Dark. ² Quiescent. ³ Continuing, prolonging (as a camel, his braying). **سَجْوَا** *sejwa* Quiet (woman, or camel when milking); steady (eye).

سُجُود *sujud* Adoration. See **سَجْدَة**

سَجُور *sejur* Chips, &c. with which they heat ovens or furnaces. **سُجُور** See **سَجَر**

سَجْوَا *sejua* Cooing (as a turtle).

سُجُوف *sujuf* Plur. of **سَجْنِي**

سُجُول *sujul* Plur. of **سَجَل**

سَجُوم *sejum* Shedding tears.

سُجُون *sujun* Prisons, dungeons.

سَجِي *seji* A companion, a friend.

سَجِيَة *sejjet* Disposition, temper, nature, habit, manner, constitution.

سَجِيْبَة *sejibet* See **سَجِيَة**

سَجِيْدَن *sejiden* To be very cold.

سَجِير *sejir* An intimate friend.

سَجِس *sejis* Muddy (water). **سَجِس** (سَجِسِ الْيَالِي or سَجِسِ الْعَجِسِ) *sejis* At no time, never.

سَجِسِف *sejif* A bow-string.

سَجِيل *sejil* (or **سَجِيلَة**) ¹ A large bucket. ² Having a long udder (a she-camel). **سُجِيل** *sijil* Hard stones; bricks made from these stones, and hardened (according to eastern belief) in hell fire, upon which are inscribed the names of men, with a catalogue of their sins.

سَجِين *sejzin* ¹ Continued, continual. ² Violent (blow). ³ A dreadful prison; the seventh hell, the lowest and most horrible of the fatal dungeons; also the infernal registers, in which the crimes of mortals are engrossed by the demons.

سَجِب *sehb* ¹ Pouring out or causing to flow (tears, waters, &c.) ² Striking, whipping.

سَجَا *syba* ¹ The thin membrane between the wood and bark of the linden-tree, or papyrus. ² A sheet of paper. ³ The band of a book. ⁴ A

thorny tree with a white flower, from which the bees suck exquisite honey. ⁵ See سحي. ⁶ Pl. of سحاة — *Shehbat* ¹ A hot wind. ² A maker of spades, shovels, &c.

¹ سحاة *fehbaat* ¹ A thin membrane which incloses the brains. ² A part of a cloud.

¹ سحاب *fehab* ¹ A cloud. ² Clouds. ³ سحاب صاعقه *Sehabet* or *fehabé* A (thin) cloud.

¹ سحاة *fehat* ¹ A bat, a night bird. ² The skin or bark of any thing. ³ A tract, a coast, a shore. ⁴ A court-yard, area, quadrangle, piazza.

¹ سحاج *fehbj* Scratching, pawing, or striking the ground with the feet (a camel).

¹ سحاب *subhab* ¹ Fat (sheep) ² A flock.

¹ سحابة *fehhabet* (An eye) flowing with tears.

¹ سحادل *subadil* The penis. *Subadilan* Testes.

¹ سحار *sehbar* An enchanter, a magician, a necromancer, a fascinator. *Sehbaret* A female enchanter, a witch. *Sehbari* Magick.

¹ سحاف *subaf* ¹ The cholick. ² Consumption.

¹ سحاق *sebhak* A rubber, a wearer. *سحاق* Quæ confictu libidinem alterius explet.

¹ سحال *syhal* ¹ A bridle, a bit, a snaffle.

² An eloquent or skilful orator. ³ Braying.

¹ سحالة *subalet* ¹ Filings, cuttings, fragments of gold or silver. ² Loss, injury.

¹ سحام *subam* See سحم

¹ سحايب *sehaib* Clouds. Pl. of سحابة

¹ سحب *sehb* ¹ Dragging on the ground (the train of a garment). ² Eating or drinking to excess; intemperance. *Subub* Clouds.

¹ سحبان *sehban* ¹ Water left in a bottle, &c.

² Name of a wise king; and of an Arabian poet.

¹ سحبة *subbet* Dimness of the eyes.

¹ سحبل *subbel* Large (channel, bucket, &c.)

¹ سحبله *sehbelet* Pendulous, hanging loose.

¹ سحت *subut* ¹ Unlawful. ² Eradicating.

¹ سحتب *sehteb* Bold, fearless.

¹ سحج *sebj* ¹ Excoriation. ² Scratching, tearing (the face in a phrenzy of despair).

¹ سحدود *subdud* Very refractory, rebellious.

¹ سحر *seher* The crepuscle, twilight, dawn.

¹ سحر هنام *seher khiz* The rising of Aurora, the dawn.

¹ سحر خيز *seher khiz* Towards morning. ² سحر علي *seher khiz* An early riser. *Sybr* ¹ Magick, enchantment, fascination, witchcraft, sorcery, necromancy. ² Any subtlety or trick by which a person is deceived. ³ Knowing, sagacious. ⁴ The lungs.

¹ سحره *seher* His lungs swelled (from fear). ² سحر كردن *seher kardan* To enchant, charm, fascinate.

¹ سحر علم *seher ilm* The art of magick, necromancy.

¹ سحر حلال *seher halal* Lawful enchantment, i. e. ¹ Poetry.

² Poetick licence.

¹ سحر باز *syhyrbaz* An enchanter, a forcerefs. *Syhyrbazi* Magick.

¹ سحره *seheret* (or *sebré*) Magicians. *Subret* (or *سحر علي*) The morning, Aurora, the dawn.

¹ سحر ساز *syhra saz* Enchanting.

¹ سحرگاه *sehergab* ¹ The morning, dawn. ² Tomorrow, the day after to-morrow. *Sehergahi* Early.

¹ سحره *seheré* See سحر and سحري

¹ سحرلق *syhyrlyk* Enchantment. See *Sybr*.

¹ سحري *sehri* Early, the morning. ² One morning, on a certain morning.

¹ سحريا *sehereya* (or *سحرا*) Very early.

¹ سحساح *sehsah* Pouring down (rain).

¹ سحسح *sehseh* (and *سحسة*) A quadrangle, court, square, piazza, area.

¹ سحط *seht* ¹ Slaughtering expeditiously, at one blow. ² Diluting (wine) with water.

¹ سحن *sehf* ¹ Shaving (the head), extirpating (hairs). ² Taking (the flesh) from a bone, or (fat) from the flesh or skin of the back. *سحنة* The fat of the back (from the shoulders to the buttocks) adhering to the skin.

¹ سحنية *subesniet* Having a shaven head.

¹ سحن *subuk* ¹ Distance. ² Far remote.

³ Removing to a distance. *سحاله* Be it far from him. See سحوق — *Sehk* ¹ An old worn garment. ² An ambling pace. ³ Breaking, tearing, rubbing, bruising, pulverising. ⁴ Wearing out clothes. ⁵ Running slowly.

¹ سحوك *subkuk* Very black hair.

¹ سحل *sehl* ¹ Ready money. ² Paying a man (a sum of money). ³ Giving one (so many lashes). ⁴ Rubbing, grinding. ⁵ Smoothing, polishing, planing, shaving, scraping, brushing (as wind the ground). ⁶ Winnowing (grain, making barley). ⁷ A kind of white cotton cloth, a plain garment.

⁸ See سحيل fig. 2.

¹ سحلة *subelet* A young horse.

¹ سحم *sehem* (or *سحمة*) Blackness. *Sabum* Iron. *Subum* Blacksmith's hammers. *Shehem* (or *سحبا*) ¹ Name of a tree. ² The podex.

¹ سحن *sehn* ¹ Breaking (a stone). ² Making (a board) smooth by rubbing.

¹ سحنة *sehenet* (or *سحنا*) ¹ External form.

² A smooth softness of the skin. ³ Colour.

¹ سحوب *sehub* Pouring down rain (clouds). *Subub* (and *سحوحة*) Very fat (sheep).

¹ سحور *sehur* The meal or flour which the the Mahometans eat a little before dawn during the month of *Ramazan* to enable them to fast till night, (see رمضان). *Subur* Pl. of سحر

¹ سحوف *sehus* A very fat animal.

¹ سحوق *sebuk* Long-bodied.

¹ سحول *sebul* Pl. of سحل

¹ سحي *sehi* ¹ Pulling off, unbarking, excoriating, skinning, shaving, scraping, planing. ² Covering or binding a book with the membrane of the papyrus or linden tree.

¹ سحير *subeir* (or *سحيرا*) In the morning.

¹ سحيف *sehyf* Noise (of a mill).

¹ سحيقة *sehyfet* ¹ A violent rain, sweeping thing before it. ² Fat cut from the back.

¹ سحيق *sebyk* Very remote.

¹ سحيل *sehyl* ¹ See سحال ² *Subal* A single

thread; also cloth or a rope made of such threads, (not of several twisted together).

▲ *sehylet* (سحيلة) The bank of a river.

▲ *sekh* (سك) Beads and other things of glass.

▲ The reins of a bridle set with stones. ▲ A bridle with which they break horses.

▲ *sekhkh* (سكك) Thrusting the tail into the ground (a locust when laying eggs).

▲ *sekha* (سكاه) (and سخاوة) Liberal, munificent. ▲ Liberality, generosity. ▲ Limping (camel). ▲ *sykhab* (سكاب) A king diffusing liberality.

▲ *sykhab* (سكاب) An ornament for the neck, consisting of beads or odoriferous substances (without jewels).

▲ *sekhakh* (سكاسك) Soft earth clear of sand.

▲ *sekhakhin* (سكخين) See سخين

▲ *sekhafet* (سكافيت) Soft, weak, simple.

▲ *sykhal* (سكخال) Pl. of سخلة

▲ *fukham* (سكهم) Blackness. ▲ Softness. *sukham*

Soft to the touch (clothes, plumage, cotton, hair, &c.). *Sukham* Wine which goes smoothly down the throat.

▲ *sekhawet* (سكاهوت) Liberality. See سخا

▲ *sekhawij* (سكاهويج) A country without water, and without land-marks to guide travellers.

▲ *sekhawi* (سكاهوي) Plur. of سخوا (fem. سخاوية) (A district) consisting of soft soil.

▲ *sekheb* (سكهب) Vehemence of voice.

▲ *sekhber* (سكبر) A species of thorny plant like the odoriferous cane.

▲ *sekbt* (سكبت) Strong, hard, firm, secure. solid, vehement, intense, violent. ▲ Afflicted, disturbed, unfortunate. ▲ Intensely, very much, vehemently, arduously. ▲ Thick cloth, coarse linen.

▲ A balance, a scale. *sekbt* (سكبت) Very white.

▲ *sekbt* (سكبت) To seize or hold firmly. *sekbt* (سكبت) To bind fast. *sekbt* (سكبت) To be oppressed.

▲ *sekbt* (سكبت) To harden. *sekbt* (سكبت) Securely suspended; hooked, having a strong hook.

▲ *sekbt* (سكبت) The hooked talons of an eagle. *sekbt* (سكبت) Of a solid structure; well fortified.

▲ *sekbt* (سكبت) Having a severe, austere or indignant countenance. *sekbt* (سكبت) Austerity, disdain. *sekbt* (سكبت) He bound him in strong chains.

▲ *sekhthen* (سكثتن) To weigh. ▲ To be twisted. ▲ To turn or render hard. ▲ To winter.

▲ *sekhthu* (سكثتو) The intestines of a bird.

▲ *sekhthi* (سكثتي) Adversity, indigence. ▲ Hardness, vehemence, asperity.

▲ *sekhthyan* (سكثتيان) Morocco leather.

▲ *sekhthit* (سكثثيت) Vehement (heat). ▲ Barley broth (without meat). ▲ Dust whirled in the air.

▲ *sekhthé* (سكثته) Money, coin. ▲ Weighed.

▲ *fukbud* (سكبد) Water. ▲ A yellow liquid which accompanies the birth. ▲ Paleness. ▲ Swelling. *Sekbed* (سكبد) Sharp, quick, shrewd. ▲ Ingenuity, dexterity.

▲ *fukhur* (سكهر) (and سخرة) Ridiculing, laugh-

ing at. *Sukberet* A mocker, sneerer, laughèr.

Sukbret or *fukhré* (سكبريت) A ridiculous fellow, a butt for satire, a laughing-stock. ▲ One who is compelled to labour.

▲ Any ship, cattle, &c. pressed into the king's service without freight or hire. ▲ A post-horse.

▲ Whatever is done gratis, either from courtesy or compulsion. *sekhre* (سكهره) To take by force, to press (post-horses, &c.).

▲ *fukhri* (سكبري) (and سخريه) See سخر

▲ Derision. ▲ Any ludicrous entertainment, play, merriment, a masquerade.

▲ *sekhsh* (سكش) Old. ▲ Lightning. ▲ Stumbling.

▲ *fukht* (سكط) Indignation, disdain.

▲ *sekhf* (سكف) Weak in mind. ▲ Soft. ▲ Imbecillity of intellect, deficiency of judgment.

▲ *sekhfet* (سكفيت) Emaciated. ▲ Lameness.

▲ *sekh* (سك) Pl. of سخلة—*Sukhkhel* (سككهل) Weak, infirm (men). ▲ (People) of the lowest rank.

▲ Dates with soft stones.

▲ *sekhlet* (سكليت) A lamb or kid just dropt, or till they have passed the fourth month.

▲ *sekhma* (سكما) (fem.) Black. ▲ Parched stony ground. *sekhmet* (سكمت) Blackness. *Sukhmet* (سكهميت) Hatred, malevolence.

▲ *fukhmi* (سكهمي) (or سخمي) Smooth wine.

▲ *fukhn* (سكهن) Warm (day, water, &c.).

▲ *sekhun* (سكهن) A word, a vocable, a speech, a saying, discourse. ▲ A thing, business, somewhat. *sekhun* (سكهن) To begin a speech or conversation.

▲ *sekhun* (سكهن) Sweet words. *sekhun* (سكهن) or *sekhun* (سكهن) Severe words. ▲ Impudent. *sekhun* (سكهن) Calumny (as being the talk of the world).

▲ *sekhun* (سكهن) Trifling, impertinent words. *sekhun* (سكهن) Lengthen not your discourse; have done with long speeches.

▲ *sekhun* (سكهن) Adorning conversation, eloquent. ▲ (contra) Silence. *sekhun* (سكهن) Eloquent, speaking agreeably.

▲ *sekhun* (سكهن) Lengthening a discourse, prolix, diffusive. ▲ An orator, a rhetorician. ▲ An interlocutor.

▲ *sekhun* (سكهن) Eloquence. *sekhun* (سكهن) Making speeches, i. e. a fluent orator.

▲ *sekhnet* (سكنت) Heat, warmth. ▲ Inflammation of the eyes, or hot tears (from crying with vexation; weeping for joy being called Cold tears).

▲ *sekhnet* (سكنت) A warm night.

▲ *sekhundan* (سكندان) An eloquent orator.

▲ *sekhunsera* (سكهنسرا) A modulator or arranger of words. ▲ An orator, an excellent writer.

▲ *sekhunsera* (سكهنسرا) Orators, or writers arranging well their arguments.

▲ *sekhunshinas* (سكهنشناس) Eloquent.

▲ *sekhunguzar* (سكهنكذار) A ready speaker, a persuasive orator. ▲ A porter (at a gate).

▲ *sekhun gu* (سكهن و) (or سخن و) Eloquent. ▲ An orator. *sekhun gu* (سكهن و) or *sekhun gu* (سكهن و) Rhetorick.

▲ *sekhun gu* (سكهن و) Removing or stirring the ashes, and making the fire burn brisker.

▲ *sekhun gu* (سكهن و) Laying up wood in a proper place.

▲ *sekhwa* (سكوا) A field of soft earth.

سكبولند *sekbulend* One who covers or removes a table, a sewer.

سخون *sekhun* Warm; making warm (soup). *Sekbunet* Warming, being warm. Weeping, being hot or inflamed with crying (eyes).

سخي *sekhi* Liberal. See سخو

سخين *sekhys* Weak in understanding.

A foolish man. Thin, of a thin texture.

سخيفه *sekbifé* A lie a falsehood.

سخيمه *sekhymet* See سخية

سخين *sekhyn* Hot (water). Heat in the eyes, from tears of sorrow. A crooked spade.

سخينه *sekbynet* A kind of gruel. Rage.

سد *sed* (for صد) A hundred. سد پايه *sed paiyé* A centiped, &c. See صد

سد *sedd* or *fudd* An obstruction, any thing blocking up, barring, or preventing a passage, as a mountain, barrier, fortification, mound, bank, wall, rampart, ditch, impediment. Any bodily defect, obstructing a natural action, (as blindness, deafness, impotency, &c.) سد كردن To stop up (a hole), to block up (the way), to shut (a gate), to arrest, impede, obstruct, &c. سد باب To shut, lock, or bolt a door. *Sudd* A mountain, a bar, &c. A black cloud. A channel full of rocks, obstructing the flux of the water. سد ياجوج و ماجوج *sedd yajouj u majouj* The wall of Gog and Magog. See سرير الذهب and باب الابواب

سداب *sedab* The herb rue.

سداءة *sedat* (or سدا) The woof. The sixth.

سداج *sedaj* A liar.

سدان *sedad* Rectitude, the way of truth or salvation. Prosperity, happiness. Firmness. ارباب سدان The true religion. سدان اعتقاد Good men. سدان اشنا Loving the truth, good, accustomed to rectitude. See سدن — *Sedad* A cork or stopple (of a bottle). Whatever obstructs, fills up, or supplies the place. Sufficient for the necessities of life. An obstruction in the nose, &c.

سدارة *sedaret* See سدر

سداسي *sudafi* (A garment) of six yards.

سدافه *fidafet* A veil, a curtain.

سدانة See سدن — سدائل Pl. of سدليل

سدة *seddet* See سد *sedd*. A strait, a frith. *Suddet* or *fuddé* A court, a vestibule, a gate, a threshold. An obstruction in the nose. سده سعاد The court of felicity (an epithet by which some eastern princes distinguish their royal residence, synonymous to which are also سده سعاد مدار و درگاه معدلت قرار — سده عليا — سده سعاد انتساب — سده سعاد لستكه — سده سنيه

سدهج *sedej* Suspecting.

سدجي *sudchi* A milk-maid, a milk-feller.

سدهج *sedeh* Throwing down, prostrating.

Causing to lie or kneel down. Killing, slaughtering. Filling (a bottle). Remaining or stopping in a place. (A woman) beloved by her husband, and bearing many children.

سدل *seded* Well-directed (action or speech), accomplishing any object happily. A good, successful or well-directed plan.

سدرة *fidedet* Pl. of *fudd*, Sign. ult.

سدر *feder* Dazzling the eyes. Stupified with heat. The vertigo or giddiness. *Sedr* Setting the hair a-flowing (a woman). *Sedr* The sea. *Sidr* (or سدره pl. سدر and سدرات) A lote-tree bearing fruit called نبق. سدره البنتهي A tree in paradise. The heavenly mansion of the angel Gabriel. سدرت قامت Tall of stature.

سدره *federé* A kind of game. A tunick reaching to the knee or mid-thigh.

سدس *sedes* An eight-year-old camel. A five-year-old ox or sheep. *Sids* Watering a camel on the sixth day (from the last time of drinking).

سدس *Sudus* The sixth part. Pl. of *sedes* and سدس

سدع *seda* Striking against one another. Oppressed by misfortune.

سدف *sedef* (or سدفة) Darkness, night, the twilight, the crepuscle, the dawn.

سدق *sedek* (or سودق) See سده

سدك *sedik* Affiduous, studious, attentive. Expeditious, ready-handed, dextrous.

سدكيس *sedkes* (or سدكيس) The rainbow.

سدل *sedel* A fable, &c. See مثل

سدل *sedl* (A woman) loosening (her garments, veil, hair, &c.) *Sudl* A veil. Any thing pendulous, floating loose. *Sidl* A string of pearls hanging down the bosom.

سدلي *fidilli* A kind of game.

سدن *sedem* Grief, repentance. *Sudum* A concealed well (covered with earth). نام سدم (and ندمان سدمان) Penitent, sorrowful. *Sedim* Enraged. Libidinous.

سدن *sedem* Superintending a church, temple, mosque, &c. Loosening (one's garments) *Sida* A veil. The canopy or awning of a camel-litter or *hawdej*. *Sedenet* Pl. of سدان

سدو *sedou* Stretching out the hand. Intending, proposing. Going to the top of any place and sitting down. Moist with the night-dew (the earth). Going with long steps (a camel). Beginning to ripen at the stalk (dates).

سدود *sudud* Black clouds. Bodily defects.

سدوس *sedus* A kind of green hood and mantle, See طيلسان; in general any garment thrown over the shoulders. *Sudus* The smoke of burning fat, which tinges with a green colour.

سدول Pl. of سدليل *Sodom Sodom*.

سده *sedé* (or سده) See ساد. A festival night, on which the Persians light a number of large fires, in commemoration of the following popular tradition: In the time of king Husheng, (about 860 years before the christian era) a monstrous dragon infesting the country, the king himself attacked him with stones, when one of them falling with prodigious force upon another, struck fire, set the herbage and surrounding trees in a blaze, and consumed the dragon in the flames.

¹ *feda* ^{سدي} The nocturnal dew (the dew of the day being ^{ندي}). ² The woof of cloth. ³ Pasturing without a keeper (camels). ⁴ See ^{سدو}

¹ *sedib* ^{سدب} Prostrate, thrown down.

¹ *sedid* ^{سدید} Right, well-directed, salutary.

¹ *zibni sedid* ^{زهن سدید} Clear in judgment.

¹ *sedis* ^{سدیس} See ^{سدس} ² The sixth part.

¹ *sedif* ^{سدیف} A camel's bunch, or the fat.

¹ *sedil* ^{سدیل} The awning or canopy over the camels litter called ^{هودج}

¹ *sezab* ^{سذاب} Rue. See ^{سذاب}

¹ *suzbet* ^{سزبت} A sheath. See ^{سده}

¹ *ser* ^{سر} The head, top, principle, origin, summit, extremity, end, point; a salient angle, any projecting part. ² Great, large. ³ Highest, greatest, chief. ⁴ The atmosphere, a gentle gale.

⁵ Desire, longing, wish. ⁶ Love. ⁷ Intention, will. ⁸ Cheerfulness. ⁹ A veil, awning, canopy, covering. ¹⁰ Compleat, perfect, entire. ¹¹ A collar, also a log of wood fastened to a mastiff's neck.

¹² A Turcoman shoe or fandal. ¹³ The capital of a pillar. ¹⁴ Foolish. ¹⁵ *ser ba afser* ^{سر با افسر} A crowned head. ¹⁶ *ser esker* ^{سر عسکر} The general of an army. ¹⁷ *ser mo* ^{سر مو} The point of a hair. ¹⁸ *ser dosti* ^{سر دوستی} Any thing taken up with the tips of the fingers. ¹⁹ *ser besine kerdn* ^{سر بسینه کردن} To hang the head on the bosom (in a contemplative attitude). ²⁰ *ser (or) bser* ^{سر (و) بر} By your head. ²¹ *Sir* ^{سر} The lines on the palm of the hand. ²² Ivy. ²³ *Sur* ^{سر} Shoes or slippers, made in Khorassan, of goats hair or cotton. ²⁴ *ser muzé* ^{سر موزه} The sole of the shoe. ²⁵ A kind of strong drink made from ice, (perhaps arrack.)

¹ *ferr* ^{سر} Glad. ² Gladness; as ^{سر بر} ³ *ferr* ^{سر} (pl. ^{سرون} ^{سرون}) Glad and cheerful. ⁴ *Sirr* ^{سر} A secret, a mystery, a sacrament. ⁵ A feature, a lineament on the face or hands. ⁶ Pure, the most excellent. ⁷ The ornament or glory of a family. ⁸ The chiefs of the people. ⁹ The best part of a valley. ¹⁰ A tomb. ¹¹ Coitus; membrum virile. ¹² A hurt on the navel; cutting away the navel-string of a new-born child.

¹ *Sira* ^{سرا} A palace. See ^{سرای} ² *Sira* ^{سرا} Singing, modulation. ³ *Sira* ^{سرا} To sing, shake, trill. ⁴ *Sira* ^{سرا} The melodious nightingale (literally the nightingale chanting history).

¹ *Sera* ^{سرا} (or ^{سراة}) A species of tree of which bows are made, a kind of yew. ² *Serra* ^{سرا} (fem.) Holow. ³ Glad. ⁴ Cheerfulness. ⁵ Travelling such in the night. ⁶ *Sirran* or *firra* ^{سرران} Secretly, mysteriously, clandestinely. ⁷ *Sira* ^{سرا} و ^{علانية} (or ^{سرا و}) Privately and publicly.

¹ *firaat* ^{سرة} (or ^{سرة}) A locust's egg. ² *firab* ^{سراب} A vapour resembling the sea at distance, formed by the reflexion of the sun's meridian rays upon the surface of sandy plains.

¹ *serapa* ^{سراپا} Totally, from head to foot. ² *seraperde* ^{سراپرده} A curtain, especially at the end of a royal palace or pavilion. ³ The partition between chambers. ⁴ A large pavilion surrounding the inner tent. ⁵ A veil, any thing for de-

fence against the rays of the sun or flies. ⁶ A withdrawing-room behind the curtain or scenes.—

The first introduction of curtains before the doors of the royal apartments in the east, is ascribed by Persian writers to Lohorashb, the successor of Cyrus, (about 530 years before the Christian era) who having permitted his feudatory princes and governors to give audience on thrones of gold, reserved to himself alone the right of the *seraperde* or curtain before his throne, that by concealing himself from the view of his subjects, he might heighten their respect and veneration for his person.

¹ *surabun kurdn* ^{سرابن کردن} To bend the head, point, or extremity of any thing.

¹ *serat* ^{سراة} The top or the best of any thing.

² The back of a horse. ³ The middle (of the day, road, &c.) ⁴ Nobles, chiefs. *Surrat* ^{سرات} Navels.

¹ *seraj* ^{سراج} The sun. ² A lamp, a lanthorn, luminary, candle. *Serraj* ^{سراج} A saddler. ³ A groom. ⁴ *Seraj* ^{سراج} A saddler's shop. *Serajet* ^{سراجت} The art of saddle-making. Many books bear the title of *seraj*; as *Seraju'l kolubi* The lamp of hearts (a Persian dialogue on manners). *Seraju'l muluki* The luminary of kings, &c. It is likewise a title adopted by great men, as *Seraju'd dowlah* The lamp of the state.

¹ *seraché* ^{سراچه} A closet, an inner apartment, a royal pavilion. ² A casket within a larger case. ³ A place, a mansion. ⁴ *Seraché* ^{سراچه ماه} A halo or circle round the sun or moon. ⁵ Having a vertigo or giddiness. ⁶ *Seraché* ^{سراچه افتاب} A parhelion or mock sun. ⁷ Giddy-headed.

¹ *seraji* ^{سراجی} Lucid, resplendent. See ^{فرايض}

¹ *serab* ^{سراب} Dismissal, divorce.

¹ *serakbor* ^{سراخور} A master of the horse, an equerry, a groom, a horse-breaker.

¹ *serakby* ^{سراخی} A kind of stone or earthen vessel with a long neck. See ^{سراخی}

¹ *serad* ^{سراد} Timid, flying in terror. *Serad* ^{سراد} A sadler or shoemaker's needle.

¹ *seradar* ^{سرادار} The master of the house, a landlord, vintner, tavern or innkeeper.

¹ *seradyb* ^{سراذب} Pl. of ^{سردج}

¹ *seradyk* ^{سراذق} The curtain before the door of a house or tent. ² Dust whirled up into the air and enveloping any thing.

¹ *serar* ^{سرا} (or *seraret*) ^{سرا} The last night of the moon. ² Lineaments on the face or hands. *Seraret* ^{سرا} (plur. *serar*) The best of any thing, the finest spot in a valley.

¹ *serari* ^{سراری} Concubines.

¹ *seras* ^{سراس} Plur. of ^{سرس}

¹ *seraser* ^{سراسر} From the beginning to the end. ² Brocade, embroidery.

¹ *serasme* ^{سراسمه} (and ^{سراسمه}) Astonished, confounded, amazed, stupified, disturbed in the brain, insane. ² Hesitating.

¹ *serashib* ^{سراشیب} Steep down. ² A declivity.

¹ *serat* ^{سراط} The way. See ^{سراط}

¹ *seraty* ^{سراطی} Sharp (sword, &c.).

- ^A *fira* Pl. of *سريع* ^P *suragb* ¹ A sign, a mark. ² Enquiry.
³ Any thing searched after.
^P *seragbaz* An exordium, a preamble, prelude, commencement.
^P *seraghu* and *سراغوش* A woman's hood, cloak, veil, fillet, or head-dress in general.
^P *serafraz* ¹ Exalting the head, glorious, eminent, distinguished. ² The general of an army.
³ A halter, a head-stall. *Serafraz shuden* To excel, to outstrip.
^P *serafsar* The head of the reins, i. e. that part which is held in the hand.
^P *serafkendé* Confused, abashed.
^A *furrak* Thieves.
^P *serakari* An infamous crime.
^P *seramud* ¹ Perfect, compleat, accomplished, master of any art, profession or excellence.
² Adult, mature, ripe.
^P *seranjam* ¹ The conclusion, end, accomplishment. ² An accident, an event.
^P *serandaz* ¹ Warlike, intrepid, undaunted, blood-thirsty. ² A fine linen or painted silk veil, which the ladies wear when they go abroad; a coif, a hood. ³ A man moving his head remarkably, from dis ease, drunkenness, pride, or any singular habit.
^P *Serandah* Madagascar. See *رانداه*.
^A *Serendib* Ceylon. See *سرنديب*.
^P *serengushti* ¹ A dish of a particular kind, of meat, pease, thin paste, &c. ² See *سروي*.
^A *seraw* Pl. of *سروا*. Pl. of *سروعة*.
^P *serawi* A precious stone, an opal.
^A *serawil* (pl. *سراويلات*) Breeches.
^P *serai* A palace, a grand edifice, a king's court, a seraglio. *سرای پادشاهی* A royal palace. *سرای بقا* (or *سرور*) The house of eternity, the mansion of joy, the other world. *سرای خراج* The counsel-chamber, the place where publick affairs are debated, the court. *سرای سپنج* A lodge erected for people who watch town fields. *Sirai* (part. of *سراییدن*) Singing, modulating. *نغمه سرای* An excellent finger. *barhut serai* A performer on the barbiton (a species of Persian harp or lute.) See *اورنگی*.
^A *seraya* Pl. of *سریة*.
^A *serayet* ¹ Travelling or walking by night. ² A contagion, an infection. ^P *سرایت*.
^P *سرایت* To penetrate, to communicate (as pestilence). *رایت نصرت* The victorious banner.
^A *serayib* (pl. *سریحة*) See *سریح*.
^A *serair* Secrets. Pl. of *سریة*.
^P *serayende* Singing, reciting, chanting.
^P *serayiden* To sing, to modulate, to shake, to coo as a turtle.
^A *serb* ¹ A way. ² Camels, flocks, cattle at pasture. *از هبی* Get thee gone! I care not for thee! (a formula of divorce before

- the time of Mahomet). *Sereb* ¹ Water flowing (from or into a bottle, &c.) ² The den or haunt of a wild beast). ³ An aqueduct or common shore.
⁴ A subterraneous habitation. See *سنب* *seneb*.
Sirb The mind, soul; as *هو امن في سربه* He is happy in his mind. *واسع السرب* Liberal-minded. *Serb* A herd (of deer, oxen, sheep, &c.) a flock (of birds).
^P *surub* ¹ Lead. ² A cavern.
^P *serbar* See *سرب* — *Serbar shuden* To be heavy-headed, to have a pain in the head.
^P *serbaz* Brave, resolute. *مبارز سرباز* (or *دلور سرباز*) An intrepid foldier. *Serbazi* Courage, boldness.
^P *serpas* An iron mace.
^P *serpash* One whose faculties and corporeal abilities are impaired by age.
^A *serbal* A shirt.
^P *serbala* A hill, a mountain.
^P *seribalin* A pillow.
^A *seriban* ¹ Entering, filling a place entirely. ² Dropping or trickling (water).
^P *serpayan* ¹ A helmet. ² A turban.
³ A soft linen cap worn under a helmet.
^A *serbet* See *سرب* *serb*.
^P *serbejeib* Hanging the head upon the bosom in a contemplative attitude.
^A *serbebet* ¹ Lightness, agility. ² (contra) A slow, gradual pace.
^P *serber* ¹ A small bundle laid on the top of a load; any surplus addition to a burthen. ² Magnitude, altitude.
^P *serpereft* Worshipping the head.
^A *serbekh* An extensive country, where one easily wanders out of the road.
^A *serbekhet* ¹ Agility, lightness. ² (contra) A slow gradual pace.
^P *serbezemin* Bowing profoundly.
^P *serbest* Free, at liberty. *Serbest ruden* To set free, to exempt, dispense with. *serbesti* Exemption (from tribute, &c.), freedom.
^P *serbesté* Any word, contract or promise by which one is bound.
^P *serbeser* ¹ Equal. ² Equally. ³ Toally.
^P *serbulend* High-headed, i. e. eminent, glorious, excellent. *Serbulend kurden* To aggrandize, to exalt, to elevate.
^A *serbulet* Putting on (a coat, shirt, &c.).
^P *serpenché* The nails, claws, the open hand, the expanded fingers. ² Strong, powerful conquering.
^P *serbend* ¹ A wreath or fillet for fastening the ladies head-dress. See *سروش*. ² A plug or stopple.
^P *serpenk* A helmet.
^P *serbenihaden* To be refractory, unmanageable, fierce, stubborn.
^P *serpush* A female veil or head-dress.

of fine linen, muslin, or silk, part of which flows down and covers the face, shoulders, and sometimes the whole body. **سریوش انداز شدن** To throw off the veil; i.e. to lose patience.

- ^۱ **سربه** *surbé* A young girl, a virgin.
^۲ **سرپهن** *serpehen* Having the head, top, or upper part plain or level. ^۳ An herb.
^۴ **سرپهنجه** *serpehenje* Bars-headed.
^۵ **سرینبی** *serbini* The tip of the nose.
^۶ **سرپیش** *serpeish* An ornament of gold, silver, or jewels, generally placed in front of the turban.
^۷ **سرت** *sur* A heap of corn. ^۸ Galingale.
^۹ **سرت** *surret* The navel, or the place where it is cut. ^{۱۰} The middle (of a valley).
^{۱۱} **سرتاپا** *sertapa* or **سرتاپای** From head to foot.
^{۱۲} **سرتاسر** *sertaser* or **سرتاسر** From end to end.
^{۱۳} **سرتاق** *sertak* A tunick worn immediately under the upper garment.
^{۱۴} **سرتخته** *sertehé* An iron plate pierced with holes of different dimensions, for wire-drawing gold and silver.
^{۱۵} **سرتارش** *sertarish* A head-shaver, a barber.
^{۱۶} **سرترون** *serterun* or **سرترون** A barren woman.
^{۱۷} **سرتیز** *sertiz* Sharp pointed (sword, &c.)
^{۱۸} **سرج** *serj* A fiddle. **سراج** Pl. of **سراج**
^{۱۹} **سرجا** *serja* The chief place at a feast, &c.
^{۲۰} **سرجشبه** *sercheshmé* A fountain. **سرجشبه**
جان The fountain of life.
^{۲۱} **سرجم** *serjem* Long, tall.
^{۲۲} **سرجنک** *serjenek* A general, chief, leader of a body of troops; a serjeant.
^{۲۳} **سرجوج** *serjuj* Foolish.
^{۲۴} **سرجوجه** *serjujet* (or **سرجوجه**) Nature, disposition, manner, mode, institution. **هم علی**
^{۲۵} **سرجوجه** They are of the same disposition.
^{۲۶} **سرجین** *serjin* Dung, ordure, compost.
^{۲۷} **سرج** *serb* Allowing to roam, setting free.
^{۲۸} **سرج** *surub* Nimble. ^{۲۹} Quickly, nimbly. ^{۳۰} Gentleness. ^{۳۱} An easy pace. ^{۳۲} Pl. of **سرج**
^{۳۳} **سرجان** *serhan* (fem. **سرجانه**) A wolf. ^{۳۴} A lion.
^{۳۵} **سرجده** *serbedd* Frontiers, confines, boundaries; a fortress on the frontiers. **سرجده نشین**
Living on the confines.
^{۳۶} **سرجوب** *serhub* A long-bodied horse, going expeditiously and well.
^{۳۷} **سرخ** *surkh* Red. ^{۳۸} Red ink or liquid colour. ^{۳۹} A horse having his tail dyed red with privet, &c.
^{۴۰} **سرخ ماهی** *serkh mahi* A red salmon found in the Caspian sea and its rivers. **سرخ روی شدن**
To be red in the face, or overspread with blushes.
^{۴۱} **سرخاب** *surkhāb* (or **سرخابی**) Red water, i.e. paint used by the ladies. ^{۴۲} Blood. ^{۴۳} A bright bay horse. ^{۴۴} A horse belonging to Ruftam, See **رستم**
^{۴۵} **سرخار** *serkhar* A lark.
^{۴۶} **سرخاره** *serkharé* A comb. ^{۴۷} A golden bodkin which women wear in their hair, either by way of ornament or to fasten their veil.
^{۴۸} **سرخارنک** *serkharenk* Inclining to red.
^{۴۹} **سرخبان** *surkhban* St. Anthony's fire.

- ^{۵۰} **سرختیره** *surkhtiré* A red or bay horse.
^{۵۱} **سرخچنک** *surkhchenk* A red-beaked sparrow.
^{۵۲} **سرخزرد** *surkhzerde* A reddish yellow horse.
^{۵۳} **سرخزه** *surukhszhe* The measles.
^{۵۴} **سرخس** *serkhes* (or **سرخم**) ^۱ Laurel. ^۲ Fern.
^{۵۵} **سرخسار** *surkhsar* A red-headed sparrow.
^{۵۶} **سرخست** *surkhsst* A species of white manna, dissolving in water like chalk, administered mixed with flour in fevers. ^{۵۷} A small sprinkling rain.
^{۵۸} **سرخک** *surkhek* The cornel tree or fruit.
^{۵۹} **سرخک** *surkhek* The measles. ^{۶۰} Reddish (colour).
^{۶۱} **سرخم** *serkhum* The cover of a pot or jar.
^{۶۲} **سرخواب** *serkhab* (or **سرخواو**) The first sleep.
^{۶۳} **سرخواره** *serkharé* or *serkhoré* See **سرخاره**
^{۶۴} **سرخوش** *serkhus* Drunk, intoxicated (implying however the stage of cheerful liveliness, not of stupid inebriation). ^{۶۵} Ebriety.
^{۶۶} **سرخه** *surkhe* Red tincture. ^{۶۷} The wind-pipe.
^{۶۸} **سرخه دار** *surkhe dar* The alder-tree, as producing a red dye. ^{۶۹} Redness. ^{۷۰} A red tincture.
^{۷۱} **سرخه** *surkhe* Red ink. ^{۷۲} The measles.
^{۷۳} **سرخیل** *serikheil* A general, a commander of a regiment, troop, or other body of men.
^{۷۴} **سرد** *serd* Sewing, weaving, knitting, linking. ^{۷۵} Persevering (in observing a fast). ^{۷۶} Pursuing (a narrative) with fluency. ^{۷۷} A coat of mail; also the mutual intertexture of the rings.
^{۷۸} The sewing of leather, and the holes made by the punctures. ^{۷۹} Continued, connected, uninterrupted, adhering.
^{۸۰} **سرد و سرد** *serd* Cold (adject. and subst.) **سرد و سرد**
Hot and cold. سرد آب Cold water. **سرداب**
سرداب A grotto, an ice-house. **Sirdab** An intimate friend, a confidant. ^{۸۱} Rock-parley. **Serdabi**
The keeper of an ice-house; also any thing belonging to it.
^{۸۲} **سرداب** *serdab* See **سرداب**. ^{۸۳} A fine she-camel.
^{۸۴} **سردار** *serdar* A general, field-marshal, an officer of rank, a king's lieutenant, a chief in any department. **وزیر اعظم و سردار اکرم** The grand vizir, and lord lieutenant. **سردارلق** *serdarlyk* The rank or office of general, lord lieutenant, &c. **Serdari**
The same; also the regal dignity. Sardar is a general title given by the Nabobs, &c. to the gentlemen of distinction in the East India Company's service.
^{۸۵} **سرداش** *serdash* (and **سردار** *serdar*) The keeper of a secret, a confidential friend.
^{۸۶} **سرداغ** *serdagh* A kind of gruel, pannado.
^{۸۷} **سرداوه** *serdarwe* A cavern, an ice-house.
^{۸۸} **سرداوه** An open apartment for the benefit of air.
^{۸۹} **سرد** *serdeh* Plain soft ground.
^{۹۰} **سرد در کلیم** *serd dar klím* With the head on the carpet, i.e. the game of hot-cockles. **سرد در هوا** The head in the air, i.e. proud, lofty; also light-headed.
^{۹۱} **سردست** *serdest* The wrist.
^{۹۲} **سردستار** *serdestar* A turban.
^{۹۳} **سردسته** *serdesté* A walking-staff.



- ^P سرد سیر *serdefir* A cold place.
^P سرد دفتر *serdefter* ¹ An exordium, preamble, title page. ² A summary, index, synopsis.
^P سردل *serdil* An anchovy, pilchard, sprat.
^P سردوان *serdawan* Nodding the head.
^A سردوخ *surdukh* Dates moistened with water.
^P سرده *serdeb* Late fruits of the best kinds, which are sent in presents.
^A سر *firer* Lineaments. See *firr*.
^P سر راست *serraft* ¹ With an erect head. ² Any thing rightly done. ³ A well-cut reed or pen.
^P سر راه *serirah* The higher part of the road.
^P سر رشته *serishte* A rope, a thread, a cord, the extremity of a rope. قطع سر رشته امید قطع Cutting the thread of hope.
^P سر زدن *serzedan* ¹ To happen. ² To appear.
^P سر زمین *seri zemin* Limits, confines.
^P سرزنش *serzenish* Reproach, reproof, reprehension, chiding, rebuking, railing at. سرزنش روزگار The frowns of fortune.
^P سر زیر *serzir* With the head inclined.
^A سریس (سر یا) *seris* Impotent, unable to impregnate (a man or animal).
^P سرسام *fersam* ¹ Stupified. ² A phrensy, a delirium, a tumour or inflation of the brain. *Ser-sami* Stupidity.
^P سر سبز *sersebz* Very green, verdant. *Serzebzi* Verdure, greenness.
^P سر ستون *sersetun* The capital of a pillar.
^P سر سر *serfer* ¹ Foolish. ² A veil, a covering.
^P سر سره *serferé* The top of a mountain, &c.
^P سر سری *serferi* ¹ Folly, temerity. ² Easily.
³ Gratuitously, for nothing.
^P سر سواران *seri suwaran* The high-constable, the master of the horse, an equerry.
^P سر سینه *serfiné* A dimple or pit in the chin or neck; the upper part of the bosom.
^P سرش *seresh* Muslin, fine linen; also a lady's veil, three yards in length, flowing from the head to the feet.
^P سر شاخ *sershakh* The main beam of a house.
^P سر شار *sershar* Full, redundant.
^P سرشت *serisht* ¹ Nature, temperament, constitution, complexion, ² Understanding, intellect. ³ Baking, kneading. پاکیزه سرشت Of an excellent disposition.
^P سرشتن *serishten* To mix, to form into shape, to knead leaven. *Serishté* Mixed, &c.
^P سرشک *serishk* ¹ A tear. سیل سرشک A torrent of tears. ² The cypress. ³ A white rose inclining to red, which blooms summer and winter.
⁴ The flowing of a fountain. ⁵ The flying upwards of sparks of fire.
^P سر شیر *sershir* The cream or scum of milk.
^A سرط *sert* Swallowing (any thing).
^P سر طاق *sertak* A balcony or upper summer apartment open to the front.
^A سرطان *seretan* ¹ A crab. ² The zodiacal sign Cancer. ³ A sore, a cancer, or canker. ³ A disease incident to the feet of cattle.

- ^A سر طراط *firtyrat* Gruel, pottage.
^A سرطل *sertel* Tall and tottering. سرطلة Whatever totters from disproportioned height.
^A سرطم *sertem* ¹ Long. ² Speaking softly.
^A سرع *sera* ¹ A vine-shoot, any branch fresh and moist. ² A tender youth. ³ *Sira* Haste, expedition. سریع سریع Quick, quick!
^A سرعان *serana* He hastened.
^A سرعة *surat* Haste, expedition. ^P *Surat kurden* To make haste. سرعنا *suratan* Quickly.
^A سرع *serara* A tender youth.
^P سرعسكر *serasker* A general, commander.
^A سرعوف *suruf* Tender, light of flesh. سرعوفة ¹ A tall delicate woman. ² A long locust.
^A سرع (سروغ) *sergh* (pl. سرع) A vine-shoot.
^P سرعوت *serghut* ¹ Opulence. ² Beneficence.
^P سرعین *serghyn* A corn-pipe.
^A سرع *serf* ¹ (A caterpillar) eating the leaves of trees. ² Exceeding bounds, prodigal. ³ Exercising one's self in any thing. ⁴ (contra) Negligent, careless, slothful. *Serif* (fem. *serifet*) Deficient in understanding, frail, silly. *Suruf* A white substance resembling the web of a silk-worm.
^P سرف *surf* ¹ Lead. ² (or *Surf surf*) The cough.
^P سرفال *serfak* Sound, voice, clamour.
^P سرفانیدن *serfaniden* To cause to cough.
^A سرفة *serfet* A ship-worm, a moth, a caterpillar. *Serifet* Abounding in such vermin.
^P سرفراز *serefraz* Eminent, exalted; raising the head. *Serefrazi* Grandeur, glory. See سرفراز
^P سرفرو *serferu* ¹ With a humble head, submissive. ² Humiliation, depression.
^P سرفروش *serfurush* One who dresses and sells the heads of cattle. سرفروش دکانی The shop of such a dealer.
^P سرفوخ *surfuh* ¹ Lack, an Indian dying drug.
² Swelling of the veins on the legs of cattle.
^P سرفه *surfé* A ship-worm, moth, caterpillar.
^P سرفین *surfin* Dung of birds.
^P سرفیدن *surfiden* To cough.
^A سرق (سرفة) *serék* ¹ Stealing. ² Theft.
^P سركة *serike* *kurden* To steal. سركة By stealth.
^A سرق *surkua* Sour or pricked wine.
^P سرقوج *surkuj* A plume of feathers, decorated with gold and jewels, with which the Persian ladies and great men adorn their heads.
^P سرقین *syrykn* Dung, manure, compost.
^P سرکا *firka* Vinegar. See سرکه
^P سرکاتبی *firkatebi* A secretary.
^P سرکار *serkar* ¹ A chief, a superintendant, a supervisor, overseer, agent. ² A king's court. ³ Knowledge, practice. *Serkari* Superintendence.
^P سرکدشت (سرکدشت) *serkadsh* An event, accident, transaction, a recollection or relation of any past circumstance.
^P سرک *serger* A species of hedge-hog.

^۱ Having the head confused with drink, intoxicated, crop-sick. ^۲ A heavy club, or mace.

^۳ *fergerd* سرگرد The vertigo, giddiness.

^۴ *fergerdan* سرگردان Confounded, stupified, amazed, astonished. ^۵ Wandering, straying. ^۶ Humbled, depressed. *سرگردانی* Wonder, &c.

^۷ *fergurm* سرگرم Inflamed with love.

^۸ *ferkesb* سرکش Refractory, contumacious, disobedient, stubborn, obstinate, disobedient. ^۹ A wild unbroke horse, &c. ^{۱۰} An upright or strait man. ^{۱۱} A horse that carries his head erect. ^{۱۲} A reed or pen prepared for writing. *اسب سرکش* A hard-mouthed, restive horse.

^{۱۳} *fergeshté* سرگشته Astonished, stupid. ^{۱۴} Wandering. *سرگشتگان بادیه* Those who wander in the desert. *Sergeshté* Obstinacy.

^{۱۵} *fergelu* سرگلو A disease in the brain (as affecting the head and throat).

^{۱۶} *ferken* سرکن The herb orage.

^{۱۷} *firkengubin* سرکنگبین Oxymel, honey and vinegar, prescribed for the bile.

^{۱۸} *ferkub* سرکوب Striking the head.

^{۱۹} *ferkuk* سرکوک Lean, emaciated.

^{۲۰} *ferkui* سرکوی The top or end of a street.

^{۲۱} *firké* سرکه Vinegar. ^{۲۲} A glow-worm. ^{۲۳} A nit.

^{۲۴} *ferkijé* سرکیجه The vertigo. *سرکیجه* To be seized with a giddiness (from hunger or any other cause).

^{۲۵} *fergisb* سرگیش The rain-bow.

^{۲۶} *fergin* سرگین Dung especially dried and preserved for winter firing. *سرگین در زمین زدن* To dung the land. *سرگین دان* A dunghill.

^{۲۷} *surim* سرم Cold. ^{۲۸} Wild mustard. ^{۲۹} *Serem* Dolor podicis. *Surm* The intestine which communicates with the anus.

^{۳۰} *ferma* سرما The winter, cold. ^{۳۱} Cold (weather). *Serma bered* The blasting of trees, &c.

^{۳۲} *ferman* سرما A word used to dogs.

^{۳۳} *fermaserd* سرماسرد A summer habitation (especially among mountains).

^{۳۴} *furman* سرما A malignant species of hornet.

^{۳۵} *seri mahé* سرماه The handle of a wimble.

^{۳۶} *fermahi* سرماهی Heads of fish, the name given by the Persians to those whom the Greeks called *Ichthyophagi*, or people who live on fish. In the old Persian romances (particularly in the *Houshenk namé*) they are supposed to have the heads of fish, and to inhabit an island in the sea of Oman or Ethiopia; *Houshenk*, (the second king of Persia) having sent *Harushir* one of his generals to conquer them, where he met with many singular adventures.

^{۳۷} *fermai* سرما Cold. See سرما

^{۳۸} *fermayé* سرمايه The capital of a merchant; a stock in trade, a principal sum.

^{۳۹} *fermej* سرماج Orage. ^{۴۰} A kind of ivy.

^{۴۱} *fermed* سرمد Eternal. ^{۴۲} Perpetual, ever-

lasting. ^۱ A long night. *Sermedan* سرمدا Eternally, for ever. *Sermedi* سرمدي Eternal.

^۲ *sermeré* سرمره Numbering by the head. *Sermeré kurdén* سرمره کردن To count by the head.

^۳ *sermest* سرمست Very drunk, crop-sick. *Sermesti* سرمستی Intoxication, ebriety.

^۴ *sermesbk* سرمشق A copy (for writing).

^۵ *sermet* (and سرومط) سرمط Long-bodied.

^۶ *sermek* سرمق Orage, an herb.

^۷ *sermuzé* (سرموزه) سرموزه A kind of hose put over boots to keep them clean.

^۸ *sermé* سرمه The herb orage. ^۹ Galengale.

Surmé سرمه A collyrium, with which they tinge the eye-brows and lashes. *سرمل* An instrument with which they tinge the eyes. *سرمه دان* (or سرمدان) A box in which they keep the *surmé*. *سرمه طاش* Antimony.

^{۱۰} *seren* سرن The white lily.

^{۱۱} *serna* (سرنای) سرنای A hautbois; a clarion.

^{۱۲} *sernas* (or سرناس) سرناس An old sedate man. ^{۱۳} Manly, arrived at the age of a man.

^{۱۴} Impotent.

^{۱۵} *sernaf* سرناف Long. *Surnaf* سرناف A hawk.

^{۱۶} *sername* سرنامه The titles at the beginning of a letter, given to the person to whom it is addressed.

^{۱۷} *sernubisht* سرنوشت See سرنوشت

^{۱۸} *serenj* سرنج Vermilion, sandix.

^{۱۹} *serenjam* سرنجام The end. See سرنجام

^{۲۰} *serend* سرنند Intangling the legs, as wrestlers to trip each other. ^{۲۱} A gin for catching prey by the foot. ^{۲۲} Ivy. ^{۲۳} A kind of sparrow.

^{۲۴} *serenda* سرندي Firm, well knit.

^{۲۵} *serendiden* سرنديدن To sit cross-legged.

^{۲۶} *serenk* سرنل A garment of three colours.

^{۲۷} The griffin. ^{۲۸} The participle of سرنکيدن

^{۲۹} *sernigun* سرنگون Depressed, vile, mean, abject. ^{۳۰} Backward. ^{۳۱} Topsy turvy, hanging the head (a quadruped, whose fore-legs are short). *طاس سرنگون* To retire. *سرنگون رقتن* A cup turned down.

^{۳۲} *seringiden* سرنکيدن To wager. ^{۳۳} To mix in conversation. ^{۳۴} To put on clothes. ^{۳۵} To laugh. ^{۳۶} To expand.

^{۳۷} *sernushbt* سرنوشت Destiny, predestination, fate. ^{۳۸} The title or frontispiece of a book.

^{۳۹} *sernibaden* سرنيهادن To bow the head, to kiss the ground in adoration or respect.

^{۴۰} *sernebbun* (or سرنهين) سرنهين A furnace, an oven. ^{۴۱} A caldron, a pot, a kettle.

^{۴۲} *serou* سرو See سرواة ^{۴۳} The cypress-tree.

سروبلند (ازاد) سرو The free cypress (see ازاد) The tall cypress. *سرو قد* In stature like the cypress.

^{۴۴} *Seru* سرو A locust laying eggs. ^{۴۵} *Suru* سرو A horn.

^{۴۶} *serwa* سروا A romance, a fable. ^{۴۷} A lie, a false report. ^{۴۸} Bare-headed. ^{۴۹} An apartment open to the front.

- ^P *serwad* سرواد Poesy, an ode, song.
^P *serwar* سروار See *سربار* and *سرب*
^P *serwaz* سرواز See *سرباز* and *سروان*
^A *serwal* سروال (and سروالة) Breeches.
^P *serwan* سروان Princes, chiefs.
^P *serwandaz* سروانداز The top of a declivity.
^A *serub* سروب Pasturing at liberty (a camel).
^A *serwet* سروة One cypress. * A small arrow, round pointed. * A locust just hatched.
^A *seruj* سروج * A saddle. * Pl. of *سراج*
^P *serwi jan* سرو جان * A cypress. * A girl walking with a graceful love-inspiring air.
^A *serub* سروب Pasturing at large (in the morning)
^A *serud* سرود Timid, running in terror.
^P *serud* سرود A song, modulation, melody.
^P *serud* سرود Singing and jollity. *Suruden* or *surud kurden* To sing.
^P *server* سرور * A sovereign, a prince, a lord, a chief, a leader, a general. * Warlike. * A work, business, affair. *سرور مجلس* The master of a feast. *Serveri* * Empire, sovereignty, a principality. * Pre-excellence.
^A *surur* سرور Joy, cheerfulness, delight, pleasure, contentment. ^P *سرور تام و ذوق بي انجام* Full of pleasure and endless delight. *سرور اباد* The dwelling of joy; i. e. pleasant. ^P *سروري* *Sururi* The name of an excellent poet.
^P *serwez* سروز Any covering for the head.
^P *serwi febi* سرو سهي * Straight and tall as a cypress. * Any thing growing long. * Symmetry.
^P *serush* سروش * An angel. * (or سروش رحمت) The archangel Gabriel. *سروش اجل* The angel of death.
^A *serwa-at* (سروعات) سروعة A small tumulus, or hillock of sand.
^A *seruf* سروف Large, powerful.
^P *seruf* سروف The cough.
^P *serwekt* سروقت * A retired bed-chamber, a closet, a cabinet. * A convenient time.
^P *serwi kubi* سرو کوهي Juniper, or wild cypress.
^A *serwelet* سرولة Putting on breeches, &c.
^P *serun* سرون * A horn. * The buttocks.
^P *serunaz* سروناز * A species of cypress. * A beautiful woman, a sweet-heart.
^P *seré* سره * Current (as coin, &c.) * A kind of Turcoman shoe or sandal. * A narrow path between mountains. * A channel in a declivity made by a torrent. * (سره رفتار) Going well (a horse, &c.). * A web of cloth. *Sirib* * Flame, fire. * A kind of bird.
^A *serbeb* (سرهبة) سرهب * A glutton, a drunkard. * Long, corpulent.
^A *serhejet* سرهجة * Refusing. * Twisting.
^A *serhed* سرهد The fat of a camel's bunch.
^P *serhenk* سرهنك * A general, commander, captain, a chief of any kind. * A serjeant, a licitor, a lifeguard-man, a commissary.
^P *seri* سري Magnitude, a large river.

- ^A *seri* (سريان) سري * A brook (swelling) like a river. * The best parts of one's estate.
³ Generosity, liberality, profusion (of wealth or life). * A prince. *Sura* A nocturnal journey. *Sirri* A secret, a mystery. *Sereyan kurden* To infect, to pervade. *Suryan* Syrian.
^A *seriyet* سريية A cohort, an army, troops, any body of men from 300 to 500. *Siryet* See *سيرة*—*Suryet* A nocturnal journey. *Surriyet* A concubine.
^A *surejjiyan* سريجيان * A kind of sword (from the name of the maker). * A beautiful nose.
^A *seryh* سريه * Naked. * A work soon finished.
³ (or سريحت pl. سراج) A girth, a surcingle. * A horse-cloth, a coverlet. * A patch, a shred.
^P *seriden* سريدن To sing.
^A *serir* سرير * A throne, an ornamented sofa or couch. * A kingdom. * A bier or coffin (without the body). * A favour, benefit, affluence of the comforts of life. * That part of the head next to the neck. *سرير معدلت مصير* The throne of justice and equity. *Serir'u'z'zeheb* The throne of gold, i. e. The country between the Euxine and Caspian seas; so called from the privilege enjoyed by the Persian governors of Derbend to give audience on a golden throne. This province having been anciently considered as the barrier of the Persian empire, a strong mound had been built from sea to sea (by an old king, named Alexander the Great, not Alexander of Macedon), called in general the wall of Gog and Magog. This rampart Noushirvan the Just (Chosroes) having repaired and completed in the sixth century of the Christian era, as a bulwark against the incursions of the Northern barbarians, he granted the governor this mark of royal distinction, to procure him a degree of respect with the surrounding districts, suitable to the high importance of his charge. See *باب الابواب*
^P *serir* سرير The rain-bow. ^A *seris* See *سريس*
^A *seriret* سريرة A secret, a mystery.
^P *serish* سريش A veil. See *سراغوش*—*Sirish* Starch, glue, used by weavers, shoe-makers, &c.
^P *serishum* سريشم * The same. * A gum.
^P *serishé kun* سريشه كن A baker.
^P *serishiden* سريشيدن * See *سرشتن* * To squabble, quarrel, brawl.
^A *surreit* or سريطي Any thing swallowed.
^A *seria* سريه Quick, nimble, ready, swift, making haste. *لسان سريع البيان* A tongue ready for demonstration, i. e. eloquent. *طعام سريع* Meat quickly changed, i. e. easily corrupted. *سريع الحساب* A ready accountant. *سريع* *سريع* Soon passing away, fading, frail. *سريع* *سريع* Swift to revenge. *سريعا* *serian* Swiftly, with the greatest expedition.
^P *serygh* سريغ A bunch of grapes.
^P *surin* سرين * The hips, buttocks, the thighs.
³ Chosen, beloved. * A graft or slip budding from another stock. * Noise, clamour.

- ۲ *seriné* A wound in the head.
 ۲ *seza* ۱ Worthy, deserving. ۲ Congruous agreeing with, convenient. ۳ A reward. ۴ A merited punishment.
 ۱ *sezaxet* Leading a vicious life.
 ۲ *sezawar* See سزاوار — ۱ Worthy of love. *Sezarwari* ۱ Dignity. ۲ Aptitude.
 ۲ *seziden* To be worthy, to suit.
 ۲ *sufi* ۱ Soft, tender. ۲ Negligent.
 ۳ Paralytick. ۴ Profane. ۵ Inraged. باران
 ۱ *sust* A gentle rain. ۱ *sust* Languid (man). ۲ *sust* Weak in judgment. ۳ *sust* Contracted in any of the members of the body, impotent. ۴ *sust* Inconstant, faithless, perfidious. ۵ *sust* Profaned.
 ۱ *sust* Get you gone! ۲ *sust* To dissimulate. ۳ *sust* To profane. ۴ *sust* To dissolve. ۵ *sust* To neglect, *Susti* Debility, impotence.
 ۲ *sezhembé* Tuesday. See سه شنبه
 ۲ *sefad* Three hundred.
 ۱ *sytah* ۱ The post in the middle of a tent.
 ۲ *suttah* The hot iron with which they cauterize (camels, &c.) ۳ *suttah* Herbage or plants of all kinds.
 ۱ *sutar* A sourish wine. ۲ *Syter* (and *sutam*) A fire-shovel.
 ۱ *sytta* A long mark made by burning.
 ۱ *sytam* ۱ Edges of swords. ۲ Acute (men). ۳ The stopple of a phial. ۴ See سطر
 ۲ *sytabr* Thick, gross, dense.
 ۱ *set-b* ۱ A flat roof, a platform. ۲ A surface. ۳ *سطح زمین* The surface of the ground *Set-bi* Superficial.
 ۱ *setyr* ۱ A row, line, series. ۲ Delineating, describing. ۳ Throwing on the ground.
 ۱ *suturlab* An astrolabe.
 ۱ *sutet* Tyrants, oppressors.
 ۱ *feta* Diffusion, dispersion.
 ۱ *feta* (fem.) Long-neck'd (ostrich).
 ۱ *setyl* ۱ A brass kettle. ۲ A vessel with one handle, used in baths, to pour water on the bathers. ۳ A large bucket. ۴ A square pliable leather drinking cup used by travellers. ۵ A trough or canal at the side of a well where cattle drink.
 ۱ *setou* (or *سطوة*) ۱ Making an attack, assaulting, overpowering. ۲ Abounding (in water).
 ۱ *Domination*, majesty, power, authority, awfulness. *Iskenderi setwet* The majesty of Alexander.
 ۱ *sutub* Pl. of *سطح* pl. of *سطر*
 ۱ *sutua* ۱ Diffusing (light as the dawn) scattering (odours), raising (dust). ۲ Exaltation, eminence.
 ۱ *setyb* (and *سطيحة*) A large and also a smaller leathern bottle or bag in which travellers carry water. *Setyb* ۱ Expanded, lying upon the back. ۲ Killed. ۳ Slow in rising, from weakness in the feet. ۴ (or *سطيحة*) A plane, a level surface.
 ۱ *setia* Aurora, the dawn.

- ۱ *saabib* Rheum, phlegm.
 ۱ *su-at* Pl. of *ساعي*
 ۱ *saadet* (or *سعاده*) Felicity, happiness, beatitude, good fortune, prosperity. سعادت
 The happiness of this world and the next.
 ۲ *saadet kbané* The mansion of felicity, the royal palace. سعادت مدار
 The asylum of prosperity, most august. سعادت مقرون
 United to fortune.
 ۲ *saadetmend* ۱ Happy, august. ۲ (or *صاحب سعادت*) A glorious prince.
 ۱ *suada* See سعدان
 ۱ *fu-ar* Fire, flame, heat, vehemence.
 ۱ *fual* The cough. سعال ساعل
 A vehement cough.
 ۱ *sa-amin* The festival of palms.
 ۱ *saarwi* Patient of labour, &c.
 ۱ *syayet* ۱ Calumny, accusation. ۲ Excelling another (in any art, or employment).
 ۳ Work expected from a half-free servant.
 ۱ *fab* Any viscous substance drawing into threads (as honey, syrup, pitch, &c.)
 ۱ *saber* (سبيرة) ۱ A well abounding or overflowing with water. ۲ Abundant. ۳ Cheap.
 ۱ *faat* ۱ Amplitude, capacity. ۲ Facility, convenience, opportunity, or ability (of doing any thing). ۳ Obvious, easy (to be performed)
 ۱ *fater* ۱ A kind of origany or marjoram. ۲ Impudent, obscene. ۳ A woman that loves a woman; (such there are in the east, said to be inspired with a degree of phrenzy unknown even to a lover and his mistress.) ۴ Instrumentum in modum virgæ virilis, confectum ex ferico vel simili materia, quo, ad medium corporis sibi alligato meretrices utuntur.
 ۱ *fateri* (or *سعتر*) ۱ Crafty, political. ۲ Liberal. ۳ Brave. ۴ Impudent. ۵ Mulier quæ utitur instrumento modo explicato, et se pro viro gerit.
 ۲ *faté* A wound in the hand.
 ۲ *sa-ytin* An onion.
 ۱ *fad* Felicity, happiness, prosperity, a fortunate aspect of the stars, especially ten stars, of which four make the 12, 13, 14 and 15th mansions of the moon (see قمر), (dual) سعدان
 The two beneficent stars, i. e. Jupiter and Venus *نحسبان* and *نحسبي* denoting the malignant planets Saturn and Mars).
 ۱ *قران سعدين* The conjunction of Jupiter and Venus. *اكبر سعد* The most fortunate of all the stars, i. e. The sun. *سعد الدين* *fadé d' dedin* The beneficent star of religion, a proper name. سعد
 Venus and Aurora. *fuada* (pl.) ۱ The happy or fortunate. ۲ Rivers.
 ۱ *fadán* (سعد or *سعادى*) Galingale, cyprus, a prickly plant of which camels are fond.
 ۱ *fadānet* ۱ The nipple of a woman's breast. ۲ The callous part of a camel's breast on which he reclines. ۳ (pl. *سعدانات*) The knot on the lower part of the rope or chain which suspends the scale to the balance; a similar knot on the strings of sandals.

^ *Sadi* A celebrated Persian poet, author of the *Gulistan*, *Boston*, &c.

^ *lebbeika wa fedeika* To thee be all pleasure and happiness (a mode of salutation).

^ *far* ¹ Burning, flaming. ² Ascending.

³ Exciting, raising (war or flame). ⁴ Giving (to

another) opportunity or power (to do evil)

⁵ Paining, or piercing (with arrows). ⁶ A pain-

giving wound (from an arrow). *Siar* A price

put upon provisions, &c. a tax. *Sa-yr* Outra-

geous *Suar* ¹ Torment, trouble, pain, sickness.

² Flaming fires.

^ *suraret* ¹ Aurora. ² The rays of the

sun transmitted through a window or crevice into

a dark place.

^ *saaran* ¹ Running precipitately. ² Mad.

^ *fare* ¹ Going backwards and forwards

when doing any thing. ² A yellowish colour inclin-

ing to black. ³ A slight cough. ⁴ The begin-

ning of any business; the keenness, with which

one pursues any new undertaking.

^ *safa-at* Driving goats, with ^{سع} *sa*

^ *fat* ¹ Putting medicine or snuff up the

nostrils of another. ² Piercing with a spear.

^ *saaf* ¹ The furniture which a bride

carries to her husband's house. ² A fissure in the

nails or hoofs. ³ A distemper incident to camels,

which makes the hair drop from the nose, &c.

^ *safet* (and ^{سعن} *sa*) ¹ A kind of ulcer

growing on the heads of infants. ² A dry branch

of a palm-tree.

^ *jaal* A bad species of dry dates.

^ *fyala* (and ^{سعلاة} *sa*) A hideous and dan-

gerous species of dragon.

^ *fulet* Coughing.

^ *jam* The quick pace of a camel.

^ *san* Fat of meat. *Sun* (pl. ^{سنة} *sa*) ¹ A

large leather bottle cut thro' the middle for hold-

ing wine, water, &c. ² A case in which a woman

puts her work. *Sanet* A little; a small thing.

^ *suud* (and ^{سعود} *sa*) ¹ Felicity, good for-

tune. ² Happy, favourable, propitious.

^ *suut* Medicinal snuff.

^ *suuf* ¹ Pl. of *saaf* Sign. 1. ² House-

hold utensils. ³ Large flaggons or jars. ⁴ Endow-

ed with liberal principles and an excellent genius.

^ *saum* Going (quick, a she camel).

^ *sai* An endeavour, purpose, intention,

an enterprize, design, effort, diligence, care, la-

bour. *سعي جميل ساختن* To use every en-

deavour. *سعي دار* Labouring, endeavouring.

^ *sa'id* ¹ Fortunate, happy, august. ² A

river, a brook, a gentle stream.

^ *sa-ydiyet* Striped Arabian cloth.

^ *sa-yr* ¹ A flaming fire. ² An Arabian

idol. *اصحاب سعي* Idolators, worshippers of fire.

^ *sa-yr* Tartar of wine.

^ *segh* ¹ An oblong arched edifice, a portico.

gallery, or piazza. ² The roof, the flooring or

storey of a house. ³ A cow's horn. ⁴ The tetter

or ring-worm.

^ *seghb* and *seghban* (pl. *seghab*) Hungry, famished. *Seghb* Hunger.

^ *seghbé* Obsequious, obedient.

^ *segh* Firm, &c. See *سفت*

^ *seghé* Letters of credit, &c. See *سفته*

^ *seghd* A gentle rain.

^ *seghd* or *seghde* ¹ Ready, prepared.

² Bent with age. ³ A pleasant country near

Bokhara. *پير سغدي* A wise experienced old man.

^ *seghdi* ¹ Readiness, &c. ² Meat dres-

sed with pease, prunes, &c. also with grapes, ker-

nels of nuts, spices, sweet herbs, &c. ³ A pud-

ding or sausage stuffed (with mushrooms, &c.)

^ *seghyr* A porcupine, a hedge-hog.

^ *seghry* ¹ Back of a horse or other beast

of burden; the crupper. ² The leather of a

horse's back. ³ The skin of a certain fish, shagrin.

^ *seghri push* A saddle-cloth, housings.

^ *seghseghet* ¹ Removing any thing from

its place (as hair, &c.) by pressure. ² Oiling or

ornamenting the head. ³ Hiding under the earth.

⁴ Larding meat.

^ *seghm* One badly fed.

^ *sef* ¹ The shoulder. ² A rope or wreath

of silk or wool (with which they strike one ano-

ther in play or when dancing).

^ *sef* After. *Seff* ¹ Twisting palm-leaves.

² Taking dry medicines. *Siff* or *suff* A species of

flying spotted serpent.

^ *sifa* ¹ Earth or dust (especially dug from

a grave or a well). ² Thinness of hair on the

forehead of a horse. ³ Leanness. ⁴ A thistle;

(*safa* A particular part of a thistle). ⁵ A species

of plant. *Sifa* ¹ Abusing one another. ² Curing.

Saffa A slanderer, a reviler.

^ *sifah* See *سفع* — *Seffah* ¹ A shedder

of blood, a tyrant; one whose words are power-

ful. ² The surname of the first khalif of the house

of Abbas. ³ A whore-monger.

^ *sefad* Iniens (femellam).

^ *sifar* ¹ A camel's halter, or the ring in

his nose. ² Travelling with others. *Seffar* A

bookseller, a librarian.

^ *sufar* ¹ The eye of a needle. ² The

notch of an arrow.

^ *sufaret* ¹ An agreement, pacification.

² An embassy. ³ Making peace between others.

⁴ Writing, collecting or binding a book. ⁵ Shine-

ing, becoming light (as the dawn). ⁶ Displaying

her face (a woman). ⁷ Setting out, travelling.

⁸ Sitting, fitting down or along with.

^ *sufasyf* The undulated surface of a

sword.

^ *sufatet* Household furniture.

^ *sefamid* Roasting spits.

^ *seffak* See *سفا*

^ *sefal* ¹ Meanness of rank, depression.

² Descent, fall.

^ *sifal* (or *سفالود*) Any kind of earthen

ware.

^ *sufalet* ¹ A low or inferior place. ² Op-

posite to the wind. Living in misery.

¹ سفالین *sfalin* An earthen vessel. ² Made of earth. ³ A potter. *Sifaliné* Any glass or earthen ware.

¹ سغان *seffan* The commander (also the builder) of a ship.

¹ سفاناج *sfanaj* Spinnage.

¹ سفانۀ *sfanet* The art of ship-building. *Suf-fanet* A pearl.

¹ سفاہ *sefab* See سفاہت *sefahet* Stupidity, folly, insolence. See سفاہت — *sefatatan* Foolishly, faucily, petulantly.

¹ سفاین *sefain* Ships, pl. of سفینة

¹ سفت *seft* Drinking a great deal without quenching thirst. *Sift* Pitch. *Sefet* Unwholesome meat. *Suffet* A grain or handful of twisted palm leaves.

¹ سفت *seft* Firm. ² Thick. ³ Hard, stiff (linen cloth). ⁴ The shoulder. ⁵ The upper part of a man. *Suft* The eye of a needle. ⁶ A compressed thing.

¹ سفتجة *seftejet* Giving a bill of exchange or a letter of credit, paying money to receive it with interest in another country.

¹ سفتجہ *sufteje* and سفتہ Bills or letters of exchange, bankers notes.

¹ سفتن *susten* To bore, perforate, pierce. *Sufit* Pierced, &c. ² Whatever is sent to a man (as news, recommendations, presents, &c.). ³ A necessary work, any thing which one has occasion for. ⁴ Sending a man any where; also the cause for which he is sent, or the commendatory letters which he carries with him.

¹ سفتیدن *sustiden* To perforate, to split, to insert. ² To cause any thing to happen, to make things meet. ³ To join by sewing, tying, &c. ⁴ To cause either good or evil.

¹ سفتی *sefti* A violent blast of wind.

¹ سفتجہ *sefti* and سفتجہ An unripe pumpkin or gourd.

¹ سفتجہ *sefti* Pouring out (as water or blood).

¹ The foot of a mountain. ³ Whoring.

¹ سفتد *sefed* See سپد

¹ سفر *sefer* War, battle. ² A journey, voyage, travelling, setting out on a warlike expedition. ³ A day. ⁴ Whiteness, brightness. *سفر کردن* To travel. *سفر دورا دور* A very long journey. *سفر دریا* A voyage. *سفر ظفر اثر* A victorious war. *در سفر و حضر* In peace and war. ² Abroad and at home. *سفر شدن* To be at war. ³ To be on the road. *عزم سفر کردن* To undertake an expedition or a journey. *الات اسباب سفر* Warlike apparatus, preparations for a journey. *Seft* Sweeping (a house). ² Shaving, filing, separating. ³ Bridling (a camel, &c.). ⁴ A file for polishing. *Sifr* A written book, a volume, a letter, the title of a book, a journal of receipts and disbursements. *Sufer* Tables. *سفر* Pl. of سفیر

¹ سفرة *seferei* Writers. ² The recording angels. *Sufret* or *sufre* Travelling provisions. ³ A table (especially a circular one of leather, which

travellers spread upon the ground; when on the road, it is contracted by strings round the edges into the form of a wallet for carrying provisions, &c.). ³ A table, a cloth, a towel. *منقش* The painted or starry table of heaven. *سفره نشین* Sitting at table, i. e. a guest. *Sufre* Any thing on or in which victuals are placed; the wallet of religious mendicants, &c. ² Provisions prepared by men of hospitality for strangers, travellers, and the poor.

¹ سفرجل *seferjul* A quince.

¹ سفرقه *sufreké* An Ethiopian wine.

¹ سفساف *sefsaf* Wicked. ² A contemptible business. ³ Any thing bad. ⁴ Fine sand or earth.

¹ سفسفست *sufust* A lemon or citron tree.

¹ سفسفستة *sefsestet* Any thing bad, or trifling. ² An argument (especially sophistical).

¹ سفسفستة *sefsestet* Sifting (bran). ² Spoiling (one's work). ³ Lines on a sword blade.

¹ سفیر *siffir* A broker. ² A courier, messenger, running footman, a follower.

¹ سفت *sefet* A hamper (for cloths, &c.). ² A small pot for sweet-meats, &c. ³ A leather sheath or vessel. *Sefyt* Liberal, benign, beneficent, affable.

¹ سفع *sifa* Flapping the wings (a bird).

² Buffeting, striking, flogging. ³ Catching one by the forelock, and dragging him by it. ⁴ Scorching (as the sun, a hot wind, or fire) and changing the colour of the face. *سفعا* (fem.) (pl. *سفع* *sufa*) From red becoming blackish (a woman, &c.). ² A trivet.

¹ سفعه *sefat* Mad, furious, possessed with the devil. *Sufat* Blackness with a mixture of red; the palid colour in the cheeks of a fatigued emaciated woman. ² A blackish house surrounded by ground of a different colour.

¹ سفتک دم *sefki dem* The effusion of blood.

¹ سفتکة *sufket* A wink with the eye.

¹ سفل *sufi* Meanness of origin. ² Inferior. *السفلان* Venus and Mercury (as being inferior planets). *سفلانی* (fem. *سفلانیة* pl. *سفلان*) Inferior, mean, ignoble. *سفلتة* (or *sefeler*) An inferior condition, meanness. ² (pl.) The common people, the canaille. ³ The feet of camels. *Sufle* Ignoble, vile, base, contemptible; avaricious, envious, invidious, *سفلی* (fem. *سفلية*) Inferior, mean. ² Infernal. *عناصر سفلیه* The inferior elements.

¹ سفلج *sefellej* Long, tall.

¹ سفلیدن *sfliden* To blow a flute, &c. ² To fart. ³ To compress. ⁴ To pierce, to bore. *Sufiden* To cough, to sneeze.

¹ سفلن *sefn* Peeling, shaving, scraping, hewing, planing, filing. ² Sweeping. ³ Whirling up the dust (the wind). ⁴ A hatchet, plane, stone, file, or any thing used in smoothing another. ⁵ The skin of a crocodile with which they cover the hilts of swords. *Sufun* Ships, pl. of سفینة

¹ سفنج *sefinj* A sponge. ² A globule of paste.

¹ سفنج *sefenej* A swift ostrich.

crooked, bent in consequence of the length; long neck'd (ostrich). *Sukefa* Intercessors, mediators. See *شعفا*

سقل *sekl* (for صقل) Polishing. *Sukl* The hypochondria or body under the short ribs. *Thin round the middle (a man). *Having lean buttocks (a horse).

سقرلات *sykelat* (or سقرلاط) Scarlet cloth.

سقلاب *Seclabab* The Slavonians, supposed by the Arabians to be descended from Seclab, a son of Japhet. Under this name however the Mahometans comprehend often the Servians, Bulgarians, Moesians, Thracians, Albanians, Macedonians, and the northern parts of Greece.

سقلبة *seklebet* Casting on the ground.

سقم *sekem* *Indisposed. *Sickness.

سقمونيا *sekmuniya* The herb scammony.

سقمي *sekma* Sick, infirm.

سقنقور *sekenkur* A kind of newt or spawn of the crocodile burrowing in the sands; (when held in the hand, it is said to be a stimulative to venery.)

سقوط *sekut* Falling. See ساقط *Sukut* *A fall, a slip, a tumble. *A delivery, dropping (a colt). *Falling from the hand.

سقب Pl. of سقوب — سقوب Pl. of سقوب

سقي *seky* Clouds pouring down great drops of rain. *Syki* *Any quantity of water either for drinking or watering ground. *Watering, presenting liquor or drinking to another. *Having the dropsy; or a yellow water in the belly at the delivery. *A palm. سقيا *sykya* A shower.

سقية *sekybet* The poles of a tent.

سقيط *sekyt* Snow, ice, hoar frost.

سقيطة *sekytet* A mean, base woman.

سقية *sekyfet* *A broad plank. *The deck of a ship. *A high bench for reclining upon, before the doors or under the porticos.

سقيم *sekym* Sick, infirm.

سك (or انكور) Night-shade. *Seg* A dog. سك ديوانه وار. *Sik* *Vinegar. *Wine. *Suk* *Smelling sweet. *The musk gall apple. *Terror, fear. *Timid, sorrowful, sick. *A narrow-mouthed well. *A scorpion's hole.

سك *sekk* *Overlaying a door with broad iron plates, by way of security. *Mutilating the ears. * (pl. سكال) A club. *A die for coining money. *Sekk* A coat of mail formed of close rings. *Sukk* An aromattick composition. See *suk*.

سكا *seka* A quiver.

سكاب *segab* The castor or beaver.

سكات *sukat* *Silence, or whatever causes it. *Silent, *A silent lurking serpent, not perceived till it bites. *Happiness, prosperity.

سكاجه *sekajé* Ignorant, simple.

سكاجه *sukaché* The night-mare.

سكار *fugar* A scoundrel, a knave. *Sukar* *Bread of the finest flour baked with butter and sugar, usually given in presents on New-years day. See روز — *Thin paste, between the folds of which they put plumbs, apples, &c. making a

kind of puffs. سكار وا Bread baked upon the coals or under the ashes. سكار هنج A hook, with which they draw the bread from subterraneous ovens. *Sikar* Wine made from dates, &c.

سكار *sekar* A maker of date wine, mead, &c.

سكارجه *sekarché* Foolish, ignorant.

سكارو *sukaru* A large oblong loaf of fine flour (about a yard in length).

سكارون *sekarun* *Long, full. *A hedge-hog.

سكشتن *sikasheten* To hold by force.

سكاف *sekaf* *Burnt silver lace. *A clew of silk, as taken from the cones.

سكاف *sekkaf* A boot, shoe, or slipper maker, and, in general, any handicraftsman.

سكافه *sekafe* The bow of a violin, &c.

سكال *sekak* A plank, a board.

سككين *sekakin* *Knives. *A cutler.

سكال *figal* Thought, suspicion, calumny.

سكال نيل Benevolent. سكال بد Malevolent.

سكال دشين بد A malignant enemy.

سكال *fukal* *A plank. *زبان سكال A prattling tongue. *The nightingale.

سكالش *figalish* *Thought, contrivance, deception, fraud. *Controversy, expostulation, litigation. *Any bag or other repository for clothes made of linen, leather, &c.

سكاله *fikalé* Dung (of men or dogs).

سكاليدن *figaliden* (or سكالش كردن) *To think. *To speak traducingly of the absent, to meditate mischief, to resolve to injure another. *To deceive. *To blab or chatter. *To warble (as the nightingale).

سگان *segan* *Three and three. *Dogs.

سكان *sekan* A cutler, a knife-maker. *Sukkan* *An anchor. *Inhabitants.

سكانه *segané* Triple, of three kinds.

سكاروانه *sekarwané* A hard nut.

سكب *sekih* *Pouring out (water), flowing. *Going a swift pace (a horse). *A tall man. *Name of a plant, and of an odoriferous tree. *The anemone. *The scales of the head.

سكبا *sekkba* A dish made of meat, wheat-flour, vinegar, &c. *Sikhajul'beker* This dish with beef.

سكبان *seghban* *A dog-keeper. *A lifeguardman, a foot-soldier. سكببان پاشي The colonel of a regiment, the commander of the guard.

سكبهستك *seghbestek* A sagacious dog.

سكبينه *sekbinej* (سكبينه) Sagapemon, a kind of medicinal herb; also gum Arabick.

سكت *sekt* *See سكات — *Silent, yet able to speak well when occasion requires. *Sikkat* *A plough-share. *A row of palm-trees. *A wide street. *A die for coins, &c. See سكه

سكتة *sektet* *Silence. *Silent. *An apoplexy. *Suktet* Any thing imposing silence, fruit, play things, &c. as pacifying children.

سكتيان *sektiyan* Leather. See سختيان

سكجه *seghché* A little sagacious dog.

سكخانه *seghkhand* A wine shop, a tavern.

سكدار *fugdar* See سكوار

سكدندان *segdendan* A canine tooth.

- ^A *feker* ^{سکر} Shutting (the eyes, a door, &c.)
² Damming up (a river, &c.) *Sukr* ^{سکر} Intoxicated.
² Inflamed with rage. *Seker* An inebriating drink (especially date wine). *Sekr* or *fukr* Drunkenness, crop-sickness. *Sikr* A mound or dike for confining water. *Sukker* Sugar. *سکر مکرر* Sugar-candy. *Sikker* Always intoxicated.
^P *fuker* ^{سکر} A faucer. ² A hedge-hog, a porcupine.
^A *fekerat* ^{سکرات} Agony, fainting. ^{سکرات} موت The agony of death.
^A *sekan* ^{سکران} Drunk.
^P *sukker pin* ^{سکر پین} March pane.
^P *sukurché* ^{سکرچه} A faucer, a measure.
^P *figerfend* ^{سگرفند} A stumbling horse. *Sigerfendé* Stumbling. ^{سگرفیدن} To trip, flip, &c.
^A *sukurket* ^{سکرکه} Drink made from millet.
^P *fukuré* ^{سکره} A faucer. ² A weight.
^P *sukkerin* ^{سکرین} (Made) of sugar, sugared.
^P *fikiz* ^{سکر} A carpenter's instrument, a kind of hatchet.
^P *segzen* ^{سگزن} A broad-headed pointless arrow, with which boys learn to shoot.
^P *fikze* ^{سکره} A sigh, a sob.
^P *figziden* ^{سگزیدن} To commit a crime.
^P *segfar* ^{سگسار} A species of imaginary monster, with the head of a dog, the yellow face of a dragon, the hair of a goat, the ears of an elephant, and blue eyes. ² An avaricious man.
^P *sukusten* ^{سکستن} To be broken or torn up.
^P *segfer* ^{سگسر} Having the head of a dog.
^P *sukfuk* ^{سکسک} Swift (horse). ² A horse going quick with a jolting trot. ³ A stony pear.
^A *seksket* ^{سکسکه} Weakness. ² Strength.
^A *sekia* ^{سکع} Foreign, strange.
^A *fikl* or *seklé* ^{سکل} A large black fish.
^P *seklabi* ^{سکلایی} A castor, or beaver.
^A *sekem* ^{سکم} Going with short, fatigued, slow, steps. ^P *Sekim* A cricket.
^A *sekn* ^{سکن} Inhabitants, the people of a house.
^A *Seken* ^{سکن} A dwelling. ² Fire.
^A *sekinet* ^{سکینت} (pl. ^{سکینات}) A habitation.
² Quiet, constancy, firmness. *Sekenet* ^{سکینت} Quiescent, i. e. wanting a vowel (a consonant). ² Inhabitants, citizens.
^P *fikunj* ^{سکینج} An ulcer on the lip. ² A putrid smell from the mouth.
^P *fikenjubin* ^{سکینجبین} Oxymel.
^P *sekenjiden* ^{سکینجیدن} To choose. ² To cough. ³ To take up with the tips of the fingers.
^P *Sikender* ^{سکندر} Alexander. Two princes of this name are much celebrated in the East, (both distinguished by the title of ^{زوالقرنین} *Zu al-Qarnayn*), implying that they conquered the globe from east to west; the first supposed to be one of their most ancient kings (see ^{سیرالذهب} *Sir al-Zahab*); the other Alexander of Macedon, whom they call also *Ben Filicos* (son of Philip), and *Roumi* (the Grecian). Some Persian historians say, however, that he was not the son

- of Philip, but of *Darab* (Darius), who having married a daughter of Philip, sent her back, tho' pregnant, because he disliked her breath; that being delivered of Alexander at her father's court, Philip educated him as his son, and bequeathing him his crown with the secret of his birth, he laid claim to the throne of Persia, then filled by his younger brother Darius (by another mother), and supporting his pretensions with a powerful army, defeated him, and reigned as the tenth king of the Caianian dynasty; dividing his empire on his death-bed amongst twenty-four of his principal commanders, the chief of whom they call Lagos (Ptolemy). The *Tarikh Montekheb* relates, however, that he distributed his dominions in his life-time among the sons of those princes whom he had conquered, on the condition of their paying him homage as lord paramount, and furnishing certain quotas of troops; which terms they punctually complied with till his death, when each became independent in his feudal principality. (If there are circumstances in these Eastern details inconsistent with truth, let it be remembered, that they are not more visionary than the legendary improbable fictions, which swell the Greek historians). The conquests of Alexander are celebrated in many Persian, Arabick, and Turkish histories, romances and poems, under the titles of *Sikender namé* (the Book of Alexander), *Aineh Iskenderi* (the mirror of Alexander), *Beharistan* (the mansion of the Spring), &c.
^P *sekneder* ^{سکندر} Name of a game.
^P *sekenkur* ^{سکینکور} A newt, or young crocodile. See ^{سگنگور} *Segengur* Nightshade.
^P *fikenné* ^{سکینه} See ^{سکارون} *Sikarun* and ^{سکر} *Sikr*.
^A *fukna* ^{سکنی} Quiet, fixed, firm. ² Going or dwelling any where for tranquillity. ³ Inhabited. ⁴ A place assigned as a habitation.
^P *sugwar* ^{سگوار} Lamenting, sorrowful, anxious. ² Sweet-smelling. ³ Rusty.
^A *sekeb* ^{سکوب} See ^{ساکب} *Sakab*.
^P *sukuba* ^{سکوبا} A bishop, a presbyter.
^A *sekut* ^{سکوت} Quiet, taciturn. *Sukut* ^{سکوت} Silence, quietness. ² Being silent, sedate.
^A *fukur* ^{سکور} Becoming calm (as wind) after a storm.
^P *fukushak* ^{سکوشال} Lightning, a thunder-bolt.
^A *fukuk* ^{سکوک} Consolation. ² A gall or oak-apple.
^A *fukun* ^{سکون} Tranquillity, rest, quiet. ² Firmness, constancy. ³ Residence, dwelling. ⁴ Fixed, sedate. ⁵ Inhabiting, repairing to any place for quiet. ⁶ Having no vowel (a consonant. See ^{سکن} *Sekn*). ⁷ Poor, miserable. ^{سکون و سکینه} Rest and motion. *Sukunet* See ^{سکینه} *Sekine*.
^P *fike* ^{سکه} Vinegar. See ^{سکره} *Sikere*.
^A *fikke* ^{سکه} A die for coining, the impression on money. ^{سکه دار} Having power of coining, i. e. an independent sovereign. ^{سکه زدن} To coin. *fikke zen* ^{سکه زن} A coiner, the master of the mint. *fikke rupee* ^{سکه روپیه} A

600 rupee, of full standard weight.—There is a degree of magnificence in some of the Eastern coins, together with an elegance of fancy in the inscriptions, to which the Europeans have nothing similar. A mere accident having afforded me an opportunity some time ago of making a hasty transcript of one (struck at Delhi, A. D. 1653, in the reign of the Great Mogul Shah Jehan), which to me appeared to give weight to the above observation, I shall here insert a description of it, as it may to some perhaps be an object both of curiosity and information: It is of gold and circular, above 70 ounces in weight, nearly four inches diameter, and four lines thick; in value about 300l. Within the circle on each side is inscribed a square, (the angles in contact with the periphery) in which, and in the complementary segments, are the following inscriptions.

(1. Within the square on one side)

شهاب الدین محمد صاحب قرآن ثانی شاه جهان پادشاه غازی

The bright star of religion, Mohammud, a second Saheb Keran, Shah Jehan, the victorious emperor. (Saheb Keran is a royal title, similar to Cesar, Augustus, &c. It was adopted by Tamerlane).

(2. In the segment of the circle, on the upper side of the square)

سکه بر مهر دو صد مہری زن از لطف اله
The impression upon this coin, of 200 mohurs, (see مهر) was struck by divine favour.

(3. On the lateral segment to the left hand)

ثانی صاحب قرآن شاه جهان دین پناه
by the second Saheb Keran, Shah Jehan, the defender of the faith.

(4. On the bottom segment)

روی زرباد از نقش سکه اش عالم نور
May the face of gold, from the sculpture of this coin, enlighten the world,

(5. On the lateral segment to the right)

تا شود از پرتو خورشید روشن روی ماه
as the splendid face of the moon is (illuminated) by the rays of the sun.

On the Exergue or Reverse.

(1. Within the square)

لا اله الا الله محمد رسول الله—ضرب ۱۰۶۴
دار الخلافه شاه جهان آباد

There is no God, but God, and Mahomet is the prophet of God. Struck in the palace of Shah-jehanabad (Delhi) A. H. 1064 (A. D. 1653.)

(2. On the top of the square)

شد ایان از صدق ابی بکر انور
Religion was enlightened by the truth of Abubekre;

(3. On the left hand compartment)

شد از عدل عمر اسلام قوی دست
The faith was strengthened by the justice of Omar;

(4. On the bottom compartment)

از شرم و حیای عثمان دین تازه شد
Piety was refreshed by the mildness and modesty of Othman;

(5. On the right hand compartment).

ولایت انور در علم علی یافت

The world was illumined by the learning of Ali.

- ^A *feki* A die for coining. See *fekk*.
- ^P *segi* Wine. *Segi khané* A tavern.
- ^A *fukeit* The last horse in running a race (especially the tenth).
- ^A *fikkir* Drunken. See *fikkir*.
- ^P *fikiz* Malignant, wild, fierce, vicious.
- ^A A young unbroke horse. ³ A blacksmith's forge, a furnace. *Sikinet* Kicking (horse).
- ^P *fikiziden* To gallop. ² To be obstinate, refractory, vicious, to spring or prance backwards and forwards. ³ To commit a crime.
- ⁴ To fold or wrap together. ⁵ To pour liquor.
- ^A *fukain* A swift ass. *Sikkin* A knife.
- ^A *sekinet* Tranquillity of mind, gravity, modesty, constancy, repose.

- ^P *ful* A tumour. ² The loin.
- ^A *fell* Drawing one thing out of another (especially a sword from the scabbard). ² Withdrawing privately, purloining. ³ Losing the teeth.
- ^P *felli feif kushaden* To draw a sword. *Sill* Consumption.

^A *fela* or *seli* The membrane which envelops the foetus in the womb. *Sila* Melting, purifying (butter), cleaning (grain), taking off prickles (from palms, &c.) ² Melted butter; butter of cows milk. *Sulla* Prickles on palms.

- ^A *filab* A black mourning habit.
- ^A *fellat* A plate-licker, a glutton. *سلاتة* A scraper of dishes (with his fingers).
- ^A *selajike* The Seljukian dynasty.
- ^A *selajim* (pl. *selajim*) See *سلجیم*.
- ² An arrow with a long head or point.

- ^A *filah* Arms, armour. *سلاح و الت*
- ^P *جند* The arms and apparatus of war.
- ^A *سلاح خانه* Completely armed. ² An arsenal, an armoury. *Sulah* Dung; dunging.
- ^A *سلاح دار* A sword or armour bearer, an esquire.
- ² A fencing-master. ³ An armourer.
- ^A *سلاح شوری* Fencing. ² The manege.

^A *sellakh* A skinner. *سلخته* *fulakhet* The urine of a mountain goat black and viscous like pitch, which they gather from the rocks.

- ^P *selakhor* A breaker of horses.
- ^A *fulas* Weakness of mind, insanity.
- ^A *selafet* Facility, ductility.
- ^A *selafil* See *سلسله* and *سلسل*.
- ^A *filat* A cloth for holding straw, &c.
- ^A *selatet* Sharp, having a piercing tongue, eloquent. ² Sovereignty, power, authority. ³ Pl. of *سلطان*.
- ^A *selatyn* Kings, princes, sovereigns.
- ^A *fulaf* Juice which flows from the grapes before pressure. ² Wine. *Sullaf* Money paid in advance, or before due. ² The van of an army. ³ Ancestors, predecessors. *Sulafet* The first juice pressed from any thing. ² Must, new wine.

the nest of liberality. سلطان كثير الاحسان A prince of unbounded clemency. (The above are royal titles assumed by different Eastern sovereigns). والده سلطان The queen-mother, or the mother of the eldest prince, or first Sultan. سلطان سلاطين The King of kings, lord of lords, &c. سلطاني Dominion, a kingdom, principality. سلطاني Royal, imperial, princely. سلطاني A Sultanine (a gold coin about nine shillings); also another of ten aspres (about three farthings each).

سلطان *sultub* A smooth level mountain.

سلطانة *sultchet* (fem.) Broad, wide.

سلطنة *sultenet* Power, authority, magnificence, majesty. سلطنة An empire, kingdom, principality, territory. سلطنة كردن To reign, to rule. امور سلطنة Publick or state affairs.

سلعة *sela* Breaking, cleaving, fracturing.

سلعة A fissure, crack, chink, gap, chap (in the feet, &c.), a cleft in a mountain. سلعة A fable, apologue, parable, metaphor, simile. سلعة Leprous, a leper, leprosy. سلعة A species of aloes. Sila Pl. of سلعة

سلان *sulaf* Pointed stakes erected round trees for killing wild beasts.

سلام *filam* Having a wide throat, a large belly, a long nose or beak, and a slender tail.

سلعة *selaat* A fracture in the head. Silat (pl. سلعة) A tumour, an excrescence on the body moveable by the touch (as a wen, a kernel, a conglomerated gland) a blotch, a scrophulous swelling. سلعة Merchandize, goods, household furniture.

سلعة *filaf* Nodding, shaking the head, staggering, tottering. سلعة Proud, tossing the nose.

سلعة *selegb* The toughness of old meat, which boiling cannot make tender. Selgb Breaking the head. selegbet A fracture.

سلعة *filghedd* (fem. *filghedet*) A glutton, a drunkard. سلعة A fool. سلعة A languid, also a passionate man. سلعة A wolf.

سلعة *selghef* Robust, full grown, firm of body. Selghefet A fat ox,

سلعة *selef* The past. سلعة Preceding. سلعة A predecessor, ancestor, or (plurally) predecessors, &c. سلعة A precedent, سلعة Money paid down, or before it is due, for goods to be afterwards delivered.

سلعة *filfan* (dual) The affinity of two men marrying two sisters. Silef (pl. سلعة) A young partridge.

سلعة *sulfaniden* To cause to cough.

سلعة *filfet* The affinity of two women married to two brothers; a brother's or a husband's brother's wife. Sulfet Breakfast, or any thing eaten before dinner. سلعة Thin leather, with which they line boots, &c. سلعة A wink with the eye. سلعة جاوا They came in a train, one after another. Sulefet Young partridges.

سلعة *selfa* Bold, intrepid, strenuous. سلعة Having a large breast or chest. selfaat (A woman) of a bad disposition, noisy, scolding. سلعة A swift she-camel.

سلعة *sulfur* Any back place where rubbish is thrown; a dunghill.

سلعون *selifun* (pl.) Preceding. سلعون Kindred

سلعة *sulfé* The cough. سلعون To sneeze, to cough. سلعة To insert, to place upon.

سلعة *selk* Excoriating, cutting the skin (with a lash). سلعة Scorching (with fire), roasting in the skin (a sheep). سلعة Scalding off the hair; boiling eggs or pot-herbs. سلعة Throwing down upon the back (stratam, ita expansamque, subigens mulierem). سلعة Raising a clamour, exciting sedition. سلعة Tormenting another (particularly with opprobrious words). سلعة Anointing, greasing, pitching. سلعة Passing a stick thro' the handles of two sacks, &c. for the conveniency of carriage. سلعة Light good foil, level ground. سلعة The mark upon a beast of burthen left by the tying of the girths, &c. also the scar of a wound. سلعة The track of a road. Sylk A flux of water, or the place to which it flows. سلعة The herb beet. سلعة (fem.) سلعة A she wolf. سلعة Wolves. سلعة See سلق

سلعة *filka* Levelling ground. سلعة Bedawbing.

سلعة *sulkan* Pl. of *sylk*, and سلعة سلعة

سلعة *selket* Good foil, level ground. Sylket

سلعة A clamorous abandoned woman. سلعة A she wolf.

سلعة *selka* Rugged ground. سلعة A desert.

سلعة بلاتع or بلقع سلقع A barren desert.

سلعة *selekke* Having the hemorrhoidal flux or monthly courses.

سلعة *selekkeket* A shrew, a termagant.

سلعة *selkem* A lion. سلعة A camel with a strong jaw-bone and a long nose.

سلعة *selkemet* (and سلعة) A she wolf.

سلعة *selk* Inserting, threading. Silk A thread. سلعة A series, order, train. سلك جواهر

سلعة *filki jawahir* (or سلك اللال) A string of pearls. (pl. سلعة) A young partridge. سلعة Pease, vetches.

سلعة *sulka* Digging straight or well.

سلعة *selem* Paying ready money for goods to be delivered at an after period. سلعة Surrender, delivery. سلعة Free from fault or flaw. سلعة A bucket with one handle. سلعة A kind of tree. Selm Tanning leather with the bark of that tree. سلعة Saluting. سلعة Submitting. سلعة Peace, safety. سلعة Cultivating peace or friendship. سلعة Selim or selem Writing tablets in which boys write their lessons. سلعة sellema or sellem (in prayer) May he be safe! See سلي — Sullem A ladder, a staircase. سلعة Stirrups of leather used when riding camels.

سلعة *selman* or سلعة A man's proper name.

Selmet A stone. سلعة One tree, See selem sign. 5.

سلعة *selmej* A long slender arrow head.

سلعة *selmé* A mushroom, or puff.

سلعة *Selma* or *Selima* The proper name of a woman. Sulma The proper name of a man.

سلعة *filenj* Biscuit, dry bread.

سلعة *sulenj* An ulcer on the lips.

سلعة *filenta* (and سلنطع) A tall man.

سلعة Delirious, foolish (in speech).

سلعة *selenteb* A large plain.

سلعة *selu* A kind of coarse shoe.

- ١ *fulou* 'Tranquil, contented, relieved from anxiety. ٢ Melting butter.
 ٣ *felwa* 'Honey. ٤ Manna. ٥ Quails.
 ٦ *fulwan* (or سلوانية) 'Eased of pain. ٧ Melted butter. *Sukwan* 'A remedy for love, grief, &c. (especially water poured from a kind of shell, and drank to one's health as a supposed charm for removing all sorrow from the mind; also water poured upon earth taken from the sepulchre of a dead man, which they imagine to be a cure for love). ٨ A medicine which the physicians call مفرج (exhilarating). *felwanet* 'A kind of shells, amulets or charms.
 ٩ *fulwet* 'Content. *سلوت و سرور* Contentment and cheerfulness.
 ١٠ *felub* 'Liable to abortions (a camel).
 ١١ *سلوس* Plur. of *سلوي* See *سلوي* Pl. of *سلوع* — سلالة See سلوطة — سلس
 ١٢ *fulugh* 'Shedding the teeth after the sixth year (oxen, sheep, &c.)
 ١٣ *fuluf* 'Passing, surpassing, preceding. ١٤ Purges, scrips. ١٥ Swift (horse). ١٦ The first of a herd of camels that rushes to water. ١٧ Long head (of an arrow, spear, &c.)
 ١٨ *feluk* 'Nature, genius. ١٩ A town in Arabia Felix, whence coats of mail manufactured there are called *سلوقي*; also a town in Greece famous for dogs, which are also called *Seluki*.
 ٢٠ *felukiyet* 'A place in the eastern ships where the seamen sit.
 ٢١ *fuluk* 'A journey, way, road. ٢٢ An institution, mode, manner, rule. ٢٣ *Suluk kurden* To travel, to follow any rule or institution.
 ٢٤ *fulwe* 'A shoe, slipper, sandal.
 ٢٥ *felwa* 'Honey, &c. See *سلوا*
 ٢٦ *felé* 'A wicker-basket. ٢٧ The consumption. *سله* or *سله* A basket-maker.
 ٢٨ *felheb* (or *سله*) Long, tall.
 ٢٩ *felhem* Slim and long.
 ٣٠ See *سلو* and *سلا*. *Silli* The consumption.
 ٣١ *felyar* Saliva, spittle.
 ٣٢ *felib* 'Carried off by violence. ٣٣ Stript of fruit or foliage (a tree).
 ٣٤ *felykh* 'An ulceration of the lips.
 ٣٥ *felykhé* 'The cassia of Arabia, which gives a clearness to the voice.
 ٣٦ *felyt* 'See *سلط* (or سلطة) An abandoned woman. *سلطه بازار* A common whore.
 ٣٧ *felif* 'A purse, a scrip. ٣٨ Ancestors.
 ٣٩ *felyk* 'Fallen leaves, &c. ٤٠ or سليقة Boiled (pot-herbs, &c.) ٤١ See *سلوق* fig. ١. and *سلق* fig. ١٥.
 ٤٢ *felil* 'A new-born infant, a little boy.
 ٤٣ A wide extended valley. ٤٤ A male camel foetus just extracted from the mother. ٤٥ A lock of wool or cotton held in the hand when spinning.
 ٤٦ *Selim* 'A man's name. ٤٧ Entire, free from flaw or stain, perfect, healthy, wholesome.
 ٤٨ Pacifick, mild, tame. *سليم القلب* Sincere, mild or gentle hearted. *سليم الادبال* Of an

excellent understanding. *Selim* 'The sting of a serpent or scorpion. ٤٩ Cured in the last extremity.

٥٠ *Soliman* Solomon the son of David. ٥١ *سليمان* (or *مهر سليمان*) 'The seal of Solomon. ٥٢ The knot of Solomon, being two triangles interbraced. *سليمان زمان* The Solomon or the oracle of his age. *سليمان* 'An onyx. ٥٣ Belonging to Solomon. *سليمان* 'The tribunal of Solomon. (See *ديوان*)

—————No name is more famous in the east than Solomon: he succeeded his father David, according to their belief, when only twelve years old; at which age, however, Omnipotence placed under his obedience not only mankind, and animals, but even the elements, and the Genii, good and bad. His throne was magnificent beyond idea, 12000 seats of gold being arranged on the right for the patriarchs and prophets, and 12000 on the left for men learned in every science. The birds were his constant attendants, screening him like a canopy from the inclemencies of the weather; whilst the zephyrs, wafting him wherever he wished to go, rendered horses or any earthly carriage unnecessary. —————All the wonderful traditions however relative to Solomon, it must be observed, are not confined to the son of David. The heroic or fabulous ages of the Persians go far beyond those of the Europeans; the world, agreeably to their system, being peopled thousands of years before Adam, by ethereal original beings, governed, by a succession of seventy-two Solomons. The supernatural powers supposed to be vested in those Antedemite monarchs, as well as in the king of Judah, are figured to have been chiefly derived from the curious talismans they were said to have possessed, (to which allusions are often made not only in their poems and romances, but even in their graver works, and in the Alcoran itself) as the *Khatym*, or *Mubur Solimani*, the seal of Solomon; the *Tigh atesh*, or the flaming sword; the *Jebeh*, or the impenetrable cuirass; and the *Seper* or the shield; which last they add was bequeathed by Jan ben Jan, one of the Antedemite kings, to the father of mankind, who carried it to Serendib (Ceylon), where it was many ages afterwards discovered by Caiumaras, the first king of Persia; from whom descending to his grandson Thahmuras, it was by that prince employed so successfully in his wars with the *Dives*, that he got the surname of *Div bend*, or chainer of demons. See *دامبال — جان بن جان — ديو — پري* &c. These, it may be said, are Persian tales; but let us not ridicule them; they are dignified by the Homer of Persia, Ferdusi, in his *Solomon name*, as the mythology of the ancients was rendered important by the Homer of Greece. Every age and every nation have their fooleries; many received opinions even of modern times will not bear the touchstone of truth; and the forcery laws of our own country are a far more authentick disgrace to human nature than all the wild yet pleasing fictions of the east.

^P *fem* Venom. *Sum* ¹ A hoof, a foot. ² A cavern, a grotto. See *انهاج* and *نزهة*
^A *fem* A name. *Summ* ¹ The orifice of the ear. ² The eye of a needle. ³ A shell called *concha veneris*, or mother of pearl. *Semm* ¹ Poison, venom. ² A small hole. ³ The nose, ear, mouth. *سم الخياط* The eye of a needle. *Summ* *Semm* ¹ Presenting poison (to another). ² Poisoning victuals, infecting with venom. ³ Intending, proposing. ⁴ Stopping up. ⁵ Penetrating, deep, investigating. ⁶ Proper, peculiar. ⁷ Reconciling. ⁸ Being fultry (from a hot wind called *سيوم*)
^A *fema* (pl. *سبايا* &c.) ¹ Heaven, the sky, cloud, an umbrella, *parapluie*, a roof, (or any thing that covers us). ² A horse, also his back. ³ An herb.
^A *fiyat* A sign, mark. *سبات* Signs, marks, &c. See *سبة* — *عزت سبات سعادت* — *سبة* *ايات* Happy, glorious, magnificent, and august.
^A *fimaj* Pl. of *سمج*
^A *femajet* Deformed, filthy, base.
^A *femah* ¹ See *سمج* ² Pl. of *سمجة*
^A *femahet* Beneficence, liberality. *ارباب* *سباحة* The generous. ^P *سباحة* *پيشه* Liberal, polite, courteous, affable.
^A *fimakb* The ear, the orifice of the ear.
^P *femakhché* A bandage of linen with which women support their breasts.
^A *femad* Dung and ashes mixed.
^A *femadir* ¹ Weakness of sight. ² Any confused object appearing before the eyes when drunk, giddy, or fainting.
^P *femarugh* A white mushroom resembling an egg.
^A *femat* Pl. of *سباسم* — *سباسم* Pl. of *سباسمة*
^A *femat* ¹ Order, a series. ² The side (of a man, &c.) *Sumat* A table covered with victuals.
^P *خورده* *سباط* The remains (of dinner, &c.)
^A *fema* ¹ Hearing, listening. ² Singing, a song, a dance, (especially one of a circular figure performed by the dervises). ³ Accepting, taking well. *سباغ خانه* ¹ A house for song or dance (particularly that where the dervises perform). ² The ear, the hearing. *Sema-i* Hear or listen thou. *سباغي* ¹ A quick air, an allegro. ² Belonging to dance or song.
^A *sumak* Pure, unadulterated. *Summak* (or *سباقييل*) ¹ A species of plant, particularly that kind of a fourish taste, which, like pepper, is strowed over victuals. *Summakiyet* Meat dressed with *summak*. *Sumak* (or *سباق مرمر*) Porphyry the hardest species of marble.
^A *fimak* ¹ That upon which any thing is supported or raised. ² (or *السباكان*) Name of two stars, called likewise the feet of the lion; viz. *السباك* *الاغزل* *Spica virginis* (being the fourteenth mansion of the moon); and *السباك*

Arcturus. *فرق سباكه همسر* Equal to *Arcturus* in height.

^A *sumalyj* Sweet milk. *Semalyji* ¹ Infipid (meat, milk, &c.) ² Milk put into a leather bottle and buried in the ground, that it may turn thick.

^A *femam* (and *سبامة*) A kind of swallow. *Sumam* ¹ Mouths, ears, noses (of men). ² Venoms, poisons. *Semamet* A swift-going she camel.

^P *feman* (for *asoman*) ¹ Heaven. ² The 27th day of the Persian month. *Suman* A quail. *Siman* Pl. of *سبين* *Semman* ¹ A feller of butter. ² Venomous. ³ Two veins in the cartilaginous parts of the nose of a horse or ass.

^P *femanjuni* ¹ A hyacinth, a sapphire.

^P *fumané* Heaven.

^A *fumani* (pl. *سبانيات*) A quail.

^A *femarwat* The heavens.

^A *femarwet* ¹ Any thing standing or projecting upright. ² A roof. ³ A projection or shade over a door.

^A *femarwi* ¹ Heavenly. ² Sky-coloured, cerulean, azure. ³ (pl.) High, elevated.

^A *sumahij* Infipid, not sweet (milk).

^P *femahij* An island.

^A *femaya* (and *سبايي*) The heavens.

^A *femaim* Plur. of *سيوم*

^P *fumbadé* A polishing stone. *سپار* *sumpar* (or *sumpare*) Another hard stone used in sharpening and polishing swords, knives, &c.

^A *fumbul* and *سبيلة* See *سنبل*

^A *femt* ¹ A way, road, path; a part, tract, country, quarter. ² The right way, the path of probity. ³ Travelling, groping along, guessing the way. *سبت راس* The zenith, the vertical point of the heavens. *السبت* The azimuth. *ما احسن سبته* He conducts himself with great propriety. *Simet* A mark made (especially by burning). *Summet* A mat of palm leaves, or any stratum laid under a tree to receive the falling fruit.

^P *sumtirash* An instrument for cutting the hoofs of cows or other cattle.

^A *femj* ¹ Deformed, hideous, stinking.

² Rich milk of a disagreeable flavour.

^P *sumj* (*سججه* or *سججه*) ¹ A miser. ² A cavern, a hunter's lurking place. ³ A rabbit's hole. ⁴ Any subterraneous passage, or mine, a common shore, &c.

^A *femeh* (fem. *سمجة*) ¹ Beneficent, liberal. ² Merciful, humane. ³ Generosity ⁴ Clemency, felicity. ⁵ Without knots (wood).

^A *femhej* A long-back'd mare or she ass.

^A *fembek* The pericranium, or a wound touching that membrane.

^A *femdan* In perpetuity.

^P *femer* A pack-saddle, dorsers.

^A *femer* ¹ Evening conversations (such as

- the Arabians hold sitting around their tents).
 * The night, darkness. * The shadow of the moon. * Time. * A vestibule, a porch. * An accident, an adventure befalling any one, and the narrative of it. *Semr* Fixing with nails or pins. *Sumur* * Narration. * A small lake, a ditch. *Sumr* Pl. of سمر — *Summer* Pl. of سمر
 * *semra* (fem.) * Of a tawny colour. * A spear. *sumret* * A yellowish, tawny, brown colour; a shade between black and white. * An Egyptian thorn.
 * *semrij labu* Let it given to him.
 * *semerrej* Tribute, or the place where it is paid. * Extorting tribute.
 * *semretal* Nodding, tottering.
 * *Samarkand* A celebrated city and kingdom in higher Asia. *Samarkandi* * An inhabitant of Samarcand. * A beam, a rafter. * A bar, a bolt. * A measuring pole or perch.
 * *sumrud* Long.
 * *sumuri* An Egyptian thorn.
 * *semfar* * A broker. * A mediator, one who reconciles friends.
 * *semfek* or *sumfuk* Jessamine.
 * *sumfuk* Ignoble, mean, impudent.
 * *semsem* * A fox. * The grain sesame.
 * *semt* * Scalding the hair off a kid before roasting it. * Suspending (any thing). * Sharpening (a knife). *Symt* * A thread upon which beads, &c. are strung; as a necklace or ornament for the neck (especially when long and hanging down the bosom). * A strap hanging from the saddle with which burdens, &c. are fastened. * The harness on the crupper of a horse. * Nimble, agile, light. * Crafty, cunning. * A part of the fash of the turban hanging over the breast or shoulders. * A thin plain garment (not quilted or stuffed). *Semet* * A light superficial man. * Sattles bread. *Sumut* Pl. of سباط
 * *semeti* fem. سبطية See سبط
 * *fema* * Hearing. * The ear. سماع
 * *fema* Willingly, obeying a word or sign, showing that one is ready. سماع ولا بلغا It is heard, but let it not be confirmed (a mode of expression when any disagreeable news is reported). سمعك
 * *Sima* Fame, a good reputation. سمع في الناس His fame was diffused among the people. *Sima* The mongrel whelp of a wolf and a she hyena.
 * *Simon* Simeon. Pl. of سمعان
 * *sumat* * Sound, fame. * Diffimulation, hypocrisy. سمعة رياء وسمعة He does it that it may be seen and heard.
 * *semama* (fem سماعة) * Having a small head. * Monstrous, hideous. *Semamet* A frightful-looking woman.
 * *semegh* * Gum. * A wolf's whelp.
 * *semghej* Rich and sweet milk.
 * *semghend* A woman in her courses.
 * *semek* Tall, long.

- * *semek* or سبكة A fish. السمكة The sign Pisces. *Semk* * Exalting, bearing up. * The roof of a house. * Depth, profundity.
 * *seml* * Reconciling differences. * Cleaning a well, vessel, &c. * Reconciliation. *Semil* * An old tattered garment. * Pl. of سيلة
 * *sem lakh* Thistles, called also نصبي — *Semlakhi* Infipid, &c. See سبالجي
 * *sumlan* The remains or dregs (of wine). سملان
 * *femelet* * The remains of water in a cistern or vessel. *Sumlet* Tears forced by extreme hunger (and making the eyes dim). * See سبول
 * *semlej* (or سملاج) Rich, but ill-flavoured milk. *Semlejj* * Light, nimble. * A well-formed slender arrow. * Sweet milk. * Forage, herbage. * Rotundo longoque pene præditus (vir).
 * *semella* A wolf.
 * *semex* Jasmine, the lily of the valley. *Semen ber* Jessamine bosomed.
 * *semm* * Dressing or preserving (meat) with butter. * (pl. سمنان) Butter, grease, tallow. *Simen* Fatness, plumpness.
 * *semna* A girl lovely as the jessamine.
 * Pl. of سنان — سنان Pl. of سنان
 * *sumnet* * Fatness, plumpness. * A fattening medicine for women (especially grains of a shrub like pepper).
 * *semend* A horse of a noble breed.
 * *semender* (سندور, سندر) or سندر (سندر) A salamander.
 * *semenzar* A jessamine garden.
 * *semenfa* Like jessamine.
 * *semanu* (or سمنوا) * Oblong slices of meat, paste, &c. * A soup made of dates, honey, and a little flour; any sweet dish.
 * *semené* A camel kept for fattening.
 * *sumeniyet* A sect of pagan Indians who believe in the metempsychosis.
 * *semou* * Switching his tail (a horse). * Height, sublimity, dignity. * High.
 * *semarwat* The heavens.
 * *sumut* (pl. of سموت) Ways, &c.
 * *semuh* Beneficent, affable. سموحة
 * Liberality; clemency; beneficence.
 * *sumud* * Swelling with anger; carrying the head high from pride. * Studious, attentive, exerting one's self. * High, elevated in dignity, magnificent. * Idle, lazy, slothful. * Giving attention to play, amusement or trifles. * Singing.
 * *sumur* Of a tawny, brown, weasel colour. *Summur* * The Scythian weasel or martin, the fable; also the fine skin or fur of that animal. * Swift.
 * *sumut* * Silent. * Losing its sweetness (milk). * Pl. of سبط
 * *sumuk* * High, elevated. * Fishes.
 * *semukat* The heavens.
 * *semul* * An old worn garment. *Sumul* (Pl. of سيلة) * (or sumulet) Old.

¹ *femum* (or *سبوم*) A fultry wind, which destroys travellers. *سبوم بارد* The same wind blowing incessantly, the former implying one which intermits.

² *fumun* Fat. ³ Pl. of *سبن* Butter.

⁴ *sumub* Astonished, thunder-struck.

⁵ Running, unfatigued (horse).

⁶ *fumarwi* Nominal.

⁷ *fime* Astonished, stupid, thunderstruck.

⁸ Any kind of trap for birds or animals. ⁹ A spatula with which weavers put the glue upon their thread. ¹⁰ Name of an herb. ¹¹ The rope or any thing which fastens the yoke to the ox's neck.

¹² *summeb* Pl. of *سامه*

¹³ *fimbaj* A falsehood, a lie.

¹⁴ *fembej* (or *سبجيج*) Milk mixed with water. ¹⁵ Sweet butter or fat. ¹⁶ Of a bad flavour. *Sembej* Adorning with fiction (a speech) ¹⁷ Adulterating money. ¹⁸ Sending, dispatching; making haste. ¹⁹ Fighting boldly; killing. ²⁰ A bold swearer, fearless in perjury.

²¹ *fembed* Any thing hard and dry.

²² *femebed* A fat camel.

²³ *femebeder* Plump (young man).

²⁴ Large (city). ²⁵ Far, remote, separated.

²⁶ *femheri* A straight spear (from *Sember* a famous spear-maker). *سهرية* A stiff dry cane or reed.

²⁷ *fembuk* Tall (palm-tree).

²⁸ *fumeba* A lie. ²⁹ Vain follies, trifles.

³⁰ The atmosphere, external air. ³¹ Scattered, wandering (camels).

³² *femi* Of the same name, synonymous, resembling another, worthy to be called by the same name. ³³ Going a hunting. *Sumeyi* A little name.

³⁴ *femij* Deformed. See *سبج*

³⁵ *fimij* (or *سبج*) The lurking-place of a hunter. *Simich* The haunt of a large wild beast.

³⁶ *femyh* An easy step or pace. ³⁷ Abandoned, immersed in vice.

³⁸ *femid* or *سبيد* White bread.

³⁹ *femir* Evening entertainments, nocturnal conversations; the places, especially among the Arabian tents, where these conversations are held; also the subject. *Simmir* One who is fond of such entertainments.

⁴⁰ *fumeiri* A kind of ship.

⁴¹ *femyt* (fem. *سبيطة*) Verse, the third and fourth hemistichs of which end with the same rhyme, the following distichs having a different termination. ⁴² A kid ready for roasting, the hair being taken off by warm water; also one roasted in the skin. ⁴³ Simple, single (as a garment or shoe without lining). ⁴⁴ Nimble, active (man). ⁴⁵ Any thing macerated or scalded in warm water (as hair, feathers, &c. from animals).

⁴⁶ *femia* (pl. *سبعا*) A hearer.

⁴⁷ *femyk* (dual *سبيقان*) That part of the yoke which incloses the ox's neck.

⁴⁸ *fumeika* A small fish.

⁴⁹ *femil* Pl. of *سبول*

⁵⁰ *femia* Fat, full, plump.

⁵¹ *feminej* A bad disposition.

⁵² *summeiba* See *سبهي*

⁵³ *fen* Colour. ⁵⁴ Sort, species. ⁵⁵ Things of a different kind. ⁵⁶ A rude, rough pen or reed. ⁵⁷ Age. ⁵⁸ Holy.

⁵⁹ *fenn* Forming, shaping. ⁶⁰ Polishing, giving an edge to (a sword, &c.) ⁶¹ Cleaning, rubbing the teeth. ⁶² Making equal, plain, level. ⁶³ Letting fall gently on the ground (sand, &c.) and making it heap up. ⁶⁴ Pouring (water) softly on the face; (when sprinkled scatteringly it is called *شبن*). ⁶⁵ Piercing with the point of a spear.

⁶⁶ Biting or breaking with the teeth. ⁶⁷ Sending flocks to pasture; feeding camels well, making them look clean and sleek; driving camels fast.

⁶⁸ Long-faced. ⁶⁹ Making fetid. ⁷⁰ Altered in situation. ⁷¹ Following a rule. *Sinn* A tooth.

⁷² (Advanced) age. ⁷³ The nib of a pen. *كم سنك* What is your age? *سن الحسل* Never. (literally the tooth of the crocodile, because it never sheds its teeth). *جوان تازه رس و نو سن*

A youth of a tender age. *سنا سن* A full grown young man. *سنا اكبر* Elder.

⁷⁴ *fena* Shining. ⁷⁵ Light, splendor, brightness, flashing (of lightning). ⁷⁶ Senna (the drug).

⁷⁷ Elevation, altitude, eminence.

⁷⁸ *finab* Swimming. *سنابر* A swimmer.

⁷⁹ *fenabik* Pl. of *سنيكة* and *سنيك*

⁸⁰ *fenabil* Prickles, &c. Pl. of *سنبيل*

⁸¹ *finaj* The mark left upon a wall by the smoke of a lamp. ⁸² Any thing stained by somewhat of a different colour.

⁸³ *finab* Manifest. ⁸⁴ Happening (especially fortunately after any thing disagreeable).

⁸⁵ *senakhet* See *سنة*

⁸⁶ *finad* In verse, when the penult consonant of one hemistich is pointed with a vowel different from the penult of the other.

⁸⁷ *fenaduj* (and *سناج*) The smyris, a stone, with which glaziers cut glass.

⁸⁸ *senar* A sea-port. ⁸⁹ A dock or bed of mud, where ships are moored. ⁹⁰ A place for watering cattle. ⁹¹ The smyris.

⁹² *sunnar* A cat, &c. See *سبور*

⁹³ *finat* Beardless (though of ripe years); having a thin beard.

⁹⁴ *finaf* The lower and hollow part of a camel's throat; also various girths or straps about the saddle of a camel.

⁹⁵ *senam* A camel's bunch. ⁹⁶ High ground, an eminence, a promontory.

⁹⁷ *senameki* The fenna of Mecca.

⁹⁸ *senan* Clear, luminous, illuminated.

⁹⁹ *Sinan* A spear, the iron head of a spear. *سنان* A spear ravishing the life, giving a mortal wound. *Sinan* Following, pursuing.

^A *senanir* Pl. of سنایق—سنور Pl. of سنو See سنو

^A *finayet* The whole, all. اخذه بسانيته Pl. of سنينة

^A *senib* or *junub* A horse running well.

^P *Seneb* A subterraneous dwelling, in which the Turcomans live during winter. *Sunb* ¹ The hoof of a beast. ² An axe, a hatchet. ³ A wimble, auger, or gimlet. ⁴ The haunt or den of a wild beast. ^A *Seneb* A space of time.

^P *senban* and *senban* Mens names.

^A *fumbadej* ^P *senbad* ¹ The smyris, with which they cut glaſs. ² A ſtone for ſharpening and poliſhing ſwords.

^P *fumbaniden* To cauſe to bore.

^A *sembetet* A ſhort ſpace of time.

^A *simbis* Quick, making haſte.

^P *sembeſe* Once, for this ſingle time.

^A *fumbuk* The fore part of a cow's hoof.

^P *fumbeki* A kind of Aſiatick ſhip.

^A *fumbul* A flower (eſpecially of an odoriferous plant). ^P The hyacinth. *سنبل* *Angelica*. *سنبل خطابی* The ſpikenard. *سنبل هوا* A cloudy ſky. *Sumbulet* or *fumbule* ¹ One flower or ſtalk. ² (or *فلك*) *Virgo*, the celeftial ſign.

^P *sembuſe* A kind of triangular paſty.

^P *fumbuk* A ſmall boat.

^P *sembé* Once, for this time.

^P *fumbiden* ¹ To bore, to perforate. (See *سغن*). ² To lean upon, to prop.

^A *senet* (سنه or سنة) A year. *Senit* Worthleſs. *سنه بسنه* From year to year, every year. *سنه هجره* The year of the *Hejira* (or Mahometan era, commencing the 15th of July, 622. See *تاریخ*).

سنه ثمان و ثمانین و الف The year of the *Hejira* 1088, (A. D. 1677.) *Sinet* (or *fennet*) ¹ The beginning of ſleep, ſlumber. ² Indolence. *Sinnet* ¹ The nib of a pen.

² The coulter or plough-ſhare. ³ Dry earth. ⁴ A clove of garlick. *Sunnet* or *ſunne* ¹ Nature, habit, cuſtom, manner, inſtitution, regulation, mode of living. ² The *Sonna*, or the traditions of Mahomet (called alſo *سنت رسول* The law of the prophet), which, by the orthodox Moſlems, are conſidered as a ſupplement to the Alcoran, and of nearly equal authority. Theſe are rejected however by the Shiites, or ſect of Ali. See *اثر* and *شیعة*.

سنت کردن ^P To circumciſe. ³ Circumciſion. ⁴ The ſuperficies. ⁵ The countenance, the forehead. ⁶ Torment, puniſhment. ⁷ The Medina date. *اهل سنت* The circumciſed, the Turks and others who acknowledge the *Sonna*.

^A *funtub* Of a bad diſpoſition.

^P *senj* A weigher, an examiner. *نغمه*

(*ترانه* *سنج* or *سنج*) A meaſurer of ſounds, i. e. a muſician. *سجن* *sekhun senj* A weigher of words, i. e. an orator. *Sinj* ¹ Elected, choſen.

² A choice. ³ A muſical inſtrument. ⁴ Oxygal put into ſweet milk, which ſours and coagulates

it. ⁵ A young ſhoot or fucker. ⁶ A kind of herb, monk's rhubarb. *Sunj* The red jujube plant.

^P *finjab* Ermine, the pontick mouſe, the grey ſquirrel. *Senjabi* Grey, ruſſet.

^P *ſenjaniden* To cauſe to weigh.

^P *ſinjid* The jujube-tree and fruit. *Sinjid bui* A kind of roſe. *Sinjid gurgani*, *ſinjid jilan* or *ſinjid razi* The red Khorasman or Gilan jujube (an excellent ſpecifick in fluxes, &c.)

^A *ſinjeſ* (or *سنجرف*) Cinnabar.

^A *ſinjalat* A ſpecies of odoriferous flower, ſpotted like a leopard.

^P *ſenje* ¹ A balance, ſcales. ² A pound weight. ³ An equipoiſe, or make-weight. *نکته* *nukté ſenji* The weighing or nice diſtinction of words, or minute objects.

^P *ſenjiden* To weigh. *Senjidé* Weighed. *سنجیده میزان کردن* To weigh in the balance.

^P *ſenjin* A thing hollow within.

^A *ſunb* A good omen, happineſs ſucceeding miſfortune.

^A *ſenehneb* Sleepleſs, lying awake.

^A *ſynkb* ¹ The root of a tooth. ² The paroxyſm of a fever.

^A *ſenkhet* ¹ A noxious ſmell (as in houſes, &c. which have been long ſhut up). ² Scrapings of ſkins, or any kind of filth.

^A *ſened* ¹ A prop, any thing upon which another leans or by which it is ſupported; a vine-arbour. ² Relation, connexion. *سند در مسلسل* In a continued ſeries. *با سند صحیح* With excellent arguments.

^P *ſend* ¹ A bird's bill. ² The name of an herb. ³ An earth-worm. *Sened* The ſeal of a judge. *Sind* ¹ India, particularly the weſtern regions on the river *Sind* or *Indus*. See *دهلی* ² Suppoſitious, ſpurious, of an unknown father or mother. ³ Any produce of the earth. ⁴ An imprecation, a curſe.

^A *ſindab* Hard.

^P *Sindad* Name of a river on the confines of Khorasſan.

^P *ſindar* A kind of large ſtone.

^P *ſindan* An anvil.

^A *ſindaarw* (or *سنداوة* pl. *سنداوون*) ¹ Agile, nimble. ² Bold, intrepid. ³ Short, thin-bodied, with a large head. ⁴ A jolt-headed fellow. ⁵ A ſhe-wolf.

^A *ſenderet* ¹ Celerity. ² A large meaſure for dry goods. ³ A tree, of which they make bows and arrows. See *سندره*

^A *ſinderos* The gum of the red juniper, ſandaracha, red arſenick.

^P *ſindert* A baſtard.

^P *ſenderi* ¹ Strong and long, bold. ² A lion. ³ Having thick heavy eyes. ⁴ Good, elegant, excellent. ⁵ (contra) Bad.

- ^P *fundus* سندس Brocade, filk or velvet wrought with gold or silver.
- ^P *findef* سندف A kind of drum.
- ^P *findkish* سندکیش ¹ The rain-bow. ² A vapour exhaled by the heat of the sun, representing the sea at a distance. See سراب
- ^A *sendel* سندل A species of bird. ^P A fandal, a kind of flipper.
- ^P *finden* سندن A species of oil.
- ^P *sendenē* سندنه A kind of bird.
- ^P *findē* سنده A thick dry branch.
- ^P *finidi* سندی Indian; a native of Sind.
- ^P *findiyad* سندییاد A species of oak.
- ^P *findiyan* سندیان A kind of oak. ² Indians.
- ^P *findin* سندین Excavated, hollow within.
- ^A *fener* سندر Of a bad disposition.
- ^P *senfek* سنفسق A dwarf myrtle.
- ^A *senfin* سنفسن ¹ Thirst. ² The head or projection of the ribs, or vertebræ of the back.
- ^A *sent* سنا ¹ A kind of thorn, acacia. ² The wrist, the wrist-joint. ³ See سناط
- ^A *syntab* سنطاب A blacksmith's hammer.
- ^A *sentat* (سنطلة) سنطال Length, longitude. *Sentalet* ¹ A light, easy step. ² Hanging the head. سنطیل Long.
- ^A *syna* سنا The ankle, or pattern-joint.
- ^A *sunabet* سنابت A swelling on the lip.
- ^A *senabek* سنابت An ill-smelling plant.
- ^A *finf* سنف The leaf of a tree called مرغ from which the Arabians strike fire.
- ^P *senk* سنل A stone. سنل آهن کش یا آهن ربا The stone attracting iron, or seizing iron, i. e. the loadstone or magnet. سنل آتش A flint or other stone for striking fire. سنل آسیا A millstone. سنل آسیان A whetstone, a hone. سنل آشت Stone-back, i. e. a tortoise. سنل آتازه A stone or any thing similar used in weighing. سنل آتاشیدہ A hewn or square stone. سنل آتوتیا The stone tutty. سنل آتوش Milk warmed by throwing into it a hot stone. سنل آتاره A hard stone. سنل آتاره (or خوره) A bittern, an ostrich; also a species of eagle (as swallowing stones). سنل آتاره A stone ball (for a cross bow, &c.) سنل آتاره ¹ A flint-stone, gravel. ² A bulge of diamonds, or what a merchant carries about him for sale. ³ A kind of soup.
- ^A *sunuk* سنل Clear proofs, patent roads.
- ^P *senkbar* (سنکبار) سنکبار A stony place.
- ^P *senktirash* سنکتراش The art of hewing stones, or cutting as a statuary.
- ^P *senkché* سنکچه A hail-stone, hail.
- ^P *senkdan* سنکدان The crop of a bird.
- ^P *sendané* سنکدانه ¹ A potter, a maker of crucibles, &c.; also a potter's workhouse. ² A place of idols; also an idol-maker.
- ^P *sengur* سنکر A porcupine.
- ^P *fingerf* سنکرف Cinnabar. See سنکرف
- ^P *senksar* سنکسار Stoning. *Senksar kurden* To stone. *Senksar shuden* To be stoned.
- ^P *senksebuyé* سنکسبویه Crabs eyes, which, infused in vinegar, they use for the leprosy, &c.

- ^P *sengestan* سنکستان A stony country.
- ^P *senguk* سنکک Hail.
- ^P *sengulakh* سنکلاخ A stony place.
- ^P *sengelalik* (سنکلان) سنکالیک Awagtail.
- ^P *senkum* (or *sengim*) سنکم A cricket.
- ^P *senkur* سنکور A basket in which they carry about and sell a kind of liquor.
- ^P *sengé* سنکه A hedge-hog.
- ^P *sengin* سنکین ¹ Stony, hard, firm, heavy. ² Obstinate, stubborn, cross.
- ^A *senem* سنم High and gibbous. *Senim* ¹ Having a high bunch (a camel). ² Flowing over convex ground (water).
- ^A *finnimar* سنهار A cut-throat, a robber.
- ^A *senemet* سنمت Height, the top.
- ^A *sunen* سنن ¹ A road. ² A guide, rule, mode, manner. *Sinen* Pl. of سنن *finnet*. *Sunnen* Pl. of *sunnet*.
- ^A *sunou* سنو Watering ground; carrying water on camels for that purpose.
- ^P *senarwa* سنوا A burying-ground.
- ^A *senawat* سنوات Years.
- ^A *senarwan* (سنا) سنوان (dual of سنا) The leaves of cyprus and senna mixed (with which they dye hair black).
- ^A *senub* سنوب Horses. Pl. of سنوب
- ^A *fennut* سنوت ¹ Cummin. ² Honey.
- ^A *sunub* سنوح Manifesting. *Sunub kurden* ¹ To make clear. ² To happen fortunately.
- ^P *sunud* سنود ¹ Propped; leaning upon. ² Belonging or related to (another). ³ Clapping back to back.
- ^A *sinawwer* سنور Armour, arms. *Sinnaur* ¹ A prince, a chief, the master of a family. ² A cat. ³ The vertebræ of the neck. ⁴ The root of the tail.
- ^A *sinus* سنوس A heap of unwinnowed or unfifted grain in a barn.
- ^A *sunut* سنوط See سناط
- ^A *sunua* سنوع Beautiful, excellent.
- ^A *senun* سنون ¹ A dentifrice. ² Years.
- ^A *sununu* (سنونوة) سنونو The domestick swallow.
- ^A *senarwi* سنوي Annual. *Monuments, chronicles, annals.*
- ^P *sené* سنه ¹ An year. See سنه ² An execration, imprecation, malediction, curse. *Siné* ¹ Robust, valid. ² A species of hard iron, which, when hot, absorbs water. ^A *Seneb* Barren ground.
- ^A *senba* (fem.) سنبا ¹ Old, ancient, of long continuance. ² A palm bearing every second year.
- ^A *seni* (fem. سنیه) سني ¹ High, exalted, sublime, precious, grand. *سنت سنیه* The holy law. *Sunni* ¹ Lawful. ² An orthodox Mahometan.
- ^P *seni* (or سنیب) سني ¹ The iron head of an arrow. ² The ferrule of a spear or walking-stick.
- ³ One woman loving another. *Sini* A table; a large shallow basin or voider of silver, wood, or brass, in which they carry dishes of meat to and from table; also in which they toast pies, &c. in the oven. *Suna* or *sunai* ¹ An army. ² Moon-light.
- ^A *sunebet* سنیبیت Diminutive of سنیه

سناح See سننج — سنت See سنيت
 A سنيد *senid* Spurious; a bastard.
 P سنيزبه *senizbe* The yarn beam of a loom, the weaver's reed, shuttle, &c.
 A سنييم *senim* Lofty-headed (plant).
 A سنيين *senin* Sharp, acute. Fragments. which fly from stones when hewing. Ground bare of herbage or plants. Of, to, from years.
 P سنيين *senin* Happy, blessed. A tree of good fruit.
 P سنيين و شهر For many years and months.
 A سنيينة *seninet* Wind. High and extensive sands. *Suneinet* A little tooth.
 A سنييه *suneih* and *suneihet* A little year.
 P سو (or سوي) *su* A side, a part. Towards. ان سو Towards that part, there, thither. اين سو Towards this side, here, hither. سوي باغ Towards the garden. سوي سو From this side to that, here and there. سوي خود He draws the water to his own mill.
 A سوا *sau* or *sawi* An evil, a calamity. Vicious, corrupt, malignant, depraved. Flight from battle. A disgrace, a stain. رجل سو A bad man. سو The leprosy.
 A سو ظن An evil thought, an ill-grounded suspicion, a false idea, a rash judgment. سو عمل A villainous action. سو حال A bad situation.
 A سوا *sawa* Deformity, nastiness. Acting wrong. Afflicted, melancholy, indisposed. Ugly.
 S Equal, right. See سوي — سوا Equally.
 A سوات *farwet* (pl. سوات) Pudenda, pubes.
 A سوايح *farwabyh* Horses. Swimmers.
 A سوابق *farwabyk* Past events. سوابق محبت Old acquaintance, ancient friendship.
 A سوابط *farwabyt* Pl. of سابات
 A سواية *farwat* and سواية Acting wrong, &c.
 See سوا
 A سوج See سواج — سوات Pl. of سوات
 A سواحل *farwabyt* Shores, coasts.
 A سواخر *farwakbyr* Having a fine gale (ships).
 A سواخي *farwakby* Soft earth, in which the feet sink. سواخية Much clay.
 A سواد *suad* A distemper from drinking salt or brackish water. *Sarwad* Blackness, a black habit, the figure of a man at a distance (because he then appears black). Great riches, many towns, villages, &c. A multitude of men, a great number (of any thing). The train or baggage of a general. The towns or villages in the Babylonian or Arabian Irak (as those in Khorrassan are called رستاق and in Arabia Felix (مخاليق). Black. Smoke, foot. Melancholy. Castles, suburbs. The circuit or circumference. Lees of wine. Fruit. اصحاب سواد Melancholy people. سواد البطن The liver. سواد القلب Love. The black or interior part of the heart. Original sin. *Siwad* Whispering in the ear. *Surwad* Paleness of face. A disease incident to cattle. *Sawwad* The whole, the individual.

سورة *surwar* A bracelet. See سورة
 P سواران *surwar* (pl. سواران) A cavalier, a horseman, a Persian chief (as being skilful in horfemanhip and archery). *Surwar shuden* (or *resten*) To ride on horseback. سوار و پیاده Horse and foot, cavalry and infantry. آب سواران Water horsemen, i. e. bubbles of water.
 P سوارا *fiwara* Sweepings, rubbish.
 P سواره *surwaré* The herb papyrus, a reed, &c. with which they make mats. Chips, sweepings. A bracelet. A horseman.
 P سوارى *surwari* The manege, the art of horfemanhip. اسب سوارى A manege, or faddle-horse. شتر سوارى A camel for the faddle.
 A سواع *surwa* The first watch of the night.
 S Name of an ancient Arabian idol.
 A سواعد *surwa-yd* The arms. Channels, through which streams flow from rising grounds to rivers or the sea. The ducts in the bones, through which the marrow runs.
 A سواغ *surwagh* Giving ease to any pain in the throat, putting down any thing sticking in it.
 A سواف *surwaf* A disease, a mortal distemper, death (especially of cattle). A flock or herd.
 A سوافيا *farwafia* Scorching (blasts of wind).
 A سوافل Pl. of سافلة — سوافن Pl. See سوافن
 A سوافك *farwak* A stealer or driver away of cattle. A fart. Long-legged.
 A سواقي *farwaky* Rivers. Pl. of ساقية
 A سواك *fiwak* Rubbing the teeth with a certain wood. A dentifrice. Going, tremblingly (emaciated cattle).
 A سواكين *farwakin* Inhabitants.
 A سوال *fual* A question, petition, interrogation, demand, request, begging.
 A سوالب *farwalib* Pl. of سالة See سوالب
 A سوالف *farwalif* (Pl. of سالفة fem. of سالف) Past events. سوالف ايام Past times.
 A سوام *fiwam* Bidding against another, and raising the price. *Surwam* Estimating. A bird.
 A سواميدو *farwamidul leil* A night journey.
 A سوانج *farwanyh* Accidents, Pl. of سنج
 A سواهم *farwabim* Over fatigued (camel).
 A سوايه *farwayet* Disliking, indisposed, melancholy. Vicious, wicked.
 A سوايف *farwaif* Fine sands, pl. of سايغة
 A سوايم *farwaim* Cattle feeding, pl. of سايه
 and سواية See سواية — سيوام
 P سوبان *suban* A Persian medicine.
 A سوبه *subet* A long journey.
 P سوتام *sutam* Little, small. A few.
 P سوتر *suter* Farther, beyond.
 A سوج *sawj* Going flow.
 A سوح *sub* Piazzas, &c. Pl. of ساحة
 A سوبك *subek* Long.
 A سوكه *sawkh* (and سوخان) Sinking in the mud, yielding to the feet (soft earth).
 P سوختگی *sukhtegi* Burning, combustion. *Dil sukhtegi* Affliction, heart-felt grief.

^۲ *sukhten* سوختن To burn, to be inflamed, to set on fire. *Sukhté* Burning, burnt, any thing burning, combustibles, fuel. *Sukhté jan* (or *sukhté dil*) Inflaming the soul (love or grief.)

^۱ *farwd* سود The stony bottom of a mountain (especially black). ^۲ Dominion. ^۳ Pl. of سود.

سود البطون Extenuated cattle.

^۲ *farwed* سود A wicker basket. *Sud* Gain, emolument, advantage. *Sud دادن* To give interest or usury. ^۲ To profit. *Sud داشتن* To gain, to have an advantage. *Sud* is also the third perf. pret. of سودن, and used sometimes for the infinitive, as *می باید سود* It is necessary to tear or consume. See سودن

^۱ *farwda* (fem.) سودا Black, blacker, blackest.

ما رد علی سوداء ولا بیضاء He does not answer me either black or white, i. e. good or bad. ^۲ A beaten path. ^۳ A large black female serpent. ^۴ Original sin. ^۵ Melancholy. ^۶ Love. ^۷ Ambition. ^۸ Desire, a strong inclination, concupiscence.

سودا زده Satisfying one's desires. *سودا رست* Afflicted, melancholy. ^۲ Ambition. *سودا کر*

Melancholick. ^۲ Curious. ^۳ A merchant. *Sawadgeri* Curiosity.

^۱ *sudan* سودان Negroes, Ethiopians. *Sudani* Ethiopick, black.

^۱ *farwardi* سوداوی Melancholy dejected.

سوداوی البراج Of a melancholy temperament.

^۱ *farwdet* سودة See *farwd*. ^۲ A house. *Suudet* The remains of youth or strength.

^۲ *sud khor* سود خور An usurer, a publican.

^۲ *sudmend* سودمند Useful, fruitful, salutary. ^۳ Gaining, acquiring.

^۲ *suden* سودن To wear, tear, consume, rub, break. ^۳ To dissolve, to steep in water, &c. ^۴ To handle, stroke. ^۵ To anoint, besmear, incrust, bedawb. ^۶ To transfix, to pierce. *Sude* Worn, &c. *Rui sude* Rubbing the face, i. e. making a prostration.

^۱ *fardek* (سوزنیق or سوزق) سودق A kind of falcon. ^۲ A bracelet.

^۱ *sur* سور A wall, a rampart. ^۲ Pl. of سورة. ^۳ The remains of any meat (especially gnawed).

^۱ *sur* سور Nuptials, a banquet, feast, entertainment. ^۲ A rampart, wall, fence. ^۳ Redundant, exceeding, above.

^۲ *surakh* سوراخ A hole, an orifice, a passage.

سوراخ دار Perforated, full of holes.

سنب A knife for paring the feet of horses, &c.

^۱ *farwet* سورة The strength (of wine); the violence (of a fever; especially when affecting the head). ^۲ The power or despotism (of a king).

^۳ A sign, a trace, a vestige. ^۴ Height (of glory).

Suret or *sure* (pl. سور and سورات) The first section or chapter of the Alcorn (of which there are in all ۱۱۴). ^۲ A structure (especially lofty).

^۳ One row of stones in a well. ^۴ Dignity, exaltation. *Sauret* See سودة *suudet*.

^۲ *surna* سurna A multitude of people, a convivial meeting. ^۳ A trumpet, clarion. See سرن and زرن

^۲ *surenjan* سورنجان A kind of medicine, wild saffron, dog's bane.

^۲ *furi* سوری A beautiful red rose, of an odoriferous and exhilarating flavour. ^۳ Vitriol, red copperas. ^۴ One wall. ^۵ One marriage.

^۲ *furyb* سورب Cubebæ, a drug.

^۲ *fuz* (part. from سوختن) سوز Inflammation, heat, ardor. ^۳ Burning. ^۴ A burning fever.

^۴ The cautery. *سوز و کداز* Burning and melting. *پر سوز* Full of ardor. *سوزا* Burning violently, giving excruciating pain.

ریش سوزا Suffering great torment. *سوزار* Flame. ^۲ Inflaming, setting on fire. *سوزال* An inflamed ulcer, pimple, &c.

سوزان Burning, inflaming. ^۲ Ardent, fervent. *اتش سوزان* A flaming fire. *Suzan*

kurden To inflame, to kindle, to burn. *Suzan*

shuden To be burnt, &c.

^۲ *suzaniden* سوزانیدن To set on fire.

^۲ *suzish* سوزش Burning, conflagration.

^۲ *suzen* سوزن A needle.

^۲ *suznak* سوزنال Burning, ardent.

^۲ *suzendan* (سوزنیام or سوزندان) A needle-case.

^۲ *suzende* سوزنده Burning, kindling.

^۲ *suzenger* سوزنگر A needle-maker.

^۱ *suzusaz* سوزوساز Inflamed with passion, love, grief, &c. ^۲ Anguish of mind.

^۲ *suzé* (or سوزه) سوزه The head-band or fastening of the breeches. ^۳ A bit of cloth (especially quadrangular, put under the arm-pits of shirts, &c.) ^۴ Elevation of mind, dignity, pride.

^۲ *suzi* سوزی A conflagration.

^۲ *suziyan* (سود و زیان) سوزیان Advantage, worldly or ill-got gain.

^۲ *suziden* سوزیدن To burn, to be burnt.

^۱ *satocs* سوس A disease in the buttocks of a horse. *Saws* Injured by moths (wool), by weevils (corn), by tikes (sheep). *Sus* Nature, disposition. ^۲ A root, origin. ^۳ (or سوسة) The moth, the weevil, the tike (or other similar worms), ^۴ Liquorice.

^۲ *susmar* سوسمار A species of green lizard, with the head of a serpent, which burrows in the ground like a mole; a small female land crocodile.

^۲ *susen* (or سوسام) سوسن The lily.

^۲ *Sufanna* سوسنا Sufannah.

^۱ *farwt* سوط Flogging, lashing. ^۲ A scourge, a bull's pizzle, a cat-o'-nine-tails. ^۳ The part lashed, also the acuteness of the pain.

^۱ *farwa* سواع See سواع Camels pasturing.

^۱ *saati farwa* ساعه سوعا Adverse fortune.

^۱ *saugh* سوغ Going easily down the throat (wine, victuals, &c.) ^۲ (fem. *farwgher*) One born immediately after another, as a next brother, &c.

^۲ *farughat* سوغات A magnificent present, particularly of different articles, made to kings or grandees; a present sent by another.

^۱ *farwf* سوف Discovering by the smell. ^۲ A particle having a future sense (see Gram. p. 87.)

یفتات السوف He lives under my protection.

^P *fufané* ¹ Arrows. ² The notch of an arrow. ³ The eye of a needle.

^P *fosché* ¹ A part of melted gold or silver. ² Excrement or gum of the eyes.

^A *sarwk* ¹ Driving, stimulating, impelling, urging, pushing forward. ² Leading out, carrying off, dispatching, sending. ³ Hurting the leg. ⁴ At the point of death. *Sawek* Length and elegance of limbs. *Surwek* Pl. of سوقة — *Suk* ¹ Pl. of ساق — ² A market, a public square or forum. ³ A combat, a scuffle, a boxing-match. *اهل سوق* The people at market, See منقضي سوقا *sarwka* (fem.) Having long and handsome legs.

^P *sarwkat* See سوغات

^A *sarwket* ¹ A viceroy. ² A king's son. ³ A deputy, a lieutenant. *Suket* Subjects, a concourse of people at market.

^A *sarwk* Rubbing (the teeth with a dentifrice). *Surwuk* Pl. of سوال

^P *suk* ¹ Grief, anguish, misfortune. ² An ear of corn. *سول ريش* Having a thin beard. *سول دار* (or *سوكوار*) Dressed in mourning. *عندليب سوكوار* The mournful nightingale. *Sugwari* Mourning.

^P *sawgend* An oath, swearing.

^P *sugiden* To weep, to lament.

^A *suul* A question, an enquiry.

^P *ful* ¹ The sole of the foot of a camel, sheep, goat, &c. ² Toasted or parched ears of corn. ³ Leaves of trees laid under fruits to keep them fresh.

^P *fulakh* A hole. See سوارخ

^A *sualet* An inquisitive man.

^P *fuli* A plow.

^A *sarwm* ¹ Estimating, fixing a price. ² Injuring, compelling to any thing, treating with indignity or contempt. ³ Veering (as the wind), and then blowing constantly. ⁴ Hovering over any thing (a bird). ⁵ Pasturing.

^P *suim* ¹ The third. ² A reed, cane.

^P *suman* A little, somewhat.

^P *sumpazé* A mass of gold or silver.

^A *sumet* ¹ A military standard. ² A sign, a mark made upon cattle. ³ A price. ⁴ Pasture, pasturing.

^P *sumenat* ¹ An idol. ² An idol temple

^P *sumé* ¹ Dust, filings. ² A mark or butt for archers. ³ A banner, colours. ⁴ The image or stamp upon coin. ⁵ In vain.

^A *sarwen* Loving; a lover.

^P *sunbeki* A kind of ship.

^P *sarwinj* Joy, congratulation.

^P *sunché* A quadrangular patch of cloth put under the arm-pits of shirts, &c.

^P *sunish* (or *سونيش*) Any fragment that falls in filing, polishing, &c.

^P *sunukhus* An intermitting fever; also a quartan ague.

^P *sarwinz* Coriander. See شونيز

^A *suub* Pl. of ساب

^A *surwur* ¹ Ascending (a wall). ² Assaulting, leaping upon, aiming at or striking (the head). ³ Enraged.

^P *sarwush* See ^P سول *ful*.

^A *suum* Languid, fatiated.

^P *sarwei kariz* An aqueduct, canal, conduit, water-pipe.

^P *suban* A file for iron, wood, &c.

^P *subish* See سونش

^A *sewhék* ¹ Having long legs. ² A squall, a storm, a hurricane.

^P *subnat* An idol.

^P *subé* An anvil.

^A *sarwi* (or *fiwa*) ¹ Equal, proportioned, right, alike, parallel. ² Entire, complete. ³ A mean, medium, middle, mediocrity. ⁴ Equality; rectitude; mediocrity. ⁵ Besides, about. ⁶ Intention, design. ⁷ Of one sort or fashion.

^P *fui* A fide or part. See سو

^A *sarwiyet* (fem.) ¹ Equal, &c. See *sarwi*.

² Equality, uniformity, rectitude. *علي السوية* or *بالسوية* Equally, uniformly. *Sarwiyet* A species of packfaddles stuffed with hair, straw, or herbage.

^A *surweid* (fem. *سویدا*) Inclining to black. *ام سوید* The podex or anus. *سویدا* or *سویداء القلب* Blackness of heart, original sin.

^P *surweidan* A burying-ground.

^P *suyergba* Grief, a disease.

^P *suyergbal* ¹ A royal robe, or present.

² A territory, town or village granted by the king in feudal tenure.

^P *sarwishum* A green stone, an agate.

^A *sarwyt* (fem. *سويطة*) Mixed (flocks or other species of wealth).

^P *suihdan* A burying-ground.

^A *seh* The buttocks, hips, podex.

^P *se* Three. *سه شاخ* (or *سه انكشت*) A three-pronged fork with which they turn corn. *سه پای* A tripod, any thing having three feet. *سه روزه* The space of three days. *سه روز* Of three days continuance. *سه شنبه* Tuesday. *سه* *سه ماهه* A triangle. ² An iron spike. *سه ماهه* A space of three months. *سه ماهه* An employment or office of three months. *سه يكي* A third part.

^A *fiba* Pl. of سها — سها or سهي *soba* An obscure star in the constellation of the Greater Bear.

^A *subad* Inability of sleeping.

^A *sehar* Plur. of سهاله — سهار See سهوله

^A *seham* The scorching of the wind.

Sibam ¹ Lots, chances. ² Arrows, either for shooting or drawing lots. *Subam* ¹ Lean, emaciated, emaciated. ² Changing colour, turning pale. ³ Leanness. ⁴ A disease incident to camels.

^A *sehb* A wide-extended plain or desert. *Sehib* A horse going with long steps; also running at full gallop. *Subb* A pathless desert or tract.

1. ^أ سهبة *sebbet* Deep.
 2. ^أ سهد *sehed* Waking, watching, sleepless.
 3. *Sehd* Beautiful, elegant, *Subud* One who sleeps little. *Subdet* Watchings. *Sehdet* A thing worthy of credit.
 4. ^أ سهدر *sehder* Far distant.
 5. ^أ سهر *subr* Many vigils. *Subr* or *subran* *kur-den* To watch. *كثرة السهر* Too much watching.
 6. ^أ سهراب *subrab* Name of a celebrated warrior.
 7. ^أ سهران *subran* Watching. *سهره* *suberet* Watching much, sleepless. See *ساهر*
 8. ^أ سهرواره *subrwah* A species of rose. *سهرواره*
 9. *Subréwaré* A kind of shirt or under garment.
 10. ^أ سهيف *sehif* Putting one's self in great agitation; weltering in blood. ² The scales of a fish. *Sebef* Extremely thirsty.
 11. ^أ سهك *sebk* ¹ Blowing with violence (wind). ² Running swiftly (a horse, &c.) *Sebek* ³ Smelling fetidly (meat, &c.) ⁴ (or سهكة) A bad smell.
 12. ³ The rust of iron.
 13. ^أ سهل *sehl* ¹ A plain level country, soft soil.
 14. ² A crow. ³ (fem. سهلة) Easy, soft. ⁴ Easily,
 15. ⁵ A little, a few. ⁶ (Earth) full of gravel. *Sibel*
 16. A gravelly bedded river. *Seblet* ¹ Soft plain ground.
 17. ² (pl. سهلات) Large sand or gravel (especially what comes from the bladder in gravelly complaints).
 18. ^أ سهلي *subli* Feeding on a plain (cattle).
 19. ^أ سهم *sebm* (pl. سهام) ¹ An arrow for shooting or for drawing lots. ² A transverse beam of a house. ³ (pl. سهمان and سهمان) A portion, a lot. *سهم الغيب* The invisible arrow, the fatal shaft, fate, death. *سهم قضا* The arrow of destiny.
 20. ^أ *Sebm* or *sebm* ¹ Terror, dread. ² Gravity, venerableness, dignity.
 21. ^أ سهمة *submet* ¹ Propinquity. ² Joined by affinity, neighbourhood, &c. ³ A lot, portion.
 22. ^أ سهيمكين *sebymkin* ¹ Timid. ² Formidable.
 23. ^أ سهيمناك *sebymnak* ¹ Frightened. ² Horrible.
 24. ^أ سهمیدن *sehmiden* To dread, to fear.
 25. ^أ سهو *sehou* ¹ An error, fault, mistake, blunder, inadvertency. ² (pl. سها) Modesty, humility, gentleness, lenity, quietness. ³ Easy. ⁴ Cold, limpid water. *Sehou kurden* To make a mistake, to blunder, to neglect. *سهو قلم* A slip of the pen, an error in writing. *سهو الانسان من اللسان* (A proverb) a slip of the tongue.
 26. ^أ سهوا *sehuwa* An hour, a part of the night, especially the first watch. *Sehuwan* Inadvertently.
 27. ^أ سهوان *sehuwan* Imprudent, careless.
 28. ^أ سهوب *subub* Pl. of سهب
 29. ^أ سهوة *sehwet* A reposing bench raised before the door of an Arabian house. ² A low house, a subterraneous cavern, a winter dwelling. ³ A small warehouse or cellar. ⁴ A small window, hole, or niche in a wall, especially where any thing is placed. ⁵ Three or four pieces of wood jointed together upon which any thing is laid. ⁶ Going gently and smoothly (a camel, &c.)
 30. ^أ سهوج *sehuaj* See *ساهج*
 31. ^أ سهود *subud* Watching, sleepless.
 32. ^أ سهوك *sehuwk* ¹ A liar. ² See *سوهق*

1. ^أ سهول *sebuk* A violent wind, a storm.
 2. ^أ سهولة *subulet* ¹ Facility, ease. ² Soft plain (ground).
 3. ^أ سهوم *subum* (and سهومة) ¹ Lean. ² Turning pale, changed. ³ Scorched by a hot wind.
 4. ^أ سهي *sehi* ¹ Straight, erect (cypress). *سهي*
 5. ^أ قد درخت *seha* A tall straight tree. ² See *سها*
 6. ^أ سهيل *soheil* The star Canopus, (which they suppose gives a red colour to stones). *Soheili* Surname of a celebrated poet.
 7. ^أ في سي *fi si* Thirty.
 8. ^أ فيي *fiyu* Alike, resembling.
 9. ^أ في *fi* ¹ Bad, wicked. ² Milk in the udder, or flowing out without being milked.
 10. ^أ سياب *seyab* An unripe date.
 11. ^أ سيات *seyat* Sins, pl. of سیت
 12. ^أ سياج *siyaj* A thorn-hedge, a fence.
 13. ^أ سياح *seyah* A traveller, a pilgrim. *سياحة*
 14. Travelling, a journey, a voyage, a pilgrimage.
 15. ^أ دنياي سياحة کردن *To travel over the world.*
 16. ^أ سياحت اهلي *A great traveller.*
 17. ^أ سيادت *seyadet* ¹ Dominion, rule. ² Reigning over, governing. ³ A chief.
 18. ^أ سيار *siyar* ¹ A press for wine, cyder, oil, &c.
 19. ² Bread of barley, beans, and millet.
 20. ^أ سيار *seyar* (fem. *seyaret* or *seyaré*) Wandering, walking much. *Seiyaret* ¹ A body of travellers. ² A planet or planets. *ثوابت و سياره* Fixed and wandering stars (or planets).
 21. ^أ سيارى *seyari* Galingale; the sweet cane.
 22. ^أ سياست *seyaset* Government, administration of justice, publick punishment, torture. *سياست*
 23. *Siyaset kurden* To govern, to punish with infamy, to torture.
 24. ^أ سياسى *seyasi* Pl. of سيا
 25. ^أ سياط *siyat* A scourge.
 26. ^أ سيا *seya* Clay mixed with straw for plastering walls.
 27. ^أ سيف *seyaf* ¹ See *سايى* ² Armed or striking with a sword. ³ A gladiator. ⁴ A sword cutler, an armourer.
 28. ^أ سيفى *seyafi* Pl. of سيفى
 29. ^أ سياق *siyak* ¹ The agony of death. ² (and سياقة) See سوق — *Siyaket* Arithmetick or numeration by the Arabick alphabet.
 30. ^أ سيال *seyal* (fem. *seyalet*) ¹ Current, rapid, flowing like a torrent. ² Raining heavily. *Seiyalet*
 31. A torrent. *Seyal* A kind of thistle. *ياقوت سيال*
 32. A brilliant ruby. *Seiyalé* A torrent. ^أ سياله
 33. *To melt into a torrent of tears.* *سيالان* Pl. of سيالين
 34. ^أ سياوش *Siavesh* Name of the father of the great Cyrus. *خون سياوشان* Dragons-blood.
 35. ^أ سياه *seyah* Black. *اسب سياه* (or اسب سياه) A black or dark-coloured horse. *سياه پوش*
 36. *Clad in mourning.* *سياه بوي* The black and odoriferous coriander. *سياه چرده* Dark brown.
 37. *Unhappy, wretched.* *سياه روز* (or سياه بخت)
 38. *Adverse fortune.* *Seyah ruzi* or *seyah bukhti*
 39. *Black in the face, i.e. confused, blushing* *روي*

for shame. **سیاه نام** Of a black colour, inclining to black. **سیاه کاسه** A black cup, i. e. A fordid wretch. **سیاه گوش** The black ear, a little animal that attends the lion, and makes signals to him where his prey lurks: it dares not however approach the royal beast, but waits patiently to feed on what he leaves. ² A badger.

^P **سیاهان** *fiyahan* Negroes, Ethiopians.

^P **سیاهچه** *fiyahché* Blackish brown.

^P **سیاه چشم** *fiyahé cheshm* The black of the eye.

^P **سیاهی** *fiyahi* Blackness.

^A **سب** *feib* ¹ Flowing (water). ² Running about at full liberty (an animal). ³ A present.

^P **سب** *fb* ¹ An apple. ² The hair on a horse's forehead. **سب غبغب** Having a chin like an apple.

^A **سب** *fuiyeb* Pl. of **سب**

^P **سب** *fiba* A cuttle-fish.

^A **سب** *fiyet* ¹ Equality. ² The horn of a bow, or the notch into which the string goes. **سب** *Siyet* A fin, a crime. ^P **سب** *kar* A malefactor, a criminal, a finner. ² Wicked (woman).

^P **سب** *fichiden* ¹ To prepare, to equip, to arm (one's self or another). ² To weigh.

^A **سب** *feib* ¹ Flowing on the surface of the earth (water). ² Travelling, going on a pilgrimage. ³ Moving about (a shadow). ⁴ Running water. ⁵ A striped garment, especially that part hanging down the back.

^A **سب** *See* **سب** ² The river Cydnus.

^P **سب** *fykb* ¹ A roasting-spit. ² A wooden billet used in fastening the mouth of a sack. ³ Any thing like a nipple (especially a machine of leather which in Persia they fill with milk to give to sucking infants instead of the teat). ⁴ The top of a small flaggon. ⁵ A furrow made by the plough. ⁶ A drinking-cup. ⁷ An iron instrument with which they stuff pack-saddles.

^P **سب** *fikhdar* The holm-tree.

^P **سب** *fikhbek* A small spit.

^P **سب** *fid* ¹ A wolf. ² A lion. ³ An old goat.

^A **سب** *seyid* ¹ A lord, a prince. ² The title of the chiefs of the family of Mahomet, descended from Ali and his daughter Fatima. **السیدان** *Hafen* and *Husein* The sons of Ali. **السید** St. John the Baptist. **سب الانام** The prince of men and of all living creatures; i. e. Mahomet (who is likewise called **سب الافاق** The lord of the universe. **سب البشر** The prince of mortals.

سب The chief of the righteous. **سب** The first of the prophets, or the head of the apostles. And **سب** **سادات و سند سعادات شفیع العصات فی الارضات** The lord of lords, and the supporter of the blessed, the mediator for sinners on earth).

^A **سب** *seyidet* or *seidah*, A lady, a princess, especially the wife or daughter of a Seid or descendant of Ali. **سب المحدثات** The princess or chief of the chaste virgins (a title given to fultanas and other women of rank).

^P **سب** *seidi* A cricket, a kind of locust.

^A **سب** *seidi* ¹ My lord. ² Royal.

^A **سیر** *feir* ¹ Walking, perambulating, amusing one's self. ² A spectacle, show, an agreeable prospect, or any similar amusement. ^P **سیر رفتن** To walk, to go to see any thing, to behold with delight. **سیر** (plur. of **سیر**) Virtues, morals.

سیر *A king of noble qualities.*

^P **سیر** *fir* ¹ Full. **Seer kurden** To fill, to saturate. ² Garlick. **سیر ماهی** The bone of a fish of which they make handles to knives.

^A **سیر** *fyera* A silk yellow striped vest.

^P **سیراب** *firab* Moist, wet, humid, full of water, succulent. **سیراب کشتن** To be completely watered (as cattle), to have the thirst quenched.

^P **سیرانگاه** *feirangah* A place of recreation, a theatre, amphitheatre, &c.

^A **سیر** *fiset* ¹ Form, disposition, temperament, morals, qualities. ² An institution.

^P **سیریش** *serish* A veil; a puckered female head-dress or veil of the finest cloth, particularly such as are worn by brides, of a crimson colour.

^P **سیرغ** *serigh* A cluster of grapes.

^P **سیرغ** *seiref* The cough.

^P **سیرم** *firem* ¹ The raw skins of deer cut into small thongs used in sewing saddles, &c. ² The shoe-maker's strap that binds the last to his knee.

^P **سیرناس** *firnas* ¹ A species of sea bird, with an oblong bill full of holes, which sounds like a wind instrument at a distance; also a flute made this bill. Name of an island said to be on the Indian coast; so called on account of a rocky wall upon an eminence full of fissures, through which the wind is said to make a singular and melodious noise that is heard a great way off.

^P **سیرنک** *firenk* ¹ Thirty colours; i. e. The ostrich. ² The Simurgh or Enka. See **عنقا**

^P **سیر** *firu* The porcupine, the hedge-hog.

^P **سیری** *firi* Satiety.

^P **سیرین** *firin* Dressed with garlick.

^P **سیرده** *fizdeh* Thirteen.

^P **سیردهم** *fizdehum* The thirteenth.

^A **سیر** *feis* A groom, an horse-breaker.

^P **سیر** *fs* Freckles on the face or other parts of the body.

^A **سیر** ¹ The ligatures of the vertebræ or joints of the back. ² The interstice between the shoulders of a horse.

^P **سیر** *fifarun* The root of black pepper.

^P **سیر** *fsalek* or **سیر** *fsalek* The wagtail.

^P **سیر** *fiseber* (or **سیر**) A flower or herb which expels the venom of a scorpion.

^P **سیرستان** *Sifstan* Sejestan, (the ancient Drangiana) A fertile country lying to the eastward of Farsistan or Persia Proper. The famous Rustam (see **رستم**) held this country as a fief under the kings of Persia.

^P **سیر** *fskek* The name of a bird.

^A **سیر** *feia* Flowing (water, wine, &c.)

^P **سیر** *feigh* See **سوغ**

^P **سیر** *fygh* ¹ A body of men, a band of sol-

diers, a crowd. ² A house with many windows.

³ Beautiful, excellent.

⁴ *figbur* A kind of fatten.

⁵ *seif* ¹ A sword, a scimitar, a falchion, a sabre. ² Striking with a sword. *Sif* ¹ A bank, margin, coast, shore. ² or (سیغة) An excrescence at the roots of the palm-branches.

³ *seifan* (fem. سیغان) Long, slender, shaped like a sword.

⁴ *seiyik* Rainless clouds driven by wind.

⁵ *seiyiket* Whatever an enemy carries off (as cattle, women, slaves, &c.)

⁶ *fik* The third part.

⁷ *feil* ¹ Flowing. ² A torrent, a current.

³ *sil* A torrent of blood. *سیل اب* A flux of water. *سیل سین* To invade a country, to fall upon it like a torrent, sword in hand.

⁴ *filab* An inundation. *سیلاب کند* A channel formed by a torrent.

⁵ *seilan* ¹ Flowing rapidly. ² A species of fine stone, the granite. *Silan* ¹ That part of a sword or knife which is fixed in the handle. ² The back of a sword, dagger, or knife, especially the thinner part towards the point.

³ *filé* ¹ A herd or flock of any animals. ² (or سیلی) A blow, box, cuff, flap. *سیلی زن* To give a blow. *Sili* A musical stringed instrument, called likewise *بربط* having a large belly and giving a fine deep tone. *سیلی خوردن* To receive a blow. ⁴ *sim* The neck-yoke of oxen.

⁵ *sim* ¹ Silver. ² A dollar. *سیم غروش* ¹ A bar or ingot of silver from which the coin is cut. ² A maker of ingots. *سیم ماهی* The scale of a fish. *سیم اندود* Covered with silver. *سیم وزر باند* He binds it in silver and gold; i.e. He boasts of his perfection in any thing.

⁶ *seiyum* The thirteenth.

⁷ *fima* ¹ The face, countenance, aspect. ² Resemblance, similitude. ³ The colour of the face or body. *میل سیما* Having the face of an angel. *سما سیما* A heavenly countenance.

⁴ *simab* Quicksilver, mercury.

⁵ *simber* With a bosom like silver.

⁶ *simet* A mark. See سومة

⁷ *simten* (pl. سیمتنان) With body fair as silver. *زن سیمتن* A beautiful woman of a silver hue.

⁸ *simurgh* A fabulous bird, often mentioned in Eastern romance, the griffin (see عنقا). *Simurgh* signifies literally (of the size of) thirty birds; it sometimes also denotes the eagle.

⁹ *simrin* One who dresses and fells the heads of cattle.

¹⁰ *fimi* The third.

¹¹ *fimia* ¹ Enchantment, fascination, natural magick, i. e. charms of mind or person; also poetry, and rhetoric. ² See سیما

¹² *fimin* ¹ Of silver, silverized, overlaid or incrustated with silver. ² The thirteenth. *Simin beden* Having a silver form.

¹³ *fin* The name of the letter *سین*

¹⁴ *tur Sina* Mount Sinai.

¹⁵ *finam* A fabulous mountain.

¹⁶ *finej* ¹ A furrow. ² The plough-share.

¹⁷ *finé* The bosom, the breast. *سینه بند* or *سینه پوش* ¹ The poutrel of a horse. ² A stomacher, or any thing similar. *سینه چال* Having the bosom torn, i. e. afflicted, melancholy. *سینه زنان و ماتم کنان* Beating the breast and clothed in mourning. *سینه کذار* Piercing the breast. *سینه داروی* A pectoral medicine.

¹⁸ *fou* An apple. For *سیب*

¹⁹ *fuyub* Hidden (treasure, mines, &c.)

²⁰ *fuyub* ¹ See سیاحه — ² Pl. of *سیح*

²¹ *fuyur* Straps, thongs.

²² *fuyur* A myriad, ten thousand.

²³ *fuyurghal* A fief, feudal tenure.

²⁴ *fuyu* Flowing (water, wine, &c.)

²⁵ *fuyughamisbi* Favour, beneficence.

²⁶ *fuyuf* Swords. See *سین* *seif*.

²⁷ *feyufesi* The feast of tabernacles.

²⁸ *fuyul* Torrents, inundations.

²⁹ *simum* The third. *سیمومین* For the third time.

³⁰ *fiyeh* Black. *سیه روی* Infamy, ignominy. *سیه چهل* A wreath, a fillet which women bind round their foreheads. *سیه درون* Black within, i. e. having a malignant heart. *سیه کار* Puffanimous. *سیه پوشان* Clad in mourning; also the name of a country where all are said to wear black. See *سیاه*

³¹ *feibek* A violent wind. See *ساهر*

ش

shin The thirteenth letter of the Arabick alphabet, and the sixteenth of the Persian. It denotes 300 in arithmetick, and is the abbreviature for *شمال* The north. In Persian it signifies, Of his, her, it, to him, her, it, &c. (when affixed to a noun, pronoun, verb, or particle) as *برادرش* Of his brother; *دادش* He gave to him; *کش* Which to him (was sent); *منش* I to her (gave); *پندارش* Throw to him.

¹ *sha* A species of fruit-tree. See *چا*

² *sha* (for شاء) ¹ Pl. of *شاة* Sheep. ² A boundary. ³ Clay, mud. See *شاي* *shaa* and *shaa-ou*. ⁴ *in shaalla* God willing. See *انشا* and *شبی*

⁵ *shaabib* Pl. of *شوبة*

⁶ *shab* ¹ Allum. ² (*shabb*) A young man (especially from 24 to 40).

³ *shabash* Bravo! excellent!

⁴ *shaben* A healthy vigorous youth.

⁵ *shabank* (*شابانک*) A species of hard Egyptian wood.

⁶ *shabil* ¹ A lion with close set teeth. ² (A boy or girl) tenderly and indulgently brought up; well educated.

- ¹ *shabilet* A camel whose milk is diminished, her colt being seven months old.
- ² *shabelut* Oil of cinnamon, &c. *شابلوط*
- ³ *Shapour* King of Persia, called by the Romans *Sapores*. This prince defeated and took prisoner the emperor Valerian.
- ⁴ *shaburan* (شاپورقان and شاپورقان) A species of hard iron, which absorbs water.
- ⁵ *shabizej* The mandrake.
- ⁶ *shat* (for شاة) A sheep. ⁷ A wild ox. ⁸ A woman. ⁹ Certain small stars.
- ¹⁰ *shatim* Rejoicing in another's misfortunes. ¹¹ Treating with contumely.
- ¹² *shastin* A weaver.
- ¹³ *shajin* Melancholy.
- ¹⁴ *shajinet* A road through a valley.
- ¹⁵ A valley abounding with trees.
- ¹⁶ *shabyb* Lean, emaciated. See شحب
- ¹⁷ *shahym* A seller of a tallow. See شحام
- ¹⁸ *shahiyet* Gaping, yawning (horse).
- ¹⁹ *shakh* A branch, a shoot, a sucker, a twig. ²⁰ A horn. ²¹ A cup in the shape of a horn.
- ²² Wine mixed with rose-water. *شاخ انکور*
- ²³ Name of a medicine or simple. ²⁴ A young shoot, the tendril of a vine. *شاخ بشاخ* From branch to branch. *شاخ شاخ* In branches, in pieces, broken in various places, full of fissures.
- ²⁵ The song or modulation of the nightingale.
- ²⁶ *shakh zdn* To butt or push with the horns.
- ²⁷ To found a trumpet or horn.
- ²⁸ *shakhyb* Spurting out (blood).
- ²⁹ *shakhsar* A branch; full of branches.
- ³⁰ *shakhyft* Victuals, provisions.
- ³¹ *shakhys* (fem. شاخته) Having the eyes fixed and looking upwards. ³² (An arrow) flying above the mark.
- ³³ *shakhek* Melilot.
- ³⁴ *shakhuré* A brick or tile furnace.
- ³⁵ *shakhe* Having two branches or horns; two-pronged, double-pointed. ³⁶ The pillory.
- ³⁷ *shad* (and شادان) Cheerful, exulting. (See شين) *shad shdn* To rejoice, to be joyful. *شاد كردن* To make glad.
- ³⁸ *shadab* An agreeable sprinkling of water. ³⁹ Moist, humid, fresh, pleasant. ⁴⁰ Fresh grass or pasture. *Shadab saz* Watering, moistening. ⁴¹ Recreating one's self.
- ⁴² *shadbash* Excellent! well done!
- ⁴³ *shadyb* Copious (pasturage).
- ⁴⁴ *shadykh* A youth. ⁴⁵ Deviating from a purpose or design.
- ⁴⁶ *shadykhet* A star on the forehead of a horse or other animal.
- ⁴⁷ *shad khab* Sweet slumber, a refreshing pleasant sleep. ⁴⁸ See شاداب
- ⁴⁹ *shad khor* See شاد or شادان
- ⁵⁰ *shadirwan* A palace. ⁵¹ An artificial fountain, a jet d'eau. ⁵² A kind of moveable Turcoman house, variously ornamented. ⁵³ A bed-chamber, decorated with paintings, tapestry, car-

- peting, &c. ⁵⁴ A parhelion, or circle round the sun or moon. ⁵⁵ An arm of the sea, a creek, a canal, ditch, moat, trench.
- ⁵⁶ *shadkam* Rejoicing, triumphing, exulting, happy, contented. *Shadkamé* A tumult. *Shadkamé kurden* To rejoice at another's misfortunes. *Shadkami* Gladness.
- ⁵⁷ *shadguné* A coverlet, a counterpane, a bed-tick, a sheet, a blanket. ⁵⁸ A female finger or performer.
- ⁵⁹ *shaduman* (or شادمانه) Cheerful. See شاد—*Shadmané* Joyfully. ⁶⁰ (or *Shadmani*) A rejoicing or jubilee (especially on the publick entry of a king or other festivity). ⁶¹ The cultivation or improvement of any place.
- ⁶² *shadin* A young deer.
- ⁶³ *shadnak* Cheerful.
- ⁶⁴ *shadené* (or شادنج) A kind of stone shaped like a lentil, and used medicinally.
- ⁶⁵ *shadwan* See شادروان. ⁶⁶ Cheerfulness. ⁶⁷ A canopy over the head of a king or great man when giving audience in the open air.
- ⁶⁸ *shadur* (or شادور) A circle round the sun or moon, a parhelion. *شاده* See شاد
- ⁶⁹ *Shadekiam* The country of delight, the name of a province in the kingdom of *Finnistan* or *Fairy Land*, much celebrated in Eastern romance, the capital of which is called *جواهر اباد* The city of jewels. Here reigned two kings of the *Peris* or *Good Genii*, in the time of the famous fabled hero *Caherman*, whom they solicited to assist them in the cruel wars which the *Dives* or *Demons* carried on incessantly against their subjects. *Caherman* accepting their invitation, achieved a number of singular adventures, as related with much fancy in a romance, called *Caherman Namé*. See دیو and پری
- ⁷⁰ *shadi* A singer, a reciter of verses.
- ⁷¹ A driver, one that stimulates. ⁷² Gladness.
- ⁷³ *shadiden* To rejoice, triumph.
- ⁷⁴ *shaz* Glad. *شازی* Gladness. See شان
- ⁷⁵ *shazib* Absent from one's country.
- ⁷⁶ *shar* A whirlpool, eddy.
- ⁷⁷ *sharib* Drinking. ⁷⁸ A drinker.
- ⁷⁹ *sharibet* Those who dwell near a river.
- ⁸⁰ *sharet* A form, figure. ⁸¹ A garment, apparel. ⁸² Beauty, ornament. ⁸³ Fatness.
- ⁸⁴ *sharyb* A commentator. ⁸⁵ A guard placed over sown fields (against birds, &c.)
- ⁸⁶ *sharid* (fem. *sharidet*) Flying, fugitive. ⁸⁷ Strolling about (as a female finger).
- ⁸⁸ *sharfan* (and شارستان) A country having many cities. ⁸⁹ A large city, a castle.
- ⁹⁰ *sharia* A highway, a straight road.
- ⁹¹ A house upon the highway. ⁹² Going into water.
- ⁹³ Entering upon business. ⁹⁴ Making laws. *شارع*
- ⁹⁵ A broad street or road. *غير شارع* Uncertain of, or wandering from the road.
- ⁹⁶ *sharif* Noble; also one that is soon to be ennobled. ⁹⁷ An aged camel. ⁹⁸ An old arrow; also a long slender arrow.

- ▲ *Sharyk* شارق The sun rising and shining.
Sharyk shuden To rise, to shine.
 ▲ *Sharyk* شارل A species of nightingale.
 P *Sharkar* شاركار ¹ Idle, sluggish. ² Any gratis work which one is compelled to perform.
 P *Sharwan* شاروان A palace, See *شادروان*
 P *Sharuf* شاروف ¹ A blossom. ² A (thick) rope.
 P *Share* شاره ¹ A large turban or wreath for the head. ² A veil. ³ A tunic, or upper garment.
 ▲ *Shari* شاري A sect of schismatics.
 P *Shariden* شاریدن ¹ To flow (as rivers, &c.) with a great noise. ² Guilty, criminal.
 ▲ *Shaz* شاز A stony or rocky place.
 ▲ *Shazib* شازب ¹ Lean, dry. ² Rough (way).
 ▲ *Shaas* شاس A rough hard place. *Shafs* Thin, lean, extenuated.
 ▲ *Shasib* شاسب Meagre, shrivelled, dry.
 P *Shast* شاست A bustard.
 ▲ *Shas* شاس ¹ Distant, separate. ² Having the fastenings of the shoes burst.
 ▲ *Shasif* شاسف See *شازب*
 P *Shash* شاش (or شاشه) ¹ Vicious, repugnant, contrary, opposite. ² Urine.
 P *Shashak* شاشاک (شاشکی or شاشل) A large lute, with four strings, having a very deep bass tone.
 P *Shashdan* شاشدان ¹ A bladder. ² The poplar.
 P *Shashé* شاشه Consternation, confusion.
 P *Shashiden* شاشیدن To piss.
 ▲ *Shasyb* شاسب Oppressed with penury.
 ▲ *Shasyr* شاصر See *شصر*
 ▲ *Shasyret* شاصرة A net, a gin, a trap.
 ▲ *Shasy* شاصی Stretched (leather bottle).
 ▲ *Shatt* شاط (fem. شاطة) A tall straight shape or figure. *شاطي* Acting unjustly by another.
 ▲ *Shatybet* شاطبه A woman who splits the palm-branches into thin chips for making mats.
 ▲ *Shatyf* شاطف Doing no execution (an arrow).
 ▲ *Shatyn* شاطین Wicked, criminal.
 ▲ *Shaty* شاطی (and شاطية) The side or bank of a river.
 ▲ *Shayr* شاعر A poet. *Shayr* Poetry.
 ▲ *Shayl* شاعل ¹ Kindling a fire. ² Having part of the tail white.
 ▲ *Shay* شاعي Diffused far distant.
 ▲ *Shagyr* شاعر (fem. شاعرة) Deserted, none being left to govern (a country).
 ▲ *Shaghyl* شاخل Attentive, employed. *شغل*
 ▲ *Shaghyet* شاغية Redundant, distorted (tooth).
 P *Shaf* شاف A suppository or glyster.
 ▲ *Shaaf* شاف Ulcerated. *شافة* An ulcer on the lower part of the foot, which they cauterize.
 P *Shasten* شافتن ¹ To swim. ² To grow old, to break, to burst; to crumble to dust, to be worn.
 ▲ *Shafir* شافیر Ora rimæ muliebris.
 ▲ *Shafia* شافع Deprecating, interceding, an advocate. ² A ram, a he-goat. ³ A camel or sheep followed by their young.
 ▲ *Shafi-at* شافعة (An eye) seeing double.

- ▲ *Shafai* شافعي One of the chiefs of the four principal sects of the Mahometan religion.
 ▲ *Shafin* شافن Jealous, looking askance or with half-shut eyes.
 ▲ *Shafe* شافه A medicine for the eyes.
 ▲ *Shafi* شافي (fem. شافية) Healing, salutary.
 ▲ *Shafabi* شافابي *jarwabi shafi* A categorical answer.
 P *Shafiden* شافیدن To stumble, to fall.
 ▲ *Shakk* شاق (fem. شاقة) Difficult, troublesome, disgusting, perplexing.
 ▲ *Shakul* شاقول ¹ A ploughing instrument used at Bassora. ² Penis, veretrum.
 ▲ *Shaky* شاقی Miserable, criminal.
 P *Shak* شاک ¹ A shoot, a twig, a tendril. ² Tumid, swelling. ³ Having only one foot, a monopod. ⁴ A bandage of linen, with which women truss their breasts.
 P *Shakar* شاکار ¹ A gratuitous work (especially when one is compelled to work for nothing). ² A scholar, an apprentice. ³ A boy, a servant, a groom.
 ▲ *Shaket* شاکة A swelling in the throat.
 ▲ *Shakir* شاکر Celebrating, praising, thanking. *Shaker shuden* To return thanks.
 ▲ *Shakeret* شاکرة A sack, a bag, a purse.
 P *Shagird* شاکرد (شاکری) ¹ A scholar, a student, an apprentice. ² A boy, a servant, a groom. ³ A copier of records. ⁴ Like a scholar, apprentice, or servant. ⁵ Drink money given to a servant, who brings a present.
 ▲ *Shakil* شاکل (or شاکلة) A whiteness between the ear and the temples or cheeks. *Shakilet*
 ▲ See *شکل* — ² The haunch, the hypochondria. ³ A tract. ⁴ A design, intention. ⁵ A way, manner, mode, rule. ⁶ Nature.
 ▲ *Shaki* شاکي ¹ Instructed in arms. ² Lamenting. ³ A complainer. ⁴ A lion.
 P *Shal* شال ¹ A shawl, made of silk and camels hair; also a coarse mantle, of wool and goats hair, worn by dervises. ² A tunic without sleeves. ³ A small carpet. ⁴ White hair cloth, a horse-cloth, a housing.
 P *Shalhenk* شالهنک ¹ Poor, miserable. ² Guilty.
 ▲ *Sham* شام pl. of شامة ¹ Black moles or marks.
 ▲ *Sham* شام Syria and its capital Damascus. (See دمشق)
 — *Sham shirini* شام شیرینی The noble city of Damascus.
 — *Sham walaity* شام ولایتی The territory of Syria.
 P *Sham* شام The evening. *شام شام* Evening prayer, vespers.
 P *Shamak* شاماک A short female garment, reaching to the middle of the leg; also an under shirt, worn in hot weather or in violent exercise, to prevent the perspiration from staining the other clothes.
 P *Shamaké* شاماکه Hard pitch.
 P *Shamale* شاماله (or شامانه) Black, brown.
 P *Shaman* شامان An ell; a tailor's yard.
 ▲ *Shamet* شامة The left or unfortunate side, adversity. *Shamet* ¹ A black mole (on the face). ² Syria and the capital Damascus. *Shamet* Smelling. ¹ The nose. ² شامة ³ The sense of smelling.
 ▲ *Shamit* شامت Rejoicing at another's loss.

^ *shamykb* (fem. *shamykhet*) ^ Sublime, high, exalted. ^ Lofty, proud. *جبل شامخ* A high mountain.

^ *shamiz* ^ Pregnant (a camel) or shewing signs of it. ^ Fruitful (palm-tree).

^ *shamir* ^ Having the udder close to the belly (a sheep or camel). ^ Sticking close to the jaws (gums).

^ *Shamus* (or *shamush*) ^ The Greek island of Samos. ^ Samian earth, resembling talk, which if touched with the tongue adheres to it; also a kind of viscous earth, white or black, that dissolves in water.

^ *shamek* (or *شامکچه*) See *شامال*

^ *shamgab* The evening.

^ *shamil* Extending itself, touching all round, comprehending, containing, surrounding, universal. See *علم* and *محیط* — *Shamel* The North. See *شامال*

^ *shamé* ^ A lord, a master. ^ Supper. ^ Any thing lying. ^ A black thing. ^ Darkness. ^ A falcon's hood. ^ A place, a seat. ^ A comb.

^ *Shami* ^ A Syrian, Syriae, a citizen of Damascus. ^ The evening. ^ Supper.

^ *shan* ^ A thing, an affair, business. ^ Nature, constitution, habit, desire, disposition. ^ State, condition, dignity, equality, degree. ^ A vein or veins in the body; also veins of soil in mountains producing palms and other trees. ^ The lachrymal ducts. ^ The conjunction of the veins of the head.

^ *shan* ^ Honey, a honey-comb, a beehive, virgin honey. ^ A large loaf of fine flour, such as they give in presents on New Year's day, &c. ^ A mandate. ^ Science. ^ A shoe-maker's last. ^ The natural disposition, habit. ^ A whetstone. ^ See *حق*

^ *shamib* Clean teeth, sweet breath.

^ *shandan* A comb-case.

^ *shanden* To comb.

^ *shanzede* Sixteen.

^ *shanzedehum* The Sixteenth.

^ *shanifun anna bi usfihi* Hanging us at his nose. i. e. despising us.

^ *shané* ^ A comb. ^ A hay or corn fork. ^ The shoulder blades. ^ A desert. *شانه زدن* To comb. *شانه اسب* A curry-comb. *شانه بسر* A lapwing. *شانه دست* A lint, wool, or cotton card. *شانه ساز* A comb-maker.

^ *shani* A hater (of man or woman).

^ *shaniden* To comb, to card.

^ *shaarw* ^ A boundary, term, extreme. ^ Clay, mud, rubbish, soil of a well, &c. ^ Preceding, out-stripping, excelling.

^ *Shavur* A confidant of *Khosroes perviz*, king of Persia, who went to the court of Heraclius, emperor of Greece, and dropt the picture of his prince in the fight of the princess *Shirin*, the emperor's daughter; in consequence of which,

the fell in love with him (see *پرویز*); (hence) a pimp.

^ *sharwni* Infants swaddling bands.

^ *sharwi* Of sheep; rich in sheep.

^ *sharwiyet* See *شواية*

^ *sharwiden* To be. See *شوية*

^ *sharwin* ^ Any thing large. ^ Pulling the cotton from the pods. ^ Washing the cotton before carding. *شاوین پنبه* A kind of reel for cotton, &c.

^ *shah* (pl. *شاهان*) ^ A king, a sovereign, an emperor, a monarch, a prince. ^ The king at chess. ^ A bridegroom. ^ Great, excellent in any degree. *عجم شاهي* The shah, fophi, or king of Persia. *شاه علیجاء* A king of exalted dignity. *شاه کرم مانوس* (or *شاه مکارم پناه*) The most generous prince, the asylum of liberality. *شاه کرم پرداز* A most munificent monarch. *شاه جم جاه* A king equal in dignity to Gem.

شاه فرخنده فرجام (p. 694.) A sovereign crowned with felicity. *شاه بلند نهاد* A prince of high abilities. *شاه بلند قدر* A king of great power or dignity. *شاه ملایک سپاه* The emperor with an army like the host of angels. *شاه کشور* A king conquering regions. *شاه عالی* A monarch of an ancient race. (*شاه* is also prefixed to the following epithets: *بلند پایه* Of exalted dignity. *دولت مدار* The refuge of happiness. *دریانوال* The sea of beneficence. *ماه لقا* Resplendent as the moon. *عدو بند* Subjecting foes. *عطا بخش* A distributor of gifts. *شاه زمین و زمان* The asylum of justice.)

شاه جهان *Shah jehan* King of the world, the surname of one of the kings of Hindostan (the great great great grandfather of Shah Allum, the reigning Mogul). *شاه خوبان* The king or queen of beauty. *شاه بیت* The royal distich, or concluding verse of the Ghazel, or Eastern ode. *شاه بوی* The royal perfume, i. e. ambergris and musk. *شاه دود* A kind of musical instrument. *شاه دیوار* A wall surrounding a palace. ^ The main beam of a house. *شاه رود* A large river. *شاه روضه* A royal habit of fine muslin. *شاه کار* Any thing pure, great, magnificent. *شاه مهره* A precious stone said to be found in a serpent's mouth, or a dragon's head. *شاه بلوط* A chestnut. *شاهانه* ^ Royal, splendid, magnificent. ^ Royally.

^ *shahbaz* ^ Royal, generous, noble, brave. ^ A royal falcon, the longest feathers in a falcon's wing.

^ *shabbender* The shabender, the receiver general of duties, tribute, &c.

^ *shahteré* (*شاهترج*) Furnitory.

^ *shahid* ^ A witness, an eye-witness, a bye-stander. ^ An angel (as being a witness of the actions of men). ^ A beloved object, whose presence you enjoy. ^ A beautiful woman, a handsome man. ^ The tongue. ^ A ringlet of

hair (especially belonging to a mistress). ⁷ A moth. ⁸ Friday. ⁹ Pure. ¹⁰ The membrane which envelopes a new-born child. شاهد معتبد (or شاهد عادل) A witness of veracity. دروغ A false witness.

¹¹ شاهراه *shahrab* The king's highway.

¹² شاهزاده *shahzade* A prince, a king's son.

¹³ شاهق *shahyk* ¹ High (mountain). ² An artery. ³ نو شاهق Greatly enraged.

⁴ شاهن *shahen* ¹ A shepherd's pipe. ² The beam of a balance.

³ شاهنامه *shahname* ¹ A history. ² The royal book, the title of a poetical and most romantic history of the ancient Persian monarchs, by Ferdusi, justly considered as the Homer of the East. It consists of 60,000 distichs, or 120,000 lines, and was undertaken at the desire of the great sultan Mahmud, founder of the *Gaznevid* dynasty; who having only rewarded the poet after thirty years labour with 60,000 drams of silver, he retired in disgust from his court, and levelled against him his keenest satire. He died A. D. 1021.

⁴ شاهنشاه *shahinshah* The king of kings, lord of lords, a title adopted by the old kings of Persia, of the Caianian dynasty, as lords paramount of a number of feudatory princes. After having lain dormant from the time of Alexander the Great, this title was revived in the person of the magnificent Sultan *Azadu'd-dowla*, king of Persia, and *Emiru'l-omra* (p. 239) to *Al Taia*, the Khalif of Baghdad, who, as the fountain of honour among the Mahometans, conferred it upon him about the year 980 of the Christian era. *Shahinshahi* ¹ The imperial dignity, monarchy. ² Royal, princely, monarchical.

³ شاهنشین *shahinshin* The feat of the king, i. e. a gallery or balcony projecting from the palace where the king shows himself to his people; and in general any balcony, gallery, portico, or similar projection.

⁴ شاهوار *shahrwar* and شاهوار *shahrwa* Royal, noble. *Shahrwar* A fine royal pearl.

⁵ شاهول *shahul* A plumb-line or level.

⁶ شاهه *shahé* A turret raised above a house for the benefit of air and prospect.

⁷ شاهي *shahi* Sharp-sighted.

⁸ شاهي *shahi* ¹ Royal. ² The imperial dignity, dominion. ³ The followers of the sect of Ali.

⁴ شاهين *shahin* A royal white falcon.

⁵ شايان *shayan* ¹ Legal, lawful, allowed, permitted, worthy, suitable, agreeable. ² Any thing which a person is compelled to do for nothing.

⁶ شايب *shayib* ¹ Mixing, a mixer. ² Grey-haired. *Shaihet* ¹ An impure thing. ² Suspicion.

³ شايه *shayih* ¹ Diligent. ² A jealous man. ³ Jealousy. ⁴ Timid. ⁵ Abstinent.

⁶ شايده *shayed* ¹ Let it be. ² Perchance. ³ It is agreeable, suitable, worthy.

⁴ شايارد *shairad* A circle round the moon.

⁵ شايستگي *shayistegi* Aptitude, convenience.

⁶ شايستن *shayisten* ¹ To become, to suit, to

agree, to be worth. ² To assist. ³ To destroy. ⁴ To be necessary. *Shaysté* ¹ Worthy, honourable, suitable, useful. ² See معقول, مقبول, معروف and معقول — شايسته حالش Becoming his station.

³ شايه *shaya* Divulged, published, promulgated, disseminated, diffused.

⁴ شايه *shaik* Full of desire, lascivious.

⁵ شايه *shayiki* ¹ Thorny, prickly. ² Cloathed in armour; armed with sharp weapons.

³ شايگان *shayigan* ¹ Any thing worthy of a king or great man. ² Large, immense (particularly a royal treasury). ³ Hid. ⁴ A species of verse. ⁵ Any thing which one is compelled to do gratuitously for the king.

⁶ شايگاني *shayigani* Numerous, immense.

⁷ شايگيني *shayigini* Small, cheap (thing).

⁸ شاييل *shail* Without milk (a camel). *Shaillet* Having the dugs wrinkled for want of it.

⁹ شايورد *shayurd* A parhelion or apparent circle round the sun or moon.

¹⁰ شايه *shayih* A lynx; sharp-sighted.

¹¹ شايدين *shayiden* See شايستن

¹² شب *shab* A night. شب ديجور A dark night. شب ظلمة اندود A night clothed with obscurity. شب بوي The yellow violet. شب تاب The night-light; i. e. The moon; a candle; and also a black cat, from her eyes shining remarkably at night. شب پوش Night-covering, i. e. Quilts, counterpanes, blankets, bedding of any kind. شب افروز Illuminating the night, i. e. the moon, a candle, &c. شب در der *shab* In the night. شب قدر (ليلة القدر) The night of power; i. e. the 27th of the month Ramazan (see رمضان روز) Night and day. *Shab* (for *shabb*) Allum. *Shab* Silk of a fine texture.

¹³ شب *shabb* ¹ Kindling (a flame or war). ² Being on fire. ³ Giving more life or brilliancy (to colour). ⁴ Allum. ⁵ (or شباب) Lifting up both the fore feet when curvetting (a horse). ⁶ Youth. من شب الي دب From youth to old age.

⁷ شب *shaba* Pl. of شباه

⁸ شباب *shabab* ¹ Youth. ² The beginning of any thing. ³ (Pl. of شباب) Youths. عنوان عشوان The flower of youth. See شب

⁹ شب *shab* Plur. of شباط — شباط Plur. of شباط

¹⁰ شب *shabat* The end or point of any thing (particularly of a scorpion's sting).

¹¹ شب *shabab* ¹ Broad. ² Long-armed. ³ Extending, stretching itself (an animal).

⁴ شب *shabar* A whirlpool, an eddy.

⁵ شب *shabaryk* ¹ Pl. of شبرق ² The name of a tall tree (of which they make amulets to hang round the necks of horses, &c. as a preservative against the fascination of malignant eyes). ³ A worn garment. ⁴ A hash of meat, herbs, &c.

⁶ شب *shabaruz* Night and day. *Shabaruzi* The civil day, night and day, twenty-four hours.

⁷ شب *shabaruzi* Twenty-four hours rain.

- ^A *shebaryk* Torn in pieces (a garment).
^P *shebasheb* and شباشب See شرب.
Shebasheb The night-time.
^A *شباع* Pl. of *شبدع* — *شباع* Pl. of *شبعان*.
^A *shubat* A Syro-Macedonian month (corresponding to February).
^A *sheba-at* Satiety.
^A *shibaket* Luxurious, libidinous.
^A *shibak* Many wells adjoining together. ² Plur. of *شبكة*.
^A *shibaket* Net-work, a lattice-window.
^P *shuban* A shepherd, a pastor. *شبان*
شبان The shepherd-mocker or deceiver, a kind of bird with a shrill pipe. ^A *Shubban* Pl. of *شباب*.
^A *shebanet* Vigour and beauty (of youth).
^A *shebani* Red-faced.
^P *شباروز* (or *شبانروزي*) See *شباروز*.
^P *shebangab* The evening.
^P *shebané* Supper. ² Night-clothes.
^P *shebahenk* The morning-star, the dawn, aurora.
^P *shebeb* A sheep or ox in the prime of age.
^P *shebparé* (or *شبيرو*) A bat.
^A *shecbet* Youths, the youth.
^A *shebbet* (Pl. *شبايب*) A young girl.
^P *shibt* (or *shebefs*) Anise.
^A *shebes* (pl. *شبتان*) A spider; also another multiped venomous insect. *Shebis* (or *شبتة*) Attached strongly to one's friends. *Shebes* Adhering, having the hands locked (combatants).
^P *shebchiragh* The night-lamp, i. e. a carbuncle, a brilliant gem.
^A *shebej* A lofty gate, or gates.
^P *shebchek* (or *شبيچه*) A festival night in the month *شعبان* or *القعدة*.
^A *shebeh* An object indistinctly seen at a distance. ² The length of the arm.
^A *shebhan* Long.
^P *shebkhun* See *شبيخون*.
^P *shekbiz* One who rises or watches in the night. *شبيخان* Servants of God, who rise and pray in the night. *Shekbizi* Rising in the night.
^A *shebdaret* Jealous (man).
^A *shebder* A medicinal plant.
^A *shibda* A scorpion. ² The tongue.
³ Misfortune, calamity See *داهية*.
^P *shebdiz* A horse of a dark rusty colour. ² The name of several famous horses. ³ A noble generous steed.
^A *shebr* Measuring with the span. ² A gift, giving. ³ The hire for prostitution; also what is paid for the loan of a stallion for covering mares, camels, &c. ⁴ Conjugal duty. *Shibr* A span, a palm. *شبر* Of a compact body.
^A *sheberbes* A small load.
^A *shebrezet* Velocity. *شبرزي* (femin. *شبرزاة*) Swift (camel).
^A *shibryk* A species of thorn.

- ^A *shebreket* Tearing, cutting in pieces.
^P *shebrem* Night-dress. ² A bed with bed-clothes. ³ Avaricious. ⁴ Short. ⁵ Spurge, sea-lettuce, a kind of pulse, tythimallus, cyparissias, a species of thorn. ⁶ Red lead, minium.
^P *shebrenk* A dark bay horse. ² Obscure, black, clothed in sable.
^P *shebrav* One who walks or travels in the night. ² A night-watch. *اسب شبرو* A swift horse, going well in the night.
^P *shepere* A bat.
^P *shubs* (شيش or شيش) A louse, a nit.
^P *shibist* (شيشت, شيشت and شيشت) A hideous monster; any thing striking terror. ² A corn weevil.
^P *shebestan* (or *shebestam*) A bed, a bed-chamber, a closet where one says nightly prayers. ² Night-clothes. ³ A winter habitation.
^P *shebsede* The epiphany. ² A bat.
^P *shebsuf* (شبيشه or شبيشه) A small insect, as a louse, a weevil, &c.
^P *shupashin* (and شيشين) Lousy.
^P *shebsheb* A horse going well.
^P *shupusht* See شبيست ² A gross thick man. ³ Seeing badly at night. ⁴ Malevolent.
^A *shebes* Asperity. ² A tree full of thorns.
^A *sheba* Satiety, enough for one time.
² Satiated, disgusted with repetition.
^A *sheban* (fem. *شبعي*) Full. *شبعة*
² Enough to satisfy for one time. ² A minium in musick. *شبعي الخخال* A fat woman, especially when her bracelets and ankle-rings are too small for her.
^A *shebek* Lust. *Shebyk* Libidinous.
^A *shebk* Mixing, inserting. ² Inserted, mixed. *Shebek* Pl. of *شبكة* — ² The teeth (of a comb). ³ Various coloured. ⁴ Of net-work, latticed. ⁵ A fungus or mushroom red within.
^P *shebgah* (A night place) for sheep, &c.
^A *shebeket* or *shebeké* A fishing-net.
² A net-work veil. *Shubeket* Connected by relationship or affinity.
^A *shebkeret* Purblindness.
^P *shebkerd* Walking in the night.
^P *shebgez* A flea (stinging severely).
^P *shebkulab* A black cap; a night-cap.
^P *shebkun* Undertaking a nocturnal expedition, making an assault in the night. ² The cricket. ³ The morning, the dawn. *شبكن زدن* To travel, also to attack, in the night.
^P *shebkur* Any animal purblind. *Shebkuri* Purblindness.
^P *shebkun* A black colour.
^A *shebeké* A net. See *شبكة*.
^P *shebgir* A cricket, a nightingale, or any animal that sings at night; a servant that works or travels in the night-time; a nocturnal assault *شبكن گردن* To rise before day. ² To invade or attack during the night.
^A *shibul* Growing; delicately or well

brought up. *Shibl* The whelp of a lion or other beast of prey. *ابو الشبل* The lion.

¹ *shibelem* A transverse piece of wood put into a kid's mouth to prevent it from sucking. ² (In the dual) two strings which tie a lady's veil round her neck.

³ *shibliden* To hiss; to chirp; to fart.

⁴ *shebnem* Dew. *شبنم صفت* Like dew.

⁵ *shebu* An agate. ⁶ See *شبو*

⁷ *shebarwat* Pl. of *شباة*

⁸ *shebub* See *شباب* — *Shubub* ¹ See *شب* and *شباب* ² Any thing fresh, vigorous. ³ Whatever is used to stir the fire. ⁴ Rearing (a horse).

⁵ *shebwet* A new-hatched scorpion.

⁶ *shebus* Vegetating, growing strong.

⁷ *shebbur* A trumpet.

⁸ *shebut* (*شپور*) A kind of shad fish.

⁹ *shubul* ¹ See *شبل* *shebl*. ² Pl. of *shibl*.

³ *shebui* ¹ A jar, ² A saddle-cloth.

⁴ *shebeb* ¹ An image, resemblance, similitude. ² Orichalc, a fine kind of brass. *كوز* ³ *Shebe* A copper vessel. *Shubeh* Pl. of *شبهة* ⁴ *Shebe* ¹ A thorny tree. ² Agate, jet, black coral, black shells or glass beads. ³ (یک شبه) The space of one night; also Monday. ⁴ *دو شبه* Two nights; Tuesday.

⁵ *shubhet* or *shubhé* (pl. *شبهات*) ¹ Doubt, ambiguity, suspicion, an obscure doubtful point. ² Intricate, perplexed. ³ *دفع شبهه کردن* or *دفع شبهه زایل کردن* To remove all suspicion.

⁴ *shebhem* The porcupine.

⁵ *shebbengam* The evening, the night.

⁶ *shebi* ¹ One night, a certain night. ² Nightly. ³ A night-shirt.

⁴ *shebyar* An electuary for the head-ach.

⁵ *shebib* See *شباب* and *شباب*

⁶ *shebibet* ¹ Growing up to the age of puberty. ² (شبیبة) Youth.

³ *shebikhun* An invasion, attack, or surprise by night.

⁴ *shebiden* ¹ To turn aside, to sit down in a place, to perch (as a bird). ² To rest anywhere at night.

³ *shebia* Many. *شبیع الغزل* Cloth of many threads.

⁴ *shubeik* A small net.

⁵ *shebiké* A net, a gin, a snare. *دام* Taken in a net or snare.

⁶ *shebiné* Nocturnal (meat, work, &c.)

⁷ *shebih* Alike, equal, resembling. *شبيه* Like the truth, probable.

⁸ *shett* (or *شبات*) Separate, distinct, dispersed, scattered.

⁹ *shita* ¹ Winter. ² Winters. *وقت شتا* In the winter time. *شدت شتا* The severity of winter. *في قلب وسط الشتا* In the heart of winter. ³ See *شتاب* or *شتا* *shetta* Distinct, different, various.

⁴ *shitab* (and *شتا*) *Hašte*. *اهو شتاب* Hastening or running like deer. *شتاب باران* A thunder-shower, or rain falling quick accom-

panied with a high wind. *شتاب زده* Making haste. *شتاب زدگی* Haste, expedition. *شتاب*

Diligence, dispatch of business.

² *shitaban* ¹ Making great haste. ² Hastily. *شتابان شدن* (or *شتابان روان شدن*) To run or hurry on with great expedition.

³ *shitabaniden* To hasten, to cause to make haste, to urge, to press.

⁴ *shitabendé* Making haste, swift.

⁵ *shitabiden* (or *شتافتن*) To make haste. *Shitafte* ¹ One who hastens. ² An onset.

³ *shitalek* ¹ The leg, the leg-bone, the shank. ² The heel, the sole of the foot.

³ The silk string of a musical instrument. ⁴ A large clew of silk.

⁵ *shettam* A supercilious man.

⁶ *shettamet* ¹ Treating with contumely.

² Rejoicing at an enemy's distress.

³ *shettané beinabuma* There is a great difference between them.

⁴ *shutur* A camel. ⁵ *Sheter* ¹ Inverted, stiff, also relaxed, eyelids. ² A fissure in the under lip.

Shuter A worthless fellow, *Shuturpa* Camels-foot, an herb; turnsole, the sun-flower.

³ *shuturbad* (or *شتربال*) A dromedary.

⁴ *shuturbar* A camel's load.

⁵ *shutur palugh* Camel's dung.

⁶ *shuturban* A camel-driver or owner, *شتر غاز* A kind of thistle.

⁷ *shuturgawi pelenk* A camelopard.

⁸ *shuturgush* A camel butcher.

⁹ *shutur murgh* An ostrich.

¹⁰ *shetrenj* (or *شترنگ*) Chefs.

¹¹ *shitlem* War, battle.

¹² *shetm* Contumely, contempt, outrage, reproach, injury, villainy.

¹³ *shetn* ¹ Weaving, texture. ² Round (shouldered man). ³ *Sheten* A rope, a cord.

⁴ *shetwet* (pl. *شتا*) Winter.

⁵ *shutut* Different kinds (of men).

⁶ *shutum* Reproaches, injuries, outrages.

اوضاع شتوم امیز Opprobrious actions mixed with contumelious words.

⁷ *shetwi* (or *شتی*) Winter, winter rains. *shetta* Distinct, separate, various.

⁸ *shetit* Separate, distinct; teeth set wide from one another.

⁹ *shitim* ¹ Reproached, reviled. ² Deformed, horrible. ³ A lion. ⁴ Bloody matter running from a wound. *Shetimet* Contumely, reproach, outrage.

⁵ *shesf* ¹ The bee. ² Bitter, odoriferous herbs, with which hides are tanned.

³ *shifr* ¹ The projection or summit of a mountain. ² (fem. *shifret*) Broken in pieces.

³ *shesl* ¹ Thick (finger). ² (or *شثن*)

³ Texture, weaving. ⁴ Thick, fat in the hand.

⁵ *shesun* ¹ A weaver. ² A soft vest.

1. ^أ *shafir* Whatever a torrent sweeps along (as herbage, straw, chips of wood, &c.)
 2. ^أ *shejj* Breaking the head. 3. A wound in the head. 4. Ploughing the ocean (a ship).
 5. Diluting wine with water.
 6. ^أ *sheja* The chimera. 7. Anxious, vexed.
 8. Pained in the throat, suffocated.
 9. ^أ *shijab* A stopple or any thing similar.
 10. ^أ *shijaj* Wounds, fractures on the head.
 11. Fighting, wounding, aiming at the head.
 12. *شجاج بي علاج* Incurable wounds on the head.
 13. ^أ *shijaz* A sling for throwing stones.
 14. ^أ *shijar* A wooden bar or bolt of a door. 2. The flooring of a house. 3. The crooked billet with which a bucket is drawn out of a well. 4. A burnt mark on a camel.
 15. ^أ *shuja* (pl. شجعة and شجعن) Intrepid, warlike, magnanimous. 2. Nimble, agile.
 16. A species of serpent. *شجاع الجوع* A maw-worm in the bowels. *شجاعة* Fortitude, bravery, valour. *شجاعة اثري* A demonstration of courage.
 17. ^أ *shejib* Melancholly. 2. Perishing.
 18. Giving a death's wound. 4. Corking a bottle.
 19. ^أ *shejjet* A contusion or fracture on the skull. *شجع* *shejez* The scar of a wound (on the forehead). 2. The murmuring of flowing water.
 20. ^أ *shejisa* A key, or any thing by which a lock is opened.
 21. ^أ *shejzet* A flight shower, gentle rain.
 22. ^أ *shejir* Changing, averting, diverting, turning from. 2. Controverted, disputed. 3. Proping (a house with a pillar). 4. Cutting away branches that overload a tree. 5. Piercing (with a spear). 6. Hanging a garment over a pole. 7. A controversy. 8. The orifice of the mouth, the space between the jaws. 9. The chin.
 23. ^أ *shejr* (or شجرة) A tree, a plant. *Shejra* (pl. of شجرة) Trees. 2. Abounding in trees.
 24. ^أ *shejeret* (or *shejre*) One tree الشجرة The palm-tree. *شجرة الزقوم* The infernal tree, i. e. The devil.
 25. ^أ *sheja* Intrepid. 2. Swiftnefs. *Shejia* (fem. *shejiat*) Nimble, swift.
 26. ^أ *sheja* (fem.) Bold. 2. Swift. 3. Bolder.
 27. Swifter, more active or nimble.
 28. ^أ *shujan* A brave or athletick man, a hero. See شجاع
 29. ^أ *shujaat* Agility. 2. Pl. of شجاع
 30. ^أ *shejam* A long-bodied or long-neck'd man. 2. A lion. 3. A male serpent.
 31. ^أ *shejeb* Moving the feet quickly.
 32. ^أ *shejif* Excoriating, unbarking.
 33. ^أ *shejem* Death, destruction. 2. (plur. *Sbujum*) Long. 3. Wicked. 4. Evils, misfortunes.
 34. ^أ *shejin* Detaining. *Shejen* (pl. شجون) Anguish, grief. 2. Sad, afflicted. 3. A necessary thing. 4. A road (especially thro' a valley). 5. *شجون* Mixed, intermingled.

1. ^أ *shijnet* The intangled roots of trees.
 2. *شحنة الرحم* Connected by alliance or relationship.
 3. ^أ *shejou* Affliction, anguish.
 4. ^أ *shejwa* A desert difficult to pass.
 5. ^أ *shujub* Perishing, ruin. 2. Sorrowful, distressed. 3. Croaking (as a raven). 4. A pillar, a tent-pole.
 6. ^أ *shejuja* A long-footed man.
 7. ^أ *shujur* Cutting away pendulous branches. 2. Chins.
 8. ^أ *sejwel* Long-footed (man).
 9. ^أ *shujun* Pl. of شجن
 10. ^أ *sheji* (fem. شجيرة) Anxious, vexed, oppressed with sorrow.
 11. ^أ *shejiz* Having a contusion or fracture on the head. 2. Broken (spade).
 12. ^أ *shejir* Abounding in trees. 2. Foreign (man). 3. See نصيب
 13. ^أ *shejia* Brave, intrepid.
 14. ^أ *shubb* Avaricious. 2. Avarice.
 15. ^أ *sheba* Large, ample.
 16. ^أ *shubaj* Croaking an ill-omen'd note (a crow). 2. Growing old. *Shebhaj* The wild ass.
 17. *بنات شجاج* Mules.
 18. ^أ *shehab* Avaricious. 2. Ground, on which water does not remain excepting in excessive rains. 3. (contra) Ground, on which it easily stagnates. 4. Barren. 5. A flint, a marcasite, or any similar stone which does not strike fire, being good for nothing. *Shehab* Pl. of شحيم
 19. ^أ *shebhaz* An importunate beggar.
 20. ^أ *shihaf* Milk.
 21. ^أ *shehak* See شبل sign. 1.
 22. ^أ *sheham* A vender of fat.
 23. ^أ *shehyb* Lean; pale, changing colour.
 24. ^أ *shebz* Grinding (a knife); gnawing the stomach (hunger). *شحذان* Starved.
 25. ^أ *shubzub* (or شحذوف) Sharp, peaked (mountain).
 26. ^أ *shehr* The aperture of the mouth.
 27. The Arabian coast from Oman to Aden.
 28. ^أ *shebshar* Long.
 29. ^أ *shebshab* Swift flying (bird). 2. Jealous. 3. Affiduously attentive to any thing. 4. Eloquent, bold in speech. *Shebshabet* Flying, swift.
 30. Braying in the throat (a camel).
 31. ^أ *shebet* Distant, absent, retiring, receding. 2. Out-stripping, getting the start, excelling in any thing.
 32. ^أ *shebef* The sound of milk, when milking.
 33. ^أ *shebm* Fat. 2. The pulp of the coliquint (from its resemblance). *شحم الخنزير* Hog's lard, bears grease. *Shebym* Fond of fat. *Shebem* Having much fat, being fat. *شحمة* A bit of fat.
 34. *شحمة العين* The lob of the ear.

The black, also the white part of the eye. *Shih-met* A white mushroom or fungus.

أ *شحن* *shehn* Filling (a vessel with water, &c. or a town armed with men), loading (a ship).
 * Driving away, persecuting.

أ *شحنة* *shebna* Enmity, extreme hatred.

أ *شحنة* *shebne* A viceroy, a vicegerent, a representative, an ambassador. أ *شحنه* *shyhn* The daily allowance of forage for cattle. * A body of horse. * Enmity.

أ *شحو* *shebou* Opening (the mouth). * Open, patent (a road). * A large or deep well.

أ *شحب* *shehub* (شحوبة) * Changed in colour (the face, &c. from extreme hunger). * Making smooth or level (with a spade).

أ *شحوة* *shebwet* A step, a pace. See *حطوة*.
 — *شحوة* *shebwet* Going with long steps.

أ *شحوط* *shubut* See *شحط*.

أ *شحوم* Pl. of *شحم* — See *شحاج*.

أ *شحيب* *shehyb* Covetous, miserable.

أ *شحيب* *shebym* Fat, greasy.

أ *شخب* *shekh* Hard ground, any thing hard.

* The declivity, the summit; also the bottom of a mountain. * A salt-marsh. * A place full of mud. * A branch. *Shukh* Viscous clay. * Ground where nothing grows. * A tree producing no fruit.

أ *شخبك* *shekhk* The sound made by milking or puffing. * Snoring. * Streaming blood. * See *شخبش*.

أ *شخبها* *shekha* Tearing with the nails.

أ *شخبار* *shekhar* Ashes, of which they make soap or lie for washing; a lixivium used by fullers, dyers, &c. * Sal ammoniac, vitriol, copperas. * A brick for building. * A spot, a mole on the skin. * The lungs, the diaphragm. * Orange-golden herb.

أ *شخباره* *shekharé* Dung.

أ *شخبانه* *shekhané* A lixivium for dying, &c. as above. * A religious order, the Dervises.

أ *شخبانیدن* *shekhaniden* Transf. of *شخبیدن*.

أ *شخب* *shekheb* Blood. * Streaming in rays (as milk, blood, &c.) *Shekhet* One ray.

أ *شخبته* *shekht* Litharge, or dross of gold.

أ *شخبته* *shekht* Thin, slender (man), but not emaciated. *Shekhyt* Whirled aloft (dust).

أ *شخبه* *shekhr* Difficulty. See *شخبه*. * Braying, snivelling, grunting, making a noise through the nose or throat.

أ *شخبه* *shukherib* Thick, hard.

أ *شخبور* *shekhrur* A black mulberry. * Ashes used by bleachers, &c. See *شخبار*.

أ *شخبز* *shekhz* Difficulty, trouble. * (or *شخبس*) Tottering, staggering, moved from a place. *Shekhz* Piercing with a spear. * Setting people by the ears. * Reproaching, upbraiding. *Shekhs* Different, diversified. * Yawning, as an ass when smelling urine.

أ *شخبش* *shekhesb* (from *شخبیدن*) * A slip, a trip; stumbling, falling. * Wiping the nose.

* Any thing old. * Sitting on an eminence, so

that the body is seen at a distance. * Name of a bird.

أ *شخبش* *shekhshakh* Puffing into the air (a boy).

أ *شخبشانه* *shekhshane* The Mahometan dervises.

أ *شخبشانیدن* *shekhshaniden* The transitive of *شخبیدن*. To cause to stumble, &c.

أ *شخبش* *shekhshekh* * The summit of a mountain. * Hard ground. * A bleacher's beetle.

أ *شخبشکته* *shekhshekket* The clashing of arms, the rustling of papers, silk, &c.

أ *شخبشیدن* *shekhshiden* * To hurt the foot against a stone, to trip, to stumble, to fall, especially on the highway. * To be advanced from the lowest to the highest degree. * To exhaust by fucking up.

أ *شخبس* *shekhs* A person, body, individual, any figure appearing black at a distance.

أ *شخبل* *shekbel* * A boy, youth. * A friend.

أ *شخبلیدن* *shekhliden* To inspire, to breathe.

أ *شخبم زدن* *shukhm zeden* To plough.

أ *شخبه* *shekhn* * Grief, anguish. * Afflicted.

أ *شخبه* *shekhnud* A scratch with the nails.

أ *شخبه* *shekhné* A vicegerent. See *شخبه*.

أ *شخبوته* *shukhutet* Becoming slender, but not meagre (a man).

أ *شخبوت* *shekhbud* Wounded with the nails.

أ *شخبوتن* *shukhuden* * To scratch the face with the nails. * To be scratched. * To spring upon, to assault. * To assemble, to be collected. * To be narrow, to be in difficulty. * To vex.

أ *شخبوس* *shukbus* * Exalting, raising one's self. * Looking steadfastly. * Departing, travelling from country to country. * Large-bodied.

أ *شخبولنده* *shukbulende* from *شخبولیدن* * To cry out, to scold, to groan, to make a noise. * To thunder. * To neigh. * To fart. * To understand imperfectly, to take in a wrong light.

أ *شخبیدن* *shekhdiden* * To recover when stumbling. * To stare, to fix the eyes sternly (like an angry man or bull).

أ *شخبهر* *shekhyr* * Making a sound through the throat or nose, snivelling, braying. * Any thing flowing or falling from a mountain.

أ *شخبهس* *shekhys* Disagreeing, different.

أ *شخبهس* *shekhys* Corpulent, large-bodied.

أ *شخبه* (from *شدن*) * It was, or became.

* He departed, went. * To go, &c. *شد و آمد* *shudu amud kurden* To go and come.

أ *شبد* *shedd* Running, rushing to battle.

* Binding, strengthening, establishing, confirming, corroborating. * Being far advanced (the day).

أ *شبداد* *shidad* Pl. of *شدید* — See *شباب*.

أ *شبدکم* *shudakym* See *شدکم*.

أ *شبداید* *shedaidd* Pl. of *شدیده* Adversities, troubles, disagreeable events.

أ *شبدت* *shedd* One assault or attack. *Shiddet* * Vehemence, violence; force, strength. * Magnitude. * Adversity, affliction. * شدت روزگار The violence of the wind. شدت تعلق و تپسک Intense application.

- ¹ *shudhet* شدحة Amplitude, fullness. ² Freedom, exemption (from any thing).
¹ *shedkh* شدخ Breaking any thing hollow (as the head, a cup, &c.) ² Spotted on the face.
³ An abortion.
¹ *shedkha* شدخا Having a white streak on the forehead extending to the nose (an animal).
¹ *eshshedkha* الشدخا The lion.
¹ *shedef* شدف See شخص, شرف, قطع, شدقة, and *Sbedif* ¹ Tall, large. ² Nimble, brisk in the attack. ³ Leaning to one side from fatigue (a loaded horse). ⁴ *Shedef* A drum.
¹ *shedfa* شدفا Leaning to a side (a she-camel) from sprightliness. ² Large-bodied (mare).
¹ *shudfet* شدفة Cutting. See قطع
¹ *shedk* شدق The environs of the mouth.
² The side of a valley.
¹ *shedka* شدقا (plur. *shudk*) شدق Having a large mouth. ² An eloquent female orator.
¹ *shedkem* شدقم Having a large mouth.
² The lion. شدقيات Excellent he-camels.
³ *shudkar* شدكار Ground tilled and sown.
⁴ *shudkis* شدكيس The rain-bow.
¹ *shuden* شدن To be, to become. ² To go, depart, emigrate, pass. ³ To be lost, elapsed.
⁴ To transfer, transport. ⁵ To remove, deface, craze. بشد He is gone. ⁶ *al-ud شدن* To be stained, bedawbed, &c.
⁷ *shudengah* شدنگاه Any place where one is.
¹ *shedou* شدو Urging, pressing, driving (camels, &c.) ² Repeating (verses) in a loud sonorous voice. ³ Learning any thing elegant or laudable from another.
¹ *shuduf* شدوف Plur. of شدف
¹ *shudun* شدون Growing strong (a colt).
¹ *shedeh* شده Astonished. ² Employing.
³ *shede* شده A bird's bill. *Shude* Been, &c.
 See شدن
¹ *shudda* شدی Adversity. See شدة
² *shudyar* شدیار See شدكار
¹ *shedid* شديد Strong, vehement, violent, brave, intrepid, fierce, rigorous, severe. ² Avaricious. شديد العقاب (God) the severe punisher of the wicked.
¹ *shedidet* شدیده Adversity, distress.
¹ *shezz* شد Solitary, separated.
¹ *sheza* شذا An injury, evil, misfortune.
² Dog-flies. ³ A kind of ship. ⁴ Broken pieces of wood. ⁵ Name of a tree. ⁶ *shizat* شزمه His hunger was extreme. *Shezat* ¹ One dog-fly.
² One ship. ³ Acridness of smell. ⁴ The remains of strength.
¹ *shuzzan* شذاز People living in a tribe or family to which they do not belong.
¹ *shezaret* شذارة Jealous (man).
¹ *shezam* شذام Salt. ² The sting of a scorpion, hornet, &c.
¹ *shezzan* شذان Leaping backwards and forwards. ² Solitary, separated.
¹ *shezib* شذب Unbarking, peeling, cutting, pruning, lopping. ² Prohibiting, averting. ³ See

- ¹ *shir* شرا Household furniture. ² Barks of trees, branches (especially dry ones lopped off). *Sherib*
³ Having conspicuous veins.
¹ *shezebet* شذبة One lopped branch.
¹ *shezr* شذر Particles of gold, from the mine unrefined by fire. ² Small pearls, beads, &c. which are usually strung. *shezira shezira* شذرا Dispersed up and down, scattered here and there.
¹ *shezret* شذرة (pl. شذور) One particle of gold, &c. See above.—شدقم See شدقم
¹ *shezou* شذو Musk, or the smell of it.
¹ *shezun* شذون See شذور—شدقم
² *sher* شر (for شهر) A city.
¹ *sherr* شر Wicked, malignant, malevolent, perverse, acting villainously. ² Wickedness, depravity. ³ Exposing to the sun or air to dry.
⁴ *Shur* شر Good and evil. *Shurr* Vice, turpitude, villainy.
¹ *shira* شرا Buying. ² (contra) Selling.
³ Purchase, sale, merchandize. ⁴ *shirak* شرک To buy and sell, to traffick.
¹ *sherab* شراب Wine or any beverage. شرابي Wine without cheerfulness, i. e. weak, that does not intoxicate. مسکت شرابي Musk wine. شرابي اصول Syrup of roots. *Sherabat* Syrups. *Sherabati* A maker of syrups.
¹ *shurabit* شرابت Thick in the hands and feet.
² *sherabdar* شرابدار A cup-bearer.
¹ *shurat* شرأت The murmuring sound of any thing flowing (as water, &c.)
¹ *shurra* شرارة A sect of schismatics.
¹ *sheraj* شرآج Oil of sesame. ² Pl. شرح
¹ *sherrab* شرآب A commentator. See شارح
² *sheraby* شرآبی or شرآخی A dish of roast meat.
¹ *sheran* شران Pl. of شرمه—شرون See شران
¹ *sherar* شرار Evils. Pl. of شر *sherr*.
¹ *sheraret* شرارة A spark of fire. ² Wickedness, malice. ³ Dryness. ⁴ Doing evil. ⁵ Exposing to dry. شراره کارزار The flame or heat the battle.
¹ *shiras* شرس Pl. of شیراز — شراسه See شرس
¹ *shiraf* شراف Pl. of شراف
¹ *shirabir* شرآبیر A milk bottle. See شرشر
² The mind, affection. ³ Pl. of شرشرة
¹ *shiras* شرص Pl. of شرص
¹ *shira* شرا The sail of a ship. ² The string of a bow or musical instrument. ³ The neck of a camel. ⁴ A bow. ⁵ Name of a famous spear-maker. *Sherra* A feller of the linen called شریع
¹ *sheraat* شرآة Boldness. See شجاعة
¹ *shera-y* شرآی A long spear.
¹ *shiragh* شرآغ (or شران) A shade, a curtain in a palace or tent, a veil, a canopy.
¹ *sherafiyet* شرآفیه A long ear.
¹ *shirak* شرآک Shoe-straps or latches.
² *sheran* شران The murmuring of flowing water.
¹ *sherran* شران A kind of gnat, which strikes against the face, but stings not. ² An evil, misfortune, vexation.

- ١ *sheranyk* The cast-skin of a serpent.
 ٢ Plur. of شرنقة
 ٣ *sherabet* Gluttony, appetite.
 ٤ *sherauyz* Pl. of شرواض
 ٥ *sherair* Plur. of شريرة Sparks, &c.
 ٦ *sherayis* Pl. of شريضة
 ٧ *sherait* Conditions, compacts, agreements, capitulations. Pl. of شريطة
 ٨ *sherayia* Pl. of شريعة
 ٩ *sheraik* Pl. of شرايك—شريفة
 ١٠ *sheraik* Pl. of شرايك
 ١١ *sheraik* Pl. of شرايك
 ١٢ *sherb* Drinking (water). ٢ Cloth imbibing (sweat). *Sherb* Drinkers (of wine). See شارب—٢ Small wells round the roots of trees, by which they are watered. See شربة—٣ Fine linen or cotton cloth. ٤ A little water. *Shurb* Drink, any thing drank; (especially as much as is sufficient for one draught, or to satisfy thirst). شرب
 ٥ A draught of wine. شرب واكل Meat and drink. ترک اكل و شرب Abstinence from meat and drink. شربات *sherebat* Pl. of شربة
 ٦ *sherbakh* Rotten mushrooms, or puffs.
 ٧ *shurbet* Sherbet, syrup; a beverage, a draught, a dose, a medicine; one drink or sip. ٢ Redness in the face. ٣ A palm-tree from a date-stone. شربت مسهل *sherbeti mus-hil* A cathartick, or purgative medicine.
 ٨ *shurbet* A draught of water. *Sherebbet* ١ A well round the root of a tree for watering it. ٢ Much drinking. ٣ Thirst. *Shurebet* A drinker, a drunkard. شربة واحدة *Dwelling upon one thing, insinuating upon one topic.*
 ٩ *sherbesh* The lappets of a garment.
 ١٠ *sherbiyet* A sheep at water.
 ١١ *sherbin* A tree, from which flows liquid pitch; the larch, whence comes the agaric; also another thorny tree; berberis; the ditch bur.
 ١٢ *shirret* Malice, malignity, perverseness, wickedness. شررتا *shirretan* Maliciously.
 ١٣ *sheres* Sharp (sword). ٢ Cracked; also thick (in the hand). ٣ A worn flipper.
 ١٤ *sherj* Shutting a purse by drawing the strings. ٢ A place thro' which water flows from high rocky grounds into a plain. ٣ A troop, a body, a sect. ٤ A species, a mode, a colour, a resemblance, any thing like another, a pair. *Sherej* ١ Inequality in the testicles. ٢ A crack in a bow or arch. ٣ The lock or string of a portmanteau. ٤ Pudenda mulieris. ٥ The milky way. ٦ The width or extent of a channel or valley.
 ١٥ *sherjan* Two sects or parties; two sections or parts; two different colours or kinds.
 ١٦ *sherjeb* Tall, long, noble (horse).
 ١٧ *shurjiban* A plant, with the leaves and fruit of which leather is tanned.
 ١٨ *sherja* A bier, a funeral. ٢ A square piece of wood. ٣ Long.
 ١٩ *sherh* Explanation, declaration, inter-

pretation, commentary, paraphrase. ٢ Dissecting or carving well.

٣ *sherbet* or *sherbé* A slice of meat. *Sherbé sherbé* In pieces, piece by piece.

٤ *sherkh* The blade of a sword, unpolished, and without a hilt. ٢ An annual foetus (especially of a camel). ٣ The beginning of any thing, early youth. ٤ Pl. of شرخ—*Sherkh* Cutting (as teeth the gums).

٥ *sherkhan* The two sides of a needle-eye, or arrow-notch. ٢ Two co-equals or peers. ٣ A camel's saddle, or any part of it.

٤ *sherkhesht* A species of manna, which at certain seasons drops upon the leaves of trees. ٢ Pottage, gruel. ٣ See ترنكبين

٤ *sherkhub* The joint bones of the back.

٥ *sherkburden* To scrape, scratch.

٦ *shered* Pl. of شارد and شرو

٧ *shirdah* Thick, broad, long, flabby.

٨ *shirdakh* Large broad (foot).

٩ *sherer* Wicked. ٢ Malice. ٣ Sparks.

١٠ *shereret* A spark of fire. ٢ Malignity.

١١ *sherz* Cutting. ٢ See شرس and شرس

١٢ *sherzé* Fierce, enraged, roaring (as a lion or other wild beast). ٢ A brawler; one who puts himself in the attitude of fighting or defiance.

١٣ *shers* Hard, rough (ground). ٢ Small thorny mountain shrubs. *Sheris* ١ Of a bad disposition. ٢ Malignity.

١٤ *shursuf* The cartilage of the ribs, the extremities of the ribs above the belly, the short ribs. ٢ The head of a ligament.

١٥ *shirshir* Dripping fat (meat when roasting). ٢ A churning-bottle. ٣ A brisk, sprightly, forward youth.

١٦ *shersheret* Splitting, cleaving, cutting in pieces. ٢ (شرشر) Furniture baggage.

١٧ *shurshur* A species of sparrow.

١٨ *shershib* A ship-worm, a moth.

١٩ *shers* The first walking of a colt.

٢ An incision in a camel's nose, through which the rein-ring passes. ٣ Catching by the hip and throwing one down when wrestling. ٤ Roughness of ground. ٥ *Shirs* (pl. شرصة) Baldness round the temples.

٦ *sherz* Hard, rough ground.

٧ *shert* A condition, agreement, compact, convention, pact, regulation, law, stipulation, limitation, clause, restriction, modification.

٨ The bank of a river. ٣ A rivulet. *Sheret* ١ A sign, mark, signal. ٢ More excellent, nobler.

٣ (contra) Meaner, baser. *Shuret* Pl. of شريط and شريطة—٢ Two bright stars in the head of Aries, and the first mansion of the moon.

٤ *shurtet* (pl. شرط) ١ The advanced guard, the forlorn hope. ٢ The life-guard. *Shurté*

٢ Any thing defined or agreed upon. ٢ The judge of the market. ٣ Propitious, favourable, agreeable. ٤ Covered with black, clothed in mourning.

٥ *shurte* A favourable wind.

¹ *shurti* شرطي A lifeguard-man; a centinel; a licitor or ferjeant. ² A commander of infantry. ³ A questor, or pay-master. ⁴ A notary.

¹ *shera* شرع An open or straight road. ² Religion, the faith, law, justice, equity. ³ Making or prescribing laws. ⁴ Going or leading into the publick road, having a house opening upon it. ⁵ Making manifest. ⁶ Skinning. ⁷ Raising any thing aloft. ⁸ Entering the water (an animal). ⁹ Beginning, Causing to begin or institute. ¹⁰ Labouring. ¹¹ Levelling (a spear). ¹² Stretching out the neck. ¹³ An equal thing, a pair. *اهل شرع* A judge, an assessor to a judge, a lawyer. *شرع الله* or *شرع شرع* Citing one before a court of justice. *شرعا* Judicially, lawfully. *Sbira* ¹ Alike, resembling. ² A shoe-latchet. *Sheraa* ¹ Equal, alike. ² Undertaking business. *Shiraa* Strings for bows or musical instruments. *Shurua* Pl. of *شارع*—*Shurraa* Pl. of *شارع*

¹ *shiraf* شرعاف The envelope of the flowers of the male palm-tree.

¹ *sherab* شرعب Long. *Sherabet* Cutting (leather) in long straps.

¹ *sherabi* شرعبي A kind of striped garment.

¹ *shirat* شرعة The law. ² A plain straight road. ³ Any thing like another. ⁴ The string of a musical instrument or of a bow. ⁵ A bird-net.

¹ *shuruf* شرعوف Name of a plant.

¹ *shery* شرعي Legal, just, equitable.

¹ *shergh* (or *شرغوف*) A small frog.

¹ *sheref* شرف Nobility, dignity, honour, glory, grandeur, excellency. ² An eminence, a mountain, a high place. ³ An aqueline nose. ⁴ The bunch of a camel. ⁵ A horse. ⁶ A horse-race, especially of one heat. ⁷ Pl. of *شریف*—*Sherf* ¹ Excelling in glory, more noble. ² Constructing battlements (on a house). *شرف ياب شدن* To be dignified, ennobled. *شرف بخش* Conferring honour. *Shuref* Pl. of *شرفه*—*shuruf* Pl. of *شارف* Old camels; also pl. of *شارفة* Lofty buildings, with battlements or pinnacles.

¹ *sherfa* (fem.) شرفا Long (eared). ² A high structure. ³ More noble or eminent. *Shurefa* pl. of *شریف* Nobles, princes, the grandsons and descendants of Mahomet.

¹ *shurefat* pl. of *شرفه* Niches, battlements, or galleries round the turrets of the mosques.

¹ *shurfak* (شرف or *شرفه*) A light, low sound (as of feet when walking, &c.)

¹ *shurfet* or *shurfé* شرفه Honour, dignity, good fortune. ² The battlement or highest pinnacle of a tower or wall, a cornish. ³ The round gallery on the top of the minarets, from which the cryer proclaims the hour of prayer. ⁴ The best of any thing (as of cattle, &c.)

¹ *shurfesh* شرفش A species of milky shrub.

¹ *shurfenj* شرفنج A rugged road.

¹ *shurfeyet* شرفيت Nobility, high birth.

¹ *sherk* شرک Rising (as the sun). ² The

east. *شرق و غرب* The east and west. ³ Light shining through a crevice. ⁴ Slitting the ear of a sheep. *Sberyk* Fleth meat without fat. *Sburuk* Pl. of *شربق*—*Sherik* ¹ The sun. ² Suffocated, choaked; any thing sticking in the throat.

¹ *sherka* (A sheep) having slit ears.

¹ *sherket* شرقة The rising sun. ² The East ³ A place exposed to the sun. ⁴ Choaking in the throat, suffocation.

¹ *shirkrak* شرقرق A green magpye.

¹ *sherky* (fem. *شرقية*) ¹ Oriental. ² Sunny, exposed to the sun.

¹ *shirk* شرک Company, society. ² Infidelity, idolatry, paganism. *شرک بالله* The giving of companions to God (in allusion to the Trinity, which the Mahometans do not acknowledge); hence *shirk* implies also a Christian, a Pagan, the worship of idols, or a plurality of deities. *Sherék* See *شركة*—*Shuruk* Plur. of *شرال*

¹ *sherek* شرل Contumacious, contentious.

¹ *shureka* شرکا Pl. of *شريك* Associates.

¹ *shereket* or *shirket* (pl. *شرل* *sherek* or *shuruk*) ¹ Society, company, partnership, communication, participation. ² A highway. ³ A fowler's net.

¹ *shureki* شركي Often and quickly repeated.

¹ *sherm* شرم Splitting, cleaving, cutting flightily. ² A bay, gulph, whirlpool. ³ Fissures in the nose. ⁴ Herbs, of which the tops only are eaten.

¹ *sherim* شرم Bashfulness, modesty. ² Shame. ³ Pudendum viri et mulieris. *شرم داشتن* To blush, to be ashamed. *شرم كنان* Bashful, modest. *بашرم* Bashfully. *بي شرم* Impudent, shameless.

شروم See *شرما* ¹ Impudence. *شرمي* ¹ Robust. ² Long.

¹ *shermesfar* (or *شرمنال*) *Abashed*, ashamed. *Sheremsfari* Bashfulness.

¹ *shermendé* (or *شرمنال*) Covered with shame, confused, disconcerted.

¹ *shermiden* شرمیدن To blush, to be ashamed.

¹ *shern* شرن Split (as a rock).

¹ *shernaf* or *شرناف* Corn with long leaves.

¹ *shernak* شرنال A disease in the eye.

¹ *shurnuket* (pl. *شرنقات* and *شرانق*) The cone or clue of a silk-worm.

¹ *sherenk* شرنل Venom, poison. ² Bitterness. ³ The colocintida. *Shirenk* ¹ Sugar. ² A wink with the eye. ³ Small white shells, with which they ornament the bridles of asses, &c.

¹ *shurnugh* شرنوغ A small frog.

¹ *shurva* شروا A lie, a falsehood.

¹ *shirwaz* شرواض Fat, soft. ² Full of milk.

¹ *shirwat* شرواط Long-bodied. ² Swift.

¹ *Shirvan* شروان Media. *Shirvani* A Mede.

¹ *sherub* شروب Water neither salt nor sweet.

Shurub ¹ Pl. of *شرب* ² The pl. of plurals of *شارب*

¹ *shuruh* شروح Pl. of *شرح* Explanations, commentaries; rudiments, elements.

1. *shurukh* شُرُخ Plur. of شَرخ Growing (youth). 2. Cutting the gum (teeth).
 3. *sherud* شُرود Flying, terrified.
 4. *shurur* شُرور pl. of شر Iniquities, evils.
 5. *shurut* شُرُوط Conditions. See شرط — شروط
 6. The articles and conditions of peace.
 7. *shurua* شُرُوع A beginning, commencement, onset, attack; entering. 8. *شروع بکاري کردن* To begin any work.
 9. *shuruf* شُرُوف Aged (camel).
 10. *shuruk* شُرُوق Rising (the sun).
 11. *shurum* شُرُوم or شرما Fiffa seu stuprata mulier, vel quæ utrumque naturæ meatum junctum confusumque habet.
 12. *sherwa* شِرْوِي Alike, resembling. لا شِرْوِي There is none equal to him. 2. Deliberation.
 13. *shereh* شِرِه Defire, appetite, avidity, gluttony. His soul is stained with gluttony, he is addicted to excess. *Sherih* (or شِرِهَان) Glutinous, greedy.
 14. *sheri* (or شِرِيَة) The coloquintida. *Shera* Flashing repeatedly (lightning). 2. The to-and-fro motion of the bridle by the waving of the horse's head. 3. (A man) boiling with rage. 4. A pimply or florid ulceration of the skin (especially from acrid nocturnal vapours). 5. A district, a country. *Shira* Buying and selling; a bargain. 6. See شِرَا. *Sheri* Exquisite, excellent. 7. Going well (a horse). 8. Having pimples. *Sherri* The best, also the worst sort of cattle, &c. 9. Malevolent. 10. Malice. 11. An evil. *Shurra* Malignant, fascinating (eye).
 12. *shiryaz* شِرْيَاز Thick, with a long neck.
 13. *shiryan* شِرْيَان (pl. شِرْيِين and شِرَايِن) A tree of which bows are made. 2. An artery.
 14. *sherib* شِرِيب Wine, any thing drinkable. 2. A pot-companion. 3. See شِرَاب and شُرُوب.
 15. Watering cattle along with another
 16. *shirit* شِرِيت (or شِرِيد) A ribband, See شِرْت
 17. *sheriyet* شِرِيَة A rule, way, regulation, mode. (A woman) bringing forth only girls.
 18. *sherijet* شِرِيَجَة A bow, &c. made of two pieces of wood; or of several pieces framed together. 2. A basket of palm-leaves, in which they put fruits. 3. The bruised nerve of a camel's neck, with which they fasten the wings to an arrow, &c. The binding of a book. *Sherij* The wood of which the above bows are made.
 19. *sheryh* شِرِيَح or شِرِيَحَة An oblong slice of meat.
 20. *sherid* شِرِيد Separated, flying away. 2. A monk
 21. *sheriden* شِرِيدِن To flow, to murmur (as water, or any liquor poured out).
 22. *sherir* شِرِير Good, beautiful. 2. Malignant. *Shirrir* A worthless scoundrel.
 23. *sheriset* شِرِيَسَة The cheek.
 24. *sheryt* شِرِيَت (pl. شِرُط *shurt*) A rope made of palm-leaves. 2. Pl. of شِرِيَطَة
 25. *sherytet* شِرِيَتَة A condition. 2. (pl. شِرُط) A mafon's rule. 3. Having a scarified ear.
 26. *sheria* شِرِيَا Bold. 2. The finest linen.

1. *sheriat* شِرِيَاَة Law, justice. 2. Any place where beasts drink. شِرِيَعَة شِرِيَعَة The holy law.
 2. *sherif* شِرِيف Noble, eminent, holy. 2. A nobleman, a gentleman, (especially the descendants of Mahomet); the prince or sherif of Mecca. 3. Excellent (with regard to inanimate things). 4. A golden Arabian ducat. مجلس شِرِيف A noble assembly. 2. A tribunal. بحسب الشِرِيع According to justice and the holy law. 2. Against religion and justice. 3. مزاج شِرِيف A noble disposition, an excellent temper. 4. How do you do?
 3. *sheryk* شِرِيَق The East, the rising sun. 2. Beautiful (youth). 3. An excellent vine. 4. *Mulier parvo interfoemineo, perforata ac rupta ea parte.*
 4. *sherik* (fem. شِرِيَكَة) A partner in trade, a companion, an associate, an accomplice, a school-fellow. *Sheriki* A partnership.
 5. *shiriné* شِرِينَة A dry scab.
 6. *shezz* شِرَزَة Dry. 2. Dryness.
 7. *shezb* شِرِز Lean, dry, extenuated (horse).
 8. *shuzzeb* شِرَزَب Pl. of شِرَزَب Rough (way). 2. Law.
 9. *shuzbet* شِرِزَبَة An occasion. 2. Law.
 10. *shezzr* شِرِزَر Looking angrily to right or left with half-shut eyes. 2. Brandishing a spear from right to left. 3. Rolling the arms backward and forward in grinding, twisting a rope, &c. 4. See صَعُوبَة and شِدَّة
 11. *shezra* شِرِزَا Reddish (eyes or milk).
 12. *shezret* شِرِزَة A redness in the eyes, &c.
 13. *shezyrta* شِرِزَرَة The back bone.
 14. *shuzun* شِرِزُون (pl. شِرِزُون) Tables (back-gammon). 2. A tract (of country). 3. The side (of any thing). 4. Hard, rough ground. 5. Fatigue, pain from walking (especially on bare feet). 6. A man of a severe disposition. 7. A life of poverty or distress. 8. Distance.
 15. *shezib* شِرِزِيب (pl. شِرِزِيب) A rough unlopped branch. *Shuzub* See شِرِزِيب — شِرِزِيب See شِرِزِيب
 16. *shefs* شِرِش (pl. شِرِش and شِرِشَان) Earth hard as a stone.
 17. *shefb* شِرِشَب Pl. of شِرِشَب 2. A bow.—*Shefib* Dry, withered, wrinkled.
 18. *sheft* شِرِشَت The manner of holding the bow when shooting; also the bow-handle. 2. A fish-hook, a net, a bait. 3. A fine lancet. 4. Sixty. *Shuft* He washed. 2. A lotion, washing. *Shuft kurden* To fart.
 19. *shuftgah* شِرِشَتْغَا Baptism; the baptismal font.
 20. *shuftegi* شِرِشَتْغِي Lotion, being washed.
 21. *shusten* شِرِشَتِن To wash, to baptize.
 22. *shisa* شِرِشَا (or شِرِشَعِن) Far distant from a house. *Shesa* A shoe-strap or latchet. 2. Fastening a shoe, &c. with straps; having a latchet broken. 3. A narrow spot of ground. 4. A little, a small quantity, the remains or the worst part (of flocks); (contra) The best of them. 5. A good manager. *Shusa* Pl. of شِرِشَا — شِرِشَا See شِرِشَا
 23. See شِرِشَا — شِرِشَا See شِرِشَا
 24. *shefb* شِرِشَب Six شِرِشَا شِرِشَا Having six feet. 2. A centiped; a worm with six feet; an earwig;

an eft; a scolopendra; a beetle. *ششبر* A halberd, an iron mace. *Shush* The lungs.

ششتا *sheshhta* A kind of lute with fix strings.

ششتر *Shushter* The ancient Sufa.

ششتم *sheshthum* The fixtieth.

ششخانه *sheshkhané* An arquebuss, a gun.

ششخانه (A building) divided into fix courts.

ششخنه *sheshkhunj* Beardless. ² A game.

ششدر *sheshder* A die, dice. *ششدر بازی* Any game at dice.

ششساله *sheshsālê* Six years.

ششصد *sheshsad* Six hundred.

ششعالم *sheshalem* A kind of smooth carpet.

ششفنجه *sheshfenj* Little vases with which

children play. ² Breeches. ³ Beardless.

ششکاکل *sheshkakul* Root of an Indian tree.

ششکله *sheshkale* Adulterating, changing; also weighing and examining (gold).

ششک *shushkek* Excrement of the eye.

ششله *sheshlê* and *ششه* Glafs.

ششهم *sheshhum* (ششیمین or ششیم) Sixth.

شش *shesh* A net, hook, &c. by which fish are taken. ² A fly thief, a plunderer.

ششار *shushar* A piece of wood.

ششاص *shushas* See *شصوص*

ششاصا *sheshasa* Adversity, penury, scarcity.

شش *shesh* Haste, expedition. ³ Any business which one cannot leave.

ششایب *sheshayib* Pl. of *شصبیة*

ششایس *sheshays* Pl. of *شصبیة* and *شصوص*

ششب *shushb* Adversity, scarcity. ² A lot, fortune.

ششست *sheshst* Sixty. ² A hook.

ششتم *sheshthum* The fixtieth.

ششیر *sheshir* Pricking (with a thorn). ² Butting with the horns (a bull). ³ Digging. ⁴ Sewing (with wide stitches). *Shefer* A young deer.

ششفس *shushfus* Having no milk (a sheep, the camel, &c.) Pl. of *شصوص*

ششلب *sheshleb* Robust, firm.

ششوس *sheshou* Having the eye fixed on an object. ² Carried high in the air (a cloud).

ششوب *shushub* Afflicted, indigent.

ششور *shushur* Fixed (the eye of a dying person). ² Having the eye inverted.

ششوس *sheshus* Having little milk (a camel, &c.) ² Scarce (season). *Shushus* Going away. ² Indigent.

ششوی *sheshi* Swelling, distended.

ششیب *sheshib* A foreigner, a stranger.

ششیبة *sheshybet* Calamity, penury. ² The bottom of a well. ³ The timbers of a camel's saddle.

ششیفة *sheshyfet* Misfortune, scarcity.

شش *shesh* Far distant (from home). Of a well-proportioned shape. ² Long. ³ The bank of a river. ⁴ The side of a camel's bunch. *Shet* The river Tigris.

شش *shesh* The bank of a river. ² A shoot, a sucker, a young branch; the sprouting of foliage.

³ The extreme part, the summit, the side. ⁴ A

tract of country. ⁵ Walking by a river. ⁶ Binding fast a camel's saddle. ⁷ Subjugating, subjecting (a man). ⁸ Subigens (feminam). ⁹ Producing branches or foliage (a tree, &c.)

شطار *shuttar* Pl. of *شاطر*

شطارة *shetaret* See *شطور* ² Alacrity.

شطاط *shetat* See *شط* ² A fine shape.

شطان *shutan* The sides of a channel.

شطایب *shetaib* Divers sects. ² See *شدايد*

شطب *shetb* Cutting. ² Turning, bending. ³ Distant. ⁴ Splitting or unbarking (palm-branches for making matts) ⁵ (and شطبة) The green branch of a palm-tree; (and from the resemblance) a sword. ⁶ Tall, elegant (girl). *Shutbet* (pl. *شطب* *shutub*) ¹ A long groove on the back or edge of a sword. ² A long strap of leather.

شطیح *shetyh* Adorned. ² Good, pious. ³ A word used in driving goats or kids.

شطر *shetr* The half or part of a thing.

² The two fore, or the two hinder teats of a camel. ³ One side or part. *شطره* *shetrehu* Towards him. *شطران* (dual) Double (cup or vessel). *شطرنج* *shatur* Far distant. *شطرة* *shetret* Having half male (children) and half female.

شطرنج *shetrenj* Chess (so called, according to some, from صدرنج (a hundred cares), from شاه رنج (The royal care or sorrow), or from شش رنگ Six species or ranks amongst the pieces, as شاه The king; فرزین The queen; فیل The elephant; رخ The horseman; رخ The tower; and پیادگان The footmen, peons, or pawns. *شطرنج بازی* A chess-board. *شطرنج بازی* A player at chess. *شطرنج بازی* The game of chess.

شطس *shuts* and شطسة Wandering, travelling. ² See خلاف شطسی Unjust; contumacious. ² Misfortune. See ناهیة شطوس Retiring sullenly or disobediently.

شطط *shetet* Injustice, oppression, excess. ² Falshood, a lie. See شکاسة

شطن *shetn* Obstinate, perverse. ² Opposition. ³ A long rope.

شطو *shutu* Pl. of شطاء — *Shetou* The side, bank, margin.

شطوب *shutub* Pl. of شطبة

شطور *shetur* Troublesome, opposing, teasing to distraction. ² Retiring, being far removed. ³ Disobedient, perverse. ⁴ Pl. of شطر. ⁵ Having shrivelled dugs, or one shorter than another (a sheep); having two teats dry (a she-camel). ⁶ Looking at one thing with one eye, and seeming to direct the other to a different object; squinting.

شطوط *shetut* See شط ² A she camel with a large bunch.

شطوف *shetuf* Far distant.

شطون *shetun* Very remote. ² Deep (well).

شطی *shety* A sown field. ² A kind of cloth.

شطیبة *shetybet* A long section of leather; also of a camel's bunch. ² A she-camel without milk.

♠ *shetyr* ¹ A foreigner. ² Far distant.

♠ *shezz* Passing a crooked billet thro' the handles of two sacks, in order to lay them on the back of a horse, &c.

♠ *sheza* ¹ Split (stick, &c.). ² Swelling (as a dead body). ³ The small bones and tendons of the elbows, knees, &c. ⁴ A crowd, a troop, a sect. ⁵ A stranger.

♠ *shezaz* Dispersion. شظاا Scatteredly. *Shezaz* ¹ Name of a famous robber. ² The billet mentioned under شظا

♠ *shezaf* Adversity, penury.

♠ *shezafet* Becoming hard, not being sufficiently watered (a tree). شظايا pl. of شظية

♠ *shetzef* Moving up and down (penis).

♠ *shetzef* ¹ Hard, severe, distressed. ² Penetrating between the skin and the flesh (an arrow). *Shetzef* Castrating a ram. *Shizif* ¹ A small rod. ² Dry bread. *Shezyf* ¹ Vehement. ² Adversity, penury. شظفة ¹ Rough ground. ² Pl. of *shizif*.

♠ *sheziyet* A chip, lath, fragment.

♠ *shezyz* ¹ Split wood. ² A fastened sack.

♠ *shezyf* Withering or hardening (as a tree) for want of watering.

♠ *shaa* ¹ Any thing scattered. ² See شبيع — *Shua* Pl. of شبيع

♠ *shi-ab* Pl. of شعب and of شعبة — *Shaab* A mender of broken vessels.

♠ *shaar* Trees, especially thick and intangled. *Shiar* ¹ An under garment. ² A horse cloth. ³ A sign, mark, signal, parole, military pass-word, or any symbol by which the soldiers in battle distinguish their fellows. ⁴ Death. ⁵ Trees. ⁶ Pl. of شعر and شعرة — ⁷ Clamour, a loud voice. كرم شعار Adorned with nobleness or generosity. سردار ظفر شعارم My victorious general.

♠ *shiarat* (pl. شعابر) See شعيرة

♠ *shaarir* See شعابر and pl. of شعور

♠ *shaa* (pl. شعاع, شع, شعاع) ¹ Light, splendor, lustre, array. ² Spiders webs.

³ Wavering (opinion), unsteady, distracted (counsels). ⁴ Thin, clear, watery (milk). شعاع شمس

The rays of the sun. شعاعي Radial. خطوط شعاعية Radial lines, radii.

♠ *shu-af* Madness, insanity. *Shiaf* and شعافات Pl. of شعفة

♠ *sha-alil* (Bodies of men) setting out and taking different roads.

♠ *sha-ayir* ¹ Signs, symbols. ² Plur. of شعيرة and شعارة

♠ *shaayil* Pl. of شعيلة

♠ *shab* ¹ Collecting together, repairing, interpolating. ² (contra) Dividing, separating.

³ Propagating, sending (an ambassador). ⁴ Destroying, ruining. ⁵ See شغل and نزع ⁶ Leaving one's friends and going amongst strangers.

⁷ (pl. شعوب) A crowd. ⁸ (contra) A dispersed body. ⁹ People, a nation, a large and noble tribe, distinguished by the fame of their founder;

also a branch from such a tribe. ¹⁰ The joining of the bones of the head. ¹¹ Corn sending forth double foliage. ¹² Nations (especially of Pagans). ¹³ The first degree of consanguinity. ¹⁴ *shab* and شعسا ¹ A loud voice or sound. ² A body, a troop. ³ Length, longitude. ⁴ *Shiab* (pl. شعاب) ¹ A path thro' mountains. ² A mark made on camels by burning. ³ A water-course between two hills. ⁴ A large Arabian village or encampment. هما شعبان *huma shiban* They are both alike. *Shaab* ¹ Distant. ² An interval, the space between the shoulders, horns, &c. *Shuab* Pl. of شعبة — *Shuub* Pl. of شعيب and *shub* Pl. of اشعب

♠ *shaban* (pl. شعابين and شعبانات)

¹ The eighth Arabian month. ² A man's name.

♠ *shubet* (pl. شعب and شعاب) ¹ The branch of a tree; ramification. ² Derivation. ³ A part separated from the whole; distance between branches, horns, &c. ⁴ The projecting members of a horse (as the head, breast, &c.) ⁵ A gore or any thing similar ingrafted into garments to adapt them to a shape; also a piece cemented in to a broken vessel. ⁶ A small water channel, especially thro' sands. ⁷ A cleft on a mountain, especially where water stagnates. ⁸ *shuab* شبيب Fin- gers (as branching from the hand).

♠ *shabad* (شعوزة and شعبذ, شعبة) Slight of hand, juggling, enchantment. ¹ شعبذ (شعبده or شعبان) A juggler; an enchanter, especially one who pretends to supernatural powers by certain operations with ashes, vitriol, or any kind of lixivium. فلك شعبده باز The juggling heavens, i. e. The deceitful world or fortune.

♠ *shaas* ¹ Separated, scattered. ² Dishevel- ling the hair and covering the head with ashes. ³ A disordered business. ⁴ A tumult. ⁵ See شعف Having the hair dishevel- led and covered with ashes.

♠ *shar* Hair (of man or any animal excepting camels and sheep). صاحب شعر Hairy. *Shiar* ¹ Science, poetry, verse, metre. ² Under- standing, perceiving; excelling in poetry. علم شعر The art of poetry. *Shair* Very hairy. *Shuar* Pl. of شعار

♠ *shuara* (pl. of شاعر) ¹ Poets. ² Wife men, doctors, literati. *Shara* ¹ A species of peach. ² A fly infesting camels, asses, dogs, &c. ³ Many trees. ⁴ (fem. of اشعر) Hairy (sheep). ⁵ Abound- ing in herbage (a field). ⁶ A dreadful misfortune.

♠ *sharani* Very hairy.

♠ *sharet* ¹ One hair. ² Hoariness. *Shiret* Pubes et pecten (pec. muliebris).

♠ *shurur* or شعورة (pl. شعابر) ¹ A small cucumber. ² A kind of game.

♠ *shira* Knowing. *Shiri* Poetick. (dual) الشعري *shireyan* The two dog-stars, viz. الشعري الشعري The star Sirius, or the greater dog-star. شعري الشامية or الشعري الغبيضا The lesser dog-star.

- 5 *shafsha* شفشاع Divided, dispersed. 2 Nimble, agile, active. 3 See شفشعان
 4 *shafha* شفشع A thin or light shadow.
 5 Long, tall.
 6 *shafhan* شفشعان (fem. *shafhanet*) Long, tall, handsome (man, woman, or camel).
 7 *shafhat* شفشعة Mixture, tempering, diluting (wine with water). 8 Making thin. 9 Dipping (a cake into fat). 10 Splendor, light, reflexion.
 11 *shafeb* شفشعب A decrepid old man.
 12 *shazur* شفشور A wood-nut.
 13 *shaafet* شفشعة (pl. شفشعان, شفشاع, شفشاع) The summit of a mountain. 14 The upper part of the heart. *Shaafet* and شفشاع The hair of the head, especially the forelocks. *Shifet* A gentle rain.
 15 *shal* ششل Light, superficial (man). 16 Bold. *Shaal* White hairs in the tail or forelocks. *Shual* Pl. of ششعة — *Shuul* Pl. of ششيلة
 17 *shala* ششلا Partly white (espec. on the tail).
 18 *shulet* or *shulé* ششلة Light, splendor, lustre, shining, flashing, coruscation. 19 Fire, flame. 20 A mixture of white on the tail. 21 ششله, ششله زن Flaming, resplendent, brilliant.
 22 *shaalla* ششالع and ششنع Long, tall (man.)
 23 *sha-allaat* ششالة (A tree) having wide branches, separate, not intangled.
 24 *sham* ششم Reconciling differences.
 25 *shamum* ششموم Long, tall.
 26 *shaan* ششان Dry fallen leaves.
 27 *shanebet* ششعنة The horn of a ram, rising straight, and bending towards the extremity.
 28 *shanla* ششنع See ششلع
 29 *sharwa* ششوا Wide diffused branches. 30 A defultory excursion against an enemy.
 31 *shaub* ششوب Death. *Shuub* Pl. of ششعب
 32 *sharwedet* (or ششوزة) Slight of hand, juggling. See ششعدة
 33 *sharwezi* ششوزي An express, a post-boy.
 34 *shuur* ششور Plur. of ششعر *shar*. 35 Science, knowledge, poetry; demonstration, animadversion.
 36 *shuuf* ششوف Pl. of ششعة
 37 *shua* ششوا A lock of hair, a tress.
 38 *Shaiya* ششيا The prophet Isaiah.
 39 *sha-yb* (pl. ششعب *shuub*) A travelers provision-bag, in two divisions. 40 An old leather water-bottle.
 41 *shayr* ششير Barley.
 42 *shayret* ششيرة One grain of barley. 43 A sword-pommel, a round knob on the end of a knife handle. 44 (pl. ششاعير) The publick service or a panegyrick on God and the prophet performed at Mecca; a symbol of obedience to God. 45 Any animal sacrificed or offered in a gift.
 46 *shu-eiret* ششيرة A small ringlet of hair.
 47 *shaiia* ششاي A chariot, cart, waggon.
 48 *shu-aifat* ششيفات Small forelocks.
 49 *sha-yl* ششيل Partly white on the tail.

- 50 *sha-ylet* (pl. ششاعيل or ششعيل or ششل *shuul*) A burning lamp, match, or candle.
 51 *shugh* ششغ The horn of an ox. 52 Callousness of the hands from hard labour. 53 A little. 54 (or ششغا) Uneven teeth. *Shega* (or ششغية) The trickling of urine.
 55 *shugha* or ششغتا A quiver and bow-case.
 56 See ششغب — ششغان See ششان
 57 *sheghar* ششغار Empty. 58 (contra) Full (a well, &c.) 59 A badger, a brock, a kind of stinking weasel, an urchin, hedge-hog. 60 *Shighar* A double treaty of marriage, common among the pagan Arabians, one man marrying the sister or daughter of another, and giving him in return his daughter or sister, in order to avoid the paying of marriage portions. This practice was abolished by Mahomet.
 61 *shugharej* ششغار A kind of sweet meat made of honey, flour and eggs.
 62 *shegbaré* ششغاره A badger, a brock.
 63 *sheghaf* ششغاف A species of distemper under the short ribs. 64 The pericardium.
 65 *sheghal* ششغال An animal supposed to be procreated between a dog and fox.
 66 *sheghamim* (plur. of ششغيم) Long, tall, handsome.
 67 *sheghan* ششغان Honey in the comb.
 68 *sheghb* ششغب A tumult, noise, disturbance, confusion, cries, lamentation, shrieking. 69 Accusation. 70 Sauciness. *Sheghyb* A fomentor of broils.
 71 *shegheb* ششغب Bathfulness. 72 Politeness.
 73 *sheghban* ششغبان Hungry, starved; longing.
 74 *sheghber* ششغبير See ششغال
 75 *shughté* ششغته A rod with which they beat cotton, before it is separated by the bow.
 76 *shughudien* ششغودين To escape, to be free, to be discharged, to be concluded.
 77 *sheghr* ششغر Leading out, expelling, ejecting. 78 (A place) far distant from defenders. 79 Depopulated. 80 (or ششغور) Sustulens pedem mulieris cum ea congressurus. 81 Lifting his leg to piss (a dog). *Shegra sheghra* (They dispersed) every where. *Shugr* A badger. 82 ششغري A stone against which a dog lifts his leg. 83 A disease.
 84 *sheghz* ششغز Tyranny, usurpation. 85 Treachery. 86 Insolence. 87 Travelling together.
 88 *sheghzebet* ششغزبته Tripping in wrestling.
 89 *shughshé* ششغشيه See ششوشه and ششغشه
 90 *sheghef* ششغيف Grief of heart. 91 Extreme joy. 92 Violent love. 93 Original sin. 94 The heart's blood, the inner recesses of it.
 95 *sheghfer* ششغفر A beautiful woman.
 96 *shughl* ششغل Occupation, employment, business, study, attention. *Sheghil* Employed.
 97 *sheghm* ششغم Greedy, covetous.
 98 *shughmum* (and ششغيم) Long, tall handsome (man, horse, camel, &c.) 99 (and ششغيمومة) Tall, beautiful (woman, &c.)
 100 *shughnub* (ششغنوب) ششغنب A tender branch;

also the top of a branch. شغنة (pl. شغن) (شغن)

¹ The same. ² A sack.

³ *shaghbu* See شغا—*Shaghbu* (pl. of شغوا) Uneven teeth. *Shaghbuwa* An eagle.

⁴ *shaghut* ¹ A demon in a human form.

² The principle of evil *Aberman*. (See p. 290.)

³ A raving madman.

⁴ *shaghur* ¹ Forbidden by religion. ² A badger. ³ A cow's hide. ⁴ Somewhat.

⁵ *shaghush* Wheat mixed with darnel.

⁶ *shaghul* See شغل

⁷ *shaghé* ¹ Clotted blood. ² Hardness or callosity of the hands. *shaghé bisten* To be afflicted with purulent pustules.

³ *shighghir* Of a bad disposition.

⁴ *shighyz* (or شعيضة) A needle.

⁵ *shighyl* Busy, employed.

⁶ *shiff* ¹ Gain, profit, advantage, increase. ² (contra) Decrease, detriment. ³ Thin, transparent (cloth, especially of red wool). ⁴ Extenuated, emaciated, lean.

⁵ *shifa* Medicine, remedy, cure, recovery of health. *shifa dar al-shifa* An hospital. *shifa sar* or *shifa sar* or *shifa sar* Salutory, restoring health. *shifa sari* A cure. *Shifa* ¹ The small remains of life, of the setting sun, or of the moon upon the wane. ² The extremity, or border of any thing.

³ *shifad* (or شغان) ¹ Whatever is permitted by religion. ² Magnitude, magnificence.

⁴ *shifar* Large knives. Pl. of شفرة

⁵ *shifaret* ¹ Near setting (the sun).

² Distressed. ³ *Libidini explendæ proxima* (mulier).

⁴ *shifarej* and شغاره See شغاره and شغاره

⁵ *shifarej* ¹ A large utensil, in which they put dishes, &c. ² A kind of sweet-meat.

³ *shifari* (fem. شغارية) Having hairy ears, long and broad (a field-rat).

⁴ *shifat* Deprecation, intercession, recommendation. *shifa namé* An interceding or recommendatory letter.

⁵ *shifaf* Transparent, very thin.

⁶ *shifane* Water in the bottom of a vessel.

⁷ *shifan* Cold wind, with rain.

⁸ *shifané* A lark, a sparrow.

⁹ *shifanin* Pigeons, turtles.

¹⁰ *shifab* Lips. Pl. of شفة or شفة

¹¹ *shifabi* Having large lips.

¹² *shifet* ¹ A lip. ² See شفة *shifet* or *shifet*.

³ *shift* ¹ A couch, a day-bed. ² Filth.

⁴ Curved, unequal. *shifta* A quiver.

⁵ *shiftalu* (or شفتالود) ¹ A peach. ² (metaphorically) A lover's kiss.

³ *shiftabunj* A perforated plate of steel, through which ingots of gold, silver, &c. are drawn into wire.

⁴ *shifteret* Separated, divided.

⁵ *shifterenk* ¹ A red peach; also a species of large Apricot, with a sweet kernel, having one side red the other white. ² A wart.

³ *shiftelenk* A red peach.

⁴ *shiften* To become mad.

¹ *shftenet* Concumbens cum muliere.

² *shfte* ¹ A couch. ² See شغته—*Shifte* Madness, insanity, distracted with love. *shfte* Of the colour of love, i. e. A beautiful species of peach.

³ *shfer* (or شفره) A sword, the edge of a sword; a shoe-maker's large knife.

⁴ *shufr* ¹ A margin, an edge (particularly of the eye-lids, lips, &c.) ora vulvæ. ² (or شفرة) Any one, any body.

³ *shfret* (pl. شفار) ¹ See *shfer* and شغيرة

² The side of a spear. ³ A servant.

⁴ *shufurden* To be liberated.

⁵ *shufsé* ¹ Sun-rise. ² Any thing slender.

⁶ *shufsh* ¹ The branch of a tree. ² A long reed, hooked at the end, used by cotton-dressers. ³ A distemper incident to the fore-feet of horses from drinking too much water.

⁴ *shfshfet* ¹ Emaciated (from care or grief) dried (with heat); chilled (with cold).

² Sprinkling, bathing (a wound).

³ *shfshelyk* An enervated old woman.

⁴ *shfshé* ¹ The yarn-beam of a loom.

² A cotton-dresser's rod. ³ The branch of a tree.

⁴ An ingot of gold. ⁵ Gold wire.

⁶ *shefa* ¹ An even number making an odd number even. ² Increasing. ³ A camel followed by her colt. ⁴ Deprecating, interceding. ⁵ Wishing to add a neighbouring estate to one's possessions.

⁶ An object appearing double (from any infirmity in the eye). ⁷ A solemn festival at Mecca. ⁸ Creatures (in pairs, male and female).

⁹ *shfsh* Pl. of شفع

¹⁰ *shufat* ¹ Madness, fury. ² Redemption. ³ Any possession coveted. See شفع fig. 6.

⁴ *shfef* ¹ Increasing. ² (contra) Diminishing. ³ A small thing, a little.

⁴ *shfek* ¹ The crepuscle, twilight, or ruddiness in the sky; from sun-set till total darkness. ² A day. ³ A coast, shore, tract. ⁴ Fear.

⁵ Pity, condolance. ⁶ *shfkun* The ruddy crepuscle.

⁷ *shfket* Compassion, pity, mercy, clemency, indulgence. ⁸ *shfket* Merciless, inhuman. ⁹ *shfket namé* A letter of condolance.

¹⁰ *shfk* ¹ A bad man, a villain, a scoundrel, a poor wretch, an indolent, slothful, mean creature, a mendicant, vagabond, vagrant. ² Of rascally principles, of a villainous disposition. ³ Any thing bad, worn out, ruinous.

⁴ *shfelleh* ¹ (A man) with wide nostrils.

² (Mulier) ampliore rima.

³ *shfelleket* A game, in which one strikes another down by a kick on the arse.

⁴ *shfliden* To hiss; to fart.

⁵ *shfin* ¹ Looking steadfastly thro' half-shut eyes. ² Ingenious, intelligent, penetrating.

³ One who eagerly expects an inheritance. *Shifer* Strong or sharp-sighted.

⁴ *shfenter* (or شفتير) Bald.

- A شفتري *shesfentera* Separated, divided.
 A شفتين *shesfnin* A pigeon, a turtle dove.
 A شفوات *shesfarwat* Lips.
 P شفوت *shesfut* See شفوت
 P شفود *shesfud* Forbid by religion.
 P شفودن *shesfuden* To look earnestly at.
 2 To break out in scabs (the hands, feet, &c.)
 A شفور *shesfur* A wasp, a hornet.
 A شفوع *shesfua* Filling two pails at one milking (a she-camel).
 A شفوف *shesufuf* Gaining, increasing. 2 (contra) Losing, diminishing. 3 Thin, transparent (garment). 4 Pl. of شفي — 5 A piercing cold wind, accompanied with rain. 6 (contra) The most intense heat of the sun. 7 Few, small.
 A شفون *shesfun* See شافن
 A شفه *shesfb* Desisting from any thing, on account of other employment. 2 Idle, vacant.
 3 Finding out by enquiry. 4 Much frequented (a well, &c.) *Shesfeh* or *shesfē* A lip. 2 Esteem, valuing highly. 3 Praise. 4 Business, work.
 5 Contention. 6 Importunity.
 A شفي *shesfi* and شفهي (fem. شفهيّة) Labial.
 P شفیدن *shesfiden* To expect. See شفودن
 A شفير *shesfir* A tract. 2 An edge, margin.
 A شفيرة *shesfirt* Foemina libidinosa.
 A شفيع *shesfia* An advocate, a patron.
 A شفيف *shesfis* See شفون
 A شفيك *shesfik* Merciful, compassionate, condoling. 2 Affectionate, benevolent.
 A شفهييه *shesfiyihet* A small lip.
 A شق *shekk* A fissure, a crack, a crevice.
 2 Aurora, the dawn. 3 Trouble, labour. P شق *shyk* To tear, split, divide. *Shyk* The half; as much as a horse, &c. carries upon one side; also the space between the two loads. 2 A brother. 3 The most prominent part of a mountain. 4 Trouble difficulty. *Shukk* Pl. of شقا *shikka*
 A شقا *shika* See شقو — *Shika* Insolence, petulance. See شقاوت — *Shikka* A tall woman or mare. P *Shuka* A quiver.
 A شقاق *shukkah* An herb. 2 Podex catulae.
 A شقاب Pl. of شقب — شقازي Pl. of شقد — شكار Pl. of شقر — *Shukkar* A species of fish.
 A شقاري *shukari* A lie. 2 A kind of herb.
 A شقاشق *shekashyk* Voices, clamours.
 A شقاطب and شقاطب Pl. of شقاطب
 A شقاق *shikak* Discord, opposition, hostility, rebellion, felony. *Shukak* Fissures in the hands or feet. 2 A disease in the feet of horses, &c.
 P شقاقل *shekakul* A wild carrot.
 A شقاوت *shekarwet* (pl. شقاوت) Misery, disgrace, poverty. 2 Insolence, sauciness. 3 Villainy, malignity, robbery, assassination.
 A شقايق *shekayik* (pl. of شقيقة) Fissures, &c. 2 (or شقايق نعباني) The anemone.
 A شقب *shyk* (pl. شقبة, شقاب, شقوب) A cavern. 2 A fissure in a mountain or rock; a narrow pass between two hills. 3 A hollow where birds build their nests. 4 Low ground. 5 A kind of tree, with fruit like the lote.

- A شقة *shikket* The half, especially of any thing split the long way; a chip of wood. 2 Rage, passion. 3 Distance; a tract followed by a traveller, a long journey or interval. 4 Iniquity. *Shukket* A kind of long cloth. شقة شاة A long and difficult journey.
 A شقي *shekh* Breaking. 2 Lifting up the leg to piss (a dog). 3 Dirty, deformed, stinking. قبا شقا For shame! fye!
 A شقا *shekha* Froth not quite white.
 A شقة *shekhet* A reddening date.
 A شقهاب *shekhteb* (A ram or sheep) having ugly crooked horns.
 A شقي *shekhy* (fem. شقية) Red (gown).
 A شقدة *shekdet* An herb good for fattening.
 A شقدن *shekdef* A kind of vehicle.
 P شقدار *shekdar* A chief, a governor.
 A شقد *shikz* (pl. شقدان) A reptile. 2 A young camelion. 3 The chick of a bustard. لابه
 شقد ولا نقد He does not move in it, he takes no concern. ما له شقد ولا نقد It is nothing to him. *Shekez* Sleepless. 2 Having a malignant, fascinating eye. 3 Departing, being far distant. *Shekyz* Quick-sighted; (hence) a wolf and a camelion. شقدا *shekza* A hungry eagle.
 A شقر *shokr* Any business which demands attention. *Shuker* A cock. 2 A lie. *Shekyr* or (شقران or شقاري or شقار or شقرة) The anemone, the tulip, &c.
 A شقراق *shekyrrak* A green magpye.
 A شقرة *shukret* A clear shining red colour.
 2 A man or woman of a rosy complexion.
 A شقسقة *shesfshaket* Splitting (wood). 2 Pronouncing, delivering a discourse. 3 Vociferating, braying. زو شقسقة Vehement, sonorous voiced (orator). شقسقي A high-sounding speech.
 A شقس *shyks* A particle, portion, part.
 A شقن *shekf* An earthen pot, a pot-fired.
 A شقن *shekek* Plur. of شقة
 A شقن *shekyn* (or قليل شقن) Few, small.
 A شقو *shukou* Breaking (the head). 2 Comb-ing (the hair). 3 Growing (a tooth).
 A شقوب *shukub* Caverns, grottos.
 A شقور *shukur* Description, &c. See نعت
 2 A multitude, &c. See جماعت — 3 A condition, &c. See حال — *Shukur* Pl. of شقر *shokr*.
 A شق *shukuk* Fissures. Pl. of شق
 A شقون *shukun* A small present.
 A شقه *shéké* A fissure, a notch. P بند A kind of horse armour.
 A شقي *shiky* Poor, miserable, wretched.
 2 Wicked, villainous. 3 Petulant, insolent. 4 A robber, assassin, banditti.
 A شقيج *shikyh* (or شقيج) Deformed.
 A شقيج *shekyz* See شقد
 A شقير *shekeyr* A species of camelion.
 A شقيص *shekys* A partner. 2 Running swiftly (a horse). 3 A little remaining of a great deal.
 A شقيط *shekyt* Earthen jugs. See فخار

- ¹ Split or divided into halves. ² One half. ³ A brother uterine. ⁴ A strong calf.
¹ *shbekyket* A fissure, a crack, a crevice. a notch. ² One side (of the head). ³ A pass or space between two mountains. ⁴ Ground between two heaps of sand, &c. (especially when producing herbage). ⁵ Rain or lightning (as piercing the clouds). ⁶ A sister germain.
¹ *shbekyn* See شبن
¹ *shbek* Doubt, ambiguity, suspicion, jealousy. ² Limping. ³ Applying closely to any thing. ⁴ Covering one's self with complete armour. ⁵ Piercing with a spear, &c. *Shikk* The upper garment. *Shukk* See شکة
¹ *shbega* A quiver. *Shuka* A blow, a box.
¹ See شکو — شکار See شکر
¹ *shbikar* Plunder, booty, pillage, rapine, spoil. ² The chase, hunting; prey. شکار شدن To be taken captive, to be seized. عزم شکار رفتن To go a-hunting. شکار قوشتی A bird of prey. شکار گیر A hunter. شکار (part. of شکر کردن) Hunting, seizing. ² A hunter, a plunderer. جان شکار Pursuing or seizing men. مردم شکار A ravisher of hearts.
¹ *shbikarabenj* A wooden instrument, with an iron hook, used by bakers, &c. in drawing any thing out of ovens or furnaces.
¹ *shbikari* Any thing belonging to hunting (as dogs, hawks, horses, &c.)
¹ *shbikariden* To hunt. See شکر کردن
¹ *shbekkaz* ¹ Of a bad disposition. ² Libidinous. ³ Outrageous when drunk.
¹ *shbekafet* ¹ Depravity of nature. ² Malignant, villainous, inhuman.
¹ *shbikafé* An urchin, a hedge-hog.
¹ *shbekas* Having uneven teeth.
¹ *shbuka-a* (or شکاعة) An Arabian thorn.
¹ *shbikaf* ¹ A fissure, a crack, a crevice, a rupture, a cleft in a mountain, a cavern. ² Tearing, splitting, breaking, bursting, dividing. ناجح
¹ *shbikaf* The sharp hatchet, cutting (the thread of) life, i. e. death. استان مو شکان A master of hair-splitting, i. e. a subtle reasoner.
¹ *shbekafaniden* The transitive of *shbekafien* ¹ To split, break, tear, destroy. ² To be torn, lacerated, defaced, destroyed, &c. *Shbekafé* ¹ Split, &c. ² A box, a pyx. ³ The cholick.
¹ *shbikafé* The bow of a violin, &c.
¹ *shbekaket* A tract of land.
¹ *shbekal* A jackall. See شغال
¹ *shbikal* ¹ A horse-tether of goats hair. شکل نهادن اسب To tie together (two or three of) the legs of a horse. ² A surcingle. ³ (A horse) having three feet white, the other of the colour of the body, and vice versa.
¹ *shbikalish* ¹ Thought, care. ² Treachery.
¹ *shbekalé* A hedge-hog, an urchin.
¹ *shbekaliden* ¹ To think. ² To betray.
¹ *shbekamet* Contumacy, perverseness.
¹ *shbikan* ¹ A rupture, a breach. ² A curling lock of hair. ³ A wrinkle, a plait.

- ¹ *shbikah* ¹ Resembling, like. ² Neighbouring. ³ Vicinity, propinquity.
¹ *shbekarwat* Pl. of شکوة
¹ *shbikayet* A lamentation, a complaint, an accusation. ² شکایت کردن ¹ To lament, to complain, to explain the cause of any complaint or ailment. ² To impeach, to accuse. شکایت کنان Making lamentation.
¹ *shbekayir* ¹ Forelocks. ² Sacks.
¹ شکایم Pl. of شکية — شکیکه Pl. of شکية
¹ *shbekail* Narrow paths from high-roads.
¹ *shbukb* ¹ A present. ² Any thing repaid.
¹ *shbekban* A net for holding grafs.
¹ *shbikket* (pl. شکک) ¹ Arms, a dart, an arrow. ² Any wedge driven between the handle and the head of a hatchet, &c. in order to make them fast. ³ Schism, division. ⁴ Difficulty, trouble.
¹ *shbiké bend* A girdle, a zone.
¹ *shbukd* ¹ A present. ² Returning thanks. *Shekd* Giving, presenting.
¹ *shbeker* Full of milk (a sheep or camel); becoming fat upon little grafs. ¹ *Shedr* Pudenda mulieris. ² Coitus. *Shukur* Pl. of شکیر
¹ *shbeker* (¹ *Shukker*) Sugar. شکر فروش A sugar merchant. شکر لب Sugar-lip'd. شکر خند Speaking agreeably, eloquently. Smiling sweetly, speaking gently with a smile of love, gracious, delicate, attractive, charming, amiable. شکر ریز Scattering sugar, mellifluous. شکر باره Raining sweetness. A piece of sugar. (پوره or پره) March-pane, bread baked with sugar. شکر چین Gathering sugar. (شکر سان or شکر شاه) Honey in the comb. (نبات شکر or طبرزد شکر) Sugar-candy. شکر کل Conserve of roses. شکر قهیش The sugar-cane. *Shiker* Hunting. See شکار — *Shuger* A porcupine, a hedge-hog.
¹ *shbukur* ¹ Praise (of God), gratitude, returning thanks. (or شکر نعمت) An acknowledgement of favours (in opposition to Ingratitude). ² Pl. of شکیر — *Shukker* Fat of meat or broth.
¹ *shbukran* (¹ شکرانه) Gratitude, acknowledgement; assent, complacency.
¹ *shbekret* Full of milk. See ¹ *Sheker*.
¹ *shbekerden* To hunt, catch, seize. *Shukerden* ¹ To destroy, to kill. ² To die.
¹ *shbekeristan* A sugar-cheft; a plantation of sugar-canes.
¹ *shbigerf* ¹ A good, brave, magnificent man. ² Great, venerable, generous. ³ Active, swift. ⁴ Robust, vigorous.
¹ *shbigerfiden* ¹ To be great, noble, strong. ² To boast, to admire one's self. ³ To be deep.
¹ *shbekré* ¹ A hawk, a falcon. ² Pudenda.
¹ *shbekra* Full of milk (sheep, &c.)
¹ *shbekriz* ¹ Of a bad disposition. ² Point-

ing with the finger, or lolling out the tongue at any one. ³ Digging, penetrating. ⁴ Coitus.

¹ شکس *shaks* ¹ Ill-tempered. ² One or two days before the new moon. ³ Avaricious.

¹ شکست *shekfst* ¹ He broke. ² To break. ³ A fracture. ⁴ Broken. شکست و هیت پست Broken-hearted, and low in spirits.

¹ شکستن *sheksten* (or *shekfst* or *shekfsté kurden*) ¹ To break, to defeat (an enemy). ² To be broken, split, opened. *shekfsté* ¹ Broken, discomfited, routed. ² Sick, wounded. شکسته Fast and loose, a mixture of good and bad. شکسته دل or شکسته دل Distressed in mind, melancholy. شکسته دلان The poor, wretched. شکسته حال Grief, affliction. شکسته دل شکستگی A state of indigence or distress. شکسته خاطر Disturbed in mind, offended. شکسته مزاج Sick, valetudinary.

شکسته شدن To be broken, to be distressed; to be diminished; to become less rigid or intense. *shekfstegi* ¹ A fracture, a rupture. ² The defeat of an army. *shekfsté* The current Persian hand, in which letters, &c. in India are generally written. It is a corruption of the *Taleek*.

¹ شکشکه *shakshket* Sharp weapons, or their edge.

¹ شکع *shaka* ¹ Pained, angry. ² Full of grain (ears of corn). *shakis* ¹ Complaining, unable to sleep. ² Avaricious, mean.

¹ شکص *shakis* Of a bad disposition.

¹ شکفت *shakfst* ¹ He wondered. ² Any thing wonderful. ³ Magnificence. ⁴ A miracle. *shukuft* ¹ It expanded or flourished. ² A prodigy. ³ Dignity, authority, gravity; reverence, awe, fear.

¹ شکفتگی *shukufstegi* Flourishing.

¹ شکفتن *shakfsten* ¹ To look with wonder.

² To have patience. ³ To be split. *shukufsten* To flourish, open, or expand (as a flower). *shukufsté* Flourishing, florid, expanded. کل شکفته A new-blown rose.

¹ شکفه *shakfé* ¹ A fold, a wrinkle. ² A wooden club. ³ An auger, a gimlet.

¹ شک Pl. of شکه and شکیکه

¹ شکفیدن *shukufstiden* See شکفتن

¹ شکل *shakl* ¹ Figure, form, shape, manner, mein, face, appearance, effigy, semblance, mode, species; the graceful air of a beautiful woman. ² Doubts, ambiguities. ³ Earrings made of gems, or any thing resembling them. شکل تربیع A square figure. شکل متوازي A parallel figure. شکل دوازي A round figure. شکل صوفي Like a foph or dervise. *shakel* Obscure, intricate. *shakl* ¹ Fettering. ² Pointing a book.

¹ شکل *shakla* (fem. of شکل pl. شکل) ¹ Having reddish eyes. ² Any thing where white or black is mixed with red. ³ Doubtful, obscure. ⁴ Beautiful. ⁵ Resembling another. ⁶ A thing necessary to be done. شکله The same, fig. 1. and 2.

¹ شکلیک *shaklik* The hip, haunch.

¹ شکله *shaklé* ¹ A piece, a segment, a slice, a cut. ² A tether or ligament of leather, wool, goats hair, &c. شکله جامه A piece torn from

a garment; also one cut for mending it. *Sheklé* Part of a garment torn off by adhering to any thing.

¹ شکلیدن *shakliden* ¹ To tear. ² To be torn, split, cut. ³ To disturb (any one).

¹ شکم *shakm* ¹ Biting. ² Recompensing, returning one present for another. ³ Corrupting or bribing a judge.

¹ شکم *shakem* The belly, the paunch, the stomach, the fat tripe. شکم بنده A slave to his belly. شکم ران A purgative medicine. شکم (or شکم در) شکسته A complaint from indigestion, the cholick. باد شکم Wind in the bowels.

¹ شکمبه *shakembé* The belly, the stomach.

¹ شکمدار *shakemdar* Having a large belly.

¹ شکن *shaken* Breaking. دشمن شکن A conqueror of enemies. طاق شکن Breaking the strength, rendering one powerless. *Shiken* A fold, a wrinkle, a curl. شکن زلف A lock of curled hair. شکنهای کام The wrinkles in the roof of the mouth. *Shakeni* Breach, fracture.

¹ شکنب *shakemb* or شکنبه See *Shikem*.

¹ شکنج *shakenj* ¹ A ply, a fold. ² Confusion, intricacy, twisting, curling. ³ A fragment, scraping, filing; a piece of brick, stone or mortar.

¹ شکنجه *shakenjé* ¹ Pain, torture, the rack.

² A formula, a model, by which any thing is made, (as a shoe-maker's last, &c.) ³ A polishing block. ⁴ A bleacher, a washer.

¹ شکنجیدن *shakenjiden* To put to the rack.

¹ شکنده کام *shakendé kam* A violent hostile man, a conqueror, a tyrant.

شکایه, شکیه, شکوة, شکاة, شکو *shakou* Complaining, relating a state of one's maladies. شکو and شکي شکوة, شکو A disease. شکوا A complaint. شکوا نامه Letters of lamentation, complaint, or condolence.

¹ شکوار *shakwar* Sad, mourning.

¹ شکوة *shakwet* ¹ A water or milk bottle (made of the skin of a sucking kid). ² See شکوا

¹ شکوئی *shakufi* An herb winding round trees.

¹ شکوخ *shakukh* ¹ Stumbling, apt to trip. ² Unhappy. ³ Keeping one's feet, tho' in danger of falling by any thing intangled round them.

¹ شکوخیدن *shakukhiden* ¹ To stumble and recover one's self before falling. ² To keep the feet when fighting, or instantly to recover them when down. ³ To breathe hard when tripping and in danger of tumbling.

¹ شکور *shakur* ¹ Grateful. ² Satisfied with little, yet becoming fat (cattle). *Shukur* Acknowledgements. Pl. of شكر *shukur*.

¹ شکفته *shakufa* Flourishing. شکفته see شکوفته

¹ شکوفتن *shakufsten* To admire. See شکفتن

¹ شکوفه *shakufé* A flower. شکوفه کردن To expand, blow, or flourish.

¹ شکوک *shakuk* (pl. of شک) Doubts.

¹ شکول *shakul* (pl. of شکل) Figures.

¹ شکوله *shakulé* A hard full nut.

¹ شکونه *shakuné* Inverted, topsy-turvy.

¹ شکوه *shakuh* ¹ Majesty, magnificence, dig-

- nity, grandeur, power; train, pomp, attendance.
 2 Gravity, reverence, respect. 3 Elegance, beauty.
 4 Admiration. 5 A robust body. 6 A small town.
 7 Fear, terror.
 8 شکوههendi Grave. Decorum.
 9 شکوهه *shukubé* 1 Beauty, gracefulness, ornament, elegance. 2 A kind of thistle.
 10 شکوههiden *shukuhiden* 1 To be grave, venerable. 2 To fear, to be terror-struck.
 11 شکوي *shakwa* See شکوا
 12 شکه *shké* 1 Any place where sweepings or rubbish is thrown. 2 The noise of feet. *Shikké* A military instrument. *Shukub* See شکوه
 13 شکي *shkki* A rough or sharp bridle.
 14 شکيب *shkib* 1 Patience. 2 Patient. شکيبا Extremely patient. شکيباي Long-suffering, toleration. شکيبايي Impatience, intolerance.
 15 شکيبیدن *shkibiden* To be patient.
 16 شکیدن *shkiden* To narrate, to tell.
 17 شکير *shkir* 1 The bark of a tree, any thing growing round it. 2 A vine sprung from a shoot.
 18 شکير Small herbage, foliage, feathers, or hairs; small camels (mixed with those of a larger size).
 19 شکيس *shkis* See سکس and شکص
 20 شکيکه *shkiket* 1 A sect, a multitude, crowd, people. 2 A fruit-basket.
 21 شکيل *shkil* 1 See شكال — 2 The chain by which the knife or dagger hangs to the girdle (the Persians in general stick it loose into the girdle itself). 3 The bars or spars of wood, which keep the different parts of a gate together.
 22 شکيم *shkim* 1 Biting. 2 The ears of a pot.
 23 شکيمه *shkimet* 1 The bit of the bridle.
 24 شکيل Malice, badness of temper, pride. 3 Venom.
 25 شل *shel* One who can take nothing in his hands, as being disjointed, paralytick, or stiff.
 26 شل دست The palsy in the hands. شل بوي Snoring, farting. *Shil* A spear, a javelin, a halbert; a trident, a fizgig, a harpoon.
 27 شل *shell* 1 Driving (camels). 2 Weeping.
 28 شل Sewing clothes with wide stitches, basting.
 29 شلا *shella* 1 Having a dry paralytick hand.
 30 شل Dim-sighted, blind (eye).
 31 شلاحة *shullabet* Urine of a mountain goat.
 32 شلافه *shellafet* A whore, a concubine.
 33 شلاق *shellak* Flagellation. شلاق زدن To scourge. See شلق — *Shellak* A small bag, carried by poor people.
 34 شلال *shilal* 1 Dispersed men. 2 Drivers.
 35 شلبثا *shelbisa* An electuary for curing the palsy and a distorted mouth.
 36 شلة *shullet* 1 The intention or object of a journey. 2 Remote business.
 37 شلتاق *shiltak* 1 Disputing with one upon false grounds, accusation, litigation. 2 A tumult.
 38 شلته بند *shilté bend* See شکته بند
 39 شلجم *sheljem* A turnip, the rape-root.
 40 شلجا *shelha* (pl. شلج) Sharp swords.
 41 شلج *shilbekk* 1 Tottering, weakly by nature. 2 Thick (foot.).

- 42 شلهک *shelekh* 1 A root, origin. 2 A race, a flock. 3 Sperma viri. 4 Pudendum mulieris.
 43 شلخ *shelkh* See شلخ — *شلق* See شلق
 44 شلشل *shelshel* Flowing perpetually (water), but gently. شلشل السيني Blood. *Shulshul* Having little flesh, lean, light, nimble, active, fit for employment. شلشل and شللال Drop-ping, sprinkling (water, &c.)
 45 شلطا *shélet* and شلطا 1 A knife. 2 (or شلطة pl. شلطة) A long slender arrow.
 46 شلجم *shelghem* See شلجم
 47 شلغه *shilghé* (or شلغه) A corn or hay-fork.
 48 شلق *shelk* 1 The stroke given by a scourge. 2 Laceration of the ear. 3 Coitus. *Shilk* or *shelyk* A kind of small fish, an eel.
 49 شلکا *shilka* The coulter of a plough.
 50 شلقة *sheleket* 1 See راضة — 2 The eggs of a Lybian lizard or crocodile. 3 A goose.
 51 شل *shelek* A tree, a plant. *Shilk* (and شلکا) Black viscous clay, in which the feet stick.
 52 شل *shel* 1 Driving (camels). 2 A spot in a garment, which cannot be washed out. 3 Active and ready in serving others.
 53 شلم *Shelem* Jerusalem.
 54 شلم *shelm* The tears or gum of a tree.
 55 شلماب *shilmab* 1 Barley water. 3 Bread grated, and boiled with a little water, fugar, &c.
 56 شلمر *shelmer* A kind of plant.
 57 شلمک *shelmek* A very old woman.
 58 شلنج *shilinj* A mat for kneeling on.
 59 شلنک *shilink* The preparation made by runners previous to a journey or race of importance (being in training sometimes for forty days, eating nothing but almonds and fugar, with a little شربة *sherb* or julap: the great men often lay immense fums upon those races).
 60 شلوا *shelou* 1 Going away. 2 Carrying off. 3 (pl. اشلا) A limb, a member, a joint of a slaughtered animal. اشلا 1 The reins of a bridle. 2 The remains of water. 3 The stature of the body.
 61 شلوار *shelwar* Inner breeches, drawers reaching to the feet (the outer breeches being called شلوار بند), sailors or travellers trowsers. شلوار بند The fastening of the breeches.
 62 شلوكه *shuluké* A nut, a walnut.
 63 شلول *shelul* See شلل
 64 شلوک *sheluk* A kind of thistle.
 65 شله *shulé* 1 A dunghill, a place for rubbish.
 66 شله The wood or coal store-house in baths. 3 The mouth. 4 The lower part of the belly below the navel, the pubes, vulva.
 67 شلیه *sheliyet* (pl. شلایا) The remains of cattle.
 68 شلیک *shelykh* A small carpet, mat, or cushion, on which they kneel at prayer.
 69 شلبثا *shelisha* See شلبثا
 70 شلیل *shelil* 1 A garment worn under armour; also a short coat of mail under the clothes. 2 Woollen or hair cloth, used as covering for

horfes. ³ The middle of a channel, where deepest. ⁴ The marrow of the neck. ⁵ The swell of flesh upon the back.

^P *shum* ¹ Rustick or travelling shoes, coarsely made of undressed leather, and fastened to the feet with straps. ² Flight. ⁴ Distance, absence. *Shem* ¹ A subterraneous habitation. ² A house for the accommodation of travellers, a caravanfara. ³ A place for cattle.

^A *shemm* ¹ Smelling, the smell. ² Deviating from the right way. ³ Becoming proud.

^A *shema* Wax, a wax taper. ^P Naked.

^P *shuma* You. *شمارا* You, to you.

^A *shimat* and *شباتي* Deceived by vain hopes, disappointed in expectation. *Shemat* (and *شباتة*) ¹ Rejoicing at the distress of another. ² Clamour, noise, tumult. ^P *شباته كردن* To make an uproar, to rage, to become tumultuous. *شباته كذار* Exulting over the misfortunes of other people. *شباته تنكه* Thin tremulous plates of gold, brass, &c. which make a jingling noise.

^A *shemaj* Any trifle (as the skin or stone of grapes, thrown away when eating them.)

^A *shimaz* See *شيد*

^P *shumar* Number, numeration, computation, an equal number. *بي شمار* Innumerable. *عسكر مور شمار* An army numerous as the ants. *روز انجم شمار* Equal to the stars in number. *روز شمار* The day of numbering, i. e. the last day. *شمارگاه* A counting-house. *شماركبر* A numberer, an accountant.

^A *shemar* (or *شبرة*) The herb fennel.

^P *shumara* You, to you.

^A *shemaryk* (or *شماريق*) Torn, cut (garment).

^A *شماراخ* Pl. of *شماراخ*—*شماراخ* Pl. of *شماراخ*

^P *shumariden* (or *shumar kurden*) To number, calculate. *Shumaride* Numbered.

^A *shumazizet* A timorous woman.

^A *shimas* (A horse) of a bad disposition, enduring no rider, or throwing him. *Shemmas* A Christian priest or deacon.

^A *shumas* Haste, expedition.

^A *شباطيط* Pl. of *شباطيط*—*شباطيط* See *شبع*

^A *shemma* A maker of wax-candles.

^A *shimal* ¹ The north (wind or quarter, &c.) ² The left hand. ³ A bad omen. ⁴ Equality. ⁵ (A garment) made of small pieces of cloth. ⁶ A reaper's handful of corn. *Shimal* or *shumal* ¹ (pl. *شبايل*) Disposition, innate quality. ² A bag put upon the dugs of cattle to prevent their being sucked. ^P *نسيم شمال* or *باد شمال* The north wind, Boreas. *يد شمال* The left hand. *اصحاب بلاد شمال* The northern region, coast, &c. *شمال* Those who were to the right and left. *شمالی* ¹ Northern. ² A cold day.

^A *shemalil* ¹ Parts (of any thing).

² (A garment) made of small pieces. ³ A small remainder. ⁴ Scattered twigs or small branches.

^A *shemmam* (or *شمامة*) A small odoriferous melon or coloquintida.

^A *shemamat* Fragrant things.

^P *shemame* ¹ Naked. ² A musical fistula, composed of unequal reeds.

^P *sheman* Groaning, weeping, sobbing, lamentation, loud and continued crying.

^P *shemané* Any thing odoriferous.

^P *shumayan* You. See *شبا*

^A *shemayil* pl. of *شبال* Virtues, talents, abilities of mind and body.

^A *shemayim* Odours, perfumes.

^A *shemmet* ¹ One odour. ² See *شبه*

^P *shemj* A grotto, a cavern.

^A *shemiji* Swift (camel).

^A *shembet* Very long.

^A *shemkb* High, sublime. *شمنخ بانغه* *shemekha biunfibi* He was high-nosed, i. e. haughty. *Shummeke* (pl.) High, nobly born.

^A *shumekbter* Unfortunate, born under an unhappy planet, mean, ignoble.

^A *shummeke* ¹ Sharp-sighted. ² Large sized (man or camel). ³ (or *شمنخزير*) See *كبر*

^P *shemkbé zeden* To bore, pierce.

^A *shemz* ¹ Impregnated (a she-camel or female palm-tree). ² Plur. of *شامذ*

^A *shemr* ¹ Walking with nicety, circumspection, or with a haughty air. ² Pruning (the palm-tree). *Shimr* ¹ Liberal. ² Penetrating, quick-sighted, examining with attention. *Shemirr* A great misfortune.

^P *shumur* A rustick shoe of undressed leather, or the bark of a tree. *Shemer* A river, a rivulet, a small lake, a ditch.

^A *shimraj* An idle lie.

^A *shimrakh* ¹ A branch or cluster of dates. ² The summit of a mountain. ³ A high cloud. ⁴ A horse with a white mark from his forehead to his nose.

^A *shemret* See *شمار*

^A *shumruj* Cloth of a flimsy texture.

^A *shemrejet* ¹ Sewing badly or widely.

² Mixing lies in one's speech.

^P *shumurdegi* Numeration.

^A *shemerdel* (fem. *شمرذلة*) Beautiful, swift, long, tall.

^P *shumurden* To number, reckon, compute, count. *فرصت شمردن* To find a convenient opportunity. *Shumurde* Numbered.

^A *shemres* A species of thorn.

^A *shemertel* (or *شمرطول*) Tall, waving.

^A See *شمرخ*—*شمرخ* See *شمرخ*

^A *shemmeri* (or *شمرية*) Alert, expeditious.

^P *shemriden* ¹ To be terrified. ² To sigh or sob loudly. ^A *shemz* Frightened.

^A *شپس* (fem.) ¹ The sun. ² Gold (in chymistry). ³ A fountain. ⁴ A necklace. ⁵ A comb. *شپس الدين* (The sun of religion), a proper name.

▲ *shemset* (شیمسات pl.) The figure or resemblance of the sun. ▲ A statue, image, idol, painting, sculpture.
 ▲ *shemse* (شیمسه) An orange, a citron. ▲ Figures or pictures wrought in silk.
 ▲ *shemsi* (شیمسی) Solar. The ecliptick, the sun's course.
 ▲ *shimshad* (or شیمشار) The box-tree.
 ▲ *shemshir* (شیمشیر) A scimitar, a fabre, a sword, a blade. To draw a fabre. To fight or pierce with a sword. Striking with a sword, warlike, a gallant foldier. *Sbimshir* The smaller cardamum.
 ▲ *shemes* (شیمص) Speaking fast.
 ▲ *shemser* (شیمصر) Severe (upon one).
 ▲ *shemt* (شیمط) Mixing two things. ▲ Pot-herbs and spiceries put into victuals whilst dressing. ▲ Hair black and grey. (شیمط pl.) Of two colours; half grey (woman).
 ▲ *shemtat* (شیمطاط) A part divided from a whole. Scatteredly.
 ▲ *shumtalet* (شیمطالة) A piece of fat meat.
 ▲ *shemz* (شیمظ) See خلط and منع. Taking any thing by degrees, by little and little. ▲ Infligating, exciting, stimulating. ▲ Mixing in a speech severities with soft words.
 ▲ *shema* (شیمع) Playing, jesting. ▲ Wax, a wax-candle; in general, any candle. شیمع شب افروز A candle illuminating the night.
 ▲ *shemadan* (شیمعدان) A candlestick.
 ▲ *shemal* (شیمعل) A tall, easy, elegant man. ▲ A brisk camel. *Shemalet* The writings of the Jews, the scriptures.
 ▲ *Shimaun* (شیمعون) Simeon Peter.
 ▲ *shemay* (شیمعی) Waxen, of a candle.
 ▲ *shemghet* (شیمغند) and شیمغندان Stinking, ill-flavoured. ▲ A vicious man, of a rascally disposition. ▲ Any kind of filth, impurity, or putrid matter, which diffuses a fetid smell. ▲ Without light. شیمغند شدن To perish, to be corrupted.
 ▲ *shemghendiden* (شیمغندیدن) To be bad or fetid.
 ▲ *shemghiden* (شیمغیدی) To smell disagreeably.
 ▲ *shemek* (شیمک) Brisk, frisking, playing. *Shimyk* (شیمیک) Long, tall. شیمیک The same.
 ▲ *sheml* (شیمل) Comprehending, containing, furrounding on all sides. ▲ Universal, common, belonging to all. ▲ Understanding, capacity. ▲ A disjointed work. ▲ (contra) Collected, united. ▲ Collection. ▲ Separation. ▲ The north. *Shemal* A small quantity. ▲ Conceiving (a camel).
 ▲ *shimillet* (شیملیل) A swift-going she-camel. *Shemlet* A small quantity.
 ▲ A garment or covering for the whole body. *Shimlat* Equality.
 ▲ *shemlelet* (شیمللة) Swift, expeditious. ▲ Pulling all the dates from a palm-tree.
 ▲ *shimldej* (شیملیدج) Wild saffron.
 ▲ *shemem* (شیمم) The summit or height of a mountain. ▲ A straight nose (when a queline it is

called قنا). ▲ The length of the tip of the nose.
 ▲ Proximity. ▲ (contra) Distance. *Shumem* A rustick shoe.
 ▲ *shemen* (شیمین) An idol, image. ▲ Idolatry.
 ▲ An idol temple, a pagan shrine.
 ▲ *shemende* (شیمنده) A giver, bestower.
 ▲ *shemuj* (شیموج) Sewed with wide stitches.
 ▲ *shemuh* (شیموح) A thin flimsy habit.
 ▲ *shemuz* (شیموز) See شیموز. Stubborn (man). ▲ (A horse) throwing his rider.
 ▲ *shemus* (شیموس) Making haste.
 ▲ *shemua* (شیموع) Frolicksome jesting (woman).
 ▲ *shemul* (شیمول) Cold wine. ▲ The north wind. *Shumul* Turning towards the north.
 ▲ See شیمل.
 ▲ *shemum* (شیموم) Any thing fragrant.
 ▲ *shumé* (شیمه) Milk remaining in the udder.
 ▲ *shemmé* (شیممه) Odour, perfume. ▲ Nature.
 ▲ Custom, mode, rite. ▲ An atom, a particle, the the smallest quantity (of perfume, &c).
 ▲ *shemit* (شیمیت) A reproach; a brawl, squabble.
 ▲ *shemid* (شیمید) Astonished, amazed, stupified (with love, grief, surprise). *Shemiden* To be confounded; to dread. ▲ To weep aloud, to sob. ▲ To occasion a smell, to perfume.
 ▲ To catch or hold in the embrace.
 ▲ *shimmir* (شیمیر) Diligent, expeditious, studious (man). ▲ Partly dry partly green (herbage).
 ▲ *shemeiset* (شیمیسے) A little fun.
 ▲ *shemyt* (شیمیت) A mixture of two things; as herbage dry and green; the dawn, light and darkness.
 ▲ *shemim* (شیمیم) A high faddle. ▲ Odour, perfume, fragrance. نسیم عبهر شیمیم A jessamine breathing gale. کل عنبر شیمیم A rose fragrant as ambergris.
 ▲ *shin* (شین) Plunder, depredation.
 ▲ *shenn* (شین) Old, worn.
 ▲ *shena* (شینا) Hatred.
 ▲ Deformed, base. ▲ Acknowledging, confessing. شینا or شینا کردن To swim. شینا کردن To swim. شینا کردن To understand.
 ▲ *shenabiden* (شینابیدی) To understand.
 ▲ *shenab* (شینابی) Long, very tall (man). ▲ A young fat camel. شینابی A tall, jolly, plump girl. ▲ Lean, and also fat (with regard to cattle).
 ▲ *shenatir* (شیناتیر) Pl. of شینتر.
 ▲ *shinakb* (شیناکب) A promontory.
 ▲ *shinakbt* (شیناکبت) He understood. شیناکتن To comprehend, to know.
 ▲ *shinakhten* (شیناکختن) To comprehend, to know.
 ▲ *shinar* (شینار) Shamefulness, turpitude. ▲ The bottom of any piece of water, a port, a harbour.
 ▲ A shallow in the sea or in a river furrounded by deep water, on which ships are liable to be wrecked. ▲ The herb hyssop.
 ▲ *shenar* (شینار) Disgrace, infamy.
 ▲ *shenariden* (شیناریدن) To swim.

- ^P *shinas* Intelligent, knowing. نکته شناس
 Understanding the most minute points.
 شناس ¹ Comprehending. ² One who knows.
^P *shenafiden* To understand, perceive.
^A *shenas* Tall, young, strong (horse).
¹ *shinat* (pl. شنایط and شنایط) A woman of a fine healthy rosy complexion.
^A *shena* ¹ Swimming. ² (or شناع) Deformed, filthy, stinking, unsavory. *Shenaat* ¹ A difficult business. ² Excess, exorbitancy, wickedness, infamy.
^A *shenafsten* To hear, to understand.
^A *shenak* ¹ Long, tall. ² Receiving a mulct for homicide, &c. (See شنج). ³ The chain or strap which fastens the mouth of a full bottle.
^A *shenan* Hatred, hating. *Shinan* Cold water. *Shunan* (fem. شنانة) ¹ Scattered, diffused.
² Dropping from a bottle (water).
^P *shinarw* (and شناوش) Swimming.
^P *shinarwer* (or شناور) ¹ A swimmer. ² Nimble, active, vehement. ³ دلاور شناور An excellent bold swimmer. ⁴ شناو کردن To swim.
^P *shenab* Cinnabar.
^P *shinayiden* To hear.
^A *shenayir* (fem. and plur.) Malignant.
^A *shenaya* (pl. of شنیعة) Shameful actions, vices, crimes, villainies.
^A *sheneb* ¹ Coldness, freshness, or beauty of the teeth, the edge of the teeth.
^A *shemba* (fem. of اشنب) See شنب
^A *shembeset* ¹ Seizing the heart (love).
² Attachment, affection.
^P *shembelid* (or شنبلیله and شنبلیله) ¹ Fenugreek. ² The name of a flower.
^P *shemboi* (شنبوی) The yellow violet.
^P *shembé* A day, Sunday. دو شنبه Monday. چهارشنبه Tuesday. پنجشنبه Wednesday. ² Thursday, &c.
^A *shenteret* ¹ Having slender fingers.
² The space between two fingers. ³ An ear-ring.
^A *shenej* Wrinkled, shrivelled. *Shenij* Having the thigh-nerve contracted (a horse).
^P *shenj* ¹ A furrow made by a plough.
² Iteration, doing over again. ³ The buttocks, thighs, hips, haunches. ⁴ Hard ground. ⁵ A kind of shell blown by the dervises to assemble people to hear them harangue (of this shell they also make tutty). ⁶ Meat soured or macerated with vinegar. ⁷ Adhering to thorns. ⁸ A flower. ⁹ A vine-prop. ¹⁰ A shell or any thing similar for glazing paper.
^P *shenjar* A red paint for the face. *Shinjar* ¹ Buglofs. ² Melilot.
^P *shenjud* ¹ Wounded. ² A wound.
^P *shenjuden* (and شنجیدن) ¹ To vex, injure, torment, wound. ² To scratch with the nails. ³ To leap, to dance, to spring up. ⁴ To drop.
^A *shenheff* Long. ² *shinbemm* Grofs.
^P *shunukh kurden* To till, plough.

- ^A *shenkhub* (or شنخوبه) The peak or top of a hill.
^P *shend* The beak and claws of a bird.
^P *shindab* (or شندار) A kind of thistle.
^A *shindakh* (or شندخ) Any gratuity given on the finishing of a house, on returning from a journey, or for any thing lost.
^A *shindare* (and شندیره) ¹ Jealous. ² Obscene.
^P *shendef* A military or musical drum.
^A *shenzib* (or شندیره) Of a bad disposition.
^A *shenzib* Hard, firm, rough, sharp, piercing. *Shenzeret* Ruggedness, asperity.
^A *shensyr* (and شنصرة) See غلة and شدة.
Shensyr See معقل
^A *shunut* A piece of meat dressed.
^A *shinzaf* (and شنظوف) The summit of a mountain. *Shinzaf* ¹ A lofty mountain.
² A tall man. ³ Relaxed, impotent.
^A *shunzub* ¹ Long. ² Of a good disposition.
^A *shunzurwet* (or شنظاو) The side; also the top of a hill. *Shenzarw* A high hill.
^A *shenzyr* (and شنظیره) Of a bad temper, or villainous disposition.
^A *shena* ¹ Baseness, deformity. ² Reviling, treating opprobriously, accusing. *شناعا* (fem. of اشنع) ¹ Base, or deformed to an extreme degree.
² Unpropitious (day).
^A *shinaf* (or شنعوف) The top or ridge of a mountain. *Shinaf* A tall man.
^A *shunat* Baseness, a horrid crime.
^A *shinamm* A tall corpulent man.
^A *shenghab* (and شنغب) A long slender branch. *شنغب* (and شنغوب) A long-bodied animal. *شنغوب* A long thin vein or stratum in the earth.
^A *shengheret* (and شنغیره) Wickedness.
^A *shinghef* Tottering, staggering.
^A *shenghyr* Unchaste, impudent, of a bad temper or disposition.
^A *shenf* ¹ Looking transversely at one, either in admiration or contempt. ² (pl. شنفوف) A ring for the nose or top of the ear (those in the lob being called قرط). *Shenef* ¹ Hatred. ² Pride. *Shenif* A hater.
^A *shenfaref* (and شنفیره) Agility, velocity. *Shinfiref* Of a bad disposition.
^P *shunustien* To hear. See شنیدن
^A *shenk* ¹ Checking with a bridle. ² Fastening (the mouth of a full bottle). ³ Tying (a horse to a tree). ⁴ Hanging on a gibbet. ⁵ Putting the شنیق into a bee-hive. ⁶ Burning with desire (for any thing). ⁷ Long-headed. *Shenek* ¹ Length of head. ² The intermediate numbers between any given two, as between 10 and 40; and between 40 and 100 (especially with regard to the proportion of cattle taxed by the Mahometan law, from such herds or flocks, for pious uses). ³ A partial mulct of expiation for homicide or wounding (see دیة), being rather a supplement to something before paid.
^A *shenka* (A bird) feeding young ones.

- P *shenka* (or شنگار) A falcon.
 A *shinkab* (and شنقب) A perfume.
 A *shenkemm* A little, few.
 A *shinyknak* The prince of demons.
 Calamity, &c. See داهية
 P *shenk* Indolent, lazy, sluggish. * Of a bad disposition. * Beautiful, delicate, handsome.
 A tall corpulent man. * The proboscis of an elephant. * A mountain-tree very hard, bearing neither fruit nor leaves.
 P *shenga* (or شنگاه) The night-time.
 P *shengar* (and شنگال) Melilot; buglofs.
 P *shengerf* Cinnabar, vermilion.
 P *shengeriz* (شنگوير) Syrup of ginger.
 P *shenkul* or *shengul* Beautiful, lovely, graceful. * A robber, an affassin.
 A *shenkur* A mendicant's basket, especially of those who sell small vessels, &c.
 P *shengine* A washer or bleacher's beetle. * The bar or bolt of a gate. * A stick, a staff, a cudgel.
 P *shenou* The cypress, the wild plum or cherry tree; a tree of which arrows are made.
 * *Shenu* (from شنیدن or شنودن) Hearing, understanding. شنوا A hearer. شنوايدن To cause to hear or understand.
 A *shenuet* Abstinent. * Abstinence.
 P *shenuden* To hear, to understand.
 P *shenusé* (or شنوشه) Sneezing.
 A *shunus* Adhering, enveloped, twisted.
 A *shenuf* Pl. of شنف
 A *shenun* Neither fat nor lean (camels).
 Hungry. * Fat. * (contra) Lean.
 P *shinwendé* Hearing, an auditor.
 P *shinwiden* See شنودن
 P *shené* A corn-fork with three prongs.
Shiné The neighing of horses. *Shené* The grunting of hogs, the purring of a lion.
 P *shenehber* An aged woman.
 A *sheni* The spear at the top of an ensign staff or banner, a demi-lance, or javelin. * A large pan of brass or copper.
 A *shenib* See شنيچ—شانب
 P *shinid* He heard. * Hearing. * The thing heard. *Shiniden* To hear, to listen, to attend to, to obey. خوش شنیدن To hear with pleasure. *Shinidé* Heard. * A hearer. اخبار شنیده Hearing news, listening to stories.
 A *shennir* Of a bad disposition.
 A *shinniz* (شهنيز and شونوز, شونيز) Malignant, of a bad disposition. * A kind of herb, gith, Guiney pepper.
 P *shenizé* A comb, especially one used by weavers, embroiderers, &c.
 A *shenia* Base, shameful, odious, hateful, deformed, abominable, hideous, detestable, shocking. اخبار شنيعة Disagreeable news.
 P *shiniften* To be altered, confounded.
 A *shenyk* A spurious man, a bastard.
 A cross bar for supporting honey-combs in a hive.

- P *shav* Night. * (part. and imperat. of شدن) Being, existing. * Be thou. *Shiv* The declivity of a mountain. *Shu* (or شوي) Washing, a lotion. شست و شو کردن To wash.
Shu A husband. * A kind of gruel. * Weavers glue. * The treadle of a loom.
 A *shuu* (or شوء شوء) Words used in calling to asses. P *shava* Existing.
 A *shurwa* Any thing roasted, especially flesh-meat. *Sharwa* A roaster of meat. *Sharwa* Pl. of شواء—شوااة *shirwaat* A piece of roast meat.
 A *sharwabb* (pl.) See شبة—*Shurwab* (شواط and شواز—شواذ) A bustard.
 A *shawat* (pl. شوا) The skin of the head.
 A *shawajir* Things averting or preventing. * Accidents of fortune.
 A *shawajin* Pl. of شاجين
 A *shawar* Household furniture, apparatus for a journey. * Pudendum virile et muliebre.
 A form, figure. *Shiwar* Beckoning, nodding. * To consult.
 A *shawaryb* The whiskers. * The gullet.
 A *shawarid* Strolling fingers.
 A *shawaria* Highways. * Levelled, pointed spears. * Setting stars. See شارع and شارعة
 A *shawarif* Old arrows. * Wine vessels.
 A *shawaryk* Splendors. * Brightness.
 P *shiwash* Aniseed.
 A *shiwas* Depravity, villainy.
 A *shawami* (pl.) See شواصي—شاصرة Pl. of شواطي—شاطبة
 A *shurwaz* Flame without smoke. * The smoke of fire. * The heat of fire, or of the sun.
 The eye; also the talons of a bird. * The bustard.
 A *sharwa-yl* (pl. of شاعلة and شاعل) Flaming, shining. * Flames.
 A *sharwa-i* Pl. of شاعي
 A *shawakil* Pl. of شاكلة
 A *shawwal* (pl. شوالات and شواويل) The tenth Mahometan month; in the beginning of which they celebrate their festival called Beiram.
 A *shawamit* The feet of beasts.
 A *shawamykh* High mountains.
 A *shawamid* Pl. of شامد
 A *shawahid* (pl. of شاهد) Witnesses.
 A *shawahin* Falcons, hawks.
 A *shawait* See شوية—شوايت Pl. of شوايا
 A *shawaiib* (pl. of شايبة) Impurities.
 A *sharwb* Mixing. * The juice of meat.
 Honey. * A piece of cake or paste.
 P *sharwba* Gruel. * Weavers glue.
 P *shuban* A shepherd, a pastor.
 P *shubej* A rolling-pin.
 P *shawperé* A bat.
 A *shawhet* A kind of yew-tree.
 P *shukh* Cheerful, sprightly, mirthful, jovial, festive, joyous, brisk, joyful, spirited, saucy, petulant, insolent, impudent, whimsical, capricious, playful, mischievous. * Beautiful, ele-

gant, well-proportioned. ³ Natural, agreeable, congruous. ⁴ Wicked, fordid, impure, rascally, filthy, lascivious, obscene. ⁵ A tyrant, a scoundrel. ^{شوخ چشم} ¹ Impudent, wanton-eyed. ² Crying with indignation, eyes flashing fire with rage. ³ Inhuman, tyrannical. ^{شوخ کبر} ¹ Sordid. ² A maliken, or coal-rake. ^{شوخ کین} ¹ (or شوخ نال) Sordid, nasty, filthy, defiled. ^{شوخ} ¹ Naturally cheerful. ^{شوخ رنل} ¹ Of a bright or pleasant colour.

^{شوخودن} ¹ To tear the face with the nails. ² To assemble.

^{شوکبی} ¹ Jollity, mirth, petulance, impudence. ² Filth, rust, rubbish.

^{شوکیدن} ¹ To be jovial, cheerful. ² To be rusty, filthy. ³ To flatter, carress. ⁴ To vex, plague, disgust. ⁵ To hide. ⁶ To make haste.

^{شود} ¹ (for شد) ¹ Is, was, became, was made. ² A garment tinged by fire, and yellow.

^{شودح} ¹ (and شوزح) Long-bodied.

^{شودر} ¹ A plant like the citron.

^{شودن} ¹ To be, &c. See شدن

^{شور} ¹ Acquiring, collecting together. ² Taking (honey) from a hive. ³ Offering (cattle) to falk; riding (a horse) backwards and forwards, by way of shewing him to a buyer; fattening (a horse).

^{شور} ¹ Salt, very bitter. ² Salfuginous ground. ³ Terror, flight. ⁴ Commotion, agitation, fluctuation (of water, &c.) ⁵ A tumult. ⁶ Calamity, distress. ⁷ Contention, litigation. ⁸ Dirty water. ⁹ A horse-market. ¹⁰ Mixed, confounded. ^{شور بخت} ¹ Infamous, wretched, disgraced, unfortunate. ^{شور دادن} ¹ To dung.

^{شورانیدن} ¹ To cause to mix.

^{شوربا} ¹ Broth, soup, gruel.

^{شورت} ¹ See شارة

^{شورتاغ} ¹ A yellow coloured wood.

¹ An herb that grows in sand.

^{شورستان} ¹ A marsh, a salt-marsh.

^{شورش} ¹ Confusion, mixture, a tumult, rebellion, insurrection. ² Victuals too much salted.

^{در شورش آمدن} ¹ To raise an insurrection. ² To mix, embroil.

^{شورک} ¹ The white tamarisk.

^{شورم} ¹ Ink.

^{شورمین} ¹ (and شورمین) Laths, planks, chips. ² Ploughed land.

^{شوروا} ¹ Broth. See شوربا

^{شوره} ¹ Marshy, unfertile ground. ² A horse-market. ³ Nitre, salt-petre. ⁴ The flowing of water. ⁵ A fruit.

^{شوریدن} ¹ To mix. ² To be mixed, or confounded. ³ To be disturbed, or perplexed. ⁴ To grow mad, to play the fool. ⁵ To wash. ^{شوریدن} ¹ Mixed. ² Disturbed. ³ Mad, desperately in love. ^{شوریده کردن} ¹ To drive mad, to strike with terror. ^{شوریده حال} ¹ Frantick with love. ^{شوریدهگی} ¹ Madness, love.

^{شور} ¹ Loving with ecstasy.

^{شوزب} ¹ A mark, impression.

^{شوزة} ¹ See شاز

^{شوزبه} ¹ A triangular piece of cloth, or the gore of a shift, or other garment.

^{شوس} ¹ Contracting the eye-lids to look more steadily; also from rage, pride, or contempt. ^{Shus} ¹ A person looking so. ² Bold men.

^{شواس} ¹ Rubbing the teeth. ^{Shuss} ¹ Pl. of شاس

^{شوش} ¹ (or شوشه) A branch cut from a vine. ^{شوشه خرما} ¹ A branch or bunch of dates.

^{شوشا} ¹ (or شوشا) A swift camel.

^{شوشک} ¹ A kind of violin, with a large belly, long neck, and four strings.

^{شوشمشیر} ¹ Cardamum.

^{شوشه} ¹ An ingot of gold or silver.

² Chips, rubbish, filth. ³ A heap of sand.

^{شوس} ¹ Cleaning, washing, rubbing.

² Doing or holding a thing right. ³ Having the tooth-ach. ⁴ Leaping in the womb (a foetus).

^{شوط} ¹ A course, or race-ground.

² One course or heat. ³ Once. ^{شوط براغ} ¹ An animal between a dog and a fox, a kind of jackall.

^{شوط باطل} ¹ Light through a hole in the wall, which appears to turn round.

^{شوع} ¹ Born immediately after another. ² Having dishevelled and coarse hard hair. ^{Shua} ¹ A tree bearing unguentary or oily nuts.

^{شوغ} ¹ Callousness of the hands and feet. ² Afflicted with purulent pimples.

^{شوغا} ¹ A fold, pen, stable, &c. for cattle. ² A moveable Turcoman hut.

^{شورف} ¹ Polishing, furbishing. ² Anointing with pitch (a camel). ³ A harrow.

^{شوق} ¹ Love, desire, affection, inclination. ² Alacrity, gaiety, cheerfulness. ^{Shuk} ¹ Lovers.

^{شوقب} ¹ A tall man. ² A large hoof. ³ Two timbers of a camel's saddle to which the ropes are fastened.

^{شوقی} ¹ Loving, cheerful.

^{شوک} ¹ Thorny (plant); pricking as a thorn; piercing any thing with a thorn; walking over or falling amongst thorns; being pricked. ² Growing out (the side-teeth of a camel).

³ Intrepid in battle. ⁴ Pointing or swelling (the breasts of a girl). ^{Shuk} ¹ A thistle, a thorn, a prickly shrub, a sting. ^{شوک مبارک} ¹ Carduus benedictus. ^{Shawk} ¹ A kind of small lute, violin, or guitar with four strings.

^{شوکا} ¹ Rough (a new garment).

^{شوکا} ¹ (or شوکاه) The evening.

^{شوکة} ¹ One thorn, or sting (of a scorpion); a thorny plant. ² Bravery in war. ³ Arms and their edges. ⁴ A weaver's instrument, employed both in the warp and waft. ⁵ Majesty, power, grandeur, magnificence, dignity, pomp. ^{شوکة مقرون} ¹ Imperial, royal, glorious. ^{شوکة مقرون} ¹ The royal camp.

^{شوکرا} ¹ Fennel, hellebore.

^{شوکل} ¹ Infantry, the right and left wing. ² A bramble, buck-thorn.

^{شول} ¹ Elevating, raising. ² Rising

^{شول} ¹ Elevating, raising. ² Rising

^{شول} ¹ Elevating, raising. ² Rising

(as the scales of a balance). ³ A small quantity of water. ⁴ A camel seven or eight months from the birth, whose udders are shrivelled for want of milk. *Shawel* Service, active in attendance.

¹ *shawlan* شولان Elevating, exalting.

¹ *shawlet* شولة The tail of a scorpion, or the cock'd up part of it. ² Stars which mark the 19th mansion of the moon. *Shawwelet* ¹ A scorpion raising its tail. ² A prating woman.

¹ *shawleka* شولقي A feast hunter.

¹ *sholk* شولك A bird that often changes colour.

¹ *shawlenk* شولنك A grey horse.

¹ *shule* شوله A dunghill, a place for rubbish.

¹ *shuliden* شولیدن To be distracted; to be undetermined, to have a thousand thoughts.

¹ *shulide* شولیده A stable. ² A ruined house.

¹ *shum* شوم Black. ² Unfortunate, unhappy. *shum* شوم Disgraceful, reproachful. *shum* شوم An unlucky foot, a bad omen.

¹ *shumal* شومال Again. ² See شويال

¹ *shumekh* شومخ Balm-gentle, citrigo, parsley.

¹ *shumi* شومي A misfortune, disgrace. ² The left hand or side.

¹ *shumin* شومين Spinnage.

¹ *shun* شون Gores of shifts, &c.

¹ *shunet* شونة A foolish woman. ² An armed ship, a corsair, pirate. ³ A granary.

¹ *shundur* شوندر Beet-root; a carrot.

¹ *sharwendé* شونده Existing, formed.

¹ *shuniz* (شونين) شونيز Sesame. ² Coriander; pepper.

¹ *shuun* شون Conditions, &c. Pl. of شان

¹ *shubet* شوبقة The violence of any thing (as of rain). ² The heat; also the course of the sun.

³ The first appearance or beauty of any thing.

¹ *shawh* شوه Deformed (countenance).

¹ Having a malignant, fascinating, or piercing eye. ² Envy, hating. ³ Terrifying.

¹ *sharwé* شوه Agate, jet, black coral.

¹ *shawha* (fem.) شوها Having an ugly mouth or face. ² (contra) Beautiful. ³ Wickedness.

¹ *sharweb* شوهب An urchin, hedge-hog.

¹ *shewet perest* شوهت پرست A slave to lust.

¹ *shuber* شوهر A husband. *shuber* شوهر To be married (a woman). *shuber* شوهر A married woman.

¹ *shubiré* (شوهر) شوبره Ploughed land, re-ploughed. ² Supported by props. ³ A pale, a vine-arbour.

¹ *sharwiz* شوهيز Beholding, observation.

¹ *shubin* شوبين Spinnage.

¹ *shaw* شوي Any thing easy or obvious.

¹ The worst part of cattle or any thing. ² The head, hands, or feet of men. ³ The four feet of a horse. ⁴ Skins of heads. *Shawa* Sheep. *Shuwei*

A small matter, somewhat.

¹ *shawi* شوي Glue, starch. *Shurwi* The herb anise. *Shui* شوي Washing. ² A washer. *Shui* شوي A husband.

jamé shui شوي جامه A washer of clothes. *Shui* شوي A husband.

shui شوي To marry. *shui* شوي A widow.

¹ *shuyaniden* شويانیدن To cause to wash.

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¹ *shawiyet* شوية The worst part or refuse of men or cattle.

¹ *shawiden* شويدن To become, to be. See شدن ² To drop, to distil. ³ To leap, spring, dance, vault.

¹ *shuila* شويلا The herb artemisia.

¹ *shuial* شويال A machine for glazing clothes.

¹ *shuyendegi* شوينديكي Washing. *Shuyendegi kurden* ¹ To wash. ² To baptize.

¹ *shuyiden* شويیدن To wash. See شستن

¹ *shah* (for شاه) شه A king, a sovereign prince.

¹ A bridegroom. *Shah* شه The court of a house.

Shuh شوه Execration, detestation, reproaching with stretched-out fingers, spitting while rejecting with disdain, abhorring.

¹ *shaba* (for اي شه) شها A king. *Shuba*

A gland in the body. ² Trifling, improper.

¹ *shabab* (or شهاب) شهاب Milk diluted with water. *Shibab* شيباب Bright stars; the nocturnal fires,

commonly called falling stars. ² A flaming fire.

³ The flame (of war) i. e. a hero. *Shabab* شهاب Gallant foldiers, rapid as the fall-

ing stars.

¹ *shihad* شهاد Pl. of شهد — *Shehad* What-

ever is prohibited by religion.

¹ *shabadet* شهادة A testimony, attestation, wit-

nessing, making a confession of faith; as لا اله الا الله

There is no God but God, and Mahomet is the prophet of God. *She-*

badet شهادة A martyr for the faith. ² Presence. *She-*

badet kurden شهادت To testify, give evidence, bear wit-

ness. *Shahad* شهادت This world.

¹ *shihar* شهار Agreeing for, or giving monthly.

¹ *shabar* شبار A cement for building.

¹ *shabak* شهاب See شهاب

¹ *shaham* شهاب A witch, a hag, a lamia. *Shi-*

ham شهاب Pl. of شهاب

¹ *shahamet* شهابمة Generosity, nobleness of

mind. ² Bravery. ³ Iniquity, quickness of parts,

⁴ Agility, swiftness.

¹ *shahané* شهبانه Royal. ² Royally.

¹ *shahawa* شهابي Pl. of شهابي

¹ *shabeh* شهب Of the colour of ashes; of a

mixed colour where white predominates. *Shubub*

شهاب Pl. of شهاب

¹ *shabba* شهباء A mule of an ash colour, incli-

ning to black; also a stubborn, biting, kicking

mule. *Shubba* شوباء Ash-coloured (the ash or camel)

verging to white. ² Clear (night).

¹ *shabar* شبار A ditch round a city.

¹ *shabaz* شهباز The noblest species of falcon;

also the longest feather in the wing. ² (meta-

phorically) A noble, generous man, a brave fol-

dier; an excellent youth. *Shabaz* شهباز A high-soaring falcon.

¹ *shabban* شهبان Plur. of شهاب

¹ *shabbet* شهبته Inclining more to white than

black.

¹ *shahbed* شهبده The leader of an army.

¹ *shahber* شهبهر or شهبرة (fem.) Aged, with

7 A



some remains of strength. *Shebber* Having a large head.

^P *shebper* ¹ The longest feather in the wing. ² A rower. شهره An old woman.

^P *shebbelut* A chefnut.

^P *shebbender* See شاهبندر

^P *shebbeit* The last distich of a ghazel or Eastern ode; also of an epigram. شهبيت The conclusion of the prayer for the king. See شاه بيت

^P *shebterej* Fumitory.

^P *shebtut* A blackberry, a mulberry.

^A *shehjebet* Perplexing (business).

^A *shubd* ¹ Honey, a honey-comb. ² Sugar. *Shehd* An evidence, an eye-witness. شهد Sweet as honey. کلام شهد امیز Words mixed with honey, eloquence. شهد فايق Pure honey. *Shubhed* Pl. of شاهد

^A *shubeda* Pl. of شهيد Martyrs. تاريخ الشهداء The chronicle or age of martyrs, i. e. The persecutions of Dioclesian.

^P *shehdab* (or شدابه) Hydromel, julap, metheglin, mead.

^A *shihdaret* ¹ A wicked man, sycophant, fower of discord. ² Short and thick-bodied.

^P *shehdané* (شهدانق) Hemp-feed. *Shehdané* ¹ A large pearl. ² The largest bead or grain in a rosary. ³ Mastix.

^A *shehder* A boy, a girl (especially from three to six years of age).

^P *shehdiwar* A high wall furrounding a palace.

^A *shihzaret* ¹ See شهذارة ² Pain or difficulty in proceeding.

^A *sheber* A city. شهر اميني The town house, the custom-house. *Shebr* ¹ The moon, the new moon. ² A month (especially lunar). شهر ملومات The four known or sacred months amongst the Mahometans, viz. محرم The first. رجب The seventh. ذو القعدة The eleventh, and ذو الحجة The twelfth. Some however substitute شوال The tenth month, for رجب because upon the first of that month begins the great carnival, called عيد الفطر (The feast of breaking the fast) which immediately succeeds their lent. See رمضان ¹ *Shebr* ¹ Divulging. ² Learned.

^P *shebrah* The king's highway.

^P *shehirbar* A river.

^A *shehreb* An old woman.

^P *shehribend* The walls of a city.

^A *shubret* or *shubré* Renown, fame, reputation, divulging, celebrating, rendering illustrious. شهره شهر It is spread over the city, it is the town talk. شهره عالم or شهره افاق Celebrated all over the world. شهره بند ¹ Attentive only to the surface of things, shallow, ignorant. ² Famous, well known.

^P *shebristan* A large city.

^A *shebref* A spinning-wheel or reel.

^P *shebrmend* Covetous, full of desire.

^P *shebratwa* Leather money.

^P *shebri* A citizen. شهر و شهري The city and citizens.

^P *shebriyar* (friend of the city) A royal title, a potent monarch, an emperor, a king. شهریار A powerful prince, resembling heaven in dignity. شهریار هفت اقلیم The sovereign of the seven climates or the whole world, i. e. The fun. *Shebriyari* ¹ Imperial, royal, princely. ² The regal dignity. ³ An empire, a kingdom.

^P *shebrir* (شهریور and شهریور) ¹ The sixth Persian month (August). ² The fourth day of every month. ^A *Shubrir* A species of date.

^P *shebzadé* A king's son, a prince.

^P *shebsurwar* A brave cavalier, an intrepid hero, a valiant champion. شهبسوار مصبار The champions and heroes of the field of battle. طبقه شهبسواران The equestrian order, the nobility.

^A *shebket* See شهيق

^P *shebkar* Sown land.

^A *shebel* Dark grey (eyes) with a shade of red. شهل ¹ Having such eyes. ² Large-eyed. ³ Purblind. ⁴ Any thing necessary to be done. ⁵ Variegated. شهل عین or شهل ⁶ A dark grey eye.

^P *sheblat* Honey mixed with wax.

^A *sheblet* ¹ See شهل ² An old woman.

³ Intelligent.

^P *sheblé* A bat.

^A *shebm* ¹ Terrified. ² Frightning. ³ Calling to a horse. ⁴ (pl. شهام) Nimble, active, swift. ⁵ Bold, audacious. ⁶ Prudent, ingenious. ⁷ Of great authority (a chief). *Shebmet* or *shebmelet* An old woman.

^P *shebnish* ¹ Divulged, published. ² An enormous crime.

^P *shehinsbah* (or شهنشه) The king of kings, used as پادشاه and شاهنشاه

^P *shebnishin* A royal seat, a palace, a belvidere, a gallery, a balcony.

^A *shebniz* The plant Guiney pepper.

^A *shebwat* (pl. of شهوة) Defires. شهوات Carnal appetites, sensuality.

^P *shebwar* The most precious pearl.

^A *shebwan* and شهواني See شهی

^A *shebwet* Desire, appetite, sensuality, lasciviousness. ^P نفس شهوت پرست A worshipper of sensuality, addicted to voluptuousness. ^P تیز شهوت شدن Cito effundere genitale semen.

^A *shubud* ¹ Being present or an eye-witness. ² Witnesses, evidences, present at the fact. ³ Eye-witnesses, those who were present or assisting in any thing. ⁴ Mortals.

^A *shubur* Months. See شهر

^A *shebi* See شهی — شهی

^A *shebi* ¹ Lascivious. ² Desirable. اطعمه شهیه Exquisite viands.

^P *shebi* ¹ Royal. ² Royalty. ³ A king.

- ^A شهيد *shehid* A martyr. ^P شهيد کردن To martyr. ^P شهيد شدن To become a martyr.
- ^A شهير *shehir* Celebrated, famous. *Shehiré* A species of vermicelli.
- ^A شهيق *shehyk* ¹ Making a murmuring noise in the throat, as an afs before braying. ² Sighing, fobing, groaning, drawing the last breath.
- ^A شهيم *shehim* Prudent, ingenious.
- ^P شهبين *shibin* The gum of a tree.
- ^P شهي *shei* ¹ Roasting, dressing. ² Being willing. ³ A thing, any thing, something, somewhat. ^P شهي محقر *sheyi muhekker* A small matter, a trifling thing. ^P شهي الله *sheiullah* It is the thing or will of God; God willing, a form of salutation, especially among the dervises. لا شيء Nothing. عن لا شيء In vain. كالشيء الذي At that rate, according to the proportion, as that which. ^P شي A corner.
- ^A شيا Pl. of شاة—^A شيا ب A mixture.
- ^P شيا بي *shiyabi* A dram weight.
- ^A شيا ب *shiyab* ¹ Diligent (in business). ² Cautious, abstinent. ³ Pl. of شيخ
- ^A شيار *shiyar* Saturday.
- ^P شيار *shiyar* ¹ Ploughing a second time; a furrow; a plough. ² Household furniture. *She-yar* A urinal. *Shiyar kurden* To plough.
- ^P شياریدن *shiyariden* ¹ To plough. ² To behold.
- ^A شياص *sheyas* A malignity of nature.
- ^A شياط *shiyat* The smell of burnt cotton.
- ^A شياطة *shiyatet* See شيط
- ^A شياطين *sheyatin* Devils Pl. of شيطان
- ^A شياظمة *sheyazymet* Pl. of شيطم
- ^A شياغ *shiya* ¹ Divulged, published. ² Reading. ³ Making any sound with the voice; calling to camels. ⁴ The sound of a shepherd's pipe. ⁵ Chips, &c. with which fire is lighted. ⁶ Leaving an undivided portion. ⁷ Following (another), keeping close or adhering (to one). ⁸ Remaining behind.
- ^A شياغ *shiyaf* A fine collyrium.
- ^A شيامات and شيام Pl. of شامة
- ^P شيان *shiyān* ¹ Dragon's blood. ² A recompense for good or evil. ^P خون شياوشان Dragons blood (a gum).
- ^A شياه *fiyah* (pl. of شاة) Sheep.
- ^P شياهنك *sheyahenk* for شياهنك
- ^A شيب *sheib* Growing grey (the head), becoming old; white hairs, hoariness. *Shib* ¹ Hairs. ² Mountains covered with snow. ³ The sound made by a camel's lips when drinking. *Shuyub* Grey-haired men.
- ^A شيب *sheib* or *shib* ¹ Whips made of twisted rods or thongs. ² A descent, a declivity; the lower part, the base, the foundation; under, below. ^P شيب تيب Descent and ascent. شيب و فراز Astonished, confounded, insane. *Shuyeb* The night light; i. e. the moon; a candle, &c.
- ^A شيبا *sheiba* Grey-hair'd (woman) ليلة شيبا The last night of the month.

- ^P شيبا *shiba* ¹ Clear, light, conspicuous, known, famous. ² Gold.
- ^P شيبازبان *shibazuban* Eloquent.
- ^P شيبان *shiban* ¹ Cold. ² A cloud. ³ The name of a month; whence ملكان و شيبان Two winter months, extremely cold.
- ^A شيبه *sheibet* See شيب
- ^P شيبور *shibur* A pipe, a tube, a flute, a brazen trumpet with a large mouth used of old in battle.
- ^P شيبين *shibin* Inferior, infernal.
- ^A شيت *sheit* A stumbling horse.
- ^A شية *shiet* Will, desire; willing. *Shiyet* ¹ A mark. ² An unnatural colour. ^P شيت ¹ Fennel. ² Infane, disordered in mind.
- ^A شيتاور *sheitaur* (or شيتغور) See شيعير
- ^A شيب *shib* ¹ The wormwood of Pontus, which destroys worms. ² Diligent.
- ^A شيبان *sheiban* (fem. شيبانة) ¹ A zealot. ² Diligent, careful, cautious, living by rule. *Sheibanet* Swift (the camel).
- ^A شيخوخة and شيخان (pl. شيخان) *sheikh* Growing old. *Sheikh* A venerable old man, a man of authority, a chief; a prelate, prior, abbot, a superior of the dervises or Mahometan monks; a doctor, learned in religion and law, a great preacher. شيخ الشيوخ The chief of the doctors. شيخ الاسلام The head of religion, i. e. the high priest, the mufti, the patriarch.
- ^A شيخه *sheikhet* An old woman.
- ^A شيد *sheid* ¹ Plastering (a well). ² Perishing. *Shid* Plaster, mortar; clay.
- ^P شيد *shid* ¹ The sun. ² Fascination. ³ Shame, bashfulness, modesty. ⁴ Magnitude. ⁵ Clear, shining, bright (as the sun).
- ^P شيدا *shida* Mad, insane, distracted, astonished, foolish, stupid, in love.
- ^P شيداك *shidak* A swift (grey) horse.
- ^A شيداي *sheidayi* Infanity, distraction.
- ^P شيدر *shider* One of the names of God.
- ^A شيدمان *sheideman* A wolf.
- ^P شيده *shidé* A horse.
- ^A شير *sheir* (pl. اشير) Saturday.
- ^P شير *shir* ¹ A lion. ² A tyger. ³ Milk. شير شير (شير غرين or شير غران) زيان A roaring lion. شيران عرصه دار Furious, roaring (lion). شير افكن The lions of the field of battle. شير شكار A lion-tearer, a gallant soldier. شير شكار Hunting lions, fierce. شير كير Seizing a lion, Half drunk. Diligent. شير پرستان Worshipping the lion. شير نر A strong he lion. شير مرد A man bold as a lion. شير دادن To give milk. شير خرما Date-milk, or milk dressed with dates, &c. شير خوار Drinking or sucking milk. شير ريز A sucking infant. شير ريز Dropping, giving, or pouring milk. شير ده A nurse.
- ^A شيرير *sheiyir* Fat, in good condition. شيرير Beautiful in form. شيرير خبر Giving excellent advice. *Shiyar* The old name for Saturday among the pagan Arabians.

- * شیراد *shirad* (or شیرار) A sack.
 * شیراز *shiraz* A celebrated city in Persia, the birth-place of Sheikh Sadi, the author of the Gulistan Bostan, &c. whence he is likewise called *Shirazi*. * Oxygal strained and firm, a kind of cheese.
 * شیرازبان *shirazuban* (or شیرزیان) Soft, gentle in speech; insinuating.
 * شیرازه *shiraze* Sewing, working button-holes or the back of a book.
 * شیراغ See شیراز — شیرازی See شیراغ
 * شیرامله (or شیراملج) The myrobolan fruit.
 * شیراوشن *shirané* Like a lion, brave. شیراوشن or شیراوشن The conqueror of lions, a hero.
 * شیرای *shirai* Ebony.
 * شیربا *shirba* (or شیروا) Meat dressed with milk.
 * شیرخس (or شیرخس) An Indian root, an excellent solvent for the bile and phlegm.
 * شیربخت *shirbekht* Oil of sesame.
 * شیربرنج *shirpernej* Milk dressed with rice.
 * شیربها *shirbeha* The portion and paraphernalia given to a bride; also what she takes to her husband's house.
 * شیرخشک *shir khushk* Castor. * A sucking child indisposed, and nauseating the milk.
 * شیرخردنی *shir khurdeni* Milk meats.
 * شیردان *shirdan* The ventricle of a sheep or kid (stuffed with meat, and dressed).
 * شیردوغ *shirdugh* New milk mixed with sour milk (oxygal) or meat.
 * شیرز *Shirez* One of the names of God.
 * شیرخشک See شیرزده — شیرازبان See شیرخشک
 * شیرزک *shirzek* A medicine. * Urine, &c. of a bat. * An infamous people in Arabia.
 * شیرزমে *shirzemé* A congregation.
 * شیرزنه *shirzené* An oblong butter-dish.
 * شیرزه *shirzé* A fierce rapacious beast.
 * شیرستان *shiristan* The region of lions.
 * شیرسک *shirsek* A hare-hunting dog.
 * شیرکوک *shirkuk* The cast skin of a large serpent. شیرکی *shiyerki* A Chinese animal, having a yellow body and black mouth.
 * شیرم *shirem* Mixed confused.
 * شیرمان *shirman* Warlike, brave.
 * شیرمست *shir mist* A raging lion. * A lamb six months old, and fat.
 * شیرنکار (or شیرین کار) *shirinkar* With gentle manners. * A maker of sweet-meats.
 * شیروغن Oil of sesame. شیرا See شیروغن
 * شیر *shiré* New or made wine. The pressed juice of any fruit except olives. * Any thing sweet and thickish. شیر خرما (or شیره) The juice of dates or of sugar. * The scab, itch, mange. شیر شراب or شیره شراب New wine, must.
 * شیر *shiri* Lion-like. * Milking.
 * شیرین *shirin* Sweet, pleasant, gentle, gracious, delicate. * A sweet-meat or confection. * The name of a celebrated lady (See پرویز) — شیرین Singing شیرین ادا Sweet wine. شیرین باده شیرین

melodiously; speaking eloquently. شاهد شیرین A nymph resembling Shirin in beauty. شیرین Having a charming mouth. شیرین (کلام شیرین or شیرین گفتار) With an enchanting tongue. شیرین شایل Accomplished by nature, amiable. * Fierce lions. شیرین کاران Flatterers. * Of mild dispositions. * Makers and venders of sweet-meats.

* شیرینه *shiriné* Scurf on a child's head.

* شیر *sheiz* Moveable. * *Sbiz* A black shining wood, of which they make dishes, ebony, the cocoa-tree, &c. also an Indian wood of which bows are made. * A bow.

* شیرفون *shirfon* The jujube-tree.

* شیرشالنگ *shishalenk* The wag-tail.

* شیرشت *shishet* Going heavily on.

* شیرشله *shishelé* Any thing faded, ragged, or corrupted from age. * A hole in silk, linen, &c. (from friction, contusion, the gnawing of mice, moths, &c.) * Whatever is beat or carded (as cotton, wool, flax, &c.)

* شیرشه *shishé* A glass, a bottle, flask, phial, cup, caraff; a cupping-glass. شیرشه شیرشه Bottle after bottle, flask upon flask. شیرشه باز A player at cups and balls, a juggler.

* شیر (and شیرش) *shis* and شیرا *shira* A species of very bad four date (such as is produced when the flowers of the male palm-tree have not been sprinkled over the female). * A kind of fish. * The tooth-ach; the belly-ach.

* شیر (and شیرطوطه) *sheit* Burnt up, or absorbed in cooking (butter or oil). * (A pot) having the burnt part of victuals sticking to it. * Perishing (a man). * Distributed entirely (a slaughtered camel). * Mixing bloods, i. e. killing a homicide in the act of murder, * Going away with impunity after shedding blood. * Making haste in any work.

* شیرطان *sheitan* Satan, the devil, a demon. * Proud, stubborn, perverse (demon, man, or animal). * A serpent of a hideous appearance. * Vain, trifling. شیرطان علیه اللعنه Satan, upon whom be the curse of God. شیرطان طایر The devil's bird, i. e. the bat, or the owl. شیرطانی A demoniac. * Diabolical. شیرطانی or شیرطانت Diabolism, diabolical pride or stubbornness.

* شیرتج *shitrej* An Indian medicine.

* شیرظم (and شیرظمی) *sheizem* Long, tall, robust (young man, horse, or camel). *Sheizem* A large old porcupine or hedge-hog. *Sheizemi* Eloquent. * A swift horse. * Beautiful.

* شیر *shia* A shoe-latchet.

* شیر *sheia* Any portion of time (as one hour, &c.) following another. * Born immediately after another, the next brother or sister. * An attendant, a follower. * The whelp of a lion or other wild beast.

* شیر *shiat* (pl. of شیر *shiya*) A multitude following one another in pursuit of the same ob-

ject. الشيعة *esh'biatu* The sect of Ali. (See سنة and اثر). شيعي A follower of this sect.

▲ شيعاء *sheiu-at* See شياخ

▲ شيف *shif* Thorns on the palm-tree.

▲ شيفان *sheiyifan* and شيفة (pl. شيف) 'Nature, custom, habit. ' Earth dug up.

▲ شيفتن *shiften* To become insane, or distracted with love. *Shifit* Mad, enamoured. شفته 'An apricot; a smooth peach. ' A kind of sweet white carrot, parsnip or skirret.

▲ شيكران *sheikran* A species of hemlock.

▲ شيلان *shilan* ' A royal table or entertainment. ' Corn whilst yet green and growing.

▲ شيلانك *shilank* and شيلانه The jujube.

▲ شيلم *sheilem* ' Tares or darnel (which if eat in bread cause a slight intoxication). ' A short mean looking man, a miser.

▲ شيله *shile* ' Rice soup. ' Wormwood.

▲ شيليم *shilim* A ray or skate.

▲ شيم *shim* ' The scale of a fish. ' A skate; also another species of fish. ' Castor. ' Rebellious. ' Unfortunate, disgraced. ' Distinguished by a black mole or any other natural mark.

▲ شيمه *shimet* (pl. شيم) ' Habit, nature, an excellent disposition. ' Earth dug up.

▲ شين *shin* Disgrace, shame. ' ' Baulfulness, modesty. ' Defect, detriment. ' Shin ' A wrinkle on the forehead. ' (or شيه) A kind of flute or pipe. ' A reddish apple. ' The letter ش

▲ شيو *shiou* ' A declivity, base, foundation. ' Below, under. ' Humble, low, depressed. ' A valley. ' Rice soup or gruel.

▲ شيا *shiwa zuban* Eloquent. See شيا

▲ شيوخية—شيخ Pl. of شيخ Old age.

▲ شيوخ *shuyua* Publishing. See شياخ

▲ شيون *shuyun* pl. of شان Conditions.

▲ شوان *shuwan* ' Lamentation. ' A spear.

▲ شيوه *shiyub* Dishonest, shameful.

▲ شيوه *shiwé* ' Amorous looks, gestures, blandishments, coquetry, feigned disdain, or playfulness of lovers. ' A habit, custom, natural disposition; a manner of living or acting. ' The graceful movements of a lovely girl; an air of elegance, beautiful, delicate, tender. ' An acquisition. ' A sect. ' Apparatus. شيوه زبان Eloquent, smooth spoken. شيوه باز or شيوه كز A lover, a male or female coquet, playing off all the pretty arts or blandishments of love.

▲ شيه *shiyeh* and شيهه The neighing of a horse. See شيهور

▲ شيهي *shuyei* A small thing, somewhat.

▲ شيب *shuyeb* A little old man.

▲ شيبك *shuyekh* A little doctor or old man.

ص

ص *sad* or *ssad* The fourteenth letter of the Arabick and the seventeenth of the Persian alphabets. In arithmetick it expresses 90, and is the abbreviature for صفر the 2d Mahometan month.

VOL. I.

▲ صاء *sa* The water contained in the caul which envelopes the foetus in the womb.

▲ صاب *sab* A bitter plant, the coloquintida. *Sabb* Pouring, diffusing. صابة *sabet* Somewhat insane.

▲ صابر *sabir* ' Patient. ' Job. ابو صابر Salt.

▲ صابون *sabun* Soap. صابوني ' A soap-maker. ' A confection of almonds, honey, sesame oil, &c.

▲ صابي *sabi* (fem. صابية pl. صابيون) Those idolaters who change their religion, Pagans, Sabians, &c. See صبا

▲ صابية *sabiyet* The north-east wind.

▲ صات *fat* ' Having a loud voice (a man or an afs). ' Having a fine shape.

▲ يا صاحي *ya saby* O my friend! for صاحي

▲ صاهب *sabeb* ' A lord, a master, a great man, a governor, a chief. ' A companion, a friend. ' Enjoying, possessed of, endowed with.

صاحب اختيار Pre-excellent, endowed with excellence. صاحب اعتبار Esteemed, enjoying reputation. صاحب اقتدار Potent, possessed of power. صاحب اغراض Factious, exciting sedition or rebellion. صاحب الهال The proprietor (of any thing). صاحب تاب و توان Powerful.

صاحب تاج و تخت The possessor of the crown and throne. صاحب راي و (or) صاحب تدبير Prudent in council, skilful in government. صاحب Dextrous, clever, skilled. صاحب جبال Wife, penetrating, sagacious. Beautiful. صاحب خانه The master of the house. صاحب دولت The lord, possessed of power. صاحب سرير The possessor of the throne, the reigning king. صاحب سعادت The most august prince. صاحب سكه و خطبه The lord of the mint and of the Khutbe, i. e. an absolute monarch (as coining money and being prayed for in the mosques are considered as unquestionable indications of independent sovereignty. See خطبه and سكه).

صاحب ظهور An illustrious hero. صاحب Endowed with knowledge. صاحب عنوان Munificent, generous. صاحب عنوان Eminent, principal, supreme. صاحب فراست A most glorious monarch. صاحب فراش Confined to a bed. صاحب قبول Grateful, agreeable; taking any thing in good part. صاحب كمال Perfect, excellent. صاحب مال Rich. صاحب مقام Most magnificent. صاحب نظر Intelligent, quick-sighted. صاحب معرفت و تميز Possessed of sagacity and knowledge. صاحب وجود Powerful, illustrious. صاحب وقوف Of great experience. صاحب His, her, or its lord or possessor. صاحب جاريه The master of the she-slave.

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royal title, see p. 1033. l. 24.) *Sabebkerani* Heroic, imperial, royal.

^ *fahy* *صاحي* Recovering one's senses or health after intoxication. ^ A serene sky.

^ *fakhet* *صاخة* A misfortune, an evil. ^ A lump on a bone from a blow. *Sakkkhet* A sound which grates or stuns the ear. ^ The day of judgment. ^ A calamity.

^ *fakhyr* *صاخر* Sound from the collision of iron.

^ *fakhyret* *صاخرة* A kind of earthen vessel.

^ *sad* *صاك* The letter ص—Copper, brass; a brazen vessel, or kettle with handles. *صوره* The 38th chapter of the Alcoran (to which is prefixed ص as an abbreviature for *صديق* Truth, or some such mysterious word).

^ *sadyr* *صادر* Flowing, originating, emerging, springing up or out. ^ Arising, going, returning. ^ Hurting the breast. ^ Produced, derived, happened, arrived.

^ *sadia* *صادع* Covering much ground (a mountain, water, &c.) ^ Shining (as Aurora).

^ *sadyk* *صادق* True, just, sincere, ingenuous, good. *صادق القول* Speaking truth. *صادق* *البيان* A tongue expressive of truth. *نيت* *صادقة* A pure intention, a good conscience. *غيب* *ghyba sadyketin* After the explanation, after it became evident.

^ *sadi* *صادي* (fem. *صادية*) Dry, thirsty.

^ *saret* *سارة* The summit (of a mountain). *Saret* A thing necessary to be done. ^ Thirst.

^ *saryje* *صارجه* See *صارجه*

^ *sarykb* *صارخ* One who calls for assistance. ^ An assistant. ^ A dunghill cock.

^ *saryf* *صارف* Changing, employing artifice. ^ An alterer. ^ A deceiver, a cheat. ^ Prodigal, extravagant. ^ Libidinous. *Saryfet* The vicissitudes of fortune.

^ *sarym* *صارم* A sharp sword. ^ An intrepid hardy man.

^ *saruj* *صاروج* Plaster, mortar; quick lime; an unguent, composed of quick lime and arsenick, for pulling out hairs.

^ *sarura* *صارورا* or *صاروري* or *صارورة* See *صارورة*

^ *sary* *صاري* A sailer. *صارية* A transverse beam in the middle of a ship. ^ A mast. ^ A lofty column. ^ A tall palm-tree. ^ A distant well.

^ *sa* *صاع* (and *صاعة*) Plain ground. ^ (pl. *اصواع* and *اصوع*) A dry measure about seven pounds weight. ^ A drinking cup, a goblet. ^ A sum amounting to 1040 dirhems (from 20 to 25 of which have at different times passed for a dinar, or nine shillings).

^ *saat* *صاعة* A place where women separate or card cotton. ^ See *صاء* or *صاعت*

^ *sa-yket* *صاعقة* Lightning, a thunder-bolt, loud rolling thunder. ^ Death. ^ Punishment, torment.

^ *milhu's'sagheti* *ملح الصاعقة* Borax.

^ *saghyr* *صاغر* See *صاغر* and *صاغرة*—A measure, a large dish (used for milking, &c.)

^ *saf* *صاف* Pure, clear, sincere, candid. See *صافي*—Warm, &c. See *صايف*—Putting down the feet in a right line, (a camel).

^ *safir* *صافر* A blower on the flute or pipe, a hisser, a whistler. ^ Any body (at home).

^ *safin* *صافن* The saphena vein running from the inner ankle to the great toe. *صافنات* and *صافنان* Swift high-blooded horses.

^ *safi* *صافي* (fem. *صافية*) Pure, clear, fine, bright, unfullied, limpid, unmixed, sincere, candid. *صافي سيم* Pure silver. *صافي دل* Of a sincere heart. *صافيات* (fem. plur.) Pure, &c.

^ *sak* *صاق* The leg. See *صاق*

^ *saki-at* *صاقعة* See *صاقعة*

^ *sakyl* *صاقل* A polisher, &c. See *صقال*

^ *salib* *صالب* A burning fever. ^ See *صلب*

^ *salet* *صالة* Danger, misfortune. *Saalet* Fierce, untractable especially to men (a she-camel).

^ *salyh* *صالح* (fem. *صالحة*) Good, apt, fit, proper, just. ^ A man of probity and honour.

^ *salikh* *صالح* Scabby, manged; corroding.

^ *salkhané* *صالحانة* A slaughter-house.

^ *salygh* *صالغ* A five or six years old sheep (when the teeth are all grown after being shed); a six-year old ox. *صالغ سنة* A sheep, &c. of one or two years growth.

^ *samit* *صامت* Silent, saturnine. ^ Irrational (especially applied to wealth in gold or silver, in contradistinction to an estate in slaves, cattle, &c.) ^ Thick (milk). ^ Twenty (camels). *صامع صامت*

^ *sam* *صام* See *صوم* and *صيام* A collection of moveable and immoveable (effects).

^ *samyl* *صامل* Dry, withered.

^ *sania* *صانع* (God) the Creator. ^ An artificer. *صانع عالم* The Creator of the world.

^ *sanyk* *صانق* See *صنق*

^ *sawi* *صاوي* (fem. *صاوية*) Dry.

^ *sahilet* *صاهلة* Whinnying, neighing. ^ Buzzing of flies. ^ The sound made by a curry-comb.

^ *saai* *صاي* The inward growling of a dog.

^ *sayib* *صايب* Right, straight, hitting the mark. *صايب* Advising right, prudent. *صايب* (pl.) Looking straight, considering justly.

^ *sayit* *صايت* Exclaiming.

^ *sayigh* *صايغ* A goldsmith.

^ *sayif* *صايف* Bearing wool. ^ (fem. *صايفة*) Hot (day or night). *صايف* Summer, heat. *Sayif* One who begets children at an advanced time of life, having a robust old age. *Sayifet* Summer provision, a summer campaign.

^ *sayik* *صايك* Adhering, coalescing.

^ *saiket* *صايكة* The smell of moist wood.

^ *sayil* *صايل* Presumptuous, arrogant, furious, assaulting, invading.

^ *saim* *صايم* Thirsty. *Sayim* (fem. *sayimet*) One who fasts. *Sayim shuden* To fast.

^ *sebb* *صب* Effusion. *صب ما* Pouring out water. *Sebb* Poured out. ^ Smitten with love,

burning with desire. *Subb* Whatever is poured from meat.

♠ *Seba* or *suba* 'The zephyr, a gentle gale; a refreshing wind (generally blowing from the east at the equinox). ♠ Youth, youthful ardor or love.

♠ *Sebaa* 'Rising (a star). ♠ Coming forth (a tooth, nail, &c.) ♠ Watching the motions or rushing upon (an enemy). ♠ Changing one's religion, i. e. apostatizing from Mahometism, and becoming a Sabeian. This is one of the most ancient religions we have any traces of, being supposed to be that which prevailed in Persia, previous to the reign of *Kishtasp* (Darius Hystapes); when it gave way to that of the Magi, then introduced by *Zerdust* or *Zoroaster*. (See مغ). They believed in one God, and in the ministry of angels, or inferior deities, as represented by the stars, which became in consequence high objects of their adoration. They held many tenets in common with the Mahometan, the Magian, the Jewish, and even the Christian religion, being by travellers called Christians of St. John, because they adopted a species of baptism. Their chief pilgrimages were to Haran in Mesopotamia, to Mecca, and to the pyramids of Egypt, which they supposed to be the tombs of Seth, and his sons Enoch and Sabi, whom they considered as the founders of their faith. This was the principal religion of the Arabians before Moslemism, and is one of those tolerated by the Alcoran on paying a certain tribute to the prophet and his successors.

♠ *Sebabet* Love, desire. لهيب صبابة The ardor of love. *Subabet* The remainder of milk or water in a vessel.

♠ *Sebah* 'The morning, the dawn, aurora. ♠ To-morrow morning. صباح الخير Good morning; (to which they answer) يا صباح يا صباح صباح نهاري O! Good day (to you also). صباح نهاري *Sebah nemazi* Matins, morning prayer. على الصباح Before dawn. Early (man). *Subah* 'The heat of a candle. ♠ See صبغ—*Sybah* Pl. of صبغ

♠ *Sebahet* Beauty, gracefulness.

♠ *Subahi* Blood extremely red. *Subabit* Broad points (of spears, &c.)

♠ *Sybar* 'Patient. ♠ A dam, sluice, stopple, &c. ♠ Hard stones. *Subbar* Tamarinds.

♠ *Sebare* 'Answering or being security for another. ♠ Intense winter cold. *Subaret* 'Stones. ♠ Fragments of iron or stones.

♠ *Seba* Any thing eaten with bread, fruit excepted.

♠ *Sebagh* 'Colour, tincture. ♠ See صبغ ♠ Plur. of صبغ *Sybagh*—*Sebbagh* 'A dyer, tinger, painter. ♠ A liar.

♠ *Sebarwet* Infancy, childhood.

♠ *Sebaya* Girls, damsels.

♠ *Sebeb* A declivity.

♠ *Sebbet* (fem.) Inflamed with love. *Subbet* 'See صبغ—A portion of wine; a fragment

of meat; the remains of water, &c. in a vessel, the best part of the night; a little money, &c.

♠ A crowd, a body of men; a herd of cattle, camels or horses (from 10 to 40 or below 100).

♠ *Sebs* Mending a garment.

♠ *Sebb* Drinking to one in a morning draught. *Sebeb* A black colour, inclining to red.

Subb The morning, the dawn, aurora. صبغ

♠ *Sebb* The first peep or break of day (literally, the true dawn, in opposition to)

♠ *Sebb* The twilight (or false dawn). صبغ دروغ or صبغ كاذب

♠ *Sebb* Morning and evening. صبغ و شام or صبغ و مسا

♠ *Sebban* (fem. صبغ) One who drinks early in the morning.

♠ *Subbet* 'Morning. ♠ Of a reddish black. الصبغة The morning.

♠ *Yek subuhdem* One morning.

♠ *Subuhgah* The morning. مهر صبغكه

♠ *Subuhgah* Like the morning, or rising sun.

♠ *Sebr* See صبغة and صبغة

♠ *Sebr* 'Patience, toleration. ♠ Patient (in adversity). ♠ Abstaining from, restraining one's self or another. ♠ Using violence, detaining forcibly, and putting to death. ♠ Answering for, or being surety. *Sebr dashten* To have patience, to wait, expect, to suffer, to bear with.

♠ *Sebr* Patience and firmness. الصبر مفتاح

♠ *Sebr* Patience is the key of glory (a proverb). الصبر المفتاح

♠ *Sebr* The month of patience, i. e. of fasting. شهر الصبر

♠ *Sebr* The small Arabian aloë. (See رمضان) صبر عربي

♠ *Sebr* The worst species of Aloë. صبر سمنجاني

♠ *Sebr* A white cloud. *Subr* 'The side, brink, margin, lip. ♠ The thickest part. ♠ Gravelly, but not rocky, ground. *Sebur* pl. of صبير

♠ *Sebur* Pl. of صبير. ♠ Patiently. صبرا

♠ *Subret* (pl. *suberr*) A heap of corn. *Subretun* He received it by the heap, without weight or measure. *Suburé*

♠ *Suburé* The ballast of a ship (in Latin, *suburra*). *Sebret*

♠ *Sebret* Midwinter. ♠ The dung of cattle adhering to the environs of a watering place.

♠ *Sebseb* (صبغ and صبغ) Thick, solid. ♠ Scattered remains.

♠ *Seba* 'Pride. ♠ Proud. ♠ Pointing the finger at one in scorn; making a signal, beckoning, stopping with the finger part of the mouth of a bottle, to prevent any thing pouring out being spilt; examining if a hen is with egg.

♠ *Sybegh* 'Dying (cloth). ♠ Plunging or dipping (the hand in water). ♠ Baptizing.

♠ *Sybegh* Forming a judgment (by the motion of the eye).

♠ *Sybegh* Colour, tincture, or any thing dyed with it.

♠ *Sybegh* (Pl. صبغ) Seasoning or sauce for victuals, especially meat, or fish, ♠ (or *Sybgbet*) Christian baptism

♠ *Sybgbet* Religion; the creation; also the law of God. صبغ الثمن

♠ *Sybgbet* A just fair price. *Subghet* A date partly ripe. صبغا (fem.)

A sheep or a mare, having the extremes of the tail, forelocks, &c. white.

^ صبغى *sybgy* A vender of colours.

^ صبن *sebn* ^ Prohibiting, preventing. ^ Levelling. ^ Layng the dice even in the hand before throwing. ^ صبا *fee*

Childish, foolish. ^ صبو *sebou* (and صبوة) ^

^ صبوب See صبي — Pl. of صبي

^ صبو *sebwet* ^ See صبو ^ Blowing from the east (wind). ^ Playing with boys, behaving like a child; having a juvenile passion.

^ صبوح *sebh* ^ A morning collation, a breakfast. ^ Milk milked in the morning. *Sebhut* camel milked betimes. ^ صبو *za* In the morning.

^ صبور *sebur* Most patient, gentle, mild. ^ ام صبور The mother of mildness; i. e. a lady, a gentlewoman (in opposition to a slave). ^ Heat. ^ Misfortune, calamity, a destructive war.

^ صبوغ *subugh* Distended, sleek (udder.)

^ صبان and صبية *sebi* (pl. صبي) ^ A boy, a youth. ^ The edge of a sword, &c. ^ The part of the skull below the ear. ^ The chief of the people. ^ The side of the jaw. ^ صبي The image in the eye. ^ صبي غافل بي A rash boy, without fear. ^ صبا or صبي Childhood, boyishness, juvenile love.

^ صبيب *sebib* ^ Water diffused or spilt. ^ Blood (especially when shed). ^ Ice. ^ The edge or point of a sword. ^ The finest honey. ^ The juice of the leaves of sesamé, of cypress, or other plants of a deep red colour. ^ A red tincture or dye. ^ The flowers of the bastard saffron. ^ A shrub resembling rue. ^ See عرق

^ صبية *sebiyet* A girl, damsel, child.

^ صبيح *sebyh* ^ Beautiful. ^ A lovely face.

^ صبيحة *sebyhet* The morning, the dawn.

^ صبير *sebir* ^ Patient, mild, long-suffering.

^ A surety, a sponsor, a patron. ^ A white cloud, curling one part above another, and prognosticating rain. ^ A thin round crisp biscuit laid under meat. ^ A solitary man having no children or brothers. ^ Sifted flour. ^ Hard stones.

^ صت *fett* ^ A violent concussion. ^ A blow with the hand. ^ A body of men. ^ Injuring (by word or deed). ^ Sytt The contrary, opposite.

^ صتام *futtam* A large head.

^ صتان *fetan* A feller, a vender.

^ صتة *futtet* The contrary, opposite.

^ صت *feta* ^ A robust youth, a wild ass.

^ Prostrating. ^ The contorsion of the neck or head of an ostrich; a hardness in the head.

^ صتم *setem* (fem. صتية) ^ Thick, strong (slave or camel). ^ Firm, compleat (thing). ^ A man of full age. ^ ألف صتم A thousand compleat ^ حروف الصتم All the Arabick consonants excepting ب ر ف ل م ن

^ صتو *setou* Going or prancing along.

^ صتيت *setit* ^ Sound, noise, murmur. ^ A body of men, a crowd, a tumult.

^ صتيمت *setimet* A hard stone.

^ صج *suji* Sound of iron striking iron.

^ صبح *sehb* It is true, authentick. *Subh* see

^ صحة and صحا — *Sehb kurden* To authenticate.

^ صحاب *syhab* Companions, &c. pl. of صاحب

^ Society, companions. ^ See صحبة —

^ صحابي One of the صحاب or صحابة i. e. Companions of Mahomet, or their descendants.

^ صحاب *sehab* ^ Integrity, truth, a compleat

thing. ^ See صحيح ^ A rough part of a road.

^ صهارا *syharan* Publicly, openly.

^ صهاري *sebara* or *sehari* Pl. of صحر

^ Pl. of صحاب — صحصح Pl. of صحصح

^ صحصح A bookfeller, a library-keeper. ^ صحصح

^ Pl. of صحصح ^ The Thummim, Ex. xxviii. 30.

^ صحصح *sehaif* (pl. of صحصح) Pages, leaves,

books. ^ در صحصح سابقه In the preceding pages.

^ صحب *sehb* (Pl. of صاحب) Companions,

&c. ^ صاحب كرام The illustrious companions (i. e. of Mahomet.)

^ صحب *subbet* ^ Society, friendship, companionship. ^ Conversation, discourse. *Subbet kur-*

den To keep company, to converse with. ^ Pl. of

الصحبة مؤثرة — Society is contagious.

^ صحتة *sehb* or *sehbé* Truth, perfection, rectitude, integrity; health, any thing sound, entire, compleat. ^ عافيه Health to you, here is your health (when drinking to another, or when he has finished his draught).

^ صحر *sehr* ^ Extending wide (a place). ^ Giving a pain in the head (the fun).

^ صبرا *sebra* (and اصحر) ^ A desert, a plain.

^ Extremely red, resembling the anemone. *Sebra*

nishin Living or sitting in the desert; i. e. a hermit, a solitary man. ^ صحراوات *sehrawat* Pl. of صحرا

صحرة *sebrayi* Campestrian, rustick. ^ صحرة

subret ^ A gap, opening or gulph in the earth.

^ صحرة لبحرة (I saw him) openly, no object intervening.

^ صحصحان and صحصح *sehseh* ^ An

extensive piece of level ground. ^ (and صحصح)

ترهات صحصح One who pursues trifling objects.

Trifles, vanities, futile things.

^ صحصح *subuf* (pl. of صحصح) Books, &c.

صحصح ربانية The rabbinical books, the sacred writings.

^ صحصح and صحصح *sehfet* (pl. صحصح) A

plate, a large dish or platter.

^ صحصح *sehesi* Erring in reading.

^ صحصح *sehyl* (or صحصح) Hoarse.

^ صحصح *sehn* ^ A large cup or goblet. ^ A

hollow dish or plater. ^ A small disk or plate.

(dual صحصحان Two of those plates which they

strike one against another, making a musical accompaniment to drums and other instruments).

^ A court, court-yard, square. ^ The inner part

of the nail, claw or hoof; the interior part of the ear.

- ▲ *fybna* (or صحناءات) Jelly of fish.
 ▲ *fehnet* (pl. صحنات) One blow.
 ▲ *jehou* 'Recovery from ebriety. 'Serenity of sky.
 ▲ *sehun* Pl. of صحن. Kicking (camel).
 ▲ *sehib* 'Compleat, perfect, entire.
 'Right, just, true, certain, authentick. 'Free from blemish, unbroken. صحيح خبر Authentick news.
 صحيح الخبر An accurate historian. قياس
 صحيح الاركان An argument founded on pillars; i. e. A fyllogism. صحيح العيار Excellent proofs.
 صحيح الرواية History faithfully related.
 ▲ *sehyret* Milk heated with a hot stone, into which butter or flour is put.
 ▲ *sehyfet* A book, a leaf, a page.
 ▲ *sekkh* 'Deafening with a thundering noise. 'The collision of solid and sonorous bodies, the found of a stone when struck.
 ▲ *sekkhab* (fem. صخابة) Clamorous.
 ▲ *sekkhat* Filth, stains (on clothes, &c.)
 ▲ *sekkh* Clamour, noise, murmur, tumult; resounding, dashing (waves).
 ▲ *sekkhet* The found of striking stones.
 ▲ *sekkh* 'Scorching (sun). 'Intensely hot. 'Noise made by the bird صرن
 ▲ *sekkdan* (or صبخون) A fultry day.
 ▲ *sekkret* (pl. صخور, صخر) (صخرات) A rock, a huge hewn stone.
 ▲ *sekhma* A rocky country, partly plain, partly mountainous.
 ▲ *sekh* 'Dirtying the cloths. 'Filth.
 ▲ *sekhyr* Huge, immense (stone).
 ▲ *sad* A hundred. صد چندان A hundred more or less.
 ▲ *sedd* 'Prohibiting, checking. ' (plural صدون) A mountain. 'A channel, a valley.
 ▲ *seda* 'A found, a tone, a reverberating noise, an echo. 'Rust. 'A rusty sword. 'Contracting rust. 'Of a reddish rusty colour. 'A male owl. صم صداد *famma saddabu* May his tongue be silent; i. e. May he perish. اصم الله
 صداي كوس May God confound him. صداد
 صداد The found of the victorious kettle-drums. Seda Tears continually flowing.
 ▲ *sedat* Of a rusty colour.
 ▲ *sedah* The crowing of a hen. Sed-
 dah One who makes a loud noise.
 ▲ *suddad* (pl. صدايد) 'A serpent of the lizard species. 'A way to water. Sydad Any dress or covering for a woman.
 ▲ *fydar* 'A short shirt or inner garment.
 'A mark on a camel's breast.
 ▲ *sedaret* (or صدارة عظيمة) The office of grand vizir or prime minister.
 ▲ *suda* The head-ach, the meagrim.
 ▲ *fydagb* A mark burnt on the temples.
 ▲ *sidagbet* Weak, filly.
 ▲ *sedak* A marriage settlement; a por-
 VOL. I.

tion which the husband engages to give to his future wife.

▲ *sedaket* True friendship, sincerity, candour, loyalty, fidelity. صدقة
 Educated in truth, accustomed to sincerity. صدقة كار
 Sincere, faithful. صدقة كستري
 A demonstration or profession of sincerity or candour.

▲ *fudam* A distemper affecting the heads of camels, horses, &c.

▲ *sadpa* 'A centiped. 'A scorpion.

▲ *sedpare* Torn in a hundred pieces.

▲ *sadpayé* A ship-worm; a centiped, long, hairy, and of different colours; a species of palmer or canker-worm.

▲ *sadberk* Centfoil. كل صديل A rose of many leaves.

▲ *sadtu* A hundred folds; that part of the tripe or stomach so called.

▲ *sedh* Exalting the voice, singing croaking, or crowing loud (a man, a crow, a cock).

▲ *feded* 'Near. 'Opposite. 'Purpose, design, point (as on the point of retiring).

▲ *fedr* 'The breast, the thorax. 'The beginning, the first part (of a day). 'The first feat of precedence. 'The prow or bow of a ship. 'That part of an arrow from the middle to the point. 'The first part of the first hemistich. صدر اعظم 'The prime minister. 'The dignity of premier. 'The chief feat. بنات الصدر Care, solicitude. Seder Return from water, &c.

▲ *sudret* (pl. صدر *fuder*) 'The upper part of the human breast; the thorax; a breast-plate; a stomacher.

▲ *sadrenj* A hundred cares, chesfs.

▲ *sedyr nishin* Holding the first dignity, sitting in the highest place of honour, the grand vizir. صدر نشين مسند Sitting on the throne, i. e. the reigning king. صدري (fem. صدرية) 'Pectoral. 'Supreme.

▲ *seda* 'Robust. 'Light, or thin of flesh; of a middle stature, age or weight. 'Divided in two parts. 'Herbage. 'A crowd. ' (pl. صدوع) A fissure, rupture, crack. الليل
 صدوع بالصباح When the night broke and gave way to the dawn.

▲ *fydat* A herd, a flock.

▲ *seda-at* Different opinions, sects, &c.

▲ *sudgh* (dual صدغان) See pl. اصداغ

▲ *sedf* (or صدوف) 'Declining, receding. 'A shell, a shell-fish, a pearl, mother-of-pearl. 'Any thing elevated, the higher part of a wall, mountain, &c. 'The side of a mountain. 'A cartilaginous excrescence in consequence of a wound. 'The name of a wild beast or bird. 'Any thing clear or evident. صدقان The sides of a valley or pass through mountains.

▲ *sedefché* A small or fine shell.

▲ *sedefé* Nine وقية i. e. 20½ lb. or according to some 27 lb.

- صدق *fedk* Speaking truth. *Suduk* (fem. *suduket*) Compleat, perfect in number. *Sydk* Truth, veracity, sincerity. ² Strength, solidity, vehemence. صدقا or صدقان pl. of صدیق
 صدقة *fedeket* Alms; that part of an estate dedicated to pious uses.
 صدم *fedm* Beating, bruising. صدمة *fedmet* (pl. صدمات) ¹ A blow, contact, collision. ² Adversity, a blow of fortune. صدمات الات قتال
 The clashing of deadly weapons. صدمتان *fede-matan* The two sides of the forehead.
 صدوح *sedub* One making a loud noise.
 صدود *sudud* ¹ Turning away the countenance, declining, being averse or alienated. ² Pl. of صد
 صدور *sudur* ¹ Breasts. ² Vizirs, ministers. صدور کردن To rise, spring, proceed, flow from.
 صدوع *sudua* ¹ Having a strong propensity. ² (contra) Declining, diverting from, preventing.
 صدوف *suduf* ¹ See صدف — ² (A woman) turning her face towards you and then immediately looking a contrary way.
 صد هزار *sedhezar* A hundred thousand.
 صدي *seda* Thirsty (fem. صديا) See صديا
 صدي Stained with the rust of iron (the hands). صدي صاغر Obnoxious to censure or accusation.
 صديد *sedid* ¹ Vociferation. ² (plur. صدد) Thin watery matter, or ichor in a wound before it concretes into pus.
 صديق *sedia* ¹ A fissure. ² The breaking forth of the dawn. ³ A herd or flock.
 صديغ *sedygh* An infant under seven days.
 صديق *sedyk* (or صديقة) A sincere friend. صدیق وفادار ² A faithful friend. *Syddyk* A faithful witness of the truth, i. e. Joseph; or Abubekre. *Sudeiyek* A most sincere friend.
 صديقه *syddyket* Jesus Christ; the Virgin Mary.
 صر *ferr* ¹ Shutting (a purse). ² Grinding or gnashing (the teeth); grating (as a door upon the hinges); scratching (as a pen upon paper); chirping (as a cricket). ³ Peace! hold your tongue. *Syrr* ¹ An intense cold destroying the herbage. ² Frigid. ³ A loud noise.
 صرا *sera* or صراية A melon growing yellow. *Surra* (pl. of صاري) Seamen.
 صرة *serat* Long detained (femen virile).
 صراجه *serajé* The scrophula or evil.
 صراح *syrah* Doing any thing openly, publickly. *Surabi* ¹ A wine vessel with a long neck. ² A cup of pure unmixed wine.
 صراحة *serabet* ¹ Pure, unadulterated. ² Purely. ³ Publickly, evidently. صراحيه A drinking vessel. See صراح
 صراخ *serakh* ¹ A great clamour. ² A peacock.
 صراخي *surakhi* A long-neck'd flask.
 صراحي *serachy* A violent blow.
 صرار *serar* and صرارة Pl. of صرور and *serar* pl. of صراري — *Syrrar* ¹ See pl. أصرة *afirret* ² High ground not overflowed by water. *Serrar* and صرار الليل A cricket.
 صراري *serari* (pl. صرار or صرارون) A seaman.

- صراط *syrat* A way, a direct road. *Surat* A long sword.
 صراف *ferraf* ¹ A banker, a money-changer, one who understands the value of things in general. ² A grammarian. صراف جوهر شناس A skilful jeweller. صرافان نقود معاني Veried in the knowledge of coins; understanding the meaning of the inscriptions or other writings. صراف دزكاهي A banker's table or counter. *Syraf* and صروف Libidinous (bitch).
 صرام *seram* Cutting or pulling dates, thorns, &c. *Syram* Pl. of صرم — *Suram* ¹ War, misfortune. ² Milk remaining in the udder, and afterwards milked. *Serram* A vender of the leather called صرم *serm* — *Surram* See صروم
 صرامة *seramet* Robust, strong (man).
 صراية *serayet* One yellow melon; or the water in which it has been macerated.
 صريقة Pl. of صريقة — صريبة Pl. of صراير
 صرب *serb* ¹ A collection, &c. See اجتماع
 صرب ² Sour milk. ³ Retention of urine. *Sereb* A species of red gum exsuding from the tree called صرب — *Surb* Pl. of صريب
 صربة *serbet* A portion of four milk. *Serebet* ¹ A bit of gum — ² A vegetable resembling the head of a cat, in the hollow of which there is a most delicious juice.
 صربخة *serebkhet* Levity, mobility.
 صربي *serba* Cattle exempted from labour, and never milked but on the arrival of strangers.
 صرعة *serret* ¹ Noise, confusion, clamour. ² A crowd, a tumult. ³ Intense heat; extreme distress. ⁴ See صر — *Syrr* — *Surret* A purse, belt, fash or cloth in which money is tied.
 صرح *serb* A castle, palace, lofty edifice. *Sereb* Pure, unadulterated. صرحا Pl. of صريح
 صرحة *surhet* ¹ High, hard or rocky ground. ² A court-yard, an area.
 صرخبة *serekhbet* Lightness, mobility, agility.
 صرخبة *serkhet* Crying out loudly.
 صرخد *serkhet* Wine.
 صرد *sered* ¹ Being soon sensible of cold. ² Cooling, changing one's mind. *Serd* Pure (water), sincere (love), plain, evident (lie). ³ Cold.
 صردان *syrdan* (pl. صرد) ¹ A species of black and white bird about the size of lark, which hunts sparrows. ² A white mark on the back of a horse from galling, &c. ³ The scar of a wound. ⁴ Two greenish veins under the tongue.
 صردخ *serdekh* (or صرداخ) Level ground.
 صردغة *surdegbet* Impetuosity, vehemence.
 صرصر *serfer* ¹ A cricket. ² A loud sound. ³ A cold boisterous wind. *Syrfyr* A cock.
 صرصرافي *serferafi* (pl. صرصرافيات) ¹ A camel from a Turkish male and an Arabian female. ² A species of sea fish.
 صرصور *surfur* Large camels.
 صرع *sera* ¹ The epilepsy. ² A mode, a spe-

fermentation of bruised grapes). ² A little bird.

¹ *صعنان* *safan* Fond of wine.

¹ *صعقة* *safet* Trembling, a cold fit.

¹ *صعقني* *safek* *صعقني* One who goes to market, though he has nothing to buy.
Sufuk Mean, worthless.

¹ *صعق* *saak* A loud noise; braying.

¹ *صعقر* *sukur* The eggs or rows of fish.

¹ *صعل* *saal* Smallness or slenderness. *Sal* (fem. *صعله*) ¹ Having a small head and neck (a man, or ostrich); also long. ² Losing his hair (an *afs*). ³ Having slender, crooked, barkless branches (a palm-tree).

¹ *صعلوك* *saluk* ¹ Poor, indigent. ² A robber.

¹ *صعبور* *sumur* A water-wheel, or the buckets affixed to it.

¹ *صعنب* *saneb* Having a little head. *Sanebet* An impediment, &c. See *انقباض*

¹ *صعو* *saw* and *صعوات* Pl. of *صعوة*

¹ *صعوبة* *suubet* ¹ Difficulty, trouble, affliction.

² Difficult; disobedient.

¹ *صعوة* *farwet* ¹ Small-headed (she-camel).

² A sparrow with a red head.

¹ *صعود* *sa-ud* ¹ High, towering, steep. ² Difficulty, a severe calamity, torment. *Suud* Ascent. *Suud kurden* To ascend (a declivity, a stair, &c.) to mount, surmount, overcome. *مرتبه صعود* The step of promotion or ascent, the ascending degree. *صعود* (or *صعودا*) The highest and most inaccessible part of a mountain.

¹ *صعوط* *suut* Snuff, a cephalic medicine.

¹ *صعون* *sywenn* (fem. *صعونة*) An ostrich with a small head and slender neck.

¹ *صعيد* *sa-id* Earth, dust on the surface of the earth. *صعيدا* Aloft. *صعيد مصر* Higher Egypt.

¹ *صعيدة* *saidet* A sacrifice, an offering.

¹ *صغاب* *fughab* Nits.

¹ *صغار* *segbar* ¹ See *صغر* *fughr*. ² Little.

Syghar (pl. of *صغير*) Small. *كبار و صغار* The great and the small.

¹ *صغارة* *segaret* Smallness (of price, &c.)

¹ *صغانة* *segbanet* See *چغانه*

¹ *صغابر* *seghair* Small or venial sins.

¹ *صغر* *segber* Abject, contemptible, meanly flavish. *Sughr* ¹ Meanness. ² An injury, injustice. *Sygher* ¹ Smallness, lightness (of weight).

² Littleness, tenderness (of age). *صغر سن* Tender age. *Sygher* See *صغرة*

¹ *صغري* *fughera* ¹ Pl. of *صغير* *fughr* ² See *صغري*

¹ *صغرة* *segheret* (pl. of *صاغر*) ¹ Contemptible, submitting disgracefully. ² Posterity.

¹ *اصغر* *fughra* (pl. *صغر* *fughr*) fem of *صغري* *pl. اصغرون* and *اصاغر* ¹ Less, least. ² The minor term of a syllogism.

¹ *صغو* *segbou* Bowing the head. See *ميل*

¹ *صغوي* *segbwa* The cavity (of an urn, &c.)

¹ *صغبي* *segbi* Declining, setting (a star).

¹ *صغبر* *segbyr* (fem. *صغيرة*) Small, slender.

¹ *ص* *sef* A series, order, rank, row, file (of foldiers, &c.) *ص* *ص* In military order,

in rank and file. *اعسكري صفى صفى كرون*
To draw up an army in battle array. *صفى ارا*
Disposing in ranks.

¹ *صفى* *sefa* ¹ Pleasure, joy, festivity, delight, recreation, diversion, pastime, relaxation of mind, content, comfort, satisfaction, complacency. ² Purity, clearness, polish. ³ *با صفى خاطر* With cheerfulness of mind, willingly. *صفى عقيدت* Purity of faith. *صفى عيون و انهارى* The clearness of the fountains and rivers. *اهل صفى* Voluptuous. ⁴ *صفى كرون* To rejoice, to enjoy pleasure. *Sefa* Large smooth stones.

¹ *صفى* *sefabeklysh* ¹ Delicious. ² Purifying.

¹ *صفى* *sefa pezir* Purified, purged.

¹ *صفاة* *sefat* A large smooth stone.

¹ *صفات* *syfat* pl. of *صفة* Qualities, &c. as *صفات* *syfat* A lady of excellent qualities.

¹ *صفاح* *syfah* Tracts, parts, sides. *Suffah* ¹ A broad thin stone. ² A broad sword.

¹ *صفاد* *syfad* A chain, a fetter.

¹ *صفار* *sufar* ¹ A hissing or whistling. ² A collection of yellowish water in the belly. *Suffar* A melter or vender of brass or copper. *Sefar* A thorny herb, when green; if dry it is *سفي*

¹ *صفارة* *seffaret* ¹ A hollow tube, with which they make a sound which decoys pigeons, and calls asses to water. ² The podex.

¹ *صفاريت* ¹ Pl. of *صفريت* ² A kind of bird.

¹ *صفاهان* *Syfaban* or *Isfaban* The metropolis of *Gebel* or *Persian Irak* (the ancient Parthia). It is said to have been founded above 800 years before the Christian era, and derives its name, as supposed, from *Ispahan* or *Sepahan* (cavalry), that being the principal station for the Persian armies, which, in all times, have consisted chiefly of horse. It was before the reign of Cyrus the capital of the Persian empire; but Persepolis, Susa, Madain (Ctesiphon), and other cities having afterwards alternately shared that honour, it was not restored to its former dignity till the eleventh century of the Christian era, under the Seljukian dynasty. On the fall of that family, however, the dynasty of Mozaffarians (conquerors) attached themselves to Shiraz, which continued to be the seat of government till the elevation of the Sefi family in the sixteenth century, by whom, but particularly by Shah Abbas the Great (or the Cruel) Ispahan was rendered the most extensive and most magnificent city of Asia; since which period it has continued to be the favourite residence of the Persian monarchs. *صفاهانى*

¹ *صفاهانى* (or *صفاهانى*) A species of melody, peculiar to Isfahan, much admired in Persia, of a simple pathetick stile, and in some degree resembling the Scottish musick.

¹ *صفاح* *sefayib* Pl. of *صفيح* or *صفاح*

¹ *صفة* *syfet* ¹ Quality, attribute, property, form, species, mode, manner, description. ² An adjective noun. ³ Like, resembling. *بدر صفت* Like the full moon. *لاله صفت* Resembling a tulip. *صفت* *نيكو صفت* Of excellent qualities.

بهيبت بشريت ملكية Properties of beasts, of men, or of angels. صفت ثبوتية A substantial form, a fixed quality. صفت عارضية An accidental or moveable quality. *Seffet* or *seffé* ¹ A sofa, a couch; a place for reclining upon before the doors of Eastern houses, made of wood or stone. ² The feat of the saddle.

³ *syfitt* (صفتيت or صفات) One who conquers or excels others.

⁴ *sefiet* Victory, &c. See غلبة

⁵ *sefb* ¹ Turning away the face. ² Pardoning. ³ Clemency. ⁴ A tract, a side. ⁵ The broadest side of a sword, the face, &c. the lowest part of a mountain. ضربت عنه صفا I turned away my face from him.

⁶ *sefbet* or *sefbé* (pl. صفحات) A face; a side, a page, an expanse, surface.

⁷ *sefd* ¹ A chain, fetter. ² A present.

³ *sefder* Warlike, brave, breaking the ranks. مرد دلورو امير صفدر A valiant man, and a gallant commander. مبارزان صفدر و Courageous soldiers and bold warriors. صفدری War, battle, the routing of armies.

⁴ *sefer* ¹ A house without furniture. ² A distemper in the belly, which makes the face pale (as hunger, the cholic, worms, &c.) الصفر A maw-worm; the serpent, which the common Arabians suppose gnaws the bowels of a starving person. ³ The second month of the Mahometan year. (See pl. اصفار). صفر الخير or صفر الخير The auspicious month of *Sefer*. *Syfr* A cypher. Cyphers (in arithmetic, &c.) *Syfy* Empty (a house of furniture). صفر اليد Empty-handed, poor, weak, impotent. صفر صكر Quite empty. *Sufr* Copper.

⁵ *sefra* (fem.) ¹ Yellow, pale, livid. ² The bile. ³ More empty, trifling, vain. ⁴ More hissing or sonorous. ⁵ Gold. ⁶ Saffron. صفرا صفرا Killing the bile, i. e. breakfast, a collation. صفرا كون or صفرا غون A yellowish bird frequenting melon grounds.

⁷ *sefret* Hunger. *Sefret* ¹ Yellowness. ² Copper. ³ The yolk of an egg. ⁴ The rumbling noise of the belly.

⁵ *syfrud* The nightingale.

⁶ *sefrawi* Bilious, cholerick.

⁷ *seferi* (fem. صفرية) Autumnal.

⁸ *syfrit* Poor, indigent.

⁹ *sefzan* One who breaks the ranks of an enemy. *Sefzani* Bravery. صفشكن The same. صفشكنان رستم رسوم Piercing the lines like to *Rustam*, i. e. heroic champions. See رستم

¹⁰ *syfsaf* A willow, an osier.

¹¹ *sefsef* ¹ Plain level ground. ² The side of a mountain. ³ A sparrow.

⁴ (صفصافة) A kind of food.

⁵ *sefa* Tapping gently on the neck.

⁶ *sefan* (or صفعاني pl. صفاعة) One who takes blows patiently.

¹ *sefk* ¹ Flapping (as a bird its wings) and making a loud noise. ² Dashing, agitating (as the wind). ³ Striking, founding (a lute).

⁴ Clapping the hands, applauding. ⁵ Taking or shaking hands (when wishing joy or striking a bargain). ⁶ Turning. ⁷ Opening, and also shutting (the eyes or a gate). ⁸ Soothing, coaxing.

⁹ Depressing. ¹⁰ Rude, shameless. ¹¹ (pl. صفوف) The side or slope (of a hill). See ناحية — *Syfk* One half of a folding door. *Sefek* Water put into a new leather bottle, and become yellow by shaking. *Sufuk* Pl. of صفاق

¹² *sefen* or صفنان (pl. اصغان, صفن, صفن, صفن) A husk; the scrotum. صفن See شقشقة and سفرة — *Sefun* ¹ A leather water bottle (especially for washing the face and hands before prayer). ² (or صفنة) A bag in which the shepherds carry their provisions, &c.

³ *sefou* Brightness, the purest part.

⁴ *sefwa* Smooth equal stones.

⁵ صفوات Pl. of صفوة and صفوة

⁶ *sefwan* A clear and cold day.

⁷ *sefwet* The best or purest part. صفوة صفوة الله Purity of heart, peace of mind. صفوة الله Chosen by God among men (Mahomet).

⁸ *sefub* Liberal; forgiving.

⁹ *sufur* (and صفورة) Empty.

¹⁰ *sufuf* (pl. of صفى) Ranks, &c. ¹¹ Filling vessels placed in a row.

¹² *sufun* ¹ Standing on three feet (a horse) the point of the other hoof only touching the ground. ² Placing the feet properly (in prayer).

³ *safa* See صفقة Pl. of صفق

⁴ *sefi* (fem. صفية) ¹ Pure, clear, bright.

² Just, upright, sincere. ³ (pl. صفايا) The best part (of any thing). ⁴ That part of the plunder which a general takes to himself before a division.

⁵ Large smooth stones. *Sofy* or *sefi* The surname of a dynasty of Persian kings (who reigned from about the year 1500 till the usurpation of Nadir Shah in 1736) so named from Ismael Sefi, the first monarch of this house. The origin of the elevation of this family however must be traced to a private ancestor of that prince, called *Sefé'd'din* (the purity of religion), who was cotemporary with Tamerlane. He resided at Ardebil, in Media; where his reputation for virtue was so high, that he was visited by that conqueror, as Diogenes was formerly by Alexander. Tamerlane on this occasion was so charmed with his conversation, that desiring him to ask any thing in his power to grant, the sage pointed to a number of young *Carmanian* captives, (whom this scourge of mankind according to custom meant to sacrifice) on the first publick festivity, and requested their liberty: they were immediately delivered to him as slaves; but the generous philosopher furnishing them with every thing necessary, sent them free to their native country. As they were of the first families in Carmania, their sense of his benevolence found no bounds; they were constant in their attentions, and magni-

ficent in their gifts; a respect little short of adoration was paid to him; and it was chiefly owing at length to the attachment and courage of the descendants of those grateful Carmanians that his posterity mounted the Persian throne.

^ *sefyr* See *suffab*

^ *sefyr* *sefyr* ¹ The surface, the exterior (of the skin). ² The broadest side of any thing (as of a sword, &c.) ³ A thin plate or lamina, the scale (of a fish), a plank, a blade; a broad sword. ⁴ *sefyr* ⁵ A broad and sharp sword.

^ *sefir* ¹ Sound, clangour, hissing, blowing; singing (as a bird); calling an ass to water by a hissing sound. ² A saphire.

^ *sefyk* ¹ (A garment) of a coarse hard texture. ² Impudent, unblushing.

^ *fykab* Pl. of *صقب*

^ *sekkar* One who trains hawks.

^ *fyka* ¹ A cloth with which a woman covers her head, to keep her veil, &c. from being soiled by the unguent of her hair. ² The rein ring in a camel's nose.

^ *fykal* ¹ Polishing (a sword). ² Polish lustre. ³ The art of managing hories. ⁴ The belly, the hypochondria. ⁵ Instrument for polishing, smoothing, &c. ⁶ A large press or calender for smoothing or glazing clothes. *Sekkal* A polisher, an armourer.

^ *sekalibet* The Northern nations, the Sclavonians, Russians, Scythians. See *سقبان*

^ *sekb* (pl. *صقبان* and *صقب*) ¹ Long and somewhat slender. ² A young camel or foetus. ³ (pl. *صقوب*) The middle and longest pole of a tent. ⁴ Any thing solid and dry. *Sekeb* ¹ Nearness, neighbourhood, propinquity. ² (contra) Distance (from any place)

^ *sukbani* Odoriferous, aromattick.

^ *sekeb* and *صقبة* Baldness.

^ *sekr* ¹ Breaking (stones) with a large mattock, &c. ² Burning intensely (the sun). ³ Any bird of prey. ⁴ Very sour milk, oxygal. ⁵ Date honey. *Seker* (Dates) fit for making honey. ⁶ *صقرة* A portion of oxygal or cheese. ⁷ The intenseness of solar heat.

^ *seka* ¹ Falling down (a wall). ² Striking (lightning). ³ A shore, coast, side, tract (of country). ⁴ Languor of mind from excessive heat. *Sakia* Tormented with extreme thirst.

^ *seka* ¹ The sun. ² White on the forehead (a mare, or sheep).

^ *sekab* Long. See *صقب*

^ *fykal* Dry dates macerated in milk.

^ *sekl* ¹ Polishing, refurbishing (a sword). ² Striking (with a stick). *Sukl* (and *صقلة*) The hypochondria, the belly. *Sekel* Polish. *sekelet* Polishers, armourers, &c.

^ *sekk* ¹ Striking with violence. ² Placing one thing on another, and making them to adhere; shutting a door. *Sekk* (pl. *صكوك* and *صك*) See *سك* — *Sukak* See *هوا* — *Sekkak*

The actuary, who writes the sentence of a judge.

^ *sekket* The violence of the meridian heat.

^ *sekmet* A vehement collision or impulse.

^ *sekkik* Weak, silly.

^ *fell* See *Syll* (and *صلة*) A basilisk, a serpent proof against incantation (an imaginary monster with a round face, the distant sight or sound of which makes every creature to fly, the near approach being instant death). *صل صفا* Malignant to an extreme, like a serpent. *صل اصلال* A basilisk of basilisks, i. e. A malignant rascally scoundrel. *Syll* ¹ A misfortune. See *ناهيته*

^ Name of an herb.

^ *sela* ¹ Advice, intelligence, news. ² Invitation. ³ The sound of a voice, rumour; the publication of any thing new, a proclamation. ⁴ Growing hot, enduring the heat of a fire. ⁵ Being just. ⁶ See *صلات* — ⁷ (dual *صلوان* plur. *صلوات*) The middle of the back of a man or quadruped. ⁸ Intersticium inter podicem et vulvam equæ, &c. ⁹ Both sides of a mare's haunches from the tail downward. ¹⁰ *Syla* and *صلات* See *صلابة*

^ *selab* An astrolab.

^ *selabet* ¹ Majesty, dignity, awe, reverence, severity, rigour, firmness. ² Formidable, strong, robust, hard.

^ *selat* ¹ A prayer, benediction. ² Compassion, mercy. ³ The first chapter of the Alcoran. ⁴ A place of prayer, a church, mosque, synagogue. *الصلاة الربانية* The lord's prayer.

^ *syat* Pl. of *صلة*

^ *salata* (صلاطه or صلطة) A sallad.

^ *selah* ¹ Rectitude, probity, virtue, integrity, honour, honesty, devotion. ² Peace, tranquillity, concord. ³ *صلاح انديش* Desirous of peace. *Sylab* ¹ Adapting, justing. ² Reconciling. ³ Mecca. ⁴ See *صلح* *sulb*.

^ *selabiyet* See *selah*.

^ *sulakhyd* pl. of *صلخد*

^ *suladim* ¹ Lions. ² A hard head.

^ *salaml* Pl. *صلاصل* Broad.

^ *syla* Summer, heat.

^ *fullatat* (pl. *صلاع* *fulla*) Large (dish).

^ *selafi* Hard grounds.

^ *selak* Eloquent, speaking well.

^ *selakym* ¹ Heads. ² Teeth, especially the canine teeth of quadrupeds.

^ *syal* ¹ The lining leather of boots.

^ Pl. of *صلة* — ³ Herbs, or parts of herbs.

^ *sellam* The pulp of the lote fruit.

^ *syamet* A multitude; a sect.

^ *selawat* Pl. of *صلا*

^ *selayet* (² *selaye*) A stone or mortar in which they bray muls, &c.

^ *selayik* ¹ Pl. of *صليقة* ² Thin bread.

^ *seib* ¹ Crucifixion, hanging. ² Strengthening (an urn, &c.) with a double cross. ³ Roasting (meat). ⁴ Burning. ⁵ Extracting marrow (from bones). ⁶ Getting the superiority. ⁷ Becoming quotidian (an ague). *Sulb* (fem. *صلبة*) ¹ Rude,

rustick, grofs, fimple. ² Right, real. ³ Patient of labour. ⁴ Hard, strong, robust. (pl. اصلب اصلب and صلبة) ¹ The loin, the flank. ² Hard rocky ground. ³ Estimation, fixing a value, making sufficient. ⁴ Dignity, modesty, chastity. *Sulub* (or صلبان) Pl. of صليب

¹ *felbi* (fem. صلبية) Proceeding from the loins. ² فرزند صلبيش His own true son.

¹ *fylet* ² Conjunction, connexion, consanguinity, relationship, affinity, propinquity. ² One's native country. ³ A present. حرف صلة A conjunctive particle, a preposition prefixed to a noun (as بحصار To the castle). صلة رحم A visit to, or intercourse with, kindred.

¹ *fult* ² A sharp and shining sword. ² A broad wide front or forehead. ³ Striking (with a sword). ⁴ Pouring out whatever is in a cup. ⁵ Pushing a horse to leap; also the leap he takes. صلت (pl. اصلات) A large knife. *fyllet* ¹ Rain (in flying showers). ² Earth hard from dryness, and having no rain, though between two fields that have. ³ Leather before it is tanned; a boot made of the finest leather. *Syllet* One basilisk. See صل syl.

¹ *feletan* (pl. *fyltan*) ¹ Brisk, swift (horse). ² Burning fiercely (fire).

¹ *felez* Deafness. *Sulu* Good money. *Sullej* (صلجة) A silk-worm's cone.

¹ *fulh* Peace, concord, reconciliation, pacification, compact, convention, a treaty, a truce; composing differences. صلح و صلاح مستوجب Peace producing safety and prosperity. صلح عقد منعقد کردن To establish or conclude peace. صلح تجديد ساختن To renew peace or truce. *fulhan* Pacifically. *Suleha* pl. of صالح The just, &c.

¹ *felekb* Deafness. ¹ *fylkbem* Long, tall, hardy (camel). ¹ *felkbud* صلحدي, صلخدم, صلخان (صلخداة) ¹ Hardy, strong, robust. ² Piercing with velocity (an arrow).

¹ *fylkbef* Utensils, baggage, furniture (for man or horse). *Sylkbefet* Broad (dish).

¹ *fylkbem* (or مصلخم) ¹ Standing erect. ² Enraged. ³ *Sylkbem* Keen, sharp, vehement, penetrating. ⁴ Steep, inaccessible (mountain).

¹ *felkbud* Brisk, robust (she-camel).

¹ *feld* ¹ Hard, solid, strong. ² Smooth hard stones. ³ Smooth shining forehead (espe- if bald). ⁴ Solitary, alone. ⁵ (A horse) not sweating (a bad quality). *Syld* Lightning, flashing.

¹ *fyllda* (or صلداءات) Rocky ground.

¹ *fylldam* ¹ A lion. ² Strong.

¹ *feldeb* (fem. صلدحة) ¹ A large broad stone. ² Large-bodied (girl.)

¹ *fylldim* ¹ A lion. ² Robust (horse).

¹ *felfal* Clay mixed with sand.

¹ *fulful* ¹ A ring-dove, a wood-pigeon. ² The forelocks of a horse. ³ (or صاصله) Water (or other liquid) remaining in a vessel or in a ditch. Sounding with a thundering, crashing or jingling noise; (thunder) rolling with a loud rattling peal.

¹ *felteh* (fem. صلطحة) Thick, broad.

¹ *fela* ¹ Baldness. ² See صلاح and صلعا. *Sulla* A place producing no herbage.

¹ *fela* (pl. *fula* and صلعان) ¹ Bald (woman). ² Bare, producing nothing (ground). ³ (Trees) naked by the falling of the leaves, &c.)

⁴ A misfortune. See صلعة—داهية A bare place.

¹ *fyladd* A red excoriated nose.

¹ *felam* A mysterious word (added often to the name of Mahomet) formed from the abbreviation of the following words, صلي الله عليه وسلم (being the initial letters of the first word, the medial of the second, the first of the third, and the final of the fourth) the blessing and peace of God be with him. (See الله and الم p. 221. and Arab. Gramm. p. 17 and 169.)

¹ *fullegh* Pl. of صالح

¹ *feleghet* Fat seven year old camels. *Sulghet* A large ship.

¹ *felef* ¹ Odious. ² (A woman) unable to please her husband, though behaving well. ³ Speaking disagreeably, or invidiously. ⁴ Rain- less, thundery (cloud). ⁵ Arrogance, making false pretensions, boasting. *Selif* Holding little water (a vessel).

¹ *selfa* Hard ground.

¹ *felifet* See صلفي sign. 2.

¹ *selfaat* A termagant. See سلفعة

¹ *felek* A loud sound. See سلق — *Selek* Plain level ground.

¹ *fylkab* Having teeth or tusks which whet one another.

¹ *felka belka* Empty, vacant.

¹ *felkaat* ¹ Extending (the voice). ² A termagant, See سلفعة

¹ *felkem* Pouring out, shedding (blood).

Sylkym ¹ An old woman. ² Thick. ³ A lion

¹ *selem* ¹ Cutting out by the roots, mutilating (nose or ears). ² Strong bold men.

¹ *felmaat* ¹ Pulling out the hairs or shaving (the head). ² Making smooth. ³ Poverty, want, indigence.

¹ *fylinbab* A long slender fish.

¹ *fulendebet* Hardy, patient (camel).

¹ *selenkeh* ¹ A keen understanding. ² A loud noise. ³ A strong curb.

¹ *selenka* ¹ Strong, &c. See شديد ² Quick, keen, bold. ³ A way.

¹ *selenki* Talkative, verbose.

¹ *felou* ¹ The thigh. ² See صلا

¹ *felawat* (pl. of صلوة and صلاة) Prayers, benedictions, blessings.

¹ *felut* Prayer. See صلاة

- ¹ *fulub* Good, excellent, right, fit, proper, corresponding with.
² *felukh* Fatal (misfortune).
³ *fulud* Sounding when struck, yet emitting no fire (a tinder-box or any thing similar).
⁴ Striking the ground when leaping (a horse).
⁵ Ascending (a mountain). ⁶ Hard (ground).
⁷ Shining (as a bald head). ⁸ Avaricious.
⁹ *felawdeh* Hardy, strong.
¹⁰ *fulugh* Full grown (ox or sheep).
¹¹ *fulul* Beginning to putrify (meat).
¹² Attacking one (misfortunes). ¹³ Making, lining, or ornamenting (a boot).
¹⁴ *fylé* Conjunction, &c. See *صلة*.
¹⁵ *fylham* Bold. ¹⁶ A lion.
¹⁷ *felheb* Tall (man). ¹⁸ Large (house).
¹⁹ (or *felhej*) Robust, hardy (camel).
²⁰ *felhej* A large stone; hardy camel.
²¹ *feli* Hurting in the thigh or back.
²² Roasting meat. ²³ Deceiving by caresses, circumventing, betraying into danger. ²⁴ Warming before the fire, bearing its heat. ²⁵ Pl. of *صالية* — *Sella* (pret. of 2d conj.) He blessed.
²⁶ *fyllian* A species of herb.
²⁷ *felib* (fem. *صليبة*) Hard, &c. See *صلب*.
²⁸ *fulb* — (Pl. *fulub* and *fulban*) A cross, a crucifix. ²⁹ Marrow. ³⁰ Four stars behind the lyre or the eagle.
³¹ *fuleijet* A piece of pure silver.
³² *felid* See *صلود*.
³³ *felia* Without wood (a mountain).
³⁴ *felif* The side of a hill. *صليغان*
³⁵ The two sides of a hill. ³⁶ Two cross pieces of wood on a camel's saddle.
³⁷ *feliket* Meat boiled soft.
³⁸ *felil* The tingling sound of iron when struck; the rumbling of the belly.
³⁹ *femm* Closing or corking (a bottle).
⁴⁰ Breaking or bruising (with a stick or stone). ⁴¹ A misfortune. See *داهية*.
⁴² *femma* (pl. *summ* and *صبان*) Deaf, dumb, one that can neither hear nor be heard.
⁴³ A furd in arithmetick. ⁴⁴ Misfortune, a calamity. ⁴⁵ A serpent of a dangerous species. ⁴⁶ A species of loose upper Arabian garment, somewhat resembling the plaids worn by the highlanders of Scotland.
⁴⁷ *femat* Honour, nobility. See *شرف*.
⁴⁸ Propinquity. See *قرب*. *Sumat* Silence. ⁴⁹ Any thing causing silence. ⁵⁰ Becoming soon thirsty. *Semat* A table. See *سباط* and *صيت*.
⁵¹ *fumah* The smell of the arm-pits, &c. when perspiring. ⁵² (or *صباحي*) The cautery. *صباحا* pl. of *صباح*.
⁵³ *fymakh* The ear, the organ of hearing. ⁵⁴ A little water.
⁵⁵ *fymad* Leather with which they cover the mouth of a bottle. ⁵⁶ A hangman, a public executioner, one who scourges.
⁵⁷ *sumadyb* (and *صبادجي*) Strong,

- hardy. ⁵⁸ Pure, exquisite. *Sumadyb* ⁵⁹ Clear, open (road) ⁶⁰ A lion.
⁶¹ *sumaryb* Pure, unmixed, sincere.
⁶² *femari* Podex.
⁶³ *sumalykb* Thick milk. *صباخي* The tender shoots of the plants called *نصي*.
⁶⁴ *femalykb* Plur. of *صبالخ*.
⁶⁵ *femam* Misfortune. ⁶⁶ Deafness. *صيام* Silent, and pretending to be deaf. *Syam* and *fymamet* The stopple of a bottle. *Semmam* A place at the side of a sandy track in the desert.
⁶⁷ *femman* and *صبانة* Hard stony ground bordering upon a tract of land. ⁶⁸ See *صبا*.
⁶⁹ *femet* Silence; silent. *Symmet* Adverse fortune. ⁷⁰ A male serpent. ⁷¹ The female hedge-hog. ⁷² A bold man. ⁷³ A lion.
⁷⁴ *sumtet* Silence, taciturnity.
⁷⁵ *fymj* (or *صمجة* pl. *صميج*) A lamp.
⁷⁶ *fymba* Rocky rugged ground.
⁷⁷ *sumehmeh* or *صمحمي* A stout, thick, hardy man, firm and compact of body.
⁷⁸ Bald, or having the head shaved.
⁷⁹ *fymkb* or *fymkhet* See *صمغ* *fymgh*.
⁸⁰ *fymkbdded* (or *صمخة*) Pure, excellent. ⁸¹ The better sort (of mankind).
⁸² *femd* A design, purpose. See *تصد*.
⁸³ Going towards, wishing to approach. ⁸⁴ Closing the mouth (of a bottle). ⁸⁵ Beating. ⁸⁶ Blackness of face from the heat of the sun. *Semed* A lord, a chief man, the master of a family. ⁸⁷ Perpetual, eternal, permanent. ⁸⁸ Sublime, high.
⁸⁹ *femr* Avaricious. ⁹⁰ Flowing through a plain from a declivity (water). ⁹¹ An impediment. ⁹² See *منع*. ⁹³ The smell of fresh fish.
⁹⁴ Stink. *Semer* A channel. *Sumr* The lip or edge of a vessel.
⁹⁵ *fymrid* A camel having abundance of milk; (contra) Having little.
⁹⁶ *femsam* or *صمصامة* A sharp sword.
⁹⁷ *femsem* Extremely avaricious. *Symfym* Thick (man). ⁹⁸ Short. ⁹⁹ Bold, hardy, keen.
¹⁰⁰ *fema* Small-sized (ear). ¹⁰¹ Well formed, finely shaped. ¹⁰² Smooth equal dice.
¹⁰³ *fema* (pl. *suma*) Rising or projecting high. ¹⁰⁴ (pl. *صبعان*) Beautiful plumage.
¹⁰⁵ An elegant ankle. ¹⁰⁶ Small ear'd.
¹⁰⁷ *femar* (and *صعري*) Strong, stout, hardy.
¹⁰⁸ *Semari* One against whom fascination or enchantment has no power. ¹⁰⁹ Very red.
¹¹⁰ *femariyet* A malignant serpent.
¹¹¹ *sumur* Short, strong and compact of body, compressed, firm.
¹¹² *femegh* Gum, the tears of a plant; an aromattick. *صمغ عربي* Gum Arabick. *femghet* One lump of gum. *Symgh* or *fymghet* A dry crudity in the camel's dug after colting, which dropping away the milk improves.
¹¹³ *femeghd* Strong, hardy.
¹¹⁴ *femeket* Corrupted milk.

- ▲ *semket* A strong camel.
 ▲ *semkuk* (or *مكيك*) Strong, powerful, hardy. ² Foolish, stupid (man). ³ Prone to villainy. ⁴ Thick, viscous. *Semekik* Abject, contemptible, base, mean,
 ▲ *seml* Striking (with a stick). ² Hard, firm. ³ Becoming stiff (a tree) when not watered. ⁴ Abstaining (from meat). *Sumul* Hardy (man).
 ▲ *symlakh* Ear-wax. ² The interior cavity or passage of the ear.
 ▲ *semellek* Strong, robust, hardy. ² A segment, a part cut off.
 ▲ *symlil* A weak-bodied man.
 ▲ *semem* Deaf. ² Deafness. ³ Pl. of *صمة*
 ▲ *semut* Silent. ² Heavy (coat of mail), not founding. ³ Piercing deep (a sword). ⁴ Full (honey-comb). *صوت كالحوت* Mute as a fish.
 ▲ *semub* Hard (hoof). ² See *صبر*
 ▲ *semub* Pl. of *صوب* See *صوب*
 ▲ *semmyu semami* Misfortune.
 ▲ *semeiyan* Inversion, turning. ² Darting, throwing. ³ An assault. ⁴ Celerity. ⁵ Bold.
 ▲ *symmit* Silent, taciturn, saturnine.
 ▲ *sumeideb* A fultry day. ² See *صباح*
 ▲ *semir* (A man) having dry withered flesh, emitting disagreeable effluvia.
 ▲ *semil* Dry, withered.
 ▲ *semim* Pure, unmixed, sincere. ² The best part (of any thing). ³ The vehemence (of cold or heat). ⁴ The outward shell of an egg. *عن صميم القلب* From the bottom of the heart, cordially, affectionately.
 ▲ *semimi* Cordial, sincere.
 ▲ *fenn* A little basket in which they carry bread. ² The fetid urine of camels. *Sym* The first of the five days (at the end of winter) called *العجوز*
 ▲ *synab* A kind of seasoning for meat made of mustard and dried grapes bruised together.
 ▲ *synabet* Long in back and belly.
 ▲ *senabir* Intense cold.
 ▲ *senabi* Mustard. ² Of a reddish colour mixed with white hairs (a camel, &c.)
 ▲ *fennaj* A player on the *صنج*
 ▲ *senakhet* A large-bodied man.
 ▲ *senadid* Kings, princes, chiefs, generals. ² Troops, battalions. *صناديد غزاة* The principal commanders. *جاني الصناديد* Intensely hot (day).
 ▲ *synar* The plane-tree. ² (or *صنارة*) The head of a woman's spindle. *Symaret* The handle of a shield. ² The ear. ³ Of a bad disposition and rude manners.
 ▲ *sena* Industrious, dextrous (woman).
 ▲ A water-dam, dike, or mound.
 ▲ *synaat* Art, industry; a profession, trade. *صناعي* Artificial.
 ▲ *sunafir* The limits of the earth, the boundaries of a country. ² See *صرف* *syrf*. ² (or *عنافرة*) The offspring of an unknown father.

- ▲ *synak* Braying long (a camel).
 ▲ *synayet* The whole. *بصنايته bi synayet* Totally, wholly.
 ▲ *senaiya* Arts, artifices, miracles.
 ▲ *synneber* See *صنابر* One of the days called *عجوز* See *عجوز*
 ▲ *fumbul* Crafty, cautious, diffident.
 ▲ *fumbur* An aqueduct, a lead or iron water-pipe, spout or tunnel. ² A solitary palm-tree.
 ▲ *funtua* An ostrich or an ass with a hard head. ² Having projecting eye-brows or cheeks. ³ A large forehead and thin cheeks.
 ▲ *sentut* A part, piece, &c. See *فرد*
 ▲ *syntit* A legion. ² See *صنديد*
 ▲ *senj* An Arabian cymbal, or two concave disks, which, when struck together, make a tingling sound, chiefly used as an accompaniment to other instruments.
 ▲ *senjet* A balance, scales.
 ▲ *sunjir* Large, tall (man or camel).
 ▲ *Synjir* Dry unripe dates. *Synjerr* Foolish.
 ▲ *synkb* The root of a tooth. *Synkb* Having the roots of the teeth laid bare.
 ▲ *senekhet* Filth, nastiness.
 ▲ *sendeh* A broad stone.
 ▲ *syndid* A king, a prince, a gallant commander. ² Mild, gentle, noble, liberal. ³ (or *صندعة*) A projecting part of a mountain.
 ▲ *sanduk* See *صندوق*
 ▲ *sandal* The sandal, an odoriferous and medicinal wood. ² A camel with a large head. ³ Thick, strong.
 ▲ *sanduk* (or *صندوق*) A chest, a casket, a coffer. ² A sepulchre, tomb, mausoleum. *صندوقچه* A small chest, &c.
 ▲ *syndid* See *صندد* Violent (wind or heat) ³ (Rain) consisting of large drops.
 ▲ *sun* Creation, action, preparation, work. ² (or *صنعة*) Exercising (a horse). ³ Name of a bird, and animalcule. *Sena* Industrious, dextrous. *Syna* roasting spit; dressed meat, travelling provisions. ² A garment; a turban, tiara, the fash or turban cloth. *Sunna* Pl. of *صناع* and *صنيع*
 ▲ *Sena* A pleasant city in Arabia.
 ▲ *senat* A profession, art, trade. ² Exercising, training (a horse) ³ A mystery, miracle.
 ▲ *sunna* Industrious, clever-handed. — See *اصناعي* — *Sunia* Artificial.
 ▲ *synf* A part, portion, kind, species, genus, form. ² (or *صنفة*) The border of a veil, whether plain or ornamented.
 ▲ *senfi* An inferior species of wood used in fumigations.
 ▲ *senek* (and *صانق* *sanyk*) Firm, strong, hardy. ² A strong smell under the arms, &c. *Sanyk* (pl. *صنقة*) One who takes care of camels. *Seneket* A coarse amphora or large wine vessel.

- ¹ *senem* ² An image, an idol. ³ A beloved object, a mistress, a lover.
¹ *senou* ² Bad wood. ³ Stones. ⁴ A small stream between two mountains. *Synon* (dual) *synwan* pl. *synurwan*) From the same origin, as two brothers by the same father and mother; two streams from the same fountain-head; two trees from the same stock, &c.
¹ *senuber* Any cone-bearing tree; fir, &c.
¹ *senmur* Avaricious; ill disposed.
¹ *sunuf* Different forts, pl. of *صنوف*
¹ *sunei* ² Dimin. of *صنو* ³ A small quantity of water in a furrow.
¹ *senia* ² Any work of art, an operation, creation, performance. ³ A present, donative, gift, benefit. ⁴ Meat (especially well dressed). ⁵ Polished (scimitar, &c.) ⁶ A horse with a fine tail. ⁷ Clever, neat handed. *سوء صنيع* A villainous action. *seniat* An art, an action, a benefit, or the person upon whom it is conferred.
¹ *sawab* Rectitude, justness of acting or thinking, reason, the right way. *سبب صواب* The path of reason. *بالصواب* Justly, properly. ² Thinking right, desiring what is laudable. *Su-ab* (pl. of *fu-abet*) Nits. *Surwwabet* The better sort (of people).
¹ *surwabdud* Approbation, a just or favourable opinion.
¹ *sawabnuma* Showing well, appearing probable, just, or reasonable.
¹ *surwab* ² Plaster, clay. ³ The sweat of horses. *Surwwab* Clay in which the feet stick.
¹ *surwar* ² A herd of wild oxen. ³ Musk, the musk-bag; perfume, fragrance. *Surwar* (A sparrow) answering when called.
¹ *sawarif* The vicissitudes of fortune, accidents, events, revolutions.
¹ *sawarim* Sharp swords.
¹ *surwa* A dry measure. See *صاع*
¹ *sawayk* (pl. of *صاعقة*) See *سوارف*
¹ *sawwagh* Goldsmiths.
¹ *sawwaf* A woollen-drafter.
¹ *sawamia* Monasteries, hermitages.
¹ *سوالجان* Plur. of *سوالجة* and *سوالج*
¹ *surwan* A repository, a chest, boards between which cloaths are laid; a portmanteau.
¹ *sawanet* (pl. *صوان*) ² A species of hard stone, a rock. ³ The podex.
¹ *sawani* China, porcelain.
¹ *sawabil* Pl. of *ساهلة*
¹ *sawb* ² A part, a side, a path, a track. ³ The right way, &c. See *سبب*, *اوب* and *صواب*. ⁴ Raining; (rain) touching or wetting.
¹ *subet* ² A granary, barn, or any thing similar for grain, fruits, &c. ³ A heap; a pile of money neither told nor weighed.
¹ *sawt* A sound, a voice, clamour, noise, calling for help, a shriek of distress. *صوت الكلب* The barking of a dog.

- ¹ *surwet* See the plur. *اصوي*
¹ *sarwan* (fem. *sarwanet*) Dry, stiff in the loins (man or beast); having stiff branches.
¹ *sawh* ² Splitting, dividing. ³ (dual) A wall. ⁴ A steep mountain. ⁵ The side (of any thing). ⁶ The bank of a river.
¹ *sukhari* Biscuit.
¹ *sawr* ² Inclining, causing to hang down. ³ Turning the face towards any one. ⁴ Cutting, dissecting, dividing. ⁵ Sounding.
¹ *suret* (pl. *surwer*) ² An image, form, figure, face, effigy, visage, countenance, appearance, resemblance, picture, portrait. ³ A copy, transcript, abstract. ⁴ A spectre, apparition, ghost. ⁵ *تبدیل صورت کردن* To disguise, change habits, go in masquerade or incognito. *صورت معامله* Diffimulation, fiction. *صورت دفتر* A book of accounts, journal, register, inventory, a transcript or entry in such books, *صورت وهبی* A spectre, hobgoblin, phantom. ⁶ *صورت پذیر کردن* To assume the shape or appearance of. ⁷ To succeed, to be near accomplishing any thing. ⁸ *صورت بند* A maker of effigies, a painter, a statuary. ⁹ *صورت بندها* To form or paint images, portraits, &c.
¹ *sureta* or *suretan* To appearance, apparently, extrinsically.
¹ *suret numa* Apparent. *Suret numa shuden* To appear, to seem.
¹ *suri* ² Envy. ³ Exterior, apparent. ⁴ Form, face. *پیشانی صوري* An alteration of countenance, a disturbed external appearance. *انهزام صوري* A feigned retreat or defeat.
¹ *sus* Worthless, mean, avaricious, one who lives and eats alone, especially by moon light, unseen by strangers.
¹ *sawt* The sound of falling water.
¹ *sawtel* The red carrot.
¹ *suu* ² Pl. of *صاع*. ³ Measuring with the measure *صاع* ⁴ Separation, dispersion. ⁵ Striking with terror.
¹ *sawgh* ² Creating, fabricating. ³ Melting, forging, exercising the art of a goldsmith. ⁴ Framing (a lie). ⁵ Subsiding (water into ground or seasoning into meat). ⁶ Form, mode. (dual) *صوغان* A pair, two things uniform.
¹ *sawf* ² Woolly, wool-bearing. ³ Flying wide of the mark (an arrow). ⁴ Declining, diverting from (any thing bad). *Sof* ⁵ Wool, a fleece, goat's hair. ⁶ Camelot. ⁷ Stuff, half silk half worsted, &c. *صوفة* A flock, or lock of wool. *صوفة الدوات* Wool, cotton, &c. any thing put into an inkholder.
¹ *sawfaat* A tiara, mitre, turban, cap.
¹ *sofe* A sofa, &c. See *صفا*
¹ *sofi* ² Wife, intelligent, pious, devout, spiritual. ³ A religious man of the order of the *Sofi*; hence the surname of the kings of Persia. See *صفيان* The *Sofi*, the religious brethren of that order.

طوبى ^أ *fuka* (pl. صوقاوات) Good. See
^أ اول صوك و بوك — اول *sarwk* See
 At first, before all things. ما به صوك و بوك
 There is no motion in him or it.

^أ صول *sarwl* (صولان or صول) Proud, insolent, perverse, unjust; furious, rampant, affaulting. Quantity. صولة Fury, fierceness; courage.

^أ صولج *sarwlej* (or صولجة) Pure, sincere: *Sarwlej* Refined silver.

^أ صولجان *sarwlejan* A kind of club, hooked at the end, with which horsemen strike a wooden ball in a game peculiar to the east. See جوكان

^أ صوم *sarwm* A fast, fasting. Those who fast. A Christian church. Silent. Ceasing from all accustomed work; (as a silk-worm before it casts the skin; a pulley, or any thing similar that will not turn). Raised (the wind). Of-trich dung. *Sarwem* Pl. of صايـم See صومان — صايـم

^أ صومع *sarwma* (or صومعة) A monastery (especially with towers and belfreys), a cloister, cell, hermitage. ^ب صومعة نشين Sitting in a cell, i. e. a monk or hermit. *Sarwmaat* A high-crowned cap, a mitre, a tiara. A heaped-up pile. An eagle.

^أ صون *sarwn* Defence, &c. See صيانة
^أ صونغ *sarwna* Name of a bird, or animacule.
^أ صول — صول See صول — صوف See صوف
^أ صوي See صوة and صوي

^أ صه *seh* An interjection commanding silence.
^أ صهصه *sahsaba* He ordered him to be silent.

^أ صها *seha* Pl. of صهوة
^أ صهابي *subabi* (or صهب) Of a reddish colour, mixed with white (a camel). Compleat, without defect. Money, &c. of which the proportion due for pious uses has not been paid. Violent (death).

^أ صهارة *subaret* Marrow; melted fat.
^أ صهارج *subariz* (pl. صهاريج) A cistern, bath, pond, or other reservoir; any thing hollow.

^أ صهال *subal* The neighing of a horse. *Sebhal* A neighing horse.

^أ صهام *sobam* (or سهام) The name of an imaginary animal, having the body of a flame-coloured dragon, and the head of a horse with four eyes. He had long (according to the *Tahmuras name*, a famous romance) rendered an island called *Darem* inaccessible, till attacked and subdued by *Sam Neriman*, one of their fabled heroes, grandfather to the celebrated *Rustam*, (see سام and رستم) by whom he was afterwards used as a horse in all his combats with the Dives, (See ديو). The griffins, chimeras, winged horses, and dragons of European romance, are only mere copies of those Eastern monsters, on which the fanciful writers of Asia have mounted their knights errant in the wars they suppose them to have waged against those supernatural beings, whom they imagined to be at constant enmity with the human race.

^أ صهب *subb* (صهوبة and صهبة) A reddish colour mixed with white. صهب السبال Red whif-

kers, i. e. enemies (particularly the Greeks, who were the principal foes of the Arabians, and in general red haired. صها Wine (especially red, which they drink in a morning). A place near a castle. صهباي نشاط افزا Wine raising the spirits, encreasing cheerfulness.

^أ صهر *sehr* (pl. اصهار and صهرا) Melting. A near relation, &c. See pl. اصهار — صهرة (pl. صهرات fem. of صهر) A mother-in-law, &c.

^أ صهرنج See صهرنج, صهرنج, and صهرنج
^أ صهللق *sehselek* (or صهللق) A noisy old woman. A loud clamour.

^أ صهطلة *sehetelet* Laxity, looseness.
^أ صهميم *syhmim* (for صميم) Unmixed (good or bad). Of a perverse disposition, contumacious.

^أ صهوة *sehwet* (pl. صها) A spring of water flowing from a rock. The summit of a mountain, a castle upon a hill. (pl. صهوات) The middle of the horse's back, where the rider sits.

^أ صهي *sehi* Moist, humid, running (wound).

^أ صهيب *subeib* The companions of Mahomet.

^أ صهير *sehir* Liquid, melted.

^أ صهيل *sehil* The neighing of horse.

^أ صياب *suiyab* and صيابة The better sort (of mankind). See صوابة

^أ صيابة *seyet* and صيابة The matter coming from the uterus after delivery.

^أ صيابه *suyab* See صيح

^أ صياد *seyiad* A hunter, a fowler. صياد A fisher. صياد الطيور A falconer. صياد A fatal hunter, i. e. death. صيادة Hunting. See صيد

^أ صياره — صوار See صيرة

^أ صيارف *seyarif* and صيارفة Pl. of صيرف Bankers, jewellers.

^أ صياع See صياع — صيصة Pl. of صياصي

^أ صياغة *siyaghet* The art of a goldsmith.

^أ صيال or صيالة Insulting, affaulting.

^أ صيام *siyam* Fasting. ارتكب صيام كردن To fast, to endure fasting.

^أ صيان *siyan* Keeping. (or صيانة) A repository for clothes. See صوان — *Siyanet* Defence.

^أ صيانة كردن To defend, support, guard, patronize, maintain, observe. صلح شرايط
^أ صيانت كردن To maintain or observe the articles of peace. صيانت خون و مال كردند
 He preserved their lives and effects.

^أ صيب *seib* (or صيبوبة) Well-directed (arrow) hitting the mark. *Seyib* Clouds pouring down rain. ^أ صيبان *siiban* Nits.

^أ صيت *siyt* A voice, sound, rumour, echo, fame, good reputation. A mallet. An artificer, a mechanick. صيت و اشتهاى Fame and reputation. *Seiyit* See صيطة — صيات Good fame.

^أ صيح *seib* (صيحة and صيحان) An exclamation, clamour. The crowing of a cock.

^أ صيح كل قبل Tall (palm-tree). Bursting full formed from the envelope (a cluster of dates). قبل كل صيح

- Before dawn. **صيحاني** A species of Medina date.
 ^ **صيحة** *seibet* An exclamation, cry, shriek.
 ^ Torture, torment, anguish. **صيحة مجاوز الحد**
 An uncommon cry, shriek, or noise.
 ^ **صيد** *seyed* Carrying the head proudly. **Seid**
 The chase, hunting; prey, game. ^ **صيد سبك**
 To fish. **Sayud** Pl.
 ^ **صيدا** *Seida* Sidon in Phoenicia. ^ Rough
 rocky ground. ^ Large stones, of which they
 make cauldrons, &c.
 ^ **صيداح** *seidah* Clamorous. ^ Neighing loud.
 ^ **صيدان** *seidan* Stone kettles or cauldrons.
 ^ Gold. ^ Brass.
 ^ **صيدانة** *seidamet* The lamia of the desert
 (an imaginary monster) with a woman's head.
 ^ A loquacious bad woman.
 ^ **صيدگاه** *seidgab* A place for hunting.
 ^ **صيدن** *seiden* The hyena. ^ A king. ^ (or
صيدنافي) A fox; also another animal that bur-
 rows under ground.
 ^ **صيدي** *seidi* Brazen, copper.
 ^ **صير** *seir* (or **صيرورة**) Being, becoming.
 ^ Reduced to coal. **Syr** The end, success, or
 conclusion. ^ Water pent up. ^ A crevice in a
 door. ^ A kind of jelly of fish. ^ Pl. of **صيرة**
 — **صير شير** Well made (man).
 ^ **صيران** *syran* Pl. of **صوار**
 ^ **صيرة** *syret* A sheep-cote, a cow-house.
 ^ **صيرغي** *seireghi* A purse-bearer.
 ^ **صيرف** *seiref* or **صيرفي** (pl. **صيارف**) A
 banker, a judge of money or jewels. See **صارف**
ferraf. ^ A deceiver, a cheat.
 ^ **صيص** *fys* and **صيصا** Sour dates (produced
 by the female palm-tree when not sprinkled with
 the male flowers). ^ Grains of the colocintida with-
 out pulp.
 ^ **صيصة** *fyset* (or **صيصية**) The spur of a
 cock, the horns of an ox. ^ A castle, a fortifi-
 cation. ^ An instrument in a loom, which stretches
 equally the waft and warp. **صيصية** Any place
 where one remains with safety.
 ^ **صيعري** *seyari* Very red. ^ Large (ca-
 mel's bunch). **صيعرية** A distorted oblique pace.
 ^ A mark on a camel's neck.
 ^ **صيعريغ** *seyigh* An inventor of fictions, a liar.
 ^ Bread put amongst soup, &c. See **ثريدة**
 — ^ A form or mould for casting metal. ^ The
 mood of a verb; conjugation, derivation.
 ^ **صيف** *seif* Summer (i. e. May and June, the
 hotter months being called **قبط**) **Seiyif** Summer
 rains. **صيف** (pl. **صيفي**) A part of summer.
 ^ **صيفوفة** *seisufet* Erring (from the mark).
 ^ **صيق** *fyk* Dust, especially drove about by
 the wind. ^ Fetid perspiration. ^ Somewhat
 red in the interior part of the palm. ^ (pl. **صيقان**)
 A sparrow.
 ^ **صيقل** *seikel* Polish; lustre. ^ A furbish-
 ing instrument. ^ A polisher, an armourer.
 ^ **صيك** *seik* Robust (man). ^ Sweating,
 bad smelled perspiration. ^ Coagulating, clotting
 (blood). ^ Adhering.

- ^ **صيلة** *fylet* The knot on a scourge.
 ^ **صيلم** *seilem* A dangerous or momentous
 affair. See **داهية** — ^ A sword. ^ That by which
 any thing is extirpated or rooted out.
 ^ **صيم** *suiyem* (pl. of **صاييم**) Fasting.
 ^ **صين** *Syn* The empire of China.
 ^ **صيوب** *seyub* Right, direct. See **صايب**
 ^ **صيود** *seyud* (pl. **صيد**) A hunting dog.
 ^ Holding up the head, unable to move it from
 right to left (from pain or stiffness).
 ^ **صيور** *seyur* (or **صيرة**) The end or extre-
 mity. ^ Mind, intellect, prudence.
 ^ **صيفوفة** *seyufet* See **صيفوفة**
 ^ **صيهب** *seibeb* Intense heat; a sultry day;
 a place parched by the sun. ^ A hard stone.
 ^ **صيهج** *seibej* A large stone. ^ A strong camel.
 ^ **صيهد** *seibed* Long. ^ A vapour. See **سراب**
 ^ **صيهوج** *seibuj* Smooth, polished.
 ^ **صيهون** *Seibun* Mount Sion.
 ^ **صيي** *seyi* Clucking (as a hen, &c.); the
 cry of camels, hogs, rats, and scorpions.
 ^ **صييت** *fyet* A slight washing of the head.

ض

- ض** *zad* (Arabic *dad*) The fifteenth letter of
 the Arabick alphabet, and the eighteenth as adopt-
 ed by the Persians; not radically belonging to
 their language. In arithmetick it expresses 800.
 ^ **ضالة** *za-alet* Small, extenuated (in body),
 weak, infirm (in mind).
 ^ **ضاب** *zabb* Restless (camel). See **زاب**
 ^ **ضابط** *zabyt* (fem. **ضابطة**) Holding firm;
 provident. ^ A governor, commander, superior,
 chief, lord, master, possessor. **ضابط حصار** The
 governor of the city, the commander of the gar-
 rison. **ضابط الكل** Omnipotent (God). **ضابطة**
 Observation, regulation, firm adherence to rule or
 custom. **ضابطة وقاعده** A canon, ordinance, law.
 ^ **ضابع** *zabia* (and **ضبوع**) Going quick, ex-
 tending the neck, throwing out the fore-feet, &c.
 (a loaded camel or horse).
 ^ **ضابي** *zabi* Ashes.
 ^ **ضاجعة** *zajjet* Promoting insurrections.
 ^ **ضاجع** *zajia* Reclining much from laziness,
 indolent, silly, foolish. ^ A star setting in the
 west. ^ The bending of a river. **ضاجعة** The
 mouth of a river, a shelf or sand-bank near it.
 ^ Many, numerous (sheep).
 ^ **ضاحك** *zabyk* Ridiculing, waggish; a sa-
 tirist, mocker, derider. ^ Flashing (clouds).
ضاحكة The fore-teeth (as being conspicuous
 when laughing).
 ^ **ضاحي** *zaby* (fem. **ضاحية**) Exterior, jut-
 ting out, projecting. ^ Exposed to the sun. **ضاحية**
zabiyetan Openly, publicly.
 ^ **ضاحية** *zabiyet* Misfortune. See **داهية**
 ^ **ضاد** *zad* The letter **ض**
 ^ **ضار** *zarr* Noxious, detrimental.
 ^ **ضارب** *zarib* Beating, bruising, striking,

stamping, coining. ¹ ضارب الدرهم ² A coiner of money. ³ A valley planted with trees. ⁴ A night overspread with darkness towards some parts of the horizon, but clear in others. ⁵ One who presides, shakes, and throws the arrows at games of chance. (Those arrows were eleven in number, without points or feathers, the first having one notch, the second two, and so progressively to seven; the last four being blanks. They were much in use among the Pagan Arabians, but were prohibited by Mahomet. See the divining arrows, p. 192. Such arrows were likewise early in use among the Babylonians, and other Eastern nations. See Ezekiel xxi. 20). ⁶ (A she-camel) striking the milker and running away. ⁷ Swimming.

⁸ ضاري *zari* Trained to hunting (a dog).
⁹ ضاز *zaaz* Injustice, fraud.
¹⁰ ضازي See ضواضا—ضواضا *zaazaa* See ضواضا
¹¹ ضاعى *za-afa* (in prayer) May it increase;
 as ضاعى الله اقتداره *zaafallabu yktidarahu* May God encrease his power.
¹² ضاغب *zagbyb* ¹ The cry of a hare; also of a wolf. ² (or ضاغث) One who hides himself to frighten boys, &c. by imitating the cries of wild beasts.
¹³ ضاغط *zagbyt* ¹ A guard, an observer, a collector of revenue. ² Corpulency.
¹⁴ ضاغوط *zagbut* The night-mare.
¹⁵ ضاغن *zagbyn* Restive, stubborn (horse).
¹⁶ ضافط *zafyt* Making a distant journey.
¹⁷ ضافي *zafi* Long (garment). ضافي الرأس Long and thick hair of the head.
¹⁸ ضال *zall* ¹ Straying. ² A prevaricator. *Zallet* Wandering, lost (animal).
¹⁹ ضالة *zalet* Arrows and other arms.
²⁰ ضالع *zalia* Erring from the right way.
²¹ ضامر *zamid* (fem. ضامرة) ¹ Slender. ² Effluxu feminis flaccescens penis.
²² ضامر *zamid* ¹ Silent. ² Not chewing the cud (a camel). ³ Dishonouring, disparaging, disgracing.
²³ ضامن *zamin* A surety, a sponsor.
²⁴ ضان *zaan* Pl. of ضاين
²⁵ ضانة *zanet* A camel's nose-ring.
²⁶ ضاني *zani* (or ضانية) Fruitful (woman).
²⁷ ضاوي *zarwi* ¹ Lucifer. ² (fem. ضاوية) Slender-bodied. *Zariyet* Slenderness of shape.
²⁸ ضاهر *zahir* The top of a mountain.
²⁹ ضاهلة *zahilet* Small in quantity (water).
³⁰ ضاير *zair* Hurtful, noxious.
³¹ ضايس See ضايك—ضايك *zaiya* Wandering, lost. ² *Zaiya kurden* To lose. ³ To perish, to be lost. ⁴ Hungry.
³² ضاين *zain* ¹ Wool-bearing cattle, sheep. ² Languid, relaxed. ³ Beautiful in figure. ⁴ Having little meat. ⁵ Extensive and white (sands).
³³ ضابنة *zabana* ¹ A ewe. ² A large heap of sand. ³ Little.
³⁴ ضب *zebb* ¹ Adhering to the ground. ² Flowing, distilling, dropping (as blood from the gums, saliva from the mouth, water, &c.) ³ Anxiously desiring. ⁴ Having a pain in breast, leg, or foot (a camel). ⁵ Flethy (limb). ⁶ Silent, but mak-

ing observation, and laying up for future remembrance. ⁷ Anger, a grudge, concealed hatred. ⁸ Blood flowing from the lips. ⁹ Milking (a camel) with the whole hand. ¹⁰ (pl. ضباب and اضب) A lizard of the Arabian or Lybian species, large-bodied, with a pointed tail, and much sought after for the delicious flavour of the flesh. ¹¹ خب *khebbun zebun* Cunning and shrewd.

¹² ضبا *zeba* ¹ Fixed to the ground. ² Throwing down (on the earth). ³ Lying hid (under ground). ⁴ Flying, taking refuge. ⁵ Blushing, ashamed. *Zebba* Having swellings on the breast, feet, &c. (a camel).

¹³ ضبابة *zebabet* (pl. ضباب) A cloud.

¹⁴ ضبابية *zabafiyet* A large fleshy arm.

¹⁵ ضباح *zubah* See ضبح

¹⁶ ضبار *zubar* Books.

¹⁷ ضبارة *zebare* Compact; firmness of body. *Zubaret* A little bundle or packet.

¹⁸ ضبارز *zubariz* (or *zubariz*) ¹ Tinged.

¹⁹ Strengthened.—ضبار Pl. of ضبرال

²⁰ ضبارم *zubarim* and ضبارمة ¹ A strong lion.

²¹ Bold, intrepid (against foes).

²² ضبابض *zubbazyb* Plump and short-bodied.

²³ ضباطة *zebatet* See ضبط

²⁴ ضباغ *zyba* and ضباغي Pl. of ضبيعة—ضبعان Pl. of ضباعين—ضبعطي Pl. of ضباعط

²⁵ ضبيب *zebeb* A tumour on a camel's foot.

Zebebet A place abounding in Lybian lizards.

²⁶ ضبة *zebbet* ¹ The female Lybian lizard. ² A broad strengthening bar of iron on a door.

²⁷ ضبت *zebs* ¹ Striking. ² Feeling whether or not an animal is fat.

²⁸ ضبتهم *zebssem* A lion.

²⁹ ضبح *zebb* ¹ Breathing hard as a horse in running). ² Changing the colour of any thing without burning it (the sun or fire). ³ Ashes. ⁴ The yelping or barking of a fox.

³⁰ ضبحر *zebher* A bottle.

³¹ ضبد *zebd* Mixing ripe with unripe dates.

³² ضبر *zebr* (and ضبران) ¹ Leaping with joined feet (a horse). ² Heaped together (stones). ³ Laying one above another (as books, papers, &c.) *Zebr* ¹ A wild hard nut. ² Rushing upon the enemy's ranks.

³³ ضبرال *zybrak* Strong, large-bodied.

³⁴ ضبر *zebz* ¹ Purblind. ² See ضبير

³⁵ ضبريس *zebes* ¹ Harassing a debtor. ² (or ضبيريس) Of a bad disposition (a man). *Zebs* ¹ Misfortune, &c. See ضاهية—² See خب—*Zebis* ¹ A companion. ² Foolish, silly, weak in mind and body.

³⁶ ضبط *zebt* Government, direction, administration, discipline, regulation, check, controul, keeping in subjection or obedience. ² ضبط کردن To take possession, to rule over, to watch, guard, preserve, moderate, keep in the line of duty, &c. ³ ميرة ضبط کردن To confiscate or forfeit. ⁴ نفس ضبط کردن To restrain the passions, to bridle the lusts. *Zebet* (fem. ضبطا) Ambidexter. *ضبطة* Name of a game.

- * *zybeter* A lion. * Strong, firm.
 * *zeba* (pl. *اضباع*) An arm, especially the fleshy part; the arm-pit. * stretching out the arms in prayer, also when striking with a sword, &c. * Throwing out rapidly the fore-feet, going quick (a horse, &c.) *ضباعا* In vain. *Zeba* or *zeba* (fem. pl. *ضباع* *zuba* or *zubua* and *ضباع* or *اضبع*) A hyena. *Zebua* A barren year. *Zuba* *zeba* or *ziba* A tract of country; a garrison. *Zeba* Libidinous (female).
 * *zeban* Having a large, inflated belly.
 * Having the sides soiled with clay or dust. * *Zyban* (pl. *ضباعين* fem. *ضبعانة*) male hyena.
 * *zebuat* The female hyena. * Lust.
 * (pl. *ضباع* and *ضباعي*) Libidinous (woman or she-camel).
 * *zebeghtera* Priapus, a scare-crow.
 * *zebeghta* A bug-bear for children.
 * *zeben* Detriment. *Zebin* A narrow place. * That part of the body between the arm-pits and short-ribs.
 * *zebnet* Domesticks; those whom a person maintains.
 * *zebenty* Strong, robust.
 * *zebou* Altering. * Roasting. * Taking refuge with . . . *Zubuu* See *ضبا*
 * *zubub* Adhering to the ground.
 * *zebus* Feeling (a camel) if fat.
 * *zebua* See *ضباع*
 * *zubuk* Herbage just sprouting.
 * *zebibet* Butter. * New wine boiled.
 * *zebiz* Looking fiercely askance (a wolf). * Dangerous, fierce.
 * *zebiter* A lion. — *ضيس* See *ضبيس*
 * *zubeil* Misfortune. See *داهية*
 * *zebii* (ضبابي or ضبابي) Adhering to the earth; (hence) man.
 * *zejj* and *ضجيج* Crying out (as one helpless or overcome). * Submitting. * The noise of a tumult. *ضجاج* Danger, mischief, accompanied with tumult and noise. * See *ضاجة*
 * Noise, clamour of a mob.
 * *zejer* Oppressed in mind. * Braying much (a camel). * Narrow (place). * (or *ضجرة*) Sorrow, anguish, grief, vexation, distraction. *Zejir* An afflicted melancholy person.
 * *zeja* Reclining, especially on the side (on a bed, the ground, &c.) * Soap, or any thing similar used in washing clothes. *ضجعا* See *ضاجة*
 * *zejat* Reclining; one sleep. * Weakness of mind. *Zyjat* Sluggishness, indolence. * Lazy, slothful. * One who reclines or sleeps much, sluggish.
 * *zejem* Oblique, distorted in any member, as in the mouth, shoulder, &c. also in walking. * Crookedness.
 * *zejuz* (or *ضجور*) Braying whilst milking (a she-camel). *Zejur* Melancholy.
 * *zejua* Weak in mind. * A woman

- disobedient to her husband. * A large bottle or urn; leaning to a side when carrying such bottle.
 * A camel pasturing by the side of a piece of water.
 * A cloud full of rain. *Zuju* See *ضجع*
 * *zejiz* See *ضج* — *ضجيع* A bed-fellow.
 * *zyhb* The sun; the light of the sun; any thing exposed to the sun. * A large plain.
 * *zyba* Basking in the sun. * The meridian. * Dinner. *Zuba* That part of the day, about half way between sun-rise and mid-day. * Pl. of *ضحو*
 * *zebhak* See *ضحاك* Pl. of *ضحية*
 * *zebzab* Little, shallow (water).
 * (contra) Much and deep (water).
 * *zubik* Laughing, grinning (like an ape). * Thundering. * Astonished, wondering, frightened. *Zebk* Fresh butter. * White honey. * White fore-teeth. * Light, splendour. * The flowers of the palm-trees bursting from the envelope. * The middle of the road.
 * *zebket* One laugh. *Zubket* Ridicule. *Zebeke* A satirist, a mocker.
 * *zebl* Little or shallow water. *اتان*
 * *الضحل* A stone in the water, the upper part appearing above the surface.
 * *zebou* Patent (road), clear, conspicuous, prominent. * Pasturing in the heat of the day. * (or *ضحي*) Affected or scorched by the sun. * (or *ضحو*) See *ضحا*.
 * *zebuk* See *ضاحك*
 * *zebi* See *ضحو* Pl. of *ضجل*
 * *zebya* Fem. of *ضحا*
 * *zebyan* (fem. *ضحيانة*) Basking in the sun. * Eating at mid-day.
 * *zebiyet* A sacrifice. See *ضحا*
 * *zebkab* Tears. * Water bubbling from a fountain. * Pissing slowly.
 * *zekhem* (or *ضخام* or *ضخامة* pl. *ضخام* fem. *ضخمة*) Thick, large, corpulent. * Broad (way).
 * *zedd* Filling (a bottle). * Getting the better, gaining a cause (at law). * Prohibiting, averting. *Zydd* (or *ضديد*) Contrary, opposite (as virtue to vice). * (contra) Resembling, alike. * (or *جدلا*) An assistant (as being the opposite to an enemy). *الضدان لا تجتبان* Opposites never meet (a proverb). *ضديد* An assembly, &c.) See *ضج* and *ضجعة*
 * *zerr* Loss, damage. See *ضرر* *Zyrr* or *zurr* Matrimony, especially (in the idea of polygamy) marrying a second wife, the first being alive. *Zurr* Injury, distress; a bad condition or habit of body, leanness, being emaciated.
 * *zera* Trees in a valley thick and intangled. *يبشي الضراء* He walked (stealingly) among thick trees. * (metaphorically) He de-

ceived his friend. *Zyra* (plur. of ضرب) Hunting dogs. *Zerra* Adversity, misfortune, affliction.

ضرب *zyrab* Fighting, striking with a sword, fencing, conquering. Carrying on trade for another on certain conditions of gain. Coiens. *Zerrab* A coiner, a master of the mint.

ضربان *zerabin* Pl. of ضربان. *zyrah* Kicking (as a horse). *Zurab* The heavenly house. See بيت معبور

ضرار *zyrar* Hurting, injuring. *zeraret* Blindness. See ضرا *zerra*.

ضراس *zuras* The tooth-ach. *zurat* Farting. A loud fart. See ضربا — *Zerrat* See ضروط

ضراعة *zeraat* Humbling one's self, submission. *zurafyt* Corpulent.

ضرال *zuruk* Thick, robust. A lion. Extreme rage, violent passion.

ضرام *zyram* Kindling (a fire, especially amongst dry herbage). Chips or other fuel with which a fire is lighted.

ضرامة *zyremet* The turpentine tree.

ضراوة *zerawet* Being trained, accustomed.

ضرايب *zerayib* Plur. of ضريبة and ضرب. Whatever is taken for tribute, taxes, &c.

ضرب *zerayir* Pl. of ضرة Necessary things.

ضرايك *zerayik* Pl. of ضرايب. Thick, white honey. The termination of the second hemistich of a couplet.

ضرب *zerb* A blow, a stroke. Force, violence. Multiplication in arithmetick. Beating (with a stick, &c.) Pricking. Cutting, amputating. Swimming. Striking, touching (a harp, &c.). Velocity, dispatch; departing, making haste. (contra) Staying, stopping, standing still. Inclining, tending, verging towards. Mixing. Multiplying. Making any saying proverbial. Coining money. Fixing or pitching (tents). Travelling, going up and down (in the way of trade, hunting, &c.) (A bird) flying in quest of prey or food. (pl. ضرب) Form, species, mode, ratio. Slight (rain). (A man) light of body. Struck, coined (money). One who beats much or strikes often. ضرب مثل A mode of expression, an idiom, a phrase, a proverb. ضرب خيام کردن To pitch tents, to incamp. ضرب سكه زدن To coin money (see p. 1033). ضرب خانه or ضرب دهن The mint. ضرب دست By force of arms, by strength of hand.

ضربا *zerban* By force, violently. *Zureba* pl. of ضرب

ضربات *zerebat* Pl. of ضربة Blows.

ضربان *zereban* The pulse, the beating pain of a wound. ضرب الدهر ضربانه Fortune played her game. *Zereban* (pl. ضربين and ضرباين) An animal resembling a cat, having a disagreeable smell. A porcupine.

ضربة *zerbet* or *zerbé* One blow.

ضربا *zerbijé* or ضربا *zerbijé* Violently.

ضربزن *zerbuzen* A piece of artillery.

ضربى *zerbi* or ضربا *zerbijé* See ضربا *zerbijé* By force, violence, or compulsion. *Zyrba* Pl. of ضربان

ضرة *zerret* A bad situation, adversity, indigence. The glandulous flesh of the breasts; also the root of the udder. ضرة شكري A breast or udder abounding with milk. *Zerret* Much wealth. The palm of the hand (especially the fleshy parts). One woman having a husband in common with another. ضربتان (dual) The upper and under mill-stone. *Zurret* Necessity, force, compulsion, violence.

ضرب *zerj* Splitting. See شق

ضرب *zerja* A leopard.

ضرب *zerb* Repulsing, rejecting. Refuting. Digging a grave. Kicking (as a horse). Being languid, no business doing (in a market). *Zereb* Bad (man, intention, &c.)

ضرداخ *zyrdakh* Fruitful (palm-tree). A hard stone. A lion. Great.

ضرر *zerrer* Injury, damage, detriment, loss, ruin. Affliction, anguish. ضرر کردن To destroy, prejudice, demolish, hinder, ruin.

ضرر *zerz* Inequality (of ground). *Zyrizz* Avaricious, tenacious. ضرة (fem.) Short, deformed; covetous. ضرزل *zyrzil* Parsimonious.

ضرمه *zyrzemet* A penetrating bite.

ضرس *zers* Biting with the teeth (to try the hardness of any thing). Severe, cruel (fortune). Filling up (a well). Having the teeth benumbed or set on edge. *Zyrs* A severe bite. The cruelty of fortune. (pl. ضروس and اضراس) A tooth, a grinder. *Zurus* Rain, small drops. Tediousness in prayer. (pl.) ضروس Stones filling a well up. *Zeris* Rough. Easily enraged when hungry. (A man) of a touchy disposition.

ضرسامة *zyrsamet* Torpid, stupid. Ignoble, mean, a man of a bad disposition.

ضرضم *zerzem* A lion; a beast of prey.

ضرت *zert* Farting, a fart; making a similar noise with the mouth in contempt. *Zeryt* A farter. ضرطة The diminutive of *zert*. *Zeret* Thinness of the beard or eyebrows. ضربا Having a scanty beard, &c.

ضرتيم *zyrtym* Large, fat in the belly.

ضرب *zera* Humble, supplicating. See ضربة. Emaciated, flabby, infirm. See ضربة. *Zeria* The udder or dug of beasts dividing the hoof (a camel's being called *khylyf*).

ضربا *zera* Large-breasted (woman).

ضربم *zuramet* Desiring, wishing for any thing (a man). Thick milk.

ضرباطة *zyrghatet* A mass (of clay).

ضربم *zyrghem* (ضربامة and ضربام) A lion. *Zyrghemet* Strong, intrepid, powerful man. An excellent stallion.

ضرب *zerif* A mountain fig-tree.

ضرفة *zurfet* Abundance of wealth.

- ¹ *zyrfety* (or *ضرفاطة*) Corpulent.
 ² *zureka* See *ضربك*
 ³ *zerym* ¹ Rapid, fleet (horse). ² Hungry (man). ³ An eaglet.
 ⁴ *zerm* (pl. *zerem*). ¹ A fire brand.
 ² The herb *stoechas*, *sticados*, or cotton weed.
 ³ *zyrou* ¹ The gum of an Arabian tree; that tree (called also *كهمك*) (fem. *ضروة*) A hunting dog. *Zuruwou* Streaming blood (from a vein, or wound).
 ⁴ *zurub* Modes, forms of speech, idioms, phrases. *ضروب عجم* (or *ضروبات*) Persian proverbs, idiomatical expressions, or common phrases.
 ⁵ *zerub* ¹ Kicking (horse). ² Shooting far (a bow). *Zurub* A cold dull market (where no goods are bought).
 ⁶ *zeruret* (pl. *ضرورات*) ¹ Force, violence, compulsion, constraint. ² Want, indigence, necessity. *بالضرورة* ضرورتا. By violence, by compulsion; from necessity. *ضرورات شربة* The necessities of men, things necessary to man.
 ⁷ *zeruri* Forced, compelled, constrained. *ضروريات معاشي* Victuals, provisions, the necessities of life.
 ⁸ *zerus* A vicious camel that bites her milker. *Zurus* pl. of *ضرس*
 ⁹ *zerut* See *ضرب*
 ¹⁰ *zurua* A breast, a nipple, a pap.
 ¹¹ *zeri* Bleeding profusely (a vein).
 ¹² *serib* ¹ See *ضارب* sign. 4. ² The third gaming arrow. See *ضراب* sign. 4. ³ Snow, frost, ice. *ضرب الشول* The milk of several camels milked into one dish. ⁴ A kind, a species.
 ¹³ *zeribet* Nature, disposition.
 ¹⁴ *zeriz* Rapid, swift (course).
 ¹⁵ *zeryb* ¹ Far distant. ² A sepulchre, a tomb, a grave dug in the middle of a burying-place (if dug in the side it is called *الحد*) A river.
 ¹⁶ *zerir* (fem. *ضريبة*) ¹ Blind, made blind, (not born so). ² Sick, emaciated, suffering pain or hardship. ³ The side of a river. ⁴ The soul, the mind. *زات ضرب* (A camel, &c.) enduring much labour, not easily fatigued. ⁵ Jealousy.
 ¹⁷ *zeris* (A well) filled with stones.
 ¹⁸ *ضرب* ¹ See *ضرب* — ² Any thing windy.
 ¹⁹ *zeria* (or *ضريبة*) ¹ Having large breasts (a woman), or large udders (a sheep). Dry thorns, thistles, &c. ² A stinking carcase. ³ The peristomium. ⁴ A poisonous herb.
 ²⁰ *zureifetiyet* A kind of game.
 ²¹ *zerik* ¹ Poor, unfortunate, oppressed. ² Foolish. ³ An eagle; a male vulture.
 ²² *zerim* A conflagration. See *حريق*
 ²³ *zyzaz* (pl. of *اضر*) ¹ Ill-natured, passionate, furly. ² Unable to speak clearly from a bad formation in the jaws, or adhesion of the teeth. *ززز* A person so described.

- ¹ *zazen* Snatching a thing out of another's hand, taking it from him by force.
 ² *zetet* (and *ضطيط*) Strong (man). *Zutus* Evils, misfortunes. See *دواهي*
 ³ *za* Exercising or training camels, or the word used in breaking them; as *ضع*
 ⁴ *zyaf* (and *ضعافي*) Pl. of *ضعون*
 ⁵ *zaafet* (and *ضعافية*) See *ضعن*
 ⁶ *zaat* (for *ضعو* pl. *ضعوات*) A tree; a reed used in writing.
 ⁷ *zuderet* (pl. *ضعدار*) Hens, fowls.
 ⁸ *zaza* (and *ضعضاع*) Weak in body or mind; silly, simple, trifling.
 ⁹ *zuf* Infirmary, weakness, imbecility of disposition. *ضعن معدة* A weakness in the stomach. *Zyf* ¹ Equal, alike. ² A pair. See pl. *اضعان*. ³ Capital punishment. *ضعفان* (dual) The double, as much more. *Zuf* Any thing slender, thin, impoverished (sperma genitale). *Zaaf* Doubled or lined garments. *ضعنا* (Pl. of *ضعين*) The infirm, poor, the unhappy subjects. *zafan* Weak, &c. See *ضعفي* and *ضعفة*. *zyf* *ضعن* and *ضعين* Pl. of *ضعين*
 ¹⁰ *zaal* Thinness (from starving).
 ¹¹ See *ضعون* — *ضعوة* Pl. of *ضعوات*
 ¹² *zayf* (fem. *ضعيفة*) ¹ Weak, infirm, impotent, extenuated, emaciated, enfeebled, powerless, frail. ² Blind.
 ¹³ *zugha* See *ضغو*
 ¹⁴ *zughab* The cry of a hare or wolf.
 ¹⁵ *zughamet* ¹ Any thing seized or bitten by the teeth. ² Whatever is cast away.
 ¹⁶ *zaghayin* Hatreds, enmities.
 ¹⁷ *zaghb* Crying (as a hare, also as a wolf.) (fem. *zaghbyet*) Fond of a species of small cucumber, or asparagus, called *ضغبوس* pl. *ضغبويس*
 ¹⁸ *zeghs* ¹ Pronouncing words confusedly and inarticulately. ² Leaving (clothes) still dirty after washing. ³ Taking by handfuls or in the hand. ⁴ Groping, feeling if an animal is fat. *Zygbs* See Pl. *اضغات*
 ¹⁹ *zygher* A lion, or other wild beast.
 ²⁰ *zaghres* A greedy man.
 ²¹ *zaghzeget* ¹ Muttering. ² Chewing. ³ Making a noise (as a wolf) when devouring food. ⁴ Talkativeness.
 ²² *zaghet* Pressing, squeezing, forcing, driving up against (a wall, &c.)
 ²³ *zughtet* Difficulty, narrowness, anguish. *اخذه ضغطة* He forced him (to take it) reluctantly.
 ²⁴ *zeghta* Pl. of *ضغيط*
 ²⁵ *zaghem* ¹ Biting, seizing with the teeth. ² Filling the mouth with any thing one is fond of.
 ²⁶ *zagh* ¹ Hatred, malevolence, malignity. ² (contra) Affection, attachment. *Zegbyn* (fem. *ضغنة*) Crooked (spear).
 ²⁷ *zaghon* ¹ Fallacy, perfidy, fraud, cheating (at game). ² Crying (as a fox, as a cat, or as one in distress).

- ▲ *zēghus* See ضغوث
 ▲ *zēghyb* See ضغب
 ▲ *zēghyt* A well adjoining to another filled up, and overflowed by its stagnated water.
 ▲ (pl. ضغطي) Weak in mind.
 ▲ *zēghygh* Plenty of provisions or produce; happy times, prosperity.
 ▲ *zēghyfet* A garden green with herbs.
 ▲ *zēghyl* The sound made by the surgeon's mouth when sucking the air from a cupping-glass applied to the body.
 ▲ *zēghinet* Hatred, enmity.
 ▲ *zēff* Contracting the fingers and rubbing the hands when warming them at the fire. *Milking with the whole hand. *One in a tender distempered state of body. *A species of stinging gnat. *Zuff* (pl. ضفة) An insect resembling the tike, whose bite raises pustules on the skin. Pl. of ضفة *zēffet*
 ▲ *zēfadia* (and ضفادي) pl. of ضفدع Frogs. Roasted frogs.
 ▲ *zēfar* See ضفر
 ▲ *zēfaryt* Pl. of ضفروط
 ▲ *zēfaz* A detractor, calumniator.
 ▲ *zēfat* A hirer of camels.
 ▲ *zēfatet* Foolish, stupid. *Large belied. *An Arabian drum; beating it. *Zēfatet* A large body travelling together.
 ▲ *zēfaafet* Weak in mind.
 ▲ *zēfayir* Pl. of صغيرة
 ▲ *zēffet* One compression; one act of violence; one draught of water. See دفعة (pl. دفعات) The bank of a river; the sea shore. A body of men. *Zyffet* Pl. of ضف
 ▲ *zēfda* A frog. *Zyfdia* A bone in the cavity of a horse's hoof.
 ▲ *zēfr* Plaiting (the hair of the head).
 *Twisting (a rope) of hairs. *Leaping, running, dancing. *Any thing twisted with which they bind camels, &c. *See خصلة. *A large pile or hill of sand. *Any structure of stone with clay or plaster. *Putting food into a horse's mouth. *Zufur* Pl. of ضفار pl. of ضفرة
 ▲ *zēfret* Any thing twisted, a braided lock of hair. *Zēfret* (plur. of ضفر) A heap or hillock of sand. *A quiver filled with arrows.
 ▲ *zyfret* Large-bodied (camel).
 ▲ *zēfretet* Largeness of belly.
 ▲ *zufut* (pl. ضفاريط) Wrinkles in the face between the nose and the cheeks, and round the exterior angles of the eye.
 ▲ *zēfx* Forcing any thing into the mouth (of man or beast). *Putting the bit into the mouth. *Impulse. *Coitus. *Running, leaping. *A blow given by the hand or foot. *Zefer* Bruised barley given to camels.
 ▲ *zēzfet* (see ضفة) A crowd, &c.
 ▲ *zyftar* An old ugly crocodile.
 ▲ *zēfiet* (pl. ضفيلات) Folly, absurdity.
 ▲ *zēsta* Pl. of ضغيط
 ▲ *zēfa* Elephants dung.

- ▲ *zēfef* A multitude of people eating; a crowd running to water together; a number of domesticks. *Necessity, misfortune, adversity, infirmity, anguish. *Haste.
 ▲ *zēfn* Dashing (the foot against a stone, &c.) * (A horse or camel) striking with the foot.
 * (A man) kicking another on the backside.
 * Throwing a person with violence on the ground.
 * Putting (a load upon a camel). * Approaching (to sit down near to any one). *Zyfen* Foolish.
 * Thick and short.
 ▲ *zēfou* Abounding, redundancy, superfluity. * (or ضفوان) The side of any thing.
 ▲ *zēfwet* Affluence, happiness.
 ▲ *zēfur* Pl. of ضفار and ضفرة
 ▲ *zēfuf* Full of milk (a camel).
 ▲ *zēfir* The sea shore.
 ▲ *zēfret* A braided lock; hair twisted or plaited. *A heap or hill of sand, waving or jagged like a saw; a mound or bank.
 ▲ *zēfx* Thick; * (and ضغيره) A large mouthful.
 ▲ *zēfyt* Stupid, ignorant.
 ▲ *zēkk* Squeezing, oppressing.
 ▲ *zēkazyk* (and ضكضال fem. ضكضاة) Firm-fleshed, compact, short of stature.
 ▲ *zēkzet* A quick pace.
 ▲ *zēkl* A little water.
 ▲ *zēll* An error, vice, &c. (see ضلال)
 (الضلال بن الضلال) Error, the son of error, i.e. a worthless fellow, who is not known by his own or his father's merit.
 ▲ *zulazyl* A skilful guide. *Zelazyl* Remains (of water).
 ▲ *zēlaat* Strength. *Strong, iron-sided.
 ▲ *zēlal* (and ضلالة) An error, vice, fault; ruin, perdition. *Deviating, losing (any thing). *Disappearing, lying hid. *Dying. *Forgetting. Mere herefy, an error in faith.
 ▲ *zēllet* The uncertainty of the mind when surprized with any thing uncommon; ecstasy. *Speaking of the absent (good or bad). *Zyllet* An error, mistake, blunder. *Zullet* Skill in showing the way. *Zylletan* With impunity.
 ▲ *zēlezyl* (and ضلضلة) Rugged hilly ground, where travellers easily lose themselves. *A stone which one can just lift.
 ▲ *zēla* Inclining, stooping; deviating from the right way. *A side, part. *A mountain.
 *An arch, vault, &c. See اضالع *Curved (sword).
 *Lame (a camel). *Strong, robust (in bearing loads). *Patient (under oppression). *Strength.
 *A load of debt. *Solidity of flesh or fat. *Zelia* Crooked, lame by nature, leaning to a side. *See وثجة and قوة (pl. of اضلع) Strong, &c. Pl. of ضليع
 ▲ *zēfa* (ضلفعة) Mulier ampla rima.
 ▲ *zēlel* An error. *Running water (especially among trees or under rocks, to which the sun does not penetrate).

- ¹ *zulua* Pl. of ضلع
² (A bow) of flexible wood.
³ Having large uneven teeth;
 and a wide mouth ² Strong sides. ³ See ضلوعة
⁴ *zylil* Erring greatly (a man).
⁵ *zemm* ¹ Contraction, conjunction, incorporation. ² (or ضمه) The vowel point *damma*.
³ *ضمة كرون* To contract, join, add, incorporate, insert. ⁴ To mark a consonant with the point *damma* or *zamma*. (See Arab. Gramm. p. 12.)
Zymm (or ضمام) A great calamity.
¹ *zymad* (and ضمان) A narrow bandage or fillet for binding the head or a wound; a plaster.
² *zymar* Any thing uncertain (as debt, for the payment of which there is no fixed term, a mercantile adventure, the returns for which are doubtful; a suspended punishment, &c. or any other probable but undetermined event).
³ *ضمر* Strong (camel). ⁴ See ضمير
⁵ Pl. of ضمير — ضمرات Pl. of ضمير
⁶ *zymam* That into which any thing is collected or contracted. See ضم.
⁷ *zemmamet* Any thing for binding or holding together books or papers.
⁸ *zeman* (or ضمانة) ¹ Adversity. ² Love. See ضمانة and ضمين
⁹ *zemayir* Pl. of ضمير
¹⁰ *zemayim* (pl. of ضميبة) Additions.
¹¹ *zemmet* Horses running for a bet; a horse beating another in a race.
¹² *zemj* ¹ Anointing the body profusely, so that it drops off. ² Stinking, biting animalcule. *Zemij* ¹ Accused of a crime. ² A disease incident to man. ³ Adhering to the ground.
⁴ *zemkb* See ضمك fig. 1. ⁵ *ضمكة* A fat woman or she camel. ⁶ Ripe dates dropping juice.
⁷ *zemkber* ¹ Proud. ² Fat, corpulent, heavy (man or camel).
⁸ *zemd* ¹ See ضمان ² Moist; (contra) dry (herbage, &c.) ³ The best; (contra) the worst of a flock. ⁴ Dissembling; a woman having two sweethearts. *Zemed* ¹ Dry, withered. ² Hatred, hating. ³ The remainder of a debt.
⁴ *zembr* (fem. ضميرة) ¹ Slender in the body, thin in the belly. *Zumr* Blindness, leanness; shrunk in the belly.
⁵ *zemran* A species of plant.
⁶ *zemrez* ¹ A lion. ² Hard ground. ³ (or ضمار) An old milkless camel.
⁴ *zumrut* ¹ Hidden, concealed. ² Straitened, pressed. ³ (pl. ضماريط) See ضمير
⁴ *zemzer* ¹ Hard ground. ² Thick lion, woman, or she-camel.
³ *zemaj* (fem.) Thick, squat, corpulent.
⁴ *zemen* ¹ An indisposition, sickness, a fracture. ² Impaired in constitution from any disease. ³ Smitten with love. *Zemm* Answering or being surety for another; redeeming, ransoming; receiving the use of any thing for a certain

- time. *Zymn* ¹ The middle or interior part of any thing. ² The cover of a letter. ³ The contents, any thing comprehended, contained or inserted. ⁴ An idea, a conception. ⁵ An obligation or suretyship for a debt. ⁶ Favour, aid, assistance. *zymnan* ¹ Comprehensively, intimately. ² By way of surety or assistance.
³ *zumnet* A distemper; an injury.
⁴ *zemindar* A sponsor; assistant.
⁵ *zemna* (or زمني) The palfy.
⁶ *zemur* Slender, thin.
⁷ *zemuz* See ضمير — *Zemuzet* The lion; any animal not chewing the cud.
⁸ *zemir* ¹ The mind, heart, thought, reflection, sense, conscience, conception, comprehension, idea. ² The affixed personal pronoun (see Arab. Gramm. p. 55). ³ Marcid, or withered grapes. *His enlighten mind, and his heart promoting felicity.*
⁴ *zemiran* Sweet basil; a fragrant herb.
⁵ *zemilet* Limping; also decaying or withering from age (a woman).
⁶ *zemim* ¹ Joined. ² (fem.) See ضميبة
³ *zemimet* or *zemime* An addition, augmentation, increment, incorporating.
⁴ *zemin* A sponsor, surety. See ضامن
⁵ *zynn* (ضمانة and ضمان) ¹ Avaricious, parsimonious, tenacious. ² Resembling in quality or property. ³ Peculiar. ⁴ Any thing uncommonly singular.
⁵ *zena* ¹ Going away. ² Lurking (under ground). ³ Offspring, progeny. *Zyn* ¹ An origin. ² A mineral. *Zena* or *zyna* ¹ Having many children (a woman). ² Encreased, abounding. ³ Indisposed, sick.
⁴ *zenat* A great crowd.
⁵ *zynak* ¹ Firm in flesh; having swelling hips (a woman). ² A large tree. *Zunak* (or ضنكة) Rheum, defluxion.
³ *zenaket* (or ضنوكه) ¹ Narrow (in circumstances). ² (or ضنبل) Firm fleshed.
⁴ *zyn* — *zyn* See ضمن and ضمان
⁵ *zenib* ¹ Bedawbing (a person with mud).
² Apprehending. See قبض
³ *zynbus* ¹ Enervated, soft. ² Knavish, worthless. ³ Any thing easily broken.
⁴ *zendel* Having a large head. See مندل
⁵ *zenet* Alacrity. ⁶ See ضنم
⁷ *Zenyt* Full (of flesh). *Zent* ¹ Narrowness, difficulty. ² A woman receiving two lovers.
³ *zenfes* See ضنفس
⁴ *zenou* Offspring. *Zenu* Fruitful, having many children (a woman).
⁵ *zenuket* ¹ Low-spirited, weak in mind. ² Having a rheum. ³ See ضنكة
⁴ *zena* ¹ Increasing, abounding. ² A disease. *Zeni* (fem. ضنية) Sick.
³ *zenik* ¹ An indigent state. ² A follower, a domestick who serves for his maintenance. ³ See مقطوع

- 1 shining. 2 Light. See ضيا
 1 zarwat Pl. of ضابط and ضابطة
 1 A wen, swelling, gland.
 1 zarwajia 1 Setting stars. 2 The windings of a river. 3 Low hills. See هذاب
 1 zarwabyk Pl. of ضاحكة
 1 zarwaby Pl. of ضاحية
 1 zurwad Having a rheum.
 1 zarwadi Shameful words, lies.
 1 ضوارب Pl. of ضارب — 1 Thick.
 1 zyrawziyet or ضويفية A misfortune.
 1 zarwatyr Pl. of ضوטר
 1 zarwa 1 A fox. 2 The note of an owl.
 1 zarwaket A crowd, body, troop.
 1 ضواين Pl. of ضاينة
 1 zarwan A strong robust camel.
 1 zarwet Noife. See ضواعة and ضواعة
 1 zarwa Name of a bird or animalcule.
 1 zarwj The winding of a river.
 1 zarwan (or ضواعة) Hard, dry.
 1 zuud (or ضوودة) The rheum.
 1 zarw 1 Extreme hunger. 2 A black cloud.
 1 ضوور See ضوورنا — 1 A trumpet. See سرناء
 1 zarwz 1 Diminishing. 2 Defrauding one of his right. 3 Chewing (dates). 4 (or ضووزة) A bit of wood for rubbing the teeth.
 1 zuuza 1 A part. 2 Deficient. 3 Unjust.
 1 zarwa (ضواضا and ضواعة) Vociferation, the noise of men, especially in battle.
 1 zuuzu 1 An origin, root, family, numerous offspring. 2 A black and white bird.
 1 zut A distortion of the jaw.
 1 zarwtar (or ضووطري) One who goes to market without money, and gains somewhat by art or labour.
 1 zarwter (or ضووطري) 1 A corpulent, large-hip'd man. 2 A mean, worthless fellow.
 1 zarwa 1 Motion, agitation. 2 Repelling, driving away. 3 Striking with terror. 4 Emaciating a horse (by fatigue). 5 (A bird) feeding its young. 6 Writhing or throwing himself about (as a boy when crying). 7 (and ضووعة) Owls. 8 A species of crows.
 1 zarwka Corpulent; stupid (man).
 1 zuulet Thin, slender (man).
 1 zarwla Having a strong desire.
 1 zarwm Defrauding, injuring.
 1 zarwmiran A wild fragrant herb.
 1 zarwn A yellow putredinous ferment in the stomach of a kid, &c. used in curdling milk.
 1 zarwnet A little girl.
 1 zarwi Thin, meagre, slender, by nature, or extenuated by distemper. See ضوي
 1 Zarwi Bright, light.
 1 ضويفية See ضويفية
 1 zarwytet 1 Clay or mud at the bottom of a cistern or pond. 2 Bread or paste softened with water. 3 Butter melted mixed with fat.

- 1 ضويفة See ضويفة — 1 ضويفة See ضويفة
 1 zeheb 1 A mixed multitude. 2 Altering (by fire); raking together (fire).
 1 zehba 1 A bow made straight by the heat of the fire. 2 A spit for roasting.
 1 zehd (or ضهدة) Subduing, forcing.
 1 zeheret 1 Top of a mountain. 2 A tortoise. 3 A circle, in which are various stones.
 1 zehz 1 Trampling upon. 2 Subigens.
 1 zybzim Worthless, mean (man).
 1 zehl 1 Milk. 2 Any thing made up of different parts; a collection. 3 Having little milk (a sheep, &c.) 4 Little and thin (any drink). 5 Giving little (to one). 6 Returning. 7 Arriving (intelligence). 8 Defrauding. 9 Pl. of ضهول
 1 zehlet 1 A small quantity. 2 Little.
 1 zehwa 1 Ground without herbage. 2 A woman whose breasts do not swell.
 1 zehub Deficient in promise or duty.
 1 zehwet A pond, reservoir.
 1 zehul (pl. ضهول) 1 Having little milk (a sheep) or water (a well). 2 Laying many eggs (an ostrich). Zuhul See ضهول
 1 zehi 1 Resembling. 2 Answering for another. 3 Not conceiving (a woman). 4 Producing nothing (ground). 5 (or ضهيا) A woman wanting breasts and not conceiving. 6 A kind of shrub.
 1 zehid Hard, strong, firm.
 1 ziya 1 Increase, &c. See انضمام
 1 1 Repairing to, taking refuge with. 3 Coming in the night. 4 Enquiring about news.
 1 ziya (or ضوا) Light, splendor, brilliancy.
 1 ضيا ياش or ضيا كستر Diffusing light, illuminating.
 1 ضيا يذير Receiving light, enlightened.
 1 zeyab Plunging into business, interfering inconsiderately in any thing.
 1 zeyab Thin watery milk.
 1 zeyat A corpulent man shaking his body as he walks.
 1 zeyatyr See ضووتر
 1 zeya 1 Perishing. 2 Ruined, lost. 3 Domestic. 4 A kind of medicinal herb. 5 Pl. ضيايع and ضيايع Estates, &c.
 1 ziyafet 1 A feast, banquet, convivial entertainment. 2 Hospitality. 3 Hospitable. دار ضيافة A banqueting house. ضيافة صاحب The master of a feast.
 1 ziyak Medicamentum quo angustiam naturæ fibi conciliat mulier.
 1 zeyakil (or ضياكلة) Pl. of ضيكل
 1 zeyal The wild lote-tree.
 1 zeyarwin Pl. of ضيون
 1 zeib A pearl.
 1 zybil A misfortune, &c. See داهية
 1 zeib 1 Thin milk, mixed with water. 2 Honey. 3 Wild dates (called مقل when ripe).
 1 zeiz Injury, injustice.
 1 zeizan A mare bearing male colts.
 1 zeizen 1 A rival to his father in a wo-

man's love. ² Contending with another who shall first draw water for their cattle. ³ One that hoards commodities to enhance the price. ⁴ Offspring, children, domesticks. ⁵ Consorts, spouses. ⁶ A punctual observer of agreements. ⁷ A brass ring within the axle-hole of a pulley. ⁸ The name of an idol.

[^] ضوزي zyza See ضوزي

[^] ضيس zeis ¹ Decreasing. ² An herb beginning to dry or wither.

[^] ضيطان zeit (ضيطنة, ضيطن) Shaking the shoulders or body when walking.

[^] ضيطرون (ضيطار or ضيطر). ¹ A merchant that does not move or travel. ² See ضوطر

[^] ضيع zeia See ضياع — Ziya Pl. of ضيعة He died and none enquired after him.

[^] ضيعان zyan Pl. of ضوع

[^] ضيعة zeyat ¹ See ضيع (pl. ضيعات and ضيعة) An estate, a villa, or any immoveable possession.

[^] ضيغام zeigham Biting. Zeighami A lion.

[^] ضيف zeif ¹ Hospitable, convivial. ² Seizing one (melancholy). ³ Erring, flying wide of the mark (an arrow). ⁴ Setting (the sun). ⁵ Having her courses (a woman). ⁶ (pl. ضياف, ضيغ, and fem. ضيغ). A stranger, a foreigner, a guest. Zyf A side.

[^] ضيفن zeifen The friend of a guest, who, though uninvited, accompanies him to a feast.

[^] ضيق zeik ¹ Anguish, vexation, grief, sadness, melancholy, affliction, anxiety, doubt, oppression of spirits, or any thing which tortures the mind.

² Avarice. ضيق النفس The asthma. ضيق النفس Asthmatick. Zeiyik (fem. zeiyiket) Anxious, narrow-hearted (miser). ³ (pl. ضيق) A melancholy situation, narrow circumstances. ⁴ The mansion of the moon between النجم and الدبران (اضيق) Narrow.

[^] ضيكل zeikel ¹ Thick, corpulent. ² Poor, naked, from poverty.

[^] ضيم zeim (pl. ضيوم) ¹ Diminishing. ² Defrauding. ³ Injustice, oppression.

[^] ضيمران zeimiran An odoriferous herb.

[^] ضيبي zyina A large bottle, in which they churn milk.

[^] ضيغ See ضيغ Pl. of ضيغ

[^] ضيهب zeibeb A spit, or any instrument used in roasting meat.

[^] ضيعة zuyei-at A small estate.

[^] ضييلة zeilet A slender serpent.

ط

ط ta The sixteenth letter of the Arabick alphabet, and the nineteenth of the Persian; expressing 9 in arithmetick, Capricorn in the zodiack, and the moon's descendant.

[^] طاة taat ¹ Going far off in pasturing. ² Thin clay or mud.

[^] طاب tab ¹ Sweet, agreeable, good, lawful.

² An excellent flavour. ³ (in prayer) طاب سره taba firrubu May he rest in peace.

[^] طابة tabet A kind of date wine.

[^] طابخ tabykh ¹ An angel who torments the damned. ² A burning fever. طابخة Mid-day heat.

[^] طابع taba A seal-ring, or any other instrument by which an impression is made.

[^] طابق tabek ¹ A frying-pan. ² A large brick.

³ A joint or half of a sheep. See طابقا tabka.

[^] طابن tabin Very skilful or cunning.

[^] طابون tabun A pit or other place where they kindle and cover up fire.

[^] طابه tabé A frying-pan, a skillet.

[^] طابه خانه tabé khané A tanner's house.

[^] طات tat A dialect of Persian, spoken between Hamdan and Khurdistan.

[^] طائر tafir Thick milk.

[^] طاجن tajin A frying-pan.

[^] طاحل tabyl Turbid.

[^] طاحن tabyn An ox placed in the middle of a barn, round which the other oxen move when treading out the grain.

[^] طاحنة tabynet A back-tooth or grinder.

[^] طاحونة tabunet (or طاحون) A water-mill.

[^] طاحي taby ¹ Extending a great way, (a multitude). ² Large, spacious (arbor or shade); filling up. ³ Exalted high, elevated.

[^] طاخي takhy Great (darkness).

[^] طادي tadi (fem. طادية) Established custom.

[^] طار tarr Mustaches just appearing.

[^] طارد tarid A persecutor, pursuer.

[^] طارط taryt Having thin eye-brows, &c.

[^] طارف tarif New, lately acquired or discovered. طارفة The outward side of a tent.

[^] طارق taryk (fem. طارقة) ¹ A nocturnal traveller. ² A prophet; a magician. ³ The morning star. طارقة A family, a tribe.

[^] طارم tarym (طارمة) See تارم — The fourth heaven, the firmament.

[^] طارومار tarumar See تارمار

[^] طاروني taruni A beaver. See خز

[^] طاري tari ¹ Happening, intervening. ² Coming from a distance.

[^] طاس tas A cup, a goblet. طاس افلا The vault of heaven.

[^] طاسات tassat A cup, goblet, basin.

[^] طاسة tafet Digging to a cavern.

[^] طاسل tafil Flying (dust).

[^] طاط tat Long, tall. See طوط

[^] طااطا taataa ¹ Low ground, a hollow where one can lie hid. ² A camel with a short thick neck.

[^] طاعت taat (pl. طاعات) Obedience, obsequiousness, the service of God. طاعتكاه A mosque, a temple.

[^] طاعل ta-yl A straight firm arrow.

[^] طاعم taym ¹ Fed. ² Clothed.

[^] طاعون ta-un A plague, pestilence.

[^] طاوي taawi Any one, somebody.

[^] طاعية taiyet A woman afflicted with the disease of the liver.

^ *taghut* ¹ An idol, a demon, or any thing worshipped (excepting Omnipotence) particularly an ancient idol at Mecca. ² Satan. ³ A diviner, a soothsayer, augur. ⁴ The author of any error or heresy.

^ *taghy* (fem. طاغية pl. طاغون) ¹ A rebel, a leader of faction or insurrection, a refractory, disobedient, insolent man. ² A tyrant, an oppressor (applied by the Mahometans to the emperor of Greece). ³ Lightning, thunder. ⁴ Punishment.

^ *taf* ¹ See طوف — ² Going much round (a man). *طافة* Any thing dividing a plain from a mountain; a hedge, or whatever furrounds a garden.

^ *tafya* ¹ Overflowing (a pond, cistern, &c.) ² Full of drink. *طافحة* ¹ Dry. ² That which the hand cannot grasp.

^ *tafilet* ¹ Good, &c. See فايدة and خير

^ *tak* (or طاقات) ¹ An arched building, a cupola, or any species of vaulted work; the upper part of a structure. ² A window, a balcony; a portico, a piazza. ³ A species of garment or cloth. ⁴ Unique, singular, one part, or fold of any thing doubled. ⁵ A fold, a ply; as ⁶ *Double, two-fold*. ⁷ *Triple, &c.* ⁸ Separate, divided, set apart. *قصر زبرد* The palace of the azure vault, i. e. Heaven, the sky. *في الطاق* In the window. ⁹ *نه* طاق The nine vaults or heavens. *طاق جفت* or *طاق يا جفت* The game at odds or evens.

^ *taket* ¹ Power, force. ² Patience. *سربوش انداز صبر و طاقت شدن* To throw away the veil of patience. i. e. To lose temper. *درد طاقت شکن* Passion breaking the strength. *حرارت مغرطه عشق طاقت کداز* The ardour of his excessive love melting his powers. *طاقة* or *طاقة* ¹ Order, a series. ² One heap or bundle.

^ *takté* A balcony or gallery.

^ *takché* (or طاقه) A little window.

^ *tekdané* The cornel-tree.

^ *taki* Froth of urine in a chamber-pot.

^ *takiyet* ¹ A fillet, especially one worn under the head-dress. ² A balcony, a pent-house, or the upper part or cornish.

^ *tala* (in prayer) May it be long. *طال* May his life be prolonged.

^ *talib* ¹ Asking, enquiring, demanding, interrogating, requesting, begging. ² (pl. طلب) An inquisitor, enquirer. ³ (pl. طلبا) Studios, desirous of knowledge, curious. *طالب علم* A student. *فصیلت کستر* Learned and excellent men.

^ *talyb* Wicked, villainous. *اكر صالح* Whether good or bad.

^ *talía* ¹ Fortune, (good or bad) fate, destiny, chance, horoscope or predominant star at a person's nativity. ² Arising, appearing, breaking forth, being born or produced. ³ The dawn, the

crepuscle. *طالع مسعود البطالع* A constellation of a happy ascendant, i. e. good fortune.

^ *talyk* (pl. طالق) and *طالقة* (pl. طوالق) ¹ Divorced, repudiated (woman). ² Pasturing at liberty, without being milked (sheep, camels, &c.)

^ *talyket* A temperate night. See طلقة

^ *talkun* A species of poisonous brash, of which tweezers are made for pulling out hairs, which never grow afterwards, at least slowly.

^ *Talut* King Saul.

^ *Talian* An Italian.

^ *talisfer* The bark of an Indian olive; applied to the mouth it is a cure for certain diseases.

^ *tamat* (and طامان) ¹ Statutes, laws, constitutions. ² Doubtful words, without certainty. ³ Barbarously pronounced.

^ *tamirubnu tamirin* Far distant from his friends, and unknown.

^ *tamis* A woman in her courtes.

^ *tamyh* ¹ High, elevated. ² (A woman) flying from her husband to her friends.

^ *tamis* ¹ Far distant or separate. ² Hollow in heart (a man); without a soul.

^ *tamia* See طبع *tamia*.

^ *tamil* (pl. طمول) Wicked, criminal.

^ *tamur* See طومار

^ *tami* Swelling, raging (deep).

^ *tan* (fem. *tanet*) ¹ Full of clay. ² The body.

^ *tarwid* ¹ Heavy, grave. ² Libidinous.

^ *taus* (or طاووس) ¹ A peacock. ² A handsome man, a beau. ³ (Ground) verdant with herbage. ⁴ Silver.

^ *tarwi* (fem. طاوية) Starved.

^ *taarwi* or *طوري* Any one. See طوعي

^ *tahir* Clear, pure, unfulfilled, chaste, clean, holy. *طاهر الذیل* and *طاهر الثياب* Immaculate, of unfulfilled life.

^ *tahiret* (or طاهر) Clear of all impurities (a woman).

^ *taib* Good, pleasant, lawful. *طایبین* (plur.) The good, the lawful. See طیب

^ *tayet* ¹ The flat roof of a house. ² A place where they dry dates. ³ A large stone in sandy ground.

^ *tair* ¹ A bird. ² Flying, running, rapidly. ³ An omen (especially a bad one); and also the thing from which the omen is taken.

^ Any thing which a man undertakes to execute. ⁵ Dignity, happiness. ⁶ Whatever is necessary for the support of life. *ساكن الطائر* Grave, modest.

^ *طائر سدره* He was enraged. *طائر سدره* The bird of *Sidré*, i. e. The angel Gabriel, *Sidré* being his supposed place of residence in heaven.

^ *taiyb* Inconstant, volatile, light.

^ *taif* ¹ Surrounding, going round.

^ A night-watch or patrol. ³ A wall surrounding any place. ⁴ The middle of the bow between

upon which the arrow rests. ⁵ A spectre, a phantom, a vision in a dream. ⁶ The temptation of the devil, a villainous thought.

⁴ طايقة *taifet* or *taifé* ¹ A people, nation, tribe, family; a troop, band, body, company, suite, train, equipage, attendants. ² A part (of any thing).

¹ طايق *tayik* ¹ The prominent part (of a mountain, &c.) ² The space between any two planks of a ship.

¹ طاييل *tayil* (and طاييلة) ¹ Power, pleasure, the comforts of life. ² Whatever one is happy with. ³ Enmity, hatred.

¹ طب *tebb* or *tybb* ¹ Science, industry, skill. ² Medicine for body and mind. ³ Magick, witchcraft, necromancy, fascination. ⁴ Will, desire, inclination. ⁵ Nature, habit, custom. ما زال بطبي That is not agreeable to my custom. علم طب The medical art.

¹ طبابة *tybabet* and طباب See طبابة

¹ طبابة *tebat* Nature (good or bad).

¹ طباك *tebakh* ¹ The tormenting angel. ² Heat.

³ A burning fever. *Tybakh* Strength, plumpness.

Tebakh A cook. طباخة ¹ The art of cookery.

² The scum of a pot boiling over.

¹ طباخية *tubakhiyet* A beautiful and sensible young woman, also firm, well made.

¹ طبار *tubbar* A tree like the fig.

¹ طباشير *tebashir* The sugar of the bamboo; also the ashes of the roots and joints. طباشير Chalk, white lime, plaster.

¹ طباع *tyba* Nature, temperament, complexion, disposition; understanding, genius, intellect, judgment. *Tebba* ¹ A sword-cutler. ² A potter. طباعة The art of making swords, or earthen pots.

¹ طباق *tybak* ¹ Agreeing, suiting, coinciding, equalling, adapting, applying two things together. ² Having corresponding parts. ³ The higher part or surface (of ground). ⁴ Going with short steps, or with bound feet. ⁵ Putting on two shirts at once. ⁶ Placing the hind-feet in the foot-steps the fore-feet, when running (a horse, &c.). ⁷ (pl. طبق) A small bone or turning joint in the vertebræ of the back. ⁸ Things similar to one another (plates, dishes, orbs, cupolas, the stories of a house, the orders of the heavens). *Tubak* ¹ An Arabian mountain tree or shrub (wild basil) which is a specifick against poisons. ² Inveterate (scab, fever, &c.) ³ A great obstruction in the liver.

طباقه Any thing corresponding with another. ¹ طبال *tebbal* A drummer. طبالة ¹ The art of drum-beating. ² Garments, on which are the figures of drums. ³ Little bells for horses necks.

¹ طبان *tebanet* (and طبانية) See طبان

¹ طبانجة *tebanje* A box, a blow, a flap.

¹ طبانیدن *tepaniden* To perform any thing desired or commanded.

¹ طباهة and طباهجة A dish made of slices of meat, onions, eggs and water.

¹ طبايخ *tebayikh* Hot winds.

¹ طبایع *tahaya* Pl. of طبيعة

¹ (طباب and طبب) *tybbet* (pl. طبب) ¹ An oblong tract of ground or clouds; also, a long segment of cloth, or a leather strap about the

breadth of the finger. ² (or طبابة) The medicinal art. ³ (or طباب) Goats leather, used by shoe-makers.

¹ طبج *tebj* ¹ Foolish, insane, ² Striking any thing hollow (as the head, &c.)

¹ طبخ *tebkh* ¹ Cooking; cookery. ² See طابخ

¹ طبخخانه *tebykh-khané* A cook's shop.

¹ طبخة *tebkhet* Quite foolish, or stupid.

¹ طبر *tybr* ¹ The angle; also the side curtain or buttress of a castle. ² See تبر

¹ طبر *tubur* A mattock, sharp on one side, and obtuse on the other.

¹ طبرخون *teberkhun* ¹ The red Hyrcanian or Tabristan willow; also another, very hard and tough; and, in general, dry wood. ² A species of red fruit. ³ A switch used as a horse-whip.

¹ طبرزد *tebrz* ¹ Sugar-candy. ² Conserve of roses.

¹ طبرس *tybris* A liar, a scoundrel.

¹ طبرستان *Tabristan* The ancient Hyrcania. طبري A native of Tabristan.

¹ طبرية *Tybrinet* Tiberias.

¹ طبز *tybz* ¹ The angle of a mountain. ² (A camel) with a double bunch. See مجامعة

¹ طبس *tebs* Black. *Tybs* A wolf.

¹ طبسه *tebfé* Tapestry, a carpet.

¹ طبش *tebfh* Men, a body, a troop. See طيش

¹ طبطاب *tebtap* ¹ A game at ball. ² A bird with large ears. *Tybtap* (or طبطابة) The club or spattle with which they strike the ball.

¹ طبطبة *tebtet* The sound made by the dashing of torrents, or water-falls, &c.

¹ طبطبية *tebtetiyet* A twisted garland, with which they strike one another when dancing.

¹ طبع *teba* ¹ Filth, rust. ² Disgrace, vice, infamy. ³ Rusty (sword). ⁴ Forging (a sword). ⁵ Coining (money). ⁶ Signing, making an impression with a seal. ⁷ (pl. طباع) ¹ Nature, genius, complexion, temperament, quality, intellect, judgment. ⁸ Form, shape, air, resemblance. بالطبع Naturally. ⁹ طبع خوش Good natured, benevolent.

¹ طبع خاتم Of the nature of Khatem (a generous Arabian), i. e. Incomparably munificent. طبع الهی The divine nature. طبع تیز Ready-witted, ingenious; capricious, whimsical, fantastick. *Tyba* A channel, a stream, a rivulet.

Tebia ¹ Sordid, mean, abject by nature; unblushing, not ashamed of his sordid manners or filthiness. ² Rusty (sword).

¹ طبعان *tuban* Sealing wax or clay.

¹ طبعی *tebya* Natural.

¹ طبع *tebek* ¹ See طفق ² Contracted, shut or clapt to the side (the hand). ³ A dish, a plate.

⁴ The storey of a house. ⁵ A leaf, an orb, a disk.

⁶ A thin bone between the joints of the backbone. ⁷ One thing following another. ⁸ The surface of the earth. ⁹ The vault of heaven.

¹⁰ Universal (rain) covering the superficies of the globe. ¹¹ An age (twenty years). ¹² The greater

part (of night or day). ¹³ See **طابق عن—حال** **طابق** Consecutively, following in order. **طابق** A tortoise. **طابق** احدي بنات طبق or ام طبق Misfortune, sorrow, (literally the mother, or one of the daughters of the tortoise, the old Arabians believing, that of 79 eggs the usual number laid by her, one of them produced a black serpent). **طابق** One above another, (as plate upon plate, storey over storey, &c.) **Tybk** ¹ Any thing corresponding with another. ² A multitude (of men or locusts). ³ A way. ⁴ Leave, permission. ⁵ Birdlime. **طبعا** Fully, with a crowned or overflowing cup. **Tebka** ¹ Speaking barbarously. ² Ineptus ad initum.

¹ **طبقة** **tebeket** (pl. **طبقات**) ¹ A degree, stage, storey, floor. ² A pent-house. ³ A class or order of men. ⁴ A sensible woman united with an intelligent man. **Tebket** Contracted or shut (hand).

¹ **طبقة** **tebekché** A small plate, a saucer.

¹ **طب** **tebl** ¹ A drum, a tambourin. ² People. ³ Tribute. ⁴ **طب** **tebli baz** To beat a drum. ⁵ **طب** **tebli baz** Sounding a retreat. ⁶ **طب** **tebyl baz** A small drum, hung at the saddle. ⁷ **طب** **tebyl zen** or **طب** **tebyl baz** A drummer.

¹ **طبخانه** **tebylkhané** Warlike musick.

¹ **طب** **teblek** ¹ A little drum; also a drum made of two kettles, joined bottom to bottom, and covered with a skin. ² A mitre, cap, tiara; a fillet.

¹ **طب** **teblé** ¹ Large wooden dishes in which fruits, &c. are exposed to sale. ² An orbicular butt or mark for archers. ³ A sandal or flipper. ⁴ **طب** **teblé** Eating gratis, a parasite. ⁵ Any thing thrown or shot at birds, sprung by a pointer, which brings them down.

¹ **طب** **tebliyet** Tributary money.

¹ **طب** **tebin** Sensible, intelligent, knowing, sagacious. **Tebn** Covering up a fire to prevent its dying away. **Tubun** A great concourse of people. **Tyben** (or **طبنة**) A kind of game with three or nine stones or pieces.

¹ **طب** **tebenjé** A blow, a box, a slap.

¹ **طب** **tebender** Mischief, malice.

¹ **طب** **tebwa** See **طبي** or **طبية**

¹ **طب** **Keryei tebur** The city of Tiberias.

¹ **طب** **Jebeli Tebur** Mount Tabor.

¹ **طب** **tubua** Pl. of **طبع** — **Tebua** ¹ An ape of a venomous species, whose bite is extremely painful. ² A crab-louse.

¹ **طب** See **طبونة** — **طب** See **طب**

¹ **طب** **tebé** A European carpet with a short pile.

¹ **طب** **tubi** or **tybi** An udder, a dug. **Teba** (or **طبية**) Having loose pendulous udders (a camel). **Tebi** Consenting, accepting, &c. See **مجيب** — **Tybbi** Medicinal.

¹ **طب** **tebib** A physician, a doctor.

¹ **طب** **Podex** — **طبة** See **طبية**

¹ **طب** **tebykb** ¹ Cooked. ² Any thing dressed, especially half roasted, or parboiled. ³ A decoction, an apozem. ⁴ A brick, a tile. ⁵ Plaf-

ter, mortar. ⁶ A violent burning or fever. ⁷ A melon.

¹ **طب** **tepiden** (or **طبيدن**) ¹ To fret, to palpitate (as the heart), to be restless or greatly agitated. ² To totter, to fall.

¹ **طب** **tebis** Abounding, overflowing.

¹ **طب** **tebiat** (pl. **طبيعات**) Nature, essence, quality, property, genius, complexion, temperament, constitution, humour, instinct. **طبيعة** Of an excellent sociable disposition. **طبيعة** Human frailty. **طبيعة** Gracious, mild, gentle by nature. **طبيعة** Constitutionally sharp, impatient, irascible. **طبيعي** Natural, innate. **طبيعي** Natural heat.

¹ **طب** **tebyk** ¹ Laid close to the side (the hand). ² Beginning any thing which you resolve to finish. ³ (pl. **طب** **tubuk**) An hour of the night. ⁴ Any thing agreeing with or equal to another. **طبيعا** Fully; completely.

¹ **طب** **tefs** A boy's game, throwing a ball.

¹ **طب** **tefr** (and **طثور**) Thick (milk), covered with cream. ² **طب** **tefr** The same. ³ Clay. ⁴ Thick water full of weeds or sediment. ⁵ The slime of water. ⁶ Wool; also the grease and sweat on sheeps shoulders, &c. ⁷ Affluence, happiness.

¹ **طب** **tefrej** An ant, a pismire.

¹ **طب** **tesen** Harmony, melody, song, symphony, mirth, jollity. See **تنغم** and **طرب**

¹ **طب** **tefa** Small rods, laths, pieces of wood.

¹ **طب** **tefyar** ¹ A lion. ² A gnat.

¹ **طب** **tyjz** A lie, a falsehood.

¹ **طب** **tehb** ¹ Expanding, stretching. ² Scratching or bruising any thing with the heel. **طحا** Expanded, extensive, level ground.

¹ **طب** **tehar** Sighing; a deep fetched sigh.

¹ **طب** See **طخاف**

¹ **طب** **tyhal** The milt, the spleen. **Tubal** A disease in the spleen, splenetick.

¹ **طب** **tebhan** (fem. **طحانة**) A miller, a grinder. **Teban** Level and extensive grounds. **طحانة** **tebanet** Many camels. **Tebhanet** A mill turned either by camels or asses. **Tyhanet** The art of grinding, the trade of a miller.

¹ **طب** **mudarwinetu'i'teharwi** (Vultures) hovering round their prey.

¹ **طب** **teheb** Any thing hanging from the heel.

¹ **طب** **teher** (طحرة, طحور, طحرة) and **طحرة** A small or thin cloud. **طحرة** Hair, any thing covering another.

¹ **طب** **tyhrib** (طحربة or طحربة) A covering (He has not) a rag of cloths. ² A small cloud.

¹ **طب** See **طخاف** — **طخاف** **tyhtab** A lion.

¹ **طب** **tyhtet** and **طحطة** (There is not upon him) a hair, a rag, any thing.

¹ **طب** **Qui nondum semen genitale emittit.**

¹ **طب** **tehl** ¹ Having a complaint in the spleen. ² Filling a vessel. ³ Corrupted (water), full of mud, moss, weeds, &c. ⁴ (fem. **طحلا**)

Of the colour of dust. *Tehyl* ¹ Splenetick, irascible. ² Black. *Tubul*. pl. of طحال

¹ طحلب *tubleb* ¹ Water, moss. طحلبة (Water) covered with green film or water-weeds; (ground) overspread with verdure. ² Shearing (a camel); killing (him). *Tyblebet* (There is not upon him) one hair, one rag.

¹ طحلة *tublet* A whitish ash-colour.

¹ طحمة *teblemet* (There is not in the heavens) the smallest cloud.

¹ طحما *tehma* ¹ A miser. ² A kind of plant.

¹ طحمة *tuhmet* ¹ Impulse. ² The greatest part (of the night, &c.) ³ A crowd, a multitude. *Tehmet* Full, replete. *Tubemet* ¹ Intrepid in battle. ² Many camels.

¹ طحمرير *tehmerir* A small cloud.

¹ طحن *tehn* ¹ Turning or grinding (as a mill); coiling up (as a serpent). ² Fatiguing, also routing (an enemy). *Tyhn* ¹ Meal, flour. ² A short man, a dwarf. ³ A species of animalcule.

¹ طحور *tehur* (or طحورة) ¹ Swift, rapid. ² A strong bow shooting with velocity. ³ Throwing out (as the eye does a mote).

¹ طحوم *tehum* Once; a moment.

¹ طحون *tehun* ¹ A multitude, a phalanx bearing down all before them. ² A fierce battle. ³ Many camels (about 300).

¹ طحية *tubiyet* A part of a cloud.

¹ طحير *tehyr* See طحار — طحين Flour.

¹ طخ *tikh* Laughing, ha! ha! ha!

¹ طخ *tekhk* ¹ Projection. ² Removal. ³ Coitus.

¹ طخا *tekha* ¹ A high cloud. ² Sorrow, or any thing clouding the mind.

¹ طخارم *tukharim* Enraged, passionate.

¹ طخارية *tekhariyet* An old worn out afs.

¹ طخاطخ *tukhatykh* Darknefs.

¹ طخاف *tekhaif* ¹ A high cloud. ² Thin clouds through which the sky is seen.

¹ طخرف *tykhref* (and طخرقة) A thin cloud, thin butter; a thin kind of gruel or broth.

¹ طخروور *tukbrur* (pl. طخاربر) ¹ A thin cloud. ² A slender relaxed man. ³ A foreigner or stranger. ⁴ A scattered multitude.

¹ طخز *tykhz* A lie, a falsehood.

¹ طخس *tykhs* A root, origin. See اصل —

¹ طخس شر *tykhsu sherr* ¹ The origin of evil. ² See هسهب *hesheb* Quantity; estimation, &c.

¹ طخش *tekhsh* Blinding (another).

¹ طختاك *tekhatak* ¹ Any thing worn. ² Close clouds. ³ The rattling sound of a necklace.

¹ طختة *tekhtekhet* Equalling; joining one thing to another.

¹ طخن *tekhf* Grief clouding the mind.

¹ طخفا *tekhfa* (An afs) having black nostrils.

¹ طخفة *tukhsfet* Pl. of طخاف

¹ طخمة *tekhmet* A herd of goats. *Tukhmet* Blacknefs on the tip of the nose.

¹ طخميل *tykhmil* A roost cock.

¹ طخو *tukkhbu* Dark (night).

¹ طخوخ *tukbukh* Depravity.

¹ طخور *See* طخور — ¹ طخوم A star.

¹ طخيا *tekhyia* A dark night. طخية Darknefs. *Tukhyet* A high cloud. *Tekhyet* (plur. طخيون) Foolish, stupid.

¹ طخيم *tekhym* Flesh dry and black.

¹ طر *terr* ¹ Compelling; driving cattle together from different quarters, and ranging them up to the right and left. ² Splitting, cleaving, cutting (purfes, &c.) ³ Sharpening (a sword, knife, &c.) ⁴ Patching or covering (a cistern) with clay. ⁵ Giving a blow. ⁶ Sprouting (as herbage, the mustachoes, &c.) ⁷ Dismembering, cutting off (the hand). *Turr* The generality, community. *turran* All (came). *tera* (or طرو) Coming upon by surprise, arriving unexpectedly. *tera* Innumerable kinds of creatures.

¹ طراب *tyrab* Longing after any accustomed place or one's native country.

¹ طرابلوس غرب *Tyrabolefi gherb* Tripoli in Barbary. طرابلوس شام Tripoli in Syria.

¹ طرابوزن *Tyrabuzen* Trebifond.

¹ طرابيل *terabil* Pl. of طرابال

¹ طراة *teraat* ¹ See طراوة ² Force (of a torrent).

¹ طراثيث Pl. of طراثوث — ¹ رسام See طراح

¹ طراحي *turaby* Far distant (journey).

¹ طراخنة *terakhynet* Pl. of طرخان

¹ طراد *tyrad* ¹ Making a headlong attack in battle. ² A hunting spear, a javelin. *Terrad* A long day. *Tyrrad* ¹ A small swift vessel. ² A large place. ³ An open and flat roof. ⁴ One who tires out the patience of his hearers by a tedious delivery.

¹ طرار *terrar* ¹ A cut-purse. ² An impostor.

¹ طراز *tyraz* ¹ A fringe, lace, embroidery, or any other ornament on the border of a garment. ² A royal robe, or rich dress so ornamented; also the places in Persia where they are generally made. ³ The decoration of a city upon any publick solemnity. ⁴ (طرازكر or طرازنده) An embroiderer, an ornament. ⁵ اثر طرازان (or اثار) Historiographers. ⁶ ديباجه طراز A composer of prefaces or exordiums (as being written in a highly ornamented stile). ⁷ عبقرى طراز Having edgings of fringes of various colours or figures. طرازودان The bafon or scale of a balance.

¹ طرازیدن *tyraziden* To embroider, ornament.

¹ طراف *turaf* A tent of tanned leather.

¹ طرافش *terafish* Depraved, ill-tempered.

¹ طراق *tyrak* ¹ Lining, especially thin leather with which they line boots, shoes, &c. ² The curvature of a crest, &c. on a helmet. *Turak* (fem. طوارق) pl. of طارق Necromancers, &c.

¹ طراكديا *tyragidia* Tragedy.

¹ طرامة *turamet* A greenish nitre on the teeth.

¹ طراوة *terawet* ¹ Fresh. ² Freshness, verdure.

¹ طرايد *teraid* Pl. of طريدة

¹ طرايف *terayif* Pl. and fem. of طرين

¹ طرايق *terayik* ¹ Ways, tracts. ² Lines or grooves (on a sword-blade, &c.) ³ Things folded

one upon another. ⁴ The heavens. ⁵ Troops, bodies, assemblies (especially of the superior orders of men). ثوب طرايق A torn or worn garment.

¹ طرب *terib* Cheerfulness, mirth, gladness, rejoicing, jubilee; skipping or dancing for joy. ² طرب Excessive joy.

³ طربال *tyrbal* ¹ A high building, especially the Christian churches in Syria, with lofty steeples or belfries. ² A part of a wall towering above the rest. ³ A large stone projecting from a mountain.

⁴ طربيل *tyrbil* A flail or any thing with which corn is threshed.

⁵ طرة *turret* ¹ The bank (of a river). ² A coast, shore, tract of country (especially bordering upon another). ³ The edge of a garment, plain or sewed, but not fringed. ⁴ The side, border or extreme verge. ⁵ Lines or grooves (on any thing). ⁶ Long thin (cloud). ⁷ Forelocks, ringlets (dual). طرتان Two black streaks on the shoulders of a wild bull or afs. See طره

⁸ طرثمة *tersemet* Fixing the eyes upon the ground in pride or anger.

⁹ طرثوث *turfus* (pl. طراثيث) A species of fungus of the form of parsnips, growing under trees, penetrating deep into the ground (one kind is red and sweet, the other white and bitter).

¹⁰ طرجهارة *terjeharet* (and طرجهالة) A drinking vessel; a stone wine-bottle.

¹¹ طر *terb* Position, placing, establishment, fixing, disposition, injection, ejection, throwing. ¹² طر اساس كردن To lay the foundations. ¹³ Tereb A distant place. ¹⁴ Tyrb or turreb Thrown away, driven forward.

¹⁵ طرحة *terbet* See طيلسان

¹⁶ طرخوم *turhum* ¹ Tall. ² Corrupted (water)

¹⁷ طرحي *terha* Pl. of طريح

¹⁸ طرخ *terkh* A ditch, a low watery place.

¹⁹ طرخان *turkhan* (pl. طراخنة) A prince.

²⁰ طرخة *tyrkhet* A large reservoir at the mouth of a canal or aqueduct.

²¹ طرخسة *terkheset* Agility, levity.

²² طرخف *terkhaf* (or طرخفة) Thin butter.

²³ طرخون *terkhun* Tarragon, or dracunculus hortensis (an herb).

²⁴ طرد *tered* Banishment, persecution, expulsion.

²⁵ طرد كردن To banish, eject, persecute, ruin. طرد الباب *terdan lilbab* ¹ Done at once. ² Driving to the door. ³ Hunting.

⁴ Driving (camels, &c.) from different quarters into one body. ⁵ Coming to, passing by. ⁶ (pl. طرايد) A gin, or any snare in which game is caught. ⁷ Turd A kind of food.

⁸ طردة *tyrdet* One attack or onset of combatants.

⁹ طرز *tyrez* The border of a garment, especially embroidered or otherwise ornamented.

¹⁰ طرز *terz* Form, manner, habit.

¹¹ طرس *tyrs* A leaf of paper, a book; a page, (especially erased and re-written); an erased sheet or membrane.

¹² طرش *teresh* (and طرشة) A slight deafness. ¹³ Tursh Deaf (men). See اصم

¹ طرشة *tershet* ¹ Softness, flaccidity. ² Rendering soft (by beating).

³ طرط *teret* Folly. ⁴ Teryt Foolish.

⁵ طرطا *terta* Having no eye-brows.

⁶ طرطب *tertub* Large flagging breasts.

⁷ طرطبة *tertebet* ¹ The sound made by the lips to goats whilst milking them. ² The agitation of water in the belly. ³ Turtubbet (and طرطبانبة) Having long breasts, or duggs.

⁴ طرطبيس *tertebis* ¹ Plenty of water. ² A languid old woman. ³ A she camel braying much whilst milking.

⁵ طرع *tera* Wanting meat and money.

⁶ طرع *terab* Disproportionably tall.

⁷ طرف *teref* ¹ A border or tract of country, a margin, brink, part, corner. ² Cropping the top of the herbage (camels, &c.) ³ Terf ¹ Averting; repelling, reducing. ² Giving one a blow on the eye, and making the tears to flow. ³ Winking.

⁴ The eye. ⁵ Looking at earnestly. ⁶ The edge (of a sword). ⁷ The ninth mansion of the moon (two small stars being so named, likewise called عينا الاسد The eyes of the lion). ⁸ A blow, box, flap. ⁹ A noble liberal man. ¹⁰ An extremity, point, end. (dual) طرفان (oblique طرفين)

¹¹ Both sides. ¹² The tongue and penis. ¹³ The mouth and anus. كريم الطرفين Noble by father and mother.

طرف طرف or طرف بطرف From side to side, from different quarters. ¹⁴ سوي

خود تيشه زند He struck the mattock towards himself (i. e. He dug the channel or brought the water into his own mill; he studied his own interest.)

طرف بر طرف Apart, aside, separated. لطيفه

طرف بر طرف Raillery apart. ¹⁵ Tyrf ¹ (plur. اطراف)

(A man) noble, well descended, having a long series of illustrious ancestors. ² (pl. اطروف) High

blooded (horse). ³ Teryf (A man) not adhering to one woman or companion. ⁴ طرفة

A woman of the same inconstant temper. ⁵ (A she camel) roaming from pasture to pasture. ⁶ Turuf Plur. of

طرف and of طرفة ⁷ طرف ¹ Bracelets, necklaces, ornaments. ² Harness for horses.

³ New acquired wealth. ⁴ Turf A fine horse.

⁵ طرفاس *tyrfas* (or طرفسان) A heap of sand, especially round a tree.

⁶ طرفا *terfa* The tamarisk tree.

⁷ طرفاني — طرف Exterior. See under طرفان

⁸ طرفة *terfet* ¹ Winking, shutting the eyes. ² One wink or twinkle with the eye. ³ A red spot on the eye from a blow or other accident.

⁴ One tamarisk tree. في طرفة العين In the twinkling of an eye. ⁵ Turfet A painful watery running from the eyes. ⁶ Turfe Any thing new and agreeable.

⁷ طرفدار *terefdar* ¹ A partizan, a follower, a sectary. ² Partial.

³ طرفسان *tyrfisan* See طرفاس

⁴ طرفيل *tyrfil* Trefoil, clover.

⁵ طرفين *terefein* See under طرف

⁶ تerek ¹ Drinking muddy water. ² Limp- طرفق

ping; bow-legged; weak in the knees. ³ Pissing into water. ⁴ (pl. of اطراق) A ply, fold. ⁵ Turning down the top of a leather bottle in order to drink. ⁶ (Pl. of طرقة) Orders, lines, &c. ⁷ Places where waters stagnate. *Terk* ¹ Travelling or arriving in the night. ² Beating with a rod (cotton) in order to separate and rarify it. ³ (A diviner) throwing pebble-stones and gravel, in order to prognosticate future events. ⁴ Touching a harp, lute, or similar instrument. ⁵ Weakness of mind. ⁶ Once. ⁷ Sperma genitale. ⁸ Water defiled by the dung of cattle. ⁹ Covering the female (a camel). *Tyrk* ¹ Fat, tallow, grease. ² Strength, courage; as ما به طرق *ma bihi tyrk* He has no strength. *Turuk* Ways, plur. of طريق — *Turek* Pl. of طرقة

¹ *terka* Crook-legg'd; weak in the knees. ² *terket* ¹ An order, series, row. ² A work, an art. ³ A fowler's net, a gin, a snare. ⁴ The footstep of a camel. ⁵ Once. ⁶ طرفة او طرفتين Once or twice. *Turket* ¹ The guiding line on the handle of a bow. ² Custom, habit. ³ Darkness. ⁴ A heap of stones. ⁵ Foolish, filly; a fool. ⁶ Concupiscence. *Tureket* Travelling in the night (especially in order to join one's friends).

¹ *tyrekiden* To creak, to grate. ² *tyrm* ¹ Butter. ² Honey, a honey-comb. *Terem* The flowing of honey from the comb. *Turm* A chaffing-dish.

¹ *tyrmaz* (and طرمذان) ¹ Vain-glorious. ² A boaster.

¹ *turmet* ¹ A pimple on the middle of the upper lip. ² A chaffing-dish, a fire-hearth. *Teremet* The liver.

¹ *termeh* Going with long strides. ² *termehaniyet* Pride, haughtiness. ³ *termezet* Boasting, vaunting; one whose words and actions do not agree. ⁴ *termisa* ¹ Thick, darkness. ² A thin cloud. ³ Dust.

¹ *termeset* ¹ Contraction, affliction. ² Austerity, sternness. ³ Retiring, flight.

¹ *turmus* ¹ Debility. ² (or طرموس) ² Bread baked under the ashes.

¹ *turmuh* Long, tall, straight. ² *turmuk* A bat or rere-mouse. ³ *turn* Raw silk. See خز ⁴ *terniyan* An osier basket or vessel. ⁵ *turou* ¹ Arriving from a distant place. ² Passing by.

¹ *turwan* A butter batt or beater. ² *terub* Moving with alacrity. ³ *terub* ¹ A distant place. ² A strong far shooting bow. ³ A palm tree bearing long branches.

¹ *terur* ¹ Sharpening (a knife, spear, &c.) ² Sprouting (herbage or whiskers).

¹ *teruket* ¹ A marriageable girl. ² Any young female animal ready for the male.

¹ *turre* ¹ A waving ringlet, a dangling forelock, a tuft of frizzled, braided, or curled hair. ² Twisted leather thongs with which they beat the small brass drums hung at their saddle bows. ³ *Trefles* odoriferous as ambergris or musk (in the east they frequently perfume their hair with those drugs). See طرة ⁴ *tereyan* ¹ Arriving. ² An osier basket. ³ *terid* ¹ An expelled or banished man. ² A bunch of dates. ³ Long (day). ⁴ A brother, &c. born immediately before, or after another, *Tureid* Wheeling round, as horsemen in the lists, or before battle, to provoke the enemy.

¹ *teriyak* Treacle, an antidote. ² *tereyan* ¹ Arriving. ² An osier basket. ³ *teriyh* Abject, despised, humbled.

¹ *terid* ¹ An expelled or banished man. ² A bunch of dates. ³ Long (day). ⁴ A brother, &c. born immediately before, or after another, *Tureid* Wheeling round, as horsemen in the lists, or before battle, to provoke the enemy.

¹ *teridet* ¹ Any thing compelled or driven (as prey into a net). ² Stolen or drove away by stealth (a herd of camels). ³ A cloth with which an oven is cleaned.

¹ *teria* Indigent, without meat or money. ² *terif* ¹ New, fresh, newly acquired.

¹ *terifet* ¹ Tracing descent through a long line of ancestors. ² Name of a plant.

¹ *teryk* ¹ A way, a road, a path. ² A manner, mode, institution, profession, order, custom, fashion, rite, religion. ³ *طريق عام* A publick road. ⁴ *طريق اوسط* The middle of the way. ⁵ *Tyrrek* Silent, saturnine.

¹ *teriket* or *terike* (plur. طريقان) ¹ See طريق ² A tall palm tree. ³ The vault of heaven. ⁴ A piece of cloth of woollen or camels hair about a cubit in breadth. ⁵ A head man, or (plurally) the chiefs or better sort of people. ⁶ A Christian burying ground.

¹ *tyrim* ¹ A thick cloud. ² Honey.

¹ *tezzer* A summer dwelling. ² *tefs* or طسة (plural طساس, طساسات, طساسة, طسيس) See طست

¹ *tefa* ¹ Having the stomach oppressed with any thing fat. ² Ashamed, blushing.

¹ *teffas* A cup or bason-maker. ² *طساس* The art of bason-making. ³ *طساس* Pl. of طسوج

¹ *tufam* (and طسان) Dust when raised and drove about by the wind.

¹ *teft* A cup, a bason. ² *طستخان* A large flat plate of silver or other metals, upon which other cups or dishes are placed, and used as a table by those who eat sitting on the ground.

¹ *tefti* An earthen cup or vessel. ² *tefia* (and طسيع) Poor, one whom no man rivals or envies.

¹ *tefk* A tax upon lands; a measure. ² *tefl* Water flowing on the surface of

the ground. ² The glittering of the Water-like vapour سراب ³ See طست

¹ طسم *tesem* Darknefs; of a dusty-colour.

¹ طسوج *teffuj* A weight of four grains of barley; also the thirty-sixth part of a dram. ² A coast, shore, tract of land.

¹ طسوم *tusum* ¹ Erasing, obliterating. ² Defaced, cancelled. ³ Having an indigestion.

¹ طسي *tefi* See طاسي — طسيع See طسيع

¹ طش *teshsh* and طشيش Thin rain.

¹ طشاة *tushaat* ¹ A rheum. ² Fatigued or beat in the feet (a man).

¹ طشاش *teshshash* Sprinkling (with water, tears, or blood). *Tushash* Rheum, defluxion.

¹ طشت *tesht* A large bason, ewer, or cup. طشت زرین A golden goblet, &c. طشت دار (The ewer holder) the servant who pours water on hands when washing.

¹ طشة *teshshet* ¹ Rheum. ² A little infant.

¹ طعام *taam* ¹ Meat, viands, victuals, refreshment. ² Eating, tasting. ³ Wheat, grain of every kind. بعد الطعام الكلام After meat conversation (a proverb). طعامية *ta-amiyet* Expenses for provisions.

¹ طعان *ta-an* ¹ Striking or piercing with spears in battle. ² A slanderer.

¹ طعاع *tutu* Plain level ground.

¹ طعاعة *tataat* The sound made in the mouth when licking or sucking.

¹ طعر *tar* ¹ Marrying. ² Bringing to justice.

¹ طعر *taz* ¹ Repelling. ² Coiens.

¹ طعربة *tazebet* Ridicule, irony.

¹ طعل *tal* Curfing or reviling a family, tribe, or nation.

¹ طعم *tam* ¹ Satiating (meat). ² (pl. طعوم *tuum*) The finest flavour of victuals. ³ Meat, viands. ⁴ Eating, tasting, sipping to try the taste or flavour of any thing. ⁵ Power, potency. *Taym* ¹ Eating elegantly, hunting after delicacies. رجل طعم A man eating politely. ² Sitting above, superseding. ³ Wanting drink. See طعمة

¹ طعمة *tymet* A manner in eating or tasting. *Toomet* ¹ Meat, food, fodder, forage. ² Inviting to an entertainment; dinner; a dining-room, or any place where people eat. ³ Gain, profit, any mode of acquisition. ⁴ The woof of a web. طعمه They were made food for the flame-flashing scymitar.

¹ طعن *taan* ¹ Blame, disapprobation, accusation, chiding, reviling, reproaching, curfing. ² Piercing with a spear. ³ Entering into the fifth year of age. ⁴ Departing (for the desert), penetrating (into it). ⁵ Allowing a horse to go with a full or loose rein. خبر طعن امير Words mixed with reproach.

¹ طعان *tanān* ¹ Curfing (any one), reproaching, reviling. ² Piercing one another in battle with spears.

¹ طعنة *tanet* ¹ One blow (with spear or tongue).

¹ A woman of a bad disposition. ³ Contumely

reproach, ignominy, disgrace (as conveyed by reproachful words). ⁴ Beating. خامه سیه Pens with fable tongues, and letters striking with reproach.

¹ طعوم *ta-um* or طعيم A camel in good plight, neither too fat nor lean.

¹ طعومة *ta-umet* (A sheep) fed at home for slaughter.

¹ طعين *ta-yn* Pierced with a spear.

¹ طعينة *ta-ynet* A numerous flock.

¹ طغ *tegh* The sound of a wolf's jaws whilst devouring his food.

¹ طغاة *tugbat* Rebels, insurgents.

¹ طغام *tegham* Of a mean inferior order (a man or men); the worst species of birds or wild beasts. طغامه ¹ A mean kind of bird or beast.

² A fool.

¹ طغر *tugher* (pl. طغران) Name of a bird.

¹ طغرا *toghra* (or طغرة) The royal titles prefixed to letters, diplomas, or other publick deeds, which are generally written in a fine ornamented hand. The great men of the East have long been great admirers of caligraphy or elegant writing, some of the most distinguished vizirs having valued themselves on being the finest penmen of the age; amongst the most remarkable of whom was the celebrated *Hofain* or *Abi Ismael* (vizir to the Seljukian Sultan *Masud*) surnamed *Tograi*, on account of his excellence in this species of writing; but better known in Europe by his admired Arabick poem, entitled *Carmen Tograi*. Being taken prisoner, in a battle wherein his sovereign was defeated by his brother Mahmud, he was put to death (A. D. 1120.) by that prince's vizir, who hated him for his great abilities, but particularly, it is said, for his uncommon superiority in writing the *Togra* character.

¹ طغمة *teghmesht* Weakness of fight.

¹ طغموس *tughmus* Wicked, perverse.

¹ طغوة *teghwet* (pl. طغوات) A high place; the summit of a mountain.

¹ طغوي *teghwa* Rebellion, disobedience, insolence. معين تقوي و مانع طغوي The affixer of piety, and repeller of wickedness.

¹ طغي (طغیان and طغوان, طغو) *teghi* Rebellious, insolent, impious, unjust, exceeding bounds in wickedness. See طغیان — *Teghi* A sound, a voice.

¹ طغيا *tughya* A small wild cow.

¹ طغیان *tughyan* Rebellion, sedition, disobedience, perverseness, insolence. اهل طغیان ¹ Rebellious, &c. ² The Rebels. با زمره طغیان With a body of insurgents.

¹ طغية *teghyet* ¹ A high place; the loftiest, and most difficult ridge of a mountain. ² A tract, a coast. ³ A slight punishment.

¹ طغف *teff* and طغاف ¹ The upper part of a measure not filled; (contra) that which is heaped above the measure; also what remains in it, after that surplus is smoothed off. ² The higher part of Mesopotamia, bordering upon Ara-

- bia and Chaldea. ³ A side, shore, coast, bank (especially high). *Tefaf* The darkness of the night.
- ▲ *تفا tefa* See *طفو*
- ▲ *تفاح tyfab* Plenitude, fullness. *طفاحة* What runs over a boiling pot, the froth or scum. *Teffabet* Swift, nimble-footed.
- ▲ *طفاضة* See *طفاضة* See *طفاضة*
- ▲ *تفان tefaf* ¹ The going down of the sun. ² See *طفاضة* ³ See *طفاضة* ⁴ A little, somewhat. ⁵ The complement; also the redundancy of a measure.
- ▲ *تفال tefal* ¹ Dry clay. ² Pl. of *تفل tefl*.
- ▲ *تفاللة tefalet* See *تفل tefel* and *طغولة*
- ▲ *تفان tuffan* Filled to the brim.
- ▲ *تفانية tefaniyet* A contumelious reproach.
- ▲ *تفانين tefanin* ¹ A lie; idle, trifling discourse. ² See *حس* ³ See *خلى*
- ▲ *تفارة tufarwet* ¹ A halo round the sun or moon. ² The overflowings of a boiling pot.
- ▲ *تفبه tefeb* ¹ Full, running over (a vessel). ² Full of wine, drunk. ³ Having a numerous offspring (a woman). ⁴ Filling any thing till it overflows. ⁵ (Wind) Carrying off (cotton, &c.)
- ▲ *تفارة* Bringing forth (a foetus) fully formed.
- ▲ *تفحان tefhan* (fem. *تفحانة*) Overflowing.
- ▲ *تفد tefz* ¹ Interring, burying. ² A tomb.
- ▲ *تفر tefr* Leaping, (especially a horse). *طفرة*
- ▲ A leap, a spring. ² Cream.
- ▲ *تفس tefes* (fem. *تفسة*) ² Sordid, dirty (garment, man, &c.) ³ Filth, nastiness.
- ▲ *تفش tefsh* ¹ Concubitus. ² Filth.
- ▲ *تفشيل tefshil* and *تفشيله* Boiled.
- ▲ *تفطاف tefstaf* ¹ A coast, shore. ² The extreme (branches of a tree, &c.)
- ▲ *تفطفة tefstefet* The hypochondria; also all tremulous loose flesh.
- ▲ *تفنى tefef* See *طنى*
- ▲ *تفست tefeset* The redundancy of any measure; also the surplus which falls off.
- ▲ *تفك tefek* ¹ Fixed to, or busy in a place. ² Setting about any thing one means to finish.
- ▲ *تفل tefl* ¹ Beginning to turn dark, near sun-set. ² (fem. *طفلة* pl. *طفال*) Young, tender (boy or girl). *Tefel* ¹ Youth. ² The time from *عصر* (which is the middle point between the meridian and sun-set) till the going down of the sun. ³ The latter part of the evening; (contra) the dawn. ⁴ Darkness. ⁵ Touched, hurt (herbage). *Tyfl* (fem. and pl. *طفلة*) ¹ An infant, a little boy. ² The young of wild beasts, &c. ³ Necessity. ⁴ Night. ⁵ Sun-set. ⁶ A part of any thing, especially a spark of fire from a tinder-box, &c. *طفلية* Childhood.
- ▲ *تفليل teflil* and *طفيلي* One coming uninvited to a feast.
- ▲ *تفن tefn* See *موت* and *حس*
- ▲ *تفشش tefnesh* Having the feet broad before.
- ▲ *تفششا tefensha* Enervated; timid.
- ▲ *تفوس tufuu* ¹ Extinguished (fire). ² Darkened, become blind (the eye). *Tefou* ³ Swim-

- ming, floating. ² Springing, (leaves), bounding (doe). ³ Dying (man). ⁴ Plunging into business.
- ▲ *تفوة tefwet* A slender plant.
- ▲ *تفوح* See *تفوح* See *تفوح*
- ▲ *تفوس tufus* ¹ Dying. ² Coiens.
- ▲ *تفولة tufulet* (or *طفولية*) Infancy, childhood. *اعوام طفولية* In the years of youth.
- ▲ *تفي tufi* (طفية) A leaf of the dwarf palm-tree; also (in the dual) two lines resembling it on the back of a serpent. *طفية* A malignant serpent, marked on the back with two such black lines.
- ▲ *تفيل tefil* (طفيلة) Muddy water remaining in a cistern, pond, &c.
- ▲ *تفيل tuseil* (طفيلي and طفيلي) A companion, especially an humble one, a parasite, a feast hunter. See *طفيل*
- ▲ *تفك tek* The sound made by the collision or rattling of stones; *Tykk* That of a frog jumping out of or into the water.
- ▲ *تقس teks* Order, ceremony, constitution (especially ecclesiastical).
- ▲ *تقو tekou* Quickness of step.
- ▲ *تال tell* ¹ (Dew) slightly wetting (the ground). ² (God) permitting with impunity (his blood) to be shed. ³ (Blood) spilt unrevenged. ⁴ Defrauding, cheating. ⁵ Delaying payment of a debt. ⁶ (plur. *طلال* and *طلال*) A gentle rain. ⁷ The beauty (of hair, of water, of the night). ⁸ Good; moist; salutary (day). ⁹ The fat (of camels). ¹⁰ Scarcity of camels milk. ¹¹ A very old man.
- Tull* ¹ Milk. ² Blood. *Tyll* A serpent.
- ▲ *تلا tela* ¹ See pl. *اطلا atla*. ² Tying a lamb to a stake (for slaughter). *جميل الطلا jemi-lu't'tela* ¹ Handsome, beautiful. ² Sick, diseased. ³ The spittle drying in the mouth. ⁴ Anointed with saffron or pitch. ⁵ Delay, expectation. *Tyla* ¹ Any thing used in anointing. ² New wine, twice or thrice boiled. ³ A rope. *Tulla* Blood. *Tella* Blood shed with impunity.
- ▲ *تلا tyla* Gold (especially wire-drawn) *طلا* Gold and silver.
- ▲ *تلاب tylab* Enquiring, searching, asking. *Tullab* (pl. of *طالب*) Students, curious enquirers. *Tellab* See *طالب*
- ▲ *تلاة tulat* See *طلبة*
- ▲ *تلاب telab* ¹ A bad state; an execrable disposition. ² A thorny tree (acacia). *طلاحى* (fem. *طلاحية*) (A camel) feeding upon it. *Tulaba* (Camels) having the belly-ach from eating it.
- ▲ *تلاسة tellaset* A cloth with which they wipe tablets, defacing what is written.
- ▲ *تلاسم telasim* Pl. of *طلسم*
- ▲ *تلاتل tulatyl* ¹ Death. ² An incurable distemper, corroding the back.
- ▲ *تلاطلة* See *طلاطلة*
- ▲ *تلا tyla* ¹ Considering, attentive to, looking at, reading, proposing. ² Fullness, plenty of earth or foil. ³ Any thing bedawbing or anointing. ⁴ A kind of medicine.

- ▲ *telafyā* A broad mark upon the thigh.
Tulafyā Thin marrow.
 ▲ *telak* A divorce, repudiation. كتاب الطلاق
 A libel or formula.
 ▲ *telaket* Temperate (day, &c.)
 ▲ *tylal* Pl. of طلال
 ▲ *telalet* 1 Pleasant, agreeable. 2 Patent, easy (road, &c.) 3 Joy, gladness. 4 An excellent disposition, a cheerful temper. 5 Existing; a vestige, &c. See طلال
 ▲ *tullam* Hemp-seed.
 ▲ *telawet* 1 Beauty, grace, loveliness, elegance. 2 The pellicle on the surface of blood, milk, &c. 3 The remains of meat in the mouth after eating. 4 The saliva drying up in the mouth from indisposition.
 ▲ *telayé* (or طاليع) An advanced guard, the forlorn hope, a reconnoitring party.
 ▲ *teleb* A petition, request; demand.
 ▲ *teleb kurden* To ask, petition, request, demand, exact, solicit, pursue with ambition.
 ▲ *معاونت طلب كردن* To beg assistance.
Tylb A lover, a suitor.
 ▲ *tuleba* (or طلبة) Studious people. *Telebet* 1 Enquiring, searching, &c. 2 A lover. *Telebet* Any thing fought after. *Tulbet* A long journey. *Tylebet* pl. of *tylb* Lovers.
 ▲ *telebiden* To enquire, search, &c.
 ▲ *tellet* 1 Beautiful (woman). 2 A wife. 3 Sweet wine. 4 Agreeable, pleasant; salubrious. 5 Wet with dew. 6 Affluence, plenty of meat and cloathing. 7 An old woman. *Tyllet* Mats. *Tullet* 1 The neck. 2 A draught of milk.
 ▲ *tulset* Weak in mind and body.
 ▲ *teleb* 1 Fatigued. 2 Tiring (a camel). *Telyb* Gripped by eating the thorny tree *telb*.
Teleb See نعمة—*Telb* (fem. *telbet*). 1 See طلع Palm flowers. 2 Empty bellied. 3 See موز. 4 The muddy water at the bottom of a cistern. *Tylb* 1 The insect called the tike. 2 One who manages flocks or any kind of estate. 3 A follower of women.
 ▲ *tylhafan* See طليحافا
 ▲ *telyhan* A camel and his rider.
 ▲ *tylhes* Excessive (hunger). طليحافا
tylhesan (and طليحافا) By a violent blow.
 ▲ *tulhum* and طلحوم Stinking water, thick, corrupted, unfit for drinking.
 ▲ *telhiyet* A sheet of paper.
 ▲ *tylhyf* and طليحيف A violent shock or blow.
 ▲ *telkb* Bitter. See تلخ—*Telkb* 1 Dirty fetid water. 2 Defilement, filth.
 ▲ *tullekb* (and طلالين pl. of طليخ) Exterminated, fatigued (camels).
 ▲ *telkha* Foolish. See طليخا
 ▲ *tylkham* A she-elephant.
 ▲ *teles* A black hood. *Tels* Erasing, defacing. 2 *Tels kurden* To cancel, expunge.

- Tyls* 1 A book, a page. See صحيفة 2 Smooth, bald, &c. See plur. اطلاس
 ▲ *tulset* An ash-coloured fatten.
 ▲ *tylsem* A Talisman, or magical image, upon which, under a certain horoscope, are engraved mystical characters, as charms against enchantment, or fascination. They use Talismans as preservatives in various ways, particularly in burying them with treasure, to prevent it from being discovered.
 ▲ *tellet* 1 A swelling in the throat, or the falling of the uvula. 2 A disease affecting the loins of an ass. *Tultul* Distempered, indisposed.
 ▲ *tyltyn* Misfortune, See داهية
 ▲ *tela* 1 A branch of a palm-tree; also the buds, flowers, and fruit. 2 A follower. 3 An arrow which flies above the mark. 4 Quantity. 5 The new moon when just appearing. 6 See طلوع—*Tyla* 1 A high place whence any thing is viewed. 2 A prospect. 3 A tract of country. 4 Plain ground. 5 (contra) Full of hills. 6 A serpent. 7 The arcana of any business. 8 Opposite. 9 *طلع العدو* Opposite, or in the front of the enemy. *Telia* High, tall, strong, firm. See طلعا—*Tulua* Pl. of طلاع—*Tulya* Pl. of طولع
 ▲ *telat* Aspect, face, countenance, appearance. 1 A beautiful face, an elegant appearance. 2 *حيا الله طلعت* May God give your face life, or modesty, (a form of benediction). *Tulat* 1 Rejoicing greatly on any prospect. 2 (A woman) now peeping out, and then withdrawing herself.
 ▲ *teleghan* 1 Fatigued. 2 Laffitude.
 ▲ *telef* 1 Liberty, unbounded licence. 2 A gift, a present. 3 Any thing easy, agreeable, or excellent. 4 *طلعا* Gratis; freely, with impunity.
 ▲ *telk* 1 Repudiated, divorced (woman). 2 Set at liberty (as camels to drink or pasture, when the journey or labour of the day is over). 3 Opening (the hand), i. e. giving any thing. 4 Having a free, open countenance. 5 Temperate, agreeable, salutary (day or night). 6 The pains of childbirth. 7 Simple in its kind. 8 Eloquent. 9 (A woman) ready, clever (in hands or tongue). 10 (An imprisoned man) without fetters. 11 Disengaged (from business, &c.) 12 Open (in countenance). 13 Allowed, permitted. 14 *هول طلعا* It is lawful, or allowed to you. *Telyk* See طليق
 ▲ *تلقي زلق* Eloquent. 2 Cheerful, open-faced.
Tuluk 1 Free, unchained (a captive, camel, &c.) 2 A doe. 3 A hunting dog. 4 Having three feet white and one of another colour (a horse, &c.)
Telek 1 A leather fetter or foot-band (for a camel, &c.) 2 One heat at a horse-race. 3 Lot, fortune, &c. See نصيب—*Tullek* Pl. of طالتق
 ▲ *tuleka* Pl. of طليقة—*Tuleka* Pl. of طليقة—*Tuleka* Pl. of طليقة
 ▲ *Telk* and *tulek*. (or طالقة) Temperate (night).
 ▲ *telel* (pl. طلال *tulul* and طلال *tulul*) 1 A

body or substance. ² The projecting remains or ruins of a house, &c. ³ The best part. ⁴ A large place (especially in a ship). ⁵ A bench, upon which they sit (in an office-house, &c). ⁶ The surface (of water). حيا الله طلل May God preserve your body (a form of benediction). *Tulel* Pl. of طلة and طليل

¹ *telem* Foulness of the mouth, from neglect in cleaning the teeth. *Tulm* A table, &c. on which bread is kneaded or spread out. طلبة Coarse bread baked under the ashes.

¹ *tylmisa* A tract of country without any turret or land-mark.

¹ *tylmisanet* Dark, thick, hazy, (night). ² (Land) without water.

¹ *telenjubin* Honey dew, i. e. Manna.

¹ *telenfa* Verbose, loquacious.

¹ *telenfeh* Empty in the belly, hungry, starving. ² Fatigued.

¹ *telou* See طلا—*Tylu* Contracted, slender in the body. ² A wolf. *Tuluwou* (and طلوان) Delay; expectation.

¹ *tylwet* The young of a wild beast.

² The whiteness, or clearness of the dawn.

¹ *telub* Enquiring, &c. See طالب

¹ *tulus* Flowing (water).

¹ *tulua* The rising (of the sun, or of a star). ² طلوع كرون ³ To rise (as the sun), to ascend. ⁴ To appear, to grow (teeth). ⁵ To bud, to begin to shoot out branches or flowers (palm-trees, &c.) ⁶ To arrive, to happen, to approach. ⁷ To seek, ask, search. ⁸ To be absent, to go away. ⁹ To know, view, or consider (any thing). ¹⁰ To be born, to spring up. طلوع

كوكب سلطان محمد The ascendant or predominant star of Sultan Mahommed.

¹ *tuluk* See طلق sign. 2.

¹ *tulb* A small or thin cloud.

¹ *tulbet* A remainder of water.

¹ *tylhis* and طلهيس A large army. *Telhebes* Darkness (of the night).

¹ *tely* Anointing, besmearing. ² (A lamb) bound by the foot to a stake. *Tela* Yellowness of teeth; a mouth containing such teeth. *Teli* Detained, bound. ³ Anointed. (pl. طليان) A lamb. *Tuli* Pl. of طلا or طلو and طلية (dual) Two sick or anointed people. ² (plur.) Rollers, swathes, bandages.

¹ *telib* Enquiring, &c. See طالب

¹ *tulyet* (pl. طلي) The neck. *Teliyet* Pannus quo menstrua excipiuntur.

¹ *telyb* (fem. طليخة) Fatigued, extenuated (a camel with travelling). ² A shepherd tiring his flock. ³ The sheep tike.

¹ *tyllis* Blind.

¹ *тели-at* or *тели-a* The van-guard, the picket, an advanced post, a spy, a sentinel.

¹ *telif* Received, accepted. ² Given gratis. ³ See باطل False, &c.

¹ *teleifa* and طليفي Loquacious.

¹ *teleik* Set at liberty (a captive). ² Open (in countenance). ³ (or طليق زليق) Eloquent. *Tyllyk* (A man) often divorcing his wives.

¹ *temm* The sea. ² Abundance. ³ Overflowing. ⁴ Prevailing. ⁵ Filling (as a well, till the water is on a level with the ground). ⁶ Filled. *Tem* Much wealth.

¹ *temah* Avidity. See طبع—*Tymah*

¹ Lifting up, raising (the countenance towards any object); looking towards. ² Assembling, collecting. ³ Refractory, vicious (horse). ⁴ (A woman) flying from her husband to her friends. ⁵ Seeking any one long and anxiously. *Temmah* Covetous, wishful. See طبع and شرة

¹ *tumabyr* Having a large belly.

¹ *temara* A high place. *بنات طبار* Misfortune. *Tymar* See طمر sign. 1. ² *Tumar* A violence.

¹ *tymafet* Conjecture.

¹ *temma* Wishful, covetous.

¹ *temaat* and طباعية See طبع

¹ *tumaninet* Rest, repose.

¹ *temayet* Solitude, fear.

¹ *tems* Deflowering (a woman). ² The menses or courses. ³ Touching.

¹ *temehat* Bad, adverse (fortune).

¹ *temherir* A full vessel.

¹ *temr* Springing, leaping (a horse); hopping (a crow); jumping up and down. ² Inflated (countenance). ³ Travelling by land. ⁴ Gathering in or laying up (grain); filling (a storehouse). ⁵ Swelling (the hand, &c.). ⁶ Having the tooth-ach. ⁷ Writing in a book. *Tymer* (plur. اطهار) A tattered garment. ² Poor. ³ A kind of bird. *Tymir* High-blooded, swift, spirited (horse). *Temurr* A cause, &c. See اصل

¹ *tymris* A lying fellow.

¹ *tymrir* See طمر *tymyr*.

¹ *tems* Erasing, defacing, destroying, corrupting, extirpating.

¹ *tumfel* A robber. على الطيسلي Stealing or creeping softly (as a robber).

¹ *temfb* A body of men.

¹ *tumturak* Magnificence, great attendance, royal grandeur.

¹ *tymtym* and طبطامي Stuttering in speech, unintelligible.

¹ *tema* Avarice, avidity, covetousness. ² Desire, concupiscence. ³ Gluttony. ⁴ A soldier's pay; also the time when paid. طبعاً Covetous, Desirous. ² Plur. of *tema*. طبعكار

Avaricious, greedy, covetous, interested, ambitious; gluttonous.

¹ *طبعه* and طبعها A mark impressed by burning, on the king's horses; also on false witnesses; likewise the stamp on coin.

¹ *teml* Rolling out a mass of leaven.

¹ Driving hard. ³ People, mortals, creatures.

Tyml ¹ A garment dyed of a full deep colour. ² Black; a black habit. ³ Ignoble, mean, worthless. ⁴ A robber, a villain, a daring wretch, a scoundrel. ⁵ A blockhead. ⁶ Foolish, stupid. ⁷ A tawny wolf. ⁸ A necklace or collar (which is generally perfumed).

¹ *tymlal* ¹ Poor. ² Of a bad disposition, malignant. ³ A disgraceful situation. ⁴ (طبلول) Obscenity, impudence.

¹ *tumlet* ¹ Mud, clay, slime (at the bottom of a cistern, &c.) ² A remainder of muddy water in a vessel. *Tymlet* A meek woman.

¹ *temn* Quiet, quiescent.

¹ *tumou* ¹ Elevated. ² Raising one's self. ³ Filled (a channel) swelling (the sea, a river, &c.) ⁴ Passing with rapidity (a horse).

¹ *temuh* Very refractory (horse).

¹ *temur* A worn garment. *Tumur* See *Tymmarur* See *temmur*.

¹ *tumus* ¹ Obliterated, defaced. ² Seeing to a great distance. ³ Departing, being absent, far off. ⁴ Throwing. ⁵ Conjecturing.

¹ *temush* Pl. of *طيش* — *طبول* See *طامل*

¹ *tumulet* Impudence, profligacy.

¹ *tumum* ¹ Plaiting (the hair). ² (contra) Shaving, cutting it out.

¹ *temon* Pl. of *طمن* — *طمي* See *طمو*

¹ *temis* Blind, blinded.

¹ *temil* ¹ Bloody (arrow). ² Hiding, absconding. ³ A kid. ⁴ Clay, mud. ⁵ A broad point (of a spear, &c.) ⁶ See *قلادة* and *سلاة* — *Tumeil* Naked, without a garment. *طبيلة* A kid.

¹ *temim* ¹ Hopping along (a bird). ² Running with rapidity.

¹ *temn* A sweet and fresh date. *Tunn* ¹ The human body. ² A truss, or as much as a horse carries upon one side. See *اطنان* ³ A bundle of reeds. ⁴ See *طين* and *طينين*

¹ *tyna* ¹ The last breath. *تركتنه* I left him in the agony of death. ² The remains of water in a cistern. ³ Love, affection, inclination ⁴ A serious design or proposal. ⁵ A mansion, a caravanfera. ⁶ A stone inclosure for cattle. ⁷ Bashful. See *طني*

¹ *tyhab* ¹ A tent-rope. See *طنب* — *Tenab* A contriver; an engineer.

¹ *tunn* Pl. of *طن* — *طنابور* Pl. of *طنابير*

¹ *tenaz* Facetious, ludicrous, jocose, sportive, playful, jocund, mirthful.

¹ *tenefse* Pl. of *طنفسة* — *طنفس* See *طنفس*

¹ *teneb* A crooked spear. *Tunub* ¹ A tent-rope. ² The root of a tree. ³ A tendon especially in the neck. ⁴ A side, a border.

¹ *tembesse* See *طنبسه*

¹ *tembel* A small drum.

¹ *tumbur* A kind of lute or guitar with a long neck, and six brass strings. *طنبوراني* A player on this instrument. *طنبوره* A Turkish instrument somewhat similar, but inferior, a kind of mandolin. *طنبار* pl. *طنابير* See *طنبور*

¹ *طنبي* An open fronted summer apartment.

¹ *tunnet* One reed drawn from a bundle.

¹ *tenjeharet* A cup, a flaggon.

¹ *tynjir* A cauldron, a kettle.

¹ *tenekh* ¹ Nauseating, having an indigestion (from fulness). ² Fat. *Tynkh* A part of the night. *طنخة* Foolish.

¹ *tenz* Irony, ridicule, jest; reproach, chiding, contumely, sarcasm. ² *طنز کردن* To calumniate, to ridicule.

¹ *tenes* Great darkness.

¹ *zu tentan* Having associates.

¹ *tentenet* ¹ Sound, resounding, re-echoing of musical instruments. ² The murmuring of water. ³ Noise, vociferation, clamour. ⁴ Fame, rumour, pomp.

¹ *tenf* ¹ Suspicious. ² The projection of a mountain, a promontory. ³ A pent-house.

¹ *tynfis* Deformed, wicked; (especially when formerly the reverse).

¹ *tunfuset* ¹ A carpet or stratum with a shaggy pile. ² Matts made with palm leaves, about a cubit in breadth. ³ Garments. ⁴ A carpet without a pile.

¹ *tenfesh* Weak, enervated.

¹ *tenfeshet* Contracting the eyes to look with greater steadiness.

¹ *tenin* ¹ Tingling in the ear; the sound of any sonorous body. ² Humming (flies).

³ Quacking (a duck). ⁴ Falling down, dying.

¹ *tunuf* See *طنفي*

¹ *tena* A disease of the spleen (adhering to the breast). *Tunna* A corpulent man.

¹ *tenin* ¹ See *طنن* ² Noise, sound, reverberation, echo, rumour, fame.

¹ *tarwwab* A brick-maker.

¹ *tawajin* Pl. of *طاجن*

¹ *tawar* The area of a house or ground which it covers, including the court.

¹ *tawarif* ¹ Pl. of *طارفة*. ² Eyes. ³ Such wild beasts as are hunted.

¹ *tawaryk* ¹ Nocturnal travellers. ² Augurs, diviners, soothsayers, prophets, necromancers.

¹ *tuwariden* To water.

¹ *tuwat* ¹ Strenuous. ² Libidinous.

¹ *tawa-iyet* Obedience, obsequiousness.

¹ *tarwaghyt* Pl. of *طاغوت*

¹ *tawwaf* Turning, surrounding, making a procession; going to the necessary. *طواف* The procession round the Kaaba or temple of Mecca, which the pilgrims are enjoined by the Alcoran to do seven times, the three first in a quick, the four last in a grave ordinary pace; it being also necessary, every time they pass the black stone (which is set in silver at the south-east corner, about seven spans above the ground) either to kiss or touch it with the hand, which they immediately apply to their lips. It is supposed by the Mahometans to have been one of the stones of paradise, and that it fell to the earth with Adam; but being again taken up at the deluge, it remained there till the angel Ga-

briel brought it to Abraham when he was building the *Kaaba*. It is said to have the property of swimming in water, and that it was originally as white as snow; tho' it has long since become superficially black, either in consequence of the touch of a menstruous woman, according to some doctors, or, as others imagine, by the kisses of the numberless pilgrims that have in all times flocked to Mecca.

¹ طوال *tarwal* The space or term of life. *Turwal* Length, longitude. ² Long. ³ See طويل — *Turwal* Very long.

¹ طالع *tarwalia* (pl. and fem. of طالع) Dawns. ² Horoscopes, fates, fortunes, &c.

¹ طالق *tarwalyk* Pl. of طالق and طالق

¹ طامس *tarwamis* Pl. of طامس

¹ طواريس *tarwarwis* Peacocks.

¹ طواريح *tarwayih* Adverse, harassing accidents.

¹ طوايف *tarwayif* (pl. of طايغة) ¹ Peoples, nations. ² Merchants, traders. ³ Sorts. نسا طوايف Different kinds of women.

¹ طوب *tub* A brick, tile. *tuba* See طوبي

¹ طوباز *tubaz* A topaz.

¹ طوبالة *tubalet* A ewe. (vulgar. طوبال A ram.)

¹ طوبى *tuba* ¹ See طيب ² (fem. of طيب) and plur. of طيبة ¹ Good, excellent, agreeable, sweet; better, best, sweetest. ² Things lawful or excellent. ³ Hail! bravo! excellent! ⁴ Name of a tree in paradise, the fruit of which is supposed to be most delicious. طوبى and طوبى (but not so proper) طوبى May you be happy.

¹ طوجه *Tojé* The Doge of Venice.

¹ طوحة *tarwhet* A remote design.

¹ طوخ *tarwkh* Harassing one with opprobrious words or injurious acts.

¹ طود *tarwd* ¹ See pl. اطوان ² See عنية

¹ طور *tarwr* ¹ A mode, manner, condition, state, action. ² Quantity, measure. ³ A limit, boundary. ⁴ Once. *Tur* ¹ A mountain, especially Mount Sinai. ² A court, gallery, piazza. ³ طور

طور جبل طور Action and motion. طور موسى or سينا Mount Sinai or the Mountain of Moses.

¹ طوراني *turani* or طوري ¹ Wild, mountain (man, bird, &c.) ² Any.

¹ طوري *tuuri* One, some person.

¹ طوس *tarws* ¹ Continuation, extremity. ² A medicine which assists the memory. *Tus* Name of a city. *Tusi* A native of the city of Tus.

¹ طوش *tarwsh* Levity of mind.

¹ طوط *tut* ¹ Long, tall. ² Quarrelsome. ³ Cotton. ⁴ A serpent. ⁵ Strong, strenuous. ⁶ The funnel or chimney of a bath.

¹ طوطك *tutek* or طوطيل A little parrot.

¹ طوطي *tuti* A parrot, a paroquet.

طوطي With the voice of a parrot, i. e. Eloquent.

طوطي نامه *tuti namé* The tales of a parrot, the title of a book of Persian tales, (supposed to be told to his mistress Khejista (the happy), to

keep her faithful in the absence of her husband, and prevent her from going to visit a king's son who was her admirer).

¹ طوع *tarwa* ¹ Obedience, voluntary submission. طوعا *tarwan* Obsequiously, willingly. *Tawwa* Pl. of طيع

¹ طوف *tarwf* ¹ Going round, surrounding. See طواف ² Blown up bladders, reeds, or any thing similar which they make use of to float rafts, assist swimmers, &c. ³ Stercus humanum.

¹ طوف *tof* Wool of the neck (of sheep, &c.)

¹ طوفان *tufan* The universal deluge. *Tufanet* One deluge or inundation.

¹ طوق *tarwk* ¹ Power. ² Powerful. هوني

طوقي He is in my power. ³ (Pl. اطواق) A necklace, a chain, a collar.

¹ طوقة *tarwket* Plain ground surrounded by rocky districts.

¹ طول *tul* ¹ Long, tall, extensive, lasting long, of a long duration. ² Length, especially of life. ³ Prolonging. طول زمان A long time. طول

طول ايام احتباس At no time, never. الدهر

The long time of the siege. *Tawel* The upper

lip hanging over the under one (especially in camels). *Tywel* A long rope with which pasturing cattle are tethered. *Tuwel* or *tyl* ¹ Duration of

life, age. ² An aquatick bird with long feet. ³ Plur. of طولي السبع الطول The seven long

chapters or furats of the Alcoran, viz. from the second to the eighth inclusive. طول الدهري

turwele' d' debri In no time.

¹ طول *tula* or *tulan* In length, at length, according to the length. طولع *tarwla* A vomit.

¹ طولبة *tulumbé* ¹ A hydraulick musical instrument. ² A trumpet. ³ A pump, a syphon.

¹ طول *tarwlé* ¹ A stable or stall for horses.

² A set of horses, of six or eight, exactly matched.

³ A long rope or tether. ⁴ (or طولي) A kind of trick track or draughts. طولي Pl. of طول *tu-*

wel and fem. of اطول ² A high situation.

¹ طومار *tumar* ¹ A book, a volume, a long roll. ² Large or capital letters.

¹ طومة *tumet* ¹ Death, calamity, misfortune. ² A female tortoise.

¹ طوط *turwut* Libidinous (stallion).

¹ طوي *tuwi* See طوي

¹ طوي *tarwa* Hunger; suffering hunger. *Turwa* and *tywa* ¹ Folded; filled; any thing pliable.

² Walking backwards and forwards. ³ A flexible bottle. ⁴ Fasting on purpose. ⁵ A bale, roll, or

web of linen or muslin.

¹ طوية *tarwiyet* (² *tarwiyé*) Faith, belief, opinion, purpose, intention.

¹ طويس *tuweis* A small peacock.

¹ طويل *tarwil* (fem. طويلة) ¹ Long, tall. ² A kind of long verse. عمر طويل A long life. مدت

طويل زمان A long space of time. طويل or طويل A robe with a long train, a garment with long skirts. ² Any thing protracted to

a great length. كل طويل احب Every tall fel-

- low is a blockhead (a ridiculous proverb). طويلا
 * A tether, foot-band, fetter. * A stable, a stall.
 * *teb* An interjection commanding silence ;
 (hence) A pause in the Alcoran. *Té* Tea.
 * *teba* A high cloud.
 * *tehare* Purity, neatness, cleanness,
 sanctity. * *tehare* A treatise on cleanliness, or
 corporeal and mental purity.
 * *tehaty* The found (of horses).
 * *tehaf* A high cloud.
 * *tuhafet* or *طهارة* The pellicle on the
 top of milk or coagulated blood.
 * *tebalykh* and *طهالنج* White, thin, scat-
 tered clouds.
 * *teheb* Name of a dwarf tree.
 * *tebbelet* Travelling, peregrination.
 * *tuhset* * Corpulent. * Weak in mind.
 * *tubr* Cleanliness, purity.
 * *tehs* * Confusion. * Spoiling any thing.
 * *tehf* Bread, &c. of millet.
 * *tehsfet* Soft butter. *Tyhsfet* A part or
 segment of any thing.
 * *tehk* Quickness of step.
 * *tehlebet* See *طهيلة*
 * *tuhlet* A tender pot-herb ; a little forage.
 * *tybles* or *طهليس* A large army.
 * *tebliet* A small cloud.
 * *tyhlidej* A species of succory.
 * *tyblizej* Bitter herbs which the Jews
 used to eat at the passover.
 * *tuhm* Mankind, the human race.
 * *tebmet* Thin faced (woman).
 * *tebmel* (fem. *طهيلة*) Corpulent and
 deformed.
 * *Tahmuras* The third of the Persian
 kings of the Pishtadian dynasty, and the supposed
 founder of Babylon, Niniveh, Isfahan, &c. He
 reigned about 830 years before the Christian
 era, though some carry him beyond that period.
 See *اعجم* and *سليمان*—*ديو*
 * *tehou* * Dressing (meat). * Performing,
 executing. * Travelling. * A work, an action.
 * *tehur* That by which any thing is pu-
 rified or cleaned. *شراب طهور* A purifying draught
 of the fountain of paradise.
 * *tehi* * See *طهو* * Small bits of straw.
 * Boiled. * A cook, a baker. * A wolf.
 * *tehilet* Foolish ; a fool.
 * *teyi kurden* * To contract, to roll
 or fold up, to abridge, to make a compendium.
 * To surround, to travel. * To cover or fill up. * To
 decline, to turn from. * To draw near, in order
 to sit down or reside. * To fast voluntarily. * To
 do any thing twice, to repeat.
 * *teiya* Fem. of *طيان*
 * *tiyab* Any thing lawful. *Tuiyab*
 Good, excellent, sweet.
 * *teiyar* Rapid, fleet (horse).
 * *teiyash* Inconstant, light, vain.
 * *teyaliset* Pl. of *طيلسان*

- * *teiyar* * A starved person, one who
 eats nothing. * One that prepares plaster, mortar,
 or clay. *طبانة* The art of preparing or using it.
 * *teiyib* (fem. *طيبة*) * Good, sweet, a-
 greeable, delicate. * Legal. * Odour, perfume,
 aromatick unguents. * The best part of any thing.
 * *طبيب هواي* The salubrity of the air. *طيبات*
 (pl. of fem. *teiyibet*) * Good, excellent works, pious
 fabricks, publick buildings. * Delights. *طيبة*
 With a willing mind.
 * *tiyet* * An intention, purpose. * Any
 distant place of shelter or rest to which one is tra-
 velling. * A folding or wrapping up (of any thing).
 * *teijen* A frying pan.
 * *teib* The plough-tail.
 * *teibet* Any cause of discord.
 * *teikh* * Contaminating. * Defiled.
 * Growing proud, strutting, behaving loftily.
 * *teir* * Flying, carried rapidly. * A bird.
 * An omen from the flight of birds (especially a
 bad one). *علي راسه الطير* The birds are above
 his head, i. e. he remains immoveable, tranquil,
 grave. *طير الليل* The bird of night, the owl.
 * *طيران* Birds. * *طيران كردن* To fly. *طيران*
 Belonging to birds, volatile.
 * *teiret* (or *تير*) * Agility, levity of mind.
 * An unfortunate omen. *طيرورة* * Flying with
 velocity. * Levity.
 * *teis* and *طيسل* * Multitude, plenty.
 * Dust on the surface of the ground.
 * *teifa* * A large place. * A covetous man.
 * *teifel* * See *طيس* * A dark night.
 * A violent wind. * Taking a short journey. * See
 * *سراب* * Abounding in wealth.
 * *teish* * Levity, inconstancy, folly.
 * Foolish. * Missing the mark (an arrow).
 * *tyt* * Foolish. * Tall, &c. See *طوط*
 * *tytan* A wild leek or scallion.
 * *teitarwi* A species of the bird *قطا*
 * *teiya* * Obsequious ; willing. *طيعا*
 * *teiyar* Willingly, voluntarily, of his own accord.
 * *teif* * A phantom, a spectre, a vision
 (in a dream). * Appearing (as a ghost). * Sur-
 rounding, going round.
 * *Teifesun* Ctesiphon, Madain.
 * *teifur* Name of a little bird.
 * *tykan* An arch, &c. See *طاق*
 * *tyl* See *تور*
 * *teiyilet* A breath or blast of wind.
 * *teiles* and *teilesan* A part of
 the turban, fash, or any thing similar, hanging
 from the head over the shoulders ; particularly
 that worn by the noblemen in Arabia, &c. of the
 family of Mahomet ; also a kind of head-dress or
 mantle worn by the Sophs or Dervises in Persia.
 * *ty* Earth, clay, mud, loam. *طين*
 * *ty* Yellow earth or chalk. *طين مختوم*
 ing clay or wax, the earth of Lemnos, ruddle.
 * *tynet* * Nature, complexion, tempera-

ment, disposition, genius. ² Earth, plaster, mortar. His enlightened genius and sprightly disposition.

¹ *طيني* *tyni* ¹ Earthy, (made) of clay. ² Natural, innate. See *حدث* *hyddet*.

¹ *طيور* *tuyur* Birds, &c. pl. of *طير*

¹ *طيور فيور* *teiyur feiyur* Precipitate.

¹ *طيوري* *tuyuri* A dealer in birds.

¹ *طيوط* *tuyut* Adversity, &c. See *شدة*

¹ *طيحوج* *teihuj* (pl. *طياهيح*) A small species of partridge.

ظ

za, zha or *dha* The seventeenth letter of the Arabick alphabet, and used as the twentieth of the Persian, denoting 900 in arithmetick.

¹ *ظا* *za* The name of the letter *ظ* (originally Arabick, and pronounced by the Arabians *dha*).

¹ *ظاب* *zaab* The affinity of two men who marry two sisters. *Zab* ¹ A speech, an oration. ² Noise, marmuring.

¹ *ظار* *zaar* Giving suck to the child of another (as a nurse, or a camel to a colt not her own).

² Using art to make a camel do it. ³ Pl. of *ظير* *zyr*.

¹ *ظارة* *zaaret* Hiring a nurse.

¹ *ظاري* *zari* ¹ Flowing. ² Arriving, happening. ³ *Zari shuden* To happen, &c.

¹ *ظاذا* *zaaza* (or *ظاظة*) ¹ Bleating softly. ² Muttering, speaking unintelligibly.

¹ *ظاعية* *za-iyet* (or *ظاغية*) A nurse.

¹ *ظاف* *zaf* The skin of the neck. *bi-zafibi* or *بظوفه* (I left him) alone.

¹ *ظافر* *zafir* Overcoming, conquering.

¹ *ظالع* *zalia* (fem. *ظالعة*) ¹ Leaning to one side, limping, lame. ² Suspected. ³ Canis aut catula coitum appetens.

¹ *ظالم* *zalym* ¹ A tyrant. ² Unjust, iniquitous, barbarous, cruel, oppressive.

¹ *ظام* *zaam* See *ظاب*

¹ *ظامي* *zami* (fem. *ظامية*) Thirsty.

¹ *ظان* *zann* Suspicious, jealous.

¹ *ظاهر* *zahir* (fem. *ظاهرة*) ¹ The surface, superficies, external part, exterior. ² Apparent, clear, manifest, evident, certain. ³ Distinctly, conspicuously, openly, outwardly, visibly, assuredly *سبب ظاهر الدليل* An evident reason, an obvious cause—*قبول ظاهر الاقبال* Any thing received as a happy omen. *ظاهر الهدينه* Out of town, without the city. *صورت ظاهره* The external appearance. ¹ *ظاهر نظر* (ظاهر بين) ¹ Considering only the exterior. *zahiran*

¹ Externally, to appearance, publickly, speciously, evidently. ² Certainly, truly. ³ *ظاهرا قراءت*

ظاهرا (ظاهر كردن) To recite, to repeat by heart. *ظاهر* ¹ Conquering; a conqueror.

² High ground. *Zuhyret* ¹ Prominent (eyes).

² Watering (camels) at mid-day.

¹ *ظبا* See *ظبي* — *ظبات* Pl. of *ظبة*

¹ *ظبازب* *zebazyb* Pl. of *ظبازب*

¹ *ظبة* *zubet* for *ظبو* (pl. *ظبون* and *ظبات*) The point of an arrow, the curved edge of a sword.

¹ *ظبازب* *zebzab* Clamour, noise, vociferation; bleating (of sheep). *ما به ظبازب* There is no vice, ailment, or defect in him.

¹ *ظبي* *zebi* (plur. *ظبيات*) A wild buck, a chivrel, a zebi, a ghazel, a roe, a doe. *لا يظبي* *la bi zebyin* May no evil escape him (a mode of imprecation).

¹ *ظبية* *zebyet* ¹ Fem. of the above. ² A cow, a sheep. ³ (pl. *ظبا*) *Rima mulieris, equæ, &c.*

⁴ A money purse. ⁵ The bend or winding of a river.

¹ *ظر* *zyrr* (and *ظرار* pl. *ظرار*) A sharp stone.

¹ *ظرة* *zera* ¹ Congealed water, ice. ² Ground dry with cold.

¹ *ظراب* Pl. of *ظرب* — *ظرايين* and *ظرايين* plur. of *ظرايا* — *ظراف* (plur. *ظرافا*) See *ظرف* — *ظرافان* See *ظرافة* — *ظرافين*

¹ *ظرافة* *zerafet* (pl. *ظرافين*) ¹ Beauty, elegance, gracefulness. ² Ingenuity, genius, address, politeness, gallantry; dexterity.

¹ *ظرب* *zerib* ¹ A small hill. ² A projecting and sharp part of a stone. *Zurub* Short and thick of body.

¹ *ظربي* *zeriban* and *ظربا* (pl. *ظريبي* &c.) A stinking animal like a cat.

¹ *ظرف* *zerf* ¹ Ingenious, industrious. ² Clean, neat, elegant. ³ (plur. *ظروف*) A vessel, a vase, a pix, a bottle; a purse. ⁴ (grammatically) An adverb (of time and place). *ظرف و مظروف* The containing and contained. *ظرف مكان* An adverb of place. *ظرف زمان* An adverb of time. *ظرف ادات* An instrument-case; a receiver, holder, recipient (in every sense). *Zuruf* (and *ظرفا*) Pl. of *ظرف*

¹ *ظرودي* *zeruda* See *كيس* and *كيس*

¹ *ظروف* *zuruf* Pl. of *ظرف* and *ظرف*

¹ *ظريير* *zerir* Full of sharp stones (ground).

¹ *ظريف* *zerif* (fem. *ظريفة*) ¹ Ingenious, acute, subtle, industrious, dextrous. ² Beautiful, graceful, polite, gallant, speaking elegantly. ³ *ظريفانه* ¹ Ingenuously, elegantly, gallantly. *Zerifet* ¹ Any thing pretty, elegant. ² A fallacy of wit, a bon mot, an epigrammatic point.

¹ *ظرش* *ze/hs* A rough rugged place.

¹ *ظعام* ¹ A man piercing foes, ² A slanderer.

¹ *ظعان* *zy-an* A rope for fastening the travelling litter on a camel.

¹ *ظعاين* *zaayin* Pl. of *ظعينة*

¹ *ظعن* *zan* A journey, emigration. See *ظهنة* — *Zuun* Pl. of *ظعون* *zaun* A tractable camel employed in carrying the *hawdej*.

¹ *ظعينة* *za-yenet* A *hawdej* or camel litter in which the Arabian women travel.

¹ *ظني* *zeff* ¹ Indigence. ² A continued scarcity. ³ Binding a camel's feet.

¹ *ظفار* *Zufar* Name of a city in Arabia. *Zufari* An inhabitant of that city, or any thing brought from or belonging to it, as on onyx, the

wood of aloes, &c. عقيق ظفاري A cornelian or onyx of Zufar.

¹ *zefer* ² Victory, triumph. ³ Length of nails or claws. ⁴ Plain level ground producing plants. ⁵ (or *zefiret*) A web or cataract on the eye. لشكر ظفر رهبر Troops leading to conquest, a victorious army. كوس ظفر مانوس A drum accustomed to victory. *Zefir* ¹ A conqueror. ² Victorious. ³ A bitter, sharp, biting herb. *Zufr* ¹ A nail, a claw. ² The extremity of a bow. كليل الظفر Contemptible, mean; impotent. *Zeffir* Fortunate, overcoming all difficulties. ظفرة See *zefer* Sign. 4. — *Zefer* is used in the title of several books, especially of one on politicks and morality, called *Zefer namé*, writtē in the old Persian or Pehlevi language, by way of dialogue between Noushirvan the Just (Chosroes) king of Persia (contemporary with Mahomet) and his vizir Bouzour, by whom it is supposed to have been written. It was translated afterwards into modern Persian about the beginning of the eleventh century by the celebrated physician Abu Ali Sina (Avicenna) at the desire of Sultan Nouh Ben Mansour, (whose vizir he then was), and soon became generally admired wherever the Persian language was understood. — There are two histories of Tamerlane in Persian, (one in elegant prose, the other in verse) which bear also the title of *Zefer namé*.

¹ *zefef* See ضفنى

¹ *zyl* (pl. ظلال) ² A shadow. ³ A cooling shade. ⁴ Darkness of the night. ⁵ Protection, guard. ⁶ A spectre, apparition. ⁷ Paradise, a shady garden. ظل الله The shadow of God (a royal title) or ظل الله في الارضين The shadow or representative of God upon earth (a royal title or epithet). ظل ظليل The shady garden of delight, i. e. Paradise. ظل ممدود An extensive shadow. ظل سلمي A geometrical square, a quadrangle. ظلال A cloud or any thing similar which affords a shade.

¹ *zalam* ² Obscurity, darkness. ظلام ³ Dark, cloudy. *Zellam* See ظلوم

¹ *zulamet* Injustice, oppression.

¹ *sullet* (pl. ظلال) ² A covering, any thing shady, a cloud. ³ A couch, or reclining bench. *Zellet* See صفة واقامة

¹ *zela* ² See ضالع — ³ Narrow, confined. ⁴ The same as نفس; as ظلعك Spare yourself the trouble, attempt not what is above your strength.

¹ *zelf* ² Restraining, checking, refraining from. ³ Concealing one's footsteps, walking for that purpose on hard ground. ⁴ Tracing or following footsteps. ⁵ Striking or hurting on the nail, hoof or claw. *zelfan* ¹ With impunity, unrevenged. *bezelfibi* (He took) the whole, (leaving none). *Zelif* ¹ Abstinence, temperance. ² Indisposed, out of order. ³ Hard, rocky, rough (ground). ⁴ Spilling much (blood) with impunity. ⁵ Narrowness of circumstances, indigence. *Zylf* ¹ A cloven hoof. ² (contra) A solid hoof.

³ Following, imitating. See متابعة ⁴ A female pilgrim. See حاجة — *Zullel*, *zull* and *zulul* Pl. of ظلين

¹ *zelifet* Rough, rocky ground. ظلفعة ² A woman chaste and tender of her honour.

¹ *zelem* Dark, obscure. ظلم ² Near, neighbouring. ³ First of all, before all. *Zelm* (pl. ظلوم) ¹ Brightness, whiteness. ² Snow. ³ The fresh natural colour of teeth. ⁴ See ظلم — *Zulm* Tyranny, oppression, injustice, injury, cruelty, outrage, ferocity, barbarity. *Zulm* See *zulma*. ¹ ظلم و تعدي کردن or ظلم کردن To oppress, &c. *zulman* Oppressively, tyrannically, barbarously. *Zulm* ¹ Defrauding, seizing the property of another. ² Failing in duty (especially to a father). ³ Asking any thing which exceeds one's power. ⁴ Drinking milk out of the churning bottle before the butter is formed. ⁵ Slaughtering (a camel) without a blemish. ⁶ Rinsing (as water). ⁷ Filled and overflowing (a channel). ⁸ Becoming dark (night).

¹ *zelma* (pl. *zulm*) ² Obscurity. ³ Dark (night) ⁴ *Zulm* Three dark nights in the month immediately following ذرع; which see sign. 5.

¹ *zulmat* Pl. of ظلمة ² *zulmet*.

¹ *zylman* Male ostriches.

¹ *zulmani* Dark, obscure.

¹ *zelemet* Oppressors, tyrants. *Zulmet* ² Darkness, obscurity. ³ A dark place at the extremity of the world, where the fountain of life is supposed to be placed; also the fountain itself.

¹ *zulmiyet* Perfidy, iniquity.

¹ *zulum* Pl. of ظلم — *zulum* Pl. of ظلم

¹ *zulum* ² Most cruel, unjust, tyrannical. *Zulum* Pl. of ظلم *zelm*.

¹ *zulle* A shade, an umbrella.

¹ *zelif* (pl. ظلف, *zuluf* and *zullef*) ² Of a bad natural disposition, mean, abject, criminal (man). ³ Rough, rocky (ground); painful (business, hoof, claw, &c.) ⁴ See زليل — *zelifan* Gratis, without price.

¹ *zelifet* See ظلف *bi-zelifitibi* The whole (of a thing).

¹ *zelil* ² Shady (place). ³ Milk not fully concreted or coagulated. ⁴ Earth dug from a well. ⁵ A male ostrich.

¹ *zylim* See ظلوم — *zelimet* ² See ظلمة and ظليم sign. 2.

¹ *zyma* ² Thirst. ³ The space of time between one drinking and another; hence ظمء ⁴ *al-hayat* The period from nativity to death. ⁵ *zaba* ⁶ Having an excessive thirst. ⁷ Burning with desire. ⁸ *zabani* (fem. *zabana*) Thirsty.

¹ *zemekh* A fig; also a kind of plantane.

¹ *zemi* See ظامي

¹ *zemia* (fem. of *zami*) ² Brown, a livid withered lip. ³ Pale, bloodless (gum). ⁴ Slender (limb). ⁵ Thin of hair (eye-brows).

¹ *zemeiyan* A kind of thorn.

¹ *zenn* (pl. *zunun*) Opinion, thought,

imagination, suspicion, jealousy. سوء ظن A bad thought, a rash judgment.

أ ظنبه *zunbut* A macerated nerve from a camel's neck, which fastens the feathers to an arrow.

أ ظنبوب *zunbub* (pl. ظنابيب) The lower part of the leg; the shank bone. * A nail or stud in the side of a spear-blade. قرع الظنابيب Any thing vile, or despised; whatever makes one contemptible.

أ ظننة *zynnet* (pl. ظنن) Suspicion.

أ ظنون *zunun* Thinking, supposing. * Pl. of ظن *Zunun* A suspicious man. * Any subject which engages the mind, especially if doubtful. * (Debt) whether discharged or not. * (A well) containing either little or much water. * Infirm, weak in mind. * A noble lady, matron, wife.

أ ظنين *zenin* Suspected, supposed.

أ ظوة *zarwa* Congealed water, ice. * Ground dry from extreme cold.

أ ظوة *zuat* Foolish, insane.

أ ظوار *zuar* See ظير

أ ظوافر *zawahir* Pl. of ظاهرة See ظوف (A camel) fond of another's colt.

أ ظهار *zyhar* A formula of repudiation, on pronouncing which a man is divorced from his wife. *Zubar* The upper feather of a bird's wing; also the narrowest side of it.

أ ظهارة *zeharet* Strength (especially in the backs of beasts of burthen). *Zybare* The outside of a garment.

أ ظهاري Pl. of ظهري Pl. of ظهيرة

أ ظهر *zehir* Complaining of a pain in the back. * Pl. of ظهيرة *Zebr* (pl. ظهور) The back. * The latter, posterior, or external part. * A staff. See عصا — * The superficies, especially the harder and more hilly part (of ground). جعل الحجة بظهره He placed the affair behind him, i. e. He forgot or neglected it. ولد الظهر A boy neglected or turned adrift by his parents. *Zebr* The dorsers of a camels. قربن الظهر One who stands at another's back, or follows behind him in battle. ظهر الكف The back of the hand. *Zebr* A road through the desert. * The external part of the Alcoran, i. e. The text (باطن implying the commentary or interpretation). * Much wealth. * An old kettle. خفيين الظهر Having many (and also few) domesticks. *Zuhr* Mid-day, or a little time after the sun has passed the meridian, when it is most sultry.

أ ظهران *zuhran* Pl. of *zebr*. * (or ظهر) The narrowest side of a bird's feather; (باطنان implying the broadest).

أ ظهراين *zehraneini* Between two days.

أ ظهراينهم Between them, in the middle of them.

أ ظهرة *zeheret* Household furniture, carpets, cushions, &c. * Family, relations, allies. * (pl. of ظهيري) Assistants, &c. *Zybre* An assistant.

أ ظهري *zybri* (fem. ظهيرة pl. ظهيري) Placed

behind the back, neglected. * Trained for necessary work (a camel). *Zuhri* The meridian, mid-day.

أ ظهور *zebur* Appearing, arising. * Reign, dominion, fame. صاحب ظهور Famous, reigning with glory. ظهور اقبال The reign of prosperity, a happy progress, a fortunate coincidence. * ظهور كبرن To appear, to be conspicuous, to arise, to happen, to flow or proceed from, to emerge, to be born, to start into being, to spring up. * To assist. * To conquer, to take possession of. * To mount to the roof or upper part of the house. * To look from a height. * To throw at one's back, to forget, neglect, despise, flight. * To cause to appear, produce, &c. *Zubur* (pl. of ظهر) Backs, &c.

أ زهير *zehir* (fem. ظهيرة) An assistant, supporter, protector, patron, associate. * (or الظهيرة) Robust (camel, &c.) *Zehiret* Mid-day. ظهير The meridian, the highest altitude of the sun.

أ زهي (and ظيان) Honey.

أ زهية *zeyat* Foolish; a fool.

أ زهية *zeyan* Wild jeffamine; also another plant, with which they tan leather.

أ زية *zyet* A dead carcase.

أ زير *zyr* (pl. ظوار) A nurse, a foster-mother.

أ زوار *zuar* A trevet for a pot.

أ زهية *zeyemet* A draught of butter-milk.

ع

ع *ain* The eighteenth letter of the Arabick alphabet, and used as the twenty first of the Persian; expressing 70 in arithmetick.

أ عاب *ab* Damaged (merchandize), injuring, spoiling. * Accusing, reproaching, treating opprobriously. See عيب

أ عابد *abid* An adorer, or servant of God. * Enraged, indignant, loathing.

أ عابدانه *abidané* Reverently, with adoration, like a servant of God.

أ عابر *abir* (fem. عابرة) Weeping. * Passing. عابر السبيل A passenger, a traveller, a stranger.

أ عابرة *abiret* Whatever passes current, or may be admitted (as a word or idiomatic phrase).

أ عابس *abis* Austere, stern, sour. *Abus* Unfortunate, unlucky (day).

أ عابية *abiyet* Very beautiful. * See عابة

أ عاتق *atyk* Free, manumitted. * Ancient, old, antique (coin, &c.) * (A bottle) of an excellent flavour; wine long kept. * (pl. عواتق) (A girl) in the bloom of youth, kept confined at home, and not yet seen by her future husband. * Ready for flight (a young bird). * That part of the back next to the neck, the shoulders. اميل العاتق Distorted in that part, high shouldered. حبل العاتق The nerve or tendon between the neck and back.

- ▲ عاتقة *atyket* See عاتكة
 ▲ عاتل *atik* ¹ Noble, generous, excellent, precious. ² Pure (wine), clear, bright (colour).
³ Changeable, inconstant. ⁴ Quarrelsome.
 ▲ عاتكة *atiket* ¹ An old bow, become red with age. ² A woman's proper name.
 ▲ عاتم *atim* Late (in the evening), tardy.
 ▲ عاتي *ati* ¹ Proud, violent. ² An old man.
 ▲ عاتور *asur* ¹ A pit dug for catching lions, &c. ² Adversity, an unlucky affair.
 ▲ عاج *aj* ¹ Ivory. ² Taking well. ³ Quenching thirst. ⁴ Receiving relief (from medicine).
⁵ Standing. ⁶ Returning. ⁷ Bending. ⁸ Managing. ⁹ Weeping, crying. تحت عاج An ivory throne. ¹⁰ A word used in driving or checking camels.
 ▲ عجب *ajebun ajibun* Admirable, a wonder of wonders.
 ▲ عاجز *ajiz* Weak, impotent, exhausted, defective, hopeless, powerless, dejected. عاجزانه Weakly, hopelessly, dispiritedly. Weakness. عاجزي
 ▲ عاجل *ajil* Hastening, transitory, frail, fading, fleeting. حيات عاجله This transitory life; (in opposition to حيات باقيه and حيات اجله Life eternal).
 ▲ عاجلان *ajilan* (² عاجلانه) In haste.
 ▲ عاجمة *ajimet* A tooth.
 ▲ عاجن *ajin* ¹ Striking the earth with the feet (a camel). ² (A camel) not retaining the foetus in the womb. ³ (An infirm man) raising himself up with his hands.
 ▲ عاجي *aji* (Made) of ivory.
 ▲ عاد *ad* ¹ Hitherto. ² An Arabian tribe.
 ▲ عادة *adet* (pl. عادات and عاد) Custom, mode, manner, habit, usage, rite, observation. امر عاد Ordinary business, any thing common or indifferent.
 ▲ عائق *adyk* Uncertain (in opinion, &c.)
 ▲ عادل *adil* ¹ Just, equitable. ² Equalling, resembling. ³ Turning from, deviating. عادلانه Justly, equitably.
 ▲ عادن *adin* Continuing at one pasture.
 ▲ عادي *adi* ¹ Passing, running. ² Dismissing, superceding. ³ Transgressing, wicked, unjust. See عاد—⁴ See عدو An enemy, &c. ⁵ (pl. عادي) Running on foot.
 ▲ عادية *adiyet* ¹ (pl. عوادي) Infantry (and sometimes cavalry) rushing before the rest to battle. ² Swift horses.
 ▲ عازب *azib* ¹ Hindering, prohibiting. ² Abstaining from eating on account of excessive thirst. ³ Beasts of burthen standing without meat or drink. ⁴ Any thing done in the day-time.
 ▲ عازر *azir* The scar of a wound.
 ▲ عازل *azil* (or عازر) ¹ A certain vein. ² The old name of the Arabian month شعبان (the eighth) or of شوال (the tenth).
 ▲ عازور *aur* ¹ Adversity, an evil. ² A long mark impressed upon cattle.
 ▲ عار *ar* ¹ Reproach, scorn, disgrace, ignominy, dishonour, shame. ² Bashfulness, modesty.

- ▲ عارداشتن To be ashamed, to blush; to cause to blush. Arr (fem. عارة) Scabby (camel).
 ▲ عارب *arib* (fem. عاربة) Deep (river); having much water (a well). See عرب *areb*.
 ▲ عارة *aret* Any thing lent or borrowed. See عارية
 ▲ عارج *ariz* ¹ Ascending. ² (pl. عرجان) Lame from the birth.
 ▲ عارض *aryz* (fem. عارضة *aryzet*) ¹ An accident, an event. ² A misfortune, evil, disease. ³ The side of the face, the cheek. ⁴ A large, heavy, cloud; a low hanging cloud bounding the horizon, resembling a mountain; also such a mountain. ⁵ A flight of locusts covering the sky like a cloud. ⁶ The grinders, or any teeth excepting those before. ⁷ Accidental. (dual) عارضان or عارضين The two sides of the face, the cheeks. حفين العارضين Having thin hairs on the sides of the face. ⁸ عارض شدن To happen (especially any thing unfortunate).
 ▲ عارضا *aryzan* Accidentally. *Aryzet* ¹ Any thing necessary to be done. ² A transverse or horizontal piece of wood over a door-way, or on a roof. ³ The side of the face, beard or cheek. ⁴ A camel killed when labouring under any infirmity; implying one slaughtered without a blemish. ⁵ A flush, heat, or scurf on the face, the morpew. عارضة نو العارضة Strong, firm. عارضة *aryzetan* (Looking at one) obliquely, or with half-shut eyes.
 ▲ عارضي *aryzi* Accidental. صفة عارضية An accidental quality.
 ▲ عارف *arif* ¹ Knowing, perceiving, scientific, wise, skilful, capable. ² A penetrating, intelligent, ingenious man. *Arif* ¹ (fem. عارفة) Patient. See عابور—² A head man. See عريف
 ▲ عارفانه *arifane* ¹ Wisely, acutely, &c. ² A symbol. ³ A reckoning, proportion of any payment.
 ▲ عارفة *arifet* (fem. of عارف) ¹ Ingenious, &c. ² Equal, equitable. ³ A benefit, favour, gift, present. حبست نفسا عارفة She preserved a patient mind, she kept her temper.
 ▲ عارك *arik* A menstruous woman.
 ▲ عارم *arim* ¹ Impudent, of a bad disposition. ² Black and white. ³ Cold (day).
 ▲ عارن *arin* A far distant place.
 ▲ عارور *arur* Sordid, hateful, wicked (man).
 ▲ عاري *ari* (fem. عارية *ariyet*) ¹ Surprising, coming unlooked for. ² Naked, destitute. ³ Free from, pure. *Ariyet* Any thing borrowed or lent.
 ▲ عاريتي *ariyeti* ¹ A loan. ² Borrowed. عاريتي موي False hair, borrowed locks.
 ▲ عازب *azib* Distant pasture.
 ▲ عازر *Azer* Lazarus.
 ▲ عازم *azim* ¹ Applying the mind to. ² Undertaking (a journey). ³ عازم شدن To set out on a journey. عازم الزياره Going a-visiting.
 ▲ عاس *as* A night-watch, a patrol.
 ▲ عاسر *asir* Tossing the tail when running.
 ▲ عاسف or عاسفة Dying (camel).
 ▲ عاسل *asil* ¹ A wolf. ² An animal that takes

the honey from the hives. ³ Tremulous (spear).

⁴ A good man.

¹ *afilet* Mellifluous, full of honey (a hive).

¹ *afim* Earning his bread by labour.

¹ *afi* A branch and bunch of dates.

¹ *afhib* See عشب

¹ *afbir* ¹ The tenth. ² A publican, or collector of revenue.

¹ *afhik* (fem. عاشقة) ¹ A lover, an enamorado; a sweetheart, a mistress. ² Amorous.

¹ عاشق و معشوق A lover and his sweetheart.

¹ عاشق شدن To become amorous, to fall in love. عاشق ديوانه—عاشق مفتون

¹ عاشق Frantick, mad, dying with love. ¹ عاشق

¹ A dish made of fruits, as dried peaches, prunes, grapes, walnuts, or almonds boiled with the acid of fummack, pomegranates, &c.

¹ *afhikané* Amorously, &c.

¹ *afhiura* (or عاشورا) The tenth day of the first month, called محرم

¹ *afhi* (fem. عاشيه) Eating in the evening.

¹ *afyd* A dying camel turning his head over his shoulders.

¹ *afyf* (and عاصفة) ¹ Strong, violent (wind). ² Stormy, blowing (day). ³ A night in which one sleeps well. ⁴ Carried or passing rapidly.

⁵ Declining, deviating (an arrow from the mark).

¹ *afym* Safe, protected; chaste. ابو

¹ عاصم The father of safety, i. e. Barley broth.

¹ *afy* ¹ Disobedient, rebellious, seditious, refractory, stubborn. ² A finner, a rebel. ³ عاصي

¹ To rebel, to mutiny.

¹ *azyd* A row of palm-trees planted near a rivulet.

¹ *azyr* An obstacle, &c. See مانع

¹ *azyb* ¹ A magician, a forcerer. حية

¹ A serpent stinging to death on the spot.

² Pasturing on the thorny shrub عضاہ (camels).

¹ *atyr* ¹ Odoriferous. ² Benevolent, generous, noble. See خاطر

¹ *atys* ¹ Sneezing. ² Aurora. ³ (A deer advancing towards or meeting a person (reckoned a good omen). *atysh* Thirsty.

¹ *atyf* Benevolent, gracious. واو عاطف

The conjunction *and* connecting two synonyms, or two opposites, which is then pronounced *u* or *ou*; as *dirunu birun* The interior and exterior. When joining different sentences it is pronounced *wa*.

¹ *atyfet* Affection, benevolence.

¹ *atyl* Idle, vacant, wanting.

¹ *atus* Any thing exciting sneezing.

¹ *azyb* Living in a sandy country.

¹ *afyt* (fem. عافطة) ¹ Bleating. ² Sneezing. ³ Farting. ⁴ A sheep. *Afytet* A shepherdess.

¹ *afur* Misfortune, adversity.

¹ *afi* (pl. عفي *ufii*) ¹ See دارس

² (pl. عفاة *ufat*) One who asks or receives a favour. ³ Plentiful, numerous, long, luxuriant.

⁴ Arriving. See وارن

¹ *afyret* ¹ Health, safety, salubrity. ² Pardon. ³ Searching for food (man, beast, or bird). See صحة

¹ *akk* Disobedient, rebellious.

¹ *akyb* A successor, one who comes last; (hence an epithet of Mahomet, as being stiled the last of the prophets).

¹ *akybet* ¹ The end, conclusion, success, accomplishment. ² Following, succeeding. ³ A son, offspring. ⁴ Finally, at length, in the end.

¹ *akybet* ¹ The termination of any thing. ² Finally, &c. (Synonymous to which are, عاقبة

(عاقبت الحال and عند العاقبت—العاقبة). ¹ نيت خير عاقبت خير (proverb) Good success to good intentions. ² عاقبت اندیش Prudent, looking to futurity, foreseeing.

¹ *akyd* ¹ Binding, fastening, tying in a knot. ² A she-camel when she has conceived (as she then twists her tail in a knot).

¹ *akyr* (fem. عاقرة) ¹ Barren (woman).

² (Large tracts of) unfertile sands. ³ An incomparable woman.

¹ *akyf* Having crooked feet (a sheep).

¹ *akyl* Prudent, judicious, intelligent, sensible, wise, sagacious.

² *akylané* Prudently, considerately.

¹ *akul* A judicious action.

¹ *akul* ¹ The winding of a river, valley,

sands, &c. ² A country in which there is no patent road. ³ A whirlpool, a gulf.

¹ *akib* ¹ A great multitude. ² Duft.

¹ *akif* Affiduous, diligent. عاكفان Those who resided constantly at Jerusalem from piety.

¹ *al* See عيل—عيل Put the load upon me.

¹ *alet* ¹ Pl. of عيل and عایل ² A parapluie, or any shade from rain. ³ Poverty.

¹ *alyk* Hard, tough (meat).

¹ *alum* The world, the universe, time, age, condition, state, men, creatures, every thing which the world contains. رب العالمين

The lord of hosts, or of worlds. Known to all the world. عالم ملكوت or عالم جبروت

The world of the angels, or the heaven above the starry firmament, where the angels, according to the Mahometan system, are supposed to dwell;

and immediately under عالم عظمت The high empyrean heaven, the residence of Omnipotence.

عالم غيب The world of absence, i. e. A future state. عالم شهادت The present world.

عالم صبوات *alemi sebarwet* and عالم طفوليت The age of youth, childhood, infancy. در عالم مثال

In the world of fancy, in a dream, in ecstasy. عالم ارواح The world of spirits. ² افروز

Adorning the world. ³ عالم افروز

Conquering the universe. ⁴ عالم كبير

Learned, intelligent, wise. عالم *alim*

(God) knowing the past and

the present, the invifible and the vifible, omnifcient. ^٢ عالیهانہ Wisely, learnedly.

^٢ عالیناہ *alumpenab* The afylum of the world (a royal title). عالیناب Warming, illuminating, cherifhing the univerfe (the fun). عالینوز Inflaming the world. برق عالینوز The world inflaming lightning.

^٢ عالین *alumun* Pl. of *alum*.

^٢ عالیهی *alumi* Worldly, mundane, exifting in the world. (Perfian pl.) عالیهان Men.

^٢ عالیه *alih* ^٢ Amazed. ^٢ An oſtrich.

^٢ عالیه *ali* (or عال) ^٢ The upper part. ^٢ Above.

من عال *min alin* or *min alu* From the upper part, from above. عالیه *ali* (fem. عالیه) High, fublime, eminent, excellent, grand. عالیه سرای The high ſeraglio or palace, the king's court. عالیه—عالیه جاه—عالیه جناب—عالیه حضرت عالیه منقبت—عالیه شان—عالیه مقدار—عذر عالیه مکان—عالیه مقام (with other fimilar phraſes, which are often joined in one word, as عالیه حضرت &c.) are titles of dignity and addreſs, occurring frequently in letters to and from men of high rank, implying, Majeſty, excellence, of exalted dignity, powerful, &c. عالیه همت Moſt gracious.

^٢ عالیه *aliyet* (fem.) ^٢ High, exalted. ^٢ Any thing high or tall, the upper part of a ſpear. ^٢ The higher part of Arabia, from above Nejd to Tihamet, behind Mecca; the province of Hyjaz, or Arabia Patraea. عالیه A native, or any thing belonging to Hyjaz.

^٢ عالیه جناب *alijenab* High in dignity.

^٢ عالیه نشان *alifhan* Imperial, royal, moſt noble, excellent, dignified. عالیه نشان The imperial ſignet. عالیه ایبقام &c. See under عالیه

^٢ عالیه *aliyet* A ſpear; a ſpear-maker.

^٢ عام *am* A year. العام This year. عام اول The year before. عام دیگر Another year, the year after. ^٢ Pl. of عامه *amet*. *Amm* ^٢ Common, univerfal, publick, popular, vulgar, trivial. ^٢ The vulgar, the common people. عامه Common ſenſe. See عامه

^٢ عامه *amet* ^٢ A handful, or number of handfuls (of corn, &c.) ^٢ The wreath, fafh, or turban rolled round the head. See عامه ^٢ The head of a horſeman, as appearing above the crowd. *Ammet* ^٢ The vulgar, the commons, plebeians.

^٢ عامه *amet* ^٢ A community, ſociety, all, every body. عامه ^٢ All the doctors or learned men. عامه ^٢ All the nobility and vaffals. عامه ناس ^٢ All men. عامه عباد الله ^٢ All the ſervants of God, all the ſubjects. عامه رعیت ^٢ The lower order of men, the common people. عامه کافه *ammetan kaffetan* Generally, univerſally, commonly.

^٢ عامر *amir* (fem. عامره) ^٢ Cultivated, inhabited. ^٢ Rich, abundant. ^٢ Royal, imperial. خزینہ ^٢ ام عامر *khezinei amiré* The royal treaſury. The hyena.

^٢ امص *amys* A kind of diſh. See امص

^٢ عامل *amil* (fem. عاملة) ^٢ Making, perform-

ing. ^٢ An operator, executor. ^٢ An intendant of the finances, a collector of the revenue. ^٢ That part of the ſpear-ftaff neareſt to the iron head. See *Amilet* One word governing another.

^٢ عامه *amih* or عامه Astoniſhed, confounded.

^٢ عامیه *amiyet* See عامیه

^٢ عانة *annet* A cloud. *Anet* ^٢ A herd of wild aſſes. ^٢ Pubes tum maris tum foeminæ. ^٢ A town in Meſopotamia, or Diarbeker, on the banks of the Euphrates.

^٢ عاند *anid* ^٢ Straying from the road, and not knowing where to go. ^٢ Obſtinate, wilful, perverſe. ^٢ (A vein) pouring out blood, which cannot be ſtopt.

^٢ عانس *anis* ^٢ (A girl) remaining long in her parents houſe after the marriageable age; an old maid; alſo an old batchelor. ^٢ A full grown camel.

^٢ عانقا *anyka* The hole of a field-mouſe.

^٢ عانل *anik* (or عانكة) ^٢ Sands heaped together, high, pathleſs, and difficult of paſſage. ^٢ A fat woman. ^٢ Red (blood). ^٢ Menſtruis laborans (mulier).

^٢ عانی *ani* (fem. عانیة) ^٢ Captive. ^٢ Flowing, fluid (blood). *Aniyet* A kind of wine ſo named from the town عانة

^٢ عابه *abi abi* or عابه Words uſed in driving or checking camels.

^٢ عابه *abet* A murrain amongſt cattle, or a blight in corn.

^٢ عاهر *abir* A whore, a worthleſs woman, a female thief; a witch, a hag; the fabulous monſter called Lamia.

^٢ عاهل *abil* ^٢ An emperor, a mighty king. ^٢ A woman wanting a huſband.

^٢ عاهن *abin* ^٢ Hereditary wealth. ^٢ See pl. عاهن *ayib* Thick milk.—

^٢ عایج *ayiz* A lion.—^٢ عایج *ayij* Standing.

^٢ عاید *ayid* ^٢ Returning, referring to, turning towards, appertaining to, belonging, related, connected. ^٢ Viſiting the ſick. عاید ^٢ Return, produce, profit. ^٢ Cuſtom, habit. ^٢ Merit, reward, favour, benefit. ^٢ Commiſeration. ^٢ Utility. ^٢ A veſſel for various uſes.

^٢ عایز *ayiz* (A mare, camel, doe, &c.) the 10th or 15th day after colting.

^٢ عایر *ayir* ^٢ Striking out, piercing or blinding the eye (an arrow or ſtone, eſpecially thrown by an unſeen hand). ^٢ Any hair, ſtraw, mote, &c. paining the eye; wateryneſs, bloodſhot. *Ayiret* A ſhe-camel choſen from the herd to be covered.

^٢ عایس *ayis* A manager of an eſtate, &c. ^٢ عایش *ayish* Living comfortably (a man). ^٢ عایشه *Ayeshah* The daughter of Abubekre, and the favourite wife of Mahomet. She was diſtinguiſhed by the title of Mother of the faithful.

^٢ عایض *ayiz* Not conceiving for ſome years. ^٢ عایض *ayiz* Given for another, a hoſtage. ^٢ عایط *ayit* (pl. عوط) Not conceiving for ſeveral years, yet not barren (woman, &c.). —Pl. عیط The beſt young camels. *Ayit* The clamorous noiſe of drunken or tumultuous people.

1. ^أ *ayif* (fem. عايقة) 'Averse, loathing (meat). 2. A soothsayer, augur, prophet.
 3. ^أ *ayik* 'Preventing, hindering, diverting, frustrating, detaining. 4. An accident.
 5. ^أ *ayil* 'Inclining to one side, weighing down (a scale). 6. Conquering. 7. Poor.
 8. ^أ *ayin* 'Flowing (water). 9. Looking with a fixed and malignant eye. 10. Some, any one. See عيين *ayn*.
 11. ^أ *ayinet* 'Cattle and shepherds. اول عاينة *awwala ayineten* (or ادني عاينة) Before all the people (I offended him).
 12. ^أ *ab* or *abb* 'The light of the sun. *Abb* 1. Drinking (like a horse, or) without suction, (as a bird). 2. Sounding when falling into the water (a bucket). 3. Long (herbage). *Ab* 1. Mixing (perfumes, &c.); making a fragrant smell. 2. Dressing or doing up properly (merchandise). 3. Anxious (about any thing). 4. Resembling or equal (one thing to another, as the loads carried on each side of a camel, &c.) *عاب* A bale of merchandize. *عبان* (dual) The two loads (of a horse, &c.).
 13. ^أ *aba* 'A coarse cloth of which they make furttout coats, &c. 2. A black striped cloak or habit worn by dervises, &c. 3. *عبا يوش* Clothed with such a garment.
 14. ^أ *ubab* 'A wave, surge, billow, a great body of water. لا عباب He does not drink.
 15. ^أ *ababid* See عباديد
 16. ^أ *abat* (pl. عبا and عبات) 'A black striped cloth of goats hair. 2. See عبا
 17. ^أ *ybad* 'Servants, worshippers of God. 2. A society, a fellowship. *ybad ullah* The servants of God. *Ubbad* Monks or others dedicated to the service of God.
 18. ^أ *ybadet* 'Divine worship, adoration. *ybadetkar* Devoted to God, religious, devoted. *عبان تكاه* A place of worship, a church, a chapel, a mosque, a temple, a synagogue.
 19. *عبادي* An Arabian Christian of Diarbeker (Mesopotamia).
 20. ^أ *abadid* 'Bodies of men or horses going different roads.
 21. ^أ *ybar* 'Robust, always travelling.
 22. ^أ *ybarat* (pl. عبارات) 'Explanation, interpretation, commentary, amplification. 2. A trope, figure, allusion.
 23. ^أ *عباري* pl. of *عباري* See عبار
 24. ^أ *Abbas* 'The son of Abdu'l'motallub, Mahomet's grandfather, and ancestor of the Abbassid khalifs, who reigned from A. D. 749 till the extinction of the khalifat in 1258. عباسي The house of Abbas; also a species of coin named from those khalifs. لشكر عباسي The Arabian or Abbassid army, and afterwards used to signify the Turkish troops.
 25. ^أ *abaket* See عباقة
 26. ^أ *abakiyet* 'Adhesion. 2. A bad man, a wretch. 3. The fear of a wound on the principal part of the face.

1. ^أ *abakys* 'The remains of any thing.
 2. ^أ *abal* 'A thick mountain rose-tree, whence they cut rods; of such tree they say was Moses's rod. 3. Pl. of عبال and عبال
 3. ^أ *abalet* 'Thick, thicknefs.
 4. ^أ *abam* 'A stuttering man. *Ubam* Much (water). عابما Foolish; a fool.
 5. ^أ *ubahil* 'Free, without a pastor (camels).
 6. ^أ *Abdallah* 'The kings of Arabia Felix.
 7. ^أ *abayir* 'Pl. of عبور
 8. ^أ *ubub* 'Berries of nightshade. *Ubab* Waters swelling and diffusing themselves.
 9. ^أ *abes* 'Vain, idle; trifling, playing. 2. Vanity, absurdity, folly, a trifle. *Abs* Mixing, preparing the oxygal called عباقة—اقت One trifle.
 10. ^أ *ubed* (pl. عبدا, عبدا, عبدا) 'A servant, a slave. *Abdallah* A proper name, implying Servant of God; (this epithet the Mahometans gave particularly to the apostate Christians who embraced the Mussulman religion). *abdu memluk* A purchased slave. *عبد قن* A servant whose parents are slaves. *عبد مملكة* A servant whose parents are free. *Abed* 'Blushing, ashamed; penitent. 2. Indignant. 3. A blush, penitence, &c. 4. Disdain; rage; a conflict. 5. Reprobation, denying, &c. See انكار 6. Avidity.
 11. ^أ *abedet* 'Servants of God, religious societies. 2. Loathing, disdain; indignation. 3. Corpulence, fatness. 4. Firmness, thickness of cloth. 5. Bashfulness, modesty, shame.
 12. ^أ *ubdud* and *عبد يد* See عباديد
 13. ^أ *aber* 'Weeping, starting in the eye (tears). 2. Weakness of the eyes from crying. *Abir* 1. Passing (a river, &c.) 2. Going away, retiring. 3. Dying. 4. Reading tacitly. 5. Explaining, interpreting (a dream). 6. Signifying, denoting. 7. Examining (money, merchandize, &c. with regard to weight or quality). عبر الاسفار Continually travelling (a man or camel). *Abr* or *ybr* (An assembly of) many men. *Ybr* The shore, bank, margin (of the sea, a river, &c.) *Ubr* Many, copious. *Yber* Pl. of عبرة
 14. ^أ *abarat* 'Tears.
 15. ^أ *aberan* 'Weeping. 2. A Hebrew name. *Hebraic*, the Hebrew language. *عبراني* The Judaical law.
 16. ^أ *abreb* 'The eatable herb summac. *عبرية* Meat, &c. dressed with it.
 17. ^أ *abret* 'A tear just starting. 2. Silent grief, without crying. *Abiret* (fem.) Weeping. 3. A miracle, prodigy, mystery, any thing wonderful. 4. An exemplary punishment. 5. عبرت شدن To be an example. 6. عبرت اميز Blended with mystery, miraculous. 7. عبرت نها Exemplary, mysterious. 8. A prototype, an exemplar. 9. عبرت مضمون Mythical, wonderful. 10. مضمون عبرت The wonderful or mysterious contents.
 18. ^أ *ubrud* (or عبرة) 'Tender, delicate, beautiful (girl). 2. Slender flagging (herb).

- ▲ *ubrud* ¹ Soft, limber (branch). ² Trembling, flagging, flabby, (from fat).
 ▲ *abra* ¹ Weeping (female). *Ybri* See *Ubra* An herb growing in rivers.
 ▲ *abs* ¹ Austere, stern. ² Frowning, contracting the countenance.
 ▲ *ubfur* ¹ Going swiftly (a camel).
 ▲ *absh* ¹ Any thing proper, decent, becoming. ² (fem.) Careless. See *عباوة* — *عباشة* Carelessness. See *غفلة*
 ▲ *abt* ¹ Splitting, tearing (a new garment, &c.) ² Slaughtering (a camel), without a blemish. ³ Distressed (by unmerited misfortune). ⁴ Going cheerfully to battle. ⁵ (Earth, a well, &c.) newly dug. ⁶ Absconding, lying concealed. ⁷ Feigning (a lie). ⁸ Spurring (a horse) to the gallop, causing him to perspire. ⁹ Split, full of fissures. *عبطا* (Dying) in full health and vigour.
 ▲ *abab* ¹ A tall man, corpulent and handsome. ² (or *ععب*) A large garment, a kind of soft cloathing made of camels hair. *ععب* ¹ A species of goat. ² The easy gracefulness of youth; a healthy young man.
 ▲ *ababet* ¹ A quantity of red wool.
 ▲ *abyk* (or *عباقة* fem. *عبكة*) ¹ Adhering to any thing (as perfume); slightly scented. ² Dwelling in a place. ³ Fixed.
 ▲ *abkan* (fem. *عبقانة*) Naturally bad.
 ▲ *abket* ¹ Any thing sticking to butter.
 ▲ See *عبتق* and *عبتقس* A bit of butter, &c.
 ▲ *abker* ¹ A great devil. ² A solitary place where many demons dwell. ³ A town famous for making cloths.
 ▲ *akberet* ¹ The glittering of the vapour *سراب* ² Hail.
 ▲ *abkeri* (sing. and plur. fem. *عبقرية*) ¹ Perfect in every respect, excelled by none. ² A lord, a chief, a commander. ³ An elegant painted vest. ⁴ A kind of carpet. ⁵ Embroidery.
 ▲ *abkes* (or *عبتقس*) An animalcule.
 ▲ *abeke* ¹ Somewhat, a little; a bit of bread, butter, &c. See *عبكة*
 ▲ *abel* ¹ A curled leaf of a tree. *Abl* ¹ Twisting (a rope). ² Putting a long broad point upon an arrow.
 ▲ *abla* ¹ Whitish (stone).
 ▲ *abla* ¹ (A man) having long arms (or a horse) having long feet. ² Any thing pure. ³ Perfectly formed, elegantly shaped (woman).
 ▲ *ybem* ¹ Large and long bodied.
 ▲ *abn* ¹ Thickness and roughness of body. ² Jolly, handsome (men). *Abenn* (or *عبنى* fem. *عبنات* pl. *عبنيات*) Large, corpulent.
 ▲ *abenkat* (or *عبنقا* or *عبنقا*) Rapacious, having sharp talons (an eagle).
 ▲ *abenkes* ¹ Of a bad shape or disposition. ² Tall, soft (man). ³ Born of foreign parents.
 ▲ *abenkesa* Brisk, cheerful.
 ▲ *abaraseran* ¹ A thing difficult or disagreeable. ² A fine flavoured herb. ³ A thorny tree.
 ▲ *abud* ¹ Servants, slaves.

- ▲ *abudet* (or *عبودية*) Servitude, slavery, submission, subjection. *عبوديت* و *خلوص* Profound devotion or reverence.
 ▲ *abur* ¹ (pl. *عباير*) A young lamb. ² (pl. *عبر*) Uncircumcised. *شعري العبور* The great dog-star, Sirius. *Ubur* A transition, transit, passage. ³ *Ubur kurden* To cross (a river), to pass, to travel, to walk. *باج عبور* Toll for a passage.
 ▲ *abus* ¹ Austere, morose, stern. ² Adverse, unfortunate (day). ³ *عبوس روي* A sour, disagreeable, fullen, countenance. *Ubus* See *عبس* — *عبوسة* Austerity.
 ▲ *abber* (fem. *عبرة*) ¹ The narcissus; jessamine; the purple amarynth. ² (A bow) having a large handle. ³ Full of flesh, delicate, beautiful (woman).
 ▲ *ybbhel* and *عبهة* ¹ Expostulating with, accusing, recriminating.
 ▲ *abi* ¹ A part of a slaughtered camel.
 ▲ *abibet* ¹ Something resembling tears, distilling from a plant called *عرتط*; also meat or drink impregnated with this herb.
 ▲ *ubbiyet* ¹ Haughtiness, vain boasting.
 ▲ *abis* ¹ An aromack herb. *Abbis* (A man) much addicted to play or sport.
 ▲ *abifet* ¹ A mixture, (especially of various flocks; of wheat and barley; of flour, dates and butter; or of different tribes); — ² (A man) of a mixed race. ³ A kind of dried four milk, preserved with herbs, &c. oxygal, cheese.
 ▲ *abid* ¹ Servants, slaves. ² A servant, a worshipper of God, a hermit or any religious man. *Ubeid* A little servant. *بنو عبید* The name of a tribe. *ام عبید* An uninhabited desert.
 ▲ *abir* ¹ Ambergris or any other grateful perfume. ² Saffron; also a composition in which it is an ingredient. ³ Full feathered (arrow). *مسلسل عبير* Full of fragrance, odoriferous. *عبير* ¹ Diffusing musk and ambergris. *انسان عبير* Fragrant as ambergris. *عبير تاثير* Having the effect of, or smelling like ambergris.
 ▲ *abyt* ¹ Pure (blood). ² Killing an unblemished camel, ox, &c.
 ▲ *att* ¹ Repeating over and over, being troublesome, importunate. ² Reproaching with bitterness.
 ▲ *ytab* ¹ Reprehension, reproach. ² *Ytab kurden* To chide, reproach, rail at. ³ *وزرا عتاب* He reprehended the vizirs in words mixed with reproach.
 ▲ *ytab* ¹ Carrying on an altercation.
 ▲ *atad* ¹ Arms. ² Preparation or necessary apparatus (for a journey, war, &c.) ³ A large cup.
 ▲ *attar* ¹ A strong horse. ² A rugged place.
 ▲ *atuk* (or *عتاقة*) ¹ Giving liberty (to a servant). ² Liberty. *Ytak* ¹ Nobles. ² Any animals of the nobler kind (as high-blooded horses or camels, falcons, &c.) ³ *عتاقة* ¹ Manumission, liberty. ² (Flocks, &c.) in excellent condition.
 ▲ *utah* See *عته*
 ▲ *atabet* ¹ Delirium, stupidity.

- ¹ *atayik* Pl. of عتيقة
- ¹ *ateb* (plur. عتبة) ² A step, an ascent.
- ² The space between the fore and middle finger, or the middle and ring-finger. ³ Perplexity, distress. ⁴ A bridge upon a musical instrument. ⁵ A woman. ⁶ Corruption. *Atb* Inraged, chiding, reviling.
- ¹ *ateban* ² Reproaching. See عتاب
- ² Hopping on one foot (a man); on three (a camel)
- ¹ *atebet* (pl. عتب) ² A royal court. ² A gate, a port; the lower and also the upper threshold. عتبه عتبه or عتبه عليه سينه The sublime and splendid court, See يادشاه and استان. Any thing adverse and disagreeable. See شدة
- ¹ *utba* ² Chiding. ² Grace, favour.
- ¹ *atet* Roughness of speech.
- ¹ *ated* Ready for the course (a horse).
- ¹ *atedet* See عتاد
- ¹ *ater* ² Strength, power. ² Trembling (as a spear). ³ Arrectum habens penem. ⁴ A kid or doe of one year old. ⁵ Sacrificing the victim called عتيرة *Yter* ¹ An origin, principal. ² A dwarfish thorny shrub, used medicinally.
- ¹ *ytret* ² The noun of unity of عتر
- ² Little balls formed of musk, or other aromatics.
- ³ A progeny, family. ⁴ Beauty, also sharpness, of teeth. ⁵ Fresh and sweet saliva. ⁶ The handle of a spade, also that part upon which the delver puts his foot when digging.
- ¹ *atrefet* Seizing with violence.
- ¹ *atris* A powerful, cruel tyrant.
- ¹ *atrusan* A dunghill cock.
- ¹ *ytref* A villain, a scoundrel.
- ¹ *atatet* Calling to a kid *at at*.
- ¹ *etf* See عتف — *Yif* See عتف
- ¹ *ytk* ² Liberty, manumission. ² Making haste, preceding, getting the start (a horse). ³ Free, or manumitted (a slave). ⁴ Clear, but tender skinned (on recovering from an indisposition). ⁵ Giving. ⁶ Seizing with the teeth. ⁷ Of an open liberal countenance. ⁸ Generosity, excellence. ⁹ In good condition (cattle, an estate, &c.) *Utk* (pl. of عاتق) Antique (coins, &c.).
- ¹ *atela* Pl. of عتيل
- ¹ *atyl* ² Making haste, running headlong (to any thing bad). ² (Pl. of عتلة) Strong Persian bows, *Atil* ² Dragging or using with violence (a man). ² Carrying off. *Utul* ² A savage, malignant man. ² A thick spear. عتل و زعيم A worthless fellow, mean, base, spurious. See زعيم
- ¹ *atelet* ² A large turf or clod torn from the ground. ² A wimble, a gimblet; a saw; an instrument with which they pull up the roots or lop off the suckers of palm-trees; an engine for undermining walls. ³ A thick cudgel or walking staff. ⁴ A large she camel refusing the male. ⁵ A Persian bow.
- ¹ *atm* ² Becoming dark at the crepuscle (a night). ² Slow, late, lazy. ³ Pulling out the

- hairs. *Utum* A wild olive. عتمة A third division of the night, beginning at the evening twilight; the time of the last evening prayer. ² Cattle returning from pasture. ³ Milk remaining in the udders at that time.
- ¹ *atou* (or عتي) ² Haughtiness. ² Going beyond all bounds in wickedness, insolence or pride. ³ Beginning to decline or shrivel (an old man). ⁴ Extreme hatred.
- ¹ *ytwaret* A bed of musk.
- ¹ *utub* One who rails or chides in vain.
- ¹ *atud* A kid, one year old.
- ¹ *utur* Arrectum habens penem.
- ¹ *utuk* ² Departing alone, travelling, rambling. ² Rallying, repeating an attack in battle. ³ Disobedient, untractable (wife). *Atk* ² Becoming red with age (a bow). ² Very four (milk). ³ Perfumed, anointed. ⁴ Noble, illustrious (woman). ⁵ Bedaubed with dung, &c. (the buttocks of a camel).
- ¹ *atum* Giving milk only in the evening (a she camel).
- ¹ *atub* Delirious, insane.
- ¹ *ateh* ² Distracted in mind, stupid.
- ² (contra) Intelligent, studious, desirous to learn.
- ¹ *ati* See عاتي — *Ytii* See عتو — *Atta* (for حتي) Until.
- ¹ *atibet* (A city) having nothing remarkable or praise worthy.
- ¹ *atid* Ready, prepared.
- ¹ *atidet* A dish in which are placed the perfumes for the bridegroom and bride.
- ¹ *atiret* Whatever was sacrificed (as a sheep, &c.) in the month رجب by the old Arabians to their goddess, Allat (whom they believed to be one of the daughters or angels of God).
- ¹ *atyk* (fem. عتيقة) ² Liberated, manumitted, discharged, free. ² Old, ancient, antique, the past. ³ Thin and clear skinned. ⁴ Noble, generous, excellent (in any kind or degree). ⁵ Going quick (a horse). ⁶ Water. ⁷ Fat. البيت العتيق The old house; i. e. The Kaaba or square temple at Mecca. See طوانى
- ¹ *atik* Sultry, hot (day).
- ¹ *atil* ² Mercenary. ² Severe (ailment).
- ¹ *afs* ² Gnawing (as a moth) ² Pl. of عثة
- ¹ *afa* Hairiness.
- ¹ *yfas* A song, melody.
- ¹ *yfar* Stumbling, striking the foot against any thing, falling.
- ¹ *atikal* Pl. of عتاكيل — عتعت pl. عتعت
- ¹ *atun* Pl. of عتائين — عتلت See عتلت
- ¹ *ufan* ² Smoking (fire). ² Smoke.
- ¹ *uffet* (pl. عث and عث dimin. عثينة) ² A moth, a book-worm. ² Impotent. عث An administrator, a steward.
- ¹ *afej* ² A body of men travelling together. ² A part of the night. ³ Drinking, sipping.
- ¹ *asjel* Having a large belly.
- ¹ *asr* Looking from a height.
- ¹ *ufrub* A species of pomegranate.

- 1 A slip, a stumble. *afret* (and عثرات) عثرة
 2 An offence, a sin, a crime.
 1 A sown field watered only by rain. *uferi* عثري
 1 A hill of sand producing nothing. *afas* عثث
 1 Soft earth. *afafet* عثثة
 1 The highway. 2 A tree. *afek* عثق
 1 Fertile (ground). *afeket* عثقة
 1 Roots of the palm-tree. *ufuk* عثك
 1 A branch of the palm-tree, laden with many clusters. *yskal* عثكال
 1 Large, thick. 2 The caul of a sheep's intestines. 3 A steward, a guardian.. 4 Pl. of عثول
 1 Thick (oxygal, four milk). *afelyt* عثلة
 1 A broken bone grown crooked. *afem* عثم
 1 (A hand) become distorted by fracture. *afman*, *Osman* or *Othman* عثمان
 1 The ancestor of the Grand Seigneur. 2 A young bustard, a serpent. *Osmani* عثمانى
 1 Ottoman, Turkish. 2 A Turkish coin of ten aspres, or according to some forty aspres (80 aspres, if good, being equal in value to an English crown). 3 The Turks. عثمانيان
 1 A fucked grape. *asmuret* عثمرة
 1 A large, strong camel. 2 Treading heavily. 3 A lion. *afemsem* (fem. عثمة) عثم
 1 Smoke. 2 *Asin* (or عثون) Smoked or dried flesh. *Afn* (or عثون) Smoking (fire).
 1 The peeked point of the beard. 2 The beginning of wind or rain. *usnun* (pl. عثنين) عثنون
 1 Rain whilst falling from the clouds to the earth. عثنين
 1 Committing depredations. *afu* عثو
 1 Hairy. 2 Foolish, stupid. 3 A female hyena. 4 A decrepid old woman. *afwa* (fem. of اعثي) عثوا
 1 Comprehension, perception. *ufur* عثور
 1 Looking down from a height.
 1 Stuttering, stammering. 2 Very hairy in head and body. *uful* عثول
 1 See عثون—عثن A hyena.—
 1 Dimin. of عثة—عثير Dust. 2 A vestige. *ajj* عث
 1 A storm. 2 Scattering dust (wind) *ajj* عث
 1 Clamorous, noisy, vociferous.
 1 A wonderful thing. *ujab* عجاب
 1 Dust. 2 Smoke. 3 Foolish. *ajaz* عجاج
 1 Blowing hard. 2 Murmuring (as flowing water). 3 Braying in the throat (a libidinous camel). *ajazet* عجاجة
 1 Some dust or smoke. 2 A large herd of camels. 3 Clamor. *ajaret* عجارة
 1 He rushed upon him to snatch it. عليه
 1 Cow calves, young heifers. *ajajil* عجاجيل
 1 A veil, a covering. *ajaret* عجارة
 1 A sect of schismatics. *ajaridet* عجاردة
 1 (or عجارين) *ajarifu'd'dehr* عجارف الدهر
 1 The accidents of fortune. *ujarim* عجارم
 1 Strong (man). 2 The penis. *ajarir* عجارير
 1 Pl. of عجور
 1 Darkness. 2 A troop of camels. *ajasa* عجاسا
 1 misfortune. 2 Lean, emaciated. 3 The colocintida, the wild gourd. *yjaf* عجاف

- 1 A species of date. *yjaf* عجاف
 1 Bottles. 2 (pl. of عجل) Cow calves. 3 Pl. عجلان and عجلان—*Ujjal* عجال
 1 A quantity of dates, with milk, onions, and flour. 2 Whatever one is in haste to eat. *ejale* عجالة
 1 That which one catches by outstripping others. 2 New milk which the milkers send home to their friends. 3 The first fruits or new corn toasted slightly, and rubbed between the hands. *ejale* عجالة الوقت بي
 1 Early fruit not watered (implying any thing done or written hastily, without being well digested.)
 1 Thick milk. *ujalid* عجالد
 1 Pl. of عجلي *ajali* عجالي
 1 The stone of fruit. *Ajjam* عجام
 1 A large bat, or rere mouse. 2 A swallow. *yjan* عجان
 1 The space between the scrotum and anus. 2 An ideot. 3 Silly.
 1 Beetles, may-bugs. *ajanis* عجانس
 1 A tendon running from the knee to the hoof. *ujarwet* (or عجاية) عجارة
 1 An inter-nuncio; a bridegroom; a match-maker; a pimp. 2 A cook, a domestick. 3 A man of mean or doubtful birth. *ejahne* (fem.) عجاهنة
 1 A bride-maid, a bride-dresser, &c.
 1 Miracles, prodigies, portents, things wonderful and stupendous. *ajayib* (pl. of عجيبة) عجائب
 1 Admirable and strange. *ajayiz* (pl. of عجوز) عجائب
 1 Old women. *ajeb* (pl. of عجوب) عجوب
 1 Wonderful. 2 A marvellous thing. 3 Admiration. *ajeb shuden* عجب شدن
 1 To be astonished, to remain thunder-struck, to be lost in admiration. *ajeb* عجب
 1 A wonder of wonders, strange portents, monstrous appearances. *Ajb* عجب
 1 The termination of sandy tracts. 2 (or عجب زنب) The root of a horse's tail. 3 The rump-bone (of man or woman). *Ujb* عجب
 1 Pride, presumption, self-admiration. *ajeb* عجب
 1 The peacock glorying in his own beauty. *ajeb* عجب
 1 To think highly of one's self. 2 To remain (silent) with wonder. *ajeb* عجب
 1 A miracle of beauty. 2 (contra) A monster of deformity. *Ajeba* or *ajebaran* عجبا
 1 Astonishing! strange! Is it possible!
 1 To be struck with amazement. *ajebenak shuden* عجبناك شدن
 1 An egg fritter or omelet; to which they add sometimes meat, onions, &c. *ujjet* عجة
 1 Dried grapes. 2 Grape stones. *ujd* عجد
 1 A crow. *ajedet* (pl. عجد) عجدة
 1 Thick, coarse. 2 Having a large also a wrinkled belly. 3 Protuberance. *Ajr* عجر
 1 Rushing (upon one with a sword). 2 Scampering swiftly by (as a horse when frightened); lashing his buttocks with his tail when running. 3 Running back (a camel) with a strange rider to his former owners; also twisting his neck in a peculiar manner 4 Coming out; project-



ing. ⁵ Shutting up; closing the mouth. *Ajir*
Thick (leg, especially about the ankle). *Ujer* Pl.
of عجرة

¹ عجران *ajeran* See عجر sign. 2.

² عجرة *yjret* A species of turban. *Ujret* A
knot in wood, or in the veins &c. of the body.

³ عجر *ajred* Light and nimble.

⁴ عجرة *ajrefet* (or عجرنية) Celerity; precipi-
tation, inconsiderateness, temerity.

⁵ عجرم *yjrim* Short and compact of body.

⁶ عجرة *ajremet* ¹ Going quick. ² A tree.

⁷ عجرور *ujrur* A groove made in sand by the wind.

⁸ عجروف *ujruf* A long-legg'd ant.

⁹ عجري *ujra* ¹ A lie. ² A misfortune.

¹⁰ عجز *ujuz* ¹ Having large hips. ² Plural of
عجز — *Ajz* Weakness, infirmity, debility. ³ عجز

العجز علي الصدر A species of poetry, where a
verse concludes with the same word with which
it began. *Ajuz* The hinder or last part of the
back, the buttocks (of man or woman).

⁴ عجزا *ajza* ¹ Having large buttocks (a woman).

² (contra) Having a short tail (an eagle). ³ A
high hill of sand.

⁴ عجرة *ajezet* (plur. of عاجز) Weak, helpless.

عجرة بي تاب و توان Infirm, without strength
or vigour. *Yjzet* The youngest of a man's off-
spring, whether male or female.

⁵ عجز *ajes* ¹ Retaining, detaining, hinder-
ing, throwing obstacles in the way, creating de-
lays. ² Apprehending, taking by the hand.
³ Prosecuting (another's business). ⁴ (Rain) con-
tinually moistening (the earth). ⁵ The latter part
of the night; going out after midnight. ⁶ The
middle or handle of a bow.

⁷ عجن *ajef* ¹ Leanness. *Ujf* ¹ Abstaining
from eating tho' hungry, that another may have
enough. ² Extenuated, losing fat (as cattle). ³ Ma-
king lean. ⁴ Accommodating one's self to the
wants and humours of a sick person by care and
attention.

⁵ عجفا *ajfa* ¹ Lean, thin. ² A good for nothing
country or foil.

⁶ عجفان شدن *ajefan shuden* To be emaciated.

⁷ عجل *ajel* ¹ Haste, expedition. ² Clay, mud.

³ (pl. of عجلة *ajelet*) Carriages, &c. *Ajil* Making
haste. *Yjl* A cow calf. *Ujl* (or عجلة *ujlet*) Received
in advance. *Yejl* (pl. of عجلة *yjlet*) bottles.

⁴ عجلان *ajlan* (fem. عجلي) Making great
haste. عجلي (A bow) shooting with velocity.

⁵ عجلة *ajelet* or *ajelé* ¹ Haste, velocity, exp-
edition, precipitation. ² A carriage, vehicle, cha-
riot, cart, waggon, &c. ³ A wheel, a pulley.

علي العجلة In haste, readily, expeditiously.
Yjlet A cow calf, a heifer. ² A bottle. ³ An
herb. ⁴ A carriage. *Ujlet* See *yjl* and *ujl*.

⁵ عجلد *ujelid* Thick milk.

⁶ عجلة *ajlezet* Strong, robust.

⁷ عجلي *ajla* Fem. of عجلان

⁸ عجم *ajem* ¹ A barbarian. ² (pl.) Barbarians,

(i. e. those not born Arabians) ³ A Persian (see
اعجم) ⁴ The stones, grains, or kernels of fruit.

⁵ Camels feeding on thorny plants. عجم ولايتي
Perfia. عجم شاهي The king of Persia. نفط

عجم Oil extracted from stones (of fruit). *Ajm*

¹ Seizing or biting with the teeth to try whether a
thing is hard or soft. ² Understanding, perceiving,
beholding, distinguishing, discovering, exploring.

³ Marking any thing with points; pointing a con-
sonant (see Arab. Gramm. p. 12.) ⁴ Hating.

⁵ Little or young camels. ⁶ Intelligent, discern-
ing, discreet. See عجب *ajb* sign. 2. and 3.

⁷ عجا *ajma* (fem. of اعجم) Persian, Barba-
rian (woman)

⁸ عجات *ajemat* Hard stones.

⁹ عجمة *ajemet* ¹ One stone, grain or kernel (of
fruit). ² A palm tree sprung from a stone. *Yjmet*

³ A part of a sandy tract. ⁴ A barbarism, impe-
diment or slip of the tongue.

⁵ عجمجة *ajemjemet* Strong (the camel).

⁶ عجمستان *Ajemistan* Persia,

⁷ عجمي *ajemi* ¹ Barbarian. ² An experien-
ced unskilful man, a novice.

³ عجن *ajen* ¹ Fat (camel). ² A tumour af-
fecting camels. *Ajn* ¹ Making up a mass of paste,
baking. ² Rising or leaning upon the hands (as a
feeble man). ³ Striking the ground with the
feet (a camel). *Ajin* Fat and firm of body. *Ujum*

Pl. of عجان

⁴ عجنا *ajna* (and عجنة) ¹ Fat (the camel.)
² Afflicted with the tumour عجن

³ عجو *ajou* Suckling (an infant).

⁴ عجوب *ujub* Pl. of عجب *ajb*.

⁵ عجوة *ajwet* A fine Medina date.

⁶ عجوز *ajuz* ¹ An old woman. ² A young
woman of a delicate constitution. ³ A traveller. ⁴ A

king. ⁵ A kingdom. ⁶ An army; a battalion. ⁷ A
governor of a province or city. ⁸ A companion,
familiar, intimate, consort. ⁹ Heaven. ¹⁰ The

universe, the world, the earth. ¹¹ The sun; a
parhelion, halo, or red circle surrounding the sun.

¹² A heap of sand. ¹³ A road, way, path. ¹⁴ The
temple of Mecca. ¹⁵ A Christian church or mo-
nastery. ¹⁶ The sea. ¹⁷ A ship. ¹⁸ A well. ¹⁹ A

hot wind. ²⁰ Hell. ²¹ Calamity, misfortune,
contrariety. ²² Vanity. ²³ Hunger. ²⁴ Hungry.

²⁵ A fever. ²⁶ (contra) Health. ²⁷ The right
hand. ²⁸ War. ²⁹ A tent. ³⁰ A shield. ³¹ A

kind of dart. ³² The point of a sword. ³³ A
stud or nail in a sword-hilt. ³⁴ A needle. ³⁵ A

string. ³⁶ A bow. ³⁷ A quiver. ³⁸ A standard,
ensign, colours. ³⁹ A drum. ⁴⁰ A feather. ⁴¹ A

dish, a plate. ⁴² A kettle, a pot. ⁴³ A bottle, a
flask. ⁴⁴ A trivet, a grate, any thing supporting

a pot, or holding fire. ⁴⁵ An impression made by
burning. ⁴⁶ A page, a leaf, a sheet of paper, &c.

⁴⁷ A woman's shift or under garment. ⁴⁸ A
dish made of a sea herb. ⁴⁹ Butter boiled, puri-
fied, and salted. ⁵⁰ Wine. ⁵¹ A species of per-

furine, musk. ⁵² Silver. ⁵³ Price, value. ⁵⁴ A four-dram weight. ⁵⁵ Delay. ⁵⁶ A lion. ⁵⁷ A horse. ⁵⁸ A bull, a cow. ⁵⁹ A he or she wolf. ⁶⁰ A she camel. ⁶¹ A hare. ⁶² A hyena. ⁶³ A dog. ⁶⁴ Poison, venom. ⁶⁵ Delay. ⁶⁶ Uterus, pubes feræ. ⁶⁷ A palm-tree; also another species of plant, summak. أيام العجوز Five or according some seven days at the winter solstice. عجوز بدنها An ill-looking old woman. *Ujuz* Infirm, helpless, unable to support life, aged (woman).

▲ *ajuzet* عجوزة An old woman.

▲ *ajus* عجوس Pouring down in abundance (rain); a heavy cloud.—▲ *عجوف* See *عجنى*

▲ *ajul* عجل Making haste. ² Furious for the loss of her colt (a she-camel). *Ujul* Calves, heifers. *Yjjarwel* A calf.

▲ *ujum* عجم See *عجم*

▲ *ajheret* عجهرة Inhumanity; trouble.

▲ *aji* (fem. عجيبة) Suckling a child, whose mother is dead.

▲ *ajib* (fem. عجيبة) Wonderful, admirable, strange. *Ajibet* A thing wonderful, or worthy of admiration.

▲ *ujyet* عجية A dried skin, which they boil and eat.—▲ *عجيج* See *عج*

▲ *ajiz* (عجيز or عجيس) Impotent.

▲ *ajizet* (A woman's) hips.

▲ *ujjis* and عجيسا A slow step.

▲ *ajin* عجيل Making haste. See *عجل*

▲ *ajin* عجين Flour and water, paste.

▲ *ajinet* عجيئة ¹ A troop, a multitude. ² Silly, foolish. ³ Malignant, depraved. ⁴ Lean and having little milk (a camel). ⁵ See *عجنا* sign. 2.

▲ *add* عد Numeration, number. ² عد کردن To number, compute, reckon, estimate. *Ydd* ¹ A perennial fountain. ² A multitude. *عدو* Numerous. ³ The right number (when one guesses any thing exactly, as age, &c.) ⁴ Alike, equal.

▲ *ada* عدا ¹ Transgression of the law, or any other iniquity. ² Whatever entirely furrounds a house, &c. ³ Any employment from which the mind is diverted by another pursuit. ⁴ Rushing (as banditti upon merchandize, &c.) ⁵ Robbing, stealing. ⁶ Acting unjustly towards another. ⁷ Averting, diverting from; being near (any thing). ⁸ Running; a race-ground. *Yda* ¹ Passing through one to another, (as piercing two animals with one shot). ² High ground. ³ Pl. of *adan* عدا—عدو Besides, except.

▲ *adab* عداب A place thin of sand.

▲ *adabet* عدابة The uterus; pekten et pubes.

▲ *adabis* عدابيس Pl. of *عديس*

▲ *ydad* عدان ¹ Number, enumeration. ² The pain of the bite of a scorpion or other animal, which grows raw and rankles on the anniversary. ³ A fit of madness. ⁴ The hour of death. هو

في عداد اهل الخير He is numbered amongst the good, i. e. he is dead, gone to heaven, عداوه هو في بني فلان He is thought to be of the family of such-a-one. يوم العدا A day dedi-

icated to presents. *عدان القوس* The twanging sound of a bow-string. ² *عدان کردن* To prepare.

▲ *adar* عدار A liar. *Yddar* A failor:

▲ *ydas* عداس See *عديس*

▲ *adaf* عداى Any thing (eatable).

▲ *ydal* عدال ¹ Crooked. ² Pl. of *ydl* عدل.

▲ *adalet* (or *adawlet*) عدالة ¹ Just, right, equitable, lawful, legitimate. ² Justice, equity, law. ³ A court of justice. عدالت قاسمه Distributive justice. ² عدالت کردن To administer justice, to proceed with equity.

▲ *udamis* عداميس A heap of dry herbage.

▲ *adamil* عداميل and *adamil* عداميل See *عدميل*

▲ *adan* عدان ¹ The shore (of the sea); the bank (of a river). ² The space of seven years. *Addan* ¹ The time in which any thing is done; as كان زال علي عدانه That was in his time.

² The first or best part of any thing.

▲ *adanet* عدانة A body, a sect. See *عدينة*

▲ *udwet* عدوة and *adawet* عداوة Pl. of *عداوت*

▲ *adawet* عداوة Enmity, hatred, animosity, rancour, hostility.

▲ *adayim* عدايم A species of Medina date.

▲ *adabbes* عداابس Firm-bodied (camel).

▲ *adebi* عداابي Excellent, unblemished.

▲ *ydet* عدة ¹ Predicting, any thing good to another, promising. ² (pl. *عدات*) A promise; a term. *Yddet* ¹ Number, a multitude (of children); many. ² A certain (also a computed) number or body (of men, cattle, &c.) ³ The state of a woman, when it is unlawful to have intercourse with her (as when divorced, when mourning the death of her husband, or when menstruous). *Uddet* ¹ Disposition. ² (pl. *عدد*) Making provision for any necessary occasion (as scarcity). هو من عدة مال His wealth is laid up against a time of want.

▲ *ads* عدث Softness of disposition.

▲ *aded* عدد هشت عدد عربى Number. Eight waggons. عدد اوراق صد The number of leaves is a hundred. عدد كثير A great multitude. ² See *عدان* sign. 2. *Uded* Plur. of *uddet* عدة.

▲ *udr* عدد Excessive rain. ² Boldness.

▲ *aderrej* عدد ابن عدد Light, nimble. Any one, such-a-one (is not at home).

▲ *ades* عدد (عدسان—عداس and عدوس) Departing, wandering, travelling. ² Labouring; using expedition (in travelling). ³ Cultivating (the ground). ⁴ Pasturing (cattle). ⁵ Serving (as a domestick). ⁶ See *عدس*—⁷ A mule; also a word used in calling to him. ⁸ A lentil.

▲ *adeset* عدسة ¹ One lentil. ² A species of pustules on the body, which are often mortal.

▲ *adesiyet* عدسية ¹ One dish of lentils.

▲ *adif* عدى Motes in the eye. ² See *عداى*

▲ *ydfet* عدقة A part (of a flock, of the night, &c.) ² A small body of men, from ten to fifty.

³ The border of a garment. See *صنف* *synf*.

▲ *ydk* عدك See *عدك*

▲ *adk* عدد Beating wool with a mallet.

^ **عدل** *adel* ¹ Equity, justice, rectitude, probity. ² Just, equitable. ³ Legal, unobjectionable, competent (witness). ⁴ Any thing alike, equal, equivalent in value. ⁵ Recompense; redemption, ransom; any thing which redeems another. ⁶ Acting justly. ⁷ (contra) Deviating from the right way. *Ydl* Any thing equal or equiponderant to another (as load to load; as much as a beast of burthen carries on one side); whatever resembles another, animate or inanimate.

^ **عدلا** *adela* (pl. of **عديلا**) Pairs, equals.

^ **عدم** *adem* or *udum* Want, privation, defect, inexistence, nothing. **عدم مقاومت** Inability of resistance, debility, weakness. **عدم كردن** To annihilate, to reduce to want, to make defective.

Adim (Pl. **عدما** *udema*) Poor, indigent. *Adma* ¹ White (earth); white on the head (a sheep).

^ **عدمول** *udmul* (and **عدمول**) ¹ Old, aged. ² (or **عدملي**) Thick old (tree, &c.). *Udmul* The male bird **رخم—عدمول** A frog.

^ **عدمي** *ademi* Privative, depriving.

^ **عدن** *aden* ¹ A permanent dwelling. ² The garden of Eden. ³ That paradise in which alone they behold the face of God. ⁴ A town in Arabia Felix. *Adin* ¹ Settling in any country; remaining in one place (as cattle at pasture, &c.) ² Dugging (land). ³ Pruning or defacing (a tree). ⁴ Pulling or blowing up (a stone). ⁵ Being filled or satisfied (a drinker). *Adeni* A native of Aden.

^ **عدو** *adou* An enemy. **عدو عاقل خير من دشمن دانا بها حال دوست** ^(P) **صديق جاهل** Better a prudent enemy than a foolish friend. **عدو كبير** A feizer of enemies. *Udou* ¹ Passing by or through; running. ² Dismissing, superseding. ³ Iniquitous, unjust. ⁴ Rushing (as robbers upon goods, &c.); carrying off by theft or violence.

^ **عدوا** *udarwa* ¹ (A place) unequal, inconvenient for sitting on. ² A country infested by banditti, &c. and weakly protected. ³ A distant house or home. ⁴ Impediments, obstacles. ⁵ Unmanageable refractory (horse).

^ **عدوان** *adawan* ¹ See *udou*, sign. 1. and 2. ² Much infested (by banditti, &c.) ³ Rapacious, cruel, fierce. ⁴ (and **عدوي**) Transgressing, iniquitous, unjust. ⁵ Hating. ⁶ Hostility, injustice, oppression. **بغض عدوان** Hatred and enmity. **غبط و عدوان** With indignation and hatred. **اهل عدوان** Burning with resentment, rancorous, inimical.

^ **عدوب** *adub* Many fands.

^ **عدوة** *udwet* The side of a river. *Adurwet* (fem. of **عدو**) A female, enemy, &c.

^ **عدوس** See **عدس**—**عدس** See **عدس**—**عدس** See **عدس**

^ **عديول** *udul* ¹ Turning, returning, deviating, wandering, receding, deserting. ² (pl. of **عادل**) Just, &c. ³ See **عدالة** ⁴ Pl. of **عدل** *ydl*.

^ **عدولة** *adulet* See **عدالة**

^ **عدولي** *adawli* An old tall tree. *Adawla* ¹ A maritime town in Bahrein, on the eastern coast of

Arabia. ² A kind of ship named from this place. *Adawli* A sailer.

^ **عدون** *udun* See **عدن** *adn*.

^ **عدوي** *adwa* ¹ Assistance, aid, protection; supporting, maintaining. ² An action brought before a judge for revenge of an injury. ³ Contagion. ⁴ See **عدوان** and **عدي** *ydi*.

^ **عدوية** *adarwiyet* Plants or shrubs, on which cattle pasture at the beginning of spring.

^ **عدي** *adi* (pl. of **عادي**) The advanced guard, those who make the first attack in battle. *Yda* (pl. of **عادي** and **عدو**) ¹ Enemies. ² Strangers. **قوم عدو** Hostile people. *Yda* or *uda* Sepulchral monuments. *Ydi* (and **عدوي** *ydarwi*) Promissory.

^ **عديد** *adid* (or **عديدة**) ¹ Numerous. ² A number. ³ (pl. **عدايد**) Enumerated. ⁴ The twanging of a bow-string.

^ **عديل** *adil* ¹ In quantity or weight equal to another load. ² Alike; just.

^ **عديم** *adim* Destitute, deprived (of any thing); senseless, foolish. **عديم البثال** Incomparable; a nonpareil. **عديم الوفا** Faithless; an infidel.

^ **عدينة** *adinet* A patch on the bottom of a leather bucket.

^ **عذاب** *azab* Pain, punishment, torment, torture, martyrdom; a blow, whipping. **عذاب اليم** A severe punishment.

^ **عذاة** *azat* Plain, excellent, wholesome soil; far distant from water.

^ **عذار** *yzar* ¹ The face, cheek, jaw, temple. ² The side of the beard, part of the down-stretching along the cheeks. ³ That part of the bridle which presses upon the jaws. ⁴ A mark or scar upon the cheek, neck, or behind the ear. ⁵ An entertainment made upon any novel occasion (as finishing a house, circumcising a child, &c.) ⁶ An extensive hill of sand. **عرض عذار كردن** To uncover the face, to appear or shew one's self. **خلع عذاره** He endeavoured to seduce him.

^ **عذاري** *azara* and **عذاراوات** Pl. of **عذرا**

^ **عذافر** *uzafir* A lion.

^ **عذال** *azzat* A railor, an accuser.

^ **عذام** *yzam* ¹ Pl. of **عذم** *uzzam* ² See **عذم** *azm*.

^ **عذانة** *azanet* The podex, hips.

^ **عذاوات** Pl. of **عذاة**—**عذايم** Pl. of **عذبة**

^ **عذب** *azeb* ¹ (Water) covered with rubbish, or fenny weeds. ² A flag, or any thing similar used as a banner at the end of a spear or staff. *Azib* ¹ Hindering, prohibiting. ² Abstaining from or loathing meat from excessive thirst. **لسان عذبة** A flowing eloquent tongue. **عذبة** (pl. **عذب** *azeb* and **عذبات**) ¹ The tip of the tongue. ² The extremity of the turban or sash hanging behind. ³ The string at the handle of a whip or scourge. ⁴ The handle of a balance or scales. ⁵ The branch of a tree. ⁶ Rubbish, a bit of stick. *Azibet* Water lentils, fen weeds; rubbish; chaff.

^ **عذبي** *azbi* Generous, of a noble mind.

- 1 A drink. 2 A great drink. عذج عازج
 1 A *azer* 2 Sinful, criminal, vicious. 3 Excusing. 4 Circumcising. 5 Bridling (a horse).
Uzr An excuse, pretext. 6 عذر کردن To make an excuse, to beg pardon. عذر تقصير (or عذر مافات) Asking forgiveness for past transgressions. 7 Excusable, worthy of pardon. *Uzer* Pl. of عذرة *uzret*. *Uzur* Pl. of عذار and عذار
 1 A *azra* (pl. عذاري and عذراوات) 2 A virgin. 3 An iron instrument of torture.
 1 A *aziret* (plur. عذرات) 2 Dung. 3 A court yard, or place where rubbish or filth is thrown. *Yzret* Excusing; a mode of excuse. *Uzret* 1 Virginity. 2 The uvula and jaws, or any pain in them from inflammation, &c. 3 The mane of a horse. 4 A handful of hair, a ringlet growing from the crown of the head. 5 The sharp edge of a spear head. 6 Five stars in the extremity of the milky way.
 7 عذرخواه *azurkhab* Asking pardon. عذر خواهانه By way of excuse.
 1 An excuse. See عذر *uzr*.
 1 See عذافي
 1 An animalcule, white and soft, resembling a girl's finger.
 1 *azyk* Cunning, artful. *Azk* 1 A palm-tree with its produce. 2 Upbraiding one with any thing infamous. 3 Restoring to another his own; or distinguishing any thing by its own peculiar mark (as a sheep, camel, &c. by tying round them a lock of different coloured wool). 4 Letting the two ends of the turban-fash, or head-dress flow behind. *Yzk* A bunch of dates or grapes.
 1 A *azket* A mark. See عذق sign. 3.
 1 *azl* Reprehension, accusation. *Uzul* Sultry (day).
 1 *yzlaj* Agreeable, easy (life).
 1 See عذال — عذلة
 1 *uzluj* or عذلوجة Beautiful, healthy.
 1 *azm* 1 Biting (as a horse); eating voraciously. 2 Reproaching (pec. conjugem suum ob expetitam præposteræ veneris copiam (mulier). عذمه من نفسه He drove him from him. *Uzum* Pl. of عذام
 1 Pl. of عذوب
 1 *uzubet* Purity or sweetness of water.
 1 *azawwer* 1 Badness of disposition. 2 Of a bad disposition. 3 Large-bellied (as). 4 A large place. 5 A nimble animal.
 1 *azawfer* (fem. عذوخرة) Large, strong.
 1 See عذوق — عذوق Pl. of عذوق
 1 *azum* Biting (horse).
 1 *yzzi* A field watered only by rain.
 1 *aziyet* See عذاة
 1 *azir* 1 A situation, especially that which a man pleads in excuse for any fault. 2 A convivial meeting. عذيرك Excuse yourself of that.

- 1 *aziret* 2 The scar of a wound. 3 See عذار sign. 5.
 1 *azimet* 1 Reprehension. 2 A fault. 3 A date without a stone.
 1 *yzyarwt* (fem. عذيوطة pl. عذاويط) Impotence. 2 Qui concacat in coitu.
 1 *arr* 1 Ulcerated. 2 The scab. *Urr* A contagious ulcer, incident to camels, especially in the feet and nose, emitting a yellowish matter. 3 A boy, a slave. 4 Dung.
 1 *ara* (or عراة) 1 A court-yard, area, piazza. 2 Intense cold. 3 A spacious place, particularly in the open air. *Arra* 1 A girl. 2 Scabby (she-camel); having no bunch. 3 Plump in the neck or breast.
 1 *arab* Fine Arabian horses or camels.
 1 *arabet* Obscene conversation.
 1 *arabé* A curricule, cart, &c. with two wheels; any carriage. See عرب
 1 *arat* and عراث Tremulous. 2 Flashing greatly (lightning).
 1 *arath* A tamarisk. — عراجين Pl. of عرجن
 1 *arad* A thick hard plant.
 1 *aradet* 1 A good situation. 2 A locust. *Arradet* A kind of small balista, or darting engine.
 1 *aradis* A joint of the fingers, &c.
 1 *arar* (or عرارة) 1 A fragrant forest herb resembling camomile. 2 A woman bringing forth only male children. *Yrar* Making a noise (as an ostrich).
 1 *araret* 1 Naturally bad or depraved. 2 The root, &c. See اصل 3 Adversity, &c. See شدة 4 Multitude, plenty.
 1 *yras* A rope for binding a camel.
 1 Pl. of عراش — عريش Pl. of عرصة
 1 *arras* 1 A thundering flashing cloud. 2 Tremulous, limber (spear or sword).
 1 *arasyf* Pl. of عراصيف
 1 *yras* 1 Going side by side, and step for step. 2 Making equal. 3 Situated obliquely (stars in the heavens). 4 Retiring to a side, giving place, going away, shunning, averse. 5 A side, a tract, a quarter. 6 A mode, manner. 7 A lineal mark on the thigh of any animal. *Uruz* Extended on the side; having any thing at the side.
 1 *arazet* Having breadth. *Urazet* A present, (especially in provisions).
 1 *arraf* 1 A priest, an augur. 2 A physician. *yrasfet* 1 Clipping the mane of a horse. 2 The next in rank to a commander or chief judge, a lieutenant, a deputy.
 1 *arafj* Pathless deserts.
 1 *Yrak* Babylonia, Chaldea. (dual) العراق The cities of Basra and Cufa. *Urak* Bones without flesh. *Yrak* Leather doubled in the bottom of a bottle. See طبخة
 1 Pl. of عراقي — عرقوة Pl. of عرقوب
 1 *arakyl* Misfortunes, difficulties.

- 1 Having her courses (a woman).
 2 Watering in a body (camels).
 3 Malignant, of corrupted morals, impudent, saucy (boy). 4 Growing well, strong, and firm. 5 Without flesh (bones). 6 Unbarked (trees). 7 An army.
 8 The block of a pulley. 9 The stud or nail fastening the hilt of a sword. 10 A piece of wood thrust between a camel's nostrils (to make way for the rein-ring). 11 Distance; a person far from home. 12 A battle. 13 A club.
 14 Surges, billows, waves.
 15 Pl. of عرائين See عرهل
 16 A lion. *Arabemet* Large-bodied (the camel). *Corpulent* (he camel).
 17 A multitude going different ways. Pl. of عرايين
 18 (pl. of عروس) Brides.
 19 Pl. of عريكة
 20 Arabia. 21 An Arabian (applied to those who inhabit cities اعراب denoting the wandering plundering Arabs). 22 Swelling, suppurating (a wound). 23 Leaving a scar. 24 Turning the stomach. 25 Much water. 26 Pl. of عربة
 27 or عرب عاربة—عرب عاربة
 28 The true genuine Arabians, of unmixed blood. (commonly called Mosarabians) implying Arabians descended from intermarriages with other nations.) *Ybr* A species of plant. *Arb* Alacrity. *Arib* fem. *aribet* 29 Squeamish. 30 One, any one.
 31 A strong large man, lion, or camel. 32 The bar of a door.
 33 Earnest.
 34 A rapid river. 35 The soul, mind, self. 36 A wheel. See عرب
 37 Strong, firm. 38 A male viper. *Yrbed* A hissing but harmless snake.
 39 Malignity of disposition. 40 A conflict, dispute. 41 Antipathy.
 42 Sown level land.
 43 *Arabistan* Arabia.
 44 Earnest.
 45 A wheeled carriage, chariot, coach, curricule, chaise, waggon, cart, &c.
 46 *Arebi* (fem. عريبة) 47 A civilized Arabian. 48 White barley. 49 The Arabick language; hence, Arabick books, phrases, or any thing relative to it.
 50 The nose, tip of the nose.
 51 A species of shrub.
 52 Trembling (as a limber spear).
 53 Flashing (lightning). 54 Hard.
 55 Lameness from birth. 56 The setting sun. *Arj* 57 A troop of camels from 80 to 100. *Yrj* (or عرجا Fem. of عرج pl. عرج) 58
 59 Naturally lame. 60 A hyena.
 61 Lameness. *Urjan* Pl. of عارج
 62 Inclination, propensity.

- 1 See عرجون 2 The bud of a vine.
 3 *arjelet* A herd of oxen; a flock of sheep or goats; a multitude of men.
 4 *urjuf* or عرجوم A strong she camel.
 5 *urjul* A troop, a body, a herd.
 6 *urjun* 7 A bunch of dates (especially dry). 8 A kind of mushroom.
 9 *ard, arid* or *urud* 10 The basis of a hill.
 11 Hard, stiff (penis).
 12 *urdeman* Obstinate, stiff-necked.
 13 *yrzal* 14 A place on the top of a tree where those sit who watch fields (for fear of lions, &c.) 15 A piece of meat roasted which hunters use in catching wild beasts.
 16 Hard, firm, strong.
 17 Compact, solid.
 18 *aris* 19 Confounded, astonished. 20 Splitting, dividing. 21 Necessary. *Ars* 22 Tying a camel neck and heel; also the rope. 23 A young camel. 24 The middle pole of a tent. 25 A wall (between two other walls it does not touch) upon which the roof rests in a peculiar manner, which conduces to warmth. *Yrs* 26 A spouse, husband or wife. 27 A lioness. (dual) عرسان The lion and lioness. (بنات عرس and بنو عرس) 28 A species of weasel. *Urs* or *urus* Matrimony, nuptials, a marriage feast. عرسي Of a weasel or tawny colour.
 29 A throne, chair of state. 30 The ninth or empyrean heaven, as being supposed the throne of God. 31 The roof of a house. See pl. عراش
 32 Heaven and earth. عرش عرش
 33 The throne of the most high God. *Urush* 34 Plur. of عريش
 35 Shades, &c. 36 The temple of Mecca, built of wood, and defended from the sun's rays. 37 Striking, cleaving.
 38 Cheerful, brisk. 39 Smelling badly a house (especially from dampness). *Ars* 40 Flashing incessantly (lightning).
 41 See عرضان 42 Pack-saddles, dorsers. 43 A scourge of twisted nerves or thongs.
 44 See عرضة
 45 A lion.
 46 *arset* pl. عراض, اعراض
 47 A court, square, quadrangle, area. 48 A plain, a field of battle. 49 Chefs-boards, or tables for playing at dice.
 50 A glutton. 51 Active, chearful. *Yrfemm* 52 Thin, lean. 53 (contra) Strong, robust. 54 A lion.
 55 *ursufan* Two pieces of wood at the plough-tail. (plur. عراضين) 56 Various pieces of wood used in making the camels saddles. 57 The sides of a camel's bunch. 58 The bone of the nose bent inward.
 59 An accident, any thing that befalls a person. 60 Any kind of wealth (excepting

gold and silver). ³ Prey, spoil, plunder. ⁴ Desire, concupiscence. **عرضا** *arezan* Accidentally. **عرض** *arz* ¹ An offering, oblation, present. ² An exposition, proposition, explanation, manifestation. ³ The review of an army. ⁴ Meeting, opposing, resisting, objecting to. ⁵ Exhibiting, offering, presenting or representing (to the king), accusing. ⁶ Breadth, amplitude, width. ⁷ The declivity of a mountain. ⁸ A large army. ⁹ A cloud obscuring the horizon. ¹⁰ An hour. ¹¹ Merchandize, household furniture or other effects (money excepted, which is expressed by **عين**). **العرض** The day of review, i. e. the last judgment. **اشتريت المتاع بعرض** I bought goods with other goods. **عرض حال** (or only **عرض**) An explanation of the state of any thing, a memorial, petition. **عرض ديدار كردن** To show the face, to discover one's self. **عرض لشكر كردن** To muster the army. **عرض مرام كردن** To explain one's intentions. **عرضا** *arzan* In breadth. **عرض** *yrz* ¹ Reputation, honour, fame, estimation. ² The soul. ³ The body; the effluvia of the body (good or bad). ⁴ A valley planted with trees. **Urz** The side (of any thing). **عرضا** *urzan* or **عرضا** *urza* At the side, sideways; as it may happen, without choice. **عرض حايط** In whatever place, wherever it may be. **في عرض الناس** Between them. **من عرض الناس** From among the vulgar. **عرض** *urz* (pl. of **عراض**) The back teeth, the grinders, the jaws. **عرض وجهه** Looking at him obliquely. **Uruz** ¹ A side, a tract, confine, border, extremity. ² A thing, the middle of a thing. ³ The foot or base (of a mountain). **في** *fi uruzein* In a certain place, in any part. **عرضا** *yrzaf* See **عرضا** and **عرضا** *yrzan* Pl. of **عرض** *arzet* An offering, exposition, exhibition, oblation. **عرضه كردن** To exhibit, show, explain. **عرضه داشت** A humble memorial, a petition presented from an inferior to a superior. **Urzet** ¹ An impediment, objection, pretext. See **نصب** ² Inclination, favour, affection. See **هبة** ³ Adapted (as a man for business, or one thing to another); agreeing together (as man and wife). ⁴ Accustomed to affect grief (as a hired mourner). **عرضگاه** *arzgab* A rendezvous for an enemy. **عرضه** *yrznet* A camel leaning to one side from sprightliness. **Yrznetan** (Looking at one) obliquely, with half shut eyes. **عرضي** *arezy* Accidental. **Arzy** ¹ Alacrity, cheerfulness. ² A kind of cloth. **Urzy** (fem. *urzyt*) Leaning to one side, sprightly, (camel). **ارط** *art* ¹ Slandering the absent. ² Losing his teeth by feeding on certain trees. **Urut** Pl. of **عروط** *arteb* A lute, a harp; a small drum. **ارطيل** *artel* (and **عروطيل**) ¹ Thick. ² Deformed from disproportioned length.

ارطينفا *artenifa* A root yellow without and white within, excellent for cleaning woollens. **ارار** *arar* and **عررة** A boy's game. **Arar** The juniper; the cypress. **ركب عرره** He behaved perversely. **عررة** ¹ The top (of a mountain). ² The upper and the best part of a camel's bunch. ³ The nose, the gristle partition of the nose. **ارف** *arf* Smell (good or bad). **Yrf** Patience. **Urf** ¹ Known. ² Corresponding to, equal. ³ A benefit, a favour, merit. ⁴ A confession. **الف عرفا** A thousand certain or confessedly. **Urf** ¹ The mane (of a horse); the comb (of a cock), a crest. ² The boundary between heaven and hell. See **اعاراف** — **Uruf** Heaped up sands. **اهل عرف** A multitude, all mankind. **اهل عرف** Officers of justice, the attendants upon a judge or tribunal. **Uref** Pl. of **عرفة** *urfa* ¹ Fem. of **اعرف** ² A hyena. **Urefa** Pl. of **عريف** The intelligent, the ingenious. **اعراف** *Arafat* (or **عرفة**) A mountain near Mecca, from which, among other ceremonies, the pilgrims make a procession to the Holy Monument situated on another mountain at a little distance. It was on Mount Arafat where the Mahometans imagine Adam, conducted by the angel Gabriel, met Eve after a separation of 200 years; in consequence of their disobedience and banishment from Paradise, whence he carried her afterwards to Ceylon. See **دامبال** — Eastern writers make Adam of a prodigious size, the most moderate giving him the height of a tall palm tree, whilst others say that his foot was seventy cubits long, and the rest of his body in proportion. **يرفاس** *yrfas* A camel bearing great fatigue. **يرفاس** *yrfas* A scourge. ² A rope for fastening the timbers of a camel-litter. **ارفان** *arfan* Knowing, intelligent, discerning, recollecting. **Yrfan** Knowledge, learning, science. **اهل عرفان** Learned, a man of learning. **عرفة** *urfet* ¹ An university, a college. ² A corporation or body of artisans; also the master of such company. ³ A large fertile district. **Arfet** An ulcer on the palm of the hand. **Yrfet** ¹ Odour. **ارفعج** *arfej* Thorny plants. **ارفيس** *arfes* Large-bodied (camel). **ارفي** *urfi* (fem. **عرفية**) ¹ Accumulated, accessory, aggravated. ² Notorious, publick. **تكاليف** Publick burdens, extraordinary taxes or oppressions. **حقيقت عرفية** An evident or well known truth. **ارق** *arek* ¹ Sweat. ² A string or row (of horses, birds, stones, &c.) ³ Any thing wrought of palm leaves; a basket. ⁴ The breeding of cattle. **ارق الخلال** A friendly present. **ارق قربة** Adversity. **جري عرقا او عرقين** He run his horse again and again, heat after heat. **Erik** ¹ Gnawing a bone, and stripping it of the flesh. ² (pl. **عراق**) A bare bone; a bone with a little flesh, also one with a great deal. ³ Milk in the

udder. *Yrk* ¹ A vein, an artery. ² The root, origin, stock, a kind, species. عرق من الباء A little water amongst wine. العرق الظالم When one man sows what another has ploughed, in order to claim the land. عرق النسا The sciatica or hip-gout. عرق الربة The wind-pipe. *Uruk* Pl. عراق

¹ عراق *arkat* Putting two cross-bars called عرقوتا on the top of a bucket.

¹ عرقة *areket* ¹ A string of birds, &c. See عرق *arek*. ² Breast harness. *Arket* ¹ A cross beam between the buttresses of two walls. ² The flaps fastened to the side of a tent. *Ureket* Sweating much (a man).

¹ عركضة *arkefet* ¹ Leaping. ² The pace of a reptile.

¹ عركنال *areknak* Sweating to excess.

¹ عركوب *urkub* (plur. عراقيب) ¹ The tendon of Achilles. ² The hough or pateron of a quadruped. ³ A winding track through a valley. ⁴ A narrow pass over a mountain. ⁵ The leg of the bird قطا ⁶ A man celebrated for breach of promise; hence the adage مواعيد عركوب The promises of *Urkub* (never meant to be performed). عراقيب الامور Important and difficult affairs.

¹ عركوة *arkuwet* (pl. عركوات) A cross-bar on the top of a bucket. عراقي الاكام Dangerous hills of sand. ذات العراقي Calamity. See داهيه

¹ عرك *arek* ¹ Sound. ² Seamen. ³ Rubbing (the ear, side, &c.) ⁴ Locking hands with another in fight, wrestling, bruising. ⁵ Feeling a camel's bunch if fat. ⁶ Devouring plants (cattle). *Arik* ¹ Dashing (waves). ² Athletic, overthrowing (men). عركون Wrestlers, bruisers, strong men.

¹ عركة *arket* (pl. عركات) One time or turn. عركة *arketan* Once. عركات *arekatan* Often.

¹ عركرك *arekrek* ¹ A strong thick camel. ² (fem. عركركة) A corpulent woman.

¹ عركل *arkel* A drum.

¹ عرم *arem* ¹ Strong, vehement. ² A variegated colour (especially black and white). ³ A mixture of flocks, as of sheep and goats, &c. ⁴ Pl. of عرمة — *Arim* ¹ Mounds, banks, dikes, &c. for confining water. ² Great rains. *Arm* ¹ (A bone) bare of flesh, (or a tree) of bark. ² Weaning (a child). *Arum* Ungrateful, petulant, malignant, corrupted.

¹ عرما *arma* (fem. of اعرم pl. *urm*) (A flock) of different coloured sheep and goats. *Urm* An egg or eggs (especially of the قطا).

¹ عرمة *armet* (pl. عرمتان) and عرم *arem* ¹ A heap of grain in a barn trodden out or threshed, but not winnowed. ² Accumulated sands. *Urm* ¹ See *arem*. ² Corruption; spoiling.

¹ عرمرم *aremrem* A numerous army. عرمرم Troops in prodigious bodies.

¹ عرمس *armes* ¹ A rock. ² A hardy she camel.

¹ عرمض *armez* A dwarfish tree.

¹ عرمضة *armezet* Water covered with green lentils or other slimy substance.

¹ عرن *aren* ¹ Cracks in the feet of beasts of burden above the ankle (from dryness). ² A fore in a camel's neck, *Arn* Passing a piece of wood through a camel's nose, and inserting a ring, or fastening the reins to it.

¹ عرناس *yrnas* ¹ A bird like a pigeon, which you hardly perceive till flying round your feet.

² A part of a mountain projecting obliquely. ³ A place for receiving the refuse of the cotton which drops whilst carding, &c.

¹ عرنة *yrnet* ¹ A strong unconquered wrestler.

² A shrub for tanning hides.

¹ عرنج *urnuj* A fat dog.

¹ عرنك *urund* Thick (nerve).

¹ عرنكد *urunded* Hard.

¹ عرنكس *arendes* ¹ (fem. عرنكسة) Strong (camel). ² A great torrent. ³ The lion.

¹ عرنين *yrnin* (pl. عرنين) ¹ The anterior or projecting part (of any thing). ² The nose. ³ (or شم العرنين) The noses, i.e. the chiefs of the people.

¹ عرو *arou* ¹ Approaching (especially to ask a favour). ² Deserting (a friend). *Yrou* ¹ A side or part. ² Negligent, lazy.

¹ عروا *arwa* Tremor; a paroxysm (of a fever).

¹ عرب *arub* (or عروبة) Beloved by her husband (a woman). *Urubet* ¹ Speaking Arabick well. ² An Arabism. يوم العروبة Friday (in old Arabick). عروبية and عروبي See *areb*.

¹ عروة *urwet* ¹ The handle of a jug or flaggon. ² A loop or hole for a button. ³ An ever-green. ⁴ Any thing precious which one possesses. ⁵ A man; a multitude. ⁶ A lion. ⁷ Whatever lies round a city.

¹ عروج *uruj* Ascent. ² حصار كردون عروج A wall high as heaven.

¹ عرود *urud* ¹ Arising, springing up, growing (as plants, teeth, &c.) ² Hard. ³ Throwing (a stone) a great way.

¹ عروس *arus* pl. *urus* ¹ A bridegroom. ² (and also pl. عرايس) A bride (when carried home to her husband's house); a spouse (in general). ³ Nuptials. ⁴ عروس بر (Leading the bride, i.e.) a brideman. ⁵ عروس يرد A species of ruby-coloured rose, any thing of that hue.

¹ عروسك *arussek* A flying insect of the cantharides genus, oblong, of the size of a centiped, and spotted white and red.

¹ عروسه *arusse* A bride. ² عروسي Nuptials, a marriage-feast, also a circumcision banquet. ³ A bride, and whatever belongs to her. شعب

عرسي The nuptial torch.

¹ عروش *urush* pl. See عرش

¹ عروص *aruz* ¹ Poetry, poesy, verse, measure, prosody. ² The last part of the first hemistich of a couplet. ³ Mecca and Medina, with their territories. ⁴ Whatever occurs as necessary to be done. ⁵ Any person or thing blocking up the road and impeding a passenger. ⁶ A way thro' a mountain. ⁷ An unbroke stubborn she camel. ⁸ Devouring thorns (a camel). ⁹ A goat. ¹⁰ The center of any thing. ¹¹ A tent pole. ¹² Many.

fice, resigning an employment. *Azelet* The top or side of the thigh.

¹ *azem* (and *عزمان*) An undertaking, any thing necessary to be done, a design, purpose, resolution. ² *عزم کردن* To undertake, to apply to any thing. ³ *عزم بزم رفتن* To go to an entertainment. ⁴ *عزم راه کردن* To set out on a journey. ⁵ *عزم سفر گرفتن* To undertake any expedition, to go to war. *Azem* Constant, sincere friends. *ام العزم* *ummu'lyzm* and *ام العزمة* The podex.

¹ *azmet* (pl. *عزمت*) The decree of God. *Uzmet* (pl. *عزم* *uzem*) ² Paternal kindred. ³ A tribe.

¹ *uzubet* *عزوبة* A single life.

¹ *yzwet* *عزوة* Relationship, &c. See *نسب*

¹ *azwer* *عزور* Wicked, malignant. ² A bird that hatches the cuckow's eggs; hence a cuckold.

¹ *azuz* *عزوز* Abstaining, loathing.

¹ *yzet* (pl. *عزة*) *عزوي* See *تعزوي*

¹ *yzwit* *عزوية* Short-bodied (fox).

(pl. *عزواني*, *عزهوة*, *عزهاة*, *عزهي* *yzh*) One who abstains from women and all amusement; a worthless, stupid dog.

² Hating a partner or associate.

¹ *uzbul* *عزبول* Light, swift. ² A camel feeding at large without a pastor.

¹ *yzza* (pl. *عزة*) See *عزوة*

¹ *azib* *عزيب* Camels who feed abroad all night.

¹ *Uzeir* *عزير* Eldras.

(*عزرة* and *عزاز*) *aziz* (pl. *عزاز*) Excellent, precious, magnificent, incomparable, glorious, powerful, precious, rare; venerable, pious, holy. *عزير الانتقام* God the omnipotent. *عزير المقدر* God the avenger. *يدر عزيرم* My venerable father. *عزيرة و محترمة عورت* A modest and estimable woman. *Aziz* A king (especially of Egypt). ² Scarce, dear, difficult.

¹ *aziza* *عزيزا* or *عزيري* A horse's buttocks.

¹ *azif* (Demons) howling or hissing in the desert; the imaginary nocturnal found of the devils in the desert. ² The noise of thunder.

¹ *azim* See *عزم*

¹ *azimet* An incantation, spell, amulet (against fascination, serpents, disease, or any other evil); verses of the Alcoran used for that purpose.

² Necessary laws prescribed in that book. ³ Resolution, determination; undertaking. See *عزم* —

¹ *توجه و عزيمت کردن* To set out on a journey.

¹ *afs* *عس* Going the rounds at night.

² Coming late (intelligence). ³ Giving little meat.

⁴ Pasturing alone (a she-camel). *Ufs* A large cup. ² Penis.

¹ *asa* or *عساة* Untripe dates. ¹ See *عسو*

¹ *asaret* Difficult. — *عسابر* Pl. of *عسابة*

¹ *usara* or *عساريات* One after another.

¹ *affas* A wolf; roaming at night.

¹ *asays* Hedge-hogs.

¹ *usuf* *عساف* The trembling, or falling of the larynx; the agony, or last breath.

¹ *asakyl* or *عساقل* Pl. of *عسقل*

¹ *asakir* *عساكر* Armies. *عساكر منصوره* The victorious troops.

¹ *affal* *عسال* Mellifluent. ² A spear. ³ A wolf. *عسالة* The honey-making bees.

¹ *عسلج* Pl. of *عسلج* See *عسلق*

¹ *afb* *عسب* Hiring (a stallion); covering (the female); the price paid; and the colt brought forth; sperma genitalis; iniens, coiens. ² Hair long, and uncombed. *Ufb* Pl. of *عسيب*

¹ *yfbaret* *عسبارة* A whelp between a wolf and hyena. *yfbet* (fem. *عسبرة*) A panther.

¹ *yfbet* *عسبة* A cleft in a mountain.

¹ *yfbek* *عسبنق* A bitter vulnerary plant.

¹ *asbelet* *عسبلة* A popular commotion.

¹ *asj* *عسج* Stretching out the neck in travelling (a camel or horse). ² Distempered by unwholesome pasture (flocks or herds).

¹ *asjed* *عسجد* Gold.

¹ *asjed* *عسجدية* Camels upon which kings ride.

¹ *asjer* *عسجر* Salt. — *عسجرة* See *خبث*

¹ *asjemet* *عسجة* Agility, velocity.

¹ *asr* *عسر* Difficult, perplexed. ² Avaricious, tenacious. ³ Cruel, fierce. ⁴ Difficult, oppressive, severe, heavy. ⁵ A miser. *Asr* Oppressing a debtor. *Yfr* A tribe of demons. *Ufr* Difficulty.

¹ *afra* (fem.) *عسرا* Cruel, unrelenting. ² White on the left part of the wing (an eagle, pigeon, &c.); having more feathers in the left than the right; also (or *عسرة*) White in the tail.

¹ *asferan* *عسرا* Tossing her tail (a camel).

¹ *asreb* *عسرب* The lion.

¹ *ufret* *عسري* and *عسرة* Difficulty. *Ufret* A difficult or indigent condition.

¹ *ases* Pl. of *عس* — ² The patrol, the nightly watch. *عسس باشي* The commander of the nocturnal guard.

¹ *yftys* *عسطس* Marsh-mallows.

¹ *asfelet* *عسطلة* An incoherent speech.

¹ *asfas* and *عساس* A wolf. *Asfas* Wine. *Ufus* Avaricious merchants. ² A large vase.

¹ *asif* *عسفي* Exorbitant; extorting with violence; seizing unjustly; carrying into captivity.

² A capacious cup. ³ The agony of death.

¹ *usafa* Pl. of *عسفا*

¹ *asfek* *عسق* Assiduous, sticking close.

¹ *yfkebet* *عسقبه* A small bunch of grapes.

¹ *yfkud* *عسقد* Long, tall; foolish.

¹ *askefet* *عسقة* Wishing to cry without being able; growing stiff on that account (eyes).

² Proposing intending to do (any thing good) without having power.

¹ *asfel* and *عسقول* A large white mushroom. See *سراب*

¹ *Askelan* *عسقلان* Ascalon in Palestine.

¹ *askelet* *عسقلة* A hard place full of white stones. ² The motion of the vapour *سراب*

¹ *yfkebet* See *عسقبه*

^أ *afker* An army. *عسكر اسلام* The army of the faithful, i. e. of the Arabians or Turks. ^ب *عسكر ظفر رهبر* Troops pointing the way to triumph. ^ج *عسكر كاه* A camp. *عسكري* ^د A foldier. ^{هـ} Military, belonging to the army.

^أ *afel* (plur. *uful* *عسل* and *عسول*) ^ب Honey (of bees or of dates). ^ج A bubble on running water. *عسل شمع* Bees-wax. *عسل مصفا* Purified honey. *Asel* ^د Tasting (of any meat). ^{هـ} Making haste, running, skipping, hopping. ^و Trembling (as a limber spear). ^ز (Water) agitated by the wind. ^ح Tossing the head when running (a horse, &c.) *عليك العسل* Make haste, walk fast. *Uful* (pl. *عاسل*) Good men. *Afil* ^د Nimble-handed (thief). ^{هـ} Striking rapidly and with vehemence. ^و Swift (she-camel).

^أ *afelet* Some honey.

^أ *ufuz* A tendril, a young shoot, a slender branch. *Affellej* Soft, tender (meat).

^أ *afletet* An incoherent speech.

^أ *aflek* Wine, oil. *عسلقة* (fem. pl. *عسلق*) ^ب Of a bad disposition. ^ج Light, nimble. ^د Long-necked. ^{هـ} A fox.

^أ *ufuz* See *عسلج*

^أ *ufujet* Soft, delicate (girl).

^أ *afli* Marks, and signs (of the Jews).

^أ *afem* Gumminess of the eyes. *Asm* and *عسوم* ^ب Full of desire, endeavouring to procure subsistence, or to acquire any thing, giving application. ^ج Precipitating one's self (into any danger); rushing into a crowd. *Ufum* Pl. of *عاسم*

^أ *asma* Having crooked hands or feet.

^أ *afen* Managing cattle well; finding out proper food for them; becoming fat. *Ufun* Old fat, i. e. not recently got. — *afennej* Tyrannical, unjust. — *ufnuk* Very beautiful.

^أ *afou* and *عسي* ^ب Becoming hard or thick with labour (a hand). ^ج Growing old, become feeble (from age). ^د Dark (night). ^{هـ} Fit, proper. *Ufou* (and *عسا*) ^و Withering, drying; becoming firm or hard; also strong (a plant.)

^أ *afub* ^ب A prince, a chief. ^ج The king (or queen) of the bees.

^أ *afus* ^ب Seizing prey. ^ج A woman not afraid of approaching men. ^د (A she-camel). pasturing alone, and giving little or no milk, unless at a distance from men.

^أ *afuf* ^ب Violent, cruel, unjust. ^ج A tyrant, an oppressor, an extortioner.

^أ *aful* ^ب A good man. ^ج Tremulous (spear). *Uful* Pl. of *عسل*

^أ *afum* See *عاسم* — *Ufum* See *عسم*

^أ *عسو* and *عاسي* ^ب Fit, apt. ^ج See *عسو*

^أ *afib* and *عسيبة* The bone of the tail, and the skin whence the hairs grow. *Afib* ^ب The exterior part of the foot. ^ج The longest feather of the wing. ^د A straight palm branch without leaves. ^{هـ} A cleft in a mountain.

^أ *afir* ^ب Difficult. ^ج Untamed, untaught.

شرايط عسير الرعاية Conditions, difficult to be observed. *در بند عسير الهرور* A pass difficult to penetrate. *حصن عسير التسخير* An impregnable fortress. *مرض عسير العلاج* An incurable distemper. *عسيرة* (A camel, &c.) not barren, but conceiving with difficulty.

^أ *afis* The night-watch.

^أ *afif* A mercenary, a labourer.

^أ *afyket* Vapid, watery wine.

^أ *afil* ^ب Veretrum elephanti aut cameli: ^ج See *afil*, sign. 1. and 2. Feathers, or any thing similar, with which they brush together drugs, perfumes, &c. when brayed upon a stone.

^أ *ufeilet* ^ب My pretty little honey (a term of endearment). ^ج Pleasure. ^د Sperma virile.

^أ *afshb* ^ب Diminishing. ^ج giving sparingly. ^د Extenuating, making lean. ^{هـ} Attentive to gain, industrious; gathering, collecting. ^و Mending a shirt. ^ز A lean man. *Ufshb* The nest of a bird building on trees (those who nestle on rocks or in houses being called *وكر*, whilst such as burrow in the ground are named *افحوص* and *ادحي*)

^أ *afba* A supper. *عشا رباني* The Lord's supper, the Eucharist. *Yfba* The first watch of the night, or, according to some, from the time when the sun begins to go down till twilight (dual). *عشان* The first and second watch of the night. *Afba* Purlind.

^أ *afhabet* Plenty of herbage.

^أ *ufbar* In tens. *جاء القوم عشار عشار* The people came ten and ten. *Afshbar* A collector of tythes. *Yfbar* Pl. of *عشاري* — *عشاري* *ufhari* Ten cubits long.

^أ *عشوزن* Pl. of *عشازن*

^أ *عشاش* Pl. of *عش* — *عشاشة* See *عشش*

^أ *ufshbak* Lovers. Pl. of *عاشق* — *عاشق*

Ufbak ^ب An infant, a little boy. ^ج A musical tone.

^أ *عشانتق* — *عشنتق* Pl. of *عشانط*

^أ *afbarwet* Nocturnal blindness.

^أ *عشاي* — *عشوزن* Pl. of *عشاوز*

^أ *afhair* (pl. of *عشيرة*) Kindred, &c.

^أ *afheb* Grown up, adult. *Afhib* ^ب (A field) abounding in herbage. ^ج Pasturing. *Ufshb* Green grafs (when dry it is *عشيش*).

^أ *afhebet* ^ب A dwarf (male or female).

^أ An army. ^ب A tooth. ^ج Old or decrepid (man or woman); an aged sheep.

^أ *afshbet* ^ب Having slender branches and growing badly (a tree). ^ج Lean (woman, she-camel, &c.); small-armed, spindle-shanked.

^أ *afhjeb* A languid relaxed man.

^أ *afshera* and *عشرة* Ten. *عشر كلمات* The ten words, i. e. the decalogue or ten commandments. *احد عشر* Eleven, &c. (see Arab. Gram. p. 46.) *Afsh* Making the tenth. *Yfsh*

^ب Watering a camel on the tenth day (from his last drinking). ^ج A camel who can bear thirst so long. *Ufsh* ^د A species of gum-bearing tree, with fruit white and sweet like sugar, ^{هـ} Three

nights and days of the lunar month after the ninth. *Ufhr* ¹ Decimating, receiving (as taxes from the people) the tenth of their flocks, &c. ² (pl. *عشار*) The tenth part, a tythe. *عشر شرعي* The tenths prescribed by law.

³ *ufhera* ¹ Companions, familiars, friends.

⁴ A she-camel in the tenth month of her pregnancy.

⁵ *yfbran* Camels watering on the twentieth day from their last drinking (those beyond are called *جوازي*).

⁶ *afhreb* An arrow flying, or a lion running, with vehemence.

⁷ *afheret* See *عشر*—*Yfheret* Conversation, agreeable familiarity; the pleasures of the table. See *عيش*—*عشرة خانه* or *عشرة كاه* A house of pleasure, or entertainment.

⁸ *yfbrek* Nightshade, hemlock.

⁹ *afbrem* ¹ A strong army. ² An arrow flying.

³ *yfbruna* (oblique *عشرين*) Twenty; the twentieth. *عشري* My twenty. *عشروك* Your twenty.

⁴ *yfbriniyet* A monthly pension, paid upon the twentieth day.

⁵ *afbz* Thickness of body.

⁶ *afbezan* Walking like one that has lost his leg; leaning on a stick.

⁷ *afbez* A strong fierce lion.

⁸ *afben* Naturally hard.

⁹ *عشنة* Pl. of *عش*

¹⁰ *afhaf* A nest built on a tree.

¹¹ *yfbk* ¹ Love of the most passionate kind. ² Sick or dying for love. *بالله عشق* For the love of God. *عشق الهی* Divine love.

¹² *afbeket* Ivy, convolvulus.

¹³ *afbkyn* or *عشقين* ¹ The rut (of deer or other animals). ² Travelling fast, going a good pace (a horse).

³ *afhem* ¹ Concupiscence, strong desire.

⁴ Beginning to fatten. ⁵ Dry bread (without meat).

⁶ *afhma* ¹ Two-coloured. ² Withered from old age. ³ Dried to powder (trees). ⁴ Ground, where trees wither and decay.

⁵ *afhemet* ¹ A piece of dry bread. ² An old man or woman. ³ Withered, dry.

⁴ *afhennej* Wrinkled and ugly faced.

⁵ *afhenzer* (fem. *afhenzeret*) Large and strong by nature.

⁶ *afhennet* Tall and handsome.

⁷ *afhennek* and *عشانتق* (fem. *عشنة*) pl. *عشانة* Tall and moderately thick.

⁸ *afhou* ¹ Eating supper, giving meat to men, or forage to cattle in the evening. ² Travelling any where in the night-time. ³ Going (to any one) in expectation of something good. ⁴ Resolution, purpose. ⁵ (contra) Receding, shifting. ⁶ Drawing near a fire or light, in order to see better.

⁷ *afhwa* (fem. of *اعشي*) ¹ Purblind, blind with love. ² Darkness, night. ³ Pawing the ground when she cannot see (a camel).

⁴ *ufhwet* ¹ Amorous playfulness, blandishment, caresses, coquetting, ogling, gallantry.

² A gloomy dark affair, stupendous, dangerous.

³ The thick darkness following the crepuscle.

⁴ A lighted fire. *عشوة ككر* or *عشوة زن* Playing the gallant or coquette.

⁵ *ufhur* ¹ Decimation. ² (pl. of *عشر* *ufhr*) The tythes or legal tenths.

³ *afhura* See *عاشورا*

⁴ *afhwex* ¹ Hard ground; a rough road. ² Strong, hardy (camel).

³ *afhawzen* (pl. *عشازن* and *عشاوز*)

⁴ Difficult, intricate. ⁵ Strong, thick.

⁶ See *عشوم*—*عشش* See *عشم*

⁷ *afharwi* Evening.

⁸ *afhi* ¹ Purblind. ² Blindness. *Asby*

Giving meat or forage in the evening. *Yfhi* (pl. *اعشبة*) Supper; also the evening food of cattle.

Asbi or *asbiyun* The evening; the time from sunset to the first watch; also the first watch. *عشي*

afhiya emfin Yesterday evening.

² *afhyan* (pl. *عشيانات*) Supping.

³ *afhib* See *عشب*

⁴ *afhiyet* pl. *عشايا* and *عشيات* ¹ The evening. ² A cloud.

³ *afhir* ¹ The tenth part. ² A friend, a companion (especially a husband or wife).

⁴ *afhoret* (or *عشير*) Parentage, kindred, a family, tribe, house. *عشيرت خویشان* Kindred and domestick relations.

⁵ *yfshyk* Desperately in love.

⁶ *afs* ¹ Firmly rooted, strong. ² Severe, inexorable to a debtor.

³ *afa* ¹ A stick, staff, baton, bludgeon.

² Basting, striking with a stick or sword.

عصا متره پوليت Moses's rod. *Afa* ¹ A woman's veil or head-dress. ² The tongue. ³ The leg-bone. ⁴ (pl. *عصي* *ufy*) The bone of a bird's wing. ⁵ Chastisement, discipline. ⁶ Concord. ⁷ A society (of Moslems).

العصا Administering justice. *انشقاق* Pasturing camels properly. *العصا* Discord. *التي عصا* He threw away his staff, i. e. he stopt, he gave up proceeding on a journey, he desisted from any design.

⁸ *yfab* A small rope. See *عصب* *af*, sign. 4. *Affab* A vender of cotton thread.

⁹ *yffabet* ¹ A bandage (for a wound); a fillet, wreath, a tiara, a turban, or any thing which they bind round, or wear upon the head.

² (pl. *عصايب*) A body (of men or horses); a flock (of birds).

³ *afat* See *عصا*—*Ufat* (pl. of *عامي*) Rebels, obstinate sinners.

⁴ *afar* ¹ Great dust. ² Women. *Affar* An oil-maker or presser.

³ *ufaret* Pressed juice; also the dregs after the juice is expressed. *عصاره انستين* Wormwood water or juice.

⁴ *ufafet* Chaff, beards of corn, &c.

⁵ *afafyr* Pl. of *عصفور*

1. ^أ *asakyl* عَصَاقِيل Whirlwinds.
 2. ^أ *ysal* عَصَال Crooked, curved.
 3. ^أ *ysam* عَصَام (pl. *اصبة*) 1 A collyrium, with which they anoint or paint the eye-brows, &c.
 4. The small part of the tail. 3 The rope or other fastening of a leather bottle.
 5. ^أ *asarwid* عَصَاوِيد Pl. of عَصَاوِيد
 6. *asayib* Pl. of عَصَابَة—عَصَابِير Pl. of عَصِيرَة or عَصَارَة
 7. ^أ *aseb* عَصَب 1 A tendon, a nerve. 2 The chiefs, the superior rank of men. 3 Having large tendons. 4 Assembling camels. *Afb* 1 Surrounding. 2 Drying round the mouth (spittle). 3 Twisting hard. 4 Putting on a turban or tiara; binding a fillet, &c. round the head. 5 Tying a rope round a camel's thigh to make her give milk plentifully. 6 *Ligans testiculos capri arietisve ut marcere pereant citra evulsionem.* 7 Taking separate things in the hand, and holding them together; (as branches of trees to prune, or strip off the leaves). 8 Changing the cesura مَغَالِثُن in the metre called *وَأَن* to مَغَالِثُن—9 Reddening (as the horizon). 10 *حَسَنَةُ الْعَصَب* (A girl) of an elegant shape. 11 A kind of striped Arabian cloth. 12 A cloud, especially a little red cloud appearing in very dry seasons 13 The superior rank of men. *Usub* Pl. of عَصِيب
 14. ^أ *asebet* عَصَبَة 1 Nerves, tendons, ligaments of the joints. 2 Kindred, relations. *Ufbet* Bodies of men, horses, birds, &c. (from ten to forty.)
 15. ^أ *asebseb* عَصَبِصَب See عَصِيب
 16. ^أ *asid* عَصَد 1 Bending, twisting (the neck). 2 Stirring (gruel, &c.) 3 *Rem habens cum muliere.* 4 Forcing unwillingly. 5 Dying.
 17. ^أ *asr, usr, or ussur* عَصْر Time, an age. *Afr* Afternoon. (dual) *asran* عَصْرَان Dinner and supper; day and night. *asran* (adverb) Late. جاء *ولكن ما جاء لعصر* He came, but he did not come in time. *كريم العصر* Of a noble race. *Ufr* and *aser* A refuge, asylum. *Aser* 1 Dust. 2 A family.—*صلوة عصر* The meridian prayer.
 18. ^أ *aseret* عَصْرَة A whirlwind, raising the dust in the form of columns, or driving about the clouds impregnated with lightning. *Ufret* 1 Refuge. 2 Obedience. 3 One who is of an inferior order. *ufretan* (adverb) Below the rest.
 19. ^أ *usus* عَصَص 1 The rump-bone. 2 A worthless fellow. *عصصعة* Pain in the rump-bone.
 20. ^أ *asf* عَصْف 1 Blowing with violence (wind), a storm, a hurricane. 2 Carried with velocity. 3 Labouring to gain a livelihood for one's family. 4 The blade of corn, or corn in blade.
 21. ^أ *usfer* عَصْفَر Saffron in the flower.
 22. ^أ *usfur* عَصْفُور (fem. *عصفورة*) 1 A sparrow. 2 The forelocks, ringlets flowing over the forehead. 3 Protuberant bones on each side of a horse's forehead; also a white spot on his front. 4 The half of the brain. 5 A vein in the heart. 6 A book. 7 The rudder of a ship. 8 A king, a lord.
 23. See عَصْفُوفَة
 24. ^أ *uskul* عَصْقُول A male locust.
 25. ^أ *asel* عَصَل (or *عصلة*) 1 Crooked (tree);

- curved, distorted, twisted (tail). 2 See pl. *اعصال*
 3. *afal* 3 The shrub *rhododaphne* or laurel rose.
 4. ^أ *usula* عَصَلَا See عَصَل
 5. ^أ *usleb* عَصْلَب Large, robust. *Afleb* Exceeds of rage. *عصلي* A strong man.
 6. ^أ *asellej* عَصَلَج Bow-legged, crooked.
 7. ^أ *aslet* and *asluot* عَصْلَط Strong, firm.
 8. ^أ *usum* عَصَم Remains, vestiges. *Ujm* Pl. of *اعصم*—*Asim* 1 Gaining, acquiring. 2 Defending, protecting. 3 See *اعصم*
 9. ^أ *ysmet* عَصْمَة 1 Defence, protection. 2 Continence, chastity. 3 Integrity. 4 (pl. *عصم* and *اعصم*) A necklace, or collar. *عصبا* Fem. of *اعصم*
 10. ^أ *usmur* عَصْمُور A water-wheel, a bucket.
 11. ^أ *asennek* عَصْنَك 1 Thick, strong. 2 (or *عصنكة*) *Vulva magna; crassa compressa inter se femora habens mulier.* *asenneket* Fleishy and flabby.
 12. ^أ *uswad* عَصَوَاد (pl. *عصاويد*) Malignant, boisterous, surly-tempered, *Ysmad* 1 A difficult, and important affair. 2 Standing by one's comrades in battle. 3 Perplexed, obscure words. *asarwida* عَصَاوِيد One after another.
 13. ^أ *asub* عَصُوب A camel giving no milk, unless her thigh is bound with a cord.
 14. ^أ *asud* عَصُود Dying.—*عصور* Pl. of *عصر*
 15. *asuf* عَصُوف See *عاصف* and *عاصف*
 16. ^أ *asum* عَصُوم A glutton, a devourer.
 17. ^أ *asy* and *asiban* عَصِي and *عصيان* 1 Rebellious. 2 Rebellion, sin. See *عاصي*
 18. ^أ *asyb* and *asibseb* عَصِيب Intense, vehement, oppressive (as a day with heat). *Afjb* (pl. *اصيب*) The heart, lungs, or liver dressed with other intestines.
 19. ^أ *useiyet* عَصِيَّة A little staff, rod or switch.
 20. ^أ *asydet* عَصِيدَة (pl. *عصايد*) 1 Broth, &c. so thick that it cannot be stirred with a ladle. 2 A kind of sweet cake, generally given to friends on the birth of a child.
 21. ^أ *asyr* عَصِير Juice pressed from grapes, &c.
 22. *عصير معدني* Mineral juices or essences.
 23. *asyret* عَصِيرَة See *عصارة*
 24. ^أ *asyfet* عَصِيفَة Collected (leaves of trees).
 25. ^أ *useifret* عَصِيفِرَة A species of violet.
 26. ^أ *asym* عَصِيم 1 See *عصم*—2 Sweat, filth.
 27. ^أ *azz* عَض Seizing with the teeth (a mouthful). *Yzz* 1 Cunning, shrewd (men). 2 Provident, attentive (to matters of property). 3 Strong, able to travel. 4 A thorny shrub, eaten by camels. 5 Difficult to be opened (a book). *Uzz* Food, which in towns they give to camels (as sesame grains after the oil is expressed, the broken macerated stones of dates, &c.)
 28. ^أ *azzab* عَضَاب Abusing, reviling, railing.
 29. ^أ *yzad* عَضَاد A mark impressed on the arm.
 30. ^أ *yzadet* عَضَادَة The side-post of a gate.
 31. ^أ *uzadi* عَضَادِي Having large arms.
 32. ^أ *uzaris* عَضَارِس See *عصرس*
 33. ^أ *uzaryt* and *uzaryte* عَضَارِط See *عصرط*
 34. ^أ *uzaryty* عَضَارِطِي A flabby woman. 4 Podex.

^ *azax* Whatever may be taken in the teeth and eaten. *Yzax* ¹ Horses biting one another. ² Distress, affliction. *عضاض عيش* Patient, under misfortune. *عضاضي* Fat (camel).

^ *uzal* ¹ Troublesome, serious, important (business). ² Difficult to be cured (disease).

^ *yzam* The rump-bone (of a mare, &c.)

^ *yzah* (عضاهة, عضه, dimin. عضيه) A thorny shrub larger than *عض*

^ *azib* ¹ Reproaching, reviling. ² Striking, digging, cutting off. ³ Returning. ⁴ Taking by the hand. ⁵ Mutilated. ⁶ (A sheep) having one horn broke. ⁷ A virulent tongue. ⁸ A light-headed volatile youth. ⁹ A calf beginning to have horns.

^ *azba* ¹ See above, sign, 6. ² Defenceless, friendless, deprived of a brother (by death). ³ Short-handed (woman). ⁴ (A mare) having above a fourth part cut off the ears.

^ *yzet* ¹ A great multitude. ² A lie. ³ Thorny shrubs.

^ *uzd* ¹ An arm (from the shoulder to the elbow; or the corresponding part in a quadruped). *Azed* ¹ A beating pain or disease in the arm; or in the leg of a beast. ² Cut. *Uzd* ¹ A companion, an assistant. ² Assistance. ³ Brawny (arm). ⁴ The border of a thing or country.

^ *عضدان* Pl. of *عضيد* See *خبر*

^ *azydet* (The hand) of a short arm.

^ *azres* ¹ Hail, snow; cold water. ² A wild ass, an onager. ³ A plant.

^ *uzret* ¹ The hips, the podex; the rump-bone, the perinæum. ² (or *عضارط* and *عضارطة* pl. *عضاريط*) A mercenary, a hired labourer, one who works for his victuals. ³ Mean, base, worthless. *Uzrut* ¹ The wind-pipe. ² The axillary veins.

^ *azrefut* (or *عظرفوط* and *عضفوط* dimin. *عضيرف* and *عضيرق*) ¹ A male animal larger than a lizard, on which they believe the demons ride through the air. ² The male *قطا*

^ *azyl* (fem. *عضلة*) Muscular (arm). *Azl* Preventing a female slave from marrying. *Uzel* (pl. *عضلان*) A field mouse. *عضلة* ¹ A leg, ² A muscle. *Azelat* Muscles. ³ Pl. *عضل* Misfortune, &c. See *داهية*

^ *azm* ¹ The plough-tail. ² A wooden harrow for winnowing corn. ³ The rump-bone or root of the tail of a mare, camel, &c. ⁴ The handle or middle part of a bow.

^ *azemmur* Avaricious, narrow.

^ *azemmuz* ¹ A lion. ² (fem. *عضيرة*) Strong. *عضيرة* An old woman with large tusks, and of a hideous appearance. ³ Short and deformed.

^ *uzmur* A water-wheel, a bucket.

^ *azennek* See *عنك*

^ *azou* Cutting in pieces, dissecting. *Uzow* A member, a joint.

^ *uzub* or *عضوبة* A reproachful tongue.

^ *azuz* ¹ See *عضاض* ² Biting (horse). ³ Adverse (fortune). ⁴ Deep, narrow (well).

^ *azum* ¹ A hardy she camel. ² A glut-ton — *عضون* pl. of *عضة*

^ *azyh* See *عاضه* — *Azh* Accusing falsely, lying. *Yzeh* (pl. *عضون*) ¹ A lie, a false pretence, a groundless accusation. ² See *عضة* — *عضه* See *عضاه* (Camels) feeding on *عضاه*

^ *azyd* A low palm-tree.

^ *azyz* ¹ Adhering inflexibly (to a friend). ² Affliction, calamity.

^ *yzyn* Magick, enchantment.

^ *azyhet* A lie, a false accusation. *Uzei-bet* See *عضاه*

^ *att* ¹ Tearing (a garment). ² Throwing down, overcoming, conquering.

^ *ata* A present, a gift, a donation, a favour. *Ata kurden* To give, to confer a benefit, to present. *عطا بخش* Giving presents, liberal, munificent. *عطا بخش وكرم كستر* Bestowing benefits, and diffusing liberality.

^ *atabil* or *عطايل* Pl. of *عطبول*

^ *attar* A dealer in perfumes or drugs. *عطارة* The profession of a perfumer or druggist.

^ *uterid* ¹ The planet Mercury. ² Quick-silver, mercury.

^ *utas* ¹ Sneezing. ² Aurora.

^ *ytafb* and *عطاشي* Pl. of *عطشان*

^ *atat* ¹ A bold or a strong man. ² A lion. ³ Corpulent.

^ *ytaf* ¹ A loose upper garment, wrapped round the body. ² A gin or crooked stick for catching wild beasts. ³ A sword.

^ *ytaf* plur. of *عطال*

^ *atamis* Plur. of *عطاميس*

^ *ataya* (pl. of *عطية*) Gifts, presents.

^ *ateb* Destruction. *Utub* Cotton. *عطبة* A bit of cotton or burnt cloth.

^ *utbul* A beautiful girl.

^ *atyr* (fem. *عطرة*) Odour, perfume, fragrance, *ottar* (of roses). *عطر سا* Fragrant, odoriferous. *عطرة* Excellent, vendible in the market.

^ *aterred* See *عطود*

^ *atrusan* A roost or dunghill cock.

^ *ytrim* Lions dung.

^ *ats* (or *عطسان*) and *عطسة* Sneezing. *Atz* ¹ Breaking furth (as the dawn). ² Meeting a deer directly in front (considered as a fortunate omen). *عطسة* Similar to another in form or temper.

^ *atesh* Thirst. *Atyfb* (fem. *عطشة*) Thirsty. *Atush* A thirsty parched place.

^ *atshan* (pl. *عطاشي*, *عطاشي* or *عطاش* fem. *عطاشي* pl. *عطاشي*) ¹ Thirsty, parched with drowth. ² Burning with desire. *عطشان عطشان* (pl. *عطاشي*) Thirsty to excess.

^ *utut* ¹ Any garment cut out and ready for sewing. ² (or *عططة*) Making a confused noise, as in battle or in a tumult, calling out *عيط عيط* *yt yt*.

^ *atf* ¹ Favour, affection, inclination. ² A copulative conjunction. ³ Turning, conver-

tion. ⁴ A present, bounty. عطف تفسيري (or عطف) An explicative conjunction (connecting several synonymous or explanatory words.) عطف بيان A copulative conjunction. ¹ عطف To have an affection, to be propitious or favourable. ² عطف كردن ¹ To present, to give. ² To turn, inflect, fold, double. ³ To rush upon. ⁴ عطف عنان زمام كردن To turn the reins (towards any place). *Yif* ¹ The side. ² The arm-pit. ³ The curvature, also the sound of a bow. عطفه عنه He turned from him. عطفه ينظر في He admired himself.

¹ عطفة *atfet* ¹ Small beads or shells hung by women round their necks, as a charm to gain the affections of their lovers. ² Wheeling to right or left, curvetting as a horse. *Yifet* Goats vine, a species of plant, without leaves, encircling trees.

¹ عطل *atil* ¹ Idle. ² Idleness. *Utl* or *utul* Poor, indigent. ³ See pl. عطالة—اعطال ¹ Idle. ⁴ Beautifully shaped.

¹ عطلس *atelles* Long, tall. ¹ عظم *atm* (pl. *atum*) Perishing. ¹ عظموس *utmus* Beautiful, young (female). ¹ عطن *aten* ¹ Stinking (skins). ² See Plur. اعطان ⁴ The bottom or base of a mountain. ضربت الابل بعطن They reclined upon bended knees (camels). *Atin* Macerating (hides) with dung, salt, and the plant علقني, to soften and take off the hair.

¹ عطو *atou* Receiving in the hand; raising the head or hands when taking any thing. ² Overcoming, conquering.

¹ عطود *atarwred* ¹ A quick step. ² Patent, open (road). ³ Noble, generous (man). ⁴ Long (day or rope). يوما عطودا The whole day.

¹ عطوف *atuf* Favourable, well affected. ¹ عطوفة *utufet* Affection, inclination, favour. عطوفت پدري Fatherly affection.

¹ عطول *utul* ¹ Indigent. ² (A woman) without a necklace or other ornaments.

¹ عطوي *uteyi* Diminutive of عطا ¹ عطية *atiyet* A present, a gift. ¹ عطيف *atyf* Gentle, mild (woman). ¹ عطيل *atyl* A young shoot of a palm. ¹ عظاءة *azaat* or عظاية (pl. عطا) An animal larger than a lizard.

¹ عظار *yzar* Repletion (with wine). ¹ عظارى *azara* Male locusts. ¹ عظاظ *yzaz* ¹ Biting one another. ² Vehemence, intrepidity in battle.

¹ عظام *yzam* (pl. of عظم *azm*) Bones. عظام Dry, carious bones. ² (pl. of عظيم) Great.

¹ عظامه *yzamet* See عظيمة ¹ عذب *azib* ¹ Adhering to one with patience and perseverance. ² Wagging the tail briskly (a bird). ³ Managing properly cattle or any other estate. ⁴ Fat, corpulent. ⁵ Growing hard from labour (the hands).

¹ عظة *yzet* Admonition, exhortation, preaching. — عظر Pl. of عظور

¹ عطرة *azyret* Taking the male (a camel) and conceiving; (contra) Not conceiving.

¹ عظاظ *yzaz* and عظلة Wavering or turning in the flight (an arrow). ² Retiring from battle. ³ Going up (a hill). ⁴ Wagging the tail.

¹ عظل *uzul* Cinædi. See مابونون ¹ عظام *yzlam* Dark coloured dust; obscure. ¹ عظلمة *azlemet* Darknefs.

¹ عظم *azm* ¹ A bone. *Yzem* ¹ Magnitude. ² Magnificence. ³ Pride. ⁴ The principal part of any thing. عظم بطنك بطنك Ha! your belly is very prominent!

عظما *uzema* The grandees. *Uzma* (fem. of اعظم) Greater, greatest. See نعمة

¹ عظمة *azemet* ¹ Magnitude, magnificence, pride, pomp. ² The largest elbow-bone. *Azmet* A cushion or any thing similar with which women show a false prominence round the hips. ² Bones.

¹ عظمي *uzma* (fem. of اعظم) The greatest, the most supreme. عظمي وزارت The grand vizirship, the dignity of prime minister.

¹ عظوب *azub* See عذب ¹ عظيم *azym* ¹ Great, large. ² High in quality or dignity, much esteemed. عظيم فساد A great misfortune. عظيمة An important affair, an extraordinary event.

¹ عني *aff* Abstinence, chastity. ¹ عفا *afa* ¹ Obliteration, decay, ruin. ² Dust. ³ Any thing white on the pupil of the eye. ⁴ An ass's colt. ⁵ Rain. See عنو

¹ عفاة *ufat* Plur. of عاني ¹ عفار *afar* ¹ A species of tree, which easily kindles, used for fire-wood. ² The fecundation of the female palm tree, by sprinkling over it the male flowers. ³ Dry bread, i. e. without meat.

¹ عفارة *afaret* Detestable, malicious cunning. ¹ عفارية *afariyet* (pl. of عفيرة) Horrible demons or giants. عفاريت الجن و افاعي مسوم Dreadful demons, and vipers with envenomed teeth.

¹ عفازة *afazet* A hill, heap, tumulus. ¹ عفاس *yfas* ¹ Pressing, holding fast. ² Handling or using gently. ³ See فسان

¹ عفاشه *ufasbet* A mob, a crowd. ¹ عفاص *yfas* ¹ A little purse of leather or cloth for holding petty cash. ² A small strap of leather, &c. with which they fasten the mouth of a bottle.

¹ عفاضج *ufazyj* See عنضج ¹ عفاط *affat* and عفاطي Stuttering.

¹ عفاطة *effatet* A shepherdess. ¹ عفاف *afaf* See عفة—عفة See عفة

¹ عفافة *affaket* Podex. ¹ عفان *yffan* Time, season. علي عفان In good time; seasonably.

¹ عفافة *yfarwet* The first and best of the broth; also that which remains in the kettle, as the hire paid to the person from whom it is borrowed.

¹ عفائف *afaif* Chaste matrons. ¹ عففة *yffet* Chastity, continence, abstinence, modesty. اهل عفة *Uffet* The milk remaining in the udder.

^ *yfr* The small guts (of men and solid hoofed animals; of the soft footed, or those which divide the hoof, they are called مصارين)

^ *and* *عندان* Leaping with the feet close.

^ *after* *اfer* ¹ Earth, dust. ² The first watering of sown fields. *Afir* Rolling in the dust, throwing on the ground. *Yfr* ¹ A hog, a boar. ² (fem. *عفرة*) A dangerous, wicked, cunning man. ³ See *عفريت* ¹ The 27th, 28th and 29th night of the moon. *عن* *an ufrin* About or after the end of the month. ² (pl. *اعفار*) Strong, robust, strenuous.

^ *afra* ¹ The 13th day of the moon. ² (fem. of *اfer*) Whitish red (sand, sheep or deer).

^ *yfrat* (or *عفيرة*) The mane, hair, or feathers on the neck of a lion, cock, &c. which bristle up when they are angry. *Yfrat* Misfortune. See *عفرة* *ufret* A whitish redness. See *عفرا* *Ufurret* The intenseness of summer heat.

^ *afterja* *عفرجع* Deformed, hideous.

^ *yfris* (عفراس, عفرس) *عفرس* (fem. *عفرنات*) A strong, fierce, ravenous lion.

^ *yfrit* *عفريت* ¹ A giant, a demon, any fancied spectre of a horrible appearance. ² A fly, dangerous, inhuman man ³ Fierce. ⁴ Fierceness.

^ *yfrin* *عفرين* Name of a place frequented by lions. *ليث عفرين* ¹ Powerful, independent master of one's possessions. ² Doing any thing attentively, artfully, masterly.

^ *afz* *عفر* ¹ Ordering (a camel) to lie down. ² Colludens cum conjuge. ³ A nut. ⁴ A cotton pod.

^ *afzer* *عفر* ¹ A meddler or busy body. ² See *سريع* and *سابق*

^ *afs* *عفس* ¹ Restraining, retaining, imprisoning. ² Splitting. ³ Driving with violence; dragging on the ground. ⁴ Rubbing the skin. ⁵ Kicking the posteriors.

^ *yffhal* *عفشال* Thinly clothed (man).

^ *affbej* *عفشج* Long, tall; corpulent.

^ *affbel* *عفشل* and *عفشليل* Heavy, agreeing badly with the constitution (meat or air).

^ *affbelil* *عفشليل* ¹ Inhuman, stern, severe (man). ² A flabby old woman.

^ *afes* *عفس* ¹ Wry nosed. ² Styptick.

^ *afz* *عفس* ¹ A gall (both tree and apple). ² Closing the mouth of a bottle with leather, &c. ³ Squeezing hard (in wrestling). ⁴ Subigens (puellam).

^ *afzej* *عفاضج* and *عفاضج* ¹ Thick, corpulent, soft. *Afzej* Hard.

^ *aft* *عفتا* and *عفطان* ¹ Coughing, sneezing, farting (sheep, goats, &c.) ² Calling to sheep. ³ Making a noise with the lips when speaking. *عفتة* A coughing sheep &c.

^ *yfty* *عفتي* Stuttering, stammering.

^ *afik* *عفتك* ¹ Going at discretion, at full liberty. ² Coming, going, or repeating any thing often; visiting frequently. ³ Whipping severely. ⁴ Wake-

ing, sleeping little. ⁵ Doing any thing slightly. ⁶ Collecting. ⁷ Retaining, restraining, hindering. ⁸ Retiring, absenting. ⁹ Shaking any thing (the wind). ¹⁰ Farting. *عفتة* Absence; also the noun of unity of *عفن*

^ *afkel* *عفل* Having a large face (a man).

^ *afik* *عفيك* and *اعفك* ¹ Left-handed, ambidexter. ² Foolish, very stupid. ³ Inconstant; doing nothing well or steadily.

^ *afkel* *عفكل* Foolish, insane.

^ *afel* (or *عفلا*) ¹ Having a rupture (a woman). ² (or *عفلة*) The female rupture. *Afil* Feeling cattle about the thighs, &c. if fat.

^ *yflet* *عفلط* Foolish, awkward, dull.

^ *aflek* (or *عفلقة*) ¹ A lazy woman; speaking ill. ² Vulva ampla et laxa.

^ *afluk* *عفلوق* See *عفلط* or *احبق*

^ *afin* *عفن* ¹ Ascending (a mountain). ² Corrupting as meat; rotting (as a rope,) &c.

^ *afenjej* *عفنجج* ¹ Foolish, dull, thick. ² A swift the camel.

^ *afenkes* *عفنقس* ¹ Mean, base. ² Morose, touchy (in temper); a man of such a disposition.

^ *afou* *عفو* Pardon, absolution. ² *عفو كردن* To forgive, excuse, spare. *Afou* ¹ (the wind) defacing (the vestiges of a house, &c.); erased. ² Long, luxuriant (hair, herbage, &c.) ³ Making long. ⁴ Shearing (wool). ⁵ Pure (water). ⁶ Leaving in the pot the best part of the broth, in return for the loan of the kettle. ⁷ Cropping the herbage near to the roots (a camel). ⁸ Going to beg a favour, &c. ⁹ The best of any thing. ¹⁰ The ballance of one's estate after all necessary disbursements are deducted. ¹¹ Untrodden ground, uninhabited and without the trace of building. *Yfou* (fem. *عفوة*) A wild ass's colt. *Afouvou* Giving much. *عفو و غفار* (God) granting pardon to sinners. *Ufuvou* Obliteration.

^ *yfwet* *عفوة* ¹ The purer or better part (of any thing). ² Wild asses colts.

^ *ufuset* *عفوصة* ¹ Austerity, a styptic. ² A lover.

^ *ufunet* *عفونة* Corruption, infection.

^ *ufi* *عفي* Asking or receiving benefits. *كثير العفي* In high health; wholesome.

^ *afir* *عفير* ¹ (Flesh) laid on sand to be dried by the sun. ² A kind of wheat boiled without meat, &c. ³ (A woman) giving nothing to her female slave.

^ *afyt* *عفيت* See *عفا*

^ *aff* *عفين* Abstaining (from any thing forbidden). *عفيفة* A chaste, modest woman.

^ *afik* *عفيك* See *عفك*

^ *afil* *عفيل* The cure of the rupture See *عفل*

^ *akk* *عق* ¹ Splitting. ² Dissolving in rain (clouds). ³ Shooting (an arrow) towards the sky. ⁴ Slaughtering (a sheep) and giving it in alms on the birth of a child, or when its head is first shaved, which is upon the seventh day. ⁵ A furrow or crack in the ground. ⁶ Bitter thick water.

^ *aka* *عقا* ¹ Pl. of *عقا* ² See *عقو*

أ *ykab* 1 Punishment, chastisement, torment. 2 Coming behind, following. 3 Changing turns (with another), doing duty, &c. alternately. 4 Making gain or plunder. 5 (pl. of عقبة) The declivities or difficult passes of mountains. 6 *خون* The dread of royal resentment or punishment. *Ukab* 1 An eagle (especially black). 2 A large standard. 3 A projecting stone in a mountain; or in a well under water, on which pitchers are broken. 4 A rivulet or any place whence water flows into a cistern or reservoir.

أ *akabis* Evils, misfortunes.

أ *akabil* Pl. of عقبولة

أ *akat* A mansion, also the area, court or ground surrounding it.

أ *ykad* 1 Whatever one acquires. 2 A place to which a man is appointed.

أ *akar* (plur. عقارات) 1 An immoveable estate in land, houses, palm-trees, &c. household furniture. 2 A palm tree with the head cut off.

3 A tree used for firing. *Ukar* (or عقارة) 1 Barren (woman). 2 Wine. 3 A kind of red cloth. *Akkar* An aromatic root.

أ *akarib* Pl. of عقرب. Scorpions.

أ *ykas* A fillet for the hair.

أ *ukaf* A distemper which makes the feet of sheep crooked.

أ *akak* See *akek* — *Ykak* 1 Pl. of عقق *ukuk*. 2 Disobedience. See شقاق

أ *akkaket* Pouring down rain (clouds).

أ *Ukaf* Pl. of عقاقير — *Ukaf* Pl. of عقاقير

أ *ykak* Whatever is given in one year by way of tythes or alms. *Ukak* (dual) What is paid in two. *Ykal* A rope which binds together the feet and neck of a camel (to make him obedient when otherwise untractable). *Ukkal* 1 The limping of cattle. 2 Plur. of عائل

أ *akam* 1 Having no children. 2 A man of a bad disposition; also ill tempered women.

3 An incurable distemper. *Ykam* Pl. of عقيم

أ *ykkan* An excrescence at the roots of palms, which destroys them if not pruned.

أ *akayid* 1 Confections of sugar. 2 Fundamental articles of faith.

أ *akayis* Pl. of عقصة — *akayil* Pl. of عقيل — *akaim* Pl. of عقيم

أ *akeb* 1 The heel. 2 A horse running at the heels of another. 3 Pl. of عقبة — *akeb* 1 The heel. 2 A horse running at the heels of another. 3 Pl. of عقبة

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أ *ukba* Another world. See عقيبي

أ *ykban* 1 Pl. of عقاب *ukab* Eagles. 2 The end of the month (the whole being elapsed).

أ *akebet* 1 A nerve, a tendon (particularly the nerve of a camel's neck used when macerated to bind the heads of arrows, &c.) 2 The summit of a mountain, a steep declivity. 3 Successors, posterity. 4 The form or vestige (of any thing). 5 عقبة القمر Once a month. *Ukbet* 1 Posterity. 2 A time, a turn, a period. 3 The turning or sweep of a bird from the beginning to the end of his flight. 4 Any duty &c. done alternately. 5 Day and night. 6 Any thing received for another commodity, hire (especially part of the broth made in a pot given to the owner for the loan of it).

أ *akbulet* The dregs of a disease; the remains of enmity, friendship, &c. pustules breaking out on the lips after a fever.

أ *ukba* 1 The end, accomplishment, success. 2 A return, reward or punishment; hence, The life to come.

أ *ykket* The hair of young animals.

أ *aked* 1 Pearls strung together. 2 A compact, league, confederacy, alliance; a chain, knot, connexion (in matrimony, trade, &c.) a bargain, agreement. 3 A town, a garrison. 4 عقد To bind, fasten, to confirm an agreement, to marry, to enter into partnership, or form any commercial contract, to establish a confederacy, to conclude an alliance. 5 عقد مجلس داشتن To meet, also to hold a conference. 6 عقد نكاح To make a marriage-contract. — *Akyd* 1 Hardy, patient of labour (camel). 2 (or) عقد

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not exist. (adverbially) العقر Once. *Ukker*
Pl. of عاقر — عاقر Pl. of عقور

^ عقرب *akreb* and عقربا ¹ A scorpion.
^ The celestial sign Scorpio. ³ The wheel of an
arquebuse. ⁴ The pin of a dial, the hand of a
watch. عقربان *ukrnbān* A male scorpion, also an
other animal with a tail, and long feet.

^ عقرة *akret* Barrenness (of women). *Akuret*
^ The back of a camel, &c. galled by the saddle or
any other inanimate thing (عقور implying a
wound from men or animals). ² A little spherical
amulet or charm which some women wear about
their haunches, to prevent them from becoming
pregnant, and others to favour a conception.

^ عقرطل *akertel* The female elephant.

^ عقري *akra* Pl. of عقير

^ عقر *akz* The creeping of an ant, or any pace
resembling it.

^ عكش *aksh* ¹ Bending timber. ² Collecting,
accumulating (wealth). ³ A kind of pot-herb.
⁴ The extremities of palm trees. ⁵ The fruit of
the tree. اراك

^ عكص *akes* ¹ Bent towards the ears (the horns
of a goat). ² Plaiting or twisting the hair. ³ Sand
unequally heaped and difficult to travel over. *Ykes*
Pl. of عكصة

^ عكسة *akset* and عكيسة *akyset* A woman's
braided or plaited hair. *Akyset* One spiral ringlet
of a woman's hair.

^ عكعك *akak* A magpye.

^ عكن *akf* ¹ Bending. ² A fox.

^ عكفا *akfa* (fem. of اعكن) ¹ Crooked, bent,
curved. ² Poor, indigent. ³ Ungentle, stubborn,
(Arabian woman). ⁴ An iron with a crooked
point. ⁵ A species of herb which kills sheep, but
not camels.

^ عكفه *akfe* A Turkish dagger.

^ عكن *eket* Pregnant (mare). *Ukek* Imply-
ing any pregnant animal that divides the hoof.
Ukek and عكك Pl. of عاني

^ عقل *akl* ¹ Intellect, knowledge, reason, judg-
ment, sense, mind, memory, prudence, wisdom
understanding, genius. ² Detaining, restraining;
binding (the belly, &c.) ³ Paying a mulct for
manslaughter, and pacifying those who threaten
revenge. ⁴ (A woman) combing (her hair). ⁵ Ex-
celling in genius or wisdom. عقل اول Natural
genius or instinct عقل معاش Economy in-
dustry, prudence. عقل بالغ Mature in mind,
having the judgment formed (about eighteen years
of age). ² عقلا Prudently, wisely. عقل
fem. عقلا (Camels) having the legs distorted.

^ عقلا *ukela* (Pl. of عاقل) Prudent, wise.

^ عقلة *uklet* ¹ Tripping, twisting the feet of an
adversary in wrestling. ² Magick charms.

^ عقلي *akli* fem. عقلية Judicious. اعمال
عقلية Prudent actions.

^ عقم *ukum* ¹ Barren, or past having young (the
womb). ² Having no children (a man). ³ Silent.
⁴ Withering, drying (the joints of the hands or

feet). ⁵ (or عقة) A garment of a reddish co-
lour. ⁶ See عقيها — عقيم *ukema* Pl. of عقيم

^ عقي *ukmi* ¹ Obsolete, uncommon, or un-
intelligible (speech). ² A man of hereditary no-
bility or virtue.

^ عقنباة *akenbat* Having sharp talons (a bird).

^ عقنيس *akenbes* Bad, vicious.

^ عقنكل *akenkel* (pl. عقاقيل) ¹ A large open
valley. ² A high hill in the midst of sandy grounds.

³ The ventricle of the crocodile.

^ عقو *akou* ¹ Retaining, detaining. ² High,
lifted up. ³ Digging in the sides of a well, to
gain an increase of water. ⁴ Abhorring.

^ عقوب *akub* A successor.

^ عقوبة *ukubet* Punishment, chastisement, tor-
ment, torture.

^ عقوة *akwet* See عقا

^ عكود *ukud* ¹ Knottyness. ² (pl. of *ykd*).
Necklaces. ³ Agreements.

^ عكور *akur* ¹ Wounding (as a man or noxious
animal); biting, (as a dog). ² See عقي

^ عكوك *akuk* Pregnant (mare). *Ukuk* Dis-
obedience, rebellion, sin.

^ عكول *akul* ¹ Wise, sagacious. ² An astrin-
gent medicine. *Ukul* ¹ Judgment, intellect, ge-
nius. ² Standing erect on a high rock (a goat).

³ Perpendicular (as the sun at mid-day). ارباب
عكول Possessed of strong judgment.

^ عكي *aki* ¹ Abhorring. ² Excrementum.

^ عكيان *ykiyan* Purest gold produced from
plants, not dug from mines.

^ عقيب *akyb* ¹ A follower. ² The posterior
or after part. ³ Behind, after.

^ عكيد *akyd* ¹ Thick, concreted, coagu-
lated. ² Confederated.

^ عكيدة *akydet* ¹ Faith, belief, a fundamental
article of religion. ² Confections, conserve of roses,
dry sweet-meats.

^ عكير *akyr* ¹ Cut, wounded. ² Barren.

^ عكيرة *akyret* ¹ A wild beast, whose legs are
cut by the noose with which he is caught. ² Hurt
in the leg. ³ The cries of wounded men; also
the noise made in singing or reading. يرنع عكيرته
yarfa-u akyretehu He raised a cry, he groaned.
Akyret (A palm-tree) having the head cut off.

^ عكيسة *akyset* See عكسة

^ عكيسير *akeisyf* An unclean animal.

^ عكيك *akyk* ¹ A cornelian; a red gem (some-
times) a ruby. ² Any place excavated by a tor-
rent; a channel filled by a stream. ³ (or عقية)
The hair upon new-born infants or animals.
Akyket ¹ A thunder-bolt piercing the clouds like
a flaming sword. ² An arrow shot towards the
clouds. ³ A sheep slaughtered on the birth of a
child, see عقي; a christening or name day.

^ عكيلة *akylet* Any thing excellent in its kind;
(as a prince, a chief; a chaste and noble lady;
the best camels, &c.) عكيلة البحر Pearls.

^ عقيم *ukym* (pl. عقيم and عقيم *ukem*) Barren,
past child-bearing (a woman). *Akym* (pl. عقيها
and عقام) Having no offspring (a man). عقيم

عورت A barren woman. *Akym* Vain, futile, trifling, worthless. *رنج عقيم* Useless toil, labour in vain. *Akym* ¹ Without a spouse, in a state of widowhood. ² A gentle wind, moving neither clouds nor trees. ³ Vehement, raging (war). ⁴ Unhappy (day), especially the last judgment.

⁵ *عقبيون akium* A sea of air under the throne of God, in which, the Mahometans say, an angel stands armed with spears of the winds, his face turned towards the throne, and repeating the praises of Omnipotence.

⁶ *عك akk* ¹ Restraining, diverting (from any purpose). ² Delaying, procrastinating (payment of debt, &c.) ³ Repeating often (orders, words, injuries, &c.) ⁴ Explaining (a speech). ⁵ Converting one (to any belief). ⁶ Overcoming (by solid argument). ⁷ Striking, chastising. ⁸ Sultry (day) without a breath of wind. ⁹ Continuing incessantly hot (a fever). ¹⁰ Hardy, strong (man).

¹¹ *عكاب ukab* Smoke.

¹² *عكار akkar* Carried violently backward.

¹³ *عكاز akaz* A staff with an iron ferrule. *عكازة* ¹⁴ A short spear, a walking staff. ¹⁵ A shepherd's crook; a bishop's crosier.

¹⁶ *عكازيل akazil* The claws of a lion.

¹⁷ *عكاس ykas* (or *عكاس*) A rope (especially tying the neck of a camel to his fore-feet). *عكاس* ¹⁸ Seizing one another by the forelocks.

¹⁹ *عكاشة ukashet* A spider; a cobweb.

²⁰ *عكالك yakak* Pl. of *عكك* and *عكة*

²¹ *عكالك* See *عقال* — *عقال* See *عكالك*

²² *عكاس* See *عكاس* — *عكاس* The neck.

²³ *عكب akab* Thickness of lip or chin; closeness of toes. *Akb* ²⁴ Light, nimble, brisk. ²⁵ Strength in travelling. ²⁶ Smoke. *Ykebb* ²⁷ A corpulent dwarf. ²⁸ Proud, disobedient (man or devil).

²⁹ *عكبا akba* Malignant (woman).

³⁰ *عكبر ykber* Whatever a bee carries on his legs, &c. to the hive.

³¹ *عكبرة ukburet* A rude inhuman woman.

³² *عكبز ukbuz* Glans penis virilis.

³³ *عكبس ukebis* Compact, firm-fleshed.

³⁴ *عكة ukket* A bottle in which butter is preserved. See *عكك*

³⁵ *عكدة akidet* ³⁶ The root of the tongue or heart. ³⁷ The rump-bone. ³⁸ Strength, power. ³⁹ The den of a crocodile.

⁴⁰ *عكر akar* ⁴¹ Turbid, muddy, feculent. ⁴² The dregs or sediment, the mother of oil, the lees of wine, &c. *Akir* (or *عكور*) ⁴³ Carried backward with velocity, shunning, receding, returning, retreating, ⁴⁴ Precipitated with vehemence against (any thing), hurried headlong. ⁴⁵ Superior (to another). *Ykr* The root, origin, principle, foundation. *رجع الي عكره* He went to the beginning, bottom, or origin of it.

⁴⁶ *عكرة akaret* (pl. *عكر uker*) ⁴⁷ A larger herd of camels, from 50 to 100. ⁴⁸ The root of the tongue. ⁴⁹ See *عكار* — ⁵⁰ See *عقدة* — *Akret* See *عكة* One effort, &c.

VOL. I.

¹ *عكد akred* Approaching to puberty (a boy).

² *عكرش ykrysh* ³ A thistle at the root of a palm-tree, which destroys it. ⁴ A he goat.

⁵ *عكرم akrem* ⁶ The darkness of the night. ⁷ (or *عكرمة*) A female dove.

⁸ *عكرز ykz* Wicked, ill-disposed, covetous.

⁹ *عكس aks* Reflection, inversion, reverberation, recoiling, repercussion, refraction; the contrary, opposite. ¹⁰ *عكس نور* The reflection of light. ¹¹ *عكس انداز كردن* To represent by reflection (as in a mirror).

¹² *عكش akish* ¹³ Curled (hair). ¹⁴ A man showing himself good for nothing. *عكشة* (A tree) having many intangled branches.

¹⁵ *عكص aks* ¹⁶ Of a bad temper. ¹⁷ Malignity.

¹⁸ *عكظ akz* ¹⁹ Compelling, subduing. ²⁰ Rubbing with the hand. ²¹ Silencing a boaster.

²² *عكن akif* ²³ Curled (hair). ²⁴ Detaining, retaining. See *عكون*

²⁵ *عكك ykek* Sultry (day); hot, violent, unintermitting (fever). *Ukkt* Scorching sands from the reflection of the sun. *عكة akket* ²⁶ Hot (night) without a breath of wind. ²⁷ Afcalon, called likewise Acca, Ptolemais, or St. Jean d'Acre. *ارض عكة* Ground parched with heat. *Ukkt* The change of colour in a she camel, after conception.

²⁸ *عكل akel* ²⁹ Darkened or sullied by the oil (a lamp). ³⁰ Obscure, doubtful. *Akil* ³¹ Throwing in prison, keeping in chains; binding (a camel) with the ropes *عكال* or *عقال* — ³² Piling furniture, as carpets, &c. one upon another. ³³ Throwing one headlong on the ground. ³⁴ Driving (camels). ³⁵ Labouring diligently. ³⁶ Conjecturing, giving as one's opinion. ³⁷ Dying. *Ykl* See plur. *اعكال*

³⁸ *عكلد ukelid* Thick (milk, &c.)

³⁹ *عكم ykm* Half a horse or camel-load, as much as is carried on one side. *Akim* ⁴⁰ Loading (a camel, &c.) with two trusses; assisting another in binding burdens. ⁴¹ Expecting, waiting. ⁴² See *انتظر* — ⁴³ Averse, loathing. *Ykm* ⁴⁴ A casket for jewels, &c. ⁴⁵ A portmanteau, or any thing similar. ⁴⁶ See *عكام*

⁴⁷ *عكمز akmuz* ⁴⁸ A woman firm and full of flesh. ⁴⁹ Tale membrum virile.

⁵⁰ *عكميس ukemis* ⁵¹ Many camels (about a thousand). ⁵² Dark (night). *Akmus* An afs.

⁵³ *عكميس akemys* ⁵⁴ Misfortune. ⁵⁵ Corpulent.

⁵⁶ *عكن aken* Many camels. *Uken* Pl. of *عكة*

⁵⁷ *عكنا akna* Having the belly wrinkled from corpulence. *Akna* Thick, gross.

⁵⁸ *عكنان aknan* Many, plentiful.

⁵⁹ *عكنبات akenbat* A spider. See *عكبت*

⁶⁰ *عكنة uknet* A wrinkle on the belly.

⁶¹ *عكنكع akenka* The male sylvan demon, called otherwise *Gbul*.

⁶² *عكو akou* ⁶³ Tying in a knot (the tail of a horse); binding up her hair (a woman). ⁶⁴ Making a spiral protuberance with the garment round the middle. ⁶⁵ Ascending (as smoke). ⁶⁶ Iniens (femellam). ⁶⁷ Throwing into irons ⁶⁸ Propi-

tious, affectionate. ⁷ Fat, plump.—^أ عكوا *akwa* (A sheep) white behind, black before.

^أ عكوب *akub* Duft. *Ukub* ¹ Boiling. ² Preferring upon one another as (camels when watering). *Akkub* Smoke.

^أ عكوة *ukwet* ¹ The root of the tongue, or of a horse's tail. ² The half. ³ The thicker or greater part of any thing. ⁴ A nerve split or twisted. ⁵ Breeches, drawers, trowsers. *Ykwet* Pl. of عكي

^أ عكود *akud* See لازم and محبوس and مقيم عكاز See عكوز—^أ عكور See عكور—مكن and

^أ عكوف *ukuf* ¹ Dwelling, residing. ² Affiduous, industrious. ³ (A bird) hovering round a carcase. ⁴ Threaded or strung (pearls or gems).

^أ عكوك *akkuk* ¹ Plump, short, and firm of body. ² A hard place.

^أ عكوكع *akurwka* Short, dwarfish.

^أ عكوم *ukum* Pl. of عكم

^أ عكي *aky* ¹ Dying. ² Bunchy round the girdle; that part of the Asiatick dress which is wrapped about the middle. *Aki* The stale milk of sheep, upon which they milk fresh, to make it coagulate. *Uka* Pl. of عكوة—*Akka* Wearing an upper garment, with the train hanging loose. *Ukka* Wild dates peeled.

^أ عكيس *akis* ¹ A shoot of a vine penetrating the earth, the other extremity re-appearing above ground at a little distance. ² Sour milk (especially poured upon any liquid food;) also new milk.

^أ عكيسة *akiset* ¹ Dark (nights). ² Many camels.

^أ عكيز *akiz* Short of body.

^أ عكيك *akik* See عكك

^أ عل *al* The upper part of a house. من عل From above, from the highest part.

^أ عل *all* ¹ A second draught. ² Drinking, or causing another to drink a second time. ³ A substitute (for another thing). ⁴ An extenuated tike (sheep louse), or a man like it, emaciated with sickness or age. ⁵ (contra) A plump tike, or a corpulent man, camel, &c.

^أ عل *alla* Perhaps. علي *alli* or علي *allani* Perhaps I (may come). *allaka* Peradventure you (may see him).

^أ علا *ala* ¹ Glory, sublimity, exaltation, eminence, dignity. ² Superior, above, on the upper part. ³ Striking (with a sword). *علا من* From above. *حق جل و علا* God the glorious and most high. *علا الدين* *ala'd'din* (The glory of religion) a proper name.

^أ علاب *ylab* ¹ An oblong mark impressed on the neck. ² Pl. of علبة—*علابط* See علبط

^أ علابي *alabi* ¹ Lead, tin, &c. ² Pl. of علبا

^أ علاة *alat* (pl. علاوات) ¹ An anvil. ² A kind of stone. ³ A camel.

^أ علافة *ulafet* A mixture of two things; (as اقط with butter, &c.).

^أ علاج *ylaj* A medicine, a remedy. بي علاج Without remedy, incurable. ^ب واقع ييش *علاج* It is proper to have the remedy before the disease arrives.

^أ علاج *alajim* Pl. of علاجوم

^أ علاس *ulas* A thing, somewhat (eatable).

^أ علاط *ylat* See pl. اعططة

^أ علاف *ylaf* Pl. of على—*Allaf* A vender of forage or fodder.

^أ علاق *alak* ¹ Any thing, somewhat remaining. ² Fodder sufficient for cattle.

^أ علاقة *alaket* ¹ Relation, parentage, connexion, attachment, interest. ² Pretension, right, justice, necessity. ³ Commerce, communication, correspondence. علاقه قرابت The connexion of kindred. See عطوفة—*Ylaket* ¹ A rope or strap by which any thing is fastened (as a shield, bow, &c.). ² In love. *Allaket* Semen genitale.

^أ علاقية *alakiyet* Dedicated wholly to any thing.

^أ علال *ulak* Any thing eatable. *Allak* A vender of the refin called علال

^أ علاكم See علاكم—علاكد See علاكم

^أ علالة *ulalet* ¹ Whatever diverts one from any pursuit. ² The remains of any thing. ³ A horse-race. ⁴ The meridian milking of cattle.

^أ علالم *alalim* See عالم *alem*.

^أ علالي *alali* Pl. of علية

^أ علالم *allam* Omniscience, God (as knowing every thing). *بحمد الله الملك العلم* With praise to God, the king of knowledge, or, the Omniscient. *علام العيوب* Removed from sense and sight, absent, invisible (an epithet of God). *Ulam* A sparrow hawk. *Ullam* ¹ Cyprus or pri-vet (a dying herb). ² Pl. of عالم

^أ علالم *alalim* Pl. of عالم

^أ علامة *alamet* ¹ A sign, signal, mark, any distinguishing characteristick or impression. ² A pedigree, a coat of arms, an armorial bearing. ³ A miracle, a prodigy. ⁴ A standard, banner, ensign. ⁵ A road-post, a mile-stone, or any thing similar for showing the way or the boundaries of lands. ^ب علامت پادشاهيه The royal signature or standard.

^أ علامد *alamid* Pl. of علامد

^أ علامض *ulamyz* ¹ Slow, heavy, grave.

² Having an oppressed stomach.

^أ علامد *alamid* and علامد *alamid* Pl. of علامد

^أ علاند *alanid* Pl. of علاندي

^أ علاني *alani* Publick, open, manifest.

^أ علانية *alanijet* Publication, divulcation, notoriety. *Alanijetan* Publickly. *سرو علانية* Publickly and privately.

^أ علاوة *ylarwet* (pl. علاوي) The upper part, any thing placed above another; the head (as above the neck); a small package laid on the top of a horse or camel load.

^أ علاه *ylah* and علاهي Pl. of علاهان

^أ علاهم *ulabim* See علاهم

^أ علايق *alayik* Pl. of علبقة

^أ علايم *alaim* (pl. علامة) Signs, &c.

^أ علب *alib* ¹ Firm, solid (flesh). ² Beginning to corrupt (meat). ³ Growing thick and hard (an herb). ⁴ Old and tough (goat). ⁵ An old lizard. ⁶ Broken in the edge (a sword). *Alib*

¹ Making an impression, marking. ² Cutting.
³ (pl. علوب) A mark, vestige, impression. ⁴ A rough rocky place. ⁵ Hardness; vehemence.
⁶ Warmth, heat. *Ylb* ¹ A worthless fellow from whom no good is to be expected. ² A place unfreshed by rain. ³ Ground where lote-trees grow.

⁴ *ylba* A strong nerve on each side of a horse's neck, between which the mane grows.

⁵ *ulbet* ¹ A milk-pail of wood or camels leather. ² A case, a coffer. ³ A tall palm-tree.

⁴ *ulebeit* and *علابط* ¹ A corpulent man. ² (or *علبطة*) A flock of sheep.

³ *allet* The noun of unity of *بنو—عل*. *العات* The children of one father by different mothers. *Yllet* ¹ An accident, misfortune, casualty, calamity, disease, suffering. ² A pretence, cause. ³ Diversion from any object. *بعلة* On pretence, on pretended ground. *علاي* *ala yllhatibi* In whatever situation. *علت زيارت* Under pretence of a visit.

⁴ *eles* ¹ Intrepidity in battle. ² An adopted son, the putative son of a man not his father. *Alis* ¹ Mixing. ² Collecting. ³ Tanning. ⁴ Failing to strike fire (a flint, &c.). *علقة* See *علقة*.

⁵ *alej* ¹ A dwarf species of palm. ² Solid, grave (man). ³ Managing well. *Ylj* (pl. *علج*, *علجة* &c.) ¹ A profelyte (either in a religious or political light). ² An ass, the onager. ³ Corpulent. ⁴ Thick cloth. ⁵ A horse colt.

⁶ *alejan* ¹ The waving pace of a she camel. *elejanet* Dust collected by the wind round the roots of trees.

⁷ *alejen* ¹ A woman careless of what she says or does. ² A stout she camel.

⁸ *uljum* ¹ A robust he camel. ² The male frog. ³ Very deep water. ⁴ The darkness of the night.

⁵ *ald* ¹ Hard. ² A nerve in the neck.

⁶ *aliz* ¹ Avaricious. ² Fretting, impatient under mental or bodily distress.

⁷ *ales* ¹ Thick, strong, &c. ² A species of wheat. *Als* Meat, drink. *Alis* Drinking, eating, tasting. *علسي* ¹ A robust, undaunted man. ³ A plant like the flower de luce.

⁴ *alset* A small quantity.

⁵ *alit* ¹ Aiming at or hitting (with an arrow). ² Speaking ill of any one. ³ (A camel) without a bridle. ⁴ A transverse mark on a camel's neck. ⁵ Short (asses). ⁶ (contra) Long (camels).

⁷ *altebis* Resplendent, smooth.

⁸ *ultet* ¹ A necklace, chain, or any similar ornament. ² A black mole, or any black ornamental patch on a woman's face.

⁹ *altemis* ¹ Plump, healthy, delicate (girl). ² A large head bald before. ³ A glutton. ⁴ Tall.

⁵ *yltarwes* Active, excellent (camel).

⁶ *ala* and *علل* Words used to check sheep or camels. *Ulul* ¹ The projecting part of the hip. ² Membrum virile. ³ The male bird called *تنبرت*.

¹ *alef* Grass, forage, hay, straw. *Alif* Feeding cattle, giving them plenty of meat and drink. *Ylif* Devouring much. *Uluf* Pl. of *علوفة* — *Allef* (or *علقة*) The fruit of the acacia, resembling beans (with which they feed camels).

² *alefdan* ¹ The maw of a bird. ² The ventricle of a beast.

³ *alefzar* Pasturage, a meadow.

⁴ *alfeset* ¹ Force, compulsion. ² Tripping, in wrestling, a stronger adversary.

³ *ylfarws* or *ulfus* and *علفثاني* ¹ Corpulent. ² Ignorant, careless of what one says.

⁴ *alek* ¹ Love, affection, attachment.

² Falling in love, deeply affected with that passion (a girl). ³ Adhering. ⁴ Depending, hanging (as a deer &c. in a noose). ⁵ Deserving to be hanged a knave. ⁶ Any thing suspended, or hoisted up by a pulley. ⁷ A pulley or ship-block, with all its tackling. ⁸ Thick concreted blood. ⁹ Any thing tenaciously adhering (as viscous clay, &c.). ¹⁰ Litigation, quarrelling, or any thing bad to which one is remarkably addicted. ¹¹ A pregnant woman. ¹² (pl. of *علقة*) Leaches, bloodsuckers. ¹³ Fastening upon a camel's chin whilst drinking (a horse-leach). ¹⁴ Whatever is necessary to the support of life. ¹⁵ The tender leaves of trees, which cattle can reach and crop. ¹⁶ Pasturing, feeding on such leaves. *علق القربة* Adversity, distress.

Alik Sticking close to all, asking favours from every body. *Ylk* Any thing most excellent or precious (especially wine of the best kind, rich robes, &c.). *Ulek* ¹ A large body, troop, or herd. ² (pl. of *علقة*) Great calamities, prodigies, portents. *Alk* Part of a garment torn by adhering to any thing.

³ *aleket* ¹ A part or quantity of coagulated blood. ² A horse-leach. ³ See *علقة* *alaket*. *Ylket* ¹ One rich garment (especially for a girl). ² A part or one of any thing, somewhat. ³ Whatever cattle can reach.

⁴ *alkem* ¹ The coloquintida, or wild gourd. ² Any thing bitter, most bitter water. *علقة* ¹ Bitterness. ² Putting any thing bitter amongst victuals.

³ *alka* A species of broom.

⁴ *alek* Tough, hard (meat). *Alik* ¹ Chewing. ² Champing the bit (a horse). *Ylk* (pl. *علوك*) The gum of pine, juniper, &c. which may be chewed. *Alek* See *عول* and *عائل*.

⁵ *aleket* ¹ A fine fat she camel. ² Ground having water near it.

⁶ *ylkid* ¹ A monstrous-looking old hag; short, of a mean appearance. ² (and *علاكد*) &c. See *غليظ* — *Ylkedd* Fat, grease.

⁷ *alkaz* A strong big man.

⁸ *ulkum* or *علكوم* (plur. *علاكم*) A strong camel.

⁹ *alel* ¹ See *ال* fig. 1, 2, 3. ² (pl. of *علة*) Infirmities; pretences, &c.

³ *alem* ¹ A standard, ensign, colours, flag, banner, cornette, guidon. ² A sign, a mark, a

dary stone; a road direction-post or mile-stone.
³ The border of a garment, especially when embroidered of different colours. ⁴ A fissure in the upper lip, or at the corners of the mouth. علم
 The royal standard, معكوس With the colours reversed. مبر علم The prefect of the standard, i. e. the governor of a small territory. ⁵ علم برداشتن To set up the standard, to take the field. *Ylm* Knowledge, science, doctrine, art, profession. طالب علم Studious, Searching for knowledge. اهل علم Learned; a learned man. علم خدا or علم الهي Theology. علم اسماء The knowledge of the names, i. e. of the attributes of God. علم اليقين Certain knowledge, demonstration. علم بيان or علم كلام or علم معاني or علم خطابت or علم بلاغت or explanatory science, i. e. Rhetorick, oratory, eloquence. علم تصوف The mystick or contemplative science. علم رقم or علم غبار or علم حساب Arithmetick. علم مرايه The study of perspective. علم حكمة or علم سحر Philosophy, physics, Poetry. علم زمين Geometry, geography. العلم عند الله The knowledge is with God, God knows. *Alm* ¹ Signing, marking. ² Excelling in science, learned. ³ (or علم) Having a fissure in the upper lip.
⁴ علم *alma* Fem. of اعلم — *Ulema* (pl. of علم) Doctors, theologians, ecclesiasticks.
⁵ علم *ylmad* and علمادة Any thing upon which threads are winded into clues, &c.
⁶ علمدار *alemdar* A standard-bearer.
⁷ علم *alemeys* A wonderful thing.
⁸ علم *ylmi* Scientifick, theoretick.
⁹ علم *ylmys* A fatiguing journey.
¹⁰ علم *alen* Published, divulged. علمة *ulenet* One who conceals nothing, a blab.
¹¹ علم *alendes* Strong, vehement, steady.
¹² علم *ylenda* Thick, gross, fat. *Ulenda* Corpulent (man). علمداة A thorny tree.
¹³ علم *alaw* Flame, fire. *Ulou* An eminence, height, sublimity, the upper part. علو الدار The upper beams or joists of a house. علو شان و سطوع The height of dignity and exaltation.
¹⁴ علم *ulwan* The title or preface of a book.
¹⁵ علم *ylwed* Great. ¹⁶ علم *ylwed* A man of rank and gravity. ¹⁷ (Horses) unmanageable unless spurred. ¹⁸ Old, decrepid (camels).
¹⁹ علم *ylarwz* and علوص The cholick.
²⁰ علم *alus* Any thing (especially eatable).
²¹ علم *aluf* or *ylluf* A withered, decrepid, and also ignorant old man. علمة Feeding (camels) with the fruit علم

¹ علمة *ulufet* A stipend, salary, pension, soldier's pay or subsistence.
² علم *aluk* An embryo, a conception.
³ Death. ⁴ A draught of milk. ⁵ Any thing hanging about a man. ⁶ What a camel eats, especially cropping the tender foliage and branches of trees. ⁷ Semen genitale viri. ⁸ A she camel giving suck to another's colt, thinking it her own; (if she discovers the mistake by smell, she gives none; they therefore stop her nose). *Uluk* Loving, &c. See علم *alek*.
⁹ علم *uluk* Pl. of علم
¹⁰ علم *ulum* Knowledge, science.
¹¹ علم *ulun* Publication, &c. See علانية
¹² علم *ylwa* An enemy. ¹³ Excessive. *Ulw* Above, high, sublime. جواهر علوية The gems above; i. e. The stars. علوية Sublimity.
¹⁴ علم *aleh* Astonished, amazed; running up and down in terror. ¹⁵ Falling into a mistake. ¹⁶ Of a malignant mind. ¹⁷ Hungry, starving. ¹⁸ Sprightly (horse), obeying cheerfully the reins.
¹⁹ علم *alha* A vest doubled and lined with camel's hair, worn under armour.
²⁰ علم *ylhas* The stopple of a bottle.
²¹ علم *alhan* (fem. علمي) Starved. *Alhan* An ostrich. ²² See علم sign. 5.
²³ علم *albejet* A skin when roasted. علم A kind of food which the Arabians prepare, of blood and camels hair; these are eaten in great scarcity.
²⁴ علم *ylhemm* Large, fat (camel).
²⁵ علم *ala* Above, upon. ²⁶ According to.
²⁷ Against, opposite. ²⁸ In, from, &c. (as will appear from the following combinations): علم عهده (It happened) in his time, علم اثر Instantly. علم من علم From above. علم زيد Take Zeid, bring him here. علم زيد Show me, tell me, Zeid. علم على اسعد الحال و ايبين الغال In a happy situation, and with an auspicious omen. علم الاتصال Connectedly, continually, without interruption. علم الاستمرار Continually, perseveringly, incessantly. علم الانفراد Absolutely. علم الاطلاق Separately. علم التحقيق Certainly, surely, in truth. علم التعجيل Hastily. علم التفصيل or علم وجه التفصيل Prolixly, diffusedly, at full length. علم التوالي Successively, in a continued series. علم الخصوص Especially, particularly, precisely. علم الدوام Continually perpetually, always. علم الراس و العين Above head and eyes, i. e. willingly, cheerfully. علم السحر About the dawn, towards break of day. علم سواء or علم السوية Equally, in a parallel or similar manner. علم العمياء Blindly, like a blind man. علم الغفلة Rashly, imprudently, inconsiderately. علم صباح In the morning. علم اي Suddenly, immediately. علم الغور علي In every manner, however it may be. علم علي تقدير الضرر Carelessly, slightly. علم باب الله

In case of loss. **علي تقدير الوقوع** In case it happens. **علي تلك النعم** For these favours. **علي حسب ترتيب** In order, regularly. **علي حسب مراتبهم و ترتيب مناصبهم** According to their rank and dignity. **علي روس الاقران** Above the heads of his equals. **علي طريق عكس** On the contrary. **علي قدر الطاقة** According to his strength or powers. **علي كل شي** Omnipotent. **علي ما نطق به الكتاب** As the sacred book taught him. **علي** In the course of months and years. **علي ملا الناس** Before the world, publickly. **علي وجه العوم** All, universally. **علي وفق البراء** At pleasure, ad libitum. **علي** In this case. **علي فوق** Upwards. **علي هذا التقدير** With difficulty. **علي ولا** Consequently. **علي** The proper name of a man, the son-in-law, and fourth khalif, or succeffor, to Mahomet. **علي القدر و جلي** High, the higher part. **علي القدر و الصدر** Eminent in dignity, and exalted in glory. **علي** Ula Nobility.

علي *ulya* (fem. of **اعلي**) More or most high, eminent. **علي** A high place.

علي *alyan* Tall, corpulent.

علي *aliyet* (fem. of **علي**) High, exalted, sublime, &c. See **عتبة** — *Ulliyet* (pl. of **علاي**)

علي See **غرفة** **علي** Chiefs, nobles.

علي *alis* Wheat mixed with barley.

علي *alis* Any thing roasted in the skin.

علي *alif* Pastured, fed. — **عليقة** See **عليق** **عليق** See **قصيم** **عليق** A bramble.

عليقة *alyket* Affection, attachment, intercourse, commerce, conversation. **علي** A she camel employed in bringing provisions.

عليك *aleika* Above, on, or to thee. **عليك** Above you, &c. See **سلام**

علي *alil* Weak, sick, indisposed.

عليقة *alilet* A woman perfuming often.

علي *alim* Wife, learned. See **عليين**

عليه *aleihi* Upon, against, with him or it. **عليه السلام** Peace be with him, which is often abbreviated thus **ع** when following the name of any prophet; after that of Mahomet they frequently add **عليه افضل الصلوة و اكل التحيّة** On whom be the highest blessing and the most perfect health; or **عليه و سلامه** With whom be the blessing and peace of God; or **عليه و سلم** May heaven bless him, and place him in safety; and others similar. After the names of Ali, and others famed for sanctity, they write **عليه** **عليه** May the blessing of God be upon him; **عليه الرحم** or **عليه** On whom be the peace of God.

عليين *yllina* The nobles, grandees.

عليين *aliyina* (plur. oblique of **علي**) High, sublime. **عليين** (and **علون**) The starry firmament.

علي *amm* (pl. **عمام**) An uncle, a father's brother. **علي** *عم زاده* A cousin-germain, an

uncle's son. **علي** A crowd, a multitude. **علي** For what reason? **علي** From that which.

علي *ama* Blindness. **علي** A cloud on the top of a mountain. **علي** *amadi* Natural blindness.

علي *ymad* Lofty buildings. **علي** A column, pillar, pilaster, a tent-pole. **علي** Confidence, trust, faith. **علي** *دين* The pillar of religion; i. e.

The Alcoran. **علي** *طويل الباد* A house (celebrated or visited) from afar. **علي** *amadet* One column.

علي *amar* See **عبارة** and **عباران** — *Ummar* Spirits haunting a house.

علي *amaret* Any covering for the head, a crown, tiara, turban, cap, &c. **علي** *ymaret* A publick edifice, a pious foundation, a sacred fabrick, a temple, church, mosque, seminary, college, academy. **علي** A fortification. **علي** Any inhabited place; a habitation. **علي** Longevity. **علي** Culture, cultivation, education. **علي** A tribe, a society, a multitude. **علي** The fourth degree of consanguinity.

علي *عروس* Pl. of **عباريس** and **عباراس**

علي *عبروط* Pl. of **عباريط** and **عبارطة**

علي *Interfoemineum mulieris amplum* **علي** *عبارطي*

علي *ymari* and **علي** *عباري* The camel litter in which the Arabian ladies travel, See **هودج**

علي *Amari* A carriage drawn by horses.

علي *amariyet* A camel's saddle.

علي *amas* (or **عاص**) A furious war. **علي** A misfortune. See **داهيه** **علي** Dull, dark (day or night). **علي** A fierce lion. See **عباس**

علي *عبيق* Pl. of **عبيق** — **علي** See **عبيق**

علي *amakel* Deep. **علي** Depth, deepness.

علي *ummal* Artificers. **علي** Tax-gatherers.

علي *amalet* The pay of workmen, &c.

علي *amalyk* and **عليقة** The Amalekites.

علي *ymamet* A turban, a head-dress, that particularly worn by judges, doctors, &c.

علي *umman* The high sea, the ocean.

علي *amayir* Pl. of **عبارة**

علي *amayik* Pl. of **عبيق** or **عبيقة**

علي *amayim* Turbans. **علي** Scattered bodies or herds. **علي** *ارباب* Judges, ecclesiasticks, (as wearing large turbans).

علي *amt* Clueing wool &c. round the hand when going to spin. **علي** Beating, bastinadoing.

علي *Umut* Pl. of **عبيقة**

علي *ammet* An aunt, a mother's sister.

علي *amej* A serpent, a snake. **علي** Making haste, travelling fast. **علي** Swimming. **علي** Twisting, coiling, crawling (a serpent).

علي *amed* Wet with rain (ground). **علي** Pl. of **عبد** **علي** A raft. **علي** Broken in constitution (by distemper, love, or any oppression of body or mind.) **علي** A resolution, purpose, design, intention. **علي** Supporting, propping (by pillars, &c.) establishing. **علي** Setting seriously about any thing. **علي** *amdan* Deliberately, firmly. **علي** *عين* Diligently, attentively. **علي** In fact. **علي** Having the back bruised or galled with burdens (a camel). **علي** *Umud* Pl. of **عبد**

1. [^] *umdet* or *omde* 1. A support, pillar, prop. 2. A minister, vizir. *عبدته* (or *عبدته*) The pillar of the state (a title conferred upon nabobs, governors, vizirs, &c.) *Amdet* Faith, truth. *عبدته* Worthy of confidence.
 2. [^] *umr* (pl. *اعبار*) Life, age, time. *عمر* In his life, never. *Umer* Pl. of *عمر*—*Omar* Proper name Omar Amru or Homer. *Omara* The two Omars, i. e. Abubekre and Omar, the two first khalifs. *Umran* The Hebrews. *خط عبراني* The Hebrew scripture. *Amir* 1. Cultivating, building, making a country habitable. 2. Living long. *Amr* (pl. *عمور*) 1. The gum. 2. A synagogue.—*لعمري الله* *li umrillah* By the life of God.
 3. [^] *umret* 1. The sacred visitation or pilgrimage to Mecca. 2. Visiting or cohabiting with a woman in the house of her parents or kindred (*عرس* is the term when she is conducted to the habitation of her husband).
 4. [^] *umerred* Long. *Amerred* 1. Of a bad disposition. 2. A great misfortune. 3. A fierce wolf.
 5. [^] *amerres* 1. Robust, strong (man). 2. Accelerated, vehement. 3. Malignant. 4. See *عبروس*.
 6. [^] *ymryt* Long. *Amerret* 1. Light, nimble. 2. Bold, strong. 3. A misfortune.
 7. [^] *umrud* Pl. of *umerred*.
 8. [^] *umrus* 1. A sucking lamb. 2. Plump, firm-bodied (youth).
 9. [^] *umrut* A robber, a poor wretch.
 10. [^] *amis* 1. Erasing (a book). 2. Concealment, hiding. 3. Dull, cloudy (day). 4. Feigning dulness or ignorance. 5. A cruel war. 6. Perplexed (business). *Ums* Pl. of *عماس*.
 11. [^] *amish* Weakness of sight, and a defluxion in the eyes. *Amsh* 1. An undesigned blow. 2. A convenient opportunity. 3. See *عماش* and *عماش* (A woman) having a weakness of sight.
 12. [^] *umshush* A branch of a vine, from which the grapes have been gathered.
 13. [^] *amis* Accustomed to eat four things. *Ams* A kind of food.
 14. [^] *amzej* Headstrong (horse, &c.)
 15. [^] *amit* Disgracing, disparaging.
 16. [^] *umuk* 1. Depth, profundity. 2. A deep, an abyss, a gulph. 3. Pl. of *عميق*.
 17. [^] *ymka* Name of tree or plant.
 18. [^] *amel* An action, operation, work, labour, practice. *عمل صالح* A good action. 2. *عمل* To do, make, act, effectuate, operate, execute, labour, put in practice. 3. *ستوده عمل* Laudable actions. *Amil* Fit for business or action. *عمل به العليل* He stretched every nerve for it.
 19. [^] *ymlak* Deceiving with the eyes.
 20. [^] *amelet* Labourers. *Ymlet* 1. Work. 2. Wages, hire for working.
 21. [^] *ameldar* A receiver, a tax-gatherer.
 22. [^] *amelles* 1. Indefatigable and swift (camel, &c.). 2. A fierce wolf. 3. A hunting dog.

1. [^] *amellet* Robust, strong, hardy.
 2. [^] *amleket* Urine; pissing.
 3. [^] *ameli* Practical (in opposition to theoretical) laboured, artificial.
 4. [^] *ymlys* for *عليص*
 5. [^] *ammen* (for *من*) From that which.
 6. [^] *Emaus* A town in Palestine.
 7. [^] *emmu* A paternal uncle.
 8. [^] *amuj* Flying aside (an arrow).
 9. [^] *amud* 1. A column, a pillar, a prop. 2. The support of a family. 3. A tent-pole. *عمود* The back. *عمود الصبح* The spreading light of the dawn. *خط عمود* A perpendicular line. *amudan* Perpendicularly.
 10. [^] *umur* Gums.
 11. [^] *umus* Heavy, dark (day).
 12. [^] *amul* See *عمل*
 13. [^] *umum* 1. Common. 2. Community, universality. *عموما* Commonly, universally, vulgarly.
 14. [^] *umumet* 1. Being an uncle. 2. (pl. of *عم*) Paternal uncles. 3. The relationship of uncle.
 15. [^] *umumi* Common, general, universal.
 16. [^] Pl. of *عمي*—*عميه* See *عميه*
 17. [^] *amarwi* Foolish, silly.
 18. [^] *umuh* 1. Astonished, distracted, wandering. 2. (and *عها*) A country or road without land-marks or direction-posts.
 19. [^] *umahi* Wandering, straying.
 20. [^] *ami* 1. Blind, dark, obscure (business). 2. Throwing up rubbish (the sea). 3. See *عم*—*عمي* Ignorant. *Umi* and *عمي* pl. of *عمي* Blind. *Ammi* My uncle, or (simply) a paternal uncle. 2. *عمي زاده* A cousin, an uncle's son. *umya* Blind (woman).
 21. [^] *amit* Pl. of *عميته*—*Ymmi* 1. Drunk, imprudent, rash. 2. A simpleton, an ideot. *Ummiyet* Pride. *عميته* A clue of wool or camel's hair (signifying a clew of any other hair, and *سبيجة* one of cotton).
 22. [^] *ameifel* (fem. *عميثلة*) 1. Dragging, trailing (as a man or woman their garments, or beasts their tails). 2. A lion. 3. Slow, dilatory.
 23. [^] *ameifelet* Corpulent, fat.
 24. [^] *amid* 1. A chief, a great man. 2. Indisposed; deeply in love.
 25. [^] *ameider* 1. A delicate youth. 2. Opulent.
 26. [^] *amyr* See *عميس*—*عامر*
 27. [^] *ala'l amifeti* Rashly, falsely.
 28. [^] *amyk* 1. Deep, profound. 2. Widely extensive. See *عقاب*.
 29. [^] *amil* See *عامل*
 30. [^] *amim* 1. Full, compleat, perfect. 2. The superior rank, the better sort of men. 3. Common to all or to many, universal, general. *عميم* Benevolent or beneficent to all. *عميم* Advantagous to all. *عمية* 1. Of a perfect shape and excellent figure (a woman). 2. Tall (palm tree).

1. ¹ *und* A side, a part. *Ynda* (an adverb of time and place) Near, nigh, before, with, before, about, in, according to, &c. *عند الله* With or before God. *عند البعض* According to some. *عند التحقيق* In truth, certainly. *عند الوصول* At length, finally. *عند الوصول* On the arrival, when it happens, in such an event. *عند زيد* With him, in his possession. *خذ من عندك* Take thou (this) Zeid. *من عندك* On your part. *من عندى* By my own authority. *عند ذلك* Then, at the same time. *Anid* (Digging) here and there, from right to left. *Unud* Pl. *عند* and *عند*—*Unned* Pl. of *عند*
² *unded* An idol, an image.
³ *unduket* The lower part of the belly below the navel.
⁴ *andel* (fem. *عندلة*) A long or tall camel. *عندلة* *andelet* Having a large head.
⁵ *andelib* and *عندليب* (pl. *عنادل*) A nightingale.
⁶ *andem* The gum dragon's blood.
⁷ *yndirwa* and *عندوا* *underwat* Bold. *Underwat* Difficulty, intricacy, trouble; a great misfortune or evil. ⁸ Fraud.
⁹ *andé* A lizard; a viper.
¹⁰ *yndiyat* Fables, fictions, trifles.
¹¹ *unrub* See *سماق* *summak*.
¹² *anz* Declining, turning away from.
¹³ Skirmishing or piercing with spears. ¹⁴ (pl. *عناز*) See *عناز*—*عناز* A short spear, with an iron ferrule at bottom. ¹⁵ The edge of a hatchet.
¹⁶ A kind of animal resembling a weasel.
¹⁷ *anzerut* A Persian gum or balsam.
¹⁸ *ynzebwet* Pride.
¹⁹ *ans* A strong she camel. ²⁰ An eagle. ²¹ Crookedness of wood. *Uns* Pl. of *عانس*
²² *ansel* A hardy swift she camel.
²³ *ansbet* Long. ²⁴ Of a bad disposition.
²⁵ *anesbnefb* (fem. *عنشنة*) Long, light, swift (man or horse).
²⁶ *unshush* A remnant, somewhat.
²⁷ (pl. *عناصي*) *ynset* *عنصاة*, *عنصوة* Scattered herbage; dishevelled hair; dispersed cattle; the remains of any estate (in money, flocks, &c.) from a third part to a half.
²⁸ *unfur* An element. ²⁹ The human race. ³⁰ A foundation. ³¹ Temperament, constitution, complexion.
³² *unful* A sea-leek. *طريق العنصلين* Any road which one travels.
³³ *unfurwet* A handful of hair. See *عنصوة*
³⁴ *anet* Length (of a beautiful neck.)
³⁵ *antenet* (fem. *عنطنتة*) Long. ³⁶ A cruet, cruse, ewer, laver.
³⁷ *yntiyan* The beginning of youth.
³⁸ *unzuz* or *عنظبا* A male locust.
³⁹ *anzel* A spider's web. *عنظلة* See *عدو*
⁴⁰ *unzuwan* (or *عنظيان*) A wicked, obscene man. ⁴¹ A poisoner, one who uses philtres or love draughts. *عنظوانة* A female locust ⁴² A species of the plant *حوض*

- ¹ *unf* Inconveniency; severity, rigour, violence, fury, force, oppression. ² *عنق عتاب* Mixed with severity and reproach. *Unuf* Pl. of *عنق*
³ *ynfasb* A servile man. ⁴ One who goes about vending small wares.
⁵ *anefet* Any thing, forced by water, which turns a mill. ⁶ The space between two rows of corn, a furrow.
⁷ *anfesh* and *عنغشيش* Having a long thick beard.
⁸ *ynfys* An impudent, unchaste woman. ⁹ A short woman. ¹⁰ Proud, arrogant. ¹¹ A fox's whelp. *عنفة* (fem.) ¹² Loquacious. ¹³ Stinking.
¹⁴ *unfut* Of a bad disposition. ¹⁵ In a mean condition. ¹⁶ A badger.
¹⁷ *unfutet* A philtre, a love charm.
¹⁸ An interstice, the interval between the mustaches.
¹⁹ *anfek* Lightness (of any thing).
²⁰ *anfeket* The hair between the under lip and the beard.
²¹ *anfek* Foolish; heavy-bodied.
²² *unfurwet* and *عنفوان* Vigour.
²³ The flower of youth. ²⁴ The beginning (of any thing).
²⁵ *unfi* Rigorous, severe, furious, violent, imperious, tyrannical. *تكاليف عنيفة* Exactions, oppressive extortions.
²⁶ *unk*, *unuk*, or *unek* The neck. ²⁷ See pl. *هم عنق اليل*—*عناق* They incline to you.
²⁸ *كان ذلك علي عنق الدهر* That is of high antiquity.
²⁹ *anka* (fem. of *عنق*) Long-neck'd; having white streaks on the neck, especially of a spiral form (a dog, a species of greyhound). ³⁰ A hill overtopping a mountain. ³¹ *Anka* or *Simurgh anka* A fabulous bird which makes a distinguished figure in Eastern romance. It corresponds in some respect with the idea of the Phoenix, one only of the species being supposed to exist, and, with the griffin, in shape and monstrous size. It is fancied to be rational, to have the gift of speech, and to have reigned as queen on the fabulous mountain of *Kaf*. The *Caherman namé* gives an account of a conversation which that hero held with her, in which she informed him of her having lived several ages before Adam, and seen many wonderful revolutions of the different species of beings that inhabited the globe before the creation of man. See *قاف*—It is described by naturalists as *معلوم الاسم مجهول* (A creature) whose name is known, its body unknown.
³² *ynkad* A bunch of grapes; wine.
³³ *unkur* Mankind. ³⁴ The root of the reed, or the first sprouting of the papyrus whilst yet white. ³⁵ The pith of a palm-tree.
³⁶ *unkurut* The female of a hawk.
³⁷ *ankerib* Soon &c. See under *عن*

every body. *Awram* ¹ A swimmer. ² Going on or attacking with intrepidity (in battle). ³ A raft or any thing similar on which people pass rivers, &c.

⁴ *awamil* Pl. of عاملة

⁵ *awan* ¹ An assistant. ² A middle-aged woman (especially married), a lady, the mistress of a family. ³ A middle-aged mare or cow. ⁴ A renewed battle; a recommencement of hostilities; war determined by one battle.

⁵ *awanet* ¹ Ground overflowed with rain. ² A tall palm tree. ³ A sand worm.

⁴ *awans* Pl. of عانس — *awani* Pl. of عاني — *awahn* Pl. of عواهن — *awar* Pl. of عوار — *awair* Pl. of عواير — *awaid* Pl. of عايد — *awahn* Pl. of عاين — *awail* Pl. of عايل

⁵ *awbet* ¹ A misfortune, calamity. ² The depth of the sea.

³ *awwet* ¹ Podex. ² The noise of combatants. ³ Howling, barking. ⁴ Curling or plaiting (hair); bending (a bow). ⁵ Distorting (the head of a camel by pulling tight the reins).

⁶ *awfej* A thick fat camel.

⁷ *awej* ¹ Crooked, distorted. ² Curvature. *Auj* ¹ Stopping (in any place). ² Constituting, appointing. ³ Receding, retiring. ⁴ Bending with the reins (the head of a camel or horse).

⁵ *awja* ¹ Fem. of اعوج — ² An old woman. ³ Slender extenuated camels.

⁴ *awd* ¹ Returning. ² Becoming (learned &c.). ³ Favouring, propitious. ⁴ Restoring. ⁵ Reducing. ⁶ Visiting (the sick). ⁷ Habit, custom. ⁸ Aged (camel or horse). ⁹ A man of ability, experience, or prudence. ¹⁰ (or عود) An old beaten path. ¹¹ Pl. of عايد — *Ud* (pl. اعوان and عيدان) ¹ Wood, timber, the trunk or branch of a tree, a staff, a stick. ² The wood of aloës. ³ A lute or harp.

⁴ *awdet* A return, coming back.

⁵ *udfuz* A censer, in which they burn aloës wood.

⁶ *awdek* A hooked instrument, with which they pull buckets, &c. out of wells. *Awdeket* A hook baited with flesh, for catching wolves and other wild beasts.

⁷ *awez* ¹ Refuge, an asylum. *awezan* (Escaping) with difficulty, not without danger. *Awz* Flying to God, from any thing bad. *awzun billahi minka* God defend me from thee. *awza* (I did it) unwillingly. *Uz* Pl. of عايد pl. of عوزة — *Uwwez* ¹ That part of the flesh next to the bone. ² Herbage growing at the roots of thorns, or in rough places where cattle cannot crop it.

³ *uzan* Pl. of عايد — *uzan* (pl. عوز) An amulet, or any thing repelling evil.

⁴ *awer* ¹ Blind of an eye. ² Corrupted; abandoning that which is right; having a bad conscience.

³ *awra* (fem. of اعور pl. اور, عارة, عوران

¹ *awra* and *awra* ¹ One-eyed (woman).

² Without water (a desert). ³ Obscene (discourse).

⁴ Bad, barbarous (language).

⁵ *uran* ¹ A ruined well. ² Pl. of اعور

³ *aweret* A succession of bad after good.

⁴ *awret* ¹ A woman, a wife. ² (or *awret* pl. عورات) Any parts of the body which it is indecent to expose. *awret* ¹ Pudenda mulieris. *awret* ² Pudenda viri. *awret* ³ Any place exposed to hostile incursions, the frontier nearest an enemy; an ambush. ⁴ Three hours before dawn, or after the evening crepuscle. ⁵ A future life. ⁶ Clefts in mountains. *awret* ⁷ The rising and setting of the sun.

⁸ *awez* ¹ Wanting, not found. ² One who receives nothing. ³ A thing not to be got, which cannot be purchased.

⁴ *awzem* An old woman, or she-camel.

⁵ *awes* ¹ The interior part of the corners of the mouth, which appear when laughing. ² (or *awes*) Ranging in the night; catching (as a wolf) any thing to devour. ³ Governing, managing (one's estate). ⁴ Labouring industriously. *Uz* A species of sheep. *awes* or *awes* A beetle carrying dung balls.

⁵ *awseb* The young of fowls, or of such birds as never fly.

⁶ *awfej* or *awfej* A kind of bramble.

⁷ *awserani* (fem. عوسرانية) Riding an unbroke camel.

⁸ *usi* A species of ram.

⁹ *awes* ¹ Unintelligible (affair or speech).

² Speaking as a foreigner. *Uz* Pl. of عايب

³ *awfa* Foreign (word &c.).

⁴ *ywez* A reward, a recompense, compensation, premium, price, exchange, any thing substituted for another. *awez* بلا عوض Gratuitously, without reward. *awez* or *awez* In his room, instead of it. *Awz* Name of an old Arabian idol. *awez* من زي عوض In future, hereafter. *Awyz* At no time, never, from henceforth (ت implying never before). *awez* العايبين Never.

⁵ *ut* (or عوطط) Pl. of عايط

⁶ *awtet* Not conceiving for some years (a woman or camel), though not barren.

⁷ *awa* See غوغا

⁸ *awf* ¹ State, condition. ² Cheerfulness. ³ Straits, difficulty. ⁴ A lion.

⁵ *awk* ¹ Delay, procrastination. ² Hindering, detaining, preventing; prolonging. ³ (or *awke*) One who diverts another from any thing.

⁴ *awk* ¹ Carried (in any machine, &c.), supported (by hope). ² Gaining (a livelihood).

³ *awkel* ¹ Foolish (woman). ² Biting (wolf). ³ A dwarfish man with bandy legs.

⁴ Sands heaped up. ⁵ A kind of seasoning; also meat dressed with it. *awkelan* Two stars.

⁶ *awke* A small hill of sand.

⁷ *awl* ¹ Deviating, straying. ² Leaning to one side, partial (judge). ³ Exceeding bounds, exorbitant, exacting more than what is due. ⁴ Trou-

blefome, vexatious (affair). ⁵ Overcoming, excelling. ⁶ Supporting (a family); introducing any thing (among a family or domesticks); having a large family to maintain. ⁷ Tingling or twanging (as a bow-string). ⁸ (or عولة) Lamenting. ⁹ عول Fye upon thee, Zeid! ¹⁰ *Ywel* Any thing in which one places confidence.

¹ *awlek* See *ghul*. ² An appendix. ³ Libidinous.

⁴ *awlek* A vein in the uterus.

⁵ *awm* ¹ Swimming (as a man). ² Floating, failing, (as a ship). ³ Travelling (as a camel). *Uwem* (pl. of عومة) A little black animal swimming on water. *Uwwem* Pl. of عايم — سنون Many years.

⁴ *awmej* See *عماج*

⁵ *awmeret* ¹ A multitude. ² Clamour.

⁶ *awn* ¹ Aid, assistance. ² A defender, patron. *عون الهى* The divine favour. *ابو عون* ³ Dates. ⁴ Salt. *Uwun* Pl. of *عوان* and *عانة*

⁵ *uuz* The first birth, also a recent birth.

⁶ *uwul* Having a large family.

⁷ *awbej* ¹ Long neck'd, long leg'd (animal). ² A serpent.

³ *awbek* ¹ Long. ² Name of a remarkable camel, to whom all camels of a superior quality are compared. ³ A black crow. ⁴ Lapis lazuli, or its blue tincture. ⁵ A bull inclining to black. ⁶ A mountain swallow.

⁷ *awbeket* ¹ Fighting, struggling, wrestling. ² Vociferating.

³ *awbel* See *عويل* or *عوي* — *عويل* See *عوي* and *عوة* or *عوا*.

⁴ *uweir* (diminutive from *اعور*) A little crow, &c. *كسبر عوير* Corrupted, depraved.

⁵ *awys* ¹ Difficult to be understood (verse &c.); foreign, obsolete, or unusual (word). ² Severe (misfortune), oppressive, distressing.

³ *awiket* A battle, a combat.

⁴ *awil* A groan, lamentation.

⁵ *zate'l'urweimi* In a certain year. *زات الزمين* On a certain time.

⁶ *abb* Impudent; proud.

⁷ *yhad* ¹ Pl. of *عهد* — ² The showers in spring, following one another close.

³ *aharet* See *عهر*

⁴ *yhibba* The beginning (of youth).

⁵ *abd* ¹ A promise, agreement, compact, contract, obligation, treaty, peace, truce. ² An oath, a vow; faith, security. ³ A mandate, precept, commission, or patent, for any office or dignity. ⁴ A testament or last will. ⁵ Honour, reverence, respect, esteem; modesty, bashfulness.

⁶ Succesive spring rains. ⁷ Commanding; recommending, stipulating. ⁸ Leaving a legacy.

⁹ Plighting faith, becoming surety for another.

¹⁰ Offending. ¹¹ Visiting, observing; taking care of, preserving; doing any thing often. ¹² Moistened with rain (ground). ¹³ Bashful, modest. ¹⁴ *عهد و*

پيمان جانبين The conditions on both sides.

¹⁵ *عهد نامه* Letters of agreement, articles of peace or capitulation, diplomas. *علي عهد رسول الله* In the time of the prophet. *علي عهد الله لا فعله* By God I will not do it.

¹⁶ *ybdan* Pledging one's faith.

¹⁷ *ubdet* ¹ An obligation, a debt; obliging one's self to pay, becoming security for another; any kind of agreement or bargain. ² Returning goods (when damaged). ³ Deficient (in understanding or business). See *العهد — حق* *علي الراوي* It rests with the author to prove.

⁴ *ahr* (عهر, عهورة, and عهارة) Adultery, whoring. *عهرات* Whoredoms.

⁵ *ahn* ¹ Withering (as the branch of a tree). ² Fixed, established, remaining (in a place). ³ Taking care of the cattle or estate of another. *Yhn* or *عنه* A species of camelot dyed of different colours.

⁶ *yhou* A young strong camel, horse, &c.

⁷ *ubud* (pl. of *عهد*) Conditions, capitulations, promises, agreements.

⁸ See *عهر* — *عهر* See *عهر*

⁹ *ayi* ¹ See *عوة* sign. 4. and 5. — ² A stammering or hesitation in speech ³ Embarrassed; unequal to any business or attempt. ⁴ Difficult, troublesome. ⁵ Broken down with age. ⁶ Exceeding bounds, excessive, exorbitant. ⁷ (Women) having sweet voices.

⁸ *aya* Difficult, incurable (disease).

⁹ *iyab* Pl. of *عيبة* — *Aiyab* (عيبة, عيابة, عيابة) Slanderous, loquacious, reviling.

¹⁰ Vices, especially the most disgraceful.

¹¹ *aiyas* A lion. See *عايث*

¹² *iyad* Visiting (the sick). *عيادة* A visit. *عيادة خستكان* The visiting of the sick.

¹³ *iyaz* Refuge, an asylum. *عيازا بالله* By flying for refuge to God; synonymous to, May God avert, heaven prevent.

¹⁴ *ayar* ¹ Marking (weights and measures) with a just standard. ² A mark, a proof. ³ (مستقيم عيار or درست عيار) A full measure, a legal marked weight. *درست عياران* (or *راست عياران*) The just, those who weigh exactly. ⁴ *عيار كير* or *صاحب عيار* An assayer, the officer of the mint, who tries and marks gold or silver; also a skilful jeweller. *Aiyar* A cheat, an impostor, a charlatan, conjurer, juggler. ⁵ A horse curvetting or prancing from sprightliness. ⁶ A lion.

⁷ *iyarat* Pl. of *عير* and *عيرة*

⁸ *aiyash* A jovial fellow, a jolly toper, a good companion.

⁹ *iyas* Wrestling, struggling.

¹⁰ *iyaz* Retribution, exchange.

¹¹ *iyat* See *عياط*

¹² *iyaf* (عيفان and عيافة) ¹ Divination, augury from the flight of birds. ² Aversion, loathing (meat, drink, &c.) *Ayaf* A kind of game.

³ *iyal* Family, children, domesticks.

⁴ *ayan* ¹ Clear, manifest, publick, con-

spicuous, certain. ² Evidence, appearance, perspicuity. ³ Observing, contemplating. عيانا *ayanān* Publicly, visibly. *Iyan* (pl. عین and اعینة) The plough-share. ابنا عیان Two lines traced on the ground, from which they make divinations; whence winners at chance games are called جري ابنا عیان — *Aiyan* ¹ Fatigued. ² An impediment in speech.

¹ عيانة *iyānet* A spy upon another's actions.

¹ عیایا *ayaya* Deficient (in action); having an impediment (in speech); impotent.

¹ عیایل *ayayil* Pl. of عیل

¹ عیب *aib* A vice, fault, defect, stain, disgrace, affront, crime, infamy, dishonour. ² عیب جوی Malevolent, malignant. ³ عیب کوی Slandering.

¹ عیبة *aibet* (pl. عیاب *iyeb* and عیاب) A port-manteau, or any thing similar in which they put clothes, &c. hence عیاب implies, metaphorically, breasts and hearts, as the repositories of secrets.

² An instrument which separates or cards cotton

¹ عیبنال *aibnak* Disgraceful.

¹ عیتوم *aitum* ¹ Late produce. ² A big man.

¹ عیفة *aifet* See سهلة

¹ عیثم *aifem* ¹ Large-bodied (camel). ² An elephant. ³ A hyena. ⁴ A tree.

¹ عید *yd* A solemnity, festival, holiday. عید شریف The grand festival, i. e. Easter, the paslover. عید قربان The festival of sacrifices at Mecca. *Yd* Pl. of عایدة

¹ عیدان *aidan* or عیدانة Tall palm-trees.

¹ عیده *ydet* Pl. of عود *awd*. — *Aidet* ¹ A return, profit, revenue. ² An entrance.

¹ عیدی *ydi* Belonging to Easter. عیدیه A present made at that time.

¹ عیر *air* (fem. عیرة) ¹ An afs. ² An eyebrow or lid. ³ A prince, a chief. ⁴ The middle or thickest part of a spear. ⁵ A fibre in a leaf. عیر السرات A bird like a pigeon. جوف العیر The belly of an afs (i. e. any being, place, or thing, in which nothing good is to be found).

عیر قبل At the first glance of the eye. *Yr* A caravan, a great number of beasts of burthen travelling together, especially with provisions.

¹ عیران *yan* Pl. of اعور — *Aeyran* A she camel swift as a wild afs.

¹ عایرة عینین *aiyiretu ainin* or عایرة عین Multitude; plenty; any thing filling or blinding the eyes.

¹ عایزا *aiza aiza* Used in calling to sheep.

¹ عایزار *aizar* ¹ Firm, hard, solid. ² Brisk (youth). ³ A kind of tree. ابو عایزار An aquatic bird with a long neck, a crane.

¹ عایزاریة *aizariyet* A kind of glass cup.

¹ عایس *ayes* Whitish yellow (camel).

¹ عایسرانی *aiferani* See عوسرانی

¹ عایسجور *ayisjor* ¹ A hardy swift camel. ² Coughing.

¹ عایسی *yawwi* and عایسی Of the religion of Jesus, a Christian. ملة عیسویة The Christian people. حضرت عیسی or عیسی The Lord Jesus. مولود عیسی The nativity of the Lord Jesus.

¹ عیش *aish* or *ysh* Life. ² Pleasure, delight, luxury. ³ عیش و عشرت کردن To live luxuriously, to eat and drink well, to enjoy all the pleasures of life. عیشة *yshet* (or عیشوشة) Living, leading an agreeable life.

¹ عیشم *aishem* Dry mouldy (bread).

¹ عیشوم *aishum* A withering plant.

¹ عیص *ys* (pl. عیصان and عیاص) ¹ A thick grove, intangled trees. ² See اصل

¹ عیسو *Aifu* Esau (the brother of Jacob).

¹ عیضوم *aizum* A glutton.

¹ عیط *ait* See عیاط. *Uiyet* See عیاط pl. of عیاط

¹ عیطا *aita* (Fem. عیطة pl. of عیطة) ¹ Long necked. ² High, exalted. ³ Proud, refractory.

¹ عیطوس *aitemus* (fem.) Beautiful, elegant, completely formed (woman, &c.)

¹ عیف *aif* Suspended in the air.

¹ عیقان *ayefan* ¹ Auguring, taking an omen.

See عیانی ² Naturally averse to any thing.

¹ عیفة *aifet* ¹ A bird flying or balancing itself in the air. ² An obstruction of milk in the breasts of a child-bearing woman. ³ The best part of cattle or other wealth.

¹ عیفس *aifes* Short.

¹ عیقة *aik* The sea side, the shore, coast.

Aiket ¹ A part. ² An allowance of water. *Yk* A word used in checking or driving cattle, &c.

¹ عیکان *aikan* Shaking the shoulders in walking, running, &c.

¹ عیکة *yket* A grove, a thicket.

¹ عیل *ail* ¹ Walking pompously, going with a noble carriage (a man or horse). ² Travelling, wandering, rambling, making a tour. ³ Wishing or searching for any thing without finding it. ⁴ Poor, indigent, destitute, disappointed. ⁵ Impoverishing, disappointing. ⁶ Telling a story to a deaf person or one that will not hear. ⁷ Leaning to a side. *Aiyil* A domestick or any person maintained in family by another. *Uyil* Pl. of عایل

¹ عیلام *ailam* A male hyena.

¹ عیلم *ailem* ¹ A well full of water. ² A soft delicate youth.

¹ عیلان *ailan* A male hyena. *Ylan* Not being able to find any thing lost.

¹ عیلة *ailet* Poverty. — عایل pl. of عایل

¹ عیم *aim* (or عیمة) Thirsting (especially after milk). *Ymet* The best of one's estate.

¹ عیمان *aiman* (fem. عیمیه) ¹ See ایمان

² One who loses his wife, or his camels.

¹ عین *ain* (plur. عیون, عیون and عیان) ¹ The eye, sight, aspect. ² A fountain, conduit, flowing water. ³ The letter ع or ء (as resembling the eye). ⁴ A spy, a watchman, observer, spectator, speculator. ⁵ A small chink or eye-hole. ⁶ The leather or sling of a balista, in which they place the ball to be thrown. ⁷ The cavity of the knee, ⁸ A cloud proceeding from the south. ⁹ A rain with little interruption for several days. ¹⁰ The best kind or part of any thing. ¹¹ A distinguished or dignified man, a lord. ¹² A brother-germain. ¹³ A young wild bullock. ¹⁴ Do-

mefticks. ¹⁵ The body of the fun, alfo his rays.
¹⁶ Money, coin, gold or silver specie. ¹⁷ A man, a perfon, any one. ¹⁸ Any object perceived by the eyes; any thing present, the effence, the individual. ¹⁹ Having large eyes (efpecially black). ²⁰ A crowd, a multitude. ²¹ A plough-fhare.
 عين الحيات The fountain of life or immortality.
 عين الشمس The fun's eye (a flower).
 عين سلوان The river Jordan; alfo any fountain.
 عين كمال The height of perfection; alfo the eyes of fome Arabians (called كمال) which were fupposed piercing enough to kill people.
 عين An example-giving countenance. عين عبرت An example-giving countenance.
 عين ميزان The eye of the balance (i. e. wherein the tongue moves).
 عين اليقين Certainly, obviously, conspicuously.
 عين الانسان The eye of men; i. e. The first or moft diftinguifhed.
 عين انسان العين The image or pupil of the eye.
 عين تباهي و محض كبراهي Complete destruction and abfolute ruin.
 عيننا ainan Exactly, juftly, clearly, truly, effectually, precifely, to the point.
 هو هو عيننا It is he himfelf.
 عين or عبد عين A friend to the eye, i. e. A falfe friend, a hypocrite, a difsembler.
 عين اول Before all (I affronted him).
 عين or عبد عين Certainly, attentively, uninterruptedly (I did it).
 انت علي عيني You are in my regard, you poffefs my efteem.
 عين عنة I faw him clearly when he did not fee me.—See اعين and عينون.
 عينون Aiyin The fmall holes made by a needle, &c.
 عيننا aina (fem.) Having large eyes.
 عينان ayenan ¹ Flowing (as water, tears, &c.) ² (dual) The two eyes.
 عينة ynet ¹ The felected part of cattle or other wealth. ² Money lent or paid in advance.
 Handfome to the eye (a garment).
 عينوم ainum A male frog.
 عيني aini Genuine, original, effential, real, natural, effective.
 عيوب nyub Pl. of عيب Vices, &c.
 عيوت ayus The lion.—عيورة Pl. of عير
 عيوف ayuf (A camel) fmelling the water without drinking, altho' thirfty.
 عيوق aiyuk A bright red ftar which always follows the Hyades.
 عيول ayul ¹ Wandering, ² Poor.
 عيون yun (pl. عين or yun) Looking ftedfaftly with a malignant eye. Uyun (plur. of عين ain) ¹ Eyes, fountains, &c. ² The buds of trees.
 عيون البقر A plum called the ox-eye, a damafe plum, a pruin.
 عيهاب aihab A feducer.
 عيهاش aihak An error.
 عيهب aihab ¹ Corpulent, heavy-bodied (man) ² Thick, woolly (cloth).
 عاهرة عاهرة — عاهرة See عاهرة
 عوهكة عوهكة Sec عوهكة
 عيهق aihel ¹ Violent (wind). ² Swift (the camel). ³ (and عيهلة) Reftlefs (woman).
 عيهم aihem ¹ See شديد ² Swift.

عي ayi Stammering, &c. See عي
 عيبر uyeir A little als. عيبر uyeiru
 wehdihi A man wedded to his own opinion.
 عيينة uyeinet (dimin.) A little eye. نو
 عيينتين A fpy, an obferver.

غ

غ Ghain, The nineteenth letter of the Arabick alphabet, and the twenty-second of the Perfian. In arithmetick it expreffes 1000, and denotes Quadrature in the afpects of the ftars.

غاب ghab A foreft, a wood, a thicket, a grove, the haunt or den of a wild beaft.

غاب ghab ¹ A foolifh, alfo a bitter or malignant expreffion. ² Meat become corrupted or fow from too long keeping; any thing corrupted, foolifh, improper or ill adapted.

غاب ghabb ¹ (A camel) watered every fecond day. ² Corrupted, ftinking.

غابة ghabet ¹ Hiding one's felf. ² Setting (fun). ³ A foreft; a wild beaft's haunt. ⁴ Lying low, out of fight (ground). ⁵ A gulph, a deep pit; hell. ⁶ A multitude of men. ⁷ A long limber fpear waving in the air.

غابر ghabir ¹ Remaining. ² (contra) Paf. t.

غابت ghabyt Wifhing one's felf to poffefs fomething equal to what another enjoys: (it implies emulation, not envy).

غابن ghabin An impoftor, a deceiver.

غابوق ghabuk See غبوق

غابي ghabi (fem. غايبة) Carelefs, ftupid.

غاتيدين ghatiden ¹ To revolve. ² To bind.

غادف ghadif A feaman, a rower.

غادوف ghaduf An oar.

غادية ghadiyet Morning rain or clouds.

غاز ghazz Having a galled back.

غار ghar ¹ A cavern, the den of a wild beaft.

² The cavity or focket of the eye. ³ The interior part of the mouth. ⁴ An army. ⁵ The laurel.

⁶ See الغارن The two cavities (venter et pudenda).
 يار غار A companion in a cave or prifon, i. e. An intimate friend. Gharr A deceiver, a cheat. See غر

غارب gharib ¹ The top of a wave. ² The upper part of a camel's bunch; alfo the fpace between that and the neck.

غارة gharet Rapine, plunder, booty; a hostile incurfion into an enemy's country to carry off fpoil or captives.

غار و خسارت كردن To plunder and lay wafte. غارت گر A plunderer, a marauder, a robber, an affaffin. See مغبون

غارتنل ghartenk The bar of a door.

غاريج gharij A morning collation of wine.

غارجي One who drinks in the morning.

غارز ghariz ¹ Having little milk (a camel).

² (or غارزة) Fixing its tail in the ground (a locuft).

غارس gharis A planter.

غارستان gharistan A place full of caverns.

- ¹ *gharifet* غارقة Having her forelocks cut off (a woman). ² Swift (the camel).
¹ *gharé* غارة A cavern. ² Plunder.
¹ *ghari* غاري A bushel. ² A sponge.
¹ *ghazf* غازف A large mouthed man.
¹ *ghazghaz* غازغاز Dispelled, dispersed.
¹ *ghazghan* غازغان A caldron, a kettle.
¹ *ghazfê* غازه Red colour with which women paint their face.
¹ *ghazi* غازي A conqueror, a hero, a gallant foldier (especially combating infidels); a general, or leader of an expedition. ² پادشاه غازي The victorious emperor. ³ غازي الدين The champion of the faith, (a proper name).
¹ *ghasfyk* غاسق That part of the night immediately succeeding the crepuscle. ² The moon.
¹ *ghasfilé* غاسله A washer-woman.
¹ *ghash* غاش A sincere man. ² Petulant. ³ A dissembler, a hypocrite.
¹ *ghashiyet* (or *ghashiyé*) غاشية A leather covering for a saddle. ² The lining leather of a sword sheath. ³ The pericardium. ⁴ A piece of iron in the hinder part of a camel's saddle. ⁵ The day of judgment. ⁶ Hell fire. ⁷ An internal complaint.
¹ *Ghashiyé* غاشيه A porter's burden. ² غاشيه دار A porter.
¹ *ghazyr* غاضر A hide fit for tanning.
¹ *ghazyf* غاضف Loose, soft, worn. ² Delicate (life). ³ Hanging his ears (a dog).
¹ *ghazi* غاضي (fem. غاضية) Dark (night).
² (contra) Bright, shining. ³ Perennial, durable; plentiful; excellent.
¹ *ghat* غاط See جعاة
¹ *ghagha* غاغا The cry of the mountain swallow.
¹ *ghaf* غاف Name of a tree with sweet fruit.
¹ *ghaf* غاف or غانت Swallow-wort, eupatorium.
¹ *ghafil* غافل Imprudent, inconsiderate, incautious, negligent, indolent, inattentive. ² غافل
¹ *ghafil* غافل Attacking unawares. ² شهزاده غافل نظر An inconsiderate and improvident prince. ³ غافل
¹ *ghafilan* (or *ghafilane*) غافلان Imprudently.
¹ *ghak* غاق A crow; an aquatic bird.
¹ *ghal* غال Going round. See ² غالیدن A cavern in which they keep cattle.
¹ *ghall* غال Thirsty. ² Level or low ground producing wild trees, thorns, &c.
¹ *ghalib* غالب A conqueror. ² Overcoming, excelling, victorious.
¹ *ghaliba* (or *ghalib*) غالب (في الغالب) Chiefly, principally; finally, upon the whole; apparently probably; necessarily, without fail, beyond a doubt.
¹ *ghalij* غاليج See غارج
¹ *ghaluk* غالول A play-ball; a ball for a ballista, or any warlike engine.
¹ *ghalé* غاله A kid.
¹ *ghali* غالي Dear, precious, valuable.
¹ *ghaliden* غالیدن To surround, to wheel round either in defending a friend or assailing an enemy. ² To instigate or animate to fight. ³ To start up suddenly in consequence of the action or speech of another.

- ¹ *ghaliyé* غاليه Civet, perfume.
¹ *ghamer* غامر Uninhabited, uncultivated, abandoned, overflowed (country). ² *ghamiret* غامرة A palm tree requiring to be watered.
¹ *ghamiz* (or *ghamz*) غامض Expressed by amorous or pointed signals of the eye. ² Obscure, unintelligible (speech). *Ghamyz* Depressed, sunk, subsiding or falling to the bottom.
¹ *ghan* غان A forest, &c. without water.
¹ *ghanet* غانته A loop at the end of a bow-string.
¹ *ghanim* غانم Laden with spoil.
¹ *ghani* غاني Rich. See غني
¹ *ghaniyet* غانية A woman despising ornaments, satisfied with the native beauty of her person. ² A girl much courted, yet remaining contentedly unmarried in her parents house; also a chaste woman in general.
¹ *ghawush* غاوش and *ghawush* Cucurbit seed.
¹ *ghawshenk* غاوشنك A goad for oxen. ² A ruinous wall threatening to tumble.
¹ *ghawi* غاوي Wandering, &c. See غوي
¹ *ghai* غاي and *ghaiyat* غايات Ends pl. of غاية
¹ *ghayayet* (pl. *ghaiyats*) غايات The splendor of the sun. ² The shadow made by dawning light.
³ Any thing overhading, and causing darkness (as clouds, dust, &c.) ⁴ The bottom (of a well).
¹ *ghaib* غايب Absent, latent, concealed, invisible. ² غايب شدن To absent, to disappear, to vanish. ³ غايب کردن To lose. ⁴ To predict.
¹ *ghayet* غاية The end, extremity, termination. ² A standard, a flag. ³ Chiefly, greatly, extremely. ⁴ غاية الغاية For the most part, very much. ⁵ غاية علم Mathematics. ⁶ غاية اصابع The little finger.
¹ *ghair* غاير Jealous. See غيور
¹ *ghairet* غايرة The meridian, mid-day.
¹ *ghayis* غايس See غواص
¹ *ghayit* غايط Low ground, a hollow, a lurking place. ² Excrement.
¹ *ghayil* غايل Attacking suddenly, oppressing, destroying. ² غايلة (fem. pl. *ghayil*) A misfortune. See داهية
¹ *ghyba* غيب After. ² غيب زان After that.
³ After which. ⁴ غيب الدعاء After salutations. *Ghubb* Low ground. *Ghebb* Watering (camels) every second day. ² Visiting every alternate day; also going seldom, as once a week.
³ Having a tertian ague. ⁴ Success, termination; succeeding, bringing any thing to an issue.
¹ *ghybban* غيبا Seldom, rarely.
¹ *ghubar* غبار Dust. ² Vapour. ³ غبار رنجش The dust of vexation and disgust. ⁴ غبار و ازار Of the colour of dust.
¹ *ghubazé* or *ghabar* غبازه A plough, the ploughshare; a yoke for oxen.
¹ *ghebashir* غباشير The crepuscle, twilight.
¹ *ghabanet* غبانته Infirmary of mind.
¹ *ghabarwet* غباروة Inadvertency, stupidity.
¹ *ghebeb* غبيب The dewlap of an ox or cock.
¹ *ghubbet* غببة An eagle. ² Daily food.
¹ *ghebs* غبث Mixing new cheese with butter.

- ٢ *ghebj* (غبيجي and غبزي) A ditch.
 ١ *ghebdel* Easy, comfortable (life).
 ١ *gheber* A great misfortune, from which a man cannot extricate himself. ٢ Dust. ٣ Remaining, being left. ٤ Departing, passing by. ٥ Future. ٦ One who becomes friendly or obedient after having been hostile or refractory. *Ghebir* Hatred. ٢ Swelling with pus (a wound). *Ghubr* A remainder, remnant. Pl. of غابر—*Ghebber* Raising dust; stained with it.
 ١ *ghebra* Of the colour of dust. ٢ Defaced, obliterated. ٣ The earth, land. ٤ A kind of herb. *بنو غبرا* Children of the dust, i. e. The poor; also strangers, travellers, or pilgrims. *سجاده غبرا* A carpet, any ground covering.
 ١ *ghebran* (pl. غبارين) A double date, growing from one stalk.
 ١ *gheberet* Dust, &c. See غبار—*Ghebret* Small dust, fine powder. *Ghubret* Of a dusty colour. ٢ See *ghubr*. ٣ A plant.
 ١ *ghebreket* (A woman) having very large black eyes.
 ١ *ghebes* and غبسة. Obscurity. ٢ A whitish, obscure, dusty colour. *Ghubs* Plur. of اغبس (Brown, tawny (wolves &c.))
 ١ *ghebsb* See pl. اغباش
 ١ *ghebs* See غمص
 ١ *ghebt* Emulation. ٢ Wishing to be like or equal to another, without envy. ٣ Feeling the buttocks of cattle to discover their fatness. *Ghybt* A handful of corn when reaping. ٢ Cheerfulness, a good condition. *O غبلا لا هبلا* O God! may this happy state continue. *Ghubt* Leather purse-strings. *Ghubut* Pl. of غبيط
 ١ *ghybtet* Emulation without envy, see *ghebt*; and also *ghybt*. sign. 2.
 ١ *ghebta* Raining incessantly.
 ١ *ghebgheb* A dewlap, a double chin.
 ٢ The throat, the jugular vein.
 ١ *ghebkan* (fem. غبقا) Drinking wine in the evening.
 ١ *gheben* Weak in mind, liable to deception. ٢ Fraud, cheating. ٣ Negligent, forgetful. ٤ Mistaking, erring. ٥ Doubling up and sewing part of a garment to make it shorter. ٢ غبن
 ٢ *ghubub* Watering (camels) every second day. ٢ Pl. of غب
 ١ *ghubur* See *gheber* sign. 3, 4, 5.
 ١ *ghebuk* Wine drank at night.
 ١ *ghebi* Negligent, imprudent.
 ١ *ghebibet* Ewes milk, milked in the morning, upon which in the evening they milk a little fresh, to make it thicken, in order to churn it into butter the day after.
 ١ *ghebyet* A slight rain, just sufficient to wet the surface of the ground; also one heavy plump of rain, or torrent of water. ٢ A quick pace, full gallop. *Ghebyet* Raising of dust. ٢ The setting of the sun.
 ١ *ghebiset* See غبت

- ١ *ghubeis* Deminutive of اغبس — *ماغباغبيس* As long as the wolf will seize the sheep, i. e. For ever.
 ١ *ghebyt* Dorfers on which they fix the camel-litters in which women travel. ٢ Low level ground. ٣ Name of a valley and desert.
 ١ *ghebin* Weak in mind.
 ١ *ghut* An idiot, a fool. ٢ (contra) Active in mind, speaking with fluency.
 ١ *ghett* Plunging into water head foremost. ٢ Employed, busy. ٣ Afflicting, vexing. ٤ Concealing, smothering (laughter, laughing in one's sleeve). ٥ Subjoining, causing one to follow another. ٦ Following, prosecuting. ٧ Saying any thing repeatedly, chiding. ٨ Sipping, drinking often without taking the cup from the lips.
 ١ *ghetrefet* Pride. ٢ Petulance.
 ١ *ghetkeré* or غتقره Inexperienced, raw (man). ٢ Barbarous, rude.
 ١ *ghetl* Planted with trees (a place). ٢ Thick, crowded together (palm trees, &c.)
 ١ *ghetm* A suffocating heat. ٢ See غتمي
 ١ *ghutmet* Barbarism in speech.
 ١ *ghutma* A person speaking unintelligibly.
 ١ *hiyazu ghuteim* Death.
 ١ *ghesf* and غثيث Full of pus, suppurating (a wound). ٢ (pl. of غثا) Lean.
 ١ *ghufa* See pl. اعنا
 ١ *ghesafet* Being lean (sheep). ٢ Corrupted (word). ٣ Asking every person one meets.
 ١ *ghufar* A hyena.
 ١ *ghufaghys* (and غث) A lion.
 ١ *ghuffet* A sufficient part.
 ١ *ghufr* The dregs of mankind.
 ١ *ghesfra* (fem. of غثر pl. اغثر) Somewhat red; of a glass colour. ٢ (Cloth) of thick woollen. ٣ A multitude, a mob. ٤ Threatening.
 ١ *ghesfet* Plenty of provisions. *Gheseret* The dregs of the people. ٢ A conflict (in which they bruise and kick one another). *Ghufret* See غثرا
 ١ *ghesghes* A combat without arms.
 ١ *ghesfm* Giving to another the best part of one's possessions. *ghusmet* Colour (of hair) more inclined to white than black.
 ١ *ghesfou* Collecting (forage). ٢ Spoiling the sweetness (of water).—*غثوة* See غثاة
 ١ *ghesfi* and غثيان Affliction, destruction; being disturbed (in mind). ٢ Being rude or severe (in speech). ٣ Covered (the sky with clouds). ٤ Luxuriant in herbage (ground).
 ١ *ghesfet* Pus, corrupted flesh (of a wound). ٢ Degeneracy, corruption, failure of intellect. ٣ A fool, a worthless fellow. ٤ Bearing black four dates (a palm tree).
 ١ *ghesfret* Drinking after thirst is quenched. ٢ A crowd, a mob.
 ١ *ghesimet* Meat dressed with locusts.
 ١ *ghejghaw* The hair of a sea-horse, (which by way of amulet they hang round the

necks of horses inclosed in gold or silk cases); any thing put round a horse's neck.

^P غجل *ghyjek* or غجل A species of Pandura or shepherd's pipe.

^A غجوم *ghujum* (pl. غجم) See غجوج

^A غد *ghed* The day after. ^{غدا} *ghedan* To-morrow. ^{بعد غد} *bada ghedin* The day after to-morrow.

^A غدا *ghyda* Meat, victuals, provisions; any thing eat in the morning, breakfast, an early dinner. ^{غداي} *ghadi* Food for the mind. ^{غداي} *ghadi* Food for the mind.

^A غداي *ghadi* Aliment for the body.

^A غداة *ghedat* The morning, the dawn.

^A غدار *ghydar* Leaving, relinquishing. ^{Ghyddar} *ghyddar* Fraudulent, perfidious. ^A traitor, a cheat. ^{ابن} *abn* That perfidious traitor. ^{غدار خونريز} *ghadar khunriz* This treacherous shedder of blood. ^{يا غدار} *ya ghadar* O perfidious. See ^{غدره} *ghedre* — ^{غدره} *ghedre* Perfidy, fraud. See ^{غدر} *ghedr*.

^P غداره *gheddaré* A two-edged sword.

^A غداف *ghudaf* ^A A black crow. ^{Long} black hair. ³ A vulture with many feathers. ⁴ A long wing.

^A غدافل *ghedafil* Pl. of غدفل

^A غدان *ghydan* A cane or any pole on which they hang clothes. ^{غدانى} *ghudani* Delicate, full of juices.

^A غداروا *ghedarwa* and غدايا Pl. of غدية

^A غداير *ghedayir* Pl. of غديرة

^A غدبل *ghudbel* An easy agreeable life.

^A غدة *ghuddet* or غدة (pl. غدن) A gland in the body, a swelling, a pestilential bubo, the scrofula, or evil. ^{Ghuded} *ghuded* The intestines which are the receptacle of excrement. ² See غذن

^A غدر *ghedir* Drinking rain-water. ² Remaining behind the flock (a sheep, &c.) ³ Dark (night). ⁴ Hard stony ground; a ditch, furrow or rut in such ground; the sticking of a horse's hoof in such a place. ⁵ Hesitation or stopping in the midst of a speech. ⁶ Boldness in speech or battle. ^{Ghedr} *ghedr* Perfidy, fraud, treachery, deceit, malevolence, malignity, hostility, injury. ^{غدر} *ghedr* To act perfidiously, to break a treaty or agreement; to persecute. ^{اهل غدر} *ahl ghedr* Perfidious, cruel, malignant. ^{Ghuder} *ghuder* A ditch. ² Treacherous. ^{يا غدر} *ya ghedr* O traitor. ^{Ghudur} *ghudur* (and غدران) Pl. of غدير

^A غديران *ghederan* Deceiving, betraying.

^A غديره *ghederet* A ditch. ^{Ghediret} *ghediret* Dark (night)

^{Ghudret} *ghudret* Any thing left.

^A غدنى *ghedef* Plenty of provisions, &c.

^A غدفان *ghydfan* Pl. of غداف

^A غدفل *ghydfel* A worn garment. ² (or غدفن) A comfortable life. ³ Tall (man), large bodied.

^A غدق *ghedek* Flowing plentifully (water).

^A غدن *gheden* Softness, gentleness, lenity.

² Languor, relaxation. ³ Somnolency, sleep.

^A غدنة *ghudnet* Softness. ² A piece of thick flesh behind the ears.

^P غدنك *ghudunk* ¹ A pustule, pimple, swelling. ² Base, impure. ³ Disproportioned, ill-shaped, rude, unpolished. ⁴ Perfidy.

^P غدو *ghedu* A kind of drink made of water, millet, barley and rice.

^A غدو *ghedou* (and غدوة) The morning, coming in the morning. ^{بالغدو والاصال} *balghedu walasal* Morning and evening. ^{غدي} *ghedi* (pl. غدي) See غداة

^A غدور *ghedur* Fraudulent, most perfidious.

^A غدوي *ghedarwi* and غدي ¹ To-morrow.

² The foetus in the womb. ³ Pl. of غدوة

^A غديان *ghedyan* (fem. غديا) Dining.

^A غدية *ghedi* (pl. غداوا and غدايا) See غداة

^A غدير *ghedir* ¹ Fraudulent, perfidious, ² (pl. اغدرة and غدران) A ditch, pool, stagnant water. ³ A sword. ⁴ See غدار

^A غديرة *ghediret* ¹ A curling lock of a woman's hair. ² Remaining or left behind the flock (a sheep, &c.) ³ The ditch in which an eastern weaver sits at work.

^A غزز *ghexx* See غث ¹ Swelling, inflamed (a wound). ² See نقص

^A غزا *ghyza* (pl. غذي and اغذية) Aliment, meat or drink.

^A غزارم *ghuzarim* ¹ Indefinite, indetermined, conjectural. ² Abundant. See غدامر

^A غزامت *ghexamet* ¹ Impurity (especially of colour). ² A part of one's cattle or other estate.

³ Great plenty of milk. ⁴ Inconvenient (place).

^A غزامير *ghuzamir* Much water.

^A غزامير *ghexamir* Pl. of غزاميرة

^A غزز *ghexx* The evil, a swelling, an inflammation of the glands (cured by burning).

^A غظمة *ghexmet* One word.

^A غظمة *ghexmet* Any measure of an uncertain quantity.

^A غظمة *ghexmeret* ¹ Speaking humbly to a haughty or threatening man. ² Mixing. ³ Angry.

⁴ Laughing immoderately. ⁵ Crying out, making a great clamour. ⁶ Sighing or breathing hard.

⁷ Seizing by violence from one and giving to another. ⁸ (pl. غدامير) Clamour.

^A غزوان *ghexawan* (fem. غزوانة) ¹ Brisk, swift (horse), ² A sharp, bitter tongue. ³ Impudent, obscene.

^A غزوي *ghaxawi* and غزي *ghexi* or *ghexa* Newly born (a lamb or kid); the foetus in the belly of a goat or sheep; cattle sold with young. ^{غزا} *ghexa* Camels urine.

^A غزيمة *ghexizet* See غزيمة

^A غزيمة *ghexiret* See غزيمة

^A غزيمة *ghexime* Inconvenient (place.)

^P غر *gher* ¹ A whore; cindereus. ^{Ghur} *ghur* ¹ The rupture, a swelled testicle. ² A Turkish nation.

^A غر *gherr* ¹ Deceiving, flattering with vain hopes, cajoling, coaxing. ² A bird feeding its young, putting bill into bill. ³ Cutting (as a garment) by folding up. ⁴ A fissure in the skin, or rent in a garment. ^{Ghyrr} *ghyrr* Unskilled, inexperienced, untaught. ^{Ghurr} *ghurr* Pl. of غار ² Vain hopes, trifles.

- 1 Attached, wholly dedicated (to any thing). 2 Extremely irascible, indulging anger to excess. 3 Glue, ifinglafs. 4 (pl. اغرا) Lean, extenuated. 5 The foetus of a cow, &c. *Ghyra* Joining, subjoining. *Gberra* (pl. غران) 1 White, bright, splendid, illustrious, noble. 2 Having a white star on the forehead (a mare). See طغرا
 1 *ghyrab* See pl. اغربة — *Ghurab* (pl. غربان) A crow, raven, rook, jackdaw. رجل غراب Crow's foot (an herb). غراب البين A magpye. 2 غرابي One crow.
 1 *gherabet* Any thing admirable, strange, foreign. غرابات (pl.) Monsters, prodigies.
 1 *ghyrib* Pl. of غريب — *ghyriban* Pl. of غريبان
 1 *ghera* Lean. -- غرايبين See غرايبين Pl. of غرايبين and غرايبين whose pl. are غرايبين and غرايبين
 1 *ghyret* (pl. غران) See غرد and غران
 1 *gherar* and غراره A large sack.
 1 *ghyrrar* Cutting in the folds (as a garment by folding up). 2 (A camel) losing milk (especially from fright). 3 Cold, dull (market). 4 (A Mahometan) not performing properly the prostrations and ceremonies at prayer. 5 Slumber. 6 The edge of a sword, the point of a spear. 7 The space of a month. 8 A way, a mode of doing any thing. 9 A model, pattern. علي غرار *ala ghyrarin* 1 Suddenly, hastily. 2 Consequently, one after another.
 1 *gheraret* 1 White (faced); having a white spot (on the forehead). 2 Inexperienced, wanting the use of any member, &c. *Ghyraret* A large sack.
 1 *gherazil* The devil.
 1 *ghyras* The season proper for planting. 2 The shoot of a palm-tree.
 1 *gherashiden* To be angry, to chide.
 1 *ghyraf* A large measure for dry goods, called also قنقل
 1 *ghyrafct* A draught. See غرقة
 1 *gheram* 1 Desire, cupidity. 2 A fine, a mulct; a debt which must be paid. 3 A tedious calamity, destruction.
 1 *gherama* One grain and a half (according to some, two grains); a half dram.
 1 *gheramet* 1 A tax, tribute. 2 A fine, a mulct for bloodshed. 3 Debt. 4 Involved in debt; impoverished by mulcts.
 1 *gheran* 1 Rapacious, fierce. 2 Iron.
 1 *ghurran* Pl. of اغر and اغر
 1 *ghuranyk* (pl. غرانك *gheranik* غرانك and غرانكة) A delicate beautiful youth.
 1 *ghurawi* Froth, foam.
 1 *gherayib* and غرايبات Pl. of غريبة
 1 *gherayir* (pl. غرايرة) Sacks. 2 (pl. of غريب) Inexperienced people.
 1 *ghereb* 1 Silver. 2 Wine. 3 Water dripping from the bucket whilst drawing up from the well. 4 A distemper incident to cattle, making

- the hairs to drop from their eye lids. 5 Whiteness of the hair of the eye-lid. 6 A large bucket. 7 A willow سهم غرب, an arrow of which one loses sight, and knows not where it has struck. *Gherb* 1 The setting of the sun; the west. 2 Africa. 3 The flowing of tears. (dual) غربان *gherban* 1 The interior and exterior angles of the eye. 2 The sharpest parts of the teeth; also their brightness. *Gherb* 1 A lachrymal vein or duct. 2 The most prominent part of any thing; as the curvature of a sword. 3 Quickness or vehemence of speech. 4 A large bucket. 5 The first course, race, or starting of a horse. 6 Running much (a horse). 7 A distemper in the corners of the eye. 8 The poplar tree. 9 A silver cup. 10 Wine. 11 The stone of a grape. *Ghurub* A foreigner. See غريب
 1 *ghureba* (pl. of غريب) Strangers.
 1 *gherbafenk* 1 The whirl of a spinning spindle. 2 A ball for a cross-bow.
 1 *ghyrbal* A large sieve. 2 غربال بند A sieve-maker.
 1 *ghyrbal* Crows. Pl. of غراب
 1 *gherbet* 1 Distant. 2 Longinquity. *Ghurbet* Travelling, far distant from country and friends; going away, departing, retiring. اختيار Chusing to travel, or to leave one's native country.
 1 *gherbun* 1 A present. 2 A lizard.
 1 *ghurbé* Hiding tears, weeping privately.
 1 *gherbi* West, western, westerly.
 1 *gherbi* (pl. اسود غريب) Very black.
 1 *gherbil* A sieve. 2 غريبيل زدن To sift.
 1 *ghyrrit* 1 Deceiving, flattering with vain hopes. 2 Inexperience. 3 Sloth, carelessness. *Ghurret* 1 Whiteness, brightness, an ornament, a white star on the forehead of a horse (larger than درهم). 2 Aurora, the dawn. 3 The human face (implying also a shining brightness). 4 Noble, illustrious. 5 A lord, the chief of a people, the master of a family. 6 The most excellent of any thing (especially the richest furniture). 7 The first appearance of any thing (particularly of teeth, denoting likewise their whiteness). 8 The splendor of the moon (especially the first three days). 9 A month. 10 A servant, male or female; a slave, boy or girl. 11 غره ماه محرم The beginning of the month *Mubarrem* 12 غره اين دولت The founder of this encreasing empire. غره غره ناصيه سلطنت و اقبال The star and ornament on the forehead of the state, (a title).
 1 *gheres* Hunger. غرثان Hungry *gherfan*. غرثي الوشاح — غرثان Fem. and pl. of غرثي Slender round the waist (a woman).
 1 *gherché* 1 Ignorant, stupid. 2 Mean, abject, weak, impotent. 3 Sick. 4 Slow, lazy. *Ghurché* A reproach, a taunt.
 1 *ghered* Singing; the motion of the body whilst fingering. *Gherd* (pl. غردة) A species of Mushroom or puff. 2 1 A house for the summer

season. ² A swollen gland, the windy hernia or rupture. غردة See غراند

¹ غرقة *gherdeket* Dust, or the darkness of the night obscuring every object; the dropping of a curtain, hiding with a veil.

¹ غر *gherer* ¹ Any thing subject to the caprice of fortune, or of uncertain event. ² Engaging for what is not in our power; as felling a bird in the air. ³ A white mark on the forehead. ⁴ An ornament, &c. See درر—*Ghurer* Pl. of غرة *ghurret*. —*Ghurrur* See انر pl. of انر

¹ غرز *gheryz* An edict, an interdict. *Gherex* A species of very bad herbage. *Gheriz* ¹ Piercing (with a sword, needle, or sting). ² Fixing a stake in the ground. ³ Thrusting the tail into the earth (as a locust when laying eggs). ⁴ Having little milk, or not yielding it (a camel). ⁵ Putting the foot in a stirrup when going to mount. ⁶ A leathern stirrup (one of iron or wood being called ركب). *Gherz* (pl. غروز) A sucker ingrafted into the trunk of a vine. *Ghurz* Pl. of غرزة

¹ غرزان *ghurxad* A scoundrel, a base fellow.

¹ غرزة *ghurzet* Sewing with close stitches.

¹ غرس *gheris* Planting (trees). *Ghers* (pl. غراس) A plant. ¹ *Ghers* ¹ Rage; flying suddenly into a passion. ² Weak, languid. ³ A bunch of grapes. ¹ *Ghyrs* ¹ A black crow or daw. ² A young planted shoot. ³ A proselyte. ⁴ A membrane covering the head of a camel at the birth; also whatever comes along with the foetus.

¹ غرش *ghersh* ¹ See غرس *ghers* ² Useless pieces pared from a skin. ³ (غرشى and غرشا) Ears of corn. *Ghyrsh* ¹ Abomination. ² A divorce. ³ The roaring of a lion. ⁴ The braying of an ass.

¹ غرض *gherez* ¹ Tired of any place; (contra) having a strong inclination for it. ² (pl. اغراض) A design, view, intention, end, machination. ³ Hatred, rancour, malignity, rage. ⁴ A butt or mark for archers. غرض خفى Concealed malevolence. ¹ غرض كردن To persecute, to conspire against, to entertain a secret but mortal grudge, to lay a train for the ruin of another. بي الغرض Upon the whole, to sum up all.

¹ غرض Without intention, interest, or design. با غرض Deliberately, on purpose. *Gheriz* ¹ Fastening the poutrel, or breast-strap of a camel. ² Filling (a vessel); (contra) not filling it quite full. ³ Shaking a bottle in order to make butter; drinking the milk before the butter forms. ⁴ Taking or receiving (any thing) whilst fresh or new. ⁵ Weaning (a lamb) before the proper time. ⁶ The space of any place or vessel which is not completely filled (as from the surface of the water to the parapet of a well). ⁷ (pl. غروض and اغراض) See غرضة—*Ghyrez* Fresh (meat). *Ghurzan* The two sides of the bridge of the nose. *Ghurz* Pl. of غرضة—محبت بي غرضانه ¹ *muhebbeti bi gherexane* Disinterested love.

¹ غرضة *ghurzet* The breast-strap which fastens the camel's saddle.

¹ غرضوف *ghurzuf* Gristle.

¹ غرغان *ghurgan* A loud voice.

¹ غرغر *ghyrgbyr* ¹ The Guiney hen. ² A kind of herb. ¹ *Ghurghur* The rupture.

¹ غرغرة *ghergheret* ¹ The sound of boiling water. ² A fracture in the gristle of the nose. ³ The top of a jug or bottle. ⁴ The maw of a bird. ⁵ A gargarism. ⁶ A sound made in the throat when dying, gargling, &c. ⁷ Piercing the throat with a spear, or cutting it with a knife. *Ghurghuret* ¹ A noble illustrious man. ² A white star on the forehead of a horse *Ghyrgbyret* One Guiney hen.

¹ غرغنه *gherghenje* A libidinous woman.

¹ غرف *gherif* ¹ A draught, drinking, emptying.

² Taking up water (in a vessel or in the hands). ³ Cutting, clipping. ⁴ A species of shrub with which they dress hides, &c. ⁵ The leaves of trees. ⁶ Fasting. ⁷ A pilgrimage to Mecca.

¹ غرفة *gherfet* ¹ One draught, &c. ² A sandal or flipper. ³ Drinking with the hands. *Ghurfet* (pl. غرف *ghuref* and غرفات) ¹ A parlour, hall, or other apartment for supping, &c. ² Paradise, the seventh heaven. ³ (pl. غراف) A draught, as much as one drinks at once. ⁴ A ringlet or knot of hair. ⁵ Knotted cords or fringes round a camel's neck by way of ornament.

¹ غرفي *gherfi* Tanned with غرف

¹ غرق *gheryk* Drowned, immersed. *Gherk* A shipwreck, drowning. ¹ *Gherk kurden* To drown, to drive to the bottom, to plunge, to dive. *Gherk shuden* To be drowned, to sink, to drown one's self.

¹ غرقاب *gherkab* ¹ A whirlpool, a vortex; a shipwreck. ² Drowned. خطر غرقاب The danger of shipwreck. See كراداب

¹ غركات *ghurkat* A hen's egg wanting the outward shell.

¹ غرقة *gheryket* Very moist (land). *Ghurket* One draught (of milk, &c.)

¹ غرقة *gherked* ¹ A species of large tree. ² The white of an egg. ¹ Box-thorn.

¹ غركي *ghyrki* The white of an egg, or the thin pellicle which covers it.

¹ غريل *gheril* ¹ Soft, delicate. ² A long spear.

¹ غرلة *ghurlet* The fore-skin, or prepuce.

¹ غرم *ghurm* ¹ A wild sheep; a deer, a doe. ² Gravity, reverence.

¹ غرم *gherm* ¹ Debt. ² A mulct (for manslaughter). ³ Drowned in debt. *Ghurm* Bad fortune. *Gherim* Inraged.

¹ غرما See غراما—غرما Pl. of غريم

¹ غرمج *ghermej* ¹ A dish made of wheat or barley. ² Red beet; a carrot.

¹ غرمول *ghurmul* ¹ Penis castrator, non circumcised. ² Veretrum equinum.

¹ غرمي *gherma* ¹ Pain, torment. ² Yes, surely.

¹ غرمیدن *ghurmiden* ¹ To fly in a passion. ² To chide, to reproach. ³ To thunder. ⁴ To

murmur, mutter (as a man). ⁵ To roar, to bray.
⁶ To rock a child in the cradle. *Gburmidé* ¹ In-
 raged, indignant. ² Weeping and fobbing.

¹ *gheren* غرن To weep aloud.

¹ *ghurembifb* غرنفش A loud and dreadful noise,
 made by man or beast; thunder.

¹ *ghurembé* (or غرنبيد) ¹ Exclamation,
 clamour. ² A tumult.

¹ *ghurembiden* غرنبيدن ¹ To thunder. ² To bray.

¹ *ghyrinij* غرنج ¹ A hook, with which they draw
 bread from the subterraneous ovens. ² See غرنل

¹ *gherendé* غرنده Roaring, rapacious (lion).

¹ *ghyrnyf* غرنف ¹ Jeffamine. ² Papyrus.

¹ *gherenk* غرنك ¹ Disproportioned. ² Base,
 shameful. ³ A disagreeable voice. ⁴ Weeping,
 lamentation, groaning. ⁵ See غرنج

¹ *ghurnuk* غرنوق and غرنيق ¹ A crane, or any
 aquatick bird with a long neck. ² See غرانتق

¹ *gherou* غرو ¹ Gluing. ² Adhering (as fat to
 the heart &c.). ³ Full of wonder, strange. لا غرو
 There is no wonder. ¹ (or غروا) A reed; an
 uncut reed or pen. غرو A pipe made of a reed.

¹ Any thing of which a gargarism is composed.
³ The rupture or hernia.

¹ *gherwafenk* غرواسنل See غرباسنل

¹ *gherwafbé* غرواشه ¹ A kind of reed, of which
 they make ropes. ² A ditch. ³ A teathed in-
 strument which keeps the web stretched; also
 one with which they weave camelot or hair-cloth.

¹ *ghurub* غروب ¹ The west. ² Setting (as
 the sun). غروب شمس Sun-set. ³ (pl. of غروب)
 The angles of the eyes; tears. ⁴ Pl. of غراب—
⁵ Low grounds. See وهاد

¹ *ghurur* غرور ¹ Pride, haughtiness, presump-
 tion, vain-glory, vanity. ² Fallacy, deceit. ³ (pl.
 of غر) Fissures or holes in garments. ⁴ Trifles,
 any thing with which one is amused or deceived.
Gherur ¹ The world. ² Satan. ³ A gargarism.

¹ *ghuruz* غرورس Pl. of غرورس — غرورس Pl. of غرورس

¹ *ghurush* غروش See خروش

¹ *gheruz* (and غرض) غرض ¹ Rain water.

² Fresh (meat). ³ The flowers of the palm-tree.

⁴ Any thing fresh and shining. غرض Pl. of
 غرض *gherz*.

¹ *gheruf* غروف Water (in a well) which
 may be reached with the hand.

¹ *gherwa* غروي Any thing on which the at-
 tention is wholly fixed.

¹ *ghyré* غره ¹ Sloth, &c. ² The first day of
 the new moon. ³ See غرة

¹ *ghera* غري Beauty, elegance. *Gheri* ¹ Hand-
 some (man or building). ² See غريو

¹ *gherib* (fem. غريبة) ¹ A foreigner, a
 stranger. ² Exotick, uncommon, wonderful, ad-
 mirable, extraordinary. مرد غريب A foreign
 man. الغريب كالاعمى (proverb) A stranger is
 like a blind man. غريب نواز Courteous to stran-

gers, hospitable. ¹ *gherid* غربي کردن To travel, to
 become a stranger.

¹ *gherid* غريد A woman falsely passing herself
 for a virgin when married.

¹ *gheriden* غريدن ¹ To thunder; to cry with
 a loud voice; to roar, to bray. ² To yawn,
 stretch, or indulge one's self.

¹ *gherir* (fem. غريبة) غريب ¹ Deceived,
 inexperienced. ² A raw youth, easily imposed
 upon. ³ Of a noble disposition, of an agreeable
 temper. ⁴ Beauty, a handsome person. ⁵ A surety.

⁶ See كفيل *gheriret* I advise you to
 be diffident of him. *Gheriret* A model. See غرار

¹ *ghurizet* غريزة ¹ Nature; any thing agree-
 able to nature. ² Abounding in milk.

¹ *gherizi* غريزي Innate, natural.

¹ *gheris* غريسة A sheep. غريسة The first
 budding of a palm-tree. غريضة See غروض

¹ *gherif* غريف ¹ A thick forest; the haunt
 or den of a lion. ² A kind of tree.

¹ *gherifet* غريفة ¹ See غريف — ² A flipper
 (especially an old one). ³ A piece of ornamental
 leather which hangs from the under part of a
 sword-sheath.

¹ *gheryk* غريق Immersed, drowned. غريق
 امواج Swallowed by the waves of the sea.

¹ *gheril* غريل ¹ A remainder of water in the
 bottom of a pond, &c. unfit for drinking, in
 which only vermin live; sediment in a jug. ² Dust.
³ Thin clay left by water on the surface of the
 ground.

¹ *gherim* غريم A debtor; a creditor.

¹ *gherin* غرين ¹ A way. ² Folly. ³ Clay, left
 by a flux of water, whether moist or dry. ⁴ See
 زبد *zud*.

¹ *gherin* غرين A forest, a lion's haunt.

¹ *ghyriu* غريو ¹ Clamour, exclamation, lamen-
 tation, complaint, groaning, crying, howling,
 shrieking. ² Tumult, a mob, contention, squab-
 bling. *ghyriwan* غريوان One who laments or
 exclaims.

¹ *ghyriwiden* غريويدن To exclaim, lament.

¹ *gheryun* غريون A present. See غريون

¹ *ghuzf* غز ¹ A rupture, a swelled testicle.

² A certain turkish tribe. ³ A courtizan, a whore.
⁴ A wild sheep.

¹ *ghezz* غز ¹ Having the sole property (in any
 person or thing). ² Putting various coloured
 things round childrens necks, to defend them from
 malignant eyes. *Ghuzz* See شدق

¹ *gheza* (or غزا) غزا War, battle, an expedi-
 tion against infidels; victory, any heroic achieve-
 ment. *ghuzat* غزاة Warriors, soldiers, heroes,
 champions.

¹ *ghazer* غز See غزاة — غزير Pl. of غزار

¹ *ghuzzaz* غزاز Beneficent to children, relations,
 or neighbours.

¹ *gheshhak* غزال A bad smell.

- [^] *ghexal* A young deer, just able to walk.
Ghezal A vender of cotton thread.
[^] *ghexalet* The sun, light, rays; especially the sun's meridian lustre.
[^] *ghexarwet* See غزو
[^] *ghuzshub* ¹ A grape stone, also the skin of a grape. ² Cows milk.
[^] *Ghazé* Gaza in Palestine.
[^] *ghezer* Plentiful, abounding (cattle in milk). *Ghuzr* A vessel of reeds or palm leaves.
[^] *gheszshesh* A very bitter herb.
[^] *gheszshgharw* A sea horse or cow, of the hair of whose tails they make little tufts to hang round the necks of horses, &c. as well for ornament, as to defend them from fascinating eyes.
[^] *gheszshghesh* and غزغزه A wild fowl.
[^] *gheszshgheshan* Waving the body from side to side in walking.
[^] *ghazel* ¹ An ode; an epigram; properly a poem on the subjects of love and wine, interspersed with morality and satire, never exceeding eighteen distichs, nor less than five, the last line of every couplet ending with the same letter, in which the first distich rhymes, See دیوان and preface to Specimen of Persian Poetry, p. ix.] ² Speaking in the language of love or in verse. ³ (A dog) stopping short, astonished at the voice of a fawn of which he was in pursuit. ⁴ The falling of the leaves. *Ghazil* ¹ Spinning. ² A poet, a composer of *ghazels*. ³ Weak. *Ghuzzel* Women sewing.
[^] *ghelan* and غلة Pl. of غزال
[^] *ghezeldan* A basket in which a woman puts her thread &c. when sewing.
[^] *ghuzshum* ¹ Anger, rage, hatred, vindictiveness. ² Venerableness, gravity; dreadfulness.
[^] The skin of a grape; also a grape stone or seed.
[^] *ghezen* ¹ A species of eagle, or similar bird. ² A crab. *Ghezin* Weak.
[^] *Ghezné* The capital of Zablestan, a country to the westward of Hindostan.
[^] *ghezenk* Weeping in silence; a low submissive voice.
[^] *ghesou* ¹ Making war, fighting. ² Intending, undertaking, purposing.
[^] *ghexarwat* Pl. of غزا and غزوات
[^] See غزوان — غزو
[^] *ghuzur* A pipe, a reed.
[^] *ghuzshuliden* Diligent, attentive, making haste, making one industrious.
[^] *ghexawi* ¹ Warlike, heroic, military. ² A basket, a pannier.
[^] *ghexid* ¹ Pl. of غازی — ² Name of an idol.
[^] *ghexid* A deflowered woman.
[^] *ghexshiden* ¹ To accumulate, to pile up. ² To be heaped one upon another. ³ To swell, to chafe. ⁴ To hitch forward or backward on the buttocks. ⁵ To crawl (as children) on hands and knees. ⁶ To lean to a side, to totter, to stumble.

- [^] *ghexir* (fem. غزيرة) Copious, plentiful; abounding in milk (cattle), in water (a fountain), in tears (eyes).
[^] *ghys* Used in calling to cats. *Ghys kurden* To call to a cat, *ghys ghys*.
[^] *ghesf* ¹ Entering into and travelling over (a country). ² Accusing, reproaching. ³ Driving away a cat. *Ghufs* ¹ A worthless man. ² Weak, languid.
[^] *ghufak* A cold fetid humour, such as they suppose flows from the damned.
[^] *ghufak* The putrid smell of the dead; also of a bad breath.
[^] *ghessal* One whose business it is to wash the bodies of the dead. He first rubs the corpse with his hand, then pours upon it common water; after which, bathing it with an infusion of camphire and the leaves of the سرده tree, he puts some bruised camphire on the forehead, hands, knees, and feet, wraps it in a cloth, and, carrying it from the house (in which he performs the operation all alone) delivers it to the friends, who place it on a bier, and, after some further ceremonies, convey it to the burying place. In Persia this house is called *غسال خانه*; it is vaulted, square or circular, about eight or ten feet in diameter, and is in general built without the walls of their towns.
[^] *ghusalet* Dirty water, with which any thing has been washed.
[^] *ghesala* Pl. of غسيل
[^] *gheser* Whatever is blown into a ditch by the wind. *Ghesir* ¹ Dark, perplexed (business). ² Dunning or harassing a debtor.
[^] *ghesk* and غسق Dark (night). *Gesek* The darkness, especially at the beginning of the night, just after twilight. *غسقان* ¹ Becoming dark. ² Shedding tears.
[^] *ghesil* ¹ Washing, performing ablutions. ² Enfeebled with pains or stripes. ³ Pouring down sweat (a horse). ⁴ Multum iniens, frustra fuso spermate (vir cum muliere, &c.). *Ghyll* Whatever is used for washing the head, as water in which is infused marsh-mallows, myrtle leaves, &c. *Ghusel* ¹ Marsh-mallows. ² Perfidy, treachery, a breach of promise or duty. *Ghusil* Washing (especially the whole body, post coitum, &c.).
[^] *غسل کردن* A bath, a bagnio. [^] To bathe.
[^] *ghusela* Pl. of غسيل
[^] *gheslebet* Removing, drawing, or tearing one thing from another.
[^] *ghyslet* ¹ See *Ghyll*. — ² Perfumes, with which a woman sprinkles her hair whilst combing. *ابو غسلة* The wolf. *Ghyselet* See *Ghyll*, sign. 2.
[^] *ghuslej* and غسلوج A slender green twig; the shoot of a vine.
[^] *ghesla* Pl. of غسيل
[^] *ghyslim* ¹ See غسالة — ² Water,

blood, and putrid matter, supposed by the Mahometans to run from the damned. ³ Intense heat.

¹ *ghesem* غشم Darknefs.

¹ *ghufn* غفن ¹ See مغض — ² Weaknefs.

¹ *ghufnet* غفنة and غسنة (plur. غسن) A ringlet, a lock hanging over the forehead, or from the mane.

¹ *ghufou* غسو Dark (night).

¹ *ghufus* غفوس ¹ A palm tree bearing ripe, but not sweet dates. ² A cat.

¹ *ghesuk* غسوق ¹ See غسق. ² Raining.

³ Running (as matter from a wound). ⁴ Pouring out milk (an udder).

¹ *ghesul* غسول Any thing used in washing the hands (as water, soap, &c.)

¹ *ghesis* غسيس Newly gathered but spoilt dates.

¹ *ghesil* غسيل (fem. غسيلة) Washed, purified. ² See *ghyl* fig, 2.

¹ *ghush* غش ¹ Longing (as a pregnant woman) for any thing seen. ² Slight repose, slumber.

³ Astonished, ⁴ Stupor, fainting. ⁵ Wheeling round (as a horse).

¹ *gheshb* غشب ¹ Deceiving, dissembling, using false pretences. ² Adulterating, covering over, colouring. ³ Having a large navel. *Ghyshb* Fraud, vice, treachery, dissimulation; hatred. See *ghyll*.

Ghushb (pl. غشوش) A deceiver, traitor, adulterer.

¹ *ghesha* غشا (An animal) having a white head.

Ghysha ¹ The membrane of the brain; the pericardium. ² The covering of a sword, saddle, &c.

¹ *ghusharib* غشارب Bold, brisk, alert.

¹ *ghyshash* غشاش ¹ The beginning and end of darknefs. ² Giving a small quantity (of drink).

¹ *ghyshasha* غشاشا ¹ About fun-fet. ² Suddenly, all at once, unexpectedly.

¹ *ghushak* غشال Any thing fetid.

¹ *gheshamir* غشامير Pl. of غشيرة

¹ *ghyshamushk* غشاموشك Name of a drug frequently mixed with musk.

¹ *ghushanet* غشانة Single dates gathered from the branches after the clusters are cut off.

¹ *ghysharwet* غشاوة ¹ See غشوة ² A dimnefs in the eye-sight, purblindnefs.

¹ *ghesha* غشاية See غشاية

¹ *ghuspé* غشبه See غشال

¹ *ghesherreb* غشرب A lion.

¹ *gheshesh* غشش ¹ Impunity. ² Not clear.

¹ *gheshik* غشش ¹ Striking any thing gently.

¹ *gheshim* غشم ¹ Heaping up or throwing in wholesome with unwholesome things; taking every thing good or bad. ² Defrauding, deceiving, injuring. ³ Cutting wood hastily (especially at night, without considering quantity or quality).

¹ *gheshm* غشم Iniquity, injury. See ظلم

¹ *ghyshmir* غشمير Vehemence, violence.

¹ *gheshmeret* غشميرة ¹ An accident, an event unexpected, or without stability. ² (or غشيرة) Injustice, violence, oppression. ³ Intrepid.

¹ *gheshmesbet* غشميشة Boldness, audacity.

VOL. I.

¹ *gheshemsbem* غشيم Intrepid, steady, persevering, constant, obstinate, stubborn.

¹ *gheshin* غشن Striking (with a sword, &c.)

¹ *gheshné* غشنه ¹ Name of an herb with which clothes are cleaned. ² A falfuginous place.

¹ *gheshwa* (fem.) غشوا Having a white head.

¹ *gheshwet* غشوة A veil, a covering.

¹ *ghushush* غشوش Pl. of غش

¹ *gheshum* غشوم ¹ Iniquitous (man). ² War.

¹ *ghyshé* غشه See غشامشل and غشيرة

¹ *ghyshé* غشه غل ¹ Fetters, chains.

¹ *gheshi* (and غشيان) غشي ¹ Stupified, confounded, fainting. ² Coming unawares, surprising, rushing upon, being near, touching (any thing).

³ Iniens (mulierem). ⁴ Striking with a scourge.

⁵ See *gheshb*.

¹ *gheshyet* غشية Fainting, swooning. *Ghushyet* A veil, a covering. ² *Gushyé* A fetid smell.

¹ *ghesh* غصب ¹ Seizing violently, ravishing, sacking, plundering; compelling one to do any thing. ² Pulling the hair from a hide. ³ Any thing taken by force. ⁴ See خسارت

¹ *ghuffet* (pl. غصص) غصة Anguish, grief, sorrow, affliction, sadness. See غم — شجا

and غصص ¹ Afflicted. — ² *ghes* غصه نال — ³ قسارت

¹ Suffocated (with meat or drink). ² Oppressed with any thing which cannot be removed.

¹ *ghusleb* غصلب A tall slim fellow.

¹ *ghufn* (pl. اغصان) غفن ¹ A branch — ² *ghes* غصنة A twig, a wand.

¹ *ghexz* غخ ¹ Casting down (the eyes), lowering (the voice). ² Checking, prohibition; restraining one's self, enduring any thing disagreeable. ³ Diminished, injured. ⁴ Lessening, taking away a part. ⁵ Breaking (a branch). ⁶ Fresh,

new, tender; full of vigour (youth). ⁷ The buds of palm-trees. ⁸ (pl. غضاظ) The breeding of cows. ⁹ *ghex* غص الطرف Patience under any thing

hateful.

¹ *ghexa* غخا A tree used as fire-wood.

¹ *ghuzab* غضاب ¹ Any mote in the eye. ² The small pox. ³ See غضبان

¹ *ghuzabir* غضابر Hard, thick.

¹ *ghexar* غخار Pure, viscous, greenish clay.

¹ *ghuzarib* غضارب (Any place) abounding in herbage and water.

¹ *ghexaret* غخارة Affluence, comfort, happiness. ² A kind of dish or faucer.

¹ *ghuzarif* غضاريف Pl. of غضروف

¹ *ghexaz* (and غضاظة) غخاز See غص fig. 1.

Ghuzaz The space between the eye-brows. *Ghezazet* See غضة and غضوة

¹ *ghyzan* غحزان The abortion of a camel.

¹ *ghexb* غخب ¹ Violence, force, compulsion.

² Extremely red. ³ A bull. ⁴ A lion. ⁵ A hard stone. *Ghezeb* Rage, anger. *Ghezebullah*

The wrath of God. *Ghezaban* غخبابا In a rage. *Ghuzub* Angry.

¹ *ghexban* (fem. غخبانة) غخبان Enraged.

¹ *ghezebet* غخبعة ¹ Angry, full of wrath. ² A

hard stone. ³ The skin of an old goat; a shield made of it. ⁴ The skin of the head, or of a fish; also that between the horns of a bull. ⁵ A pimple on the upper eye-lid (from the birth). ⁶ See غصنة — *Ghuzubbet* Prone to anger, passionate (man).

¹ *ghezebnak* غصيناك Inflamed with rage.

¹ *ghezba* غضبي ² See غضبان ³ A herd of camels.

¹ *ghuzzet* غضة ² Detriment. ³ A mean condition. ⁴ What is sufficient for support of life.

¹ *ghezyr* (fem. غصرة) Having fine long forelocks. *Ghezyr ghezyr* Comfortable, easy (life). *Ghezir* ¹ Assigning, to another, part of one's estate. ² (God) bestowing plenty. ³ Cutting, dividing. ⁴ Declining, receding. ⁵ Checking, detaining, prohibiting. ⁶ Abounding in wealth or provisions.

¹ *ghezra* غصرا ² Conveniency, happiness, comfort (of life). ³ Good earth, viscous and greenish; pure clay. ⁴ Green.

¹ *ghuzrub* غضرب See غضارب

¹ *ghezrem* غصرم ² A place abounding in good soil. ³ Plaster, mortar.

¹ *ghuzruf* غصروف Gristle.

¹ *ghezef* غصيف ² Having pendulous flagging ears (a dog). ³ Dark, dusky (night). ⁴ An Indian palm-tree. *Ghezif* Breaking (wood). *Ghuzuf* A black kind of the bird قطا — ¹ غصفة ² The bird قطا; also another bird. ³ A hill, hillock, tumulus.

¹ *ghezir* غصير ² Detaining, retaining, keeping back (a man). ³ Averting, calling from. ⁴ Bringing forth an abortion (a camel). *Ghezen* ¹ (pl. غصون) A wrinkle, a plait, a fold. ² A scurf. ³ The exterior cuticle of the eye. ⁴ Lassitude, fatigue. *Ghuzun* The roots of the ears. *في غصون زل* In the mean time, then. *غصنا* Full of wrinkles.

¹ *ghezenet* غصنة One scurf or incrustation (as of small-pox on the skin).

¹ *ghezenfer* غصنفر ² A lion. ³ An intrepid, strong man, a hero, a champion.

¹ *ghezub* غضوب ² Enraged, choleric. ³ Deformed (woman). ⁴ A malignant serpent. ⁵ A lion. ⁶ A bull.

¹ *ghezwer* غضور ² Viscous clay. ³ A kind of plant. *Ghezawwer* A lion.

¹ *ghuzuzet* غضوضة Fresh, vigorous (youth).

¹ *ghuzun* غصون Pl. of غصن

¹ *ghezawi* غصوي Possessive of غضي fem. غاضيا pl. غاضية See غاضي

¹ *gheziret* غصيرة Soil of pure clay.

¹ *ghezyz* (pl. اغضة) غصيف ² Deficient, diminished. ³ Languid, soft, gentle looking.

¹ *ghezzyet* غصيبة See غضة

¹ *ghezya* غضبي A hundred camels.

¹ *ghett* غط Plunging head foremost into water.

¹ *ghyta* (pl. اغطية) غطا A covering, a veil.

¹ *ghatras* Pl. of غطرس — غطارقة Pl. of غطراف

¹ *ghetat* (غطاطة) غطاط A species of the bird قطا — *Ghutet* The first dawn.

¹ *ghutaghet* غطاط Pl. of غطاط

¹ *ghutamyt* غطامط The sound of boiling water or of the waves of the sea.

¹ *ghytayet* غطايط A kind of quilted stuff worn under a coat of mail, also by women to give them a protuberance round the hips.

¹ *ghytraf* غطراف and غطرب An illustrious prince, lord, or chief. *Ghytrif* A young hawk. ³ Beautiful.

¹ *ghytris* غطريس and غطريس Proud, unjust, oppressing, tyrannical. ² *ghytrise* غطريسة Self-admiration. ³ Overbearing, insolence to equals.

¹ *ghetrefet* غطرفة Pride, petulance.

¹ *ghutruf* غطروف A handsome youth.

¹ *ghets* غطس ² Plunging or throwing (into water), immersing one's self. ³ Dipping the head into a vessel and letting it soak.

¹ *ghetesh* غطش Weakness of fight.

¹ *ghetsha* غطشا ² Having a weakness of fight. ³ (and غطشي) Without roads or direction-posts (a desert).

¹ *ghutghut* غططط A ewe lamb just dropt.

¹ *ghetghetet* غطططة The cry of the bird of قطا

¹ *ghetif* غطفي ² Comfort (of life). ³ Length, curvature, or hairiness of the eye-brows.

¹ *ghetelles* غطلس and ابو غطلس A wolf.

¹ *ghytemm* (غطمطم and غطيم) غطم The great ocean. ² Vast, deep (sea). *Ghytemm* ³ A large assembly or congregation. ⁴ Naturally liberal (man)

¹ *ghetemmish* غطمش ² Having a dull eye-sight. ³ Unjust, violent. ⁴ The lion.

¹ *ghetou* غطو ² Dark (night). ³ Raised, rising, swelling (water).

¹ *ghetus* غطوس Bold in battle or danger.

¹ *gheti* غطي ² Hiding, covering with darkness (as the night). ³ Existing or remaining (above any thing). ⁴ Full of vigour (youth). ⁵ Spreading branches (a tree).

¹ *ghutyerr* غطير A corpulent dwarf.

¹ *ghetyt* غطيط ² Braying (a camel). ³ Snoring, the noise made in the throat when choaking, &c.

¹ *ghet* غط A curling lock.

¹ *ghetf* غط ² Forage sufficient for cattle. ³ Getting fat (an animal). ⁴ Dry leaves of trees.

¹ *ghefa* (dual غفان) غفا See pl. اغفا

¹ *ghufat* غفاة Any thing white on the pupil of the eye.

¹ *ghyfar* غفار A helmet fitting the head. *Ghyfar* Hairs, pl. of غفر. — *Gheffar* One who pardons. *غفار الذنوب* The forgiver of sins (God). *حضرت ملك الغفار* The most merciful God.

¹ *ghyfaret* غفارة A cloth worn under the veil or head-dress, to keep them from being soiled by the perfumed unguent with which women anoint their hair, &c. ² A patch of cloth round the horns of a bow. ³ One cloud overtopping another. ⁴ The summit of a mountain. ⁵ A cloak or great coat.

¹ *ghyffanet* غفانة Time.

¹ *ghetf* (غفجي and غفجري) غفج A shining sword. ² A place full of caverns or hollows, espe-

cially where water stagnates. ³ A leather bag, in which they carry water.

⁴ غفده *ghesde* Hard. See شديد

⁵ غفر *ghesfir* ¹ Relapsing (a sick person); growing raw (a wound). ² Hairy (cloth, &c.). ³ Hair on the forehead, on the back of the neck, et inter femoribus foeminae. ⁴ The hairy shagginess of a garment. ⁵ Pl. of غفور — ⁶ (or غفري) Excessive (grief). *Ghesfir* (fem. *ghesfret*) ¹ Hairy (on the face, &c.). ² Covering, laying up in a repository. ³ Tinging dying, (grey hairs). ⁴ Pardoning (crimes). ⁵ The young of a mountain goat. ⁶ The belly. ⁷ A bag, a sack, or any thing resembling it. ⁸ The fifteenth mansion of the moon. ⁹ Pl. of غفور — *Ghyfir* A calf.

¹⁰ غفراة *ghufrat* Hair on a lion's forehead.

¹¹ غفران *ghufuran* Pardon, remission. عليه الرحمة والغفران May God bless him and pardon all his sins.

¹² غفرة *ghyferet* Pl. of غفر — *Ghyfret* Pardon, a formula of remission. *Ghufret* ¹ Managing properly (any business). ² Any thing by which one is covered, sheltered or concealed.

¹³ غفش *ghesfsh* Winking, twinkling.

¹⁴ غفك *ghesfk* Doing any thing constantly or repeatedly; striking often (with a scourge). ² A gentle rain. ³ An assault, attacking suddenly.

¹⁵ غفكة *ghesket* One sleep, a slumber.

¹⁶ غفل *ghesfl* ¹ Carelessness. ² Comfort, happiness. *Ghufil* ¹ A desert without roads or direction-posts; a place naked, without the vestige of habitations or people. ² An ignorant, unfortunate, inexperienced (man). ³ Anonymous (poet); (verses) of an unknown author. ⁴ Marks (on cattle). غفلان See غافل

¹⁷ غفلة *gheslet* or *ghesle* Imprudence, carelessness, negligence, indolence, forgetfulness, inadvertency. *Ghesletan* Imprudently, inconsiderately, unexpectedly, unawares, &c.

¹⁸ غفنج *ghesenj* ¹ A water bag which a horseman carries at his girdle, or under the horse's belly. ² Broth, any kind of spoon meat. ³ A thin cake doubled, used as a spoon in eating.

¹⁹ غفو *ghesou* ¹ Sleeping, slumbering. ² Floating or swimming on water. ³ Cleaning grain from tares, darnel, chaff, &c.

²⁰ غفور *ghesfur* ¹ One who forgives. ² Clement. رب غفور The most merciful God. *Ghufur* (and غفر) ¹ Forgiving. ² Young mountain goats.

²¹ غفول *ghesful* Neglecting. See غفلة

²² غفه *ghesfe* A lamb's skin; a garment of skin with curled hair.

²³ غفير *ghesfir* ¹ See غفور ² All, many. جاوا جبا (الجبا الغفير) All came, none excepted, noble and plebeian. See جم

²⁴ غفيرة *ghesfiret* ¹ Pardoning. ² See غفرة ³ Hairs growing in the ears.

²⁵ غفك *ghesfk* and غفك Flying high (a hawk)

²⁶ Having a hoarse voice (a crow).

²⁷ غل *ghell* Oppressed with thirst. *Ghyll* Ha-

tred, malice, envy, malevolence, perfidy, fraud, treachery. ¹ بي غل Without guile. — *Ghull* ¹ Extreme thirst, ² Fear. ³ A yoke (for oxen); the pillory (for men); a collar or any thing put round the neck, of iron, wood, or leather. ⁴ A fetter, a chain.

⁵ غلا *ghela* ¹ Dear, precious. ² Scarcity, want. ³ Throwing a javelin with force. ⁴ Pl. of غلوة ⁵ A short bodied fish.

⁶ غلاب *ghylab* Contending for victory or superiority. *Ghellab* Conquering often.

⁷ غلابية *ghylabiyet* That power by which one subdues or excels another.

⁸ غلاة *ghylat* A javelin or arrow thrown with the greatest force.

⁹ غلات *ghellat* Corns. Pl. of غلة

¹⁰ غلاصم *ghelasym* Pl. of غلصة

¹¹ غلاط *ghylat* Throwing into confusion.

¹² غلاظ *ghelap* See غليظ — غلاظة See غلظة

¹³ غلاف *ghylaf* ¹ The sheath of a sword, knife, &c. ² The prepuce.

¹⁴ غلالة *ghyallet* An under waistcoat.

¹⁵ غلام *ghulam* A boy, a servant, a slave. ¹⁶ غلام Puerorum amoribus deditus.

¹⁷ غلامة *ghulamet* A servant girl, a slave.

¹⁸ غلان *ghellan* ¹ Thirsty. ² Pl. of غال

¹⁹ غلب *ghelib* ¹ Conquering, excelling. ² Victory, dominion. ³ Thick necked. ⁴ غلبا Having a thick neck. ⁵ Powerful. ⁶ See اغلب

⁷ غلبار *ghylbar* A sieve, a searce.

⁸ غلبة *ghelebet* ¹ Victory, conquest, superiority, power, dominion. ² A multitude. غلبه ديوانه A great council or divan. *Ghulubbet* ¹ Victory. ² Suddenly overpowering.

³ غلبكن *ghelebken* A latticed door or window.

⁴ غلبكي *ghelebegi* Victory. See غلبة

⁵ غلبور *ghelbur* A sieve, a searce.

⁶ غلبه *ghulbé* ¹ A magpie, a variegated crow. ² A crowd, &c. See غلبة

³ غلت *ghelet* An error (in calculation). See غلط — *Ghelit* Tumbling, tossing, wallowing.

⁴ غلة *ghellet* Corn, grain, fruits, harvest, produce. *Ghullet* ¹ Excessive thirst. ² Dread.

³ غلتانیدن *ghultaniden* To cause to roll, &c.

⁴ غلته *ghulté* A rolling-pin.

⁵ غلتیدن *ghultiden* To tumble, to wallow or roll up and down (as children, beasts, &c.)

⁶ غلث *ghelis* ¹ Fighting fiercely, hand to hand.

² Allured by the smell of meat or drink. ³ Staggering, waving from side to side from drowsiness.

⁴ Infane. ⁵ Mixing wheat with barley; eating them, or bread made of that composition.

⁶ Not striking fire (a tinder-box).

⁷ غلج *ghelij* Running well (a horse) with an equal pace. ⁸ *Ghelj* ¹ The lock or bolt of a gate.

² A knot which cannot be unloosed. ³ An insect which rolls itself up like a hedge-hog; a marine leach. ⁴ When one at first intends an explanation, and then hesitates.

⁵ غلج *ghuluj* A beautiful youth.

- P غلجن *ghyljen* Pennyroyal, pulecium.
 P غلجي *ghelji* A marsh, a ditch.
 A غلس *gheles* The darkness before dawn, the cock crowing. Before day-break.
 A غلصمة *ghelfemet* The top of the wind-pipe, the root of the tongue; the fleshy part between the head and neck. (or غلص) Cutting or seizing by the throat. *Ghelfemet* Princes, &c. See سانة
 An assembly, a multitude, a crowd. Distinguished for number or nobility.
 A غلط *ghelet* An error, blunder, solecism, barbarism (in speech). غلط غشهور A received abuse, an idiomatical expression, any mode of speech currently adopted, tho' erroneous.
 A غلطان *gheltan* Rolling, wallowing.
 P غلطيندن *gheltiden* See غلطيندن
 A غلظ *ghelz* Rough, rocky ground. Thick, gross. Inhuman, severe, cruel; stubborn, contumacious. Swelling with grains (an ear of corn).
 A غلظة *ghylzet* Enmity. Thickness, grossness, rudeness (of disposition, &c.)
 A غلج *ghelghej* A yellowish bee.
 P غلغل *ghulghul* A tumult, confusion, contest; vociferation, clamour; rumour, publication. The noise made by wine, &c. when decanting out of a narrow-necked vessel. غلغل The resounding noise made by the Mahometan armies when pronouncing aloud before an engagement. الله اكبر or الله الله Great God, &c. غلغلة A quick pace.
 P غلغليج *ghelghelij* or غلغليجه Titillation.
 A غلغلي *ghelif* The prepuce; uncircumcised.
 Ghelf A tree with which they tan or dress hides.
 See غلاف Pl. of اغلف
 A غلفا *ghelfa* Fem. of اغلف
 A غلفة *ghulfet* The prepuce. See قلعة
 A غلفك *ghelfek* Water-moss; a broad leaved water herb. Delicate, agreeable, easy (life). Relaxed, unbent (bow). The fibrous wood of a palm-tree. The leaf of a vine.
 A غلغلي *ghelyk* Difficult to be comprehended (speech). *Ghelik* Shutting (a door). Compelled to yield up a pledge to the person with whom it was pawned, if not redeemed within a certain time. Vexed, distressed, impatient. Dangerously galled on the back from overloading. Full of worms (a palm tree) and consequently unfruitful. (pl. اغلاق) A bolt, bar, lock, chain, or any fastening of a door. *Gbuluk* Shut (gate).
 A غلغلة *ghelket* An Arabian shrub used in tanning hides; also one with which the Ethiopians poison their arrows.
 A غلهم *ghelem* Libidinous. Lust.
 A غلمان *ghylman* Boys, &c. plur. of غلام —
 غلمان Slaves, boys and girls.
 A غلهم *ghulmet* Libidinous. Pl. of غلام
 A غلن *ghuln* See غلون or غلون
 A غلوا *ghelow* (or غلوا) Exceeding bounds (in any thing). Shooting (an arrow) with the

- greatest force. Invasion, rebellion. *Ghelwa* The briskness of youth.
 A غلوة *ghelwet* (pl. of غلوات and غلا) An arrow shot as far as possible. The utmost stretch of a horse, being at full gallop.
 A غلوطه *ghelutet* Any question liable to error reprehension, or criticism.
 A غلول *ghelul* Meat, (when in the belly). *Gbulul* Defrauding, purloining part of any plunder.
 A غلومة *ghulumet* and غلومية Youth.
 P غله *ghellé* Corn. See غلة
 A غلية *gheli* (or غليان) Boiling (a pot). غلية *ghelyet* One boiling or ebullition.
 A غلبيث *ghelis* Mixed. Adulterated (as wheat with barley, &c.)
 P غلبدن *gheliden* To roll in the clay from excessive thirst (cattle). To flow or fall as water. To descend; to dive.
 P غلبن *ghylizhen* Clay or reddish mud at the bottom of ditches, ponds, &c.
 A غلبس *ghelis* Wine.
 A غلبز *ghelyz* Gross, rude, rugged, rough, rustick. Avaricious, tenacious, fordid. غلب القلب Hard hearted.
 A غلبزة *ghelyzet* Uncultivated, hard. Rough, craggy, uneven ground.
 A غلبية *ghelimet* Little boys.
 A غلبوازة and غلبوازة or غلبواج A kite (bird).
 P غم *ghum* *ghemm* Grief, affliction, anxiety, distress, care, solicitude, sorrow, sadness, anguish, melancholy. دفع غم كردن To dispel care. *Ghemm* Afflicted, sick, indisposed. Stopping the mouth or nostrils. Bridling (a camel). See غام
 Intensely hot.
 A غما *ghyma* The roof of a house, especially the upper part covered with reeds, sand, &c. also these materials. *Ghemma* Having many locks of hair hanging before or behind.
 A غمار *ghumar* A great crowd. *Ghymar* (pl. of غمر) Whirlpools. Beneficent. *Ghemmar* A bundle of hay.
 A غمارة *ghemaret* Inexperienced, rude, ignorant. Want of experience.
 A غماز *ghemmaz* An informer, accuser, detractor, sycophant, tale-bearer.
 A غماسة *ghemmaset* (pl. غماس) A cormorant.
 A غمازة *ghemazet* See غمر and غمر
 A غمالج *ghumalij* See غملج
 A غمامة *ghymamet* (pl. غمام and غمام) Clouds overspreading the sky. *Ghymmamet* (pl. غمام) A bridle, a halter.
 A غميت *ghumit* Having the stomach oppressed (with meat), making the head to ach. Plunging (into water). غمة *ghemmet* Cloudy (night). *Ghummet* Grief, anguish. Obscurity, darkness. The bottom of a churning-bottle, &c.
 Difficult, intricate, unknown.
 A غميج *ghemij* Drinking (water). Sucking (colt). Not sweet (water).

¹ *ghymjar* A kind of glue with which they varnish bows. *غبحارة* Such a bow.

² *ghumjet* One sip or draught.

³ *ghumkhar* ¹ Devouring sorrow, i. e. afflicted, vexed, sad. ² Condoling, pitying. ³ An intimate friend (as partaking in another's feelings). *Ghumkhar* ¹ Affliction. ² Real friendship.

⁴ *ghemid* ¹ Sheathing (a sword). ² Wells having much and (è contra) little (water). *Ghymd* (or *غبدان*) A sheath. *Ghymed* A pod, husk, shell.

³ *ghumdidé* Having seen sorrow, injured to misfortune, afflicted, distressed. See *میل*.

⁴ *ghemir* ¹ (Water) covering, overflowing.

² Appearing above, being higher, taller (men).

³ (pl. *عبار*) Plenty of water, sufficient to cover any thing; a whirlpool, gulph, abyfs. ⁴ Much wealth. ⁵ Deep (sea). ⁶ Excellent, swift (horse).

Ghumir ¹ Liberal, beneficent. *Ghumir* ¹ Hating, detesting. ² Thirsty. *Ghumer*

(fem. *ghumeret*) The smell of any thing on the hands; as meat, fish, rust, &c. *Ghymer* ¹ Thirst.

² Malevolence, hatred. *Ghumr* (fem. *ghumret*) An inexperienced, rude, unlearned, boorish man. *Ghumer* (or *غبرة*) A small dish, cup, or vessel, (the least used by the Arabians; the next in order is called *القعب*; the third *القدح* (holding sufficient for two men); the fourth *العس* (for three or four); the fifth *الصحن*; and the sixth *التبن* (for twenty or upwards).

⁴ *ghemret* (pl. *غمرات* and *غمر*) ¹ A great body of water; a whirlpool. ² A mob, a crowd.

³ Adversity, misfortune, danger, the agony of death. *Ghumret* ¹ A kind of liniment (of the genus *ورس*) used by women to give a lustre to their complexions. ² Saffron. ³ *غمرات* A quince.

⁴ *ghemiz* ¹ Accusation, impeachment, defamation. ² Pointing (with the finger); beckoning, making a sign (with head, hand, or eye). ³ Limping, leaning to a side. ⁴ Feeling cattle (if fat). *غمر عين* Winking with the eye, dissimulation, connivance. *غبرة* One wink. See *غمره*.

⁵ *ghumzeda* Driving away care, cheerful, exhilarating.

⁶ *ghumzedé* Afflicted, distressed.

⁷ *ghemzé* ¹ A wink or signal with the eye; an amorous glance. ² The eye-lid.

³ *ghemis* ¹ Immersing, plunging into water, dipping, steeping. ² Setting (as a star).

⁴ *ghemes* A humid flux from the eyes. *Ghemis* ¹ Despising; contempt. ² Ingratitude. ³ Reviling, accusing.

⁴ *ghemz* ¹ Low, level (ground). ² See *Connivance*. *زو غمض* Mean, abject (man).

Ghymz Mares milk. *لا اکتجالت غمضا غمضا* I did not sleep a wink.

Ghymz Mares milk. *ghemit* and *غبطة* ¹ Despising. ² Ungrateful. ³ Living inconsiderately, being in distress.

⁴ Absorbing greatly, drinking much water.

⁵ *ghemek* Watering (ground, herbs, &c.)

VOL. I.

Ghemyk Rank from too much moisture (an herb).

ghemeket A watered field.

¹ *ghumkufar* (or *غفكسار وفادار*)

A friend, intimate companion, confidant. *باده*

غفكسار Wine drank to dispel care. *غفكساري*

² Friendship, society, companionship. ³ Driving away melancholy. ⁴ See *غمخوار* and *غمخواري*.

⁵ *ghumkin* Sorrowful, discontented.

⁶ *ghemil* ¹ Putting under ground a skin

with the hair upon it, in order to soften and become smooth; also letting it remain too long till it corrupts.

² Putting green fruits under straw, &c. to ripen. ³ Covering one with bed-clothes to produce perspiration. ⁴ Heaping up (fruits or herbs).

⁵ *ghymlas* Large, thick.

⁶ *ghemlej* (— *غملوج* — *غبالج*)

(— *غمليج* — *غملوج*) An inconstant, variable, capricious man.

⁷ *ghemles* Wicked, bold. ⁸ A wolf.

⁹ *ghumlul* ¹ A kind of pot-herb eaten boiled. ² A field or valley abounding with trees and plants. ³ A shady grove. ⁴ Dark, cloudy.

⁵ Obscurity, darkness.

⁶ *ghemem* Having much hair on the head.

⁷ *ghemin* See *غمل*.

⁸ *ghemnak* Disconsolate, melancholy.

⁹ *ghemud* and *غبنده* ¹ Sorrowful. ² Inraged.

³ *ghumud* Pl. of *ghymd*.

⁴ *ghumur* (Pl. of *غمر*) Whirlpools.

⁵ *ghumure* ¹ Profundity. ² Liberality.

³ *ghemus* (or *غموص*) ¹ Deep, penetrating (stab, &c.). ² Difficult, mysterious (affair). ³ Perjury. ⁴ Having no appearance of pregnancy. ⁵ *الغيمصا* and *الغيموص* The lesser dog star.

⁶ *ghumuz* (or *غموضة*) Low level (ground). *Ghumuzet* Unintelligible (speech).

⁷ *ghumum* Cares. Pl. of *غم*.

⁸ *ghema* ¹ Fainting. ² See *غبا* —

Ghemma Moonless, cloudy (night).

³ *ghemi* or *غمين* Unhappy.

⁴ *ghemyar* Yawning, gaping.

⁵ *ghemeider* ¹ Confused in speech or action. ² One who perceives or understands nothing. ³ Fat, in good condition; full of youthful animal spirits.

⁴ *ghemir* An herb. See pl. *اغمر*.

⁵ *ghemizet* Any thing liable to detraction or misconception.

⁶ *ghemis* ¹ Dark, unknown. ² Dark-

ness, obscurity, invisibility. ³ A dwarfish plant.

⁴ A place through which water flows.

⁵ *ghemyzet* Any thing censurable.

⁶ *ghemil* (or *غمين*) ¹ Macerated or corrupted (skin), see *غبل* — ² Rank from moisture, or from being heaped together (herbs).

³ *ghemim* ¹ Milk thickened by boiling.

² Green herbage growing at the roots of the dry.

³ *ghen* ¹ A heavy stone suspended for pres-

8 A

fling oil, cheese, &c. * A stone or wooden mortar.
Ghun See غنل

^ غنا *ghena* * Riches. * Utility. * Content.
Ghyna A song. لا غناء عنده He has not enough. Ghenna * Speaking through the nose.
* Abounding with trees or herbage (a valley); also, in inhabitants (a village).

^ غنات *ghunnas* Good breeding; beauty.

^ غنادب *ghenadib* Pl. of غندبة

^ غناج *ghynaj* The smoke of a furnace. Ghunaj See غنج
^ غناجيل Pl. of غنجل

^ غنافر *ghunafir* * See مغفل * A male hyena.

^ غنامال *ghunamak* That is your concern.

^ غنايم *ghenayim* * (pl. of غنم) Sheep. * (pl. of غنينة) Spoils, preys.

^ غنب *ghenb* Much plunder. غنبة (pl. غنب *ghuneb*) Dimples, &c. round the mouth.

^ غنبه کردن *ghunbé kurden* To knead.

^ غننة *ghunnet* * A sound made through the nose. * The buzzing of flies.

^ غنتل *ghentel* See غامل * A hyena.

^ غنثر *ya ghunseru* O foolish! abject!

^ غنثرة Smallness of head, with much hair.

^ غنج *ghenj* An old man. Ghunj (or غناج)

The amorous glance, graceful walk, or alluring air of a lovely woman.

^ غنج *ghunj* * A bag, a sack. * An amorous gesture. * A shoot, a flip. * Buttocks.

^ غنجار *ghunjar* and غنچاره A red paint for the face; the root of melilot, used to dye or paint red.

^ غنجال *ghunjal* Green four fruit.

^ غنجة *ghenijet* Attractive, lovely.

^ غنجه کردن *ghunjé kurden* To bake, to knead.

^ غنچه *ghunché* (or غنجه) A rose bud.

^ غنجیدن *ghenjiden* * Speaking obscenely.

* Jesting, playing, toying.

^ غند *ghend* * A convention, assembly, congregation, concourse, crowd, tumult, * Crooked.
* Any thing curved, a sickle or pruning-hook.

^ غندبة *ghundubet* and غندوب A hard gland or swelling about the throat, &c.

^ غندر *ghundur* Fat, thick. يا غندر O importunate!

^ غنده *ghundé* * A small insect, whose sting is fatal; a kind of spider, or tarantula. * The Lybian lizard or crocodile. * A bubble of water.

^ غنده بر *ghundé bur* A four cake. * Stink. A cutting instrument, a knife, scissars, &c.

^ غندي *ghendi* A cloud.

^ غنذرة *ghenzeret* * Evil, malice. * Garrulity.

* Confused, unintelligible speech.

^ غنشوش *ghunshush* * Somewhat. * Remains.

^ غنشدن *ghenshiden* To speak triflingly.

^ غنص *ghenes* A pain in the breast.

^ غنط *ghenet* Excessive grief.

^ غنظيان *ghynziyan* Obscene, impudent.

^ غنك *ghunk* * A strong piece of hard wood,

from which they suspend the stone غن — * A wooden or stone mortar.

^ غنم *ghenem* * Sheep, cattle, a flock. (dual)

^ غنمان *gheneman* * Two kinds of sheep. * Prey, plunder. غنمان *ghunman* * Receiving something agreeable. * Carrying off booty, stealing, robbing.

^ غنودن *ghunuden* and غنويدن * To sleep, slumber, rest, repose. * To roll or wallow. * To turn yellow. * To have a strong inclination. * To be affected, to faint, to be at the point of death. Ghunude Sleeping, taking repose.

^ غنوز *ghunuz* A monthly pension.

^ غني *gheni* Rich, copious, abundant. غني

غنيتر Richer. The rich and poor. و محتاج

^ غنيز *ghenyz* Unripe dates cut off in clusters, and hung up to ripen.

^ غنيمية *ghenimet* * Plunder, booty, spoil, prey.

* Abundance, wealth, plenty, affluence, good fortune. غنيمية مالي Any thing acquired by plunder.

^ غنينة *gheniné* * Holes in a honey-comb. * A swarm of bees.

^ غو *ghaw* * Thunder. * A tumult. * A voice.

^ غواب *ghawabb* Fem. of غاب

^ غوابة *ghawwat* A pit for catching wild beasts.

^ غواث *ghurwas* See غوث

^ غوار *ghywar* Making a hostile excursion.

^ غواس *gharwas* A day of flight, plunder, or robbery. — غواشي Pl. of غاشية

^ غواصي *gharwas* A diver. — غاضية Pl. of غواضي

^ غوالند *gharwalenk* (or غواليل) A dry apricot.

^ غواني *gharwani* Songs. Pl. of غنا and غانية

^ غوايل *gharwayil* (pl. of غايلة) Misfortunes.

^ غوت *ghut* * Cheerful in mind, ready in words.

* A fresh herb.

^ غوث *ghawis* Crying for assistance.

^ غوج *gharwij* * Doubled; entering, going out and re-entering. * Large, ample.

^ غوچ *ghuch* A ram. غوچه A cock's comb.

^ غور *gharwir* * Depth, profundity, low ground.

* Arriving in any low-lying country. * Deep funk in the socket (an eye). * Flowing down upon low grounds (water). * Benefited, doing good. * (God) giving rain and a plentiful crop.

^ غور *ghur* * Expiating murder by a mulct. * The confines of a country. * The bottom (of any thing).

^ غور هو *ghur hu* He is of a deep, close disposition.

^ غور *ghur* A plain, a valley; whence Phœnicia and a province in Arabia. (See غابر) Sinking under ground. * Excessive grief. * A ditch or furrow.

^ غور *Ghywer* See دية

^ غوربا *ghurba* (and غورورا) Meat dressed with the juice of unripe grapes.

^ غورة *ghawret* The sun; the meridian.

^ غوره *ghuré* * Unripe grapes, or dates. * An army. * A cotton pod.

^ غوريدن *ghuriden* * To encourage to fight.

* To put to flight. * To satiate, to satisfy.

^ غوزه *ghushé* A cotton pod or nut.

^ غوش *ghush* * The birch-tree; a very hard

wood, of which they make musical instruments.

² An ear of corn. ³ Cows dung.

⁴ *ghushad* ¹ Any circular area. ² A halo round the sun or moon. ³ A nocturnal fold for cattle. ⁴ A dunghill.

⁵ *ghushai* ¹ An ear of corn, especially those left by the reapers for the poor to glean.

² A cluster of grapes. ³ Dried cows dung, used as firing.

⁴ *ghusht* ¹ Naked (the whole body).

² Any useless herb (medicinal or culinary).

³ *ghushenk* An ox-goad.

⁴ *ghushné* and ¹ *غوشه* An alkaline herb, used to wash the hands, &c. ² A species of mushroom or fungus. *Ghushé* ¹ The birch-tree. ² An ear of corn.

³ *ghushit* See *غوشيت*

⁴ *gharwis* ¹ Diving, plunging under water to bring any thing up. ² Studying any subject to the bottom.

³ *gharwit* ¹ Dipping or plunging (any thing) into water; sinking (as the feet amongst sand). ² A wave, surge, billow. ³ *غوط خوردن* To plunge, or dip (any thing). ⁴ *غوطه خوردن* To dive, to be plunged, &c. *Ghut* Pl. of *غايط*

⁵ *ghutet* ¹ Soft ground, planted, and well watered. ² The country round Damascus.

³ *ghawgha* A noise, cry, tumult, clamour, contest, squabble, quarrel, debate.

⁴ *ghughu* A pigeon, a dove.

⁵ *ghuk* ¹ A frog. ² A butt for archers.

³ *ghukan* A frog; frogs.

⁴ *ghul* ¹ An imaginary sylvan demon, of different shapes and colours, supposed to devour men and animals (from which our European loup garou, or man wolf, seems to be borrowed). ² Any thing which suddenly attacks and destroys a man, or robs him of his senses (as an unforeseen misfortune, malady, &c.). ³ A serpent, a dragon. ⁴ One who changes himself into various forms by magick, a cheat, an impostor, a villain, a worthless scoundrel. *غول بيايان* The dragon of the desert. *Gharwil* ¹ Assaulting suddenly and unexpectedly, overcoming and destroying. ² An oppression of the mind, losing the senses (from drunkenness, &c.). ³ A head-ach. ⁴ Wide extended. ⁵ Difficulty. ⁶ A dangerous desert; an extensive district.

⁷ *ghawlan* A saluginous plant.

⁸ *ghulaniden* (transl. of *غوليدن*)

¹ To put to flight. ² To instigate to battle. ³ To chide, revile. ⁴ To quench thirst.

⁵ *ghulin* ¹ A cushion or saddle-cloth.

² A small ear-ring. ³ A little dog.

⁴ *ghuur* ¹ Descending to low ground (water). ² Deep funk in the socket (an eye).

³ Setting (as the sun).

⁴ *gharwa* Disobedience *Gharwi* ¹ Erring, straying, seduced, mocked, deceived. ² (pl. of *غاري*) ¹ Seducers, demons. ² Those who praise (an author, &c.) where there is no merit.

³ *gharwis* ¹ Full speed. ² Any thing by which one is afflicted.

⁴ *ghurweir* A little cavern.

⁵ *ghuyé* ¹ A churn-staff. ² A vessel, in which the milk is separated from the butter. ³ A crane. ⁴ *غويه زدن* To shake the churn, in order to make butter.

⁵ *gheheb* Doing any thing carelessly, or thoughtlessly. *غهب* By chance, unexpectedly.

⁶ *ghyhibba* A youth.

⁷ *ghebyk* and *غيهق* Long-bodied (camel). *غيهق* ¹ Agility, sprightliness. ² Infanity, fury.

³ *ghai* ¹ Erring, straying, deceived, seduced. ² An error, a sin, an offence.

⁴ *ghiyab* ¹ Absent. ² A tomb. *Ghiyab* ¹ Lying hid; invisible. ² Doubtful, occult, mysterious. ³ Setting (as the sun). ⁴ Pl. of *غيب*—⁵ (or *غياية*) The bottom (of a well). ⁶ A deep hollow, a bottomless abyss.

⁷ *ghiyas* Assistance, succours.

⁸ *غيدار* Pl. of *غيدار*—*غيدق* Pl. of *غيدق*

⁹ *ghiyar* ¹ Transporting provisions either for sale or family use. ² Providing for one's dependants, being useful, doing good. ³ (God) sending rain or any thing good. ⁴ Expiating murder by paying a fine. ⁵ See *دية*—*غيار* Pl. of *غيران*—⁶ Hot (day). ⁷ Any piece of dress or uniform which distinguishes soldiers, or sects of people. ⁸ See *غور*

⁹ *ghiyas* and *غياصة* Diving (to fish pearls). ² The upper part of the thigh.

³ *غياص* Pl. of *غيسة*—*غياط* Pl. of *غايط*

⁴ *ghayatil* Pl. of *غيطة*

⁵ *ghaiyaf* Having a long beard.

⁶ *ghuiyal* The lion.

⁷ *gheyabib* ¹ Darkness. ² Indolent men.

³ *gheib* ¹ Absence, invisibility, mystery, doubt, any thing in the womb of futurity. ² A low-lying place. ³ Fat. ⁴ Doubtful, concealed. *عالم الغيب* The invisible world, a future state. *جنود و رجال الغيب* An army of invisible spirits. *Gheiyeb* Pl. of *غايب*

⁵ *ghaiban* Roots (of trees).

⁶ *ghaibet* (or *عيبوبة*) Absence. See *غيب*—*غيبات* Things concealed, mysterious. *Ghybet* Slander, detraction; any thing secretly whispered of an absent person (implying truth, however, as *بهتان* expresses a false accusation).

⁷ *ghaibi* Concealed, invisible, future, fatal, heavenly, divine.

⁸ *ghiyet* Rashness, carelessness. *هو لغية* *burwa lighiyetin* Rashly.

⁹ *ghais* ¹ Rain. ² Raining. ³ Wide-spread clouds. ⁴ Plants, especially such as grow with rain. *زات غيث* At full gallop (a horse).

⁵ (A well of) running water.

⁶ *ghaiyid* ¹ Tender, flexible (neck). ² Of a soft disposition. ³ Softness. *Ghyda* Make haste, go quickly.

¹ *ghaida* Soft, flexible, of a mild disposition. ² Nodding the head when asleep. ³ Waving, delicate (plant).

⁴ *ghaidan* The tender age of youth.

⁵ *ghaidek* (pl. غياديق) also غيداق and غيدتان Delicate (youth). ⁶ A noble generous man.

⁷ A young Lybian lizard or crocodile. ⁸ Long (horse).

⁹ Of a noble disposition. *غياديق* Serpents.

¹⁰ *ghaizar* An ass.

¹¹ *ghaizan* Conjecturing, guessing.

¹² *ghaizer* and غبذرة Flour upon which they pour new milk, and warm with a hot stone.

¹³ *ghair* No, not; except. ¹⁴ Another, different. ¹⁵ Change, alteration. ¹⁶ (or غار) Jealous. ¹⁷ See *غير* — *بنات غير* A lie. *غير زيد* (It was) not Zeid. *غير زلك* Et cætera. ¹⁸ *بغير* Otherwise.

¹⁹ Without. *غير خالص* Insincere, impure. *ليس*

غير Not otherwise. *غير ان* Besides that. *من*

غير Altho', notwithstanding. *غير كره* Another

time. *غير شكل طرز* In another manner.

غير جازب Illegal. *عمل غير صائب* An unworthy

action. *غير مترقب* Imperfect. *غير كامل* Un-

expected. *غير مثير* Unequal. *غير متساوي* Un-

fruitful. *غير* Unusual, extraordinary. *غير*

مغلوب Unconquered. *غير مفيد* Useless. *غير*

مذكور Doubtless. *غير مقدور* Impossible.

غير بعيد Not far distant. *Ghyr* The atonement

or mulct for murder. See *دية* ² Pl. of *غيرة*

³ An altered condition. *Ghiyer* Vicissitudes of for-

tune. *Ghyur* Pl. of *غيور*

⁴ *ghairan* Jealous of honour, magnani-

mous, zealous. See *غيور*

⁵ *gheiret* Jealousy, enmity, envy; a nice

sense of honour, magnanimity, courage, gener-

osity of mind; emulation, zeal. *غيت الهية* A

holy zeal. *Ghyret* Provision, especially brought

from another country. ² The atonement or mulct

for murder. See *دية*

³ *ghairuha* (comp. of *غيرها* and the affixed pronouns, and sometimes pre-

ceded by *و*, as *وغيرها*, &c.) And the others, the

rest, the above mentioned, &c.

⁴ *ghairi* (for *غير*) Another; besides, ex-

cept. *در غيري ديار* In another country. *Gheira*

Fem. of *غيران*

⁵ *ghyzuran* The cornel tree. ⁶ A

wild plum.

⁷ *ghyzshiden* To move along or hitch

forwards on the hips. ⁸ To heap up, to pile one

upon another. ⁹ To swell, to be inflated.

¹⁰ *ghais* Abundance of wealth, &c.

¹¹ *ghaisan* Youth. ¹² A species, kind.

غيسانة The flower of youth. *غيسانى* Beautiful.

¹³ *ghyshé* A kind of reed of which they

make sacks for carrying earth, &c. also such

a sack. *غشا مشل* see *غيشه مشل*

¹⁴ *ghysbi* The rolling or wallowing of a

horse, dog, &c.

¹⁵ *ghysbiden* To abhor, to loathe.

¹⁶ To have a desire for any thing seen.

¹ *ghaiz* Decreasing (water); falling (as the price of commodities). ² Passing the proper time of delivery (a woman or animal). ³ Causing to subside (water), or become cheap (goods).

⁴ *ghaizet* (plur. غياض and اغياض) A forest; a place abounding in trees, but having little water; a haunt, a den.

⁵ *ghytan* See *غايط*

⁶ *ghaitel* A wood, a forest, a thicket,

a grove. ⁷ A cat. ⁸ Mid-day. *غبطة* One

thicket, &c. ⁹ Meat and drink. ¹⁰ Pleasure with

safety. ¹¹ Worldly blessings. ¹² Having a strong

propensity to sleep; lethargick. ¹³ The sound of

men's voices. ¹⁴ The intense obscurity of the night.

¹⁵ (pl. غياطل) A milk cow or doe; a wild cow.

¹⁶ *ghaitem* Thick milk.

¹⁷ *ghaitul* Mixed voices. ¹⁸ Darknefs.

¹⁹ *ghaiz* Rage, fury, wrath, anger, pas-

sion, indignation, impetuosity. *نايره غيظ تيمور*

The fire of Tamerlane's indignation.

²⁰ *ghaif* and غيفان Waving as branches

from side to side. *Gheif* A flock of sheep.

²¹ *ghail* (A woman) suckling a child

or cohabiting with a man when pregnant, (which

is prohibited by the Mahometan law). ²² The

milk of a pregnant woman. ²³ Water overflowing

the surface of the ground; a river, &c. appearing

near, though a great way off. ²⁴ A line drawn

upon any thing; an inscription. ²⁵ A variegated

purple border or list of cloth. ²⁶ A large garment.

²⁷ A strong nervous arm. ²⁸ A corpulent young

man. *Ghiyel* Pl. of *غيلة* — *Ghyl* (pl. of *غيول*

and اغيال) A forest, wood, thicket, grove; a

valley full of trees and water; the den of a lion.

²⁹ *ghylan* Plur. of *غول* ³⁰ A proper

name. *ام غيلان* Egyptian thorns.

³¹ *ghailet* A fat woman. *Ghylet* (pl. *غيل*)

³² An unexpected and treacherous attack. ³³ See

gheil sign. 1. 2. ³⁴ See *ghyl*. ³⁵ Affaulting una-

wares (especially to carry off prisoners or booty).

³⁶ *ghilm* The male tortoise. ³⁷ Puella libidinosa.

³⁸ *ghaim* (pl. *غيوم*) A cloud. ³⁹ Thirst,

internal heat. ⁴⁰ A camel's distemper.

⁴¹ *ghaiman* (fem. *غيمبي*) Thirsty.

⁴² *ghain* See *غيم* ⁴³ The name of the

letter *غ*. ⁴⁴ (or *غينا* fem. of *اغين* plur. of *غين*

ghyn) Dark green inclining to black. ⁴⁵ (A tree)

having many green leaves and thick branches.

ghainet See *غيضه* (but without water) *Ghy-*

net The matter exuding from a corpse.

⁴⁶ *ghainef* An abyss, whence issue rivers

and fountains. *زو غينق* Of immense depth

(the sea).

⁴⁷ *ghyné* A quiver ornamented with fi-

gures of needle-work or painting.

⁴⁸ *ghayu* Thunder, clamour, noise.

⁴⁹ *ghayub* (plur. of *غيب*) Invisible, &c.

⁵⁰ *ghayub* Lying hid. ⁵¹ A secret, &c. See *غيب*

⁵² *ghayur* (pl. *غيور*) Jealous in point

of love or honour, high minded. ⁵³ *غيور*

سوز The consuming fire of jealousy.

غيم pl. of غيوم—غيل pl. of غيول
 غيب *ghaiheb* ¹ Darknefs. ² Extremely black (horse); pitchy coloured (night). ³ An indolent, careless, foolish man. غيبان ¹ Darknefs. ² The belly. غيهم Darknefs; dim-sightednefs.

ف

ف *Fa*, The twentieth letter of the Arabick alphabet, and the twenty-third of the Persian, expressing 80 in arithmetick, and, in almanacks, the Moon in her altitude. It is in Persian frequently interchangeable with پ, ب, or و (as فيل for بيل &c.). In Arabick it is a prefixed particle of inference, signifying *and, then, therefore, so that, &c.* See Arabick Grammar, p. 149.

فاه *fa* The mouth, accusative of فاه See فوه
 فا *fa* (for وا) ¹ Again, once more. ² Against, opposite to, from the other side. فا داشتن To meet; to oppose, &c. See فاداشتن.

فات *fat* Fate, death. ¹ فات يافتن To die. *Fata* He is dead. See فوت

فاتح *fatyh* (fem. فاتحة) A conqueror. فاتح استانبول The conqueror of Constantinople, i. e. Mahomet II. emperor of the Turks. فاتح مصر The conqueror of Cairo or Egypt, i. e. Sultan Selim. فاتحة (pl. فواتح) The beginning, exordium, commencement. سورء or فاتحه or فاتحه The first chapter of the Alcoran, (which the Mahometans frequently repeat in their prayers). Pl. فواتح The beginnings of the chapters of the Alcoran.

فاتر *fater* ¹ Weak, languid, remiss. ² Dim-sighted. ³ (and فانور) Warm water. خاطر ¹ His languid soul, his dull intellects.

فاتك *fatek* ¹ Intrepid; strong. ² A robber. فاتن *fatn* ¹ A tempter, a prover, a seducer from rectitude. ² Tempted. See فتان

فاج *faj* See فاجر—فاج ¹ A branch. See فاغ
 فاجام *fajam* ¹ Straggling fruits remaining on trees after the general gathering. ² Above.

فاجر *fajir* (fem. فاجرة) or فاجل ¹ A sinner, a liar; an adulterer, a fornicator. ² Rich. ³ A poet.

فاجعة *fajat* Adversity, increasing grief. فاجش *fahysh* Shameful, base, mean, dishonest, wicked, obscene, impudent; enormous, exceeding bounds (in any thing bad); avaricious, ugly, deformed. فاجش الطول Disproportionately long. (فاجشا) ¹ A whore, a courtesan. ² (or فاجشة) Any thing extremely bad, an abominable crime. فاجشا Stinginess in giving (especially that which is ordained by the Mahometan law for pious uses.)

فاحص *fahys* An examiner. فاحص القلوب (God) the searcher of hearts.

فاحم *fahym* ¹ Bleating with a hoarse voice (a ram). ² Very black, like a coal (hair). ³ Water stagnating, not flowing.

فاه *fakh* A branch, a shoot, a twig. فاخت ¹ and فاخت *fakhyt* (plur. فواخت) ¹ A ring-dove. ² فاختل A little ring-dove. فاخته

فاخته کون ¹ Of the colour of the dove, or of a quince flower.

فاخر *fakhyr* ¹ Precious, valuable, excellent, honourable, distinguished. ² A large species of date without a stone. خلعت فاخرة A rich dress presented by Eastern princes to those whom they mean to honour.

فاخور *fakbur* ¹ A species of odoriferous herb. ² A woman walking flauntingly.

فاخیدن *fakhyden* ¹ To pluck, pull. ² To beat or card cotton. ³ To throw a javelin. ⁴ To take, receive. ⁵ To assemble, collect.

فاخر آمدن *fakhyz amuden* ¹ To begin to crawl. ² To go staggering or tottering along (as a drunken man or a child).

فادا بودن *fada buden* To transfer or transport from one place to another.

فاداشتن *fadashsten* ¹ To retain. ² To keep before or opposite, to front. ³ To oppose.

فادحة *fadyh* Important, difficult. (pl. فوادح) A misfortune.

فادر *fadir* ¹ Languid. ² Ineundi potentiâ defectus per nimii coitus causam. ³ Aged. ⁴ Large.

فار *far* ¹ A mouse. ² A human muscle. *Farr* Fugitive, flying. فارة *faret* ¹ A female mouse. ² Wind which collects round the joints of camels, &c. which dissipates on being rubbed, and collects again when let alone. ³ The strong smell of musk. ⁴ A fragrant smell from the wind of a camel after eating odoriferous herbs.

فارج *farij* ¹ A bow bellying out distant from the string. ² A tunic, a waistcoat; a shirt, a shift. ³ Cold, frigid.

فاريد *farid* See فرد — فاريدة Solitary.

فاريز *fariz* Clear, distinct (speech).

فاريزت *farizet* A road through soft sands.

فارس *faris* ¹ horseman, a cavalier. ² A lion. *Fars* Persia, Parthia. فارسي Persian, Persick.

فارسى زبان *zeban farsi* The Persian language. الفارسي A celebrated Persian who wrote to the Magi in favour of the Christian religion. فارسىان The Persians. *Pars* is the proper and original name of this country, *Fars* being a corruption of the Arabians, who have not the letter پ *p* in their language. Tho in general applied to the whole kingdom of Persia, in a more confined sense it denotes the country bounded by *Carmania* to the East, *Khuzistan* (Susiana) to the West, the Persian Sea to the South, and the Desert of *Naubendijan* which separates it from *Khorassan* to the North.

فارض *faryz* (fem. فارضة) ¹ Aged. ² Large, corpulent. ³ Thick (beard). ⁴ One who knows or understands (any thing).

فارىت *faryt* A leader; one who goes on before a herd, troop, or caravan, to prepare water for them; also the first in a flight of birds.

فاري *faria* ¹ (A rope) hanging from (any thing it binds). ² The upper part (of a mountain.)

فاريغ *farygh* ¹ Free; ceasing from labour, having just finished any work. ² Absolved, discharged. ³ Contented.

- ^p *fareften* To be before or greater than others, to excell. *Ferufsten* To sweep out.
- ^a *faryk* ¹ Discerning, distinguishing, deciding. ² (plur. *فارق* and *فوارق*) Bringing forth being delivered of young (cattle, &c.) ³ A cloud (especially separated from others).
- ^p *Fareklyt* The Comforter.
- ^a *farik* (A woman) hating her husband.
- ^p *farendiden* To pull up; to carry off.
- ^p *faruk* ¹ Timid. ² (or *فاروق*) ³ The best sort of treacle.
- ^a *farib* Ingenious, clever; active, brisk, sprightly (horse). *فارهة* ¹ A beautiful, girl, heifer, &c. ² Extremely voracious.
- ^p *fariden* To remain long on the stomach (meat).
- ^a *fare* Mice.—^p *فارز* and *فارزه* Yawning.
- ^a *fazet* An awning or canopy supported by pillars; a triumphal arch.
- ^a *fazir* ¹ Spacious. ² A patent road. ³ A reddish black coloured ant. *فازرة* A way leading thro' hills of sand.
- ^p *fazih* or *fazé* An ambling nag.
- ^p *faziden* and *فازیدن* To yawn, to gape, to stretch. *Faziden* ¹ To walk. ² To wax hot.
- ^a *faas* ¹ Striking with a hatchet, touching or hurting on the hind head. ² Eating food. ³ (fem. and pl. *فوس* and *فوس*). ⁴ A hatchet, an axe. ⁵ The bit of the bridle pressing against the roof of the mouth. ⁶ The murena, a purple shell fish. ⁷ Having the hind head protuberant.
- ^p *fas* To lay down; to cause one to lie down; to recline.
- ^p *fasterek* ¹ A little behind. ² A swallow.
- ^a *fafiz* ¹ Arriving early at the age of puberty. ² A pregnant camel; also one covered when too young.
- ^a *fasykh* ¹ Dissolving, breaking, bursting, corrupting. ² A violator.
- ^a *fasid* Vicious, corrupted, perverse. *فاسد الحال* Bad counfel.
- ^a *fasyk* A worthless impudent fellow, a scoundrel, a prevaricator, a finner.
- ^a *fasya* and *فاسية* A beetle.
- ^p *fash* Manifest, clear, publick. *Fash kurden* To reveal, divulge, publish.
- ^p *fasher* or *فاشري* A wild white vine.
- ^p *fashira* A species of ivy, producing clustering fruit. *فاشر شين* The black vine.
- ^a *fashghet* Scattered (forelocks).
- ^a *fashi* Divulged, diffused, made known, propagated, multiplied. ^p *فاشي شدن* To be brought to light and published. *فاشيتة* (pl. *فواشي*) Cattle multiplying, or breeding.
- ^a *fasykhet* See *فصيح*.
- ^a *fasyt* Separating, distinguishing, discerning the difference, deciding. *فاصلة* ¹ Any thing separating one from another, distinguishing between the true and false religion. ² The end

- of a verse or period in the Alcoran; also the end of a poetick distich. ³ A species of metrical foot.
- ^a *fazzet* Misfortune. See *داهية*.
- ^a *fazyl* (fem. *فاضلة*) ¹ Excellent, virtuous, learned. ² Much wealth. *فاضل الدهر* The most excellent of his age. *فاضلة* (plur. *فواضل*) ¹ Beneficence. ² A valuable present or reward. ³ Distinguished virtue. ⁴ Prerogative, privilege.
- ^p *fat* Nux vomica; something given to a crow which prevents his flying; poison.
- ^a *fatyr* ¹ The Creator. ² Getting new teeth.
- ^a *fatym* A female camel's colt; a colt ready to wean.
- ^a *fatyn* Intelligent, penetrating.
- ^a *fa-yl* ¹ Making. ² An agent. ³ The participle active. ⁴ Governing (as one word another). *فاعلي* *تقدير فاعل مختار* Divine predestination. *فاعلي* Effective, efficient. *علة فاعلية* An efficient cause.
- ^a *faus* ¹ A sluggish old beast. ² See *حية كبر* and *كراز* — *وعلى* — *داهية* —
- ^a *fauset* *Fœminæ pudendum*.
- ^a *fa-y* Enraged; excessive, exorbitant.
- ^a *elfaghyr* A species of animalcule.
- ^a *faghiyet* See *فغو*.
- ^a *fafa* Stuttering, stammering.
- ^a *fafaat* A vicious pronunciation of the letter *ف* — *فافر* ¹ A bullrush.
- ^a *fak* The notch of an arrow.
- ^a *faket* Poverty, necessity.
- ^a *fakyd* (A woman) wishing for a husband and children; or lamenting their loss.
- ^a *fakyret* ¹ A misfortune. ² A bridle, a halter.
- ^a *faka* Very yellow.
- ^a *fakk* Silly, decrepid (old man). *Fakk fakk* Very stupid, delirious.
- ^p *fagiriften* To meet, to oppose, to interrupt another's pursuit.
- ^a *fakih* Soft, tenderly educated.
- ^a *fakihet* (pl. *فواكه*) Fruit.
- ^a *fal* (pl. *فول* and *فول*) ¹ An omen, an augury, presage. ² Enchantment, necromancy. ³ Weak (in mind), imprudent. ⁴ The flesh on one side of the hips.
- ^p *falad* or *فالاد* Wanting judgment.
- ^a *فالامر من سلطان والعون من الرحمان* The king may command, but assistance or success is from God.
- ^a *falet* Weak in mind.
- ^a *falij* ¹ A measure for dry goods. ² Name of a wind. ³ The palsy. ⁴ A large camel with two bunches. ⁵ The proper name of a man, the son of *Khalawé*; whence the adage *انا من زلل* I am as clear of that thing as *Falij* the son of *Khalawé*.
- ^a *falyk* ¹ Splitting. ² Creating. ³ Low ground between two heights.
- ^a *falik* (A young maid) whose breasts begin to show.
- ^p *falgu* and *فالگیر* A conjurer.

- فالفودة *faludek*, فالفودج *faludej*, فالفودق *fa-ludeh*, and فالفوزج *faluzej* See فالفوزه
- فالفوز *faluz* See فولاز A dish made of unground wheat, honey and water. See فالفوده
- فالفالي *faali* A soothsayer, enchanter.
- فالفليكن *falijiken* Fenugreek.
- فالفام *fam* (joined to nouns of colour implies a tendency to such colours as) فالفام Some-what black; فالفام Of an emerald colour; فالفام Of a cerulean or Turquoise colour; فالفام Blackish. *Fam* Form, aspect. Alike in age or figure. *Fam* or فالفام Debt.
- فالفاما *faamma* But, surely, &c. See فالفاما
- فالفامي *fami* A vender of wheat.
- فالفانوس *fanus* A pharos, light house, lantern. A murmur, a whisper, muttering.
- فالفانه *fané* A wedge. A billet of wood used in fastening the mouth of a sack. A wooden peg, which, dropping into a lock, prevents it being opened till that is drawn up.
- فالفاني *fani* Frail, transitory, inconstant. فالفاني This transitory world.
- فالفانيد *fanid* Sugar; cheese preserved with it.
- فالفاو *faaou* Splitting (the head with a sword).
- The distance between two mountains. An extensive, pleasant, but hilly tract of country; a cross path through rocky or rough grounds; a narrow pass thro' a valley, leading into an open country.
- فالفاهم *fabem* See فالفاهم — An ornament.
- Wrinkled. Cut, pared, shaven.
- فالفاهنج *fabenj* Tweezers, forceps.
- فالفاهي *fabi* A prating blockhead.
- فالفاني *faai* Splitting. See فالفاو
- فالفايجه *faayjet* A crowd, a body. A large valley between two mountains or sand-hills.
- فالفايه *faayib* (fem. فالفايه) Diffusing odour.
- فالفايه (فالفايه) Fragrance, perfume.
- فالفايده *faidet* or *faide* Profit, gain, utility, advantage, emolument. فالفايدهمند Bringing advantage, producing emolument.
- فالفاير *fair* Strong, nervous. فالفاير *fara* His anger raged, his passion was strong.
- فالفاير *faiz* Overtaking, obtaining. Overcoming. Flying, escaping.
- فالفايش *faijb* A vain boaster. (contra) chief of a family; a magnificent nobleman.
- فالفايض *faiz* Abundant, overflowing, affluent, exuberant, excellent. فالفايض النور Luminous.
- فالفايغه *faighet* Acrid (smell).
- فالفايك *faik* Superior, super-excellent. The joining of the head with the neck.
- فالفايل *faail* See فالفايلتان (dual) Two veins in the thighs. The flesh of the side, or hollow part of the hip.
- فالفايله *faayet* A large district, partly hilly, partly level.
- فالفايوس *sepus* Ridicule, derision, laughter, mockery, sarcasm. The cream of milk.
- فالفايله *febiha* It goes well! excellent! bravo!

- فالففت *fett* Breaking, crumbling. A crack in a stone. Scattered here and there (a family).
- فالففتا *feta* Youth. Pl. of فالففتي (pl. فالففتيات) A young girl.
- فالففتات *futat* A crumb, a fragment.
- فالففتاح *fettah* A conqueror. A judge.
- فالففتاحه *fetahet* Aid, assistance. Victory, conquest. *Futahet* Judgment; judicature.
- فالففتادن *futaden* To fall. See فالففتادن —
- فالففتاده See فالففتاده A fall, slip, tumble.
- فالففتار *fitar* The beginning of ebriety.
- فالففتاش *fettafb* An exact enquirer.
- فالففتافت *fetafit* Secrets mysteriously whispered.
- فالففتاق *fitak* Ferment, leaven.
- فالففتال *futtak* Pl. of فالففتال
- فالففتال *fital* Tearing from; an active or passive separation of one thing from another. *Fettal* A rope-maker. A kind of nightingale.
- فالففتاليدن *fitaliden* To tear up, pull away; to draw off, by twisting, any thing which adheres tenaciously. To thrust or throw any thing downward from a height.
- فالففتان *fitan* A leather saddle-cover. *Fettan* Malicious, villainous, factious, seditious. An assayer (of gold, &c.). Satan. A robber, a thief. فالففتانان Gold and silver coin. Two Angels who are supposed to try men in the sepulchre. فالففتان Pl. of فالففتان
- فالففتانيدن *futaniden* Transf. of فالففتان
- فالففتايل *fetayil* Pl. of فالففتايله
- فالففتتة *futtet* Any thing crumbled; as fuel for fire, mixed with camels dung.
- فالففتح *fetih* An opening, aperture. Victory, conquest, the taking of a city. Water overflowing a tract of land. (or فالففتحه) The Arabian vowel Fat-ha () (See Arab. Gram. p. 12.)
- فالففتح كلام To open a door. فالففتح باب كردن
- فالففتح نامه To begin a speech. فالففتح نامه Dispatches announcing the taking of a city. *Futub* Wide, open (gate); without a stopple (a bottle).
- فالففتخ *fetekb* Softness and flexibility of the joints. Breadth and length of the palm of the hand, or sole of the foot. *Fetikb* Contracting and expanding the fingers or toes.
- فالففتخات and فالففتخ (pl. فالففتخه) A ring upon the hands or feet, especially of silver, and without a bezel; (with a bezel it is called فالففتخه).
- فالففتتر *feter* Languor, relaxation; intermission of the pulse. A muscle in the body. A certain quantity of meat or grain. The distance between the stretched-out tips of the thumb and finger.
- فالففتراي *fitrak* Saddle straps.
- فالففترة (فالففترات) *fetret* Languor, debility, relaxation, remission, intermission. An interregnum, an interval of time between two apostles or prophets. فالففترة بي Without, intermission, incessantly.

- ^P *fitrej* A choral dance with joined hands.
^P *fitirden* To destroy, to tear.
^A *fetish* Enquiry, examination.
^A *fetek* ¹ Plentiful (season). ² Aurora, the dawn. ³ Open, large, patent. *Fetik* ¹ Opening, loosing; breaking, splitting, bursting (as sewing). ² A breach of friendship or peace, a quarrel, a lawsuit. ³ Ground without rain, between neighbouring fields which have it. ⁴ Pl. of فتوق
^A *feteka* ¹ Vitiating. ² Patentiore rima (mulier).
^P *fetek* A badger, a brock.
^A *fetik* and فتوك ¹ Daring to perpetrate whatever one meditates; attacking unawares, and treacherously destroying another. ² Taking an opportunity of doing any thing.
^A *fetekr* (pl. فتكرون) ¹ A great and wonderful thing. ² Misfortune.
^A *fetil* ¹ Spinning, twisting (a rope). ² Converting, diverting (from any purpose). ³ Singing, warbling (as the nightingale). ⁴ Wideness between a camel's knees, or between hands.
^A *fetla* (fem. of اقتل pl. قتل) Having wide-set knees, hands, &c.
^A *fetin* ¹ Proving, trying, assaying (gold). ² Tempting, throwing temptations in the way. ³ Exciting sedition. ⁴ Seducing; making mad (as a woman her lover). ⁵ Burning, scorching. ⁶ Falling into misfortune. ⁷ A state, condition, situation. العيش قتنان A life chequered with pain and pleasure.
^A *fetnit* ¹ Proving (men) by temptations, or (gold) by fire; raising an insurrection; seducing (from loyalty, &c.). ² Melting gold, silver, &c. *Fitnet* or *fitné* (pl. فتن) ¹ Sedition, insurrection, tumult, mutiny, discord, disturbance, rebellion, calamity, distress; malignity, iniquity, infamy, treachery, fraud, perfidy, villainy, knavery; a crime, sin, wickedness; temptation, seduction, any thing diverting a man from his duty. ² Weakness of mind; madness, delirium (from love). ³ Wealth. ⁴ Children. ^P قتنه شدن To revolt, mutiny, &c. ^P قتنه انكيز Exciting rebellion; a seditious man. ^P قتنه جوي Fond of tumults, seeking disturbance.
^A *fetou* Pl. of فتى
^A *fetwa* for فتوى A judicial or religious decree, (pronounced by a mufti, &c.)
^A *futuwwet* ¹ Liberality. ² The dignity of Mufti or patriarch. *Fetut* Bruised, crumbled, ground coarsely (grain).
^A *fetub* Having open eye-lids. *Futub* (or فتوحات) Victories, conquests, taking of towns.
^A *futukh* Pl. of فتحة
^P *futuden* To speak with premeditation.
^A *futur* ¹ Weakness, languor, debility. ² Infirmary. ³ Warm. ^P قنور پندیر شدن To become languid. قنورة Warmth, temperature.
^A *futuk* ¹ Grounds without rain between others that have it. ² Calamities; wants; diseases; debt. قنور Want of rain.
^A *futun* ¹ Proving. See قتن — ² A lapse.

- ^A *fetwa* See فتوا
^A *feta* (dual فتوان and فتیان pl. فتو) ¹ A youth, a boy. ² Liberal, munificent. فتیان Night and day. *Feti* (fem. فتية pl. فتا and افتا) Young in years (any animal). فتيا See فتيت — فتوت See فتوت
^A *fetyk* ¹ Shining (as the dawn). ² Eloquent. ³ Bursting with fat (a camel).
^A *fetil* ¹ A match for a cannon or lamp, a linstock, a candle-wick. ² A tent for wounds. ³ Twisted (rope). ⁴ (or فتيلة) An excrescence on the skin, caused by rubbing or scratching. فتيلة (pl. فتایل) ¹ A match. See فتيل — ² A glyster. حجر فتيلة A stone which burns like a match.
^A *fetin* ¹ Burnt (silver). ² Stony ground.
^A *fefs* ¹ An herb, of which they make a kind of coarse bread in scarce seasons. ² The coloquintida. ³ Scattered (dates).
^A *fefa* ¹ Pacifying (an angry man) with words. ² Stilling (a boiling pot) by pouring in water. ³ Averting evil.
^A *fesafid* (فتافيد or فتافيد) ¹ White clouds, one piled upon another. ² The lining of garments. — فتة See كثرة
^A *fesh* ¹ Drinking water from a (well). ² Cooled (as boiling water) by pouring in cold. ³ Conceiving, becoming pregnant. ⁴ The belly, the paunch.
^P *fej* Asperity, roughness.
^A *fejj* Wide between the feet, straddling; distant from the string (the middle of a bow). ² (pl. فجاج) A broad way, especially between two mountains. *Fujj* An unripe melon.
^A *feja* and فجاءة ¹ Happening unexpectedly; rushing upon and destroying unawares. *Fujaat* An unforeseen accident. *Feja* See *fejj*. — *Fejja* See افجا or *fejj*. — *Fija* The court or square of a house. See فجوة
^A *fujajet* Crudity, rawness.
^A *fejar* Wickedness. See فجور — *Fijar*
^P See pl. افجرة — ² Pl. of فاجر
^A *fujayi* or فجايي Unforeseen, casual.
^P *Fejai* ¹ Separation. ² Assembly, congregation.
^A *fujjet* See فجوة
^A *fejiz* Having the heels close, the toes turned outward.
^A *fejer* Magnificence, beneficence, liberality, opulence, honour. *Fejir* ¹ Setting a-flowing (water). ² Deviating from one's duty, departing from truth, becoming wicked. ³ The crepuscle, the dawn. كوكب الفجر The morning star.
^P *Fujr* ¹ Heat. ² Humanity, liberality. ³ The heel.
^A *fejeret* or *fejeré* Pl. of فاجر — *Fujret* A large channel or valley, through which a torrent runs.
^A *fejs* ¹ Pride, haughtiness. ² A malicious action. ³ Violence, oppression.

¹ *fedā* 'A sacrifice, consecration, devoting one for another, redemption, ransom, exchange, cartel. *fidaka abi* 'My father is devoted to you. ² A heap of grain, dates, &c.

¹ *feddad* 'A ploughing ox. See *فدان*

¹ *fedadet* 'A frog. ² Timid.

¹ *feddaduna* 'Ploughing oxen. ² People calling out with a strong rough voice (especially shepherds, &c.). ³ Possessing from 200 to 1000 camels. ⁴ Vehemens in coeundi.

¹ *fedak* 'فدال, فدانل, فدانل and *فدال* 'A rule, a canon, a law.

¹ *fedakil* 'فدakil 'An important affair.

¹ *fidam* 'A covering or veil for the mouth, worn by the women; also by the Parfi when they drink or say certain prayers. ² The stopple of a bottle or other vessel. ³ A turban, tiara, or other head-dress. ⁴ Pl. of *فدم*

¹ *fedamet* 'فدامة 'An impediment in speech. ² Weak in intellect; dull, heavy.

¹ *fedan* 'A yoke of oxen. ² A plough.

¹ *fidai* or *فدايي* 'Courageous, valiant. ² A volunteer.

¹ *fedir* 'Foolish. ² Easily broken (wood). *Fedr* Languid, impotent (ex nimio congressu). *Fudr* Pl. of *فدور*—*Fudurr* 'Silver. ² A plump boy, at the age of puberty.

¹ *fidret* 'A part. ² Travelling alone.

¹ *fedrenk* 'The bar of a gate; a piece of wood used in wringing clothes.

¹ *fuds* (Pl. *فدسة*) 'A spider; a cobweb.

¹ *fedsh* 'Indolent, sluggish.

¹ *feda* 'Distorted joints of the body. *فدعا* (fem.) 'A distorted joint of the hand, &c.

¹ *fedegh* 'Crookedness in the feet. ² Breaking any thing hollow. ³ Pouring fat (upon meat).

¹ *fedghem* 'Corpulent, handsome (man).

² Full of flesh (a cheek). ³ Succulent.

¹ *fedfed* 'Level and extensive ground.

² A hard, hilly, rocky district. *Fudfud* 'A ploughing ox. ² The noise of any thing falling.

¹ *fedim* 'Covering (the mouth or a vessel). *Fedm* (fem. *فدمة* pl. *فدام*) 'Stammering, stuttering, hesitation, obscurity of speech. ² Languor. ³ Weak in mind, dull, stupid.

¹ *fedan* 'Red tincture. ² A strong castle.

¹ *fedur* 'Food. ² Impotency. See *فدر*

¹ *fedawlis* 'A lion. ² A strong man.

¹ *فدومة* and *فدوم* See *فدام* and *فدومة*

¹ *fidyet* 'A ransom, sacrifice. ² See *فدا*

¹ *fedid* 'Crying aloud. See *فدين*

¹ *fezz* 'Driving with violence. ² Alone, singular, unique, solitary, separated. ³ The first arrow used in casting lots or gaming, the names of which follow: ¹ *فد* ² *توام* ³ *رقيب* ⁴ *حلس* ⁵ *منيع* ⁶ *سفيح* ⁷ *معلي* ⁸ *مسبل* ⁹ *نافس*

¹⁰ *وغد*—When drawn, they all have different proportions, or values, the three last excepted, which are blanks. See *ضارب*

¹ *fezaza* 'Separately, distinctly.

¹ *fezalika* 'In the same manner.

¹ *fer* 'Splendor, magnificence, glory, power, lustre, dignity, dominion, pomp. ² Beauty, grace, ornament, elegance. ³ Justice. *فریدون* 'Equal in power to king Feridun. See *فریدون*

¹ *ferr* 'Flight. ² Examination, disquisition; looking into a horse's mouth to discover his age. ³ (fem. *فرور* pl. *فار*) Flying. *Furr* 'Better, more respectable.

¹ *fera* 'Again, opposite, over-against, above, upon. ² A particle of applause (it is often prefixed or added to words to prevent a cacophony; and is frequently redundant). See *فراز*

¹ *fera* 'A wild afs. ² Pl. *فرو*—*Ferra* 'A skinner, a vender of skins or furs. ² White, splendid, illustrious, beautiful (woman).

¹ *fera ar* 'Stop thou up.

¹ *fera basteni durugh* 'To make a lie, to invent, feign, romance.

¹ *fera pushaniden* 'To cover.

¹ *ferapish* 'Before, in the presence of. ² Leading the van in battle, the forlorn hope. *فراپيش* 'To attract.

¹ *furat* 'Very fine sweet water. ² The river Euphrates. *فراتان* (dual) 'The Euphrates and Tigris.

¹ *ferater* 'More behind. *فراتر شدن* 'To be driven from place to place.

¹ *furatē* and *فراچ* 'See *فلاته*—Must or new wine boiled to a consistence, with nuts, almonds, &c. then cooled and made up in the form of sausages.

¹ *furaset* 'What is contained in the ventricle, or in the liver of a beast.

¹ *firah* 'Gladness, cheerfulness. *فراحي* Pl. of *فراخ*—*فراخ* Pl. of *فرخ*

¹ *firakh* 'Large, broad. ² A wide road. ³ Abundant, cheap. *سال فراخ* 'A fruitful year.

فراخ سال یافتن 'Plenty of provisions. *فراخ سال* 'To enjoy abundance. *فراخ دست* 'Having a large or abundant hand, i. e. Rich, powerful. *Firakhdesti* 'Wealth, power.

¹ *firakhten* 'To exalt, extol.

¹ *ferakbna* and *فراخناي* 'See *فراخ* and *فراخي*—An interval, interstice.

¹ *ferakbor amuden* 'To be equal, to correspond, to agree, to quadrate.

¹ *firakhy* 'Amplitude, abundance, largeness. ² Plenty (of provisions, &c.)

¹ *firakhyden* 'To belch. ² To stand on end (the hairs of the head). ³ To dissolve. ⁴ To be broad, large, abundant.

¹ *ferakhyz* 'The tottering pace of infants or drunken people. *فراخيز آمدن* 'To begin to creep, to walk staggeringly.

¹ *firad* Pl. of *فرد*—*Ferrad* 'A maker or vender of gems, or beads of gold.

¹ *furadan* 'فراده, فرادي, فردي 'Separately, one after another, sheet by sheet.

- * *feradun* and *feradan* Certain small stars.
 * *feradidej* The Persian computation of the year. See سال
 * *feradis* (pl. of *feradus*) Paradises.
 * *ferar* See *ferr*, sign. 2.—² Cleaning (the teeth). ³ Disquisition. *Firar* The mouth.
 * Flight. *الفرار عن الزحف* Flying from an attacking enemy. *Furar* (and *فرار*) The young of the wild cow, sheep, or goat. ² Pl. of *فرير*
 * *ferarui* The hind head.
 * *ferariz* Pl. of *فروج*
 * *feraz* Nearly synonymous to *فرا*, and often prefixed redundantly to verbs, without altering the sense, as *فراز اندوختن* (the same as *اندوختن*) To gain. *Firaz* The ascent, declivity, or summit of a mountain. ² Above, upon, upwards, aloft, on the top. ³ Opposite, over against, in the way, hindering. ⁴ Again, on the contrary. ⁵ Near, almost. ⁶ Together. ⁷ An assembly, congregation. ⁸ A particle of praise, approbation, or redundant pleonasm. ⁹ A light or smooth thing. ¹⁰ Entrance, ingress; interior. ¹¹ Progress. ¹² Blood. ¹³ Open. *فراز کردن* To open (a door, &c.) ² (contra) To shut, to cover, to hide. ³ To build. *فراز آوردن* To obtain. *فراز رساندن* To cause to arrive. *فراز رسیدن* To arrive, to occur, to happen. Carry or bring up. *Firaz* for *افراز* (participle of *افراختن* or *افراختن*) Exalting; one who raises.
 * *ferazid* or *فرازق* Pl. of *فرزدق*
 * *feraxeden* To open, discover, unveil.
 * *فرازند* A woman that now veils and again unveils herself.
 * *فرازق* Pl. of *فرزاق*—*فرزعة* Pl. of *فرازع*
 * *frazende* A raiser, planter. *فرازنده*
 * One who erects the royal standard. *فرازیدن* To erect, &c. See *افراختن*
 * *ferazin* Pl. of *فزان*
 * *feras* A kind of date. *Ferras*, (فروس) The lion.
 * *firaset* (and *فروسة*) Physiognomy, judging of the mind of another from external appearances; sagacity, penetration, judgment, understanding, ingenuity, address, dexterity. *فراست*
 * A book treating of physiognomy. *علم*
 * The science of physiognomy. *Firaset kurden* To conjecture, divine, judge, &c.
 * *ferastuk* or *فراستول* A swallow.
 * *فراسيون*—*فرسخ* Pl. of *فراسخ*
 * *ferash* A butterfly, or moth flying round a lighted candle. ² Clay concreted on the surface of the ground. ³ A small thin bone. *فراش*
 * The thin scaly bones of the skull reaching to the neck. *Ferash* Bubbles on wine. ² Drops of sweat. ³ Two veins under the tongue. ⁴ The two pieces of a bit pressing on the jaws, to which the reins are fastened. ⁵ The teeth of a mill, or

- other wheel, the radii or arms of a reel, or any thing similar. *Firash* (pl. *افراش* and *فرش*) ¹ A bed, couch, quilt, or any thing upon which one reclines. ² (metaphorically) A wife, a woman. *Firash* Spreading (any thing); strowing (with stones). ² Propagating. ³ Expanding, smoothing the way, clearing business of any difficulty. *خسته و صاحب* Keeping one's bed. *فراش* Sick, and confined to bed. *Ferash* One who spreads the carpets or cushions, i. e. the chamberlain in the palaces of kings and great men; an officer who superintends the pitching of tents.
 * *ferasha* Horror, trembling.
 * *ferashet* One butterfly. See *فراش*
 * The tongue or bolt (of a lock).
 * *firasheten* See *افراختن*
 * *فراشیدن* To tremble with horror. ² To stand on end (as the hair of a man in terror, the pile of a cat on the appearance of a dog, the plumage of a bird, &c.). ³ To shake (with cold).
 * *feras* A garment, cloathing. ² Strong, thick. ³ Red. ⁴ Pl. of *فرصة*
 * *feraz* The mouth of a river, where it disembogues itself into the sea. ² A garment, covering. ³ Pl. of *فرض* and *فرضة*
 * *firat* Endeavouring to get before another. *فراط* He spoke precipitately, his tongue out-stripped his judgment. *Ferat* One who comes first to a well yielding his place in turn to others who have a common right. *Furra* Pl. of *فارط*
 * *feratet* Preceding. ² See *فراط*
 * *ferat* (pl. *فراع*) The top or declivity of a mountain. ² Solid. ³ See *فراع* and *فراغة*
 * *فراع* Pl. of *فرعنة*—*فرعل* Pl. of *فراع*
 * *feragh* A cold wind. ² An empty place.
 * *feragh* (or *فراغت*) Cessation from labour, rest, repose, retirement, idleness. See *فراع*
 * *فراع* Repose of the mind, tranquillity, contentment. ² *فراغت شدن* To be at leisure, to desist, to have a relaxation from toil after having finished any thing, to abandon any pursuit, to leave a thing untouched.
 * *furaghet* Genitura viri quæ effunditur.
 * *feraghui* See *فرغوي*
 * *furaghé* A piece of thin black silk for wiping pens.
 * *فرانب* Trees of which they make saddles.
 * *ferafur* See *فرار* and *فرار*
 * A lion.—*فرافل* A kind of wheat.
 * *firak* Departure, separation, grief, regret on account of absence.
 * *furakys* Strong and thick.
 * *feragriften* To take, to assume.
 * To be coſtive. ² (contra) To have a dysentery.
 * *fera kefi dashten* To deliver to any one.
 * *fera gush dashten* To listen.

[^] *fram* and فرمة *Medicamentum quo pudenda constringit (mulier).*

[^] فرامة *feramet* See فرما

[^] فرامرز *feramrez* A spring or piece of water above or before a field, either brought in to water ground or serving as a boundary.

[^] فراموشی or فراموشی *feramush* فراموش Forgetfulness. فراموشکار Unmindful.

[^] فراموش کردن *feramushiden* or فراموشیدن To forget.

[^] فرانچ *Francha* and فرانسه *França* France.

[^] فرانس *furans* (pl. فرانسه) A thick-necked lion. [^] A strong man. [^] The chief man of a town or village.

[^] فرانق *furanyk* An animal that precedes the lion, and points him out his prey. See سیاه کوش (or فرانل) A guide (especially to an army).

[^] A courier. The Tigris.

[^] فراوان *firawan* Much, abundant, copious, sufficient, opulent. [^] Abundantly. نعمت فراوان Plenty of victuals.

[^] فراویز *ferawiz* The lace, fringe, edging, or other ornament round a garment. [^] Any thing spread, as carpets, &c.

[^] فراهم *ferahit* or فراهمه Ingenious.

[^] فراهم *ferahem* Collection, conjunction, contraction. [^] A collective particle preceding verbs (similar to *con* or *ad*, &c. in Latin); as فراهم [^] To convene, to congregate. [^] To contract together. فراهم آوردن To collect, to accumulate, to bring together, to adjust. فراهم کردن To draw one's self into a heap, to shrink into one's self. فراهم کشیدن To contract, to wrinkle. فراهم کردن To assemble.

[^] فراهم *ferahid* Lambs. [^] Pl. of فرید

[^] فراهم *ferahiz* Pl. of فرایش—فریسه Pl. of فرایش

[^] فراهم *ferayiz* The divine precepts, statutes, laws. [^] The knowledge of dividing inheritances according to law.

[^] فرب *ferb* The name of any large river.

[^] فربالج See فرهانیج or فری Fat.

[^] فریهن *Purflain*.—فریون *Euphorbium*.

[^] فرییدن *firbiden* To deceive, to be deceived.

[^] فرت *fert* The warp. [^] A spider's web.

[^] فرت *firt* See فرتا—فرتا An adulteress.

[^] فرته *feret* See فره—فرت See وفر

[^] فرتاج *fertaj* A mark burnt on a camel.

[^] فرتهج *fertej* The environs of the mouth.

[^] فرتهکت *fertekhet* Becoming easy from being difficult, or tame from being fierce.

[^] فرتنا *fertena* A maid servant, a female slave. A young hyena.

[^] فرتوت *fertut* A decrepid dotting old man. A foolish decrepid old woman.

[^] فرث *feris* Splitting, loosing; opening (a vessel, &c.) [^] Tearing the heart from a man still

alive. [^] Cutting in pieces. [^] (Pl. فروث) The faeces in the belly of an animal. [^] A small bottle or water-pot. [^] A fainting to which pregnant women are subject. [^] A place neither level nor mountainous.

[^] فرج *ferej* Satiated, gluttoned, satisfied. [^] Joy, comfort, pleasure. *Ferij* Striking or cutting in pieces the heart of one still alive. [^] Splitting, separating, opening (a gate). [^] Dispelling (grief). *Ferj* (pl. فروج) [^] Pudenda tum maris tum foeminae. [^] A back door. [^] The space between the two hind feet of a horse. [^] The confines of a hostile country; a dangerous infested place. [^] A hen chick. الفرجان (dual) India and Khorassan.

[^] فرج *Ferj* An aperture. [^] Freedom. [^] فرج دادن To set at liberty. *Ferij* Denudata semper pudenda habens. [^] Pl. of فرجة and فرجی

[^] فرجا *ferja* (fem. of افرج) Having (the fore teeth) distant. [^] Diffitos habens clunes ut conspicua sint pudenda; (mulier) quæ per negligentiam nudis pudendis est.

[^] فرجار *firjar* A pair of compasses.

[^] فرجام *firjam* The end, the conclusion. [^] Utility, advantage, gain. [^] Happiness, prosperity. [^] Convenient, agreeable, adapted. [^] Custom. [^] The newest; that which is last poured from a flaggon into a cup. [^] فرجام نااسب An unbroke horse. [^] سخن نا فرجام An useless vain speech. [^] مضمون خجسته فرجام The august contents (of a royal letter).

[^] فرجة *ferjit* Dispelling grief. *Firjet* A rent (in a garment). *Furjet* The interfice or space (between two fingers). [^] A crevice (in a wall) a gap, a breach.

[^] فرجة *ferjelet* Running with the fore feet close, the hind feet wide (a horse, &c.)

[^] فرجول *firjarwl* and فرجون A curry-comb.

[^] فرجی *ferji* kind of garment. [^] Ad pudenda pertinens. *Vid.* مجامعات

[^] فره *ferch* Gladness, cheerfulness, briskness, wantonness. [^] فره قلب حاصل کردن To rejoice at heart; to make another happy. [^] فره To be glad. [^] فره و فخور All joy and exultation. [^] فره *ferchan* Gladly, cheerfully.

[^] فره *ferchan shuden* To exult.

[^] فره *ferchnak* Joyful, delighted.

[^] فره *furhan* See فارح

[^] فره *ferkh* fem. فرخة (pl. الفرخ) The young of any bird or beast, Young herbage or plants. [^] Vile, base, abject, mean. [^] The fore part of the brain. [^] Beginning to spread into branches (a plant).

[^] فره *furrukh* Happy, fortunate.

[^] فره *ferkha* Broad, Breadth.

[^] فره *ferkhar* A dangling lock of hair.

[^] The name of a city in China remarkable for the beauty of the inhabitants, and a number of idols; hence, Handsome persons of either sex; an idol.

- ^۲ *ferkhaſh* ^۱ Openly, in public. ^۴ War, battle. ^۳ A dangling ringlet of hair.
- ^۲ *ferkhal* A lock of hair, especially hanging down, not curled.
- ^۲ *ferkhet* A broad spear head.
- ^۲ *ferkbej* Deformed, fordid, filthy.
- ^۱ *ferkbeji* Straddling in walking.
- ^۲ *ferkheſte* Any thing lying on or dragged along the ground.
- ^۲ *ferkheſiden* ^۱ To soften. ^۲ To dance.
- ^۲ *ferkheſh* and *فرخشه* A diſh, dreſſed in the frying-pan, of fine flour, honey and almonds.
- ^۲ *ferkheſhiden* To dance.
- ^۲ *ferkhemiden* ^۱ To beat or card cotton. ^۲ To pull, pluck, gather.
- ^۲ *فرخنج* ^۱ Diſagreeable (voice). ^۲ See *فرخنج*
- ^۲ *ferkhunde* Happy, fortunate, proſperous. *سال فرخنده فال* A year of proſperity. *وزرای فرخنده رای* Sage miniſters.
- ^۲ *firkhu* ^۱ The lopping of a vine. ^۲ The Lybian lizard or crocodile.
- ^۲ *ferkhyden* To dance.
- ^۱ *ferd* (pl. *فردان*) ^۱ One thing, one of two, a half. ^۲ Unequal, ſimple, ſingular; the ſingular number. ^۳ (pl. *فردان* and *فردای*) Incomparable, ſole, only, unique. ^۴ One cheek or jaw. ^۵ A ſingle ſole of a ſhoe.—^۴ *فرد*, *فرد*, *فرد*, *فردان* Alone, ſolitary, divided, ſeparated.—*فرد*—*فرد* and *فردان* One. See *واحد*
- ferd* ^۱ One perſon, an individual; one, any one. ^۲ A ſingle ſheet of paper containing an account. *فردا فردا* One by one.
- ^۲ *ferd* and *فردا* To morrow. *فردا شب* To-morrow night.
- ^۱ *ferdan* See *فردان*—(dual) Along with another; a *tete à tete*. (oblique caſe) *فردین* Alone, nobody beſides myſelf.
- ^۱ *ferdaniyet* Unity, ſingularity.
- ^۲ *ferdawum* (Buſineſs) of to-morrow.
- ^۲ *ferdum* Afflicted, in anguiſh.
- ^۱ *firdaws* (pl. *فرداس*) ^۱ A garden, paradise. ^۲ Name of ſeveral delightful places. *Ferduſi* A celebrated poet See *شاه نامه*.
- ^۱ *ferdiyat* A topical remedy.
- ^۱ *ferz* ^۱ Separating, diſtinguiſhing one thing from another. ^۲ A plain without a mountain. ^۳ A road thro' plain ground.
- ^۲ *ferz* and *فرزین*, *فرزان* The queen at cheſs. *فرز* The root of the galingale.
- ^۱ *furuz* ^۱ Quite free. ^۲ (contra) A mere ſlave.
- ^۲ *ferzade* A large maſs of leaven.
- ^۲ *ferzam* Worthy, ſuiting, befitting.
- ^۲ *ferzan* Wiſdom, ſcience. ^۲ See *فرز*
- ^۲ *ferzané* ^۱ A learned man, wiſe, excellent, intelligent. ^۲ Noble, honourable. *فرزانه کی* Science; excellence.
- ^۱ *firzet* ^۱ A part, any thing ſeparated from another. ^۲ An occaſion. See *فرصة*

- ^۲ *ferzid* ^۱ See *طرفه* ^۲ The planet Jupiter.
- ^۳ Succulent. See *فروز*
- ^۲ *ferzeje* A ſuppoſitory, a glyſter.
- ^۱ *ferzdek* or *فرزدة* Bread baked in the oven; crumb of bread; a maſs of paſte or leaven.
- ^۱ *furzua* The ſeed of cotton.
- ^۱ *furzuat* A handful of graſs.
- ^۱ *furzul* Thick, corpulent.
- ^۱ *ferzend* A ſon; a daughter, *فرزند*
- فرزند* *نیل نهاد عالی نژاد* A ſon of high quality, and of a noble race. *فرزند ارجمندش* His illuſtrious ſon. *فرزند بکر* The eldeſt ſon. ^۲ An evergreen.
- ^۲ *ferzenk* A young boy.
- ^۱ *furzum* A ſhoemaker's (or ſadler's) board on which he cuts his leather.
- ^۲ *ferzé* A green herb.
- ^۲ *ferzi* and *فرزین* See *فرز*
- ^۱ *feres* ^۱ A horſe or mare. ^۲ Catching (prey). ^۳ Breaking the neck, killing. *Fars* Perſia; the Perſians. See *فارس*
- ^۱ *ferſa* and *فرسای* ^۱ Deſtroying, wearing. ^۲ Old, worn out. *جان فرسا* ^۱ Diſtracting the mind, unhappy, melancholly, fatal. ^۲ Continent, reſerved. ^۳ Speaking. ^۴ A good genius or angel. ^۵ Having pimples on the lips. ^۶ A particle of ſimilitude; as *حصار فلک فرسا* Walls like the heavens, in height.
- ^۱ *firſah* A wide extended country.
- ^۱ *furſan* Horſemen, cavalry.
- ^۲ *ferſaniden* Transl. of *فرسودن*
- ^۲ *ferſeb* ^۱ A tranſverſe joist, the main beam which enters the walls. ^۲ The upper lintel of a door-way. ^۳ Any thing belonging or added to a gate. ^۴ A piece of wood, whence the weight is ſuſpended which expreſſes the oil.
- ^۱ *ferfeſet* ^۱ A mare. ^۲ A hump from the birth; alſo a painful ſwelling on the back.
- ^۲ *firift* ^۱ He ſent. ^۲ Send thou. ^۳ A letter. ^۴ Any thing elegant ſent as a preſent.
- ^۲ *feriftaden* To ſend. *فرستاده* Sent. ^۲ An ambaffador, envoy, apoſtle, legate, miſſionary. *فرستکان* and *فرستاده کان* Ambaffadors, &c. *فرسته کانی* or *فرستکائی* Apoſtolic, ambaffadorial.
- ^۲ *feriftugh* A ſwallow.
- ^۱ *ferſekh* ^۱ A paraſang, a league about 18,000 feet in length. ^۲ An interval. ^۳ (contra) Without an interval or intermiſſion. ^۴ Reſt, quiet, repoſe. ^۵ An hour. ^۶ A long time, perpetual, much. *فرسخ فرسخ* From place to place.
- ^۱ *ferſekbet* ^۱ The diſpelling of grief, curing a cold, or a fever.
- ^۲ *ferſud* Old, inveterate.
- ^۲ *furſuden* and *فرسوده* See *فرسودن*, &c.
- ^۲ *ferſtun* A public ſtandard of weights or meaſures.
- ^۱ *firſyk* and *فرسل* The fineſt red peach.
- فرسل* A late grape; a wild plum.

- ^A *firfin* The hoof of a camel or sheep.
^P *farfenk* See *فرسنگ* A parasang. *فرسنگسار* A league-stone or post.
^P *fursuden* ¹ To be torn, worn, old, inveterate. ² To diminish. ³ To rub, scrub. ⁴ To pluck off (wool). ⁵ To kick, strike, shake. ⁶ To torment, persecute. ⁷ To press, urge, compel, importune. ⁸ To expose one's self to danger. ⁹ To hitch along sitting on the backside; or to be dragged by any thing when lying. ¹⁰ To be fatigued, languid, spiritless. ¹¹ To detest, to loathe. ¹² To rot, to corrupt. ¹³ To anoint; to be anointed. ¹⁴ To repent. ¹⁵ To congeal. *Fursude* Torn, worn, &c. See *سعي*
^A *furfi* fem. *فرسية* A Persian. Pl. *فرسيات* Persian affairs or language. See *فارس*
^P *ferfib* A large beam; also a small one generally laid under a wall.
^P *ferfytija* A viceroy, lieutenant.
^P *fersiden* See *فرسودن*
^A *ferfb* ¹ A bed, couch, cushion, a mat, carpet, bed cloaths, or any similar household furniture. ² A wide extensive field. ³ A large court or quadrangle. ⁴ Blades of corn just sprouting above ground. ⁵ Small camels unfit for burthens. ⁶ Animals reared for slaughter. ⁷ A lie, a falsehood. ⁸ A place where many shrubs grow. ⁹ The middle sized and best shaped camels feet. ¹⁰ Plur. of *فرش* Beds, &c.
^A *firfbah* ¹ See *فرساح* ² A solid, broad flat hoof. ³ Clouds without rain.
^P *ferfbet khand* A rafter, a transom.
^P *ferfbet* and *فرشتو* A swallow.
^P *ferfbtegan* ¹ Angels. ² Apostles, prophets. *فرشتگانی* Angelical. ³ Apostolical.
³ One of the titles of the king of Abyssinia.
^P *ferfbte* ¹ An angel, See *ماه*. ² An apostle, missionary, prophet.
^A *ferfbekhet* Striding; causing to straddle (cattle when milking).
^A *ferfbedet* ¹ Sitting or standing in a straddling posture. ² Selling (a camel).
^P *furushk* A grape.
^P *fershenk* Late grapes or other fruit.
^A *feris* ¹ Cutting, cleaving, tearing. ² Hurting in the *فرصة*. ³ The stone of a wild date called *مقل* — *Fures* Pl. of *فرصة* — *ferfa* Standing aside waiting her turn to drink (a she camel).
^A *fersad* ¹ A grape-stone. ² A bramble.
^A *ferset* ¹ The wind in a tumour, especially on the back. ² The envelope or pod of cotton. ³ Panniculus quem contra menstrua subdit sibi mulier.
^A *furfet* ¹ Occasion, opportunity, convenience, coincidence. ² A time, a turn, (drinking in) rotation. ³ Victory, superiority, advantage.
^P *فوت فرسه کردن* To neglect an opportunity.
^P *فرسه جو* Seeking an occasion.
^P *ferz* (pl. *فراض*) A duty, a divine com-

- mand; a necessary observation of certain precepts of the Mahometan religion, (the omission of which is considered as a mortal sin); a definition or injunction (of any kind). ² An incision, cutting, splitting. ³ The notch at the horn of a bow. ⁴ A shield. ⁵ That part of a tinder-box, &c. which strikes fire. *فرضا* Clearly, distinctly, altogether, entirely, principally, above all; so that, surely, verily; supposing the case.
^A *fyrzakb* (fem. *فرضاخة*) Thick, broad, tall (man). *فرضاخة* and *فرضاخية* Full breasted (woman).
^A *furzet* (pl. *فرض*) ¹ The notch in the horn of a bow or in the top of a yarn spindle into which the thread goes. ² A trench cut from a river for watering ground. ³ A place in the sea where ships ride at anchor; any harbour, dock or station for shipping. ⁴ The interior part of an ink-holder. ⁵ The hinge of a door; also the socket in which a turnstile or any thing similar turns.
^A *fyrzekb* A scorpion.
^A *fyrzim* A large old sheep; having a broken horn; toothless.
^A *ferzy* Skilled in the law. *فرضية* An indispensable precept.
^A *feret* Greatness, plenty, superfluity. *فرط* ¹ Expediting, preceding (especially one sent before a caravan to prepare the buckets and other conveniences for drawing water for the camels &c. immediately on their arrival at the end of the stage). ² Sending an ambassador. ³ Rashly and injuriously reproachful. ⁴ Careless, deficient in duty, inattentive. ⁵ Losing any thing, or delaying till it escapes. ⁶ Sprinkling late the female palm with the male flowers, when the pods are ready to burst. ⁷ Losing (a daughter) by an untimely death. ⁸ A son under the age of puberty. ⁹ Time lately passed, (especially from three to about fifteen days). ¹⁰ A small hill. ¹¹ A post or stone placed for directing the way. *فرط محبت* Excessive love. *وفور صداقت و فرط مودت* The greatest sincerity and affection. *Furut* ¹ A swift horse, (outstripping all others). ² Left or neglected (business). ³ Any thing done beyond bounds. ⁴ Iniquity. ⁵ A high hill.
^A *fyrtaf* or *فرطاس* Broad (head, &c.)
^A *fertet* The right of precedence; one precession or departure (noun of unity of *فرط*).
^A *furtuset* and *فرطيسة* ¹ The snout of a hog; et veretrum ejus. ² The tip of the nose.
^A *furtum* A boot, or the fore part of it.
^A *فرطي* Difficult to be managed, (man, &c.)
^A *fera* ¹ Produced, descended, derived, sprung from. ² Being at the summit; excelling others (in birth, beauty, &c). ³ Climbing (a mountain). ⁴ (contra) Descending. ⁵ Breaking the crown of the head; holding a stick over it in a threatening manner. ⁶ Checking a horse, pulling the bridle. ⁷ Separating two things. ⁸ The top, the head, the chief of a people or family.

⁹ A head of hair. ¹⁰ The branch of a tree, (especially the top). ¹¹ قوس فرع A bow made of one branch or piece. ¹² Ready money. ¹³ Large lice.

¹⁴ فرعا *fera* (A woman) having much hair.

¹⁵ فرعة *ferat* ¹ The top or declivity of a mountain. ² A bow of one solid piece of wood. ³ Royal garrisons or soldiers. ⁴ One large louse.

⁵ فرعل *furul* (fem. فرعلة) A young hyena.

⁶ فرعنة *feranet* Crafty, sagacious.

⁷ فرعون *firawn* Pharaoh; and in general any cruel tyrant. ⁸ الغرعون A crocodile. ⁹ فرعون قومي The people of Egypt.

¹⁰ فرعي *fery* Derivative, productive.

¹¹ فرغ *fergh* ¹ Amplitude, capacity. ² The place between the handles of a bucket, over which they pour the water. ³ فرغا *ferghan* With impunity (his blood was shed). ⁴ فرغ *Ferygh* Free, disengaged, empty. See فارغ.

⁵ فرغا طعنة *taneti ferga* A deep wound.

⁶ فرغار *ferghar* ¹ Moistened. ² Kneaded. ³ Wetting. ⁴ Broken or bruised in pieces.

⁵ فرغاریدن *ferghariden* ¹ To moisten well; to mix (leaven, &c.) with water, or other liquid. ² To scratch the head.

³ فرغانج *ferghanj* A vineyard.

⁴ فرغاند *ferghand* Mixed, kneaded.

⁵ فرغج *ferghaj* Joy, gladness.

⁶ فرغول *furghul* and فرغول Delay, dilatoriness.

⁷ فرغند *ferghend* and فرغنده Any thing stinking. ⁸ Wheat sown mixed with barley. ⁹ Ivy.

¹⁰ فرغو *ferghu* See فرخو

¹¹ فرغوي *ferghui* A sparrow-hawk, a merlin.

¹² فرغيس *ferghys* Segments or parings cut or hanging from hides.

¹³ فرفار *ferfar* (fem. فرفارة) ¹ Loquacious, full of levity. ² (or *ferfara*) One who breaks every thing. ³ A species of vehicle for the women. ⁴ A tree of which they make dishes.

⁵ فریبیدن *feriften* Contracted from فریبیدن

⁶ فرنج *ferfeh* ¹ Soft ground. ² (فرنجین) Purflain.

³ فرفر *ferfer* ¹ The partridge, the attagen, woodcock or snipe. ² A fan. ³ Reading or writing expeditiously. ⁴ (فرفه) A boy's top. ⁵ *Furfur* The young of a wild cow, goat, or sheep.

⁶ فرفره *ferferet* Inconstancy, levity.

⁷ فرفنج *ferfenj* An aromatick reed.

⁸ فرفور *furfur* ¹ See فرفر ² A boy, a servant.

³ A fat camel; a camel eating or chewing the cud.

⁴ فرفه *ferfê* and فرفير *ferfir* A crane.

⁵ فرفه *ferfehen* (فرفین or فرفیر) Purflain.

⁶ فرفیون *firfir* Any thing odoriferous. ⁷ فرفیون Euphorbium.

⁸ فرق *ferék* ¹ Trembling, frightened. ² A measure of about 26 lb. ³ Dispersion (as of darkness by the dawn). ⁴ An interval, or space, (between the teeth, the cloven hoofs of cattle, the beard of an old man, the comb of a cock, &c.)

⁵ (Plants) growing up with intervals (not close

hor in continued rows). ⁶ One hip of a horse higher than another. *Feryk* Timid.

⁷ فرق *ferk* ¹ Separation, distinction, division, difference, discrimination. ² The head, the top of any thing. ³ بلا فرق Indiscriminately, without distinction, indifferently. ⁴ چشم اب و نشانده ز چشم اب و نشانده

⁵ فرق خاك He shed tears from his eyes, and he sprinkled his head with dust. ⁶ فرق فرقد ساي His head (high) as the stars. ⁷ فرق اتم That makes no difference; it is all one and the same. *Fyrk* ¹ A flock of sheep. ² A part separated from the whole. *Fyrek* Plur. of فرقة — *Furk* (or فرقان)

³ Distinguishing right from wrong. ⁴ The Alcoran. *Furuk* Pl. of فاروق — *Furrek* Divided, separated from others, dispersed.

⁵ فرق قاع *firka* Wind in the belly, farting.

⁶ فرق قبية *furkubiyet* A kind of Egyptian linen.

⁷ فرق فركة *feryket* Scattered verdure. *Fyrket* (pl. فرق) A body, a sect; a troop, a band. ⁸ فرق نصرارا The Christian people. *Furket* Separation.

⁹ فرق قد *ferked* ¹ A calf. ² A bright star.

³ فرق قدان *ferkedan* Two stars near the pole, the Greater and Lesser Bears.

⁴ فرق قس *ferkes* A country producing musk.

⁵ فرق قة *ferkaat* ¹ Running or leaping violently.

² Twisting the neck. ³ Pulling the fingers till the joints crack. ⁴ Podex.

⁵ فرق قم *ferkem* Glans, penis virilis.

⁶ فرق قندن *ferkenden* An Armenian carnival before the beginning of a fast.

⁷ فرق قز *ferék* (فركة and فرق) Limber, loose, flagging (soft ears), &c. *Ferik* Rubbing with the hands or between the fingers. *Firk* (فرول and فرقان) Hatred (especially between husband and wife).

⁸ فرق قان *ferkan* A kind of beverage.

⁹ فرق قردن *ferkerden* To pluck, to gather.

¹⁰ فرق قند *ferken* and فرق قند A rivulet, a canal dug from a large river.

¹¹ فرق قندن *ferkenden* and فرق قندن To dig a canal, and bring water into fields and gardens.

¹² To do one an unpremeditated or accidental injury, to lead one into danger without design. ¹³ To destroy, to tear when pulling up (herbs, hairs, &c.) See فرق قندن

¹⁴ فرق قرم *ferm* ¹ The end of any work. ² Grief, anguish. ³ Sick, dejected.

⁴ فرق قوما *ferma* Panniculus menstruofus.

⁵ فرق قوما *ferma* and فرق قوما Commanding. ⁶ فرمان An issuer of orders. See فرمان

⁷ فرمان *firman* A mandate, command, order.

⁸ فرمان عالیشان The exalted or imperial mandate. This is synonymously expressed in a variety of different ways; as فرمان واجب الامتثال Ordinances necessary to be obeyed. فرمان واجب الازعان Orders proper to be promulgated. فرمان جهان Injunctions obeyed by all the world. فرمان مطاع

vering the retreat of the young Feridun, placed him on the throne; in return for which, that prince gave him, as a feudal principality, Isfahan, with the surrounding districts (known afterwards by the name of Parthia, now Persian Irak). The blacksmith's apron became from that period the great standard of Persia being from him named *Direfsh Gavani*, (the banner of Gao). By Feridun and succeeding princes; it was richly ornamented with jewels, and lodged in the royal treasury; whence it was never carried to the field but when the king marched in person. It is said to have fallen at length into the hands of the Arabians, who found it amongst the other spoils of Yezdegird, the last king of the Sassanian dynasty, who was defeated by Saad, general to the khalif Omar in the year 636 of our era. See سال—Feridun is the boast of the Persians, as a model of every virtue; but his reign is so much disguised by fable, that, without placing confidence in the facts, we must only consider them as objects of popular belief. Khondemir, an historian of character, and the *Tarikh Cazideh*, gravely give him a reign of above five hundred years, which alone justly renders much of the rest suspected. The same length of reign is assigned to this prince, in a book of Persian Cosmogony called *Bohun Dehesb*, written in the *Pehlevi* or old Persick, and ascribed, by the Parsis of Guzerat, to be one of the works of Zoroastre; tho' part of it, at least, from allusions to particular events, must have been written since the seventh century of our era. Zoroastre is said to be one of his descendants.

¹ *firidoun* ² More, greater. ³ Wandering, straying; obstinate in error.

¹ *feride* ² Pride, self-complacency. ³ Amorous looks and gestures.

¹ *feriz* and *feris* An herb. *فریزوبيا* The odoriferous reed *Scoenanthum*.

¹ *feris* (pl. *فرسي*) Killed, slain. ² A wooden disk, plate, or ring. ³ Dimin. of *فرس*

¹ *feriset* (pl. *فريسي*) A lion's prey.

¹ *ferifi* A Pharisee.

¹ *ferish* (pl. *فرايش*) Any solid-hoofed animal immediately after being delivered of young. ² A concubine.

¹ *ferys* One who drinks or does any thing alternately with another.

¹ *feriset* (pl. *فرايص* and *فريضة*) The vein in a horse's neck, where he is let blood; also a nerve, and a muscle between the interior part of the shoulder and the side.

¹ *feryz* Properly notched (an arrow).

¹ *feryzet* An ordinance of God, an indispensable religious or legal duty. ² Tythes or other proportion of cattle due for pious uses. *الفريضتان* Two year old sheep, and three year old camels: (they pay no tythings before that period).

¹ *ferygh* (fem. *فريغة*) Wide, stretched out, large. ² Going with long steps (a horse).

¹ *feristen* To deceive, to seduce.

¹ *feryk* A troop, squadron, corps.

¹ *feryket* (A few sheep) separated from the flock, and not returning at night. ² A preparation of dates and fenugreek given to women in childbed. *الفريقتان* or *الفريقتين* Two kinds of creatures, as (men and demons).

¹ *ferik* Ripe, dry (ears of corn).

¹ *fezsh* A lie. ² A base, sordid, nasty fellow; any thing unclean, the use of which is forbid by the law. ³ Flame.

¹ *fizz* Retiring, turning away. ² Starting, springing up (as a surprized deer), trembling.

¹ Removing, tearing from a place. ² (pl. *افزار*) A light active man. ³ The calf of a wild cow.

¹ *feza* and *فراي* More. ² Encreasing; grown, augmented. *هجت فرا* Encreasing in wickedness or infamy.—*فزار* *fizar* Membrum virile.

¹ *fezaxet* and *فروزة* Roused, stirred up, excited, inflamed.—*فزاغة* *fezzaat* A dreadful man.

¹ *fezshaken* See *فتر* — ² One whose countenance is abhorred.—*فزانه* Wife. See *فرزانه*

¹ *fezai* See *فرايش*—*fezaish* Encrease.

¹ *fezer* Spacious. ² Torn, ragged, worn (garment). ³ Having a large excrescence on the back or breast. *Fezir* Splitting, breaking. ⁴ Striking the back (with a stick). *Fizir* A flock of sheep, from 10 to 40; also two or more sheep. *فزر معزي* A flock of goats (used proverbially for any thing improbable, as those animals do not herd together). ⁵ A tumour growing near the pubes (of a man or sheep). *Fizer* A fissure.

¹ *fezsher* or *فتر* The galingale or sweet cane, good for stomach complaints.

¹ *feza* Fear, flying in terror, calling for help, taking refuge. ² Assisting, succouring. *فزع*

يوم الفزع Complaint and lamentation. *فزع* *فزع* The day of great lamentation, i. e. The last judgment. *Fuza* Any thing dreadful, whatever frightens people.

¹ *fezaat* One who implores relief.

¹ *fezghend* An herb winding round plants like ivy, and drying them up.

¹ *fezshem* Sickness, affliction.

¹ *fuzuden* To increase, multiply.

¹ *fuzuliden* To provoke, stimulate, or urge (to battle). ² To quench thirst. ³ To seduce. ⁴ To fly. ⁵ To cause to wander.

¹ *fuzun* More, greater, larger. ² Increase. ³ Multitude, magnitude.

¹ *fuzé* and *فزه* Deformed, nasty, having a detestable aspect.

¹ *fezir* Flowing, running (as blood, &c. from a wound). ² Departing, receding, retiring. ³ Trembling (deer).

¹ *fesa* A slight wind (from the belly).

¹ *fesad* (pl. *فسادات*) Corruption, depravity, malignity, perverseness, iniquity, villainy, wickedness, violence, war, horror. *اهل فساد* A

villain, a criminal. **فتنه و فساد باعث** The author of war and horror. **فساد آیین** Of villainous principles, of bad morals.

¹ **فسار** *fesar* ² Yawning, gaping. ³ Reins.

¹ **فساط** *fussat* ² **فسطاط و فستاط** *fussat* ³ A tent, a tabernacle of goats hair. ⁴ The metropolis of Egypt, Cairo, See **قاهره**. ⁵ Any large city.

¹ **فسافس** *fesafs* ² Wall or paper lice. ³ *Fisafs* ⁴ Humming, whispering. ⁵ A wall louse.

¹ **يا فساك** *ya fesaky* O, wicked!

¹ **فسال** *fisal* ² Pl. of **فسل** — **فسالة و فسولة** *fisal* ³ Pl. of **فسل** — **فسالة و فسولة** *fisal* ⁴ Of the worst and meanest rank (men). ⁵ Weaning (an infant). ⁶ Whatever flies or falls from iron or other metals, when hammering, &c.

¹ **فسام** *fesam* ² The crane.

¹ **فسان** *fesan* or **فسانه** ² A history, fable.

¹ **فسبیدن** *fesbiden* ² To take by the hand, to lead. ³ To throw forward.

¹ **فساط** *fesat* ² **فسطان و فستات** *fesat* ³ See **فساط**

¹ **فستان** *festan* ² A loose gown, a petticoat.

¹ **فستق** *fustek* ² Pistachio; a pine-tree.

¹ **فستقي** *fusteqi* ² Of a pistachio or sea-green colour.

¹ **فسف** *fusuf* ² Spacious, capacious. **Fefb** Easter.

¹ **فسحة** *fusha* ² Largeness, amplitude, space. ³ Liberty.

¹ **فسحة سراي** *fusha sarai* ² A spacious palace.

¹ **فسح** *fus-hum* ² Having a large breast.

¹ **فسخ** *feskh* ² Fracture, violation, dissolving (marriage), breaking (an agreement); dislocating, bruising (the hand &c). ³ Throwing aside (one's clothes). ⁴ Corrupted. ⁵ Ignorance; weakness of mind and body. **Feskh kurden** To break.

¹ **فسخة** *fesha* ² One unable to manage his own affairs.

¹ **فسدي** *fesdi* ² Pl. of **فسد**

¹ **فسر** *fesir* ² Explanation, interpretation, declaration. ³ The inspection of urine, and discovering by that a disease.

¹ **فسر** *fesur* ² Beauty, elegance.

¹ **فسرد** *feserd* ² Jelly. ³ Hunting.

¹ **فسردن** *fesurden* ² To congeal, to concrete.

¹ **فسس** *fess* ² Pl. of **فسيس** — **فسطاط** pl. **فسس**

¹ **فسفس** *fesfes* ² Extremely foolish. ³ Blunt (sword). ⁴ A certain strong-smelling herb.

¹ **فسفسة** *fisfiset* ² The citron fruit, or tree.

¹ **فسفسي** *fesfesi* ² A kind of game.

¹ **فسفك** *fesyk* See **فاسق** — **Fufek** Very wicked; ever intent upon villainy. **Fyk** and **فسوق** ² Iniquity, villainy, sin, impiety, prevarication, impudence, obscenity, adultery. **فسقة** (pl. of **فاسق**) ³ The wicked; the adulterous.

¹ **فسكل** *fuskul* ² The last horse in a race. **Feskil** Remaining behind, following in the rear. **Fiskil** (A man) of the worst kind.

¹ **فسل** *fesl* (pl. **فسال**, **فسول**, **فسال**) ² A worthless man, a fool. ³ The tendril of a vine. **فسلة** ⁴ The sucker of a palm-tree.

¹ **فسله** *fusle* ² A narrative, history; similitude.

¹ **فسليون** *fesleyun* ² The herb flae-bane.

¹ **فسو** *fesou* ² Farting flightly. **Fesuwou** One who farts often.

¹ **فسود** *fesud* ² A man who aims at greatness.

¹ **فسوس** *Fesus* Ephesus. **Fusus** (for **فسوس**) ² Reproach, blame, sarcasm, gibe, joke, jest, rail-lery; holding up to ridicule. ³ Ah! alas!

¹ **فسوس** *fusus* ² Cream. ³ Any thing cut fine or small. ⁴ **فسوسكاري** *fusus-kari* ⁵ To rail at, ridicule, banter.

¹ **فسوق** *fusuk* ² See **فسوق** ³ Chequered or inlaid work.

¹ **فسولة** *fusul* ² Pl. of **فسل** — **فسولة** *fusul* ³ See **فسالة**

¹ **فسون** *fusun* ² Incantation, fascination.

¹ **فسون** *fusun* ² Fraud, deceit. **Fables and enchantments.**

¹ **فسيبانیدن** *fesibaniden* ² To hold or lead (a horse). ³ To thrust forward, to repel, to press.

¹ **فسيح** *fesih* ² Ample, large, capacious. **فسحراي**

¹ **فسيحة الرجا** *fesih al-ruja* ² A wide-extended field. **فسيحة الحسانات**

¹ **فسيحة الحسانات** *fesih al-hasanat* ² A life employed in pious actions.

¹ **فسيك** *fesykh* ² Weak in mind and body.

¹ **فسيك** *fesykh* ² Falling to pieces from over boiling (meat).

¹ **فسيد** *fesid* ² Corrupted, vicious.

¹ **فسيس** *fesis* ² Weak in mind and body.

¹ **فسيط** *fesit* ² A paring of the nail. ³ The talk of a date.

¹ **فسيك** *fesik* ² Intent upon villainy, see **فسوق**

¹ **فسوق** *fesuk* ² An adulterer, a catamite.

¹ **فسيل** *fesil* ² **فسيلة و فسيلة** *fesil* ³ The young shoot of a palm-tree. ⁴ **فسيله** *fesile* ⁵ A herd or flock. ⁶ Bashful; blushing or reddening from vexation.

¹ **فسه** *fesh* ² A particle of similitude; as **ماه**

¹ **فسه** *fesh* ² Like the moon. ³ A kind of cap or tiara wrapped round with a turban sash, part of it hanging down the back or side.

¹ **فسه** *fesh* ² Forcing the air out of a bag, or bladder. ³ Divesting (any thing) of malignity.

¹ **فسه** *fesh* ² Nodding, making a signal with the head. ³ Milk-ing expeditiously (a camel). ⁴ Opening a lock without a key. ⁵ The fruit of an African carob, bean, or capers. ⁶ Foolish. ⁷ Detraction. ⁸ Following flyly. (A spy &c.).

¹ **فسه** *fesh* ² The breed of cattle.

¹ **فسه** *fesh* ² A thief. **Feshash** Sonum ventumque e pudendis in coitu emittens (mulier).

¹ **فسه** *fesh* ² Compression, constriction.

¹ **فسه** *fesh* ² Piercing one thing with another.

¹ **فسه** *fesh* ² See **فسردن**

¹ **فسه** *fesh* ² A species of herb, which, like ivy, surrounds trees. ³ A patch on a sack.

¹ **فسه** *fesh* ² Scattering, strowing. ³ A strower. **فسه** *fesh* ⁴ Shedding blood. **فسه** *fesh* ⁵ Strowing gold. **فسه** *fesh* ⁶ Her eyes shedding a torrent of tears.

¹ **فسه** *fesh* ² To scatter, ventilate, &c.

¹ **فسه** *fesh* ² To squeeze, to press.

¹ **فسه** *fesh* ² Vapid wine.

¹ **فسه** *fesh* ² Diffused, dissevelled (forelocks).

¹ **فسه** *fesh* ² Pusillanimous, languid, torpid, lazy, dull, slow. **Feshl** (pl. **فسل** *fushul*) ³ The girth in a camel litter, on which a woman sits.

¹ **فسه** *fesh* ² Propagated, multiplied (cattle); divulged, published (news).

¹ **فسه** *fesh* ² Scattering, spilling the milk whilst milking (a camel). ³ A milk-maid, a female milker. ⁴ A vain, boasting fellow.

- فشل See فشيل — فشو See فشلي
 ^ *fefs* 'Separating, pulling (one thing from another).² Purulent (wound).³ Making a whizzing noise.⁴ Weeping slightly. *Fufs* 'The beazel of a ring.² The black of the eye.³ A joint (of the fingers, &c.).⁴ A clove of garlick.
 ^ An article or distinct part of any writing, &c.
 ^ *fefa* or فضاة A grape-stone.
 ^ *fes* Pl. of فصيح or نصيح and نصيحة
 ^ *fesabet* Eloquence. فصاحة پرداز
 ^ Eloquent. An orator.
 ^ *fesad* Pl. of فسد — *Fessad* A bleeder.
 ^ *fesayys* Pl. of نصصة
 ^ *fesal* 'Weaning (a colt, &c.).² Transplanting.³ Plur. of نصيل — *Fessal* 'Praising people to gain their favour.² An accuser.
 ^ فصيح — نصصة See نصية — نصيحة Pl. of فصائح
 ^ *fesib* 'See فصيح — A serene day.³ Easter, the Jewish passover. *Fusub* (and فصحا) Plur. of فصيح.
 ^ *fesid* 'Bleeding, opening a vein.² Assigning, fixing upon any thing as a present.
 ^ *fesidet* Dates mixed with blood (which they dress in this manner with meat).
 ^ *fesa* 'Pressing (a fresh date); rubbing (an almond, &c.) to take off the bark.² Giving away part of one's wealth.³ Laying down (the turban).⁴ *Ultra basin glandis suæ præputium reducens.*
 ^ *Gentalia modò aperiens modò claudens (equa).*
 ^ *fesa* (fem.) A mouse.
 ^ *fesan* Having the head constantly bare on account of heat.
 ^ *fesat* *Dilatatum reductumve præputium, è quo glans extet.*
 ^ *fusal* 'A scorpion, or its foetus.² A worthless sluggish fellow, a miser.
 ^ *fysfeset* A species of clover-grass when green (if dry it is called قت)
 ^ *fesl* 'A section, article, chapter or other division of a book.² A difference, distinction (between right and wrong).³ The decision of a cause.⁴ Time, season, juncture. فصل بهار
 ^ On the arrival of the spring season, next spring.
 ^ The vernal equinox. فصل مهرجان The autumnal equinox.
 ^ فصل چهار فصل The four seasons of the year.
 ^ فصل کردن To cut, dissect, disjoin, separate; distinguish, discern; decide, determine, define.
 ^ فصل خصومت کردن To decide law-suits. فصلان pl. of نصيل
 ^ *fesim* Breaking, bruising (without separation of parts); demolishing (a house).
 ^ *fusus* Pl. of فص
 ^ *fusul* 'Departing, going out.² Pl. of فصل Sections, &c.
 ^ *fesiyet* Temperature, neither cold nor hot. *Fesyet* 'Liberty.² Any thing freed or separated from another.
 ^ *fesyb* Eloquent, rhetorical.
 ^ *fesykb* and نصيحة Unfortunate, disappointed in one's views.
 ^ *fesyd* 'Having a vein opened; blood

- drawn from a vein (especially that of a camel, which is eaten fried, &c. in scarce seasons).
 ^ *fesydet* See فصدية — نصيط See نصيط
 ^ *fesys* 'Purulent (wound).² Oily (nut).³ A fountain.⁴ Sprinkled (with water).
 ^ *fesyl* 'A child or young camel weaned from the mother.² A breast-work without fortified towns.³ A judge, an arbitrator.
 ^ A judgment, decision.⁵ A kind of French bean.
 ^ *fesylet* A small tribe, a family; kindred. جاوا بفصيلتهم They came all together.
 ^ *fesym* A large battle-ax or halbert.
 ^ *feszz* 'Breaking open (a letter), tearing asunder.² Dispersing, separating (people).
 ^ *feza* 'A plain, field, open place; a court, an area.² در فضاي خاطر In his enlarged or generous mind. فضاي واسع A large field.² See فضو.
 ^ Any thing mixed (as different sorts of grain, &c.). *Fyza* Water overflowing ground. *Fezza* One, only one (remained).
 ^ (فضاحة or) فضاح Disgrace, ignominy.
 ^ *fyzaz* 'A fragment flying off from any thing broken, beat, &c.² Scattered fragments of rock torn from a mountain.
 ^ *fyzal* 'An every-day garment.² Contending for superiority in excellence. *Fezzel* A most deserving man.
 ^ *fuzalet* (pl. فضالات) A remainder, redundancy, exuberance.² فضاله خوان The remains of an entertainment, the scraps after a meal. متفضلون See فضالي
 ^ *feyzil* (pl. فضيلة) Virtues, excellencies, sciences. فضائل ظاهره اصحابي The splendor of exterior virtues. فضائل شعار حقايق
 ^ Clothed, enriched, or conspicuous for learning (a title bestowed upon judges).
 ^ *fexzet* 'Gravelly ground.² Silver.
 ^ *fexib* 'Blushing (as aurora); reddening (as a date, &c.)² Detecting villainies and exposing them to infamy.
 ^ *fuzhet* A pale white.
 ^ *fexikb* 'Breaking, bruising (the head or any thing hollow); tearing out (the eyes).² Pouring (water).
 ^ *fexex* 'A part separated, torn, scattered.² Pl. of فضة
 ^ *fexfaz* 'Large, convenient, easy.
 ^ Extremely liberal (man).
 ^ *fexfexet* 'Conveniency, comfort of life.² Largeness of a coat of mail or garment.
 ^ *fexl* 'Excellence, virtue, science, wisdom, learning, knowledge, sense.² Excelling, &c.
 ^ Increase, augmentation, gain, advantage, redundancy, excess.⁴ A gift, a present, a recompense, a reward, a favour, a benefit. اهل فضل و
 ^ Endowed with wisdom and learning. معرفت
 ^ *fexlan* The more فضلا عن ان Not but, that. *Fuzul* A garment worn every day (by working people; &c.) فضلا (pl. of فاضل) Learned men, doctors.

1. *fezlet* A remainder, redundancy. *Fyzlet* The habit of wearing an every-day garment.
 2. *fuzou* Ample, spacious (place). 3. Not putting (one's money) in a purse.
 3. *fuzukh* Strong intoxicating wine.
 4. *fuzul* Exuberant, excessive, disproportioned. 2. Any kind of plunder which cannot be divided, (as one horse, &c.) 3. Pl. of *فضل*.
 5. Violence, excess.
 6. *fuzuli* Proud, haughty, presuming.
 7. One busying himself in things not belonging to him. 8. *fezyj* Sweat.
 9. *fezyh* Badly administered (estate); improperly employed (wealth). 2. Ignominious.
 10. *fezyhet* Dishonest, dishonourable actions. See *فضيحة*.
 11. *fezykh* The pressed juice of grapes.
 12. Wine prepared from unripe dates, without fermentation. 3. Watery (milk).
 13. *fezyz* Fresh or flowing water.
 14. Spreading, expanding (the palm flowers).
 15. *fezylet* Excellence, eminence, virtue, perfection, greatness, science, art, learning, knowledge, doctrine; superior excellence, any qualification which one has to a higher degree than others. 2. A reward, a benefit.
 16. *feta* and *فطا* Flatness of nose.
 17. *futar* Split, cracked. 2. Flat (nosed).
 18. *futari* A fungus, a mushroom. 2. A man without a good or bad quality.
 19. *fetatys* Pl. of *فطيس*.
 20. *futafyt* Soni qui audiuntur in concubitu. 2. Checking an animal by calling out.
 21. *futafyt* Pl. of *فطافير*.
 22. *fetanet* and *فطونة* Animadverting, understanding, perceiving.
 23. *fetch* Breadth or largeness of head or tail; also of the tip of the nose.
 24. *fytehl* The time before the creation of man, or when stones were supposed fluid; the age of Noah. 2. A great fire. 3. Large bodied.
 25. *fetir* Commencing, broaching, beginning (to dig a well, &c.) 2. Creating, producing, doing any thing immaturely or preposterously.
 26. Baking unleavened bread. 4. Splitting, coming forth (teeth). 5. Milking with the thumb and fore finger, or with the tips of the fingers.
 27. Breakfasting. 7. (pl. *فطور*) A fissure. *عيد الغطر* The festival of breaking the fast, which immediately follows the Mahometan Lent. See *رمضان*.
 28. *Fytr* He or those who breakfast. *Futr* Unfermented. 2. A fungus, puff, or mushroom.
 29. *fytret* Nature, creation, form. 2. Alms given upon the *عيد الغطر* above mentioned.
 30. *fetes* Flat nosed. 2. Myrtle-berries.
 31. *فطسة* Flatness of nose. 2. A glass bead or any thing similar, with which men or animals are supposed to be fascinated.

1. *fetim* Turning one from any habit.
 2. Weaning. 3. Breaking (a bow-string, &c.) *Futum* Pl. of *فطيم*.
 3. *fetin* Animadverting, perceiving, comprehending. 2. Wise, intelligent, sagacious.
 4. *fytnet* Understanding, intelligence.
 5. *fetub* Having a large belly.
 6. *fetur* and *فطوري* Any thing on which one breakfasts. *Futur* Splitting (the gum), appearing (teeth). 2. Pl. of *فطر*.
 7. *futus* Dying, dead. 2. Flat nosed.
 8. *fututa* Very crooked in the back.
 9. *فطون* and *فطونة* See *فطن*.
 10. *fetyr* An unleavened mass of paste.
 11. Any thing precipitately done, or meat hastily dressed. *فطيرة* What is consecrated to pious uses on the festival of *عيد الغطر*. See *فطر*.
 12. *fyttys* A large smith's hammer.
 13. *fytyset* The snout of a hog, or any thing belonging to it. 2. A lip.
 14. *fetym* (pl. *futum*) Weaned.
 15. *fetymet* A species of sea bird.
 16. *fetyn* Intelligent. See *فطن*.
 17. *fezz* Roughness, barbarity of speech;
 18. Inhumanity. 3. Inhuman.
 19. *fezazet* Inhuman, villainous.
 20. *fezaat* Disagreeable, shameful.
 21. *fuzuz* Pl. of *فظ*.
 22. *sezua* Base, shameful (affair). 2. Sweet, fresh, cold water.
 23. *faal* An action. 2. Nobility. 3. Grace, elegance. *Fial* (pl. *fuul*) A handle (of an ax, &c.) *Fyal* (pl. of *fi-l*) Actions, operations, works. *سوء فعال* Bad works.
 24. *saamet* Brawny, nervous (arm).
 25. *fafa* and *ففععي* Words used by shepherds to their flocks. *ففععاني* (A shepherd) checking his cattle with these words.
 26. *fal* Acting. *Fi-l* An action, work, operation. 2. A verb. 3. *فعل كرون* To perform an action, to labour. *بالفعل* In fact, actually.
 27. *فعل و قول* Words and actions. *فعل و قول* In word and deed. *Fat* Vulva animalis.
 28. *faalet* A work, an action. 2. Custom, habit. 3. Pl. of *فاعل* Agents, labourers.
 29. *fili* Actual, effectual, operating.
 30. *fam* (fem. *فعبة* and *فعل*) Brawny, plump (arm).—*فعمومة* See *فعمامة*.
 31. *fugh* A lover, a mistress; a handsome man or woman. 2. An idol. 3. Drunk.
 32. *fegha* Crumbs of bread. 2. The dust or mealiness on unripe dates; also such dates.
 33. *fighar* Penetrating (blow, &c.)
 34. *feghafire* The kings of China.
 35. *feghak* Foolish, stupid, ignorant.
 36. An impostor, a worthless fellow, the pimp to his own wife; a voluntary cuckold; a detestible scoundrel. 3. An enemy.
 37. *fighaken* Deformed, shameful.
 38. *fighan* Complaint, lamentation, clau-

- mour. * Fame, rumour. * Oh! alas! فريان و
 ١ فغان To exclaim, lament. *Fughan* Idols.
 ٢ فغمة *feghghet* Diffusion of odours.
 ٣ فغبر *fegbir* * Opening (the mouth); expanding (as a flower). * A full blown rose.
 ٤ فغرة *feghret* The rising of the Pleiades.
 ٥ فغرة (pl. فغرة) The mouth of a river.
 ٦ فغفور *feghfur* (pl. فغفرة) * The general name of the kings of China. * The porcelain of China. فغفور چيني * An emperor of China.
 ٧ فغفورى * Royal, belonging to the emperors of China. * China ware.
 ٨ فغلاس *fegblas* A fool; foolish.
 ٩ فغهم *feghim* * Snuffing up perfume. * Kissing kiffed. فغمة A sweet breath; odour.
 ١٠ فغند *feghend* A leap, a dance.
 ١١ فغوه *feghou* Mossy flowers (as of Cyprus).
 ١٢ فغواره *feghwaré* One who cannot speak from bashfulness or anguish.
 ١٣ فغوم *fughum* Expanding itself (a flower).
 ١٤ فغيار *fyghyar* Scholar like, See شكر دانه
 ١٥ فكا *feka* * Breaking, bursting by pressure (an imposthume). * Tearing out the eye. * A hollow in a stone in which water stagnates.
 ١٦ فكا *fukat* See فقا
 ١٧ فكا *fykab* Pl. of فكة — *Fukkah* Any species of flowers producing hairs or fibres.
 ١٨ فكا *fukabi* (A garment) of a rose-colour.
 ١٩ فكا *fukakh* Striking one (upon the head).
 ٢٠ فكا *fekar* and فقا *feka* The vertebræ or joints of the back. فقا زو Mahomet's sword.
 ٢١ فكا *fekka* Farting. — *Fukka* A kind of drink made of water, barley, dried grapes, &c. beer.
 ٢٢ فكا *fekkaat* A bubble on water.
 ٢٣ فكا *fukka-y* A seller of فكا *fukka*
 ٢٤ فكا *fekak* and فقا *fekak* Delirious.
 ٢٥ فكا *fekakia* Pl. of فقا
 ٢٦ فكا *fekahet* Learned in the laws.
 ٢٧ فكا *fekayir* Poor (women) Pl. of فقيرة
 ٢٨ فكا *fekib* * First opening the eyes (a whelp).
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- met). *Fyker* Pl. of فقرة, and *fuker* Pl. of فقير —
Fukr A side. *Fekur* Pl. of فقير Ditches for planting palms; also palm trees when so planted.
 ١ فقير *fukera* (pl. of فقير) The poor, the common people.
 ٢ فقرة *fykret* (plur. فقرات and فقر See فقرة)
 ٣ فقر *fykret* (plur. فقرات and فقر See فقرة)
 ٤ فقر *fykret* (plur. فقرات and فقر See فقرة)
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the civil power to take cognizance of their conduct. The men they treat with little regard to politeness; but to the ladies they behave with infinite gallantry; the course of their pilgrimage being in general marked by a decisive cure of all female sterility: the former therefore, for the most part, abandon the villages on their approach; but the women, in seeming amazement at the terror of their male friends, undauntedly face this formidable host. The prayers of the Fakeers are then solicited with much eagerness, and they are too holy to deny comfort to their fair devotees: on these occasions however a flipper or a staff is always left as a signal at the door, which effectually convinces the husband, should any blunder unluckily direct him homeward, that his intrusion would be unpardonable, and subject him to a chastisement he seldom cares to hazard. — It is astonishing, at the same time, what tremendous voluntary penances these people impose upon themselves, to gain a superior influence over the people: Some suspend themselves by the shoulder blades to iron hooks; some stand from the rising till the setting of the sun, like statues on their pedestals, exposed in that sultry climate to all the influence of his scorching rays; some clench their fists till the nails, piercing their palms, appear through the back; some load themselves with chains; some gash themselves with knives; some hold their arms constantly perpendicular; whilst others twist their heads till they look directly backward. Every invention, in a word, of perverted ingenuity is exhausted in distorting and deforming nature; some, of the most elevated enthusiasm, striking off even their own heads, on great solemnities, as a sacrifice to the Ganges, which they worship: if the nerves of the self-devoted victim are powerful enough to dismember it completely, he unquestionably goes to heaven; if not, his former sanctity is questioned, and his future happiness remains a doubt. — The Fakeers and dervises in Arabia and Persia wear coarse woollen garments.

^أ فقير *fakir* Broken or pained in the back.

^أ The channel thro which the water flows from the well into the canal or cistern, at which the cattle drink; contiguous wells communicating with one another; also any plain in which they are dug.

^أ Ditches prepared for planting palm-trees. ^أ Unleavened bread. ^أ فقير کردن To impoverish.

^أ فقيرانه Poorly, in the manner of a poor man. ^أ فقيرة A poor woman. ^أ فقيري Poverty.

^أ فقير *fekys* Broken (egg).

^أ فقير *fekih* A Mahometan lawyer or theologian (in Spanish, with the article, *alfaqui*)

^أ فك *fekk* Unloosing, unravelling, unbuttoning, breaking open a seal. ^أ Liberating, manumitting (a servant). ^أ Relieving (a pawn or pledge). ^أ Putting (medicine) into a child's mouth. ^أ Aged, decrepid; weak in the jaws, open mouthed (old man). ^أ (pl. افكال) The upper and under jaw. ^أ فك رهن کردن To redeem a pledge.

^أ فكار *fikar* ^أ Lame, cripple. ^أ Confused, disturbed; afflicted, distracted.

^أ فكال *fekak* ^أ A pawn, a pledge. ^أ Manumitting (a servant). *Fikak* ^أ Any thing which redeems a pledge. ^أ (pl. فال) Fools.

^أ فكانه *fekané* An abortion.

^أ فكاكة *fekahet* ^أ Cheerful, joyous, jocose, festive, sociable, sprightly. ^أ A jest.

^أ فكة *fekket* ^أ Relaxed, disjointed. See فكك ^أ Foolish. ^أ Foolishness, stupidity, languor. الفكة A star behind Pisces and Sagittarius.

^أ فكر *fikr* ^أ Thought, reflexion, consideration, opinion, deliberation, counsel, advice. ^أ Care, solicitude. ^أ فكر کردن To consider, &c. ^أ To spy, to perceive. بي فكر Inconsiderate.

^أ فكرة *fikret* (or فكري) Any thing which is the subject of reflexion; or worthy of consideration.

^أ فكك *fekek* ^أ Disjointing, dislocating, relaxing. ^أ Slip-shouldered (man). ^أ The cramp.

فككة *fekeket* Pl. of فال

^أ فكن *fiken* See افكن and لطن

^أ فكنة *fuknet* Repentance, penitence.

^أ فكندن *fikenden* To throw away, lay aside.

^أ فكور *fekur* and فكير Reflecting much, considering attentively, thoughtful.

^أ فكه *fekih* Jovial, &c. See فكاكة

^أ فكه *fekih* ^أ Dextrous in business, mediation, negotiation. *Fuké* One who prepares tables for an entertainment, &c. *Fikké* A vessel in the form of a ship, used by the dervises, &c. when travelling.

^أ فكهيف *fekEIF* Why then, so much the more (or less); the stronger the argument is.

^أ فكهيه *fekih* One who cannot speak out, or tell any thing distinctly.

^أ فل *fell* ^أ A crack or notch on a sword-blade.

^أ (An army, a cohort, or single man) put to flight.

^أ (Ground) without rain, and without produce.

^أ Destitute (of every thing good). ^أ See فلان

^أ فلا *fela* ^أ Weaning. ^أ Drawing out, striking (with a sword on the head). ^أ Undertaking a journey. ^أ Recovering one's senses, becoming wife after being foolish. ^أ See فلان

^أ فلاة *felat* (pl. فلات and فلا pl. of فلي) ^أ An extensive desert without water. ^أ See فلان

^أ فلا *filat* (فلاته, فلاتج, فلات) ^أ Grape juice. ^أ A preparation of plums dried, the juice of grapes, nuts and almonds, put up in the form of balls or sausages.

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- ▲ *felafifet* فلاسفة Philosophers.
 P *felafenk* فلاسل A sling.
 ▲ *فلط* See *فلط* — *فلط* See *فلط*
 ▲ *felaket* فلاكة An evil, misfortune, adversity, misery, disgrace. *فلل* فلاكة The frowns of fortune.
 ▲ *فلل* Pl. of *فل* — *فلل* Pl. of *فلل*
 ▲ *fulan* (fem. *فلانة*) (in Spanish *fulano*) The name of any unknown or undefined person, He, that man, Mr. Such-a-one. *يا فلان* Ho! you there! *فل* فلانة, dual *فلان* pl. *فلات* The same. *فلانستان* Such a place, the residence of any one. *فلو* Pl. of *فلو*
 P *filabin* فلاهين A sling.
 ▲ *filayet* فلاية Hunting for lice.
 ▲ *felet* فلت An escape, liberation. *Fullet* Quick, swift, sudden.
 ▲ *feletan* فلتان Brisk, spirited (horse).
 ▲ *feltet* فلتة The last night of every month; the last day before any sacred month, when fighting was prohibited.
 P *feltetan* فلتة Suddenly, unexpectedly.
 ▲ *felej* فليج Tears, water flowing from the eyes; a little brook, a rivulet. *Felij* فليج Dividing into two parts, separating, making a partition; laying a tax, imposing a tribute. ² Victory, triumph. ³ Prosperous, conquering. ⁴ (pl. *فلوج*) A part, a segment, a half, half a pound. ⁵ The palfy. *Filj* فليج The distance between the foreteeth and those next to them; also between the teeth in general, and likewise the feet. ² A kind of measure for dry goods.
 P *felj* فليج A lock, the ring of a door.
 ▲ *felja* (fem. *فلجة*) فليجا Having wide-set teeth. ² Having the breasts distant from one another (a woman).
 P *filjan* فليجان A porcelain cup or faucer.
 ▲ *feleb* فليح Prosperity, safety.
 ▲ *felha* فليحا Having a fissure on the under lip. *فلحة* Such a crack.
 ▲ *felbes* فليبس Greedy, avaricious. ² A dog.
 P *felekb* فليكب The beginning of any work.
 P *felkhem* فليخم and *فلخم* The ring of a door. ² The string of a bow, with which they separate cotton. ³ A wooden mallet.
 P *felkhemiden* فليخميدن To beat and separate or dress cotton. ² To shave the body.
 P *felkhen* فليخن A sling.
 P *felkbud* فليخبود A little stone or seed sticking amongst cotton.
 P *felkbuden* فليخبودن or *فلخبودن* See *فلخبودن*
 ▲ *feliz* فليز Cutting. ² Giving liberally.
 ▲ *filzet* فليزة (pl. *فلذ*) فليزة The liver of a camel.
² A part, a slice, a segment, a bit (of gold, meat, camels liver, &c.)
 ▲ *felizalika* فليزالكا And because.
 P *filrez* فليرز and *فلرزنب* فليرزنب A knot. ² A kind of linen cloth in which meats are wrapped up.

- ▲ *fillez* (or *faluzz*) فلز The drops of metals.
 ▲ A thick robust man.
 ▲ *feles* فلوس Indigence, want. *Fils* (pl. of paucity *فلوس*, plur. of multitude *فلوس*, dimin. *فليس*) A small coin, an obolus, or any thing of similar shape; as the scale of a fish, the boss on a bridle or book, &c.
 ▲ *Filistyn* فلسطين Palestine. *Filistiy* فلسطيني A Philistine, belonging to Palestine.
 ▲ *filsefet* فلسفة Philosophy.
 ▲ *felet* فلط Any thing unexpected.
 ▲ *feltab* فلطاح Broad, large (head, &c.)
 ▲ *Glans penis* فلطاس and *فلطاس* *crassa, aut antrorium lata.*
 ▲ *felteset* or *فلطيسه* A hog's snout.
 ▲ *fela* فلح Cutting, splitting, cracking. ² (pl. *فلوح*) A fissure in the foot. ³ Pl. of *فلوح*
 ▲ *filat* فلعة A slice of a camel's bunch. *لعل* الله An expression of detestation.
 P *felghend* فلغند Thorns or spikes put upon a wall to prevent men or animals from getting over it. ² Completed.
 ▲ *fulful* فلغل Pepper, long pepper.
 ▲ *fulfud* فلغود See *فلغود*
 ▲ *felek* فلنق A fissure, a crevice; the stocks or pillory, in which offenders are placed. ² The dawn. ³ All men or creatures. ⁴ (pl. *فلقان*) A low place or valley between higher grounds. ⁵ A place in hell. *Felik* فليق Splitting. ² Breaking (as the dawn). *Filk* فليق A branch split into two parts, of which two they make one bow; also the bow so made. ² A misfortune. See *لاهية* — *علق فلنق* Wonderful and uncommon calamities. *فلقة* A fragment, part, half. ² See *فلقي*
 ▲ *felkem* فلخم Large, ample.
 ▲ *felka* فلقي A prodigy, portent, calamity, monster. *يا للغبقة* Oh monstrous!
 ▲ *felek* فلل Heaven, the universe, the world. ² Time, an age. ³ Fortune, fate. ⁴ The orbicular motion of the heavenly bodies. ⁵ The round or swelling part of any thing. ⁶ A wave of the sea. ⁷ A hill or tumulus of sand on a plain. ⁸ A remainder of milk in a vessel. *فلل اطللس* The chrystalline sphere. ² (فلل الدنيا or فلل القمر) The sphere or orbit of the moon. *فلل الافلال* The primum mobile, empyrean heaven. ² Oppressed by fortune. *Fulk* فلل A ship. ² Pl. of *felek*.
 P *filek* فلل One of the magi or worshippers of fire. A small number of the ancient Persians who adhered to the tenets of Zoroastre, having fled from the Arabians, in the seventh century, to the Isle of Ormuz, soon after took refuge at Surat, and the surrounding country called Guzurat; where their descendants still remain under the name of Parfi, See *مغ*. ² Meat. ³ A dried four Turcoman mountain plum.
 ▲ *feleket* فلكة The whirl of a woman's spindle. ² A round tract or hillock of sand.
 ▲ *felel* فلل A broken edge or notch (of a sword)
 P *felemend* فلهند A monstrous Tartar animal said to be forty cubits in length.

- * *felmykhten* 'To throw away. * To lay aside, to lay or put down.
 * *filin* 'A certain mineral dying stuff.
 * A kind of dry sugar.
 * *felendeb* 'Thick, gross.
 * *felenkes* One born of a slave father, but of a free mother; born of slaves.
 * *fulon* See *فلا* — *Filou* (pl. *فلا* and *فالوي*) A horse colt (especially when weaned).
 * *felawet* Pl. of *فلاوة*
 * *felut* Small, narrow (garment).
 * *follij* A writer, a scribe.
 * *felhjet* Ground ready for sowing.
 * *fulab* Fissures in the feet.
 * *fulus* (pl. of *فلس*) Small coins, scales, &c. * *fulos* شدن 'To be scaly.
 * *felus* (pl. *فهلج*) Sharp (sword).
 * *Fulwa* (Pl. of *فولع*) Fissures in the feet.
 * *fuluk* Fissures, cracks.
 * *fulut* Pl. of *فول* — A notch, breach.
 * *ful* The first milk after birth.
 * *fulbud* A stout youth.
 * *felibaza* And because, therefore.
 * *felbena* A large well. * Pudendum
 * *fel* Pl. of *فلات*
 * *felijet* Part of a tent.
 * *felykhten* 'To throw away.
 * *falleik* A species of peach.
 * *felik* and *فيلة* 'Hair tied up in a knot. * The projecting tooth (of a camel).
 * Broken into small parts or holes.
 * *felious* 'Wanting understanding. * Imposture, fraud, cunning.
 * *feliwan* 'The adorers of fire, the Magi, Parsis. See *مع* — Having any thing in common. * Whatever proceeds from the ventricle.
 * Poured out.
 * *fem, fim, fum*; *femm, fimm, fumm* (in the oblique case *femin* and *feman*; in the genit. *فهان* and *فهان* plur. *فها*; accus. *فها*; dual *فهان* and *فهان* which last is most commonly used, being supposed to be corrupted from *فوه* dimin. *فوية* The mouth. *فم البعده* The orifice of the stomach. *فمك* Having the (voracious) mouth of a crocodile.
 * *fumma* Then, after which.
 * *femi* Oral, belonging to the mouth.
 * *fenn* (pl. *فنون* and *افنان* pl. of pl. *افنانين*) Science, learning, knowledge, sagacity; cunning, stratagem, art. * Fraud, deceit.
 * Delay. * Riches. * Adorned. * A species, form, mode, manner, ratio. *فن اخلاق* The science of morality, ethicks. *Finn* Giving close application to erudition.
 * *fena* (or *فنا*) A crowd, a multitude.
 * *fena* Mortality, frailty, corruption.
 * *فلكة فنا* or *فنا دار فنا* Wicked, base, bad, infamous.
 * *كشوري فنا* This frail house, this kingdom of corruption, i. e. the present world. * *فنا*

- * *فنا* To annihilate, reduce to nothing.
Fenan Solanum hortense, or a tree bearing red berries, which, when dry, they hang round the neck. *Fina* A court before a house. *Fenna* A tree having many branches.
 * *fenat* A wild ox. * See *فنا fenan*.
 * *funakhyr* Pl. of *فناخر*
 * *finad* Evil, mischief, damage. * An interval, space between two things.
 * *finaliden* To descend.
 * *fennan* An onager or wild ass.
 * *funaniden* Transf. of *فنون*
 * *fenarwer* The place of the breeches thro' which the strap passes to fasten them.
 * *fenayik* Pl. of *فنيقة*
 * *fennet* An hour. See *فنية* — A part, the end of an age. *Fumot* Plenty of forage.
 * *funtuk* An inn, a caravanserai.
 * *fenej* A princess, matron, lady of quality.
 * Grace, favour, * Ease, affluence. * Diffimulation. * Saucy, jesting, petulance, * The hernia or rupture. * See *فناور* — A Christian church.
Funij Having the rupture. * Good manners.
 * An ass with a dock'd tail.
 * *finja* or *فنجام* Yawning. * Appearing.
 * *finjan* A porcelain dish.
 * *fenjel* Having straddling legs or feet.
 * *fenjelet* and *فنجلي* Languid, slow in pace (an old man). * *فنج* Discourse.
 * *fenjideh* A kind of disease.
 * *fenjiden* To appear. * To yawn.
 * *finbes* or *فنجش* Large.
 * *fenbeles* Glans penis crassior.
 * *funkbur* Having a large body. *Funkbhyr* Having large inflated nostrils.
 * *finkberet* Vain-glorious.
 * *fened* Delirium (from indisposition or age). * A lie. * Ingratitude.
 * *fend* Trifles, vain words. * A deep ditch. * A large mountain. * Ground without rain, parched. * A branch, twig. * A species.
 * People assembled.
 * *fundak* A cash book.
 * *fendarwet* A sharp hatchet.
 * *findeber* and *فنديرة* A quantity of dates.
 * *fendesh* Robust (youth).
 * *funduk* A filberd nut. * A ball for cannon, musquetry, cross-bows, &c.
 * *funduk* An inn, a house for market people.
 * *fendel* The cross bar of a gate. * A washer's or bleacher's beetle.
 * *fendir* and *فنديرة* A large stone fallen from a mountain.
 * *fendilan* Gain. * A lie.
 * *fenrej* A dance with joined hands.
 * *fenzer* A house built for centinels on pillars about 60 cubits high.
 * *fentelis* Glans penis magna.
 * *fintys* Abject, worthless. * Broad

nofed. ³ Bilge water in the hold of a ship. ⁴ Penis.

[^] فنطيسة *fentyset* A hog's snout.

[^] فنع *fenia* ¹ Abounding in wealth, encreasing. *Fena* Plenty, riches. ² Excellence, reputation, fame. ³ Fragrance.

[^] فنق *funuk* ¹ Delicately educated (girl). ² A fat young camel. ³ Pl. of فنيق

[^] فنك *fenka* ¹ Death. ² *Funkua* A mouse.

[^] فنقة *funkaat* Podex.

[^] فنقور *funkur* and فنقورة The anus.

[^] فنك *fenek* ¹ Victory, superiority. ² Contentment, striving. ³ A lie. [^] [^] A hay weasel; a marten; a castor or beaver.

[^] فنك *fenk* ¹ A gate. ² An hour of the night.

³ A greenish palmer or canker worm.

[^] فنلان *fenlan* A falsehood, a lie.

[^] فنن *fenen* ¹ A manner, mode (of speech, &c.). ² A branch.

[^] فنو *fenu* ¹ Fallacy, deception. ² Deceived, flattering one's self. ³ Quiet, enjoying repose.

⁴ Agreeing, consenting.

[^] فنوا *fenwa* A branchy tree. See فنا *fenna*

[^] فنوات *fenawat* Wild oxen.

[^] فنوج *fenwej* A dance with joined hands.

[^] فنود *funud* ¹ Confidence, faith. ² Quiet, a pause. ³ Deceived; he is deceived. ⁴ Arrogant, proud.

[^] فنودن *funuden* ¹ To deceive; to be deceived.

² To make a long pause between speaking, or doing any thing. ³ To desist, to cease, to finish.

⁴ To be negligent, sluggish.

[^] فنوس *funus* A pharos or lanthorn.

[^] فنوك *funuk* ¹ Pertinacious, persevering. ² Adhering, remaining. ³ Eating the whole up, leaving nothing.

[^] فنون *funun* Sciences, &c. Pl. of فن

[^] فنه *fené* ¹ The belly, stomach, maw, crop.

² A species of herb eaten by cattle.

[^] فني See فنع — فني

[^] فنيك *fenyk* A camel or horse stallion.

[^] فنيقة *fenyket* A large sack for carrying earth.

[^] فنيك *fenik* ¹ The joint of the chin jaw.

² The root of the tail. ³ See فنه

[^] فنيقة *feninet* The latter part of an age.

[^] فو *fu* for فوه (gen. في, acc. فا) The mouth. See فم — *Fu* Pho!

[^] فوات *furwat* Dying, passing away. موت Sudden death.

[^] فواتج *farwatyb* (Pl. of فاتحة) Beginnings.

[^] فواخش *forwahyb* Shameful things.

[^] فواخر *farwakbyr* Pl. of فاخرة fem. of فاخر

[^] فواد *fuad* (pl. انبدة) ¹ The heart, the liver, the lungs, the bowels. ² The mind, the soul.

[^] فوارة *furwaret* ¹ Heat, (especially of a boiling pot.) ² Froth, scum. *Fawwaret* ¹ Foramen coxæ.

² A jet d'eau.

[^] فواريد *farwarid* Excellent camel stallions.

— فارة Pl. of فارس — فوارع Pl. of فارس

— فاضة Pl. of فاضية — فواشي Pl. of فاضة

فواضل Pl. of فاضلة Fem. of فاضل — فواضل See فوط

[^] فواق *farwak* ¹ A sigh, sighing, sobbing, the last breathings of a dying person. ² Fainting, swooning. ³ The re-collection of milk in the udder after milking. *Furwak* The interval between two milkings.

[^] فواكه Pl. of فاكهة — فواكه Pl. of فاكهة Misfortunes, evils.

[^] فوايد *farwid* Pl. of فايد

[^] فوت *farwt* ¹ Death. ² Passing away, elapsing, omitting, neglecting, flipping (an occasion). See فوت نم فوت شدن — فرصة and دتيقة

farwta femin فوت يد *farwta yedin* فوت رمح *farwta rumbin* Any thing near to the mouth, the hand, or a spear, but which however cannot be reached.

Farwt (pl. افوت) The space between two fingers.

[^] فوت شده ¹ Dead, perishing, ruined. ² Passed away, neglected, lost.

[^] فوة *furwwet* Madder, a red dye.

[^] فوتة *futé* A cloth which they wrap round the middle when going to bathe: (those of the men are of various colours; the womens black).

[^] فوتنج *futenj* or فودنج Penny-royal.

[^] فوج *fowj* A body of men, a troop, a squadron. فوجدار *Foujdari* An officer of the police in Hindostan, who takes cognizance of all criminal matters: Sometimes he is the receiver of the rents from the Zemindars, or farmers, for which he accounts to government. The district under his jurisdiction is then called *Chukla Foujdari* The office of the *Foujdari*.

[^] فوح *fawh* ¹ Fragrance, odour, perfume. ² Diffusing (odour). ³ Bleeding (a wound); flowing. ⁴ Boiling. — فوخان *farwkh* and فوخان The same as فوح — Making a hissing noise (as in pissing).

[^] فودان *farwd* ¹ Death. ² Dying. (dual) فودان ¹ The temples, the two sides of the head; also the locks dangling from them. ² Two loads, one on each side of a beast of burthen.

[^] فودج *farwdej* ¹ The camel litter, in which Arabian ladies travel; a vehicle, in which a bride is carried. ² Inguina camelæ.

[^] فودج *fudej* ¹ A ferment, fermentation. ² Any thing, as barley flour or musty bread, which they put into a drink, called ابكمه to ferment and give it an acid taste.

[^] فور *farwr* ¹ Heat. ² Boiling (as a pot). ³ Celerity, haste, expedition. من فورهم Immediately on their arrival, before they had rested. علي Quickly, instantly, in haste. *Fur* Does, deer. ² Of a dusky hue; a russet brown, or dark violet colour.

[^] فوران *farwaran* ¹ Excessive heat. ² Boiling (as a pot). ³ Shedding, streaming (blood). ⁴ Beating (as the pulse). ⁵ Diffusing (odour).

[^] فورة *farwret* ¹ Intenseness (of heat). ² The upper part of a mountain. — فورة الشعا A part of the evening, after sunset. *Fuuret* See فارة *faaret*.

- ⁴ *furdegan* (or *فوردیان*) Five days added to the end of the Persian year. See *سال*.
- ⁵ *furé* The waistband of the breeches.
- ⁶ *farwz* ¹ Victory, superiority. ² (or *فوز و نلاج*) Escape, refuge, freedom, safety, salvation. ⁴ Death, destruction. *Fuz* The cholick.
- ⁷ *fuzsb* The circumference of the mouth.
- ⁸ *fuzan* A dreadful voice or sound.
- ⁹ *fuzi* Triumphant.
- ¹⁰ *farwza* ¹ Equals, without a chief. ² Scattered (men). ³ (contra) Mixed cattle.
- ¹¹ *fute* ¹ See *فوته*. ² A kind of striped Indian cloth.
- ¹² *farwz* Death; giving up the ghost.
- ¹³ *farwgh* Thickness of mouth.
- ¹⁴ *farwghet* Fragrance, perfume.
- ¹⁵ *farwf* Saying to one who asks any thing (joining the nails of the fore-finger and thumb together), I will not give you that. *Fuf* ¹ An ox's bladder. ² (or *فوفة*) White specks on the nails. ³ A white grain in the interior part of a date, whence the palm tree germinates. ⁴ A membrane. ⁵ A thing, somewhat, a small matter.
- ¹⁶ *farwfel* A species of Indian nut.
- ¹⁷ *fufu* A little ball through which boys pass a string, and whirl round with velocity.
- ¹⁸ *farwk* Superiority, excellence, altitude. *Farwka* ¹ Above, more than. ² Besides, except. *فوق* Upwards. *فوق من فوق* Downwards. *فوق التراب* Above the ground. *فوق الحد* Above measure, excessively. *فوق العاده* Unusual, out of the common rule. *فوق المامول* Beyond expectation. *Fuk* ¹ Breaking (an arrow). ² The notch of an arrow.
- ¹⁹ *farwkani* Superior, supreme.
- ²⁰ *fuk* ¹ A vetch, a bean. ² Tares.
- ²¹ *fugan* A kind of drink, curmi.
- ²² *ful* and *فولة* ¹ A species of bean (when dry). *Fuul* Pl. of *فال*.
- ²³ *fulaz* Pl. of *فلذ* and *فلذة*.
- ²⁴ *farwlek* ¹ A large vessel, basket or panier. ² Any covering, (especially for clothes); palm leaf coverings for cattle.
- ²⁵ *fum* ¹ Wheat, vetches, pulse, grain of any kind. ² Garlick; a head of onion, a clove of garlick, &c. ³ A large mouthful. *Fuum* Cutting into small pieces.
- ²⁶ *fumet* ¹ An ear of corn. ² Any thing carried between two fingers.
- ²⁷ *فوج* See *فوج*—*فوج* Pl. of *فوج*. *فوج* Pl. of *فاس*—*فوج* Dying, expiring.
- ²⁸ *farweh* ¹ A large mouth. ² Length or projection of the fore teeth in the upper jaw. *Farwih* Pronouncing; speaking. *Fub* (for which *فوه* and *فو* are generally used in construction, or with the affixed pronouns) The mouth. *فوبه* *fubuhu* or *فوه* *fubu* His mouth. *Fub* ¹ Any thing fragrant with which they make up ointments, perfumes, &c. ² A red tincture or dye.

- ¹ *fu-ebet* ¹ The mouth; the entrance into a street, or river. ² A word, a saying.
- ² *farwbed* (fem. *فوهده*) ¹ Fat. ² Near the age of puberty.
- ³ *fuweht* See *فوت* *farwt*.
- ⁴ *fuweifyket* A mouse.
- ⁵ *fuweih* A little mouth.
- ⁶ *feh* A mouth. ⁷ *Fib* ¹ A rake or shovel. ² The stomach, maw, crop. ³ A form, a type, a mode. *فه كشتی* An oar.
- ⁸ *fehb* A stutterer, a stammerer.
- ⁹ *feharis* Indexes, &c. Pl. of *فهرس*.
- ¹⁰ *fehamet* and *فهامية* See *فهة*.
- ¹¹ *fehabet* See *فهة*.
- ¹² *fehbet* ¹ Stammering. ² See *سقط*.
- ¹³ *fehed* Like to the Thos, (a species of rough wolf, of a torpid or sleepy nature). *Fehd* This kind of animal, also a hyena.
- ¹⁴ *fehdet* A prominence (of which there are two) on the breast of a horse.
- ¹⁵ *fubdur* Flesh full of juices.
- ¹⁶ *febir* Congrediens cum muliere, ante spermatis jactum ad aliam se contulens, hancque plenè iniens effusa genitura (quod lege polygamiae vetitum).
- ¹⁷ *fuhr* (or *فهرة* dimin. *فهيرة*) ¹ A stone, filing the hand, with which they bray drugs, crack nuts, &c. ² Taylors chalk. ³ A Jewish synagogue, or a repository for their books. ⁴ A festival which the Jews celebrate with much feasting.
- ¹⁸ *febris* (or *فهريست*) ¹ An index, summary, syllabus, table of contents. ² A canon, rule; the preface or beginning of a book. *بعد* *از فهرست كتاب* After the preface, contents, or beginning of the book. *Feberis* Making an index.
- ¹⁹ *fehfab* Managing well (money, &c.).
- ²⁰ *fehik* ¹ Full (vessel); full of humours. ² Hurting the first joint of the neck. *فهقة* That joint.
- ²¹ *ibni fehlele* Vain, futile.
- ²² *febelumma* Come along then, do so.
- ²³ *fehm* Understanding, intellect, knowledge, science, prudence, wisdom, learning. ⁴ *Fehm kurden* To understand, perceive, comprehend, &c.
- ²⁴ *سخن فهم* Understanding words. *معقول فهم* Rational, comprehending the meaning (of any thing). ⁵ *تيز فهم* Of a quick capacity. *Fehim* Intelligent.
- ²⁵ *fehmiden* To understand. See *فهم*.
- ²⁶ *fehwa* And, indeed, but it is. *فهو* And that is the intention, that is what he wished or asked.
- ²⁷ *فهم* Plur. of *فه* — *فهم* Plur. of *فه* — *فهم* Intelligent or learned men.
- ²⁸ *fehé* ¹ See *فه*. ² Emulation, jealousy, envy. ³ *Fehé* (or *فهاعة*) ¹ Having an impediment in speech. ² Forgetting.
- ²⁹ *fehret* Pure milk mixed with flour and boiled by throwing into it a hot stone.
- ³⁰ *fehim* Learned, &c. See *فهم* *fehim*.

- في *fi* In, into, among; above; of, to, with, for, by, concerning, notwithstanding. *في* *fi* Wholly, totally, entirely, universally, in all things, upon the whole, to sum up all. *في* *fi* Immediately, suddenly, instantly. *في* *fi* Really, truly, in effect, in fact. *في* *fi* Really, effectively. *في* *fi* Within. *في* *fi* In the mean time, after which, then. *في* *fi* Every where. *في* *fi* Long ago. *في* *fi* One day, in the day time. *في* *fi* To the bottom of the affair.— *في* *fi* By night and by day. *في* *fi* Yesterday. *في* *fi* One day, in the day. *في* *fi* My mouth. *في* *fi* A particle of admiration. *في* *fi* Returning. *في* *fi* Changing. *في* *fi* Recovering soon from passion. *في* *fi* Spoil, prey. *في* *fi* Tribute. *في* *fi* See plur. *في* *fi* A body of men. *في* *fi* Return, reduction. *في* *fi* A cavern. See *في* *fi* (fem. *في* *fi*) Wide (sea). Swift (horse). *في* *fi* Make room, O woman. *في* *fi* Walking haughtily. *في* *fi* A male owl. *في* *fi* (A beast) laying hold of whatever he can catch in order to devour it. *في* *fi* Employment. *في* *fi* The beginning. *في* *fi* Boasting, glorying. *في* *fi* The rack, torture. *في* *fi* Pl. of *في* *fi* Copious, plentiful. *في* *fi* Liberal, generous, profuse. *في* *fi* An overflowing river. *في* *fi* God the gracious bestower of benefits. *في* *fi* Clouds full of rain. *في* *fi* Pl. of *في* *fi* A game among the Arabians, (something is hid in a heap of earth, which being then divided into several smaller heaps, he who discovers that which contains it gains). *في* *fi* The first, the beginning. *في* *fi* The keeper of an elephant. *في* *fi* Weak in mind; erring in opinion or conjecture. *في* *fi* Imbecillity, folly. *في* *fi* The covering, the cushions or any strata of a camel-litter or other similar vehicle. *في* *fi* A multitude, a body of men. *في* *fi* An army, a body of men. *في* *fi* The meeting of both the armies. *في* *fi* A carpenter; a blacksmith. *في* *fi* A porter at a gate. *في* *fi* A king. *في* *fi* A messenger; an attendant. *في* *fi* Diffusing (odour). *في* *fi* Amplitude; fruitfulness of herbage in an extensive tract. *في* *fi* (fem. of *في* *fi*) Large (house). *في* *fi* A kind of spoon meat made of herbs, &c. *في* *fi* Dispersal, &c. See *في* *fi* A platter, dish. *في* *fi* The urethra (in man.) *في* *fi* Excessive heat. *في* *fi* Abundance of plants. *في* *fi* An earthen vessel.

- في* *fi* (or *في* *fi*) Dying. *في* *fi* Walking pompously. *في* *fi* Doing good, assisting. *في* *fi* Emolument, advantage. *في* *fi* Saffron. *في* *fi* Moistening, macerating, diluting saffron and other aromatics. *في* *fi* Hairs upon the lips of a horse. *في* *fi* A kind of great jug. *في* *fi* A species of white manna. *في* *fi* (fem. *في* *fi*) A place full of mice. *في* *fi* *في* *fi* and *في* *fi* Pl. of *في* *fi*—*في* *fi* The two erect bars within which the tongue of a balance vibrates, the handle. *في* *fi* Fenugreek and dates administered to women in child-bed. *في* *fi* Victorious, triumphant. *في* *fi* Happy, prosperous, august. *في* *fi* A proper name. *في* *fi* The conquering army. *في* *fi* The mansion of prosperity, the name of a city in Persia near Shiraz; also the name of several other towns. *في* *fi* The august Sabur (Sapores). *في* *fi* The name of another Persian king, and father to *في* *fi* the Just, who reigned in the time of Mahomet. *في* *fi* A city near the Caspian Sea. *في* *fi* The blue mountain, the name of a castle between Aria and Ghazna. *في* *fi* A Turquoise stone. *في* *fi* A conqueror. *في* *fi* A victorious monarch triumphing over or binding enemies. *في* *fi* Victorious, happy, glorious, renowned. *في* *fi* Corrupting, pernicious. *في* *fi* A wretch, a miscreant. *في* *fi* Name of a king. *في* *fi* A strong nervous arm. *في* *fi* and *في* *fi* Glans penis. *في* *fi* A sound made through the nose. *في* *fi* A double-headed arrow. *في* *fi* Good cheer, dainties. *في* *fi* A letter carrier, a courier. *في* *fi* or *في* *fi* The rack, torture. *في* *fi* A troop of horses. *في* *fi* The head of any thing hollow. *في* *fi* Glans penis. *في* *fi* Weakness, languor. *في* *fi* The head, the principal; the fountain-head of a river or torrent. *في* *fi* Flying, escaping; going, departing, travelling expeditiously. *في* *fi* A decision, decree, determination of a law suit, a definitive sentence from which there lies no appeal. *في* *fi* (or *في* *fi*) A judge, an arbitrator. *في* *fi* Division, separation. *في* *fi* Plenty, abundance. *في* *fi* Grace, favour. *في* *fi* Swift (horse). *في* *fi* Plentiful, redundant, overflowing, many, numerous. *في* *fi* Publishing, divulging, revealing, communicating. *في* *fi* Dying, expiring, giving up the ghost. *في* *fi* (or *في* *fi*) The grace of God. *في* *fi* Redundancy, superfluity. See *في* *fi* Overflowing, redundant. *في* *fi* See *في* *fi*, *في* *fi*, *في* *fi*, *في* *fi*.

▲ *Kadessia* A city in Chaldea, famous for the battle which subjected Persia to the Arabian Khalifat A. D. 636.—See *فريدون سال* and *اعجم*

▲ *kadim* 'Coming, arriving. ' The head (of a man). ' The anterior part of a camel's saddle.

▲ *kadimani* (dual) and *قادمتان* The fore dugs (of a sheep or the camel).

▲ *kadimet* 'Fem. of *قادم* ' The first feather of the wing.

▲ *kadyn* A queen, a lady of quality, the mistress of a family, a matron.

▲ *kadiyet* A small body of men.

▲ *kazyk* 'Damning; damned. ' Accusing. ' Going swiftly (the camel).

▲ *kazuret* or *قازورة* A misanthrop; shunning society. See *قازورات*

▲ *kaziyet* See *قادية*

▲ *kar* 'Pitch. ' A large herd of camels.

' Name of a bitter tree. ' See *قبر*—Pl. of *قارة* —*Karr* (fem. *قارة*) 'Cold (day.) ' Cheerful (eye.)

▲ *kar* Any thing very white or very black, as snow or pitch. *قار سيال* Liquid pitch, or any thing similar. *قار خشك* Thick, hard pitch.

▲ *karet* (pl. *قارات*, *قار*, *قور* and *قيران*) 'A small hill. ' A large stone. ' Ground abounding in black stones. ' A she bear. See *دبة*. ' The herb horehound.

▲ *karib* 'A boat belonging to a large ship. ' Going to water in the night time (camels).

▲ *karit* 'One who seizes every thing for himself. ' The best and driest (musk).

▲ *karyb* 'Five year old, or a full aged horse, having then shed all his teeth. ' Pregnant.

▲ *karis* 'Cold. ' Intense (cold). ' Frozen (water). ' Jelly (of fish). ' Cold water.

▲ *karys* 'Acid, acrid, four (milk). ' A bug, a wall or paper louse. *قارصة* Biting words.

▲ *karyz* One who receives money in advance for goods to be afterwards delivered.

▲ *karia* Gaining at drawing lots. *قارعة* Adversity, evil. *القارعة* 'The day of judgment.

' A curse, ' A court yard. ' A gutter. ' See *قوارع*.

▲ *karen* An emperor. *Karin* 'An assistant, a companion. ' Possessing a sword or arrow.

▲ *karuret* 'A flask containing wine or any thing similar; a glass bottle, decanter, or urinal. ' An alabaster vase (for ointment). ' The pupil or black of the eye.

▲ *Karun* Supposed to be the same person called Korah, *Numbers* chap. xvi. whom the Mahometans describe as the cousin of Moses. He is frequently alluded to by the poets and moralists, not only as extremely handsome, but as possessed of immense wealth, acquired by his skill in chymistry, and the discovery of the philosophers stone; whilst his avarice is represented as so remarkable, that his name is proverbially applied to all misers. They add, that it was on account of his refusal to pay Moses a tythe of his possessions for the public use that the earth opened and swallowed him up.

▲ *kari* 'The appointed time (of any thing). ' (pl. *قرا* and *قراة*) A reader, especially of the Alcoran. ' An inhabitant of a town (بادي) implying those who live in the country. *قارية*

' A species of bird with a long beak, (a great favourite with the Arabians, being considered as a bird of good omen, and frequently denoting a liberal man). ' A witness, a testimony, an evidence, a spy upon the actions of another. ' The head or sharp point (also the lower part) of a spear; the edge of a sword.

▲ *kazz* Satan.

▲ *kazib* A merchant, travelling by sea and land in search of gain.

▲ *kazbegi* A coin of five oboli.

▲ *kas* Quantity. See *قيس* and *قوس*

▲ *kasyb* Thick cloth. *قاسحة* Dry.

▲ *kafer* 'Unwilling. ' Violent.

▲ *kafim* Dividing, distributing; distributive. *عدالت قاسمة* Distributive justice.

▲ *kafi* (fem. *قاسية*) Hard.

▲ *kashmasb* Utensils, furniture.

▲ *kash* Alike, of the same kind.

▲ *kashir* (fem. *قاشرة*) 'Excoriating the skin (a blow). ' Brushing the ground (rain).

' (or *قاشور*) The last horse in a race. *Kashur* Excoriating every thing, i. e. A barren season. *قاشورة* A scarce year.

▲ *kasbi* A bad obolus.

▲ *kafs* An historian. ' See *قصه خوان*

▲ *kasyb* 'Playing on a pipe. ' Disturbed from drinking before quenching thirst.

▲ *kasyd* (fem. *قاصدة*) 'A messenger, a courier. ' A traveller. ' Travelling, going.

▲ *kasyr* 'Defective, insufficient, unequal, impotent. ' Passing by. ' Cold (water). ' (Water) far distant from pasture; (contra) Water round which cattle feed. ' Hanging down the head. *قاصرة الطرف* A woman looking down, turning her eyes to none but her husband.

▲ *kafsa* See *قاصة*

▲ *kasyf* 'Breaking, shaking, driving. ' Vehement, violent (wind). ' Thundering.

▲ *kasyl* Sharp (sword or tongue).

▲ *kasy* (fem. *قاصية*) Remote, far distant. See *قاصب* and *قاضي*

▲ *kazi* A cadi or cazi, a mayor, a judge, civil, criminal and ecclesiastick. *قاضي* An army judge, also sometimes the chief judge of the empire. *قاضي شهر* The judge or mayor of the city. *قاضي الحاجات* (God) the judge of the necessities (of mankind).

▲ *kazy* Deadly (poison).

▲ *kazyet* Death, fate. *قاضية الموت* A sentence of death.

▲ *katanfi* Scorpion wort (an herb), supposed to have the power of conciliating love.

▲ *katybet* All (mankind), every one.

^ *katyr* Distilling gum (a tree, especially that called dragon's blood), dropping urine.

^ *katia* Cutting, rescinding, dividing, separating. ^ Decisive, peremptory, definitive, categorical. *قاطع الطريق* A cut-purse, a highwayman, an assassin. *قاطع الرحم* One who abandons his parents or kindred.

^ *katyn* (pl. *قطن*) An inhabitant.

^ *ka* A plain, level ground.

^ *ka-yb* A howling wolf.

^ *ka-at* A court-yard; a gutter.

^ *ka-yd* Sitting, sedentary. ^ Full of corn (a sack). ^ A dwarf palm-tree. ^ (A woman) remaining at home, and separated from her husband (in childbed, or during her courses). ^ A discharged soldier.

^ *ka-ydet* The base, basis, foundation, ground work. ^ A pillar, column, prop. ^ The metropolis, capital. ^ A rule, custom, institution, mode, manner, stile, regulation. *قاعده* The base of a column.

^ *ka-yf* Rain, a torrent, deluge.

^ *ka-yet* A high, extensive mountain. ^ The top of a hill.

^ *Kaf* A fabulous mountain, anciently imagined by the Asiatics to surround the world, and to bound the horizon on all sides. In their writings, therefore, to paint the rising of the sun, they say, "When the star of day appeared from the height of *Kaf* the world was enlightened:" whilst they express the whole extent of the earth, by, "از قاف تا قاف" From *Kaf* to *Kaf*." To account for the first or false twilight (called *الفجر الكاذب*), which is followed by an intense darkness immediately before dawn (named *الفجر الصادق* or *الفجر الثاني*), the Eastern astronomers supposed a window in *Kaf*, some degrees below the summit, thro which the sun's rays being conveyed as he rose, the world after he had passed was left in temporary obscurity till he appeared again above the horizon. Since, however, some of their philosophers have applied themselves to the study of geography, they have discovered *Kaf* to be Mount Caucasus, or Imaus, to the east, and Mount Atlas, to the west; over which the sun, in those countries, appears to pass when he rises and sets. In the Alcoran (for even Mahomet was carried along by this popular belief) *Kaf* is said to rest upon a stone, called *Sakhrat*, formed, according to some learned doctors, of one entire emerald, the reflection from which, they say, gives the azure appearance to the sky; whilst its movements produce earthquakes, volcanoes, and all the extraordinary phenomena of nature. On *Kaf* the Eastern poets and romances have fixed the residence of the Dives or Genii, (supposing them to have been here confined by Tahmuras, and other ancient heroes of Persia): here too, they say, lies Fairy land; and here they place the city of Aherman (the principle of evil), where Argenk, a Genie king, they add, built a splendid pa-

lace, in a gallery of which, were portraits of the different kinds of rational beings who inhabited the globe before Adam. See *سليمان — اهرمان* — *عنه* — *ركايل بن ادم* — *پري* — *ديو* &c.

^ *kaf* The Alcoran. ^ The letter ق

^ See *kafet* Pl. of *قاف* — *قوف*

^ *kafiz* (fem. *قافزة*) Prancing (horse).

^ *kafil* Dry (skin). ^ (pl. *قفال*) Returning from a journey.

^ *kafilet* (pl. *قوافل*) A caravan, a body of travellers. ^ *قافله* *سالاري* The chief of a caravan.

^ *kafur* See *قفور* and *كافور*

^ *kafiyet* A poem, rhyme, cadence, metre; the last consonant in a verse, to which all the other distichs rhyme. ^ The neck behind.

^ *kak* Flesh or fish, smoked, or dried in the sun. ^ Disproportionately long. ^ Silly, foolish.

^ *kakulé* Cardamums; a medicine.

^ *kakuli* A species of salt herb.

^ *kakum* The ermine.

^ *kal* A word, a saying. *قال الحق* The word of God. ^ A stick striking another, called *قيل و قال* in a boy's game. ^ See *قایل* — *قيلة*, Much conversation, loquaciousness. ^ He staid.

^ *kalib* A form, model, mould, any thing in which or from which another is made.

^ The body, a bust, shape, figure. ^ Unripe dates reddening. ^ Of a different colour from the mother (a sheep). ^ Turning, changing. *بينر*

^ *قالب بي جان* In the shape of a cheese. A body without a soul; a trunk without a head.

^ *Boasting, glorying.*

^ *kalet* A saying, a speech (generally in a bad light; *قول* implying a good sense).

^ *kalij* See *قاج*

^ *kalis* Vomiting, &c. See *قلس*

^ *kalys* (fem. *قالصة*) Contracted within himself. ^ See *قلاص*

^ *kalendas* The calends.

^ *kalun* Good. ^ Beautiful. ^ A fabulous island; where, a castle is built, they say, of a composition of seven different metals, into which, whoever enters becomes immortal: it is likewise celebrated for a tree, supposed to be the first planted in the world, the branches of which are black, bearing fruit like gourds, having a sweet red juice, with leaves large as a shield, and polished like a mirror.

^ *kali* A large carpet, tapestry. See *قالي* — *قالي* A rose colour. *قالبجه* A small carpet.

^ *kam* A species, kind.

^ *kamet* The stature, shape, form, figure, body. ^ Standing, stopping. ^ Fatigued. ^ A measure of six feet, a fathom. ^ A pulley, with its apparatus, for drawing water.

^ *kamyh* Raising the head, and refusing to drink (a camel).

^ *kamia* Subduing. ^ A conqueror.

^ *kamus* The ocean, the middle of the sea. ^ The name of an Arabick lexicon, compiled by *Firuzbadi*, who lived, in the fourteenth

century, cotemporary with Tamerlane; who made him a present of 5000 ducats, as a reward for his industry and learning. This dictionary was translated into Latin by Giggeus, and published at Milan, A. D. 1632.

▲ *kamih* قامه Travelling well (a camel).

▲ *kanit* (fem. قانتة) Obedient to God, devout, constantly at prayer.

▲ *قانصة* or *قانسمة* The crop of a bird.

▲ *kanys* or *قازر* A hunter. ▲ Prey, game. ▲ *قانسمة* The stomach or crop of a bird.

▲ *kanyt* قانط Desperate. See *قنط*

▲ *kania* قانع Contented, satisfied.

▲ *kanim* قانم Corrupted, rotten (nut).

▲ *kanun* قانون A species of dulcimer, harp, or sackbut: the strings of which, from fifty to sixty in number, rest upon two bridges, and are touched with both hands, without making use of any kind of plectrum or bow. ▲ A canon, rule, regulation, form, mode, manner, law, usage, custom, constitution, statute, ordinance. *قانون كرون* To make a law, to lay down a rule, to introduce a custom. *قانون شفا* A regulation for health (name of a book). *قانون نامه* A book of canons or laws. *قانون نويس* A writer of institutions. *قانوني* Regular, canonical.

▲ *kani* قاني Very rosy, of a beautiful full red or scarlet colour.

▲ *karwi* قاروي Taking.—*karwiyet* (A year) of little rain. ▲ See *بيضة*—*روضة*

▲ *kab* قاه Obedience. ▲ Dignity, power.

▲ Quickly dispatching victuals set before one.

▲ Easy, comfortable (life).

▲ *kahir* قاهر Subduing; triumphing. ▲ A conqueror. ▲ Violent, forcible. *قاهر الزهر* An antidote to poison.

▲ *kabiret* or *kabiré* قاهرة A conqueress, victrix, Augusta. *القاهرة* *Alkabiré* (The victorious) Al Cairo or Grand Cairo, the metropolis of Egypt. It was so named by *Giauber*, general to the first Fatemite Khalif of Egypt, who ordered the foundations to be laid (A. D. 968) when the planet Mars was in the ascendant (to which the Arabian astronomers give the epithet of *kaber*, or the conqueror). It was completed in five years, and was considerably enlarged by succeeding princes, particularly by Saladin, who enclosed the new and the old town, called *Mesr* or *Fosthath*, with a wall 26000 cubits in circumference. *دولت قاهره* The conquering empire, i. e. The Arabian Kalifat; also the Turkish power.

▲ *kabi* قاهي Quick, ready. ▲ Affluent.

▲ *kayib* قايب Absent. See *غايب*

▲ *kaibet* قايبة An egg. See *قايبة*

▲ *kayit* قايث A subsistence, competency.

▲ *kaid* قايد A governor, president. ▲ A prominent part of a mountain, a long tract of country. *القاييد* *alcayd* The last star in the tail of the lesser bear. ▲ A general, a leader, a governor (in Spanish, *alcayde*). *قايد الجيش* The general of an army.

▲ *kaif* قايف A physiognomist, a chiromancer, a fortune-teller, skilled in signs.

▲ *kail* قايل Content, consenting, agreeing, acquiescing. ▲ (or *kailan*) قايلان Saying. *Kayil* Sleeping, also drinking at mid-day.

▲ *kaim* (fem. قايمية) قايم Standing, erect, firm, fixed, durable, constant. ▲ Vigilant, attentive, assiduous, persevering. *قايم الصبح* Early. *قايم مقام* A lieutenant, a vice-gerent, the *Kaimacam*, or governor of Constantinople. ▲ A vicar, an administrator, overseer, church-warden. *Kaimet* The leaf of a book. ▲ An hour. ▲ Perfect, unblemished (girl); and (contra) blind (of an eye). ▲ The foot of a beast. ▲ The hilt of a sword.

▲ *keb* قتب The shank bone of a sheep.

▲ *kebb* قتب A king, a general, a chief. ▲ Cutting off (the hand). ▲ Dry, withered. ▲ Gnawing the teeth (a lion). ▲ Murmuring; squabbling. ▲ The axle, also the axle hole of a pulley. ▲ The interstice between the hips. ▲ A gore, side, breast, or collar of a shirt, or other garment. ▲ A stallion. ▲ A hard piece of flesh. *Kybb* The rump bone. *Kubb* The sound of a falling sword. ▲ Pl. of *qaba* *kebba*.

▲ *keba* قبا A garment; a short tunick open before. *Kuba* The earth, ground, soil. *Kebba* Slender round the middle.

▲ *kybab* قباب Towers, vaults, cupolas.

▲ *قباج*—*قبتر* See *قبتر*—*قبتر* Pl. of *قباج* *kebaché* A little tunick.

▲ *قباج* and *قباجي* Pl. of *قباج*

▲ *kebabet* قباچه Deformity, villainy, baseness, dishonesty, a crime, a fault, a rascally action. ▲ Base, shameful.

▲ *kubaziyet* قبازية Old, spoilt (wheat).

▲ *قباضة* (قباسة) Quickness, expedition.

▲ *kubbat* قباط White sweetmeats.

▲ *قباطي* See *قباطي*—*قباطي* See *قباطي*

▲ *kuba* قبا A foolish man. ▲ A large Basra corn measure. ▲ The rough tripe.

▲ *kebaghed* and *قباغند* A coat of naped wool or hair cloth.

▲ *kebakyb* قباقب Abounding in forage. ▲ The third year from the present.

▲ *kybal* قبال Blowing from the east (wind). ▲ Straps which pass between the toes and fasten the sandal to the foot. *Kebbal* Dying of a broken heart.

▲ *kybalet* قبالة Blowing from the east. ▲ Bringing a woman to bed. ▲ Being surety for another. *Kubalata* From the opposite side.

▲ *kubalé* قباله Any contract, especially of bargain and sale, signed by a judge.

▲ *kebban* قبان A great pair of scales. ▲ Faith, confidence. ▲ A tent. *قبار قبان* A kind of oval insect, with six feet, and a target back, bred in moist places.

▲ *kebai* قباي A garment, vest, tunick.

▲ *kebayih* (pl. of قبيحة) قبايح Crimes, &c.

▲ قبائل *kebayil* (pl. of قبيلة) Tribes, &c.
 ▲ قُبُع *kebeb* Slendernefs round the middle.
Kubbeh Pl. of قُبُع *kubbet*.

▲ قُبُع *kybet* The rough tripe. *Kebbet* A fresh date withering. A builder of arched work. *Kubbet* A cupola, vault, dome, arch. A tower, turret. A tent, a tabernacle. قُبُع الزمان The tabernacle of the covenant.

▲ قُبُع *kubtur* Short, dwarfish. A dwarf.
 ▲ قُبُع *kebser* Vile, mean, base, abject.
 ▲ قُبُع *kebj* A partridge. قُبُع One partridge.
 ▲ قُبُع (دشت قُبُع) The Precop or Kipjak Tartars. Many Persian words are borrowed from the language of those people.

▲ قُبُع *kebih* Reprobation, detestation, baseness, villainy, meanness, deformity.

▲ قُبُع *kebb* A large partridge.
 ▲ قُبُع *kebr* A sepulchre, tomb, monument.
Kubr and قُبُع A lark.

▲ قُبُع *kebrat* Glans penis.
 ▲ قُبُع *Kybrys* The island of Cyprus. The finest Cyprus brass. قُبُع A cypriot. زاج قُبُع The vitriol of Cyprus; copperas.

▲ قُبُع *kabyrgah* A burying place.
 ▲ قُبُع *kyberra* A nose; long nosed.
 ▲ قُبُع *kybiz* Short, mean; avaricious.
 ▲ قُبُع *kebis* Lighting, or getting fire from another; striking fire, asking fire. Learning, teaching. Quick, expeditious. A portion of fire, a fire-brand, or any thing for kindling a fire.
Kebis See قُبُع

▲ قُبُع *kubfur* Having no menfes (a woman).
 ▲ قُبُع *kebes* Brisk, spirited (horse). A pain in the liver (as a cure for which, they eat dates fasting and drink cold water). A projection or excrescence on the crown of the head. Taking any thing with the tips of the fingers. *Kybs* A great multitude of men. *Kebys* Having the disease of the liver. هامة قُبُع Having a projection on the crown of the head.

▲ قُبُع *kebfet* Gathered, cropped, pulled.
 ▲ Any thing small, somewhat.
 ▲ قُبُع *kebez* Quickness, expedition. *Kebiz* Taking, seizing, capture, sequestration. Constipation. Contraction (of the wings, &c.) agitation compulsion. Possession. بيت المال To confiscate. *Kebez* Tribute, tax, whatever is taken from the people.

▲ قُبُع *kebzet* Power. The hilt of a sword; a handle. *Kubzet* A handful. *Kubezet* (or قُبُع) (A man) suddenly snatching, and immediately dropping any thing. *Kubezet* Pasturing a flock in a narrow field.

▲ قُبُع *kybyzza* Running, leaping.
 ▲ قُبُع *kybt* Gathering together with the hand.
Kybt (or قُبُع) Egypt. Egyptians, Copts.
 ▲ قُبُع *elkubteriyet* White linen cloth.
 ▲ قُبُع *Kybtiyet* (fem.) Egyptian (woman).
 ▲ قُبُع *keba* Hanging or hiding his head in his garment (a man); rolling itself up (a hedge-

hog); (a tree) having the flowers unblown, in the buds. Travelling. Turning down the mouth of a leather bottle, and drinking. Meeting, assembling. Walking crookedly; having a bunch on the back. Grunting (as a hog). Breathing hard. Sound, noise; the cry of an elephant, the neighing of a horse.

▲ قُبُع *kubaat* See طُلُعَة *tulaat*. القُبُع A bird smaller than a sparrow, which shrinks its head into its neck when frightened. *Kubat* The cup or envelope of a flower. *Kubbaat* A mitre, a cap.

▲ قُبُع *kebafer* Great in fame, or size.
 ▲ قُبُع *kebafera* (fem. قُبُعَة) dimin. قُبُع pl. (قُبُعَة) Great, large, strong.

▲ قُبُع *kebafi* (fem. قُبُعِيَّة) Large footed.
 ▲ قُبُع *kebarur* A kind of bad date.

▲ قُبُع *kebalet* The projection of one foot beyond another. Distance of heels. A firm step.

▲ قُبُع *kebkab* Roaring vehemently (a lion); murmuring or braying (a camel). (A lake or cistern) full of water. A wooden shoe or sandal. A liar. A shell or any thing similar with which they glaze cloth. Abounding in forage.

▲ قُبُع *kebkab* The belly. A drop of rain.
 A species of sea shell. قُبُع Roaring (lion).
 Noise, sound, vociferation. Insane.

▲ قُبُع *kebil* Looking to the tip of one's nose.
 Having the toes turned inward; the horns of a sheep bent over the face. Throwing water suddenly over the head of a camel whilst drinking. The top of a hill or sand tumulus; also that part of any rising ground which is opposite to us. Pl. of قُبُع *kebelet*.

▲ قُبُع *kebl* The anterior part, the front.
 قُبُع الدخول Before entering or arriving; ante coitum. قُبُع وصول المجاهدين Before the arrival of the soldiers of the faith, i. e. Mahometans. قُبُع Before that. قُبُع الامس The day before yesterday. قُبُع الزمان Before the time. قُبُع Before dawn. قُبُع هذا A little before, not long since. قُبُع *keblubu* Before that. قُبُع *keblu*, قُبُع *keblan* and قُبُع *min keblu* Formerly, before all, in the fore part. Extempore, unpremeditated, never before seen. قُبُع عين In the twinkling of an eye.

▲ قُبُع *kybel* Power. Plenty. A part, a side. Prefence. قُبُع دوستم محمد To the presence of my glorious friend Moham-mud (a mode of addressing letters, &c.). *Kybelu* With, in (my) possession. قُبُع *kybelan* Before, in my presence or sight. قُبُع من قُبُع In respect of, aside, apart. قُبُع من قُبُع (He speaks) thro' his nose. *Kubul* Prior. The fore part. Pudentia (viri vel foeminae). The foot (of a mountain). قُبُع I came towards you. قُبُع في قُبُع Forward, before the mark. قُبُع In the beginning (of winter, &c.). *Kubl* Pl. of قُبُع and قُبُع A kiss: *Kubul* Pl. of قُبُع and قُبُع قُبُع *kubulan* By troops of different nations. Before the eyes. First of all, at first.

- ▲ *kebla* See قبل *kebel*, sign. 1.
 ▲ *kebelet* A spindle; also the whirl used in spinning with a distaff. ² A small shell or bead, with which enchanters pretend to fascinate people, whilst they pronounce the words يا قبله O shell go to him; (these shells they also hang round the necks of cattle, to defend them from fascination). ³ (or *Kabala*) The cabalistical art, dealing in any thing mysterious or supernatural. *Keblet* or *kebleh* Any thing opposite; that part to which people direct their face in prayer; (especially Mecca; towards the Caaba, or temple, of which city the Mahometans, in whatever quarter of the world they are, turn themselves when going to pray). ⁴ قبله نامه A compass; also قبله نما (Showing a place) an index or machine, directing the Mahometans, at a distance from Mecca, to that point where the Kebleh stands. قبله كاه Any place towards which a person looks during prayer, an altar, &c. قبلتين The two Keblehs, i. e. Mecca and Jerusalem (the latter having not only been the Christian Kebleh, but also originally that of the Mahometans; till their prophet, to conciliate the favour of his fellow citizens, changed it to Mecca in the second year of the Hejra). See طواف
 ▲ *kublet* or *kublé* ¹ A kiss. ² A philtre, by which witches pretended to reconcile enemies. ³ The thread which is drawn forward whilst sewing.
 ▲ قبله See قبله *kebles* Glans penis.—⁴ قبله See قبله
 ▲ *kebenjer* Large bellied.
 ▲ *kebou* Contraction. See ضم
 ▲ *kubub* Base, &c. See تباحة
 ▲ *kebur* Low, depressed; hollow.
 ▲ *kubua* See قبع
 ▲ *kebul* Receiving favourably, taking well, consenting, granting, approbation, concession. قبل قبول Acceptable, agreeable. عليك قبل It is agreeable to you. القبول Wind blowing from the east. *Kubul* Bringing a woman to bed, receiving the new-born child. ² One who receives the bucket from the water drawer. قبولي Acceptable. قبولية A receipt, acceptance.
 ▲ *kubbé* A vault, an arch. See قبة
 ▲ *kebyh* (fem. قبيحة) Deformed, ugly, shameful, base. قبيح المنظر Of a hideous appearance. القبيح The tip of the elbow. ² The joint of the knee or thigh. *Kebyhet* One unworthy action. قبيحة عورت A deformed woman.
 ▲ *kubeiret* Glans penis.
 ▲ *kebis* Entering quickly.
 ▲ *kebyset* Any thing taken up with the tips of the fingers. ² Earth heaped up.
 ▲ *kebyz* Taking quickly, rapid, hasty.
 ▲ Skillful in one's profession. قبض الشد Moving the feet nimbly.
 ▲ *kebyta* Gratis, for nothing. ² Any thing seized without giving an equivalent.
 ▲ *kebiat* The pommel of a sword, of silver or iron. ² Grunting of hogs.

- ▲ *kebil* ¹ Capable. ² A midwife. ³ A lucky throw at dice. ⁴ A crowd of different nations; also of one tribe, or any miscellaneous multitude. ⁵ See قبيلة—⁶ See *kublet* sign. 3.
 —⁷ See *kubul* sign. 2.
 ▲ *kubeilan* A little before.
 ▲ *kebilet* ¹ Species, kind, sort, genus. ² A tribe, a family, a house, kindred, parentage, race, line, stock, generation, progeny. Of tribes amongst the Arabians there are six degrees, I. قبيلة (or قبيلة عظيمة A large tribe).—II. قبيلة—III. قبيلة—IV. قبيلة—V. قبيلة—VI. قبيلة (in which last are included the nearest kindred). ³ The various parts of the skull united together. ⁴ A stone on the mouth or front of a well. ⁵ A patch of cloth on the back of a shirt. ⁶ A midwife.
 ▲ *kubiné* ¹ The bulbous roots of flowers or plants. ² The remains of seeds, &c. after the oil is expressed, given to cattle.
 ▲ *ket* Trefoil, clover, hay.
 ▲ *kett* ¹ Detraction, slander, lying. ² (or قطة) Clover, Burgundian hay.
 ▲ *ketan* Serving well (as a domestick).
 ▲ *kettat* A spy, a scout, a listener, a tale-bearer, a slanderer, a sycophant.
 ▲ *ketad* A species of thorny tree, called the tragacanth; hence خراط القتاد denotes, a thorny, troublesome business. قتادي (A camel) having the belly-ach from eating this tree. قتادية Feeding on it (camels).
 ▲ *kutar* ¹ The flavour of meat roasting, or of any cookery. ² Perfume; the odour of the wood of aloes. ³ See قنار—⁴ See قنار
 ▲ *kytal* ¹ A battle, conflict, combat, engagement, slaughter, carnage, destruction. ² Opposing, fighting. قتال البحر A sea engagement. *Kettal* A killer, slayer, homicide, murderer. *Kutal* Murderers, &c. *Ketal* The foul, the remains of life, strength, &c.
 ▲ *ketam* (or قتان) ¹ Black. ² Black dust.
 ▲ *ketanet* Having little meat.
 ▲ *kyth* (and قبة) ¹ The bowels, intestines. ² An asses pack-saddle; dorsers for a horse; a small saddle for a camel's bunch.
 ▲ *keted* The timber of a saddle.
 ▲ *ketedet* See قنادي
 ▲ *ketir* ¹ Parsimonious (in house-keeping); half-starving (one's domesticks). ² The flavour of victuals. ³ Short commons, a scanty sustenance. *Kytr* The small head of a kind of arrow used in shooting at marks. *Kutur* A tract or quarter (especially of the heavens). قتر (pl. قتر) Dust. *Kytret* ¹ A small arrow. ² A new hatched locust. ³ A small virulent serpent. *Kutret* (pl. قتر) The lurking place of a hunter.
 ▲ *ketred* Having many sheep, &c. قترودة Affluence, abundance of wealth of any kind.
 ▲ *keta* ¹ A wood-louse or worm. ² A bee-hive in a cavern, but not deep. قتع See زليل
 ▲ *ketektet* See قتيبي
 ▲ *katl* Slaughter, murder, death. قتل

نفس Homicide. ¹ قتل کردن To kill, slaughter, murder, hurt. ² To kill (i. e. dilute) wine with water. قتل مستحق Deserving of death. *Kytl* ¹ An enemy, an adversary. ² (contra) A companion, equal, peer, associate, friend, kinsman. ³ A strong intrepid man. ⁴ A horn. *Kutul* Sanguinary.

¹ قتل *kutela* (pl. of قتل) The slaughtered. ¹ قتلان *kytlan* (dual of قتل *kytl*) A pair, &c. ¹ قتلگاه *ketylga* A place of execution. ¹ قتل *ketli* ¹ A murderer. ² Meriting death.

Ketla Pl. of قتل and قتيبة
¹ قتيبة *kutmet* Of a reddish dusty colour. ¹ قتو *ketou* ¹ See قتا — ² Name of a country. ¹ قتوت See قنات — ² قنات Pl. of قند *ketur* Avaricious, parsimonious, stingy (to servants, &c.). *Kutur* Pl. of قنر

¹ قنوع *kutua* Mean, base, abject. ¹ قنول *ketul* Sanguinary. *Kutul* Pl. of قتل *ketil*. — *Kytwel* Stammering, stuttering.

¹ قنوم *kutum* Raising (duft). ¹ قنون *kutun* Becoming dry (musk, &c.). ¹ قتيبة *ketibet* The intestines.

¹ قتيبي *kyttita* Detraction; whispering. ¹ قنير *ketir* ¹ The heads of the nails used in fastening coats of mail. ² Hoarseness.

¹ قنيل *ketil* (fem. قتيبة) Killed, murdered. ¹ قنابض *hiyazu kuteimin* Death.

¹ قنين *ketin* ¹ Having little meat (a man). ¹ The tike (an insect infesting sheep, camels, &c.). ³ A man or woman (implying elegance; and (contra) baseness, or deformity). ⁴ White dressed silk. ⁵ A spear, or the point of it.

¹ قنث *kefs* ¹ Driving into one body (cattle). ² Pulling up, tearing out.

¹ قنفا *kyfa* and قنافة ¹ A cucumber wreathed in the shape of a serpent. ² Eating any thing crisp (as cucumbers, &c.).

¹ قنفاث *kufas* Household furniture. *Keffas* A spy, whisperer, sycophant. قنائة (or قنيثة) A herd, flock, troop, body.

¹ قنار *kefarid* ¹ The tails or skirts of a garment. ² See قنر

¹ قنم *kesam* ¹ A female hyena. ² A maid servant; whence قنم (reproachfully) O fluttrish!

¹ قنند *kesed* or قندة See قننا ¹ قنرة *kefret* and قنر Household furniture. ¹ قنر *kufrud* ¹ Rich in furniture, sheep, &c.

¹ Dry twigs at the root of a vine. ³ A multitude of men. ⁴ See قنر

¹ قنق *kufa* A cornet, a trumpet.

¹ قنم *kufem* ¹ Beneficent, liberal, generous, munificent; (contra) ² Malignant. ³ Receiving much from others. ⁴ Assembling, collecting a great number or quantity (good or bad). ⁵ A male hyena.

¹ قنق *kesou* ¹ Chewing. See قننا ¹ (or قني) ¹ قنق An assemblage of sheep or other wealth.

¹ قنول *kyfwell* ¹ Stammering. ² Flaccid, wi-

thered. ³ A great bunch of dates. ⁴ A large piece of meat and bones.

¹ قحم See قثم — قنيثة See قنائة

¹ قچل *kychek* A species of musical instrument.

¹ قچل *kechel* A magpie.

¹ قح *kubb* (fem. قحة) ¹ True, real, unblemished (used in a good as well as in an ironical sense). ² Brutal (man). ³ Unripe (pompkin).

¹ قحاب *kubab* Coughing; the dry cough (of horses, camels, &c.).

¹ قحاح *kubab* The best part, the purest.

¹ قحاحة *kyhaf* ¹ Pure. ² Unripe (pompkin).

¹ قحاف *kyhaf* ¹ Drinking much; drinking out of wooden bowls. ² Wine. *Kuhaf* A rapid irresistible torrent.

¹ قحال *kubal* The drying of a sheep's gums.

¹ قحب *kehib* ¹ Coughing. ² Aged. قحبة

¹ The cough. ² An old woman.

¹ قحبه *kebbe* A whore, a courtesan.

¹ قحفر *kehfir* Scattering, throwing away.

¹ قحش *kehish* Beginning any thing at the latter end.

¹ قحدة *kebedet* ¹ A camel's bunch, or the root of it. ² A large pulley or block of pulleys.

¹ قحر *kehr* or قحرة Decrepid (old man), aged (camel, &c.).

¹ قحز *kebiz* ¹ Leaping, springing, wavering, tottering. ² Striking (with a stick). ³ Falling at the archer's foot (an arrow). ⁴ Pissing (a dog).

¹ قحزل *kebzil* ¹ Causing to fall. ² Striking.

¹ قحزان *kebzian* See قحوز

¹ قحزلة *kebzilet* A staff. See عصا

¹ قحزنة *kebzenet* A club, bludgeon. See هراوة

¹ قحط *kebt* Scarcity, barrenness, sterility; dearth, penury, hunger, want, famine. قحطو ¹ Famines and pestilence.

¹ قحطان *Kehtan* The name of a man called the father of Arabia Felix.

¹ قحفي *kehf* (pl. قحاف) ¹ Wounding on the head. ² Drinking all up (especially emptying a wooden bowl). *Kyhf* ¹ The skull. ² A wooden cup resembling it in shape.

قحفي ¹ He has nothing (قحفي implying the same form of cup in leather). ¹ قحفي ¹ He threw the dish at his head, he retorted the mischief upon him.

¹ قحفلز *kehfeliz* See قحفر *ferj*

¹ قحقم *kukub* A part of the rump-bone above

قحقم See قحقة — قح

¹ قحل *kehl* Shrivelled, decrepid (old man).

¹ قحلة *kehlezet* Going the pace of a dwarf.

¹ قحم *kebm* (fem. قحمة) ¹ Decrepid, shrivelled (old man). قحمة (pl. قحم *kubem*) ² Peril, danger, difficulty; a law-suit; the hardship of a dry barren season which forces people to emigrate into other countries. *Kubmet* Attacking rashly,

rushing upon with precipitation. *Kuhem* The three last days of a month.

^ *كحوان kuhwan* Anthemis, camomile.

^ *كجوحة kuhubet* See *كحاجة*

^ *كحوز kuhuz* Falling down as dead. ^ (or

كحزان Piffing scatteringly (as a dog).

^ *كحول kuhul* Dry, withered.

^ *كحوم kehum* See *كحم* and *كحمة* (A wheel) having a rapid motion.

^ *كحومة kuhumet* See *كحامة*

^ *كخر kekhr* (or *كخرة*) Knocking against one another (especially dry substances).

^ *كخبو kekhou* Corrupted (internally).

^ *كد ked* (A particle preceding verbs, signifying in the preterite) Certainly, already, some time since, long ago, formerly (he did it): (before verbs in the present or future) Sometimes, now and then (he will come); in which sense *لقد* is also used; tho' both, as well as many other Arabick and Persian particles are often mere expletives, which give a nervousness or elegance to the stile, whilst the sense would be compleat without them.

^ *كدني* It is enough, it suffices to me. *Kedd* A kid's skin. ^ Stature. ^ *كدين*

To bend or incline the body; or To make any body

straight as the letter *elif*. *Kedd* Cutting or splitting into long straps. ^ The cesura in verse; the dividing any thing with propriety. ^ A quantity, a part. ^ A fissure, split, crack, crevice. ^ Cutting cloth to make a garment. ^ Excoriation, skinning. *Kydd* A leather strap or thong cut from an untanned hide.

^ *كداة kedat* Well flavoured (meat).

^ *كداه kydah* A fire-steel, a tinder-box, or any thing similar. ^ Pl. of *كدح* — *Keddah* A

flint. ^ A potter, a maker of glass ware. *كداحة*

The trade of a potter or glass-blower. ^ A flint. ^ *كداحس kudahys* A strong intrepid man.

^ Of a bad disposition. ^ A lion. ^ *كداد kedad* The rough tripe or stomach. ^ A field mouse. *Kydad* Pl. of *كد* *kedd*. *Kudad* The belly-ach.

^ *كدار kydar* (قدرة and قدارة) Able, powerful, getting the superiority. — *قدار* A camel butcher. ^ A cook.

^ *كداس kudas* The mass, the bread of the Eucharist. *صاحب القداس* A presbyter. *Kudas* A string of silver beads, a rosary. ^ A stone trough at the side of a river, &c. into which they pour water for cattle.

^ *كداف kudaf* A dish, an earthen ewer.

^ *كدام kudam* Antient, anterior, prior. ^ The front, the projecting part. *Keddam* A king, prince, leader. *كدام عسكر* The front or first line of an army. *كدام الباب* A portico. *كدام* Before some. *من قدامك* In your presence. *الي قدامك* (Wind blowing) from the opposite quarter, in your face. *Kuddam* Pl. of *كدام* The first and last.

^ *كدامة kedamet* Preceding in point of time, prior, ancient; eternal.

^ *كدامي kudama* (plur. of *قديم* and *قديمة*) The feathers in the tail.

^ *كداميس kedamis* Pl. of *قدموس*

^ *كداييم kedayim* (Pl. of *قدم* the pl. of *قدم*) Beams, planks, laths. ^ Pl. of *قديبة*

^ *كدوة kydet* See *كدوة* — *Kyddet* Pl. of *كد* and *اتد* A rule, regulation, institution. ^ A scattered multitude going different ways. ^ A dish or cup of leather, of the same shape with *قحن* made of wood.

^ *كدح kedeh* (pl. *قدوح*, *قدحان*) A cup, a glass, a bowl, any drinking vessel, especially of the larger size, sufficient for two men. *كدح زرين* The narcissus. — *Kedh* Reproach, cursing, malediction. ^ *كدح كردن* To revile, reproach, curse, anathematize. ^ To perplex any business, to hinder any one. ^ To strike fire.

Kedih Taking any thing out of a pot with a laddle, &c. ^ Cleaning a fountain by turning off the putrid water. ^ Sunk in the socket (an eye). ^ Growing (as a worm in a tree, a tooth, &c.) also the disorders thence arising. *كدح ومذمت* Reproach and detraction. *Kydh* See plurals *اتادح* and *اتدح*

^ *كدحة kedhet* A reproach, &c. See *كدح* *kedh* — *Kydh* Striking fire.

^ *كدحكار kedehkar* A cup-bearer.

^ *كدحمة kedhmet* Illustration, elucidation.

^ *كدد kyded* Pl. of *كد*

^ *كدر keder* Fate, destiny, divine predestination, providence. ^ Quantity, price. ^ Pre-ordaining, rendering necessary. *Kedr* Worth, value, dignity, office. *عظيم القدر* Of exalted rank. *زو القدر* Possessed of dignity, high in station. *(ليل القدر or شب قدر)* The night of power (See *رمضان*). *Kydr* or *kydret* fem. (plur. *قدور*) A caldron, pot, kettle. *Kedir* (or *قدران*) Valuable, worthy, able, excelling; held in high estimation, of great price, most honourable. ^ Measuring, determining, adapting; cutting or making a garment exactly. ^ Cooking in a pot. ^ Penurious.

^ *كدرية kudret* Power, potency, vigour, force, prowess, authority, virtue. ^ One of the attributes of God, omnipotence, providence, prescience, destiny. *قدرت حلوا* The sweet cake of God, i. e. the manna of the Israelites.

^ *كدر شناس kedyr shinas* Acquainted with the value or quality (of persons or things).

^ *كدري kedri* Proper name of a man.

^ *كدس kedes* A large two-handled vessel, from which they pour water on bathers.

^ *كدس kudus* Holy, pure. ^ Sanctity. ^ Paradise. ^ The angel Gabriel. ^ Jerusalem (which is likewise called *قدس مبارك* and *خطيرة* The holy city). *كعبه* The holy fold, i. e. Paradise. *روح القدس* The holy spirit. ^ The angel Gabriel.

Kbeddesa passively *kuddisa* (in prayer) May he be blessed. قدس سره *kuddisa firrabu* May his tomb be purified (speaking of a departed king or great man). قدس الله تعالى سره و افاض علينا بره May the most high God sanctify his sepulchre, and pour upon us his virtues. قدسي Celestial divine, holy, belonging to paradise or Jerusalem.

¹ *keda* Weak (in the eyes). ² Approaching or being near, pressing upon. ³ Prohibiting, diverting one from any thing, checking (a horse). ⁴ Striking on the nose with a spear or staff (a stallion, horse or camel, when good for nothing). *Kedia* Timid, frightened (horse). ⁵ Crying pitifully (a man). ⁶ (Water) not drinkable (from saltiness).

⁷ *kedi-at* (A woman) bashful and sparing of speech. ⁸ A short tunic.

⁹ *kedif* Pouring (water). ¹⁰ Exhausting the water (of a well). ¹¹ The root of the larger palm branches; cutting them near the root.

¹² *kedem* A foot, the sole of the foot, the fore foot, a footstep. ¹³ Merit, especially any qualification which one has in a superior degree to others. له قدم صدق عنده He was possessed of superior merit. *Kedem* A good omen. وضع

ثابت قدم To enter, to step in. *Kedim* Prior, Constant, firm, solid, immovable. *Kedim* Prior, preceding, superior, more excellent, better. *Kydm* Antiquity, the former age, ancient times. قدما *kydman* Formerly, anciently, in days of old. *Kydem* Merit; a virtuous man. ¹⁴ Preceding in point of time, eternity. ¹⁵ Pl. of قديم—*Kudm* Bold, audacious. ¹⁶ Pl. of قادم—*Kudum* An intrepid man, excelling in courage. مضى قدما He preceded others; he led the van of battle. ¹⁷ Pl. of قدوم Hatchets, &c.

¹⁸ *kudema* (Pl. of قديم) The ancients. Excellent (men).

¹⁹ *kydman* Arriving (off a journey).

²⁰ *kedemet* The step of a ladder or staircase. *Kudemet* Merit. ²¹ Animosity.

²² *kedemgab* A necessary, privy.

²³ (pl.) *kudmus* Ancient, antique. قداميس (fem.) Cor- pulent (woman); large (stone).

²⁴ *kedemiyet* A kind of meat. ²⁵ Pre- excellence, superior in rank or nobility. مشي القدسية He was superior in birth and bravery. *Kudmiyet* A haughty air in walking.

²⁶ *kedin* See كفاية and حسب

²⁷ *kedou* Of a fine flavour (meat). ²⁸ Pro- pinquity. ²⁹ Arriving off a journey. *Kydou* A trunk whence branches germinate.

³⁰ *kydwet* An example, model, any per- son or thing imitated; a man of renown. قدوة An example of justice, a model of equity. قدوة الاقرار An honour or pattern (to his na- tion, &c.).

³¹ *kedub* A fly. ³² (A well) from which.

water may be taken with the hand. *Kudub* Pl. of قذح *kedeh* and *kydh*.

³³ *kudud* Pl. of قذ

³⁴ *kudur* Being able. ³⁵ Pl. of قدر *kydr*—

³⁶ *kuduret* See قدارة

³⁷ *kuddus* Pure, holy, blessed; hence one of the names of God.

³⁸ *kedua* Checking, stopping (especially a horse at full gallop); making obedient to the word of command.

³⁹ *kedum* Bold, magnanimous. *Keddum* A hatchet, an ax. *Kudum* Arriving, coming near, approaching, accession, access. ⁴⁰ One of two small drums beat alternately.

⁴¹ *kudumiyet* A present from a prince to any person that approaches him.

⁴² *kudua* Rectitude.

⁴³ *keda* See قدادة—*Kyda* Quantity.

⁴⁴ Length (of a spear). *Kedi* (fem. قدية) Of an excellent flavour (meat). *Kydyet* Whatever one says or does. See هدية

⁴⁵ *kydyh* Broth, especially the remains at the bottom of the pot.

⁴⁶ *kedid* Dried, shrunk. ⁴⁷ Flesh smoked or dried by the wind.

⁴⁸ *kudeidim* and قديديمة (dimin.) (Any thing) a very little anterior or prior.

⁴⁹ *kedidiyun* The followers of an army.

⁵⁰ *kedir* Powerful. مع عون ملك قدير With the assistance of the all-powerful God. ⁵¹ Divine predestination. ⁵² Cooked in a pot. *Kudeir* A little pot.

⁵³ *kedim* (or قديمي) Ancient, old.

⁵⁴ Without beginning or end. القديم God. قديما *kediman* (از قديم or من قديم) Anciently, in former times. قديمي دوستم My old friend.

⁵⁵ *kezz* Cutting or adapting feathers to an arrow. ⁵⁶ Striking on the back of the head, ⁵⁷ Pl. of قاذ

⁵⁸ *keza* See قذي

⁵⁹ *kyzaz* Pl. of قذ pl. of pl. of قاذ

⁶⁰ *kuzazat* (قذازات and قذازة) A shred, scraping, chip, paring, or small particle that falls when cutting (feathers, gold, &c.).

⁶¹ *kezarif* Pl. of قذروف

⁶² *kezzaf* A pair of great scales. ⁶³ A balista, a catapult, a cross bow or any engine for throwing stones or darts. *Kuzzaf* Battlements, pinnacles, turrets. *Kyzaf* The velocity of a galloping horse. ⁶⁴ Any thing held in the hand, either to carry or to throw. قذافة A sling.

⁶⁵ *qadul* and قذول See Pl. انذلة

⁶⁶ *kuzamil* Wide, broad, large.

⁶⁷ *kuzzet* (plur. قذان) A feather, the wing of an arrow. ⁶⁸ Ala vulvæ. القذتان (dual) Labra naturæ feminæ. *Kuzzet* The ear (of a man or horse). ⁶⁹ (or قذز) A flea. قذل Pl. of قذة

أ قذر *kuzer* ¹ Unclean, impure, dirty. ² Abhorring, abominating (as being filthy). افكار قذر Obscene thoughts.

أ قذرة *kuzeret* Pure, unfulfilled (man).

أ قذروف *kuzruf* Vice. See عيب

أ قذع *keza* Obscenity, turpitude, impurity, filthiness. ² *Keza kurden* To reproach, revile, traduce, curse.

أ قذعل *kuzul* Worthless, contemptible.

أ قذعل *kuzamil* and قذملة Corpulent. *Kuzamilet* ¹ Short of body; deformed, vile, base (woman). ² Somewhat, any thing.

أ قذف *kezif* ¹ Accusation, crimination, impeachment, reproach, censure. ² Throwing (stones).

³ Vomiting. ⁴ Intending, proposing. *Kuzuf* ¹ A part, place, tract. ² Remote (habitation). ³ A distant purpose. ⁴ A slippery place. ⁵ A pinnacle, battlement, turret. ⁶ Desire, love.

أ قذفة *kuzfet* (pl. قذف *kuzef* and قذفات)

¹ A battlement, turret. ² The top (of a hill).

أ قذل *kezl* ¹ Deviation, injustice.

أ قزم *kezm* Munificence; a present. *Kyzemm* ¹ Strong, vehement. ² Swift. ³ A magnificent generous prince. ⁴ Receiving.

أ قذمور *kumzur* A silver table.

أ قذور *kezur* ¹ (A woman) abhorring all impurity. ² (A the camel) avoiding the males.

أ قذوف *kezuf* Far distant (dwelling).

أ قذي *kuzā* A chip, straw, mote, &c. swimming on water, or paining the eye.

أ قذيف *kezif* (fem. قذيفة) ¹ Very remote.

² Any thing thrown or darted. ³ A cloud, web, or speck upon the eye.

أ قير *kyr* An ape, monkey, baboon.

أ قير *kurr* Cold; coldness. *Kerr* ¹ Tranquil, placid, passive, making no resistance (a woman to a man who kisses her). ² Remaining firm, resting, dwelling (in any place). ³ Having a cold, i. e. (a cheerful) eye (as in the presence of a beloved object, or on receiving agreeable intelligence). ⁴ Pouring in water to still a boiling pot, throwing it over one's own head or another's. ⁵ Pouring words into another's ear, i. e. whispering. ⁶ A kind of saddle. ⁷ The camel litter, called also هودج. ⁸ A young bird. ⁹ Cold, frigid. قريعين Coldness (or liveliness) of eye. يوم القير The day after a great solemnity at Mecca, because people then repose either in the valley of Muna or at home, after the performance of the sacrifices and other ceremonies. *Kurr* or *kyrr* A frog. *Kurr* A place of rest, a mansion of repose.

أ قير *kera* Perusing a book, or reading aloud (to another). *Kyra* See pl. اقرا

أ قرا *kera* Gathering together, collecting and conveying (water). *Keraa* ¹ Reading, perusing. ² (or قروء) Pregnant. ³ Bringing forth. ⁴ (A woman) having her menses, and also being clear of them. *Kura* (for قري plur. of قرية) Villages. *Kerra* (pl. قراون) One who reads well. *Kurra* ¹ (pl. قراون and قواري) Addicted to sacred reading. ² (pl. of قاري) Readers of the Alcoran.

أ قراءة *kyraat* Reading justly (especially the Alcoran). علم قراءات Skill in reading (particularly the Alcoran with a certain solemn tone).

أ قراب *kyrab* ¹ Any thing almost full, or any business nearly accomplished. ² A sword sheath, also a case in which it is laid up with all its appurtenances. ³ Pl. of قراين

أ قراب *kurab* ¹ A patch, piece, or shape of a garment. ² A slash or opening in the shoulder or sleeve, &c. of a coat. ³ A kind of garment.

أ قراين *kerabazin* (pl. قراينات) An antidote, a medicine.

أ قرابة *kerabet* (or قرابة نسبية) Propinquity, affinity, relationship, kindred, consanguinity, parentage, alliance, هو قرايتي He is my kinsman.

أ قرايتي They are my relations. ذو قرايتي He is related to me. قرابة Going to water, especially in the night time (camels when travelling).

أ قرايه *kerabé* A large flaggon or vessel with two handles and a spout (especially made of glass, in which they allow wine to stand forty days in order to refine).

أ قرايين Pl. of قرايين—قربوس Pl. of قرايين

أ قراية *kyrat* The plague, pestilence. *Kerat* and قارية See حاضرة and جامعة.

أ قرايه *kerah* See pl. اقرايه

أ قرايه *kurad* ¹ A tike, an animal infesting cattle. A nipple or dug. *Kerad* An ape. *Kerrad* One who trains apes.

أ قرايد *keradid* and قرايد Pl. of قرايد

أ قرايه *kerar* ¹ Constancy, firmness, stability, a safe undisturbed habitation, rest, peace, quietness, repose. ² Conclusion, determination. ³ *Ker-rar kurden* ¹ To dwell, to fix one's abode in any place, to rest. ² To cool with water a boiling pot, to temperate. ³ To conclude, confirm, ratify. ⁴ To resolve. *Kerar dashten* ¹ To acquire stability. ² To be confirmed, settled, ratified, &c.

أ قرايه *kerar* Firm, established. *Ber kerar shuden* To be or remain firm, unshaken. *Ber kerar kurden* To confirm, strengthen, &c. دوزخ قرايه A hellhound, a firebrand, an infernal villain. كفار

أ قرايه *kerar* The accursed infidels. معدلت قرايه Equitable, just, of unshaken integrity. قرايه

أ قرايه *kyrar* ¹ Quiescent. ² Confirmed, established. ³ Present (at prayer).

أ قرايه *keraret* ¹ Cold water poured into a boiling pot. ² Short footed, ill-looking sheep. ³ Level ground. *Kuraret* A piece of meat sticking to the bottom of a pot.

أ قرايه *kerar dad* Possessed of firmness, i. e. Established, confirmed, ratified. صلح قرايه داد

أ قرايه *kerar* Without firmness, inconstant, fickle, variable. بي قرايه Inconstancy. قرايه A mansion, a quiet place of residence.

أ قرايه *kerari* A taylor, a butcher, (and, in general) any tradesman.

- ¹ *kerasfiyet* Thick, robust.
² *kurashé* A fever in which the hair stands on end.
³ *kurras* or *قراصة* Anthemis, camomile, especially the dry flowers.
⁴ *kerrafet* Reviling, detraction.
⁵ *kyraz* ¹ Repaying; lending; borrowing. ² Debt. ³ Challenging one to dispute, especially in verse.
⁴ *kerazybet* Pl. of *قراضبة*
⁵ *kurazet* A fragment (of gold); whatever falls off in filing, &c.
⁶ *kyrat* ¹ The snuff of a candle or lamp-match. ² A funeral prayer or oration. *Kyrat* Pl. of *قراط* *kurt*—*Kyrrat* ¹ A carat, the twenty-fourth part of an ounce. ² A bean or pea-shell, a pod, a husk.
³ Plur. of *قراطيس*—*قراطى* Plur. of *قراط* pl. of *قراطيس*
⁴ *kerraz* A vender of the leaves of the tree *سلم*.
⁵ *kerra* ¹ Hard, firm. ² A bird that digs with its bill a nest in solid wood. *Kyra* *Iniens* (taurus vaccam).
⁶ *kerraat* ¹ Scarcity of pasture. ² Podex.
⁷ *keraghush* A demon.
⁸ *kyraf* ¹ Staining one's self (with vice).
⁹ *Rem habens* (cum conjuge).
¹⁰ *kurakyr* and *قراقرى* Melodious, tuneable, (applied particularly to the camel-drivers who sing as they travel). *Kerakyr* Pl. of *قراقرة*
¹¹ *kurakys* Sonorous (as a crowing cock).—*قراقل* Pl. of *قراقل*
¹² *kral* (from the Slavonic) A king.
¹³ *kyram* ¹ A painted veil or curtain; a garment of coloured or figured stuff. ² The slit in a camel's nose.—*قرامة* See *قرامة*
¹⁴ — *قراصل* Pl. of *قراصل* — *قراصل* Pl. of *قراصل*
¹⁵ *kuran* ¹ Reading. ² The Alcoran. See *القرآن*
¹⁶ *Kyran* ¹ Conjunction of the planets. ² Felicity, happiness. ³ Contiguity, propinquity, the junction of any two things. ⁴ Performing with another the pilgrimage or solemnities at Mecca. ⁵ A rope joining camels. ⁶ Perdition, the destruction of any thing. ⁷ An arrow. ⁸ Shooting or throwing repeatedly. ⁹ (pl. of *قرا* *kern*) Small hills, the tops of mountains. *قرا* *سعديين* The conjunction of the two beneficent planets, (Jupiter and Venus). *قرا* *نحسين* The conjunction of the two malignant planets, (Saturn and Mars). *قرا* *اعظم* The greatest conjunction (in astrology). *قرا* *صاحب* The lord of felicity, the august hero (a royal title, see p. 1033, l. 25.) *قراي*
¹⁷ See *مقارن*
¹⁸ *قرايا* The cornel tree; the forb apple.
¹⁹ *kerawyh* Pl. of *قراوح*

- ¹ *karawul* A centinel; watchman, spy.
² *قراول کردن* To mount guard.
³ *kerahib* An old ox.
⁴ *kerahid* See *قراheid*
⁵ *kurb* ¹ Neighbourhood, vicinity, approach. ² Kindred, propinquity, relationship. ³ (pl. *kurub*) The hypochondria, or space between the haunches and short ribs. *قرا و بعدا* Far and near. *قرا* *من* or *قرا* *عن* Immediately. *هو* *بالقرب مني* He is my relation. *Kyrib* Approaching, access. *Kereb* (or *القرب*) A nocturnal journey (especially towards water in the deserts). *Kyrb* (and *قربان*) Pl. of *قربة*
⁶ *kureba* (pl. of *قريب*) Relations.
⁷ *kerban* A vessel nearly full. *Kyrbān* Approaching, being or standing near to another; being near (the birth). *Kurban* ¹ A sacrifice, victim, oblation; the Christian communion. ² Having access to the king, a royal favourite. *هم من* *قربان* They are among the favourites or intimates of the prince.
⁸ *kyrbet* A large leather water bag. *Kurbet* Kindred; vicinity; intimacy.
⁹ *kurbej* A warehouse, a shop.
¹⁰ *kerbuz* A deceiver, a cheat.
¹¹ *kerebes* See *قربوس*
¹² *kerbek* A green-stall or shop.
¹³ *kerebus* or *قربس* (pl. *قرايبس*); also *قربوس* and *قربوس* The bow of a saddle.
¹⁴ *kyrbé* A water bottle. See *قربة*
¹⁵ *kerba* Fem. of *kerban*. *Kurba* Affinity, relationship.
¹⁶ *keret* Ice. See *جهد*
¹⁷ *kyret* The pestilence. *Kyrret* The cold; the cold fit of an ague. *Kurret* (or *قرا عين*) A coldness, (i. e. A lustre or cheerfulness) of eye. *Kerrit* ¹ Growing cold. ² Brightening up (the eye), ³ Resting, remaining quiet. ⁴ (fem. of *قرا* *kerr*) Cold (night).
¹⁸ *kertan* Evening and morning.
¹⁹ *kurtub* Receiving bad nutriment.
²⁰ *kerfa* (Dates) of a sweet species; (a palm-tree) fruitful in such.
²¹ *kerfa* Foolish (woman) painting one eye, and not the other, or dressing preposterously.
²² *kyrsy-at* An excellent shepherd.
²³ *kerfel* ¹ (fem. *قراثة*) Bad, vitiated.
²⁴ A dwarf.
²⁵ *kerjé* A species of yellow bird.
²⁶ *kereb* ¹ Finishing the teething, when full five years old (solid-hoofed animals). ² Ulcerous.
²⁷ (contra) Free from scab or ulcer. See *قراحن*
²⁸ (A horse) having a small white spot on the forehead. *Kerib* ¹ Wounding, ulcerating. ² Receiving or treating (with humanity). ³ (pl. *قراوح*) A wound, a scar, a painful ulcer. ⁴ The begin-

ning (of any thing); especially the three first nights of the moon. *Kurreh* Pl. of قارح

^ *kerha* (fem. of اقح) Having a star on the forehead (a mare); white with flowers (a garden).

^ *kurhan* (and قرحاني) ^ One who recedes, or gives up any business. ^ (and قرحانة) A species of mushroom or fungus. ^ A kind of herb. ^ (pl. قرحانان) (A camel) having never had the scab; (a boy) who has not had the small pox; (a man) never having been indisposed. ^ (contra) ulcerous, scabby.

^ *kerbet* One wound with a sword, &c. one ulcer, pimple, pustule. *Kurbet* A small star on the forehead of a horse; also a speck on the eye.

^ *kurba* Pl. of قريح

^ *kered* ^ The worst or coarsest parts of wool. ^ Corrupted, spoilt by worms (leather, &c.). ^ Silent (especially from an impediment in speech). ^ Small (teeth). ^ Curling (as hair). ^ Collecting (as butter in a churn). ^ (A horse) infested by ticks or lice. ^ Scattered thro the sky (clouds). *Kyred* Pl. of قردة—*Kyrd* (pl. قردون) (A male ape, monkey, baboon, marmoset. *Kurd* A tike or louse, infesting sheep, camels, horses, &c.

^ *kurdan* Pl. of قردان

^ *kyrdet* (pl. قرد kyred) A she ape. *Keredet* Noun of unity of قرد *kered*.

^ *kurduh* ^ A striped cloth. ^ See قردوح

^ *elkerdyhmeta* or بقر دحمة Every where, here and there, on all sides.

^ *kerded* or قردود (pl. قرايد and قراود) High, rugged ground.

^ *kerdeset* See صلابة and شدن

^ *kyrda* ^ A camel louse. ^ A fowl, a hen.

^ *kerdaat* ^ See ذل ^ The neck.

^ *keredman* ^ The ankle or paster of a deer. ^ Salted or preserved meat. *Kurzman* (or قردماني) A coat of mail, cuirass, either of rings of iron or quilted cloth.

^ *kurduh* A large tike or sheep-louse.

^ *kurduhet* A swelling in the throat.

^ *kurdud* (or قردولة) See قردون ^ The most prominent part of the back, the shoulders. ^ Severity (of winter).

^ *kurdua* A small ant.

^ *kurduat* A narrow path thro' mountains.—*kerza* See قرح

^ *kururet* ^ That which adheres to the bottom of a pot. ^ See قارة

^ *kerz* ^ Taking up earth with the tips of the fingers. ^ See قرض—*Kurz* A surgeon's ointment box.

^ *kurzub* ^ A female garment. ^ Name of a tree and of a horse.

^ *kurzubet* ^ A short mean-looking woman. ^ A kind of pot-herb.

^ *kyrzeblet* ^ An amulet hung round a child's neck. ^ A bludgeon, a stick.

^ *kurzul* See قيد and لييم

^ *kurzum* ^ A round shoe-maker's table.

^ A round callosity, on a camel's breast.

^ *keris* ^ Cold, freezing. ^ See جامد

—*Kheris* ^ Severe cold, frost. *Kheris* ^ A chilly night. ^ Hoar frost, rime.

^ *Kyrystian* A Christian.

^ *kerish* ^ Collecting from all quarters, gaining, acquiring. ^ Cutting, splitting.

^ *kyrsham* (or قرشوم) A large tike.

^ *kyrshab* Aged, old.

^ *kyrsha* ^ A heat in the breast or throat.

^ A white eruption on the body.

^ *kurs* (pl. قرصة, اقراص and قرص) ^ A crust of bread; a round ball of paste or medicine.

^ The sun's orb. *قرص* The moon's disk.

Keris ^ Making up little balls between the fingers.

^ Killing (a flea) between the nails. *Kyrefet* The holy wafer, the host.

^ *kerfed* What remains on a threshing floor, or sieve, after winnowing.

^ *kerfa* Veretrum breve.

^ *kerfaat* ^ Writing in close lines.

^ Walking awkwardly (a woman). ^ Contracting one's self. ^ Blushing, wrapping herself in her veil, or other garment (a woman).

^ *keriz* ^ Cutting (a rope, &c.); gnawing (as a rat, &c.). ^ Rehearsing or composing (verse). ^ Restoring, repaying. ^ Leaning to the right or left in travelling. ^ Going out of the right road. ^ Dying, threatening death, dead.

Kerz ^ Debt; money borrowed or lent on interest (especially without any fixed term of payment, that being expressed by دين). ^ Retribution, retaliation (good or bad). *قرض حسن*

Money advanced without interest.

^ *kyrzab* and قرضوب ^ A lion. ^ A robber. ^ A sharp sword. *Kyrzab* One who eats any thing dry. *Kurzub* A poor or starving man, one who eats up every thing placed before him.

^ *kerexdar* In debt.

^ *kyrit* A leek. *Kerit* ^ Cutting in pieces (a leek). ^ Having the lobes of the ears hanging down (a goat).

^ *kertas* Paper. *Kyrtas* ^ A butt for archers. ^ A beautiful, fine made girl. ^ Of a milk white colour (a horse).

^ *kurtat* or قرتان Pack-saddles; any soft cloth laid under a saddle.

^ *kyrtal* Pl. of قرتالة and قرتالة

^ *kurteb* (or قرتبان) ^ Throwing on the back. ^ Having a pain at heart.

^ *elkurtuban* ^ The heart. ^ A pimp; a voluntary cuckold. ^ The tom tit, the pinnock.

^ *Kurtube* Corduba in Spain; Carthage.

^ *elkurtuba* ^ A sword. ^ A kind of game; wrestling.—*kyrtet* Pl. of قرت.

▲ *قارطس kartas* Paper.—*قرطع* See *قردع*
 ▲ *قرطبعة kyrtabet* (or *قرطعنة*) A little, somewhat, a rag, a small bit of cloth.
 ▲ *قرطعن Foolish*.—*قرطن* Velvet See *قطيعة*
 ▲ *قرطك kurtak* A kind of garment.
 ▲ *قرطلة kertyllet* ¹ An ass's burden. ² A panier, a fruit basket.
 ▲ *قرطم kurtum* Bastard saffron.
 ▲ *قرطمان kurtuman* Oats.
 ▲ *قرطه kurté* Sewing, the stitches of which appear distinctly.
 ▲ *قرطيت kyrtys* ¹ Misfortune. ² (or *قرطيلة*) A little, somewhat.
 ▲ *قرظ kerez* The fruit of the thorn accacia, and the leaves of the tree *سلم* with which they tan leather. *بلاد القرظ* Arabia Felix (from the number of those trees which grow there). *قرظي* A native of Arabia Felix. *قرظ* A rotten nut.
 ▲ *قرع kura* ¹ A wager at a horse race. ² A small purse. ³ A large vessel. ⁴ A shield. ⁵ The foundation, bottom, depth. ⁶ White pustules on the feet of young camels, &c. *Kera* ¹ Knocking (at a gate); beating, striking (with a stick &c. on the head). *قرع جبهته بالانا* He struck his forehead against the cup, i. e. He drank the whole up. ² Restraining, hindering. ³ Subduing. ⁴ Driving, moving. ⁵ Subigens formellam. ⁶ Empty, not crowded. ⁷ Departing from any advice given and acquiesced in. ⁸ Bald. ⁹ A kind of gourd. *Kyra* ¹ Unable to sleep. ² Rotten (nail or hoof).
 ▲ *قرعا kera* (pl. *قرع* and *قرعان*) See *اترع*
 ▲ *قرعامة kyramet* Of full growth (a palm-tree).
 ▲ *قرعبل kerabel* or *قرعبلانة* A species of animalcule broad, short, and thick.
 ▲ *قرعة keraat* ¹ Baldness. ² One pustule or pimple. ³ One gourd. See *قرع* — *Kurat* ¹ A lot (such as the Arabians draw with arrows. See *ضراب* p. 1153.) *كانت له القرعة* The lot fell upon him. ² The best part of cattle, plunder, &c. ³ A mark (especially on the middle of the nose).
 ▲ *قرعوس kyraws* (and *قرعوش*) ¹ Having a double bunch (a camel). ² A lion's whelp.
 ▲ *قرن keref* Being near, happening. *Kerif* ¹ Unbarking, skinning, laying bare a fore. ² Accusing, criminating. ³ A bag of leather, tan'd with pomegranate rinds, in which they carry pickled meats, &c. *Kyrf* ¹ The bark of certain trees, (as cinnamon, cassia, pomegranate, &c.) ² Crust of bread adhering to the oven. ³ A pomegranate.
 ▲ *قرقة kyrfet* (pl. *قرن*) Suspicion. *هو قرقتي* He it is whom I suspect. ² Getting the certain knowledge of any thing formerly doubted. ³ Dry mucus of the nose. ⁴ See *kyrf*.
 ▲ *قرنسيبا* or *قرنسيون* Cubebe (a drug).
 ▲ *قرنصا kurfusa* or *قرنصي* An Arabian mode of sitting on the hips, with the knees close to the belly, and the hands folded under the arm-pits, or embracing the legs; (if in this mode of sitting
 Vol. I.

the fash or part of the garment is wrapt round the legs, it is called *احتبا*.)
 ▲ *قرنفلة kereftet* Going with short steps.
 ▲ *قرنفه kyrfé* ¹ Cinnamon. ² A cap of an animal's skin worn by the Uzbeks and Circassians.
 ▲ *قرق kerk* Any sound made by a fowl. *Keryk* ¹ Plain ground. ² Level. *Kyrk* ¹ Origin. ² Custom. ³ A kind of game.
 ▲ *قرقار kerkar* ¹ Thundering. ² Braying in a clear voice (a camel). ³ Remain thou, be quiet (O woman!).
 ▲ *قرقب kurkub* ¹ The belly. ² A little bird.
 ▲ *قرقبنة kurkubbet* A hunting dog.
 ▲ *قرقر kerker* ¹ A woman's shift. ² Level soft ground.
 ▲ *قرقرة kerkeret* ¹ Cooing (as a dove). ² Rumbling (the belly). ³ Braying or murmuring in a clear tone (a camel). ⁴ Singing (in the manner of the camel drivers). ⁵ A mode of laughing.
 ▲ *قرقرير kerkorir* The cooing of a dove.
 ▲ *قرقس kyrkys* A species of small gnat.
 ▲ *قرقشه كردن kerkeshe kurden* To contend.
 ▲ *قرقش kerkef* Wine, which, when drank, causes a trembling. *Kurkuf* See *درهم*
 ▲ *قرقشة kerkeset* See *قرقرة*
 ▲ *قرقل kerkel* A woman's shift.
 ▲ *قرقور kurkur* A large ship.
 ▲ *قرقوس kerkus* Hard, fat, level soil, without herbage, and abounding in hot springs.
 ▲ *قرقوص kurkus* A whelp.
 ▲ *قرقوف kurkuf* See *قرقش*
 ▲ *قرم kerem* ¹ Having an insatiable appetite for flesh meat. ² Having a longing desire for a mistress or friend. *Kerim* ¹ Marking (a camel) by cutting off part of the skin of the nose. ² Eating (meat); eating gently (as an infant); nibbling the herbage (a camel, &c.). ³ An excellent camel stallion. ⁴ The master of a family. ⁵ See *قسر* — ⁶ See *حبس* — *Kyrym* The Crimea, the Tauric or Cimmerian Chersonese. *قرم خاني* The khan of the Crim Tartars. *بحر القرم* The Euxine sea.
 ▲ *قرمص kyrmas* See *قرمص*
 ▲ *قرمان Karaman* Caramania (Cilicia). *Kerman* Eating languidly or gently, (a child, &c.)
 ▲ *قرمة kurmet* (and *قرامة*) ¹ Part of the skin cut, by way of mark, from a camel's nose. *Keramet* ² A notch upon a game arrow (see *ضراب*). *Kuramet* ¹ Part of the crust of bread sticking to the oven. ² A mark, spot, stain. ³ An orbicular callosity on a camel's breast.
 ▲ *قرمد karmed* ¹ Plaster parget. ² A stone that softens by fire, of which they make plaster.
 ▲ *قرميش kermesh* See *قرميش*
 ▲ *قرميس kyrmys* ¹ A kind of ditch, dug in plains, narrow at top, and wide at bottom, into which shepherds, &c. retire during the heat of the day in summer; and also to shelter themselves from cold
 8 L

in winter. ² A dove's nest. ³ The place where they bake bread under ashes. ⁴ Smallness of the cheeks. ⁵ A small pit dug to catch prey.

¹ *kermetet* ¹ Writing in close lines. ² Going with short steps. ¹ *qurmat* ¹ Close writing, ² The red fruit of the tree ³ غصاة

¹ *kyrmyli* ¹ A species of camel, with two bunches; called also ² بخى —

¹ Whatever fastens a woman's hair.

¹ *kyrmyliyet* Small and hairy camels.

¹ *kurmud* ¹ A mountain goat and her kid. ² The fruit of the tree ³ غصاة

¹ *kurmus* See ² قمرص

¹ *qurmut* A globule of dung formed by a beetle.

¹ *kyrmid* A roof or gutter tile.

¹ *kyrmish* ¹ A crowd, a multitude.

² One who eats any thing. ³ Drones, blockheads.

¹ *keren* ¹ A companion, equal, peer; any animal joined with another (as a yoke of oxen, &c.). ² Close eye-brows. ³ The rope with which two camels are tied, or two oxen, &c. are fastened to the yoke. ⁴ A leathern quiver with an opening at the side, for preserving the arrows from rotting by want of air. ⁵ An arrow and a sword; or any man armed with them. *Kerin* ¹ Joining one thing to another; taking up two dates, two mouthfuls, &c. doing two things together; yoking two camels, &c. the conjunction of two planets. *Kurn* (pl. ¹ قرون) ¹ A horn. ² ¹ *keren* ¹ Having two horns (see ² سكندر) — ² An age. ³ The side of the head (whence the horns grow). ⁴ A lock of hair, either hanging down straight or curled.

⁵ A rope made of the fibres or bark of a tree.

⁶ The anterior part or entrance into the desert.

⁷ A tract (of country), a boundary ⁸ The first and the last (of forage). *Kern* ¹ The top of a mountain; a little hill or part of a mountain, rising above the rest; a tumulus of sand. ² A small tumour, like the hernia (anterior vulvæ parte enascens). ³ The horn of a camel litter or

⁴ ¹ *keren* ¹ The upper limb of the sun's disk, (which first appears above the horizon); the rays of the sun. ⁵ A turret, a tower. ⁶ A stone pillar erected at each side of a well, over which is thrown a cross beam, to which the bucket pulley is suspended. ⁷ An instrument for anointing or painting the eyes. ⁸ The point or edge of a sword. ⁹ Age; as ¹⁰ *keren* ¹ He is about my age. ¹¹ A time, a year, many years (from 10 to 80); a decade, or space of ten years; also a century, an age, a space of 120 years. ¹² Coeval, cotemporary. ¹³ A body, a troop, a herd, a multitude; a number of horses ready drawn up to start on a race; a race, one heat, or course. ¹⁴ *keren* ¹ He urged his horse to one and another heat, i. e. he made him go at full speed. *Kyrn* Equal to another in fortitude, battle, or art.

¹⁵ *keren* ¹ Companions, &c.

¹⁶ *keren* ¹ A knave, a villain, a scoun-

drel, a cheat, a man of the worst disposition, a pimp to his own wife.

¹ *kyrnas* ¹ A part of a mountain projecting like a nose. ² Having projecting sides (as the camel).

¹ *kerneb* ¹ A mouse, either of the domestic or field species. ² See ³ خاصرة

¹ *kurunbuzet* A dwarf.

¹ *kerenba* A kind of large beetle.

¹ *kurnet* ¹ The extremity or projecting part of any thing (as of a spear, mountain, &c.); a rock. ² A horn. ³ The top of the matrix; the prominent part of the belly.

¹ *kerenjir* Numeration, numbering.

¹ *kernefet* (or ² *kerens*) ¹ Changing plumage; moulting (as birds). ² Keeping (any thing) for one's own use. ³ Training or keeping (a falcon) for hunting. ⁴ Flying when beat (a cock).

¹ *kerenfil* The clove jilly flower.

¹ *kerenkeft* See ² خضم

¹ *kerenwet* An herb growing in the clefts of sand hills.

¹ *kereni* Joined eye-brows. *Kurna* The point or edge of a sword.

¹ *kerou* ¹ A mode, manner, rule, regulation, institution. ² A wine-press, or that part thro' which the juice flows. ³ A cistern for watering camels. ⁴ A wooden dish, in which they feed dogs. ⁵ The inferior part of the palm-tree. ⁶ A tumour in the scrotum. ⁷ Slighting, despising, scorning. ⁸ Intending. ⁹ Contending. ¹⁰ Pursuing; travelling from place to place. ¹¹ *kerou* ¹ By that mode. ¹² *kerou* ¹ The same.

¹³ (Ground covered) equally by one shower.

¹⁴ *keruu* ¹ See ² قراء — ³ Pl. of ⁴ قراء

¹ *kerwa* Having a long bunch and a strong back (as the camel).

¹ *kyrwah* ¹ A wide extensive tract of country exposed to the sun. ² Long legged.

¹ *kerwan* ¹ Travelling thro' many regions. ² Name of a country.

¹ *kerwani* Bursten, spilt.

¹ *kerwet* See ² قرو sign. 4. 6.

¹ *kurut* ¹ Coagulated or drying (as blood). ² Assuming a livid appearance (the skin from a blow); changing colour, becoming pale (from anger or pain).

¹ *kerub* ¹ Ulcerated. ² Pure (water). *Kurub*

¹ Having the teeth compleatly grown (cattle).

¹ Pregnant. ³ (plur. of ⁴ *kerb*) Ulcers, sores. ⁵ *kerb* ¹ The surname of *Amru'l'kais*, an Arabian prince and famous poet, cotemporary with Mahomet, whom he opposed and satirized. He was the author of one of the seven celebrated Arabian poems, called *Moallakat* (i. e. suspended) from being hung up in the temple of Mecca on account of their superior excellence, written on silk in letters of gold. He took refuge from his revolted sub-

jects at Ancyra in Galatia, where he died a violent death; in consequence of wearing (according to some Mahometan writers) a poisoned shirt, sent to him as a present by Heraclius, emperor of Greece, who had taken offence at his lampoons.

أ قرون *kurud* (pl. of قرد) Apes.

أ قور *kerur* Cold water. *Kurur* Having a cold or brisk eye. 2 Stopping, standing firm. قورة See قارة — قوري A long bodied, long legged horse.

أ قروش *kerwesh* A collection from all quarters.

أ قروشج *kurushaj* An elk, a goat-hart.

أ قروض *kuruz* Debts; &c. pl. of قرض

أ قروط Pl. of قوط — قوف Pl. of قف

أ قرو *kerua* A well dug from the summit to the bottom of a mountain.

أ قروم *kurum* Eating languidly or gently, (as a child or young camel). 2 Pl. of قرم

أ قرومان *keruman* A coat of mail. 2 A garment immediately under the upper one.

أ قرون *kerun* Eating two dates at once. 2 (A camel) filling two pails at one milking; and having the two fore and two hinder dugs close together; also kneeling on both knees at once.

3 (A horse) placing the hind feet in the footsteps of the fore. 4 The soul, body, self. 5 Pl. of قرونـة The body.

أ قروي *kerawi* A citizen, a villager.

أ قره *keresh* Blackness, dirtiness, of teeth; squalidness or excoriation of skin; the black and blue marks of stripes, &c.

أ قرها *kerha* Squalid, dirty (woman).

أ قرهب *kerheb* An old ox.

أ قرهذ *kurbud* Soft, delicate, tender.

أ قري or قرا *kera* The back. *Keri* (or قريان) See pl. اقربة — *Kyra* Receiving hospitably. 2 Collecting or bringing (water into a cistern). 3 A reservoir. *Kura* Villages. قرا Villagers, peasants.

أ قريب *kerib* Neighbouring (place); near (the time); connected (by relationship). 2 Nearly, hard by, with, in his possession. 3 عن قريب In short. 4 A relation, kinsman. قريبة A female relation.

أ قرية *keryet* A village. 2 A city. 3 A nest of ants. القريتانى Mecca and Thaif, *Keriyet*

A notched piece of wood, into which slides the head of the pole which supports the tent. 2 The crop of a bird.

أ قريج *keryh* See قروح — *Kyrryh* Ulcerated.

أ قريجة *keryhet* Nature, genius, any thing to which the mind has a peculiar bias. 2 Water gushing from a well.

أ قريز *kerir* Catching cold. 2 Having the eye charmed with the sight of a beloved object. 3 Hifling (serpent).

أ قريرة *kerriret* Cheerful (eye).

أ قريس *keris* See قارس

أ قريش *Koreish* A noble tribe in Arabia, of which Mahomet's grandfather *Abdu'l-motallub* was prince. قريشي One of this tribe.

أ قريشه *kerishé* A fleshy swelling.

أ قريض *keryz* 1 Verfe. 2 That which a beast brings up when chewing the cud. 3 See شقشقة

أ قريع *keria* Choice, excellent. 2 A camel stallion. 3 A camel's colt affected with the pustules called قريع الدهر — *keriu'd' debri* The hero of the age — قريعك *keriuka* Your adversary.

أ قريعة *keriat* The choice part of one's estate.

2 The roof, also the principal part of a house; the coolest in summer and the warmest in winter.

3 Slow of conception (a she camel).

أ قريق *kureik* A work-house.

أ قريم *Kyrym* Crim Tartary. See قرم

أ قرين *kerin* Connected, joined, next, contiguous, adjoining; related, allied; adhering; tied with the same rope. 2 A friend, companion, contemporary, coeval, of the same age; a conspirator, associate. 3 The soul; also the body, self.

أ قرين قبول شدن To take well, to approve. عزت قرين Acceptable, agreeable. قرين القبول Honourable, magnificent, illustrious.

أ قرينة *kerinet* A female friend, a wife.

2 Conjecture. 3 Adversity, See شديدة — 4 The body. 5 Periods succeeding one another.

أ قريه *keryé* A village. See قرية 2 A small bird's bell.

أ قز *kezz* Leaping, springing, preparing to leap. 2 Abstaining from every thing impure or base. 3 Raw silk. قز ابرشيم Spun silk.

أ قزاز *keزاز* A large dragon; short serpents. *Kezzuz* A silk merchant, spinner or weaver; a button-maker.

أ قزع *kyza* A bit of cloth.

أ قزاکند *kezakend* A coat of mail; also a garment quilted with silk or cotton, and either worn in battle by itself or under the armour; a female garment, a petticoat; a quilt, a horse-cloth, or any thing similar lined or stuffed with cotton.

أ قزام *kyzam* Vile, base, despicable. *Kuzzam* One whom none can excel.

أ قزان *kazan* or قزخان A cauldron.

أ قزب *kezeb* Hardness. 2 See لقب

أ قزبز *kezbek* or قزبزي Penis longus crassusque. 2 قزبكي *kezbeki* A brass coin current at Kazbin, worth five oboli.

أ قزح *kezh* Onions or other roots for seasoning victuals; also their seeds. 2 Pissing scattering (as a dog). 3 A dog's urine. 4 (or قزخان) Dropping its liquor (a pot). *Kuzeh* Satan. 2 An angel supposed to preside over the clouds. قوس قزح The rainbow.

أ قزحلة *kezhelet* A bow.

أ قزدير *kezdur* A starling.

أ قزیز *keziz* Elegant, polite. See قز

أ قزع *keza* Thin clouds. 2 Small camels. 3 Tufts of hair left untouched when shaving a

boy's head (forbidden by the سنه). ¹ قرة One thin cloud. ² A bit of cloth, a piece of a garment. *Kuzzaat* ¹ One tuft, see sign. 3. ² A side lock.

³ See قنعة

⁴ *kezel* ¹ Limping ungracefully, staggering. ² Thin extenuated legs. *قران* ¹ Leaping, springing up. ² Halting.

³ *kezelé* A magpie.

⁴ *kezem* (fem. قزمة) ¹ (Any thing) of a bad fort. ² Small bodied. *Kezim* Cattle of the worst kind.

³ *kezmel* ¹ Abject. ² A dwarf.

⁴ *kezmilet* Penis.

⁵ *kezou* A grave, serious man.

⁶ *kuzub* Pissing scatteringly (as a dog).

⁷ *kuzua* ¹ Quick, nimble; flying swiftly (a deer). ² (contra) flow.

⁸ *kyzi* A surname. *Kexx* Made of the raw silk

⁹ *kezhil* A blackberry bramble.

¹⁰ *kezin* Any thing made of silk.

¹¹ *kes* ¹ Sorrow. ² A priest of the infidels. *Kefs* ¹ Imagining any thing shameful. ² Slandering; detraction. ³ Seizing, devouring. ⁴ Driving or pasturing well (camels); feeding by herself (a the camel). ⁵ Seeking, desiring, pursuing, prosecuting. ⁶ See قسيس. ⁷ The rump-bone. ⁸ *و قس علي هذا* And so with regard to the rest; et cætera.

⁹ *kesa* ¹ Hard (of heart). ² Money coined of hard and bad silver. See قساوة

¹⁰ *قاسي* Pl. of قاسية—قسيار See قساري

¹¹ *kesahet* ¹ Hard. ² Twisting (a rope). ³ Libidinous (man).

⁴ *Elkufas* Iron mines in Armenia. *قساسية* (or قساسية) Made of that iron (a sword).

⁵ *kusakys* See قساقس

⁶ *keffam* A distributor, a giver.

⁷ *kesamet* One who lapps or folds up cloth.

⁸ *kusan* Presbyters.

⁹ *kusaninet* Hardness, thickness.

¹⁰ *kesawet* ¹ See قسا — ² Grief, melancholy, sadness, affliction, anguish, anxiety, care, solicitude, pain, chagrin, agitation of mind.

¹¹ *kesawiset* ¹ Pl. of قس — ² Presbyters.

¹² *kesb* ¹ Hard. ² A dry date.

¹³ *Longus penis* or قساري, قسيار

¹⁴ *kesbend* ¹ A belt. ² A sheep.

¹⁵ *kyft* A pension. See قسطا

¹⁶ *keffet* A small town or village.

¹⁷ *kefib* ¹ Hard. ² Libidinous. ³ Twisting (a rope). *Keseb* ¹ Dryness. ² Lust.

¹⁸ *kus-hubb* Corpulent, &c. See ضخم

¹⁹ *kefr* ¹ Violence. ² Compelling. *قسري* Forcible, violent, compulsive.

²⁰ *kyft* Justice, equity. *قسطا قبان له* Commutative justice. *Kyft* ¹ A stipend, salary, pension.

²¹ A portion, one's share of any thing distributed.

²² A pair of scales, a balance. ²³ A tax paid by the whores every three months. *Keset* ¹ Stiffness in the neck. ² (fem. قسطة) A perpendicular formation of

the hinder feet of a horse (which is reckoned a blemish, a degree of curvature being esteemed). ³ Having a natural rigidity in the nerves of the feet (a camel). *Kust* The costus, a shrub; the root of which, of a spicy flavour, is used medicinally.

⁴ *kustar* A banker. See صيرفي

⁵ *kustas* ¹ A balance, a pair of scales.

⁶ Amulets or ornaments hung round a horse's neck, of cow or sea-horse hair.

⁷ *kustat* A curtain before a door-way.

⁸ *kustanet* (قسطاني, قسطان) ¹ قسطانية, قسطانية, قسطانية (قسطانية) The rain-bow. *قسطان* Dust. *قسطانية* The ruddiness of the crepuscle.

⁹ *kustet* The leg, the flank.

¹⁰ *keftel* ¹ Dust. ² A chestnut. ³ A castle.

¹¹ *Kostantaniyet* Constantinople.

¹² *Kostantin* Constantine.

¹³ *kosteninet* Glans penis.

¹⁴ *kykabb* Thick, large. See ضخم

¹⁵ *kykys* A rod, a staff. See عصا

¹⁶ *kefket* ¹ Moving, shaking (a staff).

¹⁷ Accelerating, using expedition (in travelling).

¹⁸ Singing loud, pronouncing the words قوس قوس

¹⁹ Rapid travelling, especially in the night-time.

²⁰ *kykun* The crupper of a horse.

²¹ *kykys* An expeditious journey.

²² *kesem* ¹ An oath. ² Beauty. ³ قسم

To take God to witness. Kesu Division. ¹ *قسم کردن* ² To divide, to make a partition amongst others. ³ To make a measure agreeable to its just standard. ⁴ To expend, to dispose of. ⁵ To begin (any business). *Kysm* A part, a portion, division; a kind, sort, species. ⁶ *Two fold*.

⁷ *kefmet* ¹ The face (especially between the cheeks and nose). ² A division, distribution, portion, lot. ³ Fate, fortune, the decree of God. ⁴ *قسمه کردن* ⁵ To distribute. ⁶ To discern, to foresee, to prognosticate.

⁷ *kyfmyl* A lion's whelp.

⁸ *kesnd* (fem. قسندة) Long, thick neck'd.

⁹ *kesou* See قسا

¹⁰ *kyfwebb* Robust, thick neck'd.

¹¹ *keswer* and قسورة ¹ A lion. ² A species of sea herb. ³ A hunter darting a spear. ⁴ The beginning, middle, or better part of the night.

⁵ Glorious. See عزيز

⁶ *kesus* ¹ Ivy. ² A she camel of a vicious disposition, pasturing by herself.

⁷ *kusut* ¹ Unjust. ² Distributing.

⁸ *kusarwi* Belonging to a bow.

⁹ *kefi* (pl. قسيان) ¹ Hard, of bad silver (coin). ² Hard, severe (cold, barrenness, drought, fortune, &c.) *Kyfi* Bows. *Keffi* (fem. قسية) A species of Egyptian cloth mixed with silk.

¹⁰ *kefib* ¹ Sound (of flowing water, &c.).

¹¹ A dry date with a hard stone which dissolves in the mouth. *Kyfyebb* Strong, long, and hard. *قسيس*

kefis A bishop, a presbyter, a priest, a monk.

ريس القسيس An abbot, a prior.

- ▲ *kefim* Beautiful, handsome.
 ▲ *kefimet* A perfume box.
 ▲ *kefb* Alike, resembling.
 ▲ *kefbfb* Rubbing any thing with the hand to make it fit properly. ² Eating whatever one can get. ³ Walking in a debilitated manner. ⁴ Becoming fat after having been lean. ⁵ Holm, straw, stubble. ⁶ A bad species of palm tree.
 ▲ *kesba* Spit. ¹
 ▲ *keshabet* White, bright, clean.
 ▲ *kushabir* Thick, long (beard).
 ▲ *kyshab* A hyena. *Kushab* Dry.
 ▲ *kesbadet* See *كشادة*
 ▲ *kesbadé* or *كشاوه* A curry-comb.
 ▲ *kushash* (or *كشيش*) Crumbs, any thing picked up here and there. *Keshish* The found of a serpent's skin in motion. *Keshash* A mendicant, one who collects and eats scraps.
 ▲ *kysha* See *قراغ*
 ▲ *kushaat* or *كشاعة* Phlegm, spittle.
 ▲ *kesbayr* Trembling with horror.
 ▲ *كشاع* Pl. of *كشع*—*كشافة* See *كشنى*
 ▲ *kusham* and *كشامة* Crumbs, fragments left at table. *Kusham* Any thing affecting palm trees, &c. which makes the fruit drop off before being ripe. ² A proper name.
 ▲ *kesheb* Poison, venom. ² An ignorant man. *Keshib* Mixing, infecting, contaminating, corrupting. ² Reproaching. ³ Giving poison. ⁴ Acquiring praise or censure. ⁵ Becoming insane or stupid. ⁶ Polished (sword). ⁷ (contra) Rusty. ⁸ (or *كشيب خشب*) Sluggish, worthless (man). *Kyssh* See *نفس* and *صدأ*—*Kushb* Pl. of *كشيب*
 ▲ *kyshbar* Rough (stick). ² Having a long beard.
 ▲ *kyshbet* Despicable. ² A mean man.
³ A young ape.
 ▲ *kyshbir* The refuse of wool. *Kyssherr* Thick.
 ▲ *kyshhet* A young and little girl. ² A female ape, with her young the cub. ³ Wool used in anointing scabby camels with pitch. ⁴ An insect like a beetle.
 ▲ *keshtizet* An herb like endive.
 ▲ *kyshdet* The sediment of butter.
 ▲ *kesher* Extremely red. *Keshir* Having several barks or husks (dates, &c.) Unbarking, peeling. *Kysher* Bark, skin, crust, husk, shell. *كشر البيضه* An egg-shell.
 ▲ *kesbra* Having the outward bark peeled off; having the nose excoriated with heat, very red.
 ▲ *kyshret* Any covering, natural or accidental, a shell, pod, husk, scale, skin, bark, cuticle, crust. *Kusheret* A barren year.
 ▲ *kesbit* Consenting. See *كشط*. ² Uncovering, detecting. See *كشنى*. ³ Bastinadoing.
 ▲ *kesba* Dry. ² Inconstant. ³ Uncovering, detecting, dispelling, dispersing. ⁴ Throwing down, prostrating. ⁵ Scattered or dispersed
 VOL. I.

- clouds. ⁶ Sweepings or rubbish of baths, &c.
⁷ The crust on dry clay. ⁸ A basket, a coffin.
⁹ Phlegm (spit out). ¹⁰ Ostrich feathers. ¹¹ A man losing his flesh from age. ¹² Insane, mad.
¹³ A dry bottle or skin. ¹⁴ A tent made of skins.
Kysha Dry skins.
 ▲ *kysham* or *كشعمان* A large vulture.
 ▲ *kesbat* A part of a cloud. ² A bit of skin or crust of clay. ³ An old woman. ⁴ Lean (sheep).
 ▲ *kushar* A cucumber.
 ▲ *kushariret* Horror, making the hair stand erect. ² The trembling of a fever.
 ▲ *kesham* Aged (man or vulture).
 ▲ Thick. ³ A lion. *ام كشع* Death, misfortune. ² War. ³ A hyena. ⁴ A spider.
 ▲ *kushum* A dwarf. ² The tike insect.
 ▲ *kesbef* Of a scorbutick squalid habit of body. ² Being sun-burnt, or having the face discoloured, or affected by distemper, &c. ³ Squalidness, scurf. ⁴ In a wretched condition.
 ▲ *keshem* Dates beginning to ripen, being then white and sweet. *Keshim* Eating the best and leaving the worst of any thing. ² Breaking, bursting (as water the place or vessel containing it). ³ The channel thro' which water passes into a cistern or reservoir. ⁴ Any kind of food. *Kyshm* Nature. ² The body, habit of body.
 ▲ *kushwan* Slender, thin, weak.
 ▲ *kesbwet* A wicker basket, in which women put perfumes, &c. ² A long dike or mound for confining water.
 ▲ *kesbur* A medicine for excoriations.
 ▲ *kushush* Recovering flesh.
 ▲ *kushum* Pl. of *كشم*
 ▲ *kesbwinet* Thin skinned and small mouthed (camels).
 ▲ *kesbi* See *كسي*
 ▲ *kesbib* A new garment or sword.
² (contra) Old, worn out. ³ White, bright, clean. ⁴ (A vulture) killed for his feathers and skin, (by throwing him a piece of poisoned meat).
 ▲ See *كشاعة*—*كشيش* See *كشاعة*
 ▲ *kesbia* Scattered (forage).
 ▲ *kesf* Following (the footsteps of another). ² Being near killing (a man). ³ Shaving, shearing. ⁴ Plaster, parget. ⁵ The breast, especially the top of it, and the pits about the throat.
 ▲ *kesa* Far distant. ² Distance.
 ▲ *kesfab* A blower of a flute or pipe.
² A butcher. *كصاب خانة* A butcher's shop; a slaughter-house. *Kuffab* Flutes, pipes. *قصابية*
¹ The art of playing on the flute, &c. ² The trade of a butcher. *Kuffabet* A lock of hair curled but not twisted or plaited. *Kuffabet* A flute or pipe; a tube, a syphon.
 ▲ *kesfabiye* A certain duty payable on skins.
 ▲ *kesfadet* Becoming fat.
 ▲ *kesfar* The end, termination. ² Sloth-
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fulness, worthlessness. *Kyfar* ¹ A mark impressed on the necks of cattle. ² (pl. of قصير and قصيرة) Short. *Kessar* A fuller, a cleaner of clothes.

¹ قصارة *kesaret* ¹ Short. ² Brevity, shortness. ³ The fullers art. *Kusaret* ¹ The bride's bed-chamber. ² What remains of corn after sifting or winnowing. ³ Kept in close confinement (a woman).

¹ قفاري *kufara* ¹ The end, the extremity. ² The last or utmost effort. ³ Strong desire.

¹ قفاس *kufas* (or قفاسا) The law of retaliation. *Kufas* The crown of the head.

¹ قفاعة *kefaat* Growing slowly (a boy).

¹ قفاس *kufakys* (pl. قفاسات) ¹ Thick and short (man). ² Large (camel).

¹ قفال *keffal* See قافل

¹ قفالة See قفارة *kufaret* fig. 2.

¹ قفاية Pl. of قفاية—قفاية Pl. of قفاية

¹ قفايد *kefayid* Poems, elegies.

¹ قفب *kefib* ¹ Disflecting. ² Interrupting. ³ Accusing, blaming, censuring, reproaching, disgracing. *Kefeb* ¹ A reed, a pen, or any thing similarly hollow (as a bone, a tube of silver, &c.) ² The wind-pipe. ³ Tubes, water-pipes, canals. ⁴ A fine linen cloth made in Egypt. ⁵ (A camel) breaking off from drinking before thirst is quenched; also refusing to drink (tho having eat enough).

قفب البطحا Waters flowing to the fountains of wells. *Kefeb* (or قفبة) ¹ The covering of a woman's head, especially of the brow. ² The middle of the city. *Kufb* ¹ An intestine. ² A fiddlestring, &c. made of gut. ³ The hypochondria.

¹ قفبا *kefba* A reed; a reed-bed.

¹ قفبة *kefebet* ¹ A town. ² See قفب *kefeb*. ³ The cartilage or bridge of the nose. ⁴ The middle division (of a water bottle).

¹ قفبي *kefebi* One piece of the cloth, see قفب *kefeb* Sig. 4.

¹ قففة *keffet* Plaster. قففة بيضا White cloth. *Kyffet* or *kyffe* ¹ A thing, affair, business, condition, accident. ² A history, tale, fable, apologue. See قففة—*Kuffet* Forelocks.

¹ قفد *kefd* Intention, design, resolution, determination, scope, view, machination, conspiracy, project, deliberation, pretension, attempt, endeavour, desire, wish, will. ² قفد بد A bad design. ³ قفد بد Having villainous intentions. ⁴ قفد كردن ¹ To intend, propose to one's self, to conspire, &c. ² To break, split (wood). *Kefid* ¹ Being in a middle state, neither corpulent nor slender; neither prodigal nor sparing, neither swift nor slow. ² Being near to any thing. ³ Keeping the right middle path. ⁴ Acting justly. ⁵ Aiming at one with an intention to kill. قفدا or قفد عن قفد Deliberately, expressly, intentionally, on purpose. *Kefed* A species of thorn. *Kefyd* Broken (spear).

¹ قفدة *kyfdet* (pl. قفد *kyfed*) A Fragment.

¹ قفد *kefir* Approaching, beginning (the evening), becoming dark. ² قفد كردن ¹ To diminish, abbreviate, abridge, contract. ² To cut

the hair, to shave. ³ To restrain any thing within certain bounds. ⁴ Beating, washing cloaths (as fullers, bleachers, &c.) ⁵ Confining, imprisoning. ⁶ Throwing down her eyes (a woman), looking only at her husband. ⁷ (contra) Dropping or drawing aside her veil. ⁸ Shortening the ceremony of prayer by performing only two instead of four inclinations.—قصق ان تفعل

قصق زال Your great point is to do that. *Kejr* A palace, an elegant villa. ¹ قصر شاهي A royal palace.

قصق وجود The palace of existence, i. e. This world. قصر رفيع سلطنة The sublime palace, principality, or kingdom.

قصق قيصر The palace of Cæsar. *Kefer* ¹ A disease which makes the neck stiff or crooked. ² See قصارة *kufaret* fig. 2.

³ Pl. of قصرة—*Kyfer* ¹ Brevity. ² Short.

قصق kefran In the evening. *Kefra* ¹ Having a pain in the neck. ² (Pl. اقاصر) Short, shorter.

¹ قفرا *kufera* Pl. of قصير

¹ قفرة *keferet* See قصارة *kufaret*. ¹ The neck or the root of it (in man or beast). ² The rump of birds. ³ A bit or splinter of iron or wood.

⁴ Slothfulness, torpor. قفرة *kufretan* In the nearest degree of consanguinity.

¹ قفري *kefra* A kind of viper. *Kufra* ¹ A short rib. ² See قصارة *kufaret* fig. 2.

¹ قفص *kefis* ¹ Following, tracing the footsteps of another. ² Explaining, narrating. ³ Shaving, cutting short. *Kefes* ¹ History, speech. ² Shorn wool. ³ The lower part of the breast in cattle.

Kyfas Histories, narrations, fables. ¹ قصص ير

قصص Instructing or profitable histories.

¹ قفطير *keftibir* Penis, coles, veretrum.

¹ قفطل *keftel* ¹ A castle, fort. ² Dust.

¹ قفص *kefa* (or قفص) ¹ Not growing in proportion to age (a boy). ² A mill. ³ A draught of water. ⁴ Chewing the cud. ⁵ Biting, pressing, or chewing hard. ⁶ Killing (a louse) between the nails. ⁷ Quenching (thirst with water). ⁸ Giving one a box on the ear. ⁹ Despising, treating with contempt. ¹⁰ Going into a hole (a mouse).

¹ قفصة *kefat* (pl. قفص *kyfa*) ¹ A dish, a plate, a faucer, the basin or scale of a balance. ² A box or casket. *Kusaat* The hole of a field mouse.

¹ قفعل *kuful* ¹ Worthless, contemptible, avaricious. ² A scorpion and its young.

¹ قففى *kefyf* ¹ Weak, extenuated (man). ² Crooked from its disproportioned length (a tree, pole, &c.). ³ Split (spear). ⁴ Impatient of hunger. *Kefif* ¹ (The wind) breaking, dashing to pieces (a ship). ² Blowing with a loud noise (wind), thundering. ³ Clapping the hands and shouting. ⁴ Pressing upon one another (a crowd). ⁵ Any thing ludicrous, play, game.

¹ قففة *kesfet* (pl. قفص and قفصان) ¹ The braying of camels. ² Impulse, pressure of a multitude. ³ A hill or tumulus of sand. ⁴ The step of a stair or ladder.

¹ قفص *kefkas* ¹ Thick and short. ² Ma-

lignans, dangerous (serpent). ³ A viper. ⁴ Roaring (lion).

¹ *keskes* ² Thick and short. ³ See *keskeset* ⁴ Short bodied, yet thick and strong.

¹ *kefel* See *زوان*—*Kefil* Cutting green corn as food for horses.

¹ *kyslam* ² Biting, cutting, breaking.

¹ *kuslub* Robust, hardy.

¹ *keslet* ² A herd of thirty or forty camels. ³ A flock of cut corn.

¹ *kesem* ² A fracture, with separation of parts. ³ Locusts eggs. *Kefim* Returning to a place. *Kefym* One who is soon broken by age or grief. *Kufem* ¹ A male hyena. ² One who breaks whatever he meets. ³ Pl. of *قصبة*

¹ *kefma* (pl. *قصم*) Having the anterior horn broken (a goat), a fracture of the interior being called *عصبا*.

¹ *kesmet* ² A fragment. ³ The step of a stair or ladder. ⁴ A splinter of the wood *مسوال* with which they rub the teeth.

¹ *kesou* ² Far distant (place). ³ Retiring a great way from one's friends. ⁴ Conquering, overcoming, excelling. ⁵ A court yard; a gutter on the roof. ⁶ (A camel) having the tips of the ears cut off.

¹ *keswa* The end, extremity.

¹ *kufur* ² A defect, default, decrease, failure, want, deficiency, remainder; error, sin, fault. ³ Falling in price (goods, provisions, &c.) ⁴ (contra) Becoming dear. ⁵ Unequal to any pursuit, and therefore desisting. ⁶ Subsiding (as anger or grief). ⁷ The beginning of the evening; doing any thing then. ⁸ Palaces, villas, castles.

¹ *kufus* (pl. of *قص*) Breasts, bosoms.

¹ *kufwa* ² Far distant, remote (country, &c.) ³ The extremity. See *قصوا*

¹ *kysse* ² A thing, affair, business, negotiation. ³ A history, tale, romance, fable, apologue. ⁴ Pudenda. *القصة* Upon the whole, to sum up all. ⁵ *قصه كذار* or *قصه خوان* A teller of stories.

¹ *kefy* fem. *قصبة* (and *قاصية* fem. *قاصي*) Remote, distant (place). *Kefyet* (pl. *قضايا*) A she camel of value kept apart by herself, and exempted from labour; (contra) One of the worst kind. *قضايا* ² Excellent remains. ³ The comforts of affluence. *قاصية* or *قاصي* A tract of country, a coast, side, shore, district. *kefahu* Towards him.

¹ *kefya* An extremity. See *قصوي*

¹ *kefybet* (pl. *قضايا*) See *قصابة*

¹ *kefyd* ² Broken (spear). ³ A poem.

¹ Marrow, a marrow-bone. ² A staff, a rod.

¹ *kefydet* or *kefyde* (pl. *قصيد* and *قصيد*)

¹ A poem, a kassidé or elegy, being a species of longer *ghazel* or ode (which last seldom exceeds thirteen, but never eighteen distichs). See *غزل*

¹ A staff, a rod.

¹ *kefyr* (fem. *قصيرة*) Defective, unequal, short, barren. *Kefyret* Closely confined (woman)

¹ *kuseira* The lowest rib of the breast; the lower part of the neck. *التصيري* A species of viper.

¹ *kefys* The place in the breast where the hairs grow. *قصيصة* (pl. *قصيص*) ² A species of plant. ³ A camel following a troop of horsemen. ⁴ A weak camel carrying a small burden. ⁵ A crowd, a mob.

¹ *kefia* See *قصع* A mill.

¹ *kefyf* ² Driving, thrusting. ³ Impatient of hunger. ⁴ A broken branch.

¹ *kefyl* Green corn cut for horses.

¹ *kefymet* (pl. *قصيم* pl. of pl. *قصم* and *قضايا*) A sandy place.

¹ *kezz* ² Small gravel. ³ Hurting the teeth by champing gravel, &c. amongst one's victuals. ⁴ A place rough with pebbles or gravel, and inconvenient to recline upon.—*قصيص* signifying large pebbles, they say *بقصيصهم* All of them, great and small (came).

¹ *keza* Eating up, consuming. *Kezaa* Corrupted, putrifying. *Keza* ² The office or sentence of a judge, a decree, mandate, judgment, order, jurisdiction. ³ Fate, destiny, predestination, fatality, death. ⁴ An accident, chance. ⁵ Arrival, approach. ⁶ Departure. ⁷ Prayer repeated at the appointed time. ⁸ Decreeing, appointing, pre-ordaining, pre-judging; condemning, sending destruction (amongst any people). ⁹ Concluding, finishing, consuming. ¹⁰ Performing, creating, making, paying (debt). ¹¹ Relating (any thing to another), giving complete information (on any point). ¹² Deponens alvum. ¹³ By accident.

قضا (or *قضا الله*) Divine predestination. *قضاي* (or *قضاي وطر*) Inevitable, fate or misfortune. *قضاي ناكهاني* Sudden death, a fatal accident.

قضا ممكنست The remedy is possible, it may yet do. *قضا واجب القضا* Debts necessary to be discharged. *قضا كردن*

¹ To judge, determine, &c. ² To make up for any former emission; (as fasting afterwards, on account of a non-observance of lent, when indisposed, travelling, &c. see *روضان*). *قضاي*

قضاي شهوت Alvum exonerare. *قضاي كردن* Renes purgare, veneri indulgere. *Kezza*

¹ Rough to the touch, not yet rendered smooth by wearing (a coat of mail). ² Gravelly soil.

¹ *kuzabet* The lopping of a tree. *Kezabet* Active in the conduct of business.

¹ *kezat* Corruption, vice, disgrace, stain. *قضاة* Pl. of *قضاة*—*قضاة* (pl. of *قاضي*) Judges. ² *اعظم قضاة زمان* The greatest of the judges of the age.

¹ *kuza* (or *قضاة*) Small dust. *Kuza-at*

¹ A water spaniel. ² A wolf dog.

¹ *kyszaf* Pl. of *قصيد* and *قصيد*

¹ *kuzakyz* Tearing his prey (a lion).

¹ *kezam* Any thing eaten (especially with the fore teeth).

¹ *kezaya* Pl. of *قصية*

¹ *kezib* ² Cutting, lashing. ³ Mounting

a young unbroke horse. ³ (or قضبة) Green clover grafs (especially when mowed). *Kuzub* Plur. of قضيب

¹ *kyzet* A kind of herb. *Kyzzet* ¹ Small gravel. ² Virginity.

¹ *kezex* ¹ Perforating (a pearl). ² Breaking in pieces, cutting. ³ Gravel, or bits of stone, making any place inconvenient for reclining upon, or mixed with provender.

¹ *keza* Subduing, taming.

¹ *kuzat* See قضاة

¹ *kezam* ¹ An old decrepid man. ² An old, debilitated she camel.

¹ *kezif* Thin, slender. *Kyzef* Slenderness. *Kezef* Small stones.

¹ *kezefet* (pl. قضف, قضفان) Rocky, hilly ground; a heap of stones; small hills, between which water runs. ² A tract of moveable sands.—¹ قضفان Pl. of قضيف

¹ *kzka* See قضاض

¹ *kezket* Tearing his prey (a lion).

¹ *kuzum* Pl. of قضيم—*Kezim* ¹ Eating with the fore teeth, or with one side of the jaws (ضم implying devouring with the whole teeth).

² An action performed gradually and with ease. *Kezem* Broken edges (of swords).

¹ *kzun* Pl. of قضون

¹ *kezy* (fem. قضية) ¹ Rotting, falling to pieces (cloth, &c.). ² See قضا *keza*. ³ Death. ⁴ One who quickly decides; also one that readily pays.

¹ *kezyb* (pl. قضب) See قاضب—² (pl. قضبان) A long slender branch or rod. ³ A bow of the branch of a tree. ⁴ An elastick sword. ⁵ A slender yard (of man or afs). ⁶ A soldier. ⁷ An unbroke camel.

¹ *keziyet* ¹ A lake, into which camels can go to drink. ² (pl. قضايا) A thing, substance, action, fact. ³ A declaration, proposition, decision, determination. ⁴ History, narrative. ⁵ Command, order. ⁶ Death. ⁷ Natura foeminae, vulva. ⁸ قضيه مشهورست It is a celebrated story. ⁹ قضيه نامرضيه An unworthy action.

¹ *kezyz* ¹ Cracking as if bursting, a girth or belt. ² Large gravel. See قضض

¹ (pl. قضاف and قضيف) Slender.

¹ *kezym* (pl. قضيم) ¹ A white skin or membrane, on which they write. ² Barley given to horses. ³ An old broken edged sword.

¹ *ket* or *kutt* ¹ Only, at least. ² Viz. to wit. ³ Ever, never. *ما راينه قط* I never saw him. *kuttaka* (or قطنك) Let it suffice to you. *kutti* (or قطني) It is enough for me. *Kett* ¹ Cutting transversely, side-ways, across; cutting or making a pen. ² Becoming dear, increasing beyond the common price (provisions, &c.). ³ Having hair much curled. *Kytt* (plur. قطا and قطوط) ¹ A he-cat. ² A book. ³ The written decree of a judge.

¹ *keta* ¹ Going with a short, sprightly, but slow step. ² A bird of the shape of a pigeon, flying in large flocks, and knowing where water

is to be found at a great distance. It makes a noise resembling *kata kata*; whence it receives the name. There are two kinds; one is called *كدرى* the other *جونى*; the first of a brown colour, the back and belly variegated with black and white, the neck yellow, and the tail short; the other much larger, the interior part of the wings and the tail black, the back tawny, with a mixture of yellow; whence the proverb *ليث قطا* The *kata* is not like the *kata*, i. e. The small are not like the great. See قطة

¹ *kytab* ¹ Collecting. ² Mixing wine.

³ (or قطابة) A section, a bit of meat.

¹ *ketat* (pl. قطة, قطة) (قطايات and قطوات) ¹ One bird of the قطة species. ² The buttocks, the place on which the person sits who rides behind another (on a camel, horse, &c.)

¹ *ketaj* The cable of a ship.

¹ *ketar* ¹ A string of horses, camels, &c. following one another. ² (pl. of قطر) Showers, drops. *قطارب* Pl. of قطرب

¹ *kutaret* Whatever drops from any thing.

¹ *kutari* and قطارية A black serpent.

¹ *kutas* A fringed knot, made of the mane or tail of a sea horse, set often in gold, and hung round the necks of horses, by way of ornament, or as a defence against fascination.

¹ *ketat* ¹ It suffices to me. See under, قضا ² See قاضي—*Kettat* A turner, a maker of little boxes or caskets.—*قطاطي* See قطوان

¹ *keta* ¹ Flying from a cold to a hot climate (a bird of passage). ² Failing (as the water in a well). *Kyta* ¹ Pruning a palm-tree. ² Any cutting instrument. ³ (pl. of قطع) Points of spears, &c. ⁴ Pl. of قطيع—⁵ Money, coin. *Kutta* and قطع (pl. of قاطع) Robbers, assassins. قاطع الطريق Infesters of roads, highwaymen.

¹ *ketaat* ¹ Unable to speak, abashed, disconcerted or interrupted in the middle of a speech. ² A part, a mouthful, any fragment which drops in cutting, a nail-paring.

¹ *ketaf* The vintage. *Kyraf* The flow short step of a horse. *Kettaf* A vintager, a vine-dresser. *قطانة* Whatever drops in gathering grapes.

¹ *ketal* A soldier. See قتال

¹ *ketam* and قطامي A kind of hawk, (especially when darting his eye upon his prey).

¹ *kytan* The frame of a camel litter. *Kuttan* Inhabitants. قطن ارضين و سهاوات The Inhabitants of earth and heaven.

¹ *kutanet* A kettle, a pot.

¹ *ketayat* Pl. of قطة

¹ *ketayif* ¹ Pl. of قطة—² A Persian cake, of fine flour, honey, and sesamé oil.

¹ *ketib* Buying by sample, conjecturing the weight or value of the whole, by the examination of a small quantity. *Ketib* ¹ Frowning, looking stern. ² Cutting. ³ Collecting and mixing wines. ⁴ Fastening the mouth of a sack. ⁵ Filling (a vessel). ⁶ Kindling (rage). *Kutb*

¹ The polar star, the north pole. ² A prince, lord, chief. ³ The iron axle round which a wheel turns. قطب شهابي The arctic, or north pole. قطب سها The antarctic pole. قطب The axis of heaven, i. e. the pole. العارفين The chief of the wise men, i. e. Plato. قطب فلک رسالت The celestial pole of prophecy, i. e. Mahomet.

⁴ kutba A wrinkled, frowning brow.

⁵ kutbet ¹ See قطب kutb, sign. 3. — ² A butt for archers.

³ ketj A rope firmly twisted; water drawn from a well with such a rope.

⁴ keter See قطب keteb—Ketir ¹ Dropping (as water). ² Anointing (a camel) with pitch. ³ Rain. ⁴ Drops. Kytr ¹ Fusile brafs. ² A species of striped cloth. Kutr ¹ The side of the body. ² A tract or quarter of the heavens or earth. ³ A diameter line. Kutur ¹ The wood of aloes. ² (or قطرات) Strings of camels following one another.

³ قطرات Drops. قطرات شبنم Drops of dew.

⁴ keteran ¹ Distilling; the dropping of water from the eaves of houses. ² Liquid pitch (for wheels, &c.)

⁵ kutrub ¹ A species of sylvan demon, the male Ghul (see غول); a little demon, a goblin, a fairy, a hag. ² A whelp. ³ A little animal perpetually in motion on the surface of the water. ⁴ A mouse. ⁵ A robber. ⁶ A wolf; hence, a species of deep melancholy, which makes men fancy themselves wolves, and run howling to the woods.

⁷ Elkutrubuliyet A Syrian wine.

⁸ ketrebus ¹ A severe stinging scorpion. ² A strong she camel.

⁹ ketret ¹ One drop. Ketret ketret Drop by drop. قطره آب A drop of water. Kutret A trifling, worthless thing.

¹⁰ ketyrghan An electuary or specifick for all frigid diseases.

¹¹ ketreni A species of silver coin.

¹² kytriyet A kind of striped cloth.

¹³ ketet Curling much; having hair in many ringlets.

¹⁴ ketaa ¹ Losing (the hand), having it cut off on account of a distemper. (pl. of قطعة) The stumps remaining after the hands are cut off. Ketia Dumb. Keta A section, segment, cutting. قطع

¹⁵ To cut off, amputate, break off, retire, withdraw from; to terminate, conclude, finish, stop short. ¹⁶ To fix the price of a ransom.

¹⁷ To pass (a river or bridge). ¹⁸ To travel. ¹⁹ To infest (a road). ²⁰ To define or ordain any thing necessary to be observed. قطع جواب دادن

To give a categorical answer. قطع رحم کردن

To break off all connection with relations. قطع

To infest the roads, to rob, to assassinate. قطع علاقه کردن

To renounce all right to any thing; to manumit a slave. قطع

علاقة تهسكي A deed of manumission. قطع

مسافه کردن To travel, make a journey. قطع

نزاع کردن To decide a law-suit. قطع نظر

To turn away the eyes, to abandon or think no more of any thing or person. Kyta

¹ Whatever is cut from a tree. ² An asthma, shortness of breath. ³ The darkness at the extremes of the night; the first watch. ⁴ A small

broad head to an arrow. ⁵ A shaggy cloth spread under a man when riding a camel. Kuta A failure

of water in a well in the heat of summer. Kutta

Robbers. Kuttu (pl.) Loppings, or any thing cut from trees.

⁶ keta In no shape, not at all, never, by no means. Ketan Cuttingly, with the edge.

Keta ¹ An amputated hand. ² Breaking off all accustomed commerce with relations, &c. ³ Fem.

of قطع

⁴ kutan ¹ See قطيع sign. 1. and 2.—

² (pl. of قطع) Amputated hands. Ketaat The place where cut; the stump of an arm or branch.

³ kytat ¹ A segment, section, portion, part, division, piece, cut, morsel. ² A strophe.

قطعة قطعة In pieces. Kutaat ¹ The failure of water in a well. ² A part of a mountain, &c.

torn from the mass. ³ The place at which any thing is cut off. ⁴ The bran of fine flour.

⁵ ketef ¹ A vestige, a cicatrice, or scar.

² A species of herb, atriplex. Ketif ¹ Gathering in the vintage. ² Scratching with the fingers.

³ Going slowly (a horse). Kytif Grapes, a cluster, gathered fruit. Kutuf Pl. of قطيفة

⁴ kytket Very small rain.

⁵ ketl See قطع keta

⁶ ketleb A wild strawberry or cherry.

⁷ ketym ¹ Biting, seizing with the teeth.

² Tasting. ³ Having a strong desire for eating flesh meat, or for coition (man or beast).

⁴ kytmar or قطير The thin pellicle on a date stone. قطير و قطير Minutely, exactly, to the point.

⁵ keten ¹ The rump. ² Curvature. Kutun ¹ Cotton. ² Pl. of قطان and قطين

³ ketynet Part of the stomach, the many folds; a pomegranate. Kutnet A quantity of

twisted cotton. قطني Made of cotton.

⁴ kutuniyet ¹ Millet, pulse, or grain in general. ² Garments.

³ ketou and قطوان See قطا sign. 1.

⁴ ketarwani A kind of Cufan garment.

⁵ ketub Knitting the brows, frowning, looking stern. See قطب ketib.

⁶ kutur ¹ Dropping. ² Travelling.

³ kutut Pl. of قط kytt.

⁴ ketua ¹ Passing (a river or a bridge).

² Travelling. ³ Infesting (the road). ⁴ Prescribing, ordaining any thing necessary to be observed. ⁵ Flying from a cold to a warm climate.

⁶ Defective, failing (water in a well). ⁷ Pl. of قطع kyta—⁸ A rough camel saddle-cloth.

1. ¹ *ketuf* Slow paced (horse). ² Scratching, tearing with the nails. ³ (pl. of قطنى)
 2. Scars, vestiges ² Grapes.
 3. ¹ *Katoliki* Catholick.
 4. ¹ *kutun* Dwelling in (a place), making it one's country. ² Serving.
 5. ¹ *kuty* Pl. of قطة
 6. ¹ *ketyb* Mixed (wine).
 7. ¹ *ketybet* A mixture of camel's with sheep or goat milk. ² A crowd.
 8. ¹ *ketia* Whatever is cut from a tree, (especially a branch, of which they make arrows).
 9. A herd (of oxen); a flock (of sheep). ³ A scourge.
 10. ¹ *ketia* Keeping silence, but not dumb (a woman). ² *ketia* Unable to rise, worn out, weak; lazy; corpulent. *Ketia* (pl.) Afflicted with asthmatick disorders. ² Weaned.
 11. ¹ *kuteya* A reciprocal alienation or dislike among relations; dissention. ² A species of date.
 12. ¹ *ketiat* A separation from kindred.
 13. A portion of land, (especially in feudal tenure).
 14. Tribute, toll, impost.
 15. ¹ *ketyfet* Velvet, fatten. ² A carpet or cloth with a long pile. ³ Thin cakes, made of fine flour, honey, and sesamé oil.
 16. ¹ *ketyn* Pl. of قاطن ² Servants, slaves, domesticks, attendants.—*ketyn* See قطينة
 17. ¹ *ka-ka* A word used in driving bulls.
 18. ¹ *ku* Great bitterness. *Kua* Water thick, bitter, or very salt.
 19. ¹ *kaa* Having a prominent nose turned up at the point.
 20. ¹ *kuas* A species of disease on the nose of a sheep.
 21. ¹ *kyad* A wife, a spouse. ² A distemper affecting the haunches of camels. *Kuad* Lameness from that disease.
 22. ¹ *kaaret* Deep, profound.
 23. ¹ *kuas* A disease incident to sheep, from scarcity of food.
 24. ¹ *kuashib* Long.
 25. ¹ *ka-as* A lion. ² A distemper which carries off (sheep) immediately when attacked, the neck appearing broken.
 26. ¹ *kaat* A violent driver of cattle. ² Importunate—*kua* See قع.
 27. ¹ *kuaf* Carrying all before it (a torrent).
 28. ¹ *kaakia* Incessant thunder claps.
 29. ¹ *kual* Flowers of vines, &c. full blown and beginning to fall. ² Camels hair dropping off.
 30. ¹ *kaan* Prominence of the nose.
 31. ¹ *kaayidet* (pl. of قعيدة or قعود) Able to travel (young camels).
 32. ¹ *kab* (pl. قعاب, قعبة, and قعب) A cup, a wooden dish, holding as much as a man may drink at a draught. ² The hidden meaning (of a speech). ³ A deep furrow or cavern in a mountain.

1. ¹ *kabet* A little box or casket.
 2. ¹ *kaberi* Hard; avaricious; bad.
 3. ¹ *kabel* Mushrooms, funguses. ² A milk dish.
 4. ¹ *kateret* Extirpation, eradicating.
 5. ¹ *kaseb* and قعشان Many. *Kufuban* An insect like a beetle.
 6. ¹ *kaset* Giving sparingly.
 7. ¹ *kaselet* or قعبة A weak, straddling pace.
 8. ¹ *kaad* See عذرة ² Weakness in a camel's feet. ³ (pl. of قاعد) Schismaticks. ⁴ Disbanded soldiers. ⁵ *kaad* (or الله) By God (a form of swearing). *Kuud* See قعدة
 9. ¹ *kaadan* (Whence pl. قعادي) plur. of قعود and قعيد Confidants, associates, confederates.
 10. ¹ *kuadet* A carriage, or beast, employed in carrying women. ² A shaggy camel saddle cloth. ³ One sitting, session, or the space which one person occupies when sitting. *kuadet* Sedentary. *Kudet* (pl. قادات) The eleventh month of the Arabian year. *Kuadet* See قعود ² An afs. ³ A camel's saddle.
 11. ¹ *kaded* One who is nearly related to the head of his family or tribe; (contra) one very remote; hence, ignoble, mean, worthless, pusillanimous.
 12. ¹ *kaadi* A schismatick. ² Impotent.
 13. ¹ *kar* An abyss, a gulph; the bottom or depth of a well, &c. ² A town. ³ Going to the bottom; searching to the foundation, investigating. ⁴ Eating to the bottom, devouring all up. ⁵ Eradicating, unrooting a tree, (so that it falls). ⁶ Throwing down, levelling with the ground. ⁷ The bottom of the sea. *kar* A ditch, furrow, or opening in the earth. *kar* A deep dish, one especially containing remains. *kar* Any thing remaining at bottom. ² A ditch, hollow, or low ground. ³ A vessel, the bottom of which is just covered with the contents. ⁴ See قعر
 14. ¹ *karetet* Demolition of a structure.
 15. ¹ *kaas* A protuberance of breast, and a concavity of back. ² A hollow in the middle of the back, with high shoulders and crupper. ³ *Ka-ys* Having such breast and back. *Kas* Fetid earth.
 16. ¹ *kafa* (fem. of قعس pl. قعس) See قعس ² A long night. ³ A grave steady woman. ⁴ Firm, solid (glory). ⁵ An ant with an erected tail and breast.
 17. ¹ *kafer* and قعسري Thick and strong (camel). *Kaferi* The wooden axle of a small mill. *Kafer* Ancient. ² A small pompkin.
 18. ¹ *kash* A collection. See جمع ² Destruction, demolition. ³ Turning or bending a piece of wood. ⁴ (pl. قعوش) A camel litter, in which women travel.
 19. ¹ *kasha* (A woman) raising her head.
 20. ¹ *kashbet* The sudden start of a terrified person.
 21. ¹ *kas* Sudden death.
 22. ¹ *kasem* Weak, decrepid, toothless.

1. ^أ *kaz* Curved, bent.
 2. ^أ *kazeb* (or *تعصب*) Strong, thick.
 3. ^أ *kat* 1 Binding hard, straitening, crowding, confining, distressing (a debtor). 2 Rage, anger. 3 Cowardice, pusillanimity. 4 Great noise, clamour, vociferation. 5 Driving, forcing, compulsion. 6 Abject, contemptible. 7 Drought, dryness. 8 A large sheep.
 4. ^أ *katebi* Expeditious (journey).
 5. ^أ *kaaf* 1 A ruin, the falling of a wall. 2 Little hills, rising one above another. 3 Rooting (out palm-trees, &c.). 4 Exhausting (whatever is in a vessel). 5 Going rapidly, brushing (the ground) with the feet, sweeping off (pebbles, &c.) rain.—^أ *jelese'l' kafezan* He rested on the tips of the toes, as ready to rise.
 6. ^أ *kaka* 1 The clashing of arms, or any thing similar. 2 A trembling fever or ague. 3 Making a noise with the joints of the feet when walking. 4 Dry hard (dates). 5 Painful, laborious (life). *Kyka* (and *تعتجة*) 1 Making a crashing noise (as thunder, arms, or the teeth when eating any thing crisp or dry). 2 Traveling, making a tour or circuit.
 7. ^أ *kakaani* Braying loud (an ass).
 8. ^أ *kakebet* A wound.
 9. ^أ *kuku* A magpye; also another forest bird, large, black and white, with a long beak, tail, and feet.
 10. ^أ *kakaat* See *تعتجة*.
 11. ^أ *kal* 1 Fresh clusters of dates exposed to dry. 2 Short in body. 3 Scattered. 4 A miser.
 12. ^أ *kaam* 1 Distortion of the nose, holding up the nose. 2 The mewling of a cat.
 13. ^أ *kumet* The choice part of one's estate.
 14. ^أ *kumus* 1 Whatever is contained in the belly. 2 Funguses, mushrooms.
 15. ^أ *kumut* Infants swaddling bands.
 16. ^أ *قعبوطة* A ball of dung rolled up by a beetle.
 17. ^أ *kan* 1 A large dish in which they knead paste. 2 A deformed shortness of nose. 3 (contra) A prominence of nose, and turned up at the point. 4 Wideness between the feet, splay footed.
 18. ^أ *kaneb* 1 Strong; hard. 2 A lion. 3 A male fox. *Kunub* 1 A hooked nose. 2 Short, dwarfish. *تعنبات* Having hooked talons (an eagle). *تعنبة* Curvature or crookedness of nose.
 19. ^أ *karw* (plur. *تعوي*) The two wooden cheeks of a pulley which support the axle (if of iron they are called *خطاني*); also the pulley itself, and the iron axle. (dual) *kawwan* 1 The two cheeks of the pulley either of wood or iron. 2 Having firm prominent hips. 3 Coiens.
 20. ^أ *karwa* See *تعوي*.
 21. ^أ *ka-ud* (or *قعوذة*) (A young camel, &c.) ready for the saddle. *Kuud* Sitting.
 22. ^أ *ka-ur* 1 Deep. 2 A deep well.
 23. ^أ *karwesh* A smooth skinned corpulent camel. *Kunsh* Pl. of *تعش*.

1. ^أ *ka-us* Striking the milker, and restraining her milk (a ewe).—*ka-y* Pl. of *تعوي*.
 2. ^أ *ka-yb* A great number.
 3. ^أ *ka-ys* 1 Easy, obvious. 2 Much rain, a great torrent.
 4. ^أ *ka-yd* 1 Sitting with another; i. e. A colleague, a confederate. 2 A locust without wings. 3 Coming behind, following. 4 One whose father or ancestors are nearly related to the prince or chief of a tribe. *تعيدك الله* May God preserve you. *Ku-aiyed* The diminutive.
 5. ^أ *تعيدان* (dual of *تعيد*) Guardian angels, especially two whom they suppose constantly to attend on the right and left of man.
 6. ^أ *ka-ydet* (pl. *تعايد*) 1 A sack. 2 A wife.
 7. ^أ *Kuaidet* (pl. *تعايدات*) A saddle.
 8. ^أ *kayr* 1 Profound. 2 A deep well.
 9. ^أ *ka-yret* Libidinous (woman) but fly.
 10. ^أ *kyf* 1 A kind of flaggon with handles. 2 A pimple, a swelling. 3 (imperative of *وقف*) Stand, stop, halt.
 11. ^أ *keff* A dry herb, chiefly such as they eat raw. *Kuff* 1 A rugged hill, or any piece of rough ground. 2 Clouds piling one over another, representing first the appearance of mountains, then changing to the resemblance of forests, &c. 3 The back of any thing. 4 The hole in a hatchet for fixing it to the handle; any thing resembling an axe. 5 A mob. 6 Short.
 12. ^أ *kyfa* (pl. *تقي*, *تقي* or *اتقا*) The hind head, the back part or nape of the neck. *تقا الدهر* In no time. *علي تقاه* After him, at his back, close at his heels.
 13. ^أ *kufakh* A woman of an elegant shape. *Kyfax* See *تقخ*.
 14. ^أ *kufakhyr* or *تفاخري* Thick bodied.
 15. ^أ *kefadar* An assistant, defender, protector, companion, associate.
 16. ^أ *kefar* 1 Bread without meat. *اكل خبز* *akala khubzehu kefaran* He eat his bread without meat, &c. 2 Barley broth. *Kyfar* Pl. of *تفر*.
 17. ^أ *kefaz* See *تفر*—*Kuffaz* (dual *تغازان*) 1 A glove or gauntlet lined with cotton. 2 A kind of iron lattice on which a falcon perches. 3 White hairs round the hoofs of a horse.
 18. ^أ *kufa* A distemper which crooks the legs of sheep. *Keffa* Parsimonious. *Kuffa* A kind of herb, shrub, or flower.
 19. ^أ *kyfaf* Pl. of *kuff* fig. 1. and 2. *Keffaf* 1 One who steals money between his fingers. 2 A collection. 3 A convenient time. 4 A vestige, &c. See *تقافه*—*ala kyffafibi* Close on his steps, after him, behind his back.
 20. ^أ *keffal* A locksmith. *Kuffal* Pl. of *تافل*.
 21. ^أ *kefan* See *تفا*—*Keffan* 1 A troop, herd, body, a collection of any kind. 2 Attention, study, diligence. 3 A great pair of scales.
 22. ^أ *kefanid* Pl. of *تفندد*.
 23. ^أ *kefarwet* 1 Any thing chosen as the most agreeable. 2 See *تقي* and *تقية*.

^ **كففة** *kuffet* ^ The trembling of an ague, the paroxysm of fever. ^ A little, weak man. ^ A hare. ^ A mouse. ^ Any thing like a hatchet. ^ A tree withered and dead. ^ A decrepid spent old man. ^ A dry gourd. ^ A case, casket, box, basket, (especially of palm leaves, in which women keep their cotton when sewing, &c.)

^ **كفتان** *kaftan* A robe of honour which eastern princes present to ambassadors, &c.

^ **كفكف** *kefikb* Striking (especially on the head).

^ (or **كفخة**) A cow desirous of the bull.

^ **كفد** *kefid* ^ Having a thick flabby neck, short hands, feet, fingers, or toes. ^ Turning inward the point of the hoof (a camel); a perpendicular straightness of the pastern. ^ An oblique position of the human foot, the toes pointing behind. ^ Finishing any work. ^ Striking one slightly on the back of the head (with a palm branch, &c.).

^ **كفدان** *kefdan* ^ A casket, a sheath, a leather box in which druggists, &c. put up aromatics. ^ Folding the turban sash round the head, so that no part hangs down.

^ **كفدر** *kefder* Deformed, of a hideous aspect. See **كفندر**

^ **كفر** *kefir* (fem. **كفرة**) ^ Having little (money); poor in flesh (a woman). ^ Having few hairs. ^ A wolf. ^ Following (another's steps). **Kefr** ^ (pl. **كفار** and **كفور**) A desert without herbage. ^ Bitumen. **بات القفر** He slept in the open air, (finding no shelter).

^ **كفز** *kefiz* or **كفران** ^ Leaping. ^ Dying. **Kufzan** Pl. of **كفزي**—**كفزي** A spring, a leap.

^ **كفس** *kefes* A bird's cage, a lattice, a grate, window bars; a portcullis. **كفس المركب** The netting of a ship, especially on the tops.

^ **كفس** *kefis* ^ Dying. ^ Tying by the feet (a deer &c.). ^ Seizing by the hair. ^ A long nose.

^ **كفش** *kefesh* Infamous robbers. **Kefish** ^ Agility. ^ Taking, collecting. ^ Striking with a stick or sword. ^ A short boot, a shoe. ^ Milking hastily. ^ Multus coitus.

^ **كفشيل** *kefshelil* (or **كفشيل**) A ladle.

^ **كفص** *kefes* ^ Of net work. ^ (Pl. **اتفاص**) A bird's cage. See **كفس**

^ **كفصل** A lion—**كفطي** See **كفط**

^ **كفع** *kefa* ^ See **ضيق** and **نضب** ^ Shrivelled or finged from top to bottom (an ear). ^ A pent-house, or any thing similar under which soldiers made formerly their approaches to the walls of a besieged town. ^ Pl. of **كفعة**

^ **كفعا** *kefa* (fem. of **كفع** pl. **اتفع**) ^ Having the fingers bent downwards, or toes turned in towards the sole. ^ Singed (ears). ^ A pent-house. ^ A kind of tree bearing green rings, which fall off when dry.

^ **كفعة** *kefat* ^ A basket without a handle made of palm leaves. ^ A sack of hair-cloth, &c. in which they put the grain *sesamé* in order to be pressed for oil.

^ **كفدد** *kafeded* A short dwarf.

^ **كفكة** *kefeket* Tame crows taught to speak.

^ **كفكف** *kefkef* (dual **كفتنان**) ^ The jaw or beard of a camel. ^ The wing of an ostrich.

^ **كفكفت** *kefkefet* ^ Trembling with cold, chattering (as the teeth). ^ Withering (as a plant.)

^ **كفك** *kyfk* A cup.

^ **كفل** *kufi* A lock, a bolt, a bar. **كفل** **كشاي در معنی سخن** One who opens the locks of mysterious words; i. e. who explains difficulties.

^ **كفلة** *keflet* ^ See **كفا**—^ Giving presents again and again. ^ (Money) of just weight. **Kufelet** One who remembers all he hears.

^ **كفن** *kefin* ^ Striking. ^ Beating lashing. ^ Fighting. ^ Slaughtering (especially on the back of the head or neck). See **كفا**—^ A large unsightly belly.

^ **كفند** *kesenned* ^ Having a large hard head. ^ (and **كفندون** plur. **كفاند** and **كفندون**) ^ Broad shouldered (man).

^ **كفندر** *kefender* ^ See **كفدر**—^ Having a strong hard head. ^ Having a little thick foot. ^ A kind of herb. ^ See **كفندر**

^ **كفو** *kefou* ^ Following another, tracing closely his steps. ^ Preferring, esteeming. ^ Having any thing in property. ^ Accusing publicly of any shameful action, especially of adultery.

^ **كفو** *kyfwet* ^ Any thing agreeable which one prefers. ^ (contra) An unpleasant thing. ^ Solicitude, care. ^ Calumny, detraction.

^ **كفور** *kufur* Pl. of **كفر**—**Keffur** ^ The branch of a palm tree; also the envelope of the flower. ^ Name of an herb.

^ **كفوز** See **كفوس**—**كفوس** See **كفس**

^ **كفوف** *kufuf* ^ Withering (plant). ^ (Any thing) wrinkled, shrivelled. ^ Drying after being washed (clothes). ^ Standing on end from fear (hair).

^ **كفول** *kuful* ^ Return from a journey, ^ Dry (skin). ^ Libidine agi (admissarius). ^ Plur. of **كفول**—^ See **كفول** and **كفول**

^ **كفولة** *kufule* See **كفولة**

^ **كفون** *kufun* ^ Dying. ^ Lapping (as a dog.)

^ **كفي** *kefi* ^ Slaughtering. ^ (fem. **كفينة**) and

كفينة (fem. **كفينة**) Killed by an incision or blow on the back of the head or neck. **Kefi** and **kefit**

^ A follower, one who marks the motions of another. ^ Any thing which one prefers to another. **Kufi** Pl. of **كفا**

^ **كفخة** *kefykhet* Dates dressed with fat.

^ **كفزي** *kefiz* (pl. **كفران**) See Pl. **كفزة**

^ **كفزي** *kufeiza* ^ A little leap ^ A boy's game.

^ **كففي** *kefif* Shrivelling, drying.

^ **كفيل** *kefil* ^ Dry (skin, wood, &c.) ^ A scourge. ^ A pass thro' a mountain.

^ **كفينة** and **كفينة** See under **كفينة**

^ **كفنس** *kuknus* (or **كفونس**) The phoenix. In the East they suppose this imaginary bird to have fifty orifices in his bill, which are continued to his tail: that, after living a thousand years, he builds himself a funeral pile, sings a melodious air, of different harmonies, thro' his fifty organ

* *Il y a de la nouvelle voye p. l. IV. c. 13 conjecture que les copistes induits en erreur par la ressemblance de keft et de kefi ont pu lire keft au lieu de kefi. Les mots keft et kefi sont des emprunts du grec φετρύς.*

pipes, flaps his wings with a velocity which sets fire to the wood, and consumes himself, to give birth to a young phoenix, which springs immediately from his ashes.

¹ *كك* *keké* ¹ *Fy! for shame.* ² Any thing which one loathes.

¹ *كل* *kyl* A hair, a filk thread, the string of a lute, &c. *Kyll* or *kull* ¹ A little, a small quantity. ² Diminishing. ³ Seized with a tremor (a man), enraged. ⁴ A chain, a band, or fastening. ⁵ Solitary (man). ⁶ The least thing. *قل بن* *qul bin* An unknown man.

¹ *كلا* *kula* The tops of mountains; the heads of men. *Kella* ¹ One that fries. ² A frying pan maker.

¹ *كلاب* *kylab* ¹ A wolf. ² A disease of the heart, of which a camel instantly dies. *Kullab* (or *كلاب اهنين*) A hook, a grappling iron. *Kullub* A midwife.

¹ *كلابا* *kelaba* See *غلبه*

¹ *كلات* Pl. of *قلت* and *قطة* *kulet*.

¹ *كلادة* *kyladet* A collar, necklace, chain, or any ornament for the neck.

¹ *كلاس* *kellas* ¹ Foaming (sea). ² Selling hair.

¹ *كلاسك* *kelasenk* ¹ A sling. ² A ball, a sling-stone.

¹ *كلاسي* *kelafi* Pl. of *كلنسة*

¹ *كلاش* *kelash* Short, little.

¹ *كلاش* *kellash* ¹ Cunning, crafty, shrewd, malicious. ² A drunkard, a haunter of taverns; a needy worthless fellow, a cutpurse.

¹ *كلاشة* *kelashet* Smallness, brevity.

¹ *كلاص* *kylas* Plur. of *قلوص* — *Kellas* (and *قليص*) Increasing (as water in a well).

¹ *كلاع* *kyla* (plur. of *قلعة* and *قلع*) Castles, forts, citadels. *كلاع سبهر ارتفاع* Castles high as heaven—*Kula* ¹ St. Anthony's fire, or any similar disease, corroding the flesh to the bone. ² Pustules in the mouth. *Kella* ¹ See *قلع* *kelia*. ² A licitor or officer attending a magistrate or collector of revenue. ³ A sycophant, a whisperer, tale-bearer, slanderer, liar; one who rakes up the ashes of the dead. *Kulla* ¹ Clay which dries and cracks when the water covering it evaporates or runs off. ² A fragment or crust of earth.

¹ *كلاعة* *kylaai* ¹ The sail of a ship. ² A bit of clay. ³ A stone or ball thrown by a sling. ⁴ A large stone standing perpendicular in a plain. ⁵ A stone or piece of earth torn from the ground to throw at any thing.

¹ *كلافة* *kylafet* The art of caulking a ship.

¹ *كلاق* *kulak* The ear. See *قلاق*

¹ *كلال* *kulal* ¹ Little, small (thing). ² Diminishing, deficient. ³ Taking up and carrying a water bucket. *Kylal* ¹ A vine prop. ² Pl. of *قطة* Buckets, &c.

¹ *كلام* Pl. of *كلم* *kelem*. ² See *قكلي*

¹ *كلامة* *kulamet* A nail-paring.

¹ *كلارزون* *kelarwezshun* A magpie.

¹ *كلليل* Pl. of *قليل* — *كلل* Pl. of *قلوص*

¹ *كلب* *kelb* ¹ False, wicked. ² Bad money, (such as they scatter amongst the crowd on marriage solemnities, &c.)

VOL. I.

¹ *كلب* *kelb* ¹ The heart, the mind, the soul, understanding, intellect. ² The kernel, marrow, the middle. ³ The center of an army. ⁴ A pure genuine Arabian. *قلب العقرب* The heart of the scorpion, i. e. A bright star in Scorpio, the twenty-eighth mansion of the moon.

قلب طاهر A pure sincere heart. *استكبار القلب* Loftiness of soul, pride, arrogance. *Kelib* ¹ Conversion, inversion, turning, changing, transmuting, commuting.

² (God) receiving to himself. ³ Striking, hurting (especially in the heart). ⁴ Beginning to redden (unripe dates). *Kylb* The pith of the palm-tree. *Kulb* ¹ A bracelet. ² A whitish serpent.

Keleb The inversion of the lips. *Kulub* Pl. of *قليب* — *Kulleb* or *كولي* *harwelyun kullebun* and

kulebiyun ¹ Skilful in managing affairs. ² An artful man, one who deals in circumvention.

¹ *كلبا* *kelban* Cordially, heartily. *Kelba* ¹ (fem. of *قلب*) Having inverted lips (a woman). ² Inverted.

¹ *كلبة* *kelebet* ¹ Pain, disease, grief (either from love or vexation). ² Inversion of the lips. ³ (fem. of *قلب*) True (Arabian woman). *Kylebet* (pl. of *قلب* *kelb* or *kylb*) Nuts, &c. *Kulbet* ¹ Redness (of unripe dates). ² Purity (of descent).

¹ *كلبن* *kelben* An adulterer of coin.

¹ *كلبكا* *kelbigah* The middle, the heart; the center of an army.

¹ *كلبلغي* *kebleghi* Noise, shouting.

¹ *كلبة* *kelebe* A plough. See *غلبه*

¹ *كلبي* *kelbi* Cordial, hearty.

¹ *كلت* *kelet* ¹ Perishing, death, ruin. ² Having little flesh on the bones. *Kelt* (plur. *كلات*) ¹ A hollow in a mountain where water collects. ² A cavity (of the eye, &c.) ³ A cake put amongst broth and almost dissolved.

¹ *كللة* *kyllet* ¹ Penury, scarcity, indigence, poverty. ² Tremor, palpitation. *قلت فهم* Poverty of understanding. *Kulet* A small piece of wood, struck forward by a larger, in a kind of game. *Kullet* ¹ The summit of a mountain, the top of any thing; the head of a man; the pomel of a sword. ² A crowd. ³ A large bucket. ⁴ A small jug. ⁵ See *قله* A tower, &c.

¹ *كلح* *kelib* ¹ Having dirty yellow teeth; foulness of teeth. ² Braying inwardly (a camel).

³ Pulling, see *كلاع* *kela* — *Kelb* ¹ An old afs. ² A libidinous stallion. ³ A hollow reed.

¹ *كلحاس* *kylhas* A deformed man.

¹ *كلحز* *kylhez* ¹ Fat. ² A vain boaster.

¹ *كلحزة* *kelhezet* A dwarf's pace.

¹ *كلحم* *kylhym* Decrepid. *Kylhem* ¹ Of an elevated mind. ² Aged.

¹ *كلجوم* *kulhum* Of a large body.

¹ *كلخ* *kelikh* ¹ Braying with a reciprocating noise in the throat (a camel). ² See *كلاع* *kela* Eradicating trees. ³ An aged afs. ⁴ A hollow reed.

¹ *كلخم* *kylkhem* A large thick camel.

¹ *كلد* *kelid* ¹ Collecting (water, &c.) ² Attacked (by a fever) especially a quotidian ague.

³ Watering (sown fields). ⁴ Folding one thing within another. ⁵ Twisting a rope. ⁶ That part of a sword belt to which the sword hangs. *Kyld* ¹ A time certain (especially the periodical return of an agree fit, the autumnal rains, the regular arrival of caravans, &c.) ² Any quantity of water given away. ³ A multitude. ⁴ Veretrum equi.

¹ قلد *kyldet* See تشدة

¹ قلد *kelez* The tike or sheep-louse. *Kelizet* Flocks infested with that vermin.

¹ قلد *kelz* ¹ A kind of drink; a manner of drinking. *Keliz* ¹ Lying down. ² Striking (the earth with a stick). ³ Nimble, leaping, rushing upon, affaulting. *Kelezz* ¹ A light, slender, weakly man. ² (contra) A hardy strong man. ³ (Any thing) hard, on which iron makes no impression.

¹ قلم *Kulzum* Clyfma, a town in Egypt near Mount Sinai, whence بحر قلم ¹ The Red Sea. ² A sea in general.

¹ قلم *kelzemet* Swallowing.

¹ قلم *kels* ¹ A vomit. ² Spilling wine from an overflowing cup. ³ (pl. قلموس) A thick rope made of the fibres of the palm tree, &c. a cable. ⁴ Any acid humour which the stomach throws up into the mouth, vomiting once in a slight degree (when repeated again and again it is called قلمي *keyi* or the true vomit).

¹ قلم *kulus* Pl. of قلموص — قلموص Flowing, encreasing (as water in a well).

¹ قلم *kela* ¹ Extraction, pulling up, tearing out, extirpating. ² قلم كردن To draw out, tear off, extirpate, eradicate, extract, pull down, subvert, overturn, ruin. *Kela* (plur. قلمعة and قلماع) ¹ A scrip, a shepherd's bag. ² Intermiffion (of a fever); the period of such intermiffion. ³ Mines from which they dig the best lead called قلم. — *Kelaa* ¹ Moveable, unfixed, ready to fall. ² Blood. ³ (pl. of قلمعة) Parts of a large cloud. *Kelia* ¹ Slipping the foot (in wrestling, &c.) ² Sitting tottering on horseback; vague, unsteady. ³ Lifting the feet high in travelling. *Kylaa* Castles (pl. of قلمعة). *Kyla* (pl. قلماع) see شرع ¹ The fail of a ship. ² Standing infirmly on the feet. ³ Any clothing for a man's breast.

¹ قلم *kelat* or *kela* (pl. قلم kylaa) A castle, a fort (especially on the top of a mountain). *Ke-la-at* ¹ A part of a large cloud. ² A purse, a scrip. ³ A place near Holwan in Babylonia, where swords of a particular kind were made. ⁴ *Kulaat* See *kelia* sign. 1. and 2. *Kulat* ¹ Moving from place to place, (having no fixed habitation, or, when sitting, compelled frequently to rise up). ² A journey, travelling. ³ Any thing not permanent.

¹ قلم *kylamm* A decrepid old man. *Kelam* An old woman.

¹ قلم *kela-y* (A sword) of the fabrick of قلمة — *Kel-y* Tin. — قلميك *kelygher* A tin-man.

¹ قلم *kelghenj* A lock, the ring of a gate.

¹ قلم *kalgha sultan* The lieutenant or next brother to the Khan of Crim Tartary.

¹ قلم *kelef* Uncircumcised. *Kelif* ¹ Circumcising. ² Stripping off the bark of a tree. ³ Opening up, giving free vent, by carrying off any obstruction. ⁴ (contra) Caulking, pitching, filling up crevices with the fibres of palm trees, moss, &c. *Kylf* See قلمة and قلمش — *Kuluf* Pl. of قلمة ¹ قلمة *kulfet* The prepuce. *Kelfet* The caulking or sheathing of ship.

¹ قلم *kylfa* ¹ The cracked crust of clay. ² A splinter flying off from iron when hammering.

¹ قلم *kelfe* A sub-preceptor.

¹ قلم *kelik* Tottering, staggering; disquietude, commotion. *Kelyk* Unquiet.

¹ قلم *kulkas* A species of Egyptian thorn with leaves so large that they make pots and cups of them.

¹ قلم *kelkal* ¹ Violent motion or agitation. ² (or قلمة) Moving, disturbing. ³ Crying like the bird قلماني

¹ قلم *kelkedis* Shoemakers black; vitriol.

¹ قلم *kulkutar* Yellow vitriol.

¹ قلم *kelkel* ¹ A pomegranate growing in a place without water. ² Any thing bitter. ³ A ring-dove; also another bird similar. ⁴ A light, brisk, active man. *Kylkyl* ¹ A species of plant producing a grain hard, black, and odoriferous. ² Swift (horse).

¹ قلم *kulkulan* ¹ A wild pomegranate.

² Name of a plant. قلماني A species of pigeon.

¹ قلم *kelkelet* See قلم

¹ قلم *kelka* A species of ring-dove.

¹ قلم *kelil* ¹ (plur. قلمان) Tops of mountains.

Kulel Scattered people assembling together. *Kulul* (pl. of قلم or قلميل) Few, small.

¹ قلم *kelem* ¹ A pen, a reed. ² A pen-knife.

³ A character, a mode of writing. ⁴ An engraving tool. قلم قلم A pencil. ⁵ قلم زده Committed to writing. *Kelem* ¹ An arrow without wings for gaming. See ضارب ² A weaver's reed.

¹ قلم *kellema* (A particle following the future) As often as; whatsoever; it can hardly be.

¹ قلم *kelmasenk* See قلماسنك

¹ قلم *kulmasb* ¹ See قلماش ² A worthless idle slothful man.

¹ قلم *kelemtyrash* A penknife.

¹ قلم *kelemjik* ¹ A small pen. ² A twig.

¹ قلم *kelemdan* A pen-case.

¹ قلم *kelemder* A young tree or shoot.

¹ قلم *kelemrou* Empire, dominion, sovereignty, jurisdiction, district, country.

¹ قلم *kelemmezet* A female dwarf.

¹ قلم *kelemmes* ¹ Overflowing (as the sea, a well, &c.) ² An intelligent, generous, honourable man; a great lord.

¹ قلم *kelmaat* The dregs of the people.

¹ قلم *kelemkar* An engraver on brass, silver or gold. *Kelemkari* The engraving art.

¹ قلم *kelemun* قلمون or قلمون A camelion. ² A changing-coloured cloth.

^p *kelmuniya* The resin of the pine tree.
^p *kalendar* A kind of wandering Mahometan monk, with shaven head and beard; who abandons every thing, wife, friends, possessions, and retires from the world; also the name of the founder of this religious order.

^a *kelensurwet* (pl. قلنسية or قلنسي) A mitre, high cap, or tiara.
 قلنسية, قلنسي A small tiara, &c.

^a *kelou* ¹ Trying. ² Running away furiously (as a camel, &c. with a rider). ³ Driving fast (a herd of camels). ⁴ Striking with a large club (the smaller piece of wood called قلة). *Kylou* Light, nimble (animal).

^a *kulub* (pl. of قلب *kelb*) Hearts, kernels, piths, marrows. *Qulub admiyan* The hearts of men. *Kyllarwb* A wolf.

^a *kulus* Pl. of قلس

^a *kelus* ¹ A young she camel; when ready for the saddle, and before she has changed her first teeth (when she is called ناقة). ² A she ostrich, and her female young one. ³ A young bustard. *Kulus* ¹ Rising, encreasing (as water in a well). ² (contra) Diminishing, decreasing; contracting (as a shadow, &c.); shrinking (garments with washing); shrivelling (the lips).

^p *kululé* A yarn wheel or reel, a clew, a globe, a ball, or any sphere.

^a *kelawla* A bird soaring in flight.

^a *kulun* Pl. of قلة *kulet*.

^a *keleb* for قرة *keref* Dirtiness.

^p *kullé* ¹ The top of a mountain. ² A tower, a castle. ³ A steeple, a belfray. ⁴ The tike or sheep louse.

^a *kelheb* ¹ Corpulent, gross. ² (or قلهبان) Long. ³ (or قلهبة) A white cloud. ⁴ (or قلهبنى fem. قلهبغة) An old wild afs. ⁵ Round (head). ⁶ Glans penis.

^a *kelehdem* ¹ Light, agile, active. ² The great sea.

^a *kelehzem* and قلهزم ¹ The same. ² A square-shaped man, with a large head. ³ A short dwarf. ⁴ A high-blooded horle.

^a *kelehmet* Swiftmess, velocity.

^a *kelehnat* Tall in stature.

^a *keli* ¹ Cooking in a frying-pan. ² Striking on the head. ³ A kind of soap-ashes. *Kala* Abhorring, detesting. *Kyla* See قلة *kulet*.

^p *kelia* See قلبه

^a *kelib* An old well. *Kuleib* A little heart. *Qulib* My little heart (an endearing expression). *Kyllib* A wolf.

^a *keliyet* Any thing fried. See قلبه—*Kelliyet* ¹ A crowd. ² The whole or best part. *Kylliyet* A cell, a vault, a cellar.

^a *kelid* See قلبه—*kelid* See قلبه

^a *kelid* A twisted rope.

^a *keleizem* An overflowing well.

^a *kelif* ¹ Cracked (barrel, &c.). ² A date basket. ³ Pl. of قليفة; also a pannier or basket for holding dates.

^a *kelil* (fem. قليلة plur. قليلون, اقلا and قلايل) Little, small, moderate. *شي قليل* A small thing, a trifle, a bagatelle. *قليل وكثير* Small and great. *خرج قليل* Small expence, parsimony, oeconomy. *قليل الاعتبار* Of small estimation. *قليل الحرمت* Profane, unworthy of veneration. *قليل العدد لشكر* A small army, a handful of troops. *قليل الضاعة* Poor, indigent, a merchant with a small capital. *Kelil* ¹ Lean. ² Short. *kelilan* Little, but a little. *قليلًا قليلًا* By degrees, sparingly, by little and little.

^p *kelilej* and قلينج See قلبه

^a *kyllila* *قليلي* The whole.

^a *kylimia* A kind of white earth.

^p *kelivan* An adorer of fire. *Kaliun* ¹ A tobacco pipe. ² A light ship, a pinnace.

^p *kelyé* ¹ Fried. ² Athes, of which they make soap. ³ A species of pumice stone. ⁴ A kind of earth or composition from herbs, put amongst colours. ⁵ Flesh meat dressed with any thing. *قليله سفتي* A dish made of almonds, nuts, &c. *قليله مسك* Civet.

^a *kemm* ¹ Sweeping (a house). ² (A sheep) eating any thing picked off the ground.

^a *kema* and قبة (Sheep) growing fat. *Kyma* Pl. of قبة—*قبة* A place to which the sun has not access. ² Plenty of fodder.

^a *kymah* Refusing to drink (camels).

^a *kummahet* ¹ Saffron; also another plant, dying yellow. ² The dregs, also the musty flavour of wine.

^a *kemabyd* Pl. of قمدودة

^a *kumad* and قبادي See قبد

^a *kymar* Dice, or any game of hazard, with arrows, &c. (see ضارب). ^p *قمار كاغدي* Playing cards. ^p *قمار باز* A gamester.

^a *kumarys* See قارص

^a *kemari* A kind of wood so called from *Kamirun* (Cape Comorin) in India.

^a *kemmas* A diver.

^a *kumash* ¹ Silk cloth, fine linen; merchandize; household furniture. ² Any thing picked up here and there. ³ Trifles, things of no value. ⁴ The meanest of mankind, the rabble.

^a *kymas* ¹ See قيص—² Motion, leaping, dancing. *Kumas* A galloping horse.

^a *kymat* ¹ A swaddling or cradle band.

^a A rope for tying a sheep for slaughter.

^a *kumatyr* A calamitous (day).

^a *kema-yl* Pl. of قمعولة

^a *kemakym* ¹ Pl. of ققبة—*Kumakym* A liberal-minded nobleman.

^a *kumamet* (pl. قمام) ¹ Sweepings, rubbish. ² A crowd, a body of men. ³ Whatever a lion seizes in his mouth. *كليس القمامه* The church of the holy sepulchre at Jerusalem.

^a *kemanet* A small tike or sheep louse.

^a *kymmet* ¹ The body, stature, figure.

^a Fat, grease. ³ The crown of the head, the

top of any thing. **حسن القبة** Handsome, having a fine person.

¹ **كَمْح** *kemb* Wheat, millet. **كَمْح** *Kemib* ¹ Raising the head and refusing to drink (a camel). ² Taking up any thing with the hand. ³ Putting somewhat dry (as a medicine) into the mouth; also sprinkling it over any thing. **كَمْح** *Kummuh* Pl. of **كَمْح**

¹ **كَمْحَة** *kumbet* ¹ A handful of wheat, millet, &c. ² A mouthful. ³ Saffron.

¹ **كَمْحَدُوَّة** *kembdurwet* The hind head.

¹ **كَمْحَد** *kemed* Length of neck. **كَمْحَد** *Kemid* ¹ Refusing, rejecting. ² Persevering in any thing (good or bad). **كَمْحَدَانِي** *Kumed* or **كَمْحَدَانِي** Strong, hard, of a large body or weight. **كَمْحَد** *Kummed* ¹ Vehemently se erigens penis. ² See **كَمْحَدَة**

¹ **كَمْحَدَا** *kemda* (fem.) Having a long neck.

¹ **كَمْحَدَة** *kumuddet* and **كَمْحَدَانِيَة** The fame.

¹ **كَمْحَدَر** *kemder* Long.

¹ **كَمْحَر** *kemer* ¹ The moon (especially from the 3d to the 26th day, the two first and two last days being called **حَالَال**). The old pastoral Arabians paid particular attention to the fixed stars, especially to those in the track of the moon's orbit, which they formed into 28 houses, dividing the Zodiac into so many equal parts, thro' one of which they remarked the moon to pass every night. From a course of observations on those stars, and the angles they formed with the moon, in her various phases, the Arabians arrived early at a very great proficiency in foretelling the changes of the weather; whilst the regularity of their influence impressed them with such veneration for those stars, that they paid them a superior degree of adoration as subordinate deities. This, amongst other superstitions, was condemned by Mahomet. See **صَبَا** — ² White, somewhat white. ³ Having the eyes blinded or contracted from the reflexion of snow or any bright colour. ⁴ Spoilt, as a leather bottle, the water entering between the outward and interior skin, ⁵ Watching, lying awake in moonlight. **كَمْحَر** Gaming and gaining at dice, &c. **كَمْحَر** Much water. **كَمْحَر** ¹ Pl. of **اَقْمَر** — ² A female turtle-dove.

¹ **كَمْحَرَا** *kemra* (fem. of **اَقْمَر** pl. **كَمْحَر**) ¹ Of a whitish colour, with a mixture of brown or green; an afs of this colour. ² (A cloud) of transparent brightness. ³ The splendor of the moon. **كَمْحَرَة** *kemiret* ¹ A bright moonlight night. ² See **كَمْحَرَا** sign. 1. — **كَمْحَرِي** Lunar; lunatick. **كَمْحَرِي** or **كَمْحَرِيَة** *kumriyet* A female turtle-dove (the male being called **حَر**).

¹ **كَمْحَر** *kemez* The most worthless part of any thing. **كَمْحَر** Scraping together, or taking up with the points of the fingers.

¹ **كَمْحَرَة** *kumzet* ¹ A handful of dates. ² The follicle, containing the seed of a plant.

¹ **كَمْحَر** *kemis* ¹ Plunging (one's self or another into water). ² Moving (as a foetus in the belly).

¹ **كَمْحَر** *kemisb* Collecting, gleaning.

¹ **كَمْحَر** *kemes* ¹ Little flies swimming on water. ² Locusts just hatched. ¹ **كَمْحَر** Galloping

(a horse, &c.). ² Kneading leaven with the feet.

³ Dashing (waves). ⁴ Tossing, driving (as a ship).

كَمْحَر A shirt. See **قَبِيص** — **كَمْحَر** and **قَبِيصَان** Pl. of **قَبِيص**

¹ **كَمْحَر** *kemit* ¹ Binding a captive, or a sheep for slaughter, &c. swaddling an infant. ² Joining camels in a string. ³ Iniens foemellam suam (avis). **كَمْحَر** A rope with which any thing is fastened. **كَمْحَر** Pl. of **قَبِيص**

¹ **كَمْحَرَة** *kymetr* and **قَبِيصَة** A library, a book-case. **كَمْحَر** *Kymetr* ¹ A large strong camel. ² A short man. **قَبِيص** A calamitous day.

¹ **كَمْحَر** *kema* Destruction, subjection, throwing down, striking on the head; humbling, rendering contemptible. ² **قَبِيص** *قَبِيص* To quell sedition, to quiet the publick discontent. **كَمْحَر** *Kemaa* ¹ A pimple on the edge of the lip. ² The incessant watering of the eye, the fistula lachrymalis. ³ A largeness in the knee or hough of a horse. ⁴ Pl. of **قَبِيصَة** — **كَمْحَر** *Kyma* ¹ A funnel. ² The stalk of a date, or the hollow place of the fruit to which it joins.

¹ **كَمْحَر** *kema* (fem. of **اَتَمِع**) Having the fistula lachrymalis.

¹ **كَمْحَرَة** *kemat* ¹ The top of a camel's bunch.

² A blue fly infesting camels, &c. in hot seasons.

³ The best part (of a thing).

¹ **كَمْحَر** *kumul* (or **قَبِيص**) ¹ A large goblet.

² (contra) A small cup. ³ A small cauldron or copper, with a narrow neck. ⁴ A little bird, with a short neck and beak. **كَمْحَر** Nympha, clytoris.

¹ **كَمْحَر** See **قَبِيصَة** — **قَبِيص** See **قَبِيص**

¹ **كَمْحَر** *kumulet* The cup of a flower, a bud.

¹ **كَمْحَر** *kumkam* ¹ The deep sea. ² An important affair, a deep business. ³ A great number, the larger or better part. ⁴ A prince, a lord. ⁵ Small

tike, or sheep louse. **كَمْحَر** One of these insects.

¹ **كَمْحَر** *kymkym* ¹ Dry. ² Dryness. ³ (pl. **قَبِيص**)

A decanter, a vessel shaped like a cucumber, used for warming water. ⁴ News, intelligence, the meaning or purport of such advices.

¹ **كَمْحَر** *kemkeman* Liberal, noble.

¹ **كَمْحَر** *kemkemet* (pl. **قَبِيص**) A jug, tankard, pitcher, of silver, brass, tin, &c.

¹ **كَمْحَر** *kemel* ¹ Lousy (head). ² Large (belied). ³ Black, as covered with insects (a thistle).

كَمْحَر (or **قَبِيصَة**) A louse. **كَمْحَر** The tike or louse (which infests sheep, camels, &c.). **كَمْحَر**

A kind of insect less than the tike, which is found upon lean camels. **كَمْحَر** A weevil, which destroys corn. **كَمْحَر** The beetle, the earwig, the centiped. **كَمْحَر** (or **قَبِيصَة**) Very

short (woman).

¹ **كَمْحَر** *kemeli* ¹ Short, little. ² Mean-looking, base, contemptible (man).

¹ **كَمْحَر** *kemin* (fem. **قَبِيصَة** pl. **قَبِيصَان**) and **قَبِيصَان** (pl. **قَبِيصَا**) Fit, proper, worthy, well adapted. **كَمْحَر**

A mode, a form. **قَبِيص** ¹ Swift. ² A furnace, a chimney. **قَبِيص** Filthy (smell).

¹ **كَمْحَر** *kumu* and **قَبِيص** See **قَبِيص**

¹ **كَمْحَر** *kumuh* See **قَبِيص**

- ^ *kemua* Having a pimple on the lip.
 ^ *kemeb* Defiring little meat. ^P *Kummé*
 The top of a mountain. ^ *Kummeh* ^ Wander-
 ers. ^ Travelling well (camels).
 ^ *kemhed* Sordid, base, deformed.
 ^ *kemyhet* As much of medicine, &c.
 as one puts into the mouth at once.
 ^ *kemir* An antagonist at play. *Kumeir*
 A little moon.
 ^ *kemiz* A cup.
 ^ *kemys* ^ A shirt, or any kind of inner
 garment of linen; also a tunick, a surplice. ^ See
 قمص or قميص
 ^ *kemyt* Entire, whole (year).
 ^ *kemim* Dry, withered pot-herd.
 ^ *kemin* A chimney, &c. See كمين
 ^ *kenn* ^ Examination of a messenger, en-
 quiring after news. ^ Striking with a stick.
Kynn A slave, especially one born in the family
 whose father and mother are slaves. *Kunn* (and
 قنان) ^ A sleeve (of a shirt). ^ A disagreeable
 smell from the arm-pits.
 ^ *kena* ^ A roman or hawk nose. ^ See
 قنـ³ Pl. of قناة—*Kyna* ^ China. ^ A bunch
 of dates.
 ^ *kunab* ^ A bow-string. ^ A tent-rope;
 also a small cord. ^ The appearance of the leaves
 of corn when the grain begins to form. قنابة
 The leaf or husk enveloping the grain.
 ^ *kunnabera* A kind of wild pot-herb.
 ^ قنابل Pl. of قنبلة—قنابع Pl. of قنبلة
 ^ *kenat* (pl. قنا) ^ A cane, a spear, a jave-
 line, (the Arabians in general making use of cane
 spears). ^ The back-bone. ^ A subterraneous
 canal. ^ A syphon.
 ^ *kunnat* Pl. of قنات
 ^ *kunnabet* A long crooked key.
 ^ *kunakhyr* Corpulent.
 ^ قناديل Pl. of قناديل—قنادود Pl. of قناديل
 ^ *kenazia* ^ A shameful, obscene speech.
 ^ Base. ^ Misfortune. ^ See قنزة
 ^ *kennaret* (^P *kenaré*) A slaughter-house,
 a butcher's shop.
 ^ قنزة Pl. of قناز—قنار See قنار
 ^ *kunafir* and قناشر See شديد
 ^ *kennas* A hunter. See قناص
 ^ قنطرة Pl. of قنطرة—قنط Pl. of قنطرة
 ^ *kenatyir* Pl. of قنطار
 ^ *kyna* ^ See قنع—^ A large handkerchief,
 hood, or mantle.
 ^ *kenaat* Content; tranquillity; absti-
 nence, continence.
 ^ *kunays* Large-bodied; a great sack.
 ^ قناعيس Pl. of قناعيس
 ^ *kunaf* Having a large nose, beard, or
 glans penis.
 ^ قنافة Pl. of قنافة
 ^ *kenafir* ^ Short-bodied. ^ A dwarf.
 ^ *kunafish* Having an excoriated nose,
 or a neglected beard.
 ^ *kunafi* Craffior glans penis.
 VoL. I.

- ^ *kynak* A finger joint.
 ^ قنقن See قنقن—قنان See قن
 ^ *kenani* A glass wine bottle.
 ^ *kynarwet* Desert, merit.
 ^ *kunb* ^ A large veil. ^ Clitoris in pu-
 dendo foemineo. ^ Membrana in qua veretrum
 recondit equus aliudve solidæ ungulæ animal. *Kun-
 neb* Hemp.
 ^ *kembar* Cinnabar.
 ^ *kumbura* (or قبرة) A lark.
 ^ *kumburi* (or قنبرية) Crested (bird).
 ^ *kumberis* and قنبريش Sour milk
 thickened by straining.
 ^ *kumbuz* ^ A serpent. ^ (or قنبضة)
 A short, deformed, unfightly woman.
 ^ *kumba* ^ A place where they lay up
 wheat. ^ (fem. قنبعة) Short. قنبعة (pl. قنابع)
 A kind of tunick, worn by boys.
 ^ *kembelet* ^ A troop of horsemen, a herd
 of horses, from 30 to 40. ^ A band, a small
 body of men.
 ^ *kymbir* and قنبيل A small grain like
 manna, falling in Arabia Felix.
 ^ *elkumbyt* A cauliflower.
 ^ *kymbiat* Grunting (of hogs).
 ^ *kembil* An herb, with which they
 tinge butter yellow; they also put it amongst
 victuals (for sick people).
 ^ *ketet* A decanter, a flaggon.
 ^ *kenter* Short-bodied.
 ^ *kenfelet* Raising the dust (as a horse,
 &c. when travelling).
 ^ *kenj* ^ Diffimulation. ^ The top of a
 mountain.
 ^ *kunjul* (and قنجل) A servant, a slave
 (especially of the worst kind). قنجل
 ^ *kunjur* Small-headed; weak in mind.
 ^ *kenjé* ^ Beautiful. ^ The cup of a
 flower. See قنچه
 ^ *kynekbir* ^ Having a large mouth and
 nostrils, a strong voice, or a hard head. ^ Warlike,
 fighting. ^ A substance like stone, but softer, torn
 from the top of a mountain. قنخرة A large stone.
 ^ *kend* Sugar, fugar-candy.
 ^ *kyndebr* An opponent.
 ^ *kyndid* or قنددا Wine; any kind of
 strong drink. See قنطرة, اسفط and قنط
 ^ *kyndryk* An osier twig.
 ^ *kunduz* and قندس Castor.
 ^ *kundua* or قندع See ديوت
 ^ *kyndal* or قندعل Foolish; a fool.
 ^ *kendefir* An old woman.
 ^ *kendefil* ^ Corpulent, large-headed
 (camel, &c.). ^ Burnt ivory.
 ^ *kendel* قنادل and قندويل Large-
 headed (horse, &c.); as قندل is long-headed.
 ^ *kendud* Long-backed (camel).
 ^ *Kandabar* A kingdom and city bor-
 dering upon Persia, India, Balk, and Khorassan.

- ^ *kendi* Sugared, made of sugar.
 ^ *kendid* See قنديد
 ^ *kendil* A candle; a lamp, lanthorn, chandelier, branched candlestick.
 ^ *Kandia* The isle of Candy or Crete.
 ^ *قندع* See قندعة — قندع See قندعة
 ^ *kenruj* Storax; or its perfume.
 ^ *kenex* See *khexef*. ^ Prey. *Kynx* (or اقنير) ^ A small flaggon or wine vessel. ^ (A man) hating uncleanness.
 ^ *kunza* and قنزة (pl. قنزات) Long hair left on the crown of the head. *Kunzuat* Hair scattered round the head.
 ^ *kenes* ^ The crown of the head. ^ The herb elecampane. *Kyns* ^ A root. See اصل —
 ^ The true point of glory.
 ^ *kenfer* or قنسري Old, aged, worn out, decrepid.
 ^ *قنشورة* A woman free from her menses.
 ^ *kenis* Taking by hunting. *Kyns* See قنس — *enes* Prey, game.
 ^ *kynsar* Short in the neck; contracted in the back.
 ^ *kenet* (قنوط and قنطرة) Despairing. *Kenyt* and قانط Desperate. *Kent* ^ See منع
 ^ Penis pueri.
 ^ *kyntar* A quintal, or وقية 45, equal to a hundred weight; also a talent of 120 lib.
 ^ *kyntyr* Misfortune. See داهية
 ^ *kynteret* (pl. قناطر) A bridge.
 ^ *kenteris* ^ A mouse. ^ A large camel.
 ^ *kena* ^ Contented. ^ Towering sands.
 من قنع شبع ومن شبع زال He that is contented is full, and he that is full has enough. —
Kenia (or قانع or قنوع or قنيوع) Taking well, being satisfied with what one receives; the three last signify also, Humbly begging. قانع Going from place to place. — قنوع and قنيوع See هبوط
 ^ *Kyna* (pl. قنوع *kunnua*) A kind of plate or dish made of the wood of a palm-tree. ^ The pericardium. ^ (pl. اقناع) Arms, &c. ^ Pl. of قنعة — *Kuna* A trumpet, a tube.
 ^ *kynas* Having a hairy face.
 ^ *kynar* A large, fat, wild goat.
 ^ *kenas* (pl. قناعيس) ^ A large camel.
 ^ A man stout in walking.
 ^ *kunan* ^ Sufficient. ^ What satisfies a person. *Kynan* Pl. of قنعة
 ^ *kynab* Gluttonous, greedy.
 ^ *kenaat* The top of a mountain, or of the bunch of a camel. *Kynat* (pl. قنوع *kyna*, pl. of pl. قنعان) A place between two hills, a valley.
 ^ *kunafit* Running away in terror.
 ^ *kenafet* A short strong neck.
 ^ *kengheret* A tree like the caper (but firmer in the wood), of which camels are fond.
 ^ *kenef* A small thick ear. *Kynef* Clay or mud which a flood leaves behind. قنفا (fem.)

- ^ Small and thick eared. ^ (A mare) whitish on the back of the neck. ^ Glans penis.
 ^ *kynfej* A corpulent afs.
 ^ *kenfekb* A great misfortune.
 ^ *kunfuz* (fem. قنفة pl. قنائف) ^ A hedge-hog an urchin. ^ A protuberance behind a camel's ear. ^ A high tumulus of sand. ^ A tree growing in the midst of sands. ^ A place producing luxuriant plants.
 ^ *kenfer* Penis. قنفرش ^ A decrepid old woman. ^ Crassum penis caput.
 ^ *kenfesbet* See قنفض — ^ A species of reptile, with a shrivelled skin.
 ^ *kunfur* Anus, podicis foramen.
 ^ *kynfir* ^ A dwarf; short-bodied.
 ^ *kenkab* A shell, or any thing similar, with which they glaze clothes.
 ^ *kynka* A mouse. *Kunkua* Short, deformed, of a hideous aspect. قنكة ^ Podex. ^ See قنكة or قنكة
 ^ *kenkel* ^ A large measure for dry goods. ^ The crown of Chofroes or Noushirvan, king of Persia.
 ^ *kynkyn* (pl. قناتن) ^ A skilful guide. ^ A man ingenious in discovering water and making aqueducts. ^ A field mouse. ^ A kind of sea shell.
 ^ *kunk* A fruit or herb worm.
 ^ *kynen* Pl. of قنة
 ^ *kunuu* ^ Very red (as a woman with paint, or fingers after pressing fruits). ^ Mixing milk with water. ^ Killing; dying, dead. ^ Rotten (leather); also, leather put into a tan-pit, *Kynou* See قنا
 ^ *kenwa* Having a Roman nose.
 ^ *قنوات* Pl. of قنوة — *قنوات* Pl. of قنوة or قنا
 ^ *kunub* ^ Setting (sun). ^ Sprouting from the envelope (a flower); a bud.
 ^ *kunut* Praying to God; devotion, piety, obedience.
 ^ *kunwet* (or قنية) Acquisition. See قني — *Kynyet* Keeping (a girl) at home, not allowing her to play with boys.
 ^ *kenuj* ^ A glass bottle with a long neck.
 ^ A city of India.
 ^ *kunud* ^ Animated or presuming, in saying or doing any thing. ^ Name of a fabulous mountain in India, near to the fountain of immortality.
 ^ *kenawwer* ^ Having a large head. ^ Untractable (camel). *Kynarwer* ^ A slave, a servant.
 ^ Tall, handsome.
 ^ *kunus* Pl. of قنس
 ^ *kunut* Despair. See قنط
 ^ *kenua* ^ Contented. See قانع — Ask-
 ing any thing humbly. See قناعة
 ^ *kunné* ^ See قنة — ^ A tower.
 ^ *kenebwer* ^ Tall. ^ Flaccid.
 ^ *kyna* ^ Acquiring. ^ Any thing satisfying a person. ^ Pl. قناة

- ² كُنْيَار *kynyar* Cinnabar.
 ¹ كُنْيَان *kunyan* Acquired wealth (in flocks, &c.). ² Preserving inviolate (chastity). ³ Repaying or weighing back in exchange.
 ¹ كُنَيْب *kenib* Crowds of men. ² Clouds.
 ¹ كُنَيْت *kenit* Eating little (a woman). *Kynnit* Holding water well (a bottle).
 ¹ كُنْيَت *kynyet* See كُنْيَت
 ¹ كُنَيْص See كُنَيْص—قَانِص See قَانِص
 ¹ كُنَيْف *kenif* ¹ See كُنَيْب—² Eating little (a man). ³ Having thin or few hairs.
 ¹ كُنَيْن *kynin* The Grecian lyre.
 ¹ كُنَيْنَت *kynninet* (² *keniné*) (pl. قَنَانِي) A phial, a glass bottle.
 ¹ كَرَا *karwa* ¹ A desert, uncultivated ground. ² A mansion without inhabitants. ³ A field not watered by rain, between two others that are. ⁴ بات القوا He remained in the open air, without shelter; starving, wanting every necessary. *Kurwa* (pl. of قُوَّة) Powers, forces, &c. ² قُوَّة بدن The powers, virtues, or senses of the body.
 ¹ كَرَابِل *karwabil* (pl. of قَابِلَة) ¹ Midwives. ² Beginning (of affairs).
 ¹ كُرْوَات *kurwat* Aliment, nourishment. *Kurwat* Pl. of قُوَّة
 ¹ كَرَوَاد *karwwad* (fem. قَوَادَة) A ruffian, a cut-throat. *Kurwwad* Pl. of قَائِد
 ¹ كَرَادِيَه *karwadyh* (pl. of قَدَح) Curses, maledictions, things culpable.
 ¹ كَرَادَم *karwadem* ¹ (pl. of قَادِم) Heads. ² (pl. of قَادِمَة) The first feathers in a bird's wing.
 ¹ كَرَادِي *karwadi* Pl. of قَادِيَة
 ¹ كَرَارِب *karwarib* See قَارِب
 ¹ كُرْوَارَة *kurwaret* A slice (of a melon, &c.)
 ¹ كَرَارِيَه *karwaryh* Pl. fem. of قَارِج
 ¹ كَرَارِيَس *karwarys* Pl. of قَارِصَة
 ¹ كَرَارِيَا *karwaria* (pl. of قَارِعَة) A verse of the Alcoran, which the Mahometans repeat incessantly, when in apprehension of danger either from men or animals.
 ¹ قَارَوْرَة Pl. of قَارِير—قَارِيرَة Pl. of قَارِير
 ¹ قَوَاز See طَوَاز—قَوَاز Bubbles (of water).
 ¹ كَرَوَاس *karwwas* A bow-maker.
 ¹ كُرْوَشَة *kurwaset* The stump of a lopped vine.
 ¹ كُرْوَا فَ *kurwafa* Pl. of قَاصِعَة
 ¹ كَرَوَازِيَه *karwazyh* Sharp swords. Pl. of قَاصِب
 ¹ كَرَوَات *karwwat* A shepherd.
 ¹ كَرَوَاتِيَا *karwatia* Birds of passage.
 ¹ كُرْوَا (fem. قَوَاعَة) A hare.
 ¹ كَرَوَا *karwwa* A howling wolf.
 ¹ كَرَوَا-يَد (pl. of قَاعِد) Dwarf palm-trees. ² Women remaining at home, and not visited by their husbands (on account of childbirth or menses). ³ (pl. of قَاعِدَة) Bases, foundations, pillars, props. ² Rules, canons, &c. ⁴ قَوَاعِد دِين Articles of religion.
 ¹ كَرَوَا-يَل *karwa-yl* Pl. of قَاعِلَة
 ¹ كَرَوَاف *karwwaf* A shoe or boot-maker.
 ¹ كَرَوَافِيَز *karwafiz* Pl. of قَافِرَة and قَافِرَة

- ¹ كَرَوَافِيَس *karwafys* High grounds.
 ¹ كَرَوَافِل *karwafil* (pl. of قَافِلَة) Caravans, bodies of travellers. ² قَوَافِي Pl. of قَافِيَة
 ¹ كَرَوَال *karwwal*, or قَوَال or قَوَال and قَوْلَة Loquacious, speaking fluently. ² ابن قَوَال (the son of speech) eloquent.
 ¹ كَرَوَام *karwam* ¹ Justice, equity. ² A well proportioned shape. ³ A pillar, a prop. *Kywwam* ¹ Standing along with (another). ² The chief or support of a family. ³ The joining together, connection, direction or constitution of any thing.
 ¹ كَرَوَانِيَس *karwanys* Pl. of قَانِصَة
 ¹ كَرَوَانِيَن *karwanin* (pl. of قَانُون) ¹ Canons, regulations, statutes, &c. ² Harps.
 ¹ كَرَوَايِم *karwaim* Pl. of قَائِمَة
 ¹ كَرَوِيَب *karwib* ¹ Digging. ² Breaking. ³ Flying. ⁴ (contra) Approaching. *Kub* ¹ See فَرَح
 ² (pl. of اقواب) A chick, a young bird. ³ ام القوب Misfortune. *Kurweb* An egg shell.
 ¹ كُرْبَا *kuba* See قُوبَة sign. i. ² (pl. of قَوَائِي) The ring-worm, a dry scab.
 ¹ كُوبَة *kubet* ¹ An old scab having the hair pulled off. ² Remaining at home.
 ¹ كُوبِي *kubi* Fond of eating young birds.
 ¹ كُوت *kut* Nourishment, aliment, food, victuals.
 ¹ قُوت *Food for the mind. Karwit* Maintaining (one's family).
 ¹ كُرْوَوَت *kurwwet* Power, force, vigour, strength, firmness; virtue, authority. ² قُوت باصرة The visible faculties, sight. ³ قُوت سامعة Hearing. ⁴ قُوت زائقة Tasting. ⁵ قُوت شامه Smelling. ⁶ قُوت لامسة Touching. ⁷ قُوت جاذبة The power of attraction; allurements. This word, in the same manner, precedes the following and many others; as ⁸ قُوت مبدية Distributive (power); ⁹ قُوت دافعة Expulsive, repelling; ¹⁰ قُوت محركة Moving; ¹¹ قُوت ماسكة Retentive; ¹² قُوت مدركة Intellectual; ¹³ قُوت غضبية Irascible (also rage, anger); ¹⁴ قُوت شهوانية Concupiscent; ¹⁵ قُوت حفظ (or قُوت محافظة and قُوت حافظَة) The conservative power, i. e. Memory; ¹⁶ قُوت حيوانية Animal, vital; ¹⁷ قُوت متصرفة Apprehensive, thinking; expensive: ¹⁸ قُوت واهية and ¹⁹ قُوت واهية Opiniative, putative, imaginary; ²⁰ قُوت متخيلة or قُوت خيال Fanciful, ideal; ²¹ قُوت زائقة Natural virtue or powers: (The above words implying the same sense, whether قُوت is expressed or understood); ²² قُوت پذير Acquiring strength.
 ¹ كُوتَة *kutet* See قُوت
 ¹ كُوب (pl. of قَاحَة) Courts, &c.
 ¹ كَرَوَكْ *karwkh* Corrupted internally.
 ¹ كَرَوَد *karwed* ¹ Retaliation, lex talionis. ² Length of neck or back. *Karwid* ¹ Governing, guiding, leading (horses, &c.) ² A troop of horsemen, a herd of horses. ³ A led horse, mule, &c. (not mounted). *Kud* Pl. of اقود—اقود fem. of اقود.
 ¹ كَرَوَر *karwer* Purlindness, dimness of sight. *Kawir* ¹ Walking on tiptoe; attacking suddenly from an ambush. ² Making an orbicular incision from



the middle of any thing; circumcising (a woman) *Kur* ¹ A new rope of fine cotton; fresh cotton. ² A plant of the present year's sowing. ³ Pl. of قارة

¹ قور *kur* The top of a gourd, or any ball placed on an eminence at which they shoot with arrows.

¹ قورا *kawra* Large (house), see واسعة

¹ قوز *kawz* A round heap, hill, or high tract of sand.

¹ قوز *kuz* or قوژ Curved, crooked, gibbous, convex. قوز پشت Crook-back'd.

¹ قوس *kawes* ¹ Crook-back'd. ² Curvature.

Kaws Difficult (times). *Kawis* ¹ Measuring, comparing. ² A cubit. ³ A bow for shooting or for separating cotton. ⁴ Sagittarius the zodiacal sign. قوس قزح The rainbow. *Kus* ¹ A cloister

a hermit's cell. ² The lurking place of a hunter.

³ A word used in calling to dogs.

¹ قوسا *kawfa* (fem.) Having a crooked back.

¹ قوسي *kufi* Troublesome (times).

¹ قوش *kush* ¹ Small-bodied (man). ² A word used in checking or intimidating dogs.

¹ قوصرة *kawferret* ¹ A basket or hamper of reeds or other twigs for holding grain, dates, &c.

² A woman.

¹ قوصفي *kawsef* See قطيفة

¹ قوط *kut* A flock of sheep.

¹ قوطة *kutet* A large date-basket.

¹ قوع *kawa* ¹ A piece of plain ground, on which dates or corn are gathered. ² Coins.

¹ قوعان *kawaan* Mounting (a camel).

¹ قوعس Thick neck'd and strong back'd.

¹ قوعلة *kawalet* (An eagle) soaring round high mountains called قواعل. *Kawalet* A little hill, a hillock. *Kai-alet* A large, masculine woman.

¹ قوغا *kawgha* Diffension, tumult.

¹ قوف *karwif* ¹ Following (the footsteps), coming behind. ² The upper part or tip of the ear. ³ A margin, extremity. بقوف رقبته *bikufi rekebetibi* (He took) the whole. بقوف نفسك *bikufi nefsika* You yourself, or, by yourself.

¹ قوقنس *kuknus* The phoenix. See نقنس

¹ قوق *kuk* ¹ An aquatic bird with a long neck. ² Rima mulieris. See قاق

¹ قوكة *kawkat* Clucking (as a hen).

¹ قوكل *kawkel* The male partridge.

¹ قوقي *kuky* The unicorn fish.

¹ قول *kaul* See قوال—*Kawl* ¹ A word, a saying. ² An agreement, compact, consent, acquiescence, contract, bargain. ³ Speaking, pronouncing, giving an opinion upon any thing. *Kurwul* Pl. of قایل

¹ قولا *kulab* A hook, &c. see قلاب

¹ قول See قول and قول

¹ قولنج *kulenj* ¹ The cholick. ² A disease originating from cold seizing the shoulders and back of the neck. ³ Having a cholick.

¹ قولي *kawli* Verbal.

¹ قوم *karwm* ¹ People, a nation; tribe, family,

kindred. ² Some, somewhat, a certain person.

³ Standing; stopping (as a fatigued horse, &c.)

⁴ Remaining, dwelling.

¹ قوما *kawma* More or most straight.

¹ قومه *kawemet* (pl. of قائم) ¹ Administrators, &c. ² Standing, &c. see قوم ³ See قامة

¹ قونة *kunet* A thin plate of brass or iron, with which they repair vessels.

¹ قونج *kunj* A kind of beech mast used in tanning leather; the oxyacanth; the wild plum.

¹ قوندروج *konduruj* Frankincense.

¹ قود *kaud* Manageable, well trained (horse).

¹ قول *kaul* Loquacious.

¹ قوكة *kubet* Milk beginning to spoil.

¹ قوهي *kubi* A kind of cloth.

¹ قوي *karwi* (fem. قوية) ¹ Robust, firm, strong, solid, powerful, vigorous. ² A rope made of smaller ropes of unequal thickness. قوي بازو Strong

armed. قوي طبع Having strong natural parts, of solid judgment. قوي دل Warlike

and courageous soldiers. سلطان قوي الجنان A prince of a magnanimous soul. قوي الغوان

Most potent.

¹ قويا *kurweiba* Dimin. of قويا

¹ قويم *karwim* ¹ See قوام *karwam*. ² Right, straight. *Kurweim* and قوية Dimin. of قوم

¹ قة *kehh* or *keb* Loud laughter; derision, scorn.—¹ قهان Pl. of قهه

¹ قهار *kehbar* ¹ Powerful, conquering, subduing, imperious, avenging. ² An oppressive tyrant.

قهار The omnipotent or avenging God. قهاري Vindictive, &c. ² The avenger. ³ Divine.

قهر غضب قهاري The divine wrath.

¹ قهب *kehib* (fem. قهبة) and قهبا (fem. of قهبا) Of a brown, also of a dark colour between black and white. قهبة Such a colour. قهب A large mountain.

¹ قهبله *kehbelet* Saying حيا الله قهبلك *heial-labu kahbalaka* May God preserve your charming countenance.

¹ قهبليس *kehbilis* ¹ See قهب ² Veretrum maris magnum crassumque.

¹ قهد *kehd* ¹ A species of red sheep with very small ears. ² A small ox. ³ An unblown narcissus. ⁴ Brown, dark.

¹ قهر *kehr* Force, violence, power, oppression, subjection, vengeance, severity, torment, punishment, chastisement; rage, indignation.

قهر By force, compulsively, by authority. (قهرانه) ¹ قهر To seize by force. قهر کردن

To conquer, oppress, tame. قهر گرفتن To take fire, to fly in a rage.

¹ قهربا *kehbiban* or قهرا Amber. See قهرا

¹ قهرمان *Caherman* ¹ A celebrated fabulous hero of Persia. See شاده قيام ² A valiant warrior, an invincible hero. قهرمان زمان و

قهرمان زمان و قهرمان زمان The *Caherman* of his time and the

Neriman of his age (used comparatively as we do Alexander, Cæsar, &c.) (See *صهام* and *سام*)
 ١ *كهربناك* *kebirnak* Disturbed, indignant.
 ٢ *كهرب* *kebri* Vested with the power to punish (as a magistrate, &c.), avenging, vindicating.
 ٣ *كهرب* *kebze* and *كهرب* Cloth made of red wool with a mixture of silk.
 ٤ *كهرب* *kebbe* ١ A dwarf. ٢ Short.
 ٥ *كهربستان* *kubistan* ١ See *كوهستان* ٢ A forest, a place where there are many trees.
 ٦ *كهربتم* *kybtem* Timid, base, clamorous.
 ٧ *كهربكاه* *kybkah* Gnashing the teeth, grinning, raging (as a bear).
 ٨ *كهربك* *kebkeb* ١ Thick, corpulent and aged.
 ٩ Tall, handsome, jolly. ٣ Mala infana.
 ١٠ *كهربك* *kebkerr* and *كهربكار* A hard stone. *Kebker*
 ١١ A goat. ٢ Aged, old.
 ١٢ *كهربك* *kebkerr* Green wheat turning black.
 ١٣ *كهربك* *kebkera* ١ See *كهرب* ٢ Retreating.
 ١٤ *كهربك* *kebkerr* A shameful retreat.
 ١٥ *كهربك* *kebkerr* (fem. *كهربكة*) Black.
 ١٦ *كهربك* *kebkerr* (plur. *كهربكات*) High blooded (the camel). *كهربكة* (fem.) dwarfish.
 ١٧ *كهربك* *kybkem* Voracious, gluttonous.
 ١٨ *كهربك* *kybkem* or *كهربك* *kybkem* The basilisk.
 ١٩ *كهربك* *kebkerr* ١ Laughing loudly or indecently. ٢ Walking hastily. ٣ A laugh.
 ٢٠ *كهربك* *kebkerr* Ungrateful for benefits, inhuman; using one shamefully and ungratefully in word or action.
 ٢١ *كهربك* *kebkerr* ١ A spring, a leap. ٢ Short bodied. ٣ Corpulent, slow-paced.
 ٢٢ *كهربك* *kebkerr* Celerity, alacrity.
 ٢٣ *كهربك* *kebkerr* ١ Coffee. ٢ Wine, or a decoction of the berries called *بن*, which gives an appetite. ٣ Breakfast, a collation. *كهربك* *kebkerr* Of a dusky cloudy colour.
 ٢٤ *كهربك* *kebkerr* ١ Tall, handsome. ٢ A goat with large horns browsing in sandy grounds.
 ٢٥ *كهربك* *kebkerr* Celerity, swiftness.
 ٢٦ *كهربك* *kebkerr* Shrivelling (as the skin); nasty, squalid (from not washing).
 ٢٧ *كهربك* *kebkerr* See *كهرب* A coarse silk.
 ٢٨ *كهربك* *kebkerr* (or *كهرب*) Vomiting (frequently).
 ٢٩ *كهربك* *kebkerr* See *كهرب*
 ٣٠ *كهربك* *kebkerr* Nourishing, maintaining.
 ٣١ *كهربك* *kebkerr* Reins, a bridle, halter. See *مقود*
 ٣٢ *كهربك* *kebkerr* Leading, conduct.
 ٣٣ *كهربك* *kebkerr* Besmeared with pitch.
 ٣٤ *كهربك* *kebkerr* ١ Measure. ٢ Comparison. ٣ Reasoning, logick; a syllogism. ٤ An opinion, argument. *كهربك* *kebkerr* A conditional syllogism. *كهربك* *kebkerr* An absolute syllogism. *كهربك* *kebkerr* Immense, above measure. *كهربك* *kebkerr* According to analogy, regularly. *كهربك* *kebkerr* Without rule, irregular. *كهربك* *kebkerr* One who runs or starts horses at a race.
 ٣٥ *كهربك* *kebkerr* and *كهربك* *kebkerr* Pl. of *كهربك*

١ *كهربك* *kebkerr* (fem. *كهربكة*) Analogical, regular. ٢ Imaginary.
 ٣ *كهربك* *kebkerr* Ruinous (well).
 ٤ *كهربك* *kebkerr* (pl. of *كهربك*) Cæfars, emperors, monarchs.
 ٥ *كهربك* *kebkerr* Summer, heat.
 ٦ *كهربك* *kebkerr* See *كهربك*
 ٧ *كهربك* *kebkerr* Appearance, semblance, likeness, resemblance, imitation, representation, port, air, manner, mode, habit.
 ٨ *كهربك* *kebkerr* Long—*كهربك* *kebkerr* Pl. of *كهربك*
 ٩ *كهربك* *kebkerr* Pl. of *كهربك*
 ١٠ *كهربك* *kebkerr* ١ Standing erect, rising up, resurrection, insurrection. ٢ Assistance. ٣ Application, attention. ٤ Station, dignity. ٥ The woof in weaving. ٦ See *ملاك* ٧ (Pl. of *كهربك*) Columns, pillars, props: Elegant shapes. ٨ (Pl. of *كهربك*) Standers. *كهربك* *kebkerr* The day of resurrection. *كهربك* *kebkerr* Standing, fitting, stooping, and prostration (Mahometan ceremonies in prayer). ٩ *كهربك* *kebkerr* ١ To stand up, to rise, to make an insurrection. ٢ To urge. ٣ *كهربك* *kebkerr* ١ To be appointed to any charge, to watch over or preserve it; to give attention to any trust. ٢ To be worth. ٣ To be erect, straight. ٤ To be excited or stirred up. ٥ To be brisk (as a market where much business is done). ٦ To be congealed (water). *كهربك* *kebkerr* Alvi dejectio et fluxus. *كهربك* *kebkerr* Subsisting, eternal; hence *كهربك* *kebkerr* God.
 ١١ *كهربك* *kebkerr* (يوم *كهربك* or *كهربك*)
 ١٢ The resurrection, the last day. ٢ Confusion, tumult. ٣ Standing up when delivering an oration. *كهربك* *kebkerr* The plain or valley of the last judgment, on which they suppose the souls of mankind will be assembled.
 ١٣ *كهربك* *kebkerr* A badger; a jackall.
 ١٤ *كهربك* *kebkerr* (or *كهربك*) Quantity, longitude, space, interval. *كهربك* *kebkerr* The part of a bow between the handle and the extremity.
 ١٥ *كهربك* *kebkerr* and *كهربك* *kebkerr* Short, &c. See *كهربك* and *كهربك*
 ١٦ *كهربك* *kebkerr* (كهربكة and كهربكة) Food, victuals, provision (for one day). *كهربك* *kebkerr* Fuel for fire.
 ١٧ *كهربك* *kebkerr* Put some fuel on your fire.
 ١٨ *كهربك* *kebkerr* A guitar, harp, lyre.
 ١٩ *كهربك* *kebkerr* See *كهربك*
 ٢٠ *كهربك* *kebkerr* Matter, pus.—*كهربك* *kebkerr* Eminent, high.
 ٢١ *كهربك* *kebkerr* One who acts agreeably to his own will and pleasure.
 ٢٢ *كهربك* *kebkerr* ١ A chain, fetter, knot, ligament. ٢ A pact, compact, treaty, bargain, rule, regulation, article of agreement, obligation, restriction, modification; enrolling any thing in a public register. ٣ *كهربك* *kebkerr* To enlist, to enter in the muster-roll. ٤ *كهربك* *kebkerr* Free, unfettered, disengaged. *كهربك* *kebkerr* (or *كهربك*) Quantity, &c. See *كهربك* — *كهربك* *kebkerr* Ductile.
 ٢٣ *كهربك* *kebkerr* (and *كهربك*) The anterior or projecting part (of a mountain), a pinnacle.
 ٢٤ *كهربك* *kebkerr* A thing old and worn.

^ *kyr* A kind of pitch or bitumen flowing from some mountains, which they used in ship-building, &c. See قار

^ قار See قراط — قارة Pl. of قارات

^ *kairavan* A caravan, a body of travellers, an army. ^ Cyrene in Africa. ^ The environs of a cultivated place. *Kyrvan* ^ Travel-ling through, or viewing cities. ^ The horizon, east and west. ^ Name of a country.

^ *kyruty* A kind of plaster, cere cloth.

^ *kyz* A grain mixed with camphire.

^ *keis* See شدة — تبختر — قياس — قيس مجنون or قاس — ذكر — جوع The name of a lover famous in the East. See ليلي

^ *keiseban* Thick, strong (penis).

^ *keiseri* Large. ^ A vast mountain.

^ Aged, an old man. ^ See قنصري

^ *keisur* A stone. ^ Silver.

^ A shrub producing gum ladanum.

^ *keis* A tooth dropping out. ^ A commotion in the belly. ^ Braying (as a camel).

^ *keisanet* Name of a round yellow fish.

^ *keiser* Cæsar, an emperor. قيصر الرومي The Roman Cæsar, i. e. Julius Cæsar.

^ The Roman or the Grecian emperor; also the Grand Turk. قيصري Imperial, Cæsarean. قيصرية The imperial dignity, empire. ^ Cæsarea.

^ *keiz* Breaking, cracking (an egg, a bottle, &c. with separation of parts). ^ An egg-shell, or a fragment of it. ^ A fissure in a well (thro' which the water runs off); digging a well. ^ Equal. See تمثيل and عوض *ywaz*—*Keiyiz* and قيصرة A hot stone with which they cauterize cattle. *Kyzet* (pl. قيص) A small bit of a bone.

^ *keitan* See مخدع *mukhda*.

^ *keiz* Midsummer.

^ *ky-at* Plain ground, a sown field. (or) قاع Pl. of قاع

^ *keialet* See قولة

^ *keiam* A cat. ^ Old, thick (camel).

^ *kyfal* (κεφαλαιη) The cephalic vein.

^ *keik* Clucking as a hen. ^ Foolish, giddy. ^ A mountain surrounding the world.

^ *keika* and قيقاة (pl. قياتي—قواقي) Rugged rocky ground. ^ A flaggon with a spout. *Kyyka* The white of an egg, or the membrane surrounding it; also the envelope of a palm flower.

^ *keikab*, قيقاب and قيقب A saddle, also the wood, and the man who fastens the different parts. ^ The bit of a bridle. ^ A kind of wood, the poplar or cypress.

^ *kyket* The interior skin of a sheep.

^ *kyl* A word, a speech, a saying (especially in answer), قال being used in the beginning of a discourse or by way of question). قال و The proposition and the answer, conversation, dialogue; loquaciousness, garrulity. ^ Tumult, confusion. *Keil* ^ Sleeping at mid-day;

also drinking then. ^ Breaking off a bargain, putting an abrupt end to any negotiation. شراب القيل ^ One whose constitution requires him to drink at mid-day. ^ Slender round the hypochondria or waist. *Keil* see اقبال — *Kuiyel* Pl. of قایل — ^ *Keil* Bitumen. ^ قيل كرفتن To bedaub with bitumen.

^ *keilul* Sleeping at mid-day. قيلولة A meridian nap.

^ *kiyem* pl. of قامة and قامة Statures, &c. ^ Pullies, blocks. *Keiyim* ^ True. ^ Standing erect. ^ Nature.

^ *kiyemet* Right, just. ^ Resurrection. *Kymet* (pl. قيم *kiyem*) ^ Price, value, estimation.

^ Measure. ^ Stature. *Keiyimet* Fem. of قيم *keiyim*; hence القيمية The true religion, orthodoxy. ^ Precious. ^ قيميتي A precious stone.

^ *kein* Hammering (iron). ^ Collecting together, adjusting, repairing, composing, mending, forming, framing, adapting. ^ (Pl. قيون and اقبان) A blacksmith. ^ (pl. قيان) A slave, a captive, a servant.

^ *keinami* (dual) The two parts of the feet of cattle to which the tether is fastened.

^ *keinet* (pl. قيان) A maid servant, a female slave, singer, or instrumental musician. ^ The middle of the back between the haunches.

^ *kiyuu* Vomiting much; an emetick.

^ *kuyud* (pl. قيد) Chains; obligations; laws, &c. شروط وقيدون صلح The articles and conditions of peace.

^ *keiyur* Of a mean origin.

^ *kuyuz* PL of قيط

^ *keyul* Milk drank at mid-day. قيوالة A camel which the owner keeps for the purpose of drinking her milk at that time.

^ *keiyum* Permanent, firm. ^ The eternal God. See قيام ^ An appreciator.

^ قبي See قبي — قين Pl. of قيون

^ *keibel* A countenance, face, aspect.

^ *kaf*, The twenty-second letter of the Arabick alphabet, and the twenty-fifth of the Persian. In arithmetick it expresses 20.—In Persian it is often pronounced *gaf*; and in some books, in order to mark this sound, it is written with three points over it.

^ *ka* Is an inseparable adverb of similitude prefixed to Arabick nouns or particles (never to pronouns), signifying, *as, like, so, &c.* (See Arab. Gramm. p. 150.) كالاول Like the first, as before. كان As if. كذا So, thus: and others, which will be found in their alphabetical places. *ka* (masc.), *ki* (fem.) is the affixed pronoun of the second person, having, with verbs or prepositions, a relative or personal signification, and a possessive or relative with nouns; as ضربك

zarabaka He beat you. *کتابک kitabuka* Your book. (See Arab. Gramm. p. 54.)

^۲ *ک ik*, Added to Persian nouns, forms a diminutive; as *کسرک puserek* A little boy, from *کسر* A boy.

^۱ *کا ka* or *کاءة* Weak, pusillanimous.

^۱ *کاب kab* An Irak ox—*کابا* fem. of *کایب*

^۱ *کابة kaabet* Melancholy, disconsolate.

^۲ *کابترة kabteré* Foolish discourse.

^۲ *کابر kabir* Great, grand, glorious. *کابر آدم* A great man, an illustrious personage.

^۱ *کایس kabis* (fem. *کایسة*) ^۲ Prominent. ^۲ See *شاد shadd*—^۱ *کابل kabil* Short.

^۲ *کابلیج kablij* ^۱ The little finger, the smallest toe. ^۲ A bird's nest; especially a kind of basket hung up in a court yard, &c. for pigeons.

^۱ *کابن kabin* See *کایبن*—^۲ *کاینه* An eye.

^۱ *کابوس kabus* ^۱ The incubus or night-mare. ^۲ *Modus certus coeundi*. ^۲ A bottle.

^۲ *کابوک kabuk* A bird's nest; that especially where a common hen lays her eggs.

^۱ *کابول kabul* A hunter's net.

^۱ *کابی kabi* ^۱ Falling prostrate, prone, or at full length. ^۲ Great. See *عظیم*

^۲ *کابیلہ kabilé* or *کاپیلہ* A mortar.

^۲ *کابین kabin* ^۱ Matrimony, or rather the ratification of it before a judge. ^۲ A marriage portion or settlement which a husband is obliged to pay to his wife if he divorces her without sufficient cause. *کابینی زن* A portion. *کابینی کردن* To assign or promise a portion or settlement to a woman before marriage.

^۱ *کاتبه and کتابه*—*کاتبان* (pl.) *کاتب katib* A notary, a scribe. *کاتب السر* or *کاتب سر* A secretary. *کل کاتب جاهل* Every scribe is a blockhead; (implying, that he who writes a fine hand is ignorant of every thing else; an Arabian saying, by no means just, some of their greatest men, particularly *Nazym* (vizir to Malek sultan of Bagdad), and *Tograi* (vizir to sultan Masud) being remarkably distinguished for elegant writing; see *طغرا*—*کاتب ازلی* The eternal writer (i. e. God, whom they suppose to have written, from all eternity, every thing that was to happen till the end of time). *کاتب الحروف* The writer of these presents.

^۱ *کاتف katif* Abhorring.

^۱ *کاتم katim* Concealed, absconding.

^۲ *کاتواره katurwar* and *کاتوره* Astonished, confounded. ^۲ The head-ach.

^۱ *کاس kas* That which sprouts up from the scattered grains left by the reapers.

^۱ *کافبته kafbete* That part of a horse's neck next to the saddle.

^۱ *کافر kafir* Much, many. See *کثیر*

^۱ *کافیه kafiye* Thick, ruddy (lip); swelling with blood (a gum).

^۲ *کاج kaj* ^۱ A blow, box, flap. ^۲ A wild pine tree. ^۳ Would to heaven.

^۲ *کاجال kachel* ^۱ Silk cloth. ^۲ Household furniture of any kind—*کاجره* See *کاجوره*

^۲ *کاکه kacheh* ^۱ A nephew by the brother; a cousin. ^۲ The crown of the head.

^۲ *کاکینه kachkiné* A magpie.

^۲ *کاجوره kachure* (*کاجینه* or *کاجیره*) A kind of feed.

^۲ *کاجی kaji* or *کاجی* Milk pottage.

^۲ *کاجیک kachik* An electuary or hard balls prepared from honey; a syrup of raisins, also of dry grapes. See *رب rub*.

^۱ *کاح kah* The side of a mountain.

^۱ *کاحیه kachybet* ^۱ Much, many. ^۲ A multitude. ^۳ Fire blazing into flame.

^۱ *کاحص kahys* Striking with the feet.

^۱ *کاحط kachyt* Scarce, barren (season).

^۲ *کاحیا kabya* A vicegerent. See *کند*

^۱ *کاکh* Any hut or house without windows. ^۲ *Kakh* A palace, a villa, a summer dwelling; an apartment at the top of the house open to the front; a tower, a gallery, a balcony, battlements, or any similar erection for the benefit of air or prospect.

^۲ *کاکهج kakhej* Rust, a spot, stain, nastiness of the body, or of garments.

^۲ *کاکهنج khakhenj* ^۱ A vine. ^۲ A leach.

^۲ *کاکوال kakhwal* A rook, a crow.

^۲ *کاکهسته kakhustet* See *کاجوره*

^۲ *کاکول kakhul* A variegated starling; the bird that destroys locusts.

^۱ *کاا kaada* Difficult (of ascent).

^۱ *کادی kadyh* Studious, attentive. ^۲ *کادح* To endeavour, labour, study.

^۱ *کادس kadis* Any thing from which one takes an omen (as sneezing); but especially a bad omen (as a deer descending from a mountain or appearing at your back).

^۲ *کادن kaden* To embrace, caress; cum muliere congredi. ^۱ *کاده* An arbour, a shade. ^۲ Coitus. ^۳ Mulier quæ cum viro concumbit.

^۱ *کادیة kadiet* (Ground) producing plants slowly. *Kadiyet* ^۱ Hard (earth). ^۲ Misfortune.

^۱ *کازان kazan* Large, fat, corpulent.

^۱ *کازب kazib* (fem. *کازبة*) A liar. ^۲ A falsehood. ^۳ False. *قیاس کازب* A false syllogism. *ناقل کازب* A false reporter.

^۱ *کازة kazet* The groin, the thighs.

^۱ *کازی kazi* A tree whose flowers yield an odoriferous gum.

^۱ *کار kar* A leather bottle or bag cut in two, in which they put corn, meat, &c.

^۲ *کار kar* ^۱ An action, a work, a thing, affair, business, occupation, labour, art, profession, trade, commerce. ^۲ (participle of *کاریدن*) Labouring, acting. ^۳ Sowing. ^۴ An agent, operator. ^۵ A sower. This word is much used in composition; as *خدمتکار* A servant, an industrious slave. *امرز کار* (God) One who pardons or pities. *کار* the creator. *حیله کار* A layer of snares, a de-

ceiver. بدکار A bad action, an infamous business. کار کردن Occupation. To work, labour, trade. ² To give effect, to penetrate, pervade. (جهد و کار or کار و کسب) Labour and industry, any thing by which one gains daily bread. در کار بود He was at work. بکار آوردن To be fit, proper, useful. To perform, to execute, to cause to take place. کار Ufeless, powerless (member). فرمودن To enjoin, to order, to give directions, or oversee any work. (کار آموز or کار آموز) Skilful, expert, intelligent.

^P کاراسته *karasté* Planks and other materials for house-building.

^A کار افشول *kar efzshul* An inspector, overseer; a mercenary labourer.

^P کارگاه *karagah* An inspector.

^P کارانیدن *karaniden* To cause to labour.

^P کارافشول *karawzshul* An overseer.

^P کاربا *karba* An artificer.

^P کاربار *karbar* Work, labour.

^P کاربان *karban* A caravan, a body of travellers. کاربانرا بست کردن To intercept a caravan. See کاروان

^P کار پرورد *kar perwerd* One who thinks, works, or expends with propriety.

^P کاربند *karbend* Giving attention to any work, regulating one's self properly.

^A کاره *karet* ¹ Saddle-cloths for beasts of burden. ² Any large quantity of corn.

^P کارتنه *kartené* Fenugreek.

^P کارچال *karchal* ¹ The thigh or rump of a bird. ² Proper name of a man.

^P کارچنک *karjenk* A cucumber.

^A کارج *karyh* and کارچه The disposition of man. کارخ *karykh* A conductor of water.

^P کارخانه *karkhané* A shop, a workhouse.

^A کارد *kard* A knife. کارد باسخوان رسید The knife pierced his throat.

^P کاردان *kardan* Intelligent, skilful, experienced, expert.

^P کاردکان *kardkan* A walnut-tree.

^P کاردو *kardu* ¹ The flower of the palm-tree. ² A fragment, broken meat, served up the second day. ³ A pair of large sheers (for clipping wool); sheep-shearing; a lock of wool.

^P کارران *karran* ¹ Dextrous in managing affairs. ² A factor, agent, broker.

^A کارز *kariz* A preacher; a public crier.

^P کارزار *karzar* A battle; engagement, conflict, combat. کارزار کردن باکفار To wage war against infidels. کارزارگاه The field of battle.

^P کارزشول *karzshul* Inspecting a workman.

^A کارساز *karfaz* ¹ Dextrous, skilful, adroit, clever. ² Consenting, agreeing, concurring, adapting. کارسازی ¹ Dexterity. ² Preparation.

^A کاره (کاره fem.) *karia* One who drinks out of a river or well with his mouth. کاره A palm-tree near water.

^P کار فرما (کار فرمای) *kar ferma* An emperor, minister, commander, superintendant, any

one vested with power to command. کارفرمایان The ministers or grandees of the kingdom.

^P کارگاه *kargah* ¹ A shop, a workhouse. ² A weaver's instrument supporting the web.

^P کارگذار *karguzar* ¹ An overseer, a curator. ² Dextrous, skilful, intelligent.

^P کارگر *karger* ¹ One who labours in adjusting affairs, a skilful negociator, an intelligent man of business, one who penetrates to the foundation, and brings matters to bear with address. ² Any thing that takes effect (as a moving oration, a penetrating sword, &c.)

^P کارگون *karkun* ¹ An operator. ³ Labouring.

^P کارکات *karkat* A crab.

^A کارگیر *kargir* ¹ A man who superintends, undertakes, or bears the weight of any business.

² A cavern, cellar, vault. ³ A kind of coarse cloth.

⁴ A solid structure of stone, supporting or strengthening a house. کارگیر بنا A stone building.

^P کارمند *karmend* Performing work.

^P کارنامه *karnamé* A model, design, specimen, example, plan, draught; commentary, memoirs.

^P کارو *karu* The poisonous egg of a bird, called حربا

^P کاروان *karavan* A caravan, a large body of travellers. کاروان باشی The chief, or commander of the caravan. کاروان سرای A caravanera, a public building for the reception of caravans.

^A کارب *karib* Abhorring, detesting.

^P کاریدن *kariden* ¹ To work. ² To sow.

^P کاریز *kariz* A subterraneous canal, a common shore; a ditch dug round a field to convey water.

^P کارین *karin* Far off, distant.

^A کاز *kaz* ¹ shears, scissars, forceps; or any thing similar, or two-prong'd. ² The branch of a tree. ³ The den of a wild beast. ⁴ Caverns, in which, in some places, men or sheep are lodged in winter time.

^P کاز *gaz* or کاز ¹ Squinting. ² A shade. ³ A crane. ⁴ A green colour.

^A کازر *kazir* A bleacher, a washer.

^P کازره *kazuré* Seed of wild saffron.

^P کازو *kazshu* or کازوه See کازو

^P کازور *kazur* See کازور

^A کازه *kazé, gaze, or کازه* ¹ A small gardener's hut, covered with a coarse cloth (to which the world is sometimes compared). ² Wood which a hunter places opposite to his net, that the wild beasts, frightened by it, may run into his snares. ³ A milker. ⁴ Cows milk.

^P کازیره *kaziré* ¹ A small cauldron. ² (کازیره or) Wild saffron.

^A کاس *kaas* (pl. کاسات-کیاس-کووس) ¹ Wine. ² A cup, a goblet, a bowl (especially when filled with wine). ³ A large flat earthen or wooden dish, which they occasionally carry under the arm. ⁴ A hog.

^P کاسانه *kasané* A green magpie.

^A کاسب *kafib* A gainer, an acquirer.

^A ابوکاسب *abu kafib* A wolf.

† *kafst* Diminishing; diminution; he diminished. † *کاستن* To lessen, damage, destroy.
* To finish.

† *kafid* (fem. *کاسیده* and *کاسید*) Worthless, deficient in quantity or quality, not selling or passing current, despicable, in no esteem. سوق

† *الکاسد* A cold market, where nothing is bought or sold. حيوان *کاسد* *الازعان* An irrational animal. † *کاسد کردن* To decry, to depreciate, to prevent the sale of any thing.

† *kafir* pl. *kuffir* (fem. *کاسرة* plur. *کواسر*)
* A breaker. * An eagle called the bone-breaker.

† *کاسر الحجر* The stone-breaker, the plant saffrafras. † *kasia* Clapping the tail between the legs (an animal).

† *kasif* * A person in a bad situation. † *Austere*, frowning. † *Unfortunate* (day).

† *kaskine* Name of certain birds; as, a species of swallow, the bee-eater, a green magpie.

† *kafil* Slow. See *کسل*

† *kasmui* Hogs bristles, the whiskers of the wolf, fox, &c. crines ad pubem. * Inexperienced, ignorant. † Improper, unsuitable, useless, trifling.

† *kasni* Endive, white succory. * The sun-flower.

† *kasu* and *کاسوره* A cloth at the end of a long pole, with which bakers wet their ovens.
* See *کاسپوی*

† *kafé* * A cup, a goblet. * A plate, a faucer, large or small, of brass, wood, or clay. † *کاسه سبه* Mean, sordid, avaricious. † *کاسه بند* or *کاسه کر* A maker or mender of cups or dishes.

† *کاسه بلوط* The cup or husk of a nut or acorn. † *کاسه درویشان* A kind of drinking cup, in the form of a ship, on one side; with a groove or or spout, on the other. * A certain star, Corona Boreas, or Ariadne. † *کاسه سر* The skull.

† *کاسه لیس* An earthen jug or basin. † *کاسه* A parasite, a feast hunter.—† *kafi* Clothed.

† *kash* (کاشک and کاشکی or کاشا) Would to God! I wish to heaven!

† *kash* * Terrified. * Coiens.

† *kashan* A winter habitation.

† *kashané* * A house, a hall, dining-room, parlour; a gallery, balcony. * A stove, a hot-house, winter dwelling.

† *kashien* To turn up or cultivate the earth, to labour, to plough, to sow. † *Kashté* Sown, laboured. * Seed.

† *kashy* (کاشنج and کاشنج) A secret enemy; a dissembling foe.

† *kashid* A man who labours to support his family; one who deserves well of his relations.

† *Kashgher* Name of a kingdom.

† *kashif* A detector, discoverer.

† *kashufé* Foolish, insane.

† *kashk* Oxygal, four milk. * See *کاش*

† *kashim* Lovage; hart-wort.

† *kashini* Succory, endive.

VOL. I.

† *kashu* The crupper (of a horse, &c.)

† *kashhi* Painted tiles, with which they cover the insides of baths, houses, &c.

† *kas* * Extreme avarice. * A quick pace.

† *kazym* Restraining anger.

† *ka* (and *کوع*) The wrist joint. † *کاع* and *کابع* (pl. *کاعة*) Fearful, timorous.

† *ka-yb* (A girl) with swelling breasts.

† *ka-y* Taking flight.

† *kagh* Sucking greedily.

† *kaghyd* and *کاغد* * Paper. * A letter. † *کاغد نشان* Blotting-paper. † *کاغد خانه* A paper-mill. † *تومار کاغدی* Playing cards.

See *امان کاغدی* or *دین کاغدی*—† *قهار* A safe conduct.—The Eastern nations are very curious in their paper, both in their books and in their letters; the most scrupulous etiquette being observed, when addressing great men, to send them precisely that sort of paper which custom has annexed to their rank. To the king, the ground upon which they write is gold; to subahs, and feudatory princes, it is generally ornamented with flowers of gold and other decorations; descending thus, through inferior ranks, with a variety of gradations, both in quality and size, till it becomes either quite plain, or is powdered slightly with gold dust. A great man may be flattered by sending him a paper superior to his dignity; but to err in the other extreme, is considered as an insult which he will not easily forgive. *Kaghyz* implies likewise a patent, presented by the kings of Persia to those whom they mean to honour; by virtue of which, the governors of every district, thro' which a *Kaghyzdar* travels, must supply him, the moment he presents it, with carriages and every necessary, to which his rank is intitled.

† *kaghyr bina* for *کارگیر بنا*

† *kaghyne* (کاغینه or کاغنه) * A venomous worm, of a reddish black colour. * A certain bird which flies in the night. † *Cantharides*.

† *kaghulta* Golgotha.

† *kaf* * The letter ک — * A fissure, breach, or crack in a wall. † *کاف و نون* Two chapters of the Alcoran so called. † *Kaff* Having teeth worn by age.

† *kafet* All, universal. † *کافه* All mankind. (or *کافه*, *معشر بشر*) The whole human race. † *kafetan* All of them (came).

† *kafeden* To enter.

† *kafien* To dig. See *شکافتن*

† *kafir* * Denying God. * An infidel, a pagan, an impious wretch. † *کافر حکامی* The infidel princes (an epithet which the Arabian writers bestow upon the Christian chiefs, especially those who were engaged in the Cruzades). † *کافر* Ungrateful, unthankful for benefits.

† *کافرانه* Like an infidel.

† *kafil* * One who fasts often, and imposes silence upon himself whilst fasting. * One

who maintains, or manages, the affairs of another, an administrator. ³ A sponsor, a surety.

^P کافلو *kaflu* ¹ A shirt. ² Courageous, of a good heart. ³ Name of a bird.

^P کافور *kafur* ¹ Flowers of the palm-tree, or vine; also their envelope. ² Camphire. ³ A fountain in paradise. ^{شعب کافوري} A wax candle, camphirated wax.

^A کافی *kafi* Sufficient, enough, efficacious, entire, perfect. ^{کانیک} Let that suffice to you.

^P کافیلو *kafilu* A kind of Arabian thorn.

^P کاک *kak* ¹ Biscuit. ² Bran. ³ The pupil of the eye. ⁴ Small, minute. ⁵ A man; a boy; an infant. ⁶ A master; a preceptor.

^P کاکا *kaka* ¹ A full grown man. ² An Indian captive or slave.

^P کاکل *kakul* ¹ Organy, marjoram. ² A lock of curling hair, a ringlet. ³ A rope, over which they hang clothes to dry.

^P کاکنج *kakenj* or کاکنه ¹ A kind of nightshade. ² A species of gum.

^P کاکیا *kakiya* A spider's web.

^P کاکیان *kakiyan* The seed of wild saffron.

^A کال *kaal* (کالت and کولة) Transferring, buying or selling a debt. *Kall* (fem. *kallet*) Dull, thick, blunt.

^P کال *kal* ¹ Unripe fruit. ² Breaking the line of battle and flying; put to flight. ³ Rout, dispersion, flight; stealing away privately.

^P کالا *kala* Silk cloths, and, in general, any kind of household furniture.

^A کالاول *kalarawwel* As, before, like, the first.

^P کالب *kaleb* See قالب — *Kalib* A pack of dogs; a keeper of dogs.

^P کالبد *kalbed* ¹ The human body. ² A model, figure, form. ³ Unripe four fruit. ⁴ A finger joint. ^P کالبد تن *kalbed tan* Stature, size, bulk of the body. ^P کالبد یارانه *kalbed yaranah* Any thing preserved in vinegar, syrup, or honey.

^P کالتیدن *kaltiden* To wallow. See غلتیدن

^A کالچ *kalyh* ¹ Hideous. ² Adverse (fortune).

^P کالسه *kalese* ¹ Household furniture. ² A cotton reel. ³ Worldly gain.

^A کالشبس *ka'sh'bhems* Like the sun.

^A کالطیر فی القفس *kalatir fi al-qafis* Like a bird in a cage.

^P کالفتہ *kalufté* See اشفتہ and الفتہ

^P کالک *kalek* ¹ A kind of sandals or slippers. ² A fool. ³ An unripe melon. ⁴ Deformed, hideous, base, vile.

^P کالیم *kalum* ¹ A woman who marries a second husband. ² A virgin.

^A کالنقش علی الہا *ka'n'nakshi ala'l'ma* Like writing on the water (leaving no trace behind).

^P کالنگ *kalenk* ¹ A farrier's paring-knife. ² A farrier, a horse doctor.

^P کالوج *kaluj* The little finger.

^A کالوز *kaluz* Going to sea armed (in case of an attack).

^P کالوس *kalus* Foolish, stupid.

^P کالویہ *kaluyé* Astonished.

^P کالہ *kalé* ¹ Household furniture or utensils.

² Worldly goods or gain. ³ A yarn reel. ⁴ A large hank, clew, or heap of cotton, of which they make sewing thread. ⁵ An unripe melon or cucumber. ⁶ A dry hollow gourd full of wine. ⁷ Cloth (especially silk or cotton). ^{کالہ دان} A chest, or any place in which clothes are laid up; a casket, a box.

^A کالی *kali* Any thing purchased on credit; debt.

^A کالیار *kaliya* or کالیار ¹ An unripe melon. *Kaliyar* ² A sandal or slipper. ³ Spitte, saliva. ⁴ Galls, or oak apples.

^P کالیدن *kaliden* ¹ To be routed or put to flight. ² To defeat an army. ³ To come. ⁴ To press, trample under foot; to dissolve, to scatter, to cut in pieces. ⁵ To be confounded, disturbed, to have the hair stand on end (from terror). ⁶ To grow grey (the hairs). ⁷ To have scales or scurf on the head. ⁸ To have dishevelled, or neglected hair. ^{کالینہ and کالینہ} Having the hair dishevelled, or standing up when terrified.

^P کالیو *kaliou* (and کالیوہ) ¹ Foolish, mad, insane. ² Ostentation, self-praise, boasting. ³ Beautiful, studying to look elegant. ⁴ Intrepid, liberal-minded. ⁵ An accident, an event. ⁶ A narrative. ⁷ Dispersion. ⁸ Quiet, rest. ⁹ The head-ach. ¹⁰ Unfuitable, inconvenient, indecent.

^P کام *kam* ¹ Desire, wish, design, intention. ² The palate. ³ The upper lip, or space between the nose and the mouth. ⁴ Chewing well, digesting well. ⁵ Any thing which helps digestion. ⁶ A wooden lock, bar, or fastening for a door. ^{کام رسیدن} To arrive at perfection. ^{کام نرو} Disappointed in one's wishes. ^{کام بخش} Giving one the full enjoyment of their desires. ^{کام ناکام بودن} To reject, refuse. *Gam* ¹ A step, a pace. ² The distance between the feet. ³ A cubit. ⁴ The jaw. ^{کام نهادن} To go, walk, travel.

^P کامبین *kambin* Fortunate, happy, rich, content, successful in every undertaking or wish; absolute, powerful.

^A کامبخ *kamekh* (کامہ) Meat or fish, prepared with vinegar, &c. Any kind of sauce.

^P کامران *kamran* See کامبین — ¹ Happiness, felicity, pleasure, delight. ² August, royal, imperial; absolute, despotick.

^P کامزن *kamzen* Having an intention or desire (especially to go any where).

^P کامکاری *kamkar* See کامبین — ¹ Power, dominion, happiness.

^P کامگذار *kamguzar* See کامبین

^A کامل *kamil* ¹ Perfect, complete, full, entire. ² (کامل الوزن) Of just weight. ^{کامل العیار} The best laws, the completest proofs or materials.

^A کامن *kamin* Concealed, hidden.

^P کامو *kamu* A kind of skin.

^P کاموریزه *kamurizshé* Appetite, desire.

^P کاموس *gamus* A buffalo.

^P کامون *kamun* Cummin herb or seed.

^P کامہ *kamé* ¹ Acid (bread) soured with vine-

gar, &c. or meat dressed with it. ² Desire, intention, will, design.

¹ *کامه* *kamih* A blundering man, going he knows not where.

¹ *کامی* *kami* Armed, warlike, brave.

¹ *کامیاب* *kamyab* See کامبین

¹ *کامیدن* *kamiden* To desire, wish. *Gamiden* To go, walk, travel.

¹ *کامین* *kamin* The root of galingale.

¹ *کان* *kana* It was, existed, became, happened.

¹ *کان* *kan* ¹ A sheath. ² (for *که ان*) Because that, since he, &c. *Gan* ¹ Coitus venereus. ² A whore. *کان دادن* To play the whore.

¹ *کان* *kaanna* But if, as if, like.

¹ *کانا* *kana* Foolish, stupid.

¹ *کاناز* *kanaz* A bunch of dates.

¹ *کاندر* *kander* (for *که اندر*) Because within.

¹ *کانس* *kanis* ¹ A planet, a star. ² An angel.

³ A wild bullock. ⁴ Hiding under a cover (a deer).

¹ *کانغه* *kanifet* A fortification, bulwark, any thing stopping (an enemy, &c.)

¹ *کانگه* *kangah* The nuptial bed; omne locus ubi vir et foemina concumbunt.

¹ *کانور* *kanur* A fruit basket.

¹ *کانون* *kanun* ¹ A fire-grate, chaffing-dish, or any place for holding fire. ² Name of two Syrian winter months. *کانون اول* December, and *کانون اخر* January. *Kanun* Pl. of *کانی*

¹ *کانه* *kaannahu* As if he (or it), as if indeed.

¹ *کانی* *kani* Calling any thing by a figurative or metonymical name.

¹ *کانی* *kani* Mineral. *Gani* A whore master.

¹ *کاو* *karw* ¹ Excavation, hollowing out, digging. ² Examination, investigation, disputing about the truth of any thing. ³ Bold, intrepid, warlike. *Garw* A bull, bullock, cow.

¹ *کاوره* *garwaré* ¹ A cradle. ² An ox's head.

¹ *کاو* *karwak* A hollow thing. *میان کاو* ¹ A cavity. ² Any thing tending to corruption (as an empty nut). *کاوکی* Presumption.

¹ *کاویدن* *kavaniden* Transf. of *کاویدن*

¹ *کاو* *karwaben* A ploughshare.

¹ *کاو* *garwban* ¹ A buffalo. ² A blacksmith.

¹ *کاوچشم* *garwchešm* Ox-eye, May-weed.

¹ *کاو* *garwdešti* ¹ A deer. ² A wild ox.

¹ *کاو* *gaudum* A trumpet, a tube.

¹ *کاو* *gawduš* ¹ A milking pail. ² A churn.

¹ *کاو* *gawrenk* The name of king Feridun's ox; also of his mace or club.

¹ *کاو* *gawrushe* ¹ See *کاو* ² An urn or bucket of wood or leather.

¹ *کاو* *gawriš* ¹ Having a clotted beard.

¹ A fool. ³ Besmeared with dung (a cow).

¹ *کاو* *garwzuban* Bugloss (an herb).

¹ *کاو* *gawzen* A large deer.

¹ *کاو* *karwus* Nimrod.

¹ *کاو* *gawšenk* An ox-goad.

¹ *کاو* *gawšid* Name of a dreadful dragon, said to have long infested Persia, but killed at

length by Cyrus; in commemoration of which event, they add, he built a splendid *Atišgab* or temple to the sun or fire.

¹ *کاو* *gau amberi* Ambergris; the Persians believe it to be the excrement of the sea-cow thrown on shore by the waves, and there concremented by the sun. Sadi calls a stupid man *gau amberi* The Ambergris bullock.

¹ *کالیان* *karwliyan* Currants, Corinthian grapes.

¹ *کاو* or *کاه* *Gao* The famous blacksmith of Ispahan who defeated the usurper Zohak (see *نبردون*). The *Caherman name* assigns the following fabulous origin of this insurrection. The devil had long been subservient to Zohak, and at last, as a reward for all his services, desired only to kiss his shoulders; when immediately two serpents fastened on the spots where the demon had fixed his lips, and fed incessantly upon his flesh; the devil then told him, that the only alleviation of torment he could find would be the application every day of the brains of two men to the afflicted parts. The gaols were in consequence soon emptied, and the innocent then as well as guilty were daily dragged to death; till the sons of Gao having at length fallen victims to the tyrant's disease, the blacksmith flew to arms, and, seconded by the universal voice and power of the people, attacked and destroyed him. *Khondemir*, without taking notice of the devil, confirms the tale; and adds, that the gaolers, moved with compassion for their unhappy prisoners thus doomed to feed the tyrant's distemper, allowed many to escape, supplying the demand with the brains of sheep; and that from those fugitives, who took refuge in the Ararat or Gordian mountains of Armenia, sprung the nation known since by the name of *Kurds*. The great Cyrus, he adds, was a lineal descendant of Gao.

¹ *کاو* *garwmish* A buffalo.

¹ *کاو* *garwenjek* or *کاوچک* ¹ A small fresh cucumber. ² A green herb. ³ Flesh.

¹ *کاو* *gawé* ¹ A wooden wedge. ² A chief magistrate. ³ The master of a family.

¹ *کاو* *karwehiden* To agitate, to shake.

¹ *کاو* *gawi* One bull.

¹ *کاو* *karwiya* ¹ Caustic. ² The cautery, a hot instrument applied to the skin, leaving behind it an impression or scar.

¹ *کاو* *karwiden* ¹ To examine, investigate, search. ² To dig, excavate, hollow out. ³ To plough. ⁴ To dispute, to contend, to struggle, to wrestle, to strain every nerve; to shake the hand (in a threatening manner). ⁵ To meet, go against, oppose. ⁶ To endeavour to seduce. ⁷ To satisfy, to satiate. ⁸ To mix, disturb, trouble. ⁹ To fight, to make war. ¹⁰ To drag on the ground. ¹¹ To sift. ¹² To dispose. ¹³ To be willing.

¹ *کاو* *karwin* See *کابین*—*Karwin kurdan* To enter into a contract of marriage, to give a dower, or make a settlement on a wife.

¹ *کاه* *kab* ¹ Straw. ² Diminishing. *لذت کاه* Weakening or destroying the taste. *Gab* ¹ Time

- ² Place. ³ A throne. ⁴ A noun of time and place. ⁵ A crucible (for melting gold, &c.) ⁶ A bed, a large pillow or cushion on which they recline. ⁷ Office, dignity, publick employment. ⁸ A ditch dug for planting or preserving vines. ⁹ A pit or dimple in the chin. ¹⁰ A bridegroom, a wooer, a fuitor. ¹¹ Sometimes, now and then. ¹² *تختگاه* A throne, the residence of a prince. ¹³ *دستگاه* A workhouse, a shop. ¹⁴ *شکارگاه* A place proper for hunting. ¹⁵ *عبادتگاه* A place of worship. ¹⁶ *منزلگاه* A caravanfera, an inn, any lodging or halting place. ¹⁷ *تھی* The loins. ¹⁸ *گاه* or *گاه* Sometimes, at times, always, from time to time. ¹⁹ *وہی* Well timed or ill timed, at every turn, at all times. ²⁰ *ان گاہ* In that time.
- ¹ *کاہب* *kahib* See *اکھب*.
² *کاہبان* *kahban* Stubble; a stubble field.
³ *کاہدان* *kahdan* A hay or straw loft.
⁴ *کاہربا* *kahruba* or *کاہربای* Yellow amber.
⁵ *کاہریز* *kahriz* Straws, dust, &c. blown into the eyes by the wind.
⁶ *کاہستہ شدن* *kahisté shuden* To be diminished, to be deficient. ⁷ *کاهش* Diminution. ⁸ The consumption, or any disease making one thin.
⁹ *کاہکشان* *kahkshan* The milky way.
¹⁰ *کاہگل* *kahgil* Clay mixed with straw for plastering walls.
¹¹ *کاہگیر* *kaghir* ¹ A stubborn mule; any unbroke beast of burthen. ² A desert. *Kahgiri* Restiveness, stubbornness.
¹² *کاہل* *kahil* Slow, tardy, languid; idle, lazy, negligent. ¹³ *کاہلانہ* *kahilané* Slowly, &c.
¹⁴ *کاہل* *Kahil* The space between the shoulders. ¹⁵ *کاہل* Boiling with rage or lust. ¹⁶ *کاہلی* Slowness, languor, indolence, carelessness, cowardice.
¹⁷ *کاہن* *kahin* ¹ A soothsayer, augur, conjurer, an astrologer, prophet, priest. ² An administrator, agent, factor.
¹⁸ *کاہو* *kahu* Lettuce.
¹⁹ *کاہوار* *kahwar* or *کاهوارہ* A cradle.
²⁰ *گاہی* *gahi* Sometimes. See *گاہ*.
¹ *کاہیدن* *kahiden* To diminish. See *کاستن*.
² *کاہدان* See *کان دادن*.
³ *کایا* *kaya* See *کتخدا*.
⁴ *کایان* *gaiyan* ¹ A buffalo. ² Coitus.
⁵ *کاین* *kein* How many? See *کم* — *Kain* and *کائیہ* ¹ Being, existing. ² A creature. ³ See *کاین من کان* — *حادثہ* Be he who he may, whoever it was. ⁴ *کاینات* Beings, creatures, the universe. ⁵ *زبدہ کاینات* The most excellent of creatures (one of the epithets of Mahomet).
⁶ *کب* *kub* ¹ A vaunt, vain boasting. ² The interior part of the cheek. ³ Tottering.
⁴ *کب* *kebb* ¹ Inverting, overthrowing, tumbling on the ground, throwing one upon his face. ² Winding thread into clews.
⁵ *کبا* or *کبی* *kiba* ¹ Dung, filth, rubbish, sweepings; a dunghill. ² The wood of aloes. ³ Pl. of *کبہ*.
⁴ *کباب* *kebab* Roasted meat. ⁵ *Kebab kurden* To roast. *Kebab* Meat cut in pieces and dressed

- with onions, eggs, &c. *Kubab* ¹ Waving hills of sand. ² A herd of camels; a flock of sheep. ³ Mud, clay.
- ⁴ *کبابہ* *kebabet* Cubebé, an aromack.
⁵ *کبابخانہ* *kebabkhané* A kitchen, cook's shop.
⁶ *کبات* *kebas* The ripe fruit of the tree *اراک*.
⁷ *کبان* *hubad* The disease of the liver.
⁸ *کبار* *kibar* (plur. of *کبیر*) Grandees, nobles, men distinguished for wealth and knowledge. See *کبار* — *Kubar* See *کبیر* — *Kebbar* Capers. *Kubbar* (pl. *کباران*) Great, huge, very large. *Kibbar* Magnifying. See *تکبیر*.
⁹ *گبارہ* *gubare* A herd of oxen.
¹⁰ *کپازہ* *keparé* A strong bow, very difficult to draw, with which young men first learn to shoot.
¹¹ *کباس* *kubas* ¹ Having a large head. ² Penis magnus. ³ Wrapping the head in one's garments and falling asleep.
⁴ *کباسۃ* *kebaset* A bunch of dates.
⁵ *کباش* *kibash* Pl. of *کبش*.
⁶ *کبابک* *kebakib* Pl. of *کبک*.
⁷ *کبان* *kuban* or *کیان* A large publick standard or scales.
⁸ *کبان* *keban* A camel's disease.
⁹ *کبایر* *kebayir* (plur. of *کبیرہ*) Great, large, enormous things; mortal sins.
¹⁰ *کبب* *kubeb* Pl. of *کبۃ* *kubbet*.
¹¹ *کبت* *kebet* A bee.
¹² *کبۃ* *kebet* (pl. *کبا*) Sweepings. *Kebbet* ¹ A crowd. ² One heat at a race. ³ One attack in battle. ⁴ Severity (of winter). ⁵ Any thing thrown high. *Kubbet* ¹ A troop, a body of men. ² A clew or hank of threads.
³ *کبتا* *kebita* A kind of sweetmeat.
⁴ *کبث* *kubs* Hard. *Kabis* Corrupted.
⁵ *کبج* *kebij* ¹ A small ass. ² A beast of burthen having the lower part of the throat swelled.
⁶ *کبج* *kebej* ¹ Self-praise, thinking highly of one's self. ² Conveniency, utility. ³ A part, a portion. ⁴ A hook with which they remove ice. ⁵ A little garden. ⁶ Separately, apart.
⁷ *کبچہ* *kebché* or *کبچہ* A ladle, skimmer, spatula, trowel. See *کفچہ*.
⁸ *کبد* *kebid* (pl. *کبود*, *کبود* and *اکباد*) ¹ The heart, the liver. ² The middle of the vault of heaven. ³ The handle of a bow. ⁴ *سود اکباد* Enemies. *Kebd* Solder, glue, pitch, isinglass. ⁵ *کبدیۃ* — *اکبد* fem. of *کبد* Diseased in the liver.
⁶ *کبر* *keber* ¹ A drum with one face. ² Pl. of *کبار* and *کبار* *kibar*. ³ Capers. *Kebur* A winter habit. *Kibir* ¹ Reaching the age of puberty; being full of years, aged. *Kibr* or *kubr* ¹ Nobility, eminence, magnitude, magnificence; pomp, pride, haughtiness. ² An enormous crime. ³ The greater or better part (of any thing). *Kuburr* (and *کبرۃ*) The chief of a family, the first degree of kindred, the nearest of kin to the head of a family. *Kubr* The management of wealth.
⁴ *کبر* *gebr* A guebre, an ancient Persian, one of the Magi of the sect of Zoroastre, a priest of

the worshippers of fire, see مع—A pagan, an infidel. * A corset or coat of mail.

^ *kubera* (pl. of کبير) Great men, grantees. * (for کبري fem. of اکبر) Greater, greatest. *Kebrā* Pride, haughtiness.

^ *kebret* A great age. * The last born son or daughter. *Kibret* A great crime. * Greatness, pride. * The head (of a family), See کبر *kebur*. *Keberet* (P *keberé*) One caper (pickle).

^ *keberwa* (کبرية) Meat dressed with capers. P *kebré* A coat of mail.

^ *gebri* The religion of the Magi. See مع

^ *kubra* (fem. of اکبر) Greater, &c.

^ *kibriya* Grandeur, magnificence, power, excellence; pride, haughtiness.

^ *kibrit* Sulphur. کبريت احمر The philosophers stone. ^ *کبروا* (کبرية) See کبر

^ *kebz* Great, gross, thick, fat. * A cuirass of joined plates.

^ *kebes* See اكسس—*Kibs* Earth filling up a well or river. * A large head. * A house of mud. * See اصل

^ *kebest* کبسته and کبستو A bee. * Venom, poison. * The pulp of the wild gourd.

^ *kebs* A ram. * A prince, a chief.

^ *keba* Prohibition, restraint. * Cutting off. * Marking or stamping money; distinguishing between the good and the bad. * A sea-camel; hence وجه الكعب O ugly sea-camel, (applied to an ill-favoured woman).

^ *kebk* A partridge. کبک دري A partridge of a beautiful species. * Unskilful, untaught, ignorant. * Lettuce.

^ *kebbebet* Overturning, throwing one prostrate on the ground. * Any thing thrown or shot high. * A troop of horses.

^ *kebel* (A skin) with short hair or wool. *Kebl* A large chain or fetter. * (or کبن) The edge or lip of a leather bottle folded down and sewed.

^ *kubumet* Covetous, avaricious; contracting the body, shrugging the shoulders and looking down (as a miser when asked any thing).

^ *kebnur* A speech delivered with rage.

^ *kebou* Falling on the face. * Rising (as dust). * Failing (as a flint, &c. to strike fire).

^ (A horse) running without sweating. * Covered with ashes (a fire) without being extinguished.

^ *kebu* Lettuce. * Unlearned.

^ *kebwet* The stumbling of a horse. *Kubwet* A chaffing-dish, a censor.

^ *kubuter* A pigeon, a dove. کبوتر تیز پر A swift flying pigeon. کبوتر بار A carrier pigeon.

^ *kubuter* Playing or gaming with pigeons, laying bets upon their flight. کبوتر بار or کبوتر بان A breeder of pigeons, one who feeds and trains them.

^ *kubuter* (A pigeon-house) A pigeon-house.

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^ *kubud* Blue, azure. * A species of willow. کبود بام Having thick lips.

^ *kebuder* An animalcule living in water which the fish devour.

^ *kebude* or کبودي A kind of tough willow growing spontaneously. * Box-wood.

^ *kubudi kubud* Of a deep blue.

^ *kepusb* and کپوش Crooked; lame. * Wicked. * A crooked tree.

^ *kebuk* A nest. * The breast-bone of a fowl. * A cuckow. * A partridge. * A female bird, (there being, it is said, no male of the species), which flocks and pairs with birds of different kinds.

^ *kebul* Pl. of کبل

^ *kebulé* A kind of medicine.

^ *kubbé* A cupping-glass. * (or کبه) A clew. *Kupé* A bit of thread.

^ *kebi* An ape, a baboon.

^ *kubita* A kind of sweatmeat.

^ *kebis* Stinking, corrupted (meat).

^ *kubeidat* pl. of کبيدة The higher part of the sky, the zenith.

^ *kebir* (fem. *kebiret*) Large in body, great in power and wealth. * One arrived at full age, completely grown. کبير الکبرا The greatest of the nobles. فساد کبير or کبيره کناه An enormous sin, a capital crime. کبير شدن To grow up (to man's estate) to become strong or great.

^ *kebis* A species of date. * A little hollow ornament filled with perfume, and hung round the neck, &c.

^ *kebisé* or کبيسه Intercalary, embolismal. سال کبيسه Leap year. See سال

^ *kebikej* کبيکه or کبيله The nuptial flower, ranunculus. * (or کبين) Water cresses.

^ *ket* A royal throne. * A bee. *Kut* Thin bread toasted with butter.

^ *kett* Whispering in the ear. * Injuring, compelling. * Numbering; comprehending in a number. * Boiling (as a pot). * Making a similar sound (a man's breast). * Being pacified.

^ Going with a slow step. * The green produce of the earth. * (or کته) The worst sort of cattle.

^ Braying softly (a young camel).

^ *kitab* (pl. کتب) A book, volume; writing; a letter, a missive, dispatches. الكتاب

^ The book, the Bible, the Alcoran. الكتاب

^ The holy or divine book, the book of God (used by Christians to denote the Scripture, and by the Mahometans the Alcoran). الكتاب المجد The glorious book, i. e. The Alcoran.

^ *kitab* A gem strowing book, i. e. an elegant flowery composition.

^ *kitab* To write or publish a book.

^ *kitab* A library, museum, study, book-seller's shop. کتاب اهل Instructed in the sacred writings, i. e. A Christian or Jew.

^ *kitab* Without a book, i. e. a heathen, gentile, pagan, as having no scripture. *Kuttāb* (pl. of کاتب)

^ *kitab* Writers, secretaries. کتاب خانه The secreta-

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^ *kitab* Writers, secretaries. کتاب خانه The secreta-

- tary's office. ² (plur. of کتابیب) Small arrows with which boys learn to shoot. ³ A writing school.
- ¹ *kitabēt* (کتابة) ² Writing, describing inscribing. ³ An inscription, the title of a book, a picture or painting (on the walls of houses).
- ¹ A tax, tribute, the ransom of a slave.
- ¹ *ketabi* (کتابی) (fern. کتابیة) A Jew.
- ¹ *ketat* (کتاة) A kind of herb.
- ¹ *ketarē* (کتاره) A spear, a javelin.
- ¹ *kita* (کتا) Pl. of کتعة — *Kuta* See کتيع
- ¹ *kitaf* (کتاف) A chain, fetter, tether. *Kutaf* A pain in the shoulder-blades.
- ¹ *kutal* (کتالی) Short. — Pl. of کتيلة
- ¹ *kutam* (کتام) A place raised on wooden pillars six or seven yards high, where they sleep on account of the dampness of the ground.
- ¹ *kuttan* (کتان) A red biting animal. ² *Kettan* A sea or water weed.
- ¹ *ketan* (کتان) Linen. Of the colour of linen, grey (as in French *gris-de-lin*).
- ¹ *ketayib* (کتیب) (pl. of کتیبة) Armies, battalions, troops, cohorts, squadrons. ² Writings.
- ¹ *keteb* (کتب) A bee. ² Astonished, disturbed, distracted in mind.
- ¹ *ketib* (کتب) Writing, describing. ² Ordering one to observe or obey any thing. ³ Joining, binding firmly, fastening, sewing a leather bottle or bag with thongs. ⁴ *Consuens vulvæ labra* (mulæ, camelæ &c.) ne admittere possit admiffarium. ⁵ Putting an iron ring through the nostrils of a camel. *Kutub* (pl. of کتاب) Books. کتب The books of Moses. کتب موسی The divine books, the word of the Lord.
- ¹ *kutbet* (کتبة) (pl. of کتبه) Sewing; thin leather straps with which they sew. *Ketebet* (pl. of کاتب) Writers. *Kitbet* Description, inscription, the writing of a book.
- ¹ *kutubstan* (کتبستان) A library, a museum.
- ¹ *kutbē* (کتبه) A cupping-glass.
- ¹ *kutj* (کتج) A garden-house, a palace.
- ¹ *ketih* (کتیح) See کتج
- ¹ *kutkhuda* (کتخدای) and کتخدای A lord lieutenant, viceroy, vicegerent, vicar, locum tenens, deputy. ² A rich or great man, the chief inhabitant of a place, the master of a family. ³ (astrologically) The lord of the ascendant, the predominant star at a person's birth. سرای کتخدای A major domo, the superintendant of the household. خزینه کتخدا The lord high treasurer. کتخدایی The office of superintendant.
- ¹ *keted* (کتد) See Pl. اکتان
- ¹ *keter* (کتیر) A camel's bunch. ² Any cupola or arched building resembling it. ³ A small camel litter in which women travel. ⁴ Quantity, quality. ⁵ Dignity, estimation. ⁶ The middle of any thing. ⁷ A staggering pace resembling that of a drunken man.
- ¹ *ketran* (کتران) Liquid pitch.
- ¹ *ketré petré* (کتیره پتره) Foolish words. ² Things

- broken or bruised small, also dissolved or fluid. ³ A sort of gum.
- ¹ *kuttré* (کتیره) A cast among the Hindoos.
- ¹ *ketestu* (کتستو) An herb with which they wash cloaths or take out stains.
- ¹ *kuta* (کتع) (pl. of کتعان) A young hare of a bad kind. ² A wolf. ³ Mean, avaricious.
- ¹ *keta* (کتعا) (or جہا کتعا) All, every one (came). *الکتعا* A female slave, a maid servant.
- ¹ *ketal* (کتعال) A whore-monger, a cuckold-maker. ² A worthless fellow; scortum puer.
- ¹ *kutat* (کتع) (pl. of کتاع and کتعة) A small bucket. ² The end of a glass phial.
- ¹ *ketef* (کتف) (pl. of اکتاف or کتعة) The shoulders, shoulder-blades; broad shouldered; halting from dislocation or pain of the shoulders. *Kitif* Striking on the shoulders. ² (A saddle) galling the shoulders of a horse, &c. ³ Tying one's hands behind his back; binding or tethering (an ox, &c.) drawing tight saddle girths, &c. ⁴ Hooping a barrel, or other vessel. *کتف* fem. *اکتنی* Broad-shouldered (women, &c.) ² See کتنی
- ¹ *kutfan* (کتفان) A locust beginning to fly.
- ¹ *ketkat* (کتکات) A blabber, a prater.
- ¹ *ketket* (کتکته) The voice of the bustard.
- ¹ *ketketet* (کتکته) Acting wrong. ² Laughing loud. — *کتل* *ketel* Grossness of body.
- ¹ *ketil* (کتل) A wild mountain plum. کتل پا A wooden seat.
- ¹ *kutlet* (کتلة) A mass of clay. ² A quantity of dates. ³ A little ball of gum. ⁴ A piece of meat.
- ¹ *ketelchian* (کتلچیان) or کتلچیان The king's domesticks, those especially who have the care of pitching the royal tent.
- ¹ *ketem* (کتیم) A species of herb which, mixed with cyprus, makes a tincture for the hair. *Ketim* (and کتبان) Hiding, lurking, absconding; covering, veiling, concealing. ² کتم سرکردن To keep a secret. ³ کتم شهادت کردن To refuse to give testimony. ⁴ کتبه (A man) concealing his thoughts.
- ¹ *keten* (کتین) Dirty, nasty (as a house with smoke, hands with blackness, the lips of cattle with eating viscous herbage, &c.) ² Nastiness, filth. ³ Linen. See کتان — *Katin* (Latin, *catinus*) A large platter or dish.
- ¹ *ketou* (کتو) Going with short steps.
- ¹ *kutwal* (کتوال) The porter of a castle; also a kind of officer of police, or magistrate, who apprehends rogues, inspects taverns and houses of promiscuous entertainment, and determines many disputes of inferior moment.
- ¹ *ketur* (کتور) A large basket incrusted with clay used for holding corn, &c.
- ¹ *kutua* (کتوع) Travelling far off. ² Diligent, expeditious. ³ Restraining one's self.
- ¹ *ketul* (کتول) High (ground).
- ¹ *ketum* (کتوم) See کتبه — ² See کتیبة (A bow) of solid wood without any fissure or flaw.
- ⁴ Crying to and checking (a camel).

- * *ketuou* A vein under the neck of a horse.
 * *kutib* A chain, a fetter; a manacle, shakles. *Ketib* Fastening, sewing (a bottle).
 * *ketibet* An army; a troop, squadron, a battalion of picked men, from 100 to 1000.
 * A writing, a mandate.
 * *ketit* Whispering (a word in the ear).
 * Numbering, telling. * Boiling (pot). * Any thing making a similar noise, as pouring water into a flaggon. * Any gentle noise, as the cry of a young camel, &c. when beginning to low. * Appealing (anger).
 * *ketiré* Gum tragacanth.
 * *ketia* Any body, any thing. * Entire, whole (year). * Worthless, avaricious.
 * *ketif* Broad (sword). * Pl. of *كتيفة*.
 * *ketifan* A quick pace.
 * *ketifet* A large iron bar for securing a door. * Malevolence, hatred.
 * *ketilet* A palm-tree.
 * *ketim* Well sewed (bottle).
 * *ketinet* An odoriferous tree.
 * *kefs* Having a thick beard.
 * *kefa* Cream of milk; scum of a boiling pot. * Throwing up scum (a pot). * Taking off the cream or scum. * Growing long (herbage, the beard, camels hair, &c.) *Kefa* (and *كثاة*) A species of cauliflower, or cabbage; also orange; the service tree or sorb apple. *Keffa* (and *كثة*) Thick (beard).
 * *kesab* Any thing which strikes one, (as an arrow, a stone, &c.) *Kusab* Many. *Kesab* An arrow without point or wings. See *اقدح*.
 * *kesat* See *كثاة*.
 * *kesas* Pl. of *كث*.
 * *kesasa* (Ground) of a strong deep soil. *Kesaset* Thick. * Bushy, curling, short (beard).
 * Excernens (merdam).
 * *kusar* Troops, herds, bodies. * See *كاثر*.
 * *kesafet* Thick, dense; much; numerous. * Density, thickness.
 * *kefeb* Propinquity, neighbourhood.
 * *min kefebin* Near at hand. *Kefil* Collecting together, heaping up. * Pouring in or out, putting in. * Making an assault. *Kufeb* Pl. of *كثبة*.
 * *kesba* Earth, See *تراب*.
 * *kusban* Pl. of *كثبان*.
 * *kusbet* (pl. *كثب*) A peal of milk, as much as is milked at once. * As much remaining in a vessel as is sufficient for a draught. * Meat, drink, and, in general, any thing collected or composed from smaller quantities. * A valley between two mountains.
 * *keffet* See *كنا*.
 * *kefib* Taking, collecting. * (contra) Separating. * (Wind) driving about the dust. Baring the buttocks.
 * *kes-bet* A small crowd.

- * *kus-hum* (A man) having a short, thick, bushy beard. *كثبة* Such a beard.
 * Small bits of wood, broken branches, dry leaves, or other similar rubbish.
 * *kefer* The marrow or pith of a palm-tree; also a branch, and the envelope of the flower. *Kefr* Abundance, riches.
 * *kefret* Multitude, plenty, abundance, superfluity, the best or greatest part. *كثرت* or *كثرت خلق* A great number of men.
 * *كثرت السهر* Too much watching. *كثرت غذا* A superfluity of victuals. *كثرت كلام* Loquacity.
 * *kufra* Much addicted to wine.
 * *kefa* Red, tumid (lip).
 * *kesab* Magna pube mulier.
 * *kesaat* Clay, mud. * The scum of a pot, fat of broth; the cream of milk. * A fissure in the upper lip.
 * *kesam* See *كثعب* — * A panther.
 * A cross breed, between a wolf and hind; also a rough spotted wolf.
 * *kesf* A crowd, a multitude.
 * *keskes* Small fragments of stone. &c. *كثكني* A game with sand or earth.
 * *kesem* (fem. *كثبة*) Thick. *من كثم* In the neighbourhood, near at hand. *Kefim* Collecting, assembling. * Filling. * Eating a cucumber, or any thing green and crisp. * Following the traces of footsteps. * Diverting from any purpose. * Approaching. * Delaying, slow, tardy.
 * *kesemet* Drunk (woman).
 * *kufnet* Any thing made of myrtle, osier, palm leaves, &c. on which they lay fruits.
 * *kusou* Heaped up earth. * A little.
 * *كثوة* See *كثاة*.
 * *kusua* Having a flux; tenuem liquidamve excernens merdam. * (A pot) throwing up scum; (milk) producing cream. * See *كثع*.
 * *kusa* Pl. of *كنا*.
 * *kefib* A hill of sand, sand blown into a heap. — *kefis* See *كث*.
 * *kefir* (fem. *كثيرة*) Many, much, copious, abundant, plentiful, numerous. * Superfluity, redundancy. *الكثير ضرر والقليل نفع* Superfluity hurts, a little does good. *كثير زمان* A long time. *كثير الاحسان* Warlike, heroic. *كثير اللون* Many coloured. *كثير الضرر* Most noxious or hurtful. * *كثير النوال* A most beneficent prince. *كثير التحكم* A powerful enemy. *كثيرا قليل و كثير* Little or much. *كثيرا* (مرات كثيرة and دفعات كثيرة) Often, frequently. *Kefira* Gum tragacanth. *رجال كثيرة* Many men.
 * *kefif* Thick, dense; many, much.
 * *kej* Crooked, curved, distorted. *كعج* Squint-eyed. *كعج را* (In consequence) of bad advice. *Kej* Raw silk. * Plaster, mortar. *Gej* An ice-hook. * Advantage, convenience.

- Self-admiration, folly. ⁴ Spurning, kicking. *Kuj* A species of the shell called concha veneris. ² A mask, or any thing similar, with which they frighten children. ³ A deer's skin. ¹ *kuja* Where? whither? *کجایی* Where are you? whence do you come? *کجا* Whither do you go? *از کجا* Whence? by which way? *هر کجاست* Every where. ¹ *kejabé* A camel-litter, in which women and invalids travel. ¹ *Gujurat* Guzurat in India, Surat. ¹ *kejraw* Going obliquely, not walking straight. ¹ *کجری* A kind of food. ¹ *kejek* The thin bark of the tree with which they cover bows, saddles, &c. ¹ A hook used in driving elephants. ¹ *kejger* A plasterer. ¹ *kejelek* and *کچله* A magpie. — *کچلول* See *کچول*. ¹ *gechen* Passed, elapsed. ¹ *kuchuk* See *کوچک*. ¹ *kejul* The motion of the hips when dancing. ² A juggler's art; a game. ¹ *kechun* A coat of mail. ¹ *keché* A ladle. ¹ An iron hook, on which they hang up meat in markets. *Kujé* A little hole, into which boys throw nuts in a kind of game. ¹ *keji* Raw silk (from the cones). ¹ *kejir* and *کجیر* A maker of mortar. ¹ *kejin* Any thing made of raw silk. ¹ *kechin* Name of a game. ¹ *kubh* True, aboriginal (Arabian). ¹ *kehal* A species of antimony. ¹ A collyrium. ³ Small beads, or any thing similar, used as amulets against the fascination of malignant eyes. *Kebhal* An oculist. ¹ *kebb* and *کعبه* See *حصرم*. ¹ *kubfelet* Protuberance of belly. ¹ *kubuh* An old decrepid woman. ¹ *kebis* Deleting, obliterating, defacing. ² Running round, going over. ³ A species of plant, the seed of which resembles the eyes of locusts. ¹ *keht* Sterility, baseness. ¹ *kybkyb* A decrepid old woman; an aged camel. ¹ *kebel* Having black eye-lashes or brows (naturally, without the aid of paint). ² The blackness of the eye. *Khehl* A barren year. ² Heaven, the sky. *سرحت کحل* A serene cloudless sky. *Kubl* A collyrium, or composition for colouring the eye-brows, &c. ² Accumulated wealth. *کحل السودان* A tree bearing black berries, which are excellent for the eyes. *کحل فارس* Sarcocolla, a Persian gum or balsam, used in dressing wounds. ¹ *kebla* (fem. of *کحل*) Having na-

turally black eyes, eye-brows, and eye-lashes, without the assistance of art.

- ¹ *kebmet* See *عین*. ¹ *kubus* Obliterating, defacing. ¹ Departing, vanishing, disappearing. ¹ *kubeil* Pitch or naphtha (with which they anoint camels). *Kehyl* A collyrium, or colour for the eye-brows, &c. ¹ *kek* (or doubled *kek kek*) A word used in deterring children from doing any thing. *Kekb* A mask, a deformed appearance, any thing similar with which they frighten boys. ¹ Hatel, whatever one abhors. ¹ *kekhy* Birch, broom. ² Vitriol. ¹ *kekshelé* Long slices of paste dressed with soup, &c. ¹ *kikhkikh* Sobbing, crying. ¹ Labour. ³ Heat, warmth. *کککین* Snoring. ¹ *ked* A house; a retreat; a den. ¹ *kedd* Trouble, labour, fatigue, diligence, endeavour. ² A mortar (in which any thing is pounded). ³ Combing the head. ⁴ A signal with the finger. ⁵ Plaguing, tormenting, defiring one to take any trouble. ⁶ Bruising, braying; diminishing. ⁷ Exhausting, emptying. ⁸ Taking away the hand from any thing. *Kidd* Rugged tough soil, requiring much labour. ¹ *kedaa* (A plant) nipped by cold, or knocked down by hail; also growing slowly for want of rain. ¹ *geda* and *کدای* Poor, indigent, beggarly. *کدا کردن* To reduce to poverty, to impoverish, to ruin. *بای و کدا* The rich and poor. *Kida* See *قطع و منع*. ¹ *kedat* A collection of meat and drink. ¹ *gudakhten* To melt, liquify, clean. *Gudakhté* Melted, dissolved, purified. ¹ *gudad* A worn or patched habit; a wide garment. ¹ *کداده* See *کدده* — *کدایس* Pl. of *کداری* — *کداری* See *کداده* — *کداس* *kudra*. ¹ *gudaz* Liquefaction, melting, consuming. ² Dissolved, liquefcent. *سوز و کداز* Burning and consuming. *جگر کداز* Melting the heart. *کداز صبا* Dispelling grief. *Gudaz* Anguish. *کدازان* Melters or refiners (of gold, &c.) ¹ *gudazif* A consuming disease. ¹ *gudaziden* See *کداختن* To melt, &c. ¹ *gudazendé* Melting, dissolving. *کدازنده* The destroyer of injustice, iniquity, and impiety. ¹ *kudas* or *کداس* The sneezing of animals. *Kuddas* A shock of unthreshed corn. ¹ *kedafet* See *کدس* — *Kudafet* Any thing collected from different quarters. ¹ *gudashten* See *کداشتن*. ¹ *kudam* An old man, ² The root of

grafs. کدامة ¹ The remainder of any kind of victuals. ² A species of pear; also a pear stalk.

³ کدام *kudam* Who? which? of what kind, nature, or quality? whoever? کدامین Which of them? در کدامین Where? بکدامین What? whither?

⁴ کدانة *kidanet* Barbarous, unintelligible speech.

⁵ کدانیدن *kudaniden* ¹ To feed, nourish, maintain. ² To estimate, value.

³ کدای *gedai* See کدا

⁴ کداید *kedayad* or کدایار A house, dwelling, habitation, mansion; a bed-chamber.

⁵ کدایش *kudayish* A disease in the navel.

⁶ کدایة *gedayet* See کداة

⁷ کدب *kedeb* or کدبة and کدبی A white speck on the nail. *Kedeb* Whitish, thin, watery (blood).

⁸ کدبا *kedba* (کدبانو or کذبانو or کدبا) ¹ A married woman, the mistress of a family, a noble lady, a matron. ² One who marries often. ³ An iron instrument, used chiefly by engravers, seal-cutters, and painters.

⁴ کدح *kedih* ¹ Scratching (the face with the nails). ² Combing (the hair). ³ Studying, giving attention, labouring (especially in providing for a family). ⁴ (pl. کدوح) A scratch, a scar.

⁵ کدخدا *kedkhuda* ¹ God. ² A landlord, the master of a family, a magistrate. ³ A bridegroom. See کتخدا

⁴ کددة *kededet* See کشدة

⁵ کدر *heder* ¹ Trouble, affliction, agitation, vexation, sorrow, sadness, grief, anguish, solicitude, anxiety, perturbation, melancholy. ² Dark-ness, dimness, impurity (of colour, of the eye, of water, &c.). ³ Turbid, dirty, muddy water. ⁴ *Kedir* Distracted, perplexed with misfortunes. ⁵ Poured out (as water). کدرپذیر Disturbed, afflicted. *Kudr* Pl. of کدرا—*Kudurr* A well-made young man.

⁶ کدرا *kedra* (fem. of کدر) Dark (colour, night, &c.); brown, tawny.

⁷ کدرة *kederet* ¹ See کدر — ² A watering cistern or pond; also the mud at the bottom, or the slimy substance swimming at top. ³ A thin cloud. ⁴ The largest sail of a ship. ⁵ A handful or a shock of cut-down corn. *Kudret* Dark-ness or dimness of colour.

⁶ کدري *kudra* A thin cloud. *Kudri* A species of the bird قطا of a brown colour, the neck yellow, and the back and belly powdered with black and white spots.

⁷ کدس *kedis* ¹ Sneezing (beasts). ² Going fast, tho heavy laden (a camel, &c.). ³ Throwing or spreading on the ground. ⁴ Accumulating. *Kuds* ¹ A stack, &c. of unthreshed corn. ² A heap of snow. کدسة Sneezing (as brutes, tho sometimes applied to men; this however is generally expressed by عطسة)

³ کدش *kedish* ¹ Striking with a sword or spear. ² Acquiring, obtaining, receiving (a present). ³ Endeavouring to provide for a family.

See کدح *kedih* — کتاع *keta* — سوق *sawk* and دفع *defa*.

¹ کدع See کدعة—دفع See زليل

² کدفة *kedefet* The noise of feet, or of any thing unseen.

³ کدک *gedek* ¹ Little. ² See شیردان

⁴ کدکاد *kidkad* or کدکدة ¹ The sound of one hard body striking against another. ² Immoderate laughter. *Kedkedet* A heavy, slow pace.

³ کدم *kedim* ¹ Biting or seizing with the fore-teeth; taking any thing with the lips (in the manner of an ass). ² Marking with an iron instrument, making an impression. ³ Pursuing, hunting. *Kudem* A black locust, with a green head. ⁴ کدمة An impression. ⁵ See حولة ⁶ A fat sheep. ⁷ A strong brawny man.

⁸ کدن *kedin* (fem. کدنة) Corpulent. *Kidin* ¹ An upper garment put on to keep the clothes clean. ² A cloth, in which women wrap their feet when travelling in the هودج or camel litter; also that vehicle. ³ A camel saddle. ⁴ The skin of an animal's leg, dressed or tanned, which they use as a mortar for braying drugs, &c. *Kedin* Cropping the small branches of trees. کدنة Flesh, fat; the bunch of a camel.

⁵ کدو *kedu* A gourd.

⁶ کدو See کدا — *Kudou* ¹ Hard, tough (foil). ² Producing plants slowly (ground).

³ Giving little; tenacious, avaricious.

⁴ کدوبة *kedubet* White, fair (woman).

⁵ کدوح *kudub* Pl. of کدح

⁶ کدوخ *kedukh* ¹ A bath. ² Unripe, crude.

⁷ کدون *kedud* A well, the water of which is difficult to draw.

⁸ کدودانه *kedudané* A fatal disease, breaking out internally into white tumours, like the seeds of gourds.

⁹ کدور *kudur* See کدر

¹⁰ کدورة *kuduret* (pl. کدورات) Affliction, anguish, perturbation, oppression of spirits.

¹¹ کدون *kudun* Pl. of کدن

¹² کدونیمه *kedunimé* A vessel made of a gourd; a wine decanter.

¹³ کده *kedih* and کدوه See کدح —

¹⁴ Wounding (with a stone). *Kedh* ¹ Victory.

² A word used in frightening wild beasts.

³ کده *kudé* ¹ (added to any word, is a noun of place, as) می کده A wine cellar; a tavern, an inn. آتش کده (A place of fire) a temple of the Magi; a habitation; a vault, a cavern, a cellar, or any subterraneous dwelling or storehouse. ² A swelling in the glands of the throat. ³ The nipple. ⁴ The bolt or lock of a door. ⁵ The wooden bar of a gate.

⁶ کدی *keda* ¹ Biting. ² Drinking milk, and having the belly ach in consequence (a young camel). ³ Vomiting, coughing (a dog). ⁴ Worn (as the fingers) by digging earth. *Kedi* ¹ Having no smell (musk). ² Milk and bruised dates, which girls eat to recover flesh. *Kuda* Pl. of کدیه

* کدی زاد *kedî zad* The son of a man of distinction by his female slave.

* کدیه *kudiyet* Hard ground or clay. * Misfortune. * Store of meat and drink.

* کدید *kedid* See کد — * Ground beat by solid-hoofed animals. * Large grained salt; and the sound made in pouring it out.

* کدیرا *kudeira* See کدی *kedî*, sign. 2.

* کدین *kudin* and کدینه A large beetle or wooden mallet, used by bleachers, &c. کدینه * An iron crow or pick-axe. * (or کدیور) A landlord, a master of a family. * A traveller. *Kedirwer* * A farmer, a sower. * Time. * Fortune.

* کدیون *kidyun* Fine sand, mixed with oil, with which they scour armour.

* کدیه *gediyé* Begging (alms).

* کذا *keza* (comp. of ک and ز). This, that. لیلۃ کذا This or that night. هکذا Thus. کذا و کذا So and so, consequently, consecutively, et cetera.

* کذاب *kizab* See کذب *kezib*. — *Kezzab* A liar. *Kezub* The foul. See نفس — *Kizzab* Calling one a liar.

* کذار *guzar* * A passage, transit, passing. * Haste, expedition. * Payment. * Paying, performing, satisfying. * A broker, a factor, * A beam, a joist. * Pasturage. خراج کذار Paying tribute. مصلحت کذار or مصالح کذار Expert, clever, skilful, negotiating with addressees. خنجر سینه

A dagger piercing the breast. *Guzar* (pl. کذاران) Melters, strainers.

* کذارانیدن *guzaraniden* To cause to pass.

* کذاریدن *guzarden* or کذاریدن * To pay, perform, satisfy. * To pass. * To clean, purge, * To discern, distinguish.

* کذارش *guzarish* * Payment. * Tribute.

* کذارنده *guzarendé* * Passing, transmitting.

* A messenger, bearer.

* کذاریدن *guzariden* See کذاریدن

* کداشتن or گذاشتن See گذاشتن

* گزاف *guzaf* and گزافه Vain, rash, inconsiderate word. لاف و گزاف Boasting.

* گزب *kezib* * Lying. * Necessary to be done or observed. *Kizb* A lie. گزب و انکار کردن To deny with a lie, to speak or swear falsely.

* گزوب *Kuzub* pl. of گزوب (A man) of a lying tongue.

* گزبان *kuzban* and گزبی A liar.

* گزبانو *kezbanu* (or گزبان) See گزبان

* گزبب *kuzebet* or گزبب A liar.

* گزج *kezej* A mansion. — گزج See گزج

* گزدر *guzer* See گزدر — گزدر آب Running water. * A ford. گزدر راه A passage, a ferry, a ford. گزدر نامه A pass-port, a safe conduct.

* گزرا *guzera* or گزرا Passing.

* گزرش *guzerish* * See گزرش — * A sigh, a complaint; an accusation.

* گزرها *guzergah* A ferry, a ford, passage.

* گزریدن *guzeriden* and گذشتن To pass over, pass by, outstrip, precede, proceed, go on, advance, ascend, surpass. گذشته or گذریده Past, elapsed. ایام گذشته Time past.

* گزلهک *gezlek* A pen-knife. See گزلهک

* گزالیک *kezalik* So, thus, in the like manner (compounded of گ like, and زل that).

* گزوب *kezub* A liar. See گزوب

* کر *ker* * Deaf. * Intention, design, will, desire. Ger (or کر) * If. * The scab or mange. * A performer, a workman, a maker, (when added to nouns; as) کفشگر A shoe-maker. آهنگر A black-smith, &c. Gur Having a rupture or hernia. Gerr or ker * Purpose. * Power, strength. * Felicity. * (کر و فر) Pomp and pride.

* کر *kerr* * Repeating, re-iterating; returning, bringing back. * Making an attack, rushing upon. * Pl. کرار and کرور — * A chain, a fetter, a tether, made of palm leaves or fibres. * A rope, a hawser, a cable. * See pl. کرار — * (کرار) A low place, where water collects, or through which it subsides (as in sandy grounds). * A well. * A field of battle, an amphitheatre, or lifts for gymnastick exercises. * A dry Babylonish measure of 7100 lib. weight (or 12 وسق loads, each equal to 60 ضاع). * A garment, apparel.

* کر *ker* or کر *ker* Somnolency, lethargy. *Kerra* A surgeon, a cupper, a bleeder. * Kira Hire, rent. *Kira kurdén* To farm, rent, give or take upon hire. * Kira To whom.

* کراب *kirab* * Ploughing and sowing land. * Vexed. * Approaching. * Pl. of کره — *Ker-rab* Some body, any one.

* کرابه *kerabet* See pl. کره

* کراییسی See کراییسی — Pl. of کرباس

* کربال Pl. of کربال — کرباسی

* کرات *kurat* Pl. of کره *kuret* — *Kerrat* (pl. کره *kerret*) Times, many times * *Kurat* A high cap, a mitre, a tiara.

* کرات *kurras* A leek. *Kurrafi* Leek (feed).

* کراجی *kiraji* * A hirer, a renter; a mercenary, a hired labourer.

* کراکه *kerakhet* A rug, a mat.

* کرادید *keradid* Pl. of کرید

* کرادیس *keradis* Pl. of کروس

* کرار *kerar* A little bead, shell, or other charm, used by the Arabian women, saying, یا کرار کره *ya kerari kerih* O charm, charm him. *Kirar* Pl. of کرار — Pl. of کرار

* کرار *keraris* (pl. of کراره) Volumes, sections, chapters, papers, writings. التاجر مجده فی کربسه The glory of a merchant is in his purse; the glory of a learned man in his writings.

* کراز *kuraz* A little bottle, a phial.

* گراز *guraz* * A hog, a boar. * A weeding-hook, rake, hoe. * A shovel, a spade. * A large iron mace. * A shepherd or buffalo driver's staff. * A heat, to which women in labour are subject. * A phial, or traveller's bottle. *Kurra* * A chink or breach in a wall. * Growing, increasing. * A haughty air in walking.

* کران *kerazin* Pl. of کران

^۲ *kuraziden* ^۱ To walk haughtily ; to affect such a gait, or to wave from side to side with a coquettish air (a woman).

^۲ *kurazshiden* To fly away (as a bird).

^۱ *kuras* ^۲ The Alcoran, or a section of it. ^۳ (or ^۲ *کراسه*) A book of receipt and disbursement, a cash-book.

^۱ *kurrafet* (pl. *کراس* and *کراریس*) A volume, writing, &c.

^۲ *giraften* To think, to be of opinion.

^۲ *kerafte* (or *کراسه*) Tables, boards (on which shoe-makers, &c. cut leather). *Kerafte* Planks and other materials for building.

^۲ *kerasteji* A sawyer, or one who fells timber ready cut for building.

^۱ *kerafi* Pl. of *کراسی*

^۲ *kirafiden* ^۱ To be necessary. ^۲ To be an impostor. ^۳ *کراسیس* Favours, graces.

^۱ *kerafia* Pl. of *کراسع*

^۲ *kirash* ^۱ A horse-hirer. ^۲ An impostor. ^۳ *Kurash* Name of an animalcule.

^۲ *kirashiden* ^۱ To be disturbed in mind. ^۲ To be blind. ^۳ See *کراسیدن*—*Kirashide* Distracted, insane.

^۱ *kiraz* ^۲ See *حذاع* — ^۳ Admissarius seu sperma ejus. ^۴ Orificium uteri. ^۵ The notch in the extremity of a bow, into which the string goes.

^۱ *kura* See pl. *اکراع* and *اکراع* — *Kerra* ^۱ The friend or companion of worthless men. ^۲ Giving a flock rain-water.

^۱ *keray* A dresser and vender of the feet &c. of cattle.

^۱ *kerraf* A follower of women.

^۱ *kurak* ^۲ A wagtail. ^۳ A kite.

^۲ *kerager* A cupper, a bleeder.

^۱ *keraki* Pl. of *کرکی*

^۱ *keram* (pl. of *کریم*) Noble, &c. *Kiram* and *کرامی* ^۱ Magnitude, dignity, authority. ^۲ Great, high in rank or authority, venerable.

^۱ *keramet* ^۲ Generosity, munificence, dignity, excellence, reverence. ^۳ Venerable, liberal, beneficent, precious, valuable, worthy, dignified. ^۴ A miracle. ^۵ The cover of a well.

^۱ *kerami* Most noble, honourable, revered. ^۲ *Gerami* Precious, excellent.

^۲ *keramiden* To honour, respect.

^۱ *kiran* A lute, a harp, a species of sackbut, dulcimer, or psalter; castanets.

^۲ *keran* or *کرانه* ^۱ A shore, coast, margin, bank, side, boundary. ^۲ (or *giran*) Great, heavy, weighty, ponderous, important. ^۳ Precious, dear, valuable. ^۴ Gain, profit, advantage. *بی کران* or *کرانه* Immense, infinite. *کران بار* Heavy laden. *کران بها* Of high price, of immense value, sumptuous. *کرانجان* Oppressed in mind, unhappy, unfortunate. *کرانجانی* Affliction, misfortune. *کران سیر* Going slowly, moving hea-

vily. *کران* ^۱ کشتی کران *A* slow-sailing ship. ^۲ *کران* ^۱ Dull of hearing, deaf. ^۲ Deafness; an ear so affected. ^۳ *کران* ^۱ Precious. ^۲ Of noble birth. ^۳ *کرانه* ^۱ A great mountain.

^۲ *girani* Weight, gravity.

^۲ *giraniden* ^۱ To be heavy, grave, ponderous. ^۲ To weigh, or guess the weight of any thing in the hand. *Guraniden* ^۱ To make one take or hold any thing. ^۲ (or *giraniden*) To esteem, to think highly of, to extol. *کرانیده* Poor, oppressed.

^۲ *kerawia* and *کرایه* Carraway-seeds

^۱ *kerawin* Pl. of *کروان*

^۲ *kurah* ^۱ Alike, resembling. ^۲ The wagtail.

^۱ *kerahet* and *کراهیه* Aversion, horror, loathing, detestation. *Kerahetan* Unwillingly, reluctantly.

^۲ *girai* ^۱ Inclination, investigation, examination. ^۲ Diminution. ^۳ Merchandize.

^۱ *kerayid* ^۱ Involution, wrapping round, enveloping. ^۲ Ivy, convolvulus, bind weed.

^۲ *kirayisten* or *gurayisten* ^۱ To move any thing up and down, whilst weighing it. ^۲ To scatter, to disperse. ^۳ To macerate or soften hides. *Kirayisten* ^۱ To incline towards, to love. ^۲ To explore, examine. ^۳ To happen. ^۴ To behold.

^۲ *girayende* One who diminishes.

^۱ *kerayib* Adverse (fortune).

^۲ *kirayé* ^۱ Heavy, great. ^۲ Hire, the price paid for labour, &c. *بکرایه دادن* To hire out, or farm to another. *کرایه کردن* To compel. *Kerayé* Name of a bird.

^۲ *girayiden* ^۱ To have an inclination or affection, to love. ^۲ To examine, prove, try. ^۳ To weigh in the hand; to lay out of the hand. ^۴ To intend. ^۵ To contend, endeavour. ^۶ To compose, accord, tune (the strings of an instrument). ^۷ To lessen, diminish. ^۸ To estimate, esteem, think. ^۹ To involve, to wrap round, to cover.

^۱ *kerib* ^۱ Afflicted, melancholy, unfortunate. ^۲ Loading heavily (a camel). ^۳ (Pl. *کروب* and *کوروب*) Anguish, vexation. *Kereb* ^۱ The root of a palm branch. ^۲ A rope tied to the handle of a water-bucket.

^۲ *kerbas* A green African lizard.

^۱ *kirbas* Fine linen, carbasus. *کرباس* ^۱ A web or piece of cloth.

^۲ *kerbasu* or *کرباسه* ^۱ A large lizard.

^۲ *Kirbasé* Fine linen or cotton; a web; lint. *کرباسی* ^۱ Linen; belonging to lint, linen or cotton. ^۲ A vender of linen, &c.

^۱ *kerbal* A large bow, with which they separate cotton from the pods, &c.

^۱ *kerban* Almost full (vessel).

^۱ *kerebet* (pl. *کراب*) ^۱ A water course thro a valley. ^۲ A piece of wood into which they fix the principal pole that supports a tent. *Kurbet* Affliction, distress.

^۱ *kurbej* A warehouse, a shop.

- ^A *kerbebet* ^{کربچه} ¹ Throwing down on the ground. ² A severe load. ³ A kind of ambling pace.
- ^P *kerebeju* ^{کربجو} The incubus, the night-mare.
- ^P *kurbur gurbur* (and ^{کربز} or ^{کربز}) ¹ A deceiver, seducer, flatterer, cheat. ² Ingenious, artful, skilful, intelligent. ³ Robust, strong, invincible. *Kurbex* A large cucumber. *Gurbuzi* Fraudulence, seduction, deception.
- ^A *kerbeset* ^{کربسه} The pace of a man with his feet bound, or in fetters.
- ^P *kerbesb* ^{کربش} A lizard, a camelion.
- ^A *kerbesbet* ^{کربشه} Taking, binding, going or leaping with the feet bound.
- ^A *kerbelet* ^{کربله} ¹ Sifting, winnowing, (wheat, &c.) ² Travelling slow or languidly. ³ Relaxation, or languor in the limbs. ⁴ Going through clay or water.
- ^P *kirbu* or ^{کربو} A lizard.
- ^P *kirbé* See ^{کربه} *kirdé*—*Kurbé* ¹ A workhouse, a shop. ² Melancholly, misfortune. *Gurbé* A cat. ^{کربه} A ferret, marten, weasel. ^{کربه} A kind of panther or wild cat.
- ^A *kuret* ^{کرة} A globe, a sphere, a ball. *Kerret* ¹ Once, one time or turn; one attack. ² The whole, the sum total. *Kerretan* ^{کرة} ¹ In the morning; (contra) in the evening. ² Sometimes. Morning and evening. ³ See ^{کرة}—*Kurret* The putrid orbicular dung of cattle, with which they polish coats of mail, &c.
- ^P *kertabesu* See ^{کرتاسه}
- ^A *kertebet* See ^{کرتحه}
- ^P *kertik* ^{کرتک} A wooden mallet. *Kurtek* ¹ A short tunick close to the body like a cuirass, with sleeves reaching to the elbows. ² Feathers (of ostriches, cranes, herons, &c.) which they wear in the head-dress. ³ A species of sewing or embroidery. ⁴ A thorny shrub.
- ^P *kertelan* ^{کرتلان} A distaff; a spindle.
- ^P *kertembé* ^{کرتنبه} A spider's web.
- ^P *kerté* ^{کرته} A short waistcoat or shift worn by women reaching from the shoulders to the middle. *Gurté* ¹ A kind of tunick, waistcoat or jacket. ² A camel-thistle or thorn. ³ A species of embroidery.
- ^A *kurtim* ^{کرتیم} A hatchet, an ax.
- ^P *kertiné* ^{کرتینه} A spider's web.
- ^A *kirsi* ^{کرتی} ¹ A high towering cloud. ² An egg shell. *کرتیه* A thick beard.
- ^P *kirech* ^{کرج} A segment, cut, flice.
- ^A *kurrej* ^{کرج} A foal, a horse colt.
- ^P *Gurjistan* ^{گرجستان} Georgia.
- ^P *kerchegher* (or ^{کرجغو}) ¹ A quail. ² A kind of owl.
- ^P *kerjavan* ^{کرجوان} A kind of crown, coronet, or diadem, adorned with gold and jewels.
- ^P *gerché* ^{گرچه} ¹ Though, notwithstanding. ² Certainly, indeed. *Kerché* Cotton, raw silk, &c. put into an ink-holder.
- ^A *kurreji* ^{کرجی} Cincædus. See ^{مخنث}

- ^A *kerb* ^{کرج} A hermit's cell.
- ^P *kerkh* ^{کرج} A mansion, a habitation, a building with battlements and turrets; a villa, a feat.
- ^P *kerkhané* ^{کرجخانه} A workhouse. See ^{کارخانه}
- ^A *kerid* ^{کريد} Driving, repelling, persecuting.
- ² Cutting, shaving. ³ The neck.
- ^P *kerd* ^{کرد} ¹ He made. See ^{کردن}—² Warlike, brave, intrepid. *Gerd* Dust. *Kird* An action, employment. *Gird* A circle, orbit, circumference, circuit, rotundo. ² A collection, assembly. ^{کرد} ¹ The circuit of a road. ^{کرد} ¹ To convene, to meet together. ^{کرد کردن} ¹ To collect, assemble, or bring together. ² To make round, to encompass, environ. ³ To wrinkle, to shrivel, to contract. ⁴ To wager, especially at a horse race. ⁵ To put in. ^{کرد} ¹ To go round. *Girid* (or ^{کريد}) The island of Crete or Candy. — ^A *Kurd* ¹ The Kurds, a nation in Armenia about the Gordian mountains. See ^{کوره} — ² A part of a sown field, a furrow.
- ^P *kerda* ^{کردا} ¹ Yesterday. ² Returning, wheeling round, encircling.
- ^P *girdab* ^{گرداب} A whirlpool, vortex, gulf, abyss, precipice.
- ^P *gerdar* ^{گردار} Scabby, mangey. *Kirdar* or *girdar* Work, continued labour, an employment in which a man is constantly engaged; a profession, trade, art, occupation. ^{بد گردار} Malignant, trained to villainy.
- ^A *kirdar* ^{کردار} ¹ An edifice. ² Trees. ³ Any place filled up with earth.
- ^P *girdagird* ^{گرداگرد} ¹ Round about, round and round. ² The winding of a river, road or mountain.
- ^P *gerdan* ^{گردان} ¹ The neck. ² Turning, winding, changing, inverting, converting; one who turns or goes round. ^{گردون گردان} The spheres, the heavenly bodies. ^{گردان} The vault of heaven perpetually revolving. ^{گردان شدن} To revolve, to turn round.
- ^P *gerdanden* ^{گردانیدن} See ^{گردانیدن}
- ^P *gerdané* ^{گردانه} ¹ An iron ring (to which any thing is suspended). ² A child's curricule, leaning against which it learns to walk.
- ^P *gerdaniden* (transitive of ^{کردن}) ¹ To cause any thing to be done. ² To change, alter, turn, avert, convert, invert, divert, to drive round, furround. ³ To be whirled round, to be converted, &c. ^{گردانیدن} To lead to pasture. ^{گردانیدن} To make inflections of the voice, i. e. To sing, to modulate, to shake.
- ^A *kerdayid* ^{کرداید} Pl. of ^{کربیده}
- ^P *girdbad* (or ^{گردبال}) ¹ A whirlwind. ^{گردباد} Like a whirlwind.
- ^P *girdbalish* (or ^{گردبالین}) ¹ A pillar.
- ^P *gerdban* ^{گردبان} ¹ A leader, a commander in chief. ² The tree of paradise. ³ An artificer's wooden block fixed in the ground for polishing his work. ⁴ A shirt collar; the neck and breast of a shirt.

^p کردبر *gerdber* A wimble, a gimlet.
^a کردبیه *kurdebiyet* A half-fleeved tunic, reaching to mid-thigh.
^a کردحہ *kerdehet* ¹ Going like a dwarf, waddling. ² Throwing one on the ground.
^a کردر *gerder* ¹ Ground, soil. ² A small rugged hill. ³ The base or foot of a mountain. ⁴ A plain, valley, or pass between mountains.
^a کردسہ *kerdeset* ¹ Dividing horses or horse-men into troops. ² Binding. ³ Jumping with the feet bound, going with a short step, as if the feet were tied. ⁴ Driving with violence.
^p کردش *gerdish* Revolution, turning round, reversion, conversion, motion. اسہان راست کردش The regular motion of the heavenly bodies.
^p کردکار *girdekar* God the omnipotent. صنع کردکار The divine aid. *Kerdkiar* A flatterer, a deceiver. *Kurdkar* The hypochondria or waist under the short ribs.
^p کردگان *girdegan* ¹ A walnut. ² Pl. of کرده
^p کردگاہ *gerdgah* A path.
^p کردکنا *gerdkuna* ¹ A collector. ² Surrounding.
^a کردم *kerdem* (and کردوم) ¹ Short and thick. ² A dwarf. ³ An intrepid man.
^a کردمہ *kerdemet* ¹ Leaning to one side when walking or running. ² Assembling. ³ See کردحہ
^p کردن *kerden* To make, to perform, to prepare. زن کردن To take a wife, to marry. کزار کردن To make war. فساد کردن To act like a villain; to commit adultery. درزندان کردن To imprison. گوش کردن To listen. اهنک کردن To expose to the sun. درافتاب کردن To prepare for flight. دوتا کردن To double. جدا کردن or دور کردن To complete. To remove, alienate, separate. دروغ کردن To lie, to feign. شمار کردن To number, to reckon. فریب کردن To deceive.
^p کردن *gerden* (or کردان) The neck, throat. With a scymitar and a winding-sheet at his throat. کردن نهادن To place the neck, i. e. to submit. با خون لشکر در کردن With the blood of the army on his neck, i. e. He was the cause of their destruction. کردن بند A chain, collar, necklace, ornament for the neck. کردن بسته Tied or chained by the neck. With the neck in chains and a broken heart. کردن فراز Stretching the neck; long neck'd. *Gerden* Strong, robust, firm, powerful. *Gerdun* A mitre, cap, bonnet.
^p کردنا *kerdna* or *gerdna* ¹ A spit. ² A wheel; also a currie or go-cart, in which a child learns to walk. ³ The name of a musical instrument; also of a game. ⁴ A boy's top. ⁵ The knee, the knee-pan, or any similar joint.
^p کردنکش *gerdenkesb* Exalting the neck, i. e. Proud, haughty, refractory, disobedient, stubborn, obstinate. *Gerdenkesbi* Pride, arrogance, presumption, contumacy. *Gerdenkesbi kurden* To rebel.

^p کردنہ *gerdené* ¹ A large saw worked by two men. ² A musical instrument.
^a کردوس *kurdus* (or کردوسہ) ¹ A troop of horsemen, a number of horses. ² A bone having another adapted to it, or one joint corresponding to another, as the knee, hip, shoulder-joints, &c.
^a کردوم *kurdum* See کردم
^a کردون *gerdun* ¹ Heaven, the celestial globe, or sphere, the universe, the world, the revolutions of the heavens; Fortune, and her fluctuating wheel. ² A chariot, a calash, a chaise, a child's go-cart by which he learns to walk. Fortune smiling on the base, and preparing adversity (for the deserving). کردون اقتدار Powerful as heaven.
^p کردوی *girdui* A nut, a walnut.
^p کردہ *kurdé* ¹ Made. ² A maker. ³ A short spear. کردہ آمدن To become. خوی کردہ Sweating. *Kirdé* A kind of round thin cake. کردہ بان One who claps his hands upon meat on a table, to prevent it from being carried off. کردہ پیچ A wimble, augur, gimlet, piercer. کردہ بزرگ Seeds of herbs dressed with meat. ² A circuit; surrounding, investing, besieging. *Gurdé* The reins or kidneys, intestines. *Kurdé* Ploughed land.
^p کردی *Kurdi* A native of کردستان See کاوہ
^a کردیاس *kerdiyas* A Cardinal.
^a کردیدہ *kerdidet* A hamper of dates.
^p کردیدن *gerdiden* ¹ To become, to turn, return, change. ² To be inverted, converted. ³ To go round, to walk about, to saunter. ⁴ To be surrounded, embraced, comprehended. ⁵ To stretch one's self (especially when waking from sleep). از حال کردیدن To change one's state or condition. بشہرہا کردیدن To surround or invest towns. *Gerdidé* Become, changed, surrounded; tumbled down, devolved, &c.
^p کردیہ *kurdiyé* A cassock, a short coat.
^p کرز *kirz* A boy. *Guruz* Beardless. *Gurz* A mace of gold, silver, or iron. *Gurez* A hog, See کراز
^a کرز *keriz* ¹ Absconding, lurking, taking refuge. ² Smelling. ³ Preaching. *Kurz* (plur. کرزہ) A sack, a bag, a purse. *Kurrez* (plur. کراززہ) ¹ A hawk moulting; a falcon one year old. ² A worthless fellow. ³ Dishonest, villainous, filthy. ⁴ Masterly, ingenious. کراز Pl. of کراز
^p کزبان *kerzeban* Heaven. See عرش and فلک
^p کزیش *kurzish* A sigh (for an injury received).
^a کزیم *kerzem* and کزیم See کزین—² Short nosed. *Kerzim* A great calamity. *Kurzum* Voracious, devouring.
^p کزیمان *gerzemen* ¹ See کزبان. ² Religious abstinent people. See یارسا
^a کزین *kerzen* and کزین (pl. کرازن) ¹ A large hatchet. ² The crown of the kings of Persia, richly adorned with gold and jewels. ³ A bridle decorated with gold and silver figures.
^p کزہ *gurzé* ¹ A large wooden club. ² Ravenous, fierce (animal). ³ Membrum virile.

- کرختن *girziden* See کرختن
 کرزن and کرزم See کرزن and کرزم
 اکارس and کارس *kirs* (pl. اکارس pl. of pl. اکارس) An adjoining house, &c. See اکارس
 کرسب *kerseb* Parsley, cellery.
 کرسه *kurset* A button, a clasp.
 گریستن *giristen* To weep, to cry.
 کرسنون *kurestun* A large publick standard or weighing engine.
 کرسعه *kerfaat* A multitude, crowd.
 کرسوف and کرسوف *kursuf* Cotton or any thing similar put into an ink-holder. ² A cloth used by menstruous women.
 کرسفه *kurfeset* Hamstringing cattle. ² Tethering (a camel, &c.) very tight.
 گرسنگی *gursinegi* Hunger.
 کرسنه *kirisné* Pease, vetches. *Gursiné* Starved.
 کرسوف *kursuf* See کرسوف
 کرسی *kursi* ¹ A throne, a chair, a seat, a stool, the bench (of a judge). ² A pulpit. ³ The chrystalline or empyrean heaven (as being the supposed throne of God). *پادشاه کرسی* A royal throne.
 کرسیدن *kirefiden* or *gerfiden* ¹ To endeavour, to apply attentively, to study, to strain every nerve, to dispute, to controvert. ² To shrivel, to wrinkle, to contract.
 کرش *kerish* (pl. کرش) ¹ The rough tripe or stomach of a beast chewing the cud. See انفة and معدة ² A body or crowd of people. ³ Children, domesticks, &c. whom one maintains. *کرش منشوره* Infants. *Kirish* A kind of pasturage.
 کرش *kerish* ¹ A kind of fleet. ² Reflected light. ³ Pellucid, bright. *Kerish* Having a round swelling belly. *Girish* See کرشه
 کرشا *kerisha* ¹ Big-bellied (woman). ² Swelling, but hollow in the belly (an afs). ³ Thick fleshy (foot) with short toes.
 کرشب *kurshebb* See قرشب
 کرشه *kirshet* Seed of a melon.
 کرشفه *kersheset* Rough, hard, uncultivated (ground).—*کرشمة* *kershemet* A sack, a bag.
 گرشه *girishmé* ¹ A wink, nod, glance, looking languishingly thro' half shut eyes, an amorous gesture or blandishment, coquetry; consenting, agreeing with a look of love or benignity; also refusing with an oblique or side glance. ² Yawning, stretching.
 کرشوم *kursbum* Deformed in face.
 کرشونی *kerishuni* The Arabick language written in Syriac characters; any Syriac writing.
 کرص *keris* Mixing milk with dates.
 کرصمة *kerzemet* Giving battle, rushing upon an enemy.
 کرط *kirz* A slanderer, detractor.
 کرطه *kurzet* A notch in the end of an arrow or horn of a bow.
 کرع *kerá* ¹ Drinking with the mouth (without using a vessel or hands). ² Slender (limb'd).

- ³ (Mulier) appetens (virum) ejusque congressum.
⁴ Of the most infamous class (a man). ⁵ A base abject wretch. ⁶ Rain water collected in a cistern.
 کیران *kiran* Promontories.
 کیریته *keriyet* Desire, concupiscence.
 کریف *kerif* ¹ Smelling to. ² (A he afs) smelling to the urine of the female. ³ Raising the head, and inverting the lips.
 کرف *kerf* ¹ Liquid pitch. ² Water in which goldsmiths wash silver; boiled or melted silver. *Kurf* Dry pitch.
 کرفاة *kerfaat* Compact, unblown (flower).
 گریفت *girift* ¹ Capture, seizure, detention, sequestration. ² A fault, a sin, a crime (for which one is reviled). *میریہ گرفت کردن* To confiscate. *گرفت کردن* To loathe.
 گریفتار *giriftar* A captive, prisoner, slave. *Giriftari* Captivity. *گریفتاریدن* (or *girift kurden*) To take prisoner, carry off captive. *گرفتگی* Capture, detention, imprisonment.
 گریفتن *giriften* ¹ To take, seize, catch, snatch, to make prisoner. ² To begin. *زیر پای گرفتن* To trample under foot. *قوت گرفتن* To grow; to prevail. *در دل گرفتن* To conceive in the mind (fear, &c.) *خود گرفتن* To assume airs, to presume, to arrogate. *فال بد گرفتن* To take a bad presage. *در میان خود گرفتن* To contain or restrain one's self. *Girifté* ¹ Taken, received, detained, kept prisoner. ² Adopted, assumptive. *پسر گرفته* An adopted son. *پند* *آداب گرفته* Admonished; taking advice. *آداب گرفته* Polite, well bred. *درهم گرفته* Contracted, drawn or joined together. *گرفته دم* The asthma. *گرفته زبان* Stammering, an impediment in speech. *پای گرفته* ¹ Fled, escaped. ² Baked, kneaded.
 کرشفه *kersebet* Any thing roasted.
 کرفس *keresfs* ¹ Parsley. ² Cotton.
 کرفسه *kirfeset* Close fettered (a camel).
⁴ Going as if the feet were bound.
 کرفگه *keresge* A double cuirass.
 کرفیه or کرفیه *kerfieh* The higher part of a cloud.
 کرفیه *kerfieh* The outward shell of an egg.
 کرک *kerk* ¹ A rhinoceros. ² A species of red goat. ³ A kind of eagle. ⁴ A lion's provider or similar animal. ⁵ A hen, a fowl. *گورک* A wolf.
 کرک *Kerik* Red. *Kurrek* A kind of game. *کرکی* Cinædus.
 کرکار *kerkar* The prepuce or sheath (of a horse, bull, or goat).
 گورگان *gurgan* Wolves.
 گورگاو *gergaw* The scab, the itch.
 کرکدان *kerkedan* The rhinoceros. The horn of this animal, it is said, sweats on the approach of any species of poison; for which reason many eastern princes make use of it constantly at table: when split through the middle, there is the resemblance of a man represented by white lines, together with the figures of several birds &c.
 کرکر *kerger* An attribute of God.

^A *kerkerit* ^۱ Re-entering, renewing, repetition. ^۲ Turning (a mill, &c.) ^۳ Driving, agitating (as wind the clouds). ^۴ Thrusting away, repelling. ^۵ Collecting, gathering together. ^۶ Retaining, detaining. ^۷ Calling (to a fowl). ^۸ Taking flight. ^۹ Laughing immoderately.

^A *kerkefit* ^۱ Driving about, repelling with vehemence. ^۲ Disposing in order, preparing.

^P *kergefb* ^۱ A bird which, they say, lives about ۱۰۰۰ years; it is harmless, and feeds on dead carcases.

^P *kurkum* ^۱ Saffron; a yellow root which tinges of a saffron colour; dioscorides; name of a medicine. ^۲ The rain-bow. *Gurkem* Large.

^P *kurkuman* A kind of trefoil.

^P *gergen* ^۱ The scab. ^۲ (or *کرکین*) Scabby.

^P *kerkend* ^۱ A gem like a ruby. ^۲ A rhinoceros.

^A *kerké* A loose upper garment.

^A *kerem* Generosity, liberality, nobleness, grandeur, magnificence, beneficence, grace, favour, clemency, courtesy, goodness, kindness, benignity. *Kerem* Generous, humane, &c. ^P *کریم کن* I pray you, do me that favour. *Kerim* Honourable, praise-worthy, excelling in greatness of mind. *Kerm* (pl. *کروم*) ^۱ A vine. ^۲ A necklace, any ornament for the neck. ^۳ A true believer, a religious man.

^P *gurm* ^۱ Warm, hot. ^۲ Choleric, prone to anger, easily inflamed. *کریم شدن* ^۱ To grow warm. ^۲ To fly in a rage. ^۳ Anguish, vexation. *Germ* ^۱ Cauliflower, cabbage. ^۲ A branch of a vine. *Kirm* A worm. *کریم کردن* To breed worms. *کریم ایوب* The worm of Job, the silk-worm. *کریم کر* The labouring worm, the silk-worm. *کریم شبناب* The glow-worm.

^P *gurma* Heat, warmth, summer, scorching fultrinefs.

^A *kurema* (pl. of *کریم*) ^۱ The noble, generous (men). ^۲ (or *کریمه* and *کریمی*) See *کریمه*.

^P *gurmadan* or *کرمان* The keeper of a bath or bagnio. *کرمانه* or *کرمانه* Hot baths.

^P *kirman* Worms. *Korman* ^۱ Carmania, famous for steel. ^۲ A castle; an emporium. *Kirmani* Belonging to Kerman, Carmanian, also Damascus steel.

^P *gurmarweban* The keeper of a bath.

^P *gurmayé* A hot bath.

^P *germabi* A shad fish.

^A *kermet* ^۱ One vine. ^۲ The top of the thigh-bone.

^A *کریمه* See *کریمه* and *کریمه*.

^P *gurmkbhané* A hot-house, a subterraneous dwelling for warmth.

^P *gurmkbiz* Quick, active.

^P *gurmudan* A kind of fruit.

^P *girmfir* A warm climate.

^P *gurmish* Heat, a fever.

^P *kirmek* A small worm.

^P *keremkar* Most generous, gracious, merciful, benevolent.

^P *gurmgaib* A warm place or season.

^P *keremkuster* Gracious, diffusing liberality, clemency, &c.

^P *kermend* Making haste.

^P *kermush* A deaf mouse; a mole.

^P *gurmé* ^۱ Fruits which ripen early, first fruits. ^۲ Hot, also white bread. ^۳ See *گرم* or *kurm*. *Kirmé* When any thing is well. *کریمه سیر* See *کریمه سیر*.

^P *gurmi* Heat, warmth.

^P *Germiyan* A province in Asia Minor, corresponding with the antient Caria, part of Lydia and Mæonia.

^P *gurmiyet* Warmth, heat.

^P *gurmiden* To be hot.

^P *kerna* and *کرنا* ^۱ The asf mushroom or fungus. ^۲ The red gooseberry. ^۳ A trumpet.

^A *kurnaf* or *کرنافة* (plur. *کرانی*) ^۱ A thick nose. ^۲ The trunk of the palm tree after the branches are cut.

^P *kernamé* An example. See *کارنامه*.

^A *kerenb* ^۱ Cabbage, cauliflower. ^۲ (or *کرنبه*) A dish made of, or meat dressed with it.

^P *kerenj* A pottage made of rice and milk. *Kurunj* ^۱ Rice. ^۲ Black pepper. ^۳ Silver.

^۴ A falcon, a hawk. *کرنج خانه* A falconry, a house for hawks. *Girinj* ^۱ Sefamé and rice.

^۲ Wrinkles. ^۳ A piece or patch of cloth for mending. ^۴ Passionate.

^P *kerenju* The incubus or night-mare.

^P *kurenrej* See *کرارجه*.

^P *kurunk* ^۱ A rendezvous. ^۲ A crane.

^P *gerné* and *کرنی* Unless.

^P *giraw* ^۱ A wager, a bet, ^۲ A pledge, earnest. *کریم کردن* (or *کریم کشیدن*) To wager, pledge, &c. *کریم نهادن* — *کریم بستن* To wager, to deposit the bets.

^P *kerou* ^۱ A hollow tooth. ^۲ Broken, rugged, tottering. ^۳ Bitter lettuce, endive.

^A *kerou* ^۱ Digging. ^۲ Filling up (a well with wood, &c.). ^۳ Tottering, stumbling. ^۴ Playing or striking with a ball.

^A *kerwa* Slender limbed (woman).

^P *kerwadé* or *کرواره* The foundation of a wall, &c.

^A *kerawan* (fem. *کروانه*) The name of a bird, a bustard, a crane, &c.

^P *karavan* A Caravan. *کروانسرای* *karavanferai* A caravanferai, or public building for caravans.

^A *kurub* ^۱ Approaching, near setting (sun), near expiring (life or fire); being near accomplishing any thing. ^۲ (pl. of *کرب*) Grievs.

- ^A **کروبین** *kerubin* The Cherubim. ^{ملائیکه} **کروبین** The Cherub angels.
- ^P **کروتہ** *keruté* A thorny herb.
- ^P **کروچہ** *guruché* Gristle, a tendon.
- ^A **کروخ** *kurukh* See **کرنج**
- ^P **کرودار** *girawdar* A layer of betts.
- ^A **کروور** *kurur* ¹ Returning, recurring. ² (pl. of *kerr*) Fetters. ³ A hundred thousand. See **مرور**
- ^P **کروز** *kerawiz* Parsley; cellery. *Kuruz* (or **کروژ**) Cheerfulness; song, dance.
- ^A **کروس** *korawwes* ¹ Having a large head.
- [•] **Black.** ³ (A camel) having large hoofs and legs.
- ^A **کروع** *kurua* See **کرع** sign. 1.
- ^P **کروگان** *girawgan* See **کرو**
- ^P **کروگر** *keruger* An attribute of God.
- ^A **کروم** *kurum* (pl. of **کرم** *kerm*) Vines.
- ^A **کرون** *kurun* (pl. of **کرة**) Globes.
- ^P **کرونامہ** *kerawnamé* A pass-port, a safe conduct. See **کذرنامہ**
- ^P **کروند** *girwend* Pustules on the lips (which are said to rise in consequence of horrible dreams) the ring-worm or tetter, excoriating the skin, and becoming white.
- ^P **کروه** *girwé* ¹ Name of an herb or medicine.
- [•] A tooth worn to the stumps. *Kurub* or *gurub* A troop, squadron, company, a body of travellers.
- کروه** *kurub* In troops, company by company. *Kurub* A blow. *Gurub* A lamb.
- ^P **کروہہ** *kurubé* ¹ A ball for a cannon, balista, or cross-bow. ² A clew, any thing globular.
- ³ The head, the crown of the head.
- ^P **کروہیدن** *kurubiden* To find out, to invent.
- ^P **کرویا** *karwia* Carraway seeds or plant.
- ^P **کرویدن** *girawiden* ¹ To follow, admire, adore.
- ² To believe, to place confidence in. ³ To return.
- ⁴ To imitate. ⁵ To let go. *Girawidé* A believer.
- ^P **کرویہ** *keruyé* An herb which they preserve in vinegar like capers.
- ^A **کره** *kirb* ¹ Aversion, abomination, detestation, abhorrence. ² Trouble, molestation, difficulty, whatever one is compelled to do reluctantly. **کرها** *kerhan* (or **کری**) With difficulty, inconveniently. *Kerb* A strong camel.
- ^P **کرہ** *keré* ¹ Rust, mouldiness. ² Froth, foam, scum. ³ One thread of a spider's web. **کرہ تن** ¹ A spider's web. ² The clue of a silk-worm.
- ³ A snail. *Girib* A button; a knot or knob, a joint, or any thing for fastening garments, &c.
- کرہ بند** A knot or button-maker. *Kuré* ¹ A cannon ball, a globe, or any thing spherical.
- ² The bar or bolt of a door. ³ A smith's fire or forge. ⁴ An arrow. ⁵ A fool. **کرہ تارہ** Tares, darnel. **کرہ ارض** The terrestrial globe. *Kerré* ¹ A web, a thread. ² Good fortune, opulence, felicity. ³ Modesty. ⁴ Once, one time or turn.
- کرہ یک** Once. **کرہ دو** Twice. **کرہ صد** A hundred times. **کرہ بعض** Sometimes. **کرہ هر**

- Every time, as often as. ^P **کرہ دان** A place where any sort of rubbish is thrown. ^P **کرہ نای** A trumpet. *Kurré* ¹ The colt of a horse, camel, or ass (especially one or two years old). ² A girth, surcingle, belt. ³ A species of insect. ⁴ The juice of unripe grapes.
- ^A **کرهت** *kerhet* Hard, coarse earth.
- ^P **کرهجک** *kerrejik* Dimin. of **کره** *kerhé*.
- ^P **کرهکشا** *giribkusha* A looser of knots.
- ^A **کرهکه** *kereké* A loose upper garment.
- ^A **کری** *kerá* (fem. **کریه**) ¹ Sleepy; slumbering. ² A hirer of mules, horses, &c. a muleteer. *Keri* or *kira* Any thing hired. *Kuri* Spherical, globular. *Geri* or *keri* ¹ An acre of ground. ² Reversion, returning. ³ The herb monk's rhubarb. *Geri* The scab, the itch. *Keri* Deafness.
- کری کرتی** Deaf, seized with deafness.
- ^P **کریا** *kerya* A species of red gooseberry, or bastard corinths. *Girya* Weeping.
- ^A **کریاس** *kiryas* A necessary at the top of a house, having a communication with a subterraneous passage.
- ^P **کریاس** *giryas* ¹ A portico, vestibule, hall, lobby; the threshold. ² A tent, pavillion.
- ^P **کریا لقا** *giryá lika* A monstrous appearance, a hideous frightful figure.
- ^A **کریان** *keryan* (or **الغداة**) Somnolent, sleepy, lethargick.
- ^P **کریان** *giryán* Weeping, crying excessively. *Giryán shuden* To weep, bewail. *Giryán* An atonement, a sacrifice.
- ^P **کریانیدن** *geryaniden* To weep, lament.
- ^A **کریب** *kerib* ¹ Ploughed land, an acre. ² Sad, mournful. ³ The knot of a reed. ⁴ A baker's rolling-pin.
- ^P **کریب** *girib* ¹ The collar of a garment or shirt, the opening at the breast or neck. ² Scabby, mangy.
- ^P **کریبان** *giriban* A collar, the opening or breast of a garment.
- ^A **کریبه** *keribet* Misfortune, calamity.
- ^A **کریه** *keriyet* A tree growing in sand.
- ^A **کریٹ** *keris* Troublesome (business).
- ^P **کریج** *kirij* ¹ Any fragment, cutting, or paring (of cloth, fruit, &c.). ² Wrinkles.
- ^P **کریچه** *kuriché* A closet, cell, cellar.
- ^P **کریختن** *girikhthen* To fly or flee, to escape, to take refuge, to retire, to retreat.
- ^A **کریڈ** *Girid* The island of Crete or Candy.
- ^P **کریدن** *geriden* ¹ To itch. ² To turn, invert, surround, wander about.
- ^A **کریز** *kerir* ¹ A sound resembling that of a person strangling or dying. ² Hoarseness from dust.
- ^A **کریز** *keriz* Soft, sour cheese.
- ^P **کریز** *giriz* ¹ Flight, flying, fugitive. ² The general or leader of an army. ³ An eloquent man. ⁴ A part of a beam projecting beyond a

wall. **کریزان شدن** To fly. **کریزاندن** To put to flight. **در کریزاندن** To cause to take refuge.

^۱ **کریزه** *kerizet* Publishing, preaching.

^۲ **کریزگاه** *girizgah* An asylum, a place of refuge, a retreat.

^۳ **کریزندۀ** *girizendé* Flying, a fugitive.

^۴ **کریزیدن** *giriziden* To fly, to flee.

^۵ **کریستس** *Kiristus* The Lord Jesus Christ.

^۶ **کریستن** *giristen* To weep, cry, bewail.

^۷ **کریش** *kerish* (and **کریشه**) A lizard. *Kurish*

^۸ A short serpent. ^۹ A camoleon.

^{۱۰} **کریه** *keria* Drinking water from a river with the hands, (having no vessel).

^{۱۱} **کریغ** *kirigh* ^{۱۲} See **کریز**—Distance, absence.

^{۱۳} **کریم** *kerim* (pl. **کرام** and **کرما**) ^{۱۴} Generous, munificent, liberal, magnificent, splendid, grand, benign, benevolent, beneficent, courteous, gracious, merciful, venerable, reverend, respectable. ^{۱۵} One of the attributes of God. ^{۱۶} A religious man, fearing God. **کریم النفس** Of a noble, beneficent disposition. **کریم or کریم الشان** Most noble, generous, &c. **الله کریم** God is great, merciful, &c.

^{۱۷} **کریمانه** *kerimané* ^{۱۸} Generous. ^{۱۹} Generously.

^{۲۰} **کریمة** *kerimet* (fem. of **کریم**) ^{۲۱} Noble, generous, &c. ^{۲۲} A princess, a lady. ^{۲۳} A verse of the Alcoran; as **کریه انا فتحنا للفتح** That sacred verse of the Alcoran, that divine oracle, &c. (a mode of expression used by the Mahometan writers when they quote the standard of their religion). ^{۲۴} See **کریم**—(pl. **کرام** and **کریم**) The nose, the ear. **الکریتان** The two eyes (as the noblest parts of the body).

^{۲۵} **کرینة** *kerinet* A female musician.

^{۲۶} **کرینده** *girindé* Weeping, bewailing.

^{۲۷} **کریو** *girou* See **کرو**

^{۲۸} **کریوان** *giruwān* A collar. See **کریبان**

^{۲۹} **کریوه** *giriwé* ^{۳۰} A path or street having no thoroughfare. ^{۳۱} An ascent, a declivity, the top of a mountain. ^{۳۲} A fold or pen for cattle. ^{۳۳} The breast opening, or collar of a garment.

^{۳۴} **کریه** *kerih* Detestable, abominable, dirty, filthy. **فرج کریه** Sordida et abominabilis vulva.

کریه المنظر Deformed in countenance.

^{۳۵} **کریه کردن** *giryé* A plaint, lamentation. **کریه کردن** To weep, to cry. **کریه کنان و سینه زنان** Bewailing, and beating the breast.

^{۳۶} **کریبه** *keribet* ^{۳۷} Fem. of **کریه** *kerih*. ^{۳۸} War, and the calamitous circumstances attending it.

کریه نو A sharp sword, penetrating at one blow. ^{۳۹} **کز** *kez* (for **از**) ^{۴۰} From, which, by what, whence. ^{۴۱} Bitter. ^{۴۲} Purblind. **Gez** ^{۴۳} The tamarisk tree. ^{۴۴} A yard for measuring cloth, &c. ^{۴۵} A cubit. ^{۴۶} A fork, any instrument with two prongs.

^{۴۷} Any thing adapted to another (as the notch of

VOL. I.

an arrow to the bow-string, &c.). ^{۴۸} Biting, pungent. **کرب زبان** A biting, severe tongue.

^{۴۹} **کرب** *kezb* ^{۵۰} Crooked, curved, distorted. ^{۵۱} Deaf.

^{۵۲} Purblind. ^{۵۳} Servile, a slave. ^{۵۴} The tamarisk tree. ^{۵۵} Biting. ^{۵۶} The clew or cone of a silk-worm; raw silk; any bale, bundle, or clew of silk. ^{۵۷} Wo-

ven with a double thread. **کرب کردن** To crook, to bend, to twist. **کرب نظر** Squinting.

کرب بین Looking askance, squinting. ^{۵۸} Malignant. **کرب رفتار** Walking shamblingly, crooked, in-knee'd.

Kuzsh The root of a tree.

^{۵۹} **کز** *kezz* (pl. **کوز** *kuzz*) ^{۶۰} Squinting, confining, narrowing; contracting (one's steps). ^{۶۱} Dry, contracted, shrivelled. ^{۶۲} Avaricious. ^{۶۳} Ugly (in face). ^{۶۴} Hard, rigid, stiff.

^{۶۵} **کزا** *keza* Biting, Part. of **کزیدن**

^{۶۶} **کزابه** *kuzshabé* ^{۶۷} A camel litter, or palanqueen, in which Persian ladies travel; it may be covered or opened at pleasure. ^{۶۸} The arched covering of cradles.

^{۶۹} **کزار** *guzar* A pass, passage, transit. See **کذار**

^{۷۰} **کزار** *kuzshar* The crop of a bird.

^{۷۱} **کزاریدن** See **کذاریدن**

^{۷۲} **کراز** *kezaz* ^{۷۳} Dry, withered, contracted, shrivelled. ^{۷۴} Avarice. **Kuzaz** ^{۷۵} A disease produced by cold; trembling. ^{۷۶} **Kuzaz** Repletion. See **امتلا**

^{۷۷} **کزازان** *kezhazad* A male or female slave born in the master's house.

^{۷۸} **کرازه** *kezazet* and **کروزه** See **کراز**

^{۷۹} **کرازیدن** *kizaziden* ^{۸۰} See **کراییدن**—To propose, intend, design.

^{۸۱} **کراش** *kuzash* A severe cholick.

^{۸۲} **کراشتن** *kuzashsten* See **کذاشتن**

^{۸۳} **کراغند** *kezhaghend* (or **کراغند**) ^{۸۴} A covering, counterpane, quilt. ^{۸۵} A kind of jerkin, of thick quilted cotton or silk, worn in battle instead of armour. ^{۸۶} War, battle.

^{۸۷} **کراف** *kuzaf* The cholick, contorsion in the bowels. **Guzaf** or **guzafé** Vanity, an idle, foolish saying or action. See **کذاف**—**کراف کردن** To destroy. **بکراف ستاندن** To take or buy any indefinite quantity, without weight, measure, or number.

^{۸۸} **کراغند** *kezhakend* See **کراغند**

^{۸۹} **کزان** *gezan* Biting, pungent.

^{۹۰} **کزانگبین** *kezhangubin* ^{۹۱} Basra honey, manna; bitter honey. ^{۹۲} Male. ^{۹۳} Nature.

^{۹۴} **کزانیدن** *gezaniden* ^{۹۵} See **کراییدن**—Transitive of **کزیدن**

^{۹۶} **کزابه** *kezhawé* See **کزابه**

^{۹۷} **کرایستن** *guzayisten* To pass, to pervade.

^{۹۸} **کرایش** *guzayish* ^{۹۹} An injury, deficiency. ^{۱۰۰} Ivy.

^{۱۰۱} **کراییدن** *guzayiden* (or **کراییدن**) ^{۱۰۲} To injure. ^{۱۰۳} To diminish, decrease. ^{۱۰۴} See **کاستن**—

^{۱۰۵} To incline, to turn the mind.

^{۱۰۶} **کرب** *kuzb* or **کربا** The sediment of fruits or sesame remaining in the hair cloth after the juice or oil is expressed. (It is given to the poor or to cattle). **Kezba**, **kezpa**, or **کربار** or **کربی** A species

of gooseberry or bastard corinth. *Kezba* Liquid honey. *Kezbi* Manna.

¹ *kuzbur* (and کزبور or کزبرة) Coriander. ² *kezzet* (fem. of کز) Contracted, shrivelled (woman); close, creaking (pulley); dry, rigid stiff, (bow), difficult to bend.

³ *kezsh cheshm* Squint-eyed. ⁴ *gizshid* The sea coast.

⁵ *kezshdem* A scorpion (with a crooked or erect tail). ⁶ *kuzde* (or کزده) A wrestler.

⁷ *kezshiden* ¹ To yawn, to stretch. ² To be changed. See کزیدن

³ *gezir* A carrot, parsnip, skirret. *Guzer* A passage, transit. See کذران—کذر See کذران

⁴ *gezrenk* White, whitish.

⁵ *guzerne* ¹ A flea. ² A root.

³ *kezez* ¹ Dry, contracted. ² Avarice.

⁴ *kuzegh* ¹ A kind of medicine. ² An herb, which they fasten round dislocated bones.

³ *kuzf* (and کزف) Liquid pitch. *Kezf* Silver burnt black.

⁴ *kuzshkuré* A coat button.

⁵ *kezelek* A knife, a pen-knife, a scraper, a clasp-knife, a razor.

⁶ *kezem* ¹ Shortness of nose, lips, or fingers. ² Avarice, voraciousness. *Kezim* ¹ A poltron, a coward. ² Breaking with the teeth.

³ *kezem* (or کزم) ¹ An herb, especially growing by the sides of rivers, &c. ² A wild plum. ³ A pimple.

⁴ *kezma* ¹ Having short thick lips (a mare); having a short nose or arms (a woman).

² *kizmazek* The tamarisk.

³ *kezshmezsh* Crooked, distorted.

⁴ *kezen* A crown ornamented with gems.

⁵ *kezshen* A green lizard.

⁶ *kezenbu* Manna.

⁷ *kezend* A swan, a cygnet.

⁸ *guzend* or *kuzend* Loss, injury, damage.

⁹ *kezenbu* or *kezenbu* Manna.

¹⁰ *gezené* ¹ A rock swallow. ² (or گزنه)

A species of eagle. ³ A nettle.

⁴ *kuzu* ¹ A beetle or may bug. ² A tamarisk.

³ *kezwan* An orange-flavoured herb.

⁴ *kuzud* ¹ A worm. ² A beetle or may bug.

⁵ *kuzuzet* See کزازه

⁶ *kezum* An old toothless camel.

⁷ *kuzuni* ¹ A house built or roofed with reeds; the top of a house. ² A carrier's instrument, with which he scrapes skins; also a vessel used by him.

⁸ *kezshwé* See کزابه

⁹ *kezshé* A stone formed in vinegar.

¹⁰ *kuzit* A poll-tax. See خراج

¹¹ *guzaid* A tribute imposed by conquerors.

¹ *guzid* ¹ Selected, chosen, distinguished. ² Aid, assistance, remedy. ³ *guzid* ¹ To assist, succour, cure. ² To chuse, to select, &c.

⁴ *geziden* ¹ To bite. ² To sting, to prick with a needle, &c. ³ *geziden* ¹ To stab with a dagger. ² To milk. ³ *Guziden* ¹ To choose, ² To assist. ³ *Guzide* ¹ Chosen, excellent, glorious, noble. ² Assistance. ³ *Chosen* above all men, the most excellent of the just. ⁴ *Chosen* The best of kings. ⁵ *O king of the world, and best of the sons of men.* ⁶ *To bring assistance, to remedy.* ⁷ *The bite of a serpent.*

⁸ *gizir* (the same as وزیر and وزیر) ¹ A vizir. ² The vizirship. ³ The superintendant or collector of the revenue. ⁴ *Aid, remedy.* ⁵ A distinguished man, conspicuous for excellence, respectable, worthy.

⁶ *kezshigh* Flight, departure.

⁷ *kuzin* or *gezin* ¹ Biting. ² A poll-tax. *Kezin* (Made) of raw silk. ³ *A collector or vender of raw silk.* ⁴ *Guzin* (or کزینه) Electing, chosen, remarkable for worth. ⁵ *Fond of solitude, solitary, retiring from the world.* ⁶ *An iron or wooden mallet.*

⁷ *gizyé* A poll-tax.

⁸ *kes* A man, a person, one, any one, some one. ⁹ *Every man, all the world.* ¹⁰ *Pudendum muliebre.* ¹¹ *Vulva ardens ut fornax balnei.* ¹² *Vulva et podex.* ¹³ *Beating or pounding small.*

¹⁴ *kesa* A part of the night. *Kufa* (and کسو) The latter part (of any thing). *Kesa* ¹ Following, pursuing, driving away. ² Striking (with a sword). ³ Gaining a point (at law). ⁴ Nobility, eminence, glory. *Kisa* A garment.

⁵ *keffab* Gaining much (a man).

⁶ *kesaber* Pl. of کسبر

⁷ *kesabet* Impotency in hands or feet. *Kufabet* Sweepings, rubbish, purgation.

⁸ *kesad* Difficulty in dispatching of any thing, badness of markets, cheapness of merchandise, decline of trade, indigence, penury.

⁹ *kufar* Chips, fragments. *Keffar* A hewer of wood.

¹⁰ *gufar* Carrying away, removing. ¹¹ *Removing grief, i. e. A friend.* ¹² Comfort, relief.

¹³ *kefariden* To carry off.

¹⁴ *kefaset* An eclipse, obscuration.

¹⁵ *kefalet* Heaviness, slowness.

¹⁶ *kesala* See کسال

¹⁷ *kesan* Men, persons. See کس

¹⁸ *Human, like a man; humanity.*

¹⁹ *kefb* Gain, acquisition (by labour), industry. ²⁰ *To acquire science.* ²¹ *Vain-glory, boasting.*

²² *kush* or *kushé* Sediment, &c. See کوب

²³ *kishet* ¹ See کسوة. ² A dog's name.

- ¹ *kefbehbet* Flight, running in terror.
² *kufber* An ivory bracelet.
³ *kufberet* Coriander.
⁴ *kufbend* A belt, a girth.
⁵ *kuspe* Sesame grains remaining in the hair-cloth, after the oil has been expressed, which they give to the poor, or as food to buffaloes.
⁶ *kust* or *gest* Shameful, dirty, base.
⁷ Cauliflower, cabbage. ⁸ A bluish gem with a tincture of red. ⁹ (for است که) Who is he?
¹⁰ The mother or dregs of oil.
¹¹ *kustakh* Arrogant, presumptuous, bold, rash, audacious, uncivil, cruel. *کستخانه* Imprudently, rashly. *کستلخی* Arrogance, want of urbanity or politeness, rudeness, importunity, insolence.
¹² *kustekh* See *زنار*
¹³ *kester* A bed. See *پیستر* — *Kuster* A spreader, a bed-maker, a strewer, a scatterer, *کستر* Diffusing light. *وفا کستر* A propagator of religion, one of the true believers. *خان کستر* A most merciful prince.
¹⁴ *kusteranden* and *کسترانیدن* To spread, to throw; to order to spread. *Kusteranide* Strown, spread.
¹⁵ *kusterden* and *کستریدن* To expand, to diffuse; to make (a bed).
¹⁶ *kusterdeni* (or *کسترده*) A bed, pillow, cushion, carpet, or any similar stratum. *Kusterde* Spread. ¹⁷ A foundation, bottom.
¹⁸ *kusteri* Expansion, spreading.
¹⁹ To spread. See *کستریدن*
²⁰ *kefurwan* A horse-cloth.
²¹ *kusté* or *gusté* Starving, hungry.
²² *Kustehm* Name of a famous wrestler.
²³ *kofti* A belt worn by the Guebres.
²⁴ *kefib* Having an infirmity in the hands or feet. ²⁵ Sweeping (a house with a broom;) brushing the earth (wind). *Kesf* One who does not give assistance when called to.
²⁶ *kes-han* See *کسیج*
²⁷ *gustkhten* (or *کسستن*) To break, to tear, to pull or twist off; to burst, to be broken.
²⁸ *kefid* See *قسط* and *دون*
²⁹ *kefr* A rupture, breach, rout, putting to flight. ³⁰ Affliction, anguish, contrition. ³¹ The vowel point *kefr* or *casra* () or *i* (See Arab. Gr. p. 12.) ³² *کسر کردن* To break, to destroy, to rout, to put to flight, to break the edge. ³³ To mark with the point *Casra*. ³⁴ To close the wings (as a bird descending upon his prey, &c.) ³⁵ To bring forth merchandise by degrees (as one piece when another is sold). ³⁶ To double a cushion and lie down upon it. ³⁷ *کسر نفس کردن* To mortify the flesh, to humble one's self. *Kifr* See pl. *کسرة* — *Kifer* Pl. of *کسرة*
³⁸ *zu keferat* One who is deceived.
³⁹ *kefret* or *kefré* The vowel *i*. See *کسر*
⁴⁰ One fracture, rupture, breach. ⁴¹ Affliction.

- ⁴² Flight, rout (of any enemy). *Kifret* A fragment.
⁴³ *kufruz* Fond of women, dangling after them. ⁴⁴ Cheerfulness, dancing, skipping.
⁴⁵ *Cofra* or *Kifra* (pl. *اکاسرة* — *اکاسرة*) Chofroes, Cyrus, an emperor, the surname of several kings of Persia (like Ptolemy among the Egyptians, or Cæsar with the Romans).
⁴⁶ *kifri* Imperial, royal.
⁴⁷ *kefes* Shortness of teeth.
⁴⁸ *kufstegi* Breach, interruption.
⁴⁹ To break off. See *کسختن* — *Kufsté* Broken, abrupt.
⁵⁰ *kust* See *قسط*
⁵¹ *keftar* *کسطال* and *کسطال* Dust. See *قسطال*
⁵² *kefa* Hairs, especially white, hanging from the patterns of horses. ⁵³ Striking one upon the buttocks with foot or hand; following another and striking him on the back (with a sword), driving, impelling. ⁵⁴ Throwing cold water upon a camel's udders, to make her retain or increase her milk. ⁵⁵ A quick passage or transit.
⁵⁶ *kefat* A white spot upon a beast's forehead. ⁵⁷ White feathers under a bird's tail. ⁵⁸ Asses, oxen. ⁵⁹ (or *کسوم*) An ass.
⁶⁰ *kisfet* (plur. *کسنف*, or *کسونف* and *اکسانی*) A part, section, segment.
⁶¹ *keskas* Thick, short; a dwarf.
⁶² *keskeset* See *کس*
⁶³ *kesel* Laxness, slowness; cowardice.
⁶⁴ Rem habens cum muliere non emittendo in coitu semen. *Kijl* A string hanging from a bow. *Kesel* (fem. *کسلانة*) pl. *کسالى* and *کسلى* Cowardly, slothful. *Kusel* Tearing, breaking off; breach.
⁶⁵ *kesim* Rubbing or cleaning any thing with the hand. ⁶⁶ Labour, study, endeavour, attention. ⁶⁷ The flame (of war).
⁶⁸ *kesmelet* Going with short steps.
⁶⁹ *kusendé* Desire, appetite. ⁷⁰ The marrow or pith of a tree.
⁷¹ *gusnegi* Hunger.
⁷² *kisné* A purse.
⁷³ *kesni* The sun-flower; an herb.
⁷⁴ *kusau* See *کسا*
⁷⁵ *kiswat* Pl. of *کسوة* ⁷⁶ A woman who mends or looks after cloths.
⁷⁷ *kesub* Gaining much. See *کساب*
⁷⁸ *kuswet* or *kuswé* (pl. *کسى*) see *کسا*
⁷⁹ A robe, a habit, a mode of dressing. ⁸⁰ Figure, form, manner.
⁸¹ *kusur* Pl. of *کسر* See *اکسار* ⁸² Pl. of *کسرى* Emperors. *کسور* Unequal, high and low (ground). ⁸³ Clapping close the wings when pouncing upon game (a bird of prey).
⁸⁴ *kusuf* Eclipsed. ⁸⁵ Pl. of *کسفة*
⁸⁶ *keful* Slow, dull, lazy. ⁸⁷ (A girl)

delicately educated, who scarcely moves from her seat; (this is considered as an accomplishment).

^A *kefum* کسوم Past (event), passed away.

^P *kefe* کسه A purse. See کيسه

^P *kefi* کسی One, any one, a certain person. Some people.

^A *kufa* کسفی Pl. of کسوة

^A *kefyh* کسینج ¹ Infirm in hands or feet, lame, unable to move from place to place; impotent.

^P *kufykhten* کسینختن or کسبستن (apparently from *kusiliden* an obsolete verb, the imperative of the first being کسیل and کسل) To break, to tear or twist off.

^A *kefid* کسید See کاسد

^P *kefir* کسیر Broken, torn off.

^A *kefis* کسپس ¹ Date wine. ² Dried flesh, reduced to powder, and carried as travelling provision. ³ Broken bread.

^P *kefil* کسپیل Broken by tearing off. *Kufil kurden* ¹ To send away, to dismiss. ² To break off. ³ See کسل

^P *gufila* کسپلا ¹ Bending forcibly, doubling, crooking. ² Nux vomica.

^P *kefb* کش (imperat. and part. of کشیدن) Draw thou; drawing, carrying. *دل کش* Attracting the heart. *سر کش* Drawing in the head, i. e. Refractory, stubborn, disobedient. *دست کش* The dagger-drawing hand. *هیزم کش* Carrying wood. *اب کش* Drawing water. *بار کش* A porter, a bearer of burdens. *کینه کش* Bearing malice. *ملهم کش* A spatula for spreading plasters, &c. *سر کشی* Disobedience; (in which manner, by adding ی, abstract nouns may be formed from the whole). *Kefb* The arm-pit, or that part of the side under it (as servants carry their masters cloaths under the arm). *Gefb* ¹ Delicate, handsome, genteel. ² The blandishments and coquetry of girls; the elegant air of a pretty woman. See *ناز* and *شیوه*—*Kifb* or *kifb*

kifb ¹ A word announcing the approach of a king or great man, that the by-standers may keep silence and behave with propriety (similar to Have a care! stand by! &c.) it is used likewise at chefs when the king receives a check; also in driving fowls, &c. ² A looking-glass, a mirror. In Arabick, by a particular idiom, it is sometimes employed in place of the affixed pronoun ک in the second person fem. as *علیکش* Above you, for *علیک*—^P *Kufb* ¹ Humour or temperament of the body, of which there are four; as *کش سرخ* (the red humour) blood. *کش زرد* (the yellow humour) Bile. *کش سپید* (the white humour) Phlegm. *کش سیاه* (the black humour) Melancholly, gall. ² The breast, the side, the arm-pit. See *پهلوی* and *بغل*—³ Any thing male or masculine.

Kufb (part. of کشتن) Killing, slaying, murdering, oppressing. *زیون کش* The oppressor of the distressed or weak. *صغرا کش* The bile-killer, i. e. Breakfast. *اژدها کش* A dragon-killer. *عالم کش* Destroying the world, killing whom he

will. *خشم عالمکش* His fury universally destructive. *خیره کش* Killing all he meets (like a blind man, without respect to rank, age or sex). ^A *Kufb* The flowers of the male palm-tree which fructify the female.

^A *kefbaa* کشا ¹ Filled (with). ² Transparent (the under skin of a leather bottle, &c. appearing thro' that which is above). ² Chapt (hand):

^P *kufba* or کشای (participle of کشادن) ¹ Opening, revealing, displaying. ² Making cheerful. ³ Besieging, taking. *دل کش* Exhilarating the heart. *کشور کشا* Conquering provinces.

^A *kufbat* کشة Vice. See عیب

^A *kifbah* کشاح A mark burnt on the sides of animals.

^P *kufbad* کشاد ¹ He opened, displayed, uncovered, detected; exhilarated; seized. ² (or کشادگی) An aperture, expansion; joy, cheerfulness, openness of heart; latitude; the siege or taking of a town. See کشاده—*خاطر کشاد* Cheerfulness of mind, lightness of heart. *Kufbad* (or کشاد نامه) A royal diploma, privilege, or licence. *Gushadegi* An interstice, interval, space between two things. *در کشادگی* Openly, in the face of day. *کشادگی آوردن* To extend in breadth.

^P *kushaden* (or کشاد کردن) ¹ To open, disclose, detect, discover, explain, expose (merchandise to sale). ² To take (a town), to subdue. *سلاح کشاد* ¹ To lay down arms. ² To polish. *Kushade* ¹ Open, discovered, detected, revealed, explained, displayed (as goods for sale). ² Taken (as a castle, &c.), subjected. ³ Glad, cheerful, rejoiced, jovial, happy. ⁴ Stretched, expanded, diffused. ⁵ Serene, clear, *کشاده دهان* With open mouth. *کشاده ابرو* With wide eye-brows, not joined at the nose. *بازار کشاده* An open market, i. e. Where there is no crowd, few buyers or sellers. *کشاده دست* Open-handed, i. e. liberal, generous, bountiful. *رنگ کشاده* An open, clear colour. *کشاده روی* Of an open, serene countenance. *کشاده و باز* Open, displayed. *کشاده مشرب* Open by nature, candid, sincere; jovial. *کشاده کی* Cheerfulness, openness, candour, serenity. See *کشادگی* and *کشادگی*

^A *kifbat* کشاط ¹ A covering, a skin. ² (contra) Taking off a covering, skinning.

^A *kefbhaf* کشاف A detector, discoverer, one who looses or solves. *کشاف مشکلات* A resolver of doubts, a solver of difficulties. *شرح کشاف* A clear explanation. *Kifhaf* ¹ Concupitus. ² Becoming pregnant.

^P *kefbakish* (کشاکبش and کشاکشی) کشاکش

¹ Attraction, allurements. ² Distraction.

^A *kufhamir* کشامیر Deformed (man).

^P *kefbhan* کشان ¹ Drawing, attracting. ² A drawer. *کشان بر کشان* or *کشان کشان* Drawing, attracting, alluring, ravishing.

^P *kefbhané* کشانه A cell, closet. See *کاشانه*

* *kefhaniden* کشانیدن To cause to draw, &c. the transitive of کشیدن
 * *kefharwerz* کشاورز or کشاور A husbandman.
 * *kefayaniden* کشایانیدن To cause to open, &c. (the transitive of کشادن)
 * *kushayish* کوشایش An aperture, an opening, clearness, serenity.
 * *kushayendé* کوشاینده An opener, opening.
 * *kefbib* کفشب Greedily devouring flesh.
 * *kefber* کفشبر A goat.
 * *gesht* گشت Walking, perambulation, recreation, amusement, diversion. کشت و گذار کردن To take a walk; to wander to stray. کشت کوه Wanderers thro' hills and deserts. *Kesht* * An herb, red, and resembling a thread, which creeps twiningly along the ground. * Very dry and friable. * Salt, saltuginous. *Kist* * Seed; a sown field. * The hypochondria, the body between the haunches and short-ribs, the back, belly, waist, side. *Kusht* * He killed. * To kill. * Check at chess. کشت خداوند A husbandman. کشت زار * A field sown and beginning to look green: ripe corn. * A seminary.
 * *kushbet* کوشبة The forelocks, or any similar spiral or twisted ringlets.
 * *kisht karide* کشت کاریده A sown field.
 * *kushtar* کشتار Killing; a sacrifice. *Kushtar kurden* To sacrifice, to kill.
 * *Kishtasb* کشتاسب King of Persia (Darius Hytaspes) who flourished about 500 years before the Christian era. It was in this reign that Zerdust or Zoroastre introduced his theory of religion into Persia. He was greatly patronized by this prince, who built many temples to the sun, as the type of omnipotence the fountain of light. The visible representative however of the invisible deity soon engrossed the attention of the people; the sun and fire, which were apparently designed by Zoroastre merely as emblems of the Supreme Being, becoming alone the great objects of general adoration. The Sabeian seems to have been the principal religion which prevailed in Persia previous to this period. See صبا
 * *kefstawer* کشتاور A husbandman.
 * *kishter* کیشتر The blandishments and coquetry of a pretty woman.
 * *kushteré* کوشتره A hatchet, an axe.
 * *kushgir* کوشگیر A wrestler.
 * *geshtgi* گشتگی Perversion, perverseness.
 * *geshten* گشتن * To turn, return, change, alter. * To become, to be changed, converted, perverted. * To go away, to depart. بازگشتن To return, to come back. کشتن روی * A distemper attended with convulsions. * A squint of the eye, a twist of the nose or mouth to one side. * A wrinkle. *Kishten* To till, to sow. *Kushten* * To kill, murder, sacrifice. * To beat, to bruise.
 * *geshté* گشته Returned, converted, perverted. * Become, formed. * Firm. *Kishté* * Till- ed, sown. * Seed. * The seed of an apple. *Kushté* Killed, slain, murdered, sacrificed. کشتگان The slain. کشته شدن To be killed.

* *keshti* کشتی * A ship, vessel, bark. * A belt See *kofti* کستی نوح The ark of Noah. کشتی سوار شدن To go on board ship, to embark. کشتی نشین (Sitting in a ship) seamen, people on board ship. کشتی کاه An arsenal; a seaport. کشتی کر A ship-builder. *Gushti* Wrestling, struggling. با کس کشتی Wrestling with any one. کشتی کردن To show bravery or strength of arm. کشتی گیر A wrestler. کشتی کاه A palestrum, gymnasium, or place for wrestling. * *keshtiban* کشتیبان The commander of a ship, a pilot.
 * *kesbej* (or کشج) کشج * A species of small mushrooms. * A kind of arrow.
 * *kesheb* کشب A pleurisy. *Kesbib* * Burning or cauterizing under the short ribs. * Having a private hatred (to any person). * Sweeping (a house). * Averting, turning away, separating, dispersing. * (pl. کشوج) The side, the hypochondria, the waist.
 * *keskhal* کشخال or کشخان * The head of a cuckold. * A pimp to his own wife; one who winks at his own cuckoldom.
 * *kesbid* کشد * Cutting with the teeth. * Much, many. * Gain. * A species of grain. * Plur. of کاشد
 * *kesbdanek* کشدانک * Smoke. * Rust. * Filth of the body or of clothes.
 * *kesber* کشر * Dry bread, i.e. (eaten without meat, &c.) * A bunch of grapes, the seeds taken out and prepared for eating. *Kesbir* * Laughing; shutting the teeth and laughing in that manner; displaying the fore-teeth. * A smile, a simper. * Flying, running off. * Certus quidam coeundi modus. کشره Showing the teeth when laughing.
 * *kushisten* کوشستن See کسستن
 * *kesbisb* کشش * Attraction, allurements. * The hissing of a serpent. *Kushish* Killing, manslaughter, sacrifice.
 * *kesbit* کشط See کشاط The partakers, or proprietors of a slaughtered camel.
 * *kesba* کشع Anxiety, difficulty.
 * *kesbafej* کشعج or کشعطج A bundle of the fibres of the palm tree.
 * *kushghir* کوشگیر * A lobster, prawn, a shrimp. * A goat, a breeches-string.
 * *kesbf* کشف An opening, a manifestation, revelation, declaration, solution, explanation. کشف راز کردن To disclose a secret. *Kesbef* The curling of the hair on the forehead (when just sprouting after being shaved); the twisting of a horse's tail; the bending of the bone.
 * *kesbef* کشف A tortoise.
 * *kushfan* کشفان Pl. of کشف
 * *kushuft* کوشفت He dissolved.
 * *kushuften* کوشفتن To dissolve, disperse, separate.
 * *kesbefé* کشبفه A flat wooden dish.
 * *kesbek* کشک Barley; barley broth.
 * *kesbk* کشک Butter-milk. * An engine in a loom for stretching the web. * A magpye.

- ^P *kefbkab* A ptifane or jalap.
- ^P *kufbkash* The hissing of a serpent.
- ^P *kefbkeret* A magpye.
- ^A *hefbkefbet* The noise made by a serpent's skin when crawling.
- ^P *kefbkek* Barley, wheat (especially boiled whole with meat, till soft).
- ^P *kisbkinjir* A throne. See تخت
- ^P *kufbkul* A cup, a goblet.
- ^P *kufbkubé* A sparrow.
- ^P *kefbkeba* A kind of milk diet.
- ^P *kefbkin* and کشینه Bread made of barley, millet, beans and lentils. ² Wheat macerated in sour milk, and dried in the sun.
- ^A *kefbem* ¹ A defect in the formation of the body. ² An error in calculation. ³ Cutting off the nose. ⁴ A leopard, a lynx, thos, wolf.
- ^A *kufbmekhet* A kind of herb, halimus.
- ^P *kisbmish* and کشمش Dried grapes, corinths or currants, a species of long grape without stones. ² The Armenian apricot with a bitter kernel. See مشمش
- ^P *kefbkash* Fear, terror. ² The noise of combatants, (crying kill, do not kill, &c.).
- ^A *kefbmelet* See کسيلة
- ^P *Kisbmir* Cachemire, a fine country in Tartary, lying to the northward of Delhi. Becoming black; blackish.
- ^P *kefben* ¹ The world. ² Abounding (in hair &c.), numerous (army). ³ A goat. *Kisbin* The lip. *Gufben* The male of any animal; a stallion. ⁴ Nature. ⁵ Multitude, plenty. به کشتن آمدن To become libidinous. کشتن دادن To give the male (to any animal); to sprinkle the female palm tree with the male flowers. کشتن گرفتن To take the male.
- ^P *gufbunbur* or کشنبر A goat.
- ^P *kisbmish* or کشنج Coriander. شکر کشنج Corianders confectioned with sugar. Very little.
- ^P *kefbenjir* A large beam pierced with holes, thro' which they pass chains with large stones suspended to them. They are used in a peculiar manner in trials of strength.
- ^P *kufbendegi* Slaughter.
- ^P *kufbende* Killing, murdering. *Kefbende* Drawing, attracting.
- ^P *kefbenk* ¹ A large melon or gourd flat like a plate. ² A rope made of palm-tree fibres, used by weavers, &c.
- ^P *kufbné* or کشنی Pease, pulse, a vetch.
- ² A goat. کشنی کردن Inire foemellam. *Kefbuni* Congressus, genitalia.
- ^P *gefbnir* Coriander.
- ^P *kisbwad* Name of a strong man.
- ^A *kufbwet* Flax seed.
- ^A کشد Pl. of کشش See کشود
- ^P *kufbuden* To open. See کشادن
- Kufbudé* Open. کشود شکم Open or loose in the belly. کشوده شدن To be opened.

- ^P *kisbwer* A climate, country, a quarter or region of the world (as Europe, Persia, Arabia, &c.). کشور کشا or کشور کبر A conqueror of kingdoms or countries. کشور کبای or کشور کبری The conquest of provinces.
- ^P *kufbust* Scattering. ^A *Kefbust* A camel having colts two following years.
- ^P *kufbustien* See کشتن
- ^P *kefbé* and کشی A mendicant, a poor man. ² A girth, a furling, or other fastening for saddles, loads, &c. ³ Writing in long lines.
- ^P *kufbti* Killing. *Kesb* Drawing.
- ^A *kefbhi* and کشی Repletion, overloaded with food. کشی Roasted dry (meat).
- ^A *kefbyet* (pl. کشی) The fat of a crocodile or Lybian lizard.
- ^A *kefbikh* A kind of mushroom.
- ^P *kefbiden* ¹ To draw, extract, attract, protract, extend, prolong. ² To bring, to bear, to to carry; to withdraw, to remove. ³ To exhaust, to draw out. ⁴ To support, suffer. ⁵ To lead, to induce. ⁶ To bind. ⁷ To see. — کشیدن To fetch a sigh. کشیدن To extend the voice. کشیدن خط To draw a line. کشیدن درهم To wrinkle, shrivel. کشیدن روی To knit the brows, to disdain, to loathe, to turn away the face. کشیدن گرسنگی To suffer hunger. *Kesbidé* Drawn, &c. ² Any thing shrivelled or wrinkled (as the face, &c.) ³ Disturbed in mind, stupid, thunder-struck. کشیده کشیده To be drawn, extended, &c. کشیده داشتن Having distant or long eyebrows. کشیده بالا Of a tall size. کشیده الم Afflicted, distressed.
- ^P *kefbish* A monk, a priest. کشیشی *kefbishi* A religious life, the priesthood.
- ^P *kisbin* The lip.
- ^A *kefs* ¹ A shrill voice. ² A congregation, meeting, assembly.
- ^P *keffé* A beetle, a worm.
- ^A *kufum* Retiring, returning. ² Driving, repelling with vehemence.
- ^A *kefys* ¹ A shrill small voice. ² Moved, agitated, trembling. ³ Twisting, writhing, contracting one's self, shrinking with fatigue.
- ⁴ The chirping of a locust. ⁵ Thunder.
- ^A *kefset* ¹ A crowd. ² A net.
- ^A *kezkezt* Going fast.
- ^A *kezil* See دفع
- ^A *kezz* ¹ Overloaded (with meat), indisposed. ² Overwhelmed with business; confounded, pressed upon in battle. ³ Avaricious (man).
- ^A *kezaz* and کظاظه See کظا fig. 1.
- ² Doing business with difficulty, going heavily or reluctantly to work or battle. ³ Dwelling upon, tedious, delaying. ⁴ Difficulty, trouble, labour.
- ^A *kizam* ¹ Obstruction. ² Firmness, solidity (in business).
- ^A *kizamet* ¹ That part of an arrow where they place the feathers; also the nerve

with which they are bound. ² The string run thro' a camel's nose. ³ One at the extremity of a bow. ⁴ The ring where the ropes or chains meet which suspend the scale of a balance. ⁵ A well dug near another, (especially such as are supplied under ground by the same spring).

▲ **كizzate** *kizzet* ¹ Repletion, nausea, vomiting. See **بطنة** ² Asthmatick.

▲ **كيزر** *kizr* See **كظامة** fig. 1.—**Kuzr** ¹ The fat of the reins or between the two clavicles of the breast. ² (or **كظرة**) The notch in the horn of a bow into which the string goes.

▲ **كزكزة** *kezkezet* Distended (as a bag with water or the belly with victuals).

▲ **كزم** *kezem* (plur. **كظام**) ¹ The mouth. ² Prohibition, restraint. **كظرة** ¹ To restrain (anger). ² To shut (a door), to stop or dam up (a water-course). ³ To abstain. ⁴ To be silent.

▲ **كزوب** *kzuzub* Full of fat.

▲ **كظوم** See **كظم** fig. 3. and 4.

▲ **كزيظ** *kezyz* Over fatigued.

▲ **كزيم** *kezym* ¹ Checking rage, restraining passion. ² Afflicted. ³ A porter at a gate.

▲ **كع** *ka* ¹ Timid, pusillanimous. ² Thin faced (man). ³ Restraining, checking.

▲ **كعاب** *kaab* Unfortunate. **Kiab** ¹ See **كاعب** ² Pl. of **كعب**

▲ **كعبرة** See **كعوب**—**كعابر** Plur. of **كعبرة**—**كعسم** Pl. of **كعس**—**كعاسم** Pl. of **كعاس**—**كعاسيم** Pl. of **كعاسوم**—**كعام** Pl. of **كعم** ² A camel's halter.

▲ **كعانب** *ka-anib* Swellings (on the head).

▲ **كعب** *kab* (pl. **كعاب**—**كعوب**) ¹ The heel, the protuberant joint-bone of the foot and leg; any joint resembling it; the top of the foot. ² Dice, tables, or the bones with which they play at those or similar games. ³ A geometrical cube. ⁴ The projecting part in the joint of a cane or reed. ⁵ Any quantity of milk poured out at once; a roundish piece of butter. ⁶ Nobility, grandeur, glory. **كعب الغزال** A kind of sweetmeat. **Kab** A breast, the nipple.

▲ **كعبة** *kabet* ¹ A die, or play-bone. ² A parlour. ³ A kind of comb. ⁴ Hair plaited in four divisions. ⁵ Any kind of square building; hence, ⁶ The square temple at Mecca. (dual) **كعبتين** ¹ The two temples, Mecca and Jerusalem. ² Any game at dice. **Kabet** Virginity.

▲ **كعبده** *kabede* ¹ The scite of the temple of Mecca. ² A theatre, or any place for publick spectacles.

▲ **كعبرة** *kaberet* ¹ Restless (woman). ² A large protuberant bone, the tip of the elbow, &c. ³ A piece of flesh. ⁴ The top of the thigh. ⁵ A joint knob on a stalk of corn; also the refuse in winnowing. ⁶ Any thing drawn together or compact. ⁷ Dry dung about the tails of camels, &c.

▲ **كعبشة** *kabeshit* ¹ Seizing and binding (any

thing) ² Going as if fettered. ³ Joining the feet to leap.

▲ **كعبورة** *kaburet* See **كعبرة** fig. 6.

▲ **كعبه** *kabe* See **كعبة** fig. 4.

▲ **كعت** *kat* (fem. **كعتة** *katet*) Short-bodied.

▲ **كعتان** *kitan* ¹ (pl. of **كعبت**) ² (or **كعتة** *kotet*) The stopple of a glass bottle.

▲ **كعترة** *katuret* A bird like a sparrow.

▲ **كعتب** *kefeb* Magna et ampla (pubes); rima mulieris; magna pube prædita mulier.

▲ **كعد** *kad* ¹ A sack, a bag. ² See **كعتة** *kotet*.

▲ **كعذب** *kadeb* and **كعديبة** *kadebet* Pusillanimous. **كعديبة** *kodebet* A bubble of water.

▲ **كعرة** *kuret* A glandulous tumour.

▲ **كعز** *kaiz* Scraping any thing together with the fingers.

▲ **كعس** *kaas* (pl. **كعاس**) The joint-bones in the hands or feet (of men or cattle).

▲ **كعسم** *kasem* An onager or wild afs.

▲ **كعسوم** *kasum* A domestick afs.

▲ **كعطل** *katel* (or **كعطل**) Stretching the body, or expanding the nails.

▲ **كعك** *kak* Biscuit.

▲ **كعكع** *kuku* See **كع** and **كع**

▲ **كعل** *kal* ¹ The fresh dung of any animal.

² The sweat of sheeps wool. ³ A careless shepherd. ⁴ Dates adhering closely together. ⁵ A black dwarfish man.

▲ **كعم** *kaim* ¹ Muzzling a camel. ² Closing, stopping (the mouth of a vessel). ³ Kissing.

⁴ A sheath, or repository for arms.

▲ **كعنة** *kanet* ¹ Short. ² A lion. ³ Having bumps or swellings on the head.

▲ **كعوبة** and **كعابة** *kuub* ¹ (A young girl) having swelling breasts. ² Filling (a vessel) so that the contents make a convex swelling above the brim.

▲ **كعوع** *ku-u* Timid, pusillanimous, weak.

▲ **كعوم** *ku-um* ¹ Kissing. ² The mouths, extremities, or entrances of roads.

▲ **كعبت** *kuait* (pl. **كعتان**) The nightingale.

▲ **كعبرة** *ka-yret* Having a large nose.

▲ **كعيس** *ka-ys* The peeping of chick or mouse.

▲ **كعيط** *ka-yz* A dwarf, a short man.

▲ **كعيم** *kaym* A bridled or muzzled camel.

▲ **كف** *kef* ¹ The hand, the palm. ² A handful. ³ The sole of the foot. ⁴ Foam, froth.

علم كنى The palm of the hand. **كنى دست** Chiromancy, fortune-telling by the lines on the palm. ⁵ See **كف** *keff*—**Kuf** The large night-owl.

▲ **كفى** *keff* ¹ Prohibition, restraint, impediment. ² Abstinence, continence. ³ Hemming a garment. ⁴ Shutting (a purse), drawing close the strings. ⁵ Wrapping the feet in swathes. ⁶ Filling a vessel till it overflows. ⁷ (pl. **اكفى**) See **كف** *kef* fig. 1. and 2.—⁸ The foot of a quadruped having four toes. ⁹ Purflain. ¹⁰ Plenty, comfort, abundance (of good things). ¹¹ When, in verse, the seventh quiescent consonant drops, as **ن** from the end of **تعالين** or **مفاعيلن** &c. **كنى مريم** The hand of Mary, a species of flower,

the rose of Jericho. ^۲ کنی نفس کردن To refrain one's passions, appetites, or desires. ^۳ کف کفا Turning (any thing) back; averting; changing from one thing to another; turning upside down (as a vessel).

^۴ کفا kesa Adversity, straits, difficulty; affliction, sickness, disease.

^۵ کفا kifa ^۱ Equal, alike, resembling, corresponding ^۲ Opposing equal to equal; comparing. ^۳ Rewarding, recompensing. ^۴ A kind of skirt fastened to the lower part of a tent. ^۵ (or کفاء) The produce of camels for one year, viz. colts, milk, and hair.

^۶ کفا kifat ^۱ Going fast. ^۲ Drawing one's self together. ^۳ A place where any thing is collected and contained. مات کفانا He died suddenly.

^۴ کفا kifah ^۱ Discovering, revealing. ^۲ Fighting. ^۳ Undertaking any thing. ^۴ War, battle. ناپره کفا The heat of battle.

^۵ کفا kesar ^۱ Trouble. ^۲ Name of a disease.

^۳ کفا kuffar (pl. of کافر) Infidels, unbelievers, pagans, worshippers of idols. کفار تیره کفار The wicked infidels. روزگار کفار The infernal unbelievers. کفار خاکسار The groveling pagans. Kifar Husbandmen, farmers. Keffar Ungrateful.

^۴ کفا kefareh Penitence, an atonement for sin. کفارة زنوب A penitential expiation.

^۵ کفا kisas Swaddling bands.

^۶ کفا kefas ^۱ Sufficiency, competency, enough (to keep one from begging). ^۲ Alike, resembling, equal to. کفا نفس Sufficient for the sustenance of life. وجه کفا A sufficient quantity. دعنی کفا Let me alone, and I will not trouble you. Kifaf ^۱ The best part of a thing. ^۲ The external part of the ear. ^۳ Pl. of کفة

^۴ کفا kefalet Security, caution, a pledge, a pawn. کفالة بالنفس Personal security.

^۵ کفا kefaniden Transit. of کفیدن

^۶ کفا kifayet Sufficiency, enough. کفايت (کفايت قدر) Sufficient, quantum sufficient. بيع الكفاية Purchasing on condition of transferring to the seller the debt of a third person.

^۷ کفت keft ^۱ Receiving, collecting together. ^۲ Diverting (one from any design). ^۳ Driving or going with vehemence. ^۴ Shrinking, drawing one's self together. ^۵ Death. ^۶ Turned upon the back. ^۷ (Bread) without meat. Kift A full kettle or pot.

^۸ کفت keft ^۱ (3d pers. pret. of کفتن keften) He burst, he split, he dug. ^۲ Split, &c. Kift ^۳ The back (of a horse, &c.). ^۴ A small pot.

^۵ کفت gust (the 3d pers. pret. and verbal noun of کفتن gusten) ^۱ He said, he spoke. ^۲ A word, saying, speech, discourse, کفت و کوي (or کفت) Conversation, common talk, discourse, rumours, reports, news; disputes, jarring pretensions, law-suits, squabbles; superfluity of words; also eloquence. کفت و شنيد Speaking and

hearing, question and answer, dialogue, conversation, conference.

^۱ کفا keffet or keffe (pl. کفای and کفای) The basin or scale of a balance. کفا keffeta, کفا keffetan likeffetin or کفا عن keffetan an keffetin Openly and fairly. Kiffet ^۲ The wooden circumference (of a drum). ^۳ A wet ditch, or any piece of stagnating water. ^۴ A (fowler's) net. ^۵ The lower part of the gum. ^۶ The sharp edge of a sword. Kuffet (pl. کف) ^۷ The hem (of a garment); the border or list (of cloth); the extremity (of a sandy desert). ^۸ Any thing oblong. ^۹ A crowd.

^{۱۰} کفا kefta See کفت keft.

^{۱۱} کفا keftar A hyena, an animal between a wolf and a dog, common in Syria. It digs up and devours dead bodies; notwithstanding which the natives eat it; (hence metaphorically these creatures imply those who strip the dead).

^{۱۲} کفا guftar Speech, conversation; a saying. شکر کفا Speaking sweetly, eloquent.

^{۱۳} کفا guftariden To speak.

^{۱۴} کفا guftan ^۱ Speaking. ^۲ A locust, or a little bird resembling it. ^۳ A green fish.

^{۱۵} کفا keftur A pigeon.

^{۱۶} کفا keften To dig, divide, split. Kufsten To beat, bruise, smite.

^{۱۷} کفا guften To say, to speak, to call, to relate, rehearse, repeat. کفا می گویند اورا What do they they call that? کفته Said, related, &c. کفته شدن To be related or published.

^{۱۸} کفا gufti Speech.

^{۱۹} کفا kefchalir A skate, a ray.

^{۲۰} کفا kufjuk A saddle cushion.

^{۲۱} کفا kefchelir ^۱ A ladle full of holes for taking rice out of a pot. ^۲ A kind of whale.

^{۲۲} کفا kefcheliz ^۱ A mullet. ^۲ A lamia.

^{۲۳} A Lybian lizard, with a red tail.

^{۲۴} کفا kufjuk See کفجک

^{۲۵} کفا A chopping-block.

^{۲۶} کفا kefché A ladle, a spatula.

^{۲۷} کفا kefih ^۱ Revealing, discovering. ^۲ Looking or speaking with an averted countenance. ^۳ Kissing with naked lips. ^۴ Fighting in an open field, hand to hand.

^{۲۸} کفا kefikb Giving one a blow on the head (with fist, stick, or spear).

^{۲۹} کفا kefkhet White froth or foam.

^{۳۰} کفا kefir Covering, hiding, concealing. Kefr ^۱ A village; a street. ^۲ Obscurity, the darkness of the night. ^۳ Any place remote from habitations. ^۴ A sepulchre. کفا کفا From village to village, from street to street. Kufir ^۱ Blasphemy, incredulity, impiety. ^۲ Ungrateful. ^۳ Ingratitude. ^۴ Pitch. کفر کفتن To blaspheme. کفر کفر Denying himself. Kufur Pl. of کفور

^{۳۱} کفا kufra The envelope of a flower.

^{۳۲} کفران kufran Ingratitude. کفران نعت Unthankfulness for benefits.

- ▲ *keferet* (or *kafré*) Infidels, pagans.
Kefret Darkneis. *Kufret* Ingratitude.
 ▲ *kefré* A lock.
 ▲ *kuferra* The shoot of a palm-tree.
 ▲ *kefes* See جنف
 ▲ *kefsa* (fem. of *akfes*) Deviating from the right way.
 ▲ *kefsek* Froth, foam.
 ▲ *kefsb* A shoe, sandal, slipper. کفشگر
kefsbger A shoe or slipper maker.
 ▲ *kefsbir* Solder; lead, tin, pewter.
 ▲ A boot, a shoe. 3 The froth of milk.
 ▲ *kefif* See كفك كفك Froth.
 ▲ *kefkuk* An old cap, mitre, or tiara.
 ▲ *kefgir* A skimmer, a ladle.
 ▲ *kefel* The crupper (of a horse). کفل
 A saddle-cloth. *Kefil* Maintaining, educating; being security for another. *Kefl* Alike, equal. 2 Utility, conveniency. 3 Progeny, offspring. 4 Camels hair. 5 The cloth covering a camel's bunch, on which the rider sits. 6 A piece of cloth under the yoke of an ox. 7 One who fits badly on horseback. 8 See مرکب
 ▲ *kefse* Constantly fasting. 2 One who keeps in the rear of an army, that he may easily escape. *Kuffel* Pl. of کافل and کفیل
 ▲ *kufela* (pl. of *kufil*) Securities, pledges.
 ▲ *kefliz* A spatula, ladle, skimmer.
 ▲ *keflizi* A sea dog.
 ▲ *kefen* Dead clothes, a winding-sheet.
 ▲ *kefen* With a winding-sheet round his neck. *Kefin* 1 Spinning. 2 Putting bread upon the ashes (to bake). 3 Wrapping a body in a winding-sheet. 4 Meat without salt.
 ▲ *kefnet* 1 Ground producing plants. 2 The name of a tree.
 ▲ *kufu* Alike, equal, resembling.
 ▲ *kefur* An infidel. *Kufur* 1 Incredulous, impious. 2 Pl. of *kefr* and *kufur* Villages, streets; blasphemers, &c. 3 Pl. of کافور and کفري
 ▲ *kefus* 1 Having teeth worn down with age (a camel). 2 Pl. of کنف
 ▲ *keful* 1 Being security (for another). 2 Fasting incessantly.
 ▲ *kufulet* Sitting badly on horseback.
 ▲ *kefé* 1 A heap of corn in a barn winnowed; also not threshed or trodden out. 2 A bunch of herbs. 3 A walnut. 4 A melon. *Kufé* Fresh herbage growing at the roots of wheat, &c. *Kuffé* 1 A tankard. 2 The refuse or chaff remaining after the grain is threshed out; the beards of corn.
 ▲ *kefi* See کفو — کفو 1 Alimment, nourishment. 2 Any thing substituted for another. 3 See کافي
 ▲ *kufyet* (pl. *kefi*) A sufficiency. See حسب
 ▲ *kefyb* See کفو
 ▲ *kefid* and کفیده Burst, broken.

- ▲ *kefidan* 1 To burst, crack, break. 2 To foam, to froth.
 ▲ *kefil* A security, surety, cautioner, ransom, hostage.
 ▲ *kek* One who exonerates himself.
 ▲ *kel* Scurf, scales on the head, &c. (hence) bald; baldness. *Gil* Clay, earth, mud. کل ارمني
 (or کل سنخ) Bole armeniac. کل الوده Bedawbed with clay. کل سنخ (or کل سنخ) Clay soil, viscous earth.
 ▲ *gul* A rose; any flower. کل صد برگ
 The hundred-leaved rose. کل ادنه کلي The damasc rose. کل بیان کلي The rose of the desert or forest. کل درخت or کلبن A rose-bush or tree. کل بشکر (or کل با شکر) کل شکر Conserve of roses. کل بی فرمان A reddish rose growing in the meadows. کل دو رنگ The rose of two colours (pale yellow and red). کل سوري A remarkably beautiful and odoriferous Persian rose. کل کاجيله (or کل کاجيره) A kind of saffron flower used in dying. کل رنگي Of a rose colour. کل مکرر Rose water. کل مکرر Syrup of roses. کل لحنه Cauliflower.
 ▲ *kull* All, universal; (this word never takes the article, and is construed with verbs or substantives in the masculine or feminine, singular or plural). کل حضروا or کل حضر All were ready. کل امرأة Every man. کل رجل Every woman. کل کاس All men. کل اناس The whole cup. When preceded by verbs or substantives, it has sometimes the affixed pronoun annexed; as *قتل العدا کلهم* He put every enemy to the sword. کلهم کلها With his whole hand. کل احد Every one. کلها As often as. کل من کل جانب From every side, from all quarters. *Kell* 1 Blunt (sword); dull, dim (sight); slow, stammering (tongue). 2 (pl. کلول) A heavy burden. 3 Trouble. 4 Domesticicks, or those whom a person maintains. 5 An orphan; one who has neither parents nor children. 6 The back of a knife.
 ▲ *kela* 1 Guarding (as God does man). 2 Devouring forage (a camel). *Kelaa* 1 Forage, fodder, herbage, grass. 2 Abounding with green herbage (ground). *Kila* Both. *Kela* (and کلا) 1 See کالي — 2 Earnest. — *Kella* 1 Not at all, not in the least. 2 (contra) Certainly. کلاء A place defended from the wind.
 ▲ *kelab* 1 A delirium, insanity. 2 (pl. کللب) Dogs. *Kellab* A keeper of dogs. *Kul-lab* 1 A pot-hook; also a hook for drawing bread from ovens. 2 A spur. 3 (or کلاليب) The talons (of a hawk); the thorns (of trees).
 ▲ *kelab* 1 A reel, any wheel on which they wind thread. 2 A clew, a hank, a skein of thread. *Gulab* 1 Rose water. 2 Julap.
 ▲ *kulabet* Forceps, pincers.
 ▲ *gulabdan* A vase of rose water.
 ▲ *kelabé* See کلاب — کلابه A stone for a sling.
 ▲ *kelapishé* (and کلایپشه) 1 A dimness

in the eyes from rheum. * Stupefactio quæ contingit in spermatis effusione; oculus ita effectus.

پ گولابییه *gulabiyé* A wafer, march-pane.

ا کلات *kelat* See کله — *Kulet* See کلا

پ کلات *kelat* * An edifice, any structure surrounded, like a palace, with walls. * A castle on the top of a mountain, or other high ground (either inhabited or deserted and in ruins). * The top of a hill, or a path to it. * A market town; a village, suburbs. کلات دیوان The devil's castle, i. e. A species of mushroom or fungus, which grows amongst ruins.

پ کلاته *kulaté* A small village. *Kelaté* * An opening, aperture. * A fire hearth. * A tavern. * The top of a hill.

پ کلاج *kulaj* A wafer, march-pane.

پ کلاجک *kelajek* * A small white species of the concha venerea, with which they ornament the collars of dogs, &c. * The shell of the murex, or purple fish, out of which they drink wine.

پ کلاجود *kelajud* * A small dish, a plate, a saucer, whether of gold, silver, or earthen ware, on which another dish or cup is placed. * A full cup or bumper drank to another's health.

پ کلاجه *kelaché* * Marrow. * A magpie. کلاجه کاو A party-coloured ox.

ا کلاه *kulah* * A four, stern, grinning countenance. * (or کلاهی) A barren year.

پ کلاخ *kelakh* A fillet, a head-band.

پ کلاهی چشم *kelareh cheshm* The fore part of the eye.

پ کلازش *kelazsh* Mouldiness, rust. * کلازه A magpie. * Blind of an eye.

ا کلاس *kellas* Robbers. See قطاع

پ کلاسنک *kelasenk* A stone for a sling.

پ کلاسه *kelasé* Wells where travellers drink (especially pilgrims going to or from Mecca).

پ کلاش *kelash* (and کلاشکره) * Mustiness, hoariness. * A watchman. * A cock. * A night owl. — See کلاعی

پ کلاغ *kelagh* A crow, a rook, a raven. کلاغ * A jack-jaw. *Kelagh* Heating (with fire).

پ کلاغچه *kelaghché* * A magpie. * A little horn. — See کلاه — See کلاه See کلاف

پ کلال *kulak* * A winter day, with frost and snow. * The upper part of the forehead.

پ کلاگر *kelager* * A kind of food. * Whatever deepens colour (as vinegar, &c.); or gives a taste or flavour to victuals (as spices, honey, &c.).

ا کلاکیل *kelakil* * The breast. * A bracelet.

ا کلال *kelal* * Weakness, languor, fatigue, lassitude, impotency. * (or کلال) The crown of the head. * The top of a mountain. کلال An orphan; also a childless man.

ا کلاله *kelalet* * Fatigued. * Blunt (sword). * Dim-sighted. * Stammering, or slow in speech. * Ceasing (as wind). * Having neither parents nor offspring. * Remote relationship. ابن عم Cousins, or any relations, excepting parents and children.

پ کلاله *kelalé* * Hair, locks, ringlets dangling

from the forehead. * A handful of flowers, a nosegay.

ا کلام *kelam* * A word, a speech, an oration, harangue, discourse. * A salutation, compliments.

(مبلغ کلام or میر کلام) فصیح کلام Eloquent.

پ رد کلام کردن To refute, contradict, oppose. (حاصل کلام or محصل کلام) خلاصه کلام The substance of the discourse is; in a word, to sum up all, upon the whole. * کلام کردن To speak, to reason, to relate.

بطی الکلام Slow of speech.

کلام شریف The word of God.

کلام عزت The holy writings, i. e. the Alcoran.

علم کلام * Metaphysics. * Rhetoric. * کلام

تخشیه کردن To exaggerate, to amplify, to write a commentary. See پیام and سلام — *Kuliam* Coarse earth. * *Kilam* A wound. * *Killam* Speaking. See کذاب

پ کلان *kelan* * A large public standard for weights or measures. * A great bulk, mass, or size.

کلان پیشه An amplification, or dimness in the eye-sight, a confusion of vision (qualis in actu venereo contingit). *Kilan* * An ornament.

* Land; a house; a foundation.

ا کلانی *kilani* or *kullani* (fem. کلانی) Both (when governed in the genitive case, or with the affixed pronoun, the final ن is dropt; and in the oblique case, it is changed to ی. (See Arab. Gramm. p. 39).

پ کلانتر *kelanter* The chief man (especially for life) in a town, in whose name every thing is transacted.

پ کلانه *kelané* A necklace, especially of beads.

* A fire hearth.

پ کلاو *kelaw* * A clew. * A reel.

پ کلاوه *kelawé* or کلاوه تن See کلابه — A person winding a clew, or reeling threads. * The windpipe. * Sadness, distress. کلاوه فروش A vender of yarn reels.

ا کلاوی *kelawi* Pl. of کلیه

ا کلاه *kulah* A cap, a cowl, a night-cap, especially one worn by the Mahometan monks or dervises; also in general any similar head dress, a mitre, tiara, turban, a Tartar cap, a fillet or wreath. کلاه مولوی The dervise's cap, called in general *marlawi*.

(زرین کلاه or کلاه زر) A golden fillet or head-dress worn by the Persian ladies. کلاه زره A helmet, a cask.

کلاه قاضی A kind of cap worn by the cadis or judges.

ا کلب *kelb* (plur. کلاب — and اکلب) A dog.

الکلب The dog-star. * Sewing a bag with leather thongs. * Spurring. * A beam which props or supports a wall. * A round knob on the hilt of a sword; also any thing fixed there by which it is hung to the belt. * A hook by which a traveller suspends his provision-bag to the saddle. * A thorny tree. *Kelib* (pl. کلبی)

* Severe (winter). * Mad (a dog, camel, &c.).

* Enraged (a man), becoming delirious. * Producing hard leaves (a tree for want of watering).

* Extreme heat or cold. * Canine madness (whe-

ther affecting men, dogs, or other animals. ¹ A canine appetite. ² Thirst. ³ Malice.

⁴ كلبانك *gulbank* ¹ Fame, rumour. ² Sound. ³ The cry made by the Mahometans of الله الله *allah allah* when rushing to battle.

⁴ كلبه *kelbet* ¹ A little dog or bitch. ² An opprobrious epithet given to a woman. ³ The dog-star. *Kelibet* ¹ Fem. of كلب *kelib*. ² Withering (as herbage from want of rain). ³ Vehemence (of cold). ⁴ Sterility of a season. ⁵ A tavern or wine cellar. ⁶ The whiskers of a dog, cat, &c. *Kulbet* A closet, a cell, &c. See كلبه

⁷ كلبتان *kelbetan* (⁸ كلبتين) A blacksmith's or farrier's forceps, with which they take hold of hot iron, pull out nails, &c.

⁹ كلبتره *kelbeteré* Foolish sayings.

¹⁰ كلبش *kulbus* Avaricious, stingy.

¹¹ كلبزل *gulberk* A rose leaf.

¹² كلبستان *kelbfitan* A tooth-drawing instrument.

¹³ كلبشكر *gulbesheker* Conserve of roses.

¹⁴ كلبين *gulbun* (or كل بن) ¹ A rose-bush. ² A shoot springing from the root. ³ A stalk; a flower growing on a single stalk.

¹⁵ كلبنك *gulbenk* See كلبانك

¹⁶ كلبه *kulbé* ¹ A closet, a cell. ² A house, a Turcoman hut covered with a kind of felt-cloth; a shop, a warehouse. ³ A casket. ⁴ A corner. ⁵ The decoration of a bridegroom's house. *كلبه* *gulbe sheker* Conserve of roses.

⁶ كلت *kellet* ¹ A collection, congregation. ² Pouring (into a vessel). ³ Galloping (a horse). ⁴ (any thing) Lying. ⁵ فلت كلت Swift (horse).

⁷ كلة *kellet* A large blunt knife. *Killet* ¹ Blunt (sword), dull, dim (sighted). ² Slow, stammering (tongue). ³ Falling, ceasing to blow (wind). ⁴ See خالة — ⁵ (pl. كلل) ¹ A woman's veil. ² A canopy; an awning for keeping off gnats. *Kullet* ¹ (fem. of كل) All, every (woman). ² See تاخير

³ كلتان *kiltan* See كلان

⁴ كلتب *kultub* ¹ Hypocrisy, see مداهنة ² (or كلتبا) A ruffian, a cut-throat.

⁵ كلتة *kultet* A portion of meat or corn.

⁶ كلتجة *keltebet* A mode of walking.

⁷ كلتنك *geltenk* ¹ Viscous clay. ² Liquid.

⁸ كلتوجه *kiltujé* ¹ A fool. ² Titillation.

⁹ كلتة *kulté* Dock-tail'd, curtailed, particularly an afs with his tail cut short. *Kelté* Any thing old of its kind; any animal that can no longer hunt from age.

¹⁰ كلتمة *kelfemet* Full-faced, plump-cheeked, chubby (yet handsome). ¹¹ كلتوم ¹ Full of flesh about the jaws. ² An elephant. ³ The filk flag at the top of a standard. ⁴ ام كلتوم The mother of plumpness (by the figure metonymy) the proper name of a woman, as of Fatima the daughter of Mahomet.

⁵ كلةج *kelej* ¹ Generous, excellent, celebrated.

² Strenuous, strong, robust, bold men.

³ كلةج *kelj* ¹ Packsaddles, dorfers. ² Baskets in which they carry coals, or dried dung for heating

baths, &c. *Kilj* Proud, arrogant, self-conceited, foolish. *Kulj* ¹ A wrinkle, a ply, a fold. ² The belly.

³ كلبةجة *keljebet* The crackling of fire.

⁴ كلبچكان *kelchekad* Having the scald (a fox).

⁵ كلبچه *kelché* A magpye. *Kiljé* A quail. *Kulejé* Of two colours, party coloured.

⁶ كلبةجة *kelhebet* The crackling sound of fire.

⁷ كلةجة *kelebet* The mouth; the environs of the mouth, especially when stretched to a grin.

⁸ كلبم *kilbym* The earth, dust.

⁹ كلبخ *kelkh* The tears or gum of a certain tree. *Gelkh* Wrinkles.

¹⁰ كلبخان *kulkhan* or كلبخن The chimney, furnace, or stove of a bath.

¹¹ كلبخه *kelkhej* The filth of the body.

¹² كلبخبرجه *kelkbrijé* ¹ The murmuring noise of a crowd or of the flowing of water, the pouring out of liquor, &c. ² Titillation.

¹³ كلبخن — كلبخن *kulkhen* See كلبخان ¹ One who lights the furnaces of baths.

² كلبخوردمي *gilkburdemi* Chalk.

³ كلةد *keled* ¹ Hard, tough soil, without gravel. ² A hill. ³ A leopard. ⁴ A weasel. ⁵ *Kylid* See كلةد

⁶ كلةدار *guldar* ¹ A rose garden. ² Full of clay.

⁷ كلةدة *keledet* (and كلةندي *kelenda*) A tract of hard ground.

⁸ كلةده *keldeh* See عجز و صلب

⁹ كلةدهة *keldehet* See كلةدة

¹⁰ كلةدسته *guldesté* A handful of roses.

¹¹ كلةدم *keldem* See صلب

¹² كلةدوم *kuldum* ¹ Short. ² A dwarf.

¹³ كلةرک *gulrokh* and کلةرخسار Rosy-cheeked, with cheeks like roses or vermillion.

¹⁴ كلةرنا *gulrana* ¹ A beautiful delicate scented rose. ² The rouge with which the ladies paint their cheeks. ³ A bed of roses in full blow.

¹⁵ كلةروي *gulrui* Rosy-faced, having a blooming complexion.

¹⁶ كلةزار *gulzar* A garden or bed of roses.

¹⁷ كلس *kils* ¹ Quick-lime, also mixed with sand, or formed into plaster. ² An ointment mixed with arsenic and quicklime for taking off hairs.

³ كلسه *kulset* A blackish ash colour.

⁴ كلةستان *gulistan* ¹ A rose-garden. ² A celebrated Persian book in prose and verse, by *Sheik Sadi Moflehe'd'din Afshirazi*. Sadi was born at Shiraz the capital of Persia Proper, A. D. 1175, and spent most of his life in travelling as a Dervise. He was taken prisoner by the Crusaders, and reduced to labour on the fortifications of Tripoli, where he was ransomed for ten golden crowns by a merchant of Aleppo, whose daughter he afterwards married. He published the *Gulistan* A. D. 1257, and some time after his *Bostan* (fruit garden), with another work called *Molamaat* (the rays); the first, as abovementioned, in verse and prose, the two last in verse; and all of them con-

sidered as standards of the modern Persian language.
—He died A. D. 1291, aged 116.

- ^P کلسو *kilsu* See کَلشو
^P گلشان *gulshan* ¹ Strowing roses. ² A present.
^P گلشکر *gulshaker* or گلشکره Conserve of roses.
Kelshaker Mouldiness, scum, froth.
^A کَلشَمَت *kelshemet* An old woman.
^P گلشن *gulshen* ¹ See گلستان A rose garden.
² A delightful spot; any place where a person enjoys himself. ³ Florid, cheerful, agreeable.
^P کَلشن کردن To recreate or amuse one's self, to sing, dance, and be happy. ^A کَلشن سراي A palace in a garden.
^P کَلشبو *kilshbu* A piece of wood fastened round a dog's neck.
^A کَلط *kulut* (plur.) Saucy, petulant.
^A کَلطَة *keletet* Limping, halting.
^A کَلع *kelia* (fem. کَلعَة) ¹ Filth adhering to the feet, to a vessel, bottle, &c. fissures in the feet.
² See کَلعَة—شَقاق Split, cracked in the feet (a camel). ³ کَلعَة ¹ A part of a flock. ² A distemper in the hips of a camel.
^P گُلزَار *gulyzar* Rosy-cheeked.
^P گُلغُنچَه *gulghunché* A rose bud.
^A گُلغُنیه *gulghunié* Paint for the face.
^A کَلیف *kelif* ¹ Attending carefully to any thing, engrossed by any object; in love. ² Inclining to a dirty black red. ³ Any pimple or spot in the face of a reddish black. *Kelf* Black mixed with yellow. *Kelf* A man in love.
^A کَلفَا *kelfa* (fem. of کَلفی pl. کَلفی) ¹ Of a blackish red colour. *Kulef* Name of a flower like a rose.
^P گُلْفَام *gulfam* Of a rose colour.
^P گُلْفَشَان *gulfesban* Scattering roses.
^A کَلفَة *kulfet* ¹ A blackish red colour. ² Trouble, vexation, distress. See تَعَب and مَشَقَّة شدَة
^P کَلِفَت *kuleft* The bill or beak of a bird.
^P کَلَفَشَنک *kelfekhsbenk* or کَلَفَشَنک and کَلَفَشَنک An icicle.
^P گُلْفُونَه *gulfune* See کَلکُون
^P گُلکَنْد *gulkend* Candied conserve of roses.
^P کَلل *keluk* ¹ A wolf. ² A bad melon. *Gilk* or *kilk* A pen, a reed. *کَلل عَنبَرَبَار* An odoriferous reed. *کَلل خُوش رِفَتَار* An easy going pen.
^P گِلکار *gilkar* or کَلکَارِي A potter.
^P کَلکَزُو *kelkezu* Old brooms, brushes or besoms.
^P کَلکَزُو *kelkezu* Besoms of tamarisk branches.
^P گُلگَشَت *gulgesht* ¹ A pleasant place for walking or recreation, especially blooming with roses and other flowers. ² An evening walk. ³ A charming place near Shiraz in Persia.
^A کَلکَل *kelkel* or کَلکَال (pl. کَلکَال) The breast.
Kulkul (plural کَلکَال) Short but robust (man).
^P کَلکَلانج *kelkelanj* An electuary for the cholic.
^P گُلگُرِستان *gulguristan* A fungus.
^P کَلکُوف *kilkuf* Old brooms or besoms.
^P گُلگُونِی and کَلکُونَه and گُلگُونِی *gulgun* and کَلکُونِی
¹ Of a vermilion or rose colour. ² Paint for the face. ³ A bright bay horse; especially one be-

- longing to Khofrou Parviz king of Persia. (See پرویز)
^P کَلکُون *gilkui* Black viscous mud.
^P کَلکِيس *kelkis* ¹ A boy's top. ² Turned about, whirled round.
^P کَلل *kellik* See کَل *kel*—*Gillik* A place full of mud or clay. *Gullik* A rose garden.
^A کَلَم *kelem* Cabbage, cauliflower.
^A کَلِم *kelim* ¹ Wounding. ² (Plur. کَلَام and کَلُوم) A wound. ³ Pl. of کَلَبَة—*Kelim* A carpet, &c. See کَلِیم.
^A کَللَا *kulluma* ¹ Whatever. ² As often as, every time. ³ (or کَلَمَن) Whoever.
^A کَلِمَات *kelmat* (pl. of کَلِمَة) Words, vocables, discourses, speeches. ^P مَشُوش کَلِمَات کردن To speak confusedly.
^A کَلِمَانِی *kelmani* (fem. کَلِمَانِیَة) ¹ Eloquent. ² Loquacious, talkative.
^A کَلِمَت *kelimet* A word, saying, discourse, vocable, part of speech. ^P عَشْر کَلِمَات The decalogue. ^P کَلِمَة اللّهِ The word of God. ^P کَلِمَة طَیْبَة Beautiful or favourable words. ^P کَلِمَة بَه کَلِمَة Word for word. ^P کَلِمَتَین (dual, oblique case) Two voices, two words, two divisions of a discourse, &c. as, کَلِمَتَی الشَّهَادَةِ The two members of the Mahometan confession of faith, i. e. لا اله الا الله There is no God but God—وَمُحَمَّدٌ رَسُوْلُ الله And Mahomet is the prophet of God.
^A گَلْمِیج *gelmij* The fin of a fish.
^A کَلْمِیج *kilmyh* See کَلْمِج
^P گُلْمِیج *gulmykh* A large headed nail, of a rose shape, fixed in gates.
^P گُلنار *gulnar* ¹ A sour cherry. ² The flowers of the pomegranate.
^P کَلَنْد *kelend* and کَلَنْدَرَه ¹ A mattock, pickaxe, shovel; a vine-dresser's pruning-hook. ² Scales or rust of iron. ³ Strong, firm. ⁴ Quick, active in mind or body.
^P کَلَنْدَه *kelendé* A measure.
^P کَلَنْز *kelnez* Of a squat shape with a plump jolly countenance.
^P کَلْن *kulenk* A crane.
^P کَلَنْگُوبِین *kulengubin* Roses preserved with honey.
^A کَلُو *keluu* ¹ Watchful, attentive, guarding. ² Deferring payment of a debt.
^P گَلُو *golū* The gullet, throat, windpipe, jaws.
^P کَلُو کَرْتَن *golū kartan* To strangle. ^P کَلُو نُو بَرْدَن *golū nu bardan* To swallow, to absorb. ^P کَلُو نُو بَرْدَن *golū nu bardan* Drawing up (meat or drink) from the throat (to the nose).
Gelu ¹ Seed time. ² Marine wormwood.
^A کَلْوَاد *kelwad* The ark of the Mosaic law.
^P اُم کَلْوَاد *ummu kilwadin* Misfortune.
^P کَلُوب *kulub* Forceps, pincers.
^P گَلُوبَنْد *golubend* ¹ A necklace. ² A cloth worn by women on their head, and fastened under the chin, to keep their head-dresses from being stained by the unguent or pomatum of the hair.

- ¹ *kulwet* See کلیة *kulwet*
- ² *keluté* A kind of veil of net-work worn by the Persian ladies, thro' which may be seen the ornaments or gems of their head-dresses, without distinguishing the features. *Kuluté* ¹ A fillet for the head. ² A twisted halter or bridle.
- ³ *keluj* ¹ Rust, filth. ² Bread baked under the ashes, a cake, a biscuit. *Kuluj* ¹ A wink or signal with the eye. ² A lizard.
- ⁴ *kulukh* (or *کلوح*) ¹ A paralleloepid brick or turf used in building walls. ² A slinger.
- ⁵ *guluden* To fill.
- ⁶ *kulushé* (or *کلوشه*) A wound.
- ⁷ *guluk* ¹ Pease. ² A globe, a clew, a ball (for cross bows, &c.).
- ⁸ *kulul* ¹ Dim (frighted); blunt (sword); having an impediment (of speech). ² (Pl. of *kell*) Heavy (burdens, &c.) ³ A wound.
- ⁹ *kululé* ¹ Pease, &c. See *کلول* ² A cotton reel. ³ A clew of cotton.
- ¹⁰ *kulum* Pl. of *kelm* Wounds.
- ¹¹ *kelwend* (or *کلوند* or *کلونده*) ¹ A slender cucumber about half a cubit long. ² Any thing sent by one to another from motives of humanity. ³ Any thing curious, rare, or agreeable.
- ¹² *kelawé* See *کلبه* and *کلابه*
- ¹³ *gilwi* The capital or cornice of a pillar.
- ¹⁴ *gelé* ¹ A flock, a herd. ² A heap. *کله* ¹ A pastor, a shepherd, a camel-keeper. *Gilé* A complaint, lamentation. *کلهمند* Querulous, lamenting. *Gulé* ¹ A cannon, musket, or cross-bow ball. ² A cotton reel. ³ (or *kuleh*) A cap, tiara, mitre, fillet. *کلهان* Gold caps, certain officers about the king of Persia's household, that wear golden tiaras. *Kellé* ¹ The head (especially cut off). ² The crown or hinder part of the head. ³ The top or summit of any thing. *Killé* A veil. *Gullé* A swallow, a martinet.
- ¹⁵ *kellé pez* (or *کله بز* or *کله پز*) One who dresses and vends the heads, feet, and tripe or fat of cattle.
- ¹⁶ *kellé push* A tiara, mitre, or cap, a square bonnet worn by young girls.
- ¹⁷ *kelheset* Walking with the breast projecting, the head low, and the shoulders contracted.
- ¹⁸ *kelehkushé* The corner of a cap.
- ¹⁹ *gilhun* Ground ploughed or dug up in large clods.
- ²⁰ *keli* (fem. کلیة) (Ground) covered with plenty of herbage, green or dry. ² *Kilei* The oblique case of *کلا* (when following the affixed pronoun or the genitive). *Kula* Pl. of کلیة —*Kulli* ¹ Universal, total. ² (fem. کلیة) Universality, the total, whole. *balkulliyet* Universality, upon the whole. ³ (pl. کلیات *kulliat*) All, every one, every thing, the whole works of an author, as, *کلیات نظامی* The works of *Nezami*.
- ²¹ *kelib* A pack of dogs.
- ²² *kelit* An oblong stone, with which any thing is strengthened or blocked up.

- ¹ *kulyet* (pl. کلی) and کلیات (pl. کالوی) ¹ The reins or kidneys. ² A piece of leather in that form sewed about the handle of any thing in order to strengthen it. ³ The curved part of a bow between the handle and the extremes, about three spans from the middle. ⁴ The side of a spear head. ⁵ The lower part of a cloud.
- ⁶ *kuliché* ¹ The disk or body of the sun or moon. ² Bread of fine flour of a round shape. ³ Rotundity. ⁴ An ingot, bar, or mass of gold or silver.
- ⁷ *kilid* ¹ A key. ² A ploughshare.
- ⁸ *kelidan* (or *کلیدان* or *کلیدانه*) A lock, stocks, or any thing similar by which a number of people are confined by the feet, &c.
- ⁹ *kilidé* Dispersed (especially silver when coined, passing from hand to hand).
- ¹⁰ *kelisa* (and *کلیسه* or *کلیسیا*) ¹ A church, a synagogue, the shrine of an idol. ² Sickness, grief. *ارباب کلیسیا* Christians, the patrons of churches.
- ¹¹ *kelik* Purlind.
- ¹² *keliger* One who makes mortar.
- ¹³ *kelil* (or *کلیله*) See *کلول* —*کلیله* ¹ A crow. ² Crows dung. ³ An ox. *کلیله و دمنه* The ox and hyena (or wolf); the name of a book called likewise *Anvar Soheili*, *Humayun namé*, or Pilpay's fables. See *بیدیای*
- ¹⁴ *kelim* ¹ Wounded. ² One who speaks to another. *کلم الله* One who speaks to God, i. e. Moses. *کلم کوش* An animal with large ears. *Kilim* ¹ A species of common carpet, without any pile. ² A habit worn by dervises, &c. ³ A kind of garment of camelot. *کلم پوش* ¹ Clothed with such a garment. ² A medicine.
- ¹⁵ *kim* (comp. contract. of *ک* and *ما*) ¹ How much? ² Many, much. ³ A multitude.
- ¹⁶ *kem* ¹ How often?
- ¹⁷ *kem* ¹ Deficient, defective, mutilated, wanting, diminished, less, worse. ² Poor, wretched, base. *کم عدد* Deficient in number, small in quantity. *کم آمدن* (or *کم بودن*) *کم شدن* To fail, to become deficient. *کم کردن* To diminish. *Kem* ¹ Excellent, precious, glorious, honoured. ² The waist, side. *کم زار خوردن* To eat little. *کم زار خورش شدن* To be diminished or scarce of provisions. *کم عقل* Distressed in mind. *کم کاشتی* Shameful. ² Disgrace. *کم کوش* Lean. *کم یاب* Rare. *Kum* A sleeve. *Kemm* A rose-bud.
- ¹⁸ *gum* ¹ Lost, wanting, missing. ² Absent, invisible. ³ Wandering, distracted, confounded. *کم کردن* To lose. *کم شدن* To be lost, to lose one's self. *کم کشته* *دار و دیار* Losing house and home, driven from country and friends. *کم کردن* To lose the remembrance of any one's services; to be ungrateful.
- ¹⁹ *kemm* A quantity. *کم متصل* A conti-

- ▲ *kumefrat* (pl. کثرات) One pear.
 ▲ *kemesret* Compression, compactness.
 ▲ *kumefra* A pear; pears.
 ▲ *kemifli* Like, as, according to.
 ▲ *kemej* The hip-joint, the point of the huckle-bone. *P Gumej* See کج
 ▲ *kumje* A ladle, a spatula.
 ▲ *kemib* See کج
 ▲ *kemikh* Pulling the bridle, and checking a horse, or making him rear. ² Drawing up the nose, i. e. being proud, behaving contemptuously. ³ Exonerans alvum, going to the necessary.
 ▲ *kemkha* (or کجا) Damask silk.
 ▲ *kumukht* The back of a horse or ass; also the leather from that part.
 ▲ *kemid* Fomenting, cherishing with heat. ² Afflicted, vexed, anxious. *Kemed* Change of colour. ² Excessive grief or pain.
 ▲ *kumedit* Penis, veretrum.
 ▲ *kemer* A girdle, zone, belt. ² An arch, cupola, dome, an arched bridge. ³ (or کبرا) Rocks tumbled from a mountain especially when presenting an arched appearance. ⁴ An apartment open in front. ⁵ A fold, or any inclosure for cattle. *کبرخت* A valuable ornamented bridle. *کبر قلج* A scymeter or sword, with a scabbard adorned with gold and silver; also the loins, as the place round which the sword-belt is fastened. *کبر هلال پیکر* A waist like the face of the new moon, i. e. extremely slender. *کبر کردن* To arch. *کبر کوه* A pass thro' mountains; also a vaulted rock without a thoroughfare,
 ▲ *kemir* Having a large glans penis. ² Being hurt in that part, especially when circumcised. *Kummur* Penis; magnum habens penem.
 ▲ *kemra* A sheep-fold. See کبر
 ▲ *gumrah* Losing the way, wandering, deviating, seduced. ² Intrepid, bold, rash, perverse, fearing neither God nor man. *کبراه کردن* *gumrah kurden* To seduce. *کبراه شدن* To be seduced. *کبراهي* Deviation, seduction.
 ▲ *kemer besté* Ready, prepared. *کبر* Ready or attentive in serving.
 ▲ *kemeret* (pl. کبر) Glans penis.
 ▲ *gumreh* Wandering. See کبراه
 ▲ *kimirra* Short-bodied. ² Qui grande est penis glande.
 ▲ *kemiz* Rolling any thing into a globular form. ² Pl. of کوزه — *kize* A heap or hillock of earth or sand. ² A mass of dates.
 ▲ *kemest* It is wanting. ² A kind of stone. ³ A species of cup.
 ▲ *kemish* Amputating, lopping.
 ▲ *kemshet* See کوش
 ▲ *kema* The joint of the thigh. *Kemia* Weak in mind. ² Cutting off (the feet). ³ Going into (water), plunging the head (into a vessel). ⁴ Going slow (a horse). *Kima* A bed-

- fellow. ² A tunick, a garment. ³ A tract of low ground, a channel (of a river). ⁴ A house, a mansion.
 ▲ *kemkam* Compressed in body, squat.
 ▲ The tears or gum of a tree.
 ▲ *kumkum* A tankard, a vessel of a cucumber shape. ² A hillock of sand.
 ▲ *kemel* The whole. *kemelan* Altogether, quite, entirely. *Kumela* Pl. of کبیل
 ▲ *kemelet* Pl. of کامل and کبیل
 ▲ *gumlek* A shirt.
 ▲ *kumlul* An herb. ² A desert.
 ▲ *kemli* A piece of leather which the Dervises tie round their middle.
 ▲ *kumena* (pl. of کبن) Snares.
 ▲ *kemnam* Unknown, anonymous.
 ▲ *kumnet* A dullness in the eye-sight; also a gummy redness round the eyes. See کبین
 ▲ *kemend* A halter, a noose. *کمند* To throw a noose, to catch any fugitive man or animal. *کمند کردن* To catch in a noose or toil. See کبر
 ▲ *kemus* Morose, austere.
 ▲ *kemush* Having short dugs.
 ▲ *kumul* See کبال
 ▲ *kumun* Absconding, hiding. ² An ambushade, a lurking place. *Kemmun* (or کمنون) Cummin seed. *کمون حلو* Aniseed. *کمون ارمني* Carraways.—It is written also کمنون
 ▲ *keme* A tiara, mitre, cap, fillet.
 ▲ *kemeb* Blind from birth; having a dimness of sight. ² Dark (day). ³ Changing colour. ⁴ Distracted in mind. *Kemb* Name of a fish.
 ▲ *kumbed* Magnum habens penis glandem. *کهدر* and *کهدة* Glans penis.
 ▲ *kemhelet* Tucking up the garments, girding up the loins, preparing to set out on a journey. ² Gathering together (cattle). ³ Concealing (any thing). ⁴ Denying a debt, or defrauding any one of his due.
 ▲ *kumehna* Wandering at large.
 ▲ *kemi* Sleep. See کامي
 ▲ *kemi* Smallness, deficiency. ² A lurking place, an ambush. ³ A horoscope. ⁴ An herb.
 ▲ *kemmi* How much.
 ▲ *kemyab* Rare, difficult to be found. *Kemyabi* Rarity.
 ▲ *kumyet* A chestnut or bay horse, with a black tail and mane. ² Wine. *Kemmyet* Quantity. ² Form.
 ▲ *kumeiseret* کبشرات and کبشربة (dimin. of کثرات) A small pear.
 ▲ *kemid* See کد
 ▲ *kemiden* To be lessened, diminished. ² To rise in the scale. ³ To fuck.
 ▲ *kumiz* Dung, urine. *کبزدان* The urine bladder. ² Urinal.
 ▲ *kumizé* Clover mixed with grass.
 ▲ *kumizshé* A bay horse, with a black mane or tail. ² A kind of grass.

- ^p *kumiziden* *کمیژیدن* To piss.
^p *kemish* *کمیش* Swift, quick, penetrating (man). ² (a mare) Having small dugs. ³ Parvo veretro equus.
^a *kemia* *کمیع* A bed-fellow.
^a *kemil* *کمیل* See کامل
^a *kemin* *کمین* Deficient, defective. ² Meaner, more base. ³ (^p *Kumin*) An ambush, a lurking place, where any one makes observation without being seen. ^p *کمین ساختن* To lay snares, to lie in wait, to form an ambuscade. *کمینساز* or *کمینساز* One who lies in wait. *Keminfazi* Laying snares. *کمینکه* or *کمینکه* An ambush; a lurking place. *Kemn* The little finger. *Kumin* A horse of a bay colour.
^p *keminé* *کمینۀ* Defective. ² Base, abject, in a mean condition; humble, servile.
^a *kun* *کن* Let it be; as *کن فیکون* (God said) Let it be, and it was.
^p *kun* (participle of *کردن*) Doing, making, producing. *کن در میان* Producing in the middle. *Ken* (participle of *کندن*) Digging up, tearing out, eradicating; as *کوه کن* An underminer of mountains. *عدوی ییخ کن* Extirpating an enemy by the roots, giving him a total overthrow. *قلعه کن* Demolishing castles. *فرهاد* *کوه کن و سنگ افکن* Ferhad, the underminer of mountains, and the piercer of stones. (This is a celebrated Persian lover, who is said to have dug quite thro' a large mountain, on account of his mistress Shireen). *خارا کن* Breaking stones. ^a A place full of trees. ³ A fish spear, a trident. *Kun* The podex.
^a *kenn* *کن* Covering, preserving. ^a Shading from the sun. ³ Laying up in the mind (knowledge). ⁴ (pl. *اکنان* and *اکنة*) A veil, or any covering by which or under which persons or things are preserved; a shade, an umbrella. ⁵ The court or middle of a house.
^p *kuna* *کنا* Doing, making. ^a Hardness, vehemence. ³ A disease.
^a See *کناب* See *کناب*—*شیرا*
^a *kunabid* *کنابد* Deformed. ² (or *کنابد*) Having a large hideous face.
^a *kunabil* *کنابل* See *کنبل*
^a *kunat* *کنا* Pl. of *کانی*—*کانات* *kunnat* Pl. of *کنة* *kunnet*—*کناثر* *kunafir* See *کنثر*
^a *kenaj* *کناج* Consultation, deliberation.
^a *kennad* *کنا* See *کند*—*کنادیس* *kunadis* See *کندر*—*کنادر* *kunadir* See *کندر*
^p *kenar* *کنار* A part, side, brink, coast, shore, extremity, limit, boundary, edge; the hem (of a garment); the margin (of a book). *کنار بحر* The sea shore. *کنار گرفتن* To fly, to retire. *Kenar* An embrace, the bosom. *Kunar* The pomegranate; the lote fruit.
^a *kennaret* *کنارۀ* A harp, a lute. ^a A drum.
^p *kenargir* *کنارگیر* A circle, hoop, ring.
^p *kenarenk* *کنارنگ* The governor of a pro-

- vince; a grandee. ² Weeping in secret. ³ Whispering, or saying any thing privately. ⁴ A tax-gather, a collector of revenue. ⁵ A night-watch.
^p *kenaré* *کنارۀ* See *کنار* A side, &c. *کنارۀ* Standing to a side, withdrawing from a crowd, from business, from the world; viewing things at a distance.
^p *kenarin* *کنارین* An extremity; extreme.
^p *kenaz* *کناز* See *کنار*—² The stalk, whence bunches of grapes or dates hang. *Kinaz* (or *کنازین*) The stalk remaining on the tree after the fruit is cut off. ^a *Kenaz* Dates heaped up, in order to be packed up for preservation. ² Firm in flesh (a she camel).
^a *kinas* *کناس* The place where a deer lies.
^a *kenafet* *کناسۀ* A synagogue, &c. See *کنیسة*—*Kunafet* Sweepings, rubbish, dust.
^a *kunnafet* *کناشۀ* Roots, principles. This word is sometimes inscribed on books, implying treatises, digests, &c.
^a *kunas* *کناص* Robust (camel, afs, &c.)
^a *kena-yr* *کناعر* Pl. of *کنعر*
^p *kunagh* *کناغ* Silk, a thread of silk. ² The warp in the loom, or threads of any kind. ³ A silk-worm's clew or cone. ⁴ A spider's web.
^a *kunafis* *کنافث* Short. See *کنفث*
^a *kenafij* *کنافج* Many, copious, numerous.
^a Full of flesh, firm.
^p *kunam* *کنام* The den or retreat of a wild beast. ² A flock of birds. ³ Pasture.
^p *kenan* *کنان* A round tent.
^a *kinan* *کنان* See *کین* *kinn*. ² Pl. of *کنة*
^p *kunan* *کنان* Making, doing. *کنان* Travelling, going, walking. *کنان* Making depredations. *کنان* Making war, fighting. *کنان* Groaning, lamenting. *کنان* Taking recreation, walking. *کنان* Shining, resplendent.
^a *kinanir* *کنانیر* Pl. of *کنارۀ*
^p *gunah* *گناه* A sin, a crime, an error, a fault.
^a Faultless.
^p *gunahkar* *گناهکار* A sinner. *Gunahkari* A state of sin, a habit of vice.
^a *kinayet* *کناية* An allusion, metaphor, metonymy, rhetorical figure.
^a *kenayis* *کنایس* (pl. of *کنیسة*) Churches.
^a *kenayin* *کنایین* Pl. of *کنة*
^a *kenib* *کنب* Collecting (in a bag, &c.). *Kenib* Callousness of the feet, or of the hands from labour. ^p *Kunib* (or *کنب*) Hemp. ^a Name of several herbs.
^a *kinbar* *کنبار* A rope made of the fibres of the cocoa nut.
^a *kunbus* *کنبس* Hard; contracted.
^p *kumbed* *کنبد* An arch, a vault, a cupola, dome, tower. ² A leap, a tumble heels over head. *کنبد* The vault of heaven. *کنبد* The palate, the roof of the mouth.
^a *kunebdane* *کنبدانۀ* Hemp-seed.
^a *kumbul* *کنبول* Hard; robust.

^P کنبوره *kumburé* or *gumburé* ¹ Conversation, dialogue. ² Tumult, noise, disorder.

^A کنبیره *kinbiret* Large nostrils.

^P کنت *kenet* ¹ A bee; a bee-hive. ² Hemp.

^A کنته *kenet* The wife of a son or brother.

Kinnet See کن *kinn*. — *Kunnet* A shade over a door-way, or projecting from a wall.

^P کنتال *kuntal* ¹ Short. ² A dwarf.

^A کنتج *kentej* (کنج or کنتج) Foolish.

^A کنتع *kuntua* (or کنتال) ¹ Short ² A dwarf.

^A کنتي *kunti* and کنتي Strong; large.

^A کنتب *kenfeb* Strong, hard, robust.

^A کنته *kunfet* A myrtle or willow basket, in which they hold aromatic herbs, &c.

^A کنتر *kunsur* (or کنتر) ¹ Compressed, contracted in body. ² Glans penis virilis.

^A کنترة *kenferet* The braying of an ass.

^P گنج *gunj* Treasure. *Kenj* ¹ Saying, telling.

² Chosen. ³ The little toe. ⁴ An elephant's proboscis.

Kunj ¹ A corner. ² A narrow street.

³ Gibbous, having the breast concave, and the back protuberant.

^P کنجا *kunja* A place, a repository.

^P کنجاله and کنجاره *kunjaré* Sediments, dregs, remains of any thing squeezed.

^P کنجایش *kunjayish* Capacity, holding, containing. کنجایش پذیر شدن To be contained.

^P کنجباد (or کنجباد آورد) *kunjbád* ¹ A species of musick (somewhat resembling perhaps the sound of an Eolian harp); the whistling of the wind thro a narrow street or passage. ² Hidden treasure, any thing which one gets without much trouble, a windfall.

^P کنجد *kunjud* The grain sesamé.

^P کنجده *kunjedé* A kind of gum, farcocolla.

^P کنجش *kunjshunj* A subterraneous passage, a mine, the undermining of a wall; a covered way, a ditch.

^P کنجشک *kunjushk* ¹ A sparrow, or any similar bird. ² A pigeon, a turtle dove.

^P گنجلج *gunjulunj* Any thing small.

^P گنجور *gunjur* Treasure. *Gunjwer* A treasurer.

^P گنجه *gunje* ¹ A kind of double sack, or pair of bags, hung on each side of a horse; also a large corn sack of hair cloth. ² The lower jaw. ³ An ass, whose neck or forehead project.

^P گنجید *gunjid* The grain sesamé.

^P گنجیدن *gunjiden* ¹ To be contained, to hold exactly, to be filled. ² To be gathered in (as corn). *Kunjidé* Contained, compleatly held in any place.

^P گنجینه *gunjiné* A treasury, a magazine, a granary, a barn, any place for holding victuals.

^P گنک *kunukh* Sour milk thickened, by straining off the serum or whey.

^A کند *kenid* Cutting. *Kund* An ingrateful man.

^P کند *kend* ¹ Hemp. ² A kind of crooked pick-axe or shovel. ³ A village. ⁴ Membrum

virile. *Gend* Any thing fetid, a bad smell. *Kund* ¹ A dull, stupid man, a fool, a blockhead. ² A blunt sword or knife.

^P کندا *kunda* (or کندای) ¹ Learned, wife: ² A philosopher, a prophet, a soothsayer. *Genda* Fetid; a bad smell.

^P گنداب *gendab* Fetid, stagnate water; or the green scum upon it; a pool, a ditch.

^P کندار *kindar* A kind of fish.

^P گندامویه *gendamuyé* The small yellow hairs or plumage upon young birds; also the first hair upon children.

^P گندانه *gendané* ¹ A leek. ² A bed; a place where any animal sleeps.

^P کنداور *kundarwer* ¹ Brave, bold, valiant, courageous, warlike. ² A warrior, hero, champion.

Kendarwer ¹ A boaster. ² A poor proud man.

^A کنده *kindet* A part, segment. See قطعه

^A کندت *kundus* Hard. See کنبث

^P کندخانه *kendkhané* ¹ Depressed, humble. ² A small basket. ³ A bed, or any sleeping place.

^P کندر *kender* (or اندر) Who or which (is) in, above, &c. ^A *Kender* A species of astrological calculation, borrowed from the Greek (Κυρπος).

Kundur ¹ A dwarf, a thick short man; or wild ass.

² Frankincense. ³ Membrum genitale maris.

^A کندرة *kenderet* ¹ High rough ground. ² A hawk's perch, or nest.

^P کندروج *kunderuj* A bee-hive.

^P کندرود *kunderud* See کندر

^P کندروش *kenderush* A stony, rough, difficult road.

^P کندروي دستار *kunderui destar* A tablecloth; a towel for wiping the hands after dinner.

^P کندز *kundiz* An old castle.

^P کندزان *kundezan* An angel.

^P کندش *kundis* (or کندهش) ¹ A magpie. ² A medicinal root, black without, yellow within. *Kundus* (or کندهسه) ¹ A poisonous weed. ² A medlar.

^P کندش *kundush* A clew or hank of cotton, prepared for sewing, &c. کندهش (کندهش) A kind of hand-reel for winding cotton.

^P کندک *kendek* A fortification; a ditch.

^P کندگی *kendegi* Sculpture, engraving.

^P کندلاش *kendelash* ¹ A kind of dulcimer or harp. ² A rotten egg.

^P کندم *kendum* or *gundum* Wheat. کندم Of the Wheat with long ears. کن colour of wheat, i. e. brown.

^P کندمک *kundumek* Lingula vulvæ.

^P گندمه *gendumé* A wart, a freckle.

^P کندن *kenden* ¹ To dig, pluck, extract, tear up, root out, extirpate, to raze (the foundations of a house). ² To skin, excoriate, peel, unbark, take off. ³ To carve, engrave. جان کندن To give up the ghost. *Genden* See کندیدن

^P کندنا *kendena* ¹ A leek. ² A kind of bitter garden herb, resembling ivy.

^P کندو *kundu* and کندوج ¹ A bee-hive. ² A hook, a hoe, a spade, a shovel. ³ A corn sack.

- ۲ *kundwaré* A hero; a wrestler.
 ۲ *kundwalé* Aged. ۲ Firm, robust (young man). *Gundurwalé* A bee-hive. ۲ A beetle.
 ۲ *kunduj* See *کندو*
 ۲ *kendukhané* A vessel, in which the butter is separated from the churned milk. ۲ A small basket. ۳ A bee-hive.
 ۲ *kundur* (or *کندوری*) A large basket incrusted with clay, in which they lay up grain. ۲ See *کند*—*Kunduri* A large table; a linen or leather table-cloth.
 ۲ *kunduz* and *کندوزه* See *کندز* and *کندوز*—A large needle.
 ۲ *kindus* See *کندس*
 ۲ *kendusf* See *کندروش*—The wages of a day's labour, daily pay. ۳ Mastich, white resin. *Kundusf* A poisonous weed.
 ۲ *kunduk* A warehouse, a shop.
 ۲ *kendulé* A basket. See *کندور*
 ۲ *kendumé* A wart, a freckle.
 ۲ *kundé* or *gundé* A mound, dike, bank, for confining water. ۲ Dug, excavated, torn up, carried away. ۳ Engraved, carved. ۴ An old man or woman. ۵ Misfortune. ۶ inconvenient. ۷ Of a bad disposition. ۸ Fetid, stinking. ۹ Having the rupture. ۱۰ Castrated. *کندۀ شدن* To stink, &c. *کندۀ بوی* Smelling disagreeably. *کندۀ جاہ* A forest, wood, thicket, grove. *کندۀ خایہ* Having a rupture. ۲ A stale or rotten egg. ۳ Castrated. *کندۀ روی* A linen table cloth or towel. *کندۀ کار* Engraved, carved (as seal-rings, sword-hilts, &c.). *کندۀ کر* A carver, an engraver. *کندۀ موی* The hair upon a new-hatched bird. *کندۀ وش* A stony road. *کندۀ هیزم* A large, heavy piece of wood. ۲ The stocks for offenders, a kind of wooden fetters for captives. ۳ A fool, a blockhead, a man of dull understanding. ۴ Any thing brayed in a mortar. ۵ A globular mass of paste, &c. ۶ A burden of wood. ۷ The stump of a tree; a butcher's chopping-block, a shoe-maker's cutting-board. ۸ The filken bands, with which a falcon's wings are confined when travelling; also his collar, and the fastenings of the bells to his legs. ۹ A potter's wheel. ۱۰ A stable. *کندۀ کردن* To paint, to figure with needle-work. ۲ To cut, clip, pare. *کندۀ پیچ* A spinning-wheel; a reel; a piece of wood or a hand-reel, for winding cotton, &c. also a potter's wheel (turned by the hand). *Gundé* or *kundé* A pit, in which hunters conceal themselves from the sight of wild beasts. ۲ A load of wood. ۳ Marrow. *کندۀ پشم* A clew, or any globular quantity of wool. *کندۀ خیر* A round mass of leaven.
 ۲ *kundi dandan* The stupor of the teeth, from eating any thing acid.
 ۲ *kendiden* See *کندن*—*Gendiden* To stink, to putrify. *Gendidé* Putrid, fetid, stinking.
 ۲ *kindir* A thick afs.
 ۲ *kindiret* Largeness, magnitude.

- ۲ *kenex* See *کناز*
 ۲ *keniz* Treasuring, storing, laying up; putting any thing into a case or repository. ۲ Fixing (a spear) in the ground. *Kenz* (pl. *کنوز*) Treasure (especially buried gold or silver). *Kunuz* Pl. of *کناز*
 ۲ *kenza* Wife, learned, philosophick. ۲ Name of an herb or flower.
 ۲ *kenis* Sweeping, cleaning (a house). *Kunus* Pl. of *کناس*—*Kunnes* Pl. of *کانس*
 ۲ *kenfsh* and *کنسیج* A root, origin; race, &c. See *معدن* and *اصل*
 ۲ *kenish* or *کنش* The agony of death. ۲ Plaiting or flouncing the edging of a garment, &c.
 ۲ *kunish* An action, operation, business. ۲ (or *کنشت*) A Christian church, a Jewish synagogue. ۳ Custom, habit, manner, disposition. ۴ A vicious man, one of a villainous disposition, a criminal.
 ۲ *keneshtu* An alkaline herb, with which they wash clothes. ۲ Unripe fruit. ۳ Rubbish.
 ۲ *keniz* Indisposed, afflicted.
 ۲ *kunzet* Anguish, distress.
 ۲ *kenia* Broken with age (an old man). *Kinia* See *عنک*—*Kuna* Having the arms disabled by fracture or dislocation. ۲ Unequal to any business.
 ۲ *Kenaan* Canaan.
 ۲ *kenad* A kind of sea fish.
 ۲ *kenar* A large she camel.
 ۲ *kinghal* (کنغاله and کنغال)
 ۲ Fond of women; fond of trifling and toying with them; also a whore-monger. ۲ A hero. ۳ One who observes any thing slyly. ۴ (or *کنغل*) A cut-purse. ۵ A falcon raising his head and body when he eyes his prey. *کنغاله* A whore.
 ۲ *kenef* A side, edge, margin, coast, shore. ۲ A wing (of a bird). ۳ Protection, guardianship; a shade; a shadow. *Kenif* Guarding, preserving; enclosing (a house). ۲ Driving (cattle) into a fold or inclosure. ۳ Preparing any covering or shelter. ۴ (or *کنیف*) A saying: ۵ Turning from, retiring, retracting. *Kinf* A shepherd's scrip; a kind of bag, in which a trader puts up the meaner sort of commodities. *Kunf* Pl. of *کنوف* and *کنیف*
 ۲ *kinfa* A hump-backed sheep.
 ۲ *kinfal* See *کنغال*
 ۲ *keneset* A shore, side, &c. See *کنف*
 ۲ *kunfus* Short.
 ۲ *kinferet* The tip of the nose.
 ۲ *kenfelil* and *کنغلیله* A large beard.
 ۲ *kenek* Gibbous or hump-back'd. ۲ A cat. ۳ A cock. ۴ A house for the spring season. ۵ A temple, an Indian pagoda. ۶ (or *geng*) One of the names of the river Ganges; also of a city and an island. *Kink* A mandate. ۲ A youth whose beard begins to grow. *Gunk* Dumb. ۲ Stupid. *Kunk* Earthen water-pipes or conduits.
 ۲ *kengab* Syrup, jalap, ptisan.

^P *kenkaj* (کنکاج and کنکاش) Counsel, consultation, deliberation.

^P *kunkalé* An old man.

^P *kenger* A kind of artichoke. *Kunkur*

¹ A large owl. ² A beam projecting from a wall.

³ A player on the kettle-drum. ⁴ Ignoble, worthless, unreasonable.

^P *kungeran* ¹ An owl. ² Rye.

^P *kengerzshed* or کنکرژده *Maftich*.

^P *kunguré* ¹ A niched battlement of a castle, &c. ² A port-hole, a vidette, ³ A pinnacle, a turret. ⁴ A parapet wall. ⁵ Plumes upon helmets or ornaments upon crowns. ⁶ A beam projecting from a wall. ⁷ See *کاخ*

^P *gengel* *با کسی* *گنگل* Play, joke, jest. *گنگل کردن* To jest with any one.

^P *kengush* *کنکوش* A demon, dive, or genie.

^P *gengi* *گنگی* Dumbness.

^P *kenend* ¹ A hoe, spade, or any instrument for turning up ground which cannot be ploughed.

^P *kenendé* ¹ An instrument for digging up stones. ² A hatchet. ³ A digger, one who tears any thing up. *Kunendé* ¹ Making. ² A factor, agent, doer.

^P *kenu* Hemp. *Kunu* ¹ A chest or repository, with many partitions in which they lay up provisions; a pantry. ² An earthen vessel or granary in which they hoard grain.

^P *kunub* ¹ Blundering. ² Contracting a callousness (hands).

^P *kunwet* ¹ An allusion, metaphor, metonymy. See *کنایه*

^P *kenud* ¹ Ungrateful, rebelling against God or man; avaricious, uncharitable, inhuman, sordid; one who does no good, beats his servants, and eats by himself. ² Barren (ground). ³ Ignorant.

^P *kenawdan* ¹ *کنودانه* and *کنودان* Hempseed (eat roasted to procure an appetite or to get fat).

^P *kunur* ¹ See *کنو* ² (or *کنوش*) A basket or wooden vessel for holding bread or corn. ³ A cypress tree.

^P *kunuz* Pl. of *کنز*

^P *kunua* ¹ Drawing one's self together; contracting or clapping close the wings when flying downward (an eagle). ² Approaching, being near. ³ Setting (as a star). ⁴ Submissive, gentle, humble. ⁵ Adhering to the garments (musk or other perfume). ⁶ Swearing by God. ⁷ Striking. ⁸ Contracting or withering (fingers). ⁹ Desiring (any thing). ¹⁰ Prostrate upon the chin.

^P *kenuf* ¹ (A she camel) lying down amongst the males. ² (contra) Retiring from the herd or flock (a she camel or sheep).

^P *kenun* ¹ Now, at present. ² God willing.

^P *kené* ¹ A tike or louse infesting cattle.

^P *kenb* Substance, quantity, species, mode, time, sum, extreme or height (of any thing).

^P *guneb* A sin, a crime. *Kinné* *Maftich*.

^P A sister or daughter-in-law. See *کنه*

^P *kenha* and *کنهان* The turpentine tree.

^P *kenebbel* ¹ Large trees. ² Barley with large ears.

^P *kenebder* An instrument upon which they carry grapes, &c.

^P *kenedel* Large, thick, strong.

^P *gunebkar* A sinner.

^P *kenebwer* ¹ Clouds like mountains. ² A great or large man.

^P *kenebweret* A large old she camel:

^P *keni* That is to say, viz.

^P *kenib* ¹ A tree dry, withering, or having the thorns broken. ² A kind of Egyptian wheat; also broth or gruel prepared with it.

^P *kunib* Chains, manacles, fetters.

^P *kunyet* A metaphor. See *کنوة*

^P *kennit* Holding water well (a bottle).

^P *kuneider* Thick, gross.

^P *geniden* See *گنیدن*

^P *kunir* A glutton; a lazy fellow.

^P *keniz* and *کنیز* A female slave, a maid servant.

^P *keniset* ¹ A Christian church; a synagogue; a pagan temple. ² A beautiful woman. *Kuneiset* A small church, &c.

^P *kenia* ¹ Having the arm or hand broken. ² Straying from the right path, or wandering from one road to another. ³ Extreme, vehement (hunger).

^P *kenif* ¹ A publick necessary. ² A veil, a covering. ³ A shield. ⁴ An inclosure for cattle. ⁵ A palm tree sprouting after being cut down to the height of a cubit. *Kuneif* dimin. of *کنف* — *کنیفچی* A cleanser of necessities.

^P *kaw* ¹ Bold, warlike. ² Magnificent, venerable, dignified. ³ Power. ⁴ Stature. *Gaw* A ditch or any hollow place. *کوشدن* To be made in the form of a ditch. *Gaw* The fun. *در کو فرو رفتن چشم* To turn the eyes inward.

^P *Ku* ¹ Where? ² A street, square, market place.

³ (or *او*) Who, which, what. *Gu* (the verbal noun, participle and imperative of *گفتن*) ¹ A word, a speech. ² Saying. ³ Say thou. *معجز گو* Speaking miracles, expressing himself admirably.

گفت و گو A liar. *گفت و گو* Rumours, speeches. *Gu* A ball, any thing globular.

^P *Kurwou* A window.

^P *karwa* ¹ Pusillanimous, infirm, weak.

² Windows. ^P *Gurwa* A witness.

^P *gurwab* ¹ A low hollow place; a ditch; the socket of the eye. ² A cushion or cloth laid over a saddle.

^P *garwaper* *Asfa fetida* or *asfa dulcis*.

^P *کوابیس* — *کبیسة* Pl. of *کوابس* *کابول* Pl. of *کوابیل* — *کابوس*

^P *karwatesh* A fire place.

^P *karwachu* (کواچه and کواجو) A fwing, a fee-faw.

^P *kurwab* A good manager (of cattle).

^P *karwabys* An erasure. ² Obliterated.

^P *guwar* Digesting, digestion. *خوش کوار*

- ¹ Sweet, agreeable, easy of digestion. ² Wholesome, salubrious. ³ A fruit basket.
- ¹ گوارانیدن *guwaraniden* ¹ To dress meat.
- ² To help digestion. فرو گوارانیدن ² To digest.
- ¹ گواره *kuwaret* (or گوارات) ¹ A hive or any place in which they make honey. *Kiwaret* A turban, a fash, tiara.
- ¹ گوارته *guwarté* ¹ See گواره. ² A butterfly.
- ¹ گوارث *karwaris* Pl. of کارث and کارته
- ¹ گوارش *guwarish* and گوارشن Any kind of electuary for assisting digestion.
- ¹ گوارنده *guarendé* Wholesome, easy of digestion. هوايش گوارنده The salubrity of its air.
- طعام ناکوارنده Meat overloading the stomach, difficult to be digested.
- ¹ گواره *guwaré* ¹ Digesting. ² Meat light and easy of digestion. ³ A fruit basket; a basket of fresh dates. ⁴ A poached or fried egg. ⁵ A part segment, slice. ⁶ A slow-moving bullock.
- گواره بان ¹ To traduce, upbraid, reproach. گواره وان ¹ A shepherd, a pastor.
- ¹ گواریدن *guwariden* ¹ To digest. ² To be digested. *Kurwariden* ¹ To satisfy thirst. ² To leap; to spring out; to project (as the eyes or any other part of the body).
- ¹ گواز *guwax* Reproach, reprehension. *Kurwax* The intestines of birds. — گوازه See گوازه
- ¹ گوازش *kuwazshenk* Short hair hanging over the forehead.
- ¹ گوازه *guwazé* A poached egg; also a cold boiled egg. گوازه کردن ¹ To poach or boil eggs. ² To exhaust. ³ To excoriate, skin, peel.
- ¹ گوازه زن *guwazshé* ¹ See گوازه — گوازه زن ¹ To reproach, rebuke, calumniate, accuse. ² A walking-staff; also a stick with an iron goad used in driving oxen. ⁴ The stomach or intestines of sheep.
- ¹ گوازیدن *guwaziden* To desist, cease, relinquish.
- ¹ الكواسب *elkarwafib* The extreme parts of the body, the hands, feet, &c.
- ¹ گواستن *guwasten* See گواریدن
- ¹ کاسر *karwafir* Pl. of کاسرة fem. of کاسر
- ¹ کواش *kuwash* Fish dressed with rice.
- ¹ کواش *kuwash* A low place, a small ditch or furrow.
- ¹ کواشته *kuwashet* Extremitas glandis in pene.
- ¹ گواشتن *guwashten* To digest. See گواریدن
- ¹ کواعب *kawa-yb* pl. of کاعب (A girl) having swelling breasts.
- ¹ کافور and کافرة Pl. of کافور and کوافر
- ¹ کواک *kuwak* A wagtail.
- ¹ کواکب *karwakib* Pl. of کواکب
- ¹ کوال *guwal* ¹ A closet, a private chamber.
- ² Gain, advantage. ³ A sack. ⁴ A carp.
- ¹ کوالنده *guwalendé* An infant creeping on hands and feet.
- ¹ گوالیدن *guwaliden* ¹ To gain, to acquire.
- ² To creep as an infant upon hands and knees.
- ³ To wave from side to side in walking.

- ¹ کالوز *karwaliz* Pl. of کوالیز
- ¹ گواه *guwab* An evidence, witness, testimony.
- ¹ گواه آوردن (or گواه گرفتن) To call to witness; to bring evidence, to invoke.
- ¹ گواهی *guwahi* Testimony, evidence.
- ¹ گواهی دادن To give evidence, to attest or confirm.
- ¹ گواب *karwab* Largeness of head, with a slenderness of neck. *Kub* A cup, or any similar vessel without spout or handle. ² *Kub* A ewer or water-pot.
- ¹ گوب *kub* (part. from. گوبیدن or گوبتن) Beating, striking, smiling. ¹ گوب تلعه *kub* The cannon battering the castle. ² گوب پای *kub* A dancer. ³ گوب دشمن *kub* Routing enemies.
- ¹ گویار *karwpar* and گویاره A troop, a body.
- ¹ گوارپاره *karwparé* ¹ A flea. ² Burnt.
- ¹ گوبال *kubal* ¹ A shoemaker. ² A builder.
- ¹ گوبال *kupal* A ponderous club, a mace.
- ¹ گوبانیدن *kupaniden* To cause one to beat, bruise, knock, thump.
- ¹ گوبه *karwbet* ¹ A fight for any thing lost or irretrievable. ² The game of chess; tables. ³ A small drum. ⁴ The Barbiton, a species of lute. ⁵ See گوبه
- ¹ گوبه *kuper* ¹ Pepper. ² The stalk or root of camomile. ³ The corn marigold.
- ¹ گوبکو *kubeku* From street to street, from country to country.
- ¹ گوبل *kubel* ¹ A bubble or گوبله or گوبله. ² The herb pillitory. *Kupelé* ¹ Gibbous. ² A lock, a bolt.
- ¹ گوبه *kubé* ¹ A drum formed of two kettles, joined on their convex sides, and covered with a skin. ² A vessel in which butter is separated from the milk, an instrument with which any thing is brayed. *Kupé* A surgeon's cupping-glass.
- ¹ گوبیدن *kubiden* To beat, strike, bruise.
- ¹ گوبیدن پای *kubiden* To dance, strike with the feet.
- ¹ گوبین *kubin* and گوبین ¹ A hammer, mallet, a bleacher's beetle. ² A strainer, of reeds, used by those who sell oil; also a sack made of reeds, in which they put seeds to be squeezed for the oil.
- ³ An oil measure.
- ¹ گوت *kout* or *gout* ¹ Gouty, infirm in the feet, unable to rise. ² A hill.
- ¹ گوتاه *kutah* Short. ¹ گوتاه شدن To be abbreviated. ² گوتاه کردن To abridge, contract.
- ¹ گوتاید *karwterid* A hollow on the top of a pudding into which they pour sauce.
- ¹ گوتلان *kutlan* ¹ A garrison soldier. ² A butcher's chopping block. ³ A camel driver's spindle, with which he spins as he goes along with his camels.
- ¹ گوتوال *kutwal* See گوتوال
- ¹ گوته *koteh* See گوتاه — گوته ¹ Short sighted.
- ¹ گوته *karwta* ¹ Short. ² Dwarf. ³ (or گوته) *karwset* Corn sprouting up after rain.
- ¹ گوت *karws* A shoe, a short boot.
- ¹ گوته *karws* Plenty, fruitfulness. See گوتی fig. 3.
- ¹ گوت *karwfer* ¹ Nectar; a sweet beverage; ² nectar-flowing river in Paradise. ³ The Maho-

metan religion. ³ Prophecy. ⁴ A liberal man, a beneficent prince or chief. ⁵ Much (duft).

¹ *kaufel* کوشل The stern or poop of a ship; also the helm; likewise a ship.

² *kuch* (or کوج) ¹ A robber, a foot-pad, an assassin. ² An owl, a night-bird. ³ A kingdom.

⁴ Assistance. ⁵ Migration, decamping. کوج

To decamp, to move to another place.

¹ *kuchal* کوجال Household furniture.

² *kujbuluj* کوجبلوج ¹ A mountainous country between Isfahan and Kirman, inhabited by the Buluj robbers. ² Belonging to wild men.

¹ *kuched* کوجد Fleth, meat.

² *kuchek* کوچک ¹ Small, little. ² A musical mode or stile. کوچک بالا Small in stature.

¹ *aylaji* کوچی کوچی A little ambassador, an internuncio, an envoy, a resident. کوچک کوچک

¹ *kuchkin* کوچکین and کوچترین The smallest, least. کوچک کوچک, smaller.

¹ *kuché* کوچه ¹ A thread. ² A street, square, market-place.

¹ *karwih* کوح ¹ Conquering in battle. ² Plunging into water.

¹ *kukh* (pl. کوخان and کوخه) کوخ ¹ A small hut or house of reeds. ² Abominable.

¹ *karwhek* کوخل A bunch of grapes; a branch after the grapes are pulled.

¹ *karwid* کود Being just on the point; every thing but; hardly being able (to accomplish).

¹ *guwed* کود ¹ In no shape, by no means. ² He said. See کوبد

¹ *kudab* (or کوزاب) کوداب Meat roasted, especially in the oven.

¹ *karwdeh* کوده A heap of earth, &c.

¹ *kudé* or کوزه — کوزبان — کوزبانان A kind of camel's saddle.

¹ *kuder* and کوزر Thin leather for lining boots and shoes. — کودره *kuderé* or کوزه A water fowl; a cormorant; a species of duck.

¹ *kudek* کودک A boy, a youth, child, an infant, a foetus. کودک A little infant. کودکی Puerile, infantine; youth.

¹ *karuden* کودن ¹ Weak in mind. ² An old beast of burthen. ³ A bustard.

¹ *kudé* or کوزه ¹ The bow of a saddle.

² A nail with the head or extremity bent. ³ The tooth or work of a key, کوده بستان The nipples of animals. *Gude* The reins or kidnies.

¹ *kudeyan* (کودینه and کودین) کوده یان A club, a large iron or wooden mace.

¹ *kuzab* کوزاب ¹ Rice placed under meat and toasted in the oven or fried. ² The juice of grapes made into a syrup. — *kuzan* کوزان See کانان

¹ *kuzen* کوزن See کوزر — کوزبان See کوزبان

¹ *kuzen* کوزن A wooden mallet.

¹ *kaawze* کوزه See کوده — کوزه ریل A heap or hillock of sand.

¹ *karwir* کور ¹ Wrapping (the turban fash) round the head in a spiral form. ² A fissure in

the ground. ³ Haste, expedition, acceleration.

⁴ Nature. ⁵ Plenty, increase. ⁶ A large load of

corn. *نعون بالله من الحور بعد الكور* God defend me from want after plenty. ⁷ See pl.

¹ *Kurwer* Pl. of کورة *kuret*.

¹ *gawr* (for کبر) ¹ A pagan, an infidel;

guebire or worshipper of fire. *Kur* Blind. *Kur*

kurden To make blind. *Kur shuden* To be or be-

come blind. *کور دل* Blind of heart, i. e. stupid,

ignorant. *کور نخت* Blind fortune, i. e. Unfor-

tunate, wretched. *کور موش* A blind mouse,

i. e. a mole. *Gur* ¹ A wild ass, the onager. ² A

dromedary. ³ An elk, a goat-hart. ⁴ A sepul-

chre, a monument. ⁵ Gladness, see کوری. — ⁶ A

miser. ⁷ A fire place. — *کوراب* *korab* See سراب

¹ *gawran* (pl. of کور *gawr*) Pagans, in-

fidels. *Kuran* (plur. of کور *kur*) Blind. *Kuran*

¹ The rendezvous of an army. ² A place of as-

sembly. ³ Rice toasted brown.

¹ *kawret* کورة One spiral fold of the turban

fash, see کور *karwer*. *Kuret* ¹ A city, a town.

² A tract of country, a region.

¹ *kurja* کورجا A burying ground.

¹ *Gurjistan* کورجستان Georgia, a province situated between the Euxine and Caspian seas.

¹ *Gurjiyan* کورجی A Georgian.

¹ *kurkhané* کورخانه A sepulchre, tomb; a dark

building, a cavern.

¹ *Kurd* کورد A curd. *Kurdistan* کوردستان

The country of curds. See کوه

¹ *kurdil* کوردل Mad, foolish, doating.

¹ *kurzé* or کورز A club, a mace. See کبز

¹ *guristan* کورستان ¹ A church-yard, a bury-

ing ground. ² A hermit's cell.

¹ *kurfi* کورسی A pulpit, &c. See کرسی

¹ *kurshbek* کورشبک The mole (an animal).

¹ *kurek* کورک A hen with chickens.

¹ *gurken* کورکن A digger up of graves, in

order to rob dead bodies.

¹ *gurgendum* کورگندم A kind of wheat.

¹ *gawernin* کورنین Household furniture. ² Im-

moveable effects. ³ A ditch, a furrow.

¹ *kurené* کورنه An onion.

¹ *karwri* کوره ¹ A river shell or worm. ² A

channel hollowed out by a torrent. *Kuré* ¹ A

large village or market town. ² A number of

contiguous villages. ³ Hard ground excavated by

a torrent. ⁴ A wild ass, the onager. ⁵ A fire-

place. ⁶ Little, most minute. *کوره خر* An elk.

کوره راه An indirect road, which winds like a

labyrinth, and leads one astray.

¹ *karwri* کوری See طبله — *Kuri* Blindness.

Guri ¹ Avarice. ² A lively, dancing pace; an

easy agreeable life; jovial, cheerful in company.

کوری همی کند He always displays cheerfulness.

¹ *karwiz* کوز ¹ Collecting, assembling. ² Drink-

ing out of a cup. ¹ *Gawz* کوز A walnut. *Kuz* ¹ A

jug, a decanter. ² A work, labour.

¹ *kuz* (pl. کوزان, کوزة, کوزة, کوزة) کوز

A flaggon, jug, cup. *Guz* ¹ A walnut. ² Gibbous, bunch-back'd. ³ A fart. *کوز دادن* To fart.
کوز از کن خر Wind from the backside of an ass (a proverb applied when nothing is expected).
کوز ارغ A rotten nut. *کوز بلغار* A filberd nut.
¹ *کوز* *giwizsh* ¹ The oxycanth; the medlar.
² The blighting of trees.
¹ *کوز* *kuzsh* ¹ Crooked, curved, bent in two.
² A wild pine-tree. ³ A nail with a curved head.
⁴ Sleeping. ⁵ A fart; a bad smell. ⁶ Derision, ridicule. *Guzsh* A coat-button, loop or hole.
کوز پشت (or *کوز پشت*) Hump-back'd, having a gibbous excrescence upon it; ill made, deformed.
¹ *کوز چهر* (or *کوز چهره*) A comet.
¹ *کوزوره* *kuzarweré* See *کوزوره*.
¹ *کوزه* *kuzarwiz* See *کوزه*.
¹ *کوزه* *kiwezet* (pl. of *کوزه*) Jugs, &c.
¹ *کوزد* *karwzed* (or *کوزد* and *کوزدو*) A beetle.
¹ *کوزدار* *guzdar* Crooked in body.
¹ *کوزر* *kuzer* A sieve or skreen for lime or gravel.
¹ *کوزستان* *guzistan* Trembling. See *مفلوج*.
¹ *کوزسکانه* *kuzisfekarwiné* A hard nut.
¹ *کوزش* *kuzish* ¹ Pity. ² Suffering.
¹ *کوزکاني* *kuzkani* Goat-leather, morocco.
¹ *کوزشگيره* *kuzshgiri* A button, a button-hole.
¹ *کوزشلیک* *guzshlik* Bunch or hump backed.
¹ *کوزمین* *garwzemin* A ditch or hollow place in which water stagnates.
¹ *کوزن* *guzen* (or *کوزنه*) A deer, a doe. *Garwzen*
¹ A kind of felt-cloth covering worn upon the head in rainy weather. *Kuzen* A wooden mallet.
¹ *کوزنخ* *garwzenekh* A dimple in the chin.
¹ *کوزوان* *guzwan* ¹ A shirt or inner garment.
² The stuffing of a camel's saddle.
¹ *کوزوره* *kuzuré* A glass bottle.
¹ *کوزه* *kuzé* An earthen pot for water, &c.
¹ *کوزه* A potter. *کوزه* *اویز* Any thing by which a pitcher is suspended. *کوزه* *پنبه* A cotton pod.
¹ *کوزه* *kuzshé* See *کوزه* ¹ A plain flaggon or bottle.
¹ *کوزه* *کوزد* To calumniate, to reprove.
¹ *کوزه* *kuzher* The head and tail of the dragon (in astronomy); the sphere of the moon.
¹ *کوزید* *kuzid* See *کوزید*.
¹ *کوزیدن* *guziden* To fart.
¹ *کوزینه* *kuziné* A large hammer or mallet; a bleacher's beetle. *Guziné* A confection of walnuts.
¹ *کوس* *karwis* ¹ Inverted (the head). ² Limping upon three feet (cattle). ³ Coiling up (as a serpent). ⁴ Throwing (any one) down. ⁵ Fodians in coitu (mulierem). ⁶ Beating down a price (when buying). ⁷ A gentle wind, almost calm.
¹ *کوس* *kus* A tymbal, a large brass drum, which is beat in the palaces or camps of eastern princes. ¹ *Kus* A triangular instrument or rule used by carpenters in squaring their wood. ¹ *کوس کردن* To fight; to assault; to pierce or strike one upon the side when fighting. *کوس رحلت* Beating the retreat; a signal for departure.

¹ *کوساله* *kusalé* A calf.
¹ *کوسپند* *kuspend* A sheep, a ram.
¹ *کوست* *karwest* (or *کوستو*) A coloquint; an ass cucumber. *Kust* ¹ Concussion, collision. ² Affliction.
¹ *کوستبک* *kostebek* The mole, (an animal).
¹ *کوسرون* *kuferun* The fleshy part of the buttocks; foramen podicis.
¹ *کوسفند* *kusfend* A sheep, a ram; a goat.
¹ *کوسه* *kusé* (کوسنج) (A man) having little or no beard.
¹ *کوسی* *kusa* Ingenious, sensible (woman).
¹ *کوفی* *Kufi* Short-footed (horse).
¹ *کوش* *kush* and *کوشة* Extremities penis.
¹ *کوش* *gush* ¹ The fourteenth day of every month. ² A shoe. *Kush* (part. of *کوشیدن* *kushiden*) Industrious, doing one's endeavour, attentive.
¹ *کوش سلطان* A monarch attentive (to confer) benefits, and hide offences; beneficent and merciful. *Gush* ¹ The ear. ² (part. of *کوشیدن* *gushiden*) ¹ A hearer, a listener. ² A spy, an emissary, an informer. *کوش کردن* To hear, to listen. *کوش هوش* The ears of the understanding. *کوش زدن* To prick up the ears, to listen attentively. *کوش دادن* To give or lend an ear. *کوش بشنفتن چیزی* To give ear to any thing. *کوش گذار* A hearer. ² Any thing heard. *کوش زد* Whatever strikes the ear. *کوش* Remembering what one hears. *کوش سرائی* A small Indian shell with which they ornament bridles, the collars of dogs, &c. a species of the concha veneris. *Gush* or *kush* A mustacho, a whisker.
¹ *کوشاب* *kushab* ¹ Syrup of grapes, new wine boiled with herbs, &c. ² Barley water, ptisane; the juice or broth of meat. ³ Pollutio nocturna.
¹ *کوشاد* *gushad* Gentian root or herb.
¹ *کوشادن* *kushaden* To open. See *کشادن*.
¹ *کوشاست* *kushast* (or *کوشاسب*) ¹ A nocturnal phantom. ² Pollutio nocturna.
¹ *کوشالة* *karwshalet* Glans penis magna.
¹ *کوشالنگ* *kushalenk* The crane.
¹ *کوش* *kush* and *gushi* Flesh, meat. *کوش* Carniverous. *کوش دار* Full of flesh, corpulent. *کوش اکنده* A meat pye, pudding, or sausage. *کوش اویز* A flesh market, shambles. *کوش اهنج* A trident, a fuzgig, an eel spear; a pot or flesh-hook. *کوش پاره* A piece of meat; a kernel. *کوش خیه* An earwig. *کوش ربا* A kite. *کوش کوب* Flethy; made of flesh; carnal; incarnate.
¹ *کوشتابه* *kushtabé* Soup made of minced meat.
¹ *کوشتین* *kushtyn* Flethy, fat.
¹ *کوشچی* *gushchi* ¹ A listener, a hearer. ² A spy, a watchman, a sentinel, an emissary, informer.
¹ *کوشخینه* *kushkhyné* (کوشخیا) ¹ A tike. ² An earwig.
¹ *کوشش* *kushish* ¹ Study, endeavour, effort,

attention, application, labour, work. ² A mustacho, a whisker. *Kushish kurden* To labour, to exert one's self, to be deeply engaged.

³ *kushk* ¹ A palace, a villa. ² A portico, or any similar projection in a palace.

³ *gushmal* ¹ Chastisement, especially such as schoolmasters inflict upon boys, by pulling or cuffing their ears.

³ *gushwar* ¹ گوشواره ¹ An ear-ring. ² A large pearl, (the only one in a shell).

³ *kushé* ¹ گوشه ¹ An angle, a corner. ² The handle of a vessel. ³ A button-hole or loop. ⁴ A species of wicker travelling basket. ⁵ A notch (at the end of a bow, into which the string goes). ⁶ The matrix or womb. گوشه چشم ¹ The corner of the eye. گوشه گوشه ¹ (They searched for it) from corner to corner. گوشه چیزی ¹ The extremity or point of a thing. گوشه جگر ¹ The lob of the heart. گوشه دهن ¹ The cheek. گوشه ¹ The mouth. گوشه زمین ¹ A corner of the earth, a tract of land. گوشه کبان ¹ The notch for the string at the end of a bow, گوشه کبر ¹ (Possessing a corner, i. e.) A hermit. گوشه نشین ¹ Sitting in a corner, solitary.

³ *kushiden* ¹ کوشیدن ¹ To labour, struggle, strive, contend, endeavour, to exert one's powers. ² To force, compel, beat. ³ To dispute, wrangle, debate. ⁴ To wander, to stray.

³ *gushiden* ¹ گوشیدن ¹ To listen, to hear.

³ *karwa* ¹ کوع ¹ Going obliquely on the one side of the feet (as a dog) from the heat of the ground. ² (کوعا) Having a distorted wrist. *Kua* See کاع

³ *kugh* ¹ کوغ ¹ The elbow and wrist.

³ *karwif* ¹ کوف ¹ Doubling down and sewing the edges of leather &c. *Kuf* See کفی *kuf*.

³ *kuf* ¹ کوف ¹ A large owl. ² An aquatic bird.

³ *Kufan* ¹ کوفان ¹ The city of Cufa, in Arabian Irak (or Chaldea). *Kurwefan* ¹ Any thing round (especially a heap of sand). ² A circle, circuit, compass. ³ Estimation, esteem, honour. ⁴ A garrison, guard, protection. ⁵ Difficulty, trouble, misfortune. *Kufan* ¹ A whirlwind, hurricane. ² Confusion. ³ Hateful, disagreeable.

³ *kufet* ¹ کوفه ¹ A round tumulus of sand (especially red, and mixed with gravel). *Kufa* ¹ The city of Cufa, see کوفان — کوفه لا کوفه ¹ لیست به توفه ولا کوفه ¹ There is no vice in him.

³ *kufi* ¹ کوفت ¹ Interwoven.

³ *kuftegi* ¹ کوفتگی ¹ Split, bruised. ² A fissure.

³ *kufien* ¹ کوفتن ¹ To break, bruise, knock, strike, smite, beat, thrash, shake, trample under foot, tread upon. ² To precipitate, to throw down. *Kufie* ¹ در کوفتن ¹ To knock at a gate.

³ *kufte* ¹ کفته ¹ Broken, &c. ² Hashed meat. See کفته

³ *kufjal* ¹ کوفجال ¹ A people in Kuzistan.

³ *kufjiyan* ¹ کوفجیان ¹ The throat, the neck.

³ *kufshan* ¹ کوفشان ¹ A tribe of Carmanian mountaineers.

³ *kufshan* ¹ کوفشانه ¹ and کوفشله ¹ A weaver.

³ *kufe* ¹ کوفه ¹ A basket, a coffin. ² Cufa.

³ *kuk* ¹ کوک ¹ Lettuce, a saporiferous lettuce.

³ *kugal* ¹ کوكال ¹ A globule of dung made by a beetle. *کوکانبج* ¹ A castle in Transoxonia.

³ *karwek* ¹ کوكب ¹ A star; a constellation. ² A little star, formed by nails on the sole of a shoe. ³ Any thing shining of a round figure. ⁴ The white of the eye. ⁵ A flower. ⁶ The lustre (of a sword, &c.). ⁷ A mace or club, especially the head. ⁸ A fountain, a jet d'eau. ⁹ A mushroom, a fungus. ¹⁰ Nocturnal dew. ¹¹ The better part of any thing. ¹² A prince, chief, general. ¹³ An armed cavalier. ¹⁴ A youth at the age of puberty. *زوکوکب* ¹ Sorrowful, mournful (day). *کوکب الارض* ¹ The mineral substance called Talk. *کوکب الخرقا* ¹ Stars which shine till near the dawn.

³ *karweket* ¹ کوكبة ¹ Shining (as a star); glancing (as steel, &c.). ² A star. ³ See کوكب

³ *kukebe* ¹ کوكبه ¹ Ministry, servants, attendants, vassals, subjects, slaves. ² A eunuch. ³ Majesty; a royal train.

³ *kukurd* ¹ کوکرد ¹ Sulphur.

³ *kuknar* ¹ کونار ¹ Poppy; (after the opium has flowed from it, they bruise and boil the heads, the oil of which, called *kuknar*, has a strong inebriating quality). ² A species of pine.

³ *gugu* ¹ گوغو ¹ A ring dove, or wood pigeon.

³ *kukuwar* ¹ کوکوار ¹ A back burden.

³ *karwarit* ¹ کوكوة ¹ Walking like a dwarf. ² Hastening, making haste.

³ *kukurt* ¹ کوکورت ¹ Sulphur.

³ *karwar* ¹ کوكي ¹ Worthless, inconsiderate, prodigal. ² A gap, hiatus.

³ *karwel* ¹ کول ¹ A baggage horse, clumsy, and slow; also a stubborn unbroke horse. ² A skin of coarse leather.

³ *kulé* ¹ کوله ¹ Measured (corn).

³ *kul* ¹ کول ¹ The back. ² A carp, a salmon-trout. ³ A ford, shallow water, a ditch, or any place where water stagnates. ⁴ Inexperienced, rude. *کول حاج* ¹ (حج) A pilgrim travelling on foot to Mecca; also a pilgrim ignorant of the rites to be performed there. *Gol* ¹ Stupid, ignorant, rude.

² An idiot; a rustick. ³ Imperfect, defective. ⁴ A rose, a flower. ⁵ A place abounding in stones.

³ *kulaj* ¹ کولاج ¹ and کولانچ ¹ A confection.

³ *kulan* ¹ کولان ¹ The herb papyrus. ² The name of a medicine or simple.

³ *karwla* ¹ کولع ¹ Filth, uncleanness.

³ *kulunj* ¹ کولنج ¹ The cholic; a pain in the back and loins, from cold.

³ *gulé* ¹ گوله ¹ A cannon ball. See کوره *kuré*

³ *kuliden* ¹ کولیدن ¹ To bark.

³ *gum* or *karwm* ¹ کوم ¹ A weed growing by the sides of rivers, &c. ² Hay; dry herbage growing in ploughed ground. ³ An old man. ⁴ A worm.

³ *karwim* ¹ کوم ¹ Mounting (on horseback). ² Infiliens aut subigens (foeminam). ³ Pudenda. ⁴ (or

(کوما) Having a large bunch (a camel). *Kum*
A herd of camels.

^A *kumet* A heap of earth.

^P *kumje* A narrow street. ² A cell.

^P *kumen* An owl. ² A kind of goose.

^P *kumé* A coat of mail, (made either of rings or plates).

^A *karun* Being, becoming, happening.

² Essence, existence. *کون و مکان* The universe, the world, every created being. *لیکونه* *likarwnibi* Because it might be.

^P *kun* Colour. ² Species. ³ Like, resembling.

^P *gun* (when added to nouns implies a similitude of colour); as *کون لاله* Of the colour of, or like the tulip. *کل کون* Of a rose colour.

دیگر کون کردن To change colour. *Kun* Podex.

^P *gunagun* Of different kinds or colours. *کتاب کوناگون* Various authors, all sorts of books, a miscellany.

^A *kunam* Pasturage. ² A lion's den.

^P *karwinj* A falcon, a sparrow hawk.

^P *karwenji* Noble, excellent, magnanimous, powerful.

^P *garwendé* A corn sack. *Kundé* A basket, in which they carry straw.

^P *کونسنه* The buttocks of a man or horse.

^P *guné* Colour, species, form, figure, external appearance, mode, manner. *یک کونه* Simple, in one manner. *دو کونه* Double, of two kinds. *کونه کونه شدن* To distinguish by genus or species, to be of different sorts. *کونه درخت* The root of a tree. *کونه کونه* or *کون کون* Of different kinds, of various sorts. *بار کونه کردن* To overfet, to turn topsy turvy.

^P *karwniz* A basket of oats. ² A measure (especially one of 24 lb.).

^A *karwnein* (dual of *کون*) Both worlds; both kinds of beings, corporeal and spiritual, men and angels.

^A *ka-ud* See *کان* *kuus* Pl. of *کاو* *ka-ulet* See *کال*

^P *kub* A mountain, a hill, a tumulus or hillock. *کوه* The top of a mountain. *کوه*

From mountain to mountain. *کوه بار* or *کوه باره* A troop of horses. *کوه بین* A reed basket for holding sweet herbs, &c.

کوه خر The onager, or mountain ass. *کوه فخم* Name of a black mountain, whose stones are burnt, in order to make soap. *کوه مزوه* A disease in the eye.

کوه واروان A saddler, or one that makes all sorts of harness for horse or carriage. *Gub* Human dung. *کوهی خر* The dung of asses.

^P *kurwé* A sky-light. ² A cupping-glass.

³ The pinnacles or battlements of a castle.

کوهامونی and *کوهامونی* *kubamani* *کوهامانی*

² A steep mountain, with a plain at top. ² (or *کوهاموی*) A boy's game.

^P *kuban* A camel's bunch.

^P *kubej* The oxyacanth fruit.

^A *karwhed* Tremulous from age.

^P *guhdan* A necessary.

^P *gober* A gem, a jewel, a precious stone. ² Essence, substance, form. ³ The lustre of a gem, sword, &c. *کوه ریز* (or *کوه نثار*)

Scattering gems. *Gober* A man of a noble family, *Ali Gober* was the title of the present Great Mogul *Shah Allum*, before he ascended the throne.

^P *goherabgine* A turquoise.

^P *gawhertab* A transparent summer garment, worn by the ladies; a wreath, fillet, or veil, adorned with gold.

^P *kuberni* (and *کوهري*) Generous, noble. *کوهري* An exchange; a recompense, a loan, an equal return.

^P *kuberiden* To exchange; to substitute any thing in place of another.

^P *kubfar* (and *کوهستان*) Mountainous; a hilly country. ² A forest, a place surrounded with mountains or forests, and almost unpassable. *Kuhistan* The Persian Irak (or the ancient Parthia).

^P *kubel* (and *کوهنج*) The oxyacanth fruit. *Kubenj* The ruddy button of a rose, which remains after the leaves are pulled off. ² A wild plumb. ³ The jujube tree. — *کوهنگ* A fruit.

^P *kubé* The bunch of a camel. ² The prominent parts of a saddle before and behind. *کوبه* The stuffing of a saddle, a cushion, a saddle-cloth.

^P *kobi* Mountainous. ² A mountaineer.

^P *kuhij* Burnt lime, chalk-stone, or gravel. ² See *کوهج*

^P *gubin* A ditch, a channel.

^A *Kurwi* Name of a star. ² Pl. of *کوة*

^P *kui* A town, a village, a country house, a farm; a neighbourhood; a side, quarter, district.

² A turn-again lane, a street without a thoroughfare. *Gui* Saying. ² A speech, a word, as

یانه کوي and *بیهوده کوي* A trifling babbler, an idle talker. *مذمت کوي* (or *عیب کوي*) A

facetious man, a jester, an agreeable story-teller. See *گو* *gu*. — ² A ball, a globe, a sphere; any thing globular. ³ Dung. See *کاو*

^P *guya* Saying, speaking. ² Loquacious, talkative. ³ A singing bird. *کویا* Speak-

ing elegantly (as a man), distinctly (as a parrot); singing melodiously (as a bird). *کویا* The

sweet-singing nightingale. *کویا کشت* Endued with speech. *کویا شدن* To speak. *Guya* (a particle of similitude) Thus, in this manner, as you

would say.

^P *kuyast* A worthless fellow.

^P *guyak* Talkative, loquacious.

^P *kuiobé* A narrow street, a small village, &c. See *کوي* *kui*. — ² A cell.

^P *kuwire* Sulfuginous ground, where

nothing grows. ² Fortune, the vicissitudes of the times. ³ A fervant, a domestick. ⁴ A measure.

^P گویز *garwiz* or *karwiz* ¹ A hollow place. ² A corner of a house. ³ A ditch.

^P کویست *kuiſt* ¹ Struck. ² Percussion.

^P کویش *karwiſh* A vessel, in which they separate the butter from the churned milk.

^P گویند *guyend* They say.

^P گوینده *guyendé* ¹ An orator, speaker. ² A finger.

^P کویه *kuyé* A stable; also litter for cattle.

^P گویا *guyi* or *کویا* Thou shouldst say. See *کویا*

^P گوییدن *guyiden* To speak. See *گفتن*

^P کھ *keh* Straw. See *کاه kab* — *Geb* (for *کاه gab*) ¹ Time and place. ² Sometimes. *Keb* ¹ A throne. ² A crucible. *کھ کھ* *gehki* When, at time when. *Geb geb* See *کاه کاه*

^P کھ *ki* Who? *Kih* ¹ Small, slender. ² Stupor. of mind or body. *Kub* ¹ A mountain. ² Dung.

^A کھات *kebat* An old fat she camel.

^A کھال *kibal* See *کھل*

^A کھام *keham* ¹ Blunt (sword). ² Slow (in speech). ³ Lazy (horse). See *کھیم*

^A کھان *kubhan* (pl. of *کاهن*) Priests.

^A کھانہ *kebanet* Turning prophet, priest, or soothsayer. *Kibanet* ¹ Predicting. ² The priesthood.

^A کھب *kebeb* ¹ An old buffalo. ² Of a ruddy brown colour (a camel). *کھبہ* This brown colour (applied especially to camels).

^A کھبد *kubbed* ¹ A broker (that examines goods, and buys and sells for others). ² A king's tax-gatherer. ³ A treasurer. ⁴ A great man.

^P کھبر *kebber* and *کھبل* The little finger. *Kebbel* ¹ See *کنهبل* — ² A dwarf.

^P کھبله *kebbelé* ¹ An idiot. ² Foolish.

^A کھبت *kebbet* ¹ A large old camel (whether fat or lean). ² An old woman.

^P کھتر *kibter* Less, very small.

^P کھتری *kibteri* Minority, littleness.

^P کھترین *kibterin* The least, the smallest.

^P کھج *kubj* A large strawberry. *Kehj* The common or wild strawberry; a cherry; oxyacanth.

^A کھد *kehd* Labour, endeavour.

^A کھدا *kehda* A maid servant.

^A کھدان *kebedan* ¹ Swift, running fast (an ass). ² Fatigued. ³ Importuning.

^A کھدب *kehdeb* See *وخم* and *ثقیل*

^A کھدل *kehdel* ¹ A plump girl; one in the bloom of youth, kept at home from the fight of men. ² (contra) An old woman. ³ A spider.

^A کھر *kebir* ¹ Advancing (as the day) being serene or bright. ² Assuming a severe indignant look. ³ Laughing, ridiculing.

^P کھر *guber* A gem, a jewel. *کھربار* Raining or scattering gems. *کھرباره* ¹ A precious pearl.

² A piece of a gem. *کھرباش* Strowing jewels. *کھربور* Nourishing pearls, i. e. The shell or matrix in which they grow. *مادر کھربور* Mother of pearl. *کھربز* Sprinkling gems. See *کوهز*

^P کھربا *kebruba* Attracting straws, i. e. Amber. *کھربا خاصیت* Having an attractive virtue.

^P کھری *guberi* ¹ See *کوهري* — ² A grateful return, a recompense.

^P کھریدن *kuberiden* See *کوهريدن*

^P کھریز *kebriz* A subterraneous aqueduct, (especially joining two wells). See *کاریز*

^P کھسار *kufar* See *کوهسار*

^P کھستان *Kubistan* Persian Irak (Parthia).

^A کھف *kebif* ¹ A large cavern, a grotto. ² An asylum, especially a cave dug by men, or formed by nature, in a mountain. *کھف الراجین* The asylum of supplicants. *اصحاب کھف* The companions of the cave, i. e. The seven sleepers. This is founded on a legend of seven young Christians of Ephesus, who fled, they say, from the persecution of the Emperor Decius, and slept in a cave, accompanied only by their dog, for 309 years. Mahomet has adopted this story in the 18th chapter of the Alcoran.

^A کھکامة *kebkamet* A timid or terrified man.

^A کھکابت *kebkabet* ¹ Fearful, frightened. ² A plump girl.

^P کھکشان *kebkeshan* The milky way, the galaxy.

^P کھکل *kebkel* Mud mixed with straw, for plastering walls.

^A کھکم *kebkem* ¹ Timid. ² Aged.

^A کھکھت *kebkehet* ¹ The roaring of a lion.

² The braying of a camel. ³ Warming the hands with the breath.

^A کھیل *kebil* (pl. *کھال* — *کھل*) ¹ Of full age, i. e. from about 30 to 50. — ² A man beginning to grow grey. ³ Cowardice. *Kebil* Uncoined money.

^A کھلات *kebelat* (pl. of *کھلة*) See *کھل*

^A کھلب *kebleb* The love apple. See *باد لجان*

^P کھله *keblé* ¹ An old woman. ² Uncoined or unstamped money.

^A کھم *kehim* ¹ Bruising, crushing. ² Depressing, dispiriting, dejecting one (misfortune).

^A کھمس *kehmes* ¹ Short of stature. ² The lion. ³ Deformed in countenance.

^A کھمست *kebmest* Having the feet close together.

^A کھمل *kehmel* A dwarf.

^P کھن *kehn* or *kubun* ¹ Old, ancient, worn.

² A priest. *یار کھن* An old friend. *کهن* *امرای کهن* Ancient chiefs. *کهن پیر* A very old man.

^A کھنت *kehenet* (pl. of *کاهن*) Priests.

^P کھنجز *kubunj* The oxyacanth fruit.

^P کھند *kehend* A peasant, a villager.

^P کھنگی *kehnegi* ¹ Old age. ² Old (clothes).

^P کھنه *kobné* ¹ Old ancient. ² Beardless; a youth. *کهنه شدن* To become old or inveterate. *کهنه جامه* An old or tattered garment.

^A کھوار *kebwar* A cradle. *کودکی کھوار* An infant in the cradle, and a

child sucking milk; (or simply) a sucking infant.

^P کھود *kehud* Nimble-handed.

^A کھور *kebwer* ¹ A large cloud. ² (or *کهوره*) Unsociable austerity.

- ۱ ^۱ *kubuf* Caverns, grottos.
 ۲ ^۱ *kebwel* A spider. *Kubul* Pl. of *کهول*
kehl—*کهولت* Cowardice, laziness.
 ۳ ^۱ *kubub* ۱ Decrepid. ۲ Breathing in another's face, making the sound *که*
 ۴ ^۱ *kuba* Weak, pusillanimous.
 ۵ ^۱ *کهیان* or *کهیان* The herb piony; or the root.
 ۶ ^۱ *کهیج* ۱ A wild plum. ۲ A mushroom.
 ۷ ^۱ *kubyez* A handle, a ring; a loop at the saddle bow, by which they suspend a club or mace.
 ۸ ^۱ *kubeile* ۱ An idiot. ۲ Ignorant.
 ۹ ^۱ *kihini* (or *کهینه*) ۱ The least. ۲ The little finger. ۳ The youngest. ۴ The root of piony. *Kibine* Lefs, younger.
 ۱۰ ^۱ *kubyé* A surgeon's cupping-glass.
 ۱۱ ^۱ *kei* (and *کهی*) That, in order to.
 ۱۲ ^۱ *kai* ۱ When. ۲ A great king. ۳ A strong giant, a genie. ۴ An intrepid hero. *کی تباد*
Kaicabad Cyaxares *کی کاوس* *Kai Kus* Darius the Mede. *کی خسرو* *Kai Khosru* Cyrus or Chosroes; the three first kings of the Kaianian or second Persian Dynasty. *کی کاوس و کی* The kings. *Kei* (۱ *Keyi*) The cautery. *Ki* See *که*
 ۱۳ ^۱ *keya* (and *کیا*) Dread, fearing.
 ۱۴ ^۱ *kiya* ۱ A king, a protector, defender.
 ۱۵ Work, incessant labour. ۳ The four elements.
 ۱۶ The devil. ۵ Sweepings, rubbish. *Gia* Dry herbage.
 ۱۷ ^۱ *kiyaj* Madness, folly.
 ۱۸ ^۱ *kiyah* A manager (of cattle); a steward (of money, cattle, or any estate).
 ۱۹ ^۱ *kiyakbun* Working slowly, doing any thing imperceptibly, by degrees. *کیاخن* Soothing expressions, flattery, with an intention to deceive.
 ۲۰ ^۱ *kiyar* Carrying his tail well (a horse).
 ۲۱ ^۱ *kiyar* ۱ Slowness, tardiness; cowardice, fear. ۲ An assistant. *بی کیار* Brisk, cheerfully.
 ۲۲ ^۱ *kiyara* Grief, trouble.
 ۲۳ ^۱ *kiyarengi* or *کیارنگ* The general or commander of an army.
 ۲۴ ^۱ *kiyaset* Ingenuity, quickness of parts, vivacity; cunning. *صاحب کیاست* Ingenious, sagacious.
 ۲۵ ^۱ *keiyas* Languid.
 ۲۶ ^۱ *keiyal* A measurer of grain.
 ۲۷ ^۱ *keyalijet* and *کیالیج* See *کیلیج*
 ۲۸ ^۱ *kayan* and *کیانا* ۱ Great Kings, the surname of the second dynasty of the Persian kings. See *اعجم* ۲ A black Arabian tent of goats hair. *Kiyan* and *kiyama* ۱ The four elements. ۲ The name of a supposed author of the medical art. ۳ Studying medicine, especially attending the lectures on that science. *Keiyan* ۱ The auditors of a medical lecture. ۲ A kind of bird. ۳ A kind of cincture or fash. ۴ *Kiyan* ۱ Being, existing. ۲ Essence. *کیانا* *Kiyana* He was.
 ۲۹ ^۱ *kiyanet* ۱ Existence. ۲ A surety, defender, protector.
 ۳۰ ^۱ *kiyanend* Who are?

- ۱ ^۱ *keyani* Royal. *کهر کیانی* A royal girdle, a precious belt, or cincture.
 ۲ ^۱ *kiyaniat* Medicine, physick.
 ۳ ^۱ *giyah* Green herbage, grafs; also dry hay. *کیاه شتر* *کیاه* Green grafs. *Tragacanth*, of which camels are fond.
 ۴ ^۱ *kiyahun* Commendation, flattery.
 ۵ ^۱ *kib* and *کیب* ۱ Disturbed in mind, confused. ۲ Twisting, contortion, bending.
 ۶ ^۱ *kipa* A sheep or goat's ventricle, stuffed with minced-meat and rice, a pudding.
 ۷ ^۱ *keibaniden* ۱ To light a candle. ۲ (contra) To extinguish a candle.
 ۸ ^۱ *کیانیدن* or *کیپانیدن* See *کفانیدن*
 ۹ ^۱ *kipu* and *کیبو* ۱ Lettuce. ۲ Ignorant, stupid. ۳ The chaffinch.
 ۱۰ ^۱ *keipus* A crooked tree or stick.
 ۱۱ ^۱ *kipé* and *کیبه* A cupping-glass; also the place to which it is applied.
 ۱۲ ^۱ *keita* Only, thus. *کیت و کیت* In this or that way.
 ۱۳ ^۱ *kit* ۱ A bee. ۲ Astonished. ۳ How much, how great; of what kind or quality.
 ۱۴ ^۱ *giti* ۱ The universe, the world, the globe. ۲ Time. ۳ Fortune. *کیتی ارای* Adorning the world, the ornament of mankind. ۴ A beautiful Basra rose, which preserves its leaves a long time; (when withered, they put these roses amongst clothes and linens, which give them a perfume resembling a mixture of musk and ambergris); *کیتی ستان* The conqueror or emperor of the universe. *کیتی نها* Showing the world; implying a mirror supposed to be in possession of Alexander the Great, which represented every transaction on the face of the earth.
 ۱۵ ^۱ *kij* A fool who is pleased with, or praises himself. *Gij* Light or giddy headed, having the vertigo. *Kij* ۱ A small ass. ۲ A beast of burthen, whose neck projects.
 ۱۶ ^۱ *kijal* ۱ A sweet kernel; also the stone. ۲ A bee. ۳ Fruit.
 ۱۷ ^۱ *keijek* Twisting, plaiting the hair or filaments of the fillet or head-dress.
 ۱۸ ^۱ *keyeh* Roughness, thickness. *Keih* (or *کیح*) A rough, hairy, gross man.
 ۱۹ ^۱ *kib* The side of a mountain.
 ۲۰ ^۱ *kikh* A mask, or any horrible face with which they frighten boys.
 ۲۱ ^۱ *keikhal* See *کیخال*
 ۲۲ ^۱ *kikhan* Huts of reeds, &c.
 ۲۳ ^۱ *kikhten* To bruise or break.
 ۲۴ ^۱ *keikhem* A great king (a royal title).
 ۲۵ ^۱ *kaikbur* Treasure.
 ۲۶ ^۱ *keid* ۱ Deceit, fraud, stratagem, laying snares, entrapping. ۲ Adapting, adjusting, addressing. ۳ Vomiting, casting forth. ۴ Menstruous (woman). ۵ War. ۶ Striking fire with a tinder box, &c. ۷ The loud croaking of a raven.

▲ *kir* (pl. *کیار* and *کیرة*) A smith's bellows. ▲ A lord (*Kypios*).
 ▲ *kir* Membrum virile.
 ▲ *gir* (part. of *گرفتن*) Keeping, holding.
 ▲ A captor, a taker. *شیرگیر* A conqueror of lions. *غافلگیر* One who surprises the unwary. *شمشیر عالمگیر* The world-subduing scimitar. *گیردار* Take, seize, hold. *گرفتن* (imp. of) Take and hold. ▲ The confused murmur of combatants; battle. ▲ Striking, treating ill, bruising.
 ▲ *gira* One who holds or is held firmly. ▲ A captive. ▲ Detention, captivity. ▲ Treating, handling. *میراثگیر* A master, a lord. *گیرا* The time of taking or holding any thing. *Kira* See *کرا*
 ▲ *kiras* A cherry. See *کراس*
 ▲ *kiyeran* Bellows, pl. of *گیران*
 ▲ *giraniden* and *گیراندن* To cause one to take, to hold together.
 ▲ *kirawur* and *گیراورد* Qui virile membrum magnum habet.
 ▲ *kiyeret* Bellows, pl. of *گیر*
 ▲ *gir dar* See *گیرودار*
 ▲ *kirdaru* Fern, brake.
 ▲ *giriften* To take. See *گرفتن*
 ▲ *giruj* The herb cammock.
 ▲ *giri* Taking, handling.
 ▲ *gizft* A fir tree, a pine.
 ▲ *keis* Sagacity, ingenuity. ▲ Coitus (especially with moderation and circumspection, without overstraining the natural powers, or touching uncleanness). ▲ Medicine. ▲ Goodness, beneficence. *Kis* (pl. *کیس* and *کیاس*) ▲ *کیسه* (pl. *کیسه* and *کیاس*) A purse. ▲ Folliculus testicularum. *Keiyis* (fem. *کیسه* plur. *کیسی*) Ingenious, sagacious, prudent; cunning; shrewd, fly, crafty.
 ▲ *keisan* Imposture, perfidy, treachery.
 ▲ *keife* Kicking on the backside.
 ▲ *kift* Who or what is it? ▲ Which is.
 ▲ *kiftare* Torment, torture. ▲ A screw.
 ▲ *kistan* (or *کیستاره*) A wine-press.
 ▲ A churn or vessel for separating butter from milk.
 ▲ *kistu* A colocintida, a wild gourd.
 ▲ *kistlu* That place in a river where Mahometans perform their ablutions.
 ▲ *keifné* A rope. *Gifné* A clew of thread fresh from the distaff. ▲ See *کیسو*
 ▲ *keifu* A ringlet, a curling forelock.
 ▲ *کیسوی* Locks fragrant as amber.
 ▲ *کیسوپند* A hair fillet. ▲ A purse.
 ▲ *keisum* (pl. *یکسوم* and *اکسوم*) Full of herbs (a garden).
 ▲ *kifé* (pl. *کیس*) A purse either for money or for inclosing letters; (when sent to persons of distinction they are generally made of rich silk and mullin); a kind of small sack made of goats hair, which they put upon their hands, and use in the manner of a flesh brush; a purse of money containing about 500 dollars. ▲ A compleat horse-

load. ▲ *کیسه دار* A cut-purse. ▲ A purse bearer. ▲ A letter-carrier.
 ▲ *keifb* Matrimony. ▲ Muslin, fine cotton cloth. ▲ Filth. *Kifb* Faith, religion. ▲ A quiver, a case for bows and arrows.
 ▲ *kifbt* The side, the flank. ▲ Sweet milk mixed with oxygal.
 ▲ *kifbin* Lead. ▲ A leather fetter with which they bind the feet of horses.
 ▲ *keyes* Abstaining, cautious from fear. ▲ Eating (especially alone).
 ▲ Making haste. *Kis* Very muscular.
 ▲ *kifa* One who lives alone, and eats alone, caring only for himself.
 ▲ *keya* and *کیعوة* Declining, forbearing, cautious from timidity.
 ▲ *keyar* Fat (lion's whelp).
 ▲ *kigh* Matter adhering to the corners of the eyes. ▲ A dry scab or bile.
 ▲ *keigha* Distress, affliction; cruelty.
 ▲ *keighar* Chastisement, deserved punishment. ▲ A large vessel in which they sell milk and oxygal, or curds and whey.
 ▲ *kighré* See *کیغره* Penitent. ▲ A cylinder with which they smooth clay grounds, roofs, &c.
 ▲ *keifa* How? *فکیف* How then? How much the more. *Keyif* See *قطع* Designing or distinguishing by any certain quality or form.
 ▲ *keifal* See *کوفال*
 ▲ *kisaniden* Transf. of *کیفتن*
 ▲ *kefet* See *کسفة*
 ▲ *kisten* To do justice. ▲ To incline to.
 ▲ *keifer* or *کیغره* See *کیغره*
 ▲ A repayment, reward, exchange. ▲ A thirst for revenge. ▲ A kind of vessel. ▲ Joining two extremities.
 ▲ *keifema* In whatever manner. ▲ How?
 ▲ *keife* The palm of the hand.
 ▲ *keifryet* Quality, mode. *کیفیت تسخیر*
 ▲ *کیفیت راستخت* A fixed permanent quality. *کیفیت عارضیت* A moveable or accidental quality.
 ▲ *keik* A flea. ▲ The pupil of the eye.
 ▲ *keika* Worthless, good for nothing.
 ▲ *کیکای* pl. *کیکیه* or *کیکه* An egg.
 ▲ *keikej* Water cresses.
 ▲ *کیکواش* or *کیکواش* Camomile; flea wort.
 ▲ *keikij*, *کیکیز* or *کیکین* See *کیک*
 ▲ *کیک* Seed of water-cresses or of nettles; the herb rocket.
 ▲ *keil* Measuring (grain); weighing (money); computing or measuring (one thing by another). ▲ Failing (as a tinder-box to strike fire).
 ▲ A measure of grain, also of other dry goods and liquids. ▲ Heat, also cold, with certain modifications of both. ▲ See *کیول*
 ▲ *گیل* An old besom of tamarisk twigs. *Gil* See *گیلان*
 ▲ *keila* Left, that no.

- ^P کيلاس *kilas* Meal, flour.
^P کيلان *keilan* ¹ A heron. ² The top or summit of a mountain. ³ An indolent swelling; a dry humour. ⁵ Blear-eyed. *Gilan* The name of a country and city between the Caspian and Euxine Sea; also of a tribe of brave men; and of a mountain. *Gilani* or *gili* A native of Gilan.
^A کيلة *keilet* (pl. کيلات) Measure, dimension. *Kilet* Anything measured; the mode of measuring.
^A کيلجة *kiljet* A corn measure of 3 lb. 3 qrs.
^P کيلو *kilu* ¹ A royal mandate. ² Large earthen pipes, used as aqueducts. ³ A place on the bank of a river or other piece of water, where the Mahometans ease and purify themselves before performing their religious ablutions. ⁴ A place where they watch (before prayer).
^P کيلة *kile* A measure of corn.
^A کيما *keima* and کيه ¹ Why? ² In order to.
^P کيمخت *keimuh* The back leather of horse or ass.
^A کيموح *keimuh* See مشرف
^A کيموس *kimus* Chyle.
^P کيمه *kimé* ¹ The excrement of the eye or ear. ² A sorry horse. ^A See کيما
^{PA} کيميا *kimiya* Chymistry, alchymy; the the philosopher's stone. This word is supposed to be derived from the Greek *χυμος*, which signifies juice, humour, &c. and therefore it is confined properly to the extraction of the essences of plants. It is however extended also to preparations from minerals, metals, &c. but in this more enlarged sense they join it in general with *simia* (from سام veins of gold or silver), implying all the chymical operations performed by fire on animal, vegetable, or mineral substances. The Arabians had, however, another art called *simia* (from سيم or اسم a name), which was a species of geomancy or divination, employed by them in making talismans or charms, and in the invocation of spirits; for which purpose, in their books teaching this art, they had no less than twenty-eight alphabets of various characters, which they imagined, by certain combinations, had power to make supernatural beings subservient to the wishes and commands of men. کيميا اکبر The grand alchymy, the philosophers stone or tincture, of which they say مشهور الاسم و معدوم الجسم A name celebrated, but the existence unknown. کيميا معاني The chymistry of meanings, i. e. The study of truth. کيما کر or اهل کيما
¹ An alchymist. ² A deceiver, a cheat.
^{AP} کين *kein* Interior vulvæ, clitoris; caruncula in interiore parte vulvæ.
^P کين *kin* Hatred, enmity, rancour, malice, rage, revenge. کين کذار A revenger of injuries; full of fury, thirsting for vengeance. کين توختن To prosecute, persecute; to return hatred for hatred. کين کرفتن To conceive resentment. کين توز One who fomented dissensions and law-suits; having a malevolent mind. *Kin* (for که) Which, or because this. *Gin* or *kin* An

- abstract particle added to substantives; as, from غم Sorrow, غمکين Sorrowful.
^A کينته *keinet* See کغالة and نبقة — *Kinet* ¹ A bad situation, adverse fortune. ² Meanness, baseness, despicableness.
^P کينور *kinarwer* Malevolent, inimical.
^A کينونة *keinunet* ¹ Being, existing, happening.
² Imagining, suspecting.
^P کينه *kiné* Hatred, &c. See کين *kin*. کينه داشتن To hate. کين کس کينه کرفتن To conceive hatred against any one. کينه پر کينه A breast full of enmity or revenge. کينه خواه Malevolent, vindictive. کينه خواه دشمن A mortal foe. کينه کاه A field of battle; any place of quarrel. کينه کش Revengeful.
^P کيو *kiou* See کي *kai*. *Giou* ¹ Warlike.
² Lettuce. ³ Name of a warrior.
^P کيوان *kiwan* The planet Saturn.
^A کيوج *kuyuh* Pl. of کيج and کاج
^P کيوزات *keyuzat* A mountain, whose stones are tatty, which become tin when burnt.
^P کيودار *kiudar* ¹ Small worms found in water.
² (or کيوزر) A duck or drake.
^P کيوس *keyus* ¹ Curved. ² A crooked stick.
^A Ingenious, industrious.
^A کيوس *kuyus* See کيص
^A کيول *keiyul* ¹ The rear of an army. ² Timid, pusillanimous; also a man in the rear. ³ High or projecting ground. ⁴ Sparks of fire struck by a tinder-box. See سحالة
^P کيوه *giwé* A kind of cotton shoe used chiefly in Persia by prize runners, &c.
^A کيه *keihé* Thus, in this manner.
^P کيه *giyeh* ¹ Mastich. ² See کيه دان — کيه دان A faddler, a harness-maker for horses or carriages.
^P کيهال *keihal* High, exalted.
^P کيهان *keihan* or *geihan* The world. *Kaihan* ¹ Pl. of کي *kai*. ² A great king. ³ High. ⁴ A ploughman, a farmer. *Kihan* Vile, worse.
^P کيهج *keihj* A large strawberry.
^P کيهه *kibé* The bramble, (red or black).
^A کيهي *kei* Fearful. See کاه
^A کيب *keib* (fem. کيبة and کابا) Afflicted, distressed, melancholly.
^A کيکيه *kuyeiket* and کيکيه The diminutive of کيکه
- ل *lam* The twenty-third letter of the Arabick alphabet, and the twenty-seventh of the Persian. In arithmetick it denotes 30; and in the ephemerides it expresses Night, the Planet Saturn, and the Opposite Aspect in astrology.
^A ل (an inseparable particle prefixed to verbs, and generally used in the middle of a sentence) That, to, for, by, because, on account of, therefore, in order to. (It also marks the dative when followed by the affixed pronouns; as) لک To thee; له To him, &c. See Arab. Gramm. pp. 128; 151. When prefixed to nouns it denotes the

genitive as well as the dative; as لرب *lirebbi* Of or to the Lord; and also because of the Lord. للتاديب *li't'aaadib* For instruction or education. لله *lillabi* By God; for God. لله ورسوله For the love of God and his prophet. (This particle is often prefixed likewise by way of pleonasm or expletive, without having any precise meaning. See Arab. Gramm. 151.)

لا *la* ¹ No, not, not at all. ² (ليس) It is not. لا اله الا الله There is no God but God. See Arab. Gramm. p. 129. لا شيء Nothing. ولا Neither. بلا Without.

لا *la* and لا *la* ¹ A particle expressive of multiplication; as لا ولا Double; لا لا or لا لا Manifold, multiplied. ² A kind of confection of almonds, nuts, &c.

لا *la* or لا *la* A dealer in pearls.

لا *la* ¹ I do not care, I am not afraid. لا ابالي Fearing nothing, insolent, licentious, petulant.

لا *laam* ¹ Concord, unanimity, peace. ² (or لامة) Inglorious, ignoble.

لا *lab* See لابة — ¹ Pl. of لابة

لا *labafa* It is not bad; there is no harm.

لا *labet* or لوبه (plur. لا, or لوب and لايات) A place full of stones (especially black). لابة ¹ Negroes, Ethiopians. ² Lybia.

لا *labis* Delaying, dilatory.

لا *labid* Many. اللابيد The lion. *Labud* or *labudda* ¹ Necessarily, infallibly, entirely. ² It cannot be. *Labyd* A key for tuning an instrument.

لا *labis* Cloathed, putting on cloaths.

لا *labin* Abounding in, or drinking milk.

لا *labé* and لا ¹ A supplication, prayer, request. ² A root. ³ Ridicule, irony, a jest, joke, any thing facetious. لا به كبدن (or لا بيدن) ¹ To ask, pray, petition. ² To jest, ridicule.

لا *Lat* or اللات *Allat* Name of an idol worshipped by the Pagan Arabians, as the eldest daughter of الله Omnipotence. There was likewise an idol, called Lat, worshipped at *Soumenat* in India: It was one large stone, 50 fathoms in height, placed in the midst of a temple, and supported by 56 columns of massive gold. لات *lata* (for لا or لايت) as in the Alcoran. لا حين It is not time.

لاطين (لاطين) See لاتن — لاتن See لاتن

لا *las*, لايت *leyis*, and لايت (fem. لايتة) Intangled herbage. اللات The lion. لايتة (A beard) black or brown mixed with white.

لا *lafim* Breaking, hurting. See لثم

لا *lajerem* ¹ Undoubtedly, necessarily.

² Driven by necessity, compelled. ³ Destitute of assistance. ⁴ Aid, help, defence.

لاجل ماله وجهاله *li ejli* Because. لاجل ماله وجهاله On account of his wealth and beauty, or learning and perfection. لاجل اسلامه Because of his religion. لاجلي On my account.

لاجل زلل On that account.

لا *lajawerd* (and لا زورد) ¹ Lapis lazuli.

² A blue colour. لا زوردي Azure, cerulean.

لا *lachin* A servant, a slave.

لا *labh* Narrow (place).

لا *labyb* See لحب

لا *labyd* Dug in the fide (a grave).

لا *lahyset* Calamitous (year).

لا *lakyk* Touching, adhering, conjoined, adjoining. ابو لاحق A falcon.

لا *lahym* Eating flesh (a hawk, &c.); feeding with meat; giving or having meat.

لا *labyn* ¹ Pronouncing vowels improperly. ² Perceiving the true meaning of a speech.

لا *labus* Unfortunate, unhappy.

لا *lakh* ¹ Cotton, filk, &c. put into an inkholder. ² Hard. ³ A rock, a stone.

لا *laxshé* or لاخشه Vermicelli or long slices of paste put into broth, &c.

لا *laxshé* It never entered into the heart of man; it is incomprehensible.

لا *lad* ¹ An incrustation, the plastering of a wall. ² Soft thin filk. ³ Large pieces. ⁴ A wall; also rows of bricks or turfs in a wall. ⁵ The gum herb lada. ⁶ Liberal. لا زره A wall.

لا *ladd* An adversary, antagonist.

لا *ladim* ¹ Striking. ² Mending.

لا *laden* The gum herb lada.

لا *ladé* An idiot, fool, blockhead.

لا *lazet* Going round, surrounding.

لا *larenk* A kneading trough, a bin.

لا *laru* Southern-wood.

لا *laruh* A quail.

لا *lari* A Persian silver coin.

لا *lareib* There is no doubt, unquestionably, infallibly, certainly.

لا *Laz* (or لا زوري) Lazarus.

لا *la zala* (in prayer) May it never fail; may it last for ever.

لا *lazib* Firm, solid. صار الشيء ضربة لازب The thing was done necessarily.

لا *lazyk* Adhering, coalescing.

لا *lazem* (fem. لازمة) Necessary, urgent, proper, suitable, important. ¹ لازم شدن To be necessary, &c. ² لازم و مهم To be urgent; to be of great consequence. لازم الادا Necessary to be done. لازم الوقا Necessary to be preserved, carefully to be watched or kept. لازم التقديم Proper to be prefixed or placed over. لازم التكريم Honourable, worthy of reverence. لازم الانقياد Necessary to be obeyed.

لا *lazimet* Necessity, exigence, obligation, debt. لازمة زمة ناس The duty of mankind.

لا *laxurwerd* or لا زورد See لا زورد

لا *laxurwerd* See لا زورد

لا *laxurwerd* See لا زورد

لا *las* ¹ See لاخ ² A kind of filk; also the refuse of filk or lint.

لا *laxshé* ¹ A dead body. ² A kind of bread.

لا *laxshé* Incomparable.

لا *laxshé* Undoubtedly.

لا *laxshé* ¹ Rude, rough. ² Slow, dilatory, negligent. ³ A shoulder.



- A *lāshī* *lāshī* Nothing, a trifle.
 P *lāshiden* *lāshiden* To strow. See افشاندن
 A *lāsyf* *lāsyf* A colour for the eye-brows, &c.
 A *lāsyk* *lāsyk* Adhering, joined.
 A *lāsyet* *lāsyet* A wound in the head penetrating to the pericranium. A pustule from the bite of an insect.
 A *latym* *latym* Striking, boxing. See لباغ
 A *la* (pl. of لاعون) *la* Fearful. Distempered.
 هابيع لابع or هاع لاع Trembling, cowardly.
 A *la-yb* *la-yb* A player, a gamester.
 A *laat* *laat* A prudent woman; one who inflames a lover with words, but permits no liberties. Timid (woman).
 A *layz* *layz* Passionate love.
 A *marra la-yan* *marra la-yan* I passed by the wall (of a house) or the side (of a hill). See لعط
 A *la-y* (fee لاعية) *la-y* Terrified by the slightest trifle. Licking with the tongue. *Lai-yet* A shrub of a yellow colour which kills fish.
 P *lagh* *lagh* A jest, burlesque.
 P *lagher* *lagher* Lean, meager. To لاغر کردن To make lean. لاغر شدن To be or grow lean.
 A *laghum* *laghum* A rabbit, &c. See لغم
 A *laghiyet* *laghiyet* Obscene (discourse). A base, shameful, rash, obscene or foolish saying. Sinning, erring (in speech). Addicted, attentive, attached. Drinking a great deal without satiating thirst.
 P *laghiden* *laghiden* To trifle, to jest.
 P *laghiné* *laghiné* Tithymalus, sea lettuce.
 P *laf* *laf* Praise; boasting, vanity, vain-glory, self-praise. لاف زدن To praise, vaunt, to commend one's self. To traduce.
 A *lafyh* *lafyh* Scorching (wind).
 P *lafzen* *lafzen* A boaster, a trifier.
 A *lafyzet* *lafyzet* The sea. A mill, a millstone. The world. (A bird) feeding young ones. A dunghill cock. A sheep which runs readily to be milked when called.
 P *lafyden* *lafyden* To boast, to vaunt.
 A *lakyh* (pl. لواقح) *lakyh* Distressing, cruel (war).
 A *lakys* *lakys* A railer. See لقس
 A *lakyt* (fem. لاقطة) *lakyt* A Freedman. A mender of cloaths.
 P *lak* *lak* Lack, a tincture for dying cloths red. A parget, trough, or any place in which they make plaster or mortar; also a kneading trough. لاک پشت A tortoise.
 P *lakshé* *lakshé* or لاکشه See لاکشه
 P *lakelam* *lakelam* Let it pass, I agree, there is no more to be said.
 A *lakin* *lakin* But, &c. See لكن
 A *laki* *laki* A messenger, a courier.
 P *lal* *lal* A ruby. Dumb. See دلسوز and لعل — *Laat* See لالی
 A *lala* *lala* No, not at all. Shining (star).
 Glancing her eye. (a woman). Blazing out (flame). Wagging the tail (a deer, &c.)

- Pouring out, shedding (tears). Desiring the male (a she animal). *lolo lala* A precious pearl.
 P *lala* *lala* Incomparable. The anemone; the water lily. The chief servant, intrusted with the education of his master's sons; a major domo.
 P *lalan* *lalan* Dumb (people).
 P *lāghuz* *lāghuz* و عوض محبت و مودت Disinterested love or friendship, without selfish motives.
 P *lalek* *lalek* or لالنگه A fritter.
 P *lalka* *lalka* A slipper, sandal, shoe.
 P *laleh* *laleh* A tulip. A passionate lover. لاله
 لاله دشتی A tulip of a deep red colour. لاله کوهی The anemone, the poppy of the desert or mountain. لاله رخ Tulip or vermilion cheek'd. لاله لون A bed or garden of tulips. لاله زار Of a tulip colour. لاله وش Like a tulip.
 A *laali* (plur. of لولو) *laali* Pearls. لالی
 Pearls of great price.
 A *laam* *laam* Consolidating or curing (a wound), cementing, mending (a broken vessel), repairing (any thing). Receiving into favour. Putting good feathers or wings to an arrow. Anything consolidated or repaired. Pl. of لامة
 A *lam* (plur. لامات) *lam* The letter ل *lam*; (and hence from the similitude) Crooked, curved, twisted, bent (especially in body, *elif* implying A straight erect shape). Culpable, criminal, obnoxious to punishment or censure; doing any thing which deserves it. The person or stature of man. See شدید هول
 P *lam* *lam* An ornament. See آرایش
 طبلسان
 A *lam alif* *lam alif* This compounded character *la* some Arabian grammarians consider as the 29th letter of the alphabet; and support it by saying, that Mahomet denounced eternal damnation to all who refused to adopt it as such.
 A *laaman* *laaman* Ignoble, knavish, avaricious.
 P *laman* *laman* Active, ready, nimble.
 P *lamani* *lamani* Flattery, adulation. Singing verses. Any thing fastening a fillet or head-dress. A flatterer. One who accompanies verses with song.
 A *laamet* *laamet* A coat of mail. *Lammet* Malignant (eye). Misfortune. Any thing dreaded.
 P *lamij* *lamij* Multum coiens.
 A *lamyhb* *lamyhb* Looking slyly, but attentively.
 Shining, glancing, glittering.
 P *lamehalé* *lamehalé* Inevitable.
 A *lamis* *lamis* Touching, feeling.
 A *lamia* (fem. لامعة) *lamia* Splendid, shining, bright, flashing. لامع الانوار The vibrating rays of light, luminous, resplendent. آثار لامعة الانوار Most clear or striking signs and miracles. *Lamiat* The hind head of a new born child.
 A *lamekan* *lamekan* Inexistent, having no abode.
 P *lamé* *lamé* An ornament. Whatever fastens the fillet or head-dress.
 A *lami* *lami* Belonging to the letter ل; or to the end of a word, as اضافت لامية The regi-

men of two substantives, in which the first is pronounced with a short *i*, as شب تاريك *shebi tarik* The darkness of the night.

^P لان *lan* A wall round a house; any area; a fold or inclosure for cattle.

^A لان *liana* Because, since, in order to.

^P لاندن *landen* and لانيدن *laniden* To move, shake, agitate. ² To totter, to stagger. ³ To bark.

^A لانظير *lanezyr* Incomparable, unequalled.

^P لانه *lané* A nest. ² Idle, lazy, negligent.

³ A guide. ⁴ Vain, empty.

^P لانيدن *laniden* See لاندن

^A لاروا *larwa* Grief, disease, pain.

^P لاروار *larwar* Labour, trouble.—لوت A lute.

^P لاروك *larwuk* A kneading-trough, A tub or vat, in which they wash clothes.

^P لاروه *larwé* Supplication. See لابه

^A لاروي *Larwi* A Levite; Levitical.

^P لارويدن *larwiden* To ask, &c. See لايبیدن —² To boast, to vaunt.

^A لاهز *lahiz* A mountain or rising ground making a road narrow. ² A spot upon a horse's jaw below the ear. لاهزان Two mountains almost meeting, leaving only a narrow pass.

^A لاهف *lahif* Injured, afflicted, sad, sighing. ² A tall, handsome, corpulent great man. لاهف A heart torn with grief.

^A لاهوت *lahut* Divinity. لاهوتي Divine.

^A لاهون *lahuna* Men or boys, lazy, lounging, or trifling away time. See لهو

^A لاي *laai* Slow, tardy; retained, contained, restrained. ² Adverse fortune, indigence. ³ Delay, slowness. لاي *laa* and لائن *laan* A bull, a wild ox. لاي شي *laiyi shei* Why? wherefore?

^P لاي See لاي

^A لايتبدل *la yutebeddel* Incommutable, unchangeable. لايتغير *la yutegheiyer* Unalterable.

^A لايطاق *la yutehemmel* and لايصبر Intolerable.

^A لايجوز *la yejuz* Prohibited, illicit.

^A لايج (fem. لايحة) *layih* Evident, clear, appearing; bright, splendid (star). *Layihet* Any thing evident; clearness, splendor; proof.

^A لايجمي *la yuhfa* Innumerable.

^A لايدرک *la yudrik* Incomprehensible.

^A لايجل *la yebell* Illegitimate.

^A لايزاب *la yuzab* Indissoluble.

^A لايزال *la yezal* Eternal, durable, perennial, incorruptible, unfading.

^A لايس (لوس and لواس) *lais* A glutton. لوس Any thing tasted.

^A لايعد *layu-add* Innumerable.

^A لايعقل *la yakil* Insane, mad, drunk.

^A لايعلب *la yugleb* Invincible, unconquered.

^A لايفوت *la yefut* Immortal.

^A لايفهم *la yufhem* Unintelligible.

^A لايق (fem. لايقة) *laik* Worthy, proper, adapted, convenient, suitable, due, fit for, able, qualified. ترجمه لايق Worthy of compassion. Deserving of honour and

respect. ² See حاجت and مطلب —² لايقانه ² Worthy, proper, &c. ² Suitably, properly, as it ought. —^A لايل *layil* See ليل

^A لايم (fem. لايمة) *laim* A slanderer. ² Accusation of any thing mean or criminal.

^A لايموت *layemut* Immortal.

^P لاين *layin* See لايني

^A لاينبغي *layembeghi* Indecent, impertinent.

^A لاينفك *la yunfek* Indivisible.

^A لاينكسر *la yunkefir* Infrangible.

^P لايني *la yini* A short shirt, with narrow sleeves, worn when at work.

^P لايدن *layiden* To beat (a dog). ² To howl. ³ Coughing. ⁴ See لايبیدن and لاندن

^P لب *lib* The lip, the edge, margin; a shore, bank, coast. لب دريا The sea shore. لب

Full, stuffed. لب شمشير The edge of a sword. لب لپان The shining brightness of a sword.

لب در The lips of a door, i. e. A bolt, bar, or any thing which keeps a door shut.

² The posts or cheeks of a gate. لب *lep* A pine, a fir. ² A blow with the hand on the neck. ³ Would to heaven!

^A لب *lebb* Judicious. ^P Leb Standing, stopping, remaining in a place. ² (A house) facing another.

لب طب *lebbun tebbun* Assiduous, attentive, industrious. *Lubb* The heart, the soul.

² Marrow, a kernel; the pith of a tree. ³ The best part of any thing. لب جوز The kernel of a nut.

Lubb (pl. لبالب and لبالب) The understanding, genius, judgment.

^A لبا *leba* (لب and لب) New milk, colostrum, milking, drinking or boiling the first milk after the delivery.

^A لباب *lebab* A little fodder. *Lababi* There is no harm. *Lubab* Pure, unfulfilled, unmixed, (nobility, reputation, &c.). ² The crumb of bread. ³ Pl. of لبیب

^A لبابة *lebabet* Intelligent, ingenious.

^A لبات *lebat* See لبوة *lebuat*.

^A لبات *lebas* and لبائة Delaying, dilatory, hesitating. *Lebas* Slow-paced (horse).

^A لباج *lebaj* Foolish, weak; terrified.

^P لباجة *lebaché* A habit. ^A Mantle, a garment, a judge's robe. ² The countenance.

^A لباخ *libakh* Striking, buffeting.

^A لباخية *lubakhiyet* (A woman) full of flesh, unblemished in body, tall, handsome. See ربة

^A لباد *lubad* A kind of woollen cloth. *Lebad* A manufacturer or vender of woollen cloth.

^A لبادة *lubadet* A short thick woollen coat, worn in the time of rain. ^P A yoke.

^A لبادي *lubada* Sluggish, slow. ² See لبدی

^A لباس *libas* A garment, vest, robe, &c. or cloth for making them. در لباس پیره زن In the habit of an old woman.

اخلاص لباس Endued with sincerity and candour. *Libas* A spouse, husband, or wife.

لباس التقوع Bashfulness, shame, modesty. ² Operimentum pudendi ³ Religion, faith.

لباس الجوع Extreme hunger.

Lebbas ¹ Having a great deal of cloathing. ² A dissembler.

¹ **لباكة** *lubaket* A body, a heap. See **جباة**

² **لبالب** *libalib* Full to the lip, running over.

لبالب جامي Full bumpers.

¹ **لبالب** *lebalib* The bleating of sheep.

¹ **لبان** *leban* ² The breast, bosom. ³ Milk. *Liban* Sucking. **أخوه بلبان** *akhuhu bilibani ummih*

A foster brother. *Liban* Frankincense. *Luban*

¹ Any cone-bearing tree. ² Any business undertaken from generous motives, not from necessity.

Lebban ¹ A brick-maker. ² A milk-feller.

¹ **لبان** *liban* (pl. of **لب**) ² Lips. ³ A partner in labour. ⁴ Having toiled long in service (a slave or beast of burthen).

¹ **لبان** *lepan* Shining; the glittering or glancing (of a mirror, sword, &c.)

¹ **لبانة** *lubanet* ¹ Business; necessity. See **حاجة**

² Pl. of **لبان** *luban*, sign. 2.

¹ **لباية** *lubayet* A species of the tree **ارطي**

¹ **لبيب** *lebeb* ¹ See pl. **الباب** (or **لوب**)
Plenty of water, especially conducted thro' any pipe; a tube, pipe, or aqueduct. ³ The spout of an alembique.

¹ **لبة** *lebet* See **لبوة** — **Lebbet** ¹ The throat. ² Excellent (woman), loving her husband.

¹ **لبت** *lebet* ¹ Twisting (the hand). ² Striking on the breast with a stick.

¹ **لبث** *lebs* ¹ (or **لبثة**) Delay. ² See **لابث**

¹ **لبج** *lebij* ¹ Throwing on the ground, strowing. ² Striking with a stick. ³ (or **لبجة**) A machine for catching wolves.

¹ **لبج** *lebeh* Fortitude, strength.

¹ **لبج** *lebikh* ¹ Laying snares, taking. ² Beating, killing. ³ Using one opprobriously in word or deed.

¹ **لبج** *lebekh* and **لبنج** A plane-tree.

¹ **لبخة** *lebekhet* A large tree, which bears fruit resembling dates, sweet, but disagreeable; also a kind of peach.

¹ **لبخنده** *lebkhendé* Smiling agreeably, having a gracious, cheerful, facetious countenance.

¹ **لبد** *lebid* ¹ Carding or teasing (wool), and stuffing it into the mouth of a vessel, box, &c. to keep the contents from dashing against the sides.

² Stopping, halting. ³ Remaining; lasting. ⁴ Lighting (as a bird on the ground). ⁵ Adhering, sticking together. *Lebed* Woollen cloth. *Libd* (pl. *lubud*)

¹ Hair, or hair cloth; any kind of carpeting, saddle-cloth, &c. made of them. ² Business. *Libed* ¹ Wool packed close, or undressed. ² Pl. of **لبدة** — **Lubed** ¹ Keeping at home; sluggish. ² Assembled in great numbers (men). ³ Numerous (flocks, &c.). ⁴ The last vulture of Locman (of which mention is made in the Arabian fables).

lebedan Closely, pell mell. **ابو اللبد** The lion.

¹ **لبدة** *libdet* ¹ A piece of woollen cloth. ² See **لبد**

¹ **لبد** *libd*. ³ Any thing sticking to another. ⁴ A lion's mane. ⁵ The interior part of the thigh.

⁶ A patch of cloth on the breast of a shirt. ⁷ A locust. ⁸ A number of men in one place. ⁹ A

shoot of the tree **صليان** — **لبدود** *lebdud* A tike or sheep louse.

¹ **لبدي** *lubbedi* (fem. **لبدية**) ¹ A kind of bird. ² Assembled (people). ³ See **لبادي**

¹ **لبريز** *lebriz* Full to the brim, running over.

¹ **لبريز** *lebriz* Full to the brim, running over. **سر نثارو لبريز شدن** To be too full, and overflowing.

¹ **لبز** *lebiz* ¹ Eating fast and greedily. ² Striking with vehemence; hitting on the back with the hand. ³ Anointing a wound with medicine.

⁴ (A camel) going a gentle pace, the whole foot touching the ground.

¹ **لبس** *lebis* ¹ Putting on a garment. ² Enjoying long the company (of a wife, &c.). ³ Proposing to one any thing obscure or confused. *Libs*

¹ A garment. ² Mixture, confusion. ³ Conversation, society. ⁴ A covering, especially that of the Caaba, or square temple of Mecca, which is

of rich black silk damask, with a band of gold going quite round towards the top. The length is

24 cubits, the breadth 23, and the height 27. It is changed annually; having been originally renewed by the Khalif; afterwards by the Sultan of Egypt; and now by the Turkish emperor. *Libs*

The covering of a camel palanqueen. **اللبس** The membrane of the brain.

¹ **لبسة** *lebsa* ¹ A great misfortune.

¹ **لبسة** *libset* ¹ A mode of dress; a kind of habit. ² Obscurity, doubt, confusion. **اللبسة**

A kind of pot-herb.

¹ **لبط** *lebet* ¹ Closeness of feet (in a horse). ² Throwing (on the ground), strowing. ³ Striking the ground with the fore-feet (a camel, &c.).

⁴ The pace of any quadruped, where the fore-feet move at once.

¹ **لبعا** *seban leban* With impunity, unrevenge (blood was spilt).

¹ **لبق** *lebek* (or **لبيق** fem. **لبيقة**) ¹ Intelligent, skilful, ingenious, worthy, proper, fit. ² (A garment) fitting well. *Lebiket* ¹ Elegant in figure or in dress. ² Softening (as a cake amongst broth).

¹ **لبك** *lebek* ¹ Mixing; confounding. ² (or **لبكة**) Any thing confused. *Lebeket* A bit or mouthful (of steeped bread, &c.)

¹ **لباب** *leblab* Ivy, bind-weed, pellitory.

¹ **لبلب** *lublub* Benevolent, kind to domesticks or neighbours. **لبلبة** *leblebet* ¹ (A sheep) licking tenderly her new-dropt lamb. ² See **تفرق**

¹ **لبم** *lebem* A tremor of the shoulders.

¹ **لبن** *leben* ¹ Milk. ² A pain in the neck.

³ Gum, or any juice exuding from a tree. **بنات** The lacteal glands. *Lebin* ¹ Fond of or drinking milk. ² Abounding in milk (a sheep).

³ A gore in the side of a shirt, &c. ⁴ Striking; bruising (with stick or stone). ⁵ Throwing away.

⁶ Eating voraciously. *Libn* ¹ A brick or tile.

² Pl. of **لبون**

¹ **لبنان** *Lubnan* Mount Libanus; so called from the milky whiteness of its perpetual snow.

¹ **لبنانية** *lebnaniyet* Great, important (affair).

¹ **لبنة** *lebenet* ¹ One blow. ² Abounding in

- milk (a sheep, &c.). ³ A square brick. *Libnet*
¹ The breast of a shirt. ² See لنيقة—³ A large mouthful or morsel. — ⁴ *lebenj* See لبخ
¹ *lebeni* Black frankincense. ² (or عسل
 Liquid gum storax. *Lubna* The storax tree.
¹ *lubb* Pl. of لبوب — لبوة Pl. of لبو
¹ A lioness. (لباة or لبوات, pl. لبوة)
² *lubut* Purblind; squinting. ³ A lip.
² *luput* or لبوس The interior part of the cheek. — ¹ *lubukh* Fullness of flesh.
¹ *lubud* Stopping; remaining. ² Adhering (to the earth); sticking. ³ Lighting (as a bird on the ground). ⁴ Pl. of لبد or لبدة
¹ *lebus* A coat of mail. ² Cloathing.
¹ *lebun* and لبونة (pl. لبن) Having milk in the udders (cattle). *ابن لبون* (fem. ابنة لبون) A young camel, two years old.
² *lebwé* Rennet for curdling milk.
¹ *lebi* Consuming a great deal of meat.
¹ *lebib* Prudent, intelligent, wise, sagacious, acute; industrious, attentive, assiduous.
¹ *lebibet* A kind of cloak.
¹ *lebiset* Delay. ² A multitude.
¹ *lebikh* Flethy.
¹ *lebikhet* A bag of musk.
¹ *lebid* A small sack of woollen cloth (which, filled with food, they hang round the neck of a horse, &c.). ² Name of a bird.
¹ *lebis* Cloathed. ² Resembling.
² *lebishe* or لبيشه Wooden forceps, for holding a horse's nose when shoeing.
¹ *lebyk* Intelligent, &c. See لبق
¹ *lebbeik* What do you want with me? ² What would you have? ³ Here I am: I wait your commands.
¹ *lebiket* A heap, a multitude. ² A dish made of meat, flour, sliced sour curd or oxgall, dates and butter.
¹ *lebin* Fed with milk (a horse, &c.)
¹ *abu lebin* Membrum virile.
² *lebina* A certain musical mode.
¹ *lebinet* Having plenty of milk in the udder (cattle). ² (or لبينا) The daughter of the devil; the name of a woman.
² *let* A hammer; a mace, a battle axe.
² A part, a fragment. ³ One half of a folding door. ⁴ A blow.
¹ *lett* A blow, a stroke, a bastinado.
² Collecting, drawing close. ³ Mixing. ⁴ Bruising, pounding, braying small.
¹ *letaa* Beating on the breast. ² Striking with a stone. ³ Coiens (cum muliere). ⁴ Fixing the eyes upon (any thing).
¹ *lutat* The bark of trees pounded small; also that with which they are bruised or mixed.
² In pieces.
¹ *lutah* See لتخ
¹ *letalet* (or لتات) In pieces.
¹ *leteb* Firm, fixed. ² Piercing with a spear.

- ² *lettebur* See لختبر
¹ *leteb* Hungry. ² Hunger. *Letyb* (and لتجة) Ingenious, intelligent, skilful.
¹ *let-han* or لتخان (fem. لتحي) Hungry, starved. ² See لتخ
¹ *letikh* Cutting (with a scourge).
¹ *letykhet* Ingenious, skilful.
¹ *letid* Striking (with the hand). ² See لدغ and لتغ
² *letre* A part, a fragment. *لتره* In pieces, piece-meal.
¹ *letletet* Perjury.
¹ *letem* A wound. *Letim* Piercing in the throat with a spear (a camel). ² Throwing, darting; striking, beating.
¹ *letembur* Lazy; slothful, cowardly.
² A glutton, a poltron.
¹ *letnet* A hedge-hog.
² *lete* The season when the corn begins to appear above ground. ³ Linen sufficient for making a garment. ⁴ In pieces.
¹ *Latin* Latin.
¹ *lefs* Dew. ² Importunate. ³ Remaining (in a place). ⁴ (Raining) for several days.
¹ *lefa* Drinking or sipping water.
² Licking a pot. ³ Very wet (a garment). ⁴ Distilling gum (a tree); collecting it (especially that of an Egyptian thorn). ⁵ Dew, or any thing similar. ⁶ Sinking into water or blood (the leg &c.)
Lifa Pl. of لثة
¹ *lesam* A veil, or any fillet bound round the mouth to disguise the face, or keep out dust.
² See لغام
¹ *leset* (pl. لثا and لثات) The gum. See لهأة
¹ *lifdet* A crowd, a multitude.
¹ *left* A throw. ² A flight blow (especially a slap with the hand on the back).
¹ *lufat* That part of the lip adhering to the roots of the teeth.
¹ *lefigh* Stammering, stuttering, large-tongued, pronouncing غ or ب or ل instead of the letter ر — لتغا (fem. of التثغ) A woman having this defect.
¹ *leseghet* The mouth.
¹ *lesik* Moistening, bedewing. ² Calm, with much dew (a day). *Lefek* (A bird) wet with dew or water.
¹ *leslas* and لثلاثة Slow, tardy; one who recedes or desists from what he was expected to do. *lesleket* Detaining, hindering, ² Tumbling. ³ Obscure in speech.
¹ *lesim* Kissing. ² Veiling the face.
³ Breaking, bruising, wounding. ⁴ Giving one a blow (on the nose) with the fist. *Lufum* Pl. of لثمة A manner of veiling the mouth.
¹ *lef* (fem. لثية) Moist (a garment with perspiration). ² (A tree) distilling gum or juice. ³ (or لثية) Sweating. ⁴ See لثا
² *lej* A kick. ³ Wounding by a blow with

the foot. ³ The interior part of the mouth.
⁴ Unfortunate.

▲ **لجج** *lejj* ¹ Contention, obstinacy, stubbornness, repugnance, reluctance. ² Importunity. ³ Litigious, contending against. ⁴ Entering or plunging into. **Lujj** ¹ A great crowd. ² Plenty, especially a great body of water. ³ The middle of the sea; an abyss. ⁴ A sword. ⁵ The side of a channel or valley.

▲ **لجا** *leja* ¹ Flying to, taking refuge. ² An asylum. ³ (fem. لجاة) A frog.

▲ **لجاب** *lijab* Pl. of لجة

▲ **لجاج** *lejaj* (or لجاجة) Contest, litigation, quarrel, squabble. **Lejajet** ¹ Palpitation of the heart from hunger. ² Importunity.

▲ **لجان** *lijad* See غرا

▲ **لجاف** *lejaf* The upper lintel of a door; a stone projecting from a mountain, (especially over the entrance of a cave).

▲ **ليجام** *lijam* ¹ A bridle, reins. ² See Pl. لجمة — لفظ لجامه He desisted from what he was doing (from fatigue, &c.)

▲ **ليجان** *lejan* See لجون

▲ **لجب** *lejb* ¹ Making a noise, shouting. ² The roaring agitation (of the sea); the voices of men. ³ Sound, voice, the confused murmur of a crowd. ⁴ A numerous army.

▲ **لجبة** *lejbet* (pl. لجات and لجات) (Sheep, &c.) having much, also little milk.

▲ **لجة** *lejjat* Noise, vociferation, clamour, murmuring. **Lujjet** ¹ A large body, a multitude. ² Plenty (of water, &c.), the great deep, the middle of the sea, an abyss. ³ The shore, a bank. ⁴ A woman. ⁵ Silver.

▲ **لجة** *lejjat* See لجون

▲ **لجه** *lujeh* ¹ A cavity in the bottom of a well, or channel of a river. ² A pimple in the interior angle of the eye.

▲ **لجذ** *lejiz* ¹ Licking. See لحن — ² Eating, pasturing (as cattle); taking any food with the tip of the tongue. ³ Licking a kettle (a dog). ⁴ Taking or receiving little. ⁵ (contra) Asking again and again, after having received a present. ⁶ See تخصيص

▲ **لجز** *lejiz* See لنج

▲ **لجف** *lejef* See Pl. لجان

▲ **لجك** *lejek* The fringe of a garment.

▲ **لجج** *lejlej* Any thing embarrassing, or in which one errs. **لججة** ¹ Rolling any thing round the mouth when chewing. ² Repeating words, tautological, stuttering.

▲ **لججه** *lejleje* A perfume; an electuary.

▲ **لجم** *lejem* ¹ Any thing from which one takes a bad omen. ² That part of the mouth into which the bridle goes. ³ A kind of forest animal. ⁴ A frog. ⁵ The air, the atmosphere. **Lejim** Sewing.

Lujum Pl. of لجام — **لجم** *lejem* Clay, in which the feet of cattle stick.

▲ **لجمة** *lujmet* ¹ An extensive mountain. ² A valley, a tract of low ground.

▲ **لجن** *lejen* ¹ Leaves shaken from trees for feeding camels. ² Filth. **Legin** ¹ Licking. ² Mixing leaves of trees with meal, barley, or date stones.

▲ **لجن** *lejen* Clay in the bottom of a pond.

▲ **لجنة** *lejnet* A number of men consenting to or proving any thing.

▲ **لجوة** *lejuj* or لجة Litigious, quarrelsome.

▲ **لجون** *lujun* Slow, stubborn (camel).

▲ **لجي** *leji* The chin.

▲ **لجي** *lujji* The ocean, the deep.

▲ **لجيف** *lejif* ¹ A broad-headed arrow. ² The side or post of a door.

▲ **لجين** *lejin* ¹ Silver. ² The foam of a camel. ³ See لجن

▲ **لح** *lehb* (fem. لحة) The nearest kindred.

▲ **لحا** *liha* The bark of a tree.

▲ **لحادة** *lihadet* A piece of meat.

▲ **لحاسة** *lehaset* A lionness.

▲ **لحاسم** *lehasim* Pl. of لحسم

▲ **لحامي** *lehasi* Misfortune, calamity.

▲ **لحاز** *lehaz* The exterior angle of the eye. **Lyhaz** ¹ Observing attentively, looking thro' half-shut eyes. ² A mark burnt under the eyes of sheep, &c. ³ A feather pulled from the wing. ⁴ The feathered part of a wing.

▲ **لحاف** *lihaf* ¹ An upper garment. ² A blanket, a coverlet, a counterpane. ³ A wife. **لحافة** One counterpane, cloak, &c.

▲ **لحاق** *lehak* A bow-cafe.

▲ **لحام** *liham* Pl. of لحم and لحمة — **Lebham** A butcher, a feller of meat.

▲ **لحان** *lehan* and لحانة One who pronounces with great impropriety. **Lebanet** and لحانية See لحن

▲ **لحب** *leheb* ¹ Emaciated with age. ² A beaten path, a broad patent road. **Lehib** ¹ Beating, wearing (a road). ² Proceeding straight; passing on, going forward. ³ Throwing on the ground. ⁴ Subigens (mulierem). ⁵ Drawing the bark off a tree, or the flesh from a bone. ⁶ Cutting meat the long way. ⁷ Striking with a sword. ⁸ Making an impression, marking the way.

▲ **لحت** *lehit* ¹ Striking (with a staff). ² Taking the bark off a branch. **لحت** ¹ True, sincere. ² Excessive (cold). ³ A club, a batton.

▲ **لحج** *lehij* ¹ Sticking in the scabbard (a sword). ² Striking, hurting (the eye). ³ Flying for refuge. **Luhj** ¹ The corner of a house. ² A narrow place. **Lehj** A black crow.

▲ **لحبح** *lebyh* Narrow (place).

▲ **لحد** *lehed* (pl. لحد and لحد) A place dug in the side of a sepulchre, a niche, a catacomb. **Lebid** ¹ Burying or preparing a place in

the side of a tomb for depositing the dead. ² Inclining towards. ³ Deviating from; becoming an infidel. ⁴ Disputing, litigating.

▲ ^{لحز} *lehiz* ¹ Avaricious. ² Importunate.

▲ ^{لحس} *lehis* (or ^{لحسة}) ¹ Licking (a dish);

² Eating, corroding (as a moth, a locust, &c.)

▲ ^{لحسم} *luhsfum* A narrow water-course.

▲ ^{لحص} *lehes* ¹ The shrinking of the upper eye-lid. ² Engaging in or sticking to (business).

³ Hunting after or publishing news.

▲ ^{لحصان} *lehesan* Velocity; running, leaping.

▲ ^{لحط} *lehit* Sprinkling with water or oil.

▲ ^{لحظ} *lebiz* Looking through half-shut eyes.

▲ ^{لحظة} *lebzet* ¹ One look, a glance. ² In the twinkling of an eye. ³ ^{ولو لحظة} But for a moment.

▲ ^{لحظي} ¹ One moment. ² Straightways.

▲ ^{لحفي} *lehif* ¹ Covering with any cloak or coverlet. ² Licking (with the tongue). ³ The base or foot of a mountain. *Lubuf* Pl. of ^{لحاف}

▲ ^{لحفة} *lebefet* ¹ Losing part of one's flock or estate. ² A manner of putting on a cloak, &c.

▲ ^{لحق} *lebek* (plur. ^{الحاق}) ¹ Any thing following and joining another. ² Part of a valley or bank of a river which is sown after the overflowing waters subside. *Lebik* Joining, adhering.

▲ ^{لحك} *lehik* ¹ Putting one thing into another, and making them adhere closely. ² Putting medicine into another's mouth. ³ Licking (honey) ⁴ *Qui lente sperma fundit.*

▲ ^{لحكا} *lubka* and ^{لحكة} An animalcule like a lizard, livid, shining, swift of foot, with a short tail.

▲ ^{لحلم} *lebleh* Narrow (place).

▲ ^{لحلة} *leblehet* Dry bread, a crust. ² *Leblehé* An aromattick electuary.

▲ ^{لحم} *lehm* ¹ Carnivorous. ² Corpulent, fat.

³ Flesh. ⁴ A lion.—*Lehim* ¹ Feeding with meat.

² Gnawing or picking a bone. ³ Selling flesh meat; a butcher. ⁴ Cutting, killing. ⁵ Fixing, establishing. ⁶ Soldering (gold or silver). *Lehm*

(pl. ^{لحمان} or ^{لحوم}) ¹ Flesh, meat; the pulp of any thing.

▲ ^{لحمة} (pl. ^{لحمان} or ^{لحوم}) A piece of meat. *Lubmet* ¹ The woof of a web. ² Bait.

³ That part of prey which is given to a hawk. *Lebmet* ¹ The fleshy skin of the head. ² A bruising match, fighting with fists in a crowd. *Leibmet* Propinquity, relationship.

▲ ^{لحن} *lehin* ¹ Intelligent, sagacious. ² Going towards, inclining to one. ³ Deviating, pronouncing erroneously. ⁴ Saying any thing to one which he understands, but is unintelligible to every other person. ⁵ Nodding, beckoning. ⁶ Understanding, perceiving a thing said by another. ⁷ (pl. ^{لحان} and ^{لحون}) ¹ A sound, a tone. ² Melody, modulation. ³ An error in pronouncing the vowels. ⁴ A cacophony, monotony, a barbarism

of speech or accent. ⁵ The signification of a word.

▲ ^{لحنة} ¹ One found, one barbarism, &c.

▲ ^{لحو} *lehu* Stripping the bark off a branch.

▲ ^{لحوب} *lubub* A patent road.

▲ ^{لحوجة} *lebwejet* Confusing, puzzling.

▲ ^{لحو} *lubub* A kind of Arabian cake.

▲ ^{لحد} *lebud* Deep down (the water of a well)

▲ ^{لحوس} *lebwes* Desirous, wishful. *Lebus* (A person or fly) fond of any thing sweet.

▲ ^{لحوق} *lubuk* Following, reaching, arrival; conjunction, touch, adhesion.

▲ ^{لحوم} *lubum* (pl. of ^{لحم} and ^{لحمة})

▲ ^{لحون} *lubun* The same with and pl. of ^{لحن}

▲ ^{لحوي} ¹ Belonging to the beard or jaws.

▲ ^{لحي} *lebi* ¹ Peeling (a tree). ² Reprehension, traducing, reproaching. ³ The chin, the beard. ⁴ Pl. of ^{لحية}

▲ ^{لحياني} *lehyani* (and ^{لحي}) Having a large or long beard.

▲ ^{لحيب} *lehyb* ¹ Having little flesh on the back (a camel). ² See ^{لحيب}

▲ ^{لحية} *lybyet* (pl. ^{لحي}) A beard, the mustaches, whiskers.

▲ ^{لحيج} *lehyj* Fraud, guile, deceit. ² ^{لحيج} *ما فيه* There is nothing but deceit in him (or it).

▲ ^{لحيزا} *lubeiza* A treasure.

▲ ^{لحيص} *lehyis* ¹ Narrow, confined, strait.

² Calamitous, unfortunate, miserable.

▲ ^{لحيظ} *lehyz* ¹ Resembling. ² Looking back.

▲ ^{لحيظ} *lehyf* See ^{لحاف}

▲ ^{لحيم} *lehyim* ¹ Flethy. ² Having meat in the house. ³ Killed, slain. ⁴ Like, resembling.

▲ ^{لخب} *lukh* A cane, a reed, a bullrush.

▲ ^{لخ} *lekhh* ¹ Full of tears (an eye). ² Obscure, confused or barbarous (in speech). ³ Giving a blow. ⁴ Enquiring (news).

▲ ^{لخا} or ^{لخي} *lekha* ¹ Loquaciousness, prattle.

² A gallypot for drugs. ³ The skin of a marine animal which excites sneezing. ⁴ ^{لخي} *Laxum*

humidumque (pudendum). ⁵ ^{لخا} *likha* Pap for children.

▲ ^{لخا} *lekha* A shoe, flipper, sandal.

▲ ^{لخاف} Pl. of ^{لخص}—^{لخفة} Pl. of ^{لخاف}

▲ ^{لخافين} Pl. of ^{لخاف}

▲ ^{لخب} *lekhib* ¹ Bruising, lashing. ² A kind of tree.

▲ ^{لخت} *lekht* ¹ Great, large, corpulent. ² A hermaphrodite. ³ ^{لخت} *سخت* Excessive (heat).

▲ ^{لخت} *lekht* ¹ A wooden or iron mace; a battle-axe. ² An iron hook used in driving or managing an elephant. ³ Somewhat, some, a little; a piece, part, portion.

▲ ^{لخت دوز} *هم* A mender of old cloaths. ⁴ ^{لخة} A dirty stinking woman.

▲ ^{لختينه} *lekhtine* See ^{كلام}

▲ ^{لخج} *lekhej* A white humour congealed about the eyes. ⁵ ^{لخجة} Blear-eyed.

- لخبج *lekbij* Vitriol, copperas. * A black dying earth. * The herb rocket.
- لخبجم *lekbjem* An open patent road. * A camel with a large belly. * Frigidioris vulvæ mulier.
- لخبز *lekbz* A sharp knife.
- لخبشان *lekbshan* A prop, support, any thing on which another leans. * An asylum. **لخشش** Propping, supporting.
- لخبشة *lekbshé* See **لاخشة** — *Lekhsbé* A burning coal.
- لخبشيدن *lekbshiden* To prop, to be supported. * To move. * To abhor, detest, abominate; to be inimical.
- لخبص *lekbys* Very fleshy (udder) which is milked with difficulty. *Lekhs* (pl. **لخاص**) A pimple in the interior corner of the eye; a hard fleshiness of the upper eye-lid.
- لخب *lekha* Languor, a relaxed habit of body.
- لخف *lekf* Thin foam or froth. * Vehement concussion; a hard blow.
- لخفة *lekhfet* A thin whitish stone. * A mark burnt on cattle. * Nates, podex.
- لخفتان *lekhfetan* Childrens play things.
- لخكوك *lukbkuk* A gap or crack in the earth.
- لخلك *lekblekh* Weak, enervated, debilitated. infirm, feeble, languid, lean.
- لخلخان *lekblekhan* Speaking improperly. — **لخلخانية** *lekblekhaniet* Barbarity of dialect.
- لخلخة *lekblekhet* (*lekblekbé*) A confection or elictuary. * Perfume, odour.
- لخم *lekbim* See **لظم** and **لظم** — *Lukhm* A sea fish. See **كوسج**
- لخممت *lekhmet* Languor, heaviness.
- لخن *lekhen* Stinking, corrupted, rancid. * Obscenity of speech. * Foetor vulvæ. *Lekhin* Uncircumcised. **لخنا** or **لخني** Incircumcisa, foetens pudendis (ancilla). **لحنة** The fleshy part below the shoulder-blades.
- لخنيش *lekhnijs* A blue flower which smells only at night.
- لخوي *lekhwa* A prating woman, a gossip. * Having the upper beak longer than the under one (as an eagle, &c.)
- لخي *lekha* See **لخا** — *Lekhi* Having one knee larger than another.
- ل *ledu* To, with, nigh, after, at.
- ل *lud* or *ledd* Loud altercation. * Contumacious, disobedient, outrageous, furious. * Intrepid. * Contending with animosity. * Overcoming an enemy. * Disputing at law; gaining a suit at law or a victory in the field; inimical; being a formidable or severe enemy. * Pouring medicine into the corner of the mouth of a sick person. * A sack or bag. *Ludd* A bold enemy, * Pl. of **لد**
- لدات *lidat* Birthdays, &c. Pl. of **لدة**

- لد *lidad* Pl. of **لد** * See **لد**
- لداغ *luddagh* A sharp thorn, a sting.
- لداغة *luddaghet* A curse, a cutting speech.
- لدام *ledam* A patch (on a boot, &c.) *Led-* *dam* A cobbler, a mender of any thing.
- لدان *lidan* Pl. of **لدن**
- لادانت *ladanet* Supple, limber (spear).
- لدة *lidet* Coeval, cotemporary, born at the same time. * Begotten. * Bringing forth (as a woman). * Generation; birth. * A birth day.
- لده *ledeb* See **لطح**
- لدد *ledded* A violent contest. * Being inimical, cruel, severe. * A formidable enemy.
- لدى *leds* A throw, a blow with the hand. * Gentle lowing or bleating. * Licking.
- لدغ *ledigh* (or **لداغ**) Stinging (as a scorpion); biting (as a serpent). * A cutting expression. **لدغا** (and **لدغي**) Detractors, slanderers.
- لدك *ledik* See **لنوق**
- لدم *ledim* Honouring or acknowledging as a relation; whence this formula in confirming any alliance. **الدم الدم** Your honour will be our honour. * Plur. of **لادم** — * Beating, lashing. * Striking the bosom or face (as a woman in grief) * Making bread flat by striking it. * Mending (a garment). * The sound of a stone, &c. falling to the ground.
- لدن *ledin* (fem. **لدنة** pl. **لدن** *ludun* and **لدان**) A flexible, limber spear. * Soft, not well dressed (meat). *Ledun* See **لد** *ledu*
- لدنمت *ludunnet* Any thing necessary to be done
- لدود *ledud* An adversary. * Any medicine poured thro' a tube into the corner of the mouth of a sick person. * A pain in the mouth or throat.
- لدون *leduma* Pl. of **لدة**
- لدي *leda* To, with, nigh, near, after, at.
- لديك *ledika* Near or with you. * Whether? **لديدان** *ledid* Medicine. * (dual) **لديدان** The side of the neck under the ear; the bank of a river; the side of a valley.
- لديدت *ledidet* A flourishing garden.
- لديس *ledis* Fat, firm in flesh.
- لديم *ledim* A worn or tattered garment; also one mended.
- لذ *lezz* Sweet, agreeable. * Eloquent, smooth-tongued. **الذ** Sleep. *Luzz* and **لذاز** Plur. of **لذيد**
- لذات *lezzat* (pl. of **لذة**) Pleasures, delights.
- لذات حسية *lezzat* Pleasures of the senses.
- لذاز *lezzaz* and **لذازة** Taking delight in, finding (any thing) agreeable. * Sweet, voluptuous. *Lizzaz* Pl. of **لذيد**
- لذايذ *lezzayiz* (pl. of **لذيدة**) Pleasures.
- لذة *lezzet* Pleasure, delight, content, sweetness; taste, flavour, savour. **الذة** Wine.
- لذح *lezh* Sipping. * Importunate.
- لزع *leza* Burning, hurting, ulcerating.
- لزع *leza* Making a mark by burning. * Reproaching,

abusing with words. **لذعه** One mark made by the cautery, one reproach, &c.

¹ **لذلان** *lezlaz* (or **لذلازة**) Quick, expeditious at work. **الذلان** The wolf.

¹ **لذلك** *lezalika* Because, on account of.

¹ **لثم** *lezim* (Any thing) pleasing. ² See **لثم** ³ Dwelling, fixed (to a spot); residing (especially in a foreign country). ⁴ Affiduous. **لذمة** One who remains always at home.

¹ **لذوب** *luzub* Remaining, stopping.

¹ **لذي** *lezi* for **الذي** (Relative pronoun) Who. See Arab. Gramm. p. 53.

¹ **لذيز** *leziz* (pl. **لذان** and **لذ**) Sweet, full of juice, delightful. **الذيز** Wine.

¹ **لر** *lur* Any thing old, worn, ragged; inveterate, incurable.

¹ **لرجي** *lerji* Civet, perfume.

¹ **لرز** *lerz* Tremor, fear, terror.

¹ **لرزان** *lerzan* Trembling, tremulous, timorous, timid. **لرزانان** or **لرزان** Terrifying.

¹ **لرزانیدن** *lerzaniden* To frighten.

¹ **لرزه** *lerzé* Tremor. ² (or **تب**) The paroxysm or cold fit of an ague.

¹ **لرزیدن** *lerziden* To tremble. ² To be agitated, to be moved.

¹ **لرس** *lers* and **لرش** A blow, a cuff. ² Playing (on an instrument) with a plectrum or bow.

¹ **لرك** *lurek* A bow with which they clean and separate cotton. **Lurk** Sour milk thickened by boiling.

¹ **لرلر** *lerler* One of the names of Omnipotence.

¹ **لره** *leré* or **لري** The leprosy.

¹ **لر** *liz* Any thing thick or viscous.

¹ **لرز** *lezz* (or **لرز**) Fastening, joining, squeezing together. ² Piercing with a spear. **لرز** *kezzun lezzun* See **لرز** *kezz*.

¹ **لزاب** *lezab* Pl. of **لرب**

¹ **لزار** *lezaz* The bar of a door.

¹ **لراق** *lezak* Glue. **لراق الذهب** The glue of gold, i. e. Borax. ² Gum ammoniac. ³ A vessel for holding weavers or shoemakers glue. ⁴ Coitus.

¹ **لزام** *lezam* and **لزامة** See **لزم** — ² Contumelious. See **لزامة** and **لزامة** — **Lizam** Conjoined, individual, adhering. ² Affiduous. ³ Death. ⁴ Eternal punishment. ⁵ See **لصق** and **لصق**

¹ **لزازيز** *lezayiz* Breasts, breast bones.

¹ **لزاب** *lezib* Adhering, united. ² Becoming hard (clay). **Lezeb** Pl. of **لزبة** — **Lezib** (plur. of **لزبة**) Few, small. **Lizb** A narrow path. **لزبة** (pl. **لزاب** and **لزابات**) Difficulty, penury, want, scarcity.

¹ **لزعج** *lezaj* (and **لزعج**) Blind of any eye. **Lezij** Extensive, long and limber.

¹ **لزعجة** *lezjet* Keeping much at home.

¹ **لزعجان** *lezjhdan* Black mud or clay.

¹ **لزعك** *lezek* See **لزعك** — **Lizk** The side. **لزعكي** *lezky* My companion (as being close to my side). See **لصق** and **لصق**

Vol. I.

¹ **لزم** *lezem* See **فصل** and **فصل** — **Lezm** (لزمة) Necessary, necessarily following. ² Affiduous, adhering steadily, inseparable, persevering. **لزمة** Perpetually fixed on one object.

¹ **لزن** *lezin* Pressing upon. ² A crowd, pressure in a narrow place. ³ Narrowness of circumstance, bad fortune, an indigent situation. See **لزنة**

¹ **لزن** *lezshen* Mud at the bottom of a pond.

¹ **لزنة** *leznet* (pl. **لزن** *lizen*) Indigence, scarcity, a life of distress. **لزنة** A season (year, day, &c.) of intense cold or great scarcity.

¹ **لزنجه** *lezshinché* A clew or hank of thread.

¹ **لزوب** *luzub* Adhering tenaciously. ² Firm, settled. ³ Stinging. ⁴ See **لرب**

¹ **لجوز** *ajuzun lezuzun* See **لجوز**

¹ **لزوك** *lezuk* A plaster, farcocola (a Persian medicine for wounds). **Luzuk** Adhering, coalescing, concretion.

¹ **لزوم** *luzum* Necessity, compulsion, obligation. ² Necessarily following, behoving. ³ Debt. **لزوم** *qadum lezmet* His fortunate or auspicious arrival.

¹ **لزه** *lezshé* Any thing thick; also old, worn, or broken into small pieces.

¹ **لزiche** *leziché* A clew of thread.

¹ **لزيرة** *lezizet* Neighbouring. ² See **لزن**

¹ **لزيك** *lezzyk* An inseparable companion.

¹ **لزيكا** *luzeika* Whatever grows up in a rainy morning and adheres to the lower parts of stones.

¹ **لزيكا** *luzeika* Any thing agreeable (in speech), (which adheres or is remembered).

¹ **لس** *lus* An agreeable flavour. ² A blow.

¹ **لس** *les* Cropping herbage (cattle). ² Licking. **لسان** Early grass which cattle can just crop with their lips. **Luffas** A kind of buglos.

¹ **لساست** *lessaset* A slice of a camel's bunch.

¹ **لسام** *lesam* Tasting (any thing).

¹ **لسان** *lisan* The tongue. ² Language, dialect, idiom, diction, speech, jargon. ³ The stile of a book. **لسان الثور** Bugloss, borage. **لسان الحبل** Plantane. **لسان الصدق** A high encomium. **لسان العصفير** The seed of the ash tree.

لسان الكلب The herb dog's tongue. **لسان النار** The tongue of fire, i. e. Flame without smoke. **لسانين** Two-tongued, i. e. Deceitful. **لسان** *lisanan* Verbally.

¹ **لسب** *lesib* Stinging (scorpion). ² Striking (with a scourge). ³ Licking (honey). ⁴ Adhering, persisting.

¹ **لست** *lest* Firm, strong.

¹ **لسد** *lesid* Sucking (as a kid, &c); licking (a plate); eating (honey).

¹ **لسع** *lesa* Stinging (as a scorpion). ² Reproaching. ³ Travelling. **لسعة** Having a reproachful tongue.

¹ **لسق** *lesek* Having the lungs adhering to the side from excessive thirst.

¹ **لسقي** *huwa lisky* or **لسقي** See **لسقي**

¹ **لسلاس** *lislal* See **لساسة**

- 1 See لز — 2 Dumb, silent (but not from ignorance. 3 Keeping (the road).
 1 Eloquent. 2 Eloquence. 3 Taking hold of another's tongue. 4 Linguam puellæ, ore acceptam, fugens. 5 Overcoming in argument; reproaching. *Lusn* Pl. of *lesn*, of لسان and of السن
 1 Any thing, somewhat. 2 What-ever is or may be licked.
 1 Fissures, gaps.
 1 Adhering, see لصوق
 1 *lesiden*, see ليسیدن
 1 A puncture, a sting.
 1 That on which one leans or depends.
 1 Driving, compelling. 2 Sum-mack, see سباق 3 A kind of pease.
 1 Firm, strong, fixed, established.
 2 Altitude, dignity. 3 A battlement, pinnacle.
 4 An almond tree.
 1 An army. لشكر مور شبار
 The advanced guard, the van, the forlorn hope. لشكر
 The rear. لشكر كشیدن To assemble or con-duct an army. لشكر بزوه
 A spy. لشكر شكن
 A conqueror of armies. لشكر كاه
 A camp, a parade, or any place where an army is quartered or performs manoeuvres. لشكر كش
 The leader of an army. لشكر نشين
 A military station, a camp. لشكري
 A soldier. 2 Any thing be-longing to an army.
 1 Disturbed. 2 Timid (man).
 1 Commotion. 2 Inquietude.
 1 A prop, a support.
 1 Becoming wretched after being in a high station.
 1 The ring-worm.
 1 Shutting a door. 2 Doing any thing flyly. 3 Robbing. *Lyfs* (pl. لصوص and لصاب) A robber.
 1 Having close thighs (a woman).
 1 Fem. of الص — لصاب See لصب
 1 Robbery. 2 Robbing.
 1 Sticking (as a sword in the scabbard). 2 Adhering (as the skin to the flesh). 3 Being loose upon the finger (a ring). *Lyfb* (pl. لصاب and لصب) A fissure in a mountain, or a narrow pass or valley between hills (greater than لهب and less than شعب). *Lefyb* A kind of sponge. لصب لصب Avaricious. *Lefb kurden* To excite.
 1 A robber. *left* (لصفت) A female robber.
 1 *lyffet* (fem. of لصب) A female robber.
 1 See لصاب and لصب
 1 See لصني and اصني
 1 See لصني and لصني
 1 Motion.
 1 Pl. of لصب — لصب pl. of لصب
 1 Robbers. *lusuz* (لصوص)
 1 See لصاب
 1 Robbery. *lusufiyet*

- 1 Conjunction, adhesion. *lufuk* لصوق
 1 Impotent. *khafi befi left* خفي بصي لصي
 1 Lightning. *left* لصيف
 1 Neighbouring. 2 See لزق
 1 *lefyk* or لصيقة
 1 See لظ and مطرد or طرد
 1 Intelligent (guide, &c.) *lezlaz* لزاز
 1 Looking to the right or to the left. 2 See لظظة
 1 See لعني
 1 An intelligent guide (especially through sandy deserts). *lezi* لصي
 1 Necessary, indispensable (to any busi-ness). 2 Joining, fastening to. 3 Clapping the tail between the legs (as a camel when going to run). 4 Denying (a debt). 5 Loosing, letting drop (the veil). 6 Shutting (a door). 7 Concealing (news). 8 Throwing any thing down. 9 (Plur. لطا) Any thing hung round the neck (especially a necklace of dried colocynth berries).
 1 Adhering to, or being near the ground. 2 Of a short dwarfish shape. 3 Striking (with a stick). *leta* (لطا)
 1 A place, ground. 2 Robbers near at hand. 3 The forehead. 4 (or لطا) A spot on the forehead of a horse. *lytat* Pl. of لطا
 1 Grace, elegance, beauty; small, slender, yet handsome. *letafet* لطافة
 1 Giving a blow or box. *lytam* لطام
 1 (pl. of لطيفة) Jest, &c. *letayif* لطايف
 1 Pl. of لطيفة *letayim* لطايم
 1 Vermicelli. *lettet* and لطيفة
 1 Corruption. 2 Striking (with a stick or stone). 3 Assembling. 4 Heavy, severe, distressing (affair). *letis* لطث
 1 Striking (gently on the back) with the palm of the hand. 2 Throwing a man on the ground. 3 (Any thing) dry, or worn down (no vestige remaining). *letib* لطح
 1 Staining, contaminating. 2 De-faming, accusing (of a crime). 3 A small part (of a cloud). *letikk* لطخ
 1 Rem habens (cum muliere). 2 See لطيخ
 1 Licking, &c. *letiz* لطخ
 1 Striking, dashing (as stone against stone). 3 Bruising, kicking, boxing. *letis* لطس
 1 Denying (a debt, &c.). 2 Tooth-les; (teeth) worn to the stumps. *letit* لطط
 1 Whiteness in the interior part of of an Ethiopian's lips. 2 Thinness of lips. 3 See لظظ sign. 2. 4 Inopia carnis pudendi muliebris. *leta* لطع
 1 Licking. 2 Kicking the backside. 3 Giv-ing one a blow (upon the eye). 4 Hitting (the mark). 5 Establishing, confirming. 6 Having no water (a well). 7 Dying. 8 (pl. الطاع) The jaw. — (fem. of الطاع) 1 Toothless (old woman). 2 Extenuato cunno (mulier). *lutf* لطف
 1 Gentleness, humanity, gracious-ness, loveliness, goodness, favour, courtesy, blan-dishment, kindness, benignity, bounty, generosity,

pleasure, benevolence, elegance. * The grace or protection of God. ³ Small, slender (but elegant). ⁴ Agreeable, wholesome (viçtuals). ⁵ Being propitious. لظى كرم To do a favour, to confer an obligation. لطفان wa kere-man Graciously, generously, &c.

لطفان letfan Beneficent, gentle, &c.

لطفة letefet A small present.

لطلط lytlet (fem.) toothless, decrepid.

لطم letim ¹ Striking with a palm twig; cutting the cheeks with blows. ² (الصاق) Joining, fixing. Letm or لطمه A blow, a box.

لطي letmi (fem. لطية) Aromatick.

لطوة letou See لطا

لتوكه letukh Filth, defilement, stain.

لتي letii ¹ See لطا — ² Supposing (any thing to be in another's possession). ³ Oppressive, distressing. — لتيك lytykh and لطة (plur. لطات) A fool; foolish.

لتيك letyf (fem. لطيفة) ¹ Elegant, graceful, beautiful, agreeable, lovely, genteel, gallant, pleasant, soft, gentle, benign, benevolent, affable; thin, slender with elegance. ² Having an occult or mysterious meaning. ³ Perfpicacious, penetrating, knowing occult subjects. اللطيف God. لطيف مشرب Festive, joyous, facetious.

لتيك letifet ¹ Fem. of لطيف — ² A jest, joke, pleasantry, raillery. ³ لطيفه كرم To laugh at, ridicule, jest. ⁴ لطيفه بر طرف Jesting apart. ⁵ لطيفه كوي A facetious man, a jester, a buffoon.

لطي letym Cut with blows. اللطي A camel's colt. The Arabian shepherd has a peculiar ceremony in weaning the young camel: when the proper time arrives, he turns the colt towards the rising star Canopus, and saying, "Do you see Canopus; from this moment you taste not, by God, one other drop of milk;" gives it a slap on the buttocks, drives it from the mother, and sends it to feed on herbage with the rest of the herd. Letym ¹ A horse distinguished by a white mark on the forehead. ² An orphan (deprived of both parents, or of the father; a motherless child being called عجي). ³ The ninth horse in a race (when ten is the number started). ⁴ Musk, or any odour with which they perfume the temple. ⁵ A stallion camel. لطيم Used in calling sheep to be milked. لطيمه letymet A perfume-box; a market where perfumes are sold; a troop of camels carrying perfumes and fine cloths.

لظ lezz ¹ Affiduous, persevering. ² See لظ and لظا — لظا An ill-tempered man.

لظلاظ lezlaz Warm, hot (day).

لظلة lezlezet ¹ Coiling, writhing or twisting (as a serpent). ² Tossing and turning the head with indignation.

لظ leza Hell, or hell-fire. Lezza Fire, flame. — لظا lezyz See لظا

لا la ¹ See لعلع — (or لعا) Of a bad disposition and mean original (a man); greedy, gluttonous. لعا لل laan leka May you rise from your fall (a formula of sympathetick benediction used when any one stumbles).

لعب luab Saliva running from the mouth (of an infant); snot, mucus, sliminess. لعب النحل Honey. لعب الشمس (Saliva of the sun) floating substances in the air, during warm weather, resembling spiders webs. Luab See سراب — Laab A player, an instructor in any game or exercise. لعبي Mucilaginous, slimy, snotty.

لعا laa and لعة (fem. of لعا and لعة) Voracious. لعة A hungry bitch puppy. لعة ¹ Vehemence (of hunger). ² A people of Arabia.

لعا lua (and لعاة) Herbage when just sprouting. لعاة ¹ Succory. ² Young grafs, excellent pasture. ³ Fruitfulness of a year (in grafs, &c.). ⁴ A draught of wine. La-a-at Making an ineffectual effort to sing.

لعاك luak Licking the lips or teeth.

لعا ly-am ¹ Any thing deformed. ² Dark-ness. — لعا or لعامضة Pl. of لعظ

لعا ly-an ¹ Execrating, cursing. ² Pronouncing judgment, sentencing (as a judge). ³ Pl. of لعنة — لعنة A malediction.

لعب lab See لعب lu-ab. — La-yb ¹ Playing. ² Play, game. Luab Pl. of لعبة lubet. — لعبان Given to play.

لعب labet One game. Lubet ¹ Play of any kind (as chess, cards, &c.). ² Any thing with which one plays (as dice, &c.). ³ A ludicrous man. ⁴ A puppet. ⁵ A gamester. ⁶ Any thing which allures and deceives by its beauty. Lybet ¹ A mode of play. ² A tunick without sleeves, worn by boys at play. Lu-abet Addicted to gaming.

لعباز lubetbaz A player, a comedian, a buffoon. لعباز شرطج A player at chess. لعبت A player of puppets. ² A fascinator, a conjuror. لعبتازي lubetbazi Play, amusement, comedy, any theatrical representation.

لعبى lubi Ludicrous, belonging to play.

لعة laa Beautiful, chaste (woman).

لعا las Slow, heavy. لعنه ¹ Delaying, hesitating; patient, persevering, attentive. ² Not daring to be deficient.

لعا laaj ¹ Moved, agitated. ² Pained.

لعا laden The gum herb lada. See لادن

لعة lazemet See لعنة

لعا laas Blackness of the lips, either natural or artificial. (This is, in some cases, esteemed a beauty in Arabia). لعا Biting. لعا (fem. of لعا pl. لعا) ¹ A girl of a dark complexion, with a mixture of red. ² Thick, luxuriant (plant).

لعا laas ¹ Difficulty, hardness, severity. ² Gluttony.

لي-يفانيه li-ifyanihi On account of his disobedience, sin, or rebellion.

- ▲ **لعض** *laz* Taking (with the tongue).
 ▲ **لعط** *lat* ¹ Burning, cauterizing in the neck.
 ▲ Wounding (with an arrow or a malignant eye).
 ▲ (pl. **العاط**) A line on the face, such as the Ethiopians disfigure themselves with. ⁴ A pass through mountains, &c. **لعطا** (A sheep) marked with a black line in the neck.
 ▲ **لعطة** *lutet* ¹ A malignant eye; fascination.
 ▲ Blackness mixed with red on the head of a falcon. ³ Black or yellow lines, with which a woman paints her cheeks.
 ▲ **لعظمة** *lazemet* Devouring (flesh).
 ▲ **لعق** *lak* (or **لعة**) Scraping a dish with the fingers; licking a plate or the fingers. **وعق لعق** Greedy, gluttonous. **لعة** *luket* ¹ One lick or scrape. ² A little (food). ³ Any thing licked. ⁴ A ladleful.
 ▲ **لعل** *lal* ¹ A gem, a ruby of the most brilliant lustre. (لعل رنكين or لعل كون) Of a ruby colour, ruddy, rosy; a species of red rose; and, metaphorically, the vermilion lips of a lovely woman. ³ Red wine; called also **لعل مذاب** The liquid ruby. **لعل ماهي** A kind of fish with red bones.
 ▲ **لعل** *la-alla* Perhaps. **لعللي** *la-alli* and **لعللني** *laallenni* Perhaps I. **لعللك** *laalleka* Perhaps you, &c.
 ▲ **لعلل** *lala* Pusillanimous, timid.
 ▲ **لعلل** *lala* ¹ A wolf. ² (or **لعللة**) See **سراب** — ³ Name of an Arabian tree, and of a mountain. **Lalaat** ¹ Moving, shaking. ² Breaking (bones); anguish, distress.
 ▲ **لعلله** *lale* A tulip. See **لاله**
 ▲ **لعللين** *lalin* Ruby, of a ruby colour.
 ▲ **لعلم** *lam* Saliva. See **لعاب**
 ▲ **لعلماز** *lymaz* (or **لعظمة**) Taking a bone in the mouth. **Lymaz** A vain boaster.
 ▲ **لعلماز** *lamez* **لعبوط** and **لعبوطة** (pl. **لعامطة** and **لعاميط**) ¹ Greedy, gluttonous. ² A gluttonous man. See **لعبوط** — **لعظمة** A companion, follower, client, parasite.
 ▲ **لعلن** *lan* ¹ Cursing. **لعلن كردن** To curse.
 ▲ Driving away (from any thing good). **لعلن** A formula of congratulation or compliment, implying, You have done nothing, or will do nothing, which can deserve censure.
 ▲ **لعلنة** *lanet* An imprecation, curse, anathema. **لعلنة الله عليه** *lanetullah alaihi*, **لعلنة الله عليه** *lanetun aleihi* or **لعلنة الله عليه** *alaihi* ¹ **laneti** May the curse of God be upon him (an imprecation generally added to the name of the devil, or any worthless man). **لعلنت ماب** The accursed devil. ² **لعلنت كردن** To curse, to excommunicate. **Luanet** One who execrates or speaks ill of another. **Lunet** Execrable.
 ▲ **لعلو** *laou* See **لعا**
 ▲ **لعلوب** *la-ub* ¹ Playful. ² Beautiful (girl).
 ▲ **لعلوة** *la-wet* ¹ A blackness round the nipple.
 ▲ Excess (of hunger).
 ▲ **لعلوس** *la-us* ¹ Some. ² A wolf. ³ A man suddenly devouring any thing.

- ▲ **لغوض** *lawez* A kind of animal; a hyena.
 ▲ **لغوق** *la-uk* ¹ Lick'd. ² An electuary, or any medicine which may be lick'd or suck'd.
 ▲ Ignorant.
 ▲ **لغوي** *la-y* (fem. **لغوية** pl. **لغوي** *la-a*) Of a bad disposition, &c. See **لغو**
 ▲ **لغوية** *la-y-at* Bread baked of millet.
 ▲ **لغوين** *la-yn* ¹ Detested, execrable, abominable, anathematized, excommunicated. ² (A woman) flandering others. ³ Deformed, transformed into any vile shape. **لغوين اللعين** Satan. **لغوين** or **الرجل لغوين** A scare-crow.
 ▲ **لغا** *legba* ¹ Sinning, blundering (in speech or pronunciation). ² Attentive or addicted to any thing (as drinking, &c.); drinking much (without satisfying thirst).
 ▲ **لغباب** *lughab* The weakest of a bird's quill, near the belly; the worst feather of an arrow.
 ▲ **لغابة** *lughabet* Folly, weakness.
 ▲ **لغات** *lughat* Pl. of **لغة**
 ▲ **لغاديدي** *lughadid* ¹ Pl. of **لغودود** ² See **لغد**
 ▲ **لغابغاز** *legghgaz* Slandering (man).
 ▲ **لغاط** See **لغاف** — **لغط** See **لغين**
 ▲ **لغام** *lygham* A shoe, a flipper. **Lugham** ¹ Reins, a bridle. ² The foam (of a camel).
 ▲ **لغبانين** *legbanin* Pl. of **لغنون**
 ▲ **لغهب** *legheb* See **لغاب** — **Leghib** ¹ Fatigued, tired, weary. ² Corrupting, injuring. ³ Relating any thing wide of the truth. ⁴ (A dog) putting his nose into a pot. ⁵ See **لغاب** — ⁶ A bad arrow. ⁷ A vicious pronunciation. ⁸ Weak, foolish (man). ⁹ Flesh between the fore-teeth.
 ▲ **لغة** *loghat* (pl. **لغات** and **لغوي**) The tongue, idiom, speech, language, dialect; a dictionary, lexicon, vocabulary. **علم لغت** Lexicography. **هل لغت** The writer of a dictionary. **لغت كتابي** A dictionary (literally a language or word book).
 ▲ **لغبد** *legbid* ¹ Driving (camels) in the right road. ² Keeping in order. ³ Restraining (from any thing). ⁴ Erecting the ears. **Lughd** and **لغيد** (pl. **لغاد**) and **لغودود** (pl. **لغاديدي**) The flesh about the throat and jaws; also the lob and the interior part of the ear.
 ▲ **لغبز** *legbiz* Changing, distorting. — **Lughbz** (pl. **لغوزة** and **لغيزي**, **لغيزا**, **لغاز**) An enigma; any thing occult, ambiguous, or mysterious, difficult to be understood; any speech liable to misinterpretation, or to give offence. **Lughbz** ¹ The hole of a lizard, rabbit, field-mouse, or mole (as formed in an intricate manner). ² A labyrinth, a crooked path.
 ▲ **لغزان** *legbzaz* ¹ Slippery. ² See **لخشان**
 ▲ **لغزانیدن** *legbzaziden* To make any thing slip, slide, fall; to lubricate.
 ▲ **لغزناک** *legbyznak* See **لخشان**
 ▲ **لغزیدن** *legbziden* ¹ To slide, slip, fall. ² To be slippery. ³ To lean against or catch at any thing to prevent falling. ⁴ To be moved or agitated, to stumble.
 ▲ **لغسر** *legbser* The scald; losing hair.

- ▲ *lighet* A confused sound. *Legbit* Making a murmuring noise; cooing.
 ▲ *legbif* Making up (meat) into balls.
 ▲ *legna* Pl. of *legin*—*legne* A morsel.
 ▲ *legblegh* A stork, or similar bird.
 ▲ *leghlight* Stuttering, barbarous in speech. * Moistening a cake in soup.
 ▲ *legbem* A little perfume or unguent.
 * The veins or nerves of the tongue. * Uncertain news, relating any thing doubtful. * Foaming (camel).
 * *legbem* Reins, a bridle.
 ▲ *legbin* Juvenile agility. * A nerve in the ear. *Lughun* A piece of cake steeped in milk, and fried. *Lughanna* Perhaps.
 ▲ *legnon* See *legnon* and *legnon*, *legnon*
 ▲ *legbou* An inconsiderate speech; speaking thoughtlessly and improperly; talking triflingly. * Barking. * Swearing rashly. * Disappointing, cutting off from hope. * Any thing contemptible, low-priced, of no value.
 ▲ *leghub* (see *legb*) Foolish, weak.
 ▲ *leghubet* See *legb*
 ▲ *leghwes* See *legw*—A robber, a villain. * Thin, light (cloth). * A kind of herb.
 ▲ *leghweset* Any thing uncertain.
 * Tottering from weakness.
 ▲ *leghwa* Any thing mean, little, contemptible, &c. See *legw*—Any thing infamous, the subject of public conversation. * Foolishly, rashly spoken. *Lughawi* Belonging to language, &c. See *legw*—The literal meaning (of a word, &c.). (معناي لغوية) The literal sense (of a passage, &c.)
 ▲ *legbuiyat* Inconsiderate words, rash, trifling, without foundation.
 ▲ *legba* See *legw*—(صوت) Sound, &c. *Lugha* Pl. of *legba*
 ▲ *legbyb* See *legb*—A bad palm.
 ▲ *legbys* See *legb*—غليث
 ▲ *legbys* See *legb*—غليث
 ▲ *legbyf* A friend, a companion. * An abettor of thieves, one who takes care of their concerns, without accompanying them in their robberies; a receiver of stolen goods.
 ▲ *legbyfet* See *legb*
 ▲ *leff* Involving, twisting, folding complicating, joining. * Assembling, collecting. * Mixing (in battle). * Denying to give another his due. * A crowd of different sorts of people. *Liff* (pl. *legb* and *legb*) A crowd, a multitude, a troop, body of men. * A thick intangled tree. *Luff* Pl. of *legb*—Tall, plump girls. * Serpentine. *jarwa bileffihim* They assembled from every quarter.
 ▲ *lefa* or *legb* Peeling off the bark of trees. * Dispelling (as wind the clouds). * Shaving. * Tearing the flesh from a bone. * Turning away the face, removing, repelling; diverting (one from any pursuit). * Striking (with a

- stick). * Railing at, traducing (the absent).
 * Paying the whole that one owes; or something short. * Remaining over. *leffa* (A woman) having plump thighs. * Thick intangled branches.
 ▲ *lefat* Ill-tempered, foolish.
 ▲ *lifab* See *legb*—*Lufab* (and *legb*)
 * Mandragora. * See *legb*
 ▲ *lifaz* A pot-herb. * (or *legb* plur. *lufaz*) Any thing thrown out, especially from the mouth. * Remains (of any thing).
 ▲ *lifa* A cloak, or upper garment of a man or woman. * A covering, carpet, quilt.
 * The dugs of a camel. *legb* or *legb* A patch of a garment.
 ▲ *luffaf* A mixture of four and sweet.
 ▲ *lifafet* (pl. *legb*) Any kind of bandages wrapt round the feet.
 ▲ *lifak* Two cloths sewed together.
 * *legb* See *legb*
 ▲ *lifam* A fillet or veil which covers the tip of the nose.
 ▲ *legb* Pl. of *legb*
 ▲ *lefet* Crooked (as a horn). *Left*
 * Twisting, bending, rolling (any thing about with the tongue). * See *legb* sign. 1.—* Leading away, preventing from following (any advice).
 * Putting (feathers) askew (upon an arrow).
 ▲ *lefia* (fem. of *legb*) Having crooked horns (a goat). * Squinting.
 ▲ *lufetet* Striking cattle cruelly.
 ▲ *lufiyet* A dish of carrots or rapes.
 ▲ *legb* Affliction, wretchedness.
 * *legb* Excrement of the eyes; mucus, snout. * The lip of a camel, dirty, or hanging down when angry.
 ▲ *legb* and *legb* Burning (fire); fermenting, full of acrimony (venom). * Striking slightly, but briskly (with a sword).
 ▲ *legb* Giving one a blow.
 ▲ *legb* An eruption on the body of large red pimples. * Hanging down, pendulous.
 * Rejected, repulsed.
 ▲ *legb* (or *legb*) Pronunciation. * A word, a vocable. * Ejecting, throwing out (of the mouth). * Pronouncing, articulating (words). *legb* The pronunciation and signification. *legban* Explicitly, distinctly, properly pronounced. *legb* A word resembling another in sound and sense. *legb* Enunciative, pronounced.
 ▲ *legb* Stuttering, stammering. * The distortion of a vein in the arm, which disables a man from working.
 ▲ *legb* Sewing two things together.
 * Unable to find what one seeks. * (A hawk let loose) catching nothing.
 * *legb* Smoke, foot.
 ▲ *legb* (and *legb*) Infirm, weak.

لغلة ¹ Eating delicately, picking tid bits. ² Tottering (from weakness).

لغم ¹ *lefim* Binding a fillet over the nose or mouth (a woman).

لغوت ¹ *lefut* (A woman) staring, looking about. ² Perverse. ³ (A she camel) braying when milking, and giving it with reluctance. ⁴ (A married woman) having children not by her husband.

لغوب ¹ *lefub* Scorching (wind).

لغوف ¹ *lufuf* Pl. of لغو

لغيتة ¹ *lefitet* A kind of thick soup.

لغيز ¹ *lefyz* (fem. لغيضة) ¹ Thrown out, ejected. ² Spoken, pronounced.

لغيعط ¹ *lefia* See لغاعة

لغيف ¹ *lefif* A crowd, a mixed multitude or congregation. ² Mixed grain. ³ A friend, a companion. ⁴ The double imperfect Arabick verb. (See Gram. p. 139). لغيفا ¹ *lefifan* Assembled from every tribe. لغيفة ¹ See لغاعة — ² Flesh on the rump of a camel.

لغيك ¹ *lefik* Ill-tempered. ² Foolish.

لغق ¹ *lekk* Striking with the hand. دق و لغق To clap the hands, to applaud; to make a noise.

لغا ¹ *leka* (A man) meeting another. ² Meeting, being opposite, occurring, opposing, encountering (in battle); Falling or hitting upon. ³ Seeing. *Lika* ¹ The face, form, visage. ² Affailing. ³ (pl. of لغوة) Soon conceiving (as women, the camels, or female eagles). ⁴ Large jars, urns, or buckets. لغاة One meeting or encounter.

لغات ¹ *lekat* The middle of the road.

لگاه ¹ *lekah* A masculine or noble tribe; (such in Pagan times being so distinguished, who had never known captivity, nor a dependance upon kings). ² The male palm flowers. ³ Sprinkling the male flowers on the female palm. ⁴ Taking the male and conceiving (a she camel). *Likah* ¹ Camels. ² Pl. of لغوج and لغجة — ³ Sperma admiffarii.

لگاس ¹ *likas* Railing, calling names.

لگات ¹ *lekat* Stalks of corn left uncut by the reapers. ² Meeting from opposite quarters. بلغاطه ¹ *bilikatibi* Over against him. *Lukat* See لغط — لغطة See لغاعة

لگه ¹ *lika* A coarse garment, or other covering. *Lekka* A fly, a gnat.

لگعات ¹ *lukkaat* Sounds produced from the bottom of the throat.

لگاعة ¹ *lukaat* Ready to answer. *Lukkaat* ¹ A fool. ² A railer, a slanderer.

لگانة ¹ *lukanet* and لغانية See لغن

لگب ¹ *lekeb* (pl. القاب) A title of honour, a surname, an addition; a nickname.

لگش ¹ *lekis* Mixing. ² Receiving any thing quickly and entirely.

لگه ¹ *lekeh* A mountain. ² A horse. ³ See لغج sign. 3 and 4. — *Lykeh* Pl. of لغجة — *Lukuh* Pl. of لغوج

لگجة ¹ *lykhet* See لغوج — ² The soul, the mind. ³ An eagle. ⁴ A crow. ⁵ A woman giving fuck.

لگد ¹ *leked* Altogether, entirely.

لگيز ¹ *lekiz* See لگز

لگس ¹ *lekys* A slanderer, a reviler, one who ridicules, or foments discord. ² A blunderer. ³ (contra) Intelligent. *Lyks* ¹ An eruption of red pimples on the body. ² A multitude; a large number, 100,000 years.

لگش ¹ *lekysb* Cowardly. ² Dry.

لگص ¹ *lekys* Narrow. ² Loquacious, verbose. ³ Prone to evil.

لگط ¹ *leket* Any thing collected or gleaned from the ground. لغط السنبيل The gleaning of corn. لغط البعدن ¹ Particles or small pieces of gold in the mine, or mixed with ore. ² Any thing minute. ³ A species of odoriferous pot-herb. *Lekit* ¹ Gathering any thing from the ground. ² Mending (a garment). *Lykt* See لغاط

لگطا ¹ *luketa* Pl. of لغيط

لگطة ¹ *leketet* One thing picked from the ground. ² (or لغاطة) Any thing gathered from off the ground, sweepings, rubbish.

لگع ¹ *leka* Throwing away. ² Striking or throwing at.

لگعان ¹ *lekaan* Passing quickly.

لگاعة ¹ *lukaat* Speaking foolishly.

لگفي ¹ *lekif* (or لغفان) ¹ Falling ruinous (wall) bursting at the lower part. ² The side of a well or any watering place. ³ Seizing, snatching eagerly (like a hungry man). ⁴ See لغفن

لگفي ثقف ¹ Of a quick genius. *Lekyf* ¹ Tumbled down or sunk at the bottom (a well). ² A weak structure of bad bricks.

لگكة ¹ *leketet* Ditches narrow at top. ² Striking with the fist (on the eyes).

لگلك ¹ *leklek* or لغلق (pl. لغلق) A stork. *Leklek* ¹ The tongue. ² Sound, voice. لغلكة *leklek* ¹ The voice of a stork. ² A continued sound or motion of the jaws. ³ Thrusting out the tongue (a serpent). ⁴ Moving, shaking, agitating. ⁵ Crying tremulously.

لگم ¹ *lekem* The middle of the road. *Lekim* ¹ Blocking up the road. ² Quickly eating or swallowing (any thing). لغمة (pl. لغم *lokem*) ¹ A mouthful, a morsel. ² A kind of globular fritter made of flour, dried grapes and oil; also mixed with new wine, and fried with sesamé oil. لغمه In pieces or mouthfuls.

لگمان ¹ *Lokman* The name of a famous Eastern fabulist (supposed by some to be Æsop).

لگن ¹ *lekin* (لگنة, or لغانة) Having a quickness of apprehension. *Leken* ¹ One who soon comprehends any thing. ² (or لغنة) See لغن and لگن — *Lekn* A basin, a cistern.

لگوة ¹ *lekvet* A disease or distortion of the face. ² Canine convulsions or madness. *Lykvet* ¹ Soon conceiving (as a woman, the female eagle, or the camel). ² A large urn or vessel.

1. ¹ *lekuh* (pl. لقم) See لاقح 1. A lie camel.
 2. A she camel that is milked.
 3. ¹ *lokum* See لقم or لقمة
 4. ¹ *leky* 1. Blaming. 2. See لقا 3. Any person or thing one meets. لقيان (dual) Two people meeting together. 4. (pl. القى) Any thing thrown away as worthless. شقي لقي Miserable, abject. لقية One meeting or opposition.
 5. ¹ *shekyh lekyh* Deformed.
 6. ¹ *lekyl* 1. Collected, assembled. 2. (pl. لقطا).
 7. A foundling boy. 8. A well into which one falls unawares. لقيطة 1. A contemptible man; one of the meanest rank. 2. A human foetus or child.
 9. ¹ *lekeita* A tell-tale, a malignant whisperer, a spy.
 10. ¹ *lekyl* See لقي 1.
 11. ¹ *lekym* A globular morsel, or any thing similar swallowed. Lukeim See لقمان
 12. ¹ *lak* 1. A hundred thousand. لى رويه
 2. A lack of rupees. 3. One who praises himself. Lek
 4. A kind of glue with which they fasten the handles of knives. Luk or lak 1. A red tincture. 2. A large pimple; also a knot or bump upon a tree.
 5. ¹ *lak* To amble or gallop.
 6. ¹ *leki* 1. To thee. 2. (or ول) But. Lekk
 3. Striking one (especially when fighting) on the throat. 4. Driving, impelling. 5. Tearing the flesh from a bone. 6. Red tears, or gum-lack, with which they dye goats leather. Lukk 1. The sediment of lack, used in the fastening of sword-hilts, &c. 2. Firm in flesh.
 7. ¹ *leka* 1. See لال 2. (A baker's) kneading trough. 3. A stain upon cloths. 4. A calf's skin dyed black. Leka A shoe or slipper (especially of raw undressed leather). Lekka Leather coloured with lak.
 8. ¹ *lukas* A sparkling stone amidst plaster.
 9. ¹ *lukufi* White, very bright.
 10. ¹ *lekaz* A piece of brass, cloth, &c. put into the axle-hole of a pulley when too wide.
 11. ¹ *lekash* Money; any thing round resembling it; the scale of a fish.
 12. ¹ *leka-y* Dirty, flatteringly (woman).
 13. ¹ *lekaat* Being mean, fordid, dirty.
 14. ¹ *lekaf* Pack-saddles, dorsers.
 15. ¹ *lekak* 1. Compression. See زحام 2. (or لكال) Flethy, fat (camel, &c.)
 16. ¹ *lekam* 1. A ditch surrounding a castle.
 2. Hammered silver.
 3. ¹ *legam* A bridle, the reins.
 4. ¹ *lekkam* (or ملكم) Hard (hoof) breaking stones. Mulekkem A mended boot.
 5. ¹ *lekame* (or لكانه) 1. A pudding, a faufage.
 2. Membrum virile.
 3. ¹ *legan* 1. A water-pot. 2. Reins, a bridle.
 4. ¹ *lekped* See لك
 5. ¹ *lekpek* See لكوب
 6. ¹ *lekta* and لكتار Gruel, pottage.
 7. ¹ *lekis* 1. Having pustules in the mouth (a camel). 2. Striking, overloading, oppressing.
 3. Dirt adhering to any one. لكتة Fat (camel).

1. ¹ *lekid* 1. Striking with hand or foot.
 2. See لكث Sign. 3.
 3. ¹ *leked* A kick, a cuff, a blow. لك
 4. To strike, to kick, to cuff. لك زدن Kicked, &c. لك زن Striking.
 5. ¹ *lekiz* 1. Avaricious. 2. Striking on the breast, jaws, &c. in fighting.
 6. ¹ *lekis* Stubborn, obstinate.
 7. ¹ *lekia* Adhering (especially mud or dung, and hardening). Leka 1. Eating, drinking. 2. A bite, a puncture. 3. Suckling. Lika A dwarf. Luka 1. Worthless, criminal, fordid, avaricious, abject, slavish, servile, base, mean, despicable, foolish, 2. Filth, dirt. 3. A slave. 4. An infant. 5. A horse. 6. A mare. 7. A colt of any quadruped. 8. The two sons of the Khalif Ali, Hafan and Houssein. 9. (dual لكع) O! Wretched, fordid, abject, contemptible.
 10. ¹ *leka* (fem.) Mean, servile (woman).
 11. ¹ *lekf* A tribe of Ethiopians.
 12. ¹ *lukek* Pl. of لكية
 13. ¹ *leklek* A stork. Lukluk Thick and short (camel).
 14. ¹ *lekim* Striking, boxing. Lekum To you, your.
 15. ¹ *leken* (لكنة, or لكونة and لكونة) Speaking barbarously (especially bad Arabick).
 16. ¹ *Lekin, lakin, lakinna* (or ولكن) But, nevertheless, still, notwithstanding, however.
 17. ¹ *legen* 1. Any basin or vessel in which the hands, feet or body are washed. 2. A candlestick. 3. A large fire-grate.
 18. ¹ *luknet* (or لكونة) 1. See الكن 2. Luknet Stammering, stuttering.
 19. ¹ *lekupek* 1. A fool; foolish. 2. Running up and down. 3. An old carpet; any small matters; household furniture, utensils.
 20. ¹ *lekud* Dirty, fordid, nasty.
 21. ¹ *lekua* (and لكيع fem. الكيعة) Abject, wretched, mean, servile.
 22. ¹ *leke* 1. A spot, a stain. 2. A red tincture, lac. 3. Timid.
 23. ¹ *lekehen* 1. Hunger. 2. A fast day.
 24. ¹ *leki* Addicted to, attentive. Likei (or لكي) That, so that, in order to.
 25. ¹ *lekkiyet* Flethy, firm-fleshed.
 26. ¹ *lekia* See لكوع
 27. ¹ *lekeima* See لكي
 28. ¹ *lillabi* (for لاله li illabi) For God. لله
 29. For the great God, for the love of God. الله العظيم
 30. To God be praise and glory. لله الحمد والمنة
 31. ¹ *lilwakt* Suddenly, extempore.
 32. ¹ *lem* Not. When prefixed to the future, it gives it the preterite signification, and sometimes the present (see Arab. Gram. p. 89.) as لم ينصر He did not assist or remedy. لم يخلق مثلها في
 33. There is not a created thing resembling it on earth. (لم يزلية fem.) Eternal.
 34. ¹ *lemm* Assembling, collecting what had

been dispersed. **لما** *lemma* The whole, totally, universally, leaving nothing remaining.

لما *lema* Stealing, taking the whole. *Lima* Why? For that which (comp. of ما and ل). *Lemma* Not yet; why; after that; when; upon the whole, entirely, quite, totally.

لما *lemmat* Pl. of لمة

لما *lemaj* or سماج *lema* A small bit of meat, a morsel, a taste, a sip.—لما See لامج

لما *lemakh* Striking, giving blows.

لما *lemaza* (comp. of ل, ما, and ز) For what reason? why?

لما *lemmaz* and لمة A defamer, detractor, slanderer (of the absent).

لما *lumazet* Bits of victuals remaining about the teeth after eating.—لما Pl. of لمة

لما *lemmaat* A desert where the vapour glitters. The hind head of an infant.

لما *luma* An eagle. The shining of the skin. Provisions sufficient for the support of life.

لما *lemek* Any thing. See سماج

لما *luma* and لبا See لبا

لما *lumam* Pl. of لمة —لما

لما *lemama* (He) seldom (visited) us.

Sometimes, from time to time.

لما *lumet* (pl. لبات) A body of men from three to ten. Peers, equals, cotemporaries.

Lemmet (pl. لبات *lemmat*) Fortune; misfortune.

A little. A slight appearance (of insanity).

Limmet (pl. لمام and لمام) A head of hair, locks flowing below the ears (that which flows to the shoulders is called جبة) —*Lummet* Misfortune.

A companion, partner, fellow-traveller. A company of women.

لما *lumter* (or لبطر) One who neither fears nor cares for any thing; a bold intrepid man, strong, robust. Fat. *Lemter* Fortunate.

لما *lemij* Eating with the fore teeth or lips. Receiving a guest with a small present instead of giving him an entertainment. Coiens cum foemina. سماج Deformed, base.

لما *lumjan* A nation of robbers, who live, says Castellus, entirely upon sugar.

لما *lumjet* A whet before dinner.

لما *lemih* and لمان Shining, twinkling (star), flashing (lightning). Looking at flyly, glancing the eyes at any object. سماج *lemhu*

bafiru Any thing clear and distinct.

لما *lemhet* (pl. لحات) A glance with the eye, a wink.

لما *lemed* Humility, submission.

لما *lemdan* Humble, submissive.

لما *lemiz* Defaming, slanderer. Winking, making a signal with the eye. Striking, bruising, trampling upon. Appearing (as grey hairs). لمة A slanderer. See لبا

لما *lemis* The touch, handling, feeling. Palpando captans, et subigens (puellam). *Lumus* Pl. of لبوس

لما *lumbé* Fat (man).

لما *lenter* A corpulent man.

لما *lunj* The cheek, the exterior part of the cheek. Tearing any thing from the ground, eradicating. A lip. Clay. *Lenj* (and لنجا) Reins, a bridle.

لما *lunjé* A proud air in walking, waving from side to side.

لما *lenjiden* To chide, calumniate, reproach, to pour out imprecations; to mock, ridicule, or point at with the fingers. To wave from side to side in walking, with a haughty mein. To diffuse odour. To accustom one's self. *Lunjiden* To pull up by the roots, to eradicate. To dig, to hollow out.

لما *lumter* See لبطر

لما *lemex* (or لبظة) Whiteness on the under lip of a horse. *Lemiz* Rolling the tongue about the mouth to pick the teeth. Giving one his due. *Lumzet* Any thing white. A bit of meat.

لما *lema* and لمان Shining, glittering, glancing, twinkling, flashing, glaring. Splendor, brilliancy. See سراج

لما *lemat* Pl. of لمة and لبع

لما *lemat* One flesh. *Lumat* (plur. لمان) Part of a plant beginning to wither.

لما *lemek* for لقم The best of a road. *Le-mek* Striking (especially with the palm upon the eye). Writing. (contra) Obliterating. Looking steadily at. *Lumuk* Pl. of لائق

لما *limik* Kneading leaven, &c. A collyrium used for cleaning or brightening the eyes.

لما *lemlumet* (A house) holding many people.

لما *lemen* (comp. من and ل) To him or them who. To whom, whose.

لما *limunfibihi* See بيت لولفه

لما *lemou* Eating the whole.

لما *lemuh* See لامج

لما *lemus* (plur. لبوس) Spurious, one whose gentility is doubtful. Ways thro' which one must grope.

لما *beit lemuellefibi* A verse of the author (i. e. such as the reader can perceive is not borrowed, but the composition of the author).

لما *lemi* A brown or blackish colour of the lips (esteemed beautiful in Arabia).

لما *lemya* (fem. of لبي) Having black or brown lips. Very brown (spear). Dark (thicket or shade). Thick shady (tree).

لما *lemij* One who eats much. Qui multum coit. سماج Deformed.

لما *lemis* (A woman) soft to the touch.

لما *lemik* Having the eyes painted.

لما *len* (A particle preceding the future) No, never, not at all. See Arab. Gramm. p 84.

لما *lembur* Salt, falfuginous. Contention, dispute, altercation, noise, tumult. An instrument. A sack or any thing in which earth is carried.

لما *lumbé* Fat (man).

لما *lenter* A corpulent man.

لما *lunj* The cheek, the exterior part of the cheek. Tearing any thing from the ground, eradicating. A lip. Clay. *Lenj* (and لنجا) Reins, a bridle.

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- P لند *lend* Membrum virile.
 P لندا *lenda* Murmuring. A murmur. لندش کردن To murmur.
 A لندیدن *lendiden* ¹ To limp, to halt. ² To boast, to vaunt, to extol above desert. ³ To murmur, to mutter.
 A لنک *lenk* (or لنکا) Lame, maimed, defective. *Link* The leg, the flank, the calf. *Lunk* Tucking up the garment round the waist.
 P لنگال *lengak* An opprobrious word, reproachful, contemptuous, disagreeable.
 P لنگان *lengan* ¹ Halting, limping, very lame. ² Sneezing.
 P لنگاروس *lengarwus* An island near Serendib.
 P لنکر *lenker* (French *l'ancre*) ¹ An anchor. ² The house or monastery of the Calendars or Mahomedan monks. لنکر انداز شدن To cast anchor. لنکر برداشتن or لنکر برآوردن To weigh anchor.
 P لنگونه *lenguné* ¹ A cloth wrapped round the middle when in the bath.
 P لنبه *lunmé* Fat, corpulent (man).
 A لو *law* If, but if. ولو Altho', notwithstanding. لولا Did (I) not. لولو or لولو Unless. لو سلم Altho' he surrendered or submitted.
 P لو *lu* A ply, a fold. دولو Twofold, double. سه لو Threefold, triple. لو كفش يك A single soled or unlined shoe. *Lu* A repository, any vessel containing somewhat.
 A لوا *lawā* ¹ The twisting or coiling of a serpent. ² The winding (of a river, &c.), a valley, a channel. ³ A tract, a district. *Liwa* ¹ Twisting, bending, coiling, winding. ² Muffling, disguising. *Lawwa* Name of a bird.
 A لوا *liwa* ¹ A standard, flag, banner, colours. ² A government (of a small district, town, or castle). ³ The governor of a small province or of a city. لواي نصرت التوا The victorious banner.
 A لوا *lawab* See لوب — *Luwab* Saliva, spittle. See لعاب
 A لوا *lawat* Pudenda, pubes.
 A اللواتي *ellawati* Pl. of التي
 A لواس *liwas* Flour sprinkled over the mass of leaven when baking.
 A لwab *lurwab* Thirsting, thirst.
 A لwabhyk *lawabhyk* (pl. of لاحق or fem. لاحقة) Dependencies, appurtenances, relatives; followers, clients, domesticks.
 A لwabk *liwabk* Butter melted amongst milk.
 A لوا *lawax* Taking refuge; an asylum.
 A لوا *lawaxa* ¹ Things burning hot. ² Bitter poignant words.
 A لوا *lawwax* A seller of almonds.
 A لوازم *lawwazim* (لوازمة or لوازمات) pl. of لازم or fem. لازمة ¹ Necessary things, requisites, pertinents. ² Belonging to, necessarily following.
 A لواس *lawwas* Taste, any thing agreeable to the palate. *Lawwas* A glutton, see لايس —
 A لwabset *luwabset* A small mouthful or morsel.

- A لواش *lawash* A thin cake or biscuit.
 A لواص *lawas* ¹ Pure honey. ² See فالود
 A لواط *lawwat* *Præposteræ veneris addictus*.
 لواطة *Præposteræ veneris usus*.
 A لواطيف *lawwatif* The short ribs.
 A لوا *lawwa-yj* ¹ Pl. of لاعج (or لاعجة)
 The ardors (of lovers).
 A لوا *lawwaf* A maker of carpets, &c.
 A لوا *lazaka lawakan* He tasted nothing
 A لوا *lawak* What is eaten or chewed.—
 لوا ما زاك He eat nothing at all.
 A لوا *lawalib* Pl. of لوب
 A لوا *lawwam* An accuser. See لايم — *Luam*
¹ The wing or feather of an arrow, especially the best kind. ² A female pilgrim. See حاجة
 A لوا *lawami* (pl. of لامعة and لامع) Lights, rays—
 لوا *lawaya* Pl. of لوبة
 A لوا *lawaiib* See لوب *lawiib*.
 A لوايت *lawayet* The spear staff of a banner.
 A لوا *lawayih* Pl. of لايح and لايحة
 A لوا *lawayim* Slanders, accusations, reproaches; faults.
 A لوب *lub* or *lawb* and لوبان ¹ Thirst.
² Thirsting. *Lawib* Thirsty camels going round a well without being able to get to it, on account of the crowd. *Lub* ¹ A piece of meat turned about in a pot. ² A bee. ³ Palm trees. ⁴ Pl. of لوبة
 A لوب *lubet* or لوبي ¹ A Lybian. See لابة
 P لوبي *lubiya* and لوبا (Λεβος) A kind of pulse, a species of french bean.
 A لوت *lawit* ¹ Relating, declaring, telling news, &c. without being asked. ² (contra) Suppressing, concealing intelligence. ³ Detaining, hindering. ⁴ Withdrawing (one from another), diverting (one from any pursuit). ⁵ Diminishing, abating, lessening.
 P لوت *lut* Meat, victuals, provisions.
 A لوت *lawes* Dirt, filth, contamination, defilement, impurity. *Lawis* ¹ Powerful, strong. ² Checked or refraining (from doing any thing). ³ Surrounding; wrapping a turban sash or fillet round the head. ⁴ Taking refuge, flying to. *Laws* Power, strength. See قوة
 A لوتا *lawfa* fem. of لوث ¹ Languid, weak.
² (contra) Strong, powerful, &c. See لوث
 A لوتة *luset* ¹ Strength, violence, impetuosity.
² Languor, weakness, slowness. ³ Folly, insanity.
⁴ A thing made of folded cloth, used in a game.
 لوتة *luta* Fat, fleshy.
 P لوج *luj* Squint-eyed.
 A لوجا ¹ Indigence, necessity.
 A لوج *lawih* ¹ Rising, appearing, or shining (as the sun, a star, &c.) ² Thirsty. ³ Sun-burnt, changed in colour (by travelling). ⁴ Looking at.
⁵ (pl. of الواح pl. of الواح) A table, plank, or any thing flat, of wood, bone, &c. especially on which any thing is inscribed. ⁶ The air. ⁷ An aspect (of a star, &c.) لوح محفوظ
 لوح محفوظ *luj mahfuz* The indelible tables (on which, accord-

ing to Mahometan belief, the transactions of mankind have been written by God from all eternity).
 الواح Shining arms (as swords, spears, &c.) *Lub* The atmosphere. ² Thirst. *مورا لوع*

mura lub kurden To comb the hair. —

لواح See لوجان

^A *lawhet* One table, &c. See لوج

^A *lawheft* (or لوحش الله) God forbid; may God remove all sorrow from him.

² Bravo! well done!

^A *lawha* Thirsty — *lawikh* Mixing.

^A *lukh* A reed.

^P *lukhen* The moon.

^A *lawiz* Flying to, taking refuge. *Luwz* (plur. of الواز) The side or circuit of a mountain. ² The winding of a vale or river. ³ A mountain, an asylum.

^A *lawzay* Eloquent, ingenious.

^P *lur* (or لوره) The channel of a torrent.

² A dish made of new milk, four whey, &c. boiled and thickened ³ (or لوري) Name of a bird, of a country, and of a people in India. *لور پنيري* Cream cheese.

^A *lawiz* (or عوز لوز) Indigent. *Lawz* The almond. *لوزة* One almond.

^P *luzle* Seduction. See لوش ² Humility. ³ Debility, impotency.

^P *lawzinej* and لوزينه A confection or preparation of almonds.

^A *lawis* Tasting, hunting after delicacies. ² An epicure, a glutton. ³ Rolling any thing round the mouth. *Lus* Meat.

^P *lawis* Unfortunate, inauspicious, ill-omen'd. ² Having greedy eyes; a miser. *Lus* Taste, tasting. ² A flatterer, seducer, deceiver. *لوس زن* A taster, tasting.

^P *lusané* Humility. ² Celerity.

^P *lusb* Seduction, flattery. ² Black thin clay; mud adhering to cattle. ³ Having a wry mouth. ⁴ An indolent man. ⁵ Impotent. *Larwif* Languid, flabby.

^P *lushmaniden* Transf. of لوشيدن

^P *lushmanak* and لوشنكي Black thin mud. ² Full of clay or mud.

^P *lushiden* To be indolent, negligent.

^A *lawis* Prying, peeping thro' the chinks of a door, &c. *Lawis* A pain in the ear. *لوصة* A pain in the back.

^A *lawt* (and ليطا) Any thing agreeable to the heart; an inclination, affection. لا اجد له *I do not feel in my heart any inclination or affection for him (or it).* ² A cloak. ³ A man expert and expeditious in business. ⁴ Joining, bringing together (friends, &c.) ⁵ Aiming at or hitting (with an arrow) ⁶ Looking at.

⁷ Bedawbing with mud. ⁸ Hiding. *Lot* Lot. ² Prudent.

^A *loty* The people of Lot; the people of Sodom, *præposteræ veneri addictus*.

^A *lawra* Avaricious, villainous.

^A *lawit* Inflaming (with love). ² Afflicting. ³ Indisposed either from disease or fear. ⁴ Black round the nipples.

^P *lugh* A rolling-stone, a cylinder for smoothing the clay roofs of houses. ² Milking.

^P *lughaniden* Transitive of لوغيدن ¹ To milk. ² To drink.

^A *lawif* Eating, chewing. ² Meat or fodder which is agreeable. ^A *Luf* Dragon-wort. ^P A man having elephant ears. ^P *lufa* and لوفه A species of the herb sempervivus.

^A *lawek* Folly, stupidity. *Larwik* Softening. ² Striking (on the eye). ³ Putting silk or cotton into an ink-holder. *لوقا* or لونا A medicinal wine made of unripe grapes. *Luka* or لوفه The serpent's stone.

^P *lukab* A cauldron, a large pot.

^A *lawket* An hour. *Luket* Butter. *لوقة* A dish of fresh dates and butter.

^A *lawken* The lower belly.

^A *lawk* Chewing any thing hard (as a horse champing the bit); gnawing (as hunger). ^P *Lak* A wen, an indolent tumour. ² Mutilated, having hands and feet cut off. ^P *لوک رویدن* To amble, to gallop.

^P *luké* Cotton taken from the pods.

^A *lawla* Unless. See لو

^A *lawleb* The eye or place into which a bolt goes. ² A screw, a vice. ³ The spout of an alembick. ⁴ Any tube or canal thro' which water flows. ⁵ See لبب — *لوبي* Belonging to or resembling a screw or vice.

^P *luler* One of the names of God.

^A *lawla* Blackness round the nipples.

^A *lulu* (noun of unity لولة) A pearl, gem, a jewel, *لولو شاهوار* A royal or precious pearl. *لولو بارش* or *لولو بارش* Raining or scattering gems. *لولو بارش دموع شدن* To shed pearly tears.

^P *lulu* and *لولي* A people in Persia, called also *Karaji*. Pl. *لوليان* Handsome boys or girls (that tribe being distinguished for their beauty).

^A *lului* Belonging to pearls.

^P *lulé* A canal, tube, syphon, the pipe or spout of a ewer, alembic, &c. a tobacco pipe. *لوله كوزه* A flaggon with a spout.

^P *لولي* and *لوليان* See under *لولو*

^P *lulin* and *لوليين* A jug, flaggon, or any similar vessel with a spout.

^A *lum* Ignoble, inglorious, mean, sordid, avaricious. ² Covetousness, villainy, vice. ³ Pl. of *لبيم* — *Larwim* Blaming, reprehending, accusing. ² A fault, error, sin, crime. *لوم و توبيخ*

لوم كردن (or *لوم كردن*) To accuse, &c.

^A *lawma* See *لومي* Pl. of *لبيم*

^A *lawmet* See *لوم* *lawim* and *لومة* *Luwmet* (A man) blaming others. *Lumet* (A man) accused.

^A *lawma* Reproach, accusation.

^A *lawra* The colour, or external form.

² A species, a genus. *كثير اللون* Many colour-

ed, variegated; deeply tinged. **تليل اللون** Diff-coloured, of a bad or weak colour. **لونة** ¹ A species of palm-tree. ² See **لينة**

³ **لوند** *lawend* ¹ Free, independent. ² A soldier, a volunteer, an adventurer. ³ Having no fixed residence. ⁴ Ignorant, unlearned, foolish. ⁵ Poor, scarce of provisions. ⁶ (**لوند زن** or) A courtesan, a whore.

لوندرو *Londra* London.

¹ **لووس** — **لواح** See **لوع** — **لوب** See **لووب** See **لوع** — **لووع** — **لايس** See

¹ **لوهان** *lawih* and **لوهان** ² Shining as the vapour **سراب** ³ Creating; creation.

⁴ **لوي** *lawi* ¹ Having the cholick; the iliac disorder; a contorsion of the navel. ² Crooked (arrow). ³ Winding (valley, &c.). ⁴ Pl. of **لوة** — **لوي** ¹ Withering, drying. ² Twisting. **Liwa** ¹ The extremes of sandy deserts bordering upon more solid ground. ² A high and distorted hill of sand. **Lurwa** Vain things. **Lurwa** A kind of tree.

³ **لوي** *lui* A vessel.

⁴ **لوي** *luy* ¹ An iron, with which they burn marks upon cattle. ² A plant.

³ **لويوة** *lawiyet* A part of meat, which one lays aside for another.

⁴ **لويوة** *lawiyet* A mixed multitude.

⁵ **لويوة** *lawiyet* A partridge hawk.

⁶ **لويوة** *lawiyet* ¹ A large cauldron or kettle, especially of brass. ² The herb papyrus.

³ **لويوة** *lawiyet* Wooden forceps for holding the nose of a horse whilst shoeing.

⁴ **لويوة** *lawiyet* A dish of different kinds of meat; a hodge podge, an olio.

⁵ **له** *Leb* ¹ God (for **اله**). ² Poland. **قرال** ³ The king of Poland.

⁴ **له** *lebu* (fem. **لها**) His, to (from, or of) him.

⁵ **له** *leha* Pl. of **لهة** — **لهة** *luhan miatin* The number of a hundred.

⁶ **لهة** *libab* Pl. of **لهب** and **لهبان** — **Lubab** and **لهيب** ¹ Burning, flaming (fire). ² Flame without smoke. ³ Thirst. **لهبة** *luhabet* Flame.

⁴ **لهة** *lebat* (pl. **لها**, **لهي**, **لهوات**) The uvula.

⁵ **لهة** *lehas* See **لهث** — **Lubas** ¹ Lolling out the tongue (as a dog, either from thirst or fatigue). ² Burning thirst. ³ The pangs of death. ⁴ Red points on palm leaves. **Lubhas** Those who weave palm leaves. **لهائي** A person having many red moles on the face.

⁵ **لهة** *lubad* A sigh.

⁶ **لهة** *lebazim* Pl. of **لهزم**

⁷ **لهة** *lebaz* A piece of cloth put into an axle hole to tighten it.

⁸ **لهة** *lebazim* ¹ Pl. of **لهزم** — ² Robbers.

⁹ **لهة** *lebas* and **لهاسة** A little food.

¹⁰ **لهة** *lebasim* Pl. of **لهسم**

¹¹ **لهة** *lebaat* Sluggishness, languor; carelessness (in purchase), easily cheated.

¹² **لهة** *libaf* and **لهاني** Pl. of **لهينة**

¹³ **لهة** *lebak* Whitish. **Lebak** ¹ Whiteness, brightness. ² A white bull.

¹ **لهط** *lehalib* Pl. of **لهله**

² **لهط** *lubam* A numerous army (as devouring or destroying all opposition).

³ **لهط** *lehamim* Pl. of **لهيوم**

⁴ **لهط** *leharwis* (plur.) Swift, light.

⁵ **لهط** *lehib* ¹ Burning with thirst or with fire.

² Flame (especially without smoke). ³ Flying (dust). **Lehb** The space between two mountains; a fissure, or narrow pass; steep perpendicular precipice, which it is impossible to ascend.

⁴ **لهبان** *lebban* (fem. **لهبي** pl. **لهاب**) Thirsty.

Lebeban ¹ Excessive heat. ² Flame without smoke. ³ A hot day. ⁴ (or **لهبة**) Thirst. **Lubbet** A burning or shining brightness.

⁵ **لهبرة** *lebberet* ¹ Short, mean-looking. ² Unintelligible speech, confused clamour. ³ Going slow.

⁴ **لهبله** *lebbelé* (or **لهبه**) Foolish, stupid; unlearned, ignorant, unskilful.

⁵ **لهب** *lebis* ¹ See **لهات** — ² Thirsting. ³ Thirst.

⁴ **لهبان** *lebsan* Thirst. **Lebsan** Thirsty.

⁵ **لهبة** *lubset* ¹ Lassitude, thirst. ² A red point on a palm leaf.

³ **لهج** *lebej* ¹ Covetous. ² Addicted to.

⁴ **لهجة** *lebjat* The tongue. **لهجة** *lebjat* Eloquent. **Lubjet** Breakfast.

⁵ **لهجم** *lebjem* ¹ A cup, a bowl, a large goblet.

² A highway, a beaten path.

³ **لهجة** *lebcet* ¹ Deformed in face. ² Tremor, trembling (in speech). ³ See **لهجة**

⁴ **لهبة** *lebit* ¹ Oppressing, overloading, afflicting; wearing out cattle by over-working; beating, thrusting, pushing; striking on the back or breast in contempt. ² Eating, licking with the tongue. ³ Any kind of fissure in the feet, &c. of men or animals. ⁴ A tumour under the shoulder-blades of beasts of burthen. ⁵ A grave, also an indolent, or sedentary man.

⁶ **لهبة** *lebaa* Because of, therefore.

⁷ **لهزم** *lebzem* ¹ Sharp, penetrating (spear).

² Amplum pudendum mulieris.

³ **لهراسب** *Lohorasb* A king of Persia, successor to Cyrus.

⁴ **لهز** *lebiz* ¹ See **لاهز** — ² The first appearance of grey hair. ³ Striking on the breast with the hand. ⁴ Piercing the breast (with a spear). ⁵ (Any young animal) striking the udder of the mother with its head. ⁶ Mixing in any society.

⁷ **لهزة** *lebezet* ¹ That part of the jaw under the ear. ² A woman having plump cheeks.

³ **لهزمتان** *libzimet* (dual) The jaw-bone projecting under the ear.

⁴ **لهس** *lehis* ¹ See **لحس** — ² (A child) pulling or licking the teat without sucking. ³ Running hungrily and eagerly to victuals.

⁴ **لهسة** *lubset* A little, somewhat.

⁵ **لهسم** *lubsum* A narrow part of a stream.

⁶ **لهط** *lebit* ¹ Striking with the open hand.

² Sewing (a garment). ³ Throwing or dashing one upon the ground. ⁴ Bringing forth.

- ▲ *lehtet* Doubtful news.
 ▲ *lebia* Twisting the mouth to a side when speaking. ▲ Accommodating one's self to the temper of another.
 ▲ *lehif* Unjust, oppressive. ▲ Lamenting (especially for any thing neglected and gone).
 ▲ *ya lehfān* (يا لهفاه—يا لهفاه) Alas! (يا لهفاه or عليه)
 ▲ *lehfā* See لاهف—*lehfān* See لهفان and لهيف
 ▲ *lehik* (fem. لهقة) White (but not glossy or shining). ▲ Brown, tawny.
 ▲ *lebleh* Cloth of a small thread and open texture. ▲ Flimsy verse, or other composition.
 ▲ *lehim* Swelling quickly and at once. *Lubem* Voracious, gluttonous.
 ▲ Solder, cement. ▲ Magnificent, liberal. ▲ Wise, prudent, sage. ▲ Outstripping in the race (a horse). ▲ Excelling in virtue (a man). ▲ The ocean. *Lehm* Aged (bull).
 ▲ *luhmet* A grain of barley.
 ▲ *luhmum* Giving much milk (a camel).
 ▲ A liberal man. ▲ A fine horse. ▲ A large number. ▲ A vast army. ▲ A deep or large wound. ▲ Clouds full of rain. ▲ Female dress, or other appurtenances.
 ▲ *lubnet* A breakfast; any whet or collation before dinner.
 ▲ *libenneka* Because you.
 ▲ *lehou* Playing, amusing one's self, passing the time agreeably, unbending the mind. ▲ Play, any thing ludicrous or jocular; whatever diverts the thoughts from any thing serious (especially women, children, &c.). ▲ *lehouat* Pl. of لهوات
 ▲ *luhub* Pl. of لهب *libb*
 ▲ *lebwet* A woman with whom one plays or toys. ▲ A valuable present. ▲ As much gold as the two hands can hold; a thousand pieces of gold or silver.
 ▲ *lebwetjet* Not dressing meat enough.
 ▲ Doing any business wretchedly.
 ▲ *lebwet* (or لهوتة) A vain-boaster; one who says or does any thing carelessly.
 ▲ *lehum* See لهم—*lehim*—Pl. of *libm*.
 ▲ *leha* or *lubi* and لهيان Loving, delighting in, solacing one's self, diverting by one thing the thoughts of another. ▲ Dismissing, abandoning. ▲ Pl. of لهات—*Luba* Pl. of لهوة
 ▲ *lehib* Ardour, inflammation, heat, the passion of love. See لهب
 ▲ *lehid* See لويده and لويده
 ▲ *lehidet* Puls, pottage, panado, &c. neither thick nor thin.
 ▲ *lehif* See لاهف—(fem) Sighing, afflicted, injured (woman).
 ▲ *luheim* and ام اللهيم *ummu'l-luheim* Misfortune; a fever; fate; death. *Lubeim* A large kettle or pot. *Libhim* See لهم
 ▲ *lei* A vessel, a casket. ▲ Clay.
 ▲ *li* To me. *Lei* Bending, crooking,

- turning, twisting (a rope). ▲ Giving false evidence, denying what he ought to say; refusing what he ought to do; dissembling. ▲ Throwing back (the head); moving, wagging (the tail).
 ▲ Desisting from any thing thro' indolence. ▲ Preferring one to another; partial (as a judge).
 ▲ Considering, weighing. ▲ Expecting. ▲ Delaying, deferring, putting off payment of debt.
 ▲ *liya* A kind of white vetches. ▲ A fair woman. ▲ A kind of fish. *Leiya* Fem. of الوي—A place distant from water.
 ▲ *leyab* A mouthful, a morsel.
 ▲ *leyab* White. ▲ A white wild bull.
 ▲ The dawn, the morning. *eyezun* Very white.
 ▲ *liyakh* See لواخ
 ▲ *liyas* A wittol; never going abroad.
 ▲ *leyat* Colour. ▲ Plaster, lime, mortar. ▲ Pl. of ليطة—*Leiyat* An active man.
 ▲ *liya* Vehement, strong (wind).
 ▲ *liyaghet* Foolish, in love.
 ▲ *leyak* Flame, heat.
 ▲ *liyaket* Dignity, decorum, worth, merit, skill, excellence.
 ▲ *liyal* and ليال Plur. of ليل—*liyal* See ليلى
 ▲ *liam* (pl. ليم) Mean, sordid, avaricious.
 ▲ *liam* The good and the bad.
 ▲ *leyan* Softness, gentleness, lenity, smoothness; conveniency, ease, comfort. ▲ Behaving placidly, compassionately, humanely. ▲ Pl. of لين—*Leyan* Splendor, brightness (of a sword). ▲ Lightning. ▲ Flashing, glittering; heat, ardor. *Liyan* See لي Diffimulation.
 ▲ *leit* Hindering, preventing, diverting one (from a pursuit). ▲ Defrauding; diminishing. *Lit* The side of the neck. *Leita* (or ليت) Would to God! I wish. *Liiti* Would to heaven that I—I wish that you, &c.
 ▲ *leiyet* One ply or fold. *اللية* The wood of aloes. *Liiyet* Kinsmen, kindred.
 ▲ *liturye* The liturgy.
 ▲ *leis* A lion. ▲ A spider that jumps upon flies. ▲ Eloquent. ▲ A strong lion. ▲ An animal resembling a camelion. *Lis* A species of plant. ▲ Pl. of الليث The brave, the strong.
 ▲ *Leyis* See لاث—Strong.
 ▲ *lijour* The bank of a river. ▲ A wagtail.
 ▲ *leyes* Fortitude, boldness. (contra) Cowardice; indolence, languor. *Laisa* Not; is not. ليس في الدار غيرنا ديار There is nobody at home but us. ليس كاردتي It is not as I wish. (See Arab. Gramm. p. 130. and 191.) *Lis* (Pl. of ليس) Bold, &c.
 ▲ *lis* Licking (with the tongue). *كاسه*
 ▲ A plate-licker, a glutton.
 ▲ *lifsh* Licking, from ليسدن
 ▲ *life* A testicle.
 ▲ *lifiden* and ليسستن To lick.
 ▲ *leit* See لوط—Colour. *Lyt* The

skin or bark of any thing, the external skin of the belly. ² Pl. of لِبْطَة

▲ لِبْطَان *leitan* or شَيْطَان *Satan*.
▲ لِبْطَة *lytet* The bark of a cane, reed, &c.
▲ لِبْغَان *leiya-an* Vexed, melancholy.
▲ لِبْعَة *leiat* ¹ Burning. ² Starving.
▲ لِبْف *lif* and لِبْفَة *Fibres*, fillaments, especially of palm-trees.

▲ لِبْف *lif* ¹ A loose cloak, especially of filk.
² A rope made of the fibres of palm-trees. ³ A fibry herb, of the root or stem of which they make brushes for cleaning combs, &c. ⁴ A flimsy substance, like raw filk, in which they keep soap for washing the body.

▲ لِبْفَانِي *lifani* Having a large beard.
▲ لِبْق *leik* ¹ Putting filk or cotton into an inkholder. ² Containing, preserving, reserving. ³ Flying to, taking refuge. ⁴ Proper (as an action), fitting (as a garment). ⁵ A black substance, which they mix with collyriums. *Liyek* Thin clouds, or the openings in them. لِبْقَة ¹ Raw filk or cotton put amongst ink. See لِقَا ² Clay, or any thing similar, with which they plaster walls.

▲ لِيك *lik* But, notwithstanding, nevertheless.
▲ لِيل *leil* or لَيْلَة (pl. لِيَال, لِيَال) ¹ Night. ² A bustard. لِيل or لِيل لَيْل ¹ A long and dark night; that which precedes the new moon. ² Misfortune. لِيلَان *leilan* Night and day. لَيْلَة الْقَدَر The night of power. See لَيْلَة زَفَانِي — رَمَضَان The wedding night.

▲ لِيَال *lialla* Left (comp. of ل, ان, لا).
▲ لِيلَك *leilek* A stork.
▲ لِيلِي *Leila* Name of a lady frequently alluded to in the East. The loves of Mejnun and Leila are celebrated in a fine Persian poem by Nezami. See اَم لِيلِي — اَزَادِي Black wine.

▲ لِيم *lim* ¹ Concord. ² Peace.
▲ لِيمَة *limet* Equal, alike, resembling.
▲ لِيمُون *limun* (or لِيْمُونَا) A lemon, a citron. *Limuna* Lemon juice.

▲ لِين *lein* (fem. لِينَة pl. اَلِينَا) ¹ Soft, gentle, mild; placid, smooth, humane. ² Slippery, lubricated. ³ But if, however it may be. *Lin* Pl. of لِينَة — لِين الْجَانِب — لِينَة ¹ See لُونَة ² Looseness in the belly.

▲ لِيُو *liou* Butter-milk (the whey strained off), dried in the sun, and preserved, which they dress with victuals.

▲ لِيُوَان *liwan* (see دِيُوَان) A royal tent, &c.
▲ لِيُوْت *liyus* Pl. of لَيْس *leis*.
▲ لِيُوَك *liwek* ¹ See لِيُو — ² A moth, a weevil.
▲ لِيُوَة *liwé* ¹ Adulation, ² A turner's instrument, with which he makes little boxes. ³ A lazy, yawning fellow, a fool.

▲ لِيَه *leib* ¹ Covered, veiled, concealed. ² High, eminent, exalted. ³ Poland. لِيَه دَار ¹ An elm-tree.
▲ لِيم *leim* Vile, abject, mean, base, worthless, inglorious, ignoble, fordid, avaricious; cowardly.

▲ *mim* The twenty-fourth letter of the Arabick alphabet, and the twenty-eighth of the Persian. In arithmetick it denotes 40, and in almanacks is the character for Sunday.

▲ *em* added to a noun forms a possessive; as كتاب *My book*. پدر *My father*, &c. See Persian Gramm. p. 28. — م (for ما) as الام To what?

▲ ما *ma* ¹ Which, what, that which, whatsoever. ² Why, wherefore. ³ No, not. ⁴ How! ⁵ The bleating of a goat, doe, or sheep. ⁶ Somewhat, something. ما لَتَكُن دَايِرَة ما Let there be some (or a given) circle. ان زيدا عما ان يَكْتُب Indeed Zeid is an excellent writer. ما احسن How excellent is Omar. ما استطيع As far as I can. ما دمت حيا As long as I live. This particle is frequently added to others, without making any sensible difference of sense; as, اما If, but, if. انما (for ان *inna*) Because, certainly; although. اِذَا (for اِذَا) When. كما As, as if, like, according to. لِكَيْ In order to. كَيْفَا That, in order to. كَيْفَا How? كما As often as. ² Wherefore. كَمَا As often as. ² Whatsoever. علي ما كان According as it was. ما ارشق Most rapid, vibrating with velocity; what rapidity! ما ازهاه Most superb; how glorious!

▲ ما (or ماء *maan*) ¹ Water, juice, sap, humour, liquor. ² Semen (*admissarii*). ³ Splendor (of a sword); shining (face). ماء الحَيَاة The water of life or immortality. ماء العسل Water and honey, metheglin. ماء جاري Flowing or running water. ماء جامد ¹ Stagnant water. ² Ice; jelly. ماء جبن The serum or whey dropping from new-made cheese. ما زكر Sperma. ما Pure water. ماء صافي or ماء قراح or ماء زلال Rain water. ما مقطر Distilled water. ما A fountain, a spring. ما ورد or ما ورد Rose water, ما الشعير Barley water ما An aqueduct.

▲ ما *ma* We, us, our. از ما From us. پدر Our father.

▲ ماء *maat* Water. See ما
▲ ماب *mab* (a noun of place, of which there are great numbers in Arabick, as well as of nouns of time and of instrument, which begin with this letter. See Arab. Gramm. p. 41.) A receptacle, a repository, a center or point to which any thing returns, or a place in which it is contained. Such words are chiefly used in composition; as, عزت ماب The feat of magnificence, the residence of glory; (also, simply) magnificent, illustrious.

▲ مابَة *mabat* See مَابِي
▲ ما باقي *ma baki* The remainder, the rest.
▲ ما پاوه *ma parwé* See ماهي
▲ مابِد *maabid* A place, a mansion.
▲ مَابِر *maabir* Pl. of مِيْبَار and مِيْبَارَة
▲ مَابِيز *maabyz* The back or finewy part of the knee joint.

- ¹ *maabelet* A place full of camels.
² *maabut* Hot in constitution, burning with rage.
³ *maabur* (An animal) fed with chaff.
⁴ The asperion of the male flowers on the female palm, and thereby rendering it fruitful.
⁵ *maabul* A well surrounded by a parapet. ⁶ Got (as colts, hair, milk, &c. from camels).
⁷ *maabun* Infamous, suspected. ⁸ A perfidious wretch, one who violates his faith.
⁹ Cinædus, puer scortum.
¹⁰ *ma bihi l'ibihaj* That in which there is joy, gladness, rejoicing.
¹¹ *maabi* (fem. ماباة) Abominable, detestable, loathed. ¹² Pestiferous. ¹³ امراض مابيه Pestilential disorders.
¹⁴ *mabein* An interval, interstice, space between two bodies, both sides. ¹⁵ Between.
¹⁶ *mat* Astonished, amazed, confounded, perplexed. ¹⁷ Conquered, subjected, reduced to the last extremity (especially at chess), receiving *shah mat*, or check mate. ¹⁸ مات کردن To confound, &c. to give check mate. ¹⁹ *Mata* He is dead.
²⁰ *maatat* See ماتى
²¹ *mattet* See وسيلة and حرمة
²² *matyb* Drinking water.
²³ *matia* Long. ²⁴ Preponderating (as the scale of a balance). ²⁵ Well twisted (rope).
²⁶ Excellent. ²⁷ Very red and excellent (wine).
²⁸ *ma tekeddem* The past, antiquity.
²⁹ ماتقدم Anciently; in the first place.
³⁰ *maatem* A misfortune. ³¹ An assembly of female mourners, beating their breasts, tearing their hair, face, or garments, and making a melancholy noise, on account of any misfortune, as the death of a friend, &c. It also, sometimes, implies a promiscuous meeting of men or women on any festive occasion.
³² *matem* Mourning. ³³ حرقه and لباس ماتم Mourning apparel. ³⁴ ماتم زده Melancholy, almost dead. ³⁵ ماتم كنان Mourning. ³⁶ ماتبي Mourning, in mourning habits.
³⁷ *maatuna* Affes.
³⁸ *maata* The face, appearance. ³⁹ That part of any thing (which can be approached or handled).
⁴⁰ A place to which one comes, a rendezvous. ⁴¹ *Mati* Coming, about to come. ⁴² وعده ماتبي The promises (of God), with regard to any distant event.
⁴³ *maafat* (and مائية) Whispering, detraction, slander.
⁴⁴ *mafid* An observer, a spectator.
⁴⁵ *maaser* (pl. مائرة) Signs, memorials, illustrious actions; histories, traditions. ⁴⁶ عساكر ظفر ماتر The victorious armies.
⁴⁷ *mafil* (fem. مائلة) Adhering to the ground. ⁴⁸ See رسوم—*Masilet* A lighted lanthorn or lamp. ⁴⁹ Any thing of which the vestiges are defaced.

- ¹ *maafem* Sinning. ² Iniquity. ³ An atonement or punishment for a crime.
⁴ *maafur* A history, saying, tradition.
⁵ (A sword) having a glittering surface; also an hereditary sword. ⁶ (A camel) having the hoofs cut in a particular manner, in order to make a more marked impression on the ground. ⁷ Name of a sword said to have been forged by demons.
⁸ *maafum* A guilty or suspected person.
⁹ *maaj* Salfuginous, bitter, brackish (water). ¹⁰ See مضطرب—قتال—احبق and اضطراب—*Majj* Slaving (old man, camel, &c.)
¹¹ *maaj* A weak old man.
¹² *maj* The moon. ¹³ (ماچان or ماچ) A bitch.
¹⁴ A ball of paste boiled amongst soup. *Machan* Leaning upon, remaining, stopping. ¹⁵ کله ماچان Buying a head (originating from a custom, in Persia, of boys who could not say their lessons, being obliged to buy a sheep's head, upon which the other boys feasted; those who erred in a smaller degree provided only the feet, and thence were called (پاي) ماچان).
¹⁶ *majid* (A man) conspicuous for honour, nobility, or glory. ¹⁷ شريف ماجد Most glorious, honoured, noble.
¹⁸ *majera* An accident, event, any thing past. ¹⁹ ماجريات The events of former ages.
²⁰ *maajel* A pond, a ditch. *Majil* Water at the foot of a mountain or in a valley.
²¹ *majin* Licentious, insolent (man), indifferent what he says or does.
²² *Majuj* Magog the son of Japhet.
²³ That part of Eastern Tartary bordering on China. See ياجوج
²⁴ *maajur* Recompensed, paid.
²⁵ *majushun* A ship shaped like the moon. ²⁶ A kind of dyed cloth.
²⁷ *Machin* The empire of China.
²⁸ *mah* A calf. ²⁹ The white of an egg.
³⁰ *mabysh* A glutton.
³¹ *mahesfel* Any thing collected, the harvest, produce of fruit trees, &c.
³² *mabyz* Having pure milk.
³³ *mabezer* Whatever is ready or prepared in haste (as victuals, &c.)
³⁴ *mahyk* Intense (heat); hot (day); the heat (of summer).
³⁵ *mahyl* An informer, a sycophant.
³⁶ Barren (country or season).
³⁷ *mabuz* An odoriferous herb.
³⁸ *maby* Obliterating, defacing. ³⁹ One who erases or defaces.
⁴⁰ *makh* Adulterated gold or silver; money of a base alloy; any thing similar; a perfidious man, a coward, a scoundrel.
⁴¹ *maakhez* Bait, or whatever animals are taken with. ⁴² A receptacle.
⁴³ *makhyret* (A ship) ploughing the ocean.
⁴⁴ *makhyz* Bringing forth, enduring the pangs of childbirth.

ما خلق الله *ma khellek allah* That which God has created, i. e. All the world, all sorts of men or animals.

ماخل *makhyal* Fugitive.

ماخوز *maakhuuz* Received, taken, occupied, held (as an opinion).

ماخور *makhur* ¹ A profligate assembly, a company of drunkards. ² A tavern.

ماخوليا *makholia* Melancholy.

ماذ *maad* Tender, soft (branch, plant, &c.)
ماذ ثاذ *Eafy, soft (place). Madd* Extending, prolonging.

ماذام *madam* (or مادامكه) During, whilst, so long as, until that.

مادبة *maadebet* Chastisement, discipline; erudition.

مادة *maddet* An article, point, subject, matter, argument. مادة دقري *A list of grievances.*

مادجين *madchin* A loop or ouch.

مادح *madyh* Praising; an encomiast.

مادح *madykh* Great excellent, precious.

مادر *mader* (or مازر) A mother. مادر اندر (or مادر ندر) A stepmother. مادر زن A wife's mother. مادر زاد or مادر زاده A brother uterine, a brother by the mother. مادر زاد Innate, sucked in with the mother's milk. اقبال مادر Fortunate from the cradle, prosperous.

مادري *maderi* Maternal.

مادور *maadur* Having the rupture.

مادوم *maadum* (Bread) dressed or eaten with meat, fish, &c. اطعمتك مادومي I have put a sop for you amongst my victuals, i. e. I have made to you all the apology in my power.

مادون *maadun* Short (in the neck or hands); defective in any part.

ماده *madih* A praiser, commender.

ماده *madé* A woman, a female. ماده شير A lioness. ماده گاو *madegarw* A cow.

مادي *madi* Material. علة مادية A material cause. — مازياره See مازياره

ماديان *madiyan* (مازيان or ماديانه) A mare, a she ass. — مادير Pl. of مادير

مادينه *madiné* A female, in general.

مازر *mazer* A mother.

مازريون *mazeriyun* A Persian herb five or six feet high, bearing green berries like capers, which being preserved in vinegar, are excellent for the dropsy.

مازنة *maazenet* (plur. مازن or مازن) A tower belonging to a mosque, from which the crier proclaims the hour of prayer.

مازون *mazun* Dismissed, suffered to depart, licensed, permitted, allowed.

مار *mar* A lord, a rich man.

مار *mar* A serpent. مار ماهي An eel. مار A tamer or charmer of serpents. مار اموز and مار انساى, انساى مار A viper. مار افعى A viper. مار قهقهه Full of serpents and insects. مار قهقهه basilisk.

مار *marr* ¹ Passing. ² Walking. ³ Any one,

some person. ⁴ That which passes away, the past. مار البيان The before mentioned, the above explained.

مارا *marā* Us, to us.

ماراسفند *marisfend* The twenty-ninth day of the Persian month.

ماران *maran* ¹ Serpents. ² Blacksmiths.

مارب *maareb* ¹ The time or place for any necessary business. ² A small place between Sanaa and Hadramut in Arabia Felix, famous for its salt.

مارپا *marpa* Having the feet of a serpent. Having the body of a snake.

ماربته *maarbet* ¹ Any thing necessary to be done. ² Necessity, indigence; (whence the proverb) ماربته لا جفاوة Necessity is not importunity, i. e. Necessity has no law.

مارج *marij* Flame without smoke.

مارچوبه *marchiupé* or مارچوبين ¹ Asparagus.

² A yellow herb or flower. ³ A species of tree.

مارد *marid* ¹ Contumacious, stubborn, rude, insolent, proud. ² High, elevated.

ماردي *mardi* or ماردين ¹ Red.

ماز *maarex* An asylum, a lurking place.

مارستان *maristan* ¹ A place abounding with serpents. ² An hospital or infirmary.

مارض *maryz* See مريض

مارقشينا *marqshifa* and مارقشينا An herb.

مارقة *maryket* Schismatics.

مارگران *margeran* (or مارگرزه) Serpents of the most dreadful and enormous species.

مارگيا *margiya* See مارچوبه

مارمانه *marmané* ¹ Like a serpent. ² A dangerous serpent; a female snake.

مارمهره *mari mubré* A stone found in the head or brain of a large serpent (sometimes black, sometimes ash-coloured, marked with three lines).

مارن *marin* ¹ Limber (spear). ² The nose, or the point of it.

مارنال *marnak* A place full of serpents.

مارنين *marnin* and مارنينه Names of a man and of a woman, of whom many fables are told. They lived in an Indian island, called شنكونه, where they built a castle, every stone of which would require, they say, above 1000 men to raise it.

ماروت *marut* ¹ The name of a king. ² The name of an angel. See هاروت ³ A magus or magician.

ماروش *marush* Created, formed.

ماروز *maaruz* ¹ Afflicted with a lethargy.

² Gnawed by a moth or worm; also by the demons called اهل الارض — ³ Convulsions, the falling sickness.

ماروط *maarut* Tanning or dressing leather with the bark of the tree ارطي; (a camel) fed with its fruit; extremely fond of it; or having the belly-ach from eating too much.

ماروق *maaruk* (Corn) mildewed.

مارول *maaruk* An origin, a root.

ماروم *maarum* A desolated or bare field.

ماره *maré* A large serpent.

- ¹ *marré* (for *مارة* fem. of *مار*) ² Passengers; things passing away. ³ Some.
¹ *mari* ² A young bullock smooth and white. ³ A kind of small narrow cloak. ⁴ A worn garment. ⁵ A hunter of the *قطا* — ⁶ *Mari* ⁷ Beating. ⁸ Slaughtered. ⁹ Beaten, trodden under foot. ¹⁰ A virgin.
¹ *maryané* ² A bit of sugar, a confection.
¹ *maryet* ² Fem. of *ماری* — ³ Name of the daughter of one Arkami, whose valuable ear-rings are proverbial. ⁴ Having smooth, soft, equal feathers (a bird).
¹ *maridé* (and *ماریده*) ² A nurse.
¹ *maarin* ² The bridge of the nose.
¹ *mazi raafaka* ² Stretch out your neck (pronounced when going to behead a man).
¹ *maz* ² A chink in a wall or gate. ³ Very fat. ⁴ A purgative medicine.
¹ *mazbari* ² See *مازیاری*
¹ *mazeriyun* ² See *مازریون*
¹ *maazefet* ² See *عذرة* and *قذر* — ³ Excrement, human dung. ⁴ Any thing unclean, putrid flesh. ⁵ (A man) of a bad disposition; filthy. ⁶ Afflicted, anxious.
¹ *maazyk* (or *مازل*) ² A narrow place; a close fought field of battle. See *مضیق*
¹ *maazim* ² A narrow place, a pass (as between mountains, aut naturæ muliebris); narrowness of fortune, difficulties in life. ³ A battle.
¹ *al-bazman* ² A strait between Mecca and Muna, and another between Muzdeliph and Mount Arafa.
¹ *mazin* ² The eggs of ants.
¹ *Mazenderan* ² Name of a country near the Caspian Sea, to the north of Gilan; also of a warlike people (according to Castellus) between Arabia, Syria and Egypt.
¹ *mazu* (and *مازی*) ² A gall or oak-apple.
¹ *An acorn, mast.*
¹ *mazé* ² The bark of a tree; a lopped or dry branch. ³ The spinal marrow. ⁴ *پشت ماز*
¹ *The loins, also the vertebræ of the back.* ² A piece of wood with which they rub the back. ³ A rake or harrow.
¹ *mazi* ² Separate, asunder. ³ See *مازو*
¹ *mazyaré*, or *مازیانه*, or *مازیاری* ² A kind of sweet dish or confection.
¹ *mazib* ² Canals, water-courses.
¹ *maas* ² Inflaming, exasperating; breeding diffensions. ³ Being large or deep (a wound).
¹ *mas* ² Light, inconstant (man). ³ *الباس*
¹ *A diamond.* — *Mafs* (fem. *ماسة*) ² Touching, contiguous. ³ Nearest (kindred). ⁴ Important (business), demanding care and concern.
¹ *masebek* ² That which precedes; any thing past, said or done.
¹ *maft* ² Oxygal, very four, coagulated milk. ³ *ماست دان*
¹ *A bottle in which they churn.*
¹ *Rennet or oxygal for curdling milk.*
¹ *maftawé* or *ماستوا* ² *ماستو*, *ماستبا*, *ماستنه* and *ماستوبه*

- ¹ thickened, and dried. ² A dish dressed with oxygal or dried four milk.
¹ *mafti* ² A lap-dog.
¹ *mafyh* ² A liar. ³ Multum coiens.
¹ Hurting the breast, when reclining (a camel).
¹ *mafyhet* ² A comber, a tire-woman.
¹ *mafykhi* ² A bow-maker. ³ *ماسخیات*
¹ Excellent bows (so named from the maker).
¹ *maafedet* (or *ارض ماسدة*) ² A place abounding in lions, a lion's den.
¹ *mafyt* ² Bad water; a species of plant; or any thing which causes a cholick.
¹ *mafyk* ² Holding, retentive.
¹ *mafket* ² See *مسک*
¹ *maafel* ² A dwelling between two mountains; name of a mountain, water, and palm garden.
¹ *mafelef* ² The past, the before-mentioned or performed.
¹ *ma sawa* ² The outside, exterior.
¹ *mafur* and *ماسوره* ² Cloth. ³ A weaver's reed.
¹ *maafuket* ² An uncircumcised woman.
¹ *mafé* ² Pease, pulse. ³ A smith's bellows.
¹ A wimble, auger, or gimlet. ² See *ماشه*
¹ *masi* ² One who listens to no advice.
¹ *masb* ² Pease, pulse.
¹ *masbit* and *ماشطة* ² A tire-woman, comber or dresser (of a bride, &c.)
¹ *masbu* or *ماشوب* ² A sieve, a searce, a bolting or ranging sieve.
¹ *mashuri* ² See *ماسوره*
¹ *masbé* ² Tongs, a smith's forceps; pincers. ³ A weaver's instrument round which the threads are winded.
¹ *masbi* ² Going, walking, travelling.
¹ The feet. ² *Masbi* ³ Of an olive colour.
¹ *masbiyet* ² Quadrupeds, sheep, oxen, camels, &c. ³ (A she camel) having many colts.
¹ (A woman) having many children. See *مواشي*
¹ *masfs* ² Sipping, sucking.
¹ *maffet* ² A child's disease, (hair growing on the back-bone, which, unless pulled off, prevents digestion).
¹ *ma fadek* ² That which is true, any thing demonstrated or verified.
¹ *masyr* ² (A sheep) giving little milk.
¹ Milking (a camel) with three fingers.
¹ *masfa* ² Shining, glittering, glancing.
¹ Salt water; small in quantity, and muddy.
¹ *masyl* ² Small (present), little milk.
¹ *mazyr* ² See *مضر*
¹ *mazyghet* ² The jaw, that part whence the teeth grow. ³ Two veins in the jaw.
¹ *mazy* ² Passing away, past. ³ *الباضي*
¹ The past, time past. ² *الباضي ما يذکر*
¹ Of the past nothing is mentioned. ² *امم ماضیه و ملل*
¹ The ancients, the people of former times.
¹ *فعل ماضی* ² The preterite tense.
¹ *matykh* (A horse) running gently.
¹ *matyr* ² Raining.

- ¹ *matia* Eating with the fore teeth.
² *maaturet* A bent bow; any thing crooked
³ *ma ada* That which is past. ⁴ Besides, except. ⁵ That which follows or remains; the sequel, the rest.
⁶ *ma-yz* (fem. *ماعزة*) A goat. *Mayz* Goats leather — *معص* fee معص
⁷ *maun* Any kind of household utensils, as kettles, pots, hatchets, or any thing of similar necessary use. ⁸ That part of a man's effects which was dedicated to pious uses. ⁹ Obedience, submission to God. ¹⁰ Any thing refused. ¹¹ Rain, pure water. ¹² Leather. *اعطال الہاعون* He submitted to you.
¹³ *ma-y* Tender, soft (meat).
¹⁴ *maiyet* See مدممة
¹⁵ *magb* The interior side of a goat's hide.
¹⁶ A cormorant, having a black spot on the head.
¹⁷ A black worm swimming on the surface of water; a water spider. ¹⁸ The darkness of the night.
¹⁹ Herbs, grass, a green meadow.
²⁰ *maghcbi* The pack-saddle of a horse.
²¹ *maghun* Household furniture, bed-clothes, carpeting, garments.
²² *maghiyet* See مرببة
²³ *mafai* That which is past.
²⁴ *mafuk* and *mafoun* Weak, deficient in understanding, imprudent. ²⁵ Corrupted, marcid, rotten. ²⁶ Inverted, subverted. ²⁷ (Ground) in want of rain and producing nothing. ²⁸ Unfortunate. ²⁹ Flattered by hope, credulous, sanguine (like weak men).
³⁰ *ma fi l'bal* (ما في الضمير) *ma fi l'bal* (الفوان) That which is in the mind, intention, thought, design, reflection. *ma fi neffi l'emr* That which is in the thing itself, i. e. The essence substance, foundation, principle.
³¹ *maak* Sobbing, crying, and breathing with difficulty; a heart-bursting sigh.
³² *ma kybel* That which precedes, the antecedent, the former part.
³³ *maakyt* A field of battle. *Makyt* Lean. ³⁴ (A horse, &c.) unable to move from lassitude and extenuation. ³⁵ A halter or bridle.
³⁶ The rope of a bucket. ³⁷ A diviner who prognosticates futurity by throwing flints and gravel.
³⁸ *maakut* Meat dressed with اقط
³⁹ *makid* (fem. *ماکدة*) Perennial, everlasting. ⁴⁰ A perpetual spring of water.
⁴¹ *Makedun* Macedonia. ⁴² Nicomedia.
⁴³ *makir* A deceiver, a cheat. ⁴⁴ A troop of camels laden with dried grapes, &c.
⁴⁵ *maakel* Eating, consumption. *Maakel* Victuals, viands. ⁴⁶ *maakel* In food and clothing. *ماکل و مشارب* Meat and drink.
⁴⁷ *maakelet* (pl. *ماکل*) Aliment, food, any kind of nourishment. ⁴⁸ A pantry or larder. *Mua-kelet* Eating together, feasting.
⁴⁹ *maakemet* (pl. *ماکم*) (A woman) having a protuberance of hips.

- ¹ *makub* A weaver's shuttle. ² A reed, tube or pipe.
³ *makul* (pl. *ماکولات*) Eaten, devoured. ⁴ Food, victuals, viands. ⁵ Subjects, people. *Makul* A glutton. ⁶ A collar.
⁷ *maki* Hissing; also, deserving to be hissed, ridiculous, preposterous. ⁸ *Maki* (or *ماکيان*) A hen, a fowl. *ماکيان بيباني*
⁹ An Ethiopian hen. ¹⁰ A snipe, a woodcock.
¹¹ *maal* A corpulent man. ¹² A boundary, a goal, any place whence, after reaching it, one immediately returns; the center, foundation or substance. *مال مقال* The substance or tendency of the words. ¹³ *مال بي* Absurd, unsubstantial, groundless. ¹⁴ *مال بي* Writings without solidity, trifling. *احوال خير مال* Affairs having a happy issue, fortunate circumstances. *افعال شقا مال* Actions having a dangerous or unhappy tendency.
¹⁵ *mal* Riches, money, wealth, possessions, goods, effects, estate. *مال ناطق و مال صامت* Goods moveable and immoveable; also an estate animate or inanimate (as slaves, flocks, herds, and money, lands, or houses). *مال ميري* The royal revenue or domains. *بيت المال* A treasury. *مال* The blessings of futurity. *مال اخروي* Temporal goods. ¹⁶ *مال تحصيل کردن* To acquire riches. ¹⁷ *مال تلف کردن* To dissipate wealth. *Mal* (fem. *مالة*, masc. pl. *مالون*, fem. *مالات*, and pl. comm. to both *ماله*) Rich.
¹⁸ *mal* Quiet, rest, repose. ¹⁹ Alike, resembling. ²⁰ A table-cloth, a towel. ²¹ A necromancer. ²² A beast of burthen. ²³ Riches. *مال* Cattle, flocks. *مال صامت* Gold and silver. ²⁴ To wipe. ²⁵ To gain, to acquire. ²⁶ To beat a path, to travel. *مال* (part. of *مالیدن*) Wiping. *رومال* A handkerchief, a face-wiper.
²⁷ *ma la kalam* Immense, unspeakable, inexpressible in words.
²⁸ *malal* Firm. ²⁹ Butts for archers.
³⁰ *malamal* Quite full, heaped up.
³¹ *malanibayet* Infinite. *مالانهاية* Innumerable houses.
³² *Malarwar* (carrying off wealth) Arabian pirates so called.
³³ *malayani* Vain, foolish, signifying nothing, useless.
³⁴ *malpereft* A worshipper of wealth, an avaricious man.
³⁵ *malet* Fem. and pl. of *مال* — *Maalet* A meadow. ³⁶ A mill or wheel. ³⁷ Unprepared, ignorant. ³⁸ See *موولة*
³⁹ *Malta* The island of Malta.
⁴⁰ *malej* A plasterer's trowel.
⁴¹ *malyb* Salfuginous (plant). ⁴² Salt (water). ⁴³ Salted (fish, &c.)
⁴⁴ *malykb* A fugitive.
⁴⁵ *malicholia* Melancholy.
⁴⁶ *malдар* A rich man. *Maldari* Opulence, wealth.

- ^A *ma lexim* That which is necessary.
^P *malim* Enquiring after what is requisite.
^P *malish* Rubbing, polishing. ² A furbishing instrument. *مالشكر* A barber who shaves and scrubs people when bathing.
^A *malygh* Terrible (man).
^A *maalif* A place which one frequents.
^A *malyk* A flatterer.
^A *malik* A king. ² Possessing, occupying; a possessor, lord, master, proprietor. *Malik shuden* To possess. *مالك الملك بي هيتا* The Lord of the incomparable kingdom, i. e. God.
^A *abu malik* Hunger. ² Old age.
^{PA} *malekané* Possessing, in sole property, with despotick power. *تصرف مالكانه* Compleat possession, absolute dominion. *Malikané* (or *مالكي*) The royal sweetmeat, a confection prepared with seven kinds of nuts.
^A *malikiyet* Possession, property.
^P *malmiz* A leach, a blood-sucker.
^A *maalou* Leather tanned with *الا*.
^A *maalus* Insane, demoniacal. ² Foolish milk (which will not make butter). ^P *Malus* A green lizard. ² A kind of sweetmeat.
^A *maalua* Insane. See *مجنون*.
^A *maaluf* Familiar, accustomed to live in friendship with, ordinary, customary. *مسكن مالوف* His ordinary residence.
^A *maaluk* Mad, frantic, insane.
^A *maalum* Sad, mournful, afflicted.
^P *malé* A trowel for plastering walls; any thing with which they smoothe ground. ² A shoe-maker or weaver's thread, (of the fibres of a palm tree). ³ A brush of these fibres, which they use in glueing any thing.
^A *maali* Central, belonging to a future life, or any place to which one necessarily returns.
^A *mali* (fem. *مالية*) Belonging to riches, wealthy. *Maliyet* The finances, the treasury, the exchequer. *مالية كاتب* The secretary or comptroller of the treasury. *Maliyet* Opulence.
^P *malicholia* Melancholy.
^P *maliden* (or *ماليده كردن*) To rub, polish, furbish, smoothe. ² To grind. ³ To incrust; to bedaub; to anoint. ⁴ To thrust at and wound. ⁵ To move a knife backwards and forwards (as in slaughtering). ⁶ To anoint. ⁷ To resemble. ⁸ To plow. ⁹ To throw (one) down. *Malidé* Rubbed, polished. ² Anointed. ³ Ploughed.
^P *malir* (and *مالين*) A leach.
^P *mam* A mother, mamma.
^P *mamayi zenan kurden* To deliver a woman; to receive the infant.
^A *ma mezi* That which is past. *مضي* That which is past is past; let us not think or speak of the past.
^P *mamek* A little mother.
^A *mameluk* All that one possesses. ² A slave; hence the origin of the Mameluks of Egypt, who, like the Prætorian Guards of Rome, disposed

for some time of the throne, and at length placed upon it one of their own body.

- ^A *maamen* A place of security.
^A *maamut* Fixed, a definite time. *اجل*
^A *maamut* An appointed time.
^A *maamud* A boundary, term, whatever is the end or object in view.
^A *maamur* Fixed, defined, determined, ordered, commanded. ² Any one to whom authority or orders are delegated; a commissary, a plenipotentiary. *حسب الامور* Agreeable to the orders. *امور به* Ordered, commissioned, deputed.
^A *maamuriyet* Commanded, ordered; submission to a mandate.
^A *mamus* and *ماموسة* Fire. ² A fire place. *Mamuset* A foolish indolent woman.
^A *mamul* Hope, expectation.
^A *maamum* Struck on the crown of the head, wounded in the dura mater or in the brain. ² Hurt in the bunch (a camel). ³ Whatever hurts the membranes of the brain.
^A *maamun* Rendered secure, preserved; freed from, exempted. ² Firm, constant. ³ A person in whom confidence is placed, to whom one trusts. ⁴ The great Almamon, son of Haron Arrashid, and the fourth Khalif of the house of Abbas. He reigned from A. D. 813 to 833.
^P *mamuniyé* Marchpane, sugared bread.
² A covering.
^A *maamuh* Pustulous (cattle). ² Disturbed in mind.—^A *ماميئا* An herb.
^P *mamiran* A medicine, a yellow root.
^A *maan* Striking on the abdomen or lower belly. ² Carrying burdens, or provisions (to others). ³ Transporting or drinking (water). ⁴ Viewing, considering or gazing upon. ⁵ Preparing, getting ready, expediting. ⁶ Adapting. ⁷ Searching, seeking; busy. ⁸ Taking care. ⁹ Knowing, discovering. ¹⁰ The ploughshare.
¹¹ See *مانة*—*Man* A liar.
^P *man* (for *ما*) We. ² A lord. ³ A family. ⁴ Hereditary estates or wealth. ⁵ Grief, melancholly; disease. ⁶ Besides. ⁷ (imperat. of *مانيدن*) Remain thou. ² Do thou resemble. ³ Leave off, let alone, desist.
^A *mana* Alike, equal, resembling. ² Opinion, imagination. ³ A phantom. ⁴ A sect of the Magi. ⁵ It agrees, suits, is proper.
^A *maanet* The lower belly, abdomen; hypochondria; the navel or that part of the belly surrounding it. ² Fat adhering to the interior part of the leg.
^A *manyh* A giver, a liberal man.
^P *mandegi* Fatigue, lassitude.
^P *manden* To remain, to be redundant, or superfluous. ² To be fatigued. ³ To abandon, to relinquish, to dismiss. ⁴ To place. ⁵ To resemble. ⁶ To dress, to adapt. *بازماندن* To remain behind. *پاماندن* To stand firm. *Mandé* Remaining, left. ² Fatigued. ³ Permitting, dismissing. *مانده شدن* To remain or stand still with fatigue.

- ^۲ مانستن *manisten* To resemble.
^۱ مانع *mania* (plur. موانع) An impediment, obstacle, opposition, hindrance. ^۲ Refusing, denying, prohibiting. ^۳ Difficult of access, reserved (man). *Mania kurden* To prevent, oppose, repel, remove, prohibit, reject.
^۲ مانند *manend* (or ماننده) Like, resembling, As, thus. دریا مانند Like the sea.
^۲ ماننداب *manendab* The rainbow.
^۲ مانک *mank* The moon.
^۲ مانو *manu* and مانوس The echo.
^۱ مانوت *maanut* One who is envied.
^۱ مانوس *maanus* (or مانوس به) A companion, associate, friend, domestick. ^۲ Familiar, intimate. سعادت مانوس Happy, the favourite of fortune. غزا مانوس Inured to war, warlike. مشرف و مانوس شدن To be favoured, honoured, respected. مانوس الاستعمال Any thing commonly used, trite, vulgar.
^۱ مانوسه *manuset* (or انیسه) Fire.
^۱ مانوف *maanuf* Having a fore nose.
^۲ مانه کاو *manegarw* A cow.
^۱ مانی *mani* Finishing, terminating.
^۲ مانی *Mani* Name of a celebrated Persian painter, who about the middle of the third century gave out that he was the paraclete or comforter promised by our Lord Jesus Christ; and soon established a numerous sect. Shapor (*Sapores*) king of Persia, however, ordering him to be seized, he fled to eastern Tartary; where he amused himself with drawing a number of singular figures, which, on his return, he told his followers he had received from the angels when in heaven, where he pretended to have been during his retreat. The book in which they were painted is called *Erteng*, and is often alluded to by the eastern poets on account of its beauty. His religion was a mixture of Magian, Indian, Christian, and Mahottan tenets; his followers, among whom were even Christian patriarchs and bishops, being known in Europe by the name of Manicheans. — *Mani* (pres. of مانیدن) ^۱ Thou remainst. ^۲ Thou dost resemble. ^۳ Dost thou remain or resemble.
^۲ ماند *maned* ^۱ He remains. ^۲ One who neglects what he ought to do. ^۳ He is dead (a phrase used at some games at dice, &c.)
^۲ مانیدن *maniden* ^۱ See ماندن ^۲ To wander, to err; to forget.
^۱ مارو *marw* Extending, stretching.
^۱ ماروا (ماواة or ماوي) *marwa* A mansion, dwelling, habitation. ^۲ ماروا کرتن To reside, to make a settlement. ^۲ مارواي خواتين The residence of the princes.
^۱ ماروة *maarwet* Low ground.
^۱ مارولق *maarwlek* Stupid, insane.
^۱ مارود *maarwed* Misfortune, evils.
^۱ مارورا *marwera* That which is behind or after.
^۱ مارورا النهر *Maweran'n'nehr* Beyond the river (Oxus) i. e. Transoxania, Khorassan.
^۱ ماروز *maarwez* (A place) abounding with ducks.
^۱ ماروصه *marwusa* A large merchant ship.

- ^۱ ماروقع *marwekaa* An accident.
^۱ ماروي *maarwa* A mansion. See ماروي —
^۱ ماروا العين *marwa* The interior angle of the eye.
^۱ ماروي *marwi* (fem. ماروية) Any copy of verses, of which every distich ends in ما.
^۲ ماه *mah* ^۱ The moon. ^۲ A month. The ancient Persians did not measure the subdivisions of their month by weeks, but gave a particular name to every day in the month, as well as to every month in the year, which they adopted from certain angels, supposed to preside over, and to influence all the actions of those periods committed by Omnipotence to their care. Those angels were divided into two classes; the presidents of the months being considered as superior to the rulers of the days, whom they called کارکنان (i. e. ministers or subordinates). To each of the archangels, however, they assigned one day in his particular month, which was believed to be peculiarly favoured by him, and was therefore distinguished by a more than common attention. A distinct زمزمه *zemzemé*, or prayer, was appropriated to every angel; and it was considered as a circumstance of high disrespect, to mutter the *zemzemé* of one angel on a day patronized by another. The kings of Persia, in obedience to this belief, used a new talisman (or charm) every day, on which something was engraved relative to the superintending angel; they had a new and peculiar dish every day at table, and every day wore a new garment. To conciliate the favour of those Beings, was viewed as an object of the highest importance, and a number of festivals, were in consequence established, which had both a religious and a political tendency; the days supposed to be under the protection of the angels of the month being, in general, most particularly honoured. The first month of the Persian year commenced, from high antiquity, at the vernal equinox, and was formerly named ازور *Azur* or ادر *Adur* (i. e. Fire, or the angel imagined to preside over it); but when the sultan *Jellaleddin* reformed the Persian calendar about the end of the eleventh century, the order of the months was changed; since which time they have preferred the following order. See سال
^۱ فروردین *Fervardin* (March) so named from an angel whom they supposed to be the خازن *Khazin*, or treasurer of Paradise, and to have the particular care of the souls of the blessed. On the first of this month, called *Nauruz*, or New (Year's) Day, began the principal festival among the Persians, which continued for six days. On the first, the king gave his chief attention to promote the happiness of the body of the people; on the second, he entertained the doctors and astrologers; on the third, the priests and counsellors of state; on the fourth, the princes of the blood and grandees; on the fifth, the royal children; and on the sixth, which was considered as the king's particular day, his subjects made him free gifts agreeable to their rank. On the eve of the *Nauruz*, a

young man of an elegant figure, personating the New Year, was stationed at the door of the royal bed-chamber, which he entered, without ceremony, the moment the sun appeared above the horizon. The king immediately addressing him, said, "What art thou? Whence dost thou come?" "Whither dost thou go? What is thy name?" "Wherefore dost thou approach? And what dost thou bring?" To which he answered, "I am the "Fortunate and the Blessed; I am sent hither by "God, and bring with me the New Year:" then sitting down, another appeared with a large silver dish, in which were wheat, barley, pease, vetches, sesamé, and rice (seven ears and nine grains of each), with a lump of sugar, and two new-coined pieces of gold, which, as an offering, was placed before the king. Then entered the prime minister, the general of the forces, the lord high treasurer, and the superintendant of war; after whom followed the nobles and people, according to their dignity and respective classes. A large loaf, made of the above-mentioned grains, being then presented to the king; after eating part of it, he offered some to those who were around him, saying, "This is the new day, of the new month, "of the new year, of new time; when all things "consistent with time must be renewed." Then investing his nobles with rich robes, he blessed and distributed amongst them the presents which had been brought.—The origin of this solemnity is carried up to one of their ancient kings, called *Gemshid*, who then made his first publick entry into *Esfachar* (*Persepolis*), which he had just finished; and, amongst other regulations, ordered, that the Persian era should commence from that day. (See سال). As various other ceremonies peculiar to this season will be found under the months *Aban* and *Ispendarmuz*, I shall only further observe here, that the 19th, being this angel's peculiar day, was likewise celebrated as a festival; during which, it was reckoned fortunate to shape, or put on new garments, and to take a general survey of the state of herds and flocks throughout the kingdom.

II. اردیبهشت *Ardebehsht* (April). This angel was supposed to have the charge of the keys of Paradise, with the superintendancy of mountains, and also of the sacred fire. On the third, which was the angel's name day, it was thought auspicious to give battle, to go to the *Atish-khané* (temple of fire), and to approach the king, under the idea, that all petitions then put up to their heavenly or earthly sovereign would be favourably heard. It may here, in general, be observed, that there is sometimes a discrepancy in the offices assigned to those subordinate deities, which arose probably from a variation in the customs and opinions of the different countries dependant on the Persian empire.

III. خرداد *Khurdad* (May). Under this angel's care were placed all seas, rivers, and waters of every kind; together with trees, and herbage.

On the sixth, being the angel's day, it was held fortunate to marry, and to offer up prayers to God and the angels for relief from all distresses, and for the supply of every want. The twentieth was also solemnized in commemoration of a great victory said to have been gained over the usurper *Zobak*, See فریدون and کوه

IV. تیر *Tir* (June). This angel was considered as subordinate to *Khurdad*, the guardianship of cattle being assigned as his peculiar province. The thirteenth was solemnized by the festival called *ابرزگان* *abrizgan*, during which, all sorts of people sprinkled one another with water; the higher rank using water of roses, orange flowers, and other fragrant plants. This day was likewise distinguished on account of an old traditional treaty of peace, concluded between their king *Manu-cheher*, grandson of *Feridun*, and the *Tartar* or *Scythian* invader *Afrasiab*; when it was agreed to determine the limits of their dominions, by one shot of a famous Persian archer, called *ارش* *Aresh*, whose arrow piercing the bank of the *Amou*, or *Oxus*, that great river became thenceforth the general boundary of those hostile empires. The ceremony of sprinkling with water, it may be observed, was not confined to this festival, as it not only made part of the entertainments of the *Nauruz* and *Mihrgan*, but was also customary on the 30th days of *Khurdad* and *Behman*, especially at *Isfahan*.

V. مرداد *Murdad* (July). This angel was one of the reputed guardians of trees, herbs, fruits, and seeds. On his day, which was the seventeenth, was held the solemnity called *چشن نیلوفر* *chesbni niluphar* (the feast of *Nenuphar*), from the use made of that herb in their ceremonies: on which occasion, all petitions presented to the king and great men were favourably received, and, in general, granted. *Murdad* implies *death giving*; he was therefore considered as the angel of death, being often named also *فرشته مرگ* *ferishte merg*.

VI. شهریور *Shebriyur* (August). This angel had the custody assigned to him of all metals and minerals. Nothing remarkable distinguished his festival, which was on the fourth day; nor another, which was held on the 18th, the last being an autumnal feast, called *خران*.

VII. مهر *Mihir* (September). This angel was supposed to be the intelligence which regulated the sun, and to preside over love and friendship. He was also imagined to be the numbering angel, and the distributor of rewards and punishments on the last day; when they imagined he would sit as judge on a bridge, over which the departed spirits must pass, whilst the merits and iniquities of mankind were weighed in a pair of great scales by another angel, called *سروش* *Surush*. If the good actions made the scale preponderate in the estimation of a hair, a passage, they thought, would then be opened to Paradise; if not, they would be con-

signed to the infernal regions, where they supposed seven gradations of torment, to correspond with seven degrees of felicity in heaven. Mahomet appears to have improved upon this system, by adding one degree more to celestial happiness. On the 16th, being this angel's particular day, began one of their greatest festivals, called مهرگان *mihrgan*. Many traditional motives are assigned for the origin of this solemnity, which was held for six days; but the most rational conjecture leads us to conclude, that it was instituted at this season of the autumnal equinox, in honour of their great ostensible deity, the Sun; as the other high festival of the *Nauruz* was, on the same principles, intended to celebrate the Sun's entering the constellation Aries. The sixteenth was more particularly distinguished than the rest; all who could afford the purchase, anointing themselves then with the oil of *Ban*, sprinkling themselves with rose water, and eating of various fruits, from an idea that such observations would defend them from a number evils which might otherwise distress them in the course of the year. The king, on the first day of this festival, after anointing himself with the oil of *Ban*, dressed in a superb robe of many colours, his head adorned with the royal تاج *taj* (diadem) on which was a splendid figure of the sun, seated himself on his throne; when the high priest entering alone with a large silver dish, filled with sugar, peaches, quinces, apples, citrons, pomegranates, the jujube, the lote, a bunch of white grapes, and seven myrtle berries, muttered over them a prayer, and presented them to the king, who eat of them all; after which, the nobility and others approaching according to their rank, followed their sovereign's example; when a variety of robes and other rich furniture, from the royal wardrobes, were distributed amongst them in proportion to their degree. — On this day it was esteemed fortunate to wean or name children; and if a son was then born to the king, he was immediately, with great solemnity, consecrated high priest of the Sun.

VIII. ابان *Aban* (October). This angel was reckoned subordinate to *Kburdad*, and to preside over iron. The tenth being his name day, was distinguished also as the anniversary of the expulsion of *Afrasiab*, king of *Tartary* or *Turan*, who had held Persia in subjection for twelve years (see افراسياب); and also for a great rain which, by tradition, fell on this day, after a seven years drought and famine. This month, in old times, having been the last of the year, they annexed to it the five supplementary days (see سال). On this occasion, they held a continued festival for eleven days, which began on the 26th, included those days, and ended on the first of the subsequent month *Azur*. During this solemnity, amongst other ceremonies, the Magi used to place upon the tops of high towers various kinds of rich viands, upon which it was supposed the *Peris* (fairies) and the spirits of their departed heroes

regaled themselves; whilst the priests danced a solemn choral dance, called دستبند *duftbend* (joined hands) or پنجه *penje* (five), from the five emblemical days perhaps which gave rise to the festival. All ranks of people gave way at this season to the most unrestrained demonstrations of joy; they wore their best clothes, they entertained one another with the most unreserved hospitality; the rich sent small presents to the poor, called داشن *dashin*; whilst the king, with his nobles, assisted at all the amusements of the common people, decorated with the wreathes of flowers called بسال *besak*, and the collars of pearls named پُرگر *purger*. The mornings were always ushered in by processions to the آتشگاه *Atishgah* (temple of fire), and it was not till after prayers were over that the diversions began, which consisted chiefly in a species of comedy, in fingers, instrumental musicians, and the swing, or see-saw, a favourite pastime in the East, as promoting a circulation of air extremely refreshing in those sultry climates. The hire paid to the سازنده *sazendé* (comedian) was called پارنج *parenj* (feet labour); whence it may be concluded, that dancing and extravagant gesticulation formed the principal part of their theatrical exhibitions.

IX. آذر *Adur* or ازور *Azur* (November). This angel presided over fire; in consequence of which, on the ninth, his name day, the country blazed all around with flaming piles; whilst the Magi, by the injunction of Zoroaster, visited, with great solemnity, all the temples of that element throughout the empire, which, upon this occasion, were adorned and illuminated in a splendid manner. On this day it was reckoned a point of religion to pare the nails and to shave the hair, under the idea that, with these excrescences, they threw away, at the same time, all their sins and defects.

X. دی *Dei* (December). This angel presided not only over this month, but also over all the days beginning with *Dei*; as *Dei ba Azur*, *Dei ba Mibr*, &c. On 11th, or the angel's day, another great festival of fire was celebrated all over the kingdom; for the origin of which solemnity, a variety of traditional reasons have been handed down; one of them is curious: Winter, they say, having once, on the anniversary of that day, taken a fancy to come from hell, which was, it seems, too hot for him, their ancestors had lighted up immediately those piles of fire, to convince him, that he had got into a still more infernal place, and force him again from earth to the shades of darkness.—In order to improve the general scene of nocturnal splendor, on this occasion, it was usual for the king and his courtiers to set fire to large bunches of dry herbs, fastened to wild beasts and birds, who being then let loose, the fields, mountains, and the air itself were immediately in one universal temporary blaze, heightened often by the accidental firing of the neighbouring woods, to which those terrified animals naturally fled for shelter. Some

Eastern antiquaries, who seem equally fertile in conjecture with those of Europe, trace this solemnity near 4000 years back, to the marriage of the hundred sons and daughters of their first king *Caiumaras* (the supposed king of Elam in scripture); whilst others again imagine it to be a commemorative of the destruction of a dreadful dragon by his grandson *Husheng* (see ۵۵۵); but the idea, founded in common sense, seems to rest on that general joy which people have in all times and countries expressed, when the sun having got to the tropick of Capricorn, the days from that period begin to lengthen; and as fire in this severe season is a most cheering element, their satisfaction could not be more naturally expressed than by flaming piles, which dispelled those gloomy ideas and chilling sensations produced by darkness and extreme cold. A custom similar to this prevailed even in England within this century; it having been customary, on Twelfth night, in Shropshire and other places, to kindle bonfires on the mountain tops and other high grounds, as a farewell to winter, and a welcome to the spring. The 15th of this month was remarkable for another singular ceremony: They formed a number of images of paste or clay, representing those deceased personages whom they meant to honour, which they placed in the most public places, especially where many roads or streets met, and, after paying them great homage, burnt them with much formality. — The eating of an apple on this morning, before speaking, the smelling to a narcissus, or the fumigation of the root of the iris, they supposed to be the best of all possible methods to secure uninterrupted tranquillity, and to banish indigence and hunger for twelve months. On the 24th they celebrated also the feast of garlic, which being dressed in a particular manner with meat and herbs, they supposed to be a charm of defence against the attacks of the Dives or demons; whom they also conjured out of places, they were imagined to haunt, by certain compositions, which they thought had a most powerful efficacy when prepared at this season.

XI. بهمن *Behmen* (January). This angel was considered in a light superior to all the rest; being supposed to have had the chief superintendence of every created thing, man excepted, who was the peculiar charge of *Ormuzd*, or Omnipotence: he was also the pacifier of rage, and the mediator in all quarrels. On the second or angel's day they celebrated the festival of corn and meat, which they boiled together, with white and red *Behmen*; sprinkling the dish, when served up, with those herbs and pounded sugar-candy. The white *Behmen* they also bruised amongst milk, and drank it as a strengthener of the memory. On this day it was judged fortunate to lay the foundations of houses; to shape, make, or put on new clothes; to pare the nails and shave the hair; to search for medicinal herbs and roots, in order to extract their perfumes, essences, and oils,

for the composition of drugs and spells, which they imagined to have a virtue much superior to such as were prepared on any other day.

XII. سپندارمذ *Spendarmuz* (February). To this angel they assigned the care of the earthly globe, and also the guardianship of virtuous women; in consequence of which the fifth, his peculiar day, was considered as highly auspicious to every circumstance relative to marriage. One of the names of this day was مرد کبران *merd giran* (taking or governing men) founded, as they say, upon a custom which prevailed in ancient times of vesting the ladies upon that day with despotick power; the husbands paying an implicit obedience to the most arbitrary commands of their wives; whilst the virgins, in their respective classes, had the singular privilege of chusing for themselves a husband from among the unmarried part of the male sex; who, they say, had too high a respect for this gallant institution to hesitate a moment in receiving their fair admirers. — The pairing of the birds about this season might possibly have suggested those inducements to matrimony, as well to the West as to the East, Valentine's day, in old times, with some variation of ceremony, bearing a strong resemblance to this Persian festival. See سپندارمذ

It may be proper to observe, that the order of the months here followed is that which has prevailed in Persia since the reformation of the calendar by the Sultan *Jellaleddin*, who, it is supposed, restored the most ancient mode, as originally established by *Genshid* (see سال). In the middle ages of Persia, however, their position was different; *Azur*, which now corresponds with November, answering then to March, *Dei* to April, and so in rotation, the consecutive order being the same in both. This however has produced some disagreement amongst the writers, with regard to the attributes of the angels, and the origin of the various festivals; the *Pharhang Jebanguiri*, the *Mujezat*, *Shah Colji*, with other Persian and Arabian authors, differing from one another in some unconfidential points, which it is of no importance to reconcile. The above outlines will be found in general just, and answer sufficiently the purpose for which they are introduced; that of explaining popular beliefs, and giving an idea of various customs and traditions, to which allusions are so often made in Eastern history, poetry and romance.

Murdad, for example, amongst other attributes, is supposed to be the presiding angel of winter; but that must apparently have been when his month (now July) corresponded with November, for the same reason the ridiculous parade of رکوب کوسه نشین *Rekoubi'l'koufej* or کوسه نشین *Koufa nishin* (the procession of *Koufa*) mentioned to have been celebrated in the month *Azur*, must apply to it, when coinciding with the vernal equinox. This festival, however whimsical it may appear to us, was solemnized in Persia by all ranks, from

the prince to the peasant. An old toothless, beardless figure, representing Winter on his departure, was mounted on a mule or ass. He was generally some poor buffoon (if one eyed so much the better), who by ludicrous gesticulations afforded much mirth to the people; some sprinkling him with warm water and giving him hot victuals, whilst others were drenching him with cold; *Koufa* all the while fanning himself, and exclaiming *Gurma gurma* O heat! heat! He had a crow in one hand, and a fan or scourge in the other, and was attended even by the family of the king, or of the governor of the city, who accompanied him on horseback thro' the whole of the fantastick ceremony. In this manner he paraded the streets, entering the house of every nobleman, who was obliged to give him a piece of money if he did not wish to have his clothes bedawbed with a kind of red clay, which, dissolved with water, he carried by his side in a little earthen vessel. He then went into every shop, the owners of which took especial care to have their money ready, for a moment's delay gave *Koufa* a right to seize all that was in them. Whatever was thus collected before the first prayers became the property of the king, if in the metropolis, or of the governor in any other city; but from that hour till the second prayers the receipts were reserved by *Koufa* himself, who then suddenly disappeared; for if this representative of Winter was found in publick after that time, any person might beat him with impunity.

On the same grounds we must place in the month of April, another festival of a more dignified nature, which they celebrated anciently on the 8th of the month of *Dei*, called *Khurm ruz* خرم روز (Cheerful day); when, according to the *Pharbang Jehanguiri* and other authors, the king of Persia clothed in white robes, descended from his throne, and seating himself on a white carpet, the *seraperde* سراییده (or veil before the royal throne) was thrown open, and all his subjects were admitted to his presence. The husbandmen were treated with particular respect, some of their chiefs dining at the same table with their sovereign, when he addressed them in the following strain: "I am one of you; my subsistence and that of my people rests on the labour of your hands; the succession of the race of man depends upon the plough; without you we cannot exist: but your dependence upon me is reciprocal; we ought therefore to be brothers, and to live in perpetual harmony."

The other eighteen days (together with the five embolisms) which were not placed under the guardianship of the angels of the month, were supposed, as before observed, to be superintended by angels of an inferior rank (the first excepted, which was dedicated to *Ormuzd*, who however in this light was not considered as Omnipotence, but only as his representing angel); and all of them were imagined to be fortunate or unfortunate for

some particular actions. One day the angels approved of the society of friends, of travelling, fighting, building, sowing, planting, trading, lending money, wearing new clothes, giving alms, saying prayers, presenting petitions, martyring, putting children to school or to professions, with other matters of smaller moment; whilst the next, perhaps, they were supposed to be marked with their highest disapprobation; almost every circumstance of civil and religious duty being thus arranged by precise and positive rules, the omission or transgression of which was conceived to be productive of all the wretchedness to which human nature is subject. From the above outlines, therefore, which contain an epitome of the public as well as private life of the ancient Persians, much may be traced: from their numerous holidays, we can perceive that their religion was very gay and very idle; and that much absurdity was built upon a bottom of some political propriety: whilst it is at the same time necessary to keep in view, that vulgar beliefs are the great key to the genius of a nation, and that the history of human credulity is a necessary gradation to the discovery of human knowledge. See رشن—سروش—کوش—خور—دی—اورمزد and انبران—اسبان—اشتاد—ارد—باد—یهرام اهواند

^P ماه چار ده *mah nau* The new moon. شبه The fourteenth day of the moon, i. e. Full moon. ماه پیکر or ماه رو A face (beautiful) as the moon. ماه پروین Zodoary, a Chinese root like ginger, but perfumed. ماه بیه From month to month, every month. The Persian month is now divided into four parts, or weeks; the first consisting of eight days, the second of seven, the third of eight, and the fourth of seven, to adapt the whole to their month of thirty days. *Mah* The 12th day of every Persian month.

- ^P ماهار *mahar* A halter, a bridle.
- ^P ماهتاب *mahtab* Moon-light.
- ^P ماهیج *mahij* Thin milk or fat.
- ^P ماهچه *mabché* A little gilded globe or crescent on the top of a flag-spear, or upon a tower.
- ^A ماهر *mahir* Acute, ingenious, sagacious, cunning. ² Skilful in swimming. ³ A master of any art.
- ^P ماهگانی *mahgané* (or ماهگانی) A monthly pension; soldiers pay.
- ^A ماهل *mabil* Making haste.
- ^A ماهن *mabin* A domestick servant.
- ^P ماهنال *mabnak* Enlightened by the moon.
- ^A ماهو *ma hurwa* What is that? That which is.
- ^P ماهودانه *mahudané* A laxative herb.
- ^P ماهول *mahul* Gins for catching birds.
- ^P ماهه *mabé* Moon-light, a night illuminated by the moon and stars. ² The trepan, a wimble, auger, gimlet.
- ^P ماهی *mabi* Lunar, monthly. ² A lunatick.
- ³ A fish. ماهی دام اقتاده A fish caught in a net. ماهی خواره To fish. ماهی کرتن or ماهی خوار A heron, a piscatory bird.
- ^A ماهی *mabi* Pouring out water. ² Defacing.

See *ماهي* and *ماحي* — *mahiyé* That which is in it.

^P *ماهيابه* *mahiyabé* or *ماهيابه* The jelly of fish, especially salted. *ماهيانه* Dry fish.

^A *ماهييت* *mahiyet* Quality, essence, value.

^P *ماهيجه* *mahiché* See *ماهيجه*

^P *ماهيچين* *mahichin* (Catching or gathering fish) ¹ A cormorant. ² A cataract. — *ماهيخرن* A kind of fish. — *ماهييزه* An anchovy. — *ماهييز* or *ماهييزهر* and *ماهييزهرج* The herb verbasicum. *ماهييزان* The row or spawn of fish. *ماهي سيم* A kind of small sturgeon. *ماهي* or *ماهي شيم* The carp. *ماهي كير* A fisherman. *ماهي مار* An eel.

^P *ماهيينه* *mahiné* Monthly pay or pension.

^A *ماي* *mai* ¹ Extending, stretching. ² Whispering, and exciting thereby dissensions. *Mai* ¹ Watery, aquatick. ² Cerulean, a watery or pale blue.

^P *ماي* *Mai* A city in India, which, according to Castells, was much celebrated for sorcery.

^P *مايان* *mayan* We, us.

^A *مايت* *mait* Dying. *موت مائت* Fatal death.

^A *ماية* *miait*, *miet*, *mait* A hundred. See *مئة*.

^A *ما يتحلل* *ma yetehellel* Whatever is dissolvable by liquefaction or concoction.

^A *ماييج* *mayij* Tossed by the waves.

^A *ماييه* *mayih* One who goes down into a well in search of water.

^A *مايدت* *mayidet* or *maide* A table, especially covered with victuals.

^A *ماير* *mayir* Bringing grain from other countries, for family use or sale. — *مايرة* Flowing blood.

^A *مايس* *mais* Walking proudly, waving from side to side. *مايس* ¹ A lion (so stepping). ² A wolf.

^A *مايش* *mayish* Milking. *مايشات لعيلة و* Kisses and embraces.

^A *مايع* *maiya* ¹ Melted, fluid. ² Liquor. — *مايعة* Oil of cinnamon or myrrh.

^A *مايل* *mail* ¹ Inclined, bent, curved. ² Taking delight in, affectionate. ³ An excentric orbit.

^A *مايلة* *mailet* ¹ A bunch (of a camel). ² Large high. ³ Very branchy (tree). ⁴ (A woman) Waving gracefully when walking.

^P *مايلتر* *mailter* More affectionate.

^A *مايوس* *maayus* Desperate, hopeless. ^P *مايوس* *maayus* To despair, to lose hope.

^P *مايه* *mayé* ¹ Ferment, leaven, rennet. ² The root, origin, principle, essence, foundation. ³ A capital in trade, stock, principal. ⁴ Semen virile. ⁵ Measure, quantity. ⁶ Wealth, stock, money.

⁷ A woman; any animal set apart for breeding. ⁸ An excellent species of camel for burdens. ⁹ A coat-button or loop. ¹⁰ Hatred, malevolence.

مايه Sweet or agreeable to the taste. *مايه خوش دار* Rich. *مايه شير* A piece of oxygal (i. e. A preparation of four milk, herbs, &c.) put amongst new milk, which sours and coagulates it.

^A *مباة* *mabaat* ¹ A dwelling, residence, habitation. ² The reclining places of camels, haunts of wild bulls, &c. ³ A nest of hornets or wild bees.

^A *مباح* *mubab* (pl. *مباحات*) ¹ Any indifferent action, whatever a person may do or let alone; being attended neither with praise nor blame.

² Lawful pleasure, festivity.

^A *مباحته* *mubahet* Sincerity.

^A *مباحث* *mubahys* ¹ A disputant, disputing. ² (pl. of *مباحث*) Places of enquiry or scrutiny. *مباحث البقر* (proverbially) A place whose situation is unknown. — *مباحثه* *mubaheset* or *mubahesé* A dispute contest, debate, wager.

^P *مباد* *mebad* and *مبادا* Let it be, by no means, away!

^A *مباداة* *mubadat* Manifesting, displaying (enmity) towards any person.

^A *مبادر* *mubadir* (or *مبادرة*) ¹ Haste, expedition. ² Making haste. ³ Outstripping. ⁴ Beginning; attacking; labouring.

^A *مبادلة* *mubadelit* Exchange, barter.

^A *مبادي* *mubadi* Beginnings, origins.

^P *مبار* *mubar* ¹ A pudding, a sausage. ² A large sack (for holding corn, &c.). *Mebarr* (plur. of *مبار*) Benefits, &c.

^A *مبارز* *mebariz* (pl. of *مبارز* or of *مبارزة*) Battles; fields of battle. *Mubariz* ¹ A warrior, a combatant, a brave soldier, a hero. ² Prepared for war. *مبارزة* *mubarezet* War, battle, combat. ^P *Mubarezet kurden* To make war, to fight.

^A *مبارك* *mubarek* Happy, fortunate, august; blessed, sacred, holy. *مبارك فال* A happy omen, prognosticating felicity. *مبارك بان* May he be blessed or fortunate. *مباركي* Holiness, a benediction, happiness. *عين مباركي* The fountain of holiness. *Mubareki* is often used as a congratulatory word, implying, Good fortune or happiness attend you; and *Mubarek* is a royal title.

^A *مباشطة* *mubasetet* ¹ Cheerful conversation, mirth, festivity. ² Sauciness, unblushingness, impudence.

^A *مباشق* *mebasq* Pl. of *مباشق*

^P *مباش* *mebas* Be not.

^A *مباشير* *mubashir* A superintendant, supervisor, inspector, commissary, procurator, deputy, factor, agent, plenipotentiary.

^A *مباشرة* *mubasheret* ¹ A beginning. ² Superintendancy, prefecture, agency, investiture with full powers. *Mubasheret kurden* ¹ To commence. ² To undertake, to take the management of any thing.

^A *مباس* *mebas* An asylum, refuge.

^A *مباصرة* *mubaseret* Endeavouring to spy; looking from a height.

^A *مباضة* *mubazaat* Coiens, iniens (mulierem).

^A *مباطشة* *mubateshet* ¹ Seizing by force. ² Fighting in close combat.

^A *مبا* *muba* Any thing exposed to sale.

^A *مباعدة* *muba-adet* Separation, distance, removal, departing one from another.

^A *مباةلة* *muba-alet* Jestling, toying (with a spouse); receiving with caresses; agreeing happily (married people).

^A *مباقة* *mubakat* Fighting in defence of life.

- ^ مبكرة *mubakeret* Coming in the morning.
 ^ مبالاة *mubelat* Consideration, attention. تلة
 ^ المبالاة Inattention, carelessness, indifference.
 ^ مبالدة *mubaledet* Fighting or fencing with
 sword or stick.
 ^ مبالصة *mubalefet* Rushing upon.
 ^ مبالطة *mubaletet* Struggling or labouring
 in swimming. ^ See مبالدة
 ^ مبالغ *mubalygh* Sums of ready money.
 ^ مبالغة *mubaleghet* Exaggeration, hyper-
 bole. ^ Superlative. ^ Endeavour, diligence.
 ^ مبالهة *mubalehet* Behaving foolishly.
 ^ مباني *mebani* Edifices, fabricks, structures.
 ^ تعبير مباني *To build or re-*
 ^ خيرات كردن repair pious works, (as caravanferas, hospitals, &c.)
 ^ مباوك *mebarwuk* One who interferes in his
 neighbour's concerns.
 ^ مباحاة *mubahat* (or مباحجة) ^ Glory, ho-
 nour. ^ Vain-glory, pride, arrogance. ^ Disputing
 for superiority in beauty or any other qualification.
 ^ مباحرة *mubaheret* Boasting, glorying.
 ^ مباحل *mubahil* (A she camel) free from
 marks (of burning, &c.)
 ^ مباحلة *mubabelet* Execration.
 ^ مباحي *mubahi* ^ Glorious, exalted. ^ Pre-
 suming, arrogant, Proud.
 ^ مبايضة *mubayezet* Contending for whiteness,
 and having the superiority.
 ^ مبايعة *mubayat* ^ Commerce, traffick, trade.
 ^ Making a contract of purchase or sale. ^ Plight-
 ing faith, promising obedience.
 ^ مباينة *mubayenet* ^ Departing from, relin-
 quishing. ^ Separated, distinguished. ^ Interce-
 ding; re-uniting
 ^ مبتدا *mubteda* ^ A thing begun. ^ The
 beginning, principle, or subject of a proposition.
 ^ A substantive noun. مبتدا و خبر The sub-
 ject and predicate, or substantive and adjective (in
 Syntax). مبتدا *mubtedan* ^ At first, in the be-
 ginning. ^ Of his own accord.
 ^ مبتدر *mubtedir* ^ Rushing to seize any thing;
 flying to arms. ^ Overwhelming.
 ^ مبتدع *mubtedia* An inventor, innovator, au-
 thor; a heretick, or inventor of new opinions.
 طايغه مبتدعة A sect of hereticks. *Mubteda* A
 new invention.
 ^ مبتدي *mubtedi* Beginning. See مبتدا
 ^ مبتذل *mubtezal* Contemptible, base.
 ^ مبترد *mubterid* Washing with, or drinking
 cold water.
 ^ مبترك *mubterik* ^ Making hafte, running
 fast. ^ Reclining (as a camel).
 ^ مبتري *mubteri* Hewing, chipping. *Mub-*
 ^ tera Hewed (with an axe).
 ^ مبتزل *mubtezal* Bursting (the bud of a flower).
 ^ مبتسر *mubtesir* ^ Doing, or desiring to do any
 thing unseasonably. ^ Beginning, attacking. ^ Ta-
 king any thing whilst fresh.
 ^ مبتسل *mubtesil* A charmer of serpents re-
 ceiving his hire.

- ^ مبتشر *mubteshir* Receiving good news.
 ^ مبتضض *mubtezzez* Doing by degrees (what one ought).
 ^ مبتغا *mubtegha* A requisition, exaction; debt,
 duty, obligation.
 ^ مبتغل *mubtekyl* Changed, as the colour of
 the face.
 ^ مبتكر *mubtekir* See ابتكار
 ^ مبتل *mubtell* ^ Recovering from indisposi-
 tion. ^ Moist, watered. نخلة مبتل A palm-
 tree having a shoot ready for transplanting.
 ^ مبتلا *mubtela* ^ Afflicted, unfortunate, tried,
 or innured to distress. ^ Demanding on oath or
 confession. محنة بلية مبتلا شدن To have
 misfortune on misfortune, to happen unluckily.
 ^ مبتلة *mubettelet* (A woman) elegantly shaped,
 exquisitely proportioned.
 ^ مبتلع *mubtela* ^ A glutton, a devourer.
 ^ Abforbed, swallowed up.
 ^ مبتني *mubteni* ^ Founded, erected, built.
 ^ A builder. ^ One who fattens.
 ^ مبتهج *mubtehij* Exulting, rejoicing.
 ^ مبتهر *mubtehir* ^ Imputing falsely; giving
 one the merit of what he does not deserve. ^ Af-
 fiduous (in prayer); incessant (in speech). ^ Pu-
 blickly talked of (on the subject, especially, of
 an amour).
 ^ مبتهل *mubtehil* ^ Supplicating. ^ Groan-
 ing (in prayer). ^ Imprecating, cursing.
 ^ مبتيس *mubteis* Sad, complaining of fortune.
 ^ مبثوث *mubfus* ^ Disperfed. ^ Published.
 (مبثوثات pl.) Any thing divulged, &c.
 ^ مبجل *mubejjel* Much esteemed, venerable.
Mubejjil Revering, honouring.
 ^ مبحت *mubhes* ^ Time and place for dispu-
 tation, study, enquiry. ^ Differtation, investiga-
 tion, debate.
 ^ مبخر *mubher* Salt (water).
 ^ مبخر *mubekkhher* Perfumed, vaporous.
 ^ مبخرة *mubekhbret* A censer burning incense.
 ^ مبخرج *mubekbhezj* Water boiling furiously.
 ^ مبخصة *mubkhezet* A churn.
 ^ مبخله *mubkhelet* Whatever one is anxious
 about and careful of, (as children, &c.)
 ^ مبخت *mubkbut* Fortunate, happy.
 ^ مبخور *mubkbur* Any thing perfumed.
 ^ مبدا *mubda* The beginning, original, ori-
 gin, principle, head (of any thing).
 ^ مبدان *mubdan* One that grows soon fat.
 ^ مبدع *mubda* An invention, discovery, first
 production, fiction. مبدعات (pl.) Innovations
 (in a bad sense), revolutions, heresies. *Mubdia*
 ^ A creator, author, inventor, founder. ^ A he-
 retic, a leader of a new religion. ^ See عقيدة
 ^ مبدل *mubeddel* Changed, altered, exchanged,
 converted, turned into.
 ^ مبدن *mubeddin* Corpulent, thick.
 ^ مبدو *mebdaw* A rural place. *Mebdu* ^ A
 beginning, a thing begun. ^ (مبادي pl.) Small
 pox beginning to appear.
 ^ مبده *mubdeh* Extempore, irregular.

- ¹ *mubdi* Beginning, doing any thing first. ² An inventor. ³ Making manifest.
¹ *mubezzir* Prodigal, expensive. ² *Mubezzir kurden* To dissipate, to waste. *مبذري* Prodigality, luxury.
¹ *mubezzyket* More by words than deeds.
¹ *mubzel* and *مبدلة* An every day or working habit.
¹ *mubzem* Strong, robust (the camel).
¹ *mubzul* Expended, bestowed. ² A magnificent present. ³ Acceptable, agreeable.
¹ *meber* (imper. negat. of *بردن*) Do not carry, bear, or receive.
¹ *mibra* A pen-knife, a razor; a hatchet, or, in general, any sharp instrument. *Mubarra* (or *مبراي*) Exempted, free, absolved, far removed from. *مبرة* A penknife, &c. See *Mibra*.
¹ *meberret* (pl. *مبرات*) A publick work, (as a caravanfera, &c.) built by pious Mahometans, ² Beneficence. *Muberret* Sugar-candy broken to pieces with a hatchet.
¹ *muberrej* (A garment) painted or wrought with figures or holes like eyes. ² A boaster of his own merits.
¹ *muberryb* Severe, heavy, distressing. *مبرج* He gave him a violent blow.
¹ *mebred* A file, a polisher.
¹ *mubrid* A post-master. *جيتك مبردا* I came to you post; (or, in cold weather). *Muberrid* Refreshing, cooling. ² Bringing any thing cool. ³ Drinking cooled liquor. ⁴ Dispatching a messenger. *Mubred* Struck with hail. *Muberred* Cold, afflicted with cold.
¹ *mubredanet* Cold meats, a cold collation. *مبرده* A thing cooling or cooled.
¹ *muberrir* Justifying; justified.
¹ *mebrez* A field of battle. ² An amphitheatre. ³ A privy. *Mubrez* Published, divulged. *Mubriz* Publishing.
¹ *mubersem* Having a pleurisy.
¹ *mubertys* A hired driver of camels.
¹ *mubertysh* A broker, an auctioneer.
¹ *mebrek* Milk, into which butter has been poured. ² Meat basted with fat. ³ A camel shewing false signs of pregnancy.
¹ *muberkat* A sheep with a white head. *Muberkiat* (or *مبرقة*) A white spot on the forehead of a horse.
¹ *مبرك* A place where a camel reclines.
¹ *mibrem* A spindle for a distaff. *Mubrem* Firm, strong, doubled. ² Urgent, pressing. ³ Strengthening. ⁴ Hollowing out large stones for making pots or cauldrons; hewing those stones from the mountain. ⁵ Twisting two threads together. ⁶ Weaving cloth with such threads. ⁷ A particular kind of garment. *قصابي* Irresistible fate.
¹ *mubernedet* Very plump (woman).

- ¹ *mebru* and *مبري* (A camel) having a ring thro' the nose.
¹ *mebrur* Pious, religious.
¹ *mebruz* Produced, published.
¹ *muberben* Demonstrative, authentic.
¹ *mebri* Cut, chipped, hewn. ² See *Muberra* Free, exempted. See *مبرا*.
¹ *mubezzej* Drest, ornamented, beautiful. *Mubezzij* Adorning, beautifying.
¹ *mibzel* A cullender, a strainer.
¹ *mebzul* Split. See *مبذول*.
¹ *mibsam* Smiling, simpering.
¹ *mubesseret* (pl. *مبسرآت*) A wind, the fore-runner of rain. ² Bringing joyful tidings.
¹ *mibset* Any place where carpets, cushions, &c. are spread. *Mubessyt* One who spreads. *Mubesset* Expanded.
¹ *mubfyk* A she camel having milk in the udder before delivery.
¹ *mebsim* The mouth when smiling; the fore teeth which then appear.
¹ *mebsut* Spread, extended, expanded, dilated, stretched out. *مبسطة السباط* An inn, caravanfera, or hospital in the East, where a table is constantly kept for poor travellers.
¹ *mubfiden* To murmur.
¹ *mubsher* Rejoiced with good news. ¹ *مودم مبشر* Prudent, judicious, behaving with propriety. ² Expert, skilful. ³ Blending mildness with severity.
¹ *mubeshbir* A bearer of good news; an evangelist. *البشيرات* (Winds) the forerunners of rain.
¹ *mebsbush* Having an agreeable, affable, cheerful countenance.
¹ *mubfyr* Seeing. ² Clear, manifest. ³ Rendering intelligent. *Mubfyr shuden* To see, to behold. *Mubessyr* Provident, penetrating. ⁴ Clear, perspicuous, made manifest. *مبصري* Foresight, prudence, understanding.
¹ *mubferet* An evident or convincing proof; an undoubted fact.
¹ *mibza* A lancet, a penknife, a razor, a paring-knife, a leather-cutter. ² Drawing blood.
¹ *mibtan* Filling the belly with meat; swelled with over feeding.
¹ *mebtekket* A melon ground.
¹ *mubtyl* Abolished, annihilated. ² Frustrating, defacing, destroying.
¹ *mubetten* (A garment) adorned with an elegant lining. ² (or *ضامر البطن*) The clinging of the belly (from hunger, &c.). *مبطنة* A woman with a slender waist. *مبطن* Having a large belly.
¹ *mebtush* Seized by force.
¹ *mebtun* A distended belly; having the cholick.
¹ *mubti* Lazy, slow. *مبطية* Late fruit.
¹ *mubexxyret* A female circumciser.
¹ *mubaad* Remote, distant. ² A traveller,

one who goes far from home. *Mabyd* A church, mosque, any time or place of divine worship.

أ مبعر *mebar* A stable, fold, stall.

أ مبعوث *mabus* ¹ Sent. ² Raising (from the dead), awaked, roused.

أ مبعوج *mabuj* Burst in the belly.

أ مبعضة *mebghat* A mode of acquisition; gain.

أ مبعغب *mubeghbygh* ¹ Near; quick in doing any thing. ² Mixed, confused.

أ مبعض *mebghuz* Hated, hateful.

أ مبعوض *mebghuz* Detested, odious.

أ مبعي *mebgi* Desired, wished for, fought after.

أ مبعقة *mubekket* Foolish, stupid.

أ مبعرة *mebkeret* A way, a path.

أ مبعل *mubkel* (Ground) sprouting herbage; putting forth leaves (plants).

أ مبعلة *mubkelet* A kitchen garden.

أ مبعكم *mubekkem* Dying with ^{بم}

أ مبعوث *mebkus* ¹ Abhorred. ² Confused.

أ مبعور *mebkur* Split, burst in the belly.

أ مبعي *mubka* Preserved, reserved, remaining (plur.). ^{مبعيات} Horses continuing to run after others started with them have stopped.

أ مبكر *mubkar* ² Early ripe. ³ Fertile.

أ مبكة *mubekkit* ¹ A woman bearing alternately boys and girls. ² Striking (with a sword or staff). ³ Terrifying (especially by reproaches). ⁴ Silencing, either by reproof or convincing argument. ⁵ Receiving unwillingly.

أ مبكر *mubekkir* ¹ Doing any thing early in the morning. ² Travelling (especially in the night-time, or before break of day). ³ Causing one to rise early.

أ مبكع *mubekkia* Cutting in pieces.

أ مبكل *mubekkil* Feigning, imagining.

أ مبكم *mubkim* Dumb; silencing.

أ مبكونة *mebkunet* Base, vile (woman).

أ مبكي الية *mebki aleih* Bewailed, mourned.

أ مبكي *mubekka* Deplorable. *Mubki* Causing to mourn, making cry.

أ مبيل *mubill* ¹ Healthy; recovering from indisposition. ² Moistening, macerating, steeping.

³ Refusing, unwilling. ⁴ Absent, lying hid.

أ مبلان or مبلان See مبل sign. 3.

أ مبلت *miblet* Exacting (an oath). *Mubellet* Well composed or well adapted (speech). ^{مهر} *Mublet* A marriage portion settled in trust or suretyship.

أ مبلي *mublij* ¹ Shining, bright (as the dawn).

² Discerning, rendering clear; dividing, discriminating.

أ مبلي *mublyh* (A palm) bearing unripe dates.

أ مبلد *mublid* ¹ An old cistern or pond. ² Adhering to the earth, i. e. Poor, grovelling. ³ Sluggish (cattle). *Mubellid* ¹ Throwing one's self on the ground. ² Careless, powerless. ³ Rainless (cloud). ⁴ Restive (horse).

أ مبلس *mublis* Despairing, desperate, broken hearted, melancholly, wretched.

أ مبلس *mubelles* Receiving all, leaving another nothing.

أ مبلط *mublyt* ¹ Strowing with stones, paving.

² Covering the pavement (rain). ³ Reduced to poverty. ⁴ Ruining, begging. ⁵ Importunate, troublesome, begging. *Mubellyt* ¹ Fatigued with travelling. ² Thrusting the fore-finger (into another's ear) and giving pain.

أ مبلة *mubla* ¹ The isthmus of the jaws, the opening into the throat. ² Foramen latrinæ. ³ A glutton. *Mublia* Causing or allowing one to swallow any thing. *Mubellia* ¹ Beginning to grow grey (hairs). ² Putting any thing into another's mouth and compelling him to swallow it.

أ مبلعة *mublaat* A well, smooth and equal on the inside, from the surface of the water to the parapet or mouth.

أ مبلع *mublegh* A sum, ready money. ^{مبلغ} ¹ The above-mentioned sum. ² Perfection.

³ Quantity, price, produce, the product or quotient in arithmetick. *Mublygh* ¹ Giving the reins to a horse. ² Causing or enabling one to attain any object. See ^{تبليغ} and ^{ابلاغ}

أ مبلق *mublyk* ¹ Opening. ² Black and white. ³ Colts, &c. of that colour.

أ مبلىل *mubellil* Moistening well.

أ مبلم *mublem* ¹ Swelling (lips). ² Deforming. ³ Dumb. ⁴ Libidine fervens camela.

أ مبلود *meblud* Stupid, ignorant.

أ مبلوع *meblua* Swallowed up.

أ مبلول *meblul* Moistened, watered.

أ مبلي *mubli* ¹ Wearing, tearing, consuming.

² Trying an experiment; tempting. ³ Rendering easy and happy. ⁴ Making manifest. ⁵ Cleaning, purifying. ⁶ Having enough, content. ⁷ Causing one to cover or clothe. ⁸ Tying a camel, without meat or drink, to the grave of his deceased master, that he might die and accompany him to the other world (a rite of the pagan Arabians).

أ مبين *mubinn* Standing, stopping.

أ مبنة *mubnat* A tanned hide spread on the ground for sitting upon. ² The wrinkled skin of of the palate.

أ مبنت *mubennit* ¹ Asking, enquiring much. ² Telling all that one knows.

أ مبني *mubennij* ¹ Piping (as a partridge). ² A species of specifick herb, henbane.

أ مبني *mubennis* Retiring, staying behind. *Mubnis* Flying from, shunning evil.

أ مبنيش *mubennish* Remiss, careless.

أ مبنيق *mubennyk* ¹ Standing. ² Contracting, making plain, polishing (a speech). ³ Inventing a lie. ⁴ Cutting (the back with a scourge). ⁵ Putting any thing round the neck. ⁶ Enlarging (a shirt, &c.) by inserting a gore. ⁷ Making (a quiver) wide at top and narrow at bottom.

أ مبنيك *mubennik* Meeting, and telling one another family secrets, &c.

أ مبني *mubennin* Keeping a sheep bound in order to fatten.

أ مبني *mebni* ¹ Built, constructed. ² An edi-

fice, a fabrick, a foundation. ^أ مبنية بالكسر (A word) ending in *kefra* or *i* (-). ^أ *Mubni* Ordering to build. ² Fattening. *Mubenni* Building, rearing (with expedition, and well).

^أ *mubarwebet* Different, distinct doors.

^أ *mibwer* A stallion camel that distinguishes whether the female is pregnant.

^أ *mubarwifb* Mixed, confused.

^أ *mubarwek* Vain, foolish (speech).

^أ *mibwel* (or مبول) A urinal. *Mubwil* Causing one to piss. *Mebwelet* Any thing diuretic.

^أ *mibhaj* A beautiful jolly girl.

^أ *mubebbit* Confused (in mind), astonishing, confounding, distracting.

^أ *mubhij* ¹ Exhilarating, rejoicing, recreating. ² (Ground) luxuriant in herbage, verdant. *Mubebhij* Beautifying.

^أ *mubhir* ¹ Producing any thing admirable.

² Made rich after being poor. ³ The scorching heat of the meridian sun. ⁴ Behaving sometimes well, sometimes ill. ⁵ Marrying a woman of a fine slender shape.

^أ *mubehrej* (or مبرج) ¹ Common to all (as a well, &c.). ² Shedding blood with impunity.

^أ *mubehbiz* One who beats, thrusts or tramples upon with violence.

^أ *mubehbifb* Quick (pace).

^أ *mubhys* Prohibiting, hindering.

^أ *mubhyz* Troublesome, afflicting.

^أ *mubhil* ¹ Setting at liberty, permitting one to do what he pleases; allowing (a camel) to pasture at liberty. ² Careffing. *مباهل* See *مباهل*.

^أ *mubhim* ¹ Shutting (a door). ² Leaving (any thing) hid or unknown. ³ Diverting from any thing. *Mubham* ¹ Shut (door). ² Occult, unknown, doubtful. ³ Any thing prohibited (as marriage between brother and sister). *اسم*

The relative pronoun, *Mubebhim* ¹ Separating; weaning. ² Remaining, dwelling (in a place). *مبهم* Weaned.

^أ *mebhen* ¹ A place of safety, one's native country or habitation; that part of a house where guests are received, ² Domestick affairs. ³ The habitation of inchanters or fascimators. ⁴ See *خانها* and *دوده* A tribe, family, ancestors, kindred, &c.

^أ *mebhut* Stupified, astonished, struck dumb with astonishment.

^أ *mebbur* Fatigued, breathless.

^أ *mubhi* ¹ Rendering uninhabitable (a house, &c), laying waste. ² Emptying (a vessel). ³ Tearing (a garment or tent). ⁴ Keeping idle, not allowing (a horse) to travel or go to war.

^أ *mubehhi* Enlarging (a tent, &c).

^أ *mebit* ¹ Passing the night, doing any thing in the night time. ² A bed-chamber, or any sleeping place. *Mubit* Tarrying all night. *Mubeiyet* ¹ Surprising (an enemy) by night. ² Going about (business) in the night. ³ Nocturnal conversation. ⁴ Lucubrations, nightly meditations. ⁵ See *مقدّر* and *مسدب*

^أ *mubeiyetet* Married (woman).

^أ *mubis* Enquiring into, examining, scrutinizing.

^أ *mebyh* A lion. *Mybyh* ¹ Disclosing (a secret), opening (the mind). ² Allowing every one to follow their inclination. ³ Doing any thing by common right. See *مباح*—*Mubeiyih* ¹ Making one a confidant in a secret. ² Cutting and distributing (meat).

^أ *mubykh* Extinguishing.

^أ *mubid* Destroying, ruining.

^أ *mubir* ¹ About to perish; perishing. ² One that ruins, or is ruined.

^أ *mubeiyish* ¹ Causing to bud or produce.

² (or مبيض) Making white, bleaching, scouring, rendering beautiful. ³ Filling (a vessel) especially with milk and water. ³ (contra) Emptying. *mebyz* A bleacher; a fuller.

^أ *mubeiyizet* ¹ Bringing forth a white child. ² A Mahometan sect so called because they wear white garments.

^أ *mebia* Sold or bought, venal. *Mubia* Exposing to sale; selling.

^أ *mubeiyigh* ¹ Retiring, remaining behind.

² Going away with or carrying off another person.

^أ *mubin* ¹ Manifest, clear, distinct. ² Dividing, separating, distinguishing, explaining. *دين مبین* The true faith. *امر مبین* An evident thing. *Mubeiyen* ¹ Declared, explained, illustrated. ² Separated, distributed under heads.

^أ *mubii* (fem. مبيية) Difficult, severe.

^أ *mett* ¹ Extending, &c. See *مد* *medd*.

² Drawing water from a well without a pulley.

³ See *توسل*

^أ *metaa* ¹ Striking (with a stick).

² Stretching (a rope).

^أ *metab* ¹ Repenting, being converted from sin. ² Moved with compassion (as God to man). ³ A place to which one returns.

^أ *mutaabbib* ¹ Hoarse. ² Full of wonder, admiring.

^أ *metabet* Vowing repentance. *Mutaabbet* Burning, glowing (coal).

^أ *mutaabbid* ¹ Wild, frightened, flying.

² Deserted by inhabitants, resorted to by wild beasts (a mansion). ⁴ Freckled (by the sun).

^أ *mutaabis* ¹ Changed, disordered.

² Despicable, fallen into contempt.

^أ *mutaabiz* See *ابض* sign. 1.

^أ *mutaabyt* ¹ Carrying any thing under the arm. ² Wearing a cloak or other garment, with the right arm clear, ready for action, one tail or extremity being thrown over the left shoulder.

^أ *mutabia* ¹ A follower, an imitator.

² Obedient. ³ Continued, following.

^أ *mutabaat* ¹ Obsequiousness. ² Following, understanding, or imitating one another; conforming one's self to, submitting, obeying. ³ Doing any thing solidly and certainly; doing in the same manner one thing after another. *متابعة* و

مُوافقت Mutual conformity, concord, harmony; good correspondence.

أ مُتَابِق *mutaabyk* ¹ Hid, concealed, lurking, latent. ² Denying, refusing. ³ Abstinent.

أ مُتَابِل *mutabil* ¹ Mourning (as Adam for the death of Abel). ² Abstaining from a spouse (when mourning); leading a life of celibacy. ³ Purchasing camels. ⁴ Feeding on green herbage (camels).

أ مُتَاabbih *mutaabbih* ¹ Proud, haughty, contemptuous. ² Insolent, disobedient.

أ مُتَاattib *mutaattib* ¹ (A woman) wearing the garment. ² Putting on a coat of mail. ³ Slings a bow upon the back. ⁴ Taking up arms, preparing for battle. ⁵ Hardening, becoming obdurate. ⁶ Crucified.

أ مُتَاatti *mutaatti* ¹ Ready disposed, prepared. ² Easy, expeditious (business). ³ Arriving at, meeting by chance, coming upon suddenly, surprising. ⁴ Happening. ⁵ Behaving mildly, kindly, humanely; conforming to society.

أ مُتَاaffis *mutaaffis* Wealthy, opulent.

أ مُتَاaffir *mutaaffir* ¹ Afflicted, disturbed. ² Preferring. ³ Esteeming, thinking.

أ مُتَاaffil *mutaaffil* ¹ Choosing or receiving the best of any thing. ² Accumulating riches. ³ Becoming great; assuming airs of consequence.

أ مُتَاash *mutaash* ¹ Repenting. ² Avoiding sin.

أ مُتَاajiz *mutaajiz* (and مُتَااجِم) ¹ Burning, scorching. ² Angry, enraged.

أ مُتَاabhyd *mutaabhyd* Unity; one action.

أ مُتَاakbkyr *mutaakbkyr* ¹ Delayed, retarding, receding, lagging behind. ² The last. لسان مُتَاخر The language of the moderns.

أ مُتَاakhemet *mutakhemet* Bordering upon.

أ مُتَاakhi *mutaakhi* ¹ Being brothers or friends; acting, or receiving, as a brother. ² Studying attentively, taking care of.

أ مُتَاadib *mutaadib* Well bred; learned.

أ مُتَاaded *mutaaded* ¹ (Misfortune) befalling any one. ² Strong, vehement; restored to health.

أ مُتَاadi *mutaadi* ¹ Prepared, ready, arranged. ² Arriving (as a messenger). ³ Paying, performing. *Mutadi* Assisting, giving reciprocal aid.

أ مُتَاazzin *mutaazzin* Signified, published.

أ مُتَاazzi *mutaazzi* Injured, vexed, offended.

أ مُتَارé *mutaré* A flexible leather drinking bottle or cup used by travellers.

أ مُتَارebet *mutarebet* ¹ Coeval, cotemporary. ² A companion. ³ Associating with equals.

أ مُتَارryz *mutarryz* ¹ Whatever occurs, meets, opposes. ² Happening, befalling. ³ Gravitating to the earth. ⁴ Shaved, cropped (grass).

أ مُتَارeket *mutareket* Dismissing unmolested.

أ مُتَارziz *mutariz* Boiling vehemently.

أ مُتَارzykh *mutazykh* Dilatory, slow; stopping by the way, drawing back.

أ مُتَارzif *mutarizif* ¹ Adjoining (as houses, &c.) brought near together (tents). ² Walking with close or short steps.

أ مُتَارzik *mutarizik* Reduced to difficulties, narrowed, hard pressed (in battle, &c.).

أ مُتَاazil *mutaazil* Indigent, barren.

أ مُتَاazi *mutaazi* ¹ Retiring, receding, abstaining from. ² Restraining, checking. ³ Hindered, prevented. ⁴ Hitting fairly the mark (an arrow). ⁵ Sitting near to one another.

أ مُتَاafat *mutafat* ¹ Hurting. ² Despising.

أ مُتَاaffid *mutaaffid* Furious, enraged.

أ مُتَاaffir *mutaaffir* ¹ Hesitating, slow. ² Pretending, seeking a pretext (for delay, &c.)

أ مُتَاaffif *mutaaffif* Afflicted, groaning.

أ مُتَاaffil *mutaaffil* Resembling (a father).

أ مُتَاaffin *mutaaffin* ¹ Altered, changed, flinking (water, &c.) ² Affected (by the vapour of a putrid well). ³ Resembling or imitating (a father). ⁴ Delaying. ⁵ Excusing one's self, pretending.

أ مُتَاafi *mutaafi* Assisting or comforting one another. *Mutaafi* ¹ Patient, receiving consolation.

² Following, imitating. ³ Grieved distressed.

أ مُتَاafhib *mutaafhib* ¹ Mixed, crowded together (people), assembled from all quarters. ² Adhering (as a client to his patron).

أ مُتَاafyr *mutaafyr* Neighbouring, contiguous. *حي متاصرون* A village, a neighbourhood of Arabian tents.

أ مُتَاattym *mutaattym* ¹ Inflamed with anger.

² In commotion, dashing, raging (as the sea).

³ Growing dark (as the night). ⁴ Restraining one's self (from saying or doing any thing). ⁵ Snoring.

⁶ Purring (as a cat).

أ مُتَا *meta* ¹ Merchandise, goods. ² Furniture, clothes, effects, utensils. ³ Brass, lead, iron. ⁴ Profit, gain, advantage. *متاع البيت* Household furniture, moveables. *Muta* Whatever is thrown up in vomiting.

أ مُتَاayb *metayb* Difficulties, vexations, afflictions, evils, misfortunes.

أ مُتَاaffin *metaaffin* Injured, impaired.

أ مُتَاak *metak* Vigorous, swift (horse).

أ مُتَاakkid *mutaakkid* ¹ Confirming, strengthening. ² Corroborated, repeated.

أ مُتَاakkir *mutaakkir* Digging a ditch.

أ مُتَاakkil *mutaakkil* ¹ Eaten, corroded, consumed. ² A consumer. ³ Glittering, shining.

أ مُتَالlet *mutallet* Admissarium quærens (equa).

أ مُتَالlif *mutaallif* ¹ Cultivating an acquaintance. ² Associated, conjoined, familiar.

أ مُتَالyk *mutaalyk* ¹ Flashing, shining, glancing (lightning). ² Dressed, adorned (woman). ³ Girt, trussed, tucked up. ⁴ Raising the head (especially when quarrelling, or with any bad design).

أ مُتَالlim *mutaallim* Afflicted, pained, sad, inconsolable, discontented.

أ مُتَالi *mutaali* (pl. مُتَاليات) Consecutive, following, (especially one who accompanies another in song in a lower voice).

أ مُتَام *mitam* Bringing forth twins.

أ مُتَامir *mutaamir* Raised to dominion, obtaining or exercising sovereign power.

أ مُتَامia *mutaamia* Weak, inconstant.

أ مُتَامim *mutaamim* ¹ Making an attempt to-

- wards; proposing to do any thing. ² Receiving as a mother; supplying a mother's place. ³ See متبیم
- ¹ متاممة *mutamemit* Contending (with another) in finishing or perfecting any thing.
- ¹ متامل *mutaamil* Contemplative, considering, examining carefully.
- ¹ متامن *mutaamin* Confiding in, secure.
- ¹ متامي *mutaammi* Buying a female slave.
- ¹ متانة *metanet* ¹ Firm, solid, fixed, constant. ² Firmness, solidity. ³ A fortification, a castle.
- ⁴ Obstinacy. ⁵ A place where figs grow.
- ¹ متانث *mutaanis* ¹ Of the feminine gender.
- ² Soothing, careffing.
- ¹ متانخة *mutanekhit* Opposing in battle.
- ¹ متانس *mutaannis* Tamed, familiarized.
- ¹ متانف *mutaannif* Seeking, pursuing, seizing, getting possession of (one after another.)
- ¹ متانين *mutaanin* Pleasing, agreeable; desiring or wishing any thing to be acceptable.
- ¹ متاني *mutaanni* ¹ Behaving with address and attention in any affair; patient and cool in transacting business. ² Waiting, lingering, delaying.
- ¹ متاوب *mutaarwib* Coming in the night.
- ¹ متاود *mutaarwid* Crooked, curved.
- ¹ متاوق *mutaarwik* Defective; averse.
- ¹ متاويل *mutaarwil* ¹ An interpreter; explaining. ² The first.
- ¹ متاونة *metarwenet* Starting game on all sides.
- ¹ متاويه *mutaarwib* Sighing, crying Ah!
- ¹ متاوي *metarwi* ¹ Assembled. ² Remaining at home. — طير متاوي A flock of birds.
- ¹ متاهب *mutaahhib* Ready, prepared.
- ¹ متاهل *mutaahbil* ¹ Marrying a wife. ² Worthy proper, adapted, suited.
- ¹ متاهه *mutaahhib* Sorrowful, fighting.
- ¹ متايد *mutaaiyid* Strengthened, established.
- ¹ متايس *mutaaiyus* Tender, softened.
- ¹ متايم *mutaaiyim* Unmarried (man or woman).
- Mutaim* (A horse) redoubling his speed.
- ¹ متايي *mutaaiyi* ¹ Establishing one's self any where. ² Fixing the attention.
- ¹ متايم *metaim* Pl. of متام *mitam*.
- ¹ متباد *mutabad* ¹ Attacking one another, man to man, in battle. ² Taking an associate in any thing.
- ¹ متبادر *mutabadir* ¹ Making haste, endeavouring to get the start of another. ² Rising, originating, emerging.
- ¹ متبادل *mutabadil* See تبادل
- ¹ متبادي *mutbadi* Rustick, rural.
- ¹ متبار *mutabar* Benefiting one another.
- ¹ متبارز *mutabariz* Striving, quarrelling.
- ¹ متبارك *mutabarik* ¹ Blessed (God), venerable.
- ² Living happily and comfortably.
- ¹ متباري *mutebari* ¹ Absolving one another, dissolving a partnership. ² Striving.
- ¹ متبازج *mutebazij* Boasting, glorying.
- ¹ متبازي *mutebazi* See تبازي
- ¹ متباشر *mutebashir* Telling good news.
- ¹ متباطي *mutebati* ¹ Delaying. ² Lying on the side. ³ Weak in mind. ⁴ Careless.

- ¹ متباعد *muteba-yd* Absent, distant.
- ¹ متباغض *mutebaghyz* Mutually persecuting.
- ¹ متباغي *mutebaghy* ¹ Desired, wished for.
- ² Proper, suitable.
- ¹ متباقي *mutebaky* The residue, remainder.
- ¹ متبال *mutabal* A tumultuous crowd.
- ¹ متباكي See تباكي
- تبالط See متبالط
- تباله See متباله
- ¹ متباهج *mutebahij* Verdant, flowery.
- ¹ متباهل *mutebahil* Execrating one another.
- ¹ متباهي *mutebahi* Boasting, glorying.
- ¹ متبائي *mutbai* Equalling one another.
- ¹ متبايش *mutebaiysh* Taking, receiving.
- ¹ متبايع *mutebaiya* See تبايع
- ¹ متباين *mutebayin* ¹ Distinct, separate, distant. ² Any thing joining separate bodies.
- ¹ متبيب *mutebbib* ¹ Losing. ² Destroyed.
- ¹ متبتل *mutebettil* Retiring from the world on a religious account.
- ¹ متبجح *mutebekhbyh* Received into a house.
- ¹ متبحر *mutebekhyr* Very learned.
- ¹ متبخر *mutebekhhkyr* Perfuming one's self.
- ¹ متبدد *mutebeddid* Dispersed, dissipated.
- ¹ متبدع *mutebeddia* An innovator, inventor, an author, a leader of a sect of hereticks.
- ¹ متبدل *mutebeddil* ¹ Changing, substituting. ² Altered. See تبدل
- ¹ متبدي *mutebeddi* fee تبدي
- ¹ متبر *mutbir* Prohibited; separated; cut or broken off. *Mutebbir* ¹ Destroying, breaking in pieces. ² Ruined, broken.
- ¹ متبرر *muteberr* — تبرر fee متبرر — تبرر fee متبرر — تبرر fee متبرر
- ¹ متبرص *muteberrys* (A field) quite eat up.
- ¹ متبرع *muteberr* — تبرع fee متبرع — تبرع fee متبرع
- ¹ متبرك *muteberrik* Blessed, holy, sacred, sanctified, consecrated; fortunate, happy, august.
- ¹ متبركة *muteberrika* Holy mansions, sacred places.
- ¹ متبرم *muteberrim* ¹ Languid, fatiated. ² Morose, capricious tempered (man).
- ¹ متبري *muteberrri* ¹ Interposing, intervening.
- ⁴ Free. ³ Freed, absolved.
- ¹ متبزل *mutebazil* — تبزل fee متبزل
- ¹ متبس *mutebas* — تبس fee متبس
- ¹ متبسل *mutebasal* — تبسل fee متبسل
- ¹ متبش *mutebash* — تبش fee متبش
- ¹ متبشيش *mutebashish* — تبشيش fee متبشيش
- ¹ متبص *mutebas* — تبص fee متبص
- ¹ متبصص *mutebass* — تبصص fee متبصص
- ¹ متبصر *mutebassyr* Contemplating attentively; considering; prudent, judicious.
- ¹ متبض *mutebassyz* Performing by degrees, by little and little. — متبضع *mutebasszia* Sweated.
- ¹ متبطح *mutebettyh* ¹ Extensive (plain). ² (Water) diffused over a plain.
- ¹ متبتن *mutebettyn* ¹ Interior, internal. ² Placing (any thing) under the belly; etiam foemina congressus ergo. ³ Piercing the middle of any thing. ⁴ Walking; pasturing at large (cattle).
- ¹ متبتي *mutebetty* Delaying; lingering.

- متجاسر *mutejafir* Brave, magnanimous.
 متجاني See متجاني — تجاعل See متجاعل
 متجالس See متجالس — تجالد See متجالد
 متجالي See متجالي — تجال See متجال
 متجانف See متجانف — تجانب See متجانب
 متجاور See متجاور — تجاوب See متجاوب
 متجاوز *mutejawiz* Transgressing, exceeding; passing by. ² Insolence, extravagance.
 متجاهد See متجاهد — تجاول See متجاول
 متجبر See متجبر — تجاهر See متجاهل
 متجبين See متجبين — تجبس See متجبس
 متجدر *mutejehdir* Preparing to fly, a bird.
 متجدد See متجدد — تجذب See متجذب
 متجر *metjer* (pl. مجارم) Commerce. *Mut-jir* Trading. *Muttejir* Taking medicine. متجرة
 A country or market where trade is brisk.
 متجرد *mutejerid* ¹ See تجرد — ² Putting off one's clothes. ³ (fem. متجدة) Level ground. Beautiful when naked.
 متجريس *mutejerris* ¹ Speaking. ² Living comfortably, pleasantly. — ³ See متجرع
 متجريم *mutejerrim* ¹ Completed (a year); past (night). ² Accusing falsely of a crime. ³ Falsely accused.
 متجزئي *mutejexzi* Divided into parts.
 متجسد *mutejessid* Incarnate, embodied; corpulent. غير متجسد Incorporeal.
 متجسس *mutejessis* See تجسس
 متجسم *mutejessim* ¹ Corporeal, incarnate, incorporate. ² Having a large body, corpulent. ³ Choosing (from among other men). ⁴ Proposing or engaging in any thing great or laudable. ⁵ Entering upon the ascent of a mountain, or the most difficult stage of any business. ⁶ Choosing a piece of ground near any particular district.
 متجشم See متجشم — تجشع See متجشع
 متجضم See متجضم — تجشو See متجشي
 متجعج See متجعج — تجعب See متجعب
 متجعد See متجعد — تجعد See متجعد
 متجعم *muteja-ym* Eagerly desiring, greedy, voracious. — ¹ See متجفن
 متجفري *mutejefir* A kid four months old.
 متجلجل See متجلجل — تجلب See متجلب
 متجلس See متجلس — تجلد See متجلد — تجلجل
 متجلق See متجلق — تجلس
 متجلل *mutejellil* ¹ Covered, clothed. ² Magnified. ³ Overcoming, excelling, rising superior (in dignity). ⁴ Sitting on horseback. ⁵ Receiving whatever is best or most illustrious.
 متجمد *mutejemmid* Congealed, concrete.
 متجبر See متجبر — تجبر See متجبر
 متجبل See متجبل
 متجيمي *mutejemmi* ¹ Drawing one's self to-

- gether (under any covering). ² A congregation, assembly of men. ³ Taking, hiding.
 متجنث See متجنث — تجنب See متجنب
 متجنن See متجنن — تجنم See متجنم
 متجوع — تجوز See متجوز — تجور See متجور
 متجوق — تجوف See متجوف — تجوع See متجوع
 متجوق See متجوق
 متتهج *muttejih* Falling upon, recollecting (the opinion or sayings of another).
 متتهم See متتهم — تجهز See متجهز
 متجيف See متجيف — تجيش See متجيش
 متجي — متجي Packed together (dates).
 متيه *metih* ¹ Drawing (water) from a well. ² Advancing (as the day). ³ Farting, ejiciens (merdam fuam). ⁴ (A locust) fixing her tail in the sand when laying eggs. ⁵ See متع — متع
 متع and قطع
 متهاب *mutehabb* Mutual love.
 متهابت *mutehatt* Flowing, scattered.
 متهابس *mutehafs* ¹ Inspiring one another with desire. ² Reciprocal imitation.
 متحاجز See متحاجز — تحاج See متحاج
 متحاد See متحاد — تحاجو See متحاجي
 متحارب See متحارب — تحادث See متحادث
 متحاشي See متحاشي — تحاسد See متحاسد
 متحاض See متحاض — تحاص See متحاص
 متحاكر See متحاكر — تحاقق See متحاقق
 متحالب See متحالب — تحاكم See متحاكم — تحاقر
 متحالم See متحالم — تحالف See متحالف — تحالب
 متحامق See متحامق — تحالو See متحالي — تحالم
 متحاممي See متحاممي — تحامل See متحامل — تحامق
 متجاوز See متجاوز — تحاور See متحاور — تحامي
 متحاييس See متحاييس — تحاوص See متحاوص
 متحبب See متحبب — تحارب See متحارب
 متحبس See متحبس — تحبب See متحبب
 متحبر *muttebebjir* Having the cholick.
 متحبرش *mutebterish* Assembling, meeting.
 متحتك *mutebettik* Going quick.
 متحتم *mutebettim* See تحتم Col. 514.
 متحتفر *mutebessir* (A plant) beginning to bud or bring forth fruit.
 متحجي See متحجي — تحجر See متحجر
 متحيد *muttehid* United, made one.
 متحدث See متحدث — تحذب See متحذب
 متحدث ¹ See متحدث — ² A place of conversation, an assembly.
 متحدر See متحدر — تحدر See متحدر
 متحدي See متحدي — تحدو See متحدو
 متحدي one's self.
 متحذي *mutehezzyk* Wife; a wife man.
 متحرس See متحرس — تحرج See متحرج
 متحرق See متحرق — تحرق See متحرق
 متحرك *muteherrik* Moved; moving one's

fixed. ³ Coiens (cum muliere). ⁴ See قطع and ضرب and ابعاد and ارتفاع. ⁵ (A locust) fixing her tail in the ground when laying eggs. ⁶ Excernens (merdam). *Mutykbbk* Putting acid or ferment (into a mass of paste); kneading well.

See متخاجي — تخاتل See متخاتل
See متخازل — تخادع See متخادع — تخاجي
تخازر See متخازر — تخارج See متخارج — تخازل
تخاشي See متخاشي — تخاسي See متخاسي —
تخصل See متخصل — تخاص See متخاص —

¹ *mutekhafim* An adversary, an opposite party in a law-suit.

تخاطي See متخاطي — تخاطر See متخاطر
— تخافق See متخافق or متخافق —

تخال See متخال — تخافت See متخافت
تخالج See متخالج — تخال See متخال
تخالع See متخالع — تخالس See متخالس

¹ *mutekhalif* Opposing, opposite. Columns at opposite distances, i. e. facing one another.

See متخاوص — تخامص See متخامص
متخاوق — تخاوص See متخاوص — تخاوص
See متخاوق

¹ *mutekhail* (Ground) overspread with full grown luxuriant herbage.

تخبس See متخبس — تخبر See متخب
تخبق See متخبق — تخبط See متخبط

تخبا *mutekhebbi* Pitching the tent
تختم See متختم — تختر See متختر
تخدر See متخدر — اخذب See متخذب

¹ *mutekbbkhyz* Taking, receiving, selecting, choosing, assuming, associating. ² Doing, preparing, dressing (viçtuals). ³ Beginning. ⁴ Taken.

تخر See متخرد — تخرج See متخرج
تخرم See متخرم — تخرص See متخرص
تخرع See متخرع — تخرب See متخرب
تخشب See متخشب — تخزل See متخزل

تخشع See متخشع — تخشخش See متخشخش
تخشم See متخشم — تخشل See متخشل
تخشي See متخشي — تخشن See متخششن

¹ *mutekheffys* Appropriated.

¹ *mutekhezkhys* Moved, moving.
تخطر fee متخطر — تخضع fee متخضع
تخطي fee متخطي — تخطي fee متخطي
تخفس fee متخفس — تخفر fee متخفر
تخفق fee متخفق

¹ *mutekbelkbel* Disjoined, scattered. ² (A woman) putting ornamental rings upon her ancles.

تخلص fee متخلص — تخلص fee متخلص
تخلع fee متخلع —
¹ *mutekbellif* Remaining or left behind. ² Breaking or receding from a promise.

³ Opposing. See تخلف
9 P

تواي Immoveable. غير متحرك self; moveable. متحركة Moveable powers.

تجري See متجري — تحرم See متحرم
تجزن See متجزن — تحزم See متحزم — تحرز See متحرز
تجسر See متجسر — تحسب See متحسب — تجزن
تجشد See متجشد — تحسب See متحسب — تجسر
تجشم See متجشم — تحشش See متحشش — تجشد
تجصل See متجصل — تحشم

¹ *mutebeffyn* Retiring to garrison, fortifying one's self.

تخطم See متخطم — تحمي See متحمي
¹ *mut-hyf* Giving a present, making an offering, consecrating, dedicating.

تحتل See متحتل — تحفظ See متحفظ
¹ *mutebeffi* Exulting, rejoicing.

¹ *mutekkyk* Certain, true.

تحم See متحم — تحك See متحكك

تحتني and تحلل See *muttebhl* متحل

تخلق See متخلق — تحلب See متحلب

¹ *mutebelhyl* Removing or moved (from place to place). ² Disperfed, scattered, beat, carded, or teased (as cotton).

تحم See متحم — تحلل See متحلل

¹ *mutebbeli* Adorning; adorned (especially with bracelets or other female ornaments).

¹ *mut-hem* or اللون (A horse) of a dark or chestnut colour.

تحي See متحي — *mut-hemet* متحية

تجد See متجد — تحم See متحجم

¹ *mutebemmir* Speaking. ² Called.

¹ *mutebemmis* Resisting firmly. ² Intrepid (in battle). ³ Constant (in religion).

¹ *mutebemmil* Bearing (a burden), supporting, suffering patiently. ² Moving a camp.

تحنط See متحنط — تحنث See متحنث

تحنق See متحنق — تحنك See متحنك

تحن See متحن — تحن See متحن

متحور — تحور See متحور — تحوب See متحوب

متحوش — تحوش See متحوش — تحوز See متحوز

تحيوي See متحيوي — تحوش

¹ *mutehiyr* Astonished, stupified, wondering. ² To be lost in amazement, to be thunder-struck. ³ Dim (frighted). ⁴ Wandering, driven here and there. ⁵ Flowing water; whirling in an eddy; (a place) filled with water.

تحيوز See متحيوز — *mutehiyr* متحيوز

¹ *mutehiys* Fearing, frightened.

² Running in haste, hastening. ³ Encreased.

⁴ Overflowing.

¹ *mutehiyr* Ob menstrea abstinens a precatone publica (mulier).

¹ *mutehiyrif* Diminishing, or paring (any thing) round the edges.

¹ *mutehiyrin* Time elapsed.

¹ *metikh* Removing, extracting. ² Firm,

Vol. I.

تذمر *fee* متذمر — تذلل *fee* متذلل
 متذوق *fee* تذنب متذنب *fee* تذمم متذمم
 تذليل *fee* متذليل *fee* تذوق *fee*
 متذوي *mutexzi* Chid, blamed.
 متذبي *mutexziyi* (Meat) dissolved by boiling, and falling from the bone. ² Putrid, ulcerated (flesh) separating from the bone. ³ Swelling (face).
 متر *mutir* ¹ Cutting off, amputating. ² Removing, leaving (a country). ³ Throwing. ⁴ Stretching (a rope). ⁵ Rem habens cum muliere. ⁶ Excernens (merdam).
 متراف *muteraaf* (and مترم) Compassionate; merciful; pious. — مترابل *fee* مترابل
 متراجع *muteraja* Returning, brought back.
 تراخي *fee* مترخي تراجم *fee* متراجم
 متراد *muteradd* ¹ Contending, driving, pushing, repelling one another. ² Dissolving any contract by mutual agreement.
 مترادف *fee* مترادف ² See مترادف. ³ Succesive.
 متراسل *fee* متراسل — متراسر *fee* متراسر
 متراصع *fee* متراصع — تراص *fee* متراص
 مترافف *muterayf* ¹ Standing in a row; placing regularly. ² (or مترافق) Having regular, well-set (teeth).
 متراضي *fee* متراضي — تراضخ *fee* متراضخ
 متراطن *fee* متراطن
 مترافي *muteragby* Braying together (camels).
 مترافض *fee* مترافض — ترافد *fee* مترافد
 مترافق *fee* مترافق — ترافع *fee* مترافع
 مترافي *muterafi* Unanimous, agreeing perfectly, giving mutual assistance. ² متراقب *muterakyb* ¹ Fearing (God). ² See متراقب
 متراكب *muterakib* Compact; patched or joined together; fitted, arranged.
 تراكل *fee* متراكل — تراكض *fee* متراكض
 متراكم *muterakim* ¹ Accumulated, heaped up, condensed. ² See متلاطم
 مترامي *fee* مترامي — ترامز *fee* مترامز
 مترامح *muterawyh* Beneficent, benevolent.
 مترامح *muterawyh* Struggling, wrestling.
 متراهص *muterahys* (fem. متراهصة) Stones adhering together.
 متراهن *muterabin* Depositing mutual pledges or wagers.
 متراي *muterai* ¹ Contemplating one another, standing opposite, looking into (a mirror, &c.). ² Optical. ³ (A palm-tree) bearing dates of various kinds.
 مترب *metreb* *fee* ترب *tereb*. Turrib Throwing or sprinkling earth.
 متربيب *muterebbib* ¹ Assembled. ² Educating.
 مترببة *metrebet* Poverty, beggary.
 متربث *muterebbis* ¹ Delaying. ² Separated.
 متربج *muterebbij* ¹ (A woman) affectionate and careful (of her children). ² Foolish.
 متربص *fee* تربد — تربد *fee* تربد — تربج *fee* متربج

fee ربة *fee* متربص — تربص *fee*
 تربق *fee* متربق — تربع *fee* متربع
 متربل *muterebbil* Multa carne circum ubera et circum pudenda prædita (mulier).
 متربي *muterebbi* ¹ Educating; one who educates; educated, instructed, trained, accustomed. ² Preserving (fruits, roots, &c.).
 مترتب *muterebtib* ¹ Firm, settled; ordered, established. ² Running in, upon, or against, springing, rising. ³ Suffering, affected.
 مترتم *fee* مترتم — ترتل *fee* مترتل
 مترتن *mutereffin* (Women) painting the face.
 مترجج *muterejjyh* *fee* مترجج
 مترجج *muterejjiz* ¹ Agitated, trembling, tottering, moving to and fro. ² Fatigued.
 مترجف *fee* مترجف — ترجز *fee* مترجز
 مترجل *fee* مترجل
 مترجم *muterjim* Interpreted, translated.
 مترجي *muterejji* Hoping.
 مترج *mutryb* Hearing and seeing constantly what is disagreeable. *Muterreb* ¹ (A garment) dyed of a full deep colour. ² Anxious, painful (life). ³ Small (stream). ⁴ Sad, mourning.
 مترحل *fee* مترحل — ترح *fee* مترح
 مترحم *muterebhym* Compassionate, merciful, tender, affectionate.
 مترخص *fee* مترخص — تري *fee* مترخي
 مترخل *fee* مترخل
 متردد *mutereddid* ¹ Repulsed, rejected, refused. ² Opposing, resisting, adverse. ³ Coming and going, wandering, sauntering. ⁴ Irresolute, receding, ambiguous, perplexed, hesitating. ⁵ See تردد
 متردد *mutereddim* ¹ See تردد — ² Any part (of a garment, &c.) covered with a patch.
 متردي *fee* متردي — ² (fem. متردية) A sheep fallen from a height (whether killed or not).
 متردس *fee* متردس
 مترز *muteriz* ¹ Hardening, drying. ² Making a hard solid mass (of paste, &c.).
 مترز *metriz* A shield.
 مترزن *muterezzin* See متوقر
 مترس *meteris* Trenches round a camp or castle; a parapet of wood, earth, &c. *Miters* ¹ A bolt, bar. ² Be not afraid. ³ *Muterris* Arming one's self or another with a shield.
 مترسب *mutereffib* Leaving a sediment.
 مترسة *mitreset* A shield, coat of mail, or any thing which defends.
 مترسم *fee* مترسم — ترسل *fee* مترسل
 مترشح *mutereffshyh* ¹ Exsuding, sweating.
 مترشح *fee* مترشح
 مترشح *mutereffshif* ¹ Sipping. ² Sucked.
 مترشي *mutereffshi* Treating kindly.
 مترص *mutres* Firm. *Mutrys* ¹ Strengthening, confirming. ² Rectifying, equalling.
 مترصد *mutereffyd* ¹ Contemplating, gazing at. ² Watching, expecting, exploring.
 مترضب *mutereyzyb* Sucking; kissing.

▲ ترع see مترع ترید see مترید
 ▲ متزبی mutezebbi Digging (a pit for a lion,
and decoying him into it).
 ▲ متزتت mutezettet Adorning (a bride).
 ▲ متزعجی mutezejji Content (with a little).
 ▲ متزهحی mutezehzyh Retiring, distant.
 ▲ متزهحیف mutezehbyf Advancing towards.
 ▲ متزهحل mutezehhyl Declining, departing from,
retiring; retrograde.
 ▲ متزهحلف mutezehlif Tumbled, impelled.
 ▲ متزهحن mutezehbyn Proceeding slowly; go-
ing reluctantly to water. ترخر see متخر
 ▲ متزر mutezir Committing a crime.
 ▲ متززرر mutezerir (A garment) having buttons,
&c. by which it may be fastened.
 ▲ متزریق mutezerryk Grey or blue (eyes).
 ▲ متزرم mutezerrym Bearing a child.
 ▲ —ترع see متزعزع تري see متري
 ترم see متروم —ترغ see متزغم —ترعم see متزعم
 ▲ متزککر mutzekker (A child) being in a
good condition. Growing, increasing.
 ▲ ترلق see متزلج —تزکی see متزگی
 * Swallowing (wine). تزلیج see متزلیج
 ▲ متزعلیkb mutezellykb Thrown down, precipi-
tated. Sliding down a declivity or on a slippery
place.
 ▲ —ترع see متزلع —ترلل see متزلزل
 متزمر —ترلق see متزلق —ترلف see متزلف
 Making a noise (as an ostrich). متزوم see متزوم
 ترنتر see متزنتر —ترممل see متزمل
 ▲ متزین mutezin Receiving weighed or num-
bered (money). (Verse) of a just measure.
 ▲ متزنیkb mutezenykb (or متزنج) (A man) car-
rying himself above his condition. Speaking
freely, openly, also imperiously.
 ▲ متزند mutezennid Squeezed, pressed, and
thereby unable to speak.
 ▲ متزندق mutezendyk Turning Guebre, be-
coming a worshipper of fire; impious.
 ▲ متزنیر mutezennir Wearing a girdle.
 ▲ متزون —تروج see متزوج —ترنن see متزنین
 fee ترهد see متزهدهد —ترود see متزود
 ▲ متزههلبك mutezehlyk White. Smooth; fat.
 ▲ متزي mutezi Doing things successively with
intermissions between each.
 ▲ متزیید mutzeiyid Increasing the price (of
provisions). Affixing, adding a commentary or
supplement. متزاز see متزیز
 ▲ متزییک mutzeiyik (A woman) dressing or
adorning herself. Tinging the eyes with a black
collyrium.
 ▲ متزییل mutzeiyil Dispersed, separated.
 ▲ متزیین mutzeiyin Dressed, adorned.
 ▲ متزییی mutzeiyi Dressed, personified.
 ▲ متسائل mutesail Asking one another. Mu-
tesaail Lying, telling falsehoods.
 ▲ تسایل see متسایل —تسابق see متسابق

—تساحق fee متساحق—تساجل fee متساجل
تسار fee متسار
^ *mutefaria* Hastening together.
^ *mutefakyt* Falling, or throwing one's self (into any place).
^ تساکر fee متساکر—تساقی fee متساقی
—تسالام fee متسالام—تسالق fee متسالق—
متساور—تساند fee متساند—تسامح fee متسامح
fee متساوک—تساقق fee متساقق—تساور fee
Telling lies. متسأل fee متسأل—تساوک
^ متساویة *mutefarwi* Equal, parallel.
تساهل fee متساهل—*Equilateral*.
^ متسایر *mutefabim* Casting lots.
تسایل fee متسایل—تسایف fee متسایف—تسایر
—تسبیخ fee متسبیخ—*fig. 1.* —
تسیر fee متسیر
^ متسبب *mutefebfb* Flowing (water).
^ متسبج *mutefejjim* Raining.
^ متسبح *mutefebhyj* Excoriated, scalped, peeled.
تسجر fee متسجر—تسحب fee متسحب
تسخر fee متسخر—تسحن fee متسحن
تسخي fee متسخي—تسخط fee متسخط
^ متسدي *mutefeddi* (Any thing) ascending.
^ Sitting on the upper part.
^ متسرع—تسرر fee متسرر—تسرب fee متسرب
تسرف fee متسرف—تسرع fee
^ متسرط *mutesermyt* Having thin hair.
^ تسري fee متسري—تسرول fee متسرول
تسطر fee متسطر
^ متسع *mutfia* Making the number nine.
^ Watering a camel on the ninth day.
^ متسع *muttefia* Large, broad. ^ Diffusing
itself (water, &c.). ^ The contents of any place.
^ متسعب *mutefayb* Running into threads
(honey, fyrup, &c.). ^ Thick phlegm or spittle.
^ تسعسع fee متسعسع—تسعر fee متسعر
fee متسفل—تسقط fee متسقط—تسفر fee متسفر
تسقى fee متسقى—تسقط fee متسقط—تسفل
^ متسقى *mutefekky* Imbued, imbibing.
^ تسکن fee متسکن—تسکع fee متسکع
متسلج—تسلت fee متسلت—تسلب fee متسلب
fee متسلسل—تسلج fee متسلج—تسلج fee
—تسلع fee متسلع—تسلط fee متسلط—تسلسل
—تسلق fee متسلق—تسلق fee متسلق
تسلل fee متسلل
^ متسلم *mutefellim* A vicar, a locum tenens,
a lieutenant to the governor of a province, sent
before to take possession for his superior, and ma-
nage affairs till his arrival. ^ Receiving any thing
delivered, and keeping it in possession. ^ Delivered,
consigned.
^ متسلى *mutefelli* Consoled, satisfied.
^ متسم *muttefm* Making a signature, signing,
sealing, marking.
^ تسبع fee متسبع—تسبط fee متسبط
تسبل fee متسبل—تسبك fee متسبك
متسمن—تسوي fee متسوي—تسبن fee متسبن

fee متسنم—*See* متسنه—*Old, changed, corrupted, rotten with age; mouldy (bread).*
^ متسني *mutefenni* Old, corrupted. ^ Stay-
ing many years (in a place).
^ تسود fee متسود—تسوح fee متسوح
متسوک—تسوق fee متسوق—تسور fee متسور
Right, تسوم fee متسوم—تسوک fee
(A camel تسهي تسهل fee متسهل &c.) dropping milk before milking.
^ متش metsh A defect in the eye-sight.
^ متشاب *muteshaim* Considering as unfortu-
nate or bad; prefaging evil.
^ متشابک *muteshabik* Perplexed, intricate.
^ متشابه *muteshabih* Like, resembling, con-
formable. ^ An allegory, parable, simile. (pl.
) متشابهات Similies, allegories, metaphors.
^ Doubts, ambiguities.
^ متشاجر fee متشاجر—تشانم fee متشانم
تشاخش fee متشاخش—تشاح fee متشاح
^ متشارش *mutesharish* Inimical, malignant.
^ متشاري fee متشاري—تشارک fee متشارک
^ متشازب *muteshazib* Waiting for or catching
whatever one can get; every one for himself.
^ متشازی *muteshazy* Reviling one another.
^ متشاعر fee متشاعر—تشارر fee متشارر
تشافی fee متشافی—تشاغل fee متشاغل
تشاکس fee متشاکس—تشاق fee متشاق
تشاکه fee متشاکه—تشاکل fee متشاکل
تشاکي fee متشاکي
^ متشام *muteshamm* Smelling, snuffing up.
^ متشاور fee متشاور—تشانی fee متشانی
تشاوی fee متشاوی—تشاوس fee متشاوس
تشایع fee متشایع—تشاول fee متشاول
متشام fee متشایع
^ متشبهت *muteshebbis* Grasping strongly, fixing
the nails or claws in any thing.
^ متشبع *muteshebbia* Boasting, vain-glorious.
^ A diligent searcher, a skilful hunter.
^ متشبه fee متشبه—تشبک fee متشبک
^ متشبتی *muteshetti* Wintering any where.
^ متش *mutshy* Throwing (a javelin).
^ متشخط fee متشخط—تشجع fee متشجع
^ متشخص *muteshekhkhys* Torn away, separat-
ed. تشدد fee متشدد—تشدخ fee متشدخ
متشرب—تشدر fee متشدر—تشدد fee متشدد
تشرب fee
^ متشرد *mutesherrid* Dispersed, put to flight.
^ متشروط fee متشروط
^ متشهر *mutesherria* Skilled in the laws.
^ متشرق fee متشرق—تشرف fee متشرق
متشري—تشرم fee متشرم—تشرک fee متشرك
تشرن fee متشرن—تشرر fee متشرر—تشری fee
—تشعب fee متشعب—تشطی fee متشطی
متشعل—تشعر fee متشعر—تشعث fee متشعث
تشغي fee متشغي—تشغر fee متشغر—تشعل fee
^ متشقی *muteshik* Cutting (meat) into long
flices, after being parboiled.

—تطبع fee متطبع—تطبب fee متطبب—
تطبق fee متطبق
¹ *muteterrib* Moving quick, either from
joy or pain.
—تطرس fee متطرس—تطرز fee متطرز
تطرف fee متطرف—تطرش fee متطرش
¹ *muteterryk* Opposing, meeting.
تطمع fee متطمع—تطمم fee متطمم
¹ *mutetegghym* Pretending ignorance,
folly, or insanity.
—تطلب fee متطلب—تطلل fee متطلل
متطلق fee متطلع—تطلس fee متطلس
تطلق fee متطلى—تطلى fee متطلى
تطس
¹ *muttetyr* Dwelling in, frequenting.
—تطوع fee متطوع—تطوح fee متطوح
تطوق fee متطوق—تطوف fee متطوف
متطهر—تطوي fee متطوي—تطول fee متطول
تطهم fee متطهم—تطهل fee متطهل—تطهر
متطين—تطير fee متطير—تطيب fee متطيب
متظاهر—تظالم fee متظالم—تظاهر
fee متظرف—تظبط fee متظبط—تظاھر
متظلل—تظفر fee متظفر—تظرف
تظلل
¹ *mutexellim* Darkened, obscure.
Injured, aggrieved. ³ Complaining of wrongs.
Oppressed, and demanding
justice. (pl. oblique) Accusers; com-
plainers; petitioners.
تظهر fee متظهر—تظن fee متظن
¹ *meta* Advancing (as the day). ² Tall,
long. ³ Enjoying, reaping the advantage. ⁴ Car-
rying away. ⁵ A bottle, a bucket, an urn; also
rope for buckets, &c. ⁶ Pl. of متعة
—تعاد fee متعاد—تعائب fee متعائب
—تعادي fee متعادي—تعادل fee متعادل
—تعارض fee متعارض ¹ See تعارض—تعارف fee متعارف
Doing any thing, either in emulation or opposition.
—تعازل fee متعازل—تعارف fee متعارف
—تعاسر fee متعاسر—تعازي fee متعازي
—تعاطف fee متعاطف—تعاشي fee متعاشي
—تعاضل fee متعاضل—تعاطي fee متعاطي
تعاطي fee متعاطي
متعاقب ¹ *mutaakyb* Succesive. ثمرات متعاقبة
Coming succesively. Fruits following in their seasons.
—تعاقب fee متعاقب—تعاقد fee متعاقد
—تعاكر fee متعاكر—تعاقم fee متعاقم
تعاكظ fee متعاكظ—تعاكس fee متعاكس
—علي fee متعال ¹ *mutaal* High, &c. ² *ali*.
The most high God. *Mutaal*
(or متعال) ¹ Coming, approaching. ² Ascend-
ing by degrees; appearing aloft or high. ³ Car-
rying one's self high.
—تعامس fee متعامس—تعالم fee متعالم
—تعامي fee متعامي—تعامل fee متعامل
متعاور—تعاول fee متعاول—تعانق fee متعانق

fee متعاھد — تعاون fee متعاون — تعاوڑ fee
تعاير fee متعاير — تعايب fee متعايب — تعاھد
¹ *mut-yb* Fatiguing, overworking.
² Filling (a vessel). ³ Broken again (a bone,
after having been consolidated). ⁴ Fatigued cat-
tle. ⁵ See متاعب
¹ *mutaabib* Addicted to wine.
¹ *mutaabbid* Devout, religious. ² Re-
fractory, stubborn (camel, &c.). ³ Over-fatiguing.
⁴ Receiving as a servant.
¹ *mutat* Enjoying, &c. fee متع. ² Ad-
vantage, gain, utility. ³ Taking a wife, on the
condition of dismissing her after a few days coha-
bitation. *Mitat* Performing the ceremonies at
Mecca, making the sacred visitation called عيرة
—تعنت fee متعنت—تعنب fee متعنب
—تعنى fee متعنى—تعنه fee متعنه—تعند fee متعند
—تعنكل fee متعنكل—تعثر fee متعثر—تعنى
تعنل fee متعنل
¹ *mutaajjib* Admiring, wondering.
Wonderful; astonishingly, fee تعجب
—تعجر fee متعجر—تعجم fee متعجم
تعجه fee متعجه—تعجل fee متعجل
¹ *muta-addid* Many, various. ² A
number, exceeding 10,000. ³ Ready, prepared,
expeditious.
¹ *muta-adi* A transgressor, a wick-
ed wretch, a villain. ² Passing by, or from a one
to another. ³ Having a contagious disorder (peo-
ple); dying one after another. ⁴ An active, tran-
sitive, or causal verb. See Arab. Gram. p. 63.
¹ *muta-azzir* Difficult, impossible.
² Stained. ³ Defaced. ⁴ Making an apology.
⁵ Deserving pardon.
—تعرب fee متعرب—تعذل fee متعذل
تعرز fee متعرز—تعمر fee متعمر—تعرج fee متعرج
—تعرش fee متعرش—تعرس fee متعرس
—تعرف fee متعرف—تعرض fee متعرض
fee متعرب—تعمر fee متعمر—تعرق fee متعرق
—تعزل fee متعزل—تعز fee متعز
تعس Destroying, fee تعزي
¹ *mutaaffir* Difficult, impossible, intri-
cate, hard to be explained. متعسر الحصول
Difficult to be obtained, arduous. متعسر الهرور
Difficult to pass, hard to be got over.
—تعس fee متعس—تعس fee متعس
—تعس fee متعس—تعس fee متعس
—تعس fee متعس—تعس fee متعس
تعشي fee متعشي—تعشم fee متعشم—تعشق fee متعشق
تعصم fee متعصم—تعصر fee متعصر—تعصب fee متعصب
تعطر fee متعطر—تعصي fee متعصي—تعصم fee متعصم
(متعطشان plur. *muta-attyb*)
¹ Thirsty, pretending thirst. ² Wishful, desirous,
eager, curious.
—تعطل fee متعطل—تعطى fee متعطى
تعطي fee متعطى
¹ *mutta-yz* Admonished, receiving and
following advice.
—تعفج fee متعفج—تعظم fee متعظم

^A متقن *mutekkyn* ¹ Thick muddy water (especially watering ground). ² Managing (any business) with propriety. *Muttekyn* fee اتقان

— تنعع fee متنعع — تنقص fee متنقص ^A
 fee متقور — تقوت fee متقوت — تقوب fee متقوب
 تقوض fee متقوض — تقوس fee متقوس — تقور
 — تقوعس fee متقوعس — تقوع fee متقوع —
 متقوم — نقول fee متقول — تقوف fee متقوف
 تقهر fee متقهر — تقوي fee متقوي — تقوم fee
 متقيع — تقي fee متقي — تهقل fee متهقل —
 — تعيد ¹ متعيد ² Diligent. ² See تعيد fee

متقیل — تعیظ fee متقیظ — تعیض fee متقیض
 تعین fee متعین — تعیل fee

1 The proboscis or the penis of a fly. 2 Urethra penis virilis; et frenum ejusdem membri. 3 A nerve in the breast or nipple. 4 Clitoris ejusve nervus quod foemina circumcidens relinquit. 5 See **تقطع** 6 An orange. 7 A pasty, a pancake fried with eggs and herbs. 8 A lily, iris, or narcissus. **متكا** Clitoris; incircumcisa mulier, aut quæ urinam retinere nequit.

^ *Kū mutteka* A day-bed, couch, or sofa,
a cushion, carpet, or any thing upon which peo-
ple recline.

—تکائب fee متکائب — تکابر fee متکابر^A
 fee متکابر — تکاتم fee متکاتم — تکانع fee متکانع
 — تکارب fee متکارب — تکادر fee متکادر — تکاثر
 متکاسل — تکاري fee متکاري — تکارم fee متکارم
 fee متکاشف — تکاسل^B

^A Negligent. ^B See

Negligent. See نکاش —
 — تکافی fee متکافی — تکاظ fee متکاظ — تکاشف
 متکامر — تکالم fee متکالم — تکاللب fee متکاللب
 fee متکاوچ — تکامل fee متکامل — تکامر fee
 — تکاور fee متکاور — تکاود fee متکاود — تکاوچ
 — تکاهل fee متکاهل — نکاوس fee متکاوس
 متکت — تکایل fee متکایل — تکاید fee متکاید
 fee تکید — تکید fee متکید — تکت fee

^A متکبر *mutekebbir* Proud, haughty, arrogant, lofty. طاغي و تکبر *Infolent and overbearing ; disobedient and proud.*—^P متکبرانه *Haughtily—*

A (متهكبري) *mutekebbiri* Pride.

— تكتب fee مکتب — تکتبی fee مکتبی ^A
 fee منکثم — تکتثر fee منکتثر — تکتل fee منکتل
 fee متکدح — تکحل fee متکحل — تکتثم
 fee تكدس — تكدس fee متكدس — تكدس fee متكدس — تكدح
 — تکرب fee متکرب — تکذب fee متکذب —
 — تکردس fee متکردس — تکرج fee متکرج
 fee منکرسفی — تکرر fee منکرر — تکردم fee متکردم
 fee متکرفس — تکرع fee متکرع — تکرسف fee
 — تکره fee منکره — تکرّم fee متکرّم — تکرفس
 fee منکسر — تکسب fee منکسب — تکرّی fee متکرّی
 fee متکشیخ — تکسی fee متکسی — تکسر fee
 fee منکشی — تکشف fee منکشف — تکشیخ
 fee متکعش — تکعع fee متکعع — تکشی
 Surety متکفل — تکفّ fee متکفّ — تکعش
 fee متکالم — تکفی fee منکفی — تکفل See

— تکلع fee متکلع — تکلد fee متکلد — تکلج
تکلل fee متکلل

^أ متكلم *mutekellim* Speaking; a speaker, an orator, declamer, advocate. متكلم مبلج *An eloquent orator.* See تكلم

— تکبس fee متکبس — تکلی fee متکلی^ا
 fee متکبه — تکبن fee متکبن — تکبم fee متکبم
 fee متکنس — تکبی fee متکبی — تکبه
 — تکنف fee متکنف — تکنع fee متکنع —
 fee متکور — تکني fee متکني — تکنه fee متکنه
 متکوع — تکوس fee متکوس — تکوز fee متکوز — تکور
 fee متکول — تکوف fee متکوف — تکوع fee
 fee متکوه — تکون fee متکون — تکول
 — تکهي fee متکهي — تکوي fee متکوي
 تکهن fee متکهن

^ متکی *mutteki* Supported, propped, leaning, reclining, sitting (especially upon the heels), lying down to sleep.

^P متكیدن *mutkiden* To murmur, to chide
one in a muttering strain.

تکین fee متکین — تکیس fee متکيس ^A
تکیل fee متکیل

^A **متل** *metil* Moving, agitating. *Mitell* ¹ Any thing throwing one upon the ground. ² Hard, firm (spear); (a man, camel, &c.) strong in body. ³ Standing upright (in prayer). See **شديد** ⁴ Binding. ⁵ Leading by the hand. ⁶ Distilling, causing to drop. ⁷ Any thing liquid.

متلازم *mutelam* Returning to favour.

—تلاحز fee متلاحز—تلاحز fee متلاحز

تلاحی fee متلاحی — تلاحظہ fee متلاحظہ

[^] متلاحق *mutelabyk* ¹ Following in succession, in a continued series. ² Added, augmented (one following another).

متلازمة *metelazyk* Contiguous, continued.

متلاشي *mutelaṣhi* Vanishing, annihilated;
vain, of no moment, worthless.

تلاطى fee متلاطى — تلاطى fee متلاطى
 ▲ متلاطم *metelatym* ¹ Boxing one another, cutting with blows. ² Compressed, battered, dashed together, agitated as the waves.

تلاقى fee متلاقى — تالعى fee متالعى
تلاقى fee متلاقى — تالعى fee متالعى

▲ متلالي *mutelali* Shining, glittering.
 ▲ تلوي متلوي—تلاوم *see* تلاوي
 ▲ متلاهي *mutelahi* Playing, amusing one another, soothing care or grief.

متلادم See متلایم — تلابیس fee متلابیس ^A
 — تلبب fee متلبب A consolidated fracture.
 متلبیس — تلبد fee متلبد — ثلبث fee متلبث
 تلبک fee متلبک — تلبط fee متلبط — تلبس fee
 متلث — تلخ fee متلخ — تلبن fee متلبن —
 تلثم fee متلثم — تلثت

۱. *mutlij* ۱ Entering, allowing to enter.
 ۲ Opening or keeping open. ۳ Relaxing the mind,
 taking recreation.

pious. * Rejected, restrained. See تورع and متشرع

— تورک fee متورک — تورق fee متورق^۱
توري fee متوري — توره fee متوره — تورم fee متورم
متنوع and توزع fee متوزع — توزر fee متوزر —
متوسد — توسخ fee متوسخ — نوزي fee متوزي —
fee متوسني — توسط fee متوسط — توسد fee
— توسم fee متوسم — توسل fee متوسل — توسف
fee متوشع — توشز fee متوشز — توشخ fee متوشخ
توشوش fee متوشوش — توشغ fee متوشغ — توشع
— توسب fee متوسب — توشي fee متوشي —
متوصم — توسل fee متوصل — توصف fee متوصف
— توصم fee متوصم — توصح fee متوصح — توصم
fee متوصم — توصم fee متوصم — توصم fee متوصم
A privy. متوضو — توضي fee متوضي

^۱ *metawettyn* Inhabiting, residing, dwelling, remaining. * Applying, giving the attention to, fixing the mind upon.

— توعد fee متوعد — توطو fee متوطي^۱
fee متوعن — توعل fee متوعل — توغر fee متوغر
توفد fee متوفد — متوفي fee متوفا — توغن

^۱ *mutaweffir* Many, numerous, plentiful, copious. See توفز

توفق fee متوفق — توفز fee متوفز^۱
^۱ *mutaweffi* Dead, defunct, giving up the ghost. * Paid, satisfied. توابع يار متونا The family of a deceased friend.

^۱ *mutawwek* Desired, wished for.

متوقر — توقد fee متوقد — توقح fee متوقح^۱
توقص fee متوقص — توقر fee متوقر

^۱ *mutawekkia* Expected; expecting.

^۱ *mutawekkif* Slow, tardy, delaying, lingering. * Expecting. * Persevering.

توقم fee متوقم — توقل fee متوقل^۱
— توقي fee متوقي — توقن fee متوقن^۱

متوکر — توکر fee متوکر — توکد fee متوکد
توکن fee متوکن — توکر fee متوکر

^۱ *mutawekkil* Trusting in God, resigned to one's fate; placing confidence in another, unable to manage one's own affairs. See توکل

توکی fee متوکی — توکن fee متوکن^۱
^۱ *mutawellid* Born, generated.

^۱ *mutawellib* See توله

^۱ *mutawelli* The superintendant or treasurer of a mosque, an administrator, or procurator of any religious or charitable foundation.

* Turning back, flying, retiring, receding. * Near; a kinsman, a friend; receiving one as such.

^۱ *mutawem* A necklace, a collar.

^۱ *mutun* Remaining (in a place).

* Rugged hills. * The sides of the haunches.

تومز *mutawemmiz* See تومز^۱
^۱ *mutawwib* Destroying. * Confounding.

— توھج fee متوھج — توھث fee متوھث^۱
fee متوھر — توھر fee متوھر — توھد fee متوھد
— توھط fee متوھط — توھس fee متوھس — توھر

متوھم — توھل fee متوھل — توھق fee متوھق
توبل fee متوبل — توھم fee متوھم

^۱ *mutwi* Dissipating, squandering.

^۲ *meté* A rope-maker; a maker of tethers, coverings, &c. of goats or horses hair. * A trepan in the form of a bow. * A moth, a sheep-tike.

^۱ *meteb* Seduction, error.

متھاجر — تھاتم fee متھاتم — تھاتر fee متھاتر^۱
fee متھادر — تھاجي fee متھاجي — تھاجر fee
تھادي fee متھادي — تھادم fee متھادم — تھادر
متھارم — تھارط fee متھارط — تھارش fee متھارش
تھاکل fee متھاکل — تھافت fee متھافت — تھارم fee

^۱ *mutahalik* Falling. * Running headlong to ruin; destroying one another. * Throwing one's self upon a bed. * Walking with a flippancy air, waving from side to side.

تھانی fee متھانی — تھامش fee متھامش^۱
— تھاون fee متھاون — تھاوش fee متھاوش —

تھایط — تھایج fee متھایج — تھاي fee متھاي^۱
— تھيج fee متھيج — تھيب fee متھيب — تھایط fee

fee متھيل — تھيش fee متھيش — تھيد fee متھيد
تھیل fee متھیل — تھيب fee متھيب — تھیل fee

تھتي fee متھتي — تھتم fee متھتم^۱
^۱ *muthejjid* (pl. متھجدان) Walking, rising in the night-time.

— تھجي fee متھجي — تھجر fee متھجر^۱

متھدک — تھدد fee متھدد — تھدج fee متھدج^۱
fee متھدل — تھدکر fee متھدکر — تھدک fee

— تھدي fee متھدي — تھدم fee متھدم — تھدل
— تھدي fee متھدي — تھدکر fee متھدکر

fee متھع — تھرش fee متھرش — تھر fee متھر^۱
— تھز fee متھز — تھري fee متھري — تھرع

— تھزم fee متھزم — تھزع fee متھزع — تھرز fee متھرز

متھشم — تھسي fee متھسي — تھسم fee متھسم^۱
— تھطر fee متھطر — تھضم fee متھضم — تھشم fee

متھقع — تھطلس fee متھطلس — تھطل fee متھطل^۱
— تھکر fee متھکر — تھقم fee متھقم — تھقع fee

متھکن — تھکم fee متھکم — تھکل fee متھکل^۱
fee متھلس — تھلب fee متھلب — تھکن fee

تھل fee متھل — تھلهل fee متھلهل — تھلس^۱
^۱ *mut-him* Going into a warm country.

* Finding the air of any place unhealthy. * Thinking, conjecturing, doubting, suspecting (falsely).

Mutehbm Intense (heat). * (A camel) refusing to eat disagreeable pasture. *Mutehim* Accused, arraigned.

— تھط fee متھط — تھيش fee متھيش^۱
fee متھبي — تھيم fee متھيم — تھيع fee متھيع

— تھندم fee متھندم — تھنج fee متھنج — تھبي

تھود fee متھود — تھني fee متھني^۱
^۱ *muteharir* Violent, furious, rash,

inconsiderate. * Rushing upon, stumbling, falling upon any thing by accident. * Passing away, past (especially the greater part of winter, of night, &c)

— تھوع fee متھوع — تھوش fee متھوش^۱
fee متھوم — تھول fee متھول — تھوک fee متھوک

— تهيت fee متهيت — تهيب fee متهيب — تهوم
fee متهيع — تهيص fee متهيص — تهيج fee متهيج
— تهيل fee متهيل — تهين fee متهين — تهيع
fee متهيم

^ *mutebeiyi* Ready, preparing one's self.

^ *meta* ^ When, if at any time (never used
interrogatively). ^ From (the city) fee من. ^ In
the middle, fee وسط. ^ Extension. *Metta* Matthew.

^ *muteyajir* See تياجر

^ *mityah* ^ A restless, turbulent man, a
meddler. ^ Determined, defined.

^ *mityeh* ^ Any thing incongruous, in-
tervening or interrupting. ^ Falling into misfor-
tune or affliction. ^ Curvetting, leaning to a side
(a horse). *Mutyeh* Determined, defined, measured.

^ *metykb* Long and soft (branch).

^ *mityekbet* ^ A branch of a palm tree.
^ The stalk of a bunch of dates. *Mitykhet* ^ A
staff. ^ A slender twig.

^ *mutir* ^ Repeating often. ^ Fixing the
eye upon. ^ Striking (with a stick).

^ *muteiyis* Breaking or exercising a
horse. *Mutteis* Dispairing.

^ *muteyeffir* See تيسر

^ *mutya* Vomiting again and again.

^ *muteyeffia* Exalted. See تيفع

^ *mutyekkez* ^ Prudent, cautious, vigi-
lant, attentive. ^ See تيقظ

^ *mutyekkin* Knowing for certain, ex-
ploring, examining.

^ *muteiyim* ^ Reducing to slavery or ser-
vitude. ^ (Love) rendering (a man) obsequious (to
his mistress). — تيم fee متيم — تيم fee متيم

^ *metin* ^ Strong (castle), firm, solid.
^ *metin* or قلعه متين A strong fortification.
^ A tent. See متن

^ *mutai* See متعد

^ *mefs* ^ Wiping the hands with a linen
cloth, or rubbing them with herbs in order to
clean them. ^ Rubbing the mustachoes with
ointment or pomatum. ^ Exuding (as water
from a leather bag). ^ Imbibing moisture.

^ *mefab* ^ The place at the brink or pa-
rapet of a well where the water-drawer stands,
^ The middle of a well, cistern or pond; also
the place into which the water runs from the re-
servoir or spring. ^ A place of rendezvous where
scattered people assemble. ^ Wherever a hunter
spreads his nets. ^ A premium, &c. See ثواب
Mufab Rewarded. ^ عند الله مثاب شدن To
be recompensed by God; to receive a present.

^ *mefabet* ^ A place to which one re-
turns again and again. ^ An inn, a caravanera.
^ Stones projecting round a well. ^ See — مثاب
^ A step, a degree.

^ *methab* Pl. of مشعب See مشعن

^ *musaghmetu'l'imraati* A veil
or cloth covering the mouth.

^ *mefafid* Lining for cloaths.

^ *mefalib* See ثقافة Pl. of مثقال

^ *mifal* ^ Similitude. ^ Like, resembling.

^ An example, model. ^ A form, figure, mode,
manner, definite quantity. ^ History, fable, de-
scription. ^ A bed, or any place on which one
reclines. ^ *mifal* دريا مثل Like the sea. *mifal*
Refembling the full moon. *mifal* عالم Dream-
ing, having visions. ^ *mifal* بي Incomparable

^ *mefalib* Vices, defects, faults.

^ *mifalit* ^ Standing erect. ^ Excellent.

^ *mefalij* Pl. of مثلي

^ *mefanet* ^ The urine-bladder. ^ The
place which contains the foetus.

^ *mefani* ^ The first section (of the Al-
coran). *mefani* البثاني The whole Alcoran. ^ The
Two knee and hind-leg joints of cattle.

^ *mefaniyet* Pl. of مثانة

^ *mefarwi* ^ Mansions, pl. of مثوي

^ *musbit* (or مثبت) ^ Establishing fix-
ing, confirming, ratifying, giving a sanction to.
^ Knowing with certainty. ^ Continually tor-
menting one (a disease). *Musebbit* Established,
confirmed, written, reducing to writing.

^ *musabbiz* See تنبيج

^ *musebbejet* An owl, see انوق

^ *mefbir* ^ An assembly, a place where
people meet and sit. ^ Any place where a woman
or animal is delivered. ^ A place of slaughter.
Musebbir See تثبير

^ *musbyr* (A distemper) leaving little or
no interval from pain. *Musebbyr* ^ Diverting, or
hindering (a man) from business. ^ Slow, lazy.
^ Brisk, lively, wishful.

^ *musbin* ^ Putting (any thing) in a
purse or pocket in one's clothes. ^ Carrying in
both hands. ^ *musbin* A purse in which women
keep their mirrors and other toilette articles.

^ *musabbi* ^ Assembling, meeting to-
gether. ^ An assemblage or collection (of good
things, also of bad). ^ Perseverance, steadiness
in business. ^ Praising or returning thanks for
life or benefits received. ^ Complaining of one's
situation or indigence, asking assistance. ^ Adjust-
ing, amending, repairing; dressing one's self.
^ Amplifying, augmenting. ^ Absolving, dis-
charging. ^ Magnifying. ^ Imitating one's father.

^ *mefjz* ^ Giving liberally. ^ Exhausting
(a well). ^ See اطعام — خلط — *Mifejj* An
eloquent orator.

^ *wetebi musejjez* Butter which
does not concrete in churning.

^ *musejjir* ^ Enlarging, extending. ^ Knot-
ty (reed).

^ *musejjel* (or ثجل see ثجل) ^ Having
a flagging, loose, pendulous belly. ^ Capacious
(bag). ^ Open (valley).

^ *musjim* Raining incessantly and heavily.

^ *muskhebej* Flabby loose flesh.

- ¹ *muskhyn* ² Weakening; spent, fainting (from wounds). ³ Making great slaughter amongst an enemy. ⁴ Conquering.
¹ *muskhinet* ² A thick, corpulent woman.
¹ *mest* ² Hiding, concealing (amongst stones). ³ Peeping through chinks, observing the motions of an enemy, or the actions of others.
¹ ² Appointing one as a spy.
¹ *musfeddam* (A vessel) having the mouth covered with a cloth (for straining).
¹ *musfedden* (fem. *مشدنة*) Flethy, corpulent. *مشدن اليد* Having a short hand.
¹ *mefrat* ² Multiplying, increasing.
¹ *mifrad* See *مشر*
¹ *musferfir* ² Speaking much, babbling.
¹ ² Devouring much.
¹ *musfirib* ² Blaming, reproaching. ³ Very fat (sheep). ⁴ Stingy, avaricious. *Musferrib* Complicating, confusing. *Musferreb* ¹ Mixed, confused.
¹ ² Chid. ³ Ruined.
¹ *musfrid* Breaking or crumbling (bread). See *مشر*—*Musferrib* Slaughtering (cattle) with a stone, a bone, or a blunt iron instrument called *مشر*
¹ *musferrir* See *مشرير*
¹ *musfrim* Rendering toothless (disease).
¹ *musfernyt* Heavy in body.
¹ *mefrud* ² Crumbled. ³ Slightly sprinkled with rain (a sown field).
¹ *musferri* ² Moistening (corn, a cake, &c.) sprinkling (the earth) ³ Wearing a garment of skin.
¹ *mest* ² Pressing any thing to the ground with the hand.
¹ *musettia* ² Breaking.
¹ *mesa* and *مشا* (A woman) having an awkward air in walking.
¹ *mus-yb* A canal, a conduit.
¹ *mus-yr* Taking notice of any novelty, (a spy or informer).
¹ *mesal* fem. *مشلبة*, and *مشلب* fem. *مشلبة* (A place) abounding in wolves. *Mus-yl* ¹ Many (strangers or guests). ² Important and perplexed (business). ³ Thick, crowded.
¹ *musanjir* ² Flowing (blood, tears, &c.)
¹ ² Exfuding (as gummy matter from the eye). *Mus-anjer* The middle of the sea.
¹ *musaid* A smooth skinned youth.
¹ *musghyr* (A child) ² Getting, also shedding, the teeth. ³ Hurting (the mouth).
¹ *musghym* ² Filling (a vessel). ³ Inflaming with rage. ⁴ Filling with joy. ⁵ (A valley) producing the wild anise.
¹ *mesghur* (A child) shedding teeth.
¹ ² Having the mouth bruised or sore.
¹ *musghy* ² Bleating; causing to bleat (a sheep, goat, &c.) ³ Giving any thing.
¹ *misfat* ² An iron shaped like a tripod for burning cattle. ³ See *مثنى*—*Musfeffat* A woman whose husband has two other wives.
¹ *مشان* (A camel) wearing the knees or belly.

- ¹ *مثنى* Lining with cloth (a coat of mail).
¹ *musfir* ² Fitting a leather crupper under the tail (of a horse, &c.) ³ (A goat) kidding. *Musfeffir* Driving, pricking forward.
¹ *musfil* ² (Wine) leaving a sediment.
¹ ² Eating bread with milk.
¹ *mesfen* An intimate companion.
¹ *misfa* or *musfi* Having three or more wives. *Musfi* Putting a kettle on a trivet.
¹ *musfekafet* (or *مناقفة*) Contending for superiority of genius.
¹ *miskal* ² Any thing put into a scale for weighing. ³ A gold coin. ⁴ A dram and a half weight. ⁵ Provisions (especially made up into loads for travellers or armies). ⁶ A kind of flute.
¹ *meskeb* ² A large spacious road. ³ A wimble or other boring instrument. ⁴ Sagacious, penetrating. *Muskyb* Kindling, illuminating, making bright. *Musfekkyb* ¹ Perforating often, piercing full of holes. ² Light-ing a fire. ³ Appearing (as grey hairs). ⁴ A pierced pearl.
¹ *musfekkyf* Making straight (a spear).
¹ *musfyl* ² Oppressing, distressing, afflicting (as a heavy load, sleep, disease, guilt, &c.) ³ Pregnant (woman). *Musfekkyf* Overloading. *Musfekkel* (fem. *مشفقة*) Oppressed, heavy laden.
¹ *muskil* ² Depriving (a mother) of her children. ³ (or *مشكلة*) Childless (woman).
¹ *mesel* (pl. *مسلات*) ² A fable, tale, parable, apologue, proverb, adage, example, comparison, simile, metaphor. ³ Alike, equal, resembling. ⁴ Standing (before a superior). ⁵ *مثل*
¹ *كفتن* To relate pleasant stories, to tell tales.
¹ *مشهور مثلست* It is a known proverb. *مشله* *mesluhu* (or *مشله*) This resembles it, it is the same with that. *مثلا* For example. ² *مثلا كه* As if. *Mesfil* Punishing one quickly (as an example).
¹ *Mesl* ² Similitude. ³ Alike, equal. *مثل زك*
¹ *Musfill* ² Like to this, the same with that. *Musfill* ¹ Ordering any thing (ruinous) to be repaired. ² Abounding in wool.
¹ *meselat* ² Punishments. ³ Proverbs.
¹ *مشلب* (A camel) growing old and weak.
¹ *meslebet* Injury, detriment.
¹ *mecelet* A fable, &c. See *مثل*. *Mesfulet* A publick or exemplary punishment. *Musfulet* An example. *Mesfellet* ¹ A shade; a shady place, especially in the desert. ² A place where they water camels, after being two days without drink.
¹ *muslis* Making three. *Musellis* ¹ Triangular, triple. ² Calling or making three. ³ (pl. *مسلثات*) An aromattick electuary. ⁴ The third horse (in a race). *Muslis* An informer against his friend to the king (as affecting three, his friend, his sovereign, and himself.) *Muselles* ¹ Triangular; a triangle. ² An aromattick wine (composed of new wine boiled to a third part, and then mixed with sweet herbs, &c.).
¹ *muslij* ² Snowy (day); snowing; do-

ing any thing in snowy weather. ³ Gladdening, cheering. **مثلجة** An ice or snow-cellar.

¹ **مطلع** *musella* and **مطلع** Unripe broken dates fallen from the palm tree.

¹ **مثل** *mujellil* Collecting together (money).

¹ **مشم** *musemm* or **مشم** The place where they cut the navel of a horse. **مشم مقم** or **مشم مقم**

One who scrapes all together, good and bad; who eats of every thing. *Musimm* Growing old (a man).

¹ **مشمات** *mismas* ¹ Disturbing, perplexing (business). ² Moving here and there. ³ Seizing the whole. *Mesmas* A confused affair.

¹ **مشم** See **مشم** — **مشم** See **مشمات**

¹ **مشمج** *musmij* Making various coloured vests.

¹ **مشمير** *musmir* ¹ (A tree) bearing fruit. ² Opu-
lent, encreasing in wealth. ³ Fruitful, bearing
plenty of fruit. ⁴ Multiplying, augmenting.
Musemmer ¹ Fruit ripe for gathering. ² Fruit just
appearing on the tree after the blossoms have dropt
off. **مشمير** (fem. **مشميرة**) Unfruitful, bar-
ren, sterile.

¹ **مشمغد** *musmeghyd* Fat (kid).

¹ **مشميل** *musmil* An asylum, a place of refuge.
Musmel ¹ Venom. *Musmil* ¹ Frothy milk. ² Leav-
ing something in the bottom of a vessel. ³ A
pleasant country. *Musemmil* The braying of an ass.

¹ **مشملة** *mesmelet* A large well or publick cistern
whence water may be drawn. *Mismelet* ¹ A bas-
ket of palm leaves (for holding **اقط** &c.) ² A shep-
herd's scrip. ³ See **مشملة**.

¹ **مشمين** *musmin* ¹ Consisting of eight ² (Ca-
mels) watering on the eighth day. ³ Giving the
full price for any thing. *Musemmin* ¹ Octangular,
eight fold. ² Making in the form of an octagon,
eight-times doubled.

¹ **مشمون** *mesmud* ¹ Water flowing off or drunk
almost up by a great concourse of people. ² A
man who ruins himself by giving away his wealth.
³ Genitali aqua exhaustus à foeminis.

¹ **مشمور** *mesmur* Abounding (in wealth).

¹ **مشموم** *mesmum* Stopt up (a hole with **ثمام**)

¹ **مشم** *mesin* Pained in the bladder. *Musinn*
(A man) worn out with age.

¹ **مشمنا** *mesnat* ¹ Bending, &c. See **مشمنا** ² A
rope made of twisted hairs, wool, &c. ³ See **مشمنا**
and **قوة**. ⁴ Song, verse, a distich. ⁵ Substraction
(in arithmetick).

¹ **مشمنا** *mesmyt* Dividing, splitting.

¹ **مشموي** *mesnarwi* ¹ Rhyme, poetry where the
second line of every distich rhimes with the same
letter. ² A book of moral doctrine written in this
species of metre. ³ **مشموي خوان** One who re-
cites aloud this book. **صاحب مشموي** A writer
of such moral poems.

¹ **مشمنا** *mesna* ¹ Two and two. ² (pl. **مشمنا**)
The winding of a river, &c. ³ The second chord
or string of a lute. ⁴ A distich. *Mesni* Doubled,
folded. *Musni* ¹ Ejecting, losing, dropping, shed-
ding teeth (as a camel, &c.) See **مشمنا** ² Ap-
pointed to the second place or dignity. ³ Imput-

ing (to another good or evil). ⁴ Praising, retur-
ing thanks. ⁵ Blaming. *Mufenni* ¹ Making two,
doubling. ² (A noun) of the dual number.
³ Marking (a letter) with two points (as **ي** or **ز**).
Mufenna Doubled, twofold.

¹ **مفوا** *meswa* (in construction) for **مفوي**

¹ **مفوب** *mesub* Lazy, slow. See **مفوب** — *Muf-
wib* Recompensing. *Mufarwib* ¹ Returned, con-
verted. ² Repaying, returning a loan.

¹ **مفوبه** *mesubet* A reward. See **مفوب**

¹ **مفور** *mesur* A place abounding in bulls. *Mu-
farwir* ¹ Raising (dust), exciting (tumults), le-
vying (war). ² Compelling to rise up (camels).
³ Examining (the Alcoran to discover the true
meaning of any passage). ⁴ Tumultuous.

¹ **مفول** *musul* ¹ Standing respectfully (before
a superior). ² Sticking to the ground. ³ Moving,
removing.

¹ **مفوي** *meswa* A dwelling, habitation.

¹ **مفويب** *musfeiyib* Rem habens cum conjuge.

² Deflowered, prostituted. ³ See **مفوب**

¹ **مفوس** *musfir* ¹ Forcing into a more violent
motion. ² Ploughing or turning up (the ground).
³ (Wind) driving (the clouds). **مفوس** A plough-
ing heifer.

¹ **مفيل** *muscil* Diminutive of **مفيل** —
مفيل This resembles that.

¹ **مفج** *mejj* ¹ Spitting out (saliva, &c.) ² A kind
of pot-herb round and green.

¹ **مجاب** *mujab* Answered.

¹ **مجاتي** *mujafi* Sitting opposite to another
with the knees joined.

¹ **مجاج** *mujaj* Saliva running from the mouth.
مجاج النجل Honey. **مجاج البز** Rain. **مجاج** Pressed juice.

¹ **مجاجك** *mujajenk* Instrumentum in membri
virilis forma, ex corio concinnatum, quo mulieres
libidinosæ utuntur.

¹ **مجاج** *mejjab* Proud, pompous.

¹ **مجاجر** *mejahyr* Pl. of **مجاجر**

¹ **مجاجسة** *mujaheset* ¹ Pressing (as a crowd).

² Removing or attempting to remove.

¹ **مجاجشة** *mujaheshet* ¹ Contending, fighting,
pushing. ² Restraining, preventing.

¹ **مجاجفة** *mujaheset* Squeezing (as a crowd).

¹ **مجاد** *mijad* Contending for glory; boast-
ing. *Mujjad* (or **مجاد**) ¹ Disputing a point of
right. ² Co-operating diligently with another.

¹ **مجادبة** *mujadebet* Barren, scarce (year).

¹ **مجادعة** *mujadaat* Wrangling, disputing, re-
proaching, reviling. — **مجادف** See **مجادف**

¹ **مجادل** *mejadil* ¹ Plur. of **مجادل** — ² or
مجدلة ¹ Contention, dispute, altercation. ² A
conflict.

¹ **مجادلج السبا** The heavenly luminaries.

¹ **مجازبة** *mujazebet* Contending with another,
drawing the contrary way.

¹ **مجار** *mujarr* ¹ Vexing. ² Delaying.

¹ **مجارحة** *mujarebet* Wounding one another.

¹ **مجارف** Gaining little profit or praise.

- ¹ *mejarim* Pl. of متجر
¹ *mujari* (plur. of مجري) Accidents, events, occurrences. ² Streams, currents. ³ سد مجاري To stop the effusion or flux of blood. ⁴ Running, going, proceeding (along with another). ⁵ Consenting, agreeing. ⁶ Returning, restoring (any thing).
¹ *mejaria* Having little milk.
¹ *mujaz* A way, a passage. ² Permitted, lawful; convenient. ³ (or مجازة) A metaphor, simile, allegory. ⁴ A deceitful word or action. ⁵ Feigned, political, worldly, superficial, profane (opposed to divine love). ⁶ A place covered with snow. *mujazan* Metaphorically, superficially, insincerely.
¹ *mujazat* Compensation, restitution for good or evil. ² مجازات و مكافات کردن To recompence.
¹ *mejazet* or *mejazé* A metaphor.
¹ *mejazer* Pl. of مجزر
¹ *mejazefet* Pl. of جزافة and جزاف
¹ *mejazi* Metaphoric, hyperbolic, not true, feigned, insincere (love). *Mejazi* Re-compensing. ² Begging a reward. ³ Subjecting, subduing. ⁴ Opposing; exchanging. ⁵ See موازي معادل—مقابل
¹ *mejafid* See مجسد
¹ *mejaat* Mockery, ridicule. ² (or مجوعة) Hunger. *Mujaat* Hungry, starving. ³ Ludicrous, ridiculing.
¹ *mejäl* Power, strength, ability, vigour, skill. ² A circus. ³ A field of battle. ⁴ زبون *Mijal* Weak and insufficient. *Mijal* Pl. of *Mejaal* A congregation, body, collection.
¹ *mujalebet* Assisting.
¹ *mujalit* Contention, competition. ² (or مجالاة) Going round (one another when fighting) to catch an advantage.
¹ *mejalyh* A lion. ² A camel giving milk plentifully in winter. ³ Years fatal to cattle.
¹ *mujalebit* Opposing with vehemence, behaving with haughtiness; displaying enmity.
¹ *mejalde* Fighting with swords, fencing.
¹ *mejalis* (pl. of مجلس) Conferences, assemblies, convivial conversations. *Mujalis* Sitting together. *Mejalsé* An assembly, conversation, &c.
¹ *mejälte* Opposing (another) with address.
¹ *mujalaat* Conversing obscenely.
¹ Contending in hard drinking, or at game.
¹ *mejäl* fee مجالي — مجلي fee مجالي — مجبر fee مجامر — مجلد fee مجاليد
¹ *mejamia* (pl. of مجمع) Congregations
¹ *mujamaat* (pl. of مجامعات) Concupiscence, coitus.
¹ *mujamelit* Treating kindly, humanely, courteously, politely.
¹ *mejann* (pl. of مجن) Shields.
¹ *mejjanan* Gratis, gratuitous-

- ¹ *Mujjan* (pl. of ماجن) Those who are careless what they say or do.
¹ *mujanebit* Being near or at the side of any person. ² (contra) Going to a distance, flying, receding, retiring.
¹ *mujawib* or *mujaniq* Pl. of منجنيق
¹ *mujawib* An answerer, a speaker, a proposer. ² *mujawib* کردن To answer one another, to converse. See مخاطب and مخاطبة
¹ *mujawetit* Calling (camels) to water; also checking them.
¹ *mujawedit* Liberal; beneficence.
¹ *mujawir* A neighbour; living near. ² Fixed to the temple, i. e. Devoutly employed. ³ *mujawir* Neighbourhood. ⁴ Intimacy, familiarity. ⁵ Neighbouring. ⁶ Keeping up a good correspondence with neighbours. ⁷ Taking under protection as a client, receiving as a servant.
¹ *mujawiz* (or مجاوزة) Passing, transgressing, exceeding bounds. ² *mujawiz* Immoderate, excessive. ³ See تجاوز
¹ *mujawaat* Hunger. See مجاعة
¹ *mujawet* fee مجاوي — مجالة fee مجاوله
¹ *mujabat* Boasting. See مغامرة
¹ *mujahid* A warrior (especially in defence of religion). ² One who labours or endeavours. ³ *mujahide* Fighting for the faith against infidels. ⁴ Striving, labouring.
¹ *mujaherit* Conquering, prevailing over. ² Reproaching, railing at. ³ Reading, speaking, or calling with a loud voice. ⁴ Carrying on open hostilities, being an undisguised enemy.
¹ *mujabelet* Ignorance; behaving with levity—مجاهيض Pl. of مجهض
¹ *mejail* Assemblies, &c. See مجال
¹ *mejbaat* Fruitful in mushrooms.
¹ *mijbalet* A woman of a coarse shape.
¹ *mujebbib* Flying from battle. ² Fled. ³ (A horse) white from the knees downward.
¹ *mujebbet* A high-way, a clear road.
¹ *mujbir* Forcing unwillingly. ² Entire, calling entire, relative to renewing or recruiting.
¹ *mujebbir* One who sets broken bones.
¹ *mujbil* A horse) digging up the earth with his feet. ² Going to a mountain.
¹ *mujbin* Discovering to be pusillanimous. ² Coagulating milk. *Mujebbin* Cowardice.
¹ *mejbub* Castrated. ² See خبي
¹ *mejbur* Constrained, forced. ² Consolidated (as a broken bone). ³ Re-established after being in distressed circumstances.
¹ *mejbul* Formed by nature, innate.
¹ *mujebbih* See تجبيه
¹ *mujbi* Selling corn before it is ripe. *Mujebbi* Bending the body downward; standing with the hands on the knees; having the face touching the ground.
¹ *mujtibb* Travelling through or viewing cities. ² Putting on a garment.
¹ *mujtebir* See مجبر

- ▲ *mujtebib* **مجتبه** Denying, reprobating.
 ▲ *mujtebi* **مجتبي** ¹ Selecting, chusing. ² Collecting. *Mujteba* Elected, chosen.
 ▲ *mujtebyf* **مجتحي** ¹ Seizing; plucking.
 ▲ Eating hashed meat with three fingers.
 ▲ *mujteziz* **مجتدز** Cut, broken, abrupt.
 ▲ *mujterir* **مجتير** ¹ Drawing. ² Ruminating, chewing the cud. ³ (or **مجتز**) Dragged.
 ▲ *mujteryb* **مجتري** ¹ One who acquires or endeavours to procure. ² Wounded.
 ▲ *mujterid* **مجتريد** ¹ Drawing swords and assaulting one another. ² Extracting (cotton) from the pods.
 ▲ *mujteris* **مجتريس** Acquiring, trying to get.
 ▲ *mujterim* **مجتريم** ¹ Guilty, acknowledging a crime. ² Taking away, seizing. ³ Cutting off.
 ▲ *mujteri* **مجتري** Bold, getting fresh courage.
 ▲ *mujtezz* **مجتز** ¹ Cut off. ² (or **مجتز**) Cutting (corn, dates, &c.) ³ Shearing (sheep).
 ▲ *mujtezir* **مجتيز** Slaughtering; skinning.
 ▲ *mujtezia* **مجتزع** Cutting (branches from a tree) and breaking them in pieces.
 ▲ *mujtesim* **مجتسم** ¹ Estimating the produce of a palm tree by looking at it. ² Receiving (part). ³ Buying (the best sort).
 ▲ *mujtezi* **مجتزي** ¹ Distributing. ² Having enough, content. ³ Asking (from any one). ⁴ Receiving graciously, taking well. ⁵ Insisting upon, sticking to (any thing).
 ▲ *mujtifs* or *mujtiss* **مجتس** ¹ Touching, handling, feeling (the pulse). ² Enquiring after or getting intelligence.
 ▲ *mujtesbi* **مجتشي** (A country) not agreeing with one.
 ▲ *mujta-yl* **مجتعل** ¹ Putting, placing, laying one thing upon another. ² Doing, performing. ³ Constituting, nominating, appointing. ⁴ Having, possessing. ⁵ Instituting, beginning to do. ⁶ Effected, performed, come to pass.
 ▲ *mujtefi* **مجتفي** ¹ Tearing up, pulling. ² Throwing away, rejecting.
 ▲ *mujtelib* **مجتلب** Carrying from place to place (especially flaves, cattle, &c. for sale).
 ▲ *mujtelid* **مجتلد** ¹ Fencing. ² Drinking up all that is in a vessel.
 ▲ *mujtelyt* **مجتلت** ¹ Falling on the ground (a camel). ² Snatching, carrying off.
 ▲ *mujtelif* **مجتلف** See **مجلن**
 ▲ **مجتلل** Collecting camel dung for firing.
 ▲ *mujteli* **مجتلي** ¹ Seeing a bride adorned and unveiled. ² Unrolling the turban fash.
 ▲ *mujtemir* **مجتير** Fumigated with odours.
 ▲ *mujtemia* **مجتيع** ¹ Assembled, convened.
 ▲ Agreeing in the same opinion. ³ (A man) arriving at full strength. See **اجتباع**
 ▲ *mujtenn* and *mujtenn* **مجتن** ¹ Covered.
 ▲ Covering one's self. ³ Burying.
 ▲ *mujtenib* **مجتنب** ¹ Remote, far removed.
 ▲ Alienated, abstaining from, declining, shunning, flying. ³ Halting, leaning to a side. See **اجتناب**

- ▲ *mujtenij* **مجتنج** Inclining, hanging down.
 ▲ *mujteni* **مجتني** Collecting. See **اجتنا**
 ▲ *mujtarwir* **مجتور** Near, neighbouring.
 ▲ *mujtarwiz* **مجتوز** Going, departing, passing by or through, pervading, watering, filling up or refreshing with water.
 ▲ *mujtarwi* **مجتوي** Abhorring, detesting, loathing; indisposed, disagreeing with (a climate).
 ▲ *mujtebid* **مجتهد** ¹ Carrying on war (especially against infidels). ² Endeavouring to conceive or perform any thing. See **اجتهاد**
 ▲ *mujtebir* **مجتير** ¹ Cleaning a well. ² Considering any thing as great or respectable. ³ Beholding (a woman) unveiled.
 ▲ *mujtebi* **مجتبي** Thinking a place unhealthy.
 ▲ *mujteyif* **مجتيف** Fetid (carcase).
 ▲ *mujfa* **مجتا** ¹ A shield without iron. ² (or **مجتاة**) A grave.
 ▲ *mijfaset* and **مجتة** An iron instrument for pulling up palm-shoots.
 ▲ *mujessmet* **مجتة** An animal beset and killed by the hunters.
 ▲ *mujfi* **مجتفي** Causing one to kneel.
 ▲ *mujseil* **مجتيل** Erect, standing up.
 ▲ *mujijj* **مجتيج** Conceiving, pregnant.
 ▲ *mujhyd* **مجتد** (A plant) not growing.
 ▲ *mejher* **مجتحر** An asylum, shelter, den. *Mujbur* Forcing to take refuge.
 ▲ *mujebbiz* **مجتبظ** Fixing the eyes upon.
 ▲ *mujbyf* **مجتبي** ¹ Carrying away, going off with. ² Approaching. ³ Pressing.
 ▲ *mujebhyl* **مجتبل** Throwing on the ground.
 ▲ *mujebhym* **مجتحم** Beholding steadfastly.
 ▲ *mujbin* **مجتبن** ¹ Feeding with unwholesome aliment. ² A short herb, stunted for want of watering. *Mujebbyn* Stingy to domesticks, half starving them.
 ▲ *mejbuf* **مجتوف** Having the flux.
 ▲ *mujekbkhyr* **مجتخر** Enlarging (a well).
 ▲ *mujekbkby* **مجتخي** ¹ Bent in the body (an old man). ² Far spent (the night).
 ▲ *mejda* **مجتد** ¹ Glory, grandeur, greatness, splendor, the honour derived from ancestors. ² Praising (God). *Mejida* ¹ Excelling in glory. ² Satiating (camels) with green pasture. **صاحب**
 ▲ A glorious and magnificent lord. **زيد**
 ▲ *zida mejdubu* **مجتده** May his glory increase.
 ▲ *mujidd* **مجتد** ¹ A solicitor, one who labours diligently to accomplish any thing. ² Doing one's endeavour, stretching every nerve. ³ Travelling over solid, equal ground. ⁴ Hard, level (road). ⁵ A palm tree fit for cutting.
 ▲ *mijdad* **مجتد** Ground seldom producing a good crop. — **مجتد** fee **مجتد**
 ▲ *mujdib* **مجتدب** ¹ (People) distressed from scarcity of provisions. ² Barren (ground), discovering (such ground). ³ Clouds (giving no rain).
 ▲ *mijdeb* **مجتدح** ¹ A kind of laddle or spatula

with which they mix medicines, gruel, &c.
² The star called the bull's eye. *Mujeddih* Stirring (wine) with a stick.

¹ *mujeddih* ¹ Renewing, making afresh.
² Weaving a garment of many colours. ³ Cutting off the udder of a camel. *Mujedded* ¹ Renewed.
² (Cloth) of different coloured stripes. *mujeddedan* Again, afresh, newly.

¹ *mujder* (fem. *مجدر*) ¹ Having the small-pox; a country where they rage; (a man) pitted with them. ² Swelling. ³ Ground abounding with the herb *جدر*

¹ *mejderet* Convenient, suitable, worthy, apt, proper, fit.

¹ *mujdia* See *تجديع* — *Mujeda* ¹ Herbs with their heads pulled off. ² A crop-eared ass.

¹ *mujeddif* See *تجديف* — *Mejdef* (and *مجدان*) ¹ The wing (of a bird). ² An oar.

¹ *mejdel* A troop or body of men. *Mijdel* ¹ A strong castle. *Mujdil* (A doe) followed by a young one. ² Making cheerful. *Mujeddil* See *تجديل*

¹ *mejzub* Blood drawn from live cattle (which the pagan Arabians used to eat in times of scarcity).

¹ *mejdud* ¹ Happy, fortunate. ² Cut (cloth). ³ Having a celebrated ancestor.

¹ *mejdur* Having the small pox.

¹ *mejdul* ¹ Slender (man). ² (or *مجدولة*) Elegantly limb'd (girl).

¹ *mujdi* ¹ Giving, accommodating, sufficing. ² Bleeding (wound).

¹ *mijza* A long taper stick used in an Arabian game.

¹ *mijzaf* ¹ An oar. ² A scourge. ³ See *مجدف*

¹ *mijzam* and *مجدامة* ¹ One who decides or cuts short (any business). ² One who suddenly breaks off friendship.

¹ *mujzir* ¹ Eradicating. ² Short.

¹ *mujezza* Inconstant, irresolute; ignoble. *Mujzia* ¹ Containing, retaining. ² See *جذع*

¹ *mujzif* ¹ Rendering cheerful. ² Erecting, confirming, strengthening.

¹ *mujzim* ¹ Cutting, mutilating. ² Abstemious, continent. ³ Proposing to do. ⁴ A swift going camel. See *مجدوم*

¹ *mejzub* ¹ Drawn, attracted. ² Torn or carried away, abstracted. ³ Lessened, diminished. *مجنون و عاقل مجذوب و كامل* The foolish and the wise, the defective and the perfect.

¹ *mejzuz* Abrupt, interrupted. *عطا* Uninterrupted liberality.

¹ *mejzuzi* ¹ Adhering to one man, depending on him alone for victuals, &c. and obnoxious to him on that account. ² One who when travelling never leaves his luggage.

¹ *mejzuz* Having the feet cut off.

¹ *mejzum* Having the leprosy.

¹ *mujzi* ¹ Confirming, strengthening, standing erect. ² Casting or fixing the eyes.

³ Having a fat bunch (a young camel); increasing in fat. ⁴ Raising up, erecting (a stone). *Mejza* (A stone) lifted up or erected.

¹ *mejer* ¹ Much, many. ² A numerous army. ³ Interest, usury. ⁴ Understanding. ⁵ The extenuation of a pregnant camel on account of the large size of her foetus; the young of a camel or sheep. *Mujirr* ¹ Slitting the tongue of a young camel, to prevent its sucking. ² Piercing with a spear, and leaving it in the body. ³ Permitting a man to do what he pleases. ⁴ Chewing the cud. ⁵ Imitating a predecessor in any thing.

¹ *mejra* ¹ A channel, canal, aqueduct. ² The track or course of a ship. ³ One day's journey; also a ship's way in twenty-four hours. *مجارى* A water-course. ¹ *مجارى* The same, also the urethra, the urinary passage. *مجارى* The bed of a river.

¹ *mujerrib* ¹ Trying, proving, making an experiment. ² Expert, skilled, versed. ³ Proved, examined (as medicines, &c.) *Mujrib* Having scabby camels or sheep.

¹ *mejret* See *مجر* — *Mejerret* The galaxy or milky way.

¹ *mejretani* Two accidents to which sheep are exposed, i. e. The severity of seasons, and wandering or being lost in the night.

¹ *mujerryb* See *تجرىح*

¹ *mujerid* Laying bare, stripping naked. See *تجريد* — *Mujerred* ¹ Stript. ² Solitary, unique, alone, unmarried. ³ Only, solely. *حسن البجرد* Beautiful when naked.

¹ *muz mujredani* Two days or two months hence.

¹ *mujerrir* See *تجرب*

¹ *mujriz* ¹ Having ground without plants or herbage; also, scarcely moistened by the rain. ² Lean, emaciated.

¹ *mujris* ¹ Making a gentle noise (as a bird's bill when pecking, the wing when flying, or the rattling sound of car-rings, necklace, &c.) ² Having a low sound. ³ Singing or calling to camels in a melodious voice. *Mujerris* See *تجريس*

¹ *mujryz* Choaking, suffocating.

¹ *mujria* Drinking, absorbing (water). *Mujerria* See *تجريع*

¹ *mujerrif* ¹ Carrying away (as a river part of its banks). ² Pouring well.

¹ *mejrefet* A wooden shovel with which they clean streets, &c.

¹ *mechrek* or *مجرک* Pressing (post-horses, carriages, or ships); compelling one to do any thing without hire.

¹ *mijrim* A malefactor, criminal, sinner. *Mujerrem* ¹ Entire, complete (year). ² Cutting much. ³ Mulcting, fining.

¹ *mujermiz* A year wherein much rain falls after a great drought in the spring.

¹ *mejruh* ¹ Wounded. ² Reproached. ³ Reprobated, confuted, convicted of false evidence.

♠ *mejrud* ¹ Torn off, skinned, unbarked, peeled. ² Infested by locusts (ground). ³ Having the belly-ach from eating locusts.

♠ *mejrux* (A field) bare after the produce has been cut down.

♠ *mujerrib* Publishing, divulging.

♠ *mujrebbim* Keen, diligent, active.

♠ *mujri* or *مجربة* ¹ A little bitch with her puppies. ² A female wild beast followed by her young. *Mujri* ¹ Causing to flow or run. ² An executor, one who causes any order to be obeyed.

♠ *mijezz* A scythe, sickle, or similar instrument. *Mujizz* (Grain, flocks, palm trees, &c.) ready for cutting or shearing.

♠ *mujza* (or *مجزة*) See *مغني*

♠ *mejzir* (or *مجزرة*) A slaughter-house or place (especially for camels). *Mujzir* ¹ Proper for slaughter (a camel. &c.) ² Giving a sheep or goat to be killed. ³ A palm tree with fruit ripe for gathering. ⁴ Decrepid (old man), in the last stage of life.

♠ *mujzia* ¹ Causing one to lament. ² Striking with terror. ³ Rendering impatient. *Mujezzia* See *نجرع*

♠ *mujzefet* A fishing net.

♠ *mujzil* Liberal, giving a donation.

♠ *mujezzim* ¹ Filling (a bottle). ² Pullanimous, impotent. ³ Shrewd, clever.

♠ *mezum* Cut, amputated, abrupt; marked with *gezma* (°). See Arab. Gram. p. 14.

♠ *mejza* See *مجزا*

♠ *mejeffit* ¹ Handling, feeling, touching. ² The pulse or any part felt.

♠ *Mejifti* ¹ The almegift of Ptolemy.

♠ A philosopher famous for raising heavy bodies.

♠ *mujfed* ¹ (Cloth) well dyed. ² Those parts of a garment which touch the body.

♠ *mujessim* Incarnate; incorporated; corpulent; maffy.

♠ *mujeshb* A hand-mill. *Mujishb* Grinding into coarse pieces.

♠ *mijshab* (or *مجشوب*) Coarse victuals; any thing coarse; a thick or rough garment. *Mijshab* A piece of wood upon which clothes are laid.

♠ *mujeshbir* ¹ (A horse) allowed to graze at liberty. ² Leading cattle to pasture, and leaving them abroad all night. ³ Emptying a vessel.

♠ *mujshim* Causing one to labour. *Mujeshhim* Paying attention to any thing.

♠ See *مجشوب*—*مجشور* Coughing.

♠ *mejshush* (or *مجشوش*) ¹ Broken into large pieces. ² Coarse ground corn.

♠ *mejeffys* ¹ Plastering (a house). ² Opening the eyes (a whelp).

♠ *mujezzyz* Going with a quick pace.

♠ *mujzeir* ¹ Preparing mischief; raising one's self by villainy. ² Tall, strong.

♠ *meja* Eating dates with milk and ox-gal. *Mija* ¹ Foolish, delirious. ² One who, when set down, can hardly rise.

♠ *mejar* *Siccioris naturæ seu alvi* (homo).

♠ *mejaat* ¹ Impudent, petulant; ridiculing. ² Immodest (woman); speaking obscenely. *Mujat* See *مجمع* *mija*.

♠ *mujaja* ¹ Throwing into prison, putting into any narrow place. ² Forcing (camels) to kneel or rise up. ³ (A man) remaining or sitting down near his reclining camels. ⁴ Restless. ⁵ Severe or importunate in exacting debt.

♠ *muja-yd* Curling (hair).

♠ *mejar* Podex, anus.

♠ *mijal* See *جعل*—*Mujyl* ¹ Making, performing, causing, constituting, fixing the price of labour, &c. ² Paying, giving. ³ Taking a pot off the fire (with the cloth *جعل*) *Mujel* (Water) abounding with beetles, or infected by dead ones. ⁴ Libidinous.

♠ *mejam* A refuge, an asylum. *Muj-ym* Eradicating, tearing up.

♠ *mejul* Constituted, effected.

♠ *mujfykh* Boasting over another.

♠ *mujfir* ¹ Leaving off, dismissing, abandoning. ² (fem. *مجفرة*) Having a large belly. *Mejferet* ¹ Whatever checks venery. ² Fasting.

♠ *mujeffet* (pl. *مجففات*) Any thing acrid which dries up.—*مجفف* See *تجفيف*

♠ *mujfil* ¹ Flying swiftly, retiring, running away. ² Blowing with vehemence (wind).

♠ *mujeffin* Indulging much in venery.

♠ *mujfou* and *مجفي* *meffi* Injured. ¹ Turning down a pot in order to pour out the contents. ² Injuring. ³ Taking off (a saddle), carrying away. ⁴ Following cattle and not allowing them to pasture. ⁵ Ignorant, embarrassed. *Mujeffi* See *تجفئة*

♠ *muchgan* or *mujgan* See *مژگان*

♠ *mujkir* Haggling, (a seller) stickling for a high price.

♠ *mejil* ¹ Blistering, or contracting ferrous pustules (as the hand from hard labour).

♠ A watery collection between the skin and the flesh. ³ Cattle swelled with repletion. *Mujill*

♠ Revering, magnifying, considering as illustrious or estimable. See *اجلال* ² Giving much, showing a great deal.

♠ *mujella* Polished. See *مجلي*

♠ *mijlab* Hardy (camel).

♠ *mujlib* ¹ Raising a clamour. ² Bending or going towards. ³ Following and driving (a horse). ⁴ (A wound) covered with a thin skin, whilst healing. ⁵ Covering the wooden frame of a camel's saddle. ⁶ Affixing. *Mujellib* See *تجليب*

♠ *mejlet* The thin skin covering a watery blister or pustule. *Mejellet* A book (especially of abstract science).

♠ *mujeljil* Vibrating with the hand or finger (the strings of an instrument, &c.) making a thundering noise.

¹ *mujellyh* ^{مجلى} ¹ Transacting or undergoing any thing with magnanimity or perseverance. ² Going stoutly. ³ Eating heartily of the tops of shrubs (a camel). ⁴ Eating, voracious. *Mujelleh* Eaten up (as pasture).

¹ *mujelkhyd* ^{مجلد} One who throws or stretches himself upon the ground.

¹ *mijled* ^{مجلد} A leather strap with which hired mourners strike their cheeks. *Mujellid* ¹ A book-binder. ² Binding a book in leather. ³ Skinning (a slaughtered camel). *Mujelled* ¹ Bound in leather (a book). ² or *mujelledet* ^{مجلدة} (plur. ¹ *مجلدات*) ¹ One book, a bound volume. ² (A bone) covered only with skin. ³ (A horse) callous to the lash, accustomed to blows.

¹ *mujelliz* ^{مجلز} ¹ Folding, wrapping round, strengthening the handle of a knife, &c. by binding it with the nerve of a camel's neck. ² Laying or letting down.

¹ *mejlis* ^{مجلس} ¹ An assembly, congregation, convention, congress, council, consistory, conference, convivial meeting, conversation. ² A judgment-seat, a tribunal. *Mujlis* See ¹ *اجلاس*

¹ *mujellif* ^{مجلف} ¹ Destroying (as a severe season cattle, &c.) ² (Men) reduced to indigence by such calamity. *Mujellef* ¹ Any thing torn from the side of another. ² Whatever is gained or lost by villainy, of which something remains. ³ (A man) whose cattle or other effects are destroyed by pestilence, &c.

¹ *mejlourw* ^{مجلو} ¹ Polished, splendid. ² A bride adorned, with her face unveiled. *مرات مجلو* A clean or clear mirror.

¹ *mejlub* ^{مجلوب} See ¹ *جلب* *jelb* and ¹ *جليب*.

¹ *mejlud* ^{مجلود} ¹ Throwing one upon the ground. ² Covered with hoar-frost.

¹ *mejli* ^{مجلي} Very bald on the forehead. *Mujli* ¹ A wanderer, an exile. ² Banishing. ³ Eased of grief; liberated. *Mujelli* ¹ Polishing. ² Looking with a keen eye (as an eagle at his prey). ³ Illustrating, explaining, declaring, revealing one's thoughts. *Mujella* ¹ Illustrated, manifested. ² Polished, furnished, made clear, clean, or bright.

¹ *mujimm* ^{مجم} ¹ Filling (a measure), heaping it up. ² Giving or refreshing with rest. ³ Approaching, drawing near, being present. ⁴ Set at liberty (a horse).

¹ *mujemmed* ^{مجمد} Congealed, See ¹ *تجميد* — *Mujmid* Refusing to engage in any competition or game from avarice.

¹ *mujmir* ^{مجير} ¹ Throwing perfume in the fire; putting upon the embers. ² Perfuming a garment. ³ Going fast (a camel). ⁴ Leaping with the feet bound (a horse). ⁵ The hard hoof of a horse. ⁶ Assembled, convened, conspiring. *Mujemmir* ¹ See ¹ *تجير* — ² Throwing the little stones or pebbles called ¹ *جبار*

¹ *mijmer* and ¹ *مجرة* ¹ A censor for incense, a chaffing dish. ² Perfume.

¹ *mejma* ^{مجمع} ¹ A place of assembly. ² A concourse, crowd, convention, congregation, meeting. ³ A collection, heap, pile. ⁴ A book of miscellanies, a magazine. *مجمع النهرين* The confluence of two rivers. *Mujmia* ¹ Collecting, containing, &c. See ¹ *اجباع* — ² Continuing, joining close. ³ Keeping secretly. ⁴ Resolving, determining. ⁵ Binding the udders of a camel round with a cloth, &c. *Mujemma* ¹ Collected. ² Resolved, intended, decreed. ³ See ¹ *تجميع* — *فلاة مجعة* A desert thro' which people travel in bodies (from fear of danger or losing the way).

¹ *mujemmil* ^{مجممل} ¹ A summary, compendium, abridgment. ² Collected into a small compass. ³ Summing up (an account). ⁴ Deserving well, showing one's actions to be good, behaving with propriety. ⁵ Melting fat. ⁶ Abounding in camels. ⁷ See ¹ *تجميل*

¹ *mejmua* ^{مجموع} (fem. ¹ *مجموعة*) ¹ Collected, assembled, convened, contained. ² All, the whole, every one. *مجموع بني آدم* All the sons of Adam, mankind. *mejmuana* ¹ Totally, upon the whole.

¹ *mejmua* (or ¹ *مجموع*) A collection, miscellany, magazine, a compendium, &c. See ¹ *مجمع*

¹ *mujin* ^{مجن} (p. ¹ *مجن*) Hard and thick. *Mijenn* A small shield, a target (especially without wood). *Mujenn* See ¹ *مجنون*.

¹ *mujna* ^{مجنا} A shield without iron.

¹ *mejrib* ^{مجنرب} ¹ Leading at the side (a captive or a horse). ² Much, many, numerous, plentiful. *Mijnib* ¹ A shield. ² A veil, a curtain. ³ The extreme parts of the countries bordering upon Arabia; also the frontiers of Arabia which march with them. *Mujnib* ¹ Foreign. ² Having the south wind blowing. *Mujennib* See ¹ *تجنيب* — *Mujenneb* (A horse) led at the side.

¹ *mijnebetani* ^{مجنبتان} The two wings of an army.

¹ *mejennet* ^{مجنة} ¹ Fury, insanity. ² A district haunted by demons. ³ A place where any thing is hid.

¹ *mujnyh* ^{مجنح} Inclining, giving a propensity towards, or a favourable opinion of.

¹ *mujennid* ^{مجند} Collecting an army. *Mujenned* Assembled (troops).

¹ *mujnif* ^{مجنف} Deviating from the right way; discovering such deviation.

¹ *mujennik* ^{مجنق} See ¹ *تجنق*

¹ *mejhub* ^{مجنوب} (fem. ¹ *مجنوبة*) ¹ Led by the side (a horse), in opposition to ¹ *مركوب*, which signifies a horse on which one rides. ² Having a pleurisy or pain in the side. ³ Whatever the south wind brings along with it (as rain, a change of air, &c.).

¹ *mejnun* ^{مجنون} ¹ Foolish, insane, mad, furious. ² In love. ³ The name of a famous Eastern lover, see ¹ *ازادي* and ¹ *ليلى* — Possessed

by a demon, distracted, outrageous. ⁴ Tall (palm-tree). **مجنون و عاقل** The foolish and the wise.

¹ **مجنہ** *tebeky mujenneh* A saucer or dish made of Indian reeds.

¹ **مجني** *mujni* ¹ Gathering fruit. ² (A tree) having fruit ripe for pulling. ³ Ripe fruit. ⁴ Ground abounding in fruits, corn, herbage, &c. ⁵ Plentiful.

¹ **مجو** *meju* A lentil.

¹ **مجوان** *mijwad* Doing any thing excellent; proclaiming or praising such an action.

¹ **مجبوب** *mijweb* ¹ A shield, a buckler. ² A fire-grate, a chaffing dish. See **كانون**—*Mujarw-wib* ¹ Bringing, bearing. ² Making a shirt or garment open at the breast. *Mujarwweb* A field watered by rain.

¹ **مجویج** *mejujen* Stinking water.

¹ **مجد** *mejud* ¹ (A field) well watered by rain. ² (A man) perishing with thirst. *Mujarw-wid* ¹ Learned, good. ² An elegant writer; a lover of learning, a rhetorician, a philologist. ³ A player on an instrument; a finger, especially one who reads the Alcoran with a species of intonation. ⁴ Smitten with love, full of desire. ⁵ Giving (money). ⁶ Imploring assistance. ⁷ Having a swift elegant shaped horse.

¹ **مجور** *mujarwir* See **تجوير**

¹ **مجز** *mujarwiz* ¹ Holding, proving, or ascertaining to be lawful. ² Dismissing, permitting to pass or go, See **تجوز**

¹ **مجوس** *mejus* ¹ The Magi or adorers of fire. ² Small ear'd. **مجبوسي** One-worshipper of fire. **ماہ و مع** The religion of the Magi. See **مجبوسية**

¹ **مجبوع** See **مجبوعة**—**تجوبع** See **مجبوع**

¹ **مجبوف** *mejuf* Thick, large bellied. *Mujarw-wif* ¹ See **تجوين**—² Hollow, vaulted, concave.

¹ **مجبوق** *mujarwwik* See **تجوبق**

¹ **مجل** *mijwel* ¹ A shield. ² A kind of small vest worn by girls. ³ Ornamental rings worn by women round their ancles. ⁴ Good money, silver. ⁵ The stone of a ring, also the hoop. ⁶ A necklace, a collar. ⁷ The onager or wild ass. *Mujarwwil* See **تجويل**

¹ **مجارو** *mujarwwih* Raising to dignity, rendering respectable.

¹ **مجارو** *mujarwber* Adorned or set with gems.

¹ **مجوي** *mujwi* Hanging (a kettle).

¹ **مجه** *muché* The eye-brow. See **مزہ**

¹ **مجار** *mijbar* Speaking distinctly.

¹ **مجهاض** *mijhaz* Miscarrying (she-camel).

¹ **مجهد** *mujhid* ¹ Overloading (a horse, &c.) ² Vexing, disturbing, injuring. ³ Macerating, dissolving. ⁴ Desiring meat, eating a great deal, and frequently. ⁵ Doing any thing with vehemence. ⁶ Very grey hair'd, hoary. ⁷ Going quick.

¹ **مجهر** *mijher* See **مجهار**—*Mujhir* Speaking openly and publickly.

¹ **مجهيز** *mujebiz* ¹ See **تجهيز**—² Endowed.

¹ **مجهش** *mujhish* ¹ Leaping, rising. ² Trem-

bling, fearing, dreading. ³ Ordering to make haste. ⁴ Ready to cry.

¹ **مجهض** *mujbyz* ¹ Overcoming, superior. ² Causing one to make haste or retire quickly. ³ Removing. ⁴ Miscarrying (the camel). *Mujbez* An abortive camel's colt.

¹ **مجهل** *mujhel* ¹ A desert without way marks. ² (or **مجهلة**) A piece of wood for stirring new wine. *Mejbelet* Showing ignorance.

¹ **مجهيم** *mujhim* ¹ Entering upon the middle or latter part of the night. ² Without rain.

¹ **مجهود** ¹ Care, trouble, endeavour, diligence. ² Oppressed with labour or vexation. ³ Milk without butter.

¹ **مجهور** *mejbur* ¹ Purified, cleaned. ² Built, much frequented (a well). ³ Any of the following nineteen letters **ظل قور ررض غجند مطيع**

¹ **مجهول** *mejbul* Unknown. ² The passive voice. **مجهول النسب و نا معلوم الحسب** Unknown by birth or profession.

¹ **مجهي** *mujhi* ¹ Patent (road). ² Serene, cloudless. ³ Coming out, appearing. ⁴ Avaricious, stingy, giving nothing. ⁵ (A woman) not conceiving; irritio concubitu recedens a conjugate. *Mujehhi* See **تجهية**

¹ **مجي** *meji* ¹ Coming, arriving. ² Bringing, adducing. ³ Arrival.

¹ **مجييا** *mujeyia* (fem. **مجيية**) Qui concacat se tempore coitus.

¹ **مجييب** *mujib* ¹ Listening to, granting, accepting, taking well, humouring, complying with, consenting. ² Giving an answer. *Mujeiyib* See **تجيب**

¹ **مجييب** *mujib* Ruining, destroying.

¹ **مجد** *mejid* Glorious, honourable, noble. **رب مجيد** The most glorious God.

¹ **مجد** *mejid* or **مچيد** A quick step, moving with velocity.

¹ **مجيدن** *mujiden* ¹ To wash, to clean. ² To fry. ³ To seize, to snatch. ⁴ To compress or pull with the points of the fingers.

¹ **مجير** *mujir* Protecting against oppression. *Mujeiyir* ¹ Calling unjust or tyrannical. ² Beating. ³ Spreading on the ground, prostrating. ⁴ Throwing away. ⁵ A small deep (cistern).

¹ **مجيز** *mujiz* ¹ Permitting, giving leave, approving. ² Granting liberty, giving quarter. ³ Leaving behind, relinquishing. ⁴ Cutting off. ⁵ Allowing to come and go. ⁶ Sending, transmitting; dismissing; giving way; causing to penetrate. ⁷ Passing away (as life). ⁸ Taking care to supply or refresh with water.

¹ **مجييش** *mujeiyish* Raising an army. See **تجيش**

¹ **مجييز** *mujeiyiz* Declining, turning from.

¹ **مجبج** *mejia* Milk and dates. *Mujia* Starved, clinging with hunger.

¹ **مجييف** *mujif* ¹ Concave, hollow. ² Penetrating to a cavity (when digging, &c.) ³ Shutting.

¹ **مجيل** *mujil* Turning round, converting;

causing to go round; distributing in a circle, giving all around.

¹ *mujeiyim* Writing the letter ج

¹ *mehb* Worn (garment). *Muhb* ¹ The yolk of an egg. ² The purest part of any thing.

¹ *muhaba* ¹ Respect, regard. ² Winking at, connivance. ³ *Muhaba* (or *muhabat*) A market for small wares. ¹ *محبابى* Without respect (of persons or circumstances).

¹ *muhabbat* Loving, showing regard, cultivating friendship.

¹ *محابس* Plur. of محبس — *محابس* Pl. of محبس

¹ *mehabib* (plur. of محبوب or fem. محبوبة) Lovers, friends, mistresses.

¹ *محاج* and *محاجة* See *مباطلة*

¹ *muhajat* ¹ Overcoming in any suit or question. ² Teazing by asking questions.

¹ *محاجة* Pleading a cause; bringing proofs.

¹ *muhajezit* Prohibiting, taking one from another (to prevent fighting).

¹ *muhajif* ¹ Having a leather target. ² Opposing, fighting.

¹ *muhah* Hunger. *Mehhab* A liar, deceiving another with fictions.

¹ *muhadd* or *محادة* ¹ Hindering, preventing, opposing. ² Fighting. ³ Angry.

¹ *muhadefit* ¹ Conversation, narration. ² Polishing, furbishing.

¹ *muhazat* Answering to; opposite.

¹ *muhazerit* Shunning, cautious.

¹ *mehazi* Opposite objects.

¹ *mehar* Return, &c. See *مرجع*

¹ *muharib* ¹ A warrior, a combatant. ² (or *muharebet*) War, battle, combat. ³ *حنك و محاربة كرون* To make war, to fight.

¹ *meharet* ¹ A shell or any thing similar. ² The shoulder-joint. ³ The palate.

¹ *muharedet* ¹ (A camel) having little milk. ² (A year) scarce of rain.

¹ *muhariz* A keeper, guardian, governor. *محارز حصن* The governor of a castle. ¹ *محارزة* ¹ Keeping, taking care of. ² Speaking prettily, agreeably, youthfully.

¹ *muhareshit* Exasperating, irritating, feting (men or dogs) by the ears.

¹ *muharezit* ¹ Continuing at, dwelling upon (any work). ² Throwing dice or lots.

¹ *muharif* Unfortunate. (or *محارفة*) ¹ Destitute of victuals; finding difficulty in buying any. ² Injuring. ³ Cut off from all comfort or enjoyment.

¹ *meharekit* Burning one another.

¹ *meharim* (pl. of محرم) ¹ Things unlawful. ² Pl. of محرمة

¹ *meharin* (Bees) adhering to honey.

¹ *meharib* Pl. of محارب

¹ *muhafs* A follower.

¹ *muhafib* A keeper or settler of accounts; calculating, computing.

¹ *muhasebet* Computation, calculation. ² *محاسبة كرون* To compute, to make up, give in, or settle accounts.

¹ *muhasset* ¹ Followed. ² Burning up or destroying herbage (inclemency of weather or vermin). ³ Podex hominis. *Mihasset* A curry-comb.

¹ *mehafin* (plur. of حسن) ¹ Good works, laudable actions, virtues, merits, benefits. ² The beard and mustachoes. ³ See *اكثر*

¹ *mehash* ¹ Goods, effects, furniture, wealth. See *مناخ* and *اثاث* — *Myhash* ¹ People of different tribes assembling and entering into a league or covenant around a fire. ² Burnt bread or roasted meat. *Mehashsh* Pl. *محشة*.

¹ *muhashat* ¹ Excepting (any thing) out of a number. ² Abstaining.

¹ *محاشي* Pl. of *محشاة* and *محشو* or *محشو*

¹ *mehas* Shining, flashing (lightning). *Muhafs* See *محاسبة* Dividing any thing with another; giving away.

¹ *muhasyr* Surrounding, besieging. *محاصرين* The ranks or lines of the besiegers. *muhaseret* A siege, circumvallation, blockade.

¹ *muhazzit* Instigating, compelling; inflaming with desire.

¹ *muhazyr* Pl. of محضر

¹ *muhazyr* or *محاضرة* ¹ Appearing before, or against, another; pleading against or arraigning one (before a judge). ² Endeavouring to excel in number or strength. ³ Selling fruits before they are ripe (i. e. disposing of future property for present wants, which is forbidden by the Mahommedan law).

¹ *muhat* Surrounded, comprehended.

¹ *muhatyb* (fem. *محاطبة*) Eating dry thorns.

¹ *muhafat* Disputing, contending.

¹ *muhafex* A commander, governor, defender, guard, keeper.

¹ *muhafezet* Custody, preservation, guardianship. *قوة محافظة* The retentive powers, the memory.

¹ *mehafil* Assemblies. Pl. of محفل

¹ *muhak* ¹ The wane of the moon.

² The three last nights of the lunar month; the dark period between the old and the new moon, when she is seen neither morning nor evening. *Muhak* (or *محاقة*) Contending at law; hostile.

¹ *muhakelit* Selling corn before being ripe, or in the ear; receiving winnowed or clean grain in payment; letting a field for cultivation for a third or other part of the produce.

¹ *muhakat* ¹ Relating, telling. ² Resembling, imitating. ³ Tying firm (a knot).

¹ *mehaket* A weaver's shop. *Muhak-kit* Opposing, resisting.

¹ *muhakemit* Citing before a judge.

¹ *mehal* (and *محالة*) Fraud, art, machination. *لا محالة* Undoubtedly. *Mehal* ¹ A large pulley used in drawing water. ² The joints

of a camel's back. *Myhal* ¹ Deceiving. ² Exertion, Industry. ³ Power, strength, vehemence. ⁴ Disputing, contention, enmity. ⁵ Pain, punishment, destruction. *Mibal* Michael, a proper name. *Mubal* Impossible, absurd. *Mehall* ¹ (pl. of محلة) Streets, squares, courts. ² Pl. of محل *mehell* Places.

¹ محالات *muhalat* (pl. fem. of محال *muhāl*) Impossible. محالاة *muhalebet* ¹ Behaving kindly.

¹ محالبة *muhalebet* ¹ Milking together (with another). ² Affixing.

¹ محالة *mehalet* ¹ A large pulley for drawing water. ² The vertebræ of a camel's back. ³ A plank or scaffold on which a plasterer stands. ⁴ See محال *mehal*. *Mubalet* Wishing, desiring, asking, seeking. *Muballet* Going down with another to any place; living together.

¹ محالفة *muhalefet* Entering into an agreement, confirming by oath.

¹ محاماة *muhamat* ¹ Prohibiting. ² Manifest.

¹ محامة *muhamet* See مطالبة

¹ محامد *mehamid* (pl. of محدة) Laudable actions, &c. See also قدوة and مكارم

¹ محامقة *muhameket* Acting foolishly.

¹ محامل *mehal* Pl. of محال *mehal* Pl. of محنية

¹ محاوراة *muhaweret* Lurking, ensnaring, stealing upon (as a fox).

¹ محاوراة *muhaweret* A dialogue, conversation, conference. محاوره *muhaweret* A disputation.

¹ محاوراة *muhaweret* Commerce, business.

¹ محاوراة *muhaweret* Looking amorously through half-shut eyes.

¹ محاري *mehari* (pl. fem. of محوي) Collections, miscellanies.

¹ محايمة *muhayedet* Shunning, see مجانبة

¹ محايمة *muhayefet* Seizing insidiously.

¹ محايمة *muhayeket* Hating, envying.

¹ محايمة *muhayenet* Fixing a time certain.—

¹ محايمة *mehayi* Pl. of محيا

¹ محب *mubh* ¹ A lover, a friend. ² Loving, chusing, preferring. ³ (Corn) producing grain. ⁴ Kneeling (camel). ⁵ Distempered with fatigue or labour; breathing short. ⁶ Restive, refractory (camel). محب *mubh* or محب صادق A sincere friend (a mode of subscribing familiar letters). محبانه *mubhanet* Friendly, like a friend. *Mubebb* Beloved.

¹ محبار *myhbar* (Ground) quickly producing (herbage). محبيب *mubebb* See تحبيب

¹ محبة *mubebbet* Love, affection, friendship, benevolence. محبت *mubet* Mutual Love. محبت *mubet* Friendly letters.

¹ محبج *mubbij* Appearing unexpectedly.

¹ محبر *myhber* or محبرة An inkholder. *Mubbir* Signing, marking. *Mubebbir* See تحبير

¹ محبرم *mubebrem* Pomegranate soup.

¹ محبس *mehbes* A prison. *Myhbes* Bed furniture, as sheets, counterpanes, &c. *Mubbes* Arrested, imprisoned. *Mubebbis* See تحبيس

¹ محبش *mubbish* Black, like an Ethiopian. *Mubebbish* Collecting, assembling.

¹ محبض *mehbez* Cross-sticks in a bee-hive, to which the combs are fixed. *Myhbez* A bow, with which they separate cotton. *Mubbyz* ¹ Moving, vibrating (as an artery, bow-string, &c.).

² Twanging (as a bow-string). ³ (An arrow) falling at the archer's feet instead of hitting the mark. ⁴ Failing, exhausted (the water in a well).

⁵ Frustrated, not happening or being as it ought.

¹ محبك *mubbik* ¹ Doing in an elegant manner. ² Fastening, strengthening.

¹ محبل *mubbil* Impregnating; the time of conception; also of going with young.

¹ محبوب *mehhub* ¹ Beloved, amiable, affectionate, beautiful. ² A sweetheart, mistress, lovely woman. محبوب قلوب عالبيان The delight of mortal hearts.

¹ محبور *mehbur* Glad, happy. محبور خاطر Of a cheerful mind, good humoured.

¹ محبوس *mehbus* Detained, arrested, confined, imprisoned.

¹ محبول *mehbul* Taken in a net.

¹ محبون *mehbun* (or محبين) Inraged.

¹ محبت *meht* ¹ A sultry day. ² Vehement, excessive. ³ (pl. محتا) Intelligent, ingenious, clever.

¹ محتاج *muhthaj* Necessitous, in want of, indigent. See احتياج

¹ محتاط *muhthat* Surrounded, besieged. See احتياط

¹ محتال *muhthal* A deceiver. See احتيال

¹ محتبس *muhtebis* Containing; contained, imprisoned. محتبس بنفسه Restraining himself. See احتباس

¹ محتبك *muhtebik* See محبك and محتبي

¹ محتبيل *muhtebil* ¹ Hunting, or catching with a net. ² The foot joint (of a horse).

¹ محتبن *muhtebin* ¹ Having a dropsy. ² Inraged.

¹ محتبي *muhtebi* Binding the thighs or legs with a fash.

¹ محتتش *mehthetish* See مستحشش

¹ محتتن *muhthetin* Corresponding, resembling, congruous.

¹ محتث *muhthetis* ¹ Exciting, instigating, making keen. ² (or محتث) Instigated, prompted.

¹ محتجب *muhthajib* Veiled, retired, sequestered. See احتجاب

¹ محتجج *muhthajij* Pleading a cause, bringing proof. See احتجاج

¹ محتجير *muhthejir* ¹ Stony (ground). ² Building for one's self (a chamber).

¹ محتجير *muhthejiz* ¹ Fastening round the middle (a girdle, drawers, &c.). ² Going to Hejaz, or Arabia Petraea.

¹ محتجير *muhthejim* ¹ Applying the cupping-glass. ² Swelled with blood (any part).

¹ محتجين *muhthejin* ¹ Drawing (any thing)

towards one with the hooked club محجن —
 ² Scraping together (money) and keeping it.

ⁱ Muhbedd Keen, vehement, fierce (in anger or in battle); precipitate, impetuous. لا اجد منه محبتا I cannot avoid it.

ⁱ Muhbedim Burning (fire); scorching (heat); boiling (with rage). ² Very red, inclining to black (blood).

ⁱ Muhbezir Shunning. See احتذار

ⁱ Muhbezi Imitating, an imitator. See مقتدي ² Putting on shoes. See منتعل

ⁱ Muhbir Tying a knot. ² See تحتر

ⁱ Mehberib Fighting, making war.

ⁱ Muhberis Tilling, sowing. ² A ploughman, a sower. ³ Emaciating (a horse, &c.) by over fatigue.

ⁱ Muhberiz Safe, cautious. See احتراز

ⁱ Muhberis Guarded, preserved. ² Guarding against. ³ Furious in the night-time (a sheep). See احتراس

ⁱ Muhberys Full of desire. ² Studious, studying or endeavouring to do.

ⁱ Muhberif (pl. محرفة) An artificer.

ⁱ Muhberyk Kindled, burnt. ² محترق Burning, setting on fire.

ⁱ Muhberim Honoured, venerable, sacred, revered. محترمة عورت A noble lady, an estimable woman. See محترم and معزز and محترم and موقر and احترام

ⁱ Muhbeziz Cutting. ² Notched.

ⁱ Muhbezim Tying a rope round the middle. ² Putting on clothes. ³ Armed.

ⁱ Muhbezin Sorrowful, see حزن

ⁱ Muhbesib Comparing, numbering, see احتساب ² The superintendant of provisions, who examines the weights, &c.

ⁱ Muhbes See تحبش

ⁱ Muhbeshim Powerful, great, having many followers. ² Clients, attendants. ³ Bashful (from respect).

ⁱ Muhbesbi Filled, crammed. ² (Women) wearing the artificial stuffings called حشبة to give a protuberance to the bosom or round the hips. ³ Stipans pudenda sua tomento peniculove (foemina) ad excipienda menstrua.

ⁱ Muhbesyr See احتصار

ⁱ Muhbezir Hurting, injuring, affecting. ² Coming in person, being present. ³ Arriving in town from the country or from a journey. ⁴ Running (horse, &c.). ⁵ Having much milk (a the camel).

ⁱ Muhbezyn Taking in the arms, embracing. ² Hindering (from business). ³ A sheep reclining.

ⁱ Muhbeyb Wooding, gathering wood. ² (A camel) feeding on dry thorns or branches.

ⁱ Muhbeyym See تحطم

ⁱ Muhbey A conqueror. ² Overcoming. ³ Happy, fortunate.

ⁱ Muhbed Cutting well (a sword).

ⁱ Muhbedir Digging (a well). ² Dug, excavated, hollowed. See احتفار

ⁱ Muhbedyz Preserving. ² Provoked to anger. ³ Cautious.

ⁱ Muhbedif (A woman) making smooth (her face) by pulling out the hairs. ² Covering or wrapping one's self up (in a garment). ³ Eating whatever is on the table or in the pot.

ⁱ Muhbedil Assembling, meeting together. ² Taking care of, giving attention to. ³ Filled with water (a channel). ⁴ Manifest.

ⁱ See محفل

ⁱ Muhbedin Seizing. ² Eradicating

ⁱ Muhbedi Tearing up, pulling away.

ⁱ Muhbeyb See مستحجب

ⁱ Muhbedyd Deficient, failing.

ⁱ Muhbeyr Vile, base, mean; thinking contemptible.

ⁱ Muhbeyk Hitting fair and killing (prey). ² Slender or extenuated (horse). ³ Wrangling, carrying on an altercation.

ⁱ Muhbeyn (Milk) kept in a bottle. ² Having a retention of urine.

ⁱ Muhbekir See احتكار

ⁱ Muhbekik (A horse, &c.) rubbing himself (against a post). — محتك See مشكل

ⁱ Muhbekim Ruling, governing.

ⁱ Muhbelib Milking.

ⁱ Muhbeyt Swearing. ² Inraged, contending obstinately. ³ Quick, impetuous. ⁴ Confused in speech, disturbed in mind. See مختلط

ⁱ Muhbeyk See محلق

ⁱ Muhbelil Descending, lighting off a journey. ² Staying, living with others.

ⁱ Muhbelim Dreaming; nocturnal pollutionem patiens. ² At the age of puberty.

ⁱ Muhbemid Intense (heat). ² Praising one's self.

ⁱ Muhbemish Burning with rage, and rushing to battle.

ⁱ Muhbemil (plur. fem. محبتات) ² Suspected, conjectured. ² Hoped for, probable.

³ Taking up or laying on a burden. ⁴ Going out of the house. ⁵ Suffering patiently. See احتبال

— Muhbemilat Suspicious; things possible. ² See محبة

ⁱ Muhbemim Solicitous.

ⁱ Muhbemi Shunning, restraining one's self, cautious.

ⁱ Muhbenik Overcoming, subjecting. ² Eradicating, extirpating. ³ Expert, experienced, firm. ⁴ (Locusts) devouring herbage, &c.

ⁱ Muhbewish Driving in a body, frightening. ² Intercepting and surrounding.

ⁱ Muhbewyt (or محبت) See محتاب

ⁱ Muhbewi Collecting, assembling, comprehending, embracing, occupying.

ⁱ Muhba Firm, well made (horse).

ⁱ Muhbyfs (or محبت) See محبت

ⁱ Muhbeset An urging, a spurring.

[^] *mubris* Remaining in one place a whole age.

[^] *محرش* *fee* *محرش* *fee* *محرش*

[^] *mubryz* and *محرضة* A vessel in which they keep ashes of alkali. *Mubryz* [^] Preying upon one (love or grief). [^] Begetting a wretched progeny. *Mubrez* Distracted (with love).

[^] *mubrif* [^] Being well, in good condition, increasing in wealth. [^] Making (a camel) lean. *Muberrif* See *محرىف*

[^] *mubryk* [^] Incentive, giving warmth, burning. [^] Making a kind of gruel or pottage. *Mubrek* Inflamed, burning. *محرقة* A whole burnt offering, a holocaust.

[^] *muberrik* [^] Moving, putting in commotion. [^] A mover, a persuader. [^] Marking (a consonant) with a vowel. *محرقة* The moveable power. *محرک قتنه* An exciter of sedition. *محرک فساد* The promoter of mischief, tumult, insurrection, or war.

[^] *mehrem* (pl. *محارم*) [^] Unlawful, forbidden. [^] A spouse, a consort, a confidant, an intimate friend. [^] Any one to whom the *haram* or womens apartments are open (as a father, a son, &c.) *نا محرم* A stranger, one who is not permitted to enter the *haram*. *Mubrim* See *احرام* — *Muberrim* [^] Forbidding, interdicting. [^] Binding fast (a scourge). [^] Not dressing leather properly. *Muberrem* [^] Forbid. [^] Venerable, dignified. [^] Rigid, not softened (bull's pizzle, used for a scourge). [^] Untamed (animal). *Muberrem* (pl. *محرمون* and *محارم* and *محاريم*) The first month of the Mahommedan year, during which fighting is prohibited.

[^] *muberremat* (plur. fem. of *محرم*) Things prohibited. See *محرمة*

[^] *mehremet* (pl. *محارم*) [^] Any thing sacred, inviolable, prohibited by God. [^] Dangerous times or places. [^] Forbidden and inaccessible (especially) at night. [^] A wife.

[^] *mehrub* Robbed of possessions.

[^] *mehrut* The root of benzoin.

[^] *mehzur* [^] Freed from being a slave. [^] Hot, choleric, furious. [^] Libidinous. [^] Writen. *محرور المزاج* Of a warm complexion.

[^] *mehrus* Guarded, preserved. *بيت محروس* A house guarded on all sides. *محروسة* A garrisoned city, a capital, the metropolis of an empire.

[^] *mehruz* Worse, more vile.

[^] *mehruf* Inverted, changed.

[^] *mehruk* [^] (fem. *محرقة*) [^] Burnt, inflamed. [^] Breaking or dislocating the top of the thigh. *Mehruket* Fuel for fire.

[^] *mehrum* Prohibited, forbidden; debarred, excluded, frustrated, disappointed, repulsed; deprived of the support of life, unfortunate, spoiled, plundered.

[^] *mehra* Worthy, suitable.

[^] *محرز* *fee* *محرز* *fee* *محرز*

[^] *mehzim* and *محرمة* Putting a surcingle on a horse; the place round which it is girt.

[^] *mubzin* Afflicted, vexed.

[^] *mehzun* Vexed, afflicted, grieved.

[^] *mubys* Perceiving. See *احساس* and *مكة*

[^] *myhsab* A banker's counter.

[^] *muhfib* [^] Sufficient. [^] Satisfying, contenting. [^] Repeating or giving often. *Muhessib* [^] See *موسد* Propped with pillows. [^] Honoured. See *مكرم*

[^] *muhesset* [^] Any thing burning or destroying (herbage). [^] Podex hominis. *Mybesset* (or *مکش*) A curry-comb.

[^] *mehser* A place of experiment. *مکش* Well tried, proved. *Muhfir* (The fight) becoming dim by looking long. *Muhessir* Troubled; despised.

[^] *myhseret* Besoms, brushets.

[^] *muhessil* See *تحصيل*

[^] *mehsemet* Cutting off any thing, making an incision, cauterizing.

[^] *muhfin* Doing well, benefiting.

Muhessin Generous nobles. *Muhessin*

[^] Acting properly. [^] Approving. See *تحسين*.

مکشات (fem. pl.) Beautiful chaste ladies.

[^] *mehsub* Computed, numbered.

[^] *mehsur* [^] Discovered. [^] Fatigued. [^] Dim-fighted.

[^] *mehsus* Perceiving, feeling.

[^] *mehsuf* [^] Rich, abundant. [^] Clean dates picked from the refuse.

[^] *mehsul* Despicable, vile.

[^] *mehsum* (A child) badly nourished.

[^] *mehsh* [^] A place abounding with hay, also with any thing agreeable. [^] A hay loft, sack or other place where it is kept. [^] A scythe, a hay sickle. [^] A poker. *Mehish* [^] Burning, blistering (the skin). [^] Gnawing, peeling. [^] Indulging to excess in eating or venery. *Muhysish* [^] Going a foraging, collecting hay, &c. [^] (A woman) having a withered foetus in the womb. [^] Drying, withering (the hand, &c.)

[^] *myhsa* (or *مکشاة*) A kind of coarse or shaggy garment; any covering which wraps round the body; breeches or drawers of white cloth.

[^] *mehshshet* [^] Podex. [^] A poker.

[^] *mehsher* [^] A place of assembly; the last judgment. [^] Destruction of cattle by the severity of a season.

[^] *muhshyf* (A palm) producing bad dates. *Muheshshif* Looking attentively thro' half shut eyes.

[^] *muhshim* [^] Holding in reverence, honouring. [^] Putting in a rage, wringing, saying any thing which gives another pain; causing to blush.

[^] *muhshin* (A bottle) stinking from any thing long kept in it. *مکشاة* *fee* *مکشاة*

- ¹ *mehshud* ^{محشود} A man whose nod is obeyed.
² *mehshuf* ^{محشوف} Having swelling sides.
³ *myhsba* ^{محشي} Stuffings used by women to give a swelling appearance to the breasts or hips.
Muhsbi Whatever is followed by others, as ^{محشي} الكلاب A hare followed by hounds. *Mubeshshi* See ^{محشية} — *Mubeshsha* Having marginal notes.
⁴ *mehis* ^{محس} Running (as a deer). ⁵ Throwing out the feet, striking the ground (as an animal when slaughtering). ⁶ Purifying (gold by fire). ⁷ Cleaning away filth; excernens (merdam). ⁸ Polishing, cleaning. ⁹ Flashing, shining (lightning, &c.) ¹⁰ Flying from. ¹¹ (A horse) strong in body, hardy by nature. *Mehys* Even, smooth-worn, slender (rope). *Muhsy* Giving away one's share.
¹² *mehsat* ^{محصة} and ^{محبة} (Ground) abounding in stones and gravel.
¹³ *myhsaf* ^{محصف} Passing suddenly by.
¹⁴ *mubessy* ^{محصب} See ^{محصب} *محصب*
¹⁵ *myhsed* ^{محصد} A reaping-sickle. *Muhsyd* (Corn) ready for cutting. ¹⁶ Strengthening; twisting firmly (a rope). *Mubessed* Steady, firm in mind. ¹⁷ Closely twisted (rope).
¹⁸ *muhsyr* ^{محصر} See ^{محصر} — *Muhsr* Prohibited, hindered, prevented.
¹⁹ *myhsyf* ^{محصى} Managing or settling any thing judiciously. ²⁰ Twisting firmly (a rope). ²¹ Running, passing swiftly by.
²² *mubessyl* ^{محصل} A collector of revenue. ²³ Collecting, gathering, acquiring. ²⁴ Producing, making manifest. ²⁵ Reading; digesting, giving the substance (of an oration). *Mubessel* Collected, acquired, brought together. ²⁶ *محصل الكلام* or ^{محصل كلام} The sum or substance of a speech. ²⁷ *محصل* or ^{محصلان} (*mubesselan*) Upon the whole, to sum up all, to conclude. See ^{نتيجة} *محسنات* (fem. ^{محسنة} pl. ^{محسنات}) Married, chaste, continent; guarded, preserved. *Mubessyn* See ^{محسين} *محسن*
²⁸ *mehsud* ^{محسود} Cut down. ²⁹ Harvest.
³⁰ *mehsur* ^{محصور} Besieged, surrounded. ³¹ Detained, restrained, compressed. ³² (A camel) covered with the cushion ^{حصار}
³³ *mehsul* ^{محصول} The harvest, the gathering of fruits; the produce or sum of any thing. ³⁴ *محصولات* (pl. fem.) Corns, fruits.
³⁵ *mehsuldar* ^{محصولدار} Fruitful.
³⁶ *mehsum* ^{محصوم} An infant. See ^{محصوم} *محصون*
³⁷ *mehsun* ^{محصون} Fortified.
³⁸ *muhsy* ^{محصى} Farting. *Muhsy* See ^{محصى} *محصى*
³⁹ *mehz* ^{محض} Pure, unmixed. ⁴⁰ Sincere (love). ⁴¹ Milk unmixed with water. *Mehiz* Drinking such milk. ⁴² Shewing sincere affection. ⁴³ *محض خير* Good unalloyed (with evil), the summum bonum. *mehzan* ^{محضا} Merely, purely, solely, altogether, entirely. *Mybza* A wooden coal-rake or malkin, a poker.
⁴⁴ *mybzar* ^{محزار} Running much.
⁴⁵ *mybzeb* ^{محضب} A coal-rake, a malkin; a poker. ⁴⁶ One who foment war or sedition.
⁴⁷ *mehzer* ^{محضر} (Royal) presence, appear-

- ⁴⁸ *mehzrib* ^{محزرب} Bending (a bow) greatly; twisting hard (a rope); distending or swelling (a bag, &c.) by filling.
⁴⁹ *mubezrim* ^{محزرم} Pronouncing badly (especially the vowels).
⁵⁰ *mubezzyz* ^{محفض} See ^{محفض} *محفض*
⁵¹ *mubzyn* ^{محزن} Despising.
⁵² *mubzur* ^{محزور} Coming to one's accustomed home. ⁵³ Corrupted (milk, &c.)
⁵⁴ *mebett* ^{محط} The end of a period or sentence, a full point. ⁵⁵ The place where people deposit their baggage when lighting off a journey. *Mybett* An iron or wooden instrument with which they draw figures (especially on leather). *Mubytt* (The face) afflicted with pustulous eruptions.
⁵⁶ *myhteb* ^{محطب} A pruning hook. ⁵⁷ Ready for pruning or cutting (a vine or other tree).
⁵⁸ *mubetmer* ^{محطمر} Enraged, full of anger.
⁵⁹ *mehiut* ^{محطوط} (fem. ^{محطوطه}) Having flat or lean haunches.
⁶⁰ *mubezreb* ^{محظرب} Very crooked. ⁶¹ Hardy in body. ⁶² Vehement in speech. ⁶³ Sharp sighted.
⁶⁴ *mehzur* ^{محظور} Forbidden, unlawful. — *محظورات* (pl. fem.) Illicit things.
⁶⁵ *mehzuz* ^{محظوظ} Glad, cheerful, contented, delighted. ⁶⁶ *محظوظ غير* Discontented.
⁶⁷ *mubiff* ^{محنى} Neglecting the hair, allowing it to become dishevelled and entangled. ⁶⁸ Overloading (a horse, &c.)
⁶⁹ *mubzy* ^{محظي} Preferring or favouring (one beyond others).
⁷⁰ *myheffet* ^{محفة} A species of travelling litter or couch for the women, resembling the ^{هودج} *haudej*, but not arched.
⁷¹ *mehfid* ^{محفد} See ^{محفد} — *Myhsed* A vessel for measuring corn. *Muhfid* Going fast (a camel or ostrich). ⁷² (A servant) running to do any thing. ⁷³ Causing or ordering to travel quick.
⁷⁴ *mubeffis* ^{محفس} Moving one's self in bed. ⁷⁵ Disjoined, separated. ⁷⁶ (A woman) adorning her legs with rings.
⁷⁷ *mubeffyz* ^{محفض} See ^{محفض} *محفض*
⁷⁸ *muhfyz* ^{محفظا} Provoking to anger.
⁷⁹ *mehfezet* ^{محفظة} A magazine, a hoard.
⁸⁰ *mubeffif* ^{محفف} Weaving (a garment).
⁸¹ Indigent, distressed. ⁸² See ^{محفف} *محفف*
⁸³ *mehfil* ^{محفل} A place or time of meeting, an assembly, congregation, council, convention, congress, society, chorus. ⁸⁴ A pulpit, a tribunal. *محفل قضا* A court of justice, the tribunal of the Cadi, Cazi, or judge.
⁸⁵ *mehfud* ^{محفود} A master, one served by others.
⁸⁶ *mehfur* ^{محفور} Having hollow or worn teeth. ⁸⁷ Carved. ⁸⁸ A mark, a stigma.
⁸⁹ *mehfuz* ^{محفوظ} Guarded, preserved, kept safe. ⁹⁰ Committed to memory.

^ **محفوف** *mehfuf* ¹ Indigent, oppressed by poverty. ² Covered, enveloped, girt, encompassed.
 ^ **محفى** *muhfi* ¹ Barefoot, unshod; putting off the shoes. ² Cutting nicely (the mustachoes or beard). ³ Examining or interrogating strictly. ⁴ Disputing. ⁵ Enquiring minutely into the situation of another. ⁶ Benevolent. ⁷ Having a beast of burthen with a chapt skin.

^ **محقى** *mehik* ¹ Abolishing, cancelling. ² Burning, being scorched. ³ Not having the blessing of God. *Mybekk* See **احتقان**

^ **محقان** *mybkan* Pissing after a long retention of urine.

^ **محقب** *muhkyb* ¹ Fastening a rope under the (camel's) belly. ² Dry (season).

^ **محقىد** *muhkyd* ¹ Causing hatred. ² Searching for mines but finding none.

^ **محقير** *muhkyr* Despising. *Mubekker* Despised. See **تحقير** and **احقار**

^ **محقرة** *mehkeret* See **حقارة** — *Mubekkeret* Despicable things, trifles.

^ **محقق** *mubekkyk* Verifying, affirming. See **تحقيق** An asserter of truth, a philosopher. *Mubekkek* Confirmed, authenticated, certified, ratified, notorious, known for truth.

^ **محقن** *mybken* ¹ A churning bottle or bag. ² A glyster-bag, or the pipe. *Mubkyn* Restraining (urine).

^ **محقوق** *mehkuk* See **حقوق**

^ **محق** *mehyk* ¹ Brawling. ² A wrangler. ³ (or **محقان**) A morose capricious man. *Mebekk* A touchstone. *Mubekk* A rubbing post for cattle.

^ **محقىد** *mehked* ¹ An origin, root, principle. ² A refuge, an asylum. See **معتىد** and **معتىد** and **معتاعس**

^ **محقىك** *mubekkik* See **تحكىك**

^ **محقىل** *mubkil* Dark, doubtful, difficult (business). See **مشكل**

^ **محقىم** *mubkim* Strengthening, confirming. See **احكام** — *Mubkem* ¹ Fortified, strengthened, firm, robust. ² (pl. fem. **محقيات**) Incontrovertible, perspicuous, not ambiguous (verses of the Alcoran). ³ Firmly, powerfully, strenuously, strongly. *Mubekkim* See **تحكىم** — *Mubekkem*

¹ An experienced old man; wife. ² Unshaken during martyrdom.

^ **محقمة** *mehkemet* A tribunal, a court of justice, a town house or hall.

^ **محقوك** *mehkuk* Erased, cancelled.

^ **محقوم** *mehkum* ¹ Invested with supreme power. ² (contra) Subjected, under command. *Muhkum* Judicially condemned, sentenced.

^ **محقى** *mehki* Related, told, written. **محقى** *mehki* That which is told of him.

^ **محقىل** *mehil* ¹ Injuring by slander. ² Laying snares, conspiring against the king. ³ (A season) barren for want of rain. ⁴ Fraud, deceit, treachery. ⁵ Dust. ⁶ Adversity. *Mubul* The joints of the back. *Mebell* ¹ A place, post, situation, station, district, quarter. ² Time, oppor-

tunity. ³ Accommodated, adapted, opportune, suitable, a propos. ⁴ Descending, lighting off a journey, staying, dwelling; any place where one resides. **محل** *fi* In another place.

^ **محل** *From* another place. **محل** *مرسل* *الى* Sent to another place.

^ **محل** *كوي* ¹ Speaking properly, or to the purpose. **محل** *واراده* ² A trope, the containing for the contained.

^ **محل** *Mehyl* ¹ The appointed term for payment of debt.

^ **محل** *Mubyll* ¹ (A woman) mourning for the death of a husband (fixed by the Mahomedan law to 110 days, during which time she was not permitted to re-marry). ² Entering upon those months, when fighting was permitted (after the expiry of the sacred months, during which war was forbidden). ³ Deserving of punishment. ⁴ (A sheep) having milk without conceiving.

^ **محل** *mubella* ¹ Small pieces of meat roasted and sprinkled with lemon juice. ² A fried melon.

^ **محل** *myhlab* A milking pail.

^ **محل** *mehellat* Streets, squares. **محل** *شهر* The streets of a town. See **محلان**

^ **محل** *myblaj* An iron instrument with which they separate cotton from the seeds. ² A baker's rolling pin.

^ **محل** *myblal* A place where people assemble and sit down

^ **محل** *muhlib* ¹ (People) assembling from every quarter. ² Assisting in milking, allowing another to milk; sending home milk from the field to one's family or friends. ³ Having a she camel bringing forth colts. *Mehleb* A species of grain resembling cherry-stones growing in Aderbajan (Armenia).

^ **محل** *mehlet* Barren (ground). *Mehellet* A street or quarter of a city, a parish; an inn, any encampment or halting-place for travellers.

^ **محل** *mubylletani* (dual of **محل**) A pot and a mill. **محل** (pl.) A kettle, a mill, a knife, a hatchet and a pitcher (as with those utensils a man may travel without the assistance of others).

^ **محل** *mybliz* (or **محل**) A wooden table on which they separate cotton from the seed.

^ **محل** *muhlis* ¹ Covering (a camel) with a cloth, under the saddle. ² Raining incessantly in small drops.

^ **محل** *muhlyt* See **محل**

^ **محل** *muhlif* ¹ Exactng an oath, binding one by it. ² A doubtful affair, about which people swear differently. **محل** *غير* Undoubted, pure, clear. **محل** *محلان* Two stars which rise before Canopus.

^ **محل** *myblek* Hairy, shaggy (vest). *Mubellyk* See **تحلىك** Scraped, shaved, shorn.

^ **محل** *muhlekyn* Half-ripe dates.

^ **محل** *mubellil* See **تحلىل** One who obtains leave to run in a race on which bets are laid, paying nothing if beat, but gaining something if

he outstrips the rest. *Mubellet* A place whither one frequently goes.

^ *mublim* Slumbering, dreaming. See *تحليم* and *احلام*

^ *mehluf* and *محلوفة* See *حلف* *helf*

^ *mehlul* Loofed, absolved. ^ Legitimate, lawful. ^ Vacant, empty.

^ *mubli* Anointing the eyes. ^ Making or discovering to be sweet. *Mubelli* See *محليلة* — *Mubella* Polished, adorned, dressed; illustrious, ornamented with jewels, elegant, laudable, agreeable.

^ *myhymm* An iron or brazen vessel tinned, in which they warm water. *Mubymm* Warming (water). ^ Determining, measuring, defining. ^ Being careful of, having a concern for. ^ Throwing into a fever. ^ Making black. ^ Washing with warm water. ^ Approaching; wishing for. ^ (A place) infected with an epidemical fever.

^ *mybmak* (A woman) frequently bringing forth foolish children.

^ *mubemmet* (A district) infected by an epidemical disorder, especially amongst camels.

^ *mubemhym* Neighing (horse).

^ *mubemmij* Contracting the eye to look more steadfastly; looking earnestly at; having sunk eyes; rolling the eyes in terror. ^ Changing the countenance with rage.

^ *mubmid* Acting laudably, meriting commendation. *Mohammad* Praising greatly. See *نجيد* — *Mohammed* Praise-worthy, laudable, highly to be praised. ^ A proper name, particularly that of the great Arabian Prophet, which, in different places, is variously pronounced, as Mahommed, Mahomet, Mahmut, Mehmet, &c.

^ *mehmidet* Praising. ^ An illustrious or laudable action. ^ Proclaiming. ^ *مجدده ساز* Returning thanks, giving praise.

^ *mohammedi* Mahomedan.

^ *mybmer* A pack-horse. *مجرة* The sect of *Elberremiyet*. *Mubmir* Collecting. ^ Going quick. *Mubemmir* Writing in red characters. ^ See *تجوير*

^ *mubmish* See *تجيش*

^ *mubemmys* Toasting (pease, &c.)

^ *mubemmyz* See *تجيز*

^ *mubemteret* (Camels) loaded whilst standing.

^ *mubnyk* (fem. *مجنقة*) Discovering or showing folly. ^ Bringing forth.

^ *mehmil* That by which any thing is supported; that which fastens the two loads of a camel. ^ Velvet, satin, cloth (especially that sent annually to the temple of Mecca, see *لبس*) *Myhmel* A sword belt. ^ The root of a tree. *Mehmil* That in or on which any thing is carried. ^ A camel for riding; a camel's saddle. *Mubmil* Loading; helping to load. ^ Dropping milk

without conceiving (a woman or a she camel).

Muhemmil Bearing; a carrier. See *تحميل*

^ *muhemlyk* Staring with open eyes.

^ *muhemmim* Paying the marriage settlements after a divorce. ^ Blacking the face with coal; becoming black after shaving (the head). ^ (A young bird) beginning to be fledged.

^ *muhminet* (A place) abounding with a small species of tike which infests cattle.

^ *mahmud* Worthy, laudable. ^ A proper name. *كلام مجود العواقب* A speech of a laudable tendency.

^ *mahmudi* A silver coin equal to about eight-pence halfpenny English.

^ *mehmuz* A spur. See *مهبوز*

^ *mehmuk* Having the small pox or measles.

^ *mehmul* Loaded, charged; carried.

^ *mehmum* Feverish. ^ Warmed. ^ Definite, terminated, concluded.

^ *mehymmé* A large brazen vessel with handles.

^ *mehmi* (fem. *مجنبة*) Protected, guarded. ^ A protected city, i.e. A metropolis or other distinguished place. *Mubmi* Preserving, maintaining. ^ Prohibiting, rendering inaccessible. ^ Making (iron) hot. ^ (fem. *مجنبة*) Firey.

Muhemmi See *مجنبة* — *مجنبة* See *مجنبة*

^ *mehin* Striking, lashing. ^ Trying proving, tempting. ^ Wearing out (a garment). ^ Giving, bestowing. ^ Subigens (puellam). ^ Cleaning (a well) from mud. ^ Stripping off the bark, skin, or any thing similar. ^ Polishing, smoothing (leather). ^ Employing one's self the whole day about any thing. *Myhen* Pl. of *محنة*

^ *muhenna* Bent, crooked, hooked.

^ *muhennib* See *تحنيب*

^ *mihnet* Calamity, misfortune, affliction, misery, evil, trial, temptation, trouble, perplexity, sorrow. *محت دنيا* The cares of the world. ^ *محت زده* Distressed, wretched, unhappy. ^ *محت* To suffer misfortunes. ^ *محت* Misery, suffering. Afflicted. *محت كشي*

^ *muhnis* Wicked, perjured. ^ An infamous villain, a catamite.

^ *muhnij* Distorting, squinting, wresting (words, as a prevaricator or perjurer).

^ *muhnix* Giving less water and more wine.

^ *muhnijs* Hunting a viper.

^ *muhennit* Burying the dead with odours.

^ *mubenzzy* (or *مغنظي*) Abusing with opprobrious words.

^ *mubnyk* Putting in a passion; full of indignation. ^ Lean, slender; extenuated (as with much beating). ^ (contra) Fat.

^ *muhnik* Rendering expert. *Muhennek* Experienced, proved, tried.

^ *mehnun* See *مجنون* and *مجننة*

^ *mubni* محني ¹ Affectionate (as a mother who refuses a second marriage from a regard for her children). ² Fruit ripening without softening.

Mubenni See تحنية — *Mubenna* See محنا

^ *mehniyet* (محنة) ¹ The bend or winding of a river.

^ *mehou* محو ¹ Erasing, cancelling, obliterating, defacing, annulling, effacing, annihilating. ² Plucking off the feathers.

^ *muhawwib* محوب ¹ Checking (a camel) by crying حوب — ² From rich becoming poor, and from poor becoming again rich.

^ *mehwet* محوة ¹ An erasure, defacement (especially by rain). ² A shower. ³ The north wind.

^ *mybwer* محور ¹ The axis (of a pulley). ² A rolling-pin. *Mehawwir* See تحوير

^ *muhawwiz* محوز See تحويز

^ *muhawwyz* محوض ¹ See تحويض — ² A small ditch for watering palm trees.

^ *muhawwyt* محوط ¹ See تحويط — ² Surrounded by a wall.

^ *mybweket* محوكة ¹ Besoms for sweeping granaries or barns.

^ *mehwil* محول ¹ Bearing male and female every alternate year. *Mehul* ² See محال — ³ Dry, barren (foil). *Muhwil* (or محيل) ¹ Passing by, transient. ² Laying snares, deceiving. ³ Springing on horseback. ⁴ Residing in any place (especially by the year). ⁵ Relating any thing impossible or absurd. ⁶ Having camels which do not conceive. ⁷ Rushing upon one to strike him with a whip. ⁸ Pouring out (water) by inclining a pitcher. ⁹ Sending (one with authority to exact a debt). ¹⁰ Making blind of an eye. ¹¹ (A colt) one year old. *Muhawwil* See تحويل

^ *mehunet* محونة See محق and نحس

^ *mehwi* محوي ¹ Collecting, comprehending. *Muhawwi* ² Seizing, apprehending. ³ Detained, brought back.

^ *mehi* محي See محو — *Mubeyi* The face.

^ *mehya* محيا ¹ Life. ² The time when or the place where one lives.

^ *mehyat* محياة ¹ Infested by serpents.

^ *muhys* محيث ¹ Subverting, turning up, examining ground (in search of any thing).

^ *mubyj* محيج ¹ Indigent; making poor.

^ *mehyd* محيد ¹ A bend or curvature. ² An asylum, a place of refuge. *Mubhyd* Averting.

^ *mubeiyir* محير ¹ Astonishing, amazing.

^ *mehys* محيص ¹ See حيص — ² Shining, glittering (helmet). ³ Strong (camel).

^ *mehyzet* (محايض pl.) ¹ A cloth worn by women during their menses.

^ *mubyt* محيط ¹ Containing, surrounding, embracing. ² Comprehending, knowing. بحر المحيط The ocean.

^ *mubei-yl* محيعل ¹ Saying الصلاة حي على Come to prayers.

^ *mubeiyif* مخين ¹ Taking any thing by the side or edge. ² Diminishing.

^ *mebyk* مخيق ¹ Slender and sharp (spear). *Mubyk* Surrounding, inclosing.

^ *mubyk* مخيك ¹ Making an impression, having an effect. ² Penetrating (sword or speech).

^ *mubyl* محيل ¹ A cheat, a deceiver, a knave. ² See محول

^ *myhyem* مخيم ¹ Acute, ingenious (boy).

^ *mubyin* مخين ¹ Stopping (in a place). ² Destroying. ³ Fixing the time for milking.

^ *mubyi* and محيبة ¹ Reviving, giving life. ² Saluting or creating a king by pronouncing حياك الله May God give you life. ³ Having lively colts (a camel, &c.)

^ *mukb* مخ ¹ A bridle or its bit, with which they break young or wild horses. ² Marrow. *Mekh* (or *mukhkh*) The brain, marrow; pulp; kernel; the purest or best part of any thing; the fat (of the eye).

^ *mukhaberet* مخابرة ¹ Letting land to another for part of the produce.

^ *mekhabiz* مخابر ¹ Pl. of مخبرة

^ *mukhatemit* مخاتمة ¹ Finishing, concluding.

^ *mekhatim* مخاتيم ¹ Measures for dry goods (usually marked with a seal).

^ *mykbakh* مخاخ ¹ Pl. of مخ *mukhkh*.

^ *mekhakhet* مخاخة ¹ Marrow, juice in bones.

^ *mukhadish* مخادش ¹ A cat.

^ *mukhadefbet* مخادشة ¹ See خدش

^ *mukhadaat* مخادعة ¹ Deceiving, circumventing

^ *mekhadim* مخادم ¹ Ministers, servants, domesticks, slaves; eunuchs.

^ *mekhazil* مخازيل ¹ Mean men, the rabble. ² Destitute, poor, indigent.

^ *mekharij* مخارج ¹ Expences, &c. pl. of مخرج

^ *mukharejit* مخارجه ¹ Separating with the fingers; dividing amongst.

^ *mukhareshit* مخارشة ¹ Scratching another.

^ *mukharys* مخارص ¹ The points of spears.

^ *mekharyt* مخارط ¹ Pl. of مخراط

^ *mukharafa* مخارافة ¹ Spending the autumn with one.

^ *mukhazat* مخازاة ¹ Pl. of مخازم — ² Disgracing, rendering one more ignominious than another.

^ *mukhazemit* مخازمة ¹ Taking possession of a road, intercepting.

^ *mekhazen* مخازن ¹ See مخزن

^ *mekhazi* مخازي ¹ Ignominies, disgraces.

^ *mukhasbat* مخاشاة ¹ Throwing stones at one another. ² Playing at odds or evens. ³ (Two people) mutually afraid of each other. See نخاشي

^ *mukhasbenit* مخاشنة ¹ Behaving roughly or severely (to another).

^ *mekhas* مخاص ¹ (A she camel) labouring in the birth. ² The pains of labour. ³ Foetuses of camels. (بنات مخاص pl.) A camel's colt entering into the second year.

- ^ *mukhaferit* ^{مخاصرة} Taking (a companion) by the hand and walking together. ^ Going different ways and meeting at the same place.
- ^ *mukhafelit* ^{مخافلة} Throwing, shooting, or darting for a wager (the stakes deposited).
- ^ *mukhafem* ^{مخافم} Adverse, contentious.
- ^ *mukhafemet* ^{مخافمة} Animosity, enmity, altercation, competition, contrast, opposition. See ^{تخصيم}
- ^ *mekhaz* ^{مخاض} The pains of birth. See ^{مخاضة} (pl. ^{مخاض} and ^{مخاوض}) A water course, a channel, a ford.
- ^ *mukhazeret* ^{مخاضرة} Green fruits and corn.
- ^ Selling pot-herbs before full grown.
- ^ *mukhazat* ^{مخاضعة} Speaking gently, politely, soothingly, amorously (to the ladies).
- ^ *mukhat* ^{مخاط} The mucus of the nose.
- ^ *mukhatyb* ^{مخاطب} A speaker, one who converses with or addresses another. *Mukhateb* ^ One to whom another speaks. ^ The second person. ^{شخص مخاطب} The person spoken to.
- ^ *mukhatebit* ^{مخاطبة} Speaking, speech, discourse, conversation.
- ^ *mukhatet* ^{مخاطة} The roots of the cyparis (a root like ginger, with the virtues of saffron).
- ^ See ^{شبهستان} ^{مخيط} ^{مخيطان} See ^{مخيط}
- ^ *mukhateret* ^{مخاطرة} Danger, peril, risk, hazard. ^ Hazarding a battle; laying bets, gaming, putting any thing at risk, throwing one's self in the way of danger.
- ^ *mukhatif* ^{مخاطف} Pl. of ^{مخيطفة}
- ^ *mekhatym* ^{مخاطم} Pl. of ^{مخيطم}
- ^ *mekhafet* ^{مخافة} Dreading. ^ (pl. ^{مخافات}) Fear, terror. ^ Danger. ^ A covered carriage.
- ^ *mukhafetit* ^{مخافتة} Speaking softly, whispering to another; telling a secret, reading low or mutteringly.
- ^ *mukemmi mekhal* ^{مخالم} Having celebrated uncles.
- ^ *mukhalat* ^{مخالطة} Leaving, dismissing, giving a congé, bidding adieu.
- ^ *mekhalit* ^{مخالطة} (pl. ^{مخالات}) Demonstration of friendship. ^ Imagining, thinking. ^ Presuming, self-opiniative, proud. ^ Having a vain persuasion or false opinion.
- ^ *mekhaleb* ^{مخالب} Hooked talons, the claws of rapacious birds or beasts.
- ^ *mukhalebit* ^{مخالبة} Deceiving.
- ^ *mukhallit* ^{مخاللة} Cultivating friendship, showing an affection, doing a favour.
- ^ *mukhalejet* ^{مخالجة} Anxious, doubtful.
- ^ *mukhalefit* ^{مخالسة} Snatching from another.
- ^ *mukhalefit* ^{مخالصة} Sincerity, candour, unfeigned affection; acting candidly.
- ^ *mukhaletit* ^{مخالطة} Conversation, commerce.
- ^ Mixture. ^ Converging, mixing together in society. ^ Coiens (cum foemina). ^ Involving in distress or confusion. ^ Perplexed (in mind), confused, insane.

- ^ *mukhalaat* ^{مخالعة} (A wife) defiring her husband to divorce her. See ^{خلع} ^ Staking one's garments at play.
- ^ *mukhalif* ^{مخالفي} Contrary, opposite, repugnant, adverse, dissentient, contradicting. ^ ^{مخالفي} A contrary wind. ^{مخالفيان امر الهي} Those who disobey the Divine commands.
- ^ *mukhalifet* ^{مخالفة} Repugnance, contradiction, opposition, contrariety, transgression, disobedience, contravention, rebellion. ^ Visiting (a woman) in the absence of her husband or master.
- ^ *mukhalifet* ^{مخالفت كردن} To oppose, contradict, dissent from, confute, resist, disobey, rebel against.
- ^ *mukhalekit* ^{مخالقة} Showing kindness or good will (to any person), humane.
- ^ *mekhali* ^{مخاللي} Pl. of ^{مخاللة}
- ^ *mekhalif* ^{مخاليف} Pl. of ^{مخالفي}
- ^ *mukhamerit* ^{مخامرة} Absconding, hiding one's self, lurking. ^ Frequenting, or residing constantly (at a place). ^ Selling a free man as a slave. ^ Mixing with, interfering in. ^ Altering, disturbing (the mind). ^ Having the head-ach (from crop-sickness, &c.)
- ^ *mukharweft* ^{مخارضة} Showing and conferring (applied to merchants when exchanging, or fixing the price of goods).
- ^ *mukharwyz* ^{مخاروض} Pl. of ^{مخارضة}
- ^ *mukharwezit* ^{مخارضة} Entering or passing thro' (water). ^ Plunging into or encountering (business or danger).
- ^ *mekhawif* ^{مخاوف} Dangerous or dreadful places. ^ ^{مخاوفة} Overcoming (another) by intimidation.
- ^ *mukbayeret* ^{مخابرة} See ^{مخابرة}
- ^ *mekhayil* ^{مخايل} (pl. of ^{مخيلة} or ^{مخيلة})
- ^ Marks, indexes, observations. ^ Imaginations.
- ^ *mukhyb* ^{مخب} Making a horse to amble, or gallop.
- ^ *mekhba* ^{مخبا} A place where any thing is hid or laid up.
- ^ *mukhebbat* ^{مخبة} (A young girl) kept closely concealed from view.
- ^ *mukhebbib* ^{مخبيب} See ^{مخبيب}
- ^ *mukhbit* ^{مخبت} Humbling one's self (before God). ^ Quiet in mind.
- ^ *mukhbis* ^{مخبث} Corrupting. ^ Associating with rascally company, wicked, corrupt, villainous. ^ Corruption, villainy. See ^{مفسدة}
- ^ *mekhber* ^{مخبر} and ^{مخبرة} The knowledge of any thing by evidence or declaration. ^ A place of trial or probation. *Mukhbir* Announcing, signifying, certifying, telling news. *Mukhebbir* See ^{مخبر}
- ^ *mekhberani* ^{مخبراني} One who knows any thing by relation or report.
- ^ *mekhbezet* ^{مخبزة} A bakehouse.
- ^ *mykhbeset* ^{مخبصة} A kind of ladle.
- ^ *mukhbil* ^{مخبيل} Lending (a horse) to go to war; also (camels, sheep, &c.) to receive in return part of the milk, hair, or wool. *Mukhebbil* Time; fortune. *Mukhebbel* ^ Epileptic, mad, insane,

possessed by a demon. ² Mutilated in the extreme parts of the body. ³ See **نخبيل**

¹ **مخبو** *mekhbū* Hid, concealed.

¹ **مخبون** *mekhbun* ¹ Embraced, comprehended; preserved. ² (In poetry) a foot, whose second quiescent letter is dropt.

¹ **مخبی** *mukhbi* Pitching the tent **خبا**

¹ **مخت** *mukhyt* ¹ Depressing, distressing, diminishing. ² Blushing, ashamed.

¹ **مختار** *mukhtar* Chosen, selected, most excellent. See **اختار**

¹ **مختال** *mukhtal* Self-important, haughty, vain, looking round in self-admiration. ² **مخاله** A deceiver, an impostor.

¹ **مختان** *mukhtan* Deceived. See **اختیان**

¹ **مختبر** *mukhtebir* Expert, intelligent.

¹ **مختبز** *mukhtebiz* Feeding with bread.

¹ **مختبس** *mukhtebis* Possessed by conquest.

¹ **مختبش** *mukhtebish* Collecting or receiving from different quarters.

¹ **مختبٹ** *mukhtebyt* ¹ Asking, with importunity, a favour for nothing. ² Shaking the leaves off a tree.

¹ **مختبک** *mukhtebik* ¹ Strengthening any thing.

² Fastening the breeches or girdle round the waist. ³ Sitting with the back bent and legs contracted (like a fatigued man); tying a belt round them.

¹ **مختبل** *mukhtebil* Corrupting or depraving the mind.

¹ **مختبی** *mukhtebi* Hid, concealed, lurking.

¹ **مختن** See **اختتام** — **مختن** See **اختتان**

¹ **مختتی** *mukhteti* ¹ Abconding, for fear or shame; timid. ² Deceiving. ³ Broken by sorrow or distemper. ⁴ Changing colour with rage.

¹ **مختتیه** *mukhtetiet* Dreadful (desert) where no voice is heard, and no land mark is seen.

¹ **مختج** *mukhtejij* or **مختج** Leaning to one side (when walking, &c.)

¹ **مختدر** *mukhtedir* See **تخدر**

¹ **مختدع** *mukhtedia* Deceived, circumvented.

¹ **مختدیف** *mukhtedif* Snatching hastily.

¹ **مختدم** See **اختدام** — **مختیر** See **تختیر**

¹ **مختدری** *mukhterij* Deriving, extracting.

¹ **مخترش** *mukhterish* ¹ Scratching. ² Seeking provision for one's family.

¹ **مخترط** *mukhteryt* ¹ Drawing (a sword).

² Stripping the leaves from a branch, by drawing it through the hand. ³ A small cluster (of grapes).

¹ **مخترع** *mukhteria* ¹ An inventor, an author.

² Deriving from. ³ Doing any thing de novo. ⁴ De-frauding perfidiously. See **اختراع**

¹ **مختریف** *mukhterif* Gathered (fruits).

¹ **مختریق** *mukhteryk* ¹ A blast of wind. ² The time or place of passing. ³ See **اختراق**

¹ **مخترم** *mukhterim* ¹ Losing, destroying, extirpating. ² Snatching, tearing.

¹ **مختز** *mukhteziz* and **مختز** ¹ Piercing (with a spear). ² Taking (a person, &c.) out of a crowd.

¹ **مختزع** *mukhtezia* Rescinding; tearing away; alienating (one from his family).

¹ **مختزق** *mukhtezek* Unsheathed (sword).

¹ **مختزل** *mukhtezil* ¹ Separated, solitary. ² Retaining, tearing or separating from others.

¹ **مختزن** *mukhtezen* Laid up, preserved.

¹ **مختشب** *mukhteshib* ¹ Hewing out roughly (a bow, arrow, &c.). ² Composing careless unpolished verses.

¹ **مختشع** *mukhteshia* Humble; humbled.

¹ **مختص** *mukhtes* ¹ Appropriated, proper, peculiar. ² Chosen, selected, elected. ³ Private, domestick. **مختصان** Intimates, familiars, chosen friends. See **اختصاص**

¹ **مختصب** *mukhtesyb* Fruitful, plentiful.

¹ **مختصر** *mukhteser* ¹ Abbreviated, abridged, contracted. ² A compendium, an epitome, a digest. ³ **مختصر کردن** To abridge, see **اختصار**

— **Mukhtesyr** ¹ Going a little way. ² Abridging. ³ Taking (by the hand).

¹ **مختصن** *mukhtesjif* ¹ Doubling or sewing (a slipper). ² Covering (one's self) with leaves.

¹ **مختصم** *mukhtesym* ¹ Disputing, wrangling.

² (A sword) cutting (the scabbard).

¹ **مختصی** *mukhtesy* ¹ Castrating (a horse, &c.).

² Castrating himself.

¹ **مختضب** *mukhtesyb* Dyed, tinged; painting one's self.

¹ **مختصر** *mukhtesyr* See **اختصار**

¹ **مختضع** *mukhtezia* ¹ Humble, depressed, submissive. ² Passing quickly by.

¹ **مختصم** *mukhtesym* ¹ Cutting, amputating.

² Giving. ³ Farting.

¹ **مختط** *mukhtett* and **مختطط** ¹ Drawing a line, delineating. ² Having down upon the chin.

¹ **مختطب** *mukhtetyb* ¹ Hearing the prayer from the pulpit. ² Asking (a woman) in marriage (for a son); affiancing, or obtaining to be affianced. ³ Inviting (another man) to marry, offering (him) one of your family.

¹ **مختطیر** *mukhtetyr* Shaking a twisted mantle, in order to strike with it (in a kind of Eastern game).

¹ **مختطی** *mukhtetyf* ¹ Snatching, seizing, carrying off. ² Dismissing, removing (a fever).

¹ **مختطی** *mukhteti* Stepping, going forward.

¹ **مختفص** *mukhtesyz* Circumcising (a girl).

¹ **مختفن** *mukhtesyk* ¹ Moving (as vapour, lightning, &c.). ² Blowing loud (wind).

¹ **مختفن** *mukhtefin* ¹ Taking, assuming. ² Extirpating radically.

¹ **مختفی** *mukhtefi* ¹ Hid; abconding, lurking. ² (contra) Bringing out, drawing forth. ³ A digger up of dead bodies.

¹ **مختل** *mukhtell* ¹ Emaciated, extenuated. ² Corrupted; disturbed, confused, depraved; ruined (as any business by negligence, &c.). ³ Indigent; having occasion for, ⁴ Growing tart or acid. ⁵ Sewing together. ⁶ Having excessive thirst. ⁷ Confounding.

¹ **مختلب** *mukhtelib* Tearing, plucking, wounding (with the nails).

^ **مخجل** *mukhtelij* ¹ Drawing away, abstracting. ² Drawn, carried off. ³ Weaned. ⁴ Trembling. ⁵ Winking.

^ **مختلس** *mukhtelis* Seizing, snatching, drawing to one's self, stealing.

^ **مختلط** *mukhtelyt* ¹ Perplexed, confused (business). See **اختلاط** ² Fat.

^ **مختلع** *mukhtelia* ¹ Repudiated (as a wife, either with or without her marriage settlements). See **خلع** ² Spoiling, robbing.

^ **مختلف** *mukhtelif* Diverse, different, discordant, various. **باصناف مختلفه** In different manners, multifarious. **طوائف مختلفه** Various sorts of people. ² **مختلف کردن** To vary, to differ in opinion.

^ **مختلق** *mukhtelyk* ¹ Feigning, devising, forging (a lie). ² Well made, completely formed. ³ Adapted, accommodated, suited, proper.

^ **مختلم** *mukhtelim* Choosing, selecting.

^ **مختلي** *mukhteli* ¹ Being alone (with another) in a retired place. ² Sharp (sword). ³ (pl. **مختلون**) A mower of hay, a cutter of forage.

^ **مختم** *mukhtemm* (or **مختم**) ¹ Sweeping (the house). ² Hearing well. ³ Blowing furiously. **Mukhettem** See **مختم**

^ **مختبر** *mukhtemir* ¹ Fermented. ² Fermenting (wine); leavening (a mass of paste). ³ Altered in smell or flavour.

^ **مختبل** *mukhtemil* Lame, limping camels.

^ **مختنت** *mukhtenis* Turning down the mouth of a bottle, in order to drink.

^ **مختنق** *mukhtenik* Strangled, choked.

^ **مختوت** *mukhtarwit* ¹ Pouncing upon his prey (a hawk). ² Travelling in the night-time. ³ Deceiving, failing. ⁴ Stealing (a sheep). ⁵ Receiving, borrowing from another (any saying, &c.) ⁶ Remembering.

^ **مختوم** *mekhtum* Signed, sealed. **طین مختوم** Sealing-wax or clay. **مختوم الابصار** Having the eyes sealed, blind. ² **Mekhtum** A bear.

^ **مختون** *mekhtun* Circumcised.

^ **مختوي** *mukhtawi* ¹ Rendered weak in mind. ² Travelling (over a country). ³ Striking a spear into the belly (of a horse). ⁴ Taking, seizing. ⁵ (A wild beast) stealing and devouring (a calf).

^ **مختي** *mukhti* Selling furniture to buy clothes.

^ **مختر** *mukhtir* Leaving (butter) unmelted.

^ **مختهم** *mukhtem* ¹ A lion. ² Having a plump face.

^ **مختهم** *mukhtem* Broad in the point (a shoe). **Mukhtem** See **تختيم**

^ **مخج** *mekhij* ¹ Drawing, moving (a bucket) till it fills with water. ² Subigens (mulierem).

^ **مخجج** *mukhejbyj* ¹ Contracting one's self through fear; absconding, concealing one's self; hiding any thing. ² Blowing with violence (wind). ³ Going quick and leaning to a side. ⁴ Concealing a design.

^ **مخجل** *mukhjil* ¹ Banishing sorrow. ² Astonishing, confounding. ³ See **تخجيل**

^ **مخخة** *mykkekhet* Pl. of **مخ** *mukkh*.

^ **مخد** *mukhyd* See **تخديد**

^ **مخدج** *mukhdej* ¹ (A camel foetus) imperfectly formed. ² Deficient in the hand, i. e. Avaricious, stingy. **Mukhdij** ¹ (A she camel) going the full time, yet bringing forth an imperfect foetus. ² (A winter) having little rain.—**مخد** See **تخديد**

^ **مخدر** *mukhdir* ¹ Remaining or sticking (between others). ² Dark with rain, or clouds.

³ Torpid in the limbs. See **تخدير**

^ **مخدرة** *mukbedderet* (fem. of **مخدر**) A matron, a virtuous lady (true to the marriage bed, and always veiled when going abroad); a young girl kept retired, behind the curtain. ² **مخدرات** **پردہ عصمت** Concealed behind the veil of chastity, i. e. Modest women.

^ **مخدش** *mukbeddish* See **تخدیش**

^ **مخدع** *mekhda* A store-house, or place where any thing is laid up. **Mukhdia** Laying up, preserving. **Mukbeddia** Deceiving remarkably. **Mukhedda** Often circumvented in war, and thereby gaining experience.

^ **مخدوم** *mykhdem* A sharp sword. **Mukhdim** Ordering to serve; giving a servant (to another); begging or hiring a servant. **Mukbeddim** ¹ Having many domesticks or followers. ² (A horse) having white circles round the feet. **مخدمة** That part of the foot where they bind the fetter **خدمة**

^ **مخدود** *mekhdud* Lean (camel).

^ **مخدور** *mekhdur* See **مخدرة**

^ **مخدوع** *mekhdua* ¹ Deceiving, &c. ² See **اخدع** ³ Wounded in the vein **اخدع**

^ **مخدوم** *mekhdum* ¹ A lord, a master, one who is served (either by slaves or demons). ² A little boy, an infant. **مخدوم کاینات** The Lord of all beings, Omnipotence.

^ **مخدي** *mukhdi* Walking step by step.

^ **مخدرق** *mukhezryk* ¹ Going fast. ² Filling (a vessel). ³ Sharpening (a sword). ⁴ Mutilating the extremities. See **خدرق**

^ **مخزع** *mukhezzi* See **تخذيع**

^ **مخذعة** *mykhzaat* A knife.

^ **مخذف** *mykhzef* A sling, or piece of wood, with which they throw stones.

^ **مخذقة** *mykhzeket* The haunches, buttocks.

^ **مخذل** *mukhezil* See **تخذيل**

^ **مخزم** *mykhzem* A sharp sword.

^ **مخزم** *mukhezim* See **تخذيم**

^ **مخزول** *mekhzul* Abandoned, forsaken; disappointed, frustrated; contemptible, vile, wretched.

^ **مخذي** *mukhzi* Humbling, taming, rendering obsequious (man or beast).

^ **مخبر** *mekhir* or **مخور** ¹ Carried thro' the sea (a ship); ploughing it with a dashing noise.

* Cutting the waves (as a swimmer). * Bringing water into grounds (for cultivation). بنات مخر Thin clouds appearing before summer. *Mukhyrr*
 * Causing to fall, throwing down. * Cutting off with a sword (the hand, &c.)

^ مخراش *mykhrash* * A hooked stick. * A shoe-maker's last.

^ مخرق *mykhrak* Twisted wreathes, with which they playfully strike one another when dancing. هو في مخرق هرب He is active in battle; fighting vehemently.

^ مخرِب *mukhrīb* Desolating, laying waste; a destroyer. *Mukherrib* Destroying all around, far and wide. مخرِب معمر The ravager of cultivated countries.

^ مخرِبص *mukhrebys* A prudent man.

^ مخرِبق *mukhrebyk* * Tearing (a garment).

* Cutting small, mincing. * Corrupting, spoiling (work).

^ مخرِبَة *mykbret* A chosen, selected thing.

^ مخرِبَة *mukhret* A straight or right road.

^ مخرِب *mekhrij* * Going out in a hostile manner, falling forth against. * The time or place of going forth (especially to the necessary). *Mukhrij*
 * Leading forth, bringing, thrusting, or digging out. * Paying tribute. * Hunting a black and white ostrich. *Mukbrej* * Led out, ejected, exported, carried forth. *Mukherrij* See تخرِج
Mukherrej (fem. مخرِجة) * (A field) partly covered with herbage. * (A year) partly barren, partly fruitful.

^ مخرِب *mukbrid* * Bashful, silent, or speaking in a low voice from modesty. * (contra) Having a propensity to laughter, raillery, or any thing ludicrous.

^ مخرِب دل *mukherdil* Cutting in small pieces.

^ مخرِب *mykbrez* A shoe-maker's awl.

^ مخرِب See مخرِبش — تخرِيس and مخرِبش — مخرِب See تخرِيط * Fastening (a purse). * (Sheep or camels) having a disease which coagulates their milk.

^ مخرِب طم *mukbertym* Striking on the nose.

^ مخرِب *mekhref* An open plain road. *Mukhrif* Beginning the autumn, bringing forth a colt in autumn (a she camel). *Mykhref* A fruit basket.

^ مخرِبَة *mukhret* * A fruit garden. * A patent road, a way thro' rows of trees.

^ مخرِب *mukbryk* * Astonishing, confounding.

* See مخرِبَة — تخرِيق See تخرِاق

^ مخرِب *mekbrim* The brow of a hill, the projecting summit of a mountain. *Mukbrim* (Death) snatching one away.

^ مخرِب شم *mukbrensbim* * Proud, high in his own opinion. * Ill-coloured and emaciated. * Contracted in the limbs.

^ مخرِب نك *mukbernyk* (A country) full of hares.

^ مخرِب *mekhrub* * Split, broken. * Laid waste, destroyed, plundered.

^ مخرِبوش *mekhrush* (Camels) marked with an oblong impression.

^ مخرُوط *mekhrut* * Unbarked, peeled, planed, turned in a loom. * Having a long face or beard.

^ مخرُوطَة *mekhrutet* (pl. مخرُوطون) A cone.

^ مخرُوف *mekhruf* * Plucked, pulled, gathered. * Watered by the autumnal rain.

^ مخرُزة *mukhezret* The form of a hare.

^ مخرُز *mukhezzer* See مخرِز

^ مخرُزق *mukhezryk* Going fast; taking long steps. — تخرِيع See تخرِيع

^ مخرُزق *mykhezek* * A kind of wooden spit or pole, with a sharp iron head.

^ مخرُوم *mukhezzerem* and مخرُوم (A bird) having a perforated bill. *Mekhezum* Pierced in the nose.

^ مخرُوم *mekhezzen* A store-house, a magazine, a granary, a cellar. مخرُوم الاسرار A repository, or keeper of secrets.

^ مخرُول *mekhzul* or اخزل (A camel) having a broken back, or an extenuated bunch.

^ مخرُون *mekhzun* * Laid up in a store-house. * Concealed (secret).

^ مخرُزي *mukhzi* * Affecting with shame or ignominy. * Despising; depressing, afflicting, ruining.

^ مخرُسر *mukhsir* * Suffering a loss, injured. * Detrimental, noxious. * See تحسير

^ مخرُسف *mukhsif* * Discovering a spring in a rock; bursting forth with an incessant flow.

* Turning inwardly (the eye). * Blinding, making the eyes dim.

^ مخرُسل *mekhsul* and مخرُسل Rejected, reprobated, wicked.

^ مخرُسن *mukhsin* Becoming ignominious, after having enjoyed a high reputation.

^ مخرُسور *mekhsur* Injured, damaged.

^ مخرُسول *mekhsul* See مخرُسول or مخرُسل

^ مخرُسي *mukhsi* Playing at odds or evens with nuts.

^ مخرُش *mykhesb* Bold in the night-time. *Mukhysh* Passing a wooden ring thro' a camel's nose.

^ مخرُشة *mekhsbat* See خشبان

^ مخرُشخ *mukhesbkhysh* The sound made by the collision of hard bodies.

^ مخرُشع *mukhsbia* Humbling, depressing

^ مخرُشع *mykhsbef* * (A road guide) fearless in the night, conducting with expedition. * A lion. * (A doe) having a fawn. *Mukhesbshif*

* Breaking with violence. * Having the scab or scald, and going straddlingly on that account.

^ مخرُشم *mukhesbshim* * Corrupted (flesh). * Inebriating greatly; very drunk.

^ مخرُشن See مخرُشن — تخرِيش See تخرِيشة

^ مخرُص *mekhis* * Churning (which is done by shaking milk in a leather bag or bottle). * Moving (a bucket) in a well (till it fills).

^ مخرُص Pl. of مخرُص — مخرُص See مخرُص

^ مخرُصب *mukhsyb* * See مخرُصب — مخرُصب Becoming populous. * Growing fat.

^ مخرُص *mukhesfer* Slender, thin; slim or hollow (sole of a shoe); hollow in the middle (of the foot).

^ **مخصرة** *mekhsferet* Any thing taken in the hand (as a shield, a staff, &c.)

^ **مخصص** *mukheffys* See **تخصيص**

^ **مخفف** *mykhsef* A cobbler's awl. *Mukhsyf*
^ Going quick. ^ Covering one's self with leaves.

^ See **تخصيف**

^ **مخسل** *mykhfel* A sharp sworp.

^ **مخصم** *mukheffym* See **تخصيم**

^ **مخصوص** *mekhsus* ^ Peculiar, particular, proper, belonging to. ^ Private, domestick, intimate; addicted, dedicated; peculiarly ascribed or attributed to. **مخصوصا** *mekhsusan* Specially, particularly.

^ **مخصوصية** *mekhsufiyet* ^ Property, peculiarity. ^ Intimate friendship.

^ **مخفي** *mekhsa* The place where they castrate. *Mekhsy* Castrated.

^ **مخضب** *mukhezzyb* See **تخضيب**

^ **مخضج** *mukhzykh* Dissolving, finishing.

^ **مخضر** *mukhezzer* Verdant, made green. *Mukhezzyr* See **تخضير**

^ **مخضرم** *mukhezrem* (fem. **مخضومة**) ^ Spurious, born of a concubine, one who knows not his father. ^ A man half Mahometan, half Pagan. ^ (Meat) difficult to be discovered, whether of a male or female animal. ^ Mutilated or split in the upper part. ^ Preputiatus. **مخضومة** ^ A modest woman. ^ Circumcisa (mulier).

^ **مخضع** *mukhzia* ^ Humbling, abasing, making submissive. ^ Making one to stoop (old age). ^ Addressing a woman in gentle soothing terms.

^ **مخضفة** *mukhzyfet* Wine (quia facit ut mente captus potator pedere non erubescat).

^ **مخضل** *mukhzyl* ^ Moistening. ^ Dark night. ^ Moistened. ^ Soft, tender, delicate.

^ **مخضم** *mukhzim* Abounding in the pleasures or conveniences of life.

^ **مخضن** *mykhzen* One who wears out his cattle by excessive labour.

^ **مخضوع** *mekhzua* ^ Depressed, humbled. ^ A subject, a vassal.

^ **مخط** *mekhyt* A generous prince. *Mekhit* ^ Shot off, piercing thro' (as an arrow). ^ Drawing (a sword or a bow). ^ Extending. ^ Blowing the nose. ^ A short garment. ^ Ashes. ^ A quick step. ^ The resemblance of a son to his father. *Mykhett* and **مخطاط** A style, or any instrument of iron or wood for writing or drawing lines. **مخطاط** Any rule for making straight lines.

^ **مخطب** *mukhtyb* ^ (Prey) approaching near, and presenting his side to the hunter. ^ Calling (one) to witness or give a sanction to marriage. ^ (A gourd) becoming yellow, with green streaks.

^ **مخطر** *mukhtyr* ^ Putting any thing into another's head. ^ Rushing into danger against an adversary; going out to fight him. ^ Putting (one's estate) at hazard, upon two gamblers. ^ Equaling (in dignity, &c.)

^ **مخطرب** *mukhterib* or **مخظرب** ^ Bending a bow greatly. ^ Twisting firmly a rope. ^ Living wretchedly.

VOL. I.

^ **مخترف** *mukhterif* and **مخظرف** ^ Going fast, with long steps. ^ Striking with a sword. ^ Loose-skinned (woman).

^ **مخطاط** *mukhtyt* ^ See **تخطيط** — ^ (A garment) marked with stripes. ^ (A young man) whose beard begins to appear.

^ **مخطىف** *mukhtyf* ^ Going wide of the mark (an arrow). ^ Fallen or clung together. ^ See **مخطي** — See **مختطن** — *Mukhtef* (or **مخطون**) Extenuated or clung in the belly.

^ **مخطل** *mukhtyl* Behaving shamefully, speaking indecently.

^ **مخطم** *mekhtym* The nose. *Mukhtym* ^ See **تخطيم** Haltered (camel). ^ Marked on the nose (a beast of burthen). ^ Half-ripe dates marked with streaks.

^ **مخطوب** *mekhtub* (tem. **مخطوبة**) Affianced, betrothed, promised.

^ **مخطور** *mekhtur* Thought, imagined, supposed, conceived.

^ **مخطوم** *mekhtum* See **مخطم**

^ **مخطي** *mukhty* ^ Sinning thro' mistake, without design, blundering, doing (any thing) improperly. ^ (contra) Sinning intentionally. ^ Causing one to step or go.

^ **مخفف** *mukhyff* ^ Light, easy, nimble. ^ Bearing or imposing a light burden.

^ **مخفار** *mykhfar* See **خفرة**

^ **مخفد** *mukhsid* ^ (A she camel) refusing the male, though not pregnant. ^ Bringing forth an abortion.

^ **مخفر** *mukhsir* ^ Sending along with, giving one an assistant. ^ Protected (by a patron). ^ (contra) Unprotected. ^ Breaking faith. ^ See **نخفير**

^ **مخفس** *mukheffis* ^ Mixing water with wine. *Mukhsis* ^ Soon inebriating (wine). ^ Speaking obscenely.

^ **مخفص** See **تخفيض** — **مخفص** See **تخفيض**

^ **مخفف** *mukheffif* Alleviating, making light.

^ **مخفق** *mykhfek* and **مخففة** The side of a sword. *Mukhsyk* ^ Nodding the head. ^ Setting (star). ^ Flapping or fluttering the wings (a bird). ^ Asking in vain, repulsed, disappointed. ^ Returning without booty or prey (a soldier or hunter). ^ Throwing upon the ground.

^ **مخففة** *mukhsyket* A scourge, or any thing twisted, with which they strike one another playfully when dancing.

^ **مخفوض** *mekhsuz* Submissive, see **خفيض**

^ **مخفوع** *mekhsua* Infane. See **مجنون**

^ **مخفوف** *mekhsuf* ^ Alleviated. ^ (A consonant) having a short for a long vowel.

^ **مخفوق** *mekhsuk* ^ Having a palpitation at the heart. ^ Mad. See **مجنون**

^ **مخفي** *mekhsfi* ^ Hid, concealed, covered, occult, clandestine, private. ^ Secretly.

^ **مخل** *mukhyll* ^ Disturbing, corrupting, spoiling. **مخل صلح** A disturber of the peace. ^ Growing pricked (as wine). ^ (A palm) bearing bad

or unripe dates. ⁴ Carrying off, going away with. ⁵ Deserting, abandoning, (one's station). ⁶ Disappointing, not paying or performing. ⁷ (A commander of a garrison) neglecting or starving his soldiers. ⁸ (Camels) eating the plant خلة

¹ ^أ مخل mykhla A scythe, a fickle.

² ^أ مخلات mykhlāt A provender bag hung round a horse's mouth; a wallet, a saddle-bag.

³ ^أ مخلط mykhlāt See مخلط mykhlēt.

⁴ ^أ مخلف mykhlaḥ Quite contrary to promise. ⁵ (pl. مخاليق) The towns or districts into which Arabia Felix is divided.

⁶ ^أ مخلب mykhleb A nail, a claw, the hooked talon of a rapacious bird or beast. ⁷ A reaping fickle without teeth. Mukhlib Gathering, pulling. ⁸ Muddy (water). Mukbellib Deceiving. ⁹ Deep coloured, highly painted (vest).

¹⁰ ^أ مخلبس mukhelbis Going mad.

¹¹ ^أ مخلبة mekbellet Ground producing خلة herb.

¹² ^أ مخلخل mukhelkhal Laying bare a bone.

¹³ ^أ مخلد mukhlid Leaning upon, supported.

¹⁴ Remaining in a place, firm, fixed, settled. ¹⁵ Adhering, strongly attached (to a friend). ¹⁶ Perennial, being late of growing old, having a green old age. Mukhelled Eternal, durable, permanent. ¹⁷ Adorned with ear-rings or bracelets. See عتبة and تخليد

¹⁸ ^أ مخلس mukhlis Green (herbage) partly moist and partly dry. ¹⁹ Having half dark and half grey hairs.

²⁰ ^أ مخلص mekhlēs An asylum. ²¹ A surname adopted by poets, which they generally introduced into the last couplet of the غزل or ode; Hafiz, for example, (which implies memory, &c.) being the name assumed by Mohammed Shemfeddin, a celebrated Persian lyric poet, by which he is now generally known. (See Pref. to Specimen of Persian Poetry).—It also denotes this last couplet, which is sometimes called *Shah beit*, or the royal distich. Mukhlys Sincere, candid, pure, real, loyal, unfeigned. ²² A friend. مخلص A sincere friend, loving, affectionately. (This is often used in letters, and is synonymous with most devoted, affectionate, humble servant, &c.) See اخلاص and مخلص — Mukhlyys One who liberates, a favourer. See تخليص

²³ ^أ مخلصانه mukhlysanē Sincere, friendly, candid. ²⁴ Sincerely, &c.

²⁵ ^أ مخلط mykhlēt (or مخلط مزيل) A busy body, a meddling, officious person. Mukhlytt Failing, tiring in the course (a horse). ²⁶ Juvans (admissarium) ad coitum, veretro in vulvam immisso. Mukhellyt See تخليط

²⁷ ^أ مخلع mukhla (The ear of corn) when filled with grains. Mukhella Paralytic. ²⁸ Distant between the hips.

²⁹ ^أ مخلوف mukhluf A young pigeon.

³⁰ ^أ مخلوف mukhlyf Substituting, causing to succeed or follow. ³¹ Restoring, returning, replacing; mending (a garment). ³² Corrupting. ³³ Depraved, corrupted. ³⁴ Breaking faith, disap-

pointing. ³⁵ Stretching out the hand, clapping it to your sword. ³⁶ Young herbage growing up amongst dry hay, &c. ³⁷ (Stars) obscured by clouds, yet no rain following. ³⁸ Repairing a loss, recruiting one's self. ³⁹ A camel ten years old. مخلع عام A camel one year less. مخلع Two years less. مخلع ثلاثة اعوام One three years under ten. Mukhellif See تخليق

⁴⁰ ^أ مخلع Any thing left behind (when dead).

⁴¹ ^أ مخلفات mukhellefat Heritage, succession, effects bequeathed or left.

⁴² ^أ مخلفة mekblefet A willow ground.

⁴³ ^أ مخلق mukhlyk Wearing out (a garment).

⁴⁴ Putting a worn garment over another. ⁴⁵ A threadbare vest. Mukhellyk Well-shaped. ⁴⁶ See تخليق

⁴⁷ ^أ مخلوب mekhlub Deceiving (woman).

⁴⁸ ^أ مخلوجة mekhlujit Vibrating (as a spear) from right to left. ⁴⁹ A just opinion.

⁵⁰ ^أ مخلوط mekhlut Mixed, confused.

⁵¹ ^أ مخلوع mekhlua Rejected by friends.

⁵² ^أ مخلوق mekhluk (fem. مخلوقة) Created, formed, produced, brought forth. ⁵³ Smoothed, polished (arrow). ⁵⁴ Worn (garment). ⁵⁵ (Verses of one man) falsely attributed to another. Mukhluket A creature, a created thing. مخلوقات or مخلوقات Creatures.

⁵⁶ ^أ مخلول mekhlul (A camel's colt) having the tongue slit, and so weaned.

⁵⁷ ^أ مخلى mukhli A desert. ⁵⁸ Desolating, laying waste. ⁵⁹ Being alone (with another); retiring to, or appointing one to meet in, a solitary place. ⁶⁰ Being peculiar, happening singularly. ⁶¹ (Ground) producing plenty of forage; feeding cattle with it. ⁶² Putting (a bridle or some hay) into the mouth of a horse. ⁶³ Making a pot boil by additional fuel. Mekhelli See تخلية — Mukhella Dismissed, set at liberty, repudiated, set free.

⁶⁴ ^أ مخمم mukhymm Corrupted flesh. ⁶⁵ Sweeping the house.

⁶⁶ ^أ مخممة mykhemmet Besoms.

⁶⁷ ^أ مخمخمة mukhemkhym Speaking thro' the nose. ⁶⁸ Muttering from pride, or like a mad man. ⁶⁹ Devouring voraciously and filthily.

⁷⁰ ^أ مخمد mukhmid Quenching a fire, allaying the paroxysm of a fever.

⁷¹ ^أ مخمر mukhmir Covering, concealing, suppressing (evidence). ⁷² Leavening (a mass of paste).

⁷³ Conceiving, or turning a thing in the mind.

⁷⁴ Giving possession. ⁷⁵ Entering (a crowd). ⁷⁶ Hating.

⁷⁷ Neglecting (any thing). ⁷⁸ (A country) abounding with wine. Mukhemmir Fermenting, leavening, baking; a baker. See تخمير

⁷⁹ Fermented, &c. ⁸⁰ Half drunk (with wine).

⁸¹ ^أ مخمرة mukhemmeret (A woman) having the face covered. ⁸² (A sheep, or horse) having a white head and black body.

⁸³ ^أ مخمس mukhemmis See تخميس — Mukhmis Having camels which water once in five days. — Mukhemmes Pentangular.

1. ^أ *mekhmefet* Hunger, wretchedness.
 2. ^أ *mykhmel* Sattin or velvet. *Mukhmil*
 3. Rendering a man obscure or ignominious. 4. Making flounces, lappets, &c. round the edge of a garment. 5. Putting hard dates into a bag for two or three nights, in order to soften.
 6. ^أ *mukhemmin* See تخمين
 7. ^أ *mekhmur* Drunk, compleatly intoxicated, crop-tick.
 8. ^أ *mekhmus* 1. (A garment) of five cubits; a spear (so long). 2. A five-thread rope.
 9. ^أ *mekhmum* Free from hatred or envy.
 10. ^أ *mekhin* 1. Drawing water from a well. 2. Weeping. 3. Bark (of a tree, &c.). 4. A short active man. 5. (contra) A tall man.
 11. ^أ *mykhnaf* A good for nothing stallion.
 12. ^أ *mukhnib* 1. Ruining, perishing, losing. 2. Dislocating the foot.
 13. ^أ *mekhennet* 1. The nose; a nostril. 2. The narrowest place of a channel. 3. The middle or court of a house. 4. The breadth of a road. 5. A privilege, a right. 6. An evident proof, an argument.
 14. ^أ *mukhentib* Short of body, a dwarf.
 15. ^أ *mukbennis* 1. A fool, a blockhead, a knave, a good for nothing fellow. 2. Pufflani-mous, effeminate, abject, infamous.
 16. ^أ *mukhenjil* Marrying a silly woman.
 17. ^أ *mukhendik* Making a ditch (round any place) as a defence.
 18. ^أ *mukbnis* Leaving behind one, repelling, rejecting.
 19. ^أ *mukbeshil* Making, depressing.
 20. ^أ *mukbnia* Humbling, depressing. *Mukbennia* Cutting with a hatchet.
 21. ^أ *mykhnek* and مخنقة A collar, ornament, or chain for the neck. *Mukbennyk* 1. Strangling, see تخنيق — 2. That part of the neck where one is strangled. 3. Slender bodied (youth).
 22. ^أ *mukbni* 1. Obscene (in speech), 2. Speaking abusively (of another). 3. Destroying, ruining. 4. (A meadow) abounding in herbage. 5. (A locust) full of eggs.
 23. ^أ *mukbwyhk* See مخبيخ
 24. ^أ *mukbarwid* 1. Going quick. 2. Taking up (any thing, as a bit of meat). 3. Putting a stallion camel amongst a drove of females.
 25. ^أ *mukbwir* See مخبر
 26. ^أ *mukbarwis* Camels going to water one by one.
 27. ^أ *mukbarwys* See تخويش
 28. ^أ *mukbarwys* Receiving (a gift), see تخويش
 29. ^أ *mekhwez* 1. A pole used to stir wine. 2. See تخويش and مخيض
 30. ^أ *mukbarwia* 1. Diminishing, detracting, carrying away. 2. (A river) breaking down or eating away its banks. 3. Weakening (by beating). 4. Paying (debt).
 31. ^أ *mekhuf* (fem. مخوفة) 1. Dangerous, formidable, dreadful, horrible, frightful, tremen-

2. A dangerous or infested road. *Mukbarw-wif* 1. Terrifying. See تخوين — 2. Frightened, deterred.
 3. ^أ *mekhufat* Dangers, terrors.
 4. ^أ *mukbarwik* 1. Enlarging. See مخيق
 5. ^أ *mukbwil* Having many uncles. See مخبول and تخويل
 6. ^أ *mekhun* See تخوين
 7. ^أ *mekhib* See مخيلة
 8. ^أ *mukbykh* 1. Lurking. 2. Few, small.
 9. ^أ *mekhyden* 1. To tremble, to be moved or agitated. 2. To creep on the belly. 3. To extend, to reach, to touch; to pull or pluck. 4. To stand on end (as the hair or plumage from terror or rage). 5. To shake. 6. See جسيدين and مخيده A reptile, serpent; creeping.
 10. ^أ *mukbyz* Driving, pushing, thrusting.
 11. ^أ *mukbyr* 1. Bending. 2. Turning, converting. 3. Diminutive of مختار — *Mukbeiyir* Left to free choice, indifferent; giving an option of two things. 4. مخبر بازار Merchandize sold with liberty to return it in a given time, if discovered to be faulty. *Mukbeiyer* A kind of coarse camelot or hair-cloth.
 12. ^أ *mukbeiyis* 1. A prison. 2. See تخيس
 13. ^أ *mukheiset* Camels fed for slaughter.
 14. ^أ *mukbyz* Leading or driving (a horse, &c.) into water, fording.
 15. ^أ *mekbyt* 1. A place through which a serpent creeps. 2. Sewed. 3. A needle. 4. The first appearance of grey hairs.
 16. ^أ *mykbyteset* The loop of a curtain.
 17. ^أ *mukbyf* 1. See تخييف 2. Terrible, formidable. 3. المخيف The lion.
 18. ^أ *mukbyk* Travelling, wandering.
 19. ^أ *mekhyl* 1. See اخيل, اخيل, خيلا, خيلا (or خليق) Apt, convenient, adapted, well made, properly disposed. 2. (Clouds) threatening rain. *Mukbeiyil* 1. Imagining, fancying, doubting, being deceived, conjecturing from physiognomy, conceiving a good omen. 2. (Clouds) by previous thunder and lightning, promising rain. 3. Placing the figure of a man near a camel's colt, to frighten away the wolf. 4. Detaining (from friends). 5. The power of fancy. 6. See متخيل, متخيل, تخيل
 20. ^أ *mukbeiyilet* Fancy, the powers of imagination. *Mukhylet* 1. Clouds portending rain. 2. Imagination, opinion. 3. Pride. 4. Any thing from which a conjecture is formed.
 21. ^أ *mukbym* Pitching a tent. See تخيم
 22. *Mukbeiyem* An incampment; a camp. *Mekbym* Gathering cut corn.
 23. ^أ *mekhyut* fem. مخيوطه Sewed (garment). See مخبول
 24. ^أ *med* 1. Wire or thread (of gold, silver, brass, iron, &c.) 2. A bridge. *Mud* A measure or weight of 500 درهم or drams.
 25. ^أ *medd* 1. Extension, production, lengthening. 2. Giving a delay; bearing patiently. 3. Mak-

ing high, advancing, raising up. ⁴ Increasing, swelling (as a river). ⁵ Asking assistance. ⁶ Giving (camels) water sprinkled with meal. ⁷ Putting ink into a standish. *مدا* *meda* As far as the eye can reach. *Medd* The altitude or flux of the sea. *مدا و جزر* The flux and reflux (of the sea), the tides. *Medd* or *مده* *medde* The mark ~ placed sometimes over *elif* آ, which gives it a long broad sound (See Arab. Gramm. p. 17.) *Mudd* A modus, a measure. See *امدا*

¹ *mudabir* *مدابر* Throwing unluckily at dice. ² (A sheep) having slit ears, and part hanging down behind. ³ (or *مدابرة*) Opposing, adverse, carrying on hostilities, slitting the ears of camels, sheep, &c.

¹ *mudajat* *مداجاة* Counterfeiting, dissembling, deceiving; wheedling, flattering. ² Neither refusing nor consenting. ³ Despising.

¹ *mudajerit* *مداجرة* Flying away, running off.

¹ *mudajenit* *مداجنة* See *مداجاة*

¹ *meddah* *مداح* An encomiast, a praiser, one who extols highly. See *مدح*

¹ *mudabelit* *مداحلة* Deceiving, betraying, lying in wait. ² Out-bidding at a sale (fraudulently to enhance the price). ³ Telling a fiction and concealing the truth.

¹ *medakhyl* *مداخل* Pl. of *مدخل* *medkhel* — (or *مداخلة*) ¹ Entering into, engaging or taking part in, intermeddling. ² Undertaking any business. ³ Becoming a proselyte (to a wrong belief) ⁴ Intimate, interior.

¹ *medad* *مداد* Ink; dye. See *مركب* and *نقش*

¹ *medar* *مدار* A circumference, a center, a place of turning or returning, a boundary or goal. ² A place where one stops or stands; a dwelling, a station, a feat. *عزت مدار* The feat of glory, magnificent. ³ *مدار* Do not take or receive.

¹ *mudara* *مدارا* Humility, humanity, civility, politeness. ² Diffimulation.

¹ *mudarat* *مدارة* Affability, courtesy, lenity, gentleness. ² Deceit, diffimulation, circumvention. See *مدافعة*

¹ *medariz* *مدارج* (pl. of *مدرج*) Ways, paths; steps, degrees, ascents.

¹ *medaris* (plur. of *مدرسة*) Colleges, academies, public schools. *Mudarit* A doctor, a reader, a learned man. ² Reading, study. ³ One who returns to bad habits which he had once abandoned.

¹ *mudareset* *مدارسة* Study, giving or taking a lesson. See *تدريس* and *ادراس*

¹ *mudarekit* *مداركة* Prosecuting any thing without intermission. ² Insatiable in lust.

¹ *medari* *مداري* Plur. of *مدري* — A dissembler.

¹ *medas* *مداس* A kind of rustic shoe.

¹ *medas* *مداس* A pearl fishing.

¹ *muda-at* *مداعة* (A prophet) calling (to God). ² Contending (against another). ³ Provoking; arrogating, assuming. ⁴ Demolishing, ruining.

¹ *mudaabit* *مداعبة* Playing, jesting.

¹ *meda-ys* *مدعس* Pl. of *مدعس* — Fighting, or piercing with a spear.

¹ *meda-yk* *مداعق* Water courses in vallies; channels hollowed out by torrents.

¹ *muda-akit* *مداعكة* Contending, fighting. ² Rubbing, chafing. ³ Foolish, stupid.

¹ *mudaalit* *مداعلة* Circumventing.

¹ *meda-y* *مداعي* Pl. of *مداعة* — See *مداعة*

¹ *meda-yk* *مداعيق* (Horses) treading down meh in battle.

¹ *mudaghesbit* *مداغشة* Crowding one upon another (especially round a watering place). ² A hasty watering, drinking a small quantity. ³ Lying in wait, ensnaring, treachery.

¹ *mudagheset* *مداغصة* See *استعجال*

¹ *medaghyl* *مداخل* The middles of channels or vallies.

¹ *mudafat* (or *مدافاة*) Rushing upon, or killing (an wounded man).

¹ *mudafia* *مدافع* One who repels or averts. ² Repulsing, defending one's self, resisting, averting, prohibiting, checking. ³ Protracting, delaying, making tedious.

¹ *medafi* *مدافي* Pl. of *مدافاة*

¹ *medak* *مداق* A circus, a field of battle or place for single combat. See *مجال* Pl. of *مدق*

¹ *mudakkit* *مداقة* Calculating with accuracy, going minutely through accounts, &c.

¹ *mudakia* *مداقع* Cattle eating up herbage to the roots, (from scarcity).

¹ *medakys* *مدقسن* Pl. of *مدقسن*

¹ *medak* *مداك* Brayings (colours, odours, &c.). ² A stone upon which such things are brayed. ³ (or *مدوك*) A stone with which any thing is bruised. ⁴ (and *مديك* fem.) A place abounding with fowls.

¹ *mudalat* *مدالاة* Behaving to another with kindness. See *مدارة*

¹ *mudalit* *مدالة* or *مدالة* Deceiving, defrauding, ensnaring.

¹ *medalis* *مدالث* Fields of battle. ² Places to which waters run, or where they stagnate.

¹ *mudalefit* *مدالسة* Deceiving, circumventing, acting darkly or fraudulently.

¹ *mudam* *مدام* Perpetual, continual. ² Always. ³ Any thing perennial, unceasing, lasting long. ⁴ A continued but gentle rain. *مدوم* Perpetual motion. *مدامة*, *مدامة*, or *مدومة* Wine. *مدام* Intoxicated with wine, drunk.

¹ *mudamejit* *مدامجة* See *مداجاة*

¹ *mudamerit* *مدامرة* Passing (the night) in watching.

¹ *mudamefit* *مدامسة* Lying hid. See *مواراة*

¹ *medamia* *مدامع* The internal corners or angles of the eye.

¹ *mudamelit* *مداملة* Treating with kindness.

¹ *mudan* *مدان* Condemned. *Muddan* One who is deeply in debt. *المدان* Name of an idol.

¹ *mudanat* *مداناة* Interjecting between two

things. ² Bringing near. ³ Straining, binding hard (a fetter).

¹ مدانی *medani* See مداین

¹ مداوة *mudawat* (or مداوا) Curing a disease, remedying, restoring, bringing aid, assisting.

¹ مداورة *mudarwerit* ¹ Going about, surrounding, whirling round. ² Curing, adjusting, administering. ³ Reprehending. ⁴ A piece of leather of a circular expanded form, fastened round the mouth of a bucket to scoop up the water in shallow wells.

¹ مداولة *mudarwelit* ¹ Changing, turning. ² (God) giving riches and happiness.

¹ مداوم *mudarwim* ¹ Affiduous, persevering. ² Affiduously. مداومة Affiduity, continuance, perpetuity.

¹ مداوي *mudarwa* One to whom remedies are applied, or assistance is brought.

¹ مداهرة *mudaheret* See دهار

¹ مداهن *medabin* Pl. of مدهن — *Mudabin* A hypocrite, a liar. — مداهنة ¹ Hypocrisy, lying, imposture. ² Hypocritical. ³ Despising advice.

¹ مدایح *medayih* (plur. of مدحة or مدیح) Laudable actions. See محاسن

¹ مداین *medayin* (pl. of مدیان and مدینه) Cities. مداین كسري The cities of Kosrou, i. e. Ctesiphon or Madain. *Mudayin* A creditor; also a debtor. مداينة ¹ Dealing in credit, owing one another, debtor and creditor. ² Repaying, recompensing; benefiting.

¹ مدب *medebb* The place where any thing flows or creeps. *Mudibb* ¹ Moving slowly (as an old man). ² Putting (a boy) on horseback. ³ Diffusing justice.

¹ مدببة *mudebbet* or مدبوبة (A country) full of, or infested with bears.

¹ مدببح *mudebbyb* ¹ Bending the head backward as low as the rump. ² Remaining (at home). ³ (Ground) covered with hillocks.

¹ مدبر *mudbir* ¹ Retiring, &c. See ادبار —

² Repelling, removing, throwing down, perverting. ³ Acting perversely. ⁴ Ulcerated on the back (a horse, &c.); having or riding such an animal.

⁵ Committing one's self to the westerly wind. ⁶ Understanding (a speech, &c.). ⁷ Spinning, twisting.

Mudebbir ¹ Disposing in order, governing. See تدبیر — ² A governor, rector, moderator, director, administrator; a master; a scribe. ³ Prudent; ingenious. مدبر امور جمهور A minister, or director of publick affairs. *Mudebber* A slave set at liberty after the death of his master.

¹ مدببرات *mudebbirat* ¹ Pl. fem. of *mudebbir*. ² Angels. ³ Powers, dignities. ⁴ The commonalty.

¹ مدبس *mudbis* ¹ (A field) having herbage turning black. ² Reddish black, dun, chestnut (colour). *Mudebbis* See تدبیس

¹ مدبغ *mudebygh* Tanned, dressed (skin).

¹ مدبک *mudbyk* Causing any thing to stick close, gluing. *Mudebyk* See تدبیک

¹ مدبکل *mudebkil* Gathering together scattered (cattle). — مدبکل See تدبیل

¹ مدبه *mudebbih* Stumbling into a place where there is much sand.

¹ مدبور *medbur* ¹ Wounded (especially in the back). ² Wealthy, opulent, rich.

¹ مدبوش *medbush* (A field) eat up by locusts.

¹ مدبوغ *medbugh* Tanned (bag or bottle).

¹ مدبول *medbul* ¹ Dressed, tanned. ² Made up into balls or mouthfuls.

¹ مدبی *medbi* (fem. مدبیه) ¹ (A place) abounding with small locusts. ² (A field) eat up by locusts. *Mudebbi* Hiding, concealing.

¹ مددة *meddet* ¹ An extension or production. ² A penful of ink. See مد — *Middet* Pus, matter. *Muddet* A space of time. مدة عمر A life-time.

مدتها (or مدتی چند) ¹ During life. ² For a long space of time.

¹ مدثر *mudessir* (A bird) building a nest.

¹ مدثن *mudessin* ¹ Flying (bird), hopping and jumping from place to place. ² Building on a tree.

¹ مدجج *mudejjij* ¹ Cloudy (sky). ² Covering. ³ Covered with armour. ⁴ A hedge-hog.

¹ مدجدج *mudejdij* ¹ A dark night. ² Calling to fowls.

¹ مدجل *mudejjil* See تدجیل

¹ مدجن *mudjin* ¹ Standing or sitting down (in a place). ² Dark, cloudy (day). ³ Unintermitting (rain or fever); raining incessantly; cloudy and rainy.

¹ مدجه *mudejjih* A hunter lurking to kill game.

¹ مدجي *mudji* Dark (night).

¹ مدح *medih* ¹ Praise, eulogium, encomium, commendation; approbation, applause, recommendation. مدح نفس كسر مشعر Self-praise breaks ceremony, i. e. is disgusting.

¹ مدحاة *midhat* A child's curricule, or any vehicle in which it is dragged along.

¹ مدحة *mudhet* (pl. مدحات) ¹ Praising, an encomium. ² (pl. مدایح) A laudable action, any thing deserving commendation.

¹ مدحرج *mudehrij* Turning, revolving.

¹ مدحس *mudhys* (An ear) full of grain.

¹ مدحض *mudhyz* ¹ Rendering void or fruitless, losing or ruining (a cause). ² Rejecting, injuring, damning. ³ Causing one to fall, slide, or stumble. ⁴ Turning (a dye or lot) after being thrown. مدحضة *medhezet* A slippery place.

¹ مدحق *mudhyk* Repelling, driving away, reprobatng, not caring for.

¹ مدحقب *mudehkyb* Thrusting by the back.

¹ مدحل *mudhyl* Entering a ditch or cavity, narrow at top, and wide at bottom. See ادحال

¹ مدحلط *mudehlyt* Speaking confusedly.

¹ مدحلم *mudehlim* ¹ Throwing from a mountain, or into a well. ² Drawing any thing out of a well. ³ Failing.

¹ مدحمر *mudehmir* Filling (a bottle).

¹ مدحمل *mudehmil* ¹ Rolling upon the ground.

² Laying prostrate; placing under.

¹ مدحي *medha* A place in the sand where an ostrich lays her eggs. *Muddehy* Expanded, stretched out.

- ¹ مدخ *medekh* ² Any thing large. ³ Complete assistance or support.
- ¹ مدخدخ *mudekhdych* ² Subduing, humbling.
- ² Refraining, prohibiting, averting. ³ Demolishing, breaking. ⁴ Going quick, with short steps.
- ¹ مدخر *muddekhyr* Despised, contemptible.
- ¹ مدخرص *mudekhyr* Opening, declaring, explaining, unfolding (any thing).
- ¹ مدخل *medkhal* ² Going in, entering into, or interesting one's self. ³ Entrance, access. ⁴ (pl. مداخل) A port, gate, porch, vestibule. ⁵ The time or place of entering. *Midkhal* ⁶ A key. ⁷ Introducing, inserting, putting in. See ادخال—*Mudkhal* ⁸ Introduced, sent or let in. ⁹ An initiation into any art; the place of introduction. *Mudekhhyl* Immitting, causing to enter. *Mudekhhyl* ¹⁰ Put in. ¹¹ Spurious, illegitimate; worthless, base. *Muddekhyr* Entering; entered.
- ¹ مدخبر *mudekhyr* ² Filling (a bottle). ³ Covering, veiling, concealing, hiding.
- ¹ مدخبس *mudekhyr* Concealing one's sentiments, dissembling.
- ¹ مدخن *medkhen* A place whence smoke issues. *Medkhen* (Corn) having the grains hard. *Mudekhhyn* ² Smoking, fumigating, perfuming with burning odours. *medkhenet* A chafing-dish, a brazier, a censer for incense.
- ¹ مدخول *medkhal* ² Entered, put in. ³ A return, gain, profit. ⁴ Lean, emaciated, labouring in mind. ⁵ Rotten (palm).
- ¹ مدد *meded* ² Assistance, help, aid, succours. ³ (واي مدد or يا مدد) Ah! alas! help! assistance! *هاي مدد الله* Alas! God help me! *حضرت مدد رس عاليان جل شانہ* (God) the glorious and exalted assister of mankind. ⁴ مدد کار *Meddakar* An assistant. ⁵ مدد کاري کردن To assist, to succour.
- ¹ مدر *meder* and مدرة A clod, a piece of dry clay (of which they build walls). مدرة (pl. مدر) A city, a town. *اهل الهدرو الوبر* Citizens and rusticks. *Meder* ² A distension of the belly or hypochondria. ³ A city in Arabia. *Mudirr* ⁴ Moving, agitating (as wind the clouds). ⁵ Placing (an arrow) on the nail. *Mudirret* A woman whirling her spindle with great velocity.
- ¹ مدر *mudra* ² Having a large swelled belly. ³ (A hyena) of a shining colour.
- ¹ مدرات *midrat* See مدري *medra*.
- ¹ مدرج *midraj* A barren camel.
- ¹ مدرار *midrar* ² (A camel) abounding with milk. ³ Raining copiously; a great rain.
- ¹ مدراس *midras* See مدرسة.
- ¹ مدران *midran* ² Dirty (hands, clothes, &c.). ³ (A deer) eating dry herbage.
- ¹ مدرب *mudrib* ² Advancing thro' the narrow passes of mountains into an enemy's country. *Muderrib* ³ See تدرب ⁴ Patience, fortitude, in war, &c. ⁵ Trained, expert, disciplined, inured to hardship. ⁶ A lion. ⁷ A camel accustomed to travel thro' mountainous straits.

- ¹ مدرج *muderbij* ² Any thing hard becoming soft or smooth. ³ (A she camel) going slow from affection to her colt.
- ¹ مدرج *muderbij* ² Passing by, running in terror. ³ (مدرج) Bending or extending the back, and submitting (ita se ad coitum subdens columba mari).
- ¹ مدرج *mudrij* ² (A camel) not conceiving. ³ Folding or rolling up (a manuscript, cloth, &c.). ⁴ Tormenting or disagreeing with one (as troublesome affairs, meat, &c.).
- ¹ مدرج *muderbij* (A camel) loving her colt.
- ¹ مدرجة *medrejet* ² A way, mode, manner, institution, procedure. ³ A country where attagens or Asiatic woodcocks breed.
- ¹ مدرجل *muderbij* Strengthening a bow with a thong or camel's nerve.
- ¹ مدردب *muderdib* ² Running precipitately, and looking back in terror. ³ Submitting, humbling the mind.
- ¹ مدرس *midres* A book, a commentary, by which any thing is taught. *Medres* See مدرسة—*Mudris* ² Using, studying (a book); exercising, teaching by reading; learning (under another). See تدريس—³ An academical lecturer, a doctor, a professor, a school-master. *Muderris* ⁴ Worn, used. ⁵ Well educated. *Mudderis* Turning over or reading (a book).
- ¹ مدرسة *medreset* or *medrese* An university, a college, an academy, a publick school.
- ¹ مدرع *midra* and مدرعة A short shirt, &c. See دراعة—*Mudria* ² (A month) above half elapsed. ³ Putting into a vault or hollow place. *Muderra* Herbage carried off or eat up near any piece of water. *Muderria* (A man) putting on a coat of mail, or (a woman) a shift. See متقدم and مبين.
- ¹ مدرقع *muderkia* ² Flying, going swiftly, running from danger. ³ Pasturing (sheep). ⁴ Swift. ⁵ One who receives benefits from others, yet speaks of them with malevolence.
- ¹ مدرقل *muderkyl* ² Passing quickly by. ³ Obedient; listening to with attention. ⁴ Walking airily, flauntingly, gracefully.
- ¹ مدرک *mudrik* (fem. مدركة) Comprehending; comprehensive. See ادراک—*Mudrek* Comprehended. *مدرک و مدرج* Comprehended and contained.
- ¹ مدرکة *mudriket* (or مدركة) ² The understanding, the intellectual powers; memory. See داركة—³ A man having many followers. ⁴ A protuberance between the shoulders; a rising made by the application of a cupping-glass.
- ¹ مدرم *mudrim* ² Losing or changing the teeth (a boy or young camel).
- ¹ مدرم See مدرم—*مدرمة* See مدرم.
- ¹ مدرمس *mudermis* ² Silent. ³ Covering, hiding.
- ¹ مدرمک *mudermik* ² Running along, skipping and hopping. ³ Making smooth (the walls of a building). ⁴ Breaking down, or in pieces.

- ¹ Dirty (garments or hands). *mudrin* مدرن
² Soiling. ³ Eating dry plants. ⁴ Dry (wood).
¹ Promoting mischief, exciting evil. ² Looking thro' half-shut eyes. *mudernyk* مدرنق
¹ Defaced, obliterated, indistinct. ² A worn garment. ³ Infane, &c. See *medrus* مدروس
¹ A bar or bolt of a door. *Medrus* مدرون
¹ Understood, comprehended. *medruk* مدروک
¹ A prince, a chief of a family, the commander of an army; a tribune. *midreb* مدره
¹ Monied, rich. ² Aged. *mudrhim* مدرهم
¹ A citizen (especially of Meder in Arabia). *mederi* (fem. مدرية) مدري
¹ Armed with sharp horn heads. *Mederiyet* (spears) مدرييت
¹ A horn; the horn of a young buck or doe. ² A dressing or looking glass. ³ A comb. *Midra* (or مدره) مدري
¹ Teaching, informing. *Mudri* مدري
¹ Combing the hair. ² Assaulting (a place), over-running, plundering. *Mudderi* مدري
¹ Rubbing (a skin). *medis* مدس
¹ An animalcule spinning a web like a spider. *mudfij* مدسج
¹ Qui multum coit. *midfer* مدسر
¹ A narrow place. ² The entrance into the wind-pipe. ³ A leader, conductor. *medsa* مدسع
¹ An ambassador. ² An internuncio (between man and woman) a pander. *midfef* مدسفي
³ A driver of cattle.
¹ Filling. *mudfyk* مدسق
¹ Stopping, corking (a bottle). *mudfim* مدسم
Mudeffim See تدسيم
¹ Hiding, concealing. ² Seducing, corrupting. ³ Receiving (a tradition); relating (the sayings of another). *mudeffi* مدسي
¹ Having the nerves of the hand flexible, with little flesh. ² Dimness of the eyes from heat or hunger. ³ The cutting of the feet (of a horse, &c.) by striking one against another. *medish* مدش
¹ Having a slender flexible hand.
¹ Moving or shaking a sieve. *mudesdys* مدسدس
¹ (In construction) for مدعي *muddaa* مدعا
¹ An invitation, invocation, calling. ² (pl. مدعي) A banquet. *medat* مداعة
¹ A stiff spear. ² A beaten path. *midas* مداس
¹ An Indian nut without the pulp or kernel. *medat* مداعة
¹ Making a remainder. *mud-ys* مدعث
¹ Throwing down, demolishing, breaking. *mudafir* مدعثر
¹ Thrown down. *Mudefer* مدعثر
¹ Stooping and moving slowly. ² When stumbling calling out — *mudadia* مدادع
³ Filling (a dish). ⁴ Shaking a measure to make it hold more. ⁵ Calling to or checking goats.
¹ Any dirty colour, especially that of an elephant. *mudaar* مدعر
¹ Hastening with short steps. *mudarim* مدعرم
¹ A lance; whatever is pierced with it. *Muda-ys* مدعس
¹ Thrusting thro' with a spear. *Mudaas* مدعس
¹ A place in the fields where they dress

- victuals or bake bread, ¹ A heap of fire: ³ A furnace.
¹ Going quick, swift. *mudafij* مدعسج
¹ (Heat) killing (any person); having the feet beat, and scorched by the heat of the sun. *Muda-ys* مدعس
¹ Hopping along. *Mud-ys* مدعس
¹ Striking (a horse) with the heel, in order to urge him forward. *mudyk* مدعق
¹ A rubbing or polishing instrument. *midak* مدعک
¹ Dancing with joined hands, in the manner of the Magi. *mudakis* مدعکس
¹ Collecting water (in a cistern). *mudalij* مدعلج
¹ Engaging in business. *mudalyk* مدعلق
¹ Propping, supporting. *mudym* مدعم
¹ (Water) full of worms. *mudamys* مدعص
¹ See *medan* مدعن
¹ (A torrent) rushing suddenly. ² Bringing upon one any thing shameful, introducing or inferring any thing bad. *mudankir* مدعنکر
¹ Invited, called. *meduwu* مدعو
¹ Any person prayed for, or upon whom a benediction is pronounced. *meduwun lehu* مدعو له
¹ Worn, beaten (path). *meduk* مدعوق
¹ (fem. مدعوقه) Worn down by a multitude (any place); corrupted and loathsome from a stagnation of water or urine. *meduk* مدعوک
¹ Called, &c. See *med-y* مدعي
¹ Causing one to be considered as a son, tho' he is not. *Mudy* مدعي
¹ An adversary in a law-suit, a prosecutor, suitor, claimant. ² Pretending, presuming, asserting, vindicating; boasting (of birth, courage, &c.). ³ Wishing earnestly. ⁴ Professing, declaring. ⁵ Calling, desiring to be brought. *mudda-y* مدعي
⁶ Asking a blessing. *muddaa* (in construction) مدعا
¹ An intention, design, purpose, proposal, cause, reason, subject, object. *مدعي عليه*
¹ A criminal; a defendant in a law-suit. *مدعای*
¹ To explain one's pretensions, to open a cause. *مدعای تايد کردن*
¹ To support pretensions, to prove an allegation. *مدعای تعلق*
¹ A weak pretext, and an argument without proof. *مدعای بی دلیل*
¹ A new invention, a fresh argument. *مدعای نو*
¹ Having an imposthume. *madeghbij* مدغبعج
¹ Tickling, titillating, pinching, pulling, torturing, piercing, vexing with reproaches, disturbing the mind. *mudeghdygh* مدغدغ
¹ A dirty colour. *mudeghgher* مدغغر
¹ Setting in (as the night). *mudghygh* مدغش
¹ Exasperating, filling with rage; assaulting, fighting. *mudghys* مدغص
¹ Flowing abundantly (water); beginning (to rain) violently. *mudeghfyk* مدغفق
¹ See *مدغل* مدغل
¹ Hiding one's self, lurking, lying in wait, deceiving. *mudghyl* مدغل
³ Carrying before a judge. ⁴ Corrupting, perverting, distracting (any business). ⁵ (A country) full of thick woods.

¹ *mudghym* (Heat, cold, or any painful sensation) affecting with violence body or mind, causing one to swoon. ² Covering (a vessel). ³ Eating fast, devouring, swallowing without chewing. ⁴ Having a fainting fit.

¹ *mudeghghym* Breaking (the nose) in the interior part. ² Making (the nose) flat. *Muddegghym* Inserting (a letter). ² Bridling a horse.

¹ *mudeghmir* (or *مدغيس*) Concealing, hiding. *Mudeghmir* Hid, concealed.

¹ *mudeghmish* Walking fast.

¹ *mudeghmit* Totum immittens penem (in foeminam).

¹ *mudiff* Running to kill a wounded man. See *متتابع*.

¹ *medfat* A warm country. *Mudfat* A number of camels. *Mudeffaat* (and *مدفية*) Camels fat and hairy.

¹ *midfa* A she camel or sheep having beatings in the udder before birth.

¹ *midfan* Going where there is no occasion. ² Absconding, hid; concealed (well). ³ A worn out leather bottle or bag.

¹ *medfa* Any place thro' which water flows, a canal, conduit, &c. ² Cannon, artillery, any thing by which an enemy is repulsed. See *مدفع* and *مدفع*—*Mudfia* Extreme, and depressing (poverty). *Mudeffia* Repelling. *Mudeffaa* ² Repulsed. ² Abject, contemptible, poor.

¹ *medfaat* A repulse.

¹ *mudeffif* Accelerating; making haste to dispatch (a wounded person). ² (A camel's bunch) hanging to one side.

¹ *mudfyk* Pouring out water. *Mudeffik* See *تدقيق*.

¹ *medfen* and *مدفنة* A burial place. *Muddefin* Filled up, covered over, hid. ² Flying, absconding (as a slave), especially when afraid of being sold.

¹ *mudfnis* Heavy bodied, unwieldy, hardly able to move.

¹ *medfua* Repulsed, driven off.

¹ *medfun* Buried, concealed, hid (as treasure, &c. under ground).

¹ *mudfi* Rushing upon and killing (a wounded man). *Muddefi* Turning towards the fire to warm one's self.—*مدفئة* See *مدفئة*.

¹ *medik* Breaking (a stone). *Midekk* or *مدقة* An instrument with which any thing is bruised; a wooden mallet used in dressing cotton; an instrument with which corn is threshed; a washer or bleacher's beetle; the pestle of a mortar. *Mudykk* Bruising, beating small, thin, or fine. ² Receiving or taking hold of any thing small or subtle.

¹ *midkes* Strong (camel).

¹ *mudkia* (Poverty) depressing a man.

² Lean, meagre. ³ Flying, swift.

¹ *mudekkyk* See *تدقيق*.

¹ *mudekkeket* A dish made of meat minced or bruised, and formed into balls.

¹ *mudkyl* (A sheep) lean, and with slender bones. ² (A palm) bearing bad dates.

¹ *mudkym* Mulier laxo pudendo.

¹ *midek* (fem. *مدكة*) Robust (man) treading firmly. *Mideket* Capable of much labour (a maid servant).

¹ *mudkis* (Ground) producing herbage, just beginning to sprout.

¹ *medkeft* A wire-drawing machine.

¹ *mudekkil* Allowing (a horse, camel, &c.) to wallow or roll about.

¹ *mudekkim* See *تدكيم*.

¹ *medkubet* A fierce battle.

¹ *medkua* (A horse, &c.) having a cough or disease in the breast.

¹ *medkuk* Having a hectic complaint.

¹ *medel* Vile, despicable, mean, base.

² Thick milk. *Midl* A small bodied slender man. *Midil* Mytelene. *Mudill* More powerful, superior (to companions, &c.). ² Manged, emaciated (wolf).

¹ *mudlis* Covering, cloathing, hiding.

¹ *medlej* and *مدلجة* A place or trough at the mouth of a well, into which the water, when drawn up, is poured. *Mudlij* Setting out in the beginning of the night. *Muddelij* Travelling towards the end of night. *Midlejet* A pail in which milk is carried.

¹ *mudellis* Concealing the faults of merchandize on sale. ² Producing incomplete or false evidence (in support of an allegation).

¹ *mudellys* See *تدليس*.

¹ *mudlia* Thrusting out the tongue. *Muddelia* See *مدلع*.

¹ *mudlif* Having sharp words with another; scolding.

¹ *mudlek* An instrument with which any thing is rubbed. *Mudellik* See *تدليل*.

¹ *mudellil* See *تدليل*.

¹ *midilli* Mytelene; also a small horse peculiar to that island. See *مدل*.

¹ *mudlenzy* Fleishy but firm.

¹ *mudlenfyk* Going quick.

¹ *mudluj* See *مدلج* pl. *مدلوج* Bracelets.

¹ *medluk* Confounded with many questions. ² (A horse) having flat or lean buttocks. ³ Worn out with travelling. ⁴ See *مدكوك*.

¹ *medlul* Demonstration, proof; any thing proved. ² Direct, straight.

¹ *mudellib* Insane, distracted with love. ² See *تدليه*.

¹ *mudelbis* Going fast, out-stripping.

¹ *mudlebinim* Dark (night). ² Cloudy (minded), stupid, distracted (with love).

¹ *mudli* Sending, throwing or sitting down. ² Drawing. ³ Contracting an alliance or strict intimacy. ⁴ Offering money to a judge in

order to corrupt him. ⁵ Preparing or producing an argument or proof (at law). ⁶ Speaking ill (of another). ⁷ Laxus pendens (penis). ⁸ Excrens veretrum (equus) urinæ coitufve ergo. *Mudelli* See تدلية

[▲] *mudimm* ¹ Behaving shamefully, acting basely. ² Begetting a deformed child.

[▲] *midmajet* ¹ A turban, or the fash rolled round it.

[▲] *midmak* ¹ A row of stones in a wall.

[▲] *midemmet* ¹ A kind of wooden harrow.

[▲] *mudmis* ¹ Mollifying, soothing (a man).

Mudemmis See تدميث

[▲] *mudmij* ¹ Wrapping up or hiding any thing in one's garments. ² Covered with a veil. ³ Making firm or strong, confirming. ⁴ Slender round the waist. *Mudmej* ¹ Rolled or wrapped up, strengthened, &c. ² Equal; smooth and round. ³ An arrow used in drawing lots; also the lot drawn. See ضارب and اقدح—*Mudemmi* ¹ One thing enclosed in, thrust into, or intangled with, another.

[▲] *mudemmyb* See تدميح

[▲] *mudimbal* (or دمحال) ¹ Compact, rolled up.

[▲] *mudembyk* ¹ Starching linens, &c.

[▲] *mudembyl* (or دمحل) ¹ Rolling up, involving.

[▲] *mudumbilet* (or دمحلة) ¹ A plump and beautiful woman.

[▲] *mudemkhyk* ¹ Slow-paced, grave.

[▲] *mudemdim* ¹ Fixing to the ground. ² Diffusing, expanding. ³ Destroying. ⁴ Irraged, inflamed, pouring out invectives.

[▲] See تدميس—*mudmisk* ¹ See تدمير

[▲] *mudemsek* ¹ A filk or linen garment.

[▲] *mudmesbek* ¹ Toasted slightly upon a hot stone.

[▲] *mudemnia* See تدميع

[▲] *mudemnygh* ¹ See تدميع ² Foolish.

[▲] *mudemmik* See تدميق

[▲] *midmek* ¹ A baker's rolling-pin.

[▲] *mudmil* ¹ Drying up, and being covered with a cicatrice (a wound).

[▲] *mudemlej* ¹ Round and smooth.

[▲] *mudemlek* ¹ Smooth, worn (stone or hoof).

[▲] *mudemlek* ¹ Smooth, polished (arrow).

[▲] *mudemmin* See تدميم

[▲] *mudmin* ¹ Assiduous, incessant, frequent. *Mudemmin* See تدمين

[▲] *medmua* ¹ Cauterized under the eyes (a camel).

[▲] *medmugh* ¹ Wounded in the brain.

[▲] Foolish, stupid.

[▲] *medmuk* See تدميق

[▲] *medmum* ¹ Red; dyed of a blood colour. ² Fat, plump. ³ Laden, burthened. ⁴ (A pot) broken and cemented.

[▲] *mudmi* ¹ Wounding. See تدمية—*Mudemima* ¹ Very red, of a bright shining red; (cloth) stained and black with blood. ² (An arrow) shot backwards and forwards by archers.

[▲] *mudun* ¹ Cities. See قري—*Moden* ¹ Modena (in Italy). *Mudinn* See مقيم

[▲] *medenj* and مدنل ¹ The teeth or wards of a lock; also the bolts of a lock or door, and the grooves or holes into which they slide.

[▲] *mudennyb* ¹ Low, hanging down.

[▲] See تدمير—*medenj* See مدني

[▲] *medenj* See تدميس

[▲] *mudennyk* ¹ Looking intently, contemplating. ² See تدميق

[▲] *mudenkyr* ¹ Pounding any thing small. ² Prosecuting or attending to minute matters. ³ (A horse, &c.) going a bad pace.

[▲] *mudenkys* ¹ Promoting discord.

[▲] Casting down the eyes, bending the body humbly to the ground.

[▲] *mudenkis* ¹ Keeping constantly at home, neglecting every thing abroad.

[▲] *medeni* ¹ A citizen; belonging to Medina. *Mudni* ¹ Doing any thing dishonourable.

² Crooked, gibbous. ³ Bringing near, approaching, acceding. ⁴ (A she camel) near the birth.

⁵ Being in great pain, leading a wretched life.

Mudemni See تدمية—*Mudenna* ¹ Abject. See دني

Mudenmi ¹ Claiming affinity, desiring to be near.

² Causing to approach.

[▲] *mudniyet* ¹ Near the birth.

[▲] See مدوم—*medus* See مدواس

[▲] *mudarwyyb* ¹ Dissipating (wealth).

[▲] *medukb* (A man) doing every thing expeditiously. *Mudarwyykb* ¹ Rendering vile or abject. ² Rambling thro' cities.

[▲] *mudwid* (Meat, corn, cloth, &c.) infected with worms.

[▲] *mudarwir* ¹ Converting. See تدوير—*Mudarwver* ¹ Round, circular. ² Milking (camels, &c.) in a circle. ³ A round face, or shape.

[▲] *midwes* (and مدواس) ¹ An instrument or machine for threshing corn; also a tool used in polishing or smoothing.

[▲] *mudarwys* See تدويص

[▲] *meduf* ¹ Macerated, mixed. ² (Musk) brayed or dissolved in water.

[▲] *midwek* ¹ A stone used in braying.

[▲] *midwem* ¹ A piece of wood used in stirring or stilling a boiling pot. *Mudarwim* See مدام

[▲] *mudarwin* See تدوين

[▲] *meduz* ¹ One with whom you are angry.

[▲] *mudarwih* ¹ Calling a she camel to her colt, saying داه داه or ده ده

[▲] *mudwi* ¹ Throwing into a distemper.

Mudarwi ¹ Thundering (cloud). ² See تدويه

[▲] *meddeb* ¹ Pl. of مده

¹ *mudham* (A plant) full of juice and of a dark green. *مدهامتان* Two paradises (in the Alcoran) plentifully watered, and full of verdant plants.

¹ *mudebdyk* Breaking (especially bones). ² Cutting (flesh). ³ (Meat) agitated in a boiling pot.

¹ *mudehdim* Throwing down in confusion, tumbling one thing over another.

¹ *mudhis* Travelling thro' soft ground of a reddish black colour.

¹ *mudhish* See *تدهيش*

¹ *mudhys* Making haste, going fast.

¹ *mudbyk* Filling (a cup). ² (contra) emptying a vessel. *Mudebbek* Broken in pieces. ³ Squeezed, expressed.

¹ *mudhim* Indisposed, becoming unfortunate. *Mudebbim* (Fire) making black (a pot).

¹ *mudehmij* Going with short steps, like an old man, or with the feet bound. ² Adding circumstances (to a story).

¹ *mudehmeret* A woman of a short, compact, round shape.

¹ *mudehmes* Hid, concealed.

¹ *mudebmyk* Breaking, cutting. ² Steeping, softening (a nerve or bow-string). ³ Making (meat) sweet and tender. ⁴ (contra) Not dressing (meat) well. ⁵ Slender (nerve or string). ⁶ Smooth, faultless (arrow). ⁷ Agreeable, entertaining (book). ⁸ Ill dressed (victuals).

¹ *mudebhen* A man clean, delicate, anointed or perfumed. ² See *مدهين* and *مداهن* — *Mudbin* (pl. *مداهن*) An oil bottle or cruife. ³ A hollow in a mountain in which rain water collects. *طيب الهدنة teiyibu'l mudheneti* Smelling of perfumed unguents.

¹ *medburuna* (and *مدهور بهم*) Bearing misfortune (plural).

¹ *medhusb* Astonished, confounded.

¹ *mudebhi* See *تدهية*

¹ *medi* A boundary, term, period, goal, butt for archers. *قدر مدي البصر* As far as can be seen. *مدي* At all times. *مدي* In all ages, *Medi* (pl. *امدية*) A place not inclosed with stones (especially a lake or well). ² The conduit through which water flows from a reservoir. ³ Water running from a cistern, which stagnates and corrupts. ⁴ *مدي* (for *مده*) Do not give. *Mudi* See pl. *مدي* and *امدا*

¹ *mudyan* (pl. *مداين*) One who runs deep into debt; and (è contra) one who lends much money.

¹ *mudyet* (pl. *muda* and *مدي*) See *مدي* and *عروض* and *شجرة*

¹ *mudeiyis* See *تدييث* — *Mudeiyes* Trodden (path, &c.)

¹ *medyb* Praise. See *مدحة* and *مدانة*

¹ *medykb* See *مادخ* Excellent, &c.

¹ *medid* Long, extensive, tall of sta-

ture. ¹ A kind of long measure in verse. ² Water on which meal is sprinkled and given to camels. ³ See *امد* — *Mudeiyid* Afflicted with worms.

¹ *mudir* Turning round, converting, surrounding. ² One who goes or drives round.

¹ *medyk* (fem. *مديقة*) Loathing forage or pasture (cattle).

¹ *medik* See *مدال*

¹ *mudil* Affixing, rendering superior.

¹ *mudim* Stilling a boiling pot. ² Raining gently.

¹ *Midian* A city in Arabia Petrea.

Medin (fem. *مدينة*) Any one who is repaid or receives the reward of his labours. ² Vile, defpicable, inferior. ³ A servant. ⁴ See *مديون* — *Mudyin* Buying or selling on credit. ⁵ Re-compensing, paying or weighing back. ⁶ Taking, or wishing to have, as a servant. *Mudeiyin* See *تديين*

¹ *medinet* or *medina* (pl. *مدن* and *مدايين*) A city, especially Medina in Arabia, where Mahomet was buried, formerly called *Yatrib*. It is also named *مدينة النبي* The city of the prophet, or simply *المدينة* I knew him. *مديني* The Midinites; an inhabitant of Medina; also a citizen in general.

¹ *medyun* (or *مدين*) A debtor, involved in debt.

¹ *muz* See *مذ*

¹ *meza* and *مذاة* A mixed and mirthful assembly of men and women. ² Being a pimp to one's own wife.

¹ *mezab* (fem. *مذابة*) Abounding in wolves. *Muzab* Liquid, melted. ² *لعل مذاب* (or *ياقوت مذاب*) A liquid ruby, i. e. Red wine; implying also sweetness. *Muxaab* Having locks dangling over the forehead. ³ (A camel's saddle) having a skin thrown over it, see *زوابة*

¹ *mezabyb* Pl. of *مذبح*

¹ *mezakbyr* The intestines, the lower part of the belly; the veins.

¹ *muzarr* Vicious (the camel). *مذارة* Being malignant (to her colt).

¹ *mezaria* Pl. of *مذارعة* — *مذارع* Selling by the yard or cubit. ² Mixing, see *مخالطة*

¹ *mezarif* The interior angles of the eye.

¹ *mezari* Pl. of *مذاري* or *مذارة*

¹ *mezza* Full of chinks, one who cannot keep a secret. ² A liar. ³ Perfidious. ⁴ Unsteady, moving about (as a shadow). ⁵ *Qui semen genitale vel urinam mittit ante tempus.*

¹ *mezak* Tasting, taste; the palate. *Mezzak* Infincere love.

¹ *muzakerit* Conferring together, commemorating, recollecting; conversation. ² Pl. of *مذاكي* — *مذاكي* Pl. of *مذكي*

¹ *mezal* See *مزل* — *Muzal* (fem. *مزال*) Long (coat of mail). *Muzalet* A-maid servant. *Mezzal* Restless in bed.

^ *muzalia* مذالغ An epithet of an indecent laugh. — ^ *مذام* Pl. of مذمة

^ *muzanib* مذانب (A mare) on the point of bringing forth a colt. ^ A camel in the extreme part of a herd. ^ Pl. of مذنب

^ *mezahib* مذهب Pl. of مذهب

^ *muzahenit* مذاكرة Disputing for superiority of genius.

^ *muzair* مزاير Audacious, refractory. ^ (A camel) deserting her new-born colt.

^ *mezaiya* مزياع Pl. of مزياع

^ *mezabb* مذب (fem. مذبة) Infested with flies (a place).

^ *muzebbib* مذهب Going fast (a horseman). ^ Making haste to a distant watering-place, after having been long without drinking.

^ *mizebbet* مذبة Any thing used for driving away flies, &c.

^ *mizbeh* مذبح A sacrificing knife. ^ That place in the throat where they generally slaughter animals. ^ An altar, or any place where an animal is sacrificed. ^ A field of battle, an amphitheatre, or any place where they fight and kill one another. ^ A fissure in the earth about a span in size. ^ See *Muzebbyh* — مخراب Slaughterer or sacrificing many beasts. ^ See مذبح

^ *muzebzib* مذبذب (Any thing) suspended and floating in the air; fluctuating, hesitating, irresolute. بعض مذبذبين اهل تقليد Some irresolute people, the imitators of others.

^ *muzebbir* مذببر Writing a book. *Muzebber* Written. ^ Finely painted (garment).

^ *muzbil* مذببل Extenuating, emaciating, making lean, languid, weak.

^ *mezub* مذبوب Tormented by flies (a camel). ^ Furious, insane. ^ See مذب

^ *mezub* مذبوح Slaughtered, sacrificed.

^ *mezbur* مذبور Written See مزبور

^ *mezbul* مذبول Extenuated, &c. See مذببل

— ^ Full of warts or wens.

^ *mezeh* مذب The chafing of the thighs, hips, or groins by violent exercise. ^ (or مذب) Honey produced from pomegranate flowers.

^ *muzehzyh* مذبذب Travelling fast with short steps. ^ Wind scattering dust.

^ *mezir* مذر (fem. مذرة) Corrupted (egg). ^ (or مذر) Dispersed (camels) straying up and down. مذرة See مذري

^ *mizra* مزار (pl. مزارع) A district or town between a cultivated country and a desert. مزارع ^ The feet (of beasts of burthen). ^ Palm-trees near houses.

^ *muzerreb* مزررب Sharp, having an edge. *Muzrib* or *muzerrib* See تذررب

^ *muzerryh* مزررب Rubbing meat with cantharides (in order to poison). ^ Putting (saffron) into water. ^ Bedawbing (a new pitcher) with clay.

^ *muzerria* مزررب Strangling. ^ Confessing. ^ Stretching out the arms or hands when going

along (as people when they have got good news to tell). ^ (Rain) penetrating the ground, to the depth of a cubit. *Muzerraa* ^ (An animal) having shining black streaks upon the fore legs. ^ Having a mother nobler than the father.

^ *muzerrif* مزررب See تذررب

^ *muzerrek* مزررب Milk and water. *Muzryk* Stercus excernens (avis).

^ *mizrawan* مزرران (dual) ^ The prominent extremities of the buttocks. ^ The extremes or horns of a bow.

^ *mezrub* مزررب See مزررب

^ *mezrua* مزررب Measured with yard or cubit.

^ *mizra* مذري (pl. مذري) A fan; also a wooden toothed instrument used in winnowing corn. *Muzri* ^ Piercing with a spear, and throwing from a horse. ^ Shedding tears. *Muzerri* ^ Scattering. See تذررب — ^ Leaving a tuft of hair or wool when shearing a sheep or camel, in order to mark them. ^ Praising.

^ *meza* مذة and مذعة Telling one part and concealing another (of news or any transaction). ^ Scattering (one's urine). ^ Colouring, glossing over, lying.

^ *muzazia* مذذع Dispersing, dissipating, squandering (wealth). ^ Divulging. ^ (Wind) shaking (a tree).

^ *muzyr* مذعر Terrifying. ^ Fearing.

^ *muzyf* مذعف Killing, destroying.

^ *mezur* مذورة (fem. مذورة) Frightened. *Mezuret* (A woman) dreading to be suspected.

^ *mezauf* مذعوف Poisoned (victuals).

^ *muzeffif* مذفق Running to kill (a wounded man).

^ *mezik* مذك Mixing (milk) with water. ^ Showing a feigned affection.

^ *muzkyn* مذك Giving assistance in lifting or carrying away any thing.

^ *mezkut* مذكوط (Meat) stained with the excrement of flies.

^ *mizkar* مذك (A man) begetting, or (a woman) bearing sons.

^ *muzkir* مذك (A woman) bearing sons. ^ Praising. ^ (or *muzekkir*) Recollecting; advising, mentioning. ^ A praiser (of God). ^ Making of the masculine gender. مذكوران

Those who continually praise God. *Muzekker* ^ Of the masculine gender. ^ A male sword, i. e. made of bright well-tempered steel (such especially as they supposed to have been made by the Genies).

^ *mezkeret* مذكرة A thing worthy to be remembered (especially sacred).

^ *mezkur* مذكور Remembered, before mentioned. مذكور الاوصاف Above described.

^ *muzki* مذكي Stirring or encreasing the heat (of fire); making (a lamp) burn brighter.

^ Sending or placing spies over. ^ (fem. مذكية) Raining often. *Muzekki* ^ Slaughtering. See

مذكي and مذككي (fem. مذكية pl. مذكي) — تذكية Six-year old (horse).

^ *mezil* ¹ Unable to keep a secret. ² Liberal. ³ Oppressed with anguish. ⁴ Confounded, stupified. ⁵ Sleeping, torpid (as the foot, &c.). ⁶ Splitting, cleaving. *Mizl* (A man) of a small body. *Muzill* ¹ Rendering vile or abject, discovering one to be so. ² (or *مذل*) Having villainous companions.

^ *mezellet* ¹ Baseness, contempt. *غير الهذلة* A peg, pin, nail.

^ *mizlegb* ¹ The penis.

^ *muzlyk* ¹ (A lizard) crawling from its hole, when water is poured into it. ² Moving (any thing). *Muzellyk* Making sharp, rendering one ready or voluble in speech; having a sharp edge. See *تذليق*

^ *muzellil* ¹ Vilifying. See *تذليل* —

² Wearing down a road, beating a path.

^ *mezla* ¹ Restless (men).

^ *muzimm* ¹ Becoming contemptible, defpicable, vile, mean, base; discovering to be base; doing any thing villainous or mean. ² Receiving as a client, protecting. ³ Fatigued, lagging behind, unable to keep up with. ⁴ Incapable of moving from weakness. ⁵ Faulty, damaged, vitiated, despised on that account, suspected. *Muzemm* Much despised.

^ *mezemmet* ¹ Blame, scorn, contempt. ² A contemptible thing. *Mezimmet* Grief and shame (for the neglect of any duty). *اخذتنى* ¹ I was ashamed of him. *ازهب مذمتهم* ² Giving them somewhat. *قضى مذمته* ³ He did him a favour from shame, or in fear of censure.

^ *muzemzim* ¹ Giving little.

^ *muzemmir* ¹ That which is between the shoulders; the neck; the root of the shoulders or of the ear. ² Qui, immissa in vulvam manu, explorat an camelæ foetus mas sit num foemella.

^ *muzemmil* ¹ Causing one to travel faster, and with longer steps.

^ *mezum* ¹ Despised, contemptible, blameable. See *شرزمة*

^ *muznib* ¹ Having a long tail. ² A ladle, a spoon. ³ A rivulet of water brought from one garden to another. *Muznib* Committing a crime; a criminal, a finner. *Muzennib* Ripening about the stalk (a date), See *تذنيب*

^ *mizweb* ¹ A vessel in which any thing is melted. *Mezub* (and *مذوب*) Having sheep, &c. carried off by the wolf. ² Having a pain in the throat. *Muzawwib* See *تذويب*

^ *mizweb* ¹ Compelled, forced, treated with severity. *Muzawwyb* ¹ Dissipating (wealth). ² Letting (camels) stray separately.

^ *mizwed* ¹ The tongue. ² See *تذويد*

^ *muzwir* ¹ Terrifying. *ديو مذور* A dreadful demon.

^ *muzwi* ¹ Causing an herb to wither.

^ *mezheb* ¹ A sect, a religious order;

an institution, regulation; a rite, ceremony. ² A way thro' which one goes. ³ A place where they wash before prayer. See *حنى* — *Mizbeb* ¹ A proper regulation, a good institution. ² Wish- ed for success. *Muzhib* ¹ Removing, carrying away. ² Gilding; a gilder. *Muzheb* Gilded. *Muzebbib* ¹ Gilding or working with gold. ² A pulpit.

^ *muzhil* ¹ Causing one to forget, omit, or leave any thing.

^ *muzhin* ¹ Overcoming by ingenuity, excelling in genius.

^ *mezi* ¹ Water flowing thro' crevices in a cistern, &c. ² Seminis genitalis effluxus excitatus à contactu osculove venereo, aut rei venereæ imaginatione.

^ *mizya* ¹ Full of chinks. ² A blabber, one who reveals secrets.

^ *muzib* ¹ Melting. ² Resolving on a hostile incursion to plunder, &c. *Muzeib* ¹ Having ornamental ringlets dangling over the forehead. ² See *مذاب*

^ *meziyet* ¹ A woman.

^ *muzeyikh* (A female palm-tree) not fructified by the asperision of the male flowers. ² See *مذلل*

^ *mezkyhet* ¹ Wolves.

^ *muzid* ¹ Helping another to drive camels.

^ *muzir* ¹ Provoking anger, causing aversion. ² Obliging to fly for refuge. ³ Instigating, exciting, stimulating. *Muzeiyir* Preventing a young camel from sucking, by tying the dugs of the mother, or besmearing them with fresh dung.

^ *muziya* ¹ Divulging, publishing. ² Drinking up the whole contents of a vessel or cistern. ³ Prodigal, wasting.

^ *muzyk* ¹ Giving to taste.

^ *muzyl* ¹ Having a garment sweeping the ground. *Muzil* Letting down the veil, allowing it to flow loose. *Muzeiyil* ¹ Having a long flap or train (a tent or robe). ² See *تذييل*

^ *mezim* and *مذيوم* ¹ Viciated, contaminated. *Muzim* Driving or forcing unwillingly.

^ *muzeyi* ¹ Boiling meat till it dissolves or falls from the bone.

^ *mer* ¹ Measure, number. ² A particle, seldom used, placed by way of pleonasm before Persian nouns, denoting the genitive, dative, or accusative. *Mir* (for *مهر*) ¹ The sun. ² The world, the globe, an orb. ³ Friendship. ⁴ An equal draught.

^ *merr* ¹ Passing thro' or by, departing. See *مرور* — ² A rope. ³ A spade or shovel; also the handle. *Murr* ¹ Bitter. ² Myrrh. ³ (pl. of *مرة*) Powers. ⁴ Bitterness. *مرصاني* Myrrh.

^ *mera* or *مرا* ¹ Assisting (with victuals). ² Easy to digest (meat). ³ Dressing well, making, or finding (victuals) easy of digestion. *Mirâ* or *mura* (dual *مران* pl. *مروون*) A man, the human

species. *Mura* (A sheep) having large udders before lambing.

² *مرا mera* To me, me, see Perf. Gram. p. 26.

¹ *مرا mira* ¹ Disputing, contending. ² (for *مرااة* or *مراياة*) Beholding. ³ Consulting, giving advice. ⁴ Hypocrisy, acting deceitfully. *Mura* (pl. *مراوون*) A hypocrite. See *مراي murai*,—*Mera* Pl. of *مراة*—*Murra* A kind of wine.

¹ *مرااة meraat* ¹ (Meat) easy to digest. ² Digestion.

¹ *مرااب merabb* (Camels) remaining in one place.

¹ *مراابة murabat* ¹ Shunning, avoiding. ² Observing, guarding. ³ See *مدارة*

¹ *مرايض merabyz* Pl. of *مريض*

¹ *مرايبت murabyt* ¹ Standing (water). ² See *دايم* —³ *مرايطة murabetet* See *رباط*

¹ *مراي merabia* Pl. of *مربع*

¹ *مرايعة murabaat* ¹ Assisting in lifting or placing a load, by joining hands with another, applying the shoulders, &c. ² Contracting with one for the spring season.

¹ *مراي Pl. of مربع*—*مراي Pl. of مربع*

¹ *مراة mira* ¹ A woman. ² (or *مرااة*) The looks, countenance. (She is beautiful) in the looks or eyes; appearing (beautiful) to the eye. *Mirat* (pl. expressing a few, *مرا* pl. expressing many *مرايا*) A looking glass, speculum, mirror.

¹ *مراة merrat* (pl. of *مراة*) Times, turns.

¹ *مراة meratib* (pl. of *مرتبة*) Dignities.

¹ *مراة meratij* ¹ Narrow ways. ² Bolts, bars.

¹ *مراة merata* (pl. of *مرتعة*) Meadows.

¹ *مراة Pl. of مراجع*—*مراة Pl. of مراجع*

¹ *مراة murajebit* Excelling, overcoming.

¹ *مراة muraja* ¹ (A woman) returning to her friends on the death of her husband. ² (or *مراجعة*) Return, recourse. ³ Challenging, provoking, calling to. ⁴ Repeating, doing over and over again. ⁵ Taking a woman home, or marrying one formerly divorced. ⁶ *دستور مراجعة* Licence, dismissal, congè, permission to return.

¹ *مراجعة murajemit* ¹ Fighting, throwing stones at one another. ² Warding off or averting evil. ³ Studying, endeavouring.

¹ *مراجعة merajib* Pl. of *مراجع*

¹ *مراة merab* ¹ A place to and from which people go. ² Cheerfulness, gladness. ³ A place where cattle are lodged at night.

¹ *مراة merabyl* (pl. of *مرحلة*) Journies, &c.

¹ *مراة murabelit* Assisting in loading or preparing (a horse, &c.) for a journey.

¹ *مراة merabym* Favours, &c. pl. of *مرحبة* *مراة* *ارباب* Endowed with compassion and mercy.

¹ *مراة merabyz* Pl. of *مرحاض*

¹ *مراة murakbat* Dropping, allowing the veil to flow loose.

¹ *مراخي merakhi* Pl. of *مراخي*

¹ *مراة murad* ¹ Desire, will, intention, design, inclination, affection, wish. ² *Murad* or *المراد* A proper name, Morad or Amurath.

¹ *مراة muradat* ¹ Desires, intentions. ² Fighting with stones. ³ Finishing any work. ⁴ See *مدارات* and *مراودة*

¹ *مراة meradet* Stubborn, insolent.

¹ *مراة muradaat* ¹ Infecting, staining, tinging. ² Contending, disputing.

¹ *مراة meradygh* Pl. of *مراة*

¹ *مراة muradefit* ¹ Following one another, succeeding. ² Causing one to sit behind another. ³ (A horse) carrying double. ⁴ A viceroy, or vicegerent. ⁵ Riding upon one another (locusts).

¹ *مراة meradi* (pl. of *مراة* and *مراة*) Voluntary, spontaneous.

¹ *مراة mirar* ¹ Wrestling, throwing another on the ground. ² (pl. of *مراة*) Times, turns. ³ (pl. of *مراة murr*) Bitter. *مراة* Often, frequently, many times; sometimes, now and then. *مراة* Sometimes (he did it), sometimes not. *Murar* A species of bitter tree or plant, which sticks to the lips and lays bare the teeth of camels when eating it. *Merar* A hempen rope.

¹ *مراة meraret* ¹ Bitterness. ² Being bitter; saying any thing disagreeable. ³ The gall bladder.

¹ *مراة merari* Pl. of *مراة*

¹ *مراة meraz* A hempen rope.

¹ *مراة merazibet* Pl. of *مراة*

¹ *مراة murazemit* ¹ Doing one thing immediately after another, as eating hastily mouthfuls of different kinds of victuals; eating one day meat, another honey, dates, &c. and a third milk dishes. ² Pasturing (a camel) in two fields alternately. ³ Offering up thanks to God after a meal or between every mouthful. ⁴ Remaining long at home. ⁵ Buying any thing at market which does not fill a dish or sack.

¹ *مراة murazi* A species of tutty.

¹ *مراة merazib* Pl. of *مراة*

¹ *مراة meras* and *مراة* Strength. *Miras* See *مراة*—*Merras* Robust, potent.

¹ *مراة murafeghit* Catching (an adversary) by the wrist or the heel (in wrestling).

¹ *مراة merafil* Pl. of *مراة*—*Murafil* ¹ A woman, who, when repudiated, or learning the death of her husband, dresses to allure another, and sends to him. ² Having long hairs on the legs.

¹ *مراة murafelet* (or *مراة*) Writing a letter or sending a messenger to another; corresponding. *Murafelet* The letter or summons of a judge.

¹ *مراة merafim* ¹ Laws, conditions, agreements, pactions, conventions, covenants, obligations, observances, duties, prescriptions. ² Marks, signs. See *مراة*—*مراة* *لوازم* Paying compliments of congratulation. *مراة*

Fulfilling the laws, performing one's duty. See پیام and صیانت ایفا

[^] مرسل Pl. of مراسیل — مرساة Pl. of مراسی

[^] مراسب *merashib* Clay with which they stop the mouths of wine jars.

[^] مراسبه *murashet* Small or moderate rain.

[^] مراسبه *merashid* Plur. of مرشد

[^] مراسبه *murashbekit* ¹ Rolling the eyes about, looking intently. ² Stretching out the neck (as a doe). ³ Throwing a dart in a particular manner.

[^] مراسبه *merafyd* Pl. of مرصد

[^] مراسبه *murafedit* Seizing an opportunity of invading or attacking (an enemy).

[^] مراسبه and مراسبی Pl. of مرض or مریض — Muraz Losing fruits by blights, &c.

[^] مراسبه *murazat* Endeavouring to please; being agreeable; contending who shall please most.

[^] مراسبه *merazia* Pl. of مرضع

[^] مراسبه *murazaat* ¹ Suckling (a child). ² Sucking a pregnant mother. ³ Having a foster brother. ⁴ Naturally avaricious.

[^] مراسبه *mirat* Pl. of مرط — مرطه *muratet* What falls when pulling out hairs.

[^] مراسبه *muraat* ¹ Looking back upon, considering, reflecting; viewing attentively thro' half shut eyes. ² Attending to, listening. ³ Taking care of, preserving, guarding. ⁴ Contemplating any thing, especially the setting stars. ⁵ Feeding, pasturing (along with another). See رجا

[^] مراسبه *mura-yz* Chiding. See معاتب

[^] مراسبه *muraazet* Contracted. See انقباض

[^] مراسبه *mera-yf* The nose and the environs. Against his inclination.

[^] مراسبه *mura-y* Observing, an observer, a guardian, a cultivator, a supporter.

[^] مراسبه *meragh* and مراغة ¹ A stable for horses, &c. ² The rolling or wallowing of a horse, camel, &c. on the ground.

[^] مراسبه *meraghyb* The necessaries of life.

[^] مراسبه *meraghebet* (or مراغب) Desire, affection, propensity. مراغبات Affections, desires.

[^] مراسبه *meraghet* ¹ Pastures, meadows, places where beasts roll themselves about or sleep. See مراغ ² Name of a town. *Merraghet* One that tumbles or wallows (as a horse.)

[^] مراسبه *muraghemit* ¹ Flying in a rage (at a spouse, &c.) ² Abandoning (friends or family). ³ Contending, fighting.

[^] مراسبه *meraghi* (Camels) giving frothy milk.

[^] مراسبه *meraghidet* To wallow (as dogs).

[^] مراسبه *murafat* ¹ Agreeing. ² Behaving mildly. ³ Renewing, consolidating, healing (as a wound). ⁴ Dismissing.

[^] مراسبه *merafid* Pl. of مرند

[^] مراسبه *merafyz* The open parts of vallies through which streams run.

[^] مراسبه *merafia* High places. *Murafia* Two litigants before a judge.

[^] مرافعة *murafaat* An action, a law suit. [^] مرافعة کردن ¹ To cite before a judge, to carry on a law suit, to accuse, to have recourse to justice. ² To spare, to leave alive or remaining.

[^] مرافق *merafyk* (plur. of مرفق) Gutters on houses. *Murafyk* A fellow-traveller.

[^] مرافقة *murafekyt* Company, society. [^] مرافقت کردن To keep company with, to assist.

[^] مرافقة *murafebit* Showing compassion.

[^] مراق *merakk* Pl. of مرق

[^] مراقب *merakyb* Looking to, observing.

[^] مراقبة *murakebet* ¹ Observation, contemplation. ² Fearing God.

[^] مرافقة *muraket* ¹ Hair plucked out. ² Herbage pulled up to give to a camel, &c.

[^] مرافد *merakyd* ¹ Sepulchres, monuments, tombs. ² Beds. See مقابر

[^] مراقی *meraky* Pl. of مرقة

[^] مرآک *merak* Unlearned, foolish, deceived by words, played upon, ridiculed.

[^] مرآکب *merakib* Carriages, ships, horses, any machine or animal by which people are transported from place to place.

[^] مرآکد *merakid* Places where people rest.

[^] مرآکضة *murakezit* Running a race.

[^] مرآکل *merakil* Pl. of مرکل

[^] مرآکی *muraki* (or مرتکی) Perennial, firm, unfading. *Murteki* Trusting to, confident. Confidence. *Meraki* Large cisterns.

[^] مرآکیه *merakiyet* A species of tree.

[^] مرآم *meram* Desire, wish, intention, purpose, design. [^] مرآم بخش Satisfying desires, giving content. [^] مرآم حسب Agreeable to one's desire.

[^] مرآمة *muramat* ¹ Contending in throwing the javelin. ² Assaulting, attacking.

[^] مرآمق *muramyk* A person entertaining little remains of regard for another.

[^] مرآمیم *meramim* Feathered arrows.

[^] مرآن *meran* See مبارنة — *Murran* ¹ A tree of which they make spears. ² Pl. of مرانة

[^] مرآنة *meranet* and مرونة ¹ Small and limber. ² Smoothness, slenderness, suppleness. *Meranet*

[^] مرآنة ¹ Accustomed (to any thing), continuing at, assiduous about it. ² Becoming hard (as the hand with labour). *Murranet* ¹ A spear somewhat hard and limber. ² A tree of which spears are made.

[^] مرآنة *muraneke* Turbid (water or urine).

[^] مرآنیه *meraniye* A diuretic herb having leaves like those of jasmine.

[^] مرآویح *merawyh* Pl. of مروحة

[^] مرآویحه *murawehit* Doing two things alternately; first on one foot, and then on the other.

[^] مرآودة *murawedit* ¹ Asking, requiring, desiring. ² Diverting from, hindering from work; carrying away from.

[^] مرآوضة *murawezit* Endeavouring to conciliate

[^] مرآویغه *murawaghit* ¹ Using art or fraud. ² Wrestling, striving with.

- ▲ *merawyh* Pl. of مروحة
 ▲ *merahet* See مقاربة Pl. of مرهضة
 ▲ *murabeset* See مراددة
 ▲ *murabyk* One who comes towards the end of an appointed time (especially to perform the ceremonies of Mecca). (مراهقة) Approaching the age of puberty (a youth).
 ▲ *merahim* Pl. of مرهم
 ▲ *merabenit* Contending, depositing the betts (especially at a horse-race, &c.)
 ▲ *merai* A place where any thing is seen. *Murei* (or مرابي) A hypocrite. *Meri* Seen, beheld.
 ▲ *murayat* Acting hypocritically. Beholding. Consulting, advising.
 ▲ *murais* See رووس
 ▲ *murail* and مترايل Going quick like a young ostrich.—▲ *مرابي* See مرابي
 ▲ *merebb* One who calls the people together. A camel stable where they are kept constantly. A place full of herbage. *Muribb* Remaining in one place. Approaching. (A she camel) keeping constantly near the male.
 ▲ *merbaa* and مربية A hill or any high place whence any thing may be seen. *Merba* Ladders, stairs. *Murebba* See مربى
 ▲ *nurbaz* One who makes many blunders in a speech.
 ▲ *mirpas* and مرياش Hard.
 ▲ *mirba* Rain in early spring. A fourth part. (A she camel) bringing forth a colt in the spring.
 ▲ *mirbal* (Ground) abounding in ربول
 ▲ *murebbib* See تربيب — *Murebbib* See مربى *murebba*.
 ▲ *murebbet* A preserve, a confection.
 ▲ *murebbit* Bringing up (a child); patting and soothing it to rest. See مربى *murebbi*.
 ▲ *murbiz* Begetting short children.
 ▲ *murebbyb* See تربيب
 ▲ *murbykb* A sandy place in a desert.
 * *Animi deliquium in coitu patientem emens puellam.*
 ▲ *mirbed* A camel stable. A place where dates are dried. *Murebbid* Of a shining black and white colour. (A sheep) having the udders full of milk before the birth.
 ▲ *murbiz* Cutting, &c. See قطع —
 * Beating with a scourge.
 ▲ *مربيس* (erroneously for مربيس) See تربيس
 ▲ *murbish* Bringing forth leaves, flourishing, diffusing fragrance (a tree).
 ▲ *merbyz* (pl. مرابض) A fold or other place for sheep. Making (a sheep, a dog, or a lion) recline upon the breast, with their feet folded under them. Causing to rest in quiet and security. Looking to any one for necessary expences; taking care of. Waxing hot, shining

bright (the sun) and raising the watery-looking vapour سراب in the desert.

▲ *merbyt* A place where cattle, &c. are tied up; a stable. *Mirbet* or مربطة A chain, ligament, string, rope; a bridle, halter, reins.

▲ *merba* A spring habitation, any place where one resides or cattle pasture in that season. *Murbia* Having camels which drink once in four days. Seeing one every fourth day (two intervening between each visit). Having a quartane ague. Being four in number. Allowing (a camel) to drink at discretion. Soon repeating a draught. Multum coiens. Clauso utero, nec recipiens semen (camela). *Mirba* Flowing or fluctuating. Pasturing in the spring. Beginning the spring. Begetting children when young, in the spring of life. (Cattle) having the teeth called رباعية full grown, see رباعي A camel colting in the spring, also followed by her colt. The sail of a ship filled by the wind. *Murebbia* See تربيع — *Murrebbaa* Square, quadrangular. An epigram, song, &c. of four verses or four lines, a quatrain. عسكر مربعي A body of horse, a squadron. مربع کردن To square, to make quadrangular.

▲ *merbaat* (Ground) abounding with moles. A pole, held by a man at each end, with which they lift burdens.

▲ *murbygh* Allowing (camels) to drink at pleasure.

▲ *merbeket* A fat lizard.

▲ *merbub* See مربى *murebba*. (A bottle) seasoned by a sweet confection to give it an agreeable flavour.

▲ *merbous* One with whom any thing remains.

▲ *merbut* Bound, fastened, contained, inherent, depending upon.

▲ *merbua* (fem. مربوعة) Twisted or formed of four ropes or parts. Having a quartan ague. Of a short stature.

▲ *merbi* Educated, brought up. Encreased, multiplied. *Murebbi* Causing one to depart. Carrying off, removing. An instructor, tutor, curator, guardian, corrector. A confectioner or preserver of fruits. *Murebba* Educated. Preserved (fruits).

▲ *murt* Distracted, dispersed.

▲ *mert* A solitude barren of all herbage.

* A man without hair on his eye-brows. *merret* or *merré* pl. مرار and مرات, (noun of unity from *merr*) One time or turn, once. One transit, or passage. مرة عن مرة One after another, again and again. *مرة جيش ومرة عيش* Sometimes war and sometimes peace; now labour and now rest. *Mirret* (pl. مرر and مرار) Gall, bile. Strength, hardness of body; power, potency. The understanding, firmness of mind, solidity of judgment. *Murret* or *murré* (fem. of *murr*) Bitter (water). ابو موره The father of bitterness or

forrow, i. e. The devil. * A species of bitter tree or herb. المهرتان The colocynth and marine wormwood.

^ مرتاج *mirtaj* A bar, bolt, lock, or any instrument which shuts a door.

^ مرتاش *murtash* In good condition, in an easy situation, enjoying good fortune.

^ مرتاض *murtaz* Exercised, disciplined.

^ مرتب *murtib* Afflicting, wearying. *Murettib* Ordering, directing; a director. *Muretteb* Put in order, regulated.

^ مرتبانی *mertebani* A vessel of the finest China porcelain, which poison cannot penetrate.

^ مرتبة *mertebet* A step, degree, dignity, office, employment, charge, rank of honour. كمال محارم مرتبه Perfectly, compleatly. See كمال and محارم.

^ مرتبس *murtabis* Divided, separated.

^ مرتبط *murtabyt* See ارتباط

^ مرتبعا *murtobia* * Lifting or dragging a stone.

^ Doing any thing in the spring season. ^ Moving the four feet (a camel, &c. when running). *Murtebaa* A spring habitation.

^ مرتبك *murtbyk* * (A deer) intangled in a net. ^ Intricate (business).

^ مرتبی *murtibi* * Acting the spy (upon others)

^ Ascending any place to take a view. ^ Well educated, learned, polite.

^ مرتش *murtis* Carried from the field of battle (a wounded man). مرتش *murtis* Collecting trifling or old worn out things.

^ مرتشی *murtisi* * Thick milk; sweet milk mixed with sour. ^ A confused troublesome affair. ^ Following a bad advice or plan.

^ مرتج *murtaj* fem. مرتجة (A field) full of plants. *Murtejj* Moved, agitated, trembling, raging.

^ مرتج *murtaj* * Moved backwards and forwards, up and down in the swing or see-saw.

^ See مترج

^ مرتجز *murtajiz* See رجز and رجز

^ مرتجس *murtajis* Shaken, trembling (fabrick)

^ مرتجعا *murtajia* * Bringing back. ^ Receiving any thing given.

^ مرتجل *murtajil* * See ارتجال ^ Collecting a number of locusts for roasting.

^ مرتجم *murtajim* Accumulated, heaped up.

^ مرتخص *murtahys* Affected with shame, rendered ignominious.

^ مرتخ *murtakh* * Loose, remis. ^ Disturbed, confused, distracted in mind. ^ Overcharged with drink (a drunken man).

^ مرتخش *murtakhsh* Moved, in commotion.

^ مرتخص *murtakhys* Estimating or buying at a low price.

^ مرتدد *murtedd* An apostate, renegado.

^ مرتدع *murtedia* * Abstaining, restraining one's self. ^ Contaminated. ^ (A garment) tinged with saffron. ^ (An arrow) broken when hitting the mark. ^ One year old (ram).

^ مرتدغ *murtedygh* Falling into clay ground.

^ مرتدف *murtedif* One who rides behind another on horseback. See ردف

^ مرتدن *murtedin* Making a spindle.

^ مرتدي *murtedi* Taking up or putting on a long robe or cloak.

^ مرتز *murtexz* Fixed in the mark (an arrow).

^ Immoveably tenacious (miser).

^ مرتزق *murtazyk* (fem. مرتزقة) A stipendiary or pensioner. See رزق

^ مرتزي *murtexi* Injured, diminished.

^ مرتس *murtess* Published, divulged.

^ مرتسم *murtesm* * Obeying any prescription or law. ^ Praying to God, saying الله اكبر God is great. ^ Venerable.

^ مرتشي *murteshi* Corrupted by presents, suborned, bribed.

^ مرتصع *murtesia* * Sticking together (teeth).

^ (Lightning) with close rays or flashes.

^ مرتصق *murtesyk* (A nut) having a kernel difficult to be separated from the shell.

^ مرتضخ *murtazykh* Aimed at or hit with stones.

^ مرتصعا *murtesia* Sucking (milk); (a she-goat) sucking her own.

^ مرتضي *murtexi* Content, satisfied. *Murteza* Agreeable, chosen, approved.

^ مرتطم *murtetym* * Thrown (in the mud) and unable to get out. ^ A troublesome embarrassed business from which a man cannot extricate himself. ^ Accumulated. ^ Compressed. ^ Retinens (stercus).

^ مرتع *merta* A meadow, spacious, and luxuriant in spring herbage.

^ مرتعث *murta-ys* Putting in ear-rings.

^ مرتعد *murta-yd* Trembling, dreading.

^ مرتعش *murta-ysh* Trembling, frightened.

^ مرتعص *murta-ys* * (A serpent) twisting and writhing when struck. ^ Shaken (as a cloth to be cleaned from dust, &c.) ^ (A kid) skipping.

^ Vibrating (spear). ^ Diffusing itself widely (lightning). ^ Becoming dear (provisions).

^ مرتعي *murta-y* Pasturing, feeding.

^ مرتغب *murteghyb* Supplicating, conjuring.

^ مرتغي *murteghi* Drinking the froth of milk.

^ مرتغد *murtetid* Making profit, gaining.

^ مرتفع *murtesia* Elevated, exalted, high, sublime, aggrandized.

^ مرتفق *murtifyk* * Leaning on the elbow or on a cushion. ^ Assisted, receiving emolument. ^ Firm, constant, solid.

^ مرتقب *murtikyb* * Guarding, keeping.

^ Hanging over, threatening from above.

^ مرتقش *murtikysh* Mixed in battle.

^ مرتقع *murtikia* Attentive to, reflecting.

^ مرتقن *murtikyn* Tinged with saffron.

^ مرتقي *murtiky* See ارتقا

^ مرتك *murtek* * The litharge or scum of silver; a dim or dead stone. ^ Speaking indif-

tinctly (as a drunken man, &c.) altho' at other times eloquent.

▲ *murtekib* مرتكب Carried, riding, fitting. Engaging in; attempting, perpetrating, committing (a crime).

▲ *murtekib* مرتكب (A dish) quite full. Leant or leaning upon.

▲ *murtekiz* مرتكز Beating (as an artery).

▲ Firm, steady, fixed. Placing one end of a bow on the ground and leaning upon the other.

▲ *murtekis* مرتكس Inverted, subverted.

▲ Precipitated. Compressed, squeezed into a narrow place. (An ox) Remaining in the middle of the floor when treading out the grain. Relapsing, falling back.

▲ *murtekiz* مرتكض (Any thing) moved or moving (especially the foetus in the womb). Disturbed, distracted, confused (in one's affairs). A reservoir (of water), any place where it collects.

▲ *murtekim* مرتكم Heaped up, augmented, and becoming condensed and compact.

▲ *murteki* مرتكي Relying upon, trusting to.

▲ *murettel* مرتل See ترتيل

▲ *murtemyz* مرتيمض Rushing upon, making an attack. Indisposed, pining with grief, losing heart. Waxing strong.

▲ *murtemim* مرتيم (A cow) cropping the leaves of trees. Eating, devouring. (A young camel) whose bunch begins to swell.

▲ *murtemi* مرتبي Thrown, cast forth. See هو مرتم لنا — مترامي and هومي The advanced guard, the forlorn hope, those who clear the way for any army.

▲ *mirtenet* مرتنة Bread kneaded with fat.

▲ *murtaw* مرتوي Having the thirst quenched. Thick, strong (rope or joint).

▲ *murtehis* مرتهس Striking together and cutting (the feet of horses, &c.) (A valley) full of water. (People) pressing upon one another. (Locusts) swarming one over another.

▲ *murtehisb* مرتهش A thin limber bow. Galled, chafed. See سارتهش A certain transverse manner of digging.

▲ *murtehin* مرتهن Receiving from another a pledge or security. Pledged, being a surety or bondsman. مرتنه Any thing pledged. Earnest.

▲ *meris* مرث Rubbing dates in order to peel them. Macerating or dissolving in water. (An infant) mumbling and sucking (its fingers). Gentle, patient, mild. *Murifs* Having a worn rope.

▲ *mersat* مرثاة and مرثية Lamenting (any person) pronouncing a funeral eulogium. (Plur. مرثي) A funeral oration, an elegy, a dirge. — مرثية كرفتن To sing a dirge or make a doleful noise in the manner of the female mourners in the east.

▲ *mersed* مرشد A lion. A noble or magnanimous man. The companions of Mahomet.

▲ *murfyt* مرثط Sitting or riding languidly.

▲ *merfim* مرثم The nose.

▲ *mureffen* مرثن (fem. مرثنة) (A field) watered with repeated showers.

▲ *mersud* مرثود See رثيد

▲ *mersum* مرثوم and مرثيم Having a bruised or fore nose. *Merfim* (The foot of a camel, &c.) wounded by a stone sticking in it.

▲ *merij* مرج Mixing, confounding. One or more camels feeding without a pastor. Sending to pasture, allowing (cattle) to feed at liberty. (God) permitting (the seas) to flow. Mixing, confounding. Waving, moving (as a wide ring on the finger). Disturbed, perverse, confused.

▲ (pl. مروج) A meadow pasture. See هرج. A place of sitting down or encamping; confines, marches bordering upon an enemy's country. The heel or wrist of a man, the pastern of a beast. مرج پاي The foot towards the heel.

▲ *Murijj* (A mare) near the birth.

▲ *mirjab* مرجاج (plur. مراجج and مراجيج) Prudent men. Camels going with an ambling light pace. (Palm-trees) trembling under a load of fruit.

▲ *mirjas* مرجاس A stone tied to a rope and let down into a well, in order to move the mud, which being carried off by the flux, the remaining water becomes pure; also a stone with which they fathom the depth of a well whether there is water in it or not.

▲ *mirjam* مرجام (A camel) extending the neck when travelling, going with rapidity; (a horse) making the dust, &c. to fly with his feet.

▲ *merjan* مرجان A small pearl. Coral. A grain of coral, a bead for a rosary. *Merjan* A kind of spring pot-herb. *Merjan* A step-son or son-in-law. A robust or firm man.

▲ *merjai* مرجاي See مرجي

▲ *murejjib* مرجيب See مرجيب (fem. مرجبة) Honoured, venerable. (A tree) supported by a prop. Firm, established, solid.

▲ *murejjib* مرجيب See مرجيب Murejjeb Most excellent, superior.

▲ *merja* مرجة and مرجع A return, the time or place of return, refuge. Repetition. *Murjat* Good success. One who receives returns or rewards.

▲ *merjel* مرجل A large cauldron, a pot, kettle, pipkin; a vessel with which they draw water. A comb. A kind of striped Arabian garment. *Murjil* A woman having strong or large feet. Causing or ordering to be or go on foot. Neglecting, omitting. Allowing a colt to suck the mother at discretion. *Murrejjel* (Cloth or tapestry) worked with human figures. Made of the skin of one leg, and full (bottle). (Locusts) leaving their marks upon fields. *Murrejjil* See ترجيل

▲ *murejjem* مرجم (A speech) liable to uncertainty or suspicion; any thing doubtful or re-

jected. *Mirjem* Strong, see شديد — *Murejjim* See ترجيم

¹ *merju* (plur. مرجون) Last, posterior. ² Procrastinated, suspended, delayed. ³ Hoped for, expected, requisite.

⁴ *merjub* Reverenced, honoured.

⁵ *merjub* Preponderating, prevailing, becoming superior, placing before, preferring.

⁶ *merjuset* Confusion, perplexity.

⁷ *merjua* and مرجوعة A return; whatever is returned, brought back, answered.

⁸ *merjul* Seized by the foot. ⁹ Bound with a fetter or tether. ¹⁰ Beginning to skin (an animal) at the feet.

¹¹ *merjunet* The cold fit of an ague.

¹² *murji* One who delays doing what he promises. ¹³ (or مرجاى) Belonging to the sect called مرجية, who procrastinate, or think good works unnecessary, and faith sufficient; also the name of a tribe.

¹⁴ *merch* Cheerful, sprightly, active (man or horse). ¹⁵ Excessive joy. *Meryh* Exulting, immoderate in joy.

¹⁶ *mirhaz* A washer or bleacher's beetle. ¹⁷ Water, especially a place where clothes are washed.

¹⁸ *merehan* Corrupted, hurt (eye).

¹⁹ *merheb* Large, spacious, convenient. ²⁰ Amplitude, largeness. *merheban* *wa seblan* or *merheban be-kallabu wa seblan* May God grant you amplitude and convenience; or, You are welcome, may your arrival be happy (a form of salutation, for which they generally use simply) *مرحبا* Hail! welcome! *مرحبا* کردن God bless you! live for ever! ²¹ To applaud, clap the hands, welcome.

²² *mirhezet* The place or vessel in which they wash the body before the performance of religious ceremonies.

²³ *merhel* A day's journey. *Mirhel* Robust, fit for travelling (a camel). *Murhyl* Making (a camel) fit for the saddle or travelling; giving a camel of burden; having many she-camels fit for burdens; (a she-camel) having a firm back; growing strong after having been weak. *مرحل* Many camels of burden. *Murehbhl* See تحيل — *Murebbel* A kind of garment of coarse silk marked with the figures of saddles.

²⁴ *merhelet* A day's journey; the time or place of travelling; an inn or any halting place for travellers.

²⁵ *merbhym* See مرحوم and ترجيم

²⁶ *merbemet* Pity, compassion, mercy, clemency, favour. ²⁷ *مرحمة* کردن To have compassion, to deplore. ²⁸ *مرحمة* بي Unmerciful, inhuman, severe, rigorous, rude, brutal.

²⁹ *merhuz* See رحيض

³⁰ *merhum* (fem. مرحومة) One who

finds pity. ³¹ One whom God has taken into his mercy, the defunct of happy memory, the deceast. *المرحومة* Medina.

³² *merba* See رحي *reba* sign. 10. ³³ *Merba* is applied to an archer that hits a mark; as *berba* implies one who misses.

³⁴ *merikh* Anointing the body (with oil).

³⁵ A kind of Arabian tree which emits fire when rubbed by another called عفار — *Murkb* Name of an idol.

³⁶ *mirkha* (A mare or she ass) of a long or quick pace. *Murkha* (fem. مرخاة) Loosed, remitted, let down.

³⁷ *merkbat* A laxative. ³⁸ A fox.

³⁹ *merekhshé* Shameful, sordid, nasty. ⁴⁰ Dung.

⁴¹ *murekbbhys* See ترخيص — *Murekbbhys* Permitted, allowed. ⁴² A licensed person.

⁴³ *namurkh* Unlawful. ⁴⁴ An intoxicated person.

⁴⁵ *murkhym* and مرخمة (A hen) sitting on eggs. *Murekbbhym* A stone-cutter or digger.

⁴⁶ See ترخيم

⁴⁷ *mered* Insolent, obstinate, stubborn, disobedient. ⁴⁸ Smooth, bare, bald, beardless.

⁴⁹ The fruit of اراك — *Merid* Rubbing or moulding (bread or medicines) with the hand. ⁵⁰ Softening, macerating, dissolving. ⁵¹ Sucking, mumbly the nipple (an infant). ⁵² Tearing to pieces the reputation (of another). *Murd* Pl. of امرد Trees without leaves, &c.

⁵³ *merd* A man, a hero. *مرد* اصلي A man of noble birth. *مرد* غريب A foreigner. *مرد*

نيك نام A celebrated man, of illustrious reputation. *مرد* نبرد A soldier, a combatant. *مرد*

مردانه وار Like a man of courage. *Mured* A fickle. ⁵⁴ A myrtle. *Murd* (3d perf. pres.) He is dead. ⁵⁵ (part.) Dead, defunct (from *مردن*

To die). *مرد* شدن To die, to be dead. *مرد* خرد Very small. See خرد

⁵⁶ *muridd* Returning, answering, reducing, restoring, remitting; repelling, rejecting, throwing back (upon one). ⁵⁷ Reprobating, refuting, averting. ⁵⁸ A place to which one returns.

Muridd (A sheep) full of milk before lambing. ⁵⁹ (A she-camel) having the udders, &c. swollen in consequence of lying on wet ground. ⁶⁰ Remaining long unmarried. ⁶¹ Libidinous. ⁶² (The sea) rolling many waves. ⁶³ (pl. مردان) Drinking often and oppressed with it (a camel).

⁶⁴ *merda* (fem. of امرد) A tree without leaves. ⁶⁵ Barren, sandy grounds producing nothing. ⁶⁶ (A mare) having no long hairs about the feet. ⁶⁷ Podicis pilis à natura destituta mulier.

⁶⁸ *mirdat* See مردی *mirda*

⁶⁹ *murdad* See مردان *murdad* See ماده p. 1568.

⁷⁰ *murdar* Impure, obscene, ugly, squalid, dirty, villainous, infamous, profane. *مردار* کردن To contaminate. *مردار* خوار A species of eagle, or crow that feeds filthily.

¹ *merdas* ² A hand mill. ³ Throwing a stone into a well to discover whether there is water in it or not, ³ See *مردس*

¹ *merdasfa* Like a man, tall, manly (youth).

¹ *merdasenk* The litharge or dross of silver.

¹ *merdash* A history, narration.

¹ *merd efken* Overthrowing men; i. e. A hero, a warrior, champion.

¹ *mirdam* A worthless fellow, thing, &c.

¹ *merdan* Heroes, warriors.

¹ *merdanegi* Courage, prowess.

¹ *مردانه* *merdané* A field of battle, a gymnasium or place of exercise.

¹ *merdané* Brave, manly. ² Courageously, vigorously.

¹ *merd awzen* See *مردافکن*

¹ *merduban* or *مردوان* See *نردبان*

¹ *meredet* Plur. of *مرد*

¹ *mureddid* See *مردید*—*Muredded* Reprobated, ruined.

¹ *murderi* Vacant. ² Languid, lazy, sluggish.

¹ *murderik* A kind of fine sand used by goldsmiths for polishing; small gravel. ² Hereditary effects left at death.

¹ *mirdes* or *مرداس* Any thing hard and broad used in braying colours, &c.

¹ *murdfbui* A washer of dead bodies.

¹ *merda* One who loses his labour. ² An arrow with a small notch. ³ A sluggish seaman. ⁴ Short. ⁵ Good unguent in which there are spots or blemishes. ⁶ See *رديع* and *رادع*

¹ *merdegheh* (pl. *مرداغ*) That which is between the neck and collar-bone. ² A fruitful flourishing garden. *زات مرداغ* Fat (camel).

¹ *murdef* Entering, or carried, after another; coming behind, following; remaining or riding behind.

¹ *merdkush* See *مردکوش* sign. 4.

¹ *merdek* A little man. ² An action having fatal consequences, occasioning death.

¹ *merdegan* The dead.

¹ *merdegush* Marjoram.

¹ *merdegi* One who bears with indifference the exposing of his wife to others. ² Pecatum sodomiticum prostibuli seu prostituentis fe (pueri).

¹ *merdelit* Doing any thing carelessly or infirmly.

¹ *merdum* A man, a polite, civilized man.

¹ *مردم زاده* A man, the son of a man. *مردم ازار* Infesting or destroying men, banditti.

¹ *مردم چشم* The pupil of the eye.

¹ *mureddim* See *ردیم* and *تردیم*

¹ *murdumek* A little man, a dwarf.

¹ *merdumi* Manliness, humanity, courtesy, politeness; assisting distress.

¹ *mirden* The spindle of a distaff. *Mur-din* Dark, obscure, shady.

¹ *murden* To die; to be extinguished.

¹ *merdubum* See *مرزبوم*

¹ *merdud* (fem. *مردودة*) Returned, restored, rejected. ² Repulsed, excluded, reprobated, confuted. *Merduet* A divorced woman.

² A razor folded into the handle.

¹ *merdudiyet* Repulsed, rejected.

¹ *merdush* Difficult.

¹ *merdua* Infected, tinctured, stained.

¹ Inverted, fallen back, relapsed.

¹ *murdu* See *موصول* Joined, &c.

¹ *murde* Dead, defunct. *مردۀ سبک* The litharge, scum or dross of silver. *مردۀ خوش* (or *مردۀ کوش*) Sweet marjoram.

¹ *merdi* Aimed at or hit by a stone. *Murdi* An oar. *Merda* (and *مرداة*) A stone thrown; any thing which breaks or dashes to pieces (as a stone from a warlike machine). ² The uppermill-stone. *مردی* *merda* The lower lintel of a gate. ³ A hardy she camel. ³ (or *مردی الحرب*)

A brave or strong man. ¹ *Merdi* Manliness, valour. ¹ *murezz* (fem. *مرزة*) or *مرز* *مردوز* or *مرز علیها* (Ground) wet with dew; dewy.

¹ *merzelet* See *مردلة*

¹ *merzul* Contemptible, reprobated.

¹ *murza* Abject. See *منبون*

¹ *meriz* Pressing gently with the tips of the fingers without giving pain (when painful it is expressed by *قرص*). ² Disparaging, disgracing, striking with the hand. ³ Giving part (of a mass of heaven or paste.)

¹ *merz* A limit, border, boundary of a country. ² A region, district. *مرز زمین* The marches or boundaries of countries. *مرزوبوم* *merzu bum* See *مرزبوم*

¹ *murezza* Most beneficent, munificent. ² Injured, distressed. ³ (A people) whose chief men are dead.

¹ *mirzab* (pl. *مرازیب*) A canal, a conduit, a water-pipe. ² A long ship, a man of war.

¹ *murzhan* A narcissus.

¹ *murzuban* or *مرزبانی* (pl. *مرازیبة*) A general of the confines, a governor on the borders of a hostile country, a lord marcher, a margrave or landgrave. *مرزبان الزارة* The lion.

¹ *merzebet* A way, a mode. ² Regiment, government. See *ارزیبة* ³ A large wooden mallet used in breaking clods or in making bricks.

¹ *merzubum* The confines of a hostile country. ² Any place where one resides. *هر*

مرزبوم All countries, every where.

¹ *mirzit* Arriving at, acquiring plenty of any thing. ² A piece of paste.

¹ *merzeb* A long way to travel. ² Level ground. ³ A vine prop.

¹ *murezzex* Polished (steel), glazed (paper). ² (Meat) dressed with rice.

- ¹ *murzygh* Rain turning dust to mud.
² *mirzem* The name of three stars; one in the right shoulder of Orion; the second in the hind dexter foot of the Canis Major; and the third in neck of Canis Minor. The two last are expressed by the dual *الهرزمان*—*الهرزم* The north; the wind.
³ *merzenjush* and *مرزنكوش* Sweet marjoram; a blue flowered intoxicating herb.
⁴ *مرزنكوش* A white rose. ⁵ Purslain. ⁶ Flying in dread of any animal, terrified. ⁷ (or *مردقوش*) Saffron. ⁸ A kind of aromatic of a reddish black colour, with which women perfume their combs.
⁹ *merzenjushé* A thing of an inebriating quality. ¹⁰ An ear of corn.
¹¹ *merzuk* Happy, fortunate. ¹² Acquired by art. *مرزوقات* Riches, estates.
¹³ *merzé* A mouse.
¹⁴ *merziyet* Injured. ¹⁵ Detriment, misfortune, evil.
¹⁶ *mirzyh* Having a strong voice. ¹⁷ (contra) A weak voice.
¹⁸ *meris* Sticking (as a rope) between the block and the pulley. ¹⁹ Pl. of *مرسة* ²⁰ Macerating or dissolving in water. ²¹ Rubbing (dates) in the hand. ²² Sucking the fingers (as an infant). They are of the same fort or genus. *Meris* One who fights bravely. ²³ *Mers* A girdle made of threads. ²⁴ The name of a man, or of a sect of fire worshippers. ²⁵ The name of a bird.
²⁶ *mirfat* (plur. *مراسى* and *مراس*) An anchor.
²⁷ *mirfal* Going easily (a camel). ²⁸ A short arrow. ²⁹ Swallowing whole mouthfuls, or made-up balls of meat.
³⁰ *merfet* (pl. of *مرس* and *مراس*) A rope.
³¹ *merferis* Misfortune. ³² Severe (calamity).
³³ *mureffa* or *ارسع* (fem. *مرسعة* or *ارسعة*) Having a distemper in the eye-lids. See *ارسع*
³⁴ *mureffegh* Infirm (in mind) perplexed (in opinion).
³⁵ *murfil* Sending (an ambassador, &c.)
³⁶ Unloosing (the hair); dismissing (a man), letting loose (a beast), renouncing. ³⁷ Milking cattle. *Murfil* Sent to others. ³⁸ An ambassador, prophet, apostle. *نبي مرسل* The prophet sent, i. e. Mahomet. *مرسلين* Prophets, apostles. *سيد المرسلين* The prince of prophets or apostles, i. e. Mahomet. *مرسل اليه* The man to whom any person or thing is sent.
³⁹ *murfelet* Fem. of *مرسل* An epistle, a letter. *المرسلات* Winds. ⁴⁰ Angels. ⁴¹ Horses. ⁴² (pl. *مرسل*) A necklace, especially that part of it hanging down the bosom.
⁴³ *mersem* (pl. *مراسم*) An argument;

- sign, mark. See *راسم* and *علامة*, *دليل*
⁴⁴ A camel's pace. *Mureffem* (Cloth) marked with stripes. ⁴⁵ See *ترسيم*
⁴⁶ *merfin* The middle of the camel's nose thro' which the bridle goes. ⁴⁷ The human nose, also the bridge or gristle. *علي رغم مرسته* Against his inclination. See *مرسين*
⁴⁸ *mersum* Signed, marked, notified, described; prescribed, accustomed. ⁴⁹ A mandate. ⁵⁰ Impressed with the mark of sincerity, i. e. Faithful, sincere, religious, worthy of confidence or trust.
⁵¹ *merfa* See *مرسو*—*Murfa* Confirmed, established, fixed. ⁵² (pl. *مراسي*) A place where any thing stands firmly.
⁵³ *merish* Macerating, kneading. ⁵⁴ Scratching with the nails. ⁵⁵ (pl. *امراش*) Ground leveled or reduced to a pulp by the rain. ⁵⁶ See *مرش*
⁵⁷ *mersha* (fem. of *مرش*) Evil, malignant. See *شربة* ⁵⁸ Barren (animal). ⁵⁹ (contra) Abounding with produce (ground).
⁶⁰ *mereshbet* An instrument with which they sprinkle any thing.
⁶¹ *mirsheh* and *مرشعة* A saddle cloth. *Myrshy* A mother attended by her young.
⁶² *mershed* (pl. *مراشد*) The right way. ⁶³ A firm resolution. *Murshid* A guide to the right way, i. e. to salvation. ⁶⁴ (or *مرشد راه*) A guide through unknown roads. See *ارشاد*
⁶⁵ *mirsheket* A ring worn by archers upon the thumb.
⁶⁶ *meris* Outstripping others. ⁶⁷ Preferring with the hand a woman's bosom.
⁶⁸ *mirfad* A broad patent way.
⁶⁹ *mirsafet* A hammer. See *مطرقة*
⁷⁰ *mersed* (pl. *مراصد*) A place of observation or lying in wait. ⁷¹ See *مرصاد*
⁷² *mureffes* Covered with lead.
⁷³ *mureffia* See *ترصيع*—*Mureffaa* (fem. *مرصعة*) Covered with gold, set with jewels.—
⁷⁴ *merfush* A scimitar adorned with gems.
⁷⁵ *merfek* See *مرتصق*
⁷⁶ *mirsen* An iron for burning cattle.
⁷⁷ *mersud* (fem. *مرصودة*) Wet with one shower (a field).
⁷⁸ *merfus* Compact, firm, indissoluble. ⁷⁹ Filled, up, full (well). ⁸⁰ بنيان مرصوصه The firm fabrick of sincere love.
⁸¹ *mersuf* (An arrow) bound round with a nerve near the extremity.
⁸² *mersun* (A limb) marked with the cautery or other blemish.
⁸³ *mersi* Sticking or remaining any where; going little abroad or from a place.
⁸⁴ *meriz* Falling sick. *Merez* (plur. *امراض*) Disease, indisposition, malady, distemper. *مرض عارض* The falling sickness. *مرض ساقط*

- ^p مرغانه *murghané* An egg.
^a مرغث *mureghghes* The place of the finger on which the ring goes.
^p مرغبر *murghbur* A goat, a buck.
^p مرغزار *murghzar* A place abounding with birds, a garden, grove, wood, meadow, or any place frequented by birds.
^p مرغزن *merghzen* and مرغزن A Jewish burying-ground.
^a مرغبس *merghbys* Enriching or benefiting himself.
^a مرغم *merghem* The nose.
^a مرغمة *merghemet* A kind of game.
^a مرغوا *merghawa* An evil; a bad situation; an unfortunate omen.
^a مرغوب *merghub* Desirable, amiable, lovely, estimable, excellent, beautiful.
^a مرغوشة *merghuset* ¹ One who sucks. ² Having one's patience exhausted, teased by petitions.
^a مرغوس *merghus* (fem. مرغوسة) Happy, blessed. *Merghuset* (A woman) bearing many children.
^p مرغول *merghul* ¹ Locks, twisted, plaited, or curling. ² Elegance of shape.
^p مرغه *murghé* An egg.
^a مرغی *merghi* Cloudy minded, dull.
^a مرفا *murfa* ¹ The mooring of a ship. ² The place where garments are mended.
^a مرفاق *urfak* ¹ (A camel) having a crooked knee. ² (A she camel) pained by the binding of her dugs (which is done to prevent her being milked, or the colt from sucking); bleeding at the udder.
^a مرفد *urfed* (pl. مراند) ¹ A large goblet, cup, or dish (generally filled on the arrival of strangers). ² Quilting or any kind of stuffing used by women to give the hips a more prominent appearance.
^a مرفش *urfesh* ¹ A fan, or ventilator. ² (or مرفشة) A shovel, a spade. *Murfish* Luxurious, intemperate in women, or the pleasures of the table.
^a مرفق *urfek* The elbow; a cubit. *Merfek* ¹ Benign, gentle, easy. ² An advantage, gain, profit. *Merfyk* ¹ A place upon which a person leans with the elbow. ² A gutter on a house-top.
^a مرفقة *urfeket* A cushion, or any thing upon which a person leans. *Mureffeket* (A bird) white to the knee joints.
^a مرفوت *urfut* Broken, brayed, bruised.
^a مرفوع *urfua* (fem. مرفوعة) ¹ Exalted, raised high, honoured. ² Marked with the vowel point *damma* (ـُ). ³ (Garments) of great value; also, laid one over another. ⁴ Arrived, brought near.
^a مرفوغة *urfughet* Parvis, angustifque genitalibus (foemina) impervius viro.
^a مرفوق *urfuk* (A camel) pained in the knee.
^a مرفه *urfih* See ترفيه — *Mureffeh* Quiet,

- tranquil, contented, happy, prosperous. مرفه الیال
 and مرفه الخاطر Contented in mind, easy at heart.
^a مرق *merék* ¹ Broth. ² Blight of corn. *Merik*
¹ Making plenty of broth. ² Piercing rapidly, transfixing with a spear. ³ Pulling wool off a skin.
⁴ The chant of men or women fingers, especially of the meaner rank, (as strollers). ⁵ A putrid skin.
Myrk Stinking wool. *Merekk* The soft part of the belly, or of the lob of the ear. *Murykk* (A horse) having a thin hoof.
^p مرقاة *murkat* (pl. مراقی) A stair-case, a ladder; any place ascended by steps.
^a مرقاق *mirkak* A baker's rolling-pin.
^a مرقال *mirkal* Swift; prancing, curvetting.
^a مرقب *merkeb* and مرقبة A watch tower or other high place whence observation is made. *Murekkeb* That part of a hide drawn off the head and neck, when skinning.
^a مرققة *mereket* A quantity of broth.
^a مرقد *merked* ¹ A sepulchre, a tomb, a monument. ² A bed, a sleeping place. *Murkyd*
¹ Soporiferous, conciliating sleep. ² A plain road.
^a مرقدي *murkyddi* An expeditious, diligent, active man (in business, &c.)
^a مرقع *murekkia* See ترقيع — *Murekkaa* Patched, mended; ragged, cloathed in rags.
^a مرقعان *merkaan* (fem. مرقعانة) Foolish.
^a مرقل *murkyl* and مرقلة See مرقال
^a مرقم *mirkem* A pen, a style.
^a مرقوم *merkum* (or مرقون) ¹ Written, described, inscribed, computed. ² Above-mentioned, predicted. ³ Marked, especially with orthographical points. ^p مرقوم کردن To inscribe, write.
^a مرقی *merki* Fascinated; defended by magic.
^a مرقيا الانف *merkeya'l'unfi* The two sides of the nose.
^p مرک *merg* Death. مرک راحت رسان
 Death producing rest. مرک مفاجان
 death. مرک ماهی Any thing by which fish are intoxicated and caught. *Merik* See مابون
^a مرقاح *mirkah* (A saddle) bending backwards (from the back of a horse, &c.)
^a مرکب *merkib* ¹ Riding, being carried. ² A horse, a camel, a carriage, a ship, or any thing in which a person is carried. *Murekkib* ¹ Compounded, composed, ² A mixture. ³ Ink. جهل
 Gros ignorance. *Murekkeb* (An animal) of a mixed breed.
^a مرکز *merkez* A center. مرکز الدایره The center of a circle. *Merkez* A place of residence, a halting place, a camp.
^a مرکز *mirkez* A malkin or coal rake.
 مرکز The middle or handle of a bow.
^a مرکل *merkel* ¹ A way. ² The side of a horse, that part touched by the spur. *Mirkel* The foot. مرقلة *murekkelet* Worn, beaten (path).
^a مرکن *mirken* A vessel, of earth or stone,

in which clothes are washed. *Murekken* Large (udder); having large dugs (a camel).

¹ *merkub* (A carriage, animal, road, &c.) by, or thro' which one travels.

² *merkuz* Fixed, fastened. ³ *Hid*, buried. ⁴ Comprehended, concentrated.

⁵ *merma* and *مرمة* A small or weak arrow; also one with a broad point for learning to shoot. ⁶ A cloven hoof; a substance growing in the division of a sheep's hoof. *Mirmat* A groundless report, false news.

⁷ *mermat* Misfortunes. ⁸ Pl. of *مرمة*

⁹ *mermakbuz* or *مرماخوزي* A species of fragrant herb.

¹⁰ *murmar* A juicy pomegranate.

¹¹ *mermaret* A soft delicate girl, tremulous from corpulency.

¹² *mermazé* An elegant thing.

¹³ *mirmash* Winking much with the eyes.

¹⁴ *meremmit* Reparation, mending, accommodating. ¹⁵ The lips of a cow or any animal dividing the hoof.

¹⁶ *mermeset* (Ground) where *مرمش* grows.

¹⁷ *murmed* Blear eyed. ¹⁸ (Meat) laid upon the coals (to broil).

¹⁹ *mermer* Marble. *Myrmyr* A murmur.

²⁰ *mermes* A sepulchre.

²¹ *muremmish* Having blear eyes.

²² *mermyz* The place where they roast meat. See *مرض*

²³ *merma* A white stone, see *برمع*

²⁴ *muremmaat* Idle reports.

²⁵ *murmykk* Living wretchedly; in a mean or miserable condition.

²⁶ *mirmel* A kind of small fetter. *Mur-mil* or *muremmel* A lion.

²⁷ *mermufa* A confusion of things.

²⁸ *mermuset* (A well) fenced with a wooden parapet or cover.

²⁹ *mermuret* See *مرمارة*

³⁰ *mermuz* (Meat) roasted in the manner described under *مرض*

³¹ *mermuk* Looking back, considering or glancing at slightly.

³² *murmebbiz* Any thing wished for.

³³ *mermi* Thrown, cast forward.

³⁴ *merin* State, condition, situation, habit, nature, genius, temperament. ³⁵ Tumult, clamour. See *صخب* — ³⁶ War, battle. See *قتال*

³⁷ *Meren* Two pieces of wood leaning against the trunk of a palm-tree, under which the man who watches them sleeps. *Mern* Anointing the worn part of a camel's hoof. ³⁸ Dashing (on the ground).

³⁹ An onager or wild ass. ⁴⁰ Softened or smoothed leather. ⁴¹ A garment. ⁴² The side. ⁴³ A present.

⁴⁴ Flight from an enemy.

⁴⁵ *mirnan* and *مرنة* A stiff bow.

⁴⁶ *merneb* (fem. *مرنبه*) (A garment) woven with a mixture of hares pile. ⁴⁷ (A coun-

try) abounding in hares. *murembani* (A garment) stained with the blood of hares.

¹ *mirnej* The best kind of aloes. *Murrennij* Stammering, fluttering.

² *mernejet* The prow of a ship.

³ *mernaat* The sound of a multitude of voices, either in mirth or brawling. ⁴ Convenience, ease, comfort. ⁵ Liberty. ⁶ A fruitful season. ⁷ A flourishing garden or meadow. ⁸ A part of meat, drink, or plunder.

⁹ *murnyf* (A camel) Hanging the ears from languor or laziness; moving the head in travelling. ¹⁰ Making haste.

¹¹ *murennek* Dim-sighted from hunger.

¹² (A bird) having broken wings.

¹³ *merenk* A lock, bar, bolt.

¹⁴ *meru* (the negative imperative of *مرتن*) Do not go. ¹⁵ Fresh ambergris. ¹⁶ A species of herb.

¹⁷ *merou* and *مروة* A species of hard white flints full of fire. ¹⁸ A kind of herb. *المروة* The mountain of Mecca (so called from its flints). *Merou* A town in Persia.

¹⁹ *merwa* A good omen. ²⁰ Prognosticating happiness, fortunate.

²¹ *murwarid* Pearls. *مرواريد الفاظ* Pearls of words, i. e. Eloquence.

²² *mirwas* The first in a race, &c.

²³ *mirweb* A milk vessel.

²⁴ *merwet* See *merou*. ²⁵ *merawé* White stone or marble. ²⁶ *muruet* Bold, masculine, manly, vigorous. ²⁷ Manhood, virility, fortitude. ²⁸ Humanity, generosity, politeness. ²⁹ *بي* Inhuman, uncivil, rude, unpolished. — *مروتة* Smoothness of ground or of the eye-brows.

³⁰ *muruj* Pl. of *مرج* — *Murawwij* Selling (merchandise). *مروج امتعة علوم* A retailer of science, a doctor.

³¹ *merub* Shaken by the wind. *Muraw-web* Perfumed. See *ترويح*

³² *mirwehet* A fan, a ventilator.

³³ *murwed* A light; also, a slow pace. ³⁴ A looking glass. ³⁵ The iron axle of a pulley.

³⁶ A hinge or joint in a horse's bridle or bit. *Murud* Accustomed, brooding over, perpetually intent upon any thing. ³⁷ Obstinate, stubborn, disobedient, insolent. ³⁸ Obstinacy.

³⁹ *murud* A pear. See *امرود*

⁴⁰ *murudet* Bare, beardless.

⁴¹ *murur* A passage, pass, transition. *مرور*

⁴² (مرور و عبور کردن) To walk, proceed, pass by or over. ⁴³ *مرور علي البحر کردن* To cross the sea. *Murur* Pl. of *مرة*

⁴⁴ *merora* To him. See *اورا*

⁴⁵ *merwerat* (plur. *مروري*) and *مراري* A barren desert.

⁴⁶ *muruz* A people in *حري* or *Aria*.

⁴⁷ *murufiden* To apply a remedy, to give medicine.

- ^P *merush* (negative imperative) Do not mention; do not incline or stoop forward.
- ^A *murush* See *مروش*
- ^A *merus* Swift (the camel).
- ^A *meruz* (fem. مروضه) Trained, educated, disciplined, exercised.—*مروط* Pl. of *مرط*
- ^A *meruk* (fem. مروة) Having the veil stretched before a tent, &c. *Muruk* Apostatizing from religion. ² Deviating, not hitting the mark (an arrow). *Murawwek* See *مرويق*
- Murawwek* Strained, also boiled (wine). ^P *أب مروق* Clear water.
- ^A *merun* Conquered, subjected. *Murun* Smooth and somewhat hard. ² Slow, being addicted to any thing.
- ^A *merus* Hurt on the head.
- ^A *merwi* Related, alledged, told.
- ² Placing confidence in the words of another.
- ³ Having the thirst quenched.
- ^A *merihu'l fuad* Sick, low spirited, faint hearted. See *مرهقة*
- ^P *merré* See *مرة*—*Murré* Calculation, number, measure.
- ^A *merha* (fem. of *امرء* pl. *مرء*) (A woman) having bad eyes from neglecting to anoint them with a collyrium. ² Bright (wine).
- ^A *murhat* Swift (horse).
- ^A *murebbil* Speaking unintelligibly.
- ^A *murhet* Shining whiteness, brightness.
- ² A ditch filled with rain water.
- ^A *murhij* (A star) portending rain.
- ^A *merheset* Dignity, high degree, rank.
- ^A *murehbet* Provoked, inflamed.
- ^A *murheset* A sword with a thin edge.
- ^A *murhek* One whom others pursue, in order to kill. *Murehhek* One of whom a bad opinion is conceived, to whom madness or villainy is imputed. ² A man followed by others; one on whom they depend.
- ^A *murehbel* See *متهم*
- ^A *merhem* A plaster, any dressing for wounds. *merhem* A surgeon's fee.
- ^A *murehmes* Concealed, secret.
- ^A *merhub* Terrible, dreadful. ² A lion.
- ^A *merhuset* See *رهيص*
- ^A *merbuk* See *رهيك*—*Murebwek* A weak, filly, or perplexed business.
- ^A *merhum* Watered by a gentle rain.
- ^A *merhun* Pledged, pawned.
- ^A *meri* See *مرا* or *مري*
- ² The windpipe. *هني مري* or *هني مري* Easy of concoction or digestion.—*Meri* (pl. *مرايا*) A she-camel abounding with milk, which streams out on pressing the dug. *Mery* Milking. ² Whipping or spurring a horse to increase his speed; inflicting (blows). ³ (A horse) striking (the ground) with the fore feet (either from sprightliness or pain). ⁴ (A cloud) dissolving into rain. ⁵ Denying a debt or any thing which one knows.

- Murra* A bitter thing. *Murri* A kind of fourish stomach water for creating an appetite or promoting digestion.
- ^A *murya* (A she-camel) returning from pasturing alone, and becoming soon fat.
- ^A *murib* Doubtful, apocryphal, suspected, scandalous.
- ^A *muryet* The galloping of a horse, especially when urged by the spur, &c. ² Doubt, ambiguity. *Meriyet* Opinion.
- ^A *mureiyes* Dull, heavy (eyed).
- ^A *merij* Confused (business). *Merrij* The river Ebro in Thrace.
- ^A *merryb* or *مريخ* The planet Mars.
- ² A long arrow with four wings or feathers, with which they shoot to a great distance.
- ^A *merid* Stubborn, obstinate, contumacious, perverse, disobedient, insolent, proud. *Merid* Very stubborn, &c. *Murid* Desirous, willing. ² One who wills or is the author of any thing. ³ A scholar, disciple, the obsequious follower of another. ⁴ A studious man, a philosopher, a hermit, a soph, a fanton, a pretended saint.
- ^P *murdané* Like a scholar.
- ^P *meriden* To freeze, to congeal.
- ^A *merir* Robust, strong. ² (pl. *مراير*) A long, slender, but firmly twisted rope. ³ Barren ground. ⁴ (or *مريرة*) Enchantment, exorcism. *Mereret* The string of a bow with which they separate cotton.
- ^A *meris* Feathered, winged (arrow).
- ^A *meryz* and *مرض* (pl. *مراض*) Sick, infirm. (مراضى and مرضى)
- ^A *mureita* A thin internal membrane reaching from the navel to the pubes.
- ^A *meria* (fem. مريعة pl. *امراع* and *امرء*) Fertile, cultivated (place).
- ^A *merik* Cnicus, crocus, saffron.
- ^A *murilit* (A she-ostrich) having young.
- ^A *meryem* Mary. *مريم* The mother Mary. *مريم* The Blessed Virgin. *ابن مريم* The Son of Mary, our Lord Jesus Christ.
- ^A *merii* Manly, strong, brave. ² (pl. *مريية* fem. *مريية*) The windpipe. *Murei* (dimin. of *مرء* and *مرءة*) A little man or woman.
- ^A *mez* Sucking. ² Throwing sheep shank-bones in a kind of game of chance or in divination. *Mizz* Excellence. See *فضل*—*له مز عليك* He excels you. *Muzz* (Wine, &c.) having a mixture of sweet and acid.
- ^A *mezza* and *مزة* Wine pricking the tongue, agreeable without acidity. ² A species of wine. See *مزة* *mezzet*.
- ^A *muzaberet* Hairy (as new cloth).
- ^A See *مزابيل*—*مزابيل* See *مزابيل*
- ^A *muzabenit* Selling without weight or measure (dates still hanging on the palm tree). This is forbidden by the Mahometan law, as depending on conjecture.

جبلابة *muzat* See مزاة

مزاج *mizaj* The temperament, complexion, constitution, habit of body. * A mixture, any thing mixed; whatever is mixed with wine. مزاج شريف A noble disposition, an excellent constitution. مزاج (interrogatively) How do you do? How is your health? مكرور المزاج Of a hot or fiery complexion. مطروب المزاج Of a humid constitution. مزاج ناخوش Indisposition, malady. مزاج تيز Impatient, choleric.

مزاجكير *mizajgir* Agreeable, suited to the temper or constitution.

مزاح *mizah* Playing, jesting. * A joke. مزاح and مزاحاة Jestling with.

مزاحق *mezahyk* Pl. of مزحق

مزاحم *muzahym* Inconvenient, hindering, molesting. * An impediment, an obstacle. مزاحم شدن To molest, to be troublesome. ابو مزاحم An elephant; a bull with broken horns. *Mezahym* Obstacles, inconveniences.

مزاحمة *muzahemit* Hindering, disturbing, pressing upon, especially in a crowd. * A crowd, a mob. * Approaching to fifty.

مزاحرة *muzakherit* Boasting, glorying.

مزاد *mezad* Auction, selling to the highest bidder. * مزاد كردن To raise the price at a sale, to bid above another. *Muzad* Encreased, augmented.

مزادة *mezadet* (pl. مزاد and مزاید) A large water-bottle made of a doubled skin, and inclosed sometimes in a third; to prevent, in warm countries, the exhalation or evaporation of the water. * A purse, a bag, a scrip, or any thing similar in which they carry provisions. See مزود

مزار *mezar* A place of visitation; hence a sepulchre, a tomb. مزار سعادت مدار The glorious sepulchre. مزار كتابتي An epitaph. — مزار سنگ A tomb-stone, a monument.

مزاراة *mezaret* Strong, brave. *Muzarrit* Bitting (another).

مزارستان *mezaristan* A burying-ground.

مزارعة *mezary* Pl. of مزروع and مزريعة

مزاريق Pl. of مزاريق — مزروع Pl. of مزرايع

مزاز *mezza* A hedge-hog.

مزازيم *meza-ym* Pl. of مزعم

مزازك *mizak* Very swift (camel).

مزازك *mezak* Very stupid, ignorant.

مزازلف *mezalyf* Pl. of مزلفة

مزازملة *muzamelit* Making the loads equal on both sides of a camel.

مزازمنة *muzamenit* Appointing a time.

مزازمير *mezamir* Pl. of مزمار and مزامير

مزازان *muzzan* Dressed, adorned.

مزازنهت *muzanehit* Praising.

مزازوچه *muzarwejit* Coupling, joining.

مزازويد *mezarwid* Pl. of مزود

مزازولت *muzarwelit* Remedying, curing.

VOL. I.

* Seizing or watching for (prey). * Entering into or managing affairs.

مزابهت *muzabemit* Approaching to (fifty).

مزاید *mezayid* Pl. of مزادة

مزايين *mezayin* and مزايين Pl. of مزان

مزابيد *muzbid* Foaming (sea).

مزابر *muzber* A pen for writing.

مزابراني *muzberani* Fat between the shoulders.

مزابرة *mezberit* (A place) abounding with wasps or hornets.

مزابرج *muzebrej* Adorned, dressed.

مزاببك *muzebbek* (Base money) covered with quick-silver to make it pass current.

مزابلة *mezbullet* * A dunghill; any place where they throw the filth or sweepings of a house; a necessary. * An osier basket (especially on a carriage).

مزابور *mezbur* * Written. * Above mentioned.

مزابورون *mezburun* (pl.) The before-mentioned (articles, &c.) مزابوران *mezburan* (dual) The two (persons or things) spoken of before.

مزابورة *mezburet* (A well) filled with stones.

مزابرة *mezzet* * See مزرا. * One suck. * One time or turn. * Wine of an agreeable sharp taste. *Muzzet* Pricked wine, having a disagreeable acidity.

مزابرج *mezij* Mixing, tempering wine (with water, &c.) *Mizj* * Honey. * A bitter almond. *Mizejj* A short spear. *Muzejj* (A spear) having a ferule at bottom.

مزابجة *muzjat* (fem. of مزجي) * A small matter, any thing of little value. * Inconvenient, unfit. مزابجات مضاغة A small capital in trade.

مزابجل *mezjil* Throwing; projiciens genitum in uterum. *Mizjel* A short spear.

مزابجوج *mezjuj* Struck at or pierced with the ferule end of a spear.

مزابجي *muzja* (fem. مزابجة) A small thing. See مزابجة — *Muzejji* One who connects himself with strangers (to his family, tribe, &c.)

مزابج *mezih* Playing, jesting.

مزابف *mizhaf* Limping, tired (camel).

مزابف *muzhyf* * Dragging his legs (as a fatigued horse, &c.) * Having tired cattle. *Mezhef* (A place) swarming with serpents.

مزابيل *mezbil* * Declining, receding, departing from. * A place from which one retires.

مزابهم *muzhem* Much pressed or pressing.

مزابهت *mezekhket* A woman.

مزابخرف *muzekhref* Ornamented, painted, varnished, deceitful.

مزابخلب *muzekhlib* A buffoon, a wag, one who ridicules or plays upon another.

مزابد *muzd* and مزد A reward, premium, salary, wages, price. مزابد *muzbd* * The planet Jupiter. * Joyful tidings. مزد خواستن To ask a reward.

مزابدة *mizdat* A ditch or hole into which boys throw nuts in a kind of game.



- ^A *muzdan* See مزان
^A *muzdebi* Taking up a burden.
^A *muzdejir* Prohibiting. *Muzdejer* Forbidden, repulsed, rejected.
^A *muzdebyk* ¹ Advancing or going out (towards one). ² Sliding, falling.
^A *muzdehym* ¹ Crowding together. See ازدحام ² A crowd. ³ A crowded place.
^A *muzderid* Swallowing (a mouthful).
^A *muzderia* Cultivating or sowing ground. *Muzdera* or مزرعة A sown field.
^A *muzderim* Swallowing.
^A *muzderi* Despising. *Muzdera* Despised, contemptible.
^A *mizda* Quick in doing any thing.
^A *muzda-yb* Taking up, carrying.
^A *mizdeg* and مزرغة See مصدغ
^A *muzdeff* (A spouse) brought to her husband's house. *muzdeffif* Bringing or conducting her home.
^A *muzdefir* Lifting up, carrying.
^A *muzdekym* Swallowing, sucking up.
^P *muzshdegan* and مژده گانه See مژده
^P *muzshdegani* A present for bringing good news.
^A *muzdeki* Receiving what is due.
^A *muzdelif* ¹ Approaching, standing near. ² Coming round any thing.
^A *muzdelim* Cutting off (the head), cutting or flitting (the nose).
^A *muzdemil* Taking up to carry.
^A *muzdemim* or مزدم (A wolf) hunting or feizing (prey).
^A *mezdarwir* Visited. *Muzdwer* (plural) A mercenary, a hired labourer.
^P *muzdweran* One who performs beneficent actions, builds hospitals, caravanseras, &c. one who is influenced by the hopes of an eternal reward, and deserves it.
^A *muzdarwil* Removing (from a place).
^P *muzshde* (pl. مژده ها) ¹ Glad news, joyful tidings. ^P مژده آوردن, مژده کردن, or مژده دادن To bring or announce good news; to give the first intelligence of any thing wished for. ¹ مژده دادن To give a reward for happy tidings. ² To give advice or counsel. مژده فرمائی or مژده رسان A messenger or relater of good news.
^P *muzdeha* pl. of مز Rewards, &c.
^A *mezdehid* Esteeming moderate, thinking any thing little.
^A *muzdehir* Taking care of any thing lest it perish; being fond of it.
^A *muzdehif* ¹ Carrying off, destroying. ² Feigning, telling a fiction. ³ Making haste, precipitating, hastening (any thing). *Muzdehef* Carried away, abolished, ruined.
^P *muzshdegani* See مژده
^A *muzdehi* Despising, slighting.

- ^A *mezir* ¹ Sipping in order to taste. ² Swelling equally (as a leather bottle when filled). ³ A polite man. *Mizr* ¹ A fool. ² A kind of drink made from barley, millet, &c. a species of beer.
^A *mizerr* Biting (as).
^A *mizra* A slanderer, detractor.
^A *mizrab* (or مزراب) A canal of water.
^A *muzrat* See زری
^A *mizrak* A javelin, a demi-lance.
^A *mezreh* A declivity.
^A *mezred* ¹ The upper part of the throat, the jaws. ² See زراد *zirad*.
^A *mezra* or مزرعة A field sown, or ready prepared for it.
^A *mizrek* A cup, a phial.
^A *muzerkef* Made of gold wire.
^A *mezrud* ¹ Choaked, squeezed (in the throat). ² (A coat of mail) made of iron rings.
^A *mezrur* A plaited or twisted bridle.
^A *mezrua* ¹ (fem. مزروعة) Sown. ² (pl. مزارع) Seed.
^A *mezreyet* See زری
^A *muzreim* Costive, constipated.
^A *meza* and مزرعة ¹ Carried with rapidity, running swiftly; springing lightly. ² Separating (cotton) with the finger. *Miza* Plur. of مزرعة
^A *mizaj* A restless woman.
^A *mizat* ¹ A bit of meat given to a hawk when training. ² Some cotton or feathers. *Muzat* ¹ A little water, a draught. ² A hedge-hog.
^A *muzaser* Yellow, reddish yellow.
^A *mezam* ¹ A thing wished for or desirable.
² Matter of doubt or opinion.
^A *mez-uk* Terrified.
^A *mez-y* An informer, a sycophant.
^A *mizghes* Gluttonous, greedy.
^A *mizeffet* A camel-litter, in which the bride is generally carried to her husband's house.
^A *mezik* ¹ Tearing (cloth, &c.) ² Slandering, defaming. ³ Excernens merdam (avis). *Mizek* A piece torn from cloth, &c.
^A *muzket* The name of a little bird.
^A *muzkym* Giving or ordering to swallow.
^A *mezuk* Skinned from head to foot.
^P *muzk* مژک (pl. مژگان) used also singularly, see مژه The eye-lids or the hairs.
^A *mezket* A small mosque.
^A *muzekkin* See زکن
^A *mezkut* ¹ (fem. مژكوتة) Filled (bottle). ² See مہوم
^A *mez-kum* Having a rheum.
^P *mezegi* Sweetness. See مزه
^A *muzekki* See ترکیه
^A *mizlaj* See زلاج
^A *mizlak* ¹ A bolt or bar of a door. ² (A mare) often bringing forth abortions.
^A *mezillet* A slippery place.
^A *muzella* Having the skin torn off the foot.

^ *mexlefet* مزلفة A country midway between a desert and a cultivated district, between one plentifully watered and one without any.

^ *mexleket* مزلفة See مزلفة—*Mezleket* A slippery place, lubricity.

^ *muzmar* مزمار A flute; a psaltery.

^ *muzmiret* مزمرة Tall, big (woman).

^ *muzmia* مزمعة Constant, diligent.

^ *muzmin* مزمن 1 Lasting or continuing long. 2 Delaying to do. 3 Paralytic. 4 See مزمن and زمين

^ *mexmur* مزموءر A psalm, a canticle.

^ *mexmuk* مزموءق See زميق

^ *muzmehirr* مزمهءر Very angry.

^ *muzmehill* مزمهءل 1 Pure (water). 2 See منتصب

^ *muzmiejj* مزمءءج See غضبان Enraged.

^ *mezzen* مززن Custom, habit, situation, condition, state, mode, manner. *Mezin* (or مزون) 1 Going where one pleases. 2 Shining, clear (countenance). 3 Filling(a bottle). 4 Praising, extolling, preferring, preceding. *يوم مزن* A day of flight from an enemy. *Muzn* Pl. of مزنة

^ *mexshn* مزشن A small shield in which there is no wood.

^ *muznet* مزنة 1 A white cloud. 2 See مطرة—*مزنة* The new moon. *حبل مزن* Hail.

^ *muzennej* مزنءءج Small in quantity.

^ *muzennid* مزندء See تنريد—*Muzenned* Narrow (in mind), strait (garment), avaricious, tenacious, covetous, stingy.

^ *muzshenk* مزشنك The wooden lock of a door.

^ *muzennem* مزنءنء (fem. مزنة) 1 Small camels. 2 (A camel) having the ears flit and hanging down.

^ *muzeni* مزنى See مزينة

^ *mizwaj* مزوءءج (A woman) marrying often.

^ *mizwad* مزوءء See مزوء

^ *muzarwij* مزوءءج See تزوءءج—*Muzarwwej* Conjoined, associated, married.

^ *muzwed* مزوءء (pl. مزوءء) A traveller's provision bag. *رقاب المزوءء* Foreigners, barbarians. See اعءءء

^ *muzarwir* مزوءءر A liar, a knave, a cheat. See تزوءءر—*Muzarwwer* Adulterated, false. *مزوءر*

Falsified in sense.

^ *muzuri* مزوءرى A beam, joist, rafter.

^ *muzun* مزوءن See مزون

^ *mezé* مزه 1 Taste, any thing agreeable to the palate; whatever is eaten to give a relish to wine, or to create an appetite, a tid-bit. 2 A bon mot, raillery. *مزه بى* Infipid, tasteless. *مزه خوش* Well flavoured, sweet, delicate. *مزه كءءن*

To mock, ridicule; to cavil, to take exceptions.

^ *muzshé* مزشهء and *مزشان* The eye-lids, the hair of the eye-lids or brows.

^ *muzhid* مزهءء (fem. مزهءءة) Poor.

^ *mizher* مزهءر A species of lute struck with a plectrum. See بءءء

^ *muzbek* مزهءك Killed, destroyed. *Muzbyk* A murderer, destroyer. 2 One who goes fast.

^ *mezburwou* مزهوء Proud, elated.

^ *mezzi* مزى Elegant, &c. See طءرءف

^ *mizyal* مزىءل See مزىءل

^ *mexit* مزىءء and *مزىءوء* Victuals dressed with oil, especially with olives.

^ *mezzyet* مزىءة Excellence. See فضىءلة

^ *mezij* مزىءءج A bitter almond.

^ *mezid* مزىءء 1 Encrease, augmentation, advantage. 2 Energy, vehemence.

^ *mexshid* مزشهءء or *مزىءء* and *مزىءءه* A boy's game resembling leap-frog.

^ *muziden* مزىءءءن To taste, to suck, to sip; to pull or crop with the lips.

^ *mezir* مزىءر 1 Strong, bold, fearless, intrepid.

2 A polite elegant man.

^ *mizyel* مزىءءل An ingenious, witty, agreeable, sprightly man. *Muzil* Taking away; repelling; separating, distinguishing. 2 *كءلءب مزىءل الصءءوءع* Rose water removing the head-ach. *مزىءل فاءه* Poverty enervating the powers. See اءءلء

^ *muzeyin* مزىءءءن A dresser, especially a barber. See تزىءءءن—*Muzeiyen* Adorned, having the hair cut or dressed. See مزىءءة—*An Arabian tribe.*

^ *mezzyut* مزىءوء See مزىءء

^ *mis* مس Brads, copper.

^ *mesf* مسىءس and *مسىءس* Handling, touching. 2 Handled. *مس من الءءنوءن* A species of madnefs.

^ *mesa* مءسا 1 Froward, faucy, wayward.

2 Keeping the middle way. 3 Exciting discord. 4 The middle of a road. 5 The evening. *مءسا*

A good evening. *مءسا امءس* Yesterday evening. *مءسا صءءء* Morning and evening.

^ *mesaat* مءساءة 1 A crime, a vice. 2 Slander, detraction, calumny.

^ *mifab* مءساب 1 See سءب 2 See مسءء

^ *musabbt* مءسءبة Speaking opprobriously, provoking by reproaches.

^ *musabekit* مءسءبءة Getting the start in a race, surpassing, overcoming, excelling, straining every nerve against another; happening before.

^ *mesajid* مءسءءء Mosques, temples. *مءسءءء* Mahometan mosques and colleges.

^ *musajelit* مءسءءلة Contending with another, emulating, rivalling.

^ *mesfab* مءسءف and *مءسءف* A geometri-
cian, a land measurer.

^ *mesabit* مءسءبءة 1 Stroking, handling, feeling, drawing the hand over the head, or the surface of any thing liquid. See مءسءء—*Measuring (ground),* measurement. *علم المءسءءه* The science of measurement, geometry.

^ *musabelit* مءسءبءلة Getting ashore.

^ *mesaby* مءسءبء Pl. of مءسءبءة

^ *mesabyk* مءسءبءك Plur. of مءسءبءء and مءسءبءء

^ *musakhefit* مءسءكءهءفء Showing madness; acting foolishly either with or against another.

^ *mifad* مءسءء A bottle or skin in which they keep honey or butter.

- ¹ *mesas* ² A foundation. ³ Convenience, propriety, suitability. ⁴ *mesas* Unfuitable, impertinent, ill founded.
- ¹ *mesarib* Pl. of *mesarib* مسربة
- ¹ *musarrit* Whisping in the ear.
- ¹ *musaraat* Haste, celerity, velocity.
- ¹ *musarekit* Stealing a look at, turning the face suddenly towards another.
- ¹ *mesatyr* (plur. *mesatyr*) ² Geometrical canons. ³ Writings.
- ¹ *mesa-yr* Degrees of happiness.
- ¹ *musfa-adet* Favour, assistance, aid.
- ¹ *musfa-adet* or *musfa-adet* To favour or bring help, to be assisting. ² *musfa-adet* با مساعدته
- ¹ *mesa-yr* With a favourable wind.
- ¹ *mesa-yr* Lips, groins, &c. of camels.
- ¹ *musfa-afet* See *musfa-afet* مساعدته
- ¹ *mesa-y* Endeavours, labours, laudable studies, works, or attempts.
- ¹ *musafat* See *musafat* مشافهة and *musafat* مشافهة
- ¹ *musafet* Distance, an interval, part of a road or journey. *Mesafet* From place to place. *Mesafet* A day's journey, as far as a loaded camel can travel with ease, i. e. eight parasangs.
- ¹ *musafet* Whoring; debauched.
- ¹ *musafir* ² A foreigner, a stranger, a guest. ³ That part of the face which is uncovered. ⁴ *musafir* To receive or accommodate a stranger in one's house. ⁵ *musafir* مسافر
- ¹ *mesaferit* ² Travelling, being a stranger; hospitality; travelling in a body. ³ Being contrary (as one wind sweeping away what another brings.) ⁴ *mesaferit* اصحاب مسافرة Travellers.
- ¹ *musafa-at* Driving or endeavouring to drive away, repulsing. See *musafa-at* مطاردة
- ¹ *musafet* See *musafet* مشافهة
- ¹ *mesak* ² Impulse. ³ See *mesak* براق
- ¹ *musakat* Letting a vine-yard or palm plantation for part of the produce.
- ¹ See *musakat* مسقط
- ¹ *musaketit* ² Lifting up, carrying off.
- ¹ *musaketit* ² Becoming deficient or languid; failing (as a horse when running. ³ Reciting any thing alternately with another.
- ¹ *mesak* Young grafts or suckers growing at the roots of branches, hay, &c.
- ¹ *musakat* Importunate, troublesome.
- ¹ *mesaket* Avarice, stinginess.
- ¹ *mesakin* Habitations. *Mesakin* مساكن
- ¹ *mesakin* The mansions of the learned and the residence of men of science, i. e. Universities, colleges, academies.
- ¹ *mesakin* (pl. of *mesakin*) The poor.
- ¹ *mesal* See *mesal* — *Musal* (dual *mesal*) ² The side of a man's beard; the side from the neck to the haunch. *Mesal* Pl. of *mesal* مسلة
- ¹ *mesalet* A question, &c. See *mesalet* مسلة
- ¹ *Mesalet* A handsome length of face.
- ¹ *mesalyb* Pl. of *mesalyb* مسلحة
- ¹ *mesalif* Pl. of *mesalif* — *Musalef* and

- Musalef* Travelling (with another); doing (any thing) equal (to him).
- ¹ *mesalik* (pl. of *mesalik*) Ways.
- ¹ *musalemit* Cultivating peace or friendship. ² *musalemit* To salute one another.
- ¹ *mesalyt* Pl. of *mesalyt* مسلط
- ¹ *mesam* Pl. of *mesam* مسامات Pores of the body.
- ¹ *musamat* Comparing or disputing about height; boasting over another.
- ¹ *musamyh* Negligent, languid.
- ¹ *musamebet* Negligence, languor, coldness. ² *musamebet* (or *musamebet*) ³ *musamebet* to neglect, to be careless.
- ¹ *musameret* Conversation (especially in the night time).
- ¹ *mesamia* (pl. of *mesamia*) Ears.
- ¹ *mesamir* (pl. of *mesamir*) Nails, spikes.
- ¹ *mesann* (Camels) of the best breed.
- ¹ *musanat* ² Agreeing (with one) by the year. ³ Satisfying, soothing, making happy, acting kindly, humanely.
- ¹ *musannit* Prosequens (camelus camelam) cupidus ineundi.
- ¹ *mesanebet* Manifest. See *mesanebet* منوح
- ¹ *mesanid* (pl. of *mesanid*) Thrones.
- ¹ *musanedit* ² Throwing the arms about the neck, embracing. ³ In verse, pointing the penult letter of a hemistich, called *mesanedit*, with a vowel different from the other hemistich.
- ¹ *musanehit* ² Bargaining by the year.
- ² A stipend, salary; any thing paid, promised or agreed upon by the year.
- ¹ *musawat* Equation. ² *musawat* مساوات
- ¹ *musawedit* ² Contending for dominion. ³ Vying in blackness. ⁴ Whisping in the ear. ⁵ Drawing close to another. ⁶ (A camel) eating grass (especially when short and difficult to be cropt). ⁷ Driving away (a lion).
- ¹ *mesawir* Pl. of *mesawir* مسورة
- ¹ *musawerit* ² Assaulting, springing upon another. ³ Seizing the head.
- ¹ *musawaat* Doing or agreeing about any thing by the hour.
- ¹ *musawemit* Bidding against, raising the price upon another.
- ¹ *mesawi* (pl. of *mesawi*) Crimes.
- ² Reproaches, accusations. ³ *mesawi* To slander, to criminate. *Musawi* ⁴ Equal, parallel, equivalent. ⁵ Neutral, impartial.
- ¹ *musabat* Careless, inaccurate.
- ¹ *musaberit* Watching (with another).
- ¹ *musabil* Negligent, careless, easy, indifferent. ² *musabil* To be careless. — ³ *musabil* Negligence. ⁴ *musabil* To neglect; to connive at, to overlook.
- ¹ *musabim* (or *musabim*) ² Concerting with. ³ A companion, a second. See *musabim* منازعة
- ¹ *mesayih* Pl. of *mesayih* مسياح
- ¹ *musayerit* Walking or travelling in emulation; going (along with another).

- [^] *musayefit* مسابقة Fencing, duelling.
[^] *mesail* مسائل Questions, plur. of مسألة or مسألة—*Mesayil* Pl. of مسيل
[^] *mesba* مسبا A way through mountains.
[^] *misbar* مسبار [^] A surgeon's probe; a tent for a wound. [^] A painter's brush, pencil, sponge.
[^] *musabbib* مسبب See تسبیب — مسبب
 الأسباب The cause of causes, i. e. God. *Musabbib* (or مسببة) Excellent, select. *Misabbib* A slanderer, reviler, railer.
[^] *musbit* مسبت Causing deep sleep.
[^] *musabbyh* مسبح [^] A praiser of God. [^] See مسبحه طارم
[^] *mesberet* مسبرة Form, shape, mode, manner.
[^] *musbyt* مسبط [^] Hanging the head (in grief).
[^] Flexible (of body). مسبطة (Ground) fruitful in the herb سبط
[^] *musbytyr* مسبطر One who sees commands executed, an overseer, inspector, superintendant.
[^] *musbia* مسبع [^] Blind. See اسباع and ضرب
[^] *mesbaat* مسبعة (A country) abounding with lions and other wild beasts.
[^] *musbygb* مسبغ [^] Armed with a large coat of mail. [^] Making compleat. [^] (God) pouring down benefits.
[^] *musbekirr* مسبكر [^] A girl or a boy of a straight elegant shape, either tall or middle sized. [^] Long (hair). [^] Stretching one's self along, lying on the side.
[^] *musbil* مسبل The sixth gaming arrow. See ضارب zareb and مصنف musfeh.
[^] *mesbut* مسبوت Enraptured, overjoyed, in an ecstasy, swooning, fainting; dead.
[^] *mesbuat* مسبوعة (A wild cow) whose young has been devoured by wild beasts.
[^] *mesbuk* مسبوق Prevented, anticipated.
[^] *meft* مست Drunk. مست خراب Exceedingly intoxicated, dead drunk. *Meft* A camel libidinous and furious. مست خراب و الوده
[^] Excessively drunk and polluted with wine. مست مدام or مست مدام Perpetually drunk. مست شدن To be inebriated. مست
[^] Intoxicated with the wine of temerity, i. e. rash. *Must* [^] Warlike. See بهادر
[^] Trouble, distress of mind, lamentation. See شكایت and غم
[^] *mustaabyt* مستابط Digging deep; making a ditch narrow at top, and wide at bottom.
[^] *mustaatin* مستاتین Buying or taking an ass.
[^] *mustati* مستاتی [^] Desiring one to come, expecting. [^] Desiring the male (a she camel).
[^] *mustaafiz* (or مستاث) مستاث [^] Coveting the whole of any thing or great riches. [^] Much wealth, a vast deal of money. [^] (Herbs) mixed or intangled together.
[^] *mustaafir* مستافر [^] Sole, eminent, pre-excellent in any thing. [^] Assuming or claiming the exclusive property of any thing. [^] Electing, selecting, preferring.
 *VOL. I.

- [^] *mustaagir* مستاجر A tenant, one who hires a house, a servant, &c. *Mustaajer* Hired.
[^] *mustaajiz* مستاجر Lying with the head oblique upon a pillow, not upon the back.
[^] *mustaajil* مستاجل [^] Arriving at any term or object wished for or expected, an appointed time. [^] Flocking together (as a multitude of people). [^] Begging time or delay.
[^] *mustaahyd* مستاحد [^] Remaining alone, divided, separated. [^] Giving attention to.
[^] *mustaakbyz* مستاحذ Hanging the head on account of badness of sight, or from pain.
[^] *mustaakbyr* مستاخر Remaining behind, loitering, retiring, going backward.
[^] *mustaadib* مستادب Cultivating the belles lettres, studying, becoming learned and polite.
[^] *mustaadim* مستادم Asking victuals.
[^] *mustaadi* مستادي [^] Begging assistance, imploring relief. [^] Afflicted, distressed. [^] Taking, exacting, extorting money.
[^] *mustaazin* مستازن Asking permission.
[^] *mustaareb* مستارب Overloaded with debt.
[^] *mustaaryz* مستارض [^] (A fore) rankling, with ferous pustules or corrupted pus. [^] Sticking in or to the ground.
[^] *mustaazyk* مستازق Being or becoming narrow or close (any place or thing).
[^] *mustaafid* مستاسد Bold, fearless, intrepid, rushing upon, attacking fiercely, like a lion. [^] (A plant) growing to the full size. [^] Running here and there. [^] Stimulating, impelling.
[^] *mustaafir* مستافر Binding; carrying or going into captivity; surrendering one's self a prisoner; giving up or addicting one's self wholly (to any thing). *Mustaafir* Bound, a captive.
[^] *mustashiret* مستاشرة See مستوشرة
[^] *mustaafyl* مستافل [^] Eradicating. See استیصال
[^] Fixing its roots (a plant). *Mustaafel* Extirpated, ruined.
[^] *mustaafir* مستافر Passing or leaping by; running towards, springing upon, making an attack.
[^] *mustaakil* مستاکل [^] Taking any thing to eat. [^] Devouring the weak, i. e. extorting from them their possessions. مستاکلة Oppressors, plunderers.
[^] *mustaamm* مستام [^] Considering as a mother. [^] Receiving as a high priest, or chief director of religious ceremonies.
[^] *mustaamir* مستامر Asking advice, taking counsel, deliberating.
[^] *mustaamia* مستامعة Weak in mind.
[^] *mustaamin* مستامین [^] Placing confidence in; imploring protection, taking refuge with. [^] Free, exempted.
[^] *mustaami* مستامي Buying, or receiving as a maid servant.
[^] *mustaanis* مستانيس [^] Accustomed, habituated, becoming tame (as a wild beast). [^] Familiar. [^] Knowing. [^] Asking leave.
[^] *mustaanif* مستانيف Beginning.
[^] *meftane* مستانه Intoxicated, like a drunk man.

- ¹ *mustejiz* مستجيز Defiring water for cattle or fields. ² Asking permission or a present.
¹ *mustejish* مستجيش Defiring an army.
¹ *mustehybb* مستحب Loving. See استجاب
¹ *mustehjir* مستحجر (Clay) becoming hard like a stone.
¹ *mustehydd* مستحد Whetting, sharpening. ² Novacula radens pubem.
¹ *mustehdis* مستحدث Learning news; discovering (any thing) to be new. *Mustehdes* A novelty, an invention.
¹ *mustehrim* مستحرم Coitum appetens.
¹ *mustehfir* مستحسر Fatigued, tired.
¹ *mustehfin* مستحسن See استحسن — *Mustehsen* Approved, laudable, beautiful. مستحسن Excellent demonstrations; convincingly proved, easily demonstrable.
¹ *mustehsyr* مستحضر One that comprehends; endeavouring to understand. مستحضر مشكلات Defirous of comprehending the difficulties of the questions.
¹ *mustehsyf* مستحصى Firm, solid (business). ² A narrow hole; genitale (foeminae).
¹ *mustehzyr* مستحضر Forcing to run or gallop. ² Calling or commanding one to appear before or in presence, desiring to come, wishing to be present. ³ Recalling to mind, recollecting.
¹ *mustehytt* مستحط Beating down a price, cheapening, wishing any thing abated.
¹ *mustehyff* مستحفي Taking the whole (of a man's estate).
¹ *mustehfir* مستحفر Digging (a well); wishing or intending to dig; the proper time for digging.
¹ *mustehsyz* مستحفظ Committing to memory. See استحفاظ — ² A guard, a protector, a governor; a garrison.
¹ *mustehykk* مستحق Worthy, deserving. مستحق Worthy of empire. مستحق التذليل Meriting contempt. استحقاق Deferving eternal torment, see استحقاق
¹ *mustebkim* مستحكم Firm, established, strong. See استحكام
¹ *mustebell* مستعمل Esteemed lawful.
¹ *mustehlib* مستحلب Milking. ² Milked.
¹ *mustehmish* مستحش See متحش
¹ *mustehyl* مستحيل Impossible. مستحيل Indelible, never to be obliterated.
¹ *mustekbbir* مستخبر Interrogating; one who interrogates. مستخبران احوال Those who inquire into matters. See استخبار
¹ *mustekhdym* مستخدم See استخدام
¹ *mustekhyff* مستحق See مستحق
¹ *mustekbrij* مستخرج Extracting, exacting. *Mustekbrej* Drawn out, extracted.
¹ *mustedam* مستدام Perpetual, continual, assiduous, ancient, immemorial.

- ¹ *mustedbir* مستدبر Retiring. See استدبار
¹ *mustedkbyl* مستدخل One who wishes to enter, to engage in, or intermeddle with.
¹ *mustedy* مستدعي See استدعا
¹ *mustedir* مستديرة (fem. مستديرة) Round, spheric, circular.
¹ *mustedim* مستديم See مستدام
¹ *mustedin* مستدين Asking or receiving money on credit. ² A judge.
¹ *mustezria* مستذرع Approaching, especially with a present. ² Lurking behind any cover (as a hunter on the watch).
¹ *mustezri* مستذري Seeking the shade (of trees, &c.). ² Suing for protection. ³ Iniens foeminam (admissarius); expetens admissarium libidinosa (capra, &c.)
¹ *mustezkir* مستذكر Remembered, recorded.
¹ *mustezki* مستدكي Burning fiercely.
¹ *mustezill* مستذل Rendering contemptible.
¹ *mustezimm* مستذم Scorned, deserving to be so.
¹ *mustezmi* مستذمي Receiving a remainder.
¹ *musterah* مستراح A place of rest or quiet. ² A necessary. ³ Perfumed. See مستروح
¹ *mustertia* مستربع Accumulated (sand). ² Railed (duft). ³ Applying to business, being close at work. ⁴ Travelling well (a camel).
¹ *mustertij* مستترج Unable to read or speak.
¹ *mustertijl* مستترجل Wishing to walk or be on foot.
¹ *musterja* مسترجي Hoped, wished, prayed for.
¹ *musterbhl* مسترحل Wishing to travel.
¹ *musterkhys* مسترخس Estimating, or buying at a low price.
¹ *musterkhy* مسترخي Languid, relaxed, enervated, flabby. ² A laxative.
¹ *musterdif* مستردف Begging permission to ride behind another.
¹ *mustertzil* مسترزل Considering or finding (any person or thing) contemptible.
¹ *mustersil* مسترسل Hanging down strait (hair). ² Affable, easy, polite.
¹ *mustershi* مسترشي Asking a present (for an opinion to be given, or a decree to be passed). ² Obsequious, but obnoxious to another. ³ (A colt, &c.) wanting to fuck.
¹ *musterzykh* مسترضخ Having uncertain (news).
¹ *mustertzia* مسترضع Seeking a nurse to suckle a child.
¹ *musteryk* مسترعق Bleeding at the nose. ² (A stone) wounding the foot and making it bleed. ³ Preceding, outstripping. ⁴ Taking by the nose.
¹ *mustery-y* مسترعي Desiring another to pasture or take care of (cattle, &c.)
¹ *mustersid* مسترفد Asking assistance.
¹ *mustersyz* مسترفض Wide, open (valley). ² Torn. ³ Scattered, wandering, dispersed.
¹ *mustersia* مسترفع Wishing to carry off.

¹ *musteryk* (fem. مسترقة) Carried off, removeable. *Musteryket* The five embolismal or supplementary days added to the twelfth month of the Persian year. See سال

¹ *musterkia* (A garment) requiring to be mended.

¹ *musterwyb* ¹ Smelling (any thing fragrant), snuffing up. ² Resting quiet, taking repose; acquiescing with (a friend).

¹ *musterbin* Demanding a hostage or a pledge; receiving in pawn.

¹ *musteryz* ¹ (A country) abounding in gardens or plants; an extensive flourishing district. ² Happy or improved (in mind).

¹ *mustezad* Increased. See استزاد

¹ *mustezra* Despised, scorned.

¹ *mustezir* Asking one to visit.

¹ *mustekhyr* Ridiculing.

¹ *mustefdi* ¹ Laying down the warp in the loom. ² Sweating (as a horse).

¹ *mustefirr* Disappearing (as the moon near the change).

¹ *mustefri* ¹ Travelling in the night. ² Chusing the best (of cattle, &c.)

¹ *mustesyd* Rendered happy, blessed, favoured, gratified

¹ *mustef-y* See استسعا

¹ *mustesky* ¹ A drawer or carrier of water. ² A dropical person. See استسقا

¹ *mustefill* Unsheathing, drawing out.

¹ *musteflif* ¹ Desiring to borrow, or to have an advance on goods before delivery. ² Marrying the wife of a deceased brother.

¹ *mustesmin* ¹ Supposing or discovering to be fat. ² Asking for butter.

¹ *mustesmi* Going a hunting.

¹ *mustefinn* Teething; having large teeth.

¹ *mustefnid* Leaning on; supported.

¹ *mustef-hil* ¹ Equal. ² Making easy.

¹ *mustefbar* One who is consulted.

¹ *mustefbryt* Becoming distempered (flocks).

¹ *mustefbri* ¹ Attentive to business, adhering to regulations. ² Important (affair).

¹ *mustefbzir* ¹ Looking from right to left with half-shut eyes in an angry manner. ² Twisting a rope with the hands, the right over the left. *Mustefbzer* (A rope) so twisted.

¹ *mustefb-yr* ¹ Full of hair, becoming hairy. ² Putting on an inner garment. ³ Conceiving fear.

¹ *mustesfi* ¹ Wishing health, seeking a remedy.

¹ *mustesbli* ¹ Growing angry. ² Calling for assistance when in danger. ³ Saving from peril.

¹ *mustefsh* ¹ Fat. ² A stallion camel who discovers when the female is pregnant, and turns from her. ³ See استشاره

¹ *mustesbyr* ¹ Enraged, passionate. ² Flying swift (a pigeon). ³ Becoming fat.

¹ *mustesfir* ¹ Wishing to change, prevent, or avert any thing.

¹ *mustesyb* ¹ Difficult (business).

¹ *mustesfi* See استصفا — *Mustesfa* Purified, clarified, brightened.

¹ *musteslyb* ¹ Happening well, being agreeable, pleasing; wishing peace, or to compose and adjust any matters.

¹ *mustezbia* Libidinous (camela).

¹ *mustezrib* ¹ (Honey) becoming white and concremented. ² Libidinous (camela).

¹ *mustezri* ¹ Deceiving or stealing upon (prey), surprizing from a lurking place.

¹ *mustezbil* ¹ Making great enquiry about any thing.

¹ *mustetab* ¹ Good, agreeable, elegant. *كتاب مستطاب* An excellent book.

¹ *mustetar* ¹ (A horse) put to full gallop. ² (A bird) let fly. ³ Dispersed. ⁴ See استطاره

¹ *mustetybb* ¹ Begging a prescription or remedy (for grief or pain).

¹ *mustetrid* ¹ Wishing to repulse. ² Appearing to fly, in order to draw an enemy into an ambush; circumventing.

¹ *mustetrif* ¹ Receiving or considering any thing as new; being pleased with the novelty.

¹ *mustetryk* ¹ Asking to borrow (a stallion camel). ² Desiring one to divine by the throwing of certain pebbles.

¹ *mustetam* ¹ The lips (of a horse) or the environs. ² Allured, cajoled. ³ Asking meat, or any thing to eat or taste. ⁴ See مستفتح

¹ *mustetlyk* ¹ Leaving (a she camel) at liberty, to pasture where she pleases without being milked. ² Restored to the use of one's feet. ³ Loose (in the belly).

¹ *mustetyl* ¹ Carrying one's self high, behaving proudly. ² Subduing, conquering, killing more of the enemy than losing of your own men. ³ Long. فجر مستطيل صبح كاذب The long false light of the morning crepuscle, i. e. A long twilight before dawn.

¹ *mustezyll* ¹ Sitting in the shade.

¹ *musta-ar* Borrowed.

¹ *musta-an* ¹ An assistant, auxiliary, one whose aid is solicited. See استعانة

¹ *mustajil* See استعجال — *mustejilan* In haste.

¹ *musta-ydd* ¹ Able, capable, apt, fit, proper, worthy, arranged, put in order. See استعداد — *مستعد* Ready or fit to receive. *مستعد* — *مستعد* Worthy of contempt, abominable.

¹ *mustadi* ¹ Spurring a horse to the gallop. ² Imploring assistance to revenge an injury.

¹ *mustazib* ¹ Hindering, preventing, prohibiting. ² Sweet, wholesome water; discovering, or drinking such water.

¹ *musta-yr* Seizing and spreading (as the scab or mange).

¹ *mustaryz* Asking one to exhibit or present. ² Seeking any thing. ³ Giving to all promiscuously. ⁴ Killing (men) without respect to persons.

¹ *mustarif* Making one's self known. ² Rolling in waves (the sea). ³ (A man) preparing to do any thing bad.

¹ *musta-yz* Firm (flesh). ² (God) receiving the deceased. ³ Defunct. ⁴ Conquered.

¹ *mustafil* Asking honey.

¹ *mustasy* Rebellious, stubborn.

¹ *mustakyb* Railing at any one, enquiring into his faults. ² Following. ³ Any person or thing followed.

¹ *mustalib* Stinking (meat).

¹ *mustalij* Having a thick skin.

¹ *musta-ymm* Calling one uncle.

¹ *mustamir* Making or constituting an inhabitant.

¹ *mustamil* Usurping, using. *Mustamel* Usurped, applied, used.

¹ *mustanid* Too powerful for the reins (a horse or camel). ² Throwing one's staff at another. ³ (A vomit) getting the better of a man, rising in his stomach.

¹ *mustahid* Stipulating to return goods if found afterwards to be faulty.

¹ *musteghyf* (A wound) discharging pus when getting well.

¹ *musteghdir* Becoming a ditch.

¹ *musteghzi* Throwing on the ground.

¹ *musteghrib* Behaving in a strange, unusual manner; laughing with vehemence. ² Wonderful, foreign, rare.

¹ *musteghryk* Immersed, plunged, drowned. ² Filling (any thing); comprehending the whole. *مستغرق فسق و فجور* Immersed in vice and debauchery.

¹ *musteghzir* Endeavouring to acquire any thing considerable; giving somewhat in order to gain more.

¹ *musteghyfsh* A false, insincere, or fraudulent man.

¹ *musteghsbi* (A man) wrapping himself in his garment, especially that he may hear or see nothing.

¹ *musteghsir* Penitent. See *استغفار*

¹ *musteghyll* Ordering or obliging (a servant) to carry provisions or corn; receiving them from those who bring them; gathering fruits, &c.

¹ *musteghlib* (Herbage) coming to full growth and becoming intangled.

¹ *musteghlyz* (An ear of corn) swelling with grains. ² Not buying cloth on account of its coarseness.

¹ *musteghlyk* Making a close bargain, selling any thing on condition that it shall

not be returned. ² Difficult to be understood, obscure (speech).

¹ *musteghni* Rich, boasting of wealth, proud, lofty, haughty, supercilious, disdainful. ² Content, satisfied, acquiescing.

¹ *mustefad* Received, acquired. ² Perceived, understood.

¹ *mustefaz* or *مستفاض فيه* *mustefazun fih* Diffused, divulged.

¹ *mustestyr* (A horse) allowing himself to be led.

¹ *mustefti* Consulting (wise men).

¹ *mustefkhir* Buying any thing excellent.

¹ *mustefrykh* Bringing up brood pigeons.

¹ *mustefzyl* A remainder. ² Leaving a residue. ³ Taking, in payment of a debt, more than what is due.

¹ *mustefinn* Distributing under various heads, genera, or classes.

¹ *mustefhim* See *مستنقده*

¹ *mustefid* Acquiring, gaining, profiting (in science or wealth).

¹ *mustefyz* Divulged, diffused. ² Seeking plenty of water.

¹ *mustekbbil* Future; the future tense of a verb. *مستقبل زمان* Time future. *مستقبلات* Future events; future tenses.

¹ *mustektil* Wishing for death.

¹ *mustekydd* Continuing, persevering. ² Equal, alike; consistent.

¹ *mustekdir* Begging of God that he would ordain what is right.

¹ *mustekdim* Very true, unquestioned. ² Preceding. See *استقدام*

¹ *mustekzir* Soiling (garments). *Mustekzer* Dirtied, stained. *جامهء مستقدر البطانه* A garment dirty in the lining or inside.

¹ *mustekyrr* Remaining firm; dwelling, having a fixed residence; constant, steady, stable; confirming, strengthening. *Mustekirr* A dwelling. See *مقر*

¹ *mustekria* Hiring (a stallion camel). ² *Initum tauri appetens (vacca)*.

¹ *mustekrym* Factus genituræ idoneus.

¹ *mustekyfs* Asking (one) to retaliate.

¹ *mustekfy* Curious. See *استقصا*

¹ *mustekfyl* Avaricious.

¹ *mustekyll* Peculiar, precise, express, special, particular, absolute, independent; having plenipotentiary powers. ² Taking up and carrying the water-pot, see *قلة* — ³ High, elevated. ⁴ Soaring (as a bird). ⁵ Trembling; seized by a fever, tremor, or rage, see *قل* — ⁶ Moving from a place, going all away (people). *مستقل ناموس* A particular law. *mustekylan* Absolutely, expressly, specially. See *استقلال*

¹ *musteky* Drawing water.

¹ *mustekyd* Being ductile or submissive (to another). ² Demanding retaliation; petitioning a judge to punish a homicide with death.

- ¹ *mustekyl* مستقیل Asking another to rescind (an agreement or bargain).
¹ *mustekym* مستقیم Right, straight, faithful, true, loyal, well constituted, having a good tendency. ² Standing erect, Rising up. ³ See مستقیم خط مستقیم—استقامة A right line. مستقیم Of a just proportion, of an erect figure.
¹ *mustekk* مستک Becoming deaf, stopping up (as the ear). ² Growing (plant).
¹ *mustekar* مستکار and مستکاره Any thing inebriating. ² One always drunk.
¹ *mustekrim* مستکرم Searching for, asking, finding, or doing any thing generous, or honourable.
¹ *mustekrib* مستکراه See استکراه—*Mustekreb* Abominable, disagreeable.
¹ *mustekri* مستکری Hiring, renting.
¹ *mustekiff* مستکف Stretching out the hand (when asking alms, &c.); holding the hand over the eyes, in order to keep off the glare of light and see more distinctly. ² Assembling round any thing to look at it. ³ Disordered or clotted hair.
¹ *mustekfi* مستکفی Desiring one to do any thing effectually or sufficiently.
¹ *mustekwi* مستکوی Requiring the cautery.
¹ *mustekir* مستکیر Considering as mean, weak.
¹ *mustelbis* مستلبس Thinking slow, dilatory.
¹ *mustelbi* مستلبي Sucking (the mother).
¹ *mustelbyk* مستلبح Adopting, assuming.
¹ *mustelbym* مستلبح Following ² Enlarging, laying open (a road). ³ Broad (way).
¹ *mustelzim* مستلزم A cause, principle, motive; an author. ² Causing, producing, exacting, requiring, demanding.
¹ *musteltyf* مستلطف Joining (to the side).
¹ *mustelyt* مستلیط Adopting as a son. ² Recalling to mind (especially the shedding of a friend's blood).
¹ *mustelim* مستلیم (A man) marrying into a mean or worthless family. ² Having base-born or inglorious (sons-in-law). ³ Having wicked (fathers). ⁴ Putting on a coat of mail. ⁵ Exposed to censure, accused.
¹ *mustemtia* مستمتع See استمتع and متبع
¹ *mustemidd* مستید Asking assistance, or aid against an enemy. See استیداد and مستغنی
¹ *mustemirr* مستمر Firm, constant, durable.
² Continuing, persisting, lasting long. ³ Passing by, going forward, proceeding. See استمرار
¹ *mustemfik* مستمسک Apprehending, seizing, holding fast, containing. ² Restraining one's self.
¹ *mustemshi* مستمشي Having a flux or looseness.
¹ *mustemfyl* مستفیل See مهیل
¹ *mustemtyr* مستطر Praying for rain. ² Asking favour (from a friend). ³ Quiet, silent. ⁴ A conspicuous place.
¹ *mustemia* مستمع Hearing, listening; a listener; a hearer. مستمع مقال A listener to

- words or speeches. See مستمع—مستمع *mustemian* In order to hear.
¹ *mustemill* مستمل Loathing, tired, disgusted.
¹ *mustemlyb* مستملح Thinking beautiful.
¹ *mustemli* مستملی Endeavouring to be rich, making it a point of religion. ² Desiring one to dictate (a book, &c.).
¹ *musteminn* مستمن Asking a favour.
¹ *mustemnyb* مستمنح Begging a gift or loan.
¹ *mustemend* (or مستندانه) مستمند Poor, wretched, miserable, unhappy, afflicted, melancholy, lamentable, plaintive. ² Poor unfortunate man; an accuser, a complainant. مستندانه Wretchedly, like a poor unhappy man; belonging to poverty or distress.
¹ *mustemi* مستمی Going a hunting.
¹ *mustemin* مستمین Preserving, keeping.
¹ *mustembyt* مستنبط Causing to flow, overflowing. ² Acquiring knowledge in the law by ingenuity and study. ³ Appearing (as any thing before concealed). See استنباط
¹ *mustembil* مستنبیل Asking for arrows.
² Taking the best part (of any thing).
¹ *mustembi* مستنبی Enquiring (after news).
¹ *mustentil* مستنتیل Drawing towards one's self. ² Preceding, going before, surpassing (equals).
³ Preparing to do any thing.
¹ *mustensir* مستنسر Drawing water up the nostrils. ² Sucking or attracting, and then ejecting with great vehemence.
¹ *mustenjiz* مستنجز Desiring one to fulfil a promise. ² See منجز
¹ *mustenjia* مستنجد Being well, becoming fat by meat well digested.
¹ *mustenjif* مستنجد (Wind) discharging or dispersing (a cloud).
¹ *mustenjil* مستنجل Full of flowing water (a channel, valley, country, &c.).
¹ *mustenid* مستند Leaning upon or supported by any thing. ² A prop.
¹ *mustenzil* مستنزل Sending or letting down.
² Receiving hospitably; placing in an inn, caravanera, &c. *Mustenzel* Removed from an office, degraded.
¹ *mustensir* مستنسر Becoming like a vulture.
¹ *mustensia* مستنسع Pasturing scatteredly.
¹ *mustenshyt* مستنشط Wrinkled, contracted (skin or hide).
¹ *mustenshi* مستنشی Smelling, perceiving by the smell. ² Hunting for news.
¹ *mustensyb* مستنص Asking advice, consulting; considering as a faithful monitor.
¹ *mustensyf* مستنص Receiving from another payment of a debt or whatever is due, both parties then remaining equal or quits.
¹ *mustensyl* مستنصل Drawing out, producing. ² Shaking, causing to fall (leaves, &c.).

- [^] *mustienzyb* ^{مستنبح} Inspersgens pudendis suis aquam post peracta precatationis sacra.
[^] *mustientyk* ^{مستنطق} (God) making rational, bestowing the gift of speech.
[^] *mustenyty* ^{مستنعت} Desiring one to describe or distinguish by an epithet.
[^] *mustenghyz* ^{مستنغض} Moving the head (in admiration).
[^] *mustensid* ^{مستنسد} Exhausting, evacuating.
[^] *mustensir* ^{مستنسر} (fem. ^{مستنفرة}) Frightened, flying (afs). See ^{استنغار}.
[^] *mustensyz* ^{مستنفس} Extracting. [^] Exploring. [^] A reliquies urinæ mundans (penem).
[^] *mustensyk* ^{مستنفسق} Expending (money).
[^] *mustenkysh* ^{مستنكش} Painting; a painter.
[^] *mustenkia* ^{مستنقع} Stagnating, regorging (water). [^] Become yellow (water in the body). [^] Elevated (voice). [^] Going out (the last breath). [^] Changed colour (of any thing). [^] Soaked, dissolved (in water).
[^] *mustenkyb* ^{مستنقه} Understanding, perceiving. [^] Seeking, inquiring, interrogating, desiring to learn.
[^] *mustenkib* ^{مستنكه} Desiring one to breathe, in order to discover by the smell whether he has drank wine, &c.
[^] *mustenbyj* ^{مستنبح} Following the steps of another. [^] Made open, patent (as a highway).
[^] *mustenbir* ^{مستنبر} Flowing copiously, spreading wide, diffused. [^] Conducting (a river) thro' firm ground.
[^] *mustenbyz* ^{مستنهبز} Rousing, exciting, ordering one to rise to do any thing.
[^] *mustenir* ^{مستنير} Shining, glancing, sparkling. [^] Seeking for light. [^] Terrifying, causing to run or fly. [^] Conquering, overcoming.
[^] *mustenim* ^{مستنيم} Sleeping; feigning sleep; resting, acquiescing, trusting to.
[^] *mustarwbi* ^{مستوبى} Finding (a country) pestilent, infected, unhealthy.
[^] *mustarwbi* ^{مستوبل} Heavy, unwholesome (air, meat, &c.) [^] Discovering or conjecturing any country to be unhealthy. [^] Libidinous (sheep).
[^] *mustarwsir* ^{مستورس} Asking much (of any thing). [^] Full of admiration.
[^] *mustarwsyk* ^{مستورسق} Solid, firm, steady, constant. [^] Established (in dominion). [^] Securing, closing (a door).
[^] *mustarwjib* ^{مستوجب} An author, cause, motive. [^] Meriting, proper, worthy of. [^] Making or judging necessary. [^] Condemning to death. [^] Deserving a reward, meritorious. [^] ^{صلح و صلاح مستوجب الفلاح} Peace and tranquillity increasing prosperity. [^] ^{مستوجب السرور} Glad, rejoicing, giving joy.
[^] *mustarwbysh* ^{مستوحش} (fem. ^{مستوحشة}) Desert, desolate (place). [^] Afflicted, mournful.

- [^] *mustarwhyl* ^{مستوحل} (A place) full of soft clay or mud.
[^] *mustarwkbym* ^{مستوخم} See ^{توخم}.
[^] *mustarwdia* ^{مستودع} Desiring one to preserve any thing committed to his care. [^] Committing, recommending. [^] A person with whom, or a place where, any thing is deposited. [^] ^{المستودع} That part of paradise where Adam and Eve were placed. [^] The uterus, matrix, or womb.
[^] *mustarwdyk* ^{مستودق} (A mare, or any solid-hoofed animal) desiring the male.
[^] *mustarwdi* ^{مستودي} (A man) confessing (what he owes).
[^] *mestur* ^{مستور} (fem. ^{مستورة}) Covered, concealed, hid, veiled. [^] ^{مستور شدن} To lie hid, to be veiled, to abscond, to disappear, to be suppressed. *Mesturet* or *mesturé* A chaste matron. [^] ^{تاج المستورات} The crown of ladies or matrons (a title often given to sultanas or princesses).
[^] *mustarwrykb* ^{مستورخ} See ^{متورخ}.
[^] *mustarwrid* ^{مستور} Present, approaching, acceding, standing near or before; asking one to draw near or be present.
[^] *mustarwri* ^{مستوري} Striking fire from steel.
[^] *mustarwzir* ^{مستوزر} Choosing one as a counsellor. [^] Carrying away (any thing).
[^] *mustarwzia* ^{مستوزع} Praying (God) to inspire (a person with any sentiment).
[^] *mustarwzi* ^{مستوزي} Ascending (a mountain).
[^] *mustarwsia* ^{مستوسع} Broad, wide.
[^] *mustarwsyk* ^{مستوسق} Assembled in a body.
[^] *mustarwsin* ^{مستوسن} Drowsy, slumbering, beginning to sleep.
[^] *mustarwshim* ^{مستوشم} Desiring one to prick figures on your hand or other part of the body with a needle, in order to rub the punctures over with woad, indigo, saffron or other colour.
[^] *mustarwsyd* ^{مستوصد} Erecting a sheep-cote (on a mountain).
[^] *mustarwzyb* ^{مستوضب} Desiring another to make any thing evident. [^] Endeavouring to discover any thing distinctly, by holding the hand over the eyes to keep off the glare of light.
[^] *mustarwzia* ^{مستوضع} Desiring to have (any thing) abated (in price).
[^] *mustarwzim* ^{مستوضم} Injuring, distressing.
[^] *mustarwtyn* ^{مستوطن} Frequenting (a place).
[^] *mustarwty* ^{مستوطى} Finding any thing soft, agreeable, easy, convenient.
[^] *mustarw-yb* ^{مستوعب} Taking (the whole).
[^] Cutting off almost the whole nose.
[^] *mustarw-yr* ^{مستوعر} Finding or judging any thing to be difficult.
[^] *mustarw-y* ^{مستوعى} Taking the whole.
[^] *mustarwgbyl* ^{مستوغل} Washing the groins.
[^] *mustarwsir* ^{مستوفر} Taking or paying the whole or a great deal. [^] See ^{مستوفى}.
[^] *mustarwsiz* ^{مستوفد} or ^{مستوفد} Sitting on the

toes, in a crouching attitude, but ready to spring up; hence, Being on the watch or prepared to take any advantage.

^ *mustawfyz* مستوفىz Going quick, running, making haste; causing to make haste, driving up. ^ Sending abroad, dispersed.

^ *mustawfyk* مستوفىك Begging (God) to be propitious; wishing to be directed by him. ^ Directing; bringing aid.

^ *mustawfi* مستوفى Many, much. ^ Taking the whole of any thing due; paying the whole.

^ *mustawkyd* مستوقد Kindling (fire).

^ *mustawkir* مستوقر Receiving. ^ Fattened.

^ *mustawkia* مستوقع Sharpening (a sword). ^ Expecting, waiting for.

^ *mustawkyf* مستوقف Standing, stepping. ^ Desiring one to stand; also to stop or restrain another.

^ *mustawkia* مستوكع Well fewed (leather bottle). ^ (A stomach) strong by nature.

^ *mustawli* مستولى Overcoming, subduing, taking possession of, surmounting.

^ *mustawhib* مستوهب Asking a present.

^ *mustawi* مستوى Equal, straight, direct. ^ Completed, finished. ^ Made equal. ^ Moderate, temperate. ^ Being on the top or summit. ^ Soaring (to heaven). ^ Sitting firmly on horseback. ^ Conspicuous, apparent. ^ Prevailing over, possessing. *mustawiyān* مستويان Equally, directly.

^ *musté* مسته A little. ^ Food for cattle (in or out of the stable), also that given to birds.

^ *musteham* مستهجم Astonished, distracted, wandering or unsteady in mind.

^ *mustehan* مستهان Despised, abject, base.

^ *mustehibsh* مستهيبش Acquiring, accepting.

^ *mustehjin* مستهجين See *Mustehjen* Shameful, base, infamous.

^ *mustehdif* مستهدف Elevated, erect (thing); high, prominent (buttocks).

^ *mustebzi* مستهزي Ridiculing; a mocker.

^ *mustehishsh* مستهيشش Despising. ^ Considering as light, nimble, active.

^ *mustehyll* مستهيل Cheerful, bright countenance. ^ Raining; flowing copiously (tears). ^ Weeping. ^ Beginning to rain (especially with a loud noise). ^ Beginning to squall or weep (as a new born child). ^ (A speaker) raising or lowering the voice. ^ Drawing (a sword). ^ Appearing (the new moon).

^ *musteblik* مستهليك Ruining, destroying; consuming, squandering (riches).

^ *mustehim* مستهيم Casting lots. *Mustehimm* Abandoning one and taking care of another person; solicitous not for me but for him.

^ *mustehni* مستهني Asking assistance; desiring a present.

^ *mesti* مستى Drunkenness. *Musti* A complaint, lamentation. ^ Warlike.

^ *musteifir* مستيفر Easy, quick, expeditious; prepared, well disposed, arranged.

^ *musteikyz* مستيقظ Watching, awaking, vigilant, provident. ^ Rattling (as a necklace, &c.)

^ *musteikyn* مستيقن Knowing for certain; searching into, exploring.

^ *musteimin* مستيمين Prosperous, acting or happening fortunately. ^ Adjuring, desiring or causing another to swear.

^ *mestine* مستينه See *ماستاوه*

^ *musteibir* مستيبر Insisting upon, persevering in. ^ Examining, exploring. ^ Insane (man). ^ Terrified (asses). ^ Changing (camels) for others.

^ *mifejjet* مسجة A kind of wooden trowel with which they plaster walls.

^ *mufejjih* مسجج Pardoning (that to me). *Musjib* See *اسجج*

^ *mesjid* مسجد (plur. مساجد) A mosque, temple, or place of worship. *المسجدان* The mosques of Mecca or Medina. *مسجد جامع* (or simply *جامع*) The great or general mosque, where prayers are said every Friday. *المسجد الحرام* (or *مسجد شريف*) The temple of Mecca. *المسجد الاقصى* The temple of Jerusalem, or the Turkish mosque there. *مسجد الخيف* A shrine in the valley of Mouna near Mecca. *Mesjed* That part of the forehead which touches the ground in the adoration called *سجده*

^ *mufejjia* مسجج See *تسجيع* — *Mufejjaa* Rhythmical (speech). The Arabians consider it as a great beauty in oratory to make their periods similar in rhyme and cadence.

^ *mufejjis* مسجج Unloosing or dropping (the veil). ^ Dark (night).

^ *musjel* مسجل Free or permitted to all. *Mufejjel* Proved, authenticated and sealed by a judge.

^ *mesjub* مسجوب and *مسجوبة* Nature.

^ *mesjud* مسجود Adored. *ملك مسجود* *mesjudi melek* Adored by angels.

^ *mesjur* مسجور Swelling (sea). ^ (Pearls) threaded together in rows, and hanging equally down; scattered (pearls). *بحر مسجور* A high swelling sea; also the celestial waters.

^ *mesjumet* مسجومة (Ground) watered by rain.

^ *mesjun* مسجون Imprisoned.

^ *mefih* مسح Washing, wiping, cleaning.

^ Anointing. ^ Cutting off. ^ Drawing the hand over the surface of any liquid, or over the head in order to wipe it; handling, stroking, rubbing.

^ Flattering, cajoling. ^ Measuring (ground).

^ Perambulating, travelling. ^ Finishing a day's journey. ^ Cutting with a sword. ^ Combing.

^ *Coiens cum muliere*. ^ (God) creating any thing agreeable or beautiful; (also, *è contra*) any thing deformed or hateful. *Mif-h* (pl. *مسوح* and *امساح*)

^ The pack-saddles of camels, mules, &c. a hair-cloth sack. ^ A highway. *Mifehb* (A horse) at full gallop. *Mefeb* Galled in the thighs, hams, elbows, breast, &c. (a man or camel).

^ *mef-ha* مسحا fem. of *امسح* (pl. *مسحواني*)

¹ (A woman) having small legs and hips, flat breasts, and the sole of the foot equal, not concave. ² Blind of an eye. ³ Wandering, strolling, lying (female). ⁴ Galled in the hams by the friction of a coarse garment. ⁵ (A place) level and covered with small gravel, where no plants grow. *Muscha* Pl. of مسيح Anointed, &c.

¹ مسحة *mif-hat* (plur. مساحي) A shovel, especially of iron; a weeding-hook, rake, or hoe.

¹ مسحاق *mif-hak* (Pl. مساحيق) The thin cuticle or membrane covering the outside of the skull. مساحيق السبا The membranes of heaven, i.e. thin clouds. مساحيق من الشحم The grosser parts of fat which adhere to the intestines.

¹ مسحة *mef-het* ¹ One unction. ² A stricture. ³ Any thing smooth or bare.

¹ مسحت *muf-byt* and مسحوت Riches diffipated. مسحوت الجوف Of an insatiable belly. *Muf-byt* ¹ Pulling (the fat from meat). ² Destroying, extirpating. ³ Making gain by injustice.

¹ مسحج *musehbej* (An afs) bit and excoriated by other affes.

¹ مسحر *musebher* ¹ Fascinated, enchanted, deluded by witchcraft. ² Having lungs.

¹ مسطح *mef-het* See سطح

¹ مسحل *mif-hel* ¹ A file (for polishing). ² A ready eloquent tongue. ركب مسحله *rakiba mif-heluhu* He spoke diffusively, readily, or eloquently. *Mif-hel* A wild afs, the onager. مسحلان Two little rings about the bit or snaffle of a bridle. *Muf-hel* and مسحول Singly twisted (rope) implying one made of two such ropes.

¹ مسحن *muf-hyn* (fem. مسحنة) Finely shaped, beautiful (horse). *Mif-henet* An instrument with which any thing is brayed or stones are broken.

¹ مسحوت *mef-but* See مسحت

¹ مسحور *mef-bur* Enchanted, fascinated.

¹ مسحوط *mef-but* (Wine) diluted with water.

¹ مسحوف *mef-buf* Consumptive (man).

¹ مسحوق *mef-buk* Worn, brayed, bruised.

¹ مسحوقونيا *mef-bukunia* The drops of glass.

¹ مسحول *mef-hul* See مسحل

¹ مسكب *mefikb* ¹ Changing, metamorphosing into a more deformed shape (especially men into animals). ² Rendering insipid, *Miskb* Insipid, tasteless (meat).

¹ مسكبكبهر *mufekbkbyr* See تسخير — *Mufekbkher* Taken, subdued, conquered.

¹ مسخرة *mef-kheret* ¹ A buffoon, fool, jester, a droll, a wag; a facetious man. ² A man in masquerade. ³ A pleasantry, any thing ridiculous or mirthful. مسخره كرون To ridicule or deride; to play the buffoon, to laugh at others; also, to be laughed at.

¹ مسخن See مسخن — مسخط See مسخط

¹ مسخوط *mef-kbut* ¹ Hateful, disagreeable, odious. ² Incensed, enraged. مسخوط و مغضوب Odious to God.

¹ مسخول *mef-kbul* (fem. مسخولة) Unknown (star).

¹ مسد *mefed* The fibres of which the trunk of a palm tree consists; a rope made of them, of camels hair, or of twisted leather thongs. *Mefid* ¹ Twisting (a rope) well. ² Preparing, labouring, prosecuting diligently. *Mufidd* Hitting the nail on the head, attaining any end.

¹ مسداة *misdad* A weaver's instrument.

¹ مسدة *mefeddet* ¹ A garden. ² A country abounding in lions.

¹ مسدد *mufeddid* See تسديد — *Mufedded* Well directed; rectified; managing affairs with judgment and success.

¹ مسدع *mifda* ¹ One who goes where he pleases. ² A road guide; a camel leader.

¹ مسدعة *mefdaat* A calamity; distressed by a great misfortune.

¹ مسدم *mufeddem* (A stallion) muzzled to prevent his biting.

¹ مسدوح *mefduh* Supine; prone.

¹ مسدود *mefdud* Obstructed, shut, closed.

¹ مسر *mufirr* ¹ Concealing, keeping private. ² (contra) Divulging, disclosing.

¹ مسراد *mefrad* Any thing permitted by religion, lawful.

¹ مسرار *mufirrar* Of a cheerful temper.

¹ مسرب *mefreb* Very long.

¹ مسربة *mefrebet* A meadow, pasture. *Mef-rubet* Fine or soft hairs stretching from the breast to the navel.

¹ مسربةطة *muserbetet* A kind of melon slender and long.

¹ مسرة *meferret* ¹ Cheerfulness, gladness, joy. ² Brisk, lively, happy. ³ An instrument (or volume) in which any arcana are contained.

¹ مسرج *muserrej* ¹ Saddled (horse). ² See تسرج

¹ مسرجة *mefrejet* A lamp.

¹ مسرر *muserred* ¹ (fem. مسررة) Strongly formed (coat of mail). ² Strengthened by sewing.

¹ مسردق *muserdek* (A house) surrounded by a curtain; a tent so screened.

¹ مسرع *mufria* ¹ Quick, making haste. ² Having a quick going beast of burthen. ³ Going fast, or ordering to be expeditious. ¹ مسرع ¹ A swift messenger.

¹ مسرف *mufrif* Prodigal, extravagant.

¹ مسرندي *mufrendi* One who overcomes or excels another.

¹ مسرودة *mefruwwit* Ground overspread with small locusts. — مسرود See مسرود

¹ مسرور *mefrur* Glad, cheerful, exulting, gay, happy, content.

¹ مسروف *mefruf* ¹ (Timber) eat or corroded by the worm. ² (A sheep) having the ear cut off.

¹ مسروق *mefruk* Stolen, robbed.

¹ مسرول *mefrul* ¹ (fem. مسرولة) Having plumed legs and feet (a dove). ² (A pied horse) having the legs white to the knees.

^A *mefia* ^{مسري} The nocturnal journey supposed to have been made by Mahomet. ² See *سراية*.

^A *mefit* ^{مسطا} Wringing (wet cloth). ² Striking with a scourge. ³ Squeezing with the hand a leather bottle, or the intestines in order to force out their contents. ⁴ Manum immittens in vulvam equæ, ut minus egregii admistrarii injectum fermen educat.

^P *mustar* ^{مسطار} New, also four wipe.

^A *mestebet* ^{مستببة} (pl. *مسابت*) A large bench on which people recline. ² A smith's anvil.

^A *mesteb* ^{مسطح} An open place on a plain where corn or dates are dried. *Misteb* ^{مستبة} The pillar, pole, or other wooden work of a tent. ² A place full of rocks or stones, especially left there by a river, &c. ³ A baker's rolling-pin. ⁴ A bread plate or basket. ⁵ A mat made of palm leaves. ⁶ A large frying pan in which bread is toasted. *Musettyb* See *تسطيح* — *Musetteb* ^{مستبة} Superficial, levelled (ground). ² Broad, flat (nose).

^A *mester* ^{مسطرة} or *مسطرة* A geometrical rule by which right lines are drawn. *Musettyr* ^{مستبر} Writing. ² A writer, an amanuensis. See *تسطير* — *Musetter* Written, a writing.

^A *musetta* ^{مسطع} (A camel) marked on the neck with an oblong figure.

^A *mestur* ^{مستور} Written, delineated, described, specified, expressed.

^A *mestua* ^{مستوع} Raised (dust). ² Diffused (as odours or as the dawn).

^A *nifa* ^{مسع} The North wind. See *نسع*.

^A *mesat* ^{مسةاة} Study, diligence, a laudable endeavour.

^A *mifar* and *مسعر* ^{ميسعار} A poker, a piece of wood with which a fire is stirred. ² Long (neck). ³ Strong, vehement. *مسعار الحرب* A raiser of war, a seditious man.

^A *mesal* ^{مسل} The throat; where one coughs.

^A *mesud* ^{مسهود} (or *مسهود*) Happy, fortunate; favourable, propitious; august.

^A *mef-ur* ^{مفعور} Furious. ² Greedy of meat, filling the belly.

^A *mus-ut* ^{مسهوط} A box for snuff or any thing similar for clearing the brain.

^A *mef-uf* ^{مسهوف} (An infant) having ulcers on the head or face.

^A *mesa-y* ^{مسةي} A man walking much, going here and there; also strong, indefatigable.

^A *mesghebet* ^{مسةبة} See *مسةب*.

^A *musghghem* ^{مسهغم} A youth tenderly brought up, delicate, in a good habit of body.

^A *musiff* ^{مسةف} Interweaving (palm leaves).

² Looking intently. ³ Low-hanging (clouds).

⁴ (A bird) flying near the ground. ⁵ Cutting or bruising any thing small. *Musiff* ^{مسةف} (The face) having any thing sprinkled (upon it). ² Changed, altered.

^A *misfer* ^{مسةفرة} (fem. *مسةفرة*) (A camel) strong for travelling. *Misferet* A besom, broom, brush.

^A *musseffif* ^{مسةفف} (fem. *مسةففة*) (Wind) sweeping the ground, scattering the finer dust.

^A *misfen* ^{مسةفن} A hatchet, an axe.

^A *musfib* ^{مسةفب} (God) depriving a man of his senses. ² Sitting down by a barrel or other vessel, and drinking from it again and again. ³ (Wind) Bending and shaking a tree. ⁴ Deceiving, circumventing, cheating one of his property. ⁵ Making one to hear. *Musseffeb* ^{مسةفبة} Made mad. ² A channel or valley full of water.

^A *mesfur* ^{مسةفور} Written, above mentioned, touched upon before.

^A *mesfuk* ^{مسةفوك} Shed (blood).

^A *mesqab* ^{مسةقاب} A she camel bringing forth males.

^A *meskat* ^{مسةكاة} A place or vessel from which a bird, &c. drinks. ² An utensil out of which water is poured or any thing is sprinkled.

^A *miskam* ^{مسةكام} Often sick, infirm.

^A *muskyb* ^{مسةكيب} Near. ² (contra) Far off.

^A *musksyk* ^{مسةكسك} One who recites verses alternately with another.

^A *mesket* ^{مسةكط} Falling. ² (pl. *مسةكط*) A place, especially where any thing falls. *مسةكط الراس* A native country (where one falls at birth).

^A *musketit* ^{مسةكطة} Falling. ² A patron, asylum, any protection or refuge.

Moskorw or *موسقو* Muscovy, Moscow.

^A *meskum* ^{مسةكوم} Sick. See *سقية*.

^A *meskarwi* ^{مسةكروي} Corn plentifully watered. ² A subterraneous aqueduct. ³ (or *meska* ^{مسةكي}) Watered (field) by art or by a rivulet. (*مظهري*) implying Watered by rain).

^A *mesek* ^{مسةك} Hard ground retaining water.

² The caul on the head of a new born infant.

³ Pl. of *مسةكة* — *Mefik* Seizing, holding fast, retaining, restraining, checking one's self, refraining from. *Mesk* (pl. *مسةوك*) Leather, especially of lamb or kid. *Musuk* Avaricious. *Musk* See *مسةكة* fig. 5. — See also *عقل* and *وافر*.

^A *misk* or *musk* ^{مسةك} Musk. *مسةك غاليه*

Civet *مسةك صابوني* A musky soap ball.

^A *muskan* ^{مسةكان} An earnest-penny.

^A *mesket* ^{مسةكة} A bracelet or ankle-ring of tortoise-shell or ivory. *مسةكة حكة* Strong, strenuous. *Mesket* A piece of leather. *Misket* A bit of musk. *Musket* Avaricious. *Musket* ¹ That by which any thing is held. ² Food (as keeping together the body). ³ An excellent understanding. ⁴ Covetousness, stinginess. ⁵ A well dug in hard ground, thro' which water does not subside.

^A *muskit* ^{مسةكت} Ordering silence, striking dumb. ² Ceasing to speak.

^A *muskir* ^{مسةكر} Inebriating. ² Any intoxicating liquor. *Musikker* Drunk, crop-sick.

^A *muskkiat* ^{مسةككة} (A country) where one easily loses the way.

^A *meskin* ^{مسةكين} (pl. *مسةاكن*) A dwelling.

^A *meskenet* ^{مسةكنة} Poverty, misery. ² Humility, modesty. *مسةكنت و ضراعت* Humbleness and submission. *مسةكنت اهل* Modest, endowed with humility.

¹ *meskub* (Water) flowing over the surface of the ground.

² *meskur* Intoxicated, drunk.

³ *meskuk* Coined, struck. *مسكوك* Stamped with the dye of (a king).

⁴ *meskun* ¹ Pacified, quieted. ² (fem. *مسكونة*) Habitable, inhabited. *غير مسكون* Uninhabited. ³ *ربع مسكون* The four quarters of the world. ⁴ *مسكون شدن* To be pacified, to become pleased.

⁵ *meske* Fresh butter.

⁶ *miski* Murky; of the colour of musk, dark.

⁷ *meskir* Drunken, intoxicated.

⁸ *meskin* ¹ (fem. *مسكينة*, plur. *مسكينات*) A poor man, a beggar, a miserable wretch. ² Humble, suppliant.

³ *miskin* Musky, musk coloured.

⁴ *mefel* (for *مسيل* pl. *مسيلان*) The channel of a torrent or flux of water.

⁵ *mislakh* ¹ A skin, a raw hide, the flough of a serpent. ² A palm tree whose dates begin to expand.

³ *miflas* (A palm) stript of branches.

⁴ *miflat* The tooth or ward of a key.

⁵ *miflak* Eloquent. See *سلاق*

⁶ *mefelet* A question, proposition, action, thing. *Mifellet* A large needle for sewing sacks.

⁷ *muselleb* Armed for war.

⁸ *muslehybb* Extensive, broad (way).

⁹ *mefiebet* ¹ A frontier garrison, a fortification at the entrance into a country. ² Armed (men), warlike (people).

³ *meflekb* A place where they slaughter and skin animals.

⁴ *muslekhymm* Proud, haughty.

⁵ *muslis* Bringing forth an abortion.

⁶ *muselfil* (fem. *مسلسلة*) Enchained, linked, sewed, or fastened together, coherent, successive, consecutive, placed in order.

⁷ *musellet* A governor, ruler. ⁸ *مسلط شدن* To overcome, to rule over, to be superior.

⁹ *mifla* A leader of men or cattle.

¹⁰ *musellaat* ¹ Cleaving, splitting. ² Fastening to the tail of a wild bullock pieces of the wood *سبع* and *عشر*, and then setting them on fire, which generally makes them run up a mountain (a superstitious ceremony among the pagan Arabs, in order to obtain rain in a dry season).

³ *muslaaf* Thick.

⁴ *muslif* A woman forty-five years old.

⁵ *musifet* A cylinder, rolling stone, harrow, trowel, or any instrument used in leveling ground, smoothing walls, &c.

⁶ *miflek* See *سلاق*

⁷ *meflek* ¹ A way, path, track. ² An institution, regulation, rule of conduct. ³ A series, line, order, arrangement.

¹ *muslim* (fem. *مسلمة*) A musulman, a true believer in the Mahometan faith. *Musellim*

² Keeping safe, preserving in liberty, rescuing.

³ Saluting, pronouncing a benediction or salutation.

⁴ Blessing the memory (of a dead man), saying, *السلام عليه* Peace be with him.

⁵ See *تسليم* sign. 1, 2, and 3.

⁶ The herald of peace.

⁷ The lieutenant of a new governor sent before him to take possession till his arrival.

Musellem Free, dispensed with, exempted from public burdens, certain, secure.

مقرر و مسلم سخنان Those whose words are certain and true.

طبيب مسلم دوا Tenacious of equity.

مسلم An excellent physician, certain of curing.

⁸ *مردن* To grant a dispensation.

⁹ *musellimat* (pl. of *مسلمة*)

Certain things.

¹⁰ *musulman* A Mahometan, musulman, a true believer; also pl. of *مسلم*.

¹¹ *musleman* The Mahometan religion; belonging to the true faith.

¹² *muslimin* (plur. oblique of *مسلم*) The Mahometans, the faithful.

¹³ *meflub* ¹ Seized, snatched away.

² Spoiled, stript.

³ *meflut* ¹ Shaved on the head. ² Bare of flesh.

⁴ *meflukh* ¹ Skinn'd. ² Finished (month)

⁵ *meflus* Infane, foolish.

⁶ *meflut* Having thin hairs on the jaws.

⁷ *meflua* Having the tumour *سلعة*

⁸ *mefluf* (fem. *مسلوقة*) Levelled.

⁹ *mefluk* ¹ A beaten path. ² Inserted, (one thing) put into (another).

¹⁰ *meflul* ¹ Drawn, led, brought out, unheathed. ² Consumptive.

¹¹ *musleibb* Plenteous rain.

¹² *musemma* (for *مسمي*) Called, named.

¹³ *musemmat* Names, denominations.

¹⁴ *mifmar* A nail, pin, peg, stake.

¹⁵ *mifmak* A tent-pole.

¹⁶ *ehlu'l mefimmet* Relations, friends, intimate companions.

¹⁷ *musemdir* ¹ Long and straight (road).

² Well arranged (discourse).

³ *musemmet* ¹ (Government) penetrating, universally efficacious. ² Dismissed, remitted, discharged (debt, &c.)

⁴ *musemter* Long (headed).

⁵ *mifma* ¹ The ear, the organ of hearing. ² The handle in the middle of a bucket, to which the rope is fastened.

⁶ *musmi-at* A female finger.

⁷ *musmeghyllat* Long (camel).

⁸ *musmekyrr* Extremely hot (day).

⁹ *musemlij* See *سلاج*

¹⁰ *musmin* (fem. *مسمينة*) Na-

turally fat. *Musmenet* Fat by art or care.

¹¹ *mefmur* Fixed together with nails, &c.

^ *mefmut* (A kid) having the hair scalded off with warm water.

^ *mefmua* Heard, audible.

^ *mefmum* ^ Killed or injured by poison, infected (meat), poisoned (sword). ^ (A day) distressingly sultry by the blowing of a hot wind.

^ *mufemneb* Mad with love.

^ *mufembej* (A horse) middle sized, with well proportioned limbs.

^ *mufembil* Slender round the belly.

^ *mufemmi* See *تسمية* — *Mufemma* Named, called, intitled, denominated, inscribed.

^ *mufemmiyan* Nominally; by name.

^ *mufmeil* Extenuated in the belly.

^ *mefn* A flagellation, a stroke with a scourge. *Mifenn* A whet-stone, any thing on which another is sharpened. *Mufinn* (fem. *مُسْنَة*) Aged, advanced in years.

^ *mifnab* A water bottle made of the skin of an animal.

^ *mufennat* A bank, dam, dike, or any mound for confining water.

^ *mifna* ^ A beautiful camel. ^ See *سنع*

^ *mufembekb* Travelling at mid-day.

^ *mufnud* ^ A throne. ^ A large cushion on which they recline. ^ A prop, a support.

^ *مُسْنَدُ سُلْطَان* A royal throne ^ *مُسْنَدُ عِزَّتْ* On the throne of glory, glorious. ^ *مُسْنَدُ اَرَا* Adorning the throne, i. e. A king. ^ *مُسْنَدُ اَرَاي*

The ornament of the throne of the palace of the protected religion (a title given sometimes to a chief priest). ^ *مُسْنَدُ كَاه* The place of support, i. e. An asylum. ^ *مُسْنَدُ نَشِيْن* Sitting on the throne, i. e. A reigning prince. ^ *مُسْنَدُ*

To sit upon a throne, to fill the chief feat, to reign.

^ *muf-nid* See *اسناد* — *Mufned* ^ Time, an age, fortune. *بنات البسند* The vicissitudes of fortune. ^ Spurious. ^ A blockhead, a worthless fellow. ^ The Himjasitic character, which differs from the common Arabic or Niskhi.

^ *mufentil* ^ Weak in going, liable to stumble. ^ Waving the head up and down, nodding, paralytic. ^ Large bellied.

^ *mufnifet* ^ A mare outstripping horses. ^ (A camel) having the saddle bound by the girth called *سنانى*

^ *mefenk* ^ Unfair play at dice, &c. ^ *Lingula vulvæ mulierum.*

^ *mifnurvou* and *مُسْنِي* (fem. *مُسْنِيَة*) Watered (ground).

^ *mefnun* ^ (fem. *مُسْنُونَة*) Formed, changed, altered in smell or colour. ^ Having a long face and nose. ^ Smooth, clear (countenance). ^ (Ground) eat bare of herbage. ^ Rendered legal, lawful, adopted into use. *قَاعِدَة مُسْنُونَة* A canon or rule; in law an evangelical council.

^ *mefou* ^ Restive, stubborn (ass). ^ Coming in the evening. ^ *Manu* (in camelæ) uterus immissa, extrahens sperma genitale, uterusque mundans. — *مَسُو* See *مَسُو*

^ *mifwak* A dentifrice, especially of a kind of tree; also the tree itself; rubbing the teeth with a brush made of this tree.

^ *mefuh* ^ Unguent, any thing used in anointing. ^ Measuring often. ^ Frequens in venereo congressu. ^ Wandering about a great deal. ^ Telling many lies. ^ Plain, flat, or smooth in the face. ^ A coarse rough towel. *Mufub* ^ (God) creating any thing deformed. ^ Pl. of *مَسِيح*

^ *mefud* Having the disease *سَوَاد* — *Mufwid* ^ Begetting a prince, or one who is to be head of a family. ^ Begetting a black progeny. ^ See *تَسْوِيْد*

^ *mufarwedet* (fem. of *مَسُوْدَة*) ^ Blackened. ^ A black thing. ^ A note or memorandum book, the first sketch, conception, or rough draught of any thing, with many blottings and corrections.

^ *mifweret* A leather cushion.

^ *mefus* Brackish (water), neither salt nor fresh.

^ *mifwet* A ladle, slice, or spatula, with which things are mixed.

^ *mufwyk* ^ Pressing on prey. ^ A camel following another, also behind which a hunter lurks.

^ *meful* ^ Asked, demanded, interrogated, requested. ^ A petition; any thing sued for. (pl. fem.) Petitions, prayers, questions.

^ *mufarwem* (fem. *مَسُوْمَة*) ^ Signed, marked. ^ Sent.

^ *mefwun* (pl.) Being well; intire.

^ *mef-hib* Speaking much, a blabber.

^ *muf-hebet* Deep (well).

^ *mef-bej* ^ The change of the wind.

^ A prater, a babbler, a trifling speaker.

^ *mufebhed* Rendered sleepless, roused.

^ *muf-hif* (Meat) creating (thirst).

^ *muf-hil* Laxative, loosing the belly.

^ *mufebhem* (fem. *مُسَهَبَة*) A garment with stripes resembling arrows.

^ *mef-huf* Labouring under excessive and unquenchable thirst.

^ *mef-hum* (fem. *مُسَهَبَة*) Having the disease *سَهَام*

^ *mefi* ^ See *مَسُو* — ^ (Heat) extenuating flocks. ^ Going an easy journey. ^ Touching or squeezing with the hand. ^ See *مَسِيح* *mef-h.*

— *Muf-i* A finner, criminal, malefactor. *Mufeyi* (dimin. of *مَسَا*) A little evening. *مَسِيَا* As the evening began.

^ *mifyah* A sycophant or informer going about to sow dissensions.

^ *mefyari* See *مَرْكَز*

^ *mefyanata* In the evening hours.

^ *mufeyeb* ^ Dismissed, set at liberty.

^ Given.

^ *mefjet* An inclosure fenced by thorns.

^ *mufje* A species of bird white like a turtle or duck, but larger, making with its wings a hissing noise when flying. ^ *مَسِيْجَة* A ring dove.

^ *mufyb* ^ Smooth, bare. ^ The bare

part of a coin, either unstamped, or where the impression has been rubbed off. ³ See صدیق and عرق — ⁴ Anointed. المسيح The anointed, the Messiah, our Lord Jesus Christ. الدجال (or simply دجال) Antichrist. — *Mufeyeh* (fem. مسيحة) Striped (garment). *Miffyeh* Measuring or travelling much.

¹ *Mefyha* or مسيحي Our Lord Jesus Christ, the Messiah. ² A Christian. مسيحا Like Christ or a Christian. ملة مسيحية The Christian people.

¹ *mefybet* (pl. مسابيح) A ringlet of hair.

¹ *mefikh* A monster. ² See مسخ

¹ *mefiden* To pluck, gather, cull.

¹ *mefididen* To wash. ² To constrain, squeeze, wring, press, extort, wrench.

¹ *mefir* Going, walking, proceeding on a journey, travelling. See تسير (or مسيرة) A journey. ³ A pleasant or celebrated place, worthy of a traveller's curiosity. *mufeyyer* (Cloth) woven with stripes.

¹ *mefyt* (or مسيطة) Impure water, especially at the bottom of a cistern, &c. ² Clay, mud. ³ Whipping a horse or stallion to make him leap, مسيطة A valley or channel thro' which a small stream flows.

¹ *mifyaat* A plasterer's trowel.

¹ *mufif* Girt with or bearing a sword.

¹ *mefik* (fem. مسيكة) Avaricious. *Miffik* (A bottle or bag) holding water well مسيكة (Ground) of a solid stratum, holding water, and not allowing it to penetrate.

¹ *mefil* (pl. مسال, مسيل, مسایل) and امسلة A channel; a flux or stream of water.

¹ *mifin* and مسينه Brazen.

¹ *mefsh* Milking (a camel) but leaving part in the udder. ² Taking any thing by little and little. ³ Rubbing (the hands) cleaning or wiping (them). ⁴ Macerating, soaking (in water). ⁵ Gnawing the extremity of a bone, in order to suck out the marrow.

¹ *mefha* A yellow carrot or similar plant. ² (A woman) remarkable for a numerous offspring. ³ See مشو — *Mefshba* An informer, See نهام — (A camel) going well, unfatigued.

¹ *mefhaat* and مشايية Being willing.

¹ *mefhabih* (pl. of شبه) Resemblances, forms, figures, pictures, images. *Mufhabih* Like, resembling. مشابهات (pl. fem.) ¹ Similitudes, resemblances. ² Doubtful or indifferent things.

¹ *mufhabebet* Similitude, the comparison of things similar. ² To resemble. مشابهتي شدن

¹ *mifbat* (pl. مشابي) A vessel by which they take mud, &c. out of wells.

¹ *mufbatat* Agreeing with (another) for the winter, doing any thing during that season.

¹ *mufbatemet* A reproach. مشاتمة ² To rail against, to reproach.

¹ *mefhajib* Pl. of مشجب

¹ *mufhajjit* Fighting; breaking or endeavouring to break the head (of another).

¹ *mefhajir* Pl. of مشجر

¹ *mufhajerit* Resisting, opposing, controverting. ² (An animal) gnawing a tree.

¹ *mufbahyn* Troublesome (enemy), hostile. ² Heretical.

¹ *mufbaddit* Being severe (one to another). ² Seizing or contending with vehemence. ³ Overcoming, excelling.

¹ *mefbadin* and مشادين Pl. of مشدن

¹ *mefhar* A hive of bees. *Mufhar* Signified, indicated. *mufharon ileih* or *mufhar ileih* Above-mentioned, aforesaid, touched upon before, related above. *مشار عليه* A consultation, any person or thing consulted.

¹ *mefharib* Pl. of مشربة — ² Drinks, things in general which are potable.

¹ *mufharebit* Drinking with or to another; watering one's camels along with another.

¹ *mefhareet* Part of a sown field. *Mufsharrit* Injuring, being malignant or adverse.

¹ *mufharejit* Resembling.

¹ *mufharezit* Contending, striving, disputing, litigating. ² Being malignant.

¹ *mufharetit* Acting or making an agreement on certain conditions.

¹ *مشارع* Pl. of مشرع Streets, &c.

¹ *mefharit* Pl. of مشرف Eminences.

¹ *mefharyk* Pl. of مشرق Eastern places.

¹ *mefharik* A companion, associate, comrade, partner. *Mufharek* Common. ² Changeable, reciprocal.

¹ *mufhareket* Community, society, association, communication, correspondence. مشاركت ² A unity of religion.

¹ *mefharyt* Pl. of مشراط or مشراط

¹ *mefhash* A decoction of honey poured upon a plate to harden.

¹ *mefhash* Soft earth. ² The soul, mind, nature, disposition, temperament. ³ Agility, swiftness of foot. مشاش (pl. مشاشة) The top of a marrow bone, the end sucked.

¹ *mifhat* Pl. of مشط

¹ *mufhatat* Walking opposite to another on different sides of a stream.

¹ *mifhatet* The art of combing hair. *Mufhatet* The manner of combing. *Mefshhatet* (pl. ¹ مشاطهكان) A comber, a waiting maid, a bride dresser or tire woman.

¹ *mufbaterit* Halving with another.

¹ *mifbaz* and مشاطة See مشط — *Mufbazet* Strength of body.

¹ *mufha* Divulged. ² Undistributed.

¹ *mefha-yr* Pl. of مشعر

¹ *mufha-arit* Contending, or excelling in poetry. ² Lying or sleeping together under one coverlid, &c.

¹ *mefha-yl* (pl. of مشعل) Lanthorns.

² Flames, lights, splendors.

¹ *mufbaghyb* See شغب

- [^] *musbaghebit* ^{مشاغبة} Injuring, defaming, squabbling, raising tumults.
[^] *musbagherit* ^{مشاغرة} Contracting the double treaty of marriage called ^{شغار} *mesbafir* Pl. of ^{مشافر} *mesbafir*.
[^] *mushafabit* ^{مشافهة} Speaking to one's face.
[^] *musbak* ^{مشاق} A servant, a domestick.
[^] *mesbshak* ^{مشاق} Afflictions, inconveniences.
[^] *musbakat* ^{مشاقاة} ¹ Striking on the head with a stick. ² Combing the head. ³ Opposing, disputing.
[^] *musbaket* ^{مشاقاة} Whatever falls from hair, wool, &c. when combed. *Musbakket* Contention, opposition.
[^] *musbakabit* ^{مشاقبة} See ^{مشاقبة} *mesbakabit*.
[^] *mesbakys* Pl. of ^{مشاقص} *mesbakys*.
[^] *musbakkerit* ^{مشاكرة} Showing gratitude.
[^] *musbaketit* ^{مشاكةسة} See ^{معاسرة} *mesbaketit*.
[^] *musbakil* ^{مشاكل} Resembling, suitable, apposite, convenient.
[^] *musbakelit* ^{مشاكلية} Agreeing with, suiting; figuring, conceiving a similar idea.
[^] *musbaketit* ^{مشاكةسة} See ^{مشاكةسة} *mesbaketit*.
[^] *mesbam* ^{مشام} The smell; the palate. ^{ديار} *mesbam* The country of Damascus breathing perfume like Paradise.
[^] *mesbaamet* ^{مشامة} The left hand or side; any place towards the left. *Musbammit* ¹ Smelling out, knowing by the smell. ² Approaching, appearing in fight (of an enemy, &c.). ³ Looking at (any thing).
[^] *meshamia* Pl. of ^{مشحة} *meshamia*.
[^] *mesban* ^{مشان} A sweet kind of fresh date. *Misban* ¹ A rapacious wolf. ² A clamorous impudent woman. ³ The name of a mountain.
[^] *musbanekit* ^{مشانكة} Mixing one's flocks or effects with those of another.
[^] *mesbarwiz* Pl. of ^{مشوز} *mesbarwiz*.
[^] *mesbarwir* Pl. of ^{مشور} *mesbarwir* A counsellor, senator. ^{مشاورين} Counsellors.
[^] *musbarweret* ^{مشاورة} Counsel, consultation, deliberation, conference.
[^] *musbarwelit* ^{مشاولة} ¹ Elevating, raising. ² Attacking one another with spears.
[^] *mesbarwiz* Pl. of ^{مشوزان} *mesbarwiz*.
[^] *mesbahit* ^{مشاهة} (A place) abounding in sheep.
[^] *musbahid* ^{مشاهد} Seeing, contemplating.
[^] *musbahedet* or *musbahede* ^{مشاهدة} Sight, vision, contemplation, speculation. ^{مشاهدات غيبية} The contemplations or visions of future, absent, or invisible things. ² *musbahedet* To see, to contemplate, look at, consider. ^{مشاهده} A testimony.
[^] *musbaherit* ^{مشاهرة} Bargaining by the month.
[^] *mesbaher* Pl. of ^{مشاهير} *mesbaher*.
[^] *mesbaher* Pl. of ^{مشايخ} *mesbaher*.
[^] *musbahaiya* ^{مشايخ} Following others, adhering.
² An assistant, a companion.
[^] *musbayat* ^{مشايعة} Following, adhering to, assisting (a man). ² Calling camels.
[^] *mesbayim* Pl. of ^{مشايمة} *mesbayim*.
[^] *mesbayin* ^{مشايين} Base, shameful.

- [^] *musbi* Pl. of ^{مشب} *musbi* See ^{شيب} *musbi*.
[^] *mushebbek* ^{مشتبك} Latticed, grated.
[^] *musbbil* ^{مشتبل} (A lioness or the camel) attended by young.
[^] *mesbbub* (fem. ^{مشتبوبة} *mesbbub*) ¹ Grown up, adult. ² Stirred up, blazing (fire). ³ Kindling love or admiration (any beautiful object).
[^] *mushebbek* ^{مشتبه} Counterfeited. ² See ^{تشبيه} *mushebbek*.
[^] *musbbi* (A boy) like his father.
[^] *musht* (or ^{مشتا} *musht*) ¹ The hand, the palm, the fist; a blow with the clenched fist.
² A hammer. ^{مشت زن} A boxer, a wrestler.
³ See ^{مشتا سنك} *musht*.
[^] *meshta* and ^{مشتاة} *meshta* ¹ Winter quarters.
² Caverns, grottos.
[^] *mushtar* ^{مشتار} A bee-hive.
[^] *mushta senk* ^{مشتا سنك} A stone either held in the hand or thrown when fighting.
[^] *mushtak* ^{مشتاق} ¹ Full of desire, wishing to see an absent friend. ² Derived. ³ ^{مشتاقانه} With a great desire of seeing.
[^] *mushtanak* ^{مشتانال} A stone which fills the hand or any thing similar; a handful.
[^] *mushtebik* ^{مشتبك} ¹ See ^{مشتبك} *mushtebik*. ² Mixed, confused. ³ Latticed, grated, made like a net.
[^] *mushtebib* ^{مشتبه} ¹ Obscure. ² An ambiguity.
[^] *mushtejir* ^{مشتجر} ¹ Leaning on the elbow with the chin upon the hand. ² Disputing, squabbling.
[^] *mushtuji* ^{مشتجي} A bringer of good news.
[^] *mushtedd* ^{مشتد} Increasing in strength.
[^] *mushtedeb* ^{مشتدح} See ^{شدحة} *mushtedeb*.
[^] *mushtedykh* ^{مشتدخ} Any thing hollow broken.
[^] *mushteryt* ^{مشتراط} Making a condition.
[^] *mushterif* ^{مشترف} See ^{مشترف} *mushterif*.
[^] *mushterik* ^{مشترك} A partner in trade, an associate, an accomplice. *Mushterek* Common, paying tribute to two masters (as in the case with some frontier towns). ² ^{شكار مشترك} The plunder is in common. ³ ^{حسن مشترك} Common sense. ⁴ ^{لغت مشتركة} A word of many significations, common to many senses.
[^] *mushteri* ^{مشتري} ¹ Buying; a buyer; also a seller. ² The planet Jupiter. *Mushtera* Bought.
[^] *mushta-yl* ^{مشتعل} Inflamed. See ^{اشتعال} *mushta-yl*.
[^] *mushteghyr* ^{مشتغر} ¹ Much, many, large (number). ² Difficult (to number), making slow progress (in numbering). ³ Far advanced (into a desert).
[^] *mushteghyl* ^{مشتغل} Employed. See ^{اشتغال} *mushteghyl*.
[^] *mushtefi* ^{مشتفي} Recovering health.
[^] *mushtekk* ^{مشتق} ¹ Derived (as one name from another). ² (or ^{مشتق} *mushtekk*) Taking the half of a thing. ³ Beginning a speech. ⁴ Squabbling, scolding, speaking idly.
[^] *mushtekir* (fem. ^{مشتكرة} *mushtekir*) ¹ Raining heavily. ² (An udder) full of milk. ³ Vehement, violent, stormy (wind).
[^] *mushtekil* ^{مشتكل} Doubtful, difficult.

¹ *mushteki* ^{مشتكى} Complaining, lamenting. *Mushteka* Any thing complained of.

¹ *mushteli* ^{مشتلي} See ^{مستنلي}

¹ *mushtemm* ^{مشتتم} Discovered by the smell.

¹ *mushtemir* ^{مشتير} Fem. ^{مشتيرة} Adhering strongly to the jaw.

¹ *mushtemil* ^{مشتيل} Comprehending, containing, surrounding, embracing.

¹ *mushtawib* ^{مشتوب} Mixed.

¹ *mushtawi* ^{مشتوي} Preparing meat for roasting.

¹ *mushté* ^{مشته} ¹ A wooden mallet with which they strike the bow when separating the cotton from the pods. ² An oblong piece of wood or bone used by shoe-makers in smoothing the soles, &c. ³ A leather garment with long sleeves.

¹ *mushtehib* ^{مشتهيب} Growing hoary (the head), the white being more conspicuous than the black.

¹ *mushtehir* ^{مشتهير} ¹ Famous. ² Called, named.

¹ *mushtehi* ^{مشتهي} ¹ Loving, wishing, desiring.

¹ Looking at with malignant eyes. ^{مشتهيات} Carnal desires.

¹ *mesbij* ^{مشيخ} ¹ Mixing. ² Disturbing.

¹ *mishjeb* ^{مشيخب} See ^{ميشجر} *mishjer* Sign. 1.

¹ *mushjiz* ^{مشيخز} ¹ Raining gently. ² Small rain. ³ (Any thing) overpowering or injuring one.

¹ *mesjher* ^{مشيخر} ¹ A grove. ² (fem. ^{مشيخرة}) Planted with trees. *Mushjer* (pl. ^{مشاخر}) A three-footed piece of wood upon which they hang cloaths. *Mushjir* The wooden works of camel-litters open at top. *Mushjir* (Ground) producing trees. *Mushejzir* (fem. ^{مشيخرة}) ¹ Abounding in trees. ² A garment figured with trees.

¹ *mish-bej* ^{مشيخب} The wild as. See ^{شخاج}

¹ *mesheb* ^{مشيخب} The galling of the inner part of the thighs by walking, or of the hams by a rough garment.

¹ *mesb-bet* ^{مشيخب} See ^{شخط}

¹ *musb-hym* ^{مشيخم} Having much fat in the house. *Mushebbem* (Bread) baked or stuffed with fat.

¹ *musb-hyn* ^{مشيخن} ¹ Filling (the city). ² (A boy) beginning to cry. ³ Putting up (a sword) in the sheath; (contra) drawing it.

¹ *mesb-hun* ^{مشيخون} ¹ Filled, full. ² Driven back, repelled. ³ ^{دل صفا مشكون} A heart full of purity, also of content or happiness.

¹ *mesbckhté* ^{مشيخخته} ¹ A kind of sweat-meat or cake of several plies. ² See ^{شاش}

¹ *musbekblebet* ^{مشيخبلبة} A white spherick shell, resembling a pearl; a necklace made of such shells strung on the fibres of the palm-tree; also a girl wearing such necklace.

¹ *musbeddikb* ^{مشيخدك} Broken, burst by pressing.

¹ *mushtan* (pl. ^{مشتان} and ^{مشتان}) (A doe) the mother of a grown up young one.

¹ *meshdud* ^{مشيخدود} Bound, fastened, strengthened; enclosed, fortified.

¹ *mishzeb* ^{مشيخزب} ¹ A pruning-hook. *Mushez-zib* Lopt, pruned. ² Tall, well shaped.

¹ *musbzi* ^{مشبزي} ¹ Hurting. ² Smelling of musk. ³ Averting. ⁴ Vexing.

¹ *mesbir* (A tree) putting forth branches or leaves. *Misbr* Very ruddy (man).

¹ *misbras* ^{ميشبراص} A crooked iron slightly pricking an ais between the shoulders.

¹ See ^{مشراط} — ^{مشراق} See ^{مشرقة}

¹ *mesbrib* ^{ميشرب} ¹ Drinking, imbibing. ² A reservoir of water, or any place out of which they drink. ³ Nature, temper, humour. ^{لطين} Of an amiable disposition, affable, good-natured. *Musherrib* Mixed. See ^{تشريب}

¹ *mesbrubet* ^{ميشبروبة} ¹ A dining-room, a parlour; a banquet. ² See ^{مشرعة} — *Musbrebet* A vessel out of which they drink water.

¹ *mesbret* ^{ميشبرة} The surface of the earth. ^{ما} How beautiful is the face of the ground. ^{ازن حشرة مشرة} An ear beautifully shaped. *Mesbret* A leaf of the tree ^{عضاة}; or of any other tree; also a tender shoot or twig.

¹ *mishbreb* ^{ميشبرع} Heat, warmth.

¹ *musherrez* ^{ميشبرعز} ¹ Punished. ² Curfed, slandered. ³ Intricate, intangled. See ^{تشرير}

¹ *mishbret* and ^{مشراط} (pl. ^{مشاريط}) A surgeon's scalpel. See ^{مشاريط} — ^{مبضع} The beginning of things.

¹ *musbertib* ^{ميشبرط} Travelling by land.

¹ *mishbra* and ^{مشرعة} (pl. ^{مشارع}) ¹ A place where cattle are watered. ² A cross road or street, a place where many ways meet.

¹ *musbrif* ^{ميشبرف} ¹ Imminent, impending, near. ² An eminence, a high place. *Musherref* ¹ Exalted, honoured, ennobled. ² (A house) ornamented with pinnacles, turrets or battlements. ³ A margin, brink, edge. See ^{تشرير}

¹ *mesbryk* (pl. ^{مشارق}) The East. *Mussherrek* See ^{مصلى} *musfella*.

¹ *musbreket* ^{ميشبركة} and ^{مشربق} A place where they sit exposed to the sun.

¹ *mesbryky* ^{ميشبركي} Oriental, Eastern.

¹ *musbryk* See ^{مشرکين} — ^{اشراک} Infidels. *Musberrek* A thing common to many.

¹ *mesbrub* ^{ميشبروب} Imbibed, drank, potable. — (pl. fem.) Drinkables.

¹ *mesbrub* ^{ميشبروب} ¹ Explained, declared, illustrated. ² Above mentioned. ³ See ^{شراب} and ^{مشراب}.

¹ *mesbrut* ^{ميشبروط} ¹ Agreed upon, stipulated, obliged by paction. ² Prefixed.

¹ *mesbrua* ^{ميشبروع} ¹ Initiated, begun, commenced. ² Legal, just, prescribed by law.

¹ *meshefb* ^{ميشفش} A cartilaginous excrescence on the foot of a horse.

¹ *mesbit* ^{ميشبت} Combing. *Mesbt*, *mishbt*, *mesbht*, *musbt*, *musbut*. *Musbut* (pl. ^{امشاط} and ^{امشاط}) A comb. *Mesbt* Mixture. *Musbt* ¹ A mark impressed upon camels. ² The shoulder-blade. ³ Small bones in the upper part of the feet.

¹ *musbetteb* (fem. ^{ميشطبة}) ¹ Furrowed

(blade of a sword). ² (Ground) hollowed by the flux of water.

¹ *mishbet* مشبطة A mode of combing.

¹ *mishiz* مشظ Hurt (in the hand) by a sharp thorn or any thing similar. ² Having galled thighs. ³ (A horse) having his nerves appearing through the skin. ⁴ Choosing a country (for residence, &c.) ⁵ Snatching. *Mishz* A thorn sticking in the skin.

¹ *mishzet* مشظة Any thing occult or obscure; doubtful intelligence. ² See شظية

¹ *mesba* مشع Collecting, acquiring, gaining.

² Milking (sheep). ³ Teazing (cotton). ⁴ Striking (with a rope). ⁵ Eating (a cucumber). ⁶ E-mittens (urinam vel spermam). *Mushia* Darting rays (as the sun). ² Shooting forth rays or beards (corn). ³ (An ear of corn) having full grains.

¹ *mishal* مشعال A leathern vessel placed upon four feet, in which the Scenite Arabs keep their palm wine, &c.

¹ *mushann* (or مشعون) Having the hair dishevelled. مشعون مجنون Infane.

¹ *mesbab* مشعي A path, a covered way, a bye road. *Mishab* An instrument with which they mend broken vessels. *Mushaab* Patched, mended. See مشعوب

¹ *mishbar* (or المشعر الحرم) The Kaaba or temple of Mecca; a place dedicated to religious ceremonies; the rites of the temple of Mecca. ² External sense (as hearing, seeing, &c.). *Mushyr* Signifying, indicating, making a sign, giving information. ² Hairy, shaggy.

¹ *mesbal* and مشعلة A torch, a flambeau, a lanthorn, a fire-grate, a pharos or light-house. ² See مشعال—*Mishal* A strainer.—*Mushyl* Kindling (a fire). ² An incendiary. ³ Many scattered locusts. *Mashal* Kindled, inflamed. مشعلة (plur. مشاعل) Any place for a lanthorn or fire.

¹ *meshub* مشوب Marked with شعب

¹ *musharwid* مشعور A juggler, a conjurer.

¹ *mesbur* and مشعورا Knowing, perceiving, understanding, animadverting.

¹ *mesbuz* مشعوف Inflamed with love, foolish, frantic, mad.—مشعوف See مشعان

¹ *mesbigh* مشغ Eating slowly. *Mishgh* See مغرة

¹ *mesbheb* مشغب See شغب

¹ *mesbhet* مشغبة A piece of worn cloth, a rag. ² A lump of clay into which they fix thorns, and, when dry, use it as a card for dressing flax.

¹ *mushghel* مشغل Bused. See شغل

¹ *mesbhelet* مشغلة Business, employment, occupation. ² Pastime. ³ A place of business.

¹ A school, a study. ² مشغلة A tumult, a crowd.

¹ *mushghnib* مشغنب (A ram) having (the horns) bent backwards.

¹ *mesbghuf* مشغوف Infane. See مشعوف

¹ *mesbghul* مشغول Bused, wholly dedicated to any thing, diligent, anxious about.

¹ *mesbghum* مشغوم A camel abounding in milk.

¹ *mushfefer* مشففر See مشفر and منتصب

¹ *mushfezh* مشفح Frustrated, of no effect.

¹ *mishfer* (plur. مشافر) The lips of a man, camel, or horse. ² Prohibition. ³ Vehemence. ⁴ A district of ground or of sands. *Mushfefer* Narrow, few.

¹ *mushfyk* مشفق Condoling, pitying, compassionate, merciful, showing favour. ² مشفقانه Mercifully. *Mushfekek* Small (present).

¹ *mesbfua* مشفوع Furious, insane. ² (A camel or sheep) having a foetus in the belly, or followed by a young one.

¹ *mesbfut* مشفوت See مضافون Sign. 2.

¹ *mesbk* مشق An example, a copy to write after; an exercise. *Meshik* Piercing suddenly with a spear; striking with velocity. ² Beating, lashing, tearing. ³ Combing. ⁴ Drawing (a garment, &c.) every way in order to stretch it. ⁵ Eating up the best parts (of forage, &c.) ⁶ (A man or men) galled between the thighs. ⁷ Tall, slender (girl). *Mishk* Red-dying earth. ² Having little flesh. *Mishbek* Pl. of مشقة

¹ *mesbka* مشقا Separating the hair. *Meshkaa* and مشقاة A comb. مشقاة A bodkin for parting the hair. *Meshka* (fem. of امشق, pl. مشق *mushk*) Galled between the thighs.

¹ *mesbekket* (pl. مشقات and مشاق) Affliction, inconvenience, adversity, pain, distress, misfortune. *Mishket* (pl. مشق *mishbek*) A bit of woollen cloth, a torn garment. ² See مشاققة—*Mushket* Galled between the thighs, and liable to it from their form.

¹ *mishkes* (plur. مشاقص) An arrow with a broad long point, for shooting wild beasts. *Mushkekys* A butcher.

¹ *mesbk* مشل A leather bottle, especially for carrying water.

¹ *mushk* (A مسك *misk*) Musk. مشل The musk of Tartary. مشل تبت The musk of Tibet (of a superior quality). مشل ازفر The finest kind of musk. مشل بيد The flower of a tree, especially of the willow. مشل تركماني The root of the cyperis (an Indian plant like ginger, having, when chewed, the virtues of saffron.) مشل زمين The musk of the earth, the same root. موي مشل A fire arrow. مشل دواني Hair scented with musk.

¹ *mishkat* مشكاة A hole in the wall not quite through. ² A lamp, a torch. ³ Light.

¹ *mishkar* مشكار (Cattle) full of milk.

¹ *mushkbar* مشكبار Diffusing musk.

¹ *mushkir* (fem. مشكرة) Milky (herb).

¹ *mushkez* (or مشكزه) A strong floor-covering, especially of goats leather. *Meshkezé* A small water vessel.

¹ *mushkifar* مشكفار and مشكسار A place abounding in musk.

¹ *mushkil* مشكل Difficult, intricate; doubtful, obscure, ambiguous. ² (pl. fem. مشكلات) A difficulty. ³ مشكل پسندان Those who love difficulties. مشكل التسخير (A town) difficult

to be taken. ^Pمشکل کشا A solver of difficulties, a looser of knots. *Mushekkel* Formed, well shaped, beautiful, handsome. مشکلات Difficulties.

^Aمشکله *mushekilet* (fem. of مشکل) ¹ Difficult, obscure. ² A doubtful proposition, a problem.

^Pمشکیناب *mushekinab* Pure musk.

^Pمشکوی *mushekui* and مشکوی A palace built by Khofrou Parviz king of Persia, in which he lived with his consort Shirin. See ²پرویز A temple, the shrine of an idol.

^Aمشکوی *meshekui* or مشکوی Any thing complained of.—مشکوة See مشکاة

^Aمشکور *meshekur* ¹ Praised, laudable, agreeable, acceptable, rewarded, acknowledged. ² Liberated.

^Aمشکوک *meshekuk* ¹ Doubtful, uncertain. ² Transfixed with a spear.

^Aمشکول *meshekul* Marked, as in شکل Sign. 3.

^Aمشکی *mesheki* See مشکوی *meshekui*.

^Pمشکین *mushekin* Musky.

^Aمشل *meshele* A little milk.

^Aمشلج *meshelej* A place in a bath where the bathers leave their clothes.

^Aمشلش *meshelesh* Distilling, dropping water.

^Pمشلوز *meshelez* An apricot, with a sweet, also with a bitter, kernel.

^Aمشلیک *meshelek* Laughing with open mouth.

^Aمشیم *mesheem* Averse, alienated.

^Aمشمال *mesheemal* A woman's head-dress.

^Aمشمیت *mesheemiet* Blessing, congratulating.

^Aمشمکبر *mesheemekber* A high mountain.

^Aمشمش *mesheemesh* and مشمشة See مشلوز

^Aمشمیم *mesheemima* Waxed; wax cloth.

^Aمشمعة *mesheemaat* ¹ Playing, jesting. ² A joke. *Misbmaat* (pl. مشامع) A candlestick.

^Aمشعل *mesheela* (fem. مشعلة) A swift camel. ² See مشیل

^Aمشمل *meshemel* ¹ A short sword worn under the garment. *Misbmel* (or مشملة) A garment of coarse velvet which quite covers the body.

^Aمشمول *meshemul* ¹ Comprehended, contained, surrounded. ² Common, universal. ³ (fem. مشمولة) Blown upon or shaken by the north wind, refreshed, cooled as wine. ⁴ (A man) of an excellent disposition.

^Aمشموم *meshemum* Odoriferous, musky.

^Aمشین *mesheem* ¹ Striking gently (with a sword or scourge); touching or hurting slightly. ² Milking. ³ Marriage, congressus venereus. ⁴ Rubbing with the hand in order to make clean. ⁵ Skinning, excoriation. ⁶ An old bottle or bag.

^Aمشنا *mesheena* Deformed in countenance, disagreeable, hateful. See شنا

^Aمشنة *mesheenet* ¹ An excoriation, a broad wound but not deep. ² One slight blow or lash.

^Aمشنط *mesheenet* Roasted meat.

^Aمشنّف *mesheennef* Adorned, dressed.

^Aمشنق *mesheennek* Cut into slices, as a cake dressed with oil amongst meat.

^Pمشنک *mesheenek* or مشنک A kind of rope.

^Aمشنوة *mesheenuat* See شنا

^Aمشنوفة *mesheenufet* (A woman) having a nose jewel; or (a camel) a halter thro' the nose.

^Aمشنوو *mesheenuu* Hated (tho' beautiful).

^Pمشو *mesheaw* (imper. of شدن) Be not thou. *Meshe* ¹ (imper. of شستن) Do not wash. ² Pease.

^Aمشوز *mesheawaz* (plur. مشاویذ) and مشون (pl. مشاوان) A turban. مشون A king, a lord.

^Aمشوار *mesheawar* and مشواره ¹ A place where cattle are exposed to sale. ² See مشور

^Aمشوا *mesheawa* An oven, furnace. See تنور

^Aمشوخا Pl. of شبخ See مشون

^Aمشور *mesheawer* (pl. مشاور) A piece of wood to which the combs in the hive are fastened, or with which the honey is taken out.

^Aمشورة *mesheaweret* Counsel, consultation.

^Pمشورت کردن To consult, to deliberate.

^Pمشورت طلب کردن To ask advice. اهل مشورت A counsellor, one of the counsel.

^Aمشوش *mesheawesh* A small turban. *Musheawesh* Disturbed, confused, intricate, embroiled.

^Pمشوش کلمات کردن To speak confusedly.

^Pمشوش القوم ¹ Confused writing. ² (An old woman) wrinkled (with age). ³ Melancholly; uncertain. ⁴ Oil beat into a consistency with the white of an egg.

^Aمشوف *mesheawuf* ¹ Bright (money). ² Dressed, adorned. ³ Anointed with pitch (a camel).

^Aمشوق *mesheawuk* Full of desire. *Musheawuyk* Kindling, inflaming with desire.

^Aمشوک *mesheawuk* Bearing thorns.

^Aمشوم *mesheawum* and مشووم (pl. مشایم) Unfortunate. ^Pمشوم اختر Born under an unlucky planet; ignoble, mean. See مشیوم

^Aمشوی *mesheawi* Roasted, toasted. *Musheawi* ¹ Roasting meat, preparing it for dressing. ² Not killing or hurting in a place where one has it in his power. ³ Remaining; leaving a remainder.

^Aمشهبر *mesheebber* Large (headed).

^Aمشهد *meshebed* ¹ A burying place for those especially who have been killed in fighting for religion. ² A place where people meet. *Mushebid* ¹ Attesting, calling for or bringing evidence.

² Standing before; (a woman) approaching her husband. مشهد معطر و مرقد منور The holy sepulchre. *Meshebid* A place of confession of faith or of heavenly vision.

^Aمشهود *meshebud* ¹ Attested, proved. ² Seen.

^Aمشهور *meshehur* Celebrated, published, divulged, conspicuous, illustrious, famous. عالیه مشهور Declared to the world. مشهور معلوم بنی آدم Known to the world, and published to the sons of men.

^Aمشهوم *meshehum* ¹ Struck with terror. ² (contra) Bold, animated, fearless.

^Aمشی *meshe* Walking, going. ^Pمشی علی وجه To walk on foot. ^Pمشی علی وجه البحر کردن To sail on the face of the sea.

^Pمشیا علی وجه To go upon the face, i. e. To be-
10 M

- have with humility, to approach as a suppliant.
 Trusting to his feet (he went).
Mefbi (or مشو) Loofing of the belly (by medicine).
 ^ *mifhyat* (A camel) soon fattening.
 ^ *mifhya* One who discovers or blabs all.
 ^ *mefhib* ^ Growing hoary (the head); becoming old. ^ Grey hair, hoariness.
 ^ *mefbiet* ^ Will, pleasure. ^ Strength.
 ^ Puberty. *Mifhyet* ^ Walking. ^ Direction.
 ^ *mefhij* ^ Mixed. ^ A mixture.
 ^ *mefhihy* Diligence, expediting business.
 ^ *mefhyekhet* (pl. of شيخ) Seniors, elders, old men, princes, presidents, chief priests, prelates, doctors.
 ^ *mefhid* ^ Plastered. ^ Extended in length and breadth. *Mufheiyed* ^ High raised (edifice). ^ Firm, solid, strengthened. ^ استنان
 The palace raised upon lofty columns or strong pillars; i. e. The Ottoman Porte. See عتبة وتشيد
 ^ *mefhidet* (pl. مشيد) A building encrusted with plaster.
 ^ *mufbir* A counsellor, a senator.
 ^ *mufheiya* Bold, strenuous.
 ^ *mefhim* See مشيوم
 ^ *mefhimet* (pl. مشايم and مشيم) The membrane which enwraps the foetus in the womb, and comes along with the birth.
 ^ *mefhin* Villainous, worthless.
 ^ *mefhyuba* ^ See مشيحي (Land) abounding in Pontic wormwood.
 ^ *mefhyum* Marked with a black mole.
 ^ *mefs* Sucking, sipping.
 ^ *myfab* One who drinks much water, who quenches thirst. *Mufab* ^ Afflicted, hurt.
 ^ Struck (as an arrow upon the mark). ^ Happened. ^ Found.
 ^ *mufabat* Inverting (a sword) to sheath it; (a spear) to strike with it; (or the lips of a camel) to drink.
 ^ *mefabyh* Pl. of مصباح
 ^ *mufaberit* Bearing patiently.
 ^ *mefahyb* (fem. مصاحبة) A companion, a friend, the favourite of a prince.
 ^ *mufabebet* Company, familiarity, conversation, society.
 ^ *mufabyr* One who in the desert attacks his companion, yet openly, not unawares.
 ^ *mefahyf* (pl. of مصحف) Books.
 ^ *mefad* (pl. امصد and مصدان) The top of a mountain.
 ^ *mufadat* See مداراة —, مداجاة —
 معارضة and مساترة
 ^ *mefadir* (pl. of مصدر) Sources, &c.
 ^ *mufaderet* Concussion, oppression.
 ^ *mefadia* Pl. of مصدع
 ^ *mufadif* ^ Finding, meeting, falling upon. ^ or مصادقة An encounter.
 ^ *mufadeket* Sincere and mutual friendship, veracity, sincerity.

- ^ *mufademet* Collision, conflict, a blow, the shock of combatants.
 ^ *mefarr* Intestines.
 ^ *mufarrit* Detaining against the will.
 ^ *mufaryb* Acting openly. *Mufareb* Clear, patent.
 ^ *mufarebit* Doing any thing openly.
 ^ *mufarebetan* Openly, before another.
 ^ *mufaria* A wrestler.
 ^ *mufaraat* Wrestling, throwing down.
 ^ *mefarif* Expences, disbursements.
 ^ *mufarefit* Acting slyly (with one).
 ^ *mefarid* ^ Hard (grounds). ^ Fat and (contra) lean sheep.
 ^ *mefarin* Pl. of مصير
 ^ *mufas* Sincere, pure. مصاص قومه
 ^ *mufasu karwmihi* ^ The flower of his people. ^ Of an excellent origin or kind. ^ A species of plant.
 ^ *myfa* See مصع
 ^ *mefa-yd* pl. of مصعد Merits, &c.
 ^ *mefaff* (pl. of مصنف) ^ Fields of battle. ^ Ranks. ^ A field of battle, an army in battalia. ^ در روز مصاف In the day of battle.
 ^ *mufafat* Pure friendship; having a sincere affection for another.
 ^ *mufaffit* ^ Appearing before one another in opposition, especially in battle array. ^ Sitting over against each other on opposite benches.
 ^ *mufafebit* Taking by the hand, joining or shaking hands.
 ^ *mufafekit* Turning (the side), changing or shifting a position.
 ^ *mefafi* Pl. of مصفي
 ^ *mufakebit* Being opposite and near.
 ^ *mefalet* ^ What drops from a cistern.
 ^ The serum or whig of milk. See صول
 ^ *mefalyh* ^ (pl. of مصلحة) Affairs, employments. ^ Glory, honour, grace.
 ^ *mufalebet* ^ Reconciliation, accommodation, pacification. ^ See شروط
 ^ *mefali* Pl. of مصالة
 ^ *mefalyk* ^ Great stones. ^ Swift camels.
 ^ *mefam* and مصامة A place where any one stands or dwells.
 ^ *mufamys* See مصيص
 ^ *mufan* or مصون ^ Guarded, preserved. See مصون. ^ A den, a lurking place. *Mefan* Overmilking cattle from avarice; hence مصان *ya* is used as a term of reproach. See ماص *mafs*
 ^ *mefania* Pl. of مصنع
 ^ *mufanaat* ^ Endeavouring to conciliate, soothing (by presents). ^ (A horse) not going so fast as he can.
 ^ *mefarwib* Pl. of مصيبة
 ^ *mefarwelit* Endeavouring to insult, striving who shall be most insolent.
 ^ *mufaheret* Affinity, connexion.
 ^ *mefaiib* Pl. of مصيبة

- ^ مصاية *musayet* ¹ A little phial. ² The large crop of a bird.
- ^ مصايد *mesayid* (pl. مصيد) Nets and other apparatus for hunting or fowling.
- ^ مصاير Pl. of مصور—مصايص Pl. of مصوص
- ^ مصب *musybb* ¹ Walking on a declivity; hanging downward, declining. ² Smitten with love.
- ^ مصباح *mysbah* ¹ A light, a lanthorn, a lamp, a torch. ² A broad arrow or spear head. ³ A she camel that does not rise up to pasture till after sun-rise. ⁴ (or مصبح *musbeh*) The morning; the place where one is in the morning. مصبح *mysbeh* A cup from which they drink in the morning.
- ^ مصعب *musyeb* Disbanding (an army); scattering, squandering (money).
- ^ مصبغ *musyebb* (fem. مصبغة) Tinged, dyed.
- ^ مصبوحة *mesbuhet* A species of red flint-stone.
- ^ مصبور *mesbur* ¹ (fem. مصبورة) Taken and kept to be put to death. ² A solemn oath.
- ^ مصبي *musbi* and مصبية (A woman) having children, especially boys.
- ^ مصتيت *muslit* Sharp, penetrating.
- ^ مصحاة *mus-hat* A cup, a silver goblet.
- ^ مصحب *mus-heb* Hairy (bottle or bag).
- ^ مصحاة *mesebbet* ¹ Level ground, a plain. ² A wholesome thing.
- ^ مصحح *musyehy* An emendator. *Misebheb*
- ¹ Mended. ² See تصحيح
- ^ مصحر *mus-hyr* Going into the desert.
- ^ مصحف *mus-hef* A book, a page, a written leaf. المصحف The Alcoran.
- ^ مصحنة *mys-benet* A large pan or dish.
- ^ مصحوب *mes-hub* Accompanied, associated.
- ^ مصحوب مكتوب محبت مصحوب Letters accompanied with demonstrations of affection. مكتوب تهديد Threatening letters.
- ^ مصحية *musbiyet* A serene sky.
- ^ مصد *mesid* ¹ Coiens (cum muliere). ² A manner of fucking; fucking saliva.
- ^ مصداق *mysdak* Rectifying, verifying.
- ^ مصداقة *mysdaket* Friendship.
- ^ مصدان *musdan* Pl. of مصد
- ^ مصدة *mesdet* ¹ Cold, cooling. ² Refreshment.
- ^ مصدر *masder* ¹ An origin, source, spring, theme; the infinitive or noun of action of the Arabick verb. ² A place. — *Musedder* ¹ Strong in the breast. ² A lion. مصدري Belonging to a source, or to the infinitive. مصدرة A certain duty levied on merchants (in Turkey, &c.)
- ^ مصدع *mesda* A level path through rough grounds. *Mysda* Eloquent (orator).
- ^ مصدغ *musfeddegh* (A camel) marked by a hot iron. — مصدغة *mysdegheh* A pillow.
- ^ مصدق *zu mesdekyn* Bold (man); swift (horse) never failing in the course.
- ^ مصدق *musfeddyk* (fem. مصدقة) ¹ Verifying, see تصديق — ² A verifier, affirmer; also one who believes another. ³ One who receives or

- collects alms, or whatever is due to God; one who bestows, and also one who asks them.
- ^ مصدور *mesdur* ¹ Derived. ² Pained in the breast.
- ^ مصدوع *mesdua* Having the head-ach.
- ^ مصدوغ *mesdugh* See مصدغ
- ^ مصدوق *me'duk* (fem. مصدوقة) Verified, true, believed. مصدوقة Any thing verified, truth.
- ^ مصر *mesr* (pl. امصار and مصور) A large city. مصران *Cufa* and *Baфра*. *Mysyr* Egypt; also its metropolis Babylon or Cairo. See القاهرة — *Mysr* A limit, a boundary, any thing which separates two objects. مصر خراجي The tribute of Egypt. *Musyrr* Persevering, continuing, insisting upon any thing. *Mesr* Milking.
- ^ مصرة *muserrat* (A sheep) not milked, in order to make an increase.
- ^ مصراد *mysrad* Soon sensible of cold.
- ^ مصراع *mysra* ¹ One leaf of a folding door. ² A hemistich, one verse.
- ^ مصران *musran* (or الغارة) A species of bad date.
- ^ مصرب *mysreb* A vessel in which milk is put to four.
- ^ مصرع *muserre* Serene (day); pure, clean, manifest, open.
- ^ مصرخ *musrykh* Giving aid, an assistant.
- ^ مصرل *musferred* ¹ Given in a small quantity. ² One who receives little (especially of a present or of drink).
- ^ مصرع *muserra* Prostrated, thrown down.
- ^ مصرف *mesref* Expence, disbursement, cost, charge. احد و مصرف Receipt and expenditure. *Mesrif* Any place where money is spent.
- ^ مصرم *mysrem* A crooked knife used in polishing distaffs. *Musrim* (pl. اصرم) A pauper without a family. *Muserrem* and مصرمة (A she camel) having a dug cut off.
- ^ مصرور *mesrur* ¹ Tied round. ² Narrow, contracted (hoof of a horse).
- ^ مصروع *mesrua* Prostrated, especially falling down in the epilepsy.
- ^ مصروف *mesruf* ¹ Turned, changed. ² Expended, employed, directed. ³ Declinable (noun).
- ⁴ See معطوف
- ^ مصوره *mesre* See ماسوره or ماسور
- ^ مصري *mysri* An Egyptian; (a native) of Grand Cairo; a citizen (in general).
- ^ مصطار *mysfar* Sour wine.
- ^ مصطاف *mustaf* See مصين
- ^ مصطب *musteb* Poured out, infused.
- ^ مصطبة *mesbet* ¹ A place for travellers, an inn, a caravanera. ² A bench, a seat.
- ^ مصطبج *mustebyh* Taking a morning draught; one who drinks at that time; remaining or doing any thing during the morning.
- ^ مصطبر *mustebyr* ¹ Pretending to be patient. ² Following, prosecuting.

- ▲ *mysteb* ^{مصطح} A desert without herbage.
 ▲ A place made level for treading out corn.
 ▲ *mustebym* ^{مصطح} Fixed or standing erect.
 ▲ *mustekhyb* ^{مصطح} Clamorous, making a noise, being tumultuous.
 ▲ *mustekhyrn* ^{مصطح} Burning, scorching (as the sun). ² See ^{مصطح}
 ▲ *mustedd* ^{مصطح} Covering one's self. ² Covered, retired (a woman).
 ▲ *mustedim* ^{مصطح} Dashed together.
 ▲ *mustefrib* ^{مصطح} Putting, collecting (milk in a vessel), pouring in some, time after time, and leaving it to four.
 ▲ *musterif* ^{مصطح} See ^{متصرف}
 ▲ *mysta* ^{مصطح} Plentiful. See ^{نصيح}
 ▲ *musteff* ^{مصطح} Placed in a row, arranged in order. ² Assembled, convened.
 ▲ *mustefyk* ^{مصطح} Shaken (tree).
 ▲ *mustafa* ^{مصطح} Chosen, selected. ² A man's name, particularly one of the names of Mahomet.
 ▲ *mustelib* ^{مصطح} Roasting (meat). ² Extracting or sucking fat or marrow from bones.
 ▲ *mustelyb* ^{مصطح} Idiomatic, phraseological, metaphoric. ^{مصطلي} A phrase, an idiom, a received mode of speech, a mystical or metaphorical signification (لغوي implying a verbal meaning). ^{مصطحات} Metaphorical speeches, full of phrases or idioms.
 ▲ *mustelim* ^{مصطح} Extirpating, eradicating.
 ▲ *mustemia* ^{مصطح} Fierce, burning with rage.
 ▲ *mustenia* ^{مصطح} Receiving (a benefit).
 ▲ (contra) Conferring (one on another). ³ Choosing any thing for one's peculiar use. ⁴ Exercising, training, informing. ⁵ Causing to be made (a ring). ⁶ Preparing (an entertainment).
 ▲ *mustebir* ^{مصطح} Giving or yielding melted fat or marrow. ² Shining (as the back of a camelion) in the sun's rays.
 ▲ *mesa* ^{مصع} (A horse) moving (his tail).
 ▲ Striking (another) with a sword. ³ Sprinkling with cold water (the dugs of a camel). ⁴ (A mother) bringing forth (young). ⁵ Flashing, glancing (lightning). ⁶ Departing, travelling (by land).
 ▲ *mesia* ^{مصع} Robust, warlike (man). ² See ^{مصعة}
 ▲ *mysad* ^{مصعاد} A rope, or any thing by which one ascends.
 ▲ *musab* ^{مصعب} A man. ² A stallion.
 ▲ *musat* ^{مصعة} (pl. ^{مصع}) The name of a green bird. ² The fruit of the tree lycium.
 ▲ *musatil* ^{مصعتل} Having a long head.
 ▲ *mesad* ^{مصعد} (pl. ^{مصاعد}) An ascent, a step, a ladder, a stair. ² Merit. *Musaad* (Wine) distilled, burnt, or refined by fire.
 ▲ *musalik* ^{مصعلل} Having a round (head).
 ▲ *mesghebet* ^{مصغبة} or ^{مصغبة} Hunger.
 ▲ *musghyrit* ^{مصغرة} (Ground) producing short

- plants. *Museghgheretan* ^{مصغرة} Diminutively.
 ▲ The diminutive noun. ³ See ^{تصغير}
 ▲ *mesghura* ^{مصغورا} Pl. of ^{صغير}
 ▲ *mesfeff* ^{مصنف} A field of battle.
 ▲ *mysfa* ^{مصفا} for ^{مصفا} and ^{مصفاة} pl. ^{مصافي}
 A strainer, a colander, a sifter.
 ▲ *musfeh* ^{مصفع} The side (of the face, or of a sword). ² Inclined. See ^{مبال} — ³ The sixth gaming arrow. See ^{مصفاضارب} (He struck) with the broad side. *Museffeb* Having a broad (head).
 ▲ *museffebet* ^{مصفحة} A sword.
 ▲ *musfer* ^{مصفر} Empty, destitute. ² Hissed, whistled. *Museffer* Starved, pale. See ^{مصفور}
 ▲ *museffek* ^{مصفق} Wine mixed with water.
 ▲ *mesfur* ^{مصفور} Having a collection of water in the belly, dropical. ² See ^{مصفر} *museffer*.
 ▲ *mysfa* ^{مصفي} A strainer, a sifter. *Museffa* Strained, purged, clarified, pure, clear.
 ▲ *musfekker* ^{مصفر} Hard (dates) softened by pouring upon them the honey of others.
 ▲ *myskia* ^{مصقع} Eloquent, high voiced.
 ▲ *meskel* ^{مصقل} A smooth shell or any thing used in polishing. ² Eloquent, smooth.
 ▲ *meskuat* ^{مصقوعة} (Ground) frozen or covered with hoar-frost, ice, &c.
 ▲ *meskul* ^{مصقول} Polished, furbished.
 ▲ *musfykk* ^{مصك} (fem. ^{مصكة}) See ^{اصك}
 ▲ *mesil* ^{مصيل} Dropping, distilling, suppurating (wound); having a looseness (in the belly).
 ▲ Vessels made of palm leaves, in which they put thick milk or curds that the whey may be strained thro' them; making the soft cheese called ^{اقط} ³ Withdrawing (a part of any thing due).
 ▲ The whey or serum of milk which is strained off when making ^{اقط}
 ▲ *mesla* ^{مصلا} (A woman) having small elbows. *Musella* See ^{مصلي}
 ▲ *myslat* ^{مصلات} See ^{مصلت} *myslet*. — ^{مصلاة} (pl. ^{مصالي}) A net for catching game. *Muslat* (Ground) abounding in the herbage ^{صليان}
 ▲ *myslad* ^{مصلاذ} Weeping (the camel).
 ▲ *myslal* ^{مصلال} Lining leather. See ^{صلال}
 ▲ *muselleb* ^{مصلب} (A garment) woven with the sign of the cross. ² Sharpened (point). ³ (A date) hardened or dried.
 ▲ *myslet* ^{مصلت} A man brisk and active in doing any thing. *Muslet* Drawn (sword); struck with a sword.
 ▲ *muslyb* ^{مصليح} A corrector, censor, rectifier, restorer, mediator, arbiter, pacifier, reconciler.
 ▲ Healthy, wholesome. See ^{اصلاح} and ^{اقتحار}
 ▲ *meslebet* ^{مصلحة} An affair, business, employment, transaction, occupation. ² ^{مصلحت بين} or ^{مصلحت كذار} Expert, intelligent, versed in affairs.
 ▲ *muselkhyrn* ^{مصلكم} See ^{مصلكم} — *Muslekhyrn* Steep, inaccessible (mountain).

^ **مصلد** *musled* Milked into a greasy dish, which prevents (milk) from frothing.

^ **مصصل** *musfelfel* See **صصلة**

^ **مصلط** *musfelteh* Broad, wide.

^ **مصلى** *muslif* A wife who cannot please (her husband) though obsequious.

^ **مصلف** *musfelfeh* Broad (head).

^ **مصلق** *musluk* (or **مسلق**) A covered water-bason or reservoir of stone.

^ **مصلم** *musellem* Having no ears (naturally).

^ **مصلمة** *muselmehet* (A girl) having a thin head of hair.

^ **مصلوب** *meslub* Suspended, hanged; crucified. **مصلوب عليه** Seized with a burning fever.

^ **مصلي** *mesli* ¹ Roasted, toasted, burnt, scorched. ² Serious, full of whey. *Muselli* ¹ Praying.

² The second horse in a horse. *Muselli* ¹ Prayed. ³ A place much celebrated by the poet Hafyz.

^ **مصلية** *mesliyet* Meat dressed with whey, or with the condensed milk or cheese called **اقتا**

^ **مصمم** *musymm* Deaf, dumb; discovering to be, or making, deaf or dumb.

^ **مصمة** *musmet* ¹ (A door) closing softly. ² Solid, not hollow, having no sound or echo; stuffed, filled. ³ (A horse, or cloth) of one colour. *Musfemet* (or **المصمة**) A horse without any distinguishing mark, being all of one colour.

^ **مصمد** *musmed* ¹ Solid (see above). ² (A man) undaunted in battle. ³ One not liable to be thirsty. ⁴ Lazy men, too indolent to get a living. *Musfemmed* ¹ Sought for, (a house) which one wishes to arrive at. ² A hard firm thing.

^ **مصمصة** *mesmesit* ¹ Sipping, tasting with the tip of the tongue. ² Wathing (a vessel).

^ **مصمغد** *musfemghed* Tumid, swollen, either from distemper or fat.

^ **مصمقر** *musmekyr* Sultry (day).

^ **مصمم** *musfemmeh* Fixed, concluded, determined.

^ **مصميك** *musmeik* ¹ (Ground) moist with rain. ² (The clouds) disposed to rain.

^ **مصميلة** *musmeilet* A misfortune, an evil.

^ **مصمى** *musym* Full, boiling with rage.

^ **مصمبع** *musemba* Oblong (in the head).

^ **مصمتع** *musfenta* Changed, &c. See **تحرير**

^ **مصنع** *mesna* or **مصنعة** (pl. **مصانع**) A cistern or receptacle for rain water. *Mesnat* An entertainment prepared for a friend. **مصانع** Castles, palaces, or any similar structures. *Musennaa* Factitious, artificial.

^ **مصنئ** *musennif* The composer, author, editor of a book. **مصنئ الاصل** The author of an original (of any translated book). *Musenef* (fem. **مصنفة**) ¹ Composed. ² A book. ³ (A tree) consisting of dry and green parts.

^ **مصنفات** *musennefat* Books, works, compositions. **از مصنفات حافظ** From the works of Hafyz.

^ **مصنق** *musnyk* One who takes care of camels.

^ **مصنوع** *mesnua* ¹ Made, formed, created, prepared. ² Artificial.

^ **مصنوعات** *mesnuat* Created things; creatures. **مصنوعات بنا** The works of builders.

^ **مصوا** *meswa* ¹ The posteriors. ² A woman extenuated in the thighs or hips.

^ **مصوات** *myswat* Crying aloud, resounding. **ما بالدار مصوات** *ma bi'l'dari myswat* There is no found in the house, i. e. no body is at home.

^ **مصوان** *myswan* A bow-case.

^ **مصوب** *mysweb* A spoon.

^ **مصوح** *musub* ¹ Going or carrying away. ² Broken off, finished. ³ Obliterated. ⁴ Torn (garment). ⁵ Diminished, lost (as a camel's milk). ⁶ Shrinking (as a plant). ⁷ Contracted (as a shadow).

^ **مصور** *mesawwir* ¹ Forming, figuring. ² A painter, sculptor. *Musawwer* Formed, painted. **علت مصورة** *ylleti mesawweret* The apparent cause.

^ **مصوص** *mesus* ¹ A dish made of boiled meats, especially young pigeons, fowls, or other birds dressed in vinegar, &c. ² Viri avida in congressu (mulier). ³ Sperma de glande absorbens (natura).

^ **المصوصي** *elmesufi* One of the winter days called **العجوز**

^ **مصوع** *musua* Going off, diminishing (as the milk of a camel or cold weather).

^ **مصول** *myswel* Any liquid in which the colocynth fruit is soaked to take off its bitterness. *Musul* Dropping, &c. See **مصل** *mesil*.

^ **مصولة** *myswelet* Besoms, brooms, brushes.

^ **مصون** *mesun* Guarded, kept safe, preserved, defended, laid up.

^ **مصبرج** *musbrej* (A cistern) of rough stones, or rough cast with mortar.

^ **مصيف** *mysif* (Ground) having great plenty of summer rains.

^ **مصيب** *mysyb* ¹ (An arrow) hitting the mark. ² Good or fortunate (counsel).

^ **مصيبة** *mysybet* A misfortune, disaster, calamity, affliction, trouble, adversity.

^ **مصيد** *mesyd* (fem. **مصيدة**) ¹ Taken by hunting. ² (pl. **مصايد**) A net or any hunter's implement.

^ **مصير** *mesyr* ¹ Departure. ² The place of destination, the goal; residence, receptacle, reception.

سريز معدلت مصير The royal throne, the residence of equity. **تدبير شقا مصير** A pernicious counsel. *Mesyr* (pl. **امصرة** and **مصران** pl. of **مصارين**) The intestine which receives the chyle.

^ **مصيرة** *musseiret* A small city.

^ **مصيص** *mesys* Moist earth or sand.

^ **مصيصة** *mesysfet* A faucer, a dish, a plate.

^ **مصيف** *mesyf* ¹ A summer-house, villa, country residence. ² A winding water-course.

^ **مصيفة** *mesyfet* (or **مصيوقة**) (Ground) watered by summer rains.

^ **مصيقلة** *musseikel* Polished, burnished. **مصيقلة** A polishing instrument, a smoothing shell.

^ **مض** *mezz* ¹ Afflicted, unfortunate. ² Warm, burning (collyrium). *Myzz* No, not at all.

^ **مضا** *meza* Transported, carried too far (in any affair). **ابو مضا** A horse.—*Musa* See **تقدم**

- مضرب *mezab* Pl. of مضرب
 مضارب *mezabis* The claws (of a lion).
 The hands, the fists.
 مضاربة *muzabehit* Reproaching one another.
 See مضاجرة — مضاجرة See ضاجة — مضاجرة Pl. of مضاجر
 مضاجع *muzajia* Beds, sleeping places.
 Gutters, &c. for rain water. *Muzajia* and مضاجعة
 Sleeping (with another), lying (with a woman).
 مضاجعة *muzahat* Coming to one after sun-rise.
 مضادة *muzadat* or مضادة Opposition.
 Adverse, repugnant, contrary.
 مضارب *muzarib* Pl. of مضرب — *Muzarib* or مضاربة
 A battle, combat, conflict. Selling the goods of another for half the profit.
 Coiens. To fight, to fence, to get the better by beating.
 To act as factor for another for half the gains.
 مضارة *muzaret* The whey or whig (of milk).
Muzarrit Hurting one another; injuring, damaging.
 Jealous. — مضارج *muzarij* Pl. of مضرج
 مقاربة and مراماة and مضاربة See مضاربة
 مضارية *muzaria* The future tense. (or مضاربة) Resembling. See مشابهة
 مضاض *muzaz* Pure. See خالص
 مضاضة *muzazit* Grieving. See مض
 مضاعف *muzaaaf* (fem. مضاعفة) Doubled, increased, multiplied.
 مضاعفه كركن To augment. مضاعفة A coat of mail made with a double texture of rings.
 مضاغ *mezagh* Chewing (meat). Any thing eaten or which may be eat.
 Somewhat. Eaten (thing). *Muzzaghet* Foolish.
 مضاغط *mezaghyt* Pl. of مضغط Low grounds.
 مضاف *muzaf* (pl. fem. مضافات) Annexed, added, related.
 A noun placed in regimine or construction; as غلام زيد *ghulamu zeidin* The boy of Zeid (being called مضاف or مضاف)
 The governing noun; and زيد stiled المضاف اليه The noun governed).
Muzaf One who is added to others (especially to those with whom he has no natural connection).
 (A district) environed by war. A refuge, an asylum.
 مضافات *mizafat* Additions.
 مضافة *mezafet* Dreaded (thing).
 مضاممة *muzammit* Contracting, shrinking.
 Heaping up, accumulating. Composing; annexing, putting in.
 مضامير *mezamir* Pl. of مضمار — Added.
 مضامين *mezamin* (pl. of مضبون) The contents. Future fetuses in the loins of a stallion.
 مضاهات *muzahat* Resembling (another).
 مضايق Pl. of مضيق — مضايقة Pl. of مضايق
 مضايقة *muzayeket* Oppression, penury, scarcity, want, necessity, distress, poverty.
 مضيب *muzebb* and مضيب (fem. مضيبة)
 (A place) abounding with Lybian lizards or crocodiles. *Muzybb* Silent, stifling one's sentiments.
 (contra) Speaking. Malevolent, hating, detesting. Many; as مضيب الارض Ground ha-

- ving many herbs. Giving a boy new wine and butter. Cloudy (day).
 مضبا *mezbaa* A lurking place.
 مضيب *mezebbeb* The Lybian lizard or crocodile; a place abounding with them. *Muzebbeb* One who catches this animal (generally done by pouring water into their holes, which forces them out with the tale foremost).
 مضبر *muzebber* See مضبور
 مضبب *muzebbez* Firm, strongly bound.
 مضبع *muzbia* Desiring the male (a camel).
 مضبعة *mezbaat* The fleshy part of the arm under the arm-pit. Hyenas.
 مضبعة *muzebbat* (A camel) having the breast projecting far before the fore legs.
 مضبوح *mezubuh* and مضبوحة The flint of a tinder-box.
 مضبور *mezbur* Firm in body, compact.
 مضبوط *mezbut* Possessed, occupied, held, governed, regulated, checked, restrained, tamed, moderated, disciplined. Committed to memory.
 مضبوع *mezbuu* (An ass) devoured by hyenas.
 مضبون *mezibun* See زمن *zemen*.
 مضجر *muzjer* Languid, vexed in mind.
 مضجع *mezja* A bed, any place of repose.
 مضجوع *mezjua* Weak in mind.
 مضرب *mezib* Diminishing or traducing the reputation of another.
 مضحاة *mezhat* A sun-shine place.
 مضحك *myzhak* Laughing, facetious, merry.
 مضحك *muzhyk* Ridiculous, droll, causing laughter. Laughing at, ridiculing. *Muzbek* Ridiculed, derided. مضحكات (or مضحكات)
 Jest, jokes, buffooneries, any speeches or actions which excite laughter.
 مضحى *muzhy* Being early in the morning, doing any thing at that time.
 مضخة *myzkhkhet* A kind of siphon or tube from which they squirt water in play.
 مضخم *myzkhem* Striking or dashing against with violence. A noble and corpulent man.
 مضد *mezid* Binding the head. *Mezed* Malevolence. See حقد
 مضر *mezer* (Milk, wine, &c.) becoming acid, pricking the tongue. *Mezyr* Sour, acid. *Muzyrr* Offensive, noxious, hurtful. مضرة
 Asبابة مضر. Detrimental to clothes. *Muzyrr* One who loses the greatest part of his property. (A man) having two wives. مضرة (A woman) whose husband has another wife. (Clouds) hanging near the earth.
 مضرا *hyzran myzran* With impunity, unrevenged, (was his blood shed)
 مضراب *myzrab* (or مضرب) Any instrument for striking. A musical plectrum or bow.
 مضرب *mezrib* Departing, travelling (by land); roaming about in search of prey, provisions, or gain. Flying (as a bird) in quest of food. A sword, the edge of a sword. (or

(مضربة) Cotton threads rolled into a clew or hank. *Mexreb* ¹ Struck with a sword. ² A place where any thing is struck, fixed or planted. *Mexryb* ¹ Striking with vehemence. ² Tempus et locus quo admiffarius init foemellam. ³ (or مضربة) The chief part of a sword, about a span from the point. *Mexreb* Origin, stock, kind. ⁴ A marrow-bone worth the breaking. *ما يرم منها مضرب* There is no marrow in it, i. e. It is a lean sheep. *Myxreb* ¹ See مضرب. ² One who strikes often. ³ A large tent. *Muxreb* ¹ Struck, causing to be struck. ² Immoveable in a place (a serpent). *Muzarreb* (fem. مضربة) Sewed, stitched, lined with cotton (a garment). *Muzerrib* Exciting disturbances, raising tumults.

¹ *mezerret* مضرة Detriment, damage, injury. ¹ *mexrej* مضرج A thread-bare every day garment. ² The cloth in which they wrap an infant. *Muxerrij* A lion. *Muxerrej* Bloody, tinged of a bloody colour.

⁴ *mezreh* مضرح (A hawk) having long wings. *Mexrehy* ¹ A noble and generous lord. ² Long, white. ³ See مضرح *seker*.

¹ *muxerres* (fem. مضربة) (A place) full of rough and unequal stones, resembling dogs teeth. ² (A well) filled with stones. ³ A kind of coloured garment. ⁴ Tried and proved by use or experiment. *Muxerris* (A lion) chewing the flesh of his prey, but not swallowing it.

¹ *muxryt* مضرب Causing to make a harsh sound. ² Making a noise with the mouth in derision. ³ A scorner, a mocker. *مضرب الحجارة* Vehement and robust.

¹ *mezria* مضرع (A she camel) near the birth.

¹ *muxerghyt* مضرغة Excessively thick.

¹ *mezrub* مضروب Struck, stamp, hammered, forged. ² Used, idiomatic, proverbial.

¹ *mezrubet* مضروبة A flagellation, the mark of a stripe on the skin.

¹ *mezrujet* مضروجة (An eye) wide opening.

¹ *mezrur* مضرور Damaged, injured.

¹ *mezrus* (fem. مضروسة) See مضروس.

¹ *muzri* مضري Training (a dog to hunting), inciting him to attack prey.

¹ *muxeriyet* مضرية The Modarites or Mozarites, an Arabian tribe (whose war ensigns were red, those of Arabia Felix being yellow).

¹ *myxriz* مضربز Loving or admiring one's self greatly. ² Not giving his genius full scope or cultivation from avarice.

¹ *muxexz* (or مضر) Passionate.

¹ *mexiz* مضض Grieving. See مضض. ² Affliction, misfortune. ³ Sour milk.

¹ *muxt* مضط (for مضط) A comb.

¹ *muxtebin* مضطبن Carrying under the arm.

¹ *muxtejia* مضطجع Lying down, reclining on the breast. See مضطجعي.

¹ *muxterr* مضطر Reduced to difficulties, rendered desperate, forced by necessity, distressed.

¹ *muxterib* مضطرب Agitated, moved, disturbed, confounded, afflicted, anxious, fluctuating, staggering, nodding, distracted, tormented, chagrined; wavering or prevaricating (as an evidence).

¹ *muxteryb* مضطرب (Any thing) rejected, thrown to a side.

¹ *muxterim* مضطرم Kindling (as fire).

¹ *muxtyghgh* مضطغ Having a plentiful season. ² Succulent (plant).

¹ *muxteghyn* مضطغن Prone to hatred. ² Taking in or under the arms.

¹ *muxtefn* مضطفن Striking or kicking the backside with the heels.

¹ *muxtelia* مضطلع Making (any thing) possible, sufficient, powerful. ² Equal (to business).

¹ *muxtemm* مضطمم Contracted. ² Accumulated. ³ Composed. ⁴ Added, attributed, inserted.

¹ *muxtemir* مضطمر Conceiving in mind. ² Slender or clung in the belly. ³ (A pearl) small round the middle.

¹ *muxteni* مضطني Bashful, ashamed. ² Contracted within itself.

¹ *muxtehid* مضطهد Subjecting, compelling. *Muxtehed* Constrained, forced, subdued.

¹ *muxaaf* مضعف Debilitated. (or مضعوف) Doubled, multiplied. ³ A lined garment. *Muxyfy* ¹ Rendered infirm. ² Having debilitated cattle. *mezafet* مضعة (Ground) sprinkled with rain.

¹ *mezigh* مضغ Chewing. قبل المضغ بلع Swallowing without chewing. *Muxegh* Plur. of مضغة—*Muxeghgh* Minutiae, detail (of business), trifles. *Muxzygh* See مضطغ.

¹ *muxghebet* مضغبة (Ground) fruitful in cucumbers, or in a pot-herb like asparagus.

¹ *muxghet* (pl. مضغ) A piece of meat (or any thing filling the mouth). مضغة من جسد الانسان The heart of man.

¹ *mexghet* مضغط A low tract of ground.

¹ *muxfiz* مضفر Putting any thing into another's mouth against his will.

¹ *mexfuf* مضفوف Collected. ² (Water) much sought after, contended for by many.

¹ *muxyll* مضل Causing or permitting one to err, leaving in an error. ² A seducer.

¹ *muxellet* مضلة (A country) where one easily loses the way.

¹ *muxlia* مضلع Heavy, inclining to one side (a burthen). ² Weak in the sides, unfit for carrying loads. *Muxellaa* ¹ The shape of the ribs. ² Marked with stripes (a bridle, &c.). ³ (Cloth) partly woven partly not.

¹ *muxellil* مضلل Inflicting in an error. ² A person or thing good for nothing.

¹ *myzmar* مضمار A large plain or place for exercises; also a field of battle. ² A space of forty days, during which a horse has a more than ordinary allowance of food, in order to fatten him; the place where a horse is so fed. ³ The swiftness of a horse in a race.

- ¹ *myzma* ² Washing the mouth.
² Acrimony. ³ Active (man).
¹ *muzmebyll* Disappearing, vanishing; cancelled, defaced, carried off.
¹ *muzmer* Concealed; conceived (in mind)
¹ *muzemret* Wrinkled (in the face).
¹ *mezmezit* Washing (the mouth, a vessel, &c.) ² (Eyes) slightly affected by drowsiness.
¹ *muzemmen* (A poem) comprehending the verses of another poet; also, a verse or word depending upon the following word or verse to be fully intelligible.
¹ *mezmun* Added, joined, accumulated. ² A letter marked with the vowel point *zamma* or *damma* (-) See Arab. Gramm. p. 12. *mezmunat* (pl. fem.) Additions, accumulations.
¹ *mezmun* Sense, signification, contents (of a letter). *خالصه مضموني* The substance of the contents (of a letter).
¹ *ylku mezenin* or *علق مضمين* Precious.—*mezmun* Civet, musk.
¹ *muzni* (A man) having many cattle.
² (fem.) *مضمينة* (A woman) having many children. *Muzni* Afflicted, emaciating (as disease).
¹ *mezurwou* Passing by, going away.
² Being carried too far (in any thing).
¹ *muzur* See *mezer*.
¹ *mezuz* (fem.) Aged (woman, &c.).
¹ *muzarwa* (A man) calling aloud.
¹ See *مضافة* and *هم* *hem* and *حاجة*.
¹ *mez-ud* Having a rheum in the head.
¹ *muzebheb* (Meat) cut and half roasted.
¹ *muzebhid* A lion.
¹ *mezbud* Subdued; constrained.
¹ *muzy* Shining, lucid, illuminating.
¹ Passing by. *مضي ما مضي* *meza ma meza* (proverb) Let what is past be past; let us speak no more of it.
¹ *myzya* A prodigal, a spendthrift.
¹ *mezysz* Afflicted, See *مض*.
¹ *muzia* Rich in possessions. ² Losing, dissipating.
¹ *mezzyghet* Flesh adhering to the bone; a muscle; a piece of flesh under the fore leg of a horse; any part of the flesh divided from another by veins. ² The nerve which binds the horn or extreme part of a bow.
¹ *muzyf* The master of a feast.
² Causing one to take refuge. ³ Referring, relating to, attributing, causing to approach or incline towards another. ⁴ Running swift. *مضيغة* Grief, sadness.
¹ *mezyk* A narrow place, a difficult affair, straits, perplexity.
¹ *mezym* Injured, oppressed.
¹ *mezzyb* (Life) chequered with pleasure and pain.
¹ *mett* Extending, raising the eye-brows; i. e. being proud. See *مد*.
¹ *mutabbat* Curing; cured.

- ¹ *meta* (pl. *امطا*) The back. See *ظهر*.
² Favour, protection. *Myta* Pl. of *مطو*.
¹ *metabykh* Pl. of *مطبخ* *metbekh*.
¹ *mutabyk* Conformable, suitable, equal, agreeable to. *مطابقة* Conformity, proportion, equality. ² *مطابق شدن* To be uniform, equal, to agree with, to apply one thing to another, to adapt them. ³ To put on two shirts. ⁴ To go with short steps, as with bound feet. ⁵ To place the hind feet in the footsteps of the fore feet (a horse when running).
¹ *mutabenit* Filling up (a ditch).
¹ *metabyn* Pl. of *مطاحن*.
¹ *metakh* Stupid, foolish. ² Proud.
¹ *metar* and *مطارة* (A well) having a large mouth. ² Sprightly (horse). *Mutar* Forced to fly. ³ Broken, split. *Mettar* A swift horse. ⁴ Stimulated, spurred, compelled to make haste. ⁵ A place full of fissures.
¹ *metarib* Pl. of *مطرب* *metreb*.
¹ *metarit* (A country) abounding in birds.
² (A well) with a large mouth.
¹ *metaryh* (pl. of *مطرح*) Places.
¹ *mutarebet* Conference, conversation.
¹ *mutaredet* Opposition, resistance, combating, a mutual attack.
¹ *metarif* Pl. of *مطرف* *mytres*.
¹ *mutarek* (or *مطارقة*) Having one thing above another, as a double slipper or two garments; sewing together (two soles). *Mytrak* (pl. *مطاريق*) (One thing) following (another); resembling it. *جاءت مطاريق* They came one after another.
¹ *metarinet* Pl. of *مطران*.
¹ *metat* Camels milk thick and four.
¹ *muta* (fem. *مطاعة*) Obedience. ² One who is obeyed. ³ *فرمان جهان مطاع* A royal mandate obeyed by all the world. *عنوان عالم* The fame; (both implying simply Royal edicts).
¹ *meta-ym* (plur. of *مطعم*) Meats.
¹ *metarib* Meat and drink.
¹ *mutaamit* Billing (as doves).
¹ *meta-yn* Pl. of *مطعن*.
¹ *meta-yn* Pl. of *مطعان* See *مطعن*.
¹ *metaf* A place round which they walk in procession in religious ceremonies.
¹ *metafil* and *مطافيل* Pl. of *مطفل*.
¹ *mytal* See *مطل* *metil*. ² A procrastinator of his promise. *Mettal* One who makes or hammers helmets, &c.
¹ *maetlib* Pl. of *مطلب* Questions, &c.
¹ *meta-yn* Pl. of *مطلب* Damnable propositions.
¹ *mutalebit* Asking, requiring. ² *مطالبة* To converse on any point.
¹ *metalia* Pl. of *مطالع* — or *مطالعة* Consideration, contemplation, reading, study. ² *مطالع شدن* To contemplate, speculate, read, study. *مطالعه کتب* The reading of books.

- [^] مطالي *metalyk* Pl. of منطلق *metali* Pl. of مطلي *mytla*. — مطانب Pl. of مطنب *metarwyb* ¹ Dangerous parts. ² Places into which any thing is thrown.
- [^] مطاون *metarwid* Dangerous places.
- [^] مطاوعة *mutarwaat* Consent. [^] مطاوعت کردن To agree, to consent, to show obedience.
- [^] مطاولة *mutarwelit* ¹ Disputing about length. ² Delaying payment or a promise.
- [^] مطاوي *metarwi* Pl. of مطوي *metwa*.
- [^] مطاهر *mutahir* Pl. of مطهرة — *Mutahir* Purifying. *Mutaber* (fem. مطاهرة) Purified, pure, holy. *Mutaberit* Purifying, making holy, pure, cleansing from guilt, dirt, &c.
- [^] مطايا *metaya* Horses, &c. pl. of مطية
- [^] مطايبة *mutayebit* Jestling, playing, pleafantry, joking together, mirthful.
- [^] مطبخ *mutbekk* A kitchen, any place for cooking. مطبخ اميني The chief cook. *Myt-bekk* Any cooking instrument, a spit, a pot, &c. *Muttebykk* ¹ Cooked. ² Cooking. ³ Taking or preparing any thing for dressing. *Mutebbykk* ¹ Growing (as a boy, &c.) ² A boy, a youth. ³ A young crocodile or Lybian lizard.
- [^] مطبع *metba* A place where any thing is imprinted, or mark made.
- [^] مطبق *mutbek* (fem. مطبقة) ¹ The letters ² Hid, covered, placed as a dish, &c. upon any thing. *Mutbik* Consenting agreeing. *Mutebbik* See تبيق — *Mutebbek* ¹ Complicated, multiplied, double. ² (Clouds) overspreading or wetting the whole earth. *Mutebbyk* (fem. مطبقة) ¹ Separating the joints (with a sword, &c. صم implying, Cutting thro' bones). ² Penetrating, hitting the nail on the head. ³ Continual, unintermitting (disease). ⁴ Managing properly, easily, conveniently.
- [^] مطبوب *metbub* Fascinated.
- [^] مطبوخ *metbukh* ¹ Dressed, cooked, boiled. boiling over, fermenting. ² Dressed filk. مطبوخ في البا Boiled in water.
- [^] مطبوع *metbua* ¹ Struck, stamped, imprinted, coined. ² Natural, innate. ³ Agreeable, acceptable, worthy, laudable, celebrated. ⁴ Of a well proportioned shape. مطبوعه، مطبوعه An excellent collection.
- [^] مطجن *mutejjin* Fried.
- [^] مطحان *myt-ban* (or مطحنة pl. مطاحن) A mill. *Myt-benet* The upper mill-stone. *Myt-ban* (A viper) coiling itself in a circle.
- [^] مطحة *mutebbet* The hinder part of a sheep's hoof; or an excrescence hanging from it which rubs against the ground.
- [^] مطحر *myt-bir* ¹ An arrow flying far. ² A lion. *Mut-ber* Being long (an arrow head).
- [^] مطحرة *myt-heret* Fierce (war or battle).
- [^] مطحري *myt-hera* An arrow flying far.
- [^] مطحلب *mutelib* (Water) covered with moss or lentils.

- [^] مطحنة *met-benet* A bakehouse, a place where they grind (corn). See مطحان
- [^] مطحو *met-burwou* and مطحي (fem. مطحوة) Wide spreading (shade).
- [^] مطحول *met-bul* ¹ Splenetic. ² Full (vessel).
- [^] مطخ *metkh* A remainder of dirty water in the bottom of a cistern, &c. مطخ مطخ mytkhun *mytkhun* Mere nonsense! absolute fictions! (applied to people when telling absurdities or falsities).
- [^] مطخة *mytekkhet* A piece of wood used by boys at play.
- [^] مطر *metir* ¹ Raining. ² (pl. امطار) Rain. مطر طيب الاثر A salutary rain. *Metyr* (and ماطر) Rainy (day). *Metir* Travelling. *Mutyrr* ¹ Bursting (into rage) without provocation. ² Oblong. See مطري مطرا—مدل *muterra* See مطري
- [^] مطرب *mytrab* and مطرابة See طروب
- [^] مطراف *mytraf* (A she camel) requiring frequent change of pasturage; roaming about.
- [^] مطراق *mytrak* (One thing) following (another) and resembling (it). جاءت مطرايقا They came one after another.
- مطران *Metran* Metropolitan.
- [^] مطرب *metreb* and مطربة A divided or narrow way. *Mutrib* A musician, a finger. مطرب مطرب (مطرب نغمة ساز) Singers with melodious voices.
- [^] مطرة *metryet* (A woman) continually asking questions, eloquent, talkative.
- [^] مطرح *metreb* A place, station, post, situation, foundation; a place where any thing is thrown. *Mutreb* Thrown away, rejected. *Muterreb* ¹ Extensive (edifice). ² A place of reverberation or echo.
- [^] مطرد *mytred* A short hunting spear. *Mutred* A straight spear. *Muterred* ¹ Long (day). ² See تطريد
- [^] مطردة *metredet* See طريدة Sign. 3. *Mytredet* A highway, a king's road.
- [^] مطرز *muterriz* A worker of lace or fringe for garments. *Muterrez* (A vest) ornamented with such borders.
- [^] مطرف *mutref* A kind of garment of coarse filk ornamented with a border. [^] A veil, a curtain; a fail. — مطرفة (fem. مطرفة) ¹ Having a white or black head and tail (a horse). ² (A sheep) having the tail and tips of the ears black, the rest of the body being white. *Mutarref* Purchased, purchasable, or hired (camel).
- [^] مطرسة *muterfaset* Cloudy (sky).
- [^] مطرقة *mytreket* ¹ A smith's hammer. ² A rod for beating cotton or wool.
- [^] مطرمز *mutermiz* A vain-boaster, one who talks much but does not perform.
- [^] مطروح *metrub* Rejected, dejected, abject.
- [^] مطرود *metrud* Banished, persecuted. مردود Rejected and exiled.
- [^] مطروف *metruf* (fem. مطروفة) ¹ Having the eyes steadily fixed upon any object. ² (Eyes) hurt by any thing, which makes them water.

Metruſet A woman who turns her eyes from her husband (towards other men).

[^] مطروق *metruk* ¹ Weak, feeble (man).

² Water defiled with the dung of cattle.

[^] مطرهف *metrebif* A handsome well made man.

[^] مطري *mutry* Praising one to excess. *Mut-terri* Making fragrant, see تطرية and, in regimine, مطرا *muterra* ¹ Perfumed, scented with aromatics. ² Polished, glazed, made to look new. ³ مطرا ساز Making new, freshening, perfuming. ⁴ مطرا كرا (or كرا مطري) One who smooths or glazes linens, silks or clothes.

[^] مطرير *mytrir* An impudent, clamorous woman

[^] مطر *metz* Congressus venereus.

[^] مطس *metis* ¹ Giving a blow, box, or slap.

² Ejiciens (stercus) pec. una vice.

[^] مطسع *mytsa* Circumspect, intelligent (guide).

[^] مطشوشته *metshushet* Sprinkled with rain (land).

[^] مطع *meta* ¹ Travelling, wandering about, not to be found. ² Eating with the fore teeth.

[^] مطعام *mytam* Hospitable; giving food.

[^] مطعان *mytan* See مطعن

[^] مطعم *mut-ym* Feeding, giving to eat, one who maintains or entertains others. *Mutam* Fed, supported in the necessaries of life. *Muta-ym* (Milk) having a fine flavour from the bag into which it has been put. *Mutta-ym* (Fruit) becoming juicy when ripening.

[^] مطعمة *mut-amet* ¹ A bow (as providing meat for its owner). ² Dainties. ³ The larynx or top of the windpipe. مطعتان Two fore talons in a bird's feet.

[^] مطعن *mytan* pl. مطاعن and مطعان pl. مطاعين Piercing enemies with spears.

[^] مطعون *met-un* ¹ Transfixed. ² Infected with the pestilence.

[^] مطنى *mutyff* ¹ Happening, falling out. ² Being possible. ³ Standing above, hanging over, impending. ⁴ Not quite filling (a measure). ⁵ Perceiving, understanding, giving attention to. ⁶ Attacking or inveighing against. ⁷ Endeavouring or wishing to deceive. ⁸ Comprehending, holding. ⁹ (A she-camel) bringing forth an abortion.

[^] مطنح *muttefih* (A pot) beginning to boil over.

[^] مطفحة *mytfebet* A ladle, a skimmer.

[^] مطفر *mutfir* Causing (a horse) to take a leap, by clapping the feet under his belly.

[^] مطفف *muteffif* See تطغين

[^] مطفل *mutfil* ¹ (A mother) having an infant or young along with her. ² (A woman, doe, camel, &c.) near the birth. ³ (A severe night) killing young animals with cold.

[^] مطفي *metfi* Extinct. *Mutfi* or *muteffi* ¹ Extinguishing. ² An extinguisher.

[^] مطقة *metket* Sweetness. See حلاوت

[^] مطل *metil* ¹ Hammering, flattening (iron). ² Extending, prolonging; putting off (the payment of debt). *Mutl* A little water poured or dropping from a bottle. *Mutell* (or مطلول) Un-

punished, shedding blood with impunity. *Mutyll* ¹ Uncertain, fluctuating (business). ² Hanging over, impending.

[^] مطلا *mutella* (for مطلي) Gilded, covered with gold. See تطلية—*Metla* Soft level ground producing the plant عضا

[^] مطلاق *mytlak* and مطليق (A man) frequently divorcing (his wives).

[^] مطلب *metleb* (pl. مطالب) A question, petition, intention, proposition, wish, desire. ² هم مطلب Having the same desire, i. e. A rival, a competitor. *Mutlib* ¹ Ordering to be asked. ² Granting any thing petitioned. ³ Far distant (provisions, water, &c.)

[^] مطلة *metlet* The dirty remainder water in the bottom of a reservoir.

[^] مطلع *metla* ¹ Arising, appearing. ² (pl. مطالع) The east, the rising (of sun, stars, &c.).

جهازي المطلع The rising of Aurora, the dawn.

مطلع انوار فيض رباني His fine countenance reflects the rays of divine munificence.

مطلع الهى The rising of the divine light.

مطلع الشمس The rising of the sun; the east.

metla The beginning of a poem. *Mutellia* See تطليع

Mutella ¹ A place to which one comes, or whither any thing tends or is directed. ² A place which one ascends, or (contra) from whence one descends or looks down. *Mutellia* ¹ Rising, ascending. ² Penetrating, inspecting, looking into (affairs). ³ Fit for, suited to, intent upon. ⁴ Considering, wishing to explore the intention or opinion of another. ⁵ مطلع شدن To perceive, to penetrate, to see distinctly, to be fully informed of.

[^] مطلعة *metlaat* ¹ A high place, a watch tower. ² (A palm-tree) towering above the rest.

[^] مطلى *mutlif* ¹ Giving, bestowing. ² Permitting, making great allowance, passing over a great deal. ³ Unrevenged, unretaliated.

[^] مطلق *mutlek* ¹ See اطلاق—² Absolute, universal, principal, supreme. ³ A course or race ground for horses. خير مطلق The chief good, or summum bonum. مطلق العنان Free, giving the reins. قادر مطلق Omnipotent (God), powerful. مطلقا (على الاطلاق) Absolutely, properly, simply, quite, altogether. — *Mutlyk* Sending camels to water or pasture when the day's journey is over. *Mutellik* ¹ Recovering one's self, finding one's grief mitigated. ² Engaging in a horse race. ³ See تطليق—*Mutellyk* ¹ Brought (as the mind to any thing). ² Opening (the hand), giving, bestowing.

[^] مظلف الشرف *mutlenfu'sh'sherif* (A camel) having a compressed or flat bunch.

[^] مطلوب *metlub* (fem. مطلوبة) ¹ Demanded, exacted, required. ² The thing desired, wish, intention. ³ ظهور مطلوب The appearance of any thing wanted or wished for.

[^] مطلي *metli* ¹ Detained, bound, girt round

with swathes. ² Anointed. *Mytla* (pl. مطالي) See روضة مطالع Places to which wild beasts bring their young.

¹ *metmat* (pl. of مطاة) ¹ Exuberances. ¹ Abyffes.

¹ *مطار* and *مطر* A mason's rule. *Mytmar* ¹ A man in tattered garments. ² Form, figure, face. هو على مطار ابيه He resembles his father.

¹ *mytma* (A woman) exciting desire (in a man), but giving no opportunity.

¹ *mutmaan* Where one rests.

¹ *mutmeh* ¹ Looking upwards. ² A show, spectacle. ³ A theatre. ⁴ A butt for archers, see مطع

¹ *mutemmiret* Dangerous affairs.

¹ *metma* (and مطعة) A thing desired or desirable.

¹ *mytmelet* A rolling-pin.

¹ *metmur* ¹ Stored (grain). ² (and مطورة) A ditch, cavern, or other subterraneous place in which they lay up corn.

¹ *metmus* Blind, losing the sight.

¹ *metmua* Desired with avidity.

¹ *metmum* Plaited, twisted (hair).

¹ *mutmein* Quiet, secure, content, acquiescing, safe, enjoying repose and ease.

¹ *metneb* The shoulder, that place between the shoulder blades and the neck. *Mutnib* ¹ Many locusts. ² (A river) flowing a great way. *Mutenneb* (A tent, &c.) stretched by ropes.

¹ *metnezet* Men behaving ridiculously.

¹ *mutnif* Standing upon a pinnacle or upon a mountain's top. See طنن

¹ *metou* ¹ Going quick; making (a horse, &c.) go faster. ² Drawing. ³ Extending. ⁴ Associating (with a friend). ⁵ Forming a connexion (with a woman), subigens (eam). ⁶ (pl. مطا, مطا and مطي) Any thing long, especially split branches of palm-trees, with which they hoop or fasten things together. *Mytou* ¹ Alike, resembling. ² A companion, peer, equal. ³ (pl. مطا) The stalk of a bunch of grapes. ⁴ The ear of millet or panic.

¹ *mutwa* See تطي

¹ *mytwah* A staff. See عصا

¹ *metwet* An hour. See ساعة

¹ *mutur* Travelling, perambulating.

¹ *mutarwes* Elegant, ornamented.

¹ *mutua* See مطع — *Mutarwa* A volunteer, especially in a sacred war.

¹ *mutarweket* ¹ A ring dove. ² A large vessel with a neck like that of the ring dove.

¹ *metul* One who delays payment of a debt or the performance of a promise. *Mutarwel* Extended, prolonged, continued, tall. *Mytwel* ¹ Gentle, soft, easy. ² A rope.

¹ *metwi* ¹ Employed, busied, resolved upon, undertaken. ² Folded, complicated. *Metwa* (pl. مطوي) ¹ The leaf or fold (of a book). ² A wrinkle (in the belly), a ply (in the intestine).

¹ *met-ber* ¹ A place of purification, pur-

gatory. ² See مطهرة — *Mutebber* Purified, cleaned, pure, holy. روضه مطهره The pure garden, i.e. The tomb of Mahomet.

¹ *met-beret* ¹ An ewer from which they pour holy water when performing ablutions. ² A dentifrice. See سوال

¹ *mutebhem* ¹ Compleat. ² (A camel) the best of the herd. ³ Plump, round (face or man). ⁴ Fat and unfightly. ⁵ (contra) Lean.

¹ *mety* and مطية A camel which they ride. *Metiyet* (pl. مطي, مطايا and امطا) A horse, a beast of burthen.

¹ *metyebet* Any thing sweet, pleasing, agreeable (to the mind).

¹ *muteiyeh* Vitious, corrupted.

¹ *metyr* Dropping, raining. *Muteiyer* ¹ (A vest) painted with the figures of birds. ² (orعود مطير) The wood of aloes, especially split or broken for perfuming.

¹ *mutia* Obedient, submissive, obsequious.

¹ *مطيع كرون* To subject, to render obsequious.

¹ *مطيع شدن* To submit.

¹ *muteilyk* and مطيليق The diminutive of منطلق

¹ *metyn* Covered with clay.

¹ *mez* ¹ The pomegranate, also a wild kind of it. ² Dragon's blood, a gum. ³ The expressed juice of ارطى

¹ *muzarit* (or مضارة) Hiring or receiving a nurse.

¹ *myzaz* (or مضازة) See مضازة — *Mizazet* Strength of body.

¹ *mezall* Pl. of مظلة

¹ *mezalim* (pl. of مظلمة) Oppressions, tyrannies. ذكر بعض مظالم تيمور The mention of some of the cruelties of Tamerlane.

¹ *mezann* Pl. of مظنة

¹ *mezahir* (pl. of مظهر) Objects, spectacles. — *Muzahir* A protector, defender, assistant.

¹ *muzaheret* Protection, aid. ¹ *مظاهرت* ¹ *مظاهرت* To assist, support, defend. *Muzaheret* Putting on two garments, one over the other. ² Saying to a wife على انت كظهر امي You are to me like the back of my mother (a formula of divorce).

¹ *mezruf* Contained, placed.

¹ *muzfar* ¹ Tweezers. ² See ظفر

¹ *muzfer, muzeffer* (or modheffer) ¹ A conqueror. ² Victorious, accustomed to conquer, superior, fortunate, august. *مظفر و منصور* A conqueror, triumpher. *المظفر دايبا* Always victorious. ¹ *مظفر*

To be victorious, to gain a victory, to conquer. ¹ *مظفر كشتن سلطان* The victory gained by the king. *Mudbafferun* A dynasty which reigned in Persia from about A. D. 1317 till 1395.

¹ *myzellet* A shade; a tent, a pavillion, especially of goats hair.

¹ *muzellel* Shaded. See ظل

¹ *muzlim* (fem. مظلمة) ¹ Dark (night).

² Beginning to darken.

- [^] *mezlemet* مظلّمة Oppression, tyranny, cruelty, injustice, iniquity. *Mezlimet* Tyrannical, &c.
[^] *مظلمه كار* An evil doer, an oppressor, a tyrant.
[^] *mezluf* مظلوف Hurt in the hoof or nail.
[^] *mezlum* مظلوم ¹ Injured, oppressed. ² Mild, gentle, modest. *مظلومي* Modesty.
[^] *mezlūmet* مظلومة (Ground) never before ploughed or turned up.
[^] *mezma* مضا ¹ A place disagreeably situated.
² Very thirsty (man).
[^] *mezmezet* مظهضة See *دبدبة*
[^] *mezmarwi* مظهري (A field) watered by rain, not by rivulets, canals, or art.
[^] *mezynnet* مزننة ¹ Opinion, thought, suspicion. ² The proper place of any thing, or where it is supposed to be.
[^] *meznun* مزنون Thought, suspected.
[^] *mezwat* مظهوة (Ground) producing plentifully the plant *مظهوي* *mezwi* (Leather) dressed or tanned with its leaves.
[^] *mezher* مظهر (pl. *مظاهير*) A place where any spectacle is represented, a theatre, an amphitheatre, a stage. *مظهر جلال الهي* The object of the divine power, i. e. Any person, place, or thing which has been the object of Almighty vengeance.
[^] *مظهر* Odious, held in detestation. *مظهر احسان* Worthy of grace and favour.
[^] *Muzbir* ¹ Manifesting, showing, displaying. See *اظهار* — ² Coming or going at noon-day. ³ Having a number of camels of burden. *Muzebbir* See *تظهير* — *Muzebber* Strong in the back.
[^] *mezheriyet* مظهرية Being the object of.
[^] *مظهري* See *مظهوة* — *مظهري* See *مظهوة*
[^] *ma-a* (Arab. preposition) With, together with, in the company of. *مع هذا* With all this, notwithstanding. *البععة* (or *البع*) Money; an obolus.
[^] *ma-an* معا Along with, together. *My-a* or *myan* See *معي*
[^] *ma-ab* معا ¹ A vice, reproach.
² The place where any vice is committed.
[^] *ma-abid* معايد (pl. of *عبد*) Servants. ² (pl. of *معبد*) Sacred places, temples, churches, chapels, shrines.
[^] *ma-abir* معاير (pl. of *معير*) Passies.
[^] *mu-ateb* معاتب Reprehended. *غير معاتب* Blameless, irreprehensible.
[^] *mu-atebet* معاتبة Reprehension, expostulation (especially between friends or lovers).
[^] *ma-as* معا *مذهب* *mezheb* and *مسلك* See *مذهب*
[^] *ma-asir* معاير Pl. of *معيرة*
[^] *ma-aj* معا ¹ Retiring, receding. ² Pulling a camel's head to one side with the reins.
[^] *mu-ajat* معاياة ¹ Fostering (an infant), allowing it to suck a nurse, not its mother. ² Feeding a weaned child.
[^] *mu-ajezit* معايزة ¹ Departing and nobody following. ² Preceding, excelling, getting the start in any business. ³ Leaving or committing one's work to another's care. ⁴ Inclining towards.

- [^] *mu-ajelit* معايلة Seizing, running after and catching (sheep, &c. by the tail).
[^] *ma-ajin* معاجين Electuaries, confections.
[^] *ma-ad* معاد The place or state to which one returns, the other world, the resurrection (the body being then supposed to return to its pristine state). [^] *شاه بهشتي معاد* The prince destined for paradise, i. e. the deceased king.
[^] *mu-adat* معاداة ¹ Enmity, hostility, hatred, animosity. ² Detesting, inimical, hostile. ³ Passing from one to another; seeking immediately one thing after another.
[^] *mu-addit* معادة ¹ Numbering, enumerating.
² Paining one (the disease *عدا*).
[^] *mu-adil* معادل Equal, equivalent, alike, resembling, comparable, opposed to. [^] *بي معادل* Unparalleled, incomparable. [^] *اي عادل بي* O incomparable judge!
[^] *mu-adelet* معادلة Equilibrium, equality, parity. [^] *معادله كردن* To make equal or similar. [^] *معادل شدن* ¹ To be equivalent. ² To hesitate or remain in doubt with regard to two future events. ³ To be crooked.
[^] *ma-adin* معادن *اهن و* Mines, quarries. *معادن نقره و طلا* Mines of iron, silver and gold.
[^] *ma-az* معاز (or *معازة*) Refuge, flying to God, in any misfortune. *معاز الله* (or *معازة الله*) God forbid, may heaven defend me.
[^] *mu-azerit* معازرة ¹ Making a false excuse.
² Making mutual apologies.
[^] *ma-azir* معازير ¹ Excuses. ² Coverings.
[^] *ma-ar* معار A shameful thing. — *Mu-ar* ¹ Let loose, started (as a horse). ² (A horse) lean, slender, with a hairless tail.
[^] *mu-arrit* معارة ¹ Making a noise (as the ostrich). ² (God) making camels without bunches.
[^] *ma-ariz* معارج Pl. of *معراج* and *معرج*
[^] *mu-arezet* معارضة Adverse, averse.
[^] *mu-aryz* معارض An adversary, competitor, opponent. [^] *معارض شدن و مانع و معارض* To oppose, prevent, traverse, resist.
[^] *mu-arezet* معارضة Opposition, contradiction.
[^] *ma-arif* معارف (pl. of *معرفة*) Sciences, virtues, &c. [^] *معارف پرداز* Skilled in science.
[^] *ma-arik* معارك (pl. of *معاركة*) Fields. *معارك* Fields of battle, amphitheatres.
[^] *mu-arekit* معاركة ¹ Fighting, especially hand to hand, jostling one another in battle. ² Assembling, running together. ³ A conflict, combat.
[^] *ma-ari* معاري The face, feet, or hands of a girl (as being most exposed to view).
[^] *ma-ariz* معاريج Pl. of *معراج*
[^] *ma-ariz* معاريف Parables or similar sayings.
[^] *ma-az* معاز An owner of goats.
[^] *mu-azzit* معازة Overpowering (by words).
[^] *ma-azif* معازيف Pl. of *معزف*
[^] *ma-azil* معازيل Pl. of *معزال*
[^] *ma-as* معاس Bold, intrepid, strong.
[^] *mu-asferit* معاسرة ¹ Being difficult. ² Difficulty.
[^] *ma-ash* معاش *كفاف معاش* Life, living.

Sufficient for subsistence. ^٢ بد معاش Wicked, of a bad life. See عقل and ضروري

^١ معاشر *mu-asbir* A companion, intimate. *Ma-asbir* Pl. of معاشر—See معاشرة

^١ معاشرة *mu-asberet* Conversation, familiarity, society, living, eating and drinking together.

^٢ معاشرت کردن To contract friendship, to enter into alliance, to associate, to converse.

^١ معاشيب *ma-asbib* Pl. of مشعاب

^١ معاصاة *mu-asat* Rebellion, defection.

^١ معاصر *mu-asyr* Contemporaneous, coetaneous.

^١ معاصي *ma-asfy* (pl. of معصية) Sins.

^١ معاضة *mu-azzit* ^٢ Biting one another. ^٣ Circa foetura coitumve caudam attollens (camela).

^١ معاظمة *mu-azedit* Assistance, mutual aid or subsidy. ^٢ معاظدت کردن To help one another.

^١ معاظاة *mu-atat* Labouring, serving, giving.

^١ معاطب Pl. of معطب — معاظش Pl. of معطش and معاظيش Pl. of معطش — معاظن — معاظشة and معاظش Pl. of معطش — معاظي Pl. of معطا — معاظاة See عطاظ

^١ معاظلة *mu-azelit* ^٢ Inserting the verses of another amongst his own. ^٣ Firmius coherens invicem coeuntes (canes, aut locustæ).

^١ معاف *mu-af* Absolved, spared, dispensed with, exempted from, free, privileged. ^٢ معافى A letter of enfranchisement, a charter of immunity from tribute, taxes, &c. ^٣ معافى كاه A free or sacred place, a sanctuary. ^٤ معافى Im-munity, privilege, exemption.

^١ معافاة *mu-asfat* ^٢ Safety, health, security. ^٣ (God) restoring or preserving health, &c.

^١ معافر *Ma-asfir* Name of a country and of a family of Hamdan Arabians; whence معافري denominates a kind of linen cloth made in that district. *Mu-asfir* ^٢ Walking slowly. ^٣ Endeavouring to obtain any thing by caresses, coaxing, cajoling.

^١ معافسة *mu-asfist* ^٢ Straining, compressing, grasping. ^٣ Handling or treating gently. ^٤ See معالجة

^١ معافقة *mu-asfikit* Soothing, coaxing, deceiving.

^١ معاقب *mu-akyb* (or معاقبة) ^٢ Following, coming behind. ^٣ A punisher. ^٤ Doing any thing alternately with another. ^٥ Punished, chastised. *Muakybet* (Camels) feeding now on one, and now on another species of plant.

^١ معاقد *mu-akyd* Knots, &c. Pl. of معقد and معقد — *Mu-aked* Confederated, bound.

^١ معاقدة *mu-akedit* ^٢ A league. ^٣ Entering into an alliance or confederacy, see معاهدة

^١ معاقرة *mu-akerit* ^٢ Contending (with another), either before a judge upon important subjects, or in reproaches and satire. ^٣ Assiduous, attentive. ^٤ Drinking wine incessantly or immoderately.

^١ معاقضة *ma-akefet* A desert. See مغارة

^١ معاقل *ma-akyl* Pl. of معقلة

^١ معاقلة *mu-akelit* ^٢ Superior in understanding. ^٣ Disputing (with another) for superiority of genius; also with regard to retaliation. ^٤ Va-

luing (a woman) at the third part (of a man) in a composition for bloodshed.

^١ معاقم *ma-akym* Pl. of معقم

^١ معاقبة *mu-akemet* Altercation, see مخاضبة

^١ معال *ma-ak* See مذهب and ملاز

^١ معاكة *mu-akit* Gaining (a livelihood).

^١ معاكد *mu-akid* Pl. of معكد

^١ معاكظة *mu-akezit* Hammering. See مطل

^١ معالاة *mu-alat* ^٢ Being above or in the upper part. ^٣ (God) exalting one. ^٤ Coming into that part of High Arabia, called عباله

^١ معالة *mu-alit* (or عباله) See برزون — Muallit Milking (camels) at mid-day.

^١ معاليج *mu-alez* ^٢ Cured, curable. ^٣ (or معالجة) A remedy, cure of a disease. ^٤ معالجه ^٥ To apply a remedy (to a distemper); to adjust or manage (any affair). ^٦ To contend for superiority.

^١ معالصة *mu-alefet* See مضاربة *ma-alif* Pl. of معلق — معالق *ma-alik* Pl. of معلق

^١ معاليم *ma-alim* (Pl. of معلم and علم) Signs.

^١ معالبة *mu-alemit* Disputing with another on science, or superiority of knowledge.

^١ معالنة *mu-alenit* Acting openly with a person, or with one another.

^١ معالي *maali* Pl. of معالة — دامت معاليه *damet ma-alibu* May his grandeur be eternal.

^١ معامسة *m-amest* ^٢ Doing any thing feignedly, with dissimulation. ^٣ Opposing.

^١ معامع *ma-amia* ^٢ Wars, battles, tumults. ^٣ Great important matters.

^١ معامل *mu-amil* Part. of معاملة Trading, &c.

^١ معاملة *mu-amelet* Business, trade, commerce, traffick, contract, correspondence, agreement; usury, interest. ^٢ معامله کردن To trade, to negotiate, to deal with. ^٣ حسن معامله کردن To be in good correspondence, to live happily with another. ^٤ صورت معامله Diffimulation, fiction. ^٥ Feignedly, for form's sake.

^١ معاملي *mu-amili* ^٢ One who, by any kind of employment, seeks a living here and there for his family. ^٣ See حريق

^١ معامي *ma-ami* Deserts without culture, inhabitants, or vestiges of roads.

^١ معان *ma-an* ^٢ A dwelling, See مكان

^١ معاندة *mu-annit* Opposing; resistance.

^١ معاند *mu-anid* Obstinate, stubborn, contumacious, disobedient, opiniative.

^١ معاندة *mu-anedet* Obstinacy, opposition. ^٢ معانده کردن To oppose, to be stubborn, contrary, adverse, regugnant.

^١ معانق *mu-anyk* Throwing the arms round another's neck, holding and embracing.

^١ معانقة *mu-aneket* An embrace. ^٢ معانقه کردن To embrace, to hug one another close, either in friendship, or in battle. ^٣ معانقات صدر به Embracing breast to breast.

^١ معاني *ma-ani* (pl. of معني) Significations.

^١ معانق *ma-anyk* Pl. of معانق

- ^A *mu-arwat* ^{معاوات} Crying to barking dogs.
- ^A *mu-arwid* ^{معاون} ¹ Accustomed, habituated, affiduous. ² One who returns often to the same thing.
- ^A *mu-arwedat* ^{معاودة} ¹ Returning to a former habit or action, relapsing. ² Attacking with intermissions (as the ague). ³ Pressing by repeated questions. ⁴ Exercising, examining. ⁵ Being affiduous, attentive, diligent.
- ^A *معاورة* See معايرة — ^A *معاوضة* See مصارعة
- ^A *mu-arwezit* ^{معاوضة} Returning like for like, retaliating, recompensing, exchanging.
- ^A *ma-arwil* ^{معاول} Pl. of معول
- ^A *mu-arwemit* ^{معاومة} ¹ See تعويم — ² Selling corn whilst growing; or allowing an increase of the debt to obtain a delay of payment (which are forbidden by the Mahommedan law).
- ^A *ma-arwin* ^{معاون} ¹ Pl. of معاونة or معونة — ² Assisting; an assistant.
- ^A *mu-arwenet* ^{معاونة} Aid, assistance, succour, subsidy, supply, favour, grace.
- ^A *mu-arwiyet* ^{معاوية} ¹ A whelp. ² Catula marrem appetens. ³ A lynx, a swift beast engendered between a wolf and a stag. ⁴ A man's name.
- ^A *mu-ahed* ^{معاهد} Confederated.
- ^A *mu-ahedet* ^{معااهدة} An agreement, confederacy, alliance, association, stipulation, bargain, treaty. ^P معاوده کردن To enter into an alliance, to conspire, to confederate. معاوده نكاح A contract of marriage. ^P معاوده كاغدي Promissory or obligatory letters.
- ^A *mu-aheret* ^{معاهرة} See عهر — Pl. of معايب
- ^A *maab* — ^A *maab* ^{معاير} Pl. of معاير
- ^A *mu-ayerit* ^{معايرة} Making or marking a weight or measure agreeable to standard.
- ^A *ma-ayish* ^{معايش} Victuals, vivres, provisions.
- ^A *mu-ayen* ^{معاين} The things of this world.
- ^A *mu-ayenet* ^{معاينة} ¹ Seen, made public.
- ^A *mu-ayenet* ^{معاينة} ¹ The fight. ² The relationship of brothers german. ^P معاينه کردن To behold, to contemplate, to see face to face.
- ^A *mabid* ^{معبد} A temple, church, chapel, or any place dedicated to divine worship. See مصقول
- *Mu-abbet* ¹ Beaten (path). ² (A camel) anointed with pitch. ³ Tame, submissive. ⁴ Libidine percitus (admissarius). ⁵ See معبدة — ^{معبدة} ¹ (fem.) A pitched ship. ² Pl. of عبد
- ^A *maber* ^{معبر} A pass, a ferry, a ford. ^P معبرير
- ^A *Miber* ^{ممبر} A dangerous pass. *Miber* A ferry-boat. *Mubir* ¹ Leaving sheep unshorn for a whole year. ² (Sheep) abounding in wool, (or a camel) in hair. ³ Winged (arrow). *Muber* fem. *muberet* (A boy or a girl) not yet circumcised. *Muabbir* ¹ An interpreter of dreams. ² Interpreted, &c. See تعبیر
- ^A *mubyt* ^{معبط} (Death) snatching away the healthy and strong.
- ^A *mubelet* ^{معبلة} A broad and long arrow head.
- ^A *mabud* ^{معبود} ¹ Adored. ² A god, a deity, whatever is worshipped.
- ^A *mubehelet* ^{معبهله} See عباهل
- ^A *mat* ^{معت} Rubbing or smoothing (a skin).

- ^A *mat* or *almaat* ^{معة} Money; an obolus.
- ^A *mutad* ^{معتاد} ¹ Custom, habit, use. ² Accustomed, wonted. ^P معتادي شدن To be accustomed. معتاد قديمة مخالف Contrary to ancient custom.
- ^A *mitak* ^{معتاق} ¹ Causing a horse to gallop. ² Hunting with vehemence or speed.
- ^A *matib* ^{معتب} ¹ Chiding, reproaching. ² Rendering content. ³ Receiving into favour. ⁴ Straying from the right way, and falling into one difficult and dangerous. ⁵ Causing to retire, driving off, removing. ⁶ Retiring, receding. ⁷ A troublesome person. معتبة A reproachful speech.
- ^A *mutebid* ^{معتبد} Taking as a servant.
- ^A *mutebir* ^{معتبر} Respectable, worthy of consideration, honoured, esteemed, revered. See اعتبار
- ^P معتبر شدن To be in high reputation.
- ^A *mutebyt* ^{معتبط} ¹ Digging (a well, the earth, &c.). ² Killing an unblemished (camel).
- ^A *mutejir* ^{معتجر} ¹ Putting on a turban. ² (A woman) covering or binding her head.
- ^A *mutejin* ^{معتجن} Baking. See عجن
- ^A *mutedd* ^{معتد} Numbered, computed.
- ^A *mutedir* ^{معتدر} (A place) abounding in water; moistened with rain.
- ^A *mutedil* ^{معتدل} ¹ Moderate (in stature), ² Temperate, neither cold nor hot. معتدل هوا Temperate air.
- ^A *mutedi* ^{معتدي} ¹ Contagious. ² Iniquitous.
- ^A *mutezib* ^{معتذب} Allowing the two ends of the turban sash to hang over the back or shoulder.
- ^A *mutezir* ^{معتذر} Excusing one's self with truth; an excuse, &c. See اعتذار
- ^A *mutezil* ^{معتذل} Blaming, or allowing one's self to be blamed.
- ^A *mutezilat* ^{معتذلات} Sultry (day).
- ^A *muterr* ^{معتر} Poor, indigent; (a man) not daring to ask what he wants.
- ^A *muteris* ^{معترس} See متفرق
- ^A *muterish* ^{معترش} ¹ A maker of the tent called عريش — ² Riding (a horse).
- ^A *muterys* ^{معتريص} ¹ Playing, frisking in the fields. ² Palpitating, quivering (as the skin).
- ^A *muteryz* ^{معتريص} ¹ See اعتراض — ² (fem. Opposing, interposing, transverse.
- ^A *muterif* ^{معتريف} See اعتراف — ^P معتريف To acknowledge, to confess.
- ^A *muterik* ^{معتريك} Pressing one upon another in battle. معتريكة Compression, noise.
- ^A *muteri* ^{معتري} ¹ Surprising, coming suddenly upon; approaching to ask a favour. ² Seized with the paroxysm of a fever.
- ^A *mutazil* ^{معتزل} See اعتزال — *mutazele* ¹ A sect of Mahometan schismatics.
- ^A *mutexi* ^{معتخي} Related, denominated (truly or falsely), belonging to (any one).
- ^A *mutesir* ^{معتسر} ¹ Forcing unwillingly. ² Taking part (of a son's effects) without his consent. ³ Searching for a difficulty. ⁴ (A the camel) not yet broken to carry loads.

- ¹ *mutefif* See متعسف
¹ *mutefim* One who gives another what he desires. ² Putting on worn shoes or boots.
¹ *mutefib* or معتشش (A bird) building a nest. ² Carrying little provision.
¹ *mutefbi* Beginning a journey in the evening.
¹ *mutefyb* Content (with any thing). ² Growing up; hardy, firm. ³ Crowned; wearing a turban. ⁴ A body of men from ten to forty. ⁵ (Camels) swift, exerting their strength when travelling.
¹ *mutefyr* Pressing grapes. ² Squeezing one's self. ³ Preparing must or new wine. ⁴ Extorting money. ⁵ Soliciting a present. ⁶ Taking refuge. ⁷ Refusing, prohibiting. ⁸ Digesting meat or removing any uneasy sensation in the throat by sipping a little water. ⁹ Whatever is received or perceived of any thing. ¹⁰ See هرم and عمر
¹ *mutefif* Gaining, attentive to gain.
¹ *mutefy* Leaning (on a staff) using (a sword) instead of a staff. ² Cutting a staff from a tree. ³ Hard (date-stone).
¹ *mutetyf* See متعطى
¹ *mutefid* One who shuts himself up that he may die of hunger (a custom among the pagan Arabians in times of scarcity). ² See معتقد
¹ *mutefir* Stained with dust. ² Powerful. ³ (A lion) snatching away (a man). ⁴ Throwing on the ground.
¹ *mutefis* In commotion (people).
¹ *mutefys* Extorting, receiving (debt)
¹ *mutefyk* (A lion) attacking (his prey) with impetuosity. ² Fencing.
¹ *mutefi* One who approaches another to ask a favour or what is just or due.
¹ *mutek* Manumitted, liberated. ² An emancipated slave. *Muattek* (fem. معتقة) Old, ancient, antique; made long ago, kept a long while. *Muattek* Old wine. See تعتيق
¹ *mutekyb* Detaining (a man); retaining goods sold till the price is paid.
¹ *mutekyd* A believer. معتقدات Things credible, articles of faith. See اعتقاد
¹ Acquiring (money, lands, &c.) ³ Very hard and firm.
¹ *mutelyk* Loving; a lover. ² Remaining suspended.
¹ *mutekyr* Hurt, (a camel or horse) galled on the back.
¹ *mutekym* One who digs a well till he is near the water, and then cuts a trench, to try the quality, in order to desist or proceed accordingly.
¹ *mutekib* Raised (dust).
¹ *mutekid* Necessary. See لازم
¹ *mutekis* Inverse, preposterous.
¹ *mutekif* One who is continually at prayer in the temple.
¹ *mutekil* See محتكل (Two bulls) butting each other with their horns. ³ See اعتزال

- ¹ *mutekim* Making equal the loads on each side of a camel, &c.
¹ *mitel* One who draws violently. *Mutell* Weak, sick, infirm. ² A word in which any of the letters ي or و (called *debiles* or *weak*) make a part. See Arab. Gram. p. 8. ³ Seeking a pretext against another. See مختل
¹ *mutelij* Struggling together, fighting.
¹ Dashing (as waves). ³ (Ground) luxuriant in herbage.
¹ *mutelyt* Litigating.
¹ *mutelyk* Loving; a lover.
¹ *mutelin* Divulged, published.
¹ *mutemed* or معتبد عليه One in whom confidence is placed. معتبر و معتبد آدم An estimable and trust-worthy man.
¹ *mutemir* Visiting. ² Wearing a turban.
¹ *mutemil* Doing any thing by one's self. ² See مضطرب
¹ *mutin* Severe (to a debtor).
¹ *muteniz* Inclining, leaning to one side.
¹ *mutenib* Injuring. ² See معانق
¹ *mutenyk* See معانق
¹ *mutenik* Shutting the door. ² (A camel) hardly able to travel through heavy sands, or desert grounds.
¹ *muteni* Diligent, attentive.
¹ *mutawir* See متعور
¹ *mutawil* Weeping aloud, sobbing.
¹ *mutawi* Making an inarticulate noise, barking or howling (as a dog, &c.) ² Plaiting or twisting hair. ³ (A camel) crooking (the rein-ring in his nose); pulling to one side (the head of a camel by the bridle). ⁴ Bending (a bow).
¹ *musarit* Something apt to give offence. ² A snare, a noose.
¹ *mu-asleb* A fallen in or filled up ditch; that especially called نوي, dug round a tent for receiving the rain water. ² Loose (business).
¹ *maj* (An afs) going swiftly. ² Blowing furiously (wind). ³ (A camel's colt) striking its head against the mother's udder, when going to suck, and turning its mouth obliquely in order to catch the dug. ⁴ See اضطراب and قتال
¹ *Ma-yj* (for معي) With me. *Mu-yjz* (A day) of violent wind.
¹ *mijal* See معجل
¹ *mujib* Pleasing or admiring one's self. *Mujeb* Admired by others. *Muajzeb* Admirable, wonderful, stupenduous. See تعجيب
¹ *maajet* See عنفوان
¹ *majer* A woman's veil reaching from her head to her middle. ² Any thing with which a woman binds her head. ³ A female head-dress, like a sack, made of the fibres of the palm tree.
¹ *mu-ajred* Naked, see مجرد and عريان
¹ *majez* Infirm, impotent, helpless, unable to get a living. *Mujiz* A miracle. ² معجز
¹ *majez* Displaying wonders, miraculous. ² معجز
¹ *majez* An inchanter performing miracles.

^ **معجزة** *mujezet* Weakness, infirmity, impotency, defect. *Mujizet* A miracle.

^ **معجس** *majis* The handle of a bow.

^ **معجل** *muajjil* ¹ Hastening, causing to make haste. ² A shepherd who sends milk home to his family, before the milking is quite finished. *Muajjel* Done in a haste. *muajjilan* In haste. *Mujel* A camel's colt brought forth by a mother only a year old. *Mujil* ¹ A she-camel one year old delivered of a colt which survives. ² A camel leaping or curvetting when the rider puts his feet in the stirrups. ³ An early palm tree. ⁴ A cow having a calf.

^ **معلم** *fulbu'l'majemi* Respectable in himself, venerable, grave.

^ **معجم** *mujem* ¹ See اعجام. ² Marked with diacritical points (to distinguish letters of the same shape, whose difference of sound proceeds merely from punctuation; as ج and ز — ب and ت, &c. ز being called معجم, and ج being named زال; and so with regard to the others). — *Mujem* Locked or barred (door).

^ **معجون** *majuf* and **منعجن** Lean (camel) *Majuf* Blunt, unpolished (sword).

^ **معجومة** *majumet* Strong for the road (camel).

^ **معجون** *majun* Kneaded, baked. *Majin* An electuary, medicine, confection.

^ **معد** *ma-id* ¹ Travelling, perambulating. ² Drawing or seizing any thing rapidly. ³ Swift (camel). ⁴ Fresh pot-herb or fruit. *Maadd* (dual معدان) That part of the back on which the sides of the saddle press. ⁵ Name of a man. *Mu-ydd* Preparing, See اعدان — *Muedd* ¹ Prepared, disposed in order, arranged. ² Computed.

^ **معدة** *midet* The stomach. **داروي معدة** A stomachick. **سوء معدة** A pain or disorder in the stomach. **ضعف معدة** A weakness in the stomach. **مسدود معدة** Obstructions in the stomach.

^ **معدل** *mu-addil* Just, &c. See تعديل — *Mu-addel* Rectified, adjusted.

^ **معدلة** *madelet* See عدل Justice, equity, rectitude. **معدلته** *basata'l'wali ma-deletehan* The prince diffused his equity, i. e. He administered justice equally to all.

^ **معدم** *madim* ¹ Depriving, annihilating, See اعدام. ² Deprived, plundered.

^ **معدن** *madin* ¹ A mine, a quarry. ² The place of any thing, especially where it remains fixed. **معدن الفضل والكلام** The mine of learning and eloquence (applied to judges and priests). *Miden* A pointed hammer with which they break stones. *Muedden* ¹ A bucket patched on account of a fracture. ² See تعدين

^ **معدني** *madeni* ¹ Mineral, metallic. ² Metal. **عصير معدني** Mineral juice.

^ **معدود** *madud* ¹ Numbered, computed. ² Ready money. **الايام الهدودات** Three days after a festival of the Mahometans.

^ **معدوم** *madum* Wished for but not found,

non existent. **موجود الاسم معدوم الجسم** Known by name, but inexistent by nature.

^ **معدى** *mada* A transit, pass, passage. **ما لي عنه معدى** There is no pass for me (to escape) from him. *Madi* Violent and injurious speech (against another). *Mudi* (fem. معدية) Contagious.

^ **معدار** *mazar* ¹ A covering. ² An excuse.

^ **معذب** *mu-azzeb* Tormented, chastised, punished, afflicted, vexed.

^ **معذج** *mi-zej* A slanderer, a rival.

^ **معذر** *muzyr* Making an apology, deserving to be excused. *Muazzir* ¹ See تعذير. ² Making a false excuse, unworthy of pardon. ³ (contra) Making a true apology. *Mu-azzer* That part of the jaws over which the bridle passes. See معتذر and عذيرة

^ **معذرة** *maziret* An excuse, an apology.

^ **معذرت خواه** He who excuses another or makes his apology. **معذرت خواه عجزه امت** The apologiser for the infirmities of the people (i. e. Mahomet). **معذرت خواهي** An excuse, deprecation, begging pardon.

^ **معدل** *muazzel* Prodigal, blamed for too great profusion.

^ **معدلج** *mu-azlej* (fem. معدلجة) Handsome, healthy (boy).

^ **معذور** *mazur* Excused, excusable. **معذور طوت** Receive it properly! be content! rejoice! **معذور بان** Let it be pardoned, excuse me! **معذور** *mazur* ¹ Disappointed in one's wishes. ² Having an inflammation in the throat.

^ **معر** *maar* ¹ The falling off (as of hair or nails); becoming bald or bare. ² (Ground) having few herbs. — **معري** See معرة and معرا.

^ **معراج** *miraj* See معرج

^ **معراج** *mirar* See محشق or محشاق

^ **معراض** *miraz* An arrow without wings.

^ **معرب** *murib* (fem. معربة) (A horse) descended from a noble Arabian breed, without mixture of other blood; one possessed of such horses. *Muarreb* or *mureb* ¹ Made Arabic or Arabian. ² (A word) pointed with vowels in the Arabic manner. See تعريب and اعراب *irab*.

^ **معربد** *muarbid* (or عربيد) A drunk man who hurts his pot-companion.

^ **معرة** *maaret* ¹ A crime, fault, trespass. ² A mulct, an expiation for the shedding of blood. ³ Perfidy, treachery. ⁴ The change of colour in the face of an angry man. ⁵ A city in Syria.

^ **معراج** *marij* and **معراج**, plur. **معارج** *maraj* A ladder, step, stair-case. **معراج** *maraj* Ascent. **ليلة المعراج** The night of ascent (when the Mahometans suppose their prophet to have ascended thro' the seven stages of heaven into the presence of God). **معراج حضرت عيسى** The ascent of the Lord Jesus.

^ **معرس** *muarres* or *mures* Any place to which travellers retire at the latter part of the night, in

order to refresh and repose a little before continuing their journey. *Muarres* (A house) roofed in the manner described under عرس Sign. 4.

^ *mu-arres* (fem. معرصة) (Flesh) exposed in a court-yard to dry; also (meat) cut in pieces and laid upon the ashes, but not quite roasted.

^ *maryz* An occasion, a contingency, an occurrence; a place of meeting. *Mirez* Robes for young girls. *Muryz* ^ Averse, abhorring. See اعراض. ^ Whatever is in the power of any one. طا معرضا حيث شئت Go where ever you will, (all is in your power). *mu-ryzan* Promiscuously, from every quarter. *Mu-arriz* ^ Marking (sheep) with عراض. ^ (Meat) not sufficiently dressed. ^ Obnoxious, See تعريض

^ *marif* ^ The face, and other parts (of a woman) which are displayed (as the hands, &c.) ^ Notes, marks, vestiges. ^ A definite noun. (See Arab. Gramm. 179.) *Muref* and *mu-arref* The face. *Mu-arrif* ^ A place on Mount Arafat where they perform certain religious ceremonies. See عرفات and موقف. ^ Water mixed with a little wine. *Muref* (A horse) having a long mane. *Mu-arrif* Making known, distinguishing, giving notice. *Mu-arref* Made known, marked, notified.

^ *marifet* That place of the neck whence the mane grows. *Marifet* (pl. معارف) Knowledge, acquaintance; science, learning, virtue, اهل معرفت Learned, accomplished, virtuous. ^ Full of knowledge or virtue.

^ *marik* Gnawing or picking a bone. *Murek* ^ (Wine) mixed with a little water. ^ Possessing the remains of any quality or disposition, (whether good or bad). *Muarrek* ^ In high perspiration. ^ Slightly anointed. معرق الخدين Having meagre jaws.

^ *murek* and معركة (معرکه جهان) or معركة کارزار A field of battle, an amphitheatre for gladiators or prize fighters.

^ *maruwou* Seized with an ague.

^ *marur* (fem. معرورة) Contaminated; (a camel) having the ulcers called عر *urr*. *Maruret* (Cattle) having their milk affected by malignant eyes.

^ *marush* (fem. معروشة) ^ Shaded by a tree or any thing similar. See عرش. ^ (A vine) propped by wooden work. ^ Covered (well). ^ (A camel) having large fides.

^ *maruz* ^ Offered, presented, exposed, related. ^ An exposition, explanation, representation, exhibition.

^ *maruf* Known, celebrated, famous. *یک معروف* A certain person, one well known. *Maruf* Lawful, proper, suitable.

^ *maruku'l'yzam* Lean, having little flesh on the bones.

^ *mu-arwek* (A vest) tinged or dyed with the plant عروق

VOL. I.

^ *maruk* Compressed, heaped together (water or other things).

^ *maruket* (Ground) much trodden by cattle, and made bare.

^ *marun* (A leather bottle or bag) tanned or prepared with عرنة

^ *mu-arra* (fem. معرأة) ^ Naked, stripped. ^ Deprived, exempted.

^ *maaz* Hardness of soil. *Maz* ^ The goat species. ^ Pl. of ماعز—*Muyyz* One who honours, magnifies, or worships, See اعزاز

^ *maza* (fem. of امعز, pl. اماعز) pl. معز and امعز (Ground) of a hard consistence. معز (A place) full of gravel and hard earth. See معزى

^ *mizabet* ^ A man who goes with his cattle to pasture at a great distance from other men. ^ A man continuing long unmarried.

^ *mizaz* Much distempered.

^ *mizal* ^ One who separates himself from others; either to pasture cattle, to avoid misfortunes or anything disagreeable. ^ Weak, foolish.

^ *muzib* Having camels feeding far off. *Mu-azzeb* (A flock) led far from home.

^ *mu-azzez* Honoured, magnified, revered, glorious, honourable, venerable, magnificent.

^ *mizef* and معزفة (pl. معازف) ^ A musical (especially stringed) instrument. ^ See عزف

^ *mizek* and معزقة An instrument with which the ground is turned up, where the plough cannot be used.

^ *mazem* See عزمان

^ *mazuzet* Hard (ground), wet with rain.

^ *mazuket* (Ground) turned up by the instrument معزق

^ *mazul* Displaced, dispoised, removed. dismissed, turned out, deprived of dignity, degraded. ^ *معزول کردن* To abdicate, to resign.

^ *mazulan* Without employment, in a private station. معزولي Abdication.

^ *mazi* Avaricious. *Miza* (or معزا) A herd of goats. *Mu-azzi* A comforter. See تعزية

^ *mas* (The camel has no) milk. *Maafs* Any thing sought or asked after.

^ *mu-assa* Marriageable (girl).

^ *misaj* (A camel) stretching out the neck when travelling.

^ *miser* A rigid exactor of debt.

^ *maseret* Difficulty.

^ *mu-askir* ^ Incamping. ^ An officer who marks out camps. *Mu-asker* A camp.

^ *mu-assel* Preserved with honey.

^ *maselet* A hive of bees.

^ *masur* ^ Difficult. ^ A difficulty. معسورات Difficulties, misfortunes.

^ *mishab* (Ground) full of the herbage called عشب

^ *mishar* The tenth part, a tythe.

^ *musheb* (fem. معشبة) See عشب

¹ *mašher* (pl. معاشر) A company, troop, society, body of men.

² *mašbek* Love. See عشق

³ *mašbuk* ¹ Loved. ² A lover; a beloved object. ³ *mašbuka* A mistress. See عاشق

⁴ *maas* Having a distortion, cramp or pain in the foot, or tendon of the leg.

⁵ *mifal* A hooked pole, with which they pull down branches; also a curved club used in a kind of game.

⁶ *muaffyā* A lord, a master. *Mu-affeb* ¹ The belly clung with hunger. ² Reduced to poverty by an unfavourable season. See تعصب

³ *kerimu'l' masefi* One who shows liberality when asked.

⁴ *mifer* A place in which any thing is pressed. *Mufyr* (plur. معاصر and معاصير) Marriageable (girl). *Mu-asser* An asylum, refuge.

⁵ *mufyrat* Clouds expressed or pouring down rain.

⁶ *meseret* A press (for wines, olives, &c.); any thing or place used in pressing.

⁷ *mesef* and *mešef* Violent (wind). *Mu-syf* (A place) producing plenty of corn.

⁸ *mu-assyf* An arrow which is distorted, or turns aside, in the flight.

⁹ *mašem* The wrist, the bracelet place.

¹⁰ *mašub* (fem. معصوبة) ¹ Very hungry. ² Nervous, brawny, firm. ³ A body elegantly shaped, in just symmetry.

⁴ *mašur* Pressed out, squeezed.

⁵ *mašum* ¹ Defended, preserved, innocent. ² An infant, a little boy.

³ *mešiyet* ¹ Disobedience, rebellion, defection. ² Sin, prevarication.

⁴ *ma-yyz* Angry, vexed, sick at heart. *Maaz* A place where any thing may be seized or held. *Ma-ly* في هذا الامر معض There is nothing in this affair which I can apprehend; or, I have no opportunity of understanding it. *Mu-yyz* Having camels pasturing on عض

⁵ *mized* ¹ A bracelet or any ornament for the arm. ² An instrument like a sword, used in felling trees. *Muazzed* ¹ (fem. معضدة) A garment having the sleeves ornamented with figures, borders, &c. ² (A camel) marked on the fore leg.

³ *mu-azzydet* Dates ripening on one side.

⁴ *muzyl* and *mešale* ¹ Difficult, arduous, troublesome. ² (A sheep) obstructed in the birth. *Mešalat* (and معاضيل) Difficulties, troubles; arduous affairs.

⁵ *mašub* Weak, unable to move.

⁶ *mašuz* Bit, seized by the teeth. *Mašuz* ليلة بغضة وعضوضة A night infested with biting gnats.

⁷ *muzybet* (Ground) fruitful in عشاء

⁸ *maat* ¹ Smoothness of the body, without hairs. ² (A wolf) bald, bare, the pile fallen off. *Mut* (pl. of امعط) ¹ Bald wolves, hairless from disease. ² (Robbers) resembling wolves.

¹ *mita* One who gives liberally.

² *mitar* ¹ Perfuming one's self highly.

³ See معطرة — معطارة See معطرة

⁴ *metal* (A woman) without necklace or other ornaments, seldom wearing any.

⁵ *mateb* A dangerous place; peril.

⁶ *mu-atter* Perfumed, fragrant, معطر ¹ Perfuming, diffusing odours. ² A perfumer. ³ Perfume.

⁴ *mitaret* Excellent (she-camel). See عطرة

⁵ *mates* The nose.

⁶ *matešb* The stated time when camels become thirsty. *Muattešb* See تعطيش and محبوس

⁷ *matešbet* Ground dry, without water.

⁸ *mitef* See عطاء — *Mu-attef* (fem. معطفة) Bent, curved (bow). *Mu-attefet* (A she camel) giving milk plentifully when her colt or its effigy is brought to her.

⁹ *mu-attel* ¹ Abandoned, deserted, uninhabited, unfrequented, neglected, fallen into disuse, obsolete, antiquated, voided, annihilated, annulled, powerless, destitute, empty, vain, idle, of no account. ² (Land) without inhabitants.

³ (Camels) without food. ⁴ (A well) whence no water is drawn. ⁵ *mu-attel* An uncultivated place. ⁶ *mu-attel* To cancel, &c. See تعطيل

⁷ *miten* A place where cattle recline round a watering place.

⁸ *matuf* ¹ Turned, twisted, distorted, converted. ² Joined, coupled. ³ *mu-attel* To turn (the reins), See زمام ⁴ To conjoin.

⁵ *muty* ¹ Bestowing. ² A giver. *Muta* Given, presented. *hel anta muteyahu* هل انت معطيه Do you give this?

³ *muzzem* The greater part, or better species (of any thing). *Muazzem* The chief cities. *Muazzem* Honoured, great, respectable.

⁴ *muzymet* An important event.

⁵ *mifaj* and معفجة A staff.

⁶ *mifak* Frequent in visiting, going often backwards and forwards.

⁷ *mafu* Absolved, pardoned.

⁸ *mašuret* (Ground) eaten bare.

⁹ *mašus* ¹ Imprisoned, shut up. ² Habited carelessly or meanly.

³ *mašun* Putrid. See عنن

⁴ *maak* or *muk* Distance. *Mak* ¹ Drinking greedily, swilling. ² Deep. ³ Depth, distance. ⁴ Depravity of disposition. ⁵ A disorder in the stomach. ⁶ The projecting part of a mountain. ⁷ (pl. امعاق, pl. of امعاق) (A wide extended desert. ² Ground destitute of every plant. *My-ykk* Pregnant (mare).

⁸ *mikab* ¹ A woman accustomed to bring forth alternately a boy and a girl. ² That part of a house where they lay dried grapes or raisins.

³ *mikad* A thread, &c. on which beads are strung, those especially hung as amulets round the necks of children to defend them from fascinating eyes.

- ¹ *mikar* See معقر
¹ *mikas* A sheep with a crooked horn.
¹ *mikab* See قراط and خبار — *Mukyb* (fem. pl. معقبات) One star rising immediately after another. *Mu-akkib* A procrastinator, one who delays any thing. *mu-akkybat* ¹ The angels of the night and day, who alternately succeed one another and pronounce سبحان الله Praise be to God. ² (Camels) standing one behind another in order to drink in rotation.
¹ *ma-akket* Stubborn, disobedient (to parents, to the king, or any superior).
¹ *makyd* A place where any thing is bound. *Mu-akked* ¹ Much intangled or involved. ² (A speech) obscure, perplexed, difficult to be understood.
¹ *mikar* ¹ See عقرة *akuret* Sign, 1. ² Having much land or other possessions.
¹ *mu-akreb* (fem. معقربة) ¹ Having the hair twisted. ² (A place) where many scorpions are bred.
¹ *mukes* A crooked arrow; one whose point is broken.
¹ *makyl* ¹ Refuge, an asylum. ² A man.
¹ *makelet* The mulct of atonement for bloodshed. See دية — *Makulet* ¹ Expiated blood. *معلقة* Any part remaining to be paid of such composition. ² A ditch or any place in which water or rain collects.
¹ *mekym* ¹ A joint in horses or other solid hoofed animals (as the knee, pastern, &c.) ² A knot on reeds, straw, &c.
¹ *mukub* Wrapped round with a nerve.
¹ *makud* Bound, tied, fastened. معقود Strong back'd (the camel).
¹ *makul* (plur. معقولات) ¹ Reasonable, probable, just, pertinent, to the purpose. ² Detained. ³ Intelligible, perceptible. ⁴ See مشدد and مويد — معقولات Probabilities, words or things consistent with reason.
¹ *mak* ¹ Rubbing (leather). ² Rolling (one upon the ground). ³ Diverting or restraining from fighting or litigation. ⁴ Delaying, demurring, procrastinating. ⁵ Foolish, stupid. *Ma-yk* One who delays paying a debt or performing a promise. *Mu-akk* ¹ (A horse) requiring the lash after having run a little way. ² Litigious, quarrelsome (man).
¹ *mika* Fat (camels).
¹ *maked* An asylum, sanctuary.
¹ *makel* ¹ Detention, restraint, imprisonment. ² A place where (a man, &c.) is kept bound.
¹ *makim* See معدل — *Mukem* (A man) corpulent, but firm in flesh.
¹ *mukus* Inverted, reversed, preposterous. امر معكوس The contrary, the reverse.
¹ *mukuf* ¹ One who is detained or confined. ² Combed, dressed, plaited (hair).
¹ *makuka* ¹ Grief, sorrow, evil. ² A tumult. ³ Raised, flying dust.

- ¹ *makuket* ¹ (A the camel) kept at home. ² Abundance (of wealth).
¹ *maki* Many (camels).
¹ *ma-yl* ¹ Seizing, ravishing, carrying off, abstracting. ² Diverting (one from a design). ³ Hastening (business). ⁴ Corrupting, breaking off. ⁵ Splitting (a beam). ⁶ Castrating (an ass). ⁷ Making haste, going fast. *Mu-yll* Sick.
¹ *mu-alla* See معلى *mu-alla*.
¹ *malat* Nobility, dignity.
¹ *milak* (or معلوق) Any thing hung up, especially for preservation, (as meat, grapes, &c.) *Milak* That to or by which such things are suspended, as a hook, &c. *زو معلوق* Vehement in language, hot in disputation.
¹ *milaket* Garments, &c. to which any thing sticks, not to be pulled away.
¹ *mu-alleb* ¹ (fem. معلبة) Marked along the neck (a camel). ² A maker of boxes, milk-utensils, &c.
¹ *mu-alles* Experienced (man).
¹ *malef* (pl. معال) A stable or any place where food is given to cattle. *Milef* A sack with provender hung round the neck of a horse, &c. *Mu-allef* (fem. معلفة) Fatted, crammed.
¹ *mulek* (pl. معال) A small milk-dish. *Mo-allek* ¹ Suspended, hung up, pendulous, hanging, dangling. ² Smitten with love. ³ Open, patent.
¹ *mo-allakat* Pl. of the above, and particularly applied to denote The celebrated Arabic poems hung up in the temple of Mecca. See Preface, p. iii.
¹ *mu-alleket* ¹ Fem. of معلق ² A woman loving only her husband; a woman neither having a husband nor courted to be a wife.
¹ *mu-allil* ¹ Drinking again and again. ² Striking repeatedly. ³ Pulling fruit. ⁴ Causing. ⁵ Suckling, soothing, quieting. ⁶ One of the five winter days. See عجوز
¹ *malem* (pl. معال) A sign, a mark, a mile-stone, a direction-post. *Mulem* Certifying, distinguishing the garments by a particular mark; being conspicuous for intrepidity in battle. *Mu-allim* A schoolmaster, preceptor, professor, tutor. معلم و متعلم The teacher and the scholar. معلم خانه The school. *Mu-allem* Taught, instructed, trained, disciplined (as a man, horse, dog, hawk, &c.) — معلية ¹ A hunting dog. ² A school.
¹ *mulin* A revealer, divulger, publisher.
¹ *maluf* (fem. معلوفة) Fed or fattened with fodder.
¹ *maluk* See معلوق
¹ *malul* ¹ Appeased, soothed. ² Dis-tempered, indisposed, infirm. ³ Caused, produced.
¹ *malum* Known, distinguished, celebrated, famous, remarkable, notorious, signalized, clear, evident, certain, obvious, apparent. معلوم ¹ To be known, evident, conspicuous.

¹ معلوم کردن To certify, to mark, to signify or give information.

² معلومات *malumat* (pl. fem. of معلوم) Things known, sciences. الأيام المعلومات The ten known days, i. e. Ten days in the last month of the Mahometan year, called زوال الحجة when the pilgrims visit Mecca.

³ معلج *mu-alhej* The issue of a noble father by a slave or low born mother.

⁴ معلي *mu-alli* Elevating, exalting. ⁵ One who milks (cattle) at the right side. *Mu-alla* (in regimine معلا) Elevated, exalted, sublime, eminent. البعلي High and elevated. ربيع و معلي Name of the seven gaming arrows, see ضارب

⁶ معم *mu-amm* Having many and celebrated paternal uncles. See مخول

⁷ معما *mu-amma* An enigma, see معي

⁸ معمار *mi-amar* An architect, an overseer of buildings. معمار کارخانه قدرت God, the supreme architect of power or nature.

⁹ معمد *mu-ammid* Baptizing; a baptizer. *Mu-ammed* Baptized. ¹⁰ Held up, propped.

¹¹ معمر *mamer* A large mansion abounding with water and forage. *Mumer* (fem. معمرة) Cultivated. See اعمار ¹² Any thing given towards the support of life. *Muammer* Blessed with long life, happy.

¹³ معمرط *mu-amryt* (A robber) carrying off every thing he finds.

¹⁴ معمس *mu-ammes* (fem. معمسة) Obscure, intricate (affair).

¹⁵ معمع *mama* A woman tenacious of her property and giving away nothing. ¹⁶ Sly, crafty. زوممع Very patient.

¹⁷ معمان *mama-an* Excessive heat. ¹⁸ (or البمع من النار) Extremely hot. In- flamed with fire; much burnt.

¹⁹ معمة *mamat* The crashing noise of walk- ing amongst reeds, &c. ²⁰ The sound of the arms of combatants. ²¹ A battle, conflict. ²² Travel- ling in sultry weather. ²³ Expeditious in business. ²⁴ Any thing done rapidly. ²⁵ Heavy rain. ²⁶ Cry- ing مع مع

²⁷ معمعى *mama-y* One who is on the side of the conqueror, and follows his fortunes. ²⁸ Ha- ving money inscribed with مع مع

²⁹ معمم *mu-ammem* Adorned with a diadem, tiara, or turban. ³⁰ (Hence) A prince, a chief; a king of the Arabians. ³¹ (fem. معمة) Having white ears or forehead (a horse); (a sheep) ha- ving the head white, the rest of the body of an- other colour.

³² معمود *mamud* Sick with love. See عبيد

³³ معموداني *mamudani* A Baptist, one baptiz- ed. معمودية Baptism.

³⁴ معمور *mamur* Cultivated, inhabited, peopled, delightful. ³⁵ معمور و اباداني A pleasant and cultivated country. ³⁶ معمور کردن To cultivate, restore, preserve, enlarge, render pleasant or ha- bitable. غير معمور Uninhabitable, desert.

¹ معمل *mamul* Made, prepared; dressed (as dishes with wine, honey, and oxygal). ² An ac- tion, operation.

³ معي (and in regimine معما) *mama* An enigma, an oracle, a verse or saying of an occult mysterious meaning. See مثل or لغز

⁴ معن *ma-in* Flowing (water). ⁵ (A thing) easy to be done. ⁶ Expeditious (man in business). ⁷ Long. ⁸ (contra) Short. ⁹ Many. ¹⁰ (contra) Few. *Miann* See عنين *ynnin*, fig. 2.—¹¹ (fem. معنة) One who intermeddles in affairs in which he has no concern. ¹² See خطيب — *My-ynnet* A disobedient woman, averse to men.

¹³ معني *mana* and معناة See معني

¹⁴ معناق *minak* or معناة (pl. معانيق) (A horse) with a fine neck.

¹⁵ معنان *munan* Water courses in vallies, &c.

¹⁶ معناوي *manawi* See معنوي

¹⁷ معناب *muanneb* Thick and long. ¹⁸ Having plump cheeks, fleshy, corpulent.

¹⁹ معنبر *muamber* Perfumed with amber.

²⁰ معنت *munet* and عنت (A bone) consoli- dated after being broken. ما له سعت ولا معنت He has nothing.

²¹ معنر *mu-annex* A small headed person; ha- ving little flesh, lean, extenuated (in the face); having a beard like a goat.

²² معنق *mu-nyk* (fem. معنقة) Prominent, high ground in the midst of a plain.

²³ معنقة *maneket* Any curved or unequal pro- jection from stones. ²⁴ A collar or any thing similar round the neck.

²⁵ معنك *minek* A large bar or bolt for a gate.

²⁶ Much. See كثير

²⁷ معنم *mu-annem* Broad-growing (plant).

²⁸ معنوز *manuz* See عنيز

²⁹ معنون *manun* Insane, lunatic. See مجنون — *Mu-anwen* (A book) marked with a title or inscription, see عنوان

³⁰ معنوي *manawi* (fem. معنوية) Signifi- cant. ³¹ True, real, intrinsic, essential. معارف معنوية The speculative sciences.

³² معني (and in regimine معما) *mana* or *mani* Sense, meaning, signification, reality. ³³ بي معني Without mean- ing, vain, foolish. ³⁴ معني *manan* Really, in fact.

³⁵ معني لغزا و معني *lefzan wa manan* In pronunciation and sense. *Mani* Taking care of, anxious about (any thing). *Muanna* Ignoble, poor blooded (stallion).

³⁶ معنية *maniyet* Sense, reality. معارضة معنية Both sides of the question, pro and con.

³⁷ معو *ma-ou* When the whole palm-tree bears ripe dates. ³⁸ (or معوة) Dates ripe or ripening on the tree. *Ma-ou* A fissure in the under lip of a camel.

³⁹ معوان *miwan* Assisting others effectually.

⁴⁰ معوج *ma-uj* Swift (horse). *Muwej* Curved, crooked, bent, hooked, distorted.

⁴¹ معوجة *murwejet* A staff. See عصا

^ *ma-ud* (or *معوود*) Afflicted with a disease. *Mu-awwed* Exercised, trained.

^ *mirwez* *معوز* An amulet, or any thing for averting evil. *معوزة* The place of a horse's neck, where the amulets are hung.

^ *mirwez* and *معوزة* A garment for daily use. *Mu-wiz* Poor, distressed.

^ *ma-uzet* *معوضة* A thing given for another.

^ *ma-uket* *معوكة* A battle, a combat.

^ *ma-ul* *معول* ¹ Castrated. ² Overcome, exhausted (patience). *Miwel* A pointed instrument with which they split stones. *معول عليه* One whom you lament.

^ *ma-un* or *معونة* (pl. *معون* and *معاون*) Aid, assistance, favour. See *معانة* and *ياري*

^ *ma-abu* *معه* With him, together with.

^ *mahed* *معهده* A place which one frequents, in which he does any thing often.

^ *mahud* *معهود* ¹ Agreed, established, fixed, promised, determined, appointed, resolved. ² Known, certain, distinguished. *شي معهود* A known or undoubted thing.

^ *mu-awhek* *معوهق* Of a blue colour.

^ *mai* and *معا* (pl. *امعا*) An intestine.

^ *mia* *معي* A channel thro' which water flows to low ground, or from field to field. *معي الفار* A bad species of date. *معي mu-y* Fatigued.

^ *mi-yar* *معيار* The mark or standard of money, weight, or measure.

^ *mi-yas* *معياص* Any thing difficult, to which one has an aversion.

^ *mi-yan* *معيان* See *عيون*

^ *ma-yb* and *معيوب* ¹ Vicious, reproached with vice; the place where any vice is committed. *معيبات* Vices.

^ *ma-iyet* *معية* Conjunction, society, co-existence; favour, affection, partiality.

^ *mu-yd* *معيد* ¹ Skilful, experienced. ² (God) the exalter. ³ The lion. ⁴ Frequentioris initus (admissarius). ⁵ See *مطيع*

^ *miyer* *معيير* Misfortune. See *دواهي* and *معايش* See *معايش*

^ *ma-yfhet* *معيشة* ¹ Living, leading a life.

^ Food, any thing belonging to or necessary for life. *Ma-yfket* Any place where one lives.

^ *ma-ys* *معيص* A thick grove.

^ *ma-yl* *معييل* ¹ Wanting, being indigent, helpless, destitute. ² Frustrating.

^ *ma-yn* *معيين* (Water) flowing over the surface of ground. ² See *معيون* — *Mu-yn* An assistant. ³ *معيين كردن* To aid, succour, favour, second, support.

^ *elmu-yn* *المعيين* God the defender.

^ *mu-aiyen* (fem. *معينة*) *معيين* ¹ Fixed, determined, specified, destined, assigned, declared, expressed, certified. ² Tefellated, variegated by squares. *غير معيين* Undetermined, inexplicable.

^ *ma-yub* *معيوب* ¹ Vicious, defective. ² Opprobrious, dishonoured, stigmatized, infamous.

^ *mayun* *معيون* ¹ Touched or struck on the

eye. ⁴ Fascinated. ³ Pure and flowing (water) bursting out when dug for.

^ *mayub* (fem. *معيوهة*) (A country) having cattle distempered, and corn blighted.

^ *mayi* *معيي* Belonging to the intestines.

^ *mugh* (pl. *مغان*) ¹ One of the Magi, a worshipper of fire, an infidel, a pagan. ² A Christian monk. ³ A tavern keeper. *مغ* The son of an infidel, or of a tavern keeper; also a novice in a monastery. *Mugh* An ox's horn. *Megh* Deep. See *مغان*

^ *mughabeset* *مغابضة* See *مغابضة* — *مغابن* *meghabin* Pl. of *مغابن* — *مغابن* Pl. of *مغابن*

^ *mughadat* *مغاداة* Coming in the morning. See *مباكرة*

^ *mughaderit* *مغادرية* Relinquishing, destitute.

^ *mughazz* (Camels) averse to water.

^ *meghar* *مغار* ¹ The covert of a deer. ² See *مغار* *megharet*. ³ See *مغارة* — ⁴ Twisted (rope). *Mugharr* (A she camel) running in terror, and, in consequence, having little milk.

^ *mugharat* *مغاراة* Joining (two things), sub-joining, annexing, adding.

^ *megharib* (pl. of *مغرب*) *مغارب* Wests.

^ *megharet* *مغارة* A den, cavern, grotto, a ditch or trench. *Mugharret* ¹ (A she camel) having a diminution of milk from terror. ² Dull, languid (market). ³ Not properly performing the sacred inflexions *ركوع* or *سجود* in prayer.

^ *megharyz* *مغارض* Pl. of *مغارض* — *مغارضة* Leading out (camels) to water in the morning.

^ *megharif* *مغاريف* Excellent, swift (horses).

^ *megharid* *مغاريد* Pl. of *مغريد*

^ *mughazzit* *مغازة* Contending, disputing.

^ *mughazerit* *مغازرة* Giving somewhat to receive more. — *مغازل* Pl. of *مغازل*

^ *mughazelit* *مغازلة* Soothing, flattering a beloved object, especially by amorous verses or speeches.

^ *meghazi* (pl. of *مغزي*) *مغازي* Wars.

^ *meghafil* *مغاسل* Pl. of *مغسل*

^ *mughashshit* *مغاششة* Accelerating, dispatching (work), making haste.

^ *meghaz* *مغاض* ¹ Decreasing (as water or the price of provisions). ² Diminishing or causing to decrease. ³ See *مغيب* and *مغيب*

^ *mughazebit* *مغاضبة* ¹ Taking fire. ² Putting in a passion, irritating one another.

^ *mughazenit* *مغاضنة* Wrinkling about the eyes either from weakness, age, or anger.

^ Pl. of *مغافر* — *مغافير* Pl. of *مغافرا*

^ *mughafesit* *مغافضة* Attacking or seizing un-awares, rushing suddenly upon.

^ *meghak* *مغاك* A ditch, a furrow, a pit, a low place. *meghaki harwilnak* *مغال هولنال* A dreadful cavern. *Mughak* Deep, profound.

^ *mughakché* *مغاكچه* A little pit.

^ *mighal* *مغال* ¹ A sheep which lambs twice in a year. ² Pl. of *مغلة* — *Mughal* See *مغيال*

^ *mughalat* *مغالة* ¹ Throwing or shooting (a

javelin or arrow) with the utmost force. * Buying (meat) at a high price.

^ *mughalebit* مغالبة Contending with another for victory or superiority.

^ *meghalit* مغالة Informing against, accusing, slandering, whispering. * Perfidy, fraud. *Mughaleit* Malice, deceit, malignity.

^ *mughalis* (or مغالته) Fighting hand to hand, pressing upon (an enemy) in battle.

^ *mughalchin* مغالچين A very black eye.

^ *mughaletit* مغالطة Leading into error.

^ مغالطة See مغالقة and مغالين Pl. of مغامر See مغامر

^ *mughamiz* or مغامرة Disgracing, upbraiding, accusing one another.

^ *mughamefit* مغامسة Endeavouring to dive or plunge. * Involving one's self in war, rushing into battle.

^ *mughamyx* مغامض See مغضي Pl. of مغاي مغاوث *meghawis* Waters.

^ *mughan* Pl. of مغ especially Christian fraternities of monks, who are by the Mahommedans placed, in this sense, on a footing with the pagans or worshippers of fire. See مغير—See also *Specimen of Persian Poetry*, p. 13.

^ *mughawir* مغاور A warrior, one who makes many excursions to lay waste and plunder an enemy's country.

^ *mughawelit* مغاولة See مبادرة

^ *mughayat* مغاية Defending with a sword.

^ *mughayebit* مغاية Speaking of the absent, especially reproachfully.

^ *mughayir* مغاير Contrary, repugnant, adverse.

^ *mughayir* مغاير or صلحة مغاير Contrary to the peace.

^ *mughayerit* مغايرة Exchanging (merchandise).

^ *meghayetit* مغايطة Controversy, discrepancy.

^ *meghayir* مغاير Pl. of مغاير

^ *mughybb* مغب Visiting (a friend) every third day; intermitting (any thing) for two days. * (A camel) drinking every alternate day. * Stinking (meat).

^ *mughebbit* (A sheep) milked every second day.

^ *mugbbir* مغبر A raiser of dust. * Raining excessively. * Straining every nerve to perform any thing.

^ *meghbetet* مغبطة (Ground) covered with thick intangled herbage.

^ *meghbin* مغبين The groin; the arm-pit.

^ *meghbuz* مغبوض Odious. See مغبوض

^ *meghbut* مغبوط Happy, prosperous, fortunate, emulated, envied or imitated by others.

^ *meghban* مغبون Deceived, cheated.

^ *mughbiyet* مغيبة Raining غيبة or small rain.

^ *mughtaz* or مغتاظ Inflamed with rage.

^ *mughtebyt* مغبوط See مغبوط

^ *mughtedir* (A woman) curling hair.

^ *mughtedif* مغتدني Taking much (from another). * Cutting or tearing (a garment).

^ *mughtezir* مغتذر One who prepares the food called غذيرة or غيدر

^ *mughtezim* مغتدم A glutton.

^ *mughtezi* مغتذي Nourished. See مغتذي

^ *mughteriz* مغتيرز Putting (the foot in the stirrup) in order to mount a camel. * Being near (the time of setting out or travelling).

^ *mughtezil* مغتزل Spinning (cotton, &c.)

^ *mughtezi* مغتري Willing, intending, designing, proposing, purposing. * Having one intimate among many companions.

^ *mughtefil* مغتسل See اغتسال and مغسل — * Cold water, or any thing one washes with.

^ *mughtezir* مغتضر Dying young and healthy.

^ *mughtelis* مغثلث Failing (as a flint, &c.), not striking fire.

^ *mughtelif* مغثلث Getting (a sheath).

^ *mughteli* مغثلي Quick, going rapidly.

^ *mughtemid* مغتيد Travelling (in the night).

^ *mughtemir* مغتير Drowned. See مغتير

^ *mughtemiz* مغتير Traducing, cursing.

^ *mughtemis* مغتهمس Subsidings, sinking.

^ Having the hands equally tinged.

^ *mughtemys* مغتهمس Despising, undervaluing, detracting, slandering.

^ *mughtemyx* مغتهمس Winking or twinkling with the eyes. See مغتهمس

^ *mughtemyt* مغتهمس Superior, overcoming or overwhelming (with words).

^ *mughtenim* مغتهمس Enriched, endowed with abundance, possessing, enjoying.

^ *mughtawir* مغتاور Using, &c. See مغتاور

^ *mughtehib* مغتهب Travelling in the dark.

^ *mughtib* مغتيب Absent, withdrawing.

^ Slandering. * Arriving in any low place.

^ *mughtir* مغتير Looking after provisions.

^ *mughtil* مغثيل Corpulent, plump (youth).

^ *meghys* مغث A strong wrestler. *Meghis*

* Macerating, dissolving (medicine in water).

* Striking gently. * Injuring the reputation of another. * Submersion, drowning. * Battle, fighting. * An evil.

^ *myghser* or مغثور An esculent juice of the consistency of honey, extracted from the plants *عضاء* or *عرفط* and *رمث*

^ *mughesmer* مغثمر Coarse cloth. * Un sifted wheat. * One who violates any prescribed duty.

^ *meghid* مغد Bringing up tenderly, educating delicately. * Living luxuriously. * Long luxuriant (herbage). * Becoming fat. * Sucking.

^ *Rem habens* (cum puella). *Meghd* * Tender, soft, delicate. * Great and long. * Hairs pulled from the middle of a horse's brow, that white ones may grow in their room. * The tears of the palm tree, also of the wild lote, of a glutinous substance like honey, which they usually suck. * A large bucket. See *Mughydd* * Enraged (man).

^ (A camel) having the plague.

^ *myghdad* مغدان Much enraged.

^ *meghdir* مغدر A pool, a ditch. * Perfidious.

^ *mughdiret* مغدرة Dark (night).

ما ترك من ايئه مخدي و لا مراحا *ma terakā min abihi meghdan wa la merahan* How like is he to his father in every thing.

مغذمر *mughezmir* One who follows his own inclination, whether good or bad.

مغبر *megher* and مغرة *megher* A dark opaque reddish colour.

مغرب *meghreb* ¹ The west either of the heavens or of the earth. ² Hesperia, Africa, Mauritania, Barbary. *Mughreb* ¹ Whitish. ² Having white eye-brows (man or beast). *Mugherrib* (fem. مغربة) ¹ Far distant. ² One who goes towards the west. ³ Coming from a foreign country. *Mugheribet* A foreign thing.

مغربل *mugherbel* Killed and swollen (body).

مغربى *meghrebi* ¹ Western. ² African.

مغرة *meghret* ¹ Red clay or earth. ² The salutary part (of rain). ³ See مغر

مغرز *mughriz* (Ground) fruitful in the plant غرز—*Mugherriz* (A locust) fixing its tail in the ground (when laying eggs).

مغرض *meghryz* The sides of a camel's belly under or behind the ribs.

مغرف *mughref* Swift (horse) in the race.

مغرفة *myghrefet* ¹ A pump, or any instrument worked by the hand for drawing water. ² A faucer, a dish. ³ A ladle. ⁴ A wood, forest, grove. ⁵ A bed of reeds, a place where the papyrus grows.

مغرق *mughrek* Gilded or ornamented with silver (a sword hilt, bridle, &c.)

مغرم *meghrem* See غرامة—*Mugbrem* ¹ Desirous, wishful, given up to love. ² Drowned in debt. ³ *Meghrem* Injury, damage.

مغرندي *mugbrenda* Conquering, superior.

مغرون *mughrud* A kind of mushroom.

مغرور *meghrur* ¹ Deceived. ² Proud, arrogant, presumptuous, haughty.

مغروري *meghruri* Pride, &c.

مغروس *meghrus* (fem. مغروسة) Planted. *Meghrujet* (or مغروسة) Confusion.

مغروض *meghrux* Rain water. See غروض

مغري *meghri* and مغرو (fem. مغرية or مغروة) Glued. *mughra* Impelled, incited.

مغز *meghz* The brain, marrow; the kernel, pith, chief substance or essence of any thing. مغز *meghz* The spinal marrow.

مغزا *meghza* A place whither one goes.

مغزير *mughzir* (fem. مغزيرة) (Sheep) abounding in milk, (or a plant) in leaves.

مغزل *myghzel* A spinning spindle. *Mughzil* (A doe) having a young one.

مغزلي *myghzeli* A spindle-maker.

مغزور *meghzur* (fem. مغزورة) (A field) plentifully watered.

مغزيا *meghza* A field of battle, war, an expedition, especially against infidels.

مغسل *meghsel* A bathing place or vessel, especially for dead bodies.

مغسوس *meghsus* See غسيل

مغسل *meghsul* Washed, cleaned, see غسيل

مغشم *myghsbem* See غشيش

مغشوش *meghsbush* Deceitful; adulterated. مغشوش طبيعة Deceitful by nature, a cheat.

مغشبا *mughsba* (fem. مغشبية) Covered, disguised. مغشبا عليه *meghsbiyun aleib* Fainting.

مغص *meghes* and مغصة The best species of camels. *Meghs* The cholick.

مغضب *meghzeb* Inflamed, enraged, angry. *Mughzyb* Provoking to anger, irritating.

مغض *meghzyr* Declining, receding.

مغضن *mughezzen* Bread dressed in butter.

مغضوب *meghzub* Irritated. مغضوب عليه Odious, one with whom you are angry.

مغضي *mughzy* Dark (night). See غاضي

مغط *meghit* Extending, stretching, exerting one's strength to draw (a bow). See مخط

مغطش *mughtysh* ¹ Dark (night). ² (God) making (a night) dark.

مغطل *mughtyl* Cloudy (sky).

مغظظة *mughezghezet* A pot boiling furiously.

مغفار *myghfar* See مغثور

مغفر *myghfer* ¹ A helmet. ² A cap worn under the helmet. *Mughfir* See مغثور

مغفرة *meghfrit* Pardoning, remitting of sins, giving absolution. سلطان مغفرت اشيان The prince whose sins are forgiven, the deceased monarch. *Meghfrit* A wild the goat, the mother of a kid.

مغفل *mugheffel* Destitute of genius, attention, or presence of mind.

مغفلة *myghfelet* The chin, sides of the chin.

مغفور *meghsur* ¹ Pardoned. ² (or مغفور له) One whose sins are forgiven, the pious defunct. *Mughfur* See مغثور

مغفورا *meghfura* (Ground) producing مغثر

مغل *meghel* The milk of a pregnant animal. *Meghil* Accusing, whispering against, flandering.

مغل *Moghul* ¹ The Great Mogul, emperor of Hindostan. ² The Moguls, the Tartars, the natives of Turan, Scythia, or Transoxania; also the Georgian Christians.

مغلای شربت *mughlai shirbet* The sipping or taking medicine.—مغلاب A decoction.—مغلاة *myghlat* See مغلي *myghla*.

مغلط *myghlat* Blundering much.

مغلوق *myghlak* and مغلاق A lock, bar, bolt, or any instrument for shutting a door.

مغلاك *mughlak* ¹ Wretched, poor, contemptible. ² A poor man, a religious mendicant.

مغلب *mughelleb* ¹ Often conquered or defeated. ² (A poet) the conqueror of his contemporaries, and acknowledged by them as superior.

مغلة *meghlet* ¹ A sheep or the goat bringing forth twice in one year. ² Cattle eating earth along with the young herbage, and thence getting the belly-ach. ³ See فسان

مغلي *myghlij* (A horse) going or running well.

مغلچين *mughulchin* A fine black eye.

[^] *meghletet* مغلطة ¹ An improper question, liable to mistake or reprehension. ² A labyrinth; danger.

[^] *mughellez* مغلظ (fem. مغلظة) Severe, heavy (mult for bloodshed, &c.)

[^] *mughelghelet* مغلغلة A letter carried from one country to another.

[^] *myghlyk* مغلق (plur. مغالق and مغاليق) Any of the arrows used in games of chance. See مغالق—ضارب *mugblek* مغلق—ازلام ¹ Shut (door). ² Abstruse, abstract, obscure, difficult.

[^] *myghlel* مغلل Addicted to eating earth.

[^] *mughlembi* مغلنبي One who conquers another, and thereupon becomes great.

[^] *mughlendif* مغلندف (or مغلندف) Very dark, close, shady.

[^] *meghlub* مغلوب Conquered, overcome, subjected. مغلوب خوف و هراس Struck with dread and confusion. غير مغلوب Unconquered, invincible. مغلوب و مقهور Overcome, and subjected. مغلوبية Subjugation; conquered.

[^] *meghlus* مغلوث See غليث

[^] *meghluk* مغلوق ¹ Shut, barred. See مغلق

² (A skin) macerated with the herb غلقة

[^] *meghlul* مغلول ¹ Having the hand tied to the neck. ² Oppressed with thirst.

[^] *myghla* مغلي and مغلاة ¹ Throwing a javelin to a great distance. ² Tall herbage. ³ Making dear, gaining dearly, buying or selling dear.

[^] *mughghema* مغها A spoilt, corrupted thing.

[^] *mughemmej* مغهمج Unsweet (water).

[^] *mughmer* مغمر Drunken. *Mugbmir* or مغامر One who encounters danger without fear or care. *Mughemmer* Inexperienced.

[^] *meghmez* مغهمز See غميرة

[^] *meghmez* مغهمز Very low ground.

[^] *megbmur* مغبور Obscure, mean, abject.

[^] *megbmuz* مغبور Blameless, See متهم

[^] *megbmusun aleih* مغبورص عليه One who is reproached on account of religion.

[^] *megbmum* مغبوم Afflicted. مغبوم قلب A sorrowful heart.

[^] *mughen* مغن See مغان

[^] *mughynn* مغن (A valley) resounding with the humming of flies.

[^] *mughnat* مغناة Supplying the place of another; acting as well as he did.

[^] *myghnaj* مغناج Attractive, lovely.

[^] *myghnatys* مغناطيس; also مغنطيس or مغنيطيس (Magnet) The magnet or loadstone.

[^] *mughendé* مغنده ¹ Every thing which makes an excrescence on the body, as a wen, a swollen gland, strained sinew, &c. wind pent up in any limb; a callous protuberance from a broken bone; the cicatrice of a wound. ² Any kind of filth, rust, &c. ³ A horse market.

[^] *meghneim* مغنيم Spoil, &c. See غنيمة

[^] *mughnemet* مغنمة Many (sheep), numerous (flocks).

[^] *meghnud* مغنود ¹ Sleeping, laid asleep. ² Fainting, swooning.

[^] *meghnuz* مغنوظ Labouring under great affliction, even to the point of death.

[^] *meghna* مغني A mansion sufficient and convenient for its inhabitants. *Mughenni* (fem. مغنية) A singer, a musician.

[^] *mugharwat* مغواة A ditch made for deceiving and catching wild beasts.

[^] *myghwar* مغوار See مغاور

[^] *meghsit* مغوثة Succouring, assisting.

[^] *mugharwes* مغوس Stript of thorns (a palm).

[^] *meghsba* مغوشا A sect of the Magi.

[^] *mughsbek* مغوشك Christian monks, Magi.

[^] *mugharweset* مغوصة Quæ cum menstrua non patitur, iis tamen laborare se conjugii persuadet (mulier).

[^] *myghwel* مغول ¹ A long small sword. ² A man's name. ³ See مغول—مغل (A horse) swift, outstripping all others.

[^] *mugha* مغهي Softness or laxity of the skin.

[^] *myghyar* مغيار (pl. مغايير) Jealous.

[^] *myghyaz* مغياز and مغيازي Whatever is given especially in alms.

[^] *mughyal* مغيال ¹ The milk of women when pregnant or cohabiting with a man. ² (An infant) sucking such milk.

[^] *meghyb* مغيب ¹ Absence. ² The setting (of the sun). *Mughyb* and مغيبة (A woman) having an absent husband. *Mugheiyib* Hid, concealed. مغيبات (pl. fem.) Mysteries, secrets, concealed things.

[^] *meghys* مغيث (fem. مغيثة) Watered by rain (a field). *Mughys* Auxiliary, giving aid.

[^] *meghyr* مغير (fem. مغيرة) Watered by rain. *Mugheiyir* Changed, altered.

[^] *mugheiriban* مغيربان (pl. مغيربانات) The setting of the sun, when just beginning to go down.

[^] *mughyret* مغيرة ¹ Light horsemen, when making a plundering excursion into an enemy's country. ² Running with rapidity.

[^] *meghyz* مغيض A place of little (water).

[^] *mughyl* مغيل (A woman) suckling an infant when pregnant; cohabiting with a man whilst suckling.

[^] *mugheilan* مغيلان (for ام غيلان) Egyptian or Arabian thorns, different from Acacia.

[^] *meghyub* مغيوب Absent, hid, invisible.

[^] مغير See مغيور—مغيث

[^] *meghiyum* مغيوم (A camel) diseased, See غيم

[^] *mefatyb* مفتاح (pl. of مفتاح) Keys.

[^] *mufatehit* مفتوحة ¹ Beginning (any thing with another). ² Going (together) before a judge or arbiter.—[^] مفتاح Pl. of مفتاح

[^] *mufajjan* مفاجا (Going) with toes turned out.

[^] *mufajat* مفاجاة Falling upon any thing unexpectedly, rushing upon unawares, and snatching. [^] موت مفاجاة (or مرگ مفاجان) Sudden death. — *mefajet* مفاجاة Foolish, stupid.

- ▲ *mefajir* Pl. of *منجرة* *mefajir* Pl. of *منجرة*
 ▲ *el mufagi* The lion.
 ▲ *mefabys* Nests of the birds *تلا*
 ▲ *mufabefit* Inveighing against (a companion) inquiring into his secrets and faults.
 ▲ *mefakhyr* (pl. of *منخرة*) Ornaments; glories; illustrious actions. *مفاخر الامثال و*
 ▲ *mefakhyr* The eminent amongst their peers (officers of state, &c.) *Mufakhyr* Glorious.
 ▲ *mufakheret* Glorying, boasting.
 ▲ *mifad* and *مفاعة* A poker or any thing used in stirring a fire. * A spit.
 ▲ *mefaret* (A country) abounding in mice.
 ▲ *mefarykb* Pl. of *منخرة*
 ▲ *mufarexit* Breaking off, interrupting.
 * Settling accounts (with a partner).
 ▲ *kerimu'l' mefarish* One who weds honourable or respected wives.
 ▲ *mufaresit* Observing rotation, doing any thing alternately with another.
 ▲ *mufaretit* Contending, endeavouring to get a superiority over another. * Finding or offending (any one).
 ▲ *mefaryk* (plur. of *مفرق* or of *فرق*)
 * Heads, tops, summits. * See *قياس*
 ▲ *mufareket* Separation, alienation.
 ▲ *mufareket* See *مفارقة*
 ▲ *mefazet* Flight. * (pl. *مفاوز*) A place where one obtains a victory; also whither people fly; and likewise where they perish: hence, A desert. * A shade supported by two poles.
 ▲ *mefasid* (pl. of *مفسدة*) Evils.
 ▲ *mefasyl* (pl. of *مفصل*) Joints, &c.
 A pain in the joints. *وجع مفاصل*
 ▲ *mufeselit* Breaking off, &c. See *مفاصلة*
 (pl.) Joints of the fingers, &c.
 ▲ *mufaz* (fem. *مفاضة*) Large, diffusive, extended. *Mufazet* Large bellied (woman). *مفاض*
 (Any action or speech) much talked of, universally diffused. *مفاض البطن* Having the breast and belly equally prominent.
 ▲ *mefazykb* A vessel for holding the juice of grapes.—▲ *مفاصل* Pl. of *مفضل*
 ▲ *mufazelit* Contending for excellence.
 ▲ *mefakyr* (Pl. of *فقر*) Poverties, miseries. *سد الله مفارقة* May God put an end to his poverty, or enrich him.
 ▲ *mufakemit* Coiens (cum muliere).
 ▲ *mufakehit* Disputing about or discussing a point, in religion, law, or science.
 ▲ *mufakehit* Jestling (with another), being merry, festive, joyous.
 ▲ *mufaletit* Coming upon unexpectedly.
 ▲ *mefalij* Pl. of *مفلوج*
 ▲ *mufam* Enlarged (as a camel's pack-saddle). * (A camel) fat between the shoulder-blades.
 ▲ *mufanyk* Easy, delicate (life).
 ▲ *mufawiz* Pl. of *مفاوز*

- ▲ *mufaweset* Explanation; explaining.
 ▲ *mufawezet* Company, companionship. * Retribution. * *مفاوضة شدن* To be a companion or equal to another * *مفاوضة كردن*
 * To return, make retribution, recompense. * To have business with another, to consult or explain any thing with him. *mufawezetan* Reciprocally, alternately.
 ▲ *mefawyk* Pl. of *مفتيق*
 ▲ *mufayeshit* Boasting, menacing, threatening vauntingly in battle.
 ▲ *mufayelet* See *فياله*
 * *must* Gratuitously, without payment.
 ▲ *mufet* A parasite, one who eats for nothing.
 ▲ *miftab* A key, any instrument with which a door is opened. * A mark made upon the thigh or neck.
 ▲ *mufaad* Bread baked under the ashes; also the place where baked.
 ▲ *mufietin* (Gold) tried by fire or (a man) by temptations. * Thrown into disorder, excited to sedition or any thing bad.
 ▲ *mifteh* A key. *Mefteh* A store-house, a cellar; a treasury. *Mufettyb* A conqueror, a taker of towns.
 ▲ *muftebhl* Choofing (an excellent camel stallion for a proper breed).
 ▲ *muftebhm* Checking, forbidding.
 ▲ *mufiekhyr* Boasting. See *افتخار*
 * *مفتخر و مباهي شدن* To glory, boast, vaunt.
 ▲ *mufstedi* Redeemed. * Ransoming one's self.
 ▲ *mufsteris* (A lion) tearing (prey).
 ▲ *mufsterish* Stretching one's arms over the ground; expanding the tongue; i. e. saying what one pleases. * Beating down, treading under foot; throwing on the ground, depressing overcoming. * Seizing by force; permitting to be plundered or carried off. *مفتشر الظهر* Expanded or flat on the back.
 ▲ *mufsterys* Seizing (an occasion).
 ▲ *mufsteryt* Losing a son before arriving at the age of puberty.
 ▲ *mufstertia* Violating (a virgin).
 ▲ *mufsterygh* Pouring out (water for one's self).
 ▲ *mufsteryk* Dispersed. See *مفتري*
 ▲ *mufsterim* Panniculum sibi subdens (mulier) excipiendis menstruis.
 ▲ *mufsteri* A liar, a slanderer. * Lying.
 ▲ *mufstetish* An inquisitor, a commissary, examiner, superintendant, censor, syndic, visitor.
 ▲ *mufstefid* Cutting, opening (a vein).
 ▲ *mufstefia* Forcing (from a debtor what he owes). * Ultra basin glandis suæ præputium reducens.
 ▲ *mufstefyl* Transplanting (a palm).
 ▲ *mufsteyb* Exposed to infamy.
 ▲ *mefstek* An opening (in a shirt, &c.)

- ¹ *mustekyr* Reduced to poverty.
² *mustel* Twisted. *Mustel* A spun thread. ³ A twisted girdle or garland of flowers.
⁴ *mestlet* An orbicular piece of wood put upon a spindle, to give it a steady motion when spinning.
⁵ *mustelit* Speaking without premeditation. ⁶ Suddenly snatched away, dying unexpectedly.
⁷ *musteliz* Taking part (of a thing).
⁸ *mustelyt* Seizing suddenly.
⁹ *mustelyk* (A man) doing any thing wonderful. See *مفتلق* and *مفتلق*.
¹⁰ *musteli* Weaning. ¹¹ Educating.
¹² *musten* Tempted, seduced to evil, drawn into sedition. ¹³ Mad, insane, See *مفتون*.
¹⁴ Effayed, standard (money).
¹⁵ *mestut* Broken, crumbled. *Mustawit* or *مفتيت* Passing by. ¹⁶ Slighting the authority of another; doing what one is not ordered; following one's own opinion. ¹⁷ Anticipating or conjecturing (the thoughts of another). ¹⁸ See *مبتدع*.
¹⁹ *mestub* Open, occupied, taken (as a town). ²⁰ (A consonant) marked with the vowel *fatha* ('a'). ²¹ Diluted (colour). *جملة قلاع* ²² All the castles taken.
²³ *mestul* Twisted. ²⁴ *مفتول سر* A distorted head.
²⁵ *mestun* See *مفتن* Infane, fascinated, charmed, mad with love.
²⁶ *musti* Wife; one whose word or sentence has the authority of the law; the Mufti or head law officer amongst the Turks.
²⁷ *mustij* Protuberant (hoof of a horse).
²⁸ *mustjeret* (pl. *مفاجر*) See *فجرة*.
²⁹ *musthysh* Obscure, or shameful in speech. See *مفحش* See pl. *مفاحش*.
³⁰ *musthem* One who cannot repeat verses.
³¹ *mustekbher* Glorified, exalted.
³² *mustkberet* Any thing in which a man glories, or which gives him a pre-eminence over others. See pl. *مفاخر* and *قدوة*.
³³ *mustekkbhem* Magnified, great, glorious, illustrious. See *معظم*.
³⁴ *mesderet* A place frequented by mountain goats, See *فادر*.
³⁵ *mustem* (A water pot) having a spout or strainer. *Mustem* (Cloth) dyed of a full or unmixed red. *مقدمة* A water pot as above described.
³⁶ *mustaz* (A sheep) who brings forth only one lamb at a birth.
³⁷ *musterr* Noble (horse) ready for flight, on whom one may easily escape. *Musterr* An asylum, wherever one flies for refuge. ³⁸ See *فرار*.
³⁹ *mustrah* Glad, exulting, joyful.
⁴⁰ *mustrad* (A she camel) pasturing alone.
⁴¹ *mustrah* and *مفراض* See *مفرض* and *مفرض*.

- ¹ *mesrij* (A hen) having chickens. ² A good archer, but sometimes erring. *Mufrej* One who has no near relations. ³ Slain (man), and found far from a town. *Muferrej* Large, wide, opened, cleft, split, divided. ⁴ A comb, See *مشط*. ⁵ Having the elbow distant from the side or arm-pit.
⁶ *mufreh* Poor, oppressed with debt; an obscure man known neither from birth, nor from connexions. ⁷ Found killed between two towns. *Mufryh* (or *مفروح به*) Exhilarating, making joyful. ⁸ A species of exhilarating medicine, in which rubies are an ingredient. *مفرح قلب* Rejoicing the heart.
⁹ *mufrykb* (A bird) having young. — *مفرخة* (pl. *مفارخ*) A bird's nest.
¹⁰ *mesfred* Great, huge, immense, extraordinary. ¹¹ *Mesfred* A lord, an emperor. ¹² One of the nobles. *Mufred* Singular, alone, solitary, unique. ¹³ Going alone without a companion. *Mufredet* Simple. ¹⁴ The minor term in logick. ¹⁵ The singular number. *مفردات الطب* Simples in medicine. *Mufred* (A female) bringing forth young all of one sex. ¹⁶ One who makes the pilgrimage to Mecca. *Muferrred* (Gold) set with the pearls, &c. called *فريد*.
¹⁷ *muferdes* Propped (vine). ¹⁸ Large.
¹⁹ *mufersekb* (fem. *مفرسنة*) Wide (breeches).
²⁰ *muferresh* Expanding (as a blade of corn). *Muferresh* (A camel) without a bunch.
²¹ *muferreshet* A skin-wound on the head, without any fracture.
²² *misres* (or *مفرض*) Scissars for cutting silver or iron.
²³ *misret* Immense, excessive, See *مفرد*.
²⁴ *Mufret* Left, deserted. ²⁵ Sent before. ²⁶ Hastened. ²⁷ Full, overflowed with water (a ditch). ²⁸ *حرارت مفرطة* عشق طاقات كداز The excessive ardor of love enervating the strength.
²⁹ *muserteh* Broad; having a large head.
³⁰ *musertem* or *مفرطية* Pointed (boot).
³¹ *musfra* Having large (shoulder-blades).
³² *musferrygh* A melter of brass or other metals. ³³ See *تفريق*.
³⁴ *musfeghet* Solid, not hollow.
³⁵ *mesfryk* (pl. *مفارق*) Combing or separating the hair. ³⁶ The crown of the head. ³⁷ A place where a road separates into many. See *مفارق*.
³⁸ *Mufryk* The mother (camel) of a dead colt. ³⁹ Lean (man). ⁴⁰ (contra) Corpulent. *Muferryk* See *مفريق الغنم* Separating flocks, i. e. The animal called also *ظربان*, because he disperses sheep when he gets amongst them.
⁴¹ *muferkem* One who goes languidly from bad nourishment.
⁴² *muferrek* (A man) hated by women.
⁴³ *mesfruj* Split, cracked, broken.

- ^ *mefrub* Glad, exulting, rejoicing.
 ^ *mefruz* Dispersed, separated. ² (Cloth) having an elegant border.
 ^ *mefrus* Gibbous, hump-back'd.
 ^ *mefrush* Expanded, spread. ² A carpet, covering, stratum. ³ See *يكپاره*
 ^ *mefruz* Necessary to be observed, by divine precept, ordained by God. ² Cut, notched. *خدمات مفروضة* The obedience or adoration we owe to God. *مفروضات* The commands of God.
 ^ *mefrugbun anbu* Left, abandoned, deserted, rejected.
 ^ *mefruk* Separated, divided.
 ^ *mefruk* Scratched with the fingers.
 ^ *mufrih* and *مفروهة* (A she camel) bringing forth a brisk colt.
 ^ *mufri* Cutting (leather); opening (a vein); (a wolf) tearing (the belly of a sheep).
 ^ Adjusting, arranging, dressing. ³ Reprehending.
 ^ *mufexza* Frightened, timorous. ² (contra) Brave. *Mefza* An asylum.
 ^ *mefzat* Any thing that causes terror.
 ^ Timid, terrified.
 ^ *mefzur* (A man) having a very high back or breast.
 ^ *miffid* Corrupting, destroying, pernicious. ² A corrupter, destroyer, an author of evil, a malefactor, a seditious man.
 ^ *mefsedit* An evil, any thing pernicious, tending to disturb or corrupt. *مفسدات* Evils.
 ^ *mufessir* Explained, commented upon, declared. *مفسرين* Commentators.
 ^ *mufessilet* Mulier, menstruum aliove prætectu, renuens congressum conjugis appetentis.
 ^ *mefsuwou* Weak, broken-back'd; having a hollow back, a protuberant breast, and flat lips.
 ^ *mefsubh* Broken, dissolved.
 ^ *mufsubhiyet* A rupture. ² Nullity.
 ^ *mefsul* A man of the worst kind.
 ^ *mufsel* The covering of a camel-litter. ² One who chofes a foreign wife in order to have a strong healthy offspring.
 ^ *mefshush* False, vain, foolish.
 ^ *mfsyh* Clear, manifest. ² (A day) without cloud or coldness.
 ^ *mifsed* A lancet, a scalpel.
 ^ *mefsyl* A joint, juncture, the space between the joints. ² A long tumulus of sand. ³ A space between two sand hills, especially gravelly, where limpid water collects. ⁴ A heap of flints. *Mifsel* The tongue. *Mufessel* Distinct (as a bracelet, which between every two pearls has a larger gem or of a different kind). ² Diffusive, fully described, ample. ³ (or *مفصلا*) Distinctly, prolixly. *Mufessyl* Enlarging upon, amplifying. See *تفصيل*
 ^ *mufzat* See *اتوم*

- ^ *mifzaj* See *عفضاج*
 ^ *mifzaz* An instrument used in breaking clods of earth.
 ^ *mifzal* See *مفضل*
 ^ *mifzekbet* A stone with which unripe dates are bruised. ² Large, capacious (bucket)
 ^ *mufexzez* or *مفضضة* Gilt or plated with silver.
 ^ *mifzigh* Distorting the corners of the mouth and speaking indistinctly.
 ^ *mifzel* and *مفضلة* An every-day garment. See *مبذل* and *فضال* — *Mufzyl* Any thing redundant or remaining, leaving somewhat. ² Eminent, excelling. See *افضال* — *Mufezzel* Excelling greatly, eminent in virtue and beneficence. See *تفضيل*
 ^ *mifzul* Overcome, conquered.
 ^ *mustyr* (pl. *مطابير*) Breakfasting.
 ^ *mestur* Created; innate.
 ^ *mufzia* See *فطوع* for *فطبع*
 ^ *mefat* (A place) full of vipers. *Mu-faat* A mark in the form of a viper made on cattle.
 ^ *mufam* Full, replete, redundant.
 ^ *meful* Made. ² The passive voice.
 ^ (or *مفل*) The participle passive.
 ^ *mefgheret* A spacious district. ² A hole in a mountain less than a cave.
 ^ *mifkas* A crooked piece of wood used in catching birds.
 ^ *mufker* The chief (in any business).
 ^ Strong (as a colt able to walk). *Mufekker* (A sword) notched on the side or back.
 ^ *mefkud* Unfortunate, deprived, frustrated. ² Carried off or taken from the middle.
 ^ *mefkur* Broken-backed. ² Pierced in the nose (a camel). ³ Running. ⁴ Digging, ditching.
 ^ *mefkus* Broken (egg).
 ^ *mufekker* Appointed to manage (any affair). ² One who deliberates. ³ (or *مفكره*) The thinking faculties.
 ^ *mefkuk* Liberated, manumitted, pardoned.
 ^ *mufkih* (A she camel) giving much milk from fresh pasture, or before colting.
 ^ *muful* The colocynth or wild gourd.
 ^ Gum. ³ Myrrh. ⁴ The flowers of the herb nil.
 ^ *Mufill* Destitute, deprived of wealth.
 ^ Living in a barren country.
 ^ *muflej* Free, one who escapes. *Mufellej* Having the fore teeth wide from one another. ² Perplexed, bad (affair).
 ^ *muflyh* Prosperous, happy.
 ^ *muflis* A bankrupt. ² Poor.
 ^ *mufella* or *مفلعة* Sewed with thongs of leather.
 ^ *mufellek* (or *مفلقة* *mefbeket*) A dried peach which separates from the stone. *Mufhyk* Wonderful (poet).

- ▲ *mufellel* (A blade or head of a sword, spear, &c.) notched or toothed like a saw.
 ▲ *mefluj* Paralytick.
 ▲ *meflus* Shining like a fish scale.
 ▲ *mefluk* ¹ Misfortunate. ² Having large breasts (a man).
 ▲ *mufli* and *مغلية* A mare having colts.
 ▲ *mifnak* (A girl) delicately brought up.
 ▲ *mufennet* A malignant old woman.
 ▲ *mufnekb* One who bears down or conquers his enemies.
 ▲ *mufenneket* Foolish (woman).
 ▲ *mefnun* (A camel) having a tumour under the groin, &c.
 ▲ *mefud* ¹ Heartless, dispirited. ² Roasted (meat). See *فبيد*.
 ▲ *mufarwez* Committed to the care of, recommended, submitted for opinion.
 ▲ *mufarwef* (A garment) thin, dyed, or marked with white stripes.
 ▲ *mufarwek* Any thing eaten or drank by little at a time.
 ▲ *mefud* (Bread) baked under the ashes.
 ▲ *mufarwih* ¹ Loquacious. ² Very fruitful. ³ Hippocras wine. ⁴ Cloth dyed with the roots of the red herb rubia.
 ▲ *mufarwa* Tinged with rubia.
 ▲ *mifhak* (A well) full of water.
 ▲ *mefhum* ¹ Understood, perceived. ² The contents, tenor, or sense of a letter.
 ▲ *mefyat* (or *مغیوة*) A shady place, any structure built for giving shade. *Mefwet* A bower, an arbor; a place to which the sun's rays never penetrate.
 ▲ *mufid* Useful, profitable, salutary.
 ▲ *mefys* Flight, avoiding.
 ▲ *mufyz* ¹ Shedding (tears). ² A giver.
 ▲ *مغیض البركات* Any thing producing affluence.
 ▲ *mufyk* and *مغیقة* ¹ Wonderful (poet).
 ▲ A she camel having milk in her udder between the stated times of milking.
 ▲ *mekk* Splitting (the branch of a female palm) in order to inject the male flowers.
 ▲ *mekka* (fem. of *امتق*) ¹ Long-bodied (mare). ² Lean (thigh). ³ Distant (country).
 ▲ *mekabir* Sepulchres. Pl. of *مقبرة*.
 ▲ *mukabil* ¹ Opposite, over against, looking towards, meeting, confronting, comptrolling, collating, or comparing (one copy of a book, &c. with another). ² Of noble parentage. ³ *مقابل*
 ▲ *شدن* To be opposite, to meet, to be confronted, compared, or comptrolled.
 ▲ *mukabelet* ¹ Opposition, the opposite quarter, comparison, comptroll, collation, encounter, exchange, reciprocation, equality; retrospection. (A sheep) having the ears slit, part hanging forward. ² *مقابلة کردن* To compare, to make exchange, to confront, to comptroll, to stand over against; to fight. *Mukabelé* A book of comptroll. ³ Tablets, a memorandum book.

- ▲ *mekabyh* (pl. of *مقبوحة*) Crimes, vices, misdemeanors, infamous actions.
 ▲ *مقاتلة* See *مقاتعة*—*مقت* See *مقاتلة*.
 ▲ *mekatil* (pl. of *مقاتل* and *مقاتل*) Men ready for war, trained soldiers. *Mukatil* A soldier, a combatant.
 ▲ *mukatelet* A battle, conflict, slaughter.
 ▲ *مقاتلة عظيمة* A great and bloody battle.
 ▲ *mekasib* Presents, gifts.
 ▲ *mekadet* ¹ Conduct. ² Led. *اعطاه مقادته atabu mekadetebu* He was obsequious to him.
 ▲ *mekadir* Pl. of *مقدار*.
 ▲ *mekadim* (pl. of *مقدم* and *مقدم*) The fore parts. *ركب مقاديه* He fell prostrate.
 ▲ *mukazat* Recompensing, repaying.
 ▲ *mukarib* ¹ Near, neighbouring. ² Tolerable, moderate (in price). ³ In the mid-way, between good and evil.
 ▲ *mukarebit* ¹ Drawing near, approaching. ² Being almost full (a vessel). ³ Shewing propinquity or neighbourhood; disputing with another who is nearest. ⁴ Bidding against (at a sale).
 ▲ *mukarrit* ¹ Resting. ² Becoming firm, settled, strengthening one's interest (with another).
³ Being present (at prayer).
 ▲ *mukarebetan* (Coming) face to face, before, from the opposite side.
 ▲ *mekaryz* ¹ Hard places which the farmer has occasion to water; ground thinly sown. ² Large wine vessels.
 ▲ *mukarezit* ¹ Paying back, making retribution, lending at interest or usury (especially to receive a certain premium on the sale of merchandize). ² Fighting; contending (especially in repeating or replying to verses).
 ▲ *mukaraat* ¹ Beating one another. ² Conquering at drawing lots. *مقارعات* Blows, contusions, collisions. See *مقابلة* and *مصادمات*.
 ▲ *mekarif* Pl. of *مقرن*.
 ▲ *mekarefit* ¹ Committing sin. ² Rem habens (cum muliere sua).
 ▲ *mukarin* Affiliated, connected, related, familiar, intimate, domesticated.
 ▲ *mukarenet* Conjunction, connection, companionship, familiarity. ² *مقارنت کردن* To live in society, to be intimate; to be in conjunction (as two stars).
 ▲ *mekarib* Pl. of *مقرب*.
 ▲ *mekaryz* Pl. of *مقارض*.
 ▲ *mukasat* ¹ Being obstinate, stubborn. ² Tolerating; bearing with patience.
 ▲ *mukasemit* ¹ Dividing with another. ² Causing one to swear fidelity, &c.
 ▲ *mekas* ¹ A rafter or joist, into which other beams are inserted. ² Shears, Scissars. See *مقص*.
 ▲ *mukassit* ¹ Retaliating. ² Making equal, giving (reasons) equally powerful.
 ▲ *mekasyd* (pl. of *مقصد*, *مقصد*, and *مقصد*) Designs, enterprises, machinations great attempts or undertakings.

- مقاصر Pl. of مقاصر Pl. of مقاصر
 مقاطر mekatyr (pl. of مقطر and قطرة) Drops, &c. See دريا
 مقاطع mekatia (pl. of مقطع) Sections (especially pauses in the Alcoran). Fords, passes, or passages of rivers. Pl. of منقطع — مقاطع mekatia and مقاطعات Custom-houses or any other places where public imposts or taxes are paid.
 مقاطعة mukatat Any place where publick taxes are received. Disjoined. Cutting. Contending with another whose sword is sharpest.
 مقاطل mekatyl Pl. of مقطلة
 مقاعد muka-yd Whatever comes behind another. A guardian, keeper, preserver. Mekka-yd Pl. of مقعد and مقعدة Places in the market, &c. where people sit.
 مقاعدة mukaadit Sitting down by (another). Muka-ydit A woman. A kind of floor-cloth or carpet on which they sit.—A sack full of provisions, especially dried flesh and biscuit. A round heap of sand. A low hill.
 مقال mekal and مقالة A word, discourse, speech, saying, opinion, sentence, adage, proverb. مقال مقال Actions and words. See مقيل — Mukallit Giving little.
 مقال mekalim Prominent parts or joints (of canes used as spears).
 مقاليد mekalid (pl. of مقاليد) Locks; keys. See مقبوض
 مقام mekam A place of residence, a dwelling, mansion. State, dignity, condition. A musical tone. Residing any where. See اقامة — صاحب مقام Raised to honour, dignified. Skilled in musical sounds. مقام مقام From tone to tone, thro' every mode. مقام کردن To substitute, to declare one a locum tenens. قائم مقام kaim mekam The vicegerent, the Kaimacam, or governor of Constantinople, who is also the lieutenant of the Grand Vizir. See قائم — Mukam The time or place of rising, standing or remaining. A successor, appointed in the place of another.
 مقامة mekamet (pl. of مقامات) A meeting, an assembly, a session. Mekamat Sittings, conversations held at those assemblies. Musical modes, of which there are twelve. اهل مقامات Eminent in dignity. Skilled in musick.
 مقامج mukamyh (A camel) who throws up his head and refuses to drink, either when distempered or when the water is too cold. مقامجة (pl.) Such camels.
 مقامرة mukamerit Playing at dice.
 مقامسة mukamefit Contending with another who shall plunge or dive.
 مقامع mekamia (pl. of مقمعة) Iron instruments with which they cleave the heads of elephants.
 مقامق mukamyk (or مقائق) One who speaks from the bottom of his throat.
 مقاناة mukanat Convenient, accommodated, advantageous to. Perpetual, continual, perennial. Mixing together.

- مقانب mekanib Pl. of مقنب
 مقاواة mukawat Contending with another for superiority in virtue or strength. Giving, presenting.
 مقاون mekarwid Pl. of مقون
 مقاوس mukawis See مقاس (or مقاوسة) Comparing (two things); corresponding with, resembling (as one man another). Running (with others) in a place of exercise.
 مقاول mekarwil Pl. of مقول
 مقاولة mukawelit An agreement, compact. Converging, conferring.
 مقاوم mukawim An adversary, one who rises up against another. Standing near a person.
 مقاومت mukawemit Opposition, resistance. مقاومت کردن To oppose, to stand front to front; to stand near.
 مقايسة mukayefit Running a race (with others) on the course.
 مقايضة mukayezit Exposing merchandize to sale. Proposing to exchange.
 مقايضة mekayezit Agreeing for any thing to take place at Midsummer.
 مقايضة mukayelit See معاوضة
 مقاييد mekayid (pl. of مقيد) Chains, ligaments. مقاييد دنيا The attachments of the world.
 مقابس mykabes A spark of fire which kindles a greater.
 مقبب mukebbab Vaulted, arched.
 مقبرة mekberet A sepulchre, tomb, monument, a church-yard, burying-ground.
 مقبري mekberi Belonging to a sepulchre, &c.
 مقبس mukbis Giving, presenting. Permitting one to light a candle at your fire. Begging fire from another.
 مقبص mukbes A barricado, a goal, a starting place; particularly a rope, stretched before the horses when drawn up for a race, which being dropt was the signal for starting.
 مقبض mekbez and مقبضة The hilt or handle (of a sword or bow).
 مقبكب mukebkyb A lion. Mukebkeb The fourth year from the present.
 مقبل mukbil Prosperous, fortunate, favouring. Approaching, being near arriving. Mukbel Placed over against, looking towards. Mukebbel A person or place kissed.
 مقبوة mukburwou (fem. مقبوة) Contracted.
 مقبورة See مقبورة — مقاييس See مقبرة
 مقبوض mekbuz Taken, seized, occupied, possessed, held, received, preserved, restricted, contracted, bound (in the belly). A styptic.
 مقبول mekbul Agreeable, acceptable, pleasing, taken in good part. مقبول قلوب عالمان Dear to the hearts of men, agreeable to all the world.
 مقبي mekbi Fat, greasy.
 مقت mekt Hatred, enmity. نکاح البقت The hated marriage (when any one married his step-mother after the death of his father, a custom which prevailed amongst the Pagan Arabians).
 مقتاد muktad Obsequious, ductile.

- ▲ *muktin* (A goat) standing aloft on a rock. ▲ Firm, steady (man).
 ▲ *muktenys* Hunting; hunted.
 ▲ *mukteni* Acquiring, possessing. *Muk-tena* (in regimine مقتنا) Possessed, &c.
 ▲ *mektul* Killed, slain, slaughtered.
 ▲ *mektawī* (pl. مقتون, مقتونون and مقتاية) A servant, a domestick, a slave.—مقتوين (masc. and fem. sing. and pl.) A domestick, one especially who serves for victuals.
 ▲ *mekti* One who marries his father's widow; a son born of such marriage. See مقت
 ▲ *mekta* See مقتا
 ▲ *meksaat* (and مقتوة) A cucumber bed.
 ▲ *mukferid* See قترن
 ▲ *myk-bat* A wooden shovel or spade.
 ▲ *myk-had* See قحدة *kehdet*.
 ▲ *myk-ham* Camelus admiffarius irruens in foemellas seque immittens nemine dirigente.
 ▲ *mek-hedet* See قحدة *kehdet*.
 ▲ *muk-hem* Weak. ▲ A camel changing the fore teeth and those next to them in the same year. ▲ An Arab born in the country. ▲ See مقام
 ▲ *mek-burwou* and مقحي (A medicine) made of anthemis or camomile.
 ▲ *mukedd* Level ground. ▲ A desert.
 ▲ That part of the hind head between the ears.
 ▲ *mykdah* See مقده
 ▲ *mukdar* Quantity, space, number, measure (especially just and competent).
 ▲ *mikdam* and مقدامة Very bold, animated, fierce against an enemy.
 ▲ *mikdeb* (مقدحة or مقده) A steel, flint, tinder-box. *Mikdeb* A large spoon or ladle.
 ▲ *mukedded* Well cut (garment).
 ▲ *mukeddir* (God) the predestinator.
 ▲ حضرت خداوند مقدر الاجال The Divine Majesty, the predestinator of death. مقدر بها An appraiser, one who fixes a price. *Mukedder* Predestined, predetermined, decreed by God, prescribed, fatal. ▲ Fate, destiny.
 ▲ *mekderet* Power. See قدر—▲ Fate, Divine Providence prevailing over all. ذو مقدره Endowed with power.
 ▲ *mekdis* A holy place. *Mukeddis* One who sanctifies or consecrates. ▲ A Christian presbyter or monk; also a Jew. *Mukeddes* (fem. مقدسة) Sanctified, holy, consecrated. بيت المقدس Jerufalem. برده مقدس الاستار The sacred mantle or pall.
 ▲ *mekdefi* or مقدسي Belonging to Jerufalem.
 ▲ *mikdaat* A staff. See عصا
 ▲ *mekdim* Coming, arriving (off a journey); arrival. مقدم سعادت مداري The auspicious arrival. مقدم الحاج On the arrival of the pilgrims. *Mukdem* Boldness, enterprize, endeavour, diligence. جري المقدم Bold and ani-

- mated. *Mukdim* Intrepid, attacking an enemy with courage. ▲ Diligent, laborious, solicitous. See اقدام and قادم—▲ The anterior angle of the eye, i. e. that which is next to the nose (the other being called موخر). — *Mukeddim* Placing before, giving the preference. See تقديم — *Mukeddem* Antecedent, prior, preceding. ▲ The major proposition of a syllogism. مندم وتالي The antecedent and the consequent, the subject and the predicate. *Mukeddem* A species of fine filk cloth used for turbans and fashes. مقدم قوشاق A filken girdle.
 ▲ *mukeddema* Firstly, before all things.
 ▲ Anciently, long before this.
 ▲ *mukeddemat* The premisses, requisites, preparations, arrangements.
 ▲ *mukeddemet* (pl. مقدمات) The front, the fore part, the advanced guard. ▲ The preamble (to a speech); the preface (to a book); the premisses (in an argument); the major proposition of a syllogism. ▲ First of all, in the first place. مقدمه جيش or مقدمه الجيش The advanced guard of an army, also its commander.
 ▲ *mekdud* (A man) of a fine stature.
 ▲ *mekdur* Possibility, power, whatever one is able to do. ▲ Fate; fatal, predestined.
 ▲ *mekdua* See قدوع
 ▲ *mekedi* Wine made of honey, mead, metheglin. *Mekeddi* A wine so named from a city in Syria.
 ▲ *mekeddiyet* A kind of garment or cloth. ▲ Name of a town.
 ▲ *mekezz* That part of the hind head between the ears. *Mikezz* A knife or any instrument used in circumcising, &c.
 ▲ *mukezzex* (fem. مقذزة) and مقذون Of a middle stature and elegant shape (man or woman). ▲ Cut and handsomely fashioned (ear).
 ▲ Shaved or cut (hair).
 ▲ *mekzer* Whatever men shun on account of impurity.
 ▲ *mukzia* Diffamatory (verses).
 ▲ *mykzef* and مقذاني An oar. *Mukkezef* Very corpulent (man).
 ▲ *meker* Being bitter. *Mekyr* Bitter (thing); acid. *Mekir* Striking (one upon the neck) with a stick (so as to break the bone). ▲ Macerating fish in vinegar. ▲ The juice of aloës. *Mekerr* A residence, a dwelling, mansion, habitation, station, feat, place of rest or quiet. *Mukyrr* Establishing, confirming, settling (affairs). ▲ Confessing, professing. حقه مقر One who professes that God is just. مقر شدن To confess, acknowledge. *Mukyrr* Refreshing or bathing (the eye). ▲ Genituram in utero retinens (camela).
 ▲ *mikrat* A place into which rain water flows from different quarters. ▲ Hospitable (cup) with which guests are received.
 ▲ *mikrafb* See طغيلي—▲ Large headed.
 ▲ *mikraz* Shears, scissars; snuffers.
 ▲ *mikra* A mallet or hammer for break-



ing stones. * (Camela) quæ primo initu pregnant fit.

مقرب *mukreb* (fem. مقربة) * Esteemed, honoured. * Approaching, having access to. * (A mare) of high blood. *Mukrib* Near the birth (a woman, mare, or sheep; it is not used for a camel). *Mukerrib* * Approximated, admitted, allowed to approach. * Nearly related. * Offering, sacrificing. * A cherubim. مقربون and مقربين * Cherubims. * Relations, the nearest kindred. مقربان الاهی The beloved, or nearest to God. مقربان حضرت The king's relations, the blood royal.

مقربة *mekrebet* Relationship, &c. See قرب

مقربة *mekerret* * A trough for watering cattle. * A small vessel.

مقرر *mukerrer* * Established, confirmed, ratified, fixed, ascertained, undoubted, certain, infallible, unquestionable. * Tribute, tax, impost, duty. * مقرر کردن To ratify, approve, confirm. *Mukerrir* A relater, narrator. مقرر دعوي An advocate, counsellor, barrister, pleader.

مقرشة *mukerrishet* A barren year.

مقرص *mukres* Round (necklace or bulla).

مقرض *mukryz* * Lending. * A usurer. ابن مقرض The weasel which destroys pigeons.

مقرط *mukerret* (fem. مقرطة) Adorned with ear-rings.

مقرطس *mukertys* (An arrow) hitting the mark.

مقزع *mukra* * Struck with fear, starting or raising the head. * A box of dates (perhaps also the seed-bag of that fruit).

مقزعب *mukerab* Hanging the head in anger.

مقزعة *mukra-at* * A strong woman or any female. * A whip, a scourge.

مقرف *mekrif* Any part (of a tree, &c.) stripped of the bark. *Mukrif* * Born of a slave father and a free mother. * (A horse) of a mean fire from a blood mare.

مقركم *mukerkem* * Whatever does not grow. * (An infant) not thriving at the breast.

مقكرم *mekrem* * (A child or a camel) eating languidly. * See اقرم—مقكرم A prince, a lord, a man of rank.

مقزمة *mykremet* A veil painted with figures.

مقزميد *mukermid* (A house) built of tiles or bricks; also, raised high.

مقزن *mukrin* Having many sheep but no shepherd; or many camels without a driver. *Mukerran* Tied together with many others.

مقزنس *mukernes* (A sword) in the form of a ladder, having an oblique direction from the hilt.

مقزنس *mukernes* (A hawk) kept for hunting.

مقزني *mukerna* See قزوة

مقزو *mekru* (fem. مقزوة) and مقزري (fem. مقزريه) Read, legible, readable.

مقزوح *mekrub* Ulcerated, wounded.

مقزور *mekrur* * Affected with or catching cold. * Cold (day). * Refreshed.

مقزوض *mekruz* * Cut. * Lent. * See قريض

مقزوظ *mekruz* (Leather) tanned or dressed with the fruit of acacia or the leaves of the tree سلم

مقزوع *mekrua* * Chosen to be stallion. * A prince, the chief of a people, the master of a family. * Beat, struck.

مقزوف *mekruf* Suspected, blamed, see قزف

مقزوم *mekrum* (A camel) marked by a cut in the nose. See also قزم *kerim*.

مقزون *mekrun* * Conjoined, fastened, adhering, bound together; connected, related; near, neighbouring. * Having close eye-brows. * (In verse) when three consecutive consonants are moveable or have vowels, and the fourth is quiescent or gezimated (See Arab. Gram. p. 14. and 112) —^p قبوله مقزون شدن To take in good part, to accept, to be pleased with. سعادت مقزون Happy, august, united with felicity.

مقزونية *mekruniyet* Conjunction, proximity.

مقزونية بالاجابه Ready to hear or grant a request.

مقزري *mekri* See مقزو—*Mykra* The hospitable cup, with which guests are welcomed. *Mukri* * Ordering to be read. * Menstrua patiens (mulier).

مقزجة *mykzebet* A vessel in which they keep aromatics or spices.

مقزع *mukexza* * Swift, nimble, active. * One appointed to carry good news. * Having thin (hair) and divided in several places; (a horse) having few hairs in the forelocks.

مققساة *mekfat* Any thing causing hardness.

مققسط *mukfsyt* Just, equitable, distributing justice.

مقسفم *meksem* A part, a portion. *Meksim* A place of partition. *Muksim* Swearing (by God). *Muksem* * An oath. * A place where they swear. *Mukeffim* Dividing, distributing; dispersing. *Mukeffem* * Divided, &c. * Having a beautiful (face). * Beautified.

مقسفوم *meksum* Distributed, divided.

مقش *mukyfsyb* Making haste, going away with rapidity.

مقشيب *mukefsyheb* Mixed (nobility), doubtful (in birth or reputation).

مقشبر *mukefsyber* * (fem. مقشيرة) Barked, skinn'd, peeled. * Round. *Mekfbiret* (or قاشرة) (A woman) rubbing her face to make it shine.

مقشبر *mukefsyrr* Trembling with horror.

مقشش *mukefskysh* * Recovering (from the scab or mange). * Returning from apostacy or hypocrisy.

مقشوش *mekfsurwou* and مقشوشى (or مقشور) Peeled, barked, skinn'd.

مقص *mikes* * Shears, scissars. * Cut with scissars, shorn. * Pulling the hairs from the breast. *Mukyfs* (pl. مقاصص) * (A mare) appearing pregnant. * Retaliating.

- ^ *mykeffani* (dual of *mikes*) The two blades of scissars.
- ^ *mukessab* Curled, twisted (hair).
- ^ *meksebet* A bed or place where reeds or canes grow.
- ^ *meksed* (pl. *مقاصد*) An intention, design, enterprize. ^ Any place of destination, whither one tends. ^ One who dies of a sudden distemper. ^ See *مقصد*—*Mukessab* See *مقصد*.
- ^ *meksedet* A woman sought after or courted on account of her elegance of figure.
- ^ *meksyf* The evening. ^ Lefs. ^ See *مقصر*—*Mukser* (Water) round which cattle pasture. ^ Aged (sheep, or goat). *Mukessyr* A fuller.
- ^ *mekseret* (pl. *مقاصر*) A mixture of darkness and light, the evening. See *مقصر* *kefr*—*المقاصر* The later hours of the evening. *Mykseret* A fulling hammer, or a beetle used by fullers, washers, or bleachers.
- ^ *mukessus* Having the forelocks cut.
- ^ *meksurwou* and *مقصر* (A camel) having the tips of the ears cut off.
- ^ *meksud* An intention, design, pretension, proposition, desire, wish. ^ Proposed, wished, &c. See *مقصد* and *مقاصد*.
- ^ *meksur* Deficient, defective, unequal to, impotent. ^ Abridged, diminished, restricted.
- ^ *meksuret* (pl. *مقاصير*) The most sacred place (in the temple); a closet or any retirement (in a house). ^ A large, fortified or protected house. ^ (A woman) kept at home. *المقاصير* ^ See *المقاصير*—^ The edges (of a plate or dish).
- ^ *meksus* Cut (especially the wings).
- ^ *meksur* Punished, retaliated on him.
- ^ *mukfa* Remote, removed. See *مقصر*.
- ^ *mykzab* A pruning hook. ^ (Ground) producing plenty of clover. *مقصة* A place where that grass grows.
- ^ *mekzy* (fem. *مقضية*) Finished, perfected, compleated. ^ *مقضي الهرام شدن* To obtain the completion of one's wishes. *علي مقضي* According to his desires.
- ^ *mekyt* One born in the sixth or seventh month. *Mekit* Breaking (the neck). ^ Kindling into rage. ^ Throwing (a ball) on the ground and catching it at the rebound. ^ Prostrating, throwing (a man) down. ^ Striking (with a stick or with a small firm-twisted rope). ^ (Avis) coiens cum foemella. ^ Adjuring (by the faith). ^ Very lean, extenuated. *Mukt* (pl. *امقاط*) ^ A rope or gin for catching birds. ^ Pl. of *مقاط* *makyt*.—*Mykett* (pl. *مقاط*) A piece of bone on which they nib their writing reeds or pens. See *مقطع* *mekta*.
- ^ *mykta* Inconstant in friendship.
- ^ (A well) soon drained of water.
- ^ *mukettir* Distilling. ^ *ماء مقطر* (اب) Distilled water.
- ^ *mykteret* A chaffing-dish, a censor.
- ^ Wooden shackles, stocks.

- ^ *mukteren* Bedawbed with pitch.
- ^ *mekta* Cutting, amputating. ^ (pl. *مقاطع*) A cut, the place of separation. ^ The pafs of a river. ^ A pause in the Alcoran. See *مقطع*—^ An interruption, an abrupt breaking off. ^ A cesura or pause in reading verse. *مقطع* *مكلام* An interruption in speech. *Mekta* See *مقط* *mykett*.—*Mykta* Shears for cutting cloth, silver, &c. a cutting instrument in general. *Mukta* Torn (from one's friends). ^ A man who loves not women. ^ Camelus coitu lassus ac defectis viribus. *حروف مقطعة* Cut or separate letters, i. e. Abbreviations, or letters put for words; as *صلم* &c. See p. 221.—*Muketta* ^ See *تقطيع*—^ Short. ^ (Iron heads) made for arms (as arrows, spears, &c.). *مقطعة الاسجار* (fem. *مقطعة الاسجار*) A hare (because the lungs often burst in running).
- ^ *mukettaat* Small garments, especially of coarse silk; narrow (cloths); short (poems).
- ^ *mektaat* Whatever, cuts down, removes, or carries off. *Mukettaat* Fem. of *مقطع* *muketta*. ^ (Wine) diluted with water.
- ^ *mukettefet* A short man, a dwarf.
- ^ *mukethytit* Raining gently.
- ^ *myktelet* An iron cutting instrument.
- ^ *mektenet* A place where they cultivate cotton.
- ^ *mektur* Distilled. ^ Besmeared with pitch. ^ (fem. *مقطورة*) Moistened with rain (land).
- ^ *mektua* Cut, amputated, dissected, mutilated. ^ Separated, interrupted, intercepted, abrupt, definite. ^ Agreed upon, adjusted, concluded, arranged. ^ Deficient, carried off, removed. ^ A bargain, a price agreed upon. ^ Afflicted with an asthma. *مقطوع الذنب* Wanting the tail. *مقطوع العضو* Mutilated, lame in any member. *مقطوع به* *mektu-un bilhi* Prevented from it, i. e. pursuing a journey.
- ^ *mektul* Cut, slain. See *قتيل*.
- ^ *mukteirr* Passionate. See *غضباني*.
- ^ *mekta* Drinking eagerly.
- ^ *mukadat* Frogs. ^ Young birds before they can stand.
- ^ *myk-as* A lion. See *قصاص*.
- ^ *mykalet* A stone standing erect, but not fixed in the ground.
- ^ *muka-ab* (fem. *مقعبة*) Resembling a cup (the hoof of a horse, or the navel when sunk or making a hollow in the belly).
- ^ *mukafil* Rough badly polished (arrow).
- ^ *mekad* Sitting down, resting. ^ A seat, chair, carpet, cushion. ^ A place of residence, a mansion. ^ The hips. *Mukad* A lame man, one who is obliged to sit, and cannot move. ^ Beginning to swell (as the breasts of a girl). ^ Having a flat nose. *Mukaad* A veteran soldier exempted from military duty.
- ^ *mekadet* The place of sitting, i. e. A seat, the buttocks, &c. ^ A basis.
- ^ *mukaar* Hollow, concave, deep, pro-

found. **مقعر الصدر** *Hollow in the breast.* **مقعر** *A concave mirror.*

¹ **مقعر** *mykas* A lion. See **قصاص**

² **مقعا** *muka-at* A burden high above the back of a camel, &c.

³ **مقعة** *mykatet* A turban, sash, wreath.

⁴ **مقعنس** *mukanfis* (dimin. **مقعييس** plur. **مقاعيس** and **مقاعيس**) Strong, firm, hard.

⁵ **مقعوصة** *mekusit* (A sheep) having the distemper called **قصاص** *kuas*.

⁶ **مقفا** *mukeffa* See **مقفي** and **مسجع**

⁷ **مقفاة** *mukeffat* (pl. fem. of **مقفي**) Rhymes in verse, or rhythmical periods in prose.

⁸ **مقفر** *mikfar* A desert. See **قفر**

⁹ **مقفر** *mukeffez* See **اقفر**

¹⁰ **مقفع** *mukeffa* Having wrinkled, contracted or shrunk (hands).

¹¹ **مقفعة** *mikfaat* A rod or ferula with which children are corrected.

¹² **مقفل** *mukfel* Bolted, locked, shut (door).

¹³ Close-handed, avaricious.

¹⁴ **مقفي** *mukeffa* Preferred before. ¹⁵ An oration rhythmically composed. See **مسجع**

¹⁶ **مققة** *mekeket* Sucking kids.

¹⁷ **مقل** *mekil* Beholding, looking at. ¹⁸ Immersing any thing in water till it is covered. ¹⁹ Putting a stone into a vessel in order to distribute water equally; (this is done where there is any apprehension of scarcity of water, when travelling thro' deserts, &c. on which occasion, in order to proportion with justice the allowance for men, camels, &c. they put a stone into the measuring vessel, which they just cover with water, and so serve the whole caravan with impartiality.) ²⁰ Diving, descending to the bottom of a well. ²¹ A particular mode of suckling or feeding young animals; (when afraid that a young camel should drink too much, they give it by little and little out of the palms of the hands). **Mukl** The fruit of the dwarf or wild palm tree, called **دوم** — ²² The *bdellium*, a fragrant Arabian gum-tree. ²³ Gum in general. ²⁴ Myrrh. ²⁵ The colocynth. **Mukell** Pl. of **مقلة** — **Mykyl** Poor, indigent.

²⁶ **مقلا** *mykla* The club with which the **قلة** is struck in an Eastern game.

²⁷ **مقلاة** *myklat* Any place where they make frying-pans. **Myklat** and **مقلي** (dual **مقليان** pl. **مقالي**) A frying-pan.

²⁸ **مقلاات** *myklat* (A woman) having no surviving offspring. ²⁹ (A she camel) conceiving once and no more.

³⁰ **مقلاذ** *myklad* A key, &c. See **اقلید**

³¹ **مقلاص** *myklas* (A camel) fattening in summer.

³² **مقلاع** *mykla* A sling (for stones).

³³ **مقلاق** *myklak* See **قلق**

³⁴ **مقلب** *mykleb* A spade or any similar instrument with which ground is dug. **Mukellib** A converter, turner. **مقلب القلوب** (God) the converter of hearts.

¹ **مقلة** *meklet* The stone, See **مقل** Sign. 3. **Muklet** (pl. **مقل**) The black of the eye, (**حدقة** implying the white).

² **مقلا** *mykled* A key. See **اقلید** ³ A crooked instrument with which they twist straw, &c. into ropes. ⁴ A forage sack. ⁵ A measure for dry goods. ⁶ A staff with a crooked head. **Mukelled** A person imitated or represented; imitable. ⁷ The place of the necklace; a neck adorned with a necklace or chain (a horse) so ornamented, when conqueror in a race.

⁸ **مقلادة** *mykledet* A store-house, a granary.

⁹ **مقلس** *mukellis* A drummer. See **تقليس**

¹⁰ **مقلس** *mukellys* (A horse) having long projecting feet, and of a quick pace.

¹¹ **مقلع** *mykla* Making fails. **Mukella** A ship rigged with fails.

¹² **مقلعة** *mukle-yt* Flying, frightened. ¹³ Having the hair much curled or crisped.

¹⁴ **مقلف** *muklef* Uncircumcised. ¹⁵ See **اقلن** fem. **قلفا** A barren year.

¹⁶ **مقفل** *mukellel* (A sword) with a pommel.

¹⁷ **مقلم** *myklem* Membrana in qua ceu in theca veretrum cameli reconditur. **Mukellem** Having short nails. ¹⁸ (Cloth) woven with stripes.

¹⁹ **مقلبة** *myklemet* A pen-case.

²⁰ **مقلموك** *meklemuk* and **مقلمون** Names of the angel of death, called also **عزرا عيل**

²¹ **مقلمو** *meklurwou* (or **مقلي**) Fried.

²² **مقلموب** *meklub* Turned, inverted, converted. ²³ A camel) having the distemper **قلب** — **مقلموب القلب** Of a perverse heart.

²⁴ **مقلمود** *meklud* A twisted rope.

²⁵ **مقلموع** *meklua* Eradicated, torn up, removed from its place. ²⁶ Removed from office. ²⁷ Having the thrush or a soreness in the mouth.

²⁸ **مقلموف** *muklebis* Thick, long, dishevelled hair. ²⁹ **مقلمو** and **مقلاة** See **مقلى**

³⁰ **مقلمم** *mykemim* and **مقلمم** (A man) eating whatever is set before him. ³¹ **مقلمة** See **قهاة**

³² **مقلمار** *mykmar* A palm-tree bearing white unripe dates.

³³ **مقلمة** *mykemmet* The mouth or lips of a bull, or of any animal dividing the hoof. ³⁴ The sweepings of a house. ³⁵ See **مقلم**

³⁶ **مقلمجر** *mukemjir* A bow-maker.

³⁷ **مقلمير** *mukmir* and **مقلميرة** A moon-shine night.

³⁸ **مقلمتير** *mukemtyrr* Contracted together, within itself. See **مقلمتير**

³⁹ **مقلماة** *mykmaat* (pl. **مقلماع**) An iron hooked instrument with which they strike the head of an elephant when training or guiding him. ⁴⁰ A club, mace, or any thing similar, with which a man's head is broken. See **مقلماع**

⁴¹ **مقلمكة** *mekmeket* Gentle, soft. ⁴² Subjecting. ⁴³ Sucking to excess (the mother).

⁴⁴ **مقلمن** *mekmen* Convenient, apt.

⁴⁵ **مقلموة** *mekmuet* See **قهاة**

⁴⁶ **مقلماب** *myknab* Any thing carried by a hunter for holding the game he kills.

▲ *meknaat* and مقنوة ¹ A place on which the sun does not shine. ² (contra) A place exposed to the sun.

▲ *mykneb* (pl. مقانب) ¹ A troop, especially of horse, from 30 to 40. ² See مقناب

▲ *mukenned* and مقندي (Wheat or alica) dressed with قند or honey.

▲ *mukennir* and مقنور ¹ Corpulent. ² Wearing the turban loose upon the head.

▲ *mekenter* See مكمل *mukemmel* or قنطر

▲ *mukenterat* ¹ Circles parallel with the horizon. ² Bridges.

▲ *shi mukenteret* ¹ A firm solid thing.

▲ *meknaa* ¹ A sufficient, valid or legal evidence. *Myknaa* (and مقنعة) A coif of fine linen about two cubits long, open before, worn by the Arabian women at home and abroad. *Muknaa* Having the teeth bent inward. *Muknia* Lifting up the eyes to heaven in devotion or humility. *Mukennaa* Having an iron helmet on the head.

▲ *mukennef* (fem. مقنفة) ¹ A large shield of leather.

▲ *mukennin* ¹ An author, institutor. مقنن ² Author of the institutions of justice and clemency.

▲ *meknut* See مقنأة

▲ *mekou* ¹ Polishing (a sword); cleaning (the teeth). ² Sucking with vehemence (as a camel's colt). ³ Guarding. مقنوة Custody.

▲ *mykwal* (or مقولة and تقولة) ¹ Loquacious, talkative.

▲ *mekud* and مقوود ¹ A horse, camel, &c. led in the hand and not rode. *Mykwed* (plur. مقاوود) Reins, a bridle, halter. *Mukarwved* An extensive or long mountain.

▲ *mykrwes* ¹ A quiver, a bow-case. ² A barrier, especially the rope stretched before horses when starting at a race. See مقبص ³ A hippodrome, course, or race ground.

▲ *mekul* ¹ Said, above-mentioned. ² A word, any thing spoken before. See مقال *Mykwel* (pl. مقاول) ¹ The tongue. ² Loquacious. *Mukarwvel* (fem. مقولة) Repeated again and again.

▲ *mykwem* ¹ The plough-tail or handle. *Mukarwvim* ¹ Rectifying, constituting, adjusting, arranging, directing. ² A director, &c. See تغويم

▲ *mukwi* ¹ Having a strong beast of burden. *Mukarwvi* ¹ Corroborating, strengthening, fortifying. ² Confirming, comforting. ³ Whatever gives comfort. *Mukarwva* ¹ Strengthened, &c.

▲ ¹ A case, especially one of a circular oblong shape, in which they carry rolls of papers, &c.

▲ *mekh* ¹ Grey or blue (as eyes, &c.)

▲ *mek-ha* (fem. of امقه) ¹ Blue. ² (Wine) of the colour of water. ³ Distant, far off. ⁴ A barren place without tree or plant. ⁵ Having the eye-lids red from a thinness of the hairs.

▲ *mekhur* ¹ Conquered, subdued, oppressed, vexed, distressed.

▲ *mykyas* ¹ Quantity, &c. See مقدار

² A measuring instrument, the Nilometer of Egypt; the hand of a watch or of a dial.

▲ *mukyt* ¹ Powerful. ² Maintaining in victuals, &c. taking care of. ³ A guardian, a keeper, an inspector; an evidence. علي كل شيء ⁴ (God is) the guardian of every thing.

▲ *mukeiyed* (fem. مقيدة, pl. مقاييد) ¹ Bound, fixed, attentive, solicitous, dedicated to, diligent. ² Written, noted, registered, signed, marked. See مسطور ³ مقيد شدن To give attention, to study, to take care of.

▲ *mekyz* or مقاط ¹ A summer habitation. *Mukeiyez* Summer provisions lasting till Midsummer. *mekyzet* ¹ Plants remaining green till Midsummer.

▲ *mekyl* and مقال ¹ Taking a nap at mid-day or a little before; any place where one reposes then.

▲ *mukym* ¹ An inhabitant. ² Dwelling, resident, inhabiting. ³ Fixed, assiduous, constant, persevering. ⁴ مقيم شدن ⁵ To dwell, &c. ⁶ To persevere. ⁷ مقيم و سكاني The citizens and inhabitants.

▲ *mukeiyinet* ¹ The dresser of a bride.

▲ *mukeiyi* ¹ Emetical, vomitive.

▲ *mek* ¹ A short spear, halberd, or javelin.

² (imp. of مكيدن) Suck thou.

▲ *mekk* ¹ Sucking, suction. ² Diminishing, destroying. ³ Excernens (stercus).

▲ *meke* ¹ Swelling (as the hand) with labour. ² (pl. امكا) The hole of a fox, hare, &c. *Muka* ¹ Hissing, whistling (as a bird, or as a man especially on his fingers). ² The whistle (of a bird). ³ Being open, patent. *Mukka* A kind of small bird whistling in gardens.

▲ *mukabefit* ¹ Inclining to one side or heeling as a ship, when unloading her cargo, or putting it on board another.

▲ *mukabedit* ¹ Becoming callous with regard to any evil, and enduring it with all its inconveniences.

▲ *mukaberet* ¹ Haughtiness, contention. ² جدل ³ Contention and stubbornness. ⁴ مكابره و عناد ⁵ Altercation and pride.

▲ *mukabelit* ¹ Putting off payment of a debt. ² Delaying to purchase a house adjoining to that which one possesses, in order that after being bought by another he may recover it at law.

▲ *mekatib* (plur. of مكتب) ¹ Schools. *Mukatib* A slave who writes off or ransoms himself.

▲ *mukatebit* ¹ Corresponding by letter. ² (A slave) giving a certain sum of money to his master for liberty, literally, writing off his slavery.

▲ *mukatelet* See مقاتلة

▲ *mukatemit* ¹ Concealing (his secret).

▲ *mekatib* ¹ Letters, writings.

▲ *mukasebit* ¹ Approaching, acceding.

▲ *mukaserit* ¹ Disputing about multitude.

▲ ¹ Asking (from another) much (water) to drink.

▲ *mukasemit* ¹ Approaching. ² Interfering, mixing, or having business with others.

^ مكان *mekad* and مكانة ¹ Being near, or all but (doing). ² Hardly able (to do).

^ مكانة *mukadet* (for مكيدة) ¹ Fraud, circumvention. ² Deceiving, entrapping.

^ مكار *mekkar* (fem. مكارة) A cheat, a knave, an impostor, a deceiver, a worthless fellow, a malefactor. مكاري Fraud, knavery.

^ مكارة *mukarat* Hiring, renting.

^ مكاربة *mukarebet* See مقاربة

^ مكاردة *mukaredet* See مدافعة and مطاردة

^ مكازرة *mukarezit* ¹ Running to any place and hiding there; flying from. ² Endeavouring to get the start of another. See معاجزة

^ مكارم *mekarim* ¹ Name of a mountain where it was believed divine fire was kindled on the first night of *Ramazan*, and burnt the whole month. See رمضان. ² Any high place.

^ مكارم *mekarim* (plur. of مكرم and مكرمة) ¹ Laudable or generous actions. ² Noble, honourable men. ³ Graces, favours, benefits. ⁴ Miracles, excellencies, virtues.

^ مكاره *mekarih* Inconveniencies, misfortunes, unlucky accidents.

^ مكاري *mukari* (pl. مكاريون and مكاريون) A camel hirer or leader. See حادي

^ مكاس *mekas* Coiling itself up (a serpent). ² (negative imperat. of كاستن) Do not diminish. *Mikas* or *migas* Decrease, diminution.

^ مكاساة *mukasat* Contending for glory.

^ مكاسب *mekasib* (pl. of مكسب) Gains, acquisitions.

^ مكاشحة *mukashehit* Having a secret grudge (against another).

^ مكاشرة *mukashehit* Laughing or grinning (at one) with shut teeth.

^ مكاشفة *mukashefit* ¹ Acting openly (with another). ² Shewing open enmity, persecuting him. ³ Displaying (any thing).

^ مكاززة *mukazzit* ¹ Endeavouring to get into the middle of the battle. ² Being diligently attentive to any thing.

^ مكاعة *mukaamit* ¹ Kissing. ² Lying within one garment (with a woman).

^ مكافاة *mukafat* A recompense, retribution.

^ مكافات *mukafat* ¹ To reward. ² To be equal, to correspond with or be opposite to. ³ To bestow, to confer.

^ مكافئة *mukafetet* See مسابقة

^ مكافحة *mukafehit* ¹ Disclosing, laying open.

^ مكافاة *mukafat* ¹ Looking at over the shoulder and speaking. ² Kissing with unveiled or naked lips. ³ Going about any business alone. See مباشرة

^ مكافلة *mukafelit* ¹ Entering into a contract with one. ² Disputing, opposing.

^ مكافي *mukafi* (fem. مكافية) See مكافاة fig. 2. To be equal, &c.

^ مكاك *mukak* and مكوك Any thing sucked, especially marrow.

^ مككي *mekaki* Pl. of مكا *mukka*.

^ مككيك *mekakik* Pl. of مكوك *mekkuk*.

^ مكال *mekal* and مكيل Sufficient in mea-

sure, enough. *Mekil* Measured, measurable. *Mukal* Fat, tallow.

^ مكالبة *mukalebit* ¹ (A camel) feeding upon thorns. ² Malignant. ³ Oppressed with want.

^ مكالحة *mukalehet* See مشادة

^ مكالمة *mukalemet* Conversation, dialogue, conference. ² مكالمة كرون To discourse, reason.

^ مكامة *mekamet* A married woman.

^ مكامعة *mekamaat* See مكاعة, fig. 2.

^ مكان *mekan* (pl. أماكن and أماكن) ¹ A place, station, dwelling, habitation. ² Dignity. مكان رفيع A high place, exalted dignity. مكان خفي A secret place.

^ مكانة *mekanet* and مكينة ¹ Authority, dignity, an office at court. ² (plur. مكانات) See مكان and منزلة. ³ A good constitution or institution. الناس علي مكانتهم The people were in good health or excellent condition.

^ مكانفة *mukanefit* Affisting.

^ مكاواة *mukawat* Railing at one another.

^ مكاوحة *mukawehit* Conquering in fight.

See مهاجرة and مشاتبة

^ مكاومة *mukawemet* Assault, insult. مكاومة و قتال An attack and battle.

^ مكاهاة *mukahat* Contending for glory.

^ مكاهلة *mukabelet* ¹ Married. ² Advanced in age.

^ مكاهنة *mukabenet* Respect, regard.

^ مكاييد *mukayid* (pl. مكيدة or كيد) Frauds, snares. مكاييدة Circumventing. See مكادة and مكايضة

^ مكاييل *mekayil* Pl. of مكيل

^ مكاييلة *mekayelit* ¹ Measuring (one with another). ² Doing or saying as another had said or done. ³ See مشاتبة

^ مكب *mukebb* and مكباب One who looks much upon the ground.

^ مكعب *mukebbeh* Sublime, eminent.

^ مكبر *mekber* Adult, of an advanced age.

^ مكبل *mukebbel* Fettered, chained.

^ مكبوس *mekbus* See كبس

^ مكبود *mekbud* Having the disease of the liver.

^ مكبور *mekbur* Pl. of مكبور See مكبل

^ مكبون (A camel) having the disease of

^ مكة *Mekket* or *Mekke* A place of great course, the city of Mecca in Arabia, where Mahomet was born.

^ مكثاف *mektasf* A horse hurt by the faddle.

^ مكثب *mekteb* A place or time of writing.

^ مكثب خانه *mekteb khane* A school, especially for writing. The entrance-money of scholars; whatever is paid for tutorage. محله مكثبي

^ مكثب *Muktib* ¹ Firmly fastening the neck of a leather bag or bottle. ² Teaching to write. ³ A writing-master. *Mukteb* Taught, fastened. *Muketteb* ¹ A bunch (of grapes, &c.) of which part is eaten. ² See تكتيب

^ مكثيب *muktetib* ¹ Writing. ² See مكثب

^ مكثيب *muktib* fig. 1. and مكثيب *Mukteteb* ¹ Written. ² Reviewed, numbered.

1. [^] *muktetim* ¹ Hid, occult, dissembled.
 2. Clouds without thunder.
 3. [^] *muktetin* Adhering See ملتصق
 4. [^] *muktebyl* ¹ Ground) verdant with early plants. ² Having the eyes anointed or tinged with collyrium, to give them a lustre. ³ Falling into misfortunes.
 5. [^] *mukterib* Afflicted, grieving.
 6. [^] *mukteri* Hiring.
 7. [^] *muktez* Contracted (with cold).
 8. [^] *muktefib* Acquiring, gaining, studious, giving attention to.
 9. [^] *muktesir* Breaking, bruising.
 10. [^] *muktesia* ¹ (A dog) clapping his tail between his legs. ² Whisking his tail from side to side (as a stallion).
 11. [^] *muktez* ¹ Distended with repletion, oppressed with too much meat, and unable to breathe. ² (A channel) furcharged with water, and almost stagnating.
 12. [^] *muktefil* ¹ Putting any cloth, &c. on the hips of a horse. ² Placing any thing behind.
 13. Living on the remains of any provisions.
 14. [^] *muktefi* ¹ Turning down (a vessel).
 15. ² Content, having enough.
 16. [^] *muktela* ¹ See تكيل. ² Apprehensive of or shunning (any one). ³ Sleepless, watching, avoiding or attentive to any thing. غير مكتملي Inevitable. *Mukteli* Pained in the reins or kidneys.
 17. [^] *muktemia* Drinking out (a bottle).
 18. [^] *muktemin* ¹ Concealing one's self, absconding. ² Concealed (grief).
 19. [^] *muktemm* Hid, latent, recondite.
 20. [^] *muktenif* ¹ Surrounding, blockading, besieging, inclosing, hedging. ² Affixing.
 21. [^] *mukten* See تكتني—تكنه See تكتني
 22. [^] *mektub* ¹ Written. ² (pl. مكاتب) A letter, a writing, scripture. البكاتب The scriptures, the sacred writings. مكاتب محبت Friendly letters, letters of compliment.
 23. [^] *muktawtib* Swelling with repletion.
 24. [^] *mektum* Hid, concealed.
 25. [^] *muktebil* ¹ Finished, &c. See متناهي
 26. ² Full grown, flourishing plant. ³ (A garden) covered with flowers.
 27. [^] *muktebilit* (A sheep) having a white head and black body.
 28. [^] *muktebi* ¹ Speaking to, or proposing (a question). ² Asking with importunity.
 29. [^] *mekis* ¹ Delaying. ² Delay.
 30. [^] *mekfar* and مكثير Talkative.
 31. [^] *mukfan* (or مكوث) Delay.
 32. [^] *mukfir* Rich, wealthy, opulent.
 33. [^] *mekserit* Any thing increasing (wealth).
 34. [^] *meksub* ¹ Inferted, infused. ² Poured out. ³ Gain, advantage.
 35. [^] *meksurun aleih* Much frequented; greatly urged.
 36. [^] *mikbel* and مكبال The instru-

ment with which they apply the collyrium to the eye. الهكحان Two bones in the hips, also two in the fore legs of a horse. مكل *mukeb-bil* Painting or anointing the eye, especially with black lead or a preparation of the powder of tutty. مكل عين An eye so anointed. مكله A box in which they keep this collyrium.

1. [^] *mekid* (or مكود) ¹ Remaining or stopping any where. ² Diminishing (as the milk of a camel). *Mikd* A comb. *Mukd* Pl. of مكود. —*Mikedd* A comb. *Mukidd* Labouring, endeavouring.

2. [^] *mekda* (and مكود) (A camel) always abounding in milk. *Mekud* (contra) having little milk.

3. [^] *mukeddeh* (An afs) Excoriated by the bites of other asses.

4. [^] *mukedder* Disturbed, afflicted, vexed, anxious. ² *مكدر ساز* A disturber.

5. [^] *mukedderat* (pl. fem.) Disturbances, afflictions, distressful events. See تكدير

6. [^] *mukeddim* Bit, taken with the teeth.

7. [^] *mekdiyet* A foolish woman.

8. [^] *mukzib* Compelling to tell a lie; discovering a falsehood, accusing of lying. مكذبان and مكذبة — كذبة A liar, fee مكذبة and مكذوبة A lie.

9. [^] *meger* ¹ Perhaps, by chance. ² Unless, except, only, if it is not. ³ See مكر *megerd*.

10. [^] *mekr* ¹ Fraud, treachery, machination, imposture. ² Magic, necromancy. ³ Malice, malignity. ⁴ Red earth. ⁵ A species of pulverulent tree or plant. ⁶ Fresh pulled but spoilt dates. *Mekirr* ¹ A field of battle, a place of combat. ² (A horse) fit to make an onset (a charger).

11. [^] *mikraf* (A he afs) smelling the urine of a she afs.

12. [^] *mikram* Paying men honour.

13. [^] *mukran* The name of a mountain.

14. [^] *mukreb* (A horse) afflicted with a long suppression of urine.

15. [^] *mukrebat* Bringing camels in cold weather to the door of the dwelling-house, that they may be warmed by the smoke.

16. [^] *mukerbes* Having a compressed head.

17. [^] *jaa yamsbi mukerbelan* He came slowly, as if thro' stiff clay grounds.

18. [^] *mekret* ¹ Thickness of legs, yet elegant in shape. ² One plant, see مكر, sign. 5. *Mukirrit* (A she camel) who comes twice a day to be milked.

19. [^] *mekerd* Do not turn or convert. *Megerd* Do not return.

20. [^] *mukerdes* Shrunk, contracted in body.

21. [^] *mukerrer* Repeated. ² مكر *mukerr* To repeat, to confirm by repetition. ³ شكر مكر

22. [^] (كل مكر) Conserve or sugar of roses.

23. [^] *mukerrez* Worthless, avaricious.

24. [^] *mukres* (fem. مكرسة) A chain or

- [^] *mukemmeh* See شامخ *mukemmel* A consummate man (either in excellence or villainy). *Mukemmel* (fem. مكملة) Perfect, compleat, most excellent. See تكميل
- [^] *mekmut* See مكبة
- [^] *mekmur* (pl. مكورا) Having a large glans penis; having it hurt in circumcision. —
- [^] *mekmure* See منكورة
- [^] *mekmum* (A palm) bearing dates; (dates) covered with the husks or follicles.
- [^] *mekmun* Hid, concealed.
- [^] *mukembil* A cotton nut or pod with its seeds or berries.
- [^] *mekin* Eggs of lizards, locusts, &c. *Mukenn* (and مكنون, fem. مكنة and مكنونة) Hid, concealed, treasured in the mind.
- [^] *mukena* Pl. of مكين
- [^] *mekunat* ¹ Eggs (of birds). ² Pl. of مكنة *meknet*.
- [^] *miknan* (or مكنانة) A small Arabian pulverulent tree or plant.
- [^] *mikneb* Callous (hoof, claw, or nail).
- [^] *meknet* (pl. مكنات) One egg of a lizard, locust, or similar animal. *Miknet* Power, strength, force, virtue.
- [^] *mukenfir* Thick, coarse (face).
- [^] *mukennir* and مكنور A turban, &c. loose upon the head.
- [^] *mukennis* A maker or vender of be-foms. مكنسة Befoms, brushes, brooms.
- [^] *mukenna* ¹ See اكنع ² Having the hand wrinkled, contracted, fractured. مكنعة A hand shrunk from a fracture or dislocation.
- [^] *mukennef* (fem. مكنفة) ¹ Every where surrounded or inclosed. ² Having a large beard. مكنفة (A beard) rough on the sides of the face.
- [^] *meknur* See مكنر *mukennir*.
- [^] *meknuz* Hid, laid up in a treasury.
- [^] *meknus* (fem. مكنوسة) Swept (as a house). *Meknufet* (A camel's hoof) smooth in the hollow, having no hairs.
- [^] *meknun* Hid, concealed. See مكن
- [^] *mekow* See مكا *meku* and *muka*.
- [^] *mikwat* A hot instrument with which they cauterize or mark the skin.
- [^] *mikwaret* See مكور
- [^] *mikwet* ¹ The hole of a fox. ² Podex.
- [^] *mukus* and مكثان Delay.
- [^] *mekud* See مكدا and مكد *mekid*.
- [^] *mukarwez* Having a girdle, fash, &c. round the middle, or loins.
- [^] *mekur* See مكار or مكر — *Mekwer* ¹ See فاحش ² A camel's saddle. *Mikwer* (or مكورة) A turban.
- [^] *mekweri* (fem. مكورة) ¹ Worthless, despicable, mean. ² A dwarf. ³ See فاحش
- [^] *mukkarwez* Having a long (head).
- [^] *mikwes* An iron instrument with which they notch mill-stones.

- [^] *mekuk* A weaver's shuttle. [^] *Mekuk* A cup made in the form of a ship or animal. [^] *Mekuk* (plur. مكاكيك) A measure containing three كيلجات at 3½ lb. each.
- [^] *mekun* (A locust, lizard, or any similar animal) full of eggs.
- [^] *Mekke* Mecca. See مكة
- [^] *mikyal* (pl. مكاييل) See مكيل
- [^] *mekyan* A patron, protector, surety.
- [^] *mekib* (imperat.) ¹ Do not turn from the right road; do not depart from that resolution; be not seduced. ² A man wandering from the right road.
- [^] *mekis* Grave, fedate. See رزين
- [^] *mekkifi* and مكيثا See مكث Delay.
- [^] *mekidit* Deceiving, ensnaring, cheating, defrauding, See كيد and مكر
- [^] *mekiden* To fuck the teat.
- [^] *mukeiyes* See كيس
- [^] *mukeiyef* Qualified, &c. See تكيف
- [^] *mikyel* (or مكيلة) A measuring instrument or vessel, either for dry goods or liquids.
- [^] *mekin* ¹ Inhabiting, dwelling. ² Firmly fixed, well established. ³ Grave, authoritative, in a station of dignity.
- [^] *mekyul* Measured.
- [^] *mul* Wine. See مي
- [^] *mell* ¹ Basting (a garment slightly, before the second sewing, called كني) ² Laying (meat, bread, &c.) upon ashes or coals to roast. ³ Making a bow or arrow ductile by fire. ⁴ Tired, weary, jaded, languid. ⁵ A live coal. ⁶ A mark burnt behind the ear upon the protuberant bone. ⁷ Swift, making haste. ⁸ Long, tedious (journey). ⁹ Seized with a feverish heat or perspiration; also with a pain in the back. ¹⁰ Tossing and tumbling in bed.
- [^] *mela* ¹ Filling. ² Affixing. ³ (or ملالة) Full, wealthy, opulent. ⁴ Riches. ملا (plur. املا) ¹ Any thing that fills another. ملا كني A handful. ² Pl. of ملية and of ملانة ³ A body of men, assembly, meeting, crowd, people. ⁴ Deliberation, consultation for mutual assistance. ⁵ Nobility, high rank. ⁶ Opinion. ⁷ Desire, concupiscence. على ملا الناس Before the people, in the sight of all. *Mela* ¹ (dual ملوان) Time either of day or night. ² A desert. ما اختلن As day and night alternately varied or succeeded.
- [^] *melanu* (fem. ملاني *melai* and ملانة *melanet*, pl. ملا *mula*) Full.
- [^] *mulaat* (pl. ملا *mula*) See ربطة
- [^] *melab* A species of aromatic resembling خلوق or saffron.
- [^] *melabis* (pl. of ملابس) Garments.
- [^] ملابس Clothing and food.
- [^] *mulabefet* ¹ Commerce, conversation.
- [^] *milat* ¹ The manner in which any thing is filled. ² See كفة Heaviness (from repletion). ³ A disease in the upper part of the throat. *Melat* A desert, a plain.

ملوث *melas* or ملوث pl. ملوث. *melas* or ملوث. A man, family, or tribe, distinguished for nobility.

¹ ملابجة *mulajjit* Litigating, disputing.

¹ ملاب *milab* Wind driving a ship. ² The head of a spear. ³ Pl. of ملح *Salts*. ⁴ Pl. of ملبج *Beautiful*. *Mulab* Elegant, pretty, good. *Mellab* A seaman, failor, mariner. ⁵ ملاب سفينه *Mellab* A skilful pilot. *Millab* One who has or sells falt. *Mullab* A falfuginous plant, ⁶ Pl. of ملبج

¹ ملاباة *mulabat* Disputing, debating.

¹ ملابة *melabet* and ملوحة ² Being falt (as water). ³ Good, agreeable, elegant. ⁴ Beauty, elegance, goodness. ⁵ ملابة بي هبتا *Unequalled beauty*. *Mellabet* The art of navigation. ⁶ A falt pit, or any place whence falt is brought.

¹ ملابج *melabyj* Difficulties. See مضايق

¹ ملابدية *mulabedit* Behaving hypocritically, or indirectly (with any person). *Mulabydet* Pl. ملابدين Hypocrites, heretics, iniquitous men.

¹ ملابيز *melabyz* Straits, &c. See مضايق

¹ ملابيس *melabyfu'l'beker* A desert, an unknown place, (uncertain where one is).

¹ ملابة *mulabezet* Contemplation, speculation, observation, consideration, imagination. ² ملابة کردن To look attentively, to contemplate, to remark. See مردود

¹ ملاب *melabyf* Pl. of ملاب

¹ ملابة *mulabefet* See ملازمة and ملاحة

¹ ملابك *mulabyk* Difficulties, &c. See مضايق

¹ ملابة *mulabeket* Inferted and adhering firmly; let in to one another (as the vertebræ or joints of the back).

¹ ملابم *mulabym* Added, annexed. ² Firmly twisted (rope). ³ (ملابة) Joining together. See الحاق

¹ ملابنة *mulabenet* See مغاطنة

¹ ملابي *mulaby* A species of oblong grape; also a kind of fig.

¹ ملاب *mellakh* One who goes well or a great way. ² Fugitive (flave).

¹ ملابة *mulakbat* See مضايقة and مضايقة and مضايقة

¹ ملابة *mulakhebit* Boxing, bruising.

¹ ملابة *melakbet* Infipid (meat).

¹ ملابة *muladdit* Litigating, pleading (for another).—² ملاب *Pl. of ملاب*

¹ ملاب *melaz* An asylum, refuge, protection. ² A protector. ملاب الفقرا The refuge of the poor. *Mellaz* A liar, one whose words and actions do not correspond. ³ Swift (wolf).

¹ ملابة *melazet* (pl. ملاب and ملاب) A kind of red China silk.

¹ ملاب *melaz* and ملاب See ملاب *melaz*.—*Melaz* A wolf.

¹ ملابة *melazit* (A place) abounding with

almonds. *Mullazet* Joined or connected with (any person).

¹ ملاب *mulazij* Keeping much at home.

¹ ملاب *mulazim* Affiduous, diligent, attentive, attached to, persevering, inseparable, adhering firmly. ² Continually attending or serving (as a domestic). ³ ملاب درگاه or ملاب سلطان An attendant upon a king, a courtier.

¹ ملابة *mulazemet* Affiduity, diligence, &c. (as above). ملاب شدن (or ملاب شدن) To be affiduous, to be diligent, to assist, to serve.

¹ ملاب *melazé* (and ملاب) The uvula of the throat; the top of the windpipe; the palate; the bone to which the tongue is connected.

¹ ملاب *melazib* Pl. of ملاب

¹ ملاب *melafet* and ملاب ² Soft, smooth, bare. ³ Softness, &c. *Mellafet* A roller or any instrument for smoothing ground.

¹ ملاب *mulafenit* Railing against.

¹ ملاب *melas* (or ملاب) Falling out, sliding (as any thing slippery). ² A smooth white stone. ³ A light girl, liable to slip, easily tumbling over.

¹ ملاب *mulasyk* (or ملاب) Contiguous, adjoining, neighbouring. ² A companion, an attendant. ملاب Contiguity.

¹ ملاب *milat* The side of the body; also of a well. ² Clay, mud, or mortar, with which they build or plaster walls.

¹ ملاب *melatys* Pl. of ملاب

¹ ملاب *mulatyf* Courteous, polite, civil, affable, humane. ² Pleasant, facetious. ملاب Courtesy, politeness, graciousness, favour, benignity. ³ ملاب کردن To caress, to favour.

¹ ملاب *mulatemit* Boxing one another.

¹ ملاب *mulazzet* Intrepidity, perseverance.

¹ ملاب *mela* An unfrequented desert. ملاب عقاب The eagle of the desert, which feeds upon field mice: (it is proverbially used to imply any thing very rare).

¹ ملاب *melab* (pl. ملاب) Jest, pleasantries. *Mula-yb* (or ملاب) Playing, joking, toying (with a woman). ملاب Name of a bird.

¹ ملاب *mula-ajit* (Any thing) oppressive, giving great pain or affliction.

¹ ملاب *Pl. of ملاب*—ملاب *Pl. of ملاب*

¹ ملاب *mula-anit* Execrating one another. ² (A judge) giving a decision (between two parties), pronouncing sentence.

¹ ملاب *mela-yn* (pl. of ملاب) Curses.

¹ ملاب *mullagh* Terrible (man).

¹ ملاب *melak* A trowel, a harrow, roller, or any instrument for smoothing earth, walls, &c.

¹ ملاب *mulakat* A meeting, conversation. ² ملاب کردن To meet, encounter, converse.

¹ ملاب *melakyb* Pl. of ملاب

¹ ملاب *mulakys* Calling one by any nickname; submitting to be so ridiculed. ملاب Giving one another opprobrious or ridiculous names.

¹ ملاب *mulaketit* Being similar, or corresponding with in an opposite direction (as two

houses built on the same plan on different sides of a street, &c.). * Seizing at once the four feet of a horse.

^ ملاقة *mulaka-at* Disputing, contending (in speech), endeavouring to excel (in oratory), or to overpower (with words).

^ ملاقي *mulaky* Encountering with, joining, meeting, conversing with. See ملاقات

^ ملاقيج *melakyh* Pl. of ملقوحة

^ ملاك *mel-ak* (or ملاك plur. ملايك and ملايكة) An angel (as sent by God). *Melak* and ملاكة * An embassy. * A letter. *Melak* or *milak* That by which any thing subsists, is contained, or held together. ملاك الجسد The heart (as keeping the body in existence). *Mulak* Power, possession. *Milak* (or املاك) * Betrothing, marriage-contract, espousals. * (A the camel) following the males. * Clay, mud. * The fore or hind foot of a horse.

^ ملاكة *melaket* Possession. ماله مولي ملاكة None can possess him but God.

^ ملاكيد *mulakid* Making a fetter, which gave pain in walking, fit more easy.

^ ملاكيع *melakia* Impure water which comes along with the birth.

^ ملال *melal* * Sadness, grief, vexation, affliction, anguish, languor. * See اطناب *itnab*. *Mulal* * The heat of a fever in the bones; feverish perspiration; a pain in the back; restlessness in bed (from grief, sickness, &c.). * The wooden part of a sword-hilt. * The handle or middle of a bow.

^ ملالة *melalet* * Tired, fatigued, weary, languid, vexed. * Affliction, sadness, &c.

^ ملام *melam* Reproach, reprehension, accusation, disgrace. ملام زل و ملام Contempt and ignominy. ملامة *melamit* * Reprehending. * (pl. ملايم) See ملام — ملامت کردن To accuse, reproach, blame, revile. * ملامت زده Censured, accused, criminated.

^ ملاميح *melamyh* Having distinguishing features, particularly with a similitude to those of others; as ملاميح من ابيه *melamyhu min abihi* Having features like his father.

^ ملامسة *mulamefit* * Handling, feeling. * Captans palpando et subigens (puellam). * A practice in markets of obliging those who handled another's goods to buy them at a price fixed (which is forbidden by the Mahomedan law).

^ ملامييه *mulamiye* One who is religious at heart, tho' apparently sinful.

^ ملانة *melanet* (pl. ملا) Full.

^ ملاوة *mulawat* (A serpent) twisting and coiling up, hiding itself. * Muffling up, concealing any thing (from another). See ملوط

^ ملاوث Pl. of ملاث — ملاوز Pl. of ملازة

^ ملاوزة *mulawezit* Flying to one another.

^ ملاوصة *mulawesit* Looking fily thro' the chinks of doors, &c. looking on all sides.

^ ملاوطة *mulawetit* Sodomiam exercens.

VOL. I.

^ ملاوطة *mulawa-at* Of a dim or uncommon appearance (the sun).

^ ملاوطة *mulawemit* Blaming one another.

^ ملاله *melah* A bull-rush.

^ ملاهاة *mulahat* See منازعة and مقاربة

^ ملاهسة *milahesit* Rushing to meat like a famished man; running to any thing with impetuosity, and overturning others in the way.

^ ملاهي *melahi* (pl. of ملهي *mulha*) Musical instruments; any kind of ludicrous or wanton pastimes prohibited by law. * ترك ملاهي کردن To abandon amusements forbidden by divine law.

^ ملايعة *mulayefit* * Resembling a lion, attacking with intrepidity. * Boasting.

^ ملایس *mulayes* Slow, tardy, dilatory.

^ ملايك *melaik* and ملايكة Plur. of ملاك or ملاك Angels, &c.

^ ملایم *mulayim* * Mild, gentle, affable, easy, tame, submissive, docile, placid, benign, quiet, peaceable; tender, delicate. * Agreeable or conforming to, just, equitable.

^ ملایمة *mulayemit* * Concordant, reconciling, making peace between enemies. * Gentleness, softness, delicacy, tenderness, humanity, ductility, tractability. * ملایمت کردن To act humanely, affably, tenderly.

^ ملاینة *mulayenit* Acting gently, soothing, &c. See ملایمة

^ ملب *mulebb* (or ملب and ملبوب fem. ملبوب) Having a poitre (a horse). ملبوب Having an extensive genius (a man).

^ ملبد *melbed* A lion. *Mulbed* * (A horse) having a cloth under the saddle. * A camel whisking his tail round his buttocks.

^ ملبس *mulbis* Any thing dark or doubtful. *Mulebbis* See تلبيس and لباس — *Mulebbes* * Cloathed, dressed, made elegant. * Confused, mixed, embroiled. *Melbes* (pl. ملابس) * A garment, a vest, a robe. * Whatever one enjoys or wishes the enjoyment of. ان فيه ليلبس There is in him something agreeable, he is not supercilious.

^ ملبتيق *mulebbek* Thick (cake) mixed or softened with fat.

^ ملبن *melben* (fem. ملبنة) Lactarian (herbs, &c.) increasing the milk of sheep. *Milben* See ملب — ملب A vessel into which they milk. * A milk-strainer. *Mulbin* (and ملبنة) See لبون

^ ملبنة *milbenet* A ladle, skimmer, spatula.

^ ملبوب *melbub* Ingenious. See ملب

^ ملبوس *melbus* * Cloathed. * Confused.

^ ملبوسات *melbusat* (plur.) Garments, clothes.

^ ملبوط *melbut* Having a rheum in the head.

^ ملبون *melbun* * Brought up or fed with milk. * Being drunk with milk (that of the camel having an inebriating quality).

^ ملبي *mulebbi* (A sheep) having beestings in the udder.

^ مللة *mellit* * Loathing, languor, fatigue.

^ زملة Warm ashes, or a furrow made in them. See زملة — *Millet* (pl. ملل) * Religion, faith.

* A nation, people. ملت مسيحية The Christian religion, the people of the Messiah. *Mullet* The first sewing or basting of a garment.

▲ ملتبد *multebid* See ملتبد

▲ ملتبس *multebis* See ملتبس

▲ ملتبط *multebyt* * Astonished. * (A camel) striking the earth with his feet when running or leaping. * (A horse) joining together the feet.

4 See مضطرب

▲ ملتبك *multebik* Mixed, confused.

▲ ملتبن *multebin* Sucking milk.

▲ ملتبي *multebi* (A lamb) sucking the mother.

▲ ملتفق *multefyk* Made wet, moistened.

▲ ملتشم *multefim* * (A woman) covering her mouth with a veil or fillet. * Kissing. * Kissed.

▲ ملتشي *multefi* Collecting the gum of a tree.

▲ ملتج *multejj* Deep, furrowed (sea).

▲ ملتجة *multejjet* * Very black (eye). * Very green (fields).

▲ ملتجي *multeji* * Flying to or taking refuge with one. * Connecting himself with those to whom he has no relation. * (or in regimine) A protector. * An asylum.

▲ ملتجب *multebyb* * Going quick. * Beating or wearing down a road.

▲ ملتج *multebyj* * Compelling, forcing. * Inherent. * Flying to, taking refuge.

▲ ملتجد *multehyd* Inclining towards; betaking one's self to. See مایل — *Multebed* * An asylum. * A protector.

▲ ملتبس *multebys* Receiving (a debt, &c.)

▲ ملتبس *multebys* * Forcing, compelling.

* Inherent. * (A needle) having the eye shut up.

* Detaining. * Sucking out what is in an egg or any thing similar. * (A wolf) tearing out and swallowing (the eye of a sheep).

▲ ملتبط *multebyt* Enraged.

▲ ملتحن *multebyf* Covered or covering one's self with an upper garment.

▲ ملتحق *multehyk* Added, numbered amongst.

▲ ملتحم *multehym* See التهام

▲ ملتحي *multehy* Getting a beard (a youth).

▲ ملتخب *multekbkh* * See مختلط * Confused, disturbed. * Luxuriant (herbage).

▲ ملتخي *multekhy* (An infant) fed with softened bread or pap.

▲ ملتدم *multedim* * Disturbed, put in commotion. * (A woman) striking her breast when mourning.

▲ ملتذ *multexz* Pleasant (garden) near a city.

▲ ملتذع *multezia* * Excruciated, pained with vexation. * Ulcerated.

▲ ملتزق *multezyk* Adhering, coalescing, joined.

▲ ملتزم *multezim* * Constrained, compelled; convicted; conjunct, necessarily following, attached to. * A tenant, a hirer, a farmer; a toll-gatherer. * ملتزم شدن To be compelled.

▲ ملتسق *multefyk* * Adhering. * Convex.

▲ ملتص *multefs* Heaped together and adhering firmly, cemented, patched.

▲ ملتصب *multefyb* Narrow (way).

▲ ملتصق *multefyk* Conjoined, adhering.

▲ ملتط *multit* * Scenting with musk. * (A woman) veiling herself. * Concealing, covering.

▲ ملتطع *multetia* Drinking out what is in a vessel; licking up.

▲ ملتطم *multetym* Waves dashing against one another.

▲ ملتظي *multezy* Burning, flaming, emitting sparks of fire.

▲ ملتجع *multa-yj* Indisposed, heated with anxiety and grief.

▲ ملتفي *multiff* * Wrapping himself in his garments. * Luxuriant (plants). *Multiff* (fem. ملتفة) Intangled, intricate; (a garden) containing (such herbs).

▲ ملتفة *multefit* * Bending one's self, leaning or looking back; turning the head aside. * Taking care of, having an eye over. * Esteeming. *Multefet* * Esteemed, regarded, considered with great respect. * One who esteems.

▲ ملتفم *multefim* Tying a fillet over the nose.

▲ ملتقا *multeka* See ملتقى

▲ ملتقط *multekyt* * Collected; collecting from all quarters. * Falling unexpectedly upon any thing not sought for.

▲ ملتقع *multekia* Expunged, altered (colour).

▲ ملتقم *multekym* Swallowing a mouthful.

▲ ملتقي *multeky* * Coming before or into the presence of, meeting. * One who meets another.

ملتقى (in construction ملتقا) *multeka* The confluence of two rivers, the meeting of seas (as of the White and Black Seas at the Thracian Bosphorus, or the Straits of Constantinople).

▲ ملتك *multek* Excessively drunk.

▲ ملتبس *multemis* Begging, praying, supplicating. *Multemes* Asked, importuned.

▲ ملتبع *multemia* * Splendid, shining, glancing, brilliant. * Drawing towards one, seizing, attracting. * ملتبع شدن * To change or disappear (as colour). * To shine, &c.

▲ ملتبي *multemi* Choosing, taking (what is in a dish). *Multema* Changed, lost (colour).

▲ ملتوث *multawis* * Confused, perplexed (business). * Curling (hair with tongs). * Dilatory, slow (in business).

▲ ملتوي *multawyh* Thirsting, dry.

▲ ملتوي *multawyk* * Mixed. * Fermented, leavened.

▲ ملتوي *multawyt* * Darting at one (the eye, or an arrow). * Adopting (as a son).

▲ ملتوم *multawim* Blamed, reprehended.

▲ ملتوي *multarwi* (fem. ملتوية) Crooked, oblique, distorted, squinting, perverse.

▲ ملتهب *multehab* * Inflamed, burning, ardent.

* See مضطرب

^ *multehis* *ملتهيث* Lolling out the tongue from thirst or fatigue.

^ *multehif* *ملتهيف* See *ملتهب*

^ *multehim* *ملتهم* ^ Swallowing up quickly and at once. ^ Exhausting. ^ Changed (colour).

^ *multeyit* *ملتييط* Adopting.

^ *multyk* *ملتيق* Acting sincerely, being intimate with, or attached to one.

^ *multeim* *ملتييم* (fem. *ملتيية*) Conjoined.

^ *melis* *ملث* Soothing, carressing, coaxing, cajoling; making many promises. *Mels* The beginning of the night, the crepuscle, twilight, or a little after it. *melsa* *ملث* In the beginning of the night (I went to him). *Mels* ^ A flight blow. ^ Languid in running. *Mils* Qui coitu non satiatur.

^ *ulfis* *ملثث* ^ Importunate. ^ Remaining, dwelling (in a place). ^ (Rain) continuing for several days.

^ *milsem* *ملثم* (or *ملثوم*) Hurt by stones (the hoof of a camel, horse, &c.)

^ *melij* *ملج* ^ (An infant) seizing the mother's nipple with its mouth; sucking. ^ Eating a wild date, or chewing the stone. *Mulj* The stone of the wild date called *مقل*

^ *meljaa* *ملجا* An asylum, a place of refuge, a retreat; a security, support. *ملجاي خواقين* The refuge or support of kings.

^ *meljab* *ملجاب* A feathered arrow without the point.

^ *miljaz* *ملجاز* (Cattle) cropping the tops of pot-herbs.

^ *meljun* *ملجون* Shaken leaves of trees mixed with meal, date-stones, or barley (as food for camels).

^ *meleb* *ملج* ^ An unnatural swelling in the hough or pastern of cattle. ^ Whiteness mixed with black. ^ See *ملج* — *Melib* Salting, seasoning a pot. ^ Giving suck or offering milk. ^ Feeding (flocks) with falfuginous herbage different from *حرض* — *Milb* ^ Salt. ^ Salt, falfuginous or brackish (water). ^ Sucking milk, see *رضاع*. ^ Beauty. ^ Science. ^ Fatness. ^ Protection. *Muleb* Pl. of *ملحة*

^ *melba* (fem. of *املح*) ^ A sheep variegated with black and white wool. ^ Having very blue or grey (eyes). ^ A great body of horsemen, especially with white arms or armour. ^ (A night) white with dew or hoar-frost. ^ Best, most convenient. ^ The middle of the back between the haunch and the hip.

^ *milhab* *ملحاح* ^ Begging with importunity. ^ A camel's saddle hurting his back. *رحاء ملحاح* A mill-stone pressing hard upon what it grinds.

^ *milbak* *ملحاق* An excellent she camel.

^ *milban* *ملحان* ^ Winter months or days white with hoar-frost or snow. ^ The months called *ربيع الآخر* and *كانون الآخر*

^ *milbeb* *ملحب* ^ An instrument with which any thing is cut off or peeled. ^ Slanderous, re-

viling. ^ A calumniator. *Mulebbheb* A beaten or patent road. See *ملح* and *ملطع*

^ *mulbet* (pl. *ملح*) ^ A narrative, story, tale, relation, fable. ^ A blue or grey colour, white mixed with black.

^ *mulhej* *ملتهج* See *ملتهج* and *ملجا*

^ *mulhyd* *ملحد* ^ A heretic, pagan, unbeliever, one especially who denies the resurrection of the dead. ^ Impious, iniquitous. ^ A place dug in the side of a sepulchre.

^ *milbes* *ملحس* ^ Covetous, grasping. ^ Bold.

^ *melbes* *ملحص* An asylum. See *ملجا*

^ *mulbef* *ملحن* and *ملحنة* (pl. *ملاحن*) The outward covering of the body. See *ملحاف*

^ *mulbek* (pl. fem. *ملحكات*) ^ Added, joined, annexed, attributed, coherent, adhering, touching, belonging to. ^ Adopted, ascititious. See *ملتحق* and *ملصق* — *Mulbekat* ^ Additions, appendixes. ^ Towns taken from an enemy and incorporated with, or annexed to the empire.

^ *mulbem* *ملحم* Flethy, corpulent. *Mulbem*

^ One who lives upon wild fowl or other game.

^ A kind of cloth or garment.

^ *melhemet* *ملحمة* ^ A bloody battle. ^ Peace.

^ Restoring or arranging (affairs).

^ *melhub* *ملحوب* ^ Beaten, patent (path).

^ Peeled (timber). ^ Name of a place.

^ *melbud* (A sepulchre) dug in the side.

^ *melbus* *ملحوس* ^ Sucked, licked. ^ Containing little flesh.

^ *melbuz* (pl. fem. *ملحوظات*) ^ Looking at kindly, observing with love, regard or respect. ^ Contemplating, thinking, thought. *Melbuzat* Thoughts, meditations, agitations of mind.

^ *melby* *ملحي* ^ Traduced; blamed, disgraced.

^ Disputed. ^ Peeled (timber).

^ *melekb* (or *ملح*) A locust. *Melikb* ^ Going stoutly. ^ Travelling far. ^ Being much addicted (to trifles). ^ Seizing or catching with the teeth and dragging. ^ Corruption of meat.

^ Folded, doubled, bent. See *تكسر* and *جباع*

^ *mulekbkbeb* *ملخب* ^ Beat with blows.

^ Worsted at law.

^ *mulekbkbes* (or *ملخص التفصيل*) Succinctly related, extracted, abridged.

^ *melkbuden* *ملخودن* To card cotton.

^ *milkba* *ملخي* Pap for infants.

^ *meled* and *ملدان* ^ Softness, tenderness; youth. ^ Wavering, tottering.

^ *melda* fem. of *املد* Tender, delicate (girl or boy).

^ *mildes* (plur. *ملادس*) See *ملطس*

^ A man treading firm; validus in coeundo. *Muleddes* Mended or patched (boot; *مردم* and *مردم* being applied to garments).

^ *mildeg* *ملدغ* A slanderer, calumniator.

^ *muleddem* *ملدم* Patched (garments).

^ *miliz* *مليز* ^ Lying, saying one thing and doing another. ^ Throwing out the feet in running.

- ▲ *melexan* ملذان A pretended friend.
 ▲ *mulzem* ملزم Addicted. * Remaining long in a place, though a stranger.
 ▲ *meliz* ملز Muscular (man), see عضل —
Milezz (A man) assiduous, industrious, diligent, in any thing he undertakes.
 ▲ *milzab* ملزاب Extremely avaricious.
 ▲ *milzam* ملزام Forceps, pincers which hold firmly. * A press (for wine, &c.)
 ▲ *mulezzex* ملز Of a compact, firm, hard body.
 ▲ *mulezzek* ملزق A herd or troop of camels keeping close together.
 ▲ *mulzem* ملزم Conjoined, driven together.
 * Convinced, convicted.
 ▲ *melzum* ملزوم Inseparable, necessarily connected, affixed, belonging to. قدوم شرف ملزومي His happy or wished for arrival.
 ▲ See ملزون — ملزي See ملسي
 ▲ *meles* ملس The mixture of darkness and light; i. e. The crepuscle or twilight. ملس الملسه *melese'z'zelam* (I came to him) in the beginning of the twilight. * Any thing of two kinds; as cloth mixed with wool; a mongrel animal; a mule; a man or a horse having a noble fire and a mean mother; a mulatto. *Melis* * Driving furiously. * Castrating (a ram) evulsis testiculis venis.
 ▲ *melfa* (fem. of ملس) * Smooth, bare. * (A beast of burthen) having a smooth ungalled back. * Delicate wine, going smoothly down the throat. * Mid-day, also the afternoon, and the evening.
 ▲ *milsa* ملسا A stretched rope, or a piece of wood, on which any thing is hung.
 ▲ *milsed* ملسد (A camel's colt) sucking much.
 ▲ *muleffa* ملسع Stopping, not going from a place.
 ▲ *muleffy-at* ملسعة See جماعة A crowd.
 ▲ *muleffek* ملسق Adoptive, ascititious.
 ▲ *melsen* ملسن A stone placed at the gate of a house as a trap for wild beasts. *Muleffen* (fem. ملسنة) (A shoe) sharp pointed like the tongue.
 ▲ *melfun* ملسون A liar.
 ▲ *melfi* and *melfa* ملسي Swift, fleet (camel).
 * Smooth, bare. انار ملسي A large juicy species of pomegranate.
 ▲ *melis* ملس Lubricity. * Falling out of the hand from slipperiness. * A slippery rope which one cannot hold.
 ▲ *milsab* ملساب Sticking in the sheath.
 ▲ *meleffet* ملسعة Infested by robbers.
 ▲ *mulfek* (or ملصوق fem. ملصقة) Conjoined, heaped together, united, confederated, glued, fastened, fixed. *Mulfeket* (Mulier) angusta membra habens et carnosa.
 ▲ *melet* ملط Having no hairs on the body. *Melit* Plastering (a wall). *Milt* (pl. ملوط and املاط) A thief, a worthless fellow; one of unknown parents. غلام ملط خلط A boy born of obscure or mixed parentage.
 ▲ *miltaa* ملطا and ملطاء A wound penetrating to the brain.

- ▲ *miltas* ملطاس See ملطس Sig. 1. & 2.
 ▲ *miltat* ملطاط An oil mill or press. * An instrument used in driving a mill about; the handle of a hand-mill. * A mason's trowel. * The top, also a projection from the side of a mountain.
 * The mouth of a river or valley. * The head, the skin of the head; a wound in the head laying open the skull, or penetrating to the brain.
 * One part or side of the head; also an excrescence or inequality in that part of a camel's head.
 * A beaten path.
 ▲ *multet* ملطة See ملط melet.
 ▲ *miltes* ملطس An instrument resembling but broader. * A stone with which they break date stones. * The hard hoof of a horse or camel.
 ▲ *miltem* ملطم A floor-cloth especially of leather. *Mulettem* * (The cheek of a horse) distinguished by a mark which is continued from the forehead. * Ignoble, worthless, notorious; meanly habited. البلطبان The two cheeks.
 ▲ *meltut* ملطوط Thrown upon the face.
 ▲ *Malta* ملطة The island of Malta.
 ▲ *milta* ملطي See ملطا
 ▲ *mulyzzet* ملظة See ملظي — رسالة See ملنظي
 ▲ *mela* ملع A conspiracy or plan of operations against an enemy. * Skinning (a sheep), beginning at the neck. * (A camel's colt) sucking (the mother). * (A she camel) travelling quick.
 ▲ *melab* (or ملعب) ملعب A play, pastime, show; a theatre or place where any similar exhibition is performed. * A valley. *Mulybet* A little garment without sleeves which boys wear at play.
 ▲ *melat* ملعط Plants, herbage, pasturage, that especially which is round the tents.
 ▲ *mula-azet* ملعظة A tall plump girl.
 ▲ *milaket* ملعقة A ladle, skimmer, spatula.
 ▲ *ملعقة تراش* ملعقة تراش A ladle-maker.
 ▲ *mula-an* ملعون See ملعون
 ▲ *melanet* ملعنة A dwelling. * A privy.
 ▲ *melub* ملعوب Emitting saliva.
 ▲ *melun* ملعون Cursed, execrated, detestible, excommunicated.
 ▲ *milgh* (or بلغ ملح) ملحغ A foolish fellow speaking obscenely.
 ▲ *mulghyfet* ملحفة A band of robbers.
 ▲ *melghem* ملحهم An emollient poultice or unguent for sores (especially warm).
 ▲ *muleghwes* ملحوس Crude, raw, undressed.
 ▲ *muleff* ملق Any thing in which people wrap themselves when going to sleep, a blanket.
 ▲ *mulsej* ملفع A poor man, a bankrupt.
 ▲ *muleffef* ملفون See ملغون
 ▲ *muleffek* (fem. ملقعة) ملفق A false narrative, a lie.
 ▲ *melfuf* ملفوف Wrapt up, involved; collected, gathered.
 ▲ *melyk* (fem. ملقة) ملق Mild, gentle.
 * Swift (horse). * See ملق — ملق Melik Obliterating, defacing. * Washing (clothes). * Suck-

ing the mother. ⁴ Subigens (puellam). ⁵ Striking (with a stick). ⁶ Going, travelling fast. *Melik* ¹ Flattering, soothing. ² Falling from the finger (a ring). ³ Love, mildness, soothing, flattery, blandishment. ⁴ A smooth stone. ⁵ Level ground.

¹ *melka* (ملقا and ملقي) ¹ Meeting another. ² (pl. ملقات) Fat in the fore part of the belly. ¹ *milkat* ¹ A pen. ² Tweezers. ³ A spider; a cobweb.

¹ *milka* An obscene impudent woman.

¹ *mulekkeb* Surnamed.

¹ *meleket* (pl. ملقات) A smooth stone.

¹ *mulkyh* (pl. ملاقي) A stallion. *Mulekkeb* Experienced (man).

¹ *mulkebet* Pregnant. *Mulkyhit* (Wind) making a cloud to descend in rain.

¹ *ya melketatu* (fem. ملقطات) O thou fool!

¹ *milkat* Impudent, obscene (woman).

¹ *muleklek* Acute, quick (eye).

¹ *melkurwou* Having the disease لقوة

¹ *melkubet* ¹ A mother. ² The foetus in the belly of a camel; aut quod in dorso lumbifve est admiffarii.

¹ *melkut* ¹ Collected. ² A foundling.

¹ *melka* A place. *Mulka* (fem. ملقا) Brought down (by a fever). ² See ملقا

¹ *melek* (for ملاك, pl. ملايك and ملايكة) An angel. *Melek* ¹ Possession of a place. ² Pasture and water. ³ That by which any thing subsists. *Melek* A grain resembling a French bean. *Melik* (pl. ملوك) A king. *meliki muta-al*

meliku'l'ala, ملك زوالجلال, *meliki wedud*, ملك ودود, *meliku'l'kudus*, ملك القدس

meliki maliku'l'mulk God Almighty, the most high and mighty king, the glorious king, the benevolent sovereign, the sacred Lord, the king of the kings of kingdoms, or the Lord of lords. *Melk, milk, or mulk* ¹ A king; a kingdom. ² Possessing, having dominion, reigning.

³ Wealth, any thing which one possesses or enjoys.

Mulk ¹ A woman, a wife (as being the riches of the husband).

Mulk ¹ A well which one possesses in exclusive property, as having dug it.

¹ Water; a place of pasture and water. ³ Bondage, slavery, thralldom. *Melik* Marrying, taking a wife. *Milk* (or مملكة) ¹ A kingdom, dominion, possession.

² The middle of a road. ³ White specks growing at the roots of nails. *Mulk* ¹ Possession in lands, patrimony, heritage, property, power.

² Glory, magnificence. ³ Being or becoming a king. ⁴ Little water. ⁵ A pea. ⁶ The feet of a horse.

Mulk ¹ The lord of many possessions or of extensive territory. *Mulk* or ملك

¹ The sensible, also the invisible, ملك و ملكوت

world. *Muluk* ¹ Possession. ² A vetch or pea. ³ (pl. of ملال) The feet of horses. ⁴ (or ملكا) Kings, Pl. of مليل

¹ *melkat* (pl. of ملكة *melket*) ¹ Possessions. ² Qualities, endowments.

¹ *melkaniye* A sect of Christians attributing divinity to the Virgin Mary.

¹ *melkebet* Flethy, fat (the camel).

¹ *melekit* ¹ Possessing, &c. See ملك *melik*. ² Servitude. ³ A benevolent or liberal manner of behaving to servants. *Meliket* or *melike* A queen.

Melket, milket, mulket ¹ Dominion, &c. See ملك *melk*, &c. ² Addition, &c. See ارتقا

¹ *milked* A mallet or any thing similar.

¹ *mulkdar* A great landholder, rich in possessions.

¹ *melka-an* Abject, mean, servile.

¹ *mulkek* or ملكل Mallows.

¹ *mulekkemet* A cake struck and made flat with the hand.

¹ *melkut* Empire, dominion, power, authority, magnificence. *الملكوت* (or عالم) The invisible, contemplative, or intelligent world; the heavenly court, the hall of angels.

¹ *meleki* (fem. ملكية) Royal; orthodox; one who follows the religion of the king, الملكية A sect of those principles called *Melekites*.

Milki Imperial, royal, belonging to empire. *Mulki* Proper, peculiar, hereditary. مصالح

Publick affairs. ملكية Possession, use.

¹ *milel* (pl. of ملة) Religions, &c.

¹ *melem* Worthless, mean, fee ليم

Mulimm ¹ Approaching to puberty. ² Assembling one's relations or domesticks. ³ See شديد

¹ *mulemmet* An accident, misfortune.

¹ *mulemmej* Supple (spear).

¹ *mulmia* ¹ (A mare, she-afs, doe, or lioness) having swelling udders with black dugs.

² (A sheep) moving the tail in a particular manner, showing that she is pregnant. ³ Masc. of ملبعة—*Mulemma* (a horse) of different colours; hence, the Turkish language, as being a mixture of Arabick, Persian, and Turkish.

¹ *mulmiat* Withering and whitish plants.

¹ *mulemlem* (fem. ملبعة) ¹ Collected into one. ² A great crowd. ³ A hard stone. *Mulemlemet* The proboscis or trunk of an elephant.

¹ *melmut* ¹ A repository, a place in which any thing is found. ² A net, snare.

¹ *melnum* (fem. ملبومة) ¹ Collected together. ² Round. ³ Insane, foolish.

¹ *melenkholia* Melancholly.

¹ *mulend* One who listens, or is attentive and obedient.

¹ *melou* Going quick, running with vehemence.

¹ *melwan* Dual of ملا *mela*. — *Melwan* Day and night.

¹ *milwab* See ملوح

- 1 Mixed, perfumed. 2 Crooked, bent (iron).
 3 (ملوة من الدهر) *mulwet* The day-time. Some time, a good while, a whole age.
 4 *milwes* See ملوث — *Mulawwes* Stained, defiled, contaminated, nasty.
 5 (ملويع and ملويع) *milweb* (A horse) becoming soon thirsty. 6 ملويع Tall, slender, having broad shoulder-blades. 7 A restless woman.
 8 An owl fastened by the foot, in order to catch a hawk. *Mulub* Salt (water). 9 ملوحة See ملوحة
 10 *milwez* A pretended friend. — ملويزة See ملان
 11 *mulawwez* 1 Stuffed with almonds. Beautiful (face), resembling almonds. *Mulwez* A chip, shiver, splinter.
 12 ملوط Pl. of ملوطة See ملوطة
 13 *milwez* A stick or scourge.
 14 *melugbet* Foolish, obscene (woman).
 15 *muluk* Pl. of ملك *melek* Kings.
 16 *mulukané* Royal, princely.
 17 *melul* Fatigued, tired, languid; melancholly, vexed. 18 ملول شدن To be afflicted.
 19 *mulawleb* See ملول
 20 *melulet* See ملول or مل
 21 *melum* Reprehended, accused.
 22 *melumet* Inglorious; nasty.
 23 *mulawwen* Coloured, distinguished by various colours.
 24 *mulawwa* Distorted, crooked.
 25 *melé* A mason's trowel, fee ماله
 26 *mulhaj* Confused (affair).
 27 *mulehbed* Much beaten, trodden under foot, injuriously or iniquitously used.
 28 *milhez* One who gives another a box on the ear.
 29 *mulehhek* Made white.
 30 *melbim* A place abounding with palm trees. *Milbem* Gluttonous. *Mulbim* Inspiring. *Mulhem* Inspired.
 31 *Melhub* Kindled, inflamed.
 32 *mulehwej* (Meat) not done enough.
 33 *melbud* Pushed away in contempt.
 34 *melbuz* The first appearance of grey hairs (half-grey being اشيط, and white hairs اشيب).
 35 *melbus* Afflicted for any thing forgot.
 36 *milha* Any instrument used in play or by way of recreation; also a musical instrument, or the art of performing. See ملاهي — *Mulbi* A mimic, a buffoon.
 37 *meli* (fem. ملية) Lasting long; the greater part (of a day, &c.) *Mulla* A cake well boiled. *Meli* or ملي Opulent.
 38 *milyah* See ملويع
 39 *milya* (A camel) seized with thirst; also running before other camels, and then returning.
 40 *muleiyes* (A man) corpulent, flabby, and slow paced.

- 1 *melij* Suckling; giving suck.
 2 *melyb* (pl. املاح and املاح) Beautiful, agreeable, sweet, charming. 3 Salt water (well). 4 ملويع Eloquent, speaking agreeably.
 5 *melykb* See مسيخ 6 Infipid (meat).
 7 Weak, corrupted. 8 Lentus, tardusque in coitu.
 9 See مسيخ
 10 *melyt* (A foetus) without hair.
 11 *melya* See مبيع — *Melia* A barren desert, an extent of level, sterile ground.
 12 *melik* A king. 13 مليل الخل The king of the bees.
 14 *muleiket* 1 See صحيفة 2 The name of an assembly or society of people.
 15 *melil* (Bread) baked under the ashes; (meat) dressed amongst hot ashes. 16 Beaten or marked (road).
 17 *melilet* 1 The heat of a fever penetrating to the bones. 2 A town in Mauritania.
 18 *melim* Accusing, blaming. *Mulim* Reprehensible, deserving censure.
 19 *muleiyin* 1 Softening, emollient. 2 A lenitive, laxative. *Muleiyen* 1 Softened, soothed, pacified, pleased. 2 Favourable, benign.
 20 *melyenet* Any thing soft laid under the head. 21 ملي Opulent.
 22 *muleiyis* Very hairy (camel).
 23 *memma* (for ما) From that which.
 24 *mumaat* (or ميااة) Acting or computing by hundreds, (as موالقة implies numbering by thousands).
 25 *mumaarit* 1 Committing mutual hostilities. 2 Boasting against or defying another. 3 Being, making, or becoming equal (in any thing).
 26 *memat* Death.
 27 *mumatekit* Agreeing for, selling by the month or every month.
 28 *mumaten* Great, distant (journey).
 29 *mumatenit* Retiring a great way off.
 30 *mumafil* Alike, resembling, equal, comparable. 31 *mumafelet* Resemblance, similitude, allusion. 32 مبائل شدن or مبائله 33 To resemble.
 34 *mumajedit* Contending for glory; boasting, glorying in.
 35 *mumajeret* See مرابة
 36 *mumajin* A she camel not conceiving tho often covered.
 37 *mumabejet* See مطالة
 38 *mumabyk* Quarrellsome. 39 مباحنة
 40 Litigating, attacking at law. 41 A brawler. See محل
 42 *mumabyl* (or مناحل) Small and slender of body. 43 مباحلة See مباكرة
 44 مباكرة
 45 *mumadat* Bearing with, tolerating, granting a delay.
 46 *mumaddit* Extending, prolonging.
 47 *mumaxekit* 1 Shewing a pretended

regard, a feigned or insincere love. * Engaging, meddling or interfering in.

▲ *mumarat* مباراة Contention, opposition.
* مبارات کردن To dispute, to contend with, to quarrel, to oppose, to contrast. * See متضعضع

▲ *mumarrit* مباررة Wrestling, twisting one's self round another, throwing him on the ground.

▲ *memaris* مبرث Pl. of مبرث

▲ *mumaris* مبارس Dedicated or addicted to any thing; studious, cultivating.

▲ *mumarefit* مبارسة Managing (affairs), applying with great attention, involving one's self (in them), fretting or perplexing one's self. * See مزاولة

▲ *mumaretit* مبارطة Pulling the hair, tearing or scratching with the nails.

▲ *mumarin* مبارن (A she camel) not conceiving, being covered at an improper time.

▲ مبارزة See مبارجة—مباردة See مغامرة

▲ *mumazehit* مبارجة Playing, sporting, jesting (with another).

▲ *mumazekit* مبارقة Endeavouring to get the start in a race.

▲ *mumafs* مباس Touching, contiguous, * (or مباسة) Concubens (cum muliere). *Mumaffet* Contact, concubitus.

▲ *mumafbekit* مباسقة Abusing, reproaching.

▲ *mumafa-at* مباسعة Fencing or fighting with fwords.

▲ *mumatyl* مباطل A man who delays paying debt.—مباطلة See مطل

▲ *mumaakit* مباعكة Delaying, see above.

▲ *mumaghefit* مباعثة Rubbing one another.

▲ *mumakefit* مباقسة Contending in diving.

▲ *memal* مبال Inclining, having a propensity; declining, deviating from. * Propensity, inclination.

▲ *mumalat* مبالاة Assisted; aiding.

▲ *mumallit* مبالاة Taking down any thing said in writing.

▲ *mumalefit* مبالعة and مدهانة See ملاعبة

▲ *mumalehit* مبالعة See مواكلة and رضاع

▲ *mumalekhit* مبالعة and ملاعبة See مبالغة

▲ *mumaletit* مبالطة See تلبيط

▲ *mumaleghit* مبالغة Jestling obscenely.

▲ *mumalekit* مبالغة Flattering, soothing.

▲ *memalik* مبال (pl. of مملكة) Kingdoms, provinces, dominions, states, regions; estates, possessions. * A kingdom, realm, empire, dominion. (مبال محروسه or مبال عثمان) The Ottoman empire, or the protected dominion of Osman.

▲ *memalyt* مبالط Pl. of مبالط

▲ *memalik* مباليل (pl. of مبلوك) Servants, slaves, either purchased or taken in war. اقل البهاليل The lowest of slaves, the humblest of servants. The *Mamluks* or *Memaliks* were a dynasty of Egyptian sultans, sprung from Circassian and Tartar slaves, who usurped the throne A.D. 1249, and possessed it till 1516, when they were subdued by Selim I. Emperor of the Turks.

▲ *mumanat* مماناة Giving a delay. * Expecting. * Repaying. * Coming or riding behind another.

▲ *mumannit* مماننة Helping another; going and coming repeatedly on his affairs.

▲ *mumanyb* ممانح Continued (rain). * See ممانحة—ممانح Shedding tears perpetually.

▲ *mumania* ممانعة Hindering, opposing. ممانعة Prohibition, obstacle, repulse. * ممانعت کردن To prevent, forbid, prohibit, drive away, repel.

▲ *memawit* ممانوت Pl. of ممانوت

▲ *mumayerit* ممانيرة Resembling another, doing any thing in the same manner.

▲ *mumtad* (or مستعطا) ممتاد One who is asked for victuals.

▲ *mumtax* ممتاز Chosen, distinguished, eminent, excellent, illustrious. * Separate, distinct.

▲ *mumtefil* ممتثل Obedient, obsequious, obeying orders; following or observing (religion, law, or custom).

▲ *mumtehyb* ممتحش Burnt, scorched. * Incensed, burning with rage.

▲ *mumtehyz* ممتحض Drink, pure milk.

▲ *mumtehyk* ممتحق and ممتحق Abolished, obliterated, perishing. * Burnt, parched.

▲ *mumtebyn* ممتحن Trying, proving, examining, weighing (words). * (God) opening and displaying (the heart of man). * An experienced or skilful man.

▲ *mumtekhyr* ممتخير Choosing the best, giving a preference to, taking the choicest part of any thing; sucking the marrow out of a bone. * (A horse) throwing out his nose to the wind when running.

▲ *mumtekhyt* ممتخط Blowing the nose. * Drawing a sword. * Drawing a bow with the whole strength. * Extracting, shaking out; seizing (what is in another's hand).

▲ *mumtedd* ممتدد Extended, prolonged, protracted. * See ممتدد * See بادشاه

▲ *mumtedyh* ممتددح Praising. * See ممدح

▲ *mumtedir* ممتددر Taking up (a piece of clay).

▲ *mumtedi* ممتددي Extracting.

▲ *mumteris* ممتريس Rubbing one's self against any thing. * Scolding tongues.

▲ *mumterish* ممتريش See ممتخط Sig. 4.

▲ *mumteryt* ممتريط Snatching to one's self.

▲ *mumteri* ممتري Doubting (of any thing).

▲ *mumtezij* ممتزج Accustomed, used to, agreeing with one's constitution. * See امتزاج

▲ *mumtefil* ممتفيل Drawing a sword.

▲ *mumteshyt* ممتشط Combed, combing one's self.

▲ *mumteshia* ممتشع Milking all that is in the udder. * See ممتشع and ممتشع

▲ *mumtesbin* ممتشن Breaking off. * Seizing, carrying away.

▲ *mumtesbi* ممتشي A numerous progeny.

▲ *mumtesia* ممتصع Departing, travelling.

▲ *mumtetyl* ممتط Delaying a term of payment. * Growing long (a plant).

- [^] *mumtety* ^{ميتطي} Having a beast of burthen.
[^] *mamta-yz* ^{ميتعن} Vexed, pained, enraged.
[^] *mumteghyt* ^{ميتغت} Long (day). [^] Drawing a sword.
[^] *mumtekyl* ^{ميتكل} Plunging or diving often in the water.
[^] *mumtekir* ^{ميتكر} See ^{ميتكر}
[^] *mumtill* ^{ميتل} Going or passing swiftly by.
[^] Putting meat or bread upon hot ashes to roast.
[^] Embracing a certain religion.
[^] *mumtelij* ^{ميتلج} Sucking (as a colt).
[^] *mumtelykb* ^{ميتلج} Impotent, weak (in the loins). [^] Foolish, insane.
[^] *mumteliz* ^{ميتلد} Receiving with presents and grateful acknowledgments.
[^] *mumtelyt* ^{ميتلط} See ^{ميتلط}
[^] *mumtelia* ^{ميتلع} Passing rapidly. [^] Skinning (a sheep), beginning at the neck. [^] Snatching any thing suddenly.
[^] *mumteli* ^{ميتلي} (fem. ^{ميتليه}) Filled, replete, heaped up. [^] Repletion, fullness.
[^] *mumtenyh* ^{ميتنح} Accepting a present. [^] Given by God (wealth, &c.)
[^] *mumtenia* ^{ميتنع} Prohibited; impossible.
[^] Refusing access to another. [^] Rejecting, abstaining from. [^] *mumtenia* ^{ميتنع} Incurable. [^] *mumtenia* ^{ميتنع} Inaccessible. [^] Strong, generous, bold. [^] A strong lion.
[^] *mumfel* ^{ميتل} Punishing by way of example; killing a homicide in retaliation.
[^] *memsun* ^{ميتون} Having a pain in the bladder.
[^] *mumjaret* ^{ميتجارت} A sheep, &c. extenuated from having an overgrown foetus in the womb.
[^] (The year) when that happens.
[^] *mumejjed* ^{ميتجد} Glorious. See ^{ميتجد}
[^] *mumjir* ^{ميتجر} See ^{ميتجارت}
[^] *mumejjen* ^{ميتجن} Wide (road).
[^] *mumjenik* ^{ميتجنين} See ^{ميتجنون} or ^{ميتجنين}
[^] *mumhat* ^{ميتحيق} Panniculus quo genitura aut simile quid abstergitur.
[^] *mumbesh* ^{ميتحش} Burnt (bread). See ^{ميتحش}
[^] *mumehbes* ^{ميتحص} Strong, hardy (horse).
[^] *membel* ^{ميتحل} See ^{ميتحل} and ^{ميتحل} Barren (ground). *Mumhyl* (Earth) parched for want of rain. *Mumehbel* Long. [^] (Milk) losing its sweetness, growing sour.
[^] *memburwou* ^{ميتحو} and ^{ميتحي} (fem. ^{ميتحو}) Obliterated, defaced.
[^] *membus* ^{ميتحص} See ^{ميتحص}
[^] *membus* ^{ميتحوص} (fem. ^{ميتحوصة}) Pure.
[^] *mumidd* ^{ميتد} An extender, prolonger.
[^] *mumeddi* ^{ميتدج} Deferred, delayed.
[^] *mumeddeb* ^{ميتدج} and ^{ميتدج} Praised.
[^] *mumedded* ^{ميتدد} and ^{ميتدد} Extended, protracted; stretched as a tent with the cords.
[^] *memderet* ^{ميتدرة} A place whence they take pure clay. *Mumedderet* Fat camels.

- [^] *memdub* ^{ميتدوب} Praised, celebrated, famous, laudable, commendable. [^] *memdub* ^{ميتدوب} To be praised or approved of. [^] *memdub* ^{ميتدوب} Laudable actions or things.
[^] *memdud* ^{ميتدود} See ^{ميتدود}
[^] *mumzekyrr* ^{ميتدقر} Milk divided into its milky and serous particles, which being shaken unite. [^] A man of a mixed race.
[^] *memzuk* ^{ميتدوق} (Milk) mixed with water.
[^] *mumzil* ^{ميتدزل} Astonished.
[^] *memirr* ^{ميتدزر} Departing, passing by, proceeding. [^] A pass, passage, transit, ford. [^] A canal.
[^] *memirr* ^{ميتدزر} The transit of man, i. e. Death. [^] A beaten path. *Mumerr* Twisting a rope firmly.
[^] *mimraz* ^{ميتدراز} One often indisposed.
[^] *mumrat* ^{ميتدراط} See ^{ميتدراط}
[^] *mimres* ^{ميتدريث} Patient, mild to an adversary.
[^] *mimres* ^{ميتدريث} See ^{ميتدريث} See ^{ميتدريث} See ^{ميتدريث} See ^{ميتدريث}
[^] *mumerjel* ^{ميتدريث} A garment remarkable for its colour and figures.
[^] *mumryt* ^{ميتدريث} (A palm) whose dates drop off.
[^] *mumra* ^{ميتدريث} Fruitful. [^] (A place) discovered to be fruitful. *Mumria* Enjoying plenty (especially of grass, &c. for cattle). [^] Having sheep well fed.
[^] *mumeraz* ^{ميتدريث} (A garment) made of goats or other fine hair.
[^] *mimregbet* ^{ميتدريث} The blind intestine, i. e. the paunch, the stomach, the womb.
[^] *mumerryk* ^{ميتدريث} A finger. [^] Particles of butter like locusts eyes swimming in milk.
[^] *mumerrin* ^{ميتدريث} Of a rigid countenance.
[^] *memrur* ^{ميتدريث} Bilious. [^] Carried beyond.
[^] *memrus* ^{ميتدريث} Rubbed in water (a date).
[^] *memri* ^{ميتدريث} In a proper train (business).
[^] *Memra* Camela continens in utero semen genitale maris.
[^] *mumexzek* ^{ميتدريث} Lacerated. See ^{ميتدريث}
[^] *memzuj* ^{ميتدريث} Tempered, mixed. [^] *memzuj* ^{ميتدريث} Wine diluted with water.
[^] *mumfik* ^{ميتدريث} Holding, containing, retaining, seizing, restraining one's self (from speaking). [^] Avaricious, stingy, sparing, economical.
[^] *Mumeffek* (A garment) perfumed with musk.
[^] *memsub* ^{ميتدريث} Cleaned, wiped, polished, furbished. [^] Anointed. [^] Having a plain face or a level superficies.
[^] *memsud* ^{ميتدريث} (fem. ^{ميتدريث}) Excellently or elegantly formed by nature.
[^] *memsus* ^{ميتدريث} Touched. [^] Furious.
[^] *mumfbil* ^{ميتدريث} Milking properly.
[^] *memfbut* ^{ميتدريث} Combed. [^] (A camel) having the mark ^{ميتدريث}
[^] *memfbuk* ^{ميتدريث} (fem. ^{ميتدريث}) Thin (man). [^] (A horse) slender round the middle.
[^] *memfbuk* ^{ميتدريث} (A woman) of an elegant figure.
[^] *memfbul* ^{ميتدريث} Meagre in the thighs.

- ^ *memshi* A privy.
 ^ *mumesser* Dyed, coloured (garment).
 ^ *mumestik* Mixed with gum mastich.
 ^ *mimfel* A press or strainer used by dyers, &c. *Mumfyl* (A woman) bringing forth an abortion. * (A sheep) whose milk separates from the serum before being curdled.
 ^ *memfus* Slender (pastern of a horse).
 ^ *Lean*, emaciated (woman).
 ^ *memzuwoun aleih* (Business) cleverly managed, carried properly into execution.
 ^ *memzy* or *mumza* * Subscribed, authenticated. * An authentic writing. *مضى*
 Signed or authenticated by a judge.
 ^ *mentur* * Wet with rain. * One who rubs the teeth much.
 ^ *mentul* * Hammered. * Extended.
 ^ *memuk* Having a disordered stomach.
 ^ *memun* Succulent, juicy (grafs).
 ^ *mimghar* or *مغر* (A sheep) giving milk mixed with blood. — *مغوث* See *مغيث*
 ^ *mumeghghet* Tall, handsome (man).
 ^ *mumghyl* (A woman) bearing a child every year, and conceiving before the weaning of the former infant.
 ^ *memkut* Hated. See *مقيت*
 ^ *memkur* Steeped in salt water.
 ^ *mumkin* Possible. *مكن شدن*
 To be possible. *ممكنات* Possibilities.
 ^ *memkur* (fem. *مكورة*) * A red tincture or dye, either from a ruddy clay or from the plant *مكر* — (A lion) besmeared with the blood of his prey, *Memkuret* (A woman) having handsome legs.
 ^ *mumell* A beaten path; a worn thing.
 ^ *mimlas* (A woman) liable to miscarriage. — *ملاط* (A she camel) generally bringing forth colts without hair.
 ^ *memlehet* * See *ملاحة* — A salt-cellar.
 ^ *mumelles* Smooth, bare, See *تمليس*
 ^ *memleket* * An empire, kingdom, realm, dominion, country, province, district, possession.
 * Power, grandeur, magnificence. * The centre of the kingdom. *عبد مملكة* A purchased slave or captive born of free parents (one born a slave being called *قن*). *اردل مملكتي* The province of Transylvania. * *مملكة پناه* The asylum or defender of the kingdom, i. e. The king. *مملكة پناهي* The defence of the kingdom, i. e. Royal authority, empire.
 ^ *memlu* * Full, filled, replete. * Indisposed with repletion.
 ^ *memlub* Salted. *مملوحات* (pl. fem.) Salted meat, pickles.
 ^ *memlus* (Castrated) boy.
 ^ *memluk* * (fem. *مملوكة*) Possessed, in one's power. * A purchased slave or a captive. *Memluket* Empire, dominion. *غلام مملوك* A boy bought as a slave. *مملوكية* *memlukiyet* Slavery, servitude, captivity.

- ^ *memtul* * Tired out, languid, fatigued.
 * (Bread) baked under the ashes.
 ^ *miman* (contracted from the prep. *من* *min* and the pron. *من* *man*) Than him who.
 ^ *memnat* Black earth.
 ^ *elmemennani* Day and night.
 ^ *mumnyh* (A camel) bringing forth.
 ^ *memnua* Prohibited. *ممنوعة* (plur. *ممنوعات*) Forbidden things.
 ^ *memnun* * Obligated, receiving a favour.
 * Diminished, broken off, abrupt. * Strong, robust. * The utmost of one's power. *اجر غير*
 Eternal Rewards. * *ممنون کردن* To confer a favour, to oblige.
 ^ *mumni* and *ممنية* Unable to discover for the first fifteen days after a she camel has been covered, if pregnant.
 ^ *memum* Having a pleurisy.
 ^ *memun* One who is maintained in food and raiment.
 ^ *mumawweb* Falsified, adulterated, insincere. See *تبويه*
 ^ *memba* How often? When? as often as.
 ^ *mumbir* (A mare) having a colt.
 ^ *mumebhek* and *مبتك* In the flower of youth or vegetation. *Mummehik* * Of a tall elegant shape. * Swift (horse).
 ^ *mumbil* Slow, granting delay. See *امهال*
 ^ *memburwou* Thin, watery (milk).
 ^ *membuj* Having a flabby pendulous (belly).
 ^ *membur* (fem. *مهوره*) Signed, sealed. *Memburet* (A woman) having a fortune, portioned.
 ^ *mumit* (or *مهيئة*) * Mortal, fatal.
 * (A she camel) having lost her colt.
 ^ *memil* See *مهال*
 ^ *man* (pron. of com. gender, singular and plural) * He who, she who, they who. * Whoever, whatsoever, every one (either interrogatively or not). * Some one, any one, a certain person. *من طلب غلب* He who asks receives; he who searches finds (a proverb).
 * *من* *men* I, me. *از من* From me.
 ^ *min* (prep.) From, of, for, on, than, by.
من اجل For which reason. *من اجلك* On your account. *من اخر* Behind, at the back. *من الان* Henceforth, after this, from this time forward. *من امم* From the neighbourhood, near at hand; soon. *من اين* (or *حيث*) Whence. *من بعد* After, hereafter; presently; never, in in no shape. *من بعد ما* After that. *من تحت* From below. *من دون* Besides, except.
من *من طرف* Apart Since morning. *من الصبح* Notwithstanding, although, nevertheless. *من قبل* Formerly. *من فوق* From above. *من قبل ان* Heretofore. *من محل* From elsewhere. *من هنا* or *هنا* Hence. *من هنا* On every side. *من سنة* During a whole year. *من اول يوم* From the first day. *من القوم* (We assisted him) against his people. —

By my God. **من شهر** For a whole month (I have not seen him). **من اول يوم** From the first day. **من اليهد** From the cradle. **من اوله** From the first of it to the last. **من** **وجهه محب و من وجهه عدو** In one respect a friend, in another an enemy. **من بعد** Never hereafter. **من اجل زالك** On that account. **من كل وجه** (or **من كل وجوه**) In every manner, in all respects. **من الصبح الى الراح** From the morning till the evening. **من اي وجه كان** In whatever manner, in every shape, however. **ما جاءني من احد** There did not come to me one of them. **ثوب من حرير** A garment of silk.

من **menn** ¹ (² **men**) Manna, a species of honey dew gathered from plants. **(امنان)** A weight of about 2 lb. (of 12 oz.) according to some; but of 6 lb. agreeable to others. **من شاهي** A weight equal to 11½ lb. Amsterdam. **Menn** A pair of scales. ² A measure for dry goods. ³ Dust. ⁴ Weakness. ⁵ Fatiguing (journey); (a rider) tiring (a camel). ⁶ Destitute of strength. ⁷ Breaking or cutting (a rope). ⁸ Diminishing in number. ⁹ Benevolent, benign, propitious, favourable, conferring a benefit (on any person). ¹⁰ Beneficence, grace, favour. **من سلوي** The manna of the Hebrews.

منا **mena** Macerating (a hide for tanning. **Mena** or **menan** ¹ Death. ² (dual **منوان** and **مني**) A weight of two pounds. ³ A pair of scales. ⁴ A measure for dry goods. ⁵ A measure, a modus, a definite quantity of any thing. ⁶ A part of any thing opposite to another part. ⁷ Fate. ⁸ (by poetic licence for **منارل**) Mansions.

مناب **menab** ¹ Supplying the place (of another), doing any thing for him; acting as a locumtenens. ² Lieutenantancy, vicegerency. ³ The place where any one is, or acts as, a substitute. ⁴ The name of an idol.

مناباة **munabat** ¹ Renouncing (any thing to another). ² Leaving off a habit, giving up an acquaintance.

منابذة **munabazit** ¹ Throwing (one thing to another) ² Saying, throw the cloth to me, or I will throw it to you (a kind of contract in buying and selling). ³ Carrying on a war openly (with any one). ⁴ Retiring from an adversary in battle. ⁵ Withdrawing to a side.

منابر **menabir** (pl. of **منبر**) Pulpits, &c.

منابع Pl. of **منبع**—**منبض** Pl. of **منبع**

منابلة **munabelit** Endeavouring to out-do in dexterity or cunning; also in archery.

مناة or **منات** **menat** One of the three chief idols of the pagan citizens of Mecca (the other two being named **Allat** and **Uzza**).

مناتي **menatyh** Pores (of the skin).

مناتين **menatin** Stinking (men).

منات **menas** ¹ Distant, far off. ² See **مبعد**

مناجاة **munajat** ¹ Prayers, recommendations.

² Acting or speaking privately with another.

³ Telling a secret.

مناجيح **munajih** Pl. of **منجح**

منجد **menajid** Pl. of **منجد** and **منجدة** **Munajid** ¹ A defender. ² One who fights a battle. **مناجدة** **munajedit** Assisting, aiding.

مناجذ **menajiz** (pl. of **جلذ**) Moles.

مناجزة **munajezit** Preparing for battle, going down into the place of combat.

مناجيل Pl. of **منجل**

مناجيق Pl. of **منجج**—**مناجيح** Pl. of **منجج**—**منجاب** of **منجنيق** See **منجنيق**

منابعة **munabehit** Citing or bringing an adversary before a judge. See **مراهنه** and **مفاخرة**

منابعة **menahet** The house of mourning.

مناحس **menahys** Unfortunate (things).

مناخ **munakh** A camel stable.

مناخير **menakhyr** Pl. of **منخر**

مناخسة **munakhsit** Flowing or pouring one into another (as cisterns, pots, &c.)

مناداة **munadat** ¹ Calling to one, convoking, proclaiming. ² Sitting down by, or being with another in an assembly. ³ Disclosing (a secret).

⁴ Pointing out (the way). ⁵ A proclaimer, a crier. ⁶ Seeing, knowing (any thing). ⁷ **منادات**

To proclaim.

منادغة **munadeghit** Soothing, cajoling.

منادم **munadim** A companion, an intimate friend. See **نديم** and **ندية** Being a confidential or a pot companion. See **مدامنة**

منادي **menadi** Proclamations. **Munadi** A crier, a herald, a proclaimer.

مناديل **menadil** Pl. of **منديل**

منار **menar** (or **منارة** pl. **مناور**) ¹ A candlestick, lamp, lanthorn, pharos. ² A march-stone or boundary-mark, a way-stone or direction-post. **زو المنار** **zu'l'menar** The surname of Abrahah, king of Arabia Felix, who is said to have first erected such posts when going to war, as directions for his return thro' deserts and uninhabited districts. **Menar** A turret on the Mahommedan mosques, from which the crier calls the people to prayers (as they use no bells).

منازة **munazzet** Victory. See **معازة**

منازع **munazia** Contending, litigating, opposing, refractory. **منازعان** Adverse parties, competitors. **Menazia** (pl. of **نزاع** or of **منزعة**) Competitions, disputes.

منازعة **munaza-at** Contest, litigation, controversy, altercation. ² **منازعه** **مردن** To oppose, to litigate. **Munaza-at** ¹ Being troublesome. ² Having a strong propensity, inclining towards. ³ Bordering upon, contiguous, touching.

منازل **menazil** (pl. of **منزل**) Mansions, stages, halting places, inns, caravanferas. **منازل فراغ** Delightful dwellings, pleasant retreats. See **طيطي**

منازلة **munazelit** Lighting from horseback, &c. to fight with another.

^ *munasib* مناسب Corresponding or adapting to, conformable, proportioned, agreeing with, quadrating, congruous, just, apt, proper, fuitable, pertinent, accommodated, equal, convenient. ² *مناسب* To be fuitable, to correspond with, &c. ³ *مناسب* or *مناسب المقام* Adapted to a place, filling any office with propriety. *Munasib* relation, kindred.

^ *munasebet* مناسبة Proportion, connexion, relation, fuitableness, convenience, comparison. ² *مناسبة* Disproportioned, inconvenient, absurd, impertinent. ³ *مناسبة كرون* To resemble. ⁴ To accommodate one's self to.

^ *munasetet* مناسطة Joined cross-wife.

^ *munasekhet* مناسخة Death. ² Inheritance, especially of indivisible property, See *تناسخ*.

³ The revolutions of time, the succession of ages.

^ *مناسين* and *مناسين* Pl. of *مناسين* fig. 1.

^ *munaseket* مناسكة See *متابعة*.

^ *menafik* مناسك The ceremonies and sacrifices prescribed in the pilgrimage to Mecca.

^ *menasim* مناسم Pl. of *مناسم*.

^ *munasemit* مناسمة Perceiving by the smell of the breath, &c.

^ *menasib* مناشب Pl. of *مناشب* *minshab*.

^ *munasbebit* مناشبة Making open war, carrying on hostilities (against any one).

^ *munasbedit* مناشدة Praying, conjuring, adjuring, taking God to witness.

^ *menasbir* مناشير Plur. of *منشور* Royal mandates, patents, or diplomas.

^ *menas* مناص A place of refuge, an asylum, a retreat. ² Retiring, declining, flying from, taking refuge with.

^ *munasat* مناصاة Taking hold of another's forelocks when fighting.

^ *menasyb* مناصب (pl. of *منصب*) Offices, dignities. *Munasyb* An adversary, an opponent.

^ *munasebit* مناصبة Conspiring against, laying snares for. ² Making over.

^ *munaserit* مناصرة Assisting one another.

^ *منصن* Pl. of *منصن* — *منصن* Pl. of *منصن*.

^ *munasefit* مناصفة Dividing into two equal parts. *munasefitan* (or *مناصفة*) *علي طريق* Equally, in halves.

^ *munazehit* مناضحة Defending one's self.

^ *munazekbit* مناضخة Sprinkling one another with water; pouring it from one vessel, &c. into another.

^ *menat* مناط Distance. *مناط الثريا* Distant as the Pleiades. *Munat* A person, beast, or place to which any thing is suspended or added.

^ *munatat* مناطاة (Women) weaving in a particular manner by throwing clues to one another. ² See *منازعة* and *مطالعة*.

^ *menatyk* مناطك (pl. of *منطق*) Girdles, &c.

^ *munatekit* مناطقة (God) bestowing reason or the gift of speech.

^ *menatyl* مناطل Press-rooms, belonging to a wine or olive press, (as vessels, people, &c.)

^ *menazyr* مناظر (Plur. of *منظر* and fem. of *منظر*) Spectacles, public or theatrical exhibitions, aspects, appearances. *Munazyr* ¹ Alike, resembling. ² Disputing, opposing.

^ *munazeret* مناظرة Disputation, contrast. ² Making one thing to resemble another, comparing, contrasting. See *محاضرة*.

^ *menazym* منازم Pl. of *نظم* See *دستور*.

^ *menna* مناع and *منوع* See *مناع*.

^ *menaat* مناعة Inaccessible. ² Inaccessibility.

³ A fortress or inaccessible place.

^ *muna-ym* مناعم Gentle, soft, smooth.

^ *muna-amit* مناعة Affirming a thing to be so. ² Binding fast, tying (a rope). ³ A benefaction. ⁴ Pleasure, delight.

^ *mena-y* مناعي Pl. of *منعي*.

^ *mena-yf* مناعين Ridges (of mountains).

^ *munagbat* مناغاة Speaking gently or soothingly (as a lover to his mistress or a mother to her child). ² Returning to favour. ³ (A cloud) high (as the heavens).

^ *munaghezit* مناغضة See *تناغض*.

^ *menaf* مناف Name of a pagan Arabian idol.

^ *مناف* Name of an Arabian tribe.

^ *munafat* منافاة Dispelling, repelling, driving one another off. ² Endeavouring to destroy.

^ *menafiz* منافع Cushions with which women make a false swell of the hips.

^ *munasebit* منافحة See *مناجعة* and *مناجعة*. ² Pleading or carrying on a law-suit for another.

^ *munaserit* منافرة Boasting. ² Contending for honour or nobility before a judge.

^ *munasefit* منافسة Aspiring to. ² Entering into competition with. ³ Envy.

^ *menafia* (pl. of *منفعة*) منافع Gains, advantages, emoluments, fruits. ² *منافع* Fruitful fields. *منافع دنيوية* Worldly advantages or interests. *منافع دنيا* and *منافع دارين* The good things of this world, and the next. ³ See *ملحوظ*.

^ *munafyk* منافق A hypocrite, an atheist.

^ *munafekit* منافقة (A mole) going into its hole; hence, Acting hypocritically. ² Hypocrisy; impiety, atheism.

^ *munafi* منافي Dispelling, repelling, repugnant, contrary, endeavouring to ruin. *منافي* Repugnant to politeness or humanity.

^ *menakyb* مناقب (pl. of *منقبة*) Virtues, abilities. *مناقب* Virtues and good manners.

^ *munakebit* مناقبة Meeting unexpectedly, finding by chance (water, &c. when not looked for).

^ *munakebet* مناقبة See *مناجعة*.

^ *mudakedit* مناقدة Contending, disputing. ² See *مناقشة*.

^ *menakyr* مناقر Pl. of *منقر*.

^ *munakerit* مناقرة Disputing, expostulating.

^ *munakeshit* مناقشة Contention, contrast, dispute. ² Entering minutely into calculation with another.

- ¹ مناقض *munakyz* Contradictory, contrary, repugnant, opposite.
- ¹ مناقضة *munakczit* Contradicting.
- ¹ مناقف *menakyf* Pl. of مناقف
- ¹ مناقفة *munakefit* Striking with a sword, or breaking the head of another.
- ¹ مناقل *munakyl* Swift. See نكال *nekkal*.
- ¹ مناقلة *munakelit* ¹ Conversing, telling stories to one another. ² (A horse) going well over stones, placing the feet properly and going fast. ³ A banquet, the circulation of the glass. ⁴ A volubility of tongue.
- ¹ مناقير *menakyr* Pl. of منقار and of منقر and منقور Hollow things, &c.
- ¹ مناكب *menakib* Pl. of منكب Shoulders.
- ¹ مناكحة *munakebit* Marrying. مناكحات (pl.) Nuptials, marriages.
- ¹ مناكدة *munakedit* Behaving harshly (to another); giving pain, perplexing.
- ¹ مناكرة *munakerit* Disputing, fighting.
- ¹ مناكيد *menakid* Avaricious (men).
- ¹ مناكير *menakir* Iniquitous things.
- ¹ منال *menal* Manner, constitution.
- ¹ منام *menam* (pl. منامات) ¹ A bed, a dormitory. ² A dream, flumber, sleep.
- ¹ منامة *menamet* (pl. منامات) ¹ A bed. ² Bed-clothes. ³ A warehouse, a shop.
- ¹ منامس *munamis* A confidant. منامسة ¹ Communicating a secret. ² Hiding himself, going into a lurking place.
- ¹ مناملة *munamelet* A pace like that of a man in fetters.
- ¹ منان *mennan* Beneficent, benign, propitious (applied especially to Omnipotence).
- ¹ منانات *munaanat* ¹ Weak in mind, and confused or unsteady in counsel. ² Impotent, unequal to what one undertakes or ought to perform. ³ Prohibiting, restraining. ⁴ Nourishing, bringing up well.
- ¹ منانة *mennanet* (A woman) rich, liberally endowed, married on account of fortune.
- ¹ مناوأة *munawa-at* Disputing with, opposing another (in good humour or in enmity).
- ¹ مناواة *munawat* Rising upon (another), opposing, entering into competition.
- ¹ مناوبة *munarwebit* An alternate succession; alternately.
- ¹ مناوحة *munawehit* ¹ Opposing (as contrary winds). ² (One woman) lamenting to another.
- ¹ مناوير *menawir* ¹ Pl. of منارة ² The name of a city in Tartary near ختن *khoten*.
- ¹ مناورة *munarwerit* ¹ Holding in derision, ridiculing, treating with contumely.
- ¹ مناوشة *munawesbit* ¹ Approaching (an enemy); attacking (an adversary in battle). ² Wiping the hands with a towel.
- ¹ مناوصة *munawesit* Struggling, endeavouring to escape (as a deer, &c. caught in a toil which draws it closer).
- ¹ مناولة *munawelit* Giving, offering.
- ¹ مناوامة *munawemit* Trying who shall sleep most.
- ¹ مناهبة *munabebit* ¹ Seizing, snatching, plun-

- dering. ² Speaking of, touching upon (in discourse). ⁴ Straining against, endeavouring to outstrip one another (as two horses in a race).
- ¹ مناهدة *munabedit* ¹ Drawing lots, especially with the fore fingers; gaming (with another). ² Rising up (against an enemy); opposing or fighting hand to hand.
- ¹ مناهرة *munabesit* ¹ Approaching; running after game. ² Anticipating, seizing before another, studying an occasion.
- ¹ مناهضة *munabczit* ¹ Rising against, opposing, attacking. ² A battle, a combat.
- ¹ مناهي *menabi* (pl. of منهي or منهيّة) Prohibited things; sins, crimes.
- ¹ مناهيج *menahij* Pl. of مناهج
- ¹ منايا *menaya* (Pl. of منية) Deaths, &c.
- ¹ منايير *menayir* Pl. of منارة
- ¹ منبت *membit* Sprouting, growing, vegetating, fertile, producing plants, fruits, &c. *Membet* A place where plants, &c. grow.
- ¹ منبتير *mumbeter* See منقطع Cut, &c.
- ¹ منبج *membij* ¹ One who promises what he does not perform. ² A place in Syria. *Mumbej* (Cattle) having the belly swelled with eating too much.
- ¹ منبذة *mimbezit* A pillow. See وسادة
- ¹ منبر *mimber* A pulpit, a high chair, a reading-desk. *Munebber* (fem. منبرة) (A verse or poem) ending in *hamza* (ع).
- ¹ منبسط *mumbesyt* ¹ Dilated, extended. ² Having an open or cheerful countenance, rejoicing, exulting. ³ Laying aside modesty or shame, looking with audaciousness.
- ¹ منبض *membez* See منبض *mybbex*.
- ¹ منبع *memba* ¹ A fountain, spring, source, origin, a gush of water, a jet d'eau. منبع فساد The origin of evil, i. e. Wine.
- ¹ منبعث *mumba-ys* ¹ The origin, cause, that from which any thing proceeds. ² Excited; sent. ³ Going quick; hence انبعث The procession (of the Holy Ghost).
- ¹ منبج *munba-yj* Heretical, anathematized.
- ¹ منبج *mumba-yk* ¹ Raining profusely. ² Diffusive in speech. ³ Rushing suddenly upon.
- ¹ منبجي *munbeghy* ¹ Desired, required, requisite. ² Agreeing with, suitable, convenient.
- ¹ منبج *munebbek* (Trees) disposed in a straight line, planted in a row.
- ¹ منبكي *mumbeki* Forced to cry, bursting into tears.
- ¹ منبل *membel* A pedlar, a feller of small wares.
- ¹ منبلط *mumbelyt* Far removed, retiring.
- ¹ منبلي *mumbelyk* Shining, flashing.
- ¹ منبوت *membut* Growing, &c. See منبت
- ¹ منبوز *membuz* ¹ Spurious, supposititious, thrown on the highway. ² A foundling, a bastard. ³ (A sepulchre) separated from others. ⁴ See نبذة
- ¹ منبور *membur* See منبر *munebber*.
- ¹ منبوش *membusb* Dug up by the root.
- ¹ منبوه *membub* Celebrated, known.

¹ *mumbeh* (fem. منبه) Consigned to oblivion. *Munebbih* ² An admonisher, an awakener.

³ An alarm bell or clock.

⁴ *membehyt* (Any thing) rendering (a man) celebrated. ⁵ Whatever tends to admonish or awaken.

⁶ *minnet* ¹ An obligation, favour, courtesy, grace. ² A reproach. ³ الهنة لله تعالى وتقدس Praise be to God the most high and holy. ⁴ جانه Nothing can be more agreeable; I wish for nothing more. ⁵ *منت كردن* To confer, also to ask, a favour.

⁶ *munnet* ¹ Strength, power, See ² قوة — (contra) Weakness.

³ *mintakh* ¹ *منتاق* and *منتاش* ² Tweezers, or any similar instrument for pulling out hairs. ³ A camel going with a short step. ⁴ *منتاق* (A woman) having a numerous offspring.

⁵ *muntebis* ¹ Digging a furrow with the hand. ² (Barley) swelling in water. ³ See ⁴ تناول ⁵ Lifting up the tails of the garments and fitting down on the ground.

⁶ *muntebij* Swelling (as a bone).

⁷ *muntebiz* Retiring to a side.

⁸ *muntebir* ¹ Elevated, exalted. ² Swelling (hand), having pustules on the skin. ³ Mounting the pulpit.

⁴ *muntebil* ¹ Dead (man or camel). ² Snatching away suddenly. ³ Waking, watchful, attentive. ⁴ Giving arrows to another.

⁵ *muntetir* Drawn, dragged.

⁶ *muntetish* (Grain) swelling with moisture, and beginning to germinate.

⁷ *muntetif* ¹ Torn up. ² Flowing or falling down or off.

⁸ *muntetim* See ⁹ منتتم

¹⁰ *muntesir* ¹ Scattered, dispersed. ² Sneezing or forcing (by breathing hard) water or any thing out of the nostrils.

³ *muntefil* Emptying (a well) of mud.

⁴ *muntesim* One who speaks obscenely.

⁵ *muntij* ¹ Bringing forth. ² Brought forth, born; drawn out; concluded. See ³ انتاج ⁴ Any thing causing or producing. ⁵ ⁶ *منتج* What is to be thence concluded. *Mentij* The time of birth.

⁷ *muntejib* ¹ Peeling (a tree). ² Electing, selecting. *Muntejeb* Chosen.

⁸ *muntejet* See ⁹ منتجة

¹⁰ *muntejis* ¹ Drawing out. ² Swelling. ³ Appearing fat.

⁴ *muntejikb* Sonans murmurve edens (podex jumentii).

⁵ *munteja* ¹ Foraging, going in quest of fodder, pasture, or sown fields. ² Waiting upon one to beg a favour. *Munteja* A place where those live who go in search of forage. ³ *منتجون* (Men) foraging.

⁴ *muntejif* Drawing out, emptying, evacuating (a sheep of milk, a cloud of rain, &c.)

¹ *muntejl* (Any thing) becoming manifest, conspicuous, evident.

² *muntejim* ¹ Appearing, rising (as a star). ² Going off (as rain or cold weather). ³ Vanishing (as clouds).

⁴ *munteji* ¹ Glancing at, darting a malignant look. ² See ³ تنجي ⁴ See تناجي

⁵ Choosing one to communicate a secret to him.

⁶ Obtaining; recovering; drawing or enticing out.

⁷ *muntehyb* ¹ Weeping bitterly, lamenting loudly; breathing hard, sobbing. ² Aspiring after, wishing for anxiously.

³ *muntehyr* ¹ Putting himself to death; cutting his own throat. ² Adhering tenaciously; taking one another by the throats.

⁴ *muntehyz* ¹ Extenuated, emaciated. ² Stripping the flesh from a bone.

³ *muntehyl* ¹ Falsely assuming to one's self the merit of another's verses, sayings, &c.

⁴ One who professes himself (of any religious sect).

⁵ *muntehy* ¹ Going towards (any person), seeking (him). ² Inclining to one side (as loads, &c.) ³ Turning (the face towards any place).

⁴ *muntekhyb* ¹ Torn up. ² Selecting, choosing the best. ³ *Congressum viri concupiscens foemina.* *Muntekheb* Chosen.

⁵ *muntekhysh* Moving one's self.

⁶ *muntekhyz* Falling off (in flesh), decaying, perishing.

⁷ *muntekhyt* ¹ Blowing the nose. ² Resembling another.

⁸ *muntekba* ¹ (Clouds) pouring down rain. ² Going far from home.

⁹ *minnetdar* Having an obligation.

¹⁰ *muntedib* ¹ (God) propitious, granting prayers. ² Flowing gently, exuding.

³ *muntedi* ¹ Assembling, present in any congregation or meeting. ² An assembly, a place of conference. See ³ ندي

⁴ *muntezir* Making a vow.

⁵ *munter* A mushroom, puff, fungus.

⁶ *muntezia* ¹ Removing, tearing away, pulling up. ² Torn or dug up, eradicated. ³ Restraining one's self, abstaining from, refusing, desisting, renouncing. ⁴ Running eagerly (to any thing). ⁵ Received, taken.

⁶ *muntezi* Inclined towards. See ⁷ نزي

⁸ *muntesaa* ¹ Wandering, roaming about. ² A long interval.

³ *muntesib* ¹ Named, denominated; resembling (another) in species.

⁴ *muntesij* ¹ Weaned. ² Marked with transverse wavings (as water or sand) when blown upon obliquely by the wind.

⁵ *muntesykh* ¹ Obliterating, defacing.

⁶ Copying a book.

⁷ *muntesir* ¹ Becoming raw (as a wound)

⁸ Wearing, going to pieces by degrees (as cloth, paper, &c.).

- ¹ *muntefygh* (A camel) throwing up the fore leg towards the breast (when infested by flies). ² Camels going a great way to pasture.
- ¹ *muntefif* ¹ Eradicating, destroying from the foundation, ² Speaking in a whispering voice. ³ Altered (in colour) from terror.
- ¹ *muntefyk* Arranged, disposed in order; adhering in a regular series or row.
- ¹ *muntefbib* ¹ Fixed, inherent. ² Gathering (wood) for burning. ³ Providing (corn or flesh) for preparing food. ⁴ See *معتلق*.
- ¹ *muntefbir* ¹ Explained, published, diffused, dispersed. ² (Trees) putting forth leaves, &c. expanding. ³ Long (day). ⁴ Inflated. ⁵ Libidinous (man). ⁶ Camels pasturing at a distance from their keeper.
- ¹ *muntefbyt* ¹ Stretching (a rope) till it breaks. ² Scaling (a fish). ³ Pulling (grafs) from the teeth (of cattle).
- ¹ *muntefbia* ¹ Swallowing drugs, putting them up the nose. ² Pulling out.
- ¹ *muntefbigh* (A camel) straying a great way off when pasturing.
- ¹ *muntefbif* Drinking new frothing milk. *Muntefbef* Changed (colour).
- ¹ *muntefbik* Snuffing up; smelling.
- ¹ *muntefbil* Taking meat out of the pot with the hand, or with a fork.
- ¹ *muntefs* ¹ Raised, lifted up, standing erect. ² Contracted together.
- ¹ *muntefbyb* ¹ Standing erect. ² Pointed with the vowel *fatha* (a). ³ Raised (dust). ⁴ Having erect horns.
- ¹ *muntefyb* ¹ Listening to advice and improving upon it.
- ¹ *muntefyr* ¹ Conquering, becoming superior to an enemy. ² Liberated; vindicating or extricating one's self from any misfortune.
- ¹ *muntefyf* ¹ Mid-day. ² Keeping the middle. ³ Adjusting any thing. ⁴ Cutting or breaking off. ⁵ Doing or giving (to another) what is just. ⁶ Taking the whole of a debt. ⁷ (A girl) covering herself with a veil. ⁸ (An arrow) penetrating (game).
- ¹ *muntefyl* (A spear) without a head.
- ¹ *muntefy* ¹ Long (hair), high (mountain). ² Choosing, selecting.
- ¹ *muntezyb* ¹ (An eye) sunk in the socket. ² (Water) sprinkled. ³ *Inspergens pudentis suis aquam post peracta præcationis sacra.*
- ¹ *muntezykb* Sprinkled (water).
- ¹ *muntezyd* Remaining (in a place).
- ¹ *muntezyf* Sucking (as a colt).
- ¹ *muntezyl* ¹ Contending for glory. ² Taking out, off, or away. ³ Choosing (an arrow from a quiver, or a man from a crowd). ⁴ (A camel) throwing out the fore feet when travelling. ⁵ See *تناضل*.
- ¹ *muntezy* Drawing (a sword).
- ¹ *muntetyk* ¹ (A woman) wearing the

- garment called *نطاق* ¹ Leading (a horse) at one's side. ³ See *تنطق*—*Muntetek* See *عزير*.
- ¹ *muntetyl* Pouring out a little (from a bottle).
- ¹ *muntezyr* ¹ Expecting with impatience, tarrying for. ² *منتظر شدن* To wait with anxiety.
- ¹ *muntezym* ¹ Ordered, arranged, placed in rows, joined together, threaded (as pearls, &c.). *رسول منتظم الكلام* An eloquent ambassador, arranging well his words. ² Transfixed, pierced.
- ¹ *munta-yfb* or *منتعش* Standing on the feet, rising up after a fall.
- ¹ *munta-yz* See *منعظ*.
- ¹ *munta-yf* ¹ Ascending the declivity of a mountain. ² Leaving (a thing with another). ³ Appearing, being conspicuous (a horseman; also the shoot of a palm tree). *Muntaaf* The boundary between a plain and mountainous or stony ground.
- ¹ *munta-yl* ¹ Having shoes or flippers on the feet. ² Travelling on foot. ³ Sowing hard ground. ⁴ Climbing a rugged hill.
- ¹ *mintegh* An accuser, a slanderer.
- ¹ *muntefij* Swelled, high, prominent (sides).
- ¹ *muntefid* ¹ Emptying or carrying away the whole. ² Milking.
- ¹ *muntefjb* ¹ (Sheep, &c.) pasturing in the night time without a shepherd. ² (A bird) ruffling up the plumage. ³ (A cat) bristling up the hair (when frightened).
- ¹ *muntefjbet* ¹ A girl having the hair uncombed and dishevelled. ² Having (the nose) depressed on the face.
- ¹ *muntefyz* ¹ Shaken (tree); beaten (garment, carpet, &c.). ² Shivering with an ague fit. ³ (A vine) becoming beautifully green. ⁴ A reliquiiis urinæ mundans penem.
- ¹ *muntefia* Using, enjoying, having the advantage, profit or use of any thing.
- ¹ *muntefyk* ¹ Getting into a hole or lurking place. ² (contra) Coming out of it. ³ Name of the father of an Arabian tribe.
- ¹ *muntefil* Doing more than law requires; saying prayers of supererogation.
- ¹ *muntefi* ¹ (fem. *منتفية*) Repulsed, rejected, removed, dissipated, destroyed. ² Retiring to a side. See *نافي*.
- ¹ *muntekyb* (A woman) covering her face.
- ¹ *muntekys* (and *منتق*) ¹ Extracting the marrow (from a bone). ² Examining (any thing). ⁴ Making haste, doing any thing quickly.
- ¹ *muntekyd* ¹ Discerning or selecting the good from bad money. ² Receiving ready money. ³ A growing boy.
- ¹ *muntekyr* ¹ Dug. ² Examining. ³ Selecting, choosing, culling, giving a preference to, or inviting, one before others. ⁴ See *منتق*.
- ¹ *muntekyz* ¹ (A sheep) having the disease called *نزاز*. ² Giving to another the worst part of one's cattle or other estate.

^ *منتقش muntekysh* ¹ Ordering (silver) to be engraved or embossed with figures. ² Pulling a thorn out of the foot; striking the ground (as a camel) when endeavouring to shake out a thorn or any thing similar. ³ Extracting, taking out. ⁴ Selecting, culling. *Muntekysh* (fem. منتقشة) Painted, carved, engraved, embossed. *Muntekyshet* (A wound) from which it is necessary to extract a bone or splinter.

^ *منتقص muntekys* ¹ Diminished, decreasing, deficient. ² Injuring, diminishing.

^ *منتقص muntekys* ¹ Untwisted (rope). ² Demolished (building). ³ Violated (agreement), broken, split; corrupted.

^ *منتقع muntekia* Slaughtering (a camel to entertain guests). *Muntekaa* Changed, altered, (as colour).

^ *منتقى muntekyf* ¹ (A bird) breaking (her eggs). ² Taking or drawing out.

^ *منتقل muntekyl* Transported, carried, emigrating, passing (to another).

^ *منتقم muntekym* ¹ Punishing, taking revenge upon another. ² (God) the punisher, the avenger.

^ *منتقم muntekyb* Recovering (from a distemper), receiving comfort.

^ *منتقى munteky* ¹ Selecting. ² Taking marrow from a bone. ³ (or منقى) A way, a road.

^ *منتكب muntekib* Throwing over the shoulder (a quiver or a bow).

^ *منتكت munteket* Thrown on the head; falling on the head (when pierced with a spear).

^ *منتكت muntekes* ¹ Dissolved; untwisted (rope). ² A kind of wood (with which they pick and clean the teeth), having its fibrous top separated. ³ Broken (faith), violated (agreement).

^ *منتكس muntekes* Inverted, crooked, having the head hanging downward.

^ *منتكش muntekefb* (A well) emptied of water.

^ *منتكى muntekif* ¹ Pervading, penetrating (as rain); bearing or being exposed (to rain). ² Insupportable. ³ Declining (a blow). ⁴ Travelling from place to place.

^ *منتكل muntekil* Forbidding, constraining.

^ *منتكى munteki* Receiving (what is due).

^ *منتهمس muntemis* Absconding, lying hid.

^ *منتى muntemi* ¹ Soaring from height to height (a hawk). ² Belonging to, being of the same species.

^ *منتن muntin* Smelling, stinking, fetid.

^ *منتوب muntawib* ¹ Falling out, happening (any thing bad). ² Approaching again and again.

^ *منتور muntawir* (or منتير) Anointing with an unguent for pulling out hairs.

^ *منتوط muntawyt* or منتيط ¹ Suspended, hung up. ² Far distant house. ³ Lending (a camel) to carry provisions.

^ *منتوي muntawi* Proposing where to go, or fixing upon (any caravanera, stage, or halting place) where one intends to stop on a journey.

^ *منتها munteha* See منتهى

^ *منتهب muntehib* ¹ Plundering, seizing, carrying off, snatching away. ² Goods plundered.

^ *منتهر muntehir* ¹ (A vein) bleeding copiously, not to be stopt. ² Loose (in the belly).

^ *منتهر muntehir* ¹ Seizing an opportunity. ² Immoderate, excessive. ³ Laughing loudly, rudely, or ridiculously.

^ *منتھض muntehyz* ¹ Excited. ² Rising up.

^ *منتھك muntehik* Fatiguing, extenuating, emaciating, distressing, afflicting.

^ *منتھى munteha* (in regime منتها) Finished, terminated, ending. *Muntehi* Bringing to a conclusion. *Munteha* ¹ The end, conclusion, term, boundary, extremity. ² Prohibited. *منتھاي* (منتھاي مقصود or منتھاي مراد) The extent of wishes, the height of desire, the intention of a petition.

^ *منتھار minfar* A palm tree having the ripe dates dropping off.

^ *منتھة mineffet* A piece of woollen used in rubbing-in ointment, &c.

^ *منتھا khereja minfejan* Exivit ad depouendam alvum.—منتھة Podex.

^ *منتھدق munfedek* Inraged, passionate.

^ *منتھر munfirr* (A horse) moving his feet swiftly. See ثر

^ *منتھب munsekeb* Perforated, pierced.

^ *منتھنى munseni* Averse, receding. See تنية

^ *منتھر mensur* ¹ The violet, the winter gilliflower. ² Wild pepper. *منتھر* Prof. كلام منتھر Verse and prose.

^ *منج menj* ¹ Two or three dates sticking together. ² See بنك *benk*—*Munj* ¹ See ماش and منج (or انكبين) A bee, a yellow bee; a hornet, a wasp.

^ *منجا menja* Any high place, where one may escape an inundation.

^ *منجاب minjab* (pl. مناجيب) ¹ (A woman) bearing heroic sons. ² A weak man. ³ A polished arrow, wanting point and feathers. ⁴ A poker or any instrument used in stirring a fire.

^ *منجاة menjat* Flight, escape.

^ *منجار minjar* or منجار A boy's game.

^ *منجاش minjash* See ناجش

^ *منجب minjeb* See منجوب—*Munjib* (fem. منجبة) Begetting a heroic son; or (è contra) a timid, degenerate one.

^ *منجبى munjebir* See منجبى

^ *منجب munjeb* ¹ Of good judgment, excellent in advising; fortunate in one's affairs, successful. ² Quick (pace). ³ An expeditious journey; a quick pace. ⁴ Name of a man.

^ *منجبى munjebir* Coughing. See ناجى

^ *منجد minjed* A broad golden necklace or bulla richly ornamented with jewels, which hangs down below the breasts. *Munejjed* Proved, tried, experienced. See منجبى

^ *منجدة minjedet* ¹ A whip or switch. ² A piece of wood in a camel's saddle.

^ *منجدى munjedil* Thrown upon the ground.

- ▲ **منجد** *munejjiz* Knowing the world, taught by experience, sage, sagacious.
 ▲ **منجذب** *munjezib* ¹ Going quick. ² Drawn, dragged, seized, snatched.
 ▲ **منجذر** *munjazer* Cut, shaved, pared off.
 ▲ **منجر** *menjir* ¹ The right and true road.
 ▲ **منجّر** *Munjerr* Drawn, brought back.
 ▲ **منجرد** *munjered* ¹ Extended, see **متبد**. ² Lasting long. ³ Smoothed, soft, bare (cloth). ⁴ See **منحرد**.
 ▲ **منجز** *munjiz* Performing (promises).
 ▲ **منجزم** *munjзем* ¹ Cut, amputated. ² Abrupt (business); broken off (negociation). ³ Broken (bone).
 ▲ **منجس** *minjes* See **معوز** and **تنجيس**.
 ▲ **منجش** *minjesb* ¹ See **نجاش**. ² One who discovers another's faults, and traduces him.
 ▲ **منجل** *munja-yl* Placed, deposited.
 ▲ **منجل** *munjef* A basket. See **زنبيل**.
 ▲ **منجفل** *munjefil* ¹ (People) moving from a place, departing. ² (A shadow) suddenly appearing, passing and going off.
 ▲ **منجفي** *munjefi* Moving (any thing) from its place; tearing up, carrying off.
 ▲ **منجك** *menjek* A conjuror, a juggler, a player at cups and balls or flight of hand.
 ▲ **منجل** *munjil* ¹ A reaping-hook, a scythe.
 ▲ **منجل** *munjil* ² (A spear head) making a large wound. ³ Luxuriant and intangled (corn). ⁴ (A man) having many children. ⁵ (A camel) striking a fungus with his foot. ⁶ Any thing with which writing tablets are cleaned and the characters obliterated.
 ▲ **منجلاب** *munjilab* Polluted water (in which a dog, or any carrion has been thrown).
 ▲ **منجلا** *munjela* Uncovered, discovered.
 ▲ **منجلي** *munjeli* Conspicuous, apparent.
 ▲ **منجم** *menjim* ¹ A prominent bone in the foot. ² The handle or eye of a balance in which the tongue or needle vibrates. *Munejjem* Calculated or determined by the aspect of the stars.
 ▲ **منجم** *Munejjim* ² Performing any thing in a certain given time. *Munejjim* (نجيم and نجم) An astronomer, an astrologer, an almanac-maker.
 ▲ **منجمد** *munjemid* ¹ Congealed, concreted.
 ▲ **منجمد** *munjemid* ² Locked or pent up. ³ See **شكرف**.
 ▲ **منجم** *menjim* See **منجمك**.
 ▲ **منجم** *menjim* See **منجمك**.
 ▲ **منجنون** *menjenun* (pl. منجانبين) ¹ A wheel for raising water from rivers or wells, or used in watering gardens and fields. ² Time. ³ Fortune.
 ▲ **منجنيق** *menjenik* (or منجنق) pl. منجنقات (Mayyavov) ¹ A warlike engine, a catapult, a balista, a battering ram. ² A pulley, a machine for raising great weights.
 ▲ **منجو** *menju* A lentil, a kind of pulse.
 ▲ **منجوب** *menjub* ¹ (A leather bottle) tanned or dressed with the bark of الطلع or other trees.
 ▲ **منجوب** *menjub* ² Leather so prepared. ³ A large cup or goblet, or, in general, a capacious vessel. *Munjarwib* Revealed, disclosed, discovered, dispersed (as clouds).

- ▲ **منجود** *menjud* ¹ Afflicted, distressed in mind.
 ▲ **منجود** *menjud* ² Perishing, annihilated, destroyed.
 ▲ **منجور** *menjur* Planed, hewn, cut, chipt.
 ▲ **منجوز** *munjarwiz* Receding, declining, retreating; deserting, flying over to the enemy.
 ▲ **منجوف** *menjuf* ¹ Broad, or broad-headed (arrow). ² Capacious (vessel). ³ Large (cavern).
 ▲ **منجوف** *menjuf* ⁴ Penem ad pedem vel retro vinctum, aut vinculo dicto cohibitum habens (hircus), et ita ab initu prohibitus.
 ▲ **منجوق** *menjuk* ¹ The ball or spear-head of a banner, especially gilded. ² A flag hoisted on a turret as a signal for public prayer. ³ A crown, globe, or any ornament on the top of a tower.
 ▲ **منجول** *menjul* (A skin) drawn off an animal, beginning at the hough. *Munjarwil* Going round, furrounding.
 ▲ **منجيد** *munjedin* To lie on the belly.
 ▲ **منجير** *munjir* ¹ A latticed inclosure erected before a door, generally in an oblique direction, that the apartments may not be viewed from without. ² The musk of Trebizond.
 ▲ **منج** *menih* Giving, presenting; giving away milk, hair, or young (of a camel), but with a view to a return.
 ▲ **منجاة** *menbat* A winding channel.
 ▲ **منجار** *minhar* Slaughtering many (camels); hence, Liberal, magnificent (these being considered as the highest species of entertainment amongst the Arabians).
 ▲ **منجاز** *minhaz* A pestle of a mortar.
 ▲ **منجاص** *minbas* A tall slender woman.
 ▲ **منجبر** *munheber* ¹ Manifested, revealed. ² Scattered (clouds).
 ▲ **منجت** *minhet* A hatchet; a plane.
 ▲ **منجة** *minhet* ¹ A gift, &c. See **منج**. ² Any reciprocal present. ³ See **عارة** Lending, &c.
 ▲ **منجبر** *munhejz* ¹ Prohibited, checked.
 ▲ **منجبر** *munhejz* ² Going to or coming from Hijaz in Arabia.
 ▲ **منجذب** *munbedeb* Prominent (back).
 ▲ **منجذر** *munbedir* Descending a declivity, going into low grounds.
 ▲ **منجر** *menber* A place where they kill animals for sacrifice.
 ▲ **منجرد** *munbered* (or منجرد) ¹ Separated, dispersed, solitary, alone. ² See **منفرد**.
 ▲ **منجرف** *munheref* Changed, inverted, declining or turning from.
 ▲ **منجس** *munhefs* Torn up or away.
 ▲ **منجسر** *munheser* Naked, uncovered.
 ▲ **منجسم** *munhesem* Cut, lopt, amputated.
 ▲ **منجسي** *munhesi* Sipping, sucking.
 ▲ **منجس** *munhes* Falling off (as hair).
 ▲ **منجسر** *munhesir* Surrounded, besieged, blockaded, pressed, environed, confined to, restricted, contained, comprehended.
 ▲ **منحط** *munhitt* ¹ Falling, let down, descending. ² Going quick. ³ (Provisions) falling (in price).
 ▲ **منحطة** *munhetet* (or منحوطة) (Horses or camels) seized with the distemper منحوطة

- ¹ *munbell* Loosed (knot).
¹ *munbemyk* ¹ Becoming, mean, vile, abject. ² Blunt (sword). ³ Worn (garment).
⁴ Cold, languid (market).
¹ *munbeni* Flexible, crooked, bent.
¹ *menbut* An image, sculpture.
¹ *menbuz* (A camel) having the disease—*Munabwez* ¹ Collected, assembled, convened.
² Coiled up (as a serpent). ³ Agitated, driven from place to place, moving from side to side.
⁴ Rising slowly. ⁵ Abandoning one's habitation, receding, taking flight.
¹ *menbus* ¹ Unfortunate. *منكوس* ² In a miserable situation. ³ See *منكوس*
¹ *munbarwifh* Terrified, flying.
¹ *menbuz* ¹ Thin, sharp (point of a spear, arrow, &c.). ² See *نحيض*
¹ See *منحوف*—*منحطة* See *نحيف*
¹ *minkhab* Weak, worthless.
¹ *menkhar* ¹ See *منخر* ² Breathing hard thro' the nostrils (mulier in coitu, quasi furantis more).
¹ *menkbebet* Podex.
¹ *munkbedir* See *تخدير*
¹ *munkbedia* Deceived. See *مختدع*
¹ *menkhyr* (pl. *مناخر*) The nostrils.
¹ *munkbrebet* (A tree) eaten by worms, full of holes or fissures.
¹ *munkberyt* ¹ Disobedient, refractory (horse, &c.). ² Suddenly attacking (by words or actions). ³ Slender (in body). ⁴ Swift.
¹ *munkberia* ¹ Split, rent. ² Furious (the camel). ³ Dislocated (limb).
¹ *munkberyk* ¹ Torn, lacerated. ² A blast or breath of wind.
¹ *munkberim* Chopping, splitting.
¹ *munkbezia* (A rope) cut or broken thro' the middle (not at the ends).
¹ *munkbezyk* ¹ Transfixed (with a spear or arrow). ² Merdam excernens.
¹ *munkhezil* ¹ Broken; abrupt. ² Ending, ceasing, giving over.
¹ *munkbefif* ¹ Turning the eye inward; blinding. ² Eclipsed (moon). *ماه منكسف* The moon eclipsed.
¹ *menkba* The articulation of the head and neck till the first joint of the back.
¹ *munkbefis* Corrupted (water).
¹ *munkbefyz* Depressed, subjected.
¹ *munkbefi* Hid, absconding.
¹ *munkbul* A sieve, a searce.
¹ *munkbelia* ¹ (A bone) dislocated by any accident. ² Extracted; eradicated.
¹ *munkbenys* Falling in swelling (a wound or sore).
¹ *munkbenis* Folded, flexible; flaccid.
¹ *munkbenis* Retiring, keeping behind.
¹ *mukbenyk* Strangled by one's self.
¹ *menkbub* ¹ Pusillanimous. ² Lean.

- ¹ *munkharwit* (A hawk) darting on his prey.—*منخور* See *منخر*
¹ *menkhos* (A camel) scabby about the tail.
¹ *menkhush* (fem. *منخوشة*) Lean.
¹ *munkhy* Increasing in glory; growing more haughty.
¹ *mend* (A possessive particle added to words in Persian, synonymous with *زو* in Arabick) Endowed with, possessed of, having; as *خردمند* Possessed of understanding, judicious.
¹ *munidd* Separating, dispersing.
¹ *mindas* ¹ A foolish light woman.
² A troublesome insolent fellow. *Mundas* Attacking privately; propagating any thing bad.
¹ *mundib* ¹ (A wound) having a cicatrice. ² Exposing one's self to danger.
¹ *mindeba* Quick, ready, nimble.
¹ *mundebyh* Bending the head backwards below the hips.
¹ *mendyk* One who does not care what he says or what is said of him.
¹ *mundekhyt* Entering.
¹ *mundir* ¹ Making any thing fall. ² Cutting off another's (hand). ³ Subtracting (from an account). ⁴ Abstracting, stealing, (money, &c.)
¹ *munderij* ¹ Comprehended, contained, collected, registered. ² Comprehending, &c. ³ Involved within itself, coiled or rolled up. ⁴ Perishing (as a family), becoming extinct.
¹ *munderis* Obliterated, cancelled.
¹ *munderia* ¹ Going before, preceding.
² Dislocated (bone). ³ See *مندفع*. ⁴ Filled (belly).
⁵ Emerging (the moon from behind a cloud).
¹ *munderi* ¹ The impulse (of a flux of water). ² Spreading (as fire).
¹ *mundefs* Hid, buried.
¹ *munda-ys* Dissolved by corruption.
¹ *munda-y* Answering, consenting to.
¹ *mindeg* Satirical, farcastic.
¹ *mundeghet* See *ندغة*
¹ *mundef* and *مندفة* A large bow bent, which they beat with a mallet in separating or teasing cotton; also the mallet.
¹ *mundefia* ¹ Beat, trampled upon, repulsed, removed, taken away. ² Given, delivered, surrendered. ³ Making great progress, advancing well. ⁴ Perishing.
¹ *mudfyk* ¹ Spreading wide, diffused (water). ² Going quick (a horse).
¹ *mundekk* ¹ Bruised (in a mortar).
² Knocked at (a door). ³ Approaching (the walls of a city) in order to besiege it.
¹ *mundekk* Levelled, as heights and hollows. ² *Mundek* In pieces.
¹ *mundekim* Thrusting or throwing one's self into any thing.
¹ *mendel* ¹ A boot. ² The wood of aloës. ³ A town in India, whence the best kind is brought. ⁴ *Mendel* ¹ The down upon a boy's cheeks; also the mustaches. ² An enchanter's

circle described on the ground, in which they sit, when endeavouring to conjure up demons or spirits.

^ *Mindel* ^ An active man, suddenly snatching any thing. ^ *Penis rigens*. ^ See *مندیل*—*Mundell*

^ Directed, led. ^ Poured out, spread.

^ *مندلث* *mundelis* ^ Rushing upon or into.

^ Going quick, passing rapidly by. ^ Reproaching, flandering.

^ *مندلص* *mundelis* (Any thing slippery) sliding out of the hand.

^ *مندلط* *mundelyt* Forced along (by a torrent).

^ *مندلع* *mundelia* ^ Thrust out (as the tongue).

^ Prominent flagging belly. ^ Drawn (sword).

^ *مندلف* *mundelef* Poured upon, spread over.

^ *مندلق* *mundelyk* ^ Preceding, outstripping in going, running, &c. ^ Going out, removing from one's place. ^ Bursting from the belly (the intestines). ^ Drawn (sword). ^ (A torrent, or a body of horse) overwhelming (people).

^ *الهندلي* *el mendeli* The wood of aloes. See *مندل*

^ *مندمة* *mendemet* That which one repents of.

^ *مندميج* *mundemej* ^ See *مدميج* — ^ Round, smooth. ^ The place where one part is inserted in another, ^ Compact (thing).

^ *مندمس* *mundemis* Entering (a bath, a cavern, a prison, &c.)

^ *مندمل* *mundemil* (A wound) healing.

^ *مندوب* *mendub* ^ Lamented, celebrated in a funeral oration. ^ Name of a famous horse.

^ *مندوحة* *mendubet* ^ A wide, extensive place.

^ Extent, stretching, widening.

^ *مندور* *mendur* ^ A miserable, avaricious man.

^ A fly. ^ A pitcher, &c. with a broken neck.

^ *مندوس* *mundarwes* Threshed (as corn).

^ *مندوف* *menduf* Carded or teased (cotton).

^ *مندول* *mundarwil* ^ Moving, roaming from place to place. ^ Loose (in the belly). ^ (Any thing) adhering when touched.

^ *مندة* *mendé* A pitcher, especially with a broken handle.

^ *مندهن* *mundehin* Anointing one's self.

^ *مندى* *munedda* The place where camels pasture between the first and second drinking.

^ *منديات* *mundiyat* Disgraces, affronts.

^ *مندية* *mundiyet* A word applied to pusillanimous men.

^ *منديل* *mindil* (or *منديل الغبر*) ^ A table-cloth. *Mindil* A towel or table-cloth fringed.

^ A wreath, fash, turban-cloth, or any thing rolled round the head of man or woman. ^ A handkerchief, whether thrown round the neck or worn stuck in the girdle.

^ *مند* *munzu* or *minzu* (contr. from *من* and *ان*) From, since. *مند يوم الخميس* From Thursday (I have not seen him).

^ *مندر* *munzir* An admonisher, adviser. *المندر* *El munzir* The name of a prince of the Arabians; also of his tribe.

^ *مندور* *menzur* Promised, vowed, offered up, dedicated, consecrated.

^ *منز* *minezz* ^ Light, moveable, unsteady. ^ A cradle (from its mobility).

^ *منز* *munzihb* (Eye-brows) distant from one another, and diminishing towards the extremities.

^ *منزحة* *minzebet* A bucket or any thing used in drawing water.

^ *منزرب* *munzerib* (A hunter) lurking under cover.

^ *منزرق* *munzerek* ^ Thrown or shoved backward (the burden or saddle of a camel, horse, &c.)

^ Retiring (as a man). ^ Lying on the back.

^ *منزع* *menza* ^ A foundation, the lower part of any thing. ^ An arrow, a dart. ^ Any thing by which another is removed or pulled up. *Munnezza* Pulled up (herbage). See *تنزيع*

^ *منزعة* *menza-at* ^ Care, solicitude. ^ The end or design of any thing, action, or counsel; the place to which one hastens or returns. *Menzaat* ^ The end or interruption of a draught. ^ A stone on which they sit near a well when drinking. ^ A bow whose string is far distant from the handle.

^ *منزعة* *munza-yk* ^ Struck with terror. ^ Going fast, outstripping others (a horse).

^ *منزغ* *minzegh* and *منزعة* A slanderer.

^ *منزف* *munzef* Bleeding.

^ *منزفة* *minzefet* A bucket. See *منزعة*

^ *منزل* *menzel* See *نزل*—*Menzil* (pl. *منازل*)

^ A caravanfera, inn, or any place for the accommodation of travellers, a house, hotel, lodging, mansion, habitation, dwelling. ^ A mansion of the moon. ^ A day's journey. ^ (or *منزل*) A boundary, end, limit, goal, place of destination. ^ (or *منزل خانه*) A post-office, a stage where post-horses are furnished. *Munzil* ^ Causing one to alight, giving him a hospitable reception. ^ Made to alight. See *انزال*

^ *منزلة* *menzilet* ^ See *منزل* *menzil*, fig. 1. — ^ A post of honour, dignity, station, condition. *في منزلة اخ* In the capacity of a brother, like a brother, brotherly.

^ *منزلق* *munzelyk* Slipping, sliding; slippery; liable to slide or fall.

^ *منزلكاه* *menzilgab* and *منزلكه* A day's journey; an inn, &c. See *منزل*

^ *منزم* *minzem* A tooth. *Munzem* Bound, tied, fastened.

^ *منزور* *menzur* A small present.

^ *منزوع* *menzua* Torn up, eradicated, swept away, carried off.

^ *منزوف* *menzuf* ^ Bleeding. ^ See *نزيف*

^ *منزول* *munzarwil* Perishing, failing.

^ *منزوء* *menzuu* Addicted, dedicated.

^ *منزوي* *munzarwi* A solitary man, a hermit.

^ *منزه* *munzezeb* ^ Exempted from, free. ^ Pure, blameless, holy.

^ *منزهة* *menzebet* A pleasant place.

^ *منزهق* *munzebyk* ^ Leaping upon, making an assault. ^ Terrified, starting.

- ¹ *munzi* منزي Wishful, &c. See تنزيه
² *menzil* منزل A boundary. ³ A place ruined, defoliated, deserted.
⁴ *mens* منس A black puncture or spot on the face or neck.
⁵ *menfaat* منساة A staff, a shepherd's crook.
⁶ *munfibb* منسب ¹ Curling or reproaching one another. ² Cutting, separating.
³ *munsebi* منسبي Skinned, excoriated.
⁴ *menfij* منسج ¹ A weaver's shop. ² The instrument by which the web is stretched when working. ³ That part of a horse about the fore shoulder and under the mane.
⁵ *munsejih* منسجج Pardoning, giving freely.
⁶ *munsejir* منسجر ¹ Loose (hair). ² Following in a line, series, or train.
³ *munsejil* منسجل (or منسجم) Poured out (water). *Munsejil* Written or signed (by a judge).
⁴ *minseh* منسح Any thing by which dust is raised or earth scattered.
⁵ *munsehyb* منسحب A tract of ground.
⁶ *munsehyt* منسحط (A thing) falling (out of the hand) from slipperiness.
⁷ *munsehyk* منسحق Worn by friction; reduced to powder, crumbled to dust.
⁸ *munsehyl* منسحل Smooth, polished. ² Expedition. ³ Diffusive (orator).
⁹ *munsedd* منسد Closed, obstructed, shut up. ² Closing up (holes).
¹⁰ *munsefir* منسدّر Loose (as a woman's hair).
¹¹ *munsefil* منسدل Hanging loose, flowing down (a woman's hair, veil, or robes).
¹² *munsefim* منسدّم (Avest) marked with stripes.
¹³ *menfir* منسر The beak of a rapacious bird (منقر being the bill of any other bird). ² A troop of horse from 30 to 200. ³ The advanced guard of an army, the van.
¹⁴ *munferib* منسرب (A fox) creeping into a hole.
¹⁵ *munferyh* منسرح Throwing off the clothes, stripping naked. ² Stretching out the feet. ³ Flowing, gliding, creeping. ⁴ Moving to and fro. ⁵ (A camel) going swiftly. ⁶ A kind of verse consisting of short feet.
⁷ *munferi* منسري Discussed, dispelled (as grief, fear, &c.)
⁸ *munsetyh* منسطح Expanding one's self, lying on the back without motion.
⁹ *minfa* منسع The north wind. See نسع
¹⁰ *minfa-at* منسعة Ground quickly producing plants.
¹¹ *munsa-yr* منسعر Inflamed, irritated, burning. ² (Robbers) assembled and becoming formidable. ³ (The scab) affecting the groins and lips of camels.
¹² *minseghet* منسغة A tuft of feathers; also something similar, of iron wire, with which bakers brush their bread.
¹³ *minsef* منسف A fan, a ventilator for winnowing corn, &c. ² The mouth or snout of an ass.

¹ *minsefet* منسفة An instrument with which they undermine walls.

² *munsefir* منسفر Disjoined, separated.

³ *munsefik* منسفق Quite open (a gate).

⁴ *munsefk* منسفق Joined in order.

⁵ *menfek* منسك (pl. مناسك) A place of sacrifice, especially in the valley Mouna near Mecca; also the rites and ceremonies attending those sacrifices. ² Devout, religious. ³ A frequented place.

⁴ *munsekib* منسكب Flowing, fluid (as water); shed, gushing (as blood).

⁵ *menfil* منسل Generation, progeny. *Munsel* Begotten, generated. *Munfil* Moulting (as a bird); changing the hair (as a camel). ² Falling off or flowing down (as garments). ³ The time when animals change in general their hair or feathers. ⁴ Shooting out, putting forth. ⁵ Falling off; rejecting. ⁶ Preceding. — *Munfill* Withdrawing one's self; falling off, dropping from the middle.

⁷ *munselib* منسلب Plundering, spoiling, snatching, seizing. ² Plundered.

³ *munselykh* منسلخ Drawn off (as a skin).

⁴ Finished (month). ⁵ Going or getting out.

⁶ *munselia* منسلع Making fissures, splitting.

⁷ *munselek* منسلل Joined, connected, enrolled amongst, added. See مسلل

⁸ *munseli* منسلي Going off (as terror, grief).

⁹ *menfim* منسم The foot of a camel or ostrich. ² A mark, trace, way, path. ³ A mode, manner, opinion. من اين منسبك Whence come you? *Munessim* Enlivening, vivifying, animating.

⁴ *mensub* منسوب Relative, related, belonging, addicted to, depending upon. رجل منسوب Manly, belonging to man. عرس منسوب Relating to marriage, nuptial. (pl. مناسيب) Amorous (verses) in praise of a mistress. ³ Denominated from his family, derived from another, furnamed. ⁴ Related to another.

⁵ *menfij* منسوج Woven; (a garment) wrought with gold (pl. fem.)—منسوجات Things weaved; gold-wrought garments.

⁶ *menfukh* منسوخة (fem.) Cancelled, obliterated, abolished, broken.

⁷ *menfua* منسوع Long.

⁸ *menfuk* منسوق Joined in order.

⁹ *menfuk* منسوك (fem. منسوكة) Smooth skinned (horse). ² Manured (field).

³ *menfuu* منسوء Delayed, protracted.

⁴ *menfi* منسي Forgotten, buried in oblivion, neglected, omitted. منسيا Forgetfully.—*Munfi* Causing one to forget.—منسية Oblivion.

⁵ *mensh* منش Greatness of soul, magnanimity, authority, gravity, dignity. ² Nature, genius, constitution, temperament, disposition, good nature, cheerfulness, content. ³ Pride, arrogance.

⁴ *mensh* منش or منش کردن (كشتن) To nauseate, to have a disordered stomach. منش کر A nausea or loathing. ⁵ Fainting, swooning.

- ¹ *mensbaa* منشأ The principal, beginning, origin, source, spring, motive; the exordium or argument of any composition. *Munshaa* (and منشأ) ¹ Erected (standard), raised high. ² Projecting (stone or stake). ³ One who grows; a tall girl. ⁴ *munshaat* منشاة (pl. منشآت) A ship having her sails hoisted.
- ¹ *minshar* منشار A hand-saw. ² A fan, a ventilator. *Minshari* منشاري Belonging to a saw; sawed.
- ¹ *minshas* منشاص A woman disobedient to her husband, especially in bed.
- ¹ *minshaf* منشاف Sometimes abounding in milk, and sometimes destitute.
- ¹ *minshal* منشال See منشل
- ¹ *menshib* منشيب Any thing adhering (especially bad). ² A net, gin, noose, snare. *Muneshheb* (A garment) painted with the figures of arrows.—*menshebet* منشبة See نشبة
- ¹ *munshibil* منشيبل Flowing slowly, gliding.
- ¹ *munshett* منشت Separated, distinct, dispersed, scattered.
- ¹ *munshetir* منشتر Having inverse eye-lids; having them opening wide.
- ¹ *minshid* منشيد Making a sign, pointing to, or informing (where any thing is lost). ² Reciting (verses). ³ Satirizing.
- ¹ *munshedi* منشدي Reciting (verse) in a loud voice. ² Learning erudition, or any thing elegant, from another.
- ¹ *munshir* منشر See نشور ² (God) reviving, bringing to life.
- ¹ *munsherij* منشرج Split. ² Splitting, chipping; gaping, being open.
- ¹ *munsheryh* منشريج Cheerful, rejoicing.
- ¹ *munsheryk* منشريق Split, cracked (bow).
- ¹ *munsherem* منشريم Split, slightly cut.
- ¹ *munshyt* منشط Having sprightly horses or cheerful domestics.
- ¹ *mensha* منشع (A wolf) throwing himself amongst a flock of sheep. ² Tearing away with violence. ³ A box in which they keep snuff or any thing for clearing the brain.
- ¹ *munsha-yb* منشعب Divided (way, branches, &c.) ² Branching (as roads or trees).
- ¹ *munsha-yl* منشعل See منشعل
- ¹ *minshghet* منشغة See منشع and مسعوط
- ¹ *munshif* منشيف (A she camel) bringing forth a male after a female colt. ² Giving one the froth of new milk to drink.
- ¹ *menshek* منشق The nose or nostrils. *Munshak* منشك Split. ² Disarranged (affairs).
- ¹ *minshel* منشل A flesh-hook or fork with which they take meat out of a pot. *Munshill* منشيل Flowing but not with violence. ² Driven (camels).
- ¹ *munshemir* منشمر Walking pompously.
- ² Preparing with diligence and expedition for any thing. ³ Going quickly (a horse).
- ¹ *munshemil* منشمل See منشمل
- ¹ *munshenn* منشين Old worn (leather bottle).
- ² Wrinkled. ³ Withering (the skin of an old man).

- ¹ *menshub* منشوب Adhering, fixed.
- ¹ *menshur* منشور Diffused, spread abroad, divulged, published (as a book). ² A royal mandate, diploma, patent or privilege. ³ (A man) of extensive business. ⁴ Divided, cut with a saw. ⁵ (pl. منشير) A prism.
- ¹ *mensburet* منشورة A noble liberal disposition.
- ¹ *menshua* منشوع or منشوع Addicted; wishful.
- ¹ *munsharwi* منشوي Roasted.
- ¹ *munshi* منشي (pl. منشيان) A writer, the author of a book, a secretary; also a teacher of languages.
- ¹ *menshiden* منشيدن To nauseate, to loathe.
- ¹ *munshim* منشيم Respectable. ² Penetrating.
- ¹ *mensal* منصال A body of troops less than
- ¹ *menqib* منقب (or منصيل) An oblong stone with which any thing is bruised.
- ¹ *mensyib* منصب (pl. مناصب) A principle, origin. ² Dignity, office, ministry, magistracy. ³ A high place; a place where any thing is erected. ⁴ *mensyib* طالب حريص شدن To aspire to, or solicit in office. ⁵ *mensyib* تكليف كردن To confer an office. ⁶ *mensyib* عزل كردن To deprive of, or dismiss from, an employment. ⁷ *mensyib* فراغت كردن To resign an office. *Minsef* A trivet or any thing similar on which a pot is placed. *Munsef* Stones laid one upon another. *Munsebb* Poured out, diffusing itself. ² Smitten with love. ³ Sloping (ground).
- ¹ *mensetet* منصبة Trouble, labour. ² Discharging an office, performing duty.
- ¹ *mensybdar* منصبدار A magistrate, a man in office. ² Appointed to office, official.
- ¹ *munsebia* منصبع Tinged, immersed, baptized.
- ¹ *munsebin* منصبين See منصرف
- ¹ *meneset* منصة The marriage chamber or bed (richly ornamented). ² A theatre.
- ¹ *munseh* منصح and منصحة A needle.
- ¹ *munseriyh* منصرح Appearing clearly.
- ¹ *munserif* منصرف Converted, turning back, receding, departing, relating to.
- ¹ *munserim* منصرم Abrupt, finished.
- ¹ *mensa* منصع Going to the necessity.
- ¹ *menses* منصف (fem. منصفة, pl. مناصف) See ناصف ² A domestick. ³ The middle or half of the way. *Munshy* See انصاف Parted, equal. *Munesset* Half boiled (wine). *Munessyf* Wrapping a turban, &c. round the head.
- ¹ *munsefyk* منصفق Turned against, opposite.
- ² Shut, closed, covered, depressed.
- ¹ *munsul* منصل A sword. *Minval* (or منصل الاسنة) The month Rejeb.
- ¹ *munselit* منصلت Going away, outstripping in running, going, &c. galloping.
- ¹ *munselyh* منصلح Returned to favour.
- ¹ *munselia* منصلع (The sun) appearing from behind a cloud; being in the meridian.
- ¹ *munsemi* منصبي Poured upon, overflowing.
- ¹ *mensub* منصوب Erected, constituted. ² Mark-

ed with the vowel point *fatha* (ا). ³ Dignity, &c. See منصب *menfyb* and دستبر *menfyb*.

^A منصوبة *menfubet* ¹ Well watered (land).
² Producing herbage plentifully.

^A منصور *mansur* ¹ Aided, defended, protected (by God). ² (منصور و مظفر) Victorious, conquering. منصور *Manfur* or المنصور *Almanfor* Name of the second Khalif of the house of Abbas.

^A منصورة *mensuret* ¹ (Ground) well watered with rain. ² Name of several towns.

^A منصوب *mensus* Manifested, declared. منصوب *Manfus* و معروف *Manfus* Manifested and notoriously known to all.

^A منض *munyzz* ¹ Giving some milk (to little kids or lambs). ² Expediting (business).

^A منضا *munza* (fem. منضاة) Extenuated with travelling (a camel).

^A منضاج *minzaj* A roasting spit.

^A منضوب *munzyb* Drawing a bow, see منبض

^A منضج *munezzyj* (pl. منضجات) (A she camel) not bringing forth for a year.

^A منضجع *munzejia* Reclining on a bed or on the ground (especially on the side).

^A منضجة *minzebet* and منضجة See زرافة

^A منضرج *munzerij* ¹ Split, divided. ² Diffused (lightning). ³ (منضرج) Widely distant (words and actions). ⁴ (An eagle) darting upon his prey. ⁵ Ruddy (cheek).

^A منضفر *munzefir* Two (ropes) twisted together. — منضف *munzef* See ناضف

^A منضم *munzemm* Contracted, heaped together, joined, added, inserted.

^A منضود *menzud* (Carpets, blankets, or other strata) laid one upon another.

^A منضور *menzur* Florid, beautiful, verdant. ^P منضور شدن To flourish, to be verdant.

^A منضوع *munzarwia* (A bird) moving its wings.

^A منضيق *munzeiyif* Joining one's self to others, becoming one of a sect, party, &c.

^A منطب *minteb* or منطبة A strainer, a cullender. *Mentebet* Foolish, stupid.

^A منطبخ *muntebykh* Cooked, boiled, dressed.

^A منطبع *muntebia* Tame, trained, obedient.

^A منطيق *muntebyk* Congruous, equal.

^A منطرد *munterid* (and مطرد) ¹ Driven away. ² Exacted.

^A منطسم *muntesim* Obliterated, defaced.

^A منطفة *munettefet* Ornamented with ear-rings.

^A منطفي *muntefi* Extinct, See منتفي

^A منطق *mentyk* ¹ An oration, eloquence. ² (or منطق) Logic, reasoning. ³ (علم منطق) Eloquent. *Mintek* (and منطقة) A girdle, zone, belt. منطق (منطقة ذات البروج or منطقة البروج) البروج

The celestial girdle, i. e. The zodiac. منطقة البروج The frigid zone. محروقة The torrid zone.—*Munettek* ¹ (A mountain) encircled round the middle with clouds, the top being clear.

² Sheep marked with red chalk round the short ribs.

^A منطقي *menteky* Logical, dialectic.

^A منطلس *mentelis* Secret, mysterious, occult.

^A منطلق *mentelyk* Dismissed, set at liberty, departing; loosened, relaxed.

^A منطوح *mentub* (fem. منطوحة) Butted by the horns of a ram, &c. and hurt or killed.

^A منطوع *mentawia* Obedient, ductile.

^A منطوق *mentuk* Said, spoken, articulated distinctly, related, told.

^A منطوي *mentawi* Folded, involved, wrapt.

^A منطهم *mentehim* Alienated, estranged, escaping.

^A منطيق *mintyk* ¹ Extremely eloquent. ² A woman having her petticoat stuffed to give her a prominence round the hips.

^A منظر *menzer* ¹ The countenance, face, aspect, visage, looks. ² A spectacle, stage-play, theatre, scene; any thing looked at, agreeable or disagreeable. كربة المنظر Deformed in countenance.

منظري or منظراني Beautiful of face.

^A منظرية *menzeret* pl. مناظر A place where one may have an extensive prospect; high ground.

^A منظف *munezzef* (or منظف الساحة) Cleaned, purified, purged.

^A منظلم *munzelim* Bearing injuries.

^A منظم *munzym* (A fish or lizard) marked with the lines نظامان—*Munezzem* Arranged, in excellent order, placed in a row.

^A منظور *menzur* Seen, looked at, admired, visible. ^P منظور شدن To be seen, to go in sight.

^P منظور نظر خواص و عوام شدن To be seen by nobles and plebeians, i. e. by all, to be conspicuous.

^A منظورة *menzuret* A misfortune; a disgrace. See داهية and معيبة

^A منظوم *menzum* (fem. منظومة) ¹ Joined, threaded, arranged in order. ² Metrical, versified, poetic. ³ Rhyme. ⁴ Any thing placed in a series, line, or order. ^P منظومهاي اهالي منظومه زواهر Verses approved by judges. ^P منظومه زواهر A string of pearls.

^A منع *mena* A prohibition, hindrance, obstacle, preventative, refusal, opposition. ^P منع کردن To forbid, repulse, inhibit, reject, negative, deny; dissuade, &c.

^A منعة *menat* See منعي

^A منعام *menam* Very beneficent.

^A منعب *minab* ¹ (A horse or camel) going fast, swift, excellently; stretching out the head when running like a crow. ² A foolish, clamorous, noisy man.

^A منعبي *munabi* Filled, stuffed.

^A منعة *menaat* ¹ Pl. of مانع ² See عز

^A منعدل *munadil* Deviating from the right way.

^A منعدم *munadim* Extinct, lost, ruined, destroyed, annihilated, annulled, demolished. ^P منعدم کردن To deface, destroy, annihilate.

^A منعدی *munadi* ¹ Contagious. ² Men dying one after another of the pestilence or any contagious disorder.

^A منعرج *munarij* ¹ Setting (sun). ² See منعطف

- A **منعزل** *munazel* Deprived of office, removed from ministry or from a government.
 A **منعش** *mun-asb* Mended (shirt).
 A **منعصب** *menasyb* Growing strong, firm.
 A **منعصر** *munafer* ¹ Pressed (grapes). ² Expressed juice.
 A **منعصم** *munafem* Preserved, defended.
 A **منعطف** *munatef* Bent, turned, inflected.
 A **منعظا** *mun-yz* ¹ Libidine exardens (vir aut mulier). ² Vulvam modò claudens modò expandens (equa).
 A **منعظ** *mun-yf* Sitting on a declivity.
 A **منعفر** *munafer* Stained with dust.
 A **منعفيق** *munafyk* Expeditious (in business).
 A **منعق** *munakk* ¹ Split. ² Dissipated, dispelled (cloud). ³ (Lightning) vibrating like a sword.
 A **منعقد** *munakyd* Agreed upon, concluded (peace, marriage, bargain, &c).
 A **منعقر** *munaker* ¹ Wounded in the feet (as a camel or horse with a sword). ² Cut, lopp'd (a palm tree, &c.) ³ Hurt, detained, bound.
 A **منعكس** *munakes* Inverted, placed topfy-turvy, reversed (as a figure in a mirror).
 A **منعكن** *munakif* See **تعنكن**
 A **منعل** *menal* and **منعلة** Hard ground.
 A **منعل** *munal* (fem. **منعلة**) ¹ Torn from the parent stock (a palm sucker). ² (A horse) marked with white in the hinder part of the pastern. *Munaal* ¹ Wearing shoes or slippers. ² (A horse) having a hard hoof.
 A **منعلص** *munalys* Taking a small quantity.
 A **منعم** *munym* ¹ A benefactor. ² Beneficent, liberal, gracious. **منعم حقيقي** The true benefactor, i. e. God. **منعم بي چون و چرا جل** (God) the beneficent, the immense, the glorious. *Muna-ym* (fem. **منعبة**) ¹ Delicate (woman), in good health or excellent condition. ² Mild, soothing (speech). ³ Rich.
 A **منعبة** *muna-amet* ¹ A benefit, a recompense.
 A **منعبة** *munamed* Supported by pillars, &c.
 A **منعمل** *munamel* Made, performed.
 A **منعوي** *munarwi* Distorted, bent, twisted.
 A **منعي** *mena* and **منعاة** (pl. **مناعي**) The news of any one's death. *mun-y* Fond of crab-fish. *Muna* Abstinence. See **امتناع**
 A **منغار** *minghar* or **منغر** A sheep giving red or bloody milk.
 A **منغرف** *mungherf* Cut, clipped, thorn.
 A **منغس** *munghes* ¹ Plunged, immersed (in water). ² Driven away (as a cat) crying **غس غس**
 A **منغسل** *munghesil* Washed.
 A **منغصب** *muneghbes* A miserable life.
 A **منغص** *mungbyzz* Winking, See **مغتبط**
 A **منغض** *mungbezyf* ¹ Getting amongst dust.
 A **منغض** *munghett* ¹ Immersed (in water). ² Diving, plunging one's self.
 A **منغفي** *munghefi* Broken, See **منكسر**
 A **منغل** *munghill* Entering, inserted, immitted.

- A **منغلق** *mungbelyk* Shut up or against, close.
 P **منغله** *manghelé* A sort of game.
 A **منغم** *munghem* ¹ Shut, stooped (mouth or nostrils). ² Haltered (camel). ³ Sorrowful.
 A **منغمير** *munghemer* Sunk, plunged.
 A **منغمض** *munghemyz* Twinkling, see **مغتبط**
 A **منغور** *menghur* An obolus, see **منقر**
 A **منغوط** *mengharwyt* Crooked (stick).
 A **منغوي** *mungharwi* Seduced, deceived.
 A **منغير** *mingheir* Involuntarily, accidentally.
 A **منف** *Menf* Memphis in Egypt.
 A **منفاخ** *minfakh* See **منفخ**
 A **منفاص** *minfas* (or **منفاص**) ¹ One who laughs much. ² One who often pisses the bed.
 A **منفاق** *minfak* One who spends much.
 A **منفت** *minfett* Broken, crumbled between the fingers.
 A **منفتح** *munfetyh* Open (door).
 A **منفتحة** *munfetyhet* The four letters **منضط**
 A **منفتق** *munfetyk*, Split, broken, cleft.
 A **منفتل** *munfetel* ¹ Twisted (rope). ² Turned (from any resolution), receding.
 A **منفت** *munfefs* See **منكسر**
 A **منفجر** *munfejr* ¹ Flowing (water). ² Beginning to diffuse itself (the dawn). ³ Displaying (magnificence or liberality). ⁴ (Night) dispelled by Aurora. ⁵ (Evils) crowding from all quarters. *Munfejr* A road thro' sands.
 A **منفجق** *munfejek* Diffusive, (lightning).
 A **منفجل** *munfejil* Devising, imagining.
 A **منفجي** *munfeji* ¹ Open (gate). ² (A bow) wide between the string and the handle.
 A **منفج** *munfeh* A meddler, a busy body.
 A **منفجج** *munfehyy* Going with the toes pointed inward, and the heels out.
 A **منفخ** *minfekb* A pair of bellows.
 A **منفخت** *munfekhet* Pierced, perforated.
 A **منفد** *munfid* ¹ Exhausting, carrying off.
 A **منفد** *munfedi* Redeemed.
 A **منفذ** *menfez* A place thro' which any thing passes or penetrates; a hole.
 A **منفر** *munfir* ¹ Terrifying, putting to flight.
 A **منفر** *munferis* Burst (belly or liver).
 A **منفرج** *munferej* ¹ Tranquil, contented, happy, free from care or grief. ² Cracked, split, separated, distant, gaping.
 A **منفرد** *munfered* ¹ See **تفرد** ² Simple, alone, solitary, singular, unique. **منفردا** Separately, solely.
 A **منفرك** *munferek* Distinct, separate, dispersed.
 A **منفرز** *munfezer* Torn (garment) See **تفرز**
 A **منفس** *munfes* Many, much wealth. *Menfes* ¹ Much desired (any thing). ² A vent, a breathing hole.
 A **منفسح** *munfesyh* Joyful, See **منشرح**

^ *munfesykh* ¹ Diffolved, broken. ² Excommunicated, anathematized.

^ *munfeted* Corrupted.

^ *munfesykh* Bursting from it's envelope (a ripe date).

^ *munfesy* See منفصل

^ *munfesydy* Flowing, See تفصد

^ *munfesia* Extracted, taken away.

^ *munfesel* Separated, dissected, disjointed, distinct, cut off; weaned, driven from the mother.

^ *munfesem* Broken, with a separation of parts, dashed to pieces.

^ *munfesy* Separated.

^ *minfex* A fan, a ventilator. *Munfyz* ¹ A woman having many children, or a she camel many colts. ² Sustaining great loss by the destruction of flocks. ³ Destitute of travelling provisions or necessaries.

^ *manfexyz* ¹ Having the roots of the hair moist with sweat, but not running down. ² The apparent horizon. ³ Open, burst (wound); open (navel). ⁴ Leaking (as a leather bottle, &c.) ⁵ Loose, disordered, distracted (affairs).

^ *munfexeh* Detected in villainy and exposed to reproach, rendered ignominious.

^ *munfexykh* ¹ Breaking (any thing hollow) by beating; bruised (camel's bunch). ² Bursting (as a sore). ³ (A bucket) letting the water run out. ⁴ Weeping bitterly.

^ *munfetyr* Split, splitting.

^ *munfetem* Prohibited.

^ *munfia* Selling walking-sticks.

^ *menfi-at* Emolument, profit, gain, advantage. ² *munfa-yl* ¹ Disturbed, afflicted, altered. ² Made, performed. ³ Telling a lie (of another).

^ *munfeghyr* ¹ Open (mouth). ² Expanding itself (as a flower).

^ *munfyk* Expending money (upon any person or thing). *Munfekkk* Open, separated, disjointed, discriminated.

^ *munfekkk* Dislocated, removed from a place; separate, distinct; alienated.

^ *munfil* ¹ Giving liberally, more than is necessary; giving the whole plunder (as a leader to his soldiers). ² Cutting tragacanth with a hatchet as food for camels. *Munfell* Broken, notched (as the edge of a sword).

^ *munfelyk* See تفلق

^ *menfukh* Inflated, tumid, swelled in the belly, fat.

^ *menfur* ¹ Abhorred, shunned. ² Conquered. ³ *menfur shdn* To be detested.

^ *menfus* (fem. منفوسة) Born. See منفس

^ *menfussh* Separated, carded (cotton).

^ *menfuz* ¹ Shaken; concussed. ² Trembling with horror or an ague fit.

^ *menfutet* See نغيطة

^ *munfarwyk* Broken, notched (arrow).

^ *munfehyk* See تفهق and تسع Spreading wide, diffusing itself (lightning, water, &c.) abounding.

^ *munfehem* Perceived, understood.

^ *menfi* (fem. منقية) ¹ Negative. ² Repulsed, rejected, thrown aside; banished.

^ *munkad* ¹ Obedient, submissive. ² Or *منقار* ¹ The beak of a bird. ² A pointed iron instrument used by smiths. ³ The point, the toe of a boot. ⁴ *منقار كبوتر* The bill of a dove.

^ *minkash* Pincers, tweezers.

^ *munkas* Eradicated.

^ *minkaf* ¹ See منقار. ² The concha veneris used in smoothing or polishing.

^ *menkeb* (or منقبة) ¹ A road thro mountains or rough grounds. ² That part of the belly near the navel where they tap for a dropsy. *Minkeb* (or منقبة) The instrument with which that operation is performed. *Menkebet* ¹ A narrow way between houses. ² A wall, an inclosure; a bridge. ³ (pl. مناقب) ¹ Virtue, a noble mind. ² Art, science. ³ A cobbler. ⁴ The sole of the foot.

^ *munkebyz* ¹ Retracted, brought back. ² Having an impediment (in speech). ³ Contracted within itself. ⁴ (A bird) contracting (the wings). ⁵ Being contained in a smaller space. ⁶ Constipated. ⁷ *منقبض و دلتنل شدن* To be disturbed in mind.

^ *munkebia* ¹ (A bird) flying (to her nest).

^ *Retrahens in pellem veretrum* (equus).

^ *munketyl* Slain, killed.

^ *munkyh* ¹ Emptying (a bone) of the marrow. ² One who sells the ornaments of his sword and other things similar, when forced by necessity in scarce seasons.

^ *munkehyl* (An old man) having shrivelled skin upon his bones.

^ *munkebym* ¹ (A horse) throwing his rider with violence. ² Forcing your horse into a river. ³ Plunging in with impetuous temerity.

^ *munkedd* Split, cut longwise.

^ *munkedet* A cloth with which they peel and clean nuts.

^ *munkeder* Predestined, necessarily done; created (by God).

^ *munkedia* Prohibited; averse; checked (as a horse with the bridle).

^ *munkyz* ¹ Liberating. ² A redeemer.

^ *munkexim* ¹ Swift. ² Making haste.

^ *minker* ¹ A tray or trough used in making wine. ² A pointed hammer used in digging, hollowing, or cutting stones. *Munkyr* Milk extremely acid. *Munkur* ¹ A well dug in very hard ground, with a narrow mouth and full of water. ² A watering cistern or trough. *Munekkir* Having (the eyes) sunk in the sockets.

1. ^أ منقرد *munkered* Fixed, settled, stable.
 2. ^أ منقرض *munkeryz* 1. Cut. 2. Finished, extinct (as a family); elapsed (as time).
 3. ^أ منقرع *munkeria* 1. Throwing lots. 2. Chosen, selected. 3. Choosing. 4. Election.
 4. ^أ منقر *munkyz* 1. Drinking pure water called *نقر nekyz*. 2. Killing (an enemy) or causing him to be killed. 3. Having cattle afflicted with the distemper *نقاز*—4. Acquiring (especially by births) the worst species of sheep called *نقر nekez*.
 5. ^أ منقسم *munkesim* Divided into parts, as a book into chapters.
 6. ^أ منقش *minkefsh* Pincers, tweezers. *Munek-kefsh* 1. Painted, embroidered. 2. (fem. منقشة) See *منقلة munekkylet*. — *Minkefshet* A pencil, a painter's brush.
 7. ^أ منقشر *munkeshir* Peeled, skinned, barked.
 8. ^أ منقشع *munkeshia* Detected; discolored, dispelled (as clouds by the wind).
 9. ^أ منقصة *menkeset* Detriment, loss.
 10. ^أ منقص *munkesyf* 1. Broken. 2. Impelled, driven forward (by a torrent, &c.). 3. Going away, retiring, flying away.
 11. ^أ منقص *munkesyl* Cut. See *تقصيل*.
 12. ^أ منقس *munkesym* Broken to pieces, separated.
 13. ^أ منقض *munkexz* 1. (A hawk) darting upon his prey. 2. (Cavalry) charging (an enemy). 3. Falling down, or threatening ruin (a wall). 4. Setting (as a star).
 14. ^أ منقضب *munkexyb* 1. Cut, separated. 2. Pafing, leaving its place (a star). 3. Rude, undisciplined, unbroke (camel).
 15. ^أ منقزع *munkexia* Retiring far (from friends).
 16. ^أ منقضي *munkexyf* Moved, raised (sand).
 17. ^أ منقضي *munkexy* Finished, completed.
 18. ^أ منقط *munekket* 1. Marked with points or vowels. 2. Spotted.
 19. ^أ منقطع *munketia* 1. Broken (rope). 2. Abrupt, finished, terminated, extinct, exterminated, separated, disjoined, perishing, deficient.
 20. ^أ منقع *menkia* 1. The sea, the bed of the ocean. 2. Any place where water collects, remains, or stagnates. 3. As much water as is sufficient for a draught. *Minka* A vessel in which medicines, &c. are macerated or soaked. *منقع* (البرم) A place where a pot or cauldron is laid up. *Munkaa* 1. See *نقيع*. 2. Pickled, preserved (fruits). 3. A wine measure about eighteen gallons. 4. Any thing superfluous, (when a woman is obliged to sew her work over again, not being properly done at first). *Munkua* (or *منقعة*) A kettle in which milk and dates are dressed for children.
 21. ^أ منقعة *menkaat* Macerated, soaked; refreshing.
 22. ^أ منقعر *munka-yr* Eradicated, pulled up by the roots and falling down (a tree); levelled with the ground.
 23. ^أ منقعي *munka-yf* 1. Moved from its place (any thing). 2. Tumbling down (as a wall).
 24. ^أ منق *menkef* Any thing unequal, roughnesses remaining in planed wood. *Munkef* (A

- man) having prominencies (on the bones). *Mun-kyf* 1. Splitting or paring an apple, and taking out the core. 2. Holding out a bone to take out the marrow. 3. (Locusts) filling (a valley) with eggs.
 4. ^أ منقفش *munkesh* (A spider) moving or bending his legs in a circular form.
 5. ^أ منقفع *munkesia* See *منقع*.
 6. ^أ منقفل *munketil* (A gate) bolted or locked.
 7. ^أ منقل *menkel* 1. A boot or shoe worn and mended. 2. A way thro' a mountain. *Munkel* 1. Having a double sole to a shoe, &c. 2. A sheep going from meadow to meadow. 3. Narrated, alleged. 4. Drinking twice (a camel).
 8. ^أ منقلب *munkelib* 1. Turned, changed, converted, perverted, inverted, averted. 2. Struck, hurt, touched (in the heart); deprived of the pith (a palm-tree). 3. *هوايه منقلب شدن* To be resolved into air, to end in nothing.
 9. ^أ منقلة *menkelet* 1. A day's journey, or the space travelled. 2. A way thro' mountains. *Munekky-lit* (A wound in the head) fracturing the skull, parts of the bone requiring to be taken out.
 10. ^أ منقلع *munkelia* Torn out or up, removed from its place, extracted.
 11. ^أ منقمح *munkemyb* Raising the head and declining to drink (as a camel).
 12. ^أ منقمش *munkemish* 1. Dipped or plunged (in water). 2. Setting (as a star).
 13. ^أ منقمع *munkemia* 1. Subdued, tamed, subjected. 2. Entering a house privately.
 14. ^أ منقوب *menkub* Bored, hollowed, dug.
 15. ^أ منقوز *menkuz* (fem. منقوزة) (Sheep) having the distemper *منقاز*.
 16. ^أ منقوش *menkush* (fem. منقوشة) 1. Carved, painted, embroidered. 2. See *منقلة munekkylet*.
 17. ^أ منقوص *menkus* (fem. منقوصة) Damaged.
 18. ^أ منقوط *menkut* See *منقط*.
 19. ^أ منقوف *menkuf* (fem. منقوفة) 1. Eaten by the worm (the trunk of a tree). 2. Slender. 3. Lean, thin faced (man), pale, infirm, weak, thin neck'd (camel, &c.). 4. Reddish (eye).
 20. ^أ منقول *menkul* Said, narrated, recounted.
 21. ^أ منقولة *menkulet* A mended, patched boot.
 22. ^أ منقهل *munkebil* Weak, falling down.
 23. ^أ منقي *munekky* One who cleans corn. *Munekka* 1. Cleaned, purged, purified. 2. A species of dried grapes or raisins. *Munky* 1. Fat. 2. Bones full of marrow. 3. A way. *منقية* (fem.)
 24. ^أ منك *menk* A die, dice; playing at dice.
 25. ^أ منكار *munkar* Wicked. See *منكر*.
 26. ^أ منكب *menkib* 1. The shoulder, also that part of the arm next to it. 2. The corresponding part in animals. 3. The track of any thing. 4. High ground. 5. A chief, leader, general. *المناكب el menakib* Four feathers in the wing of a bird after those called *القوادم*.
 27. ^أ منكتة *munekketit* A date beginning to ripen.
 28. ^أ منكتل *munketil* See *ماضي*.
 29. ^أ منكثب *munkesh* 1. Heaped up (sands). 2. Inserted, or thrust, as one thing into another.
 30. ^أ منكد *munkedir* 1. Quick, swift, hastening.

¹ Setting (as a star). ³ Rushing headlong (one upon another).

¹ منكر *munkir* ¹ Denying, rejecting, disapproving, repudiating, taking ill, being disobliged, having no confidence in another, not believing what he professes. ² An ungrateful person. ³ منكر شدن To deny a promise, to retract one's word. *Munker* ¹ Denied, not acknowledge, disowned, unknown. ² Ungrateful, wicked, iniquitous. ³ Iniquity. ⁴ Intelligent, cunning (man or woman). ⁵ An angel, who, together with another named نكير, is supposed to examine the spirits of the departed in the tomb. منكرات and مناكير Iniquitous, unlawful, disagreeable things.

¹ منكرس *munkers* Falling, rushing headlong (upon one), precipitating one's self (into any affair).

¹ منكرم *munkerm* Honoured. See تكريم

¹ منكس *munkkes* Inverse, having the head inverted. *Munkkis* (A horse) not holding up his head, especially in a race; also, one unable to follow the others.

¹ منكسر *munkesir* ¹ Broken; fragile, frail. ² Put to flight (as an enemy). منكسر الحال In a distressed situation. ³ منكسر دلان (pl.) The contrite, the afflicted at heart.

¹ منكسف *munkessif* Eclipsed or obscured by clouds (as the sun or moon).

¹ منكش *minkesb* An examiner, enquirer.

¹ منكش *munkeshyb* ¹ Separated, dispersed; receding. ² Clapping the tale between the legs.

¹ منكشط *munkeshit* (Fear) going off, dispelled.

¹ منكش *munkeshif* Discovered, uncovered, revealed, detected, published, displayed.

¹ منكس *menkes* See نكس See تنجي

¹ منكع *munka* ¹ Flat-nosed. ² Retiring.

¹ منكع *munka-yf* Eclipsed. See منكسف

¹ منكن *munnekkif* (fem. منكفة) (A camel) having the glands of the head called نكفات protuberant.—*Munkiff* Departing, retiring.

¹ منكفت *munkesit* ¹ Averse, departing from his resolution. ² Contracting one's self. ³ Wishing to take the whole (money, &c.)

¹ منكفس *munkesif* Twisted, distorted.

¹ منكفي *munkesi* Retiring, returning.

¹ منكل *menkel* See نكل and منكل—*Minkel* A bugbear, scare-crow; an example. *Munkell* ¹ Smiling, just shewing the teeth. ² Flashing flightly (lightning), so as to distinguish black from white.

¹ منكل *mengel* ¹ A robber. ² A wart.

¹ منكلت *munkelat* ¹ Infused. ² Contracted.

¹ منكلوس *mengelus* Great, immense; as بيل *menkulos* A huge elephant.

¹ منكبس *munkemis* Swift, hastening.

¹ منكبي *menkemi* Lurking, lying hid.

¹ منكنع *munkenia* ¹ Contracted. ² Having an affection for. ³ Approaching (night).

¹ منكو *menkus* The water of life.

¹ منكوب *menkub* ¹ Afflicted, miserable. ² Ha-

ving the feet hurt by stones. ³ Crooked or uncertain (road).

¹ منكوح *menkub* or fem. منكوحة A married woman, a lawful spouse.

¹ منكود *menkud* Small (present).

¹ منكور *menkur* Denied, &c. See منكر

¹ منكوز *menkuz* Thrown, beaten, trodden upon.

¹ منكوس *menkus* (fem. منكوسة) Inverted, perverted, preposterous (birth). See معكوس

¹ منكوش *mengush* An ear-ring.

¹ منكوف *menkuf* (fem. منكوفة) See نكاف

¹ منكيدن *munkiden* ¹ To abhor, detest, abominate. ² To have a desire for any thing seen. ³ To murmur, to mutter, to speak thro' the nose, to roar. ⁴ To sound like a trumpet. ⁵ To yawn. ⁶ To bend; to split.

¹ منلا *menla* A judge, a lord. See مولا

¹ منلاك *munlak* A poor, wretched man.

¹ منم *menem* ¹ I am. ² Mine.

¹ منميج *munmejj* ¹ Ejected (wine or saliva from the mouth). ² Dropping (ink from a pen).

¹ منمبس *mummebys* Elapsed; falling as a tumour.

¹ منمبك *mummebyk* Defaced, abolished, perishing.

¹ منمبي *mummeby* See منتجي

¹ منميرط *mummeryt* Falling off (as hair).

¹ منمبل *mummell* See منسل

¹ منمبس *mummelis* ¹ Polished, made bare.

² Liberated; one who escapes. ³ Snatched away.

¹ منمبلس *mummelys* Falling, dropping, sliding.

¹ منمبلي *mummelyk* ¹ Soft, smooth. ² Freed, falling out, escaping.

¹ منموا *minwa* A weaver's beam.

¹ منموا *menwal* A weaver. *Minwal* ¹ A weaver's beam. ² A mode, manner, rule, form, constitution, disposition, frame, texture. علي هذا المنوال In this manner, according to the rule. هم علي منوال واحد They are of the same disposition; they are similar in genius and manners. *Minwal* Propriety, decency, duty, office. منوالك ان تفعل كذا It is proper for you to do that.

¹ منموة *menwet* Desire, a wished for object.

¹ منموج *menub* A she camel giving milk in winter time, when others give none.

¹ منمودل *munawdil* An old man tottering with infirmity, feeble in the limbs.

¹ منمور *menwer* The name of a place or mountain. منور See منور—*Munawwir* One who illustrates; that which illuminates. *Munawwer* Illustrated, illuminated, clear, splendid, bright. منور القلب Having an enlightened heart, serene, intelligent. ² منور کردن To illustrate.

¹ منموس *menus* (A date) becoming black at the extremity.

¹ منموط *menut* Dependent, fastened, bound, belonging to, attached, tied.

¹ منموع *menua* See مانع—*Munua* Pl. of منع Crabs, &c.

^A *munarwek* (fem. منوقة) ¹ Trained, disciplined (camel). ² (A palm-tree) sprinkled and fructified by the male flowers. ³ Placed in order, arranged.

^A *minwel* A weaver's beam.

^A *menwi* Intended, proposed.

^P *mené* The chin. *Munné* Power.

^A *munbaa* Half-dressed meat.

^A *menbat* Intelligent, prudent.

^A *minhaj* A patent road, or wide street; a highway. *حجاج هدايت منهاج* The pilgrims travelling the high-road to Mecca.

^A *munbaz* See مبيض

^A *minbal* ¹ Irritating, provoking greatly.

² Watering much. ³ A high hill or tumulus of sands, which roll down. ⁴ A sepulchre, a grave.

⁵ Great liberality. See *منهل* and *انهال*

^A *minbam* (A camel) obeying a word.

^A *minbeb* (A horse) swift, beating others in a race. *Munbib* Giving to be plundered.

^A *munbebyfs* Laughing immoderately.

^A *munbeyt* Depressed, descending, falling.

^A *munbit* Roaring. *البنهت* A lion.

^A *munbetik* Torn; vitiated (virgin).

^A *menbej* A road, the highway.

^A *munebid* Having swelling breasts (a girl). *Munbedd* Broken, falling to ruin, rent (as a mountain by an earthquake).

^A *munbedir* Raining heavily.

^A *munbedil* Hanging loose.

^A *munbedim* Demolished, destroyed.

^A *munbedin* Relaxing (from study or from a resolution); relaxed in mind.

^A *menber* ¹ A place excavated by a flux of water. ² The pipe of a conduit, or reservoir, thro' which the water runs. *Munbir* ¹ Digging till arriving at water. ² Letting (blood) flow; bleeding excessively (as a vein), so as not to be stopt. ³ Enlarging, widening. ⁴ Making a deep or large wound. ⁵ Doing any thing in the day-time. ⁶ Fat (woman). ⁷ Relaxing his speed (a horse). ⁸ Obtaining nothing good.

^A *munberij* ¹ Overcome with wine. ² Rem habens (cum puella).

^A *munbez* The outside of a well where a camel is placed when employed in drawing water for fields, gardens, &c.

^A *munbezia* Broken, crumbled.

^A *munbezim* ¹ (A stick) broken with a crash. ² Put to flight, running away, discomfited in battle. ³ Depressed, made hollow by pressure. ⁴ *منهزم و تارومار کردن* To rout, to defeat, disperse. *munbeziman* Dispersedly, like defeated men.

^A *menbes* A place out of which one eats.

^A *munbesim* ¹ Broken. ² Weak, languid (camels). ³ Withered (herb).

^A *munbesyr* Beaten, trampled underfoot; drawn, bent; attracted.

^A *munbezz* Bruised, crumbled.

^A *munbezym* Well-digested.

^A *munbefet* ¹ Depressed. ² Made thin.

^A *munbefik* ¹ See *منهل* ² Going tottering, weakly, languidly.

^A *munbekia* ¹ Hungry. ² Having a clung extenuated belly.

^A *munbekk* ¹ Overcome with wine. ² Expanded in the birth (the parts round the flanks). ³ (A camel) reclining on the ground.

^A *menbel* (pl. *مناهل*) ¹ Water. ² A watering place in a field, a horse-pond. ³ A tomb, sepulchre, tumulus, grave. ⁴ Great munificence. *Munbil* ¹ Drinking, quenching thirst; drinking the first draught. ² Having camels satisfied with drinking. ³ Inflaming with rage. *Munbell* ¹ Raining with vehemence. ² (Eyes) flowing with tears.

^A *munbelit* ¹ Withdrawing, flipping away. ² Absent, remote.

^P *munbilak* Poor. See *منال*

^A *munbelik* Throwing one's self into danger, or in the way of destruction.

^A *munbem* ¹ Melted (fat). ² Pining, wasting away with old age, grief, or care.

^A *menbemet* A carpenter's shop.

^A *munbemir* ¹ Poured out (water), flowing. ² Destroyed, falling to ruin. ³ Stripping the leaves off a branch.

^A *munbemiz* Marked with *hamza* (ء).

^A *munbemil* (Eyes) flowing with tears.

^A *menbub* Snatched away by force.

^A *munbarwir* Trundling down (as sand from a high heap).

^A *menbus* ¹ Lean (man). ² Having the feet wide.

^A *menbusb* Oppressed with poverty and misfortune.

^A *menbuk* Debilitated, afflicted with continued disease. *Munbarwik* See *تهوك*

^A *menbum* Having an extreme avidity (for money, science, &c.)

^A *menbi* Forbidden, prohibited. *منهيات* (pl. fem.) Unlawful things. *munhi* One who announces news.

^A *meni* ¹ Death, fate. ² The providence of God. ³ Any thing definite in time and manner. ⁴ A hide once dressed, i. e. by maceration or soaking in a well, &c. (The next operation makes it *افيق*; and when completely tanned or dressed it is then called *اديم*). ⁵ The well or pit in which the hides are put. *Meni* or *meneiyi* (pl. *muni*) Sperma genitale (viri aut mulieris).

Muna ¹ A valley near Mecca where sacrifices are offered up. ² Pl. of *منية* *munyet*.

^A *munib* ¹ Copious rain. ² A favourable spring season.

^A *menyet* Sperma genitale. *Munyet* (pl. *منية*) A wish, desire. *منية الناقة* The wish for the camel, i. e. fifteen days after she has been covered, when it is uncertain whether she is pregnant or not. *Meniyet* (pl. *منايا*) See *مني*, fig.

1. 2. 3.

▲ *menib* ¹ A bestower, a giver. ² An arrow which, in drawing lots, is, by right, intitled to nothing, but receives something by way of favour. See ضارب

▲ *menibet* A she camel lent in order to be milked.

▲ *munir* (fem. منيرة) Shining, splendid, illuminating, illustrious. See ضمير — *Muneiyir*. ¹ Thick leather. ² A garment marked with a double stripe.

▲ *menia* Inaccessible, impenetrable, impregnable. See مانع

▲ *munif* Eminent, exalted, sublime, incomparable, noble. See عالي and شريف

▲ *menin* ¹ Weak, deficient in strength. ² A weak (and contra) a strong rope.

▲ *mu* and *mu* Hair. *موي* سفيد *موي* White or grey hairs. *موي* زكي The hair of an Ethiopian. *موي* Hair, full of hair. *مو* سنبل Hair like the hyacinth, odoriferous and gently waving. *مو* مسكين Musky ringlets, fragrant, and black like that perfume.

▲ *mua* Mewing (as a cat).

▲ *murwa-alit* Endeavouring to fly, hastening (to any place) in order to escape.

▲ *murwa-amit* Consenting, agreeing, doing the like, congruous.

▲ *muibat* Shameful things.

▲ *murwabizet* Pl. of موبذ

▲ *murwabelet* Affiduity, attention.

▲ *murwat* Death, fee موت — *Marwat* ¹ Lifeless. ² A desert, waste ground, possessed by no owner.

▲ *muatat* ¹ Consenting, agreeing, stipulating. ² Obeying, obsequious. ³ Favouring, helping, assisting, succouring.

▲ *murwaterit* Prosecuting or doing any thing at intervals (مداركة) implying whatever is pursued without intermission; fasting every alternate day; putting down one knee after another when kneeling.

▲ *murwatenet* Affiduous, fixed.

▲ *murwasebit* Leaping or rushing upon one another. — *موائر* Pl. of ميثرة

▲ *murwaserit* Choosing, preferring.

▲ *murwafik* Confederated. *موائق* En-tering into a confederacy, stipulating,

▲ *murwafemit* ¹ Running a race, contending in swiftnefs. ² Inimical.

▲ *muafi* A malevolent adversary.

▲ *marwafik* (pl. of ميثاق) Agreements, confederacies, pactions, compacts.

▲ *marwaj* Stormy, tempestuous. بحر *مواج* A raging sea.

▲ *muwajib* ¹ Salaries, pensions, rewards, hires. ² A place for wrestlers.

▲ *muajerit* Paying the hire for labour; hiring, making an agreement, contracting for labour, &c.

▲ *muajelit* Hindering, detaining, throwing obstacles in the way. *Murwajelet* Timid, afraid (of another).

▲ *marwajin* Pl. of مبيجة

▲ *murwajebit* Prefence, appearance, meeting face to face, coming before (another); beholding, confronting; conferring; laying (one thing with another). *murwajebetan*, or *be'l murwajehé* Before, in prefence of.

▲ *marwahyf* Where camels recline.

▲ *muabenit* ¹ Hatred. ² Inimical, malevolent. — *مواحيد* See مباح

▲ *muakbat* ¹ Fraternity, brotherly love; intimate friendship. ² Reconciling or making an intimacy (between two people). ³ Worthy, fuitable.

▲ *muakhez* Chastized, reprehended. *مواخذه* Chastizing, blaming, reproaching.

▲ *muakherit* Postponing, delaying.

▲ *muakhemit* Comparing (with another) mutual pains in the stomach.

▲ *marwad* (plur. of مادة) Matters, arguments, points, articles. *مواد صلح* Articles of peace.

▲ *murwaddet* Mutual love or esteem.

▲ *murwadia* Plur. of مبدع — *موادعة* Quieting, reconciling, returning to favour, making peace, sending away unmolested.

▲ *muademit* ¹ Being an example, chief leader. ² United in friendship and amity.

▲ *marwwar* (fem. مواراة) Swift (camel).

▲ *murwarat* Concealing, hiding.

▲ *murwaret* Hairs falling from an afs.

▲ *murwarebit* Acting basely (with a friend) endeavouring to circumvent him.

▲ *marw-rid* (plur. of مورد) Passes, entrances. *موارد ومدارج* (and موارد ومداخل) Passages, entrances and exits, ingress and egress.

▲ *murwaraat* Discouring, conferring, conversing, consulting with.

▲ *mu-aref* ¹ A confine, a boundary. ² (or *موارفة*) Adjacent to, bordering upon, separated by the same marches.

▲ *murwaryk* Near. *موارفة* Being near, neighbouring, approaching.

▲ *marwarik* See مبركة

▲ *murwarekit* Passing (mountain).

▲ *muarenit* ¹ Glorifying, boasting, vaunting. ² Striking with a stick.

▲ *marwwaz* A vender of the fruit موزة

▲ *marwwazat* Being parallel, opposite to, equidistant from; proportioned, equal to.

▲ *murwazerit* Governing for a king or chief, being a lieutenant.

▲ *murwazefit* Expending equally with another.

▲ *murwazenit* ¹ An equilibrium. ² Comparing (two things), making equal; being equivalent or opposite to, corresponding with.

▲ *muazi* Parallel, being exactly opposite to and resembling one another.

▲ *marwazin* Pl. of ميزان

¹ *murwafa* and *مواصلة* Society, company, fellowship. ² A good or fortunate action; doing good, benefiting. ³ Condoling with; reviving by consolation, encouraging.

⁴ *murwafekit* *مواشقة* Opposing (another); resembling, being equal to.

⁵ *marwafim* Pl. of *مواسيم*

⁶ *murwafemit* *مواشبة* Disputing in point of beauty.—⁷ *marwafi* Pl. of *مواضي* *musfa*.

⁸ *murwashetet* *مواشطة* (People) coming towards or joining (us).

⁹ *murwashik* (fem. *مواشكة*) Going fast.

¹⁰ *marwasbi* (pl. of *ماشية*) Quadrupeds especially camels, sheep, cows, calves, and other similar cattle.

¹¹ *murwasit* Water with which one washes.

¹² *mu-afyr* (or *مواصر*) One who has his tent adjoining to that of another. — *muaserit* Pitching a tent next to another's.

¹³ *murwafeset* See *توصيف*

¹⁴ *murwafelit* *مواصلة* Conjunction, adhesion, copulation, enjoyment. ¹⁵ Doing any thing incessantly. ¹⁶ Being constantly with another; enjoying a beloved object.

¹⁷ *murwazat* *مواضاة* Contending with another who is cleanest, after performing ablution.

¹⁸ *murwazia* (plur. of *موضع*) ¹⁹ Places. ²⁰ Occurrences. *مواضعة* ²¹ Wagering, depositing the betts. ²² Leaving, abandoning. ²³ Consenting, assenting. ²⁴ (contra) Dissension discontent.

²⁵ *murwatat* *مواطاة* ²⁶ Emulating, making equal. ²⁷ Consenting, agreeing (with another).

²⁸ *marwatyn* (pl. of *موطن*) Countries, native dwellings, habitations.

²⁹ *murwazyb* *مواظب* Affiduous, persevering.—*murwazyban* Affiduously, continually.—

murwazebet *مواظبة* Perseverance. — ³⁰ *مواظبت* ³¹ *مواظبت* (or *مواظب شدن*) To persevere, to be affiduous.

³² *مواظقة* See *مواظقة*, and *مواظرة*

³³ *murwa-at* *مواعاة* Having the care of a pupil.

³⁴ *murwa-yd* Pl. of *موعدة*

³⁵ *murwa-adit* *مواعدة* Promising, plighting faith, appointing time and place.

³⁶ *murwa-asit* *مواعسة* Making a long or forced journey, especially in the night-time. ³⁷ Contending with another in walking. ³⁸ A camel travelling with a long step and stretched out neck.

³⁹ *marwa-yz* (plur. of *موعظة*) Advices, exhortations, sermons. *مواعظ و نصائح* The same.

⁴⁰ *murwa-azit* *مواعظة* ⁴¹ Admonishing, exhorting. ⁴² Preaching, instruction.

⁴³ *marwa-yd* Promises, Pl. of *موعدة*

⁴⁴ *marwaghi* Canals for watering fields.

⁴⁵ *murwafat* *موافاة* ⁴⁶ Returning all that one ought, or paying all that one owes. ⁴⁷ Performing a promise. ⁴⁸ Coming, approaching, arriving, bringing.

⁴⁹ *murwafyk* *موافق* ⁵⁰ Consenting, agreeing, approving, conformable, consonant, congruous, apt,

expedient. ⁵¹ Prosperous, favourable, propitious. *murwafeket* *موافقة* Conformity, agreement, concordance, correspondence, consent, sympathy, unanimity, analogy.—⁵² *موافق شدن* or *موافقت کردن* To be conformable, to consent, to approve, to judge expedient or convenient. *Murwafekit* ⁵³ Meeting, striking against, hurting, offending. ⁵⁴ Imitating, seconding. ⁵⁵ Conforming one's self to (the times, &c.) *بحكم الموافقة* From a similarity (of their manner, genius, &c.)

⁵⁶ *marwaket* See *موقت* — ⁵⁷ *مواقت* Pl. of ⁵⁸ *مواق* ⁵⁹ Watches, dials. ⁶⁰ *murwaketit* *مواقطة* Mentioning or prescribing a fixed time to any one.

⁶¹ *مواقر* Pl. of *موقد* — ⁶² *مواقز* Pl. of *مواقز*

⁶³ *marwaka* (plur. of *موقع*) *مواقعة* and *موقع* Occurrences, contingencies.

⁶⁴ *murwakaat* *مواقعة* ⁶⁵ Rushing (upon the enemy), attacking (in battle), fighting. ⁶⁶ Rem habens cum muliere.

⁶⁷ *marwakyf* (pl. of *موقف*) Stations, posts. *murwakefit* *مواقفة* ⁶⁸ Standing (for another). ⁶⁹ Assisting, aiding. ⁷⁰ (contra) Opposing, resisting. ⁷¹ Standing in a place with another transacting business.

⁷² *marwakib* (pl. of *مواكب*) Troops, soldiers, legions, armies. *مواكب كواكب* Legions of stars.

⁷³ *murwakebit* *مواكبة* ⁷⁴ Riding with another (especially on a camel); trying who rides fastest. ⁷⁵ Affiduous, diligent.

⁷⁶ *murwakedit* *مواكدة* ⁷⁷ Going very quick.

⁷⁸ *murwakaat* *مواكعة* ⁷⁹ Treading (as the cock a hen).

⁸⁰ *murwakefit* *مواكفة* ⁸¹ Opposing an enemy in battle, assaulting him.

⁸² *murwakel* *مواكل* ⁸³ Weak, unequal to.

⁸⁴ *muakelit* *مواكلة* ⁸⁵ Eating together; eating with one another. *Murwakelit* ⁸⁶ Trusting (to any one); having mutual confidence. ⁸⁷ Going heavily (a horse).

⁸⁸ *murwalat* *مواالة* ⁸⁹ Friendship, love, affection. ⁹⁰ Mutual necessity. ⁹¹ *مواالات کردن* ⁹² To be a lover, friend, assistant. ⁹³ To continue or follow without intermission. ⁹⁴ To separate (sheep) by way of distinction. *مواالات و مصافقة مغاير* Repugnant to friendship and sincerity.

⁹⁵ *mualefit* *مواالسة* ⁹⁶ Perfidious, unfaithful.

⁹⁷ *mualefit* *مواالفة* ⁹⁸ Accustomed, &c. See *الن*

⁹⁹ *marwali* (pl. of *موالي*) Lords, princes, judges. *مواالي العظام* Great, wise, learned judges. *Murwali* (pl. *مواالون*) An assistant, a defender.

¹⁰⁰ *murwaliyan* *موااليا* ¹⁰¹ In a continued series.

¹⁰² *muamm* *موام* ¹⁰³ Approaching near. ¹⁰⁴ (and *موافق*) Consenting, &c. See *مواامات*

¹⁰⁵ *muammit* *مواممة* ¹⁰⁶ Being near, approaching.

¹⁰⁷ *murwamir* See *مومر*

¹⁰⁸ *murwamerit* *موامرة* ¹⁰⁹ Consulting, advising.

¹¹⁰ *marwami* Plur. of *موامي*

¹¹¹ *marwamis* Plur. of *مواميس*

- ▲ *muwanat* Fatigued, torpid.
 ▲ *murwanehit* Consenting. See موافقة
 ▲ *mu-anis* Familiar. See أنيس
 ▲ *muanehet* Custom, familiarity society, intimacy, companionship. P موانسة کردن To cultivate an intimacy, to keep company, to converse, to live in the same house with.
 ▲ *murwana* (pl. of منع) Impediments, obstacles.—▲ *موانی* Pl. of مینا
 ▲ *muwahib* (pl. of موهبة) Gifts.
 ▲ Ditches. مواهبة Contending in liberality.
 ▲ *murwahesit* Going very quick.
 ▲ Telling a secret to another.
 ▲ *marwahys* Pl. of موهص
 ▲ *murwahesit* Contending in walking. (A camel) extending the neck in travelling.
 ▲ *marwaid* (pl. of موبد) Great events; misfortunes. (pl. of مائدة) Tables, especially covered with meats.
 P *mubed* A worshipper of the sun, one of the magi, parsis, or guebres; especially one of their priests. A doctor, philosopher, any man of great wisdom, whose sayings are quoted. Administering justice; a judge, especially of the Jews.
 A vizir, a counsellor of state.
 ▲ *mu-ebbed* Eternal, perpetual.
 P *mubez* and موابدان (pl. Arab. موابدة) A priest of the magi. See موبد
 ▲ *mu-ebbir* Making the female palm-tree fruitful by sprinkling over it the male flowers.
 Rendered fruitful.
 P *muberij* Berberis.
 ▲ *mu-ebbish* Collecting, mixing, assembling. Hearing or pronouncing any confused speech.
 ▲ *mu-ebbyt* (God) humbling (any one).
 ▲ *marwbik* A dangerous or fatal place.
 The valley of Gehenna, where they sacrificed children to Moloch. An interstice, interval, whatever separates two things, or proves destructive.
 ▲ *marwbil* A staff. A bundle of fagots. *Mu-ebbil* Procuring camels (by birth or otherwise). Fattening. *Mu-ebbel* Rich in camels. Mourning, bewailing (one dead).
 ▲ *mu-ebbin* Traducing, reproaching.
 Following one's steps; prosecuting; observing.
 Praising and weeping over (the deceased). Bleeding an animal, in order to dress and eat the blood; (a practice in Arabia in scarce times).
 ▲ *marwbu-at* and موبية (A country) dreadfully afflicted with the pestilence.
 ▲ *mu-ebbih* Recalling to memory. Reverencing, honouring, magnifying.
 ▲ *mubi* A little water. *Mu-ebbi* Calling (any one) father.—موبية See موبية
 ▲ *marwt* Death. موتا (in construction for موتی) The dead.
 ▲ *muutab* Returning, coming. *Mutab* (موتاو or موتاف) A rope-maker, particularly of horse hair.
 ▲ *murwetan* Dead stock (as houses, lands,

- &c.). (موتانة الغواة fem.) Stupid and foolish. *Mutan* A deadly distemper.
 ▲ *mu-ettib* Cloathing with the garment called اتب
 ▲ *muutebiset* A bottle filled with milk.
 ▲ *muutebyz* Hurt in the tendon of the thigh, and having the leg contracted.
 ▲ *muutebyt* Plain, equal. Quiet.
 (contra) Being troubled in mind. Moved.
 ▲ *muutebil* Sitting without firmness on a camel, riding badly. Careless in pasturing camels.
 ▲ *mutit* Fainting, swooning, apparently dead, but returning to life.
 ▲ *muutejir* Mercenary, hired.
 ▲ *muutirr* Making haste.
 ▲ *muuteryk* Watching, sleepless.
 ▲ *muuterik* Arriving at perfection (the tree اراک), i. e. becoming thick and firm, and its fruit coming to maturity; numerous and intangled (trees of this species).
 ▲ *muuteri* (A bee) making honey.
 ▲ *muutezir* Putting on the scarf or veil called ازار
 ▲ *muutesi* Imitating; an imitator.
 ▲ *muuteshib* Mixed.
 ▲ *muuteshir* Asking one to sharpen or make thin your teeth (a female profession in Arabia).
 ▲ *muuteshi* (A broken bone) set, and become sound and strong.
 ▲ *muutesik* Overthrown (as a town by an earthquake).
 ▲ *muutekyt* Using a succedaneum (as flour and the juice of unripe grapes, &c.) for اقط
 ▲ *muutikk* Boiling, raging.
 ▲ *muutekifat* The cities of Sodom and Gomorrah. Winds blowing from different points.
 ▲ *muutekel* Eaten; corroded, worn (as the horns or teeth of animals). Enraged.
 ▲ موتلق موتلق—متالن See متالن
 ▲ *muuteli* and متالي See مولي Swearing; administering an oath.
 ▲ *muutim* Following, imitating. Choosing as a leader or president.
 ▲ *muutemir* Obsequious, submissive.
 Following what is agreeable to the mind. Consulting, asking advice. One of the days called ايام
 See عجز, العجز. See امر *amir*, Sig. 2. and 3.
 ▲ *muutemin* Trusting to, confiding in, devolving one's affairs to the management of another. *Muutemen* A curator, any person trusted in whom one is safe and secure.
 ▲ *mautenif* Beginning, taking any thing at the first. Approaching, arriving at; future. جارية موتنفة الشباب A young girl approaching to the age of puberty.
 ▲ *marwtur* One who neglects to revenge his friend's death; or is unable, tho' desirous.

- ¹ *muutarwil* Administ'ring or managing well, arranging properly.
- ¹ *marwtun* Hurt in a vein of the heart.
- ¹ *muutarwi* Receiving hospitably, being tender hearted, compassionate, moved, condoling, pitying.
- ¹ *marwta* (موتا) Deceased, the dead. *Muti* Bringing, adducing.
- ¹ *marws* and *marwefan* Mixing; dissolving (in water).
- ¹ *marwefan* One who delays an expedition; sedentary, indolent.
- ¹ *marwefet* Ground rich in herbage.
- ¹ *murwessckh* Weak, flaccid, flabby.
- ¹ *muufir* Preferring, chusing. ² Estimating, thinking, computing. *Mu-essir* Penetrating, making an impression. ³ Efficacious. *Mu-esser* Penetrated, affected.
- ¹ *mu-esset* Short of stature, squat, and corpulent. ² Supporting (any thing) on a tripod; putting (the pot) on a trivet.
- ¹ *marwsyk* Bound, constrained. *Mu-wesssek* (fem. موثقة) Having a strong (constitution of body).
- ¹ *marwefekit* Trusting to another.
- ¹ *mu-essel* Firmly rooted; of a noble race. *مال موثل* A principal sum; a capital in trade.
- ¹ *musin* Compelling to commit any sin or crime. *Mu-essim* An accuser, a reproacher.
- ¹ *musin* Bestowing liberally.
- ¹ *marwsu-et* Sprained (hand).
- ¹ *marwsughet* See وثيعة A cake, &c.
- ¹ *marwsuk* See موثق Firm, constant.
- ¹ *ياران موثق بهم* Faithful, constant friends.
- ¹ *marwsul* Conjoined. See موصول
- ¹ *marwsunet* Vile, base, mean, abject.
- ¹ *marwej* or *muj* A wave, surge, billow.
- ² Agitated (as the sea) rolling in billows. ³ Tumultuous (men). ⁴ Moving (the knee-pan) backward and forward. ⁵ Deviating from the right way.
- ¹ *mujib* A cause, motive. ² An acceptor, receiver. *عمل خير موجب الثواب* A good action, worthy of a reward. *موجب الاتعاب* Causing a diabetes. ³ بلا موجب Without a cause. *موجب اطمينان قلوب ادميان* The cause of tranquillity to the hearts of men. ⁴ موجب To give as an example. *عبرت كردن* A hearer or receiver of petitions. *Mujeb* Affirmative (proposition). *Marwheb* A camel having the milk concreting in the udder. *Murwejjib* One who eats once only in twenty-four hours. ² See توجب
- ¹ *mujibat* (pl. fem. of موجب) Causes.
- ¹ *mujibet* A thing of great importance, whether good or bad. ² The rewards or punishments of eternity.
- ¹ *marwjet* The vigour of youth.
- ¹ *mu-ejjiz* Inflaming, kindling. ² Making water salt or bitter.

- ¹ *mujeh* (Cloth) of a thick texture.
- ² A smooth hide. ³ An asylum.
- ¹ *mujid* Corroborating, becoming strong, restoring, re-instating (after sickness or poverty). *Mujed* Strengthened, firm, compact, strong (in teeth or claws); firmly tied (knot); strongly built (house); thick, well wrought (cloth). *Mujid* An author, causer. See ايجاد
- ¹ *marwjudit* Flying in a passion; seeking a pretence to assault or chide.
- ¹ *mujir* Obliging (any one) to hear what is disagreeable to him. ² Striking (a spear) into the mouth or breast. ³ Hiring, letting to farm, renting. ⁴ Prostituting herself, playing the whore. ⁵ Setting and or replacing a broken or dislocated bone. ⁶ Repaying. *Mu-ejjir* Making bricks or tiles. ⁷ One who recompenses or gives a reward.
- ¹ *mujex* A compendium, epitome. *كلام موجز* A compendious discourse.
- ¹ *mujis* Conceiving terror.
- ¹ *mujia* Painful (blow, &c.)
- ¹ *marwjel* Afraid (of another). *Marwjil* (or موجلة) A dreadful place. *Marwjel* A ditch where water stagnates. *Mu-ejjil* Curing a pain in the neck, applying medicine to it. ² Assembling; collecting into one place (water, &c.). ³ Deferring, giving a delay, but fixing a time.
- ¹ *murwejjin* (A man) having large cheeks.
- ¹ *marwju* Struck with the hand, or with a knife. ² Castrated (goat).
- ¹ *marwjud* Rendered necessary. *غير موجب* Unnecessary. ² Illegitimate.
- ¹ *marwjuh* Shut (door). ² See مردور
- ¹ *marwjud* (pl. موجودات) Found.
- ² Present, existing, standing before. ³ موجود شدن To be present, to have, to possess, or to find a thing in one's own possession. *موجودات* *marwjudat* Creatures, existences, beings.
- ¹ *marwjuh* Struck on the face.
- ¹ *murwejjeh* Approved, acceptable, agreeable. ² (A thing) uniform, congruous, placed regularly. ³ Conspicuous for excellence; of great authority. ⁴ (A man) having a bunch both on the back and breast. *موجبة قضايي* Propositions or judgments agreeable to reason. See موه
- ¹ *muchiné* Tweezers, pincers.
- ¹ *marwbed* Singly, one by one, See واحد —*Marwbeda* (or موحد موحد) Singly and separately (they entered). *Mu-ebhyd* Professing that there is one (God), orthodox.
- ¹ *muhyr* (The animal وحره) Infecting (meat or drink) with venom.
- ¹ *muhysh* Dismal, causing sadness, afflicting. ² Terrible, dreadful. ³ A desert, uninhabited country. ⁴ Destitute of provisions, starving.
- ¹ *murwehbes* An extenuated camel.
- ¹ *marwhyl* Thin clay; or a place full of it; falling amongst it.
- ¹ *mukb* A standard, an ensign.

¹ *mu-ekkbhez* ¹ Taken, snatched, seized.
² Fascinated. ³ Sour (milk).

¹ *mu-ekkbher* (fem. ¹ موخرة) ¹ Posterior, consequent. ² Delayed, procrastinated, left behind.
³ The following or latter part. *Mu-ekkbheret*
¹ The consequent (in opposition to the antecedent). ² The end, the epilogue.

¹ *mukhef* ¹ A kind of dish prepared with the new cheese called اقط, on which, after sprinkling it with water, they pour fresh dates and butter. ² Water mixed with clay. *Mukhyf*
¹ Foolish, stupid. ² Baking; a baker.

¹ *marwkhut* Wounded; struck with the edge of a sword.

¹ *marwkhum* Having an indigestion.

¹ *mu-ekbkhy* ¹ Preparing a ring, rope, or any thing similar to bridle a camel, &c. ² Clearing a place for tying (a horse); putting a fetter or tether (on a horse, &c.)

¹ *miwedd* Loving greatly.

¹ *marwdaat* A dangerous or infested place, especially a desert.

¹ *mu-eddib* ¹ Chastising, chiding. ² Teaching the belles lettres, educating well. ³ An instructor, teacher, preceptor. ⁴ Inviting to an entertainment. *Mu-eddeb* Well-bred, learned, polite, civil, modest, courteous.

¹ *marweddet* ¹ Friendship, love, benevolence. ² A book. ³ *مودت کردن* To love, to show regard. *مکتوب مودت* Friendly letters.

¹ *mudyh* ¹ (A man) humbling himself, submitting. ² Having clean fat (camels). ³ Consists, nec cum foemella congredivens (aries).

¹ *muda* Easy, obedient (horse).

¹ *marwdyk* See *موضع* A place.

¹ *mudim* ¹ Joining, adding. ² Making peace, renewing or strengthening friendship or love; gaining consent or approbation. ³ United in familiarity, concord, or society. ⁴ Preparing fish, or any thing to be eat with bread.

¹ *muden* Puny, thin, weakly (boy).

¹ *marwdua* ¹ Left, let alone. ² Modesty, softness, gentleness, placidness. ³ Peaceable (horse). *عليك بالودع* Behave modestly, be quiet.

¹ *marwdun* ¹ See *مودن* — ² See *ودين*
³ Having short or contracted shoulders, neck, or hands. ⁴ A small date basket or other repository.

¹ *muudi* ¹ Assisting, bringing succours.
² Preparing for a journey. ³ Strong, powerful.
⁴ Armed, or otherwise properly prepared. *Mudi* Perishing, lost. *Mu-eddi* ¹ A cause; a motive.
² Causing any thing to happen, bringing, adducing. ³ Paying, performing what is due.

¹ *mu-ezzin* ¹ The public crier, who assembles the people to prayers by proclamation from a minaret or tower of a mosque. ² Making a handle (to a pot), or a latchet (to a shoe).
³ Giving one a box on the ear, rubbing, twisting, or pinching it. ⁴ Crying with a loud voice, pro-

claiming, calling to prayers, announcing the hour; signifying, certifying. ⁵ Driving frequently (camels, &c.) to water, without allowing (them) to drink.

¹ *muzi* Noxious, troublesome, importunate, vexatious, hurtful, pernicious.

¹ *marwir* ¹ Moving, agitated (as a tree by the wind), fluctuating. ² Flowing slowly (as blood on the ground). ³ A wave, surge, billow. ⁴ A way, track, beaten or level path. *Mur* Dust in motion.

¹ *mur* An ant, a pismire. *کورپر مارو مور*
A sepulchre full of serpents and pismires. *عساکر همچو مور*
An army numerous as ants. *مور شمار*
بی زور Weak as an ant, like an ant, without strength.

¹ *murib* ¹ Becoming fortunate, or happy. ² Overcoming, excelling. *Mu-errib* ¹ Fastening, drawing tight a knot. ² Fulfilling, performing. ³ Comprehending within its limits.

¹ *mures* Hereditary possession. *Muris*
¹ Making a person an heir. ² A cause, author. *قبایع*
مورث الغضایع Transgressions which cause ignominy. *Mu-erris* Lighting a fire; hence the proverb. *ارث نارک* Kindle your fire, i. e. Give your mind to it, and be what you wish. *Mu-erris* Exciting discord.

¹ *mu-erriz* ¹ Raising tumults, rebellion, sedition, war. ² A disturber of the peace, an exciter of faction. *البورج el mu-erriz* The surname of a man. *Mu-errej* A lion.

¹ *murché* A little ant. *مورچه خط* ¹ The first down on the chin. ² The waving lustre of a sword. ³ A small black glass.

¹ *muriz* Making soft (leaven).

¹ *murkhané* ¹ Small black ants. ² Rust.

¹ *mu-errykh* ¹ Dating (a letter); marking the time of any event. ² Chronological, historical. *اکثر مورخین* Several historians.

¹ *marwid* ¹ A place whence one comes, or thro' which he passes, access, entrance, passage, approach. ² A station, quarters. ³ A road to water.

¹ *murd* (or *موردانه*) ¹ Myrtle or the fruit. ² Of a rose colour; a rose. ³ An herb growing in water, and always green. *Murud* (for *مرد*) Dead. *Mu-erred* ¹ (A garment) of a rose colour.

² See *تورید*

¹ *mawridet* ¹ A highway. ² The place to which one goes, the mark one hits.

¹ *muris* ¹ Turning yellow (the thistle called *ورس*). ² (Ground) producing many such thistles. ³ Becoming leafy (a tree). *Mu-erres* See *توریس* and *وریس* — *Muerris* Soliciting or using the assistance of another.

¹ *mu-errish* ¹ Kindling a fire. ² Exciting (sedition), raising (rebellion).

¹ *murish* ¹ Small shells or glass beads. ² A place before a shop, where goods are exposed for sale. ³ A place raised a little above the ground for sitting upon, especially on the outside of a

house. ⁴ The back-bone. **مورش سببين** Silver beads resembling pearls.

^A **مورض** *muryz* Affected with a heaviness or stuffing of the head. *Mu-erryz* ¹ Growing (as grass) long enough to be cropt by cattle. ² Fasting rigidly. ³ Polishing (language), speaking smoothly, soothingly, or elegantly. ⁴ Seasoning a new leather bottle or bag, by pouring into it water, milk, &c. (to take off the raw smell). ⁵ Making one heavy or dull as earth. ⁶ Delaying, dilatory.

^A **مورط** *muryt* (Sandy grounds) producing the tree **ارطي**

^A **مورغ** *muria* Separating (two things).

^A **مورف** *mu-errif* ¹ Placing a stone or any other boundary mark for dividing ground. ² Joining ropes by a knot.

^A **مورق** *marwerryk* See **توريق** and **وراق** — *Muryk* ¹ A standard, flag, ensign. ² Rendering wakeful or sleepless. *Mu-errek* Prevented from sleeping. *Marwrek* Maurice (a proper name).

^A **مورك** *murek* Blameless, innocent. *Murik* One who neither has nor claims any thing. *Mu-errik* Erecting a throne.

^A **مورم** *mawrim* The place of the gum where the grinders grow. *Mu-errem* ¹ A great detachment of an army making a nocturnal excursion. ² (A head) large in the fore part. ³ An egg big at one end.

^A **مورنب** *mu-ernib* See **مرنب**

^A **موروث** *mawrus* Hereditary, possessed by paternal succession. **مال موروث** Hereditary wealth, patrimony.

^A **مورود** *mawrud* Seized with the paroxysm of a fever. **مورود ورن** The place where one alights off a journey. *Mawrud* Celebrated by every tongue.

^A **موري** *muuri* Putting two beasts into one stall. *Mu-erri* ¹ Bringing, adducing. ² Establishing, fixing; fastening (a horse, &c.) to a stake; tying two beasts to the same manger. ³ Making honey (a bee). ⁴ Stopping, remaining (in a place). ⁵ Lighting a fire on the hearth, in a grate, &c. ⁶ Stirring (a fire), making it burn fiercer.

^P **موري** *muri* ¹ An earthen pipe, joined to an aqueduct. ² Shoemakers black.

^P **موريانه** *muriyané* Rust, especially that which cannot be polished, eating (any thing) full of holes.

^P **موريه** *muriyé* ¹ A vinegar cruet. ² See **موري**

^A **موز** *marwz* or **موزة** A kind of fruit.

^P **موزن** *muzshan* A narcissus; hence, a beautiful eye, looking languishingly and amorously, and having a mole at the side.

^A **موزة** *mu-ezzit* (A country) abounding in geese.

^A **موزج** *muzej* (pl. مواججة) A boot. See **موزه** — *Muezzej* A palace, having many windows.

^A **موزر** *mu-ezzir* ¹ Covering one's self with the garment **ازار** — ² Confirming, strengthening. **نصر موزر** Powerful assistance.

^A **موزز** *mu-ezziz* ¹ Rolling (as thunder), making a noise (like a mill); murmuring (as boiling

water). ² Boiling, raging. ³ Moving, removing, agitating, shaking. ⁴ Kindling, lighting (fire). ⁵ Impelling, exciting, instigating. ⁶ Rendering wishful or desirous. ⁷ Bringing together, laying one upon another.

^A **موزع** *muwezziā* A divider, distributor. *Mu-wezzāa* Divided. See **توزيع**

^A **موزور** *marwzur* A criminal, a malefactor.

^A **موزورة** *marwzuret* A crime, sin, fault.

^A **موزوز** *marwzuz* Modulating, fingering.

^A **موزوع** *marwzua* Impelled, instigated.

^A **موزون** *marwzun* ¹ Weighed, well adjusted, balanced (as an account). ² (Verse) consisting of an exact number of feet. ³ (Money) of just standard. **موزون وزنه** Weighed at the weight of ^P **موزون** *كلام نا موزون* Ill-chosen words, disagreeable speech.

^P **موزه** *muzé* A boot, either the outer part or lining. **موزه نالين** Large boots; a kind of clogs worn to keep the feet of boots clean. **موزه دوز** A boot-maker.

^A **موزي** *muzi* ¹ Making the canals called **ازا**. ² Benefiting, enriching, multiplying a hundred fold. ³ Repaying. ⁴ Dreading.

^A **موس** *marws* Shaving the hair.

^P **موسا** *musa* ¹ A companion. ² An easy, good, or agreeable work. ³ Monthly pay.

^A **موسب** *mufib* (A ram) having a large fleece.

^P **موسترده** *musterde* Having a shaven head; also bald.

^A **موسخ** *mufikh* ¹ Soiling. ² Dirtied.

^A **موسد** *mufid* Hunting a dog at game.

^A **موسر** *mu-essir* Tying or squeezing close.

^A **موسس** *mu-essis* ¹ Laying a foundation. ² Corroborating. ³ A founder. ⁴ Founded.

^A **موسط** *mufet* The middle of a house.

^A **موسني** *mufif* ¹ Making melancholy, afflicting. ² Provoking to anger, irritating.

^P **موسيقار** *mufykar* (موسيقدان or موسيقاران) A musician. ² (موسيقار) Music, the musical art. **ارباب علم موسيقي** (or **ارباب موسيقار**) Skilled in music, excellent musicians.

^A **موسقة** *mufyket* Fruitful (palm-tree).

^P **موسقي** *mufyky* Music.

^A **موسل** *mu-essel* Pointed, sharp.

^A **موسم** *marwsim* ¹ Time, season. ² A place of meeting. **موسم كل** or **كل موسمي** The season of roses. *Marwsim* ¹ The season when the pilgrims assemble at Mecca; the place marked out for their meeting; the person who convenes them; the fairs then and there held. (or **مواسم**) Marked camels. ² Pl. of **موسوم** — *Mufim* ¹ An Arabian fair or Market. ² A boundary, a limit.

^A **موسن** *mufin* (fem. **موسنة**) Causing to faint with its noxious vapours (a well).

^A **موسوس** *murwaswis* One who speaks or mutters to himself.

^A **موسوم** *marwsim* Marked, signed, impressed (as camels) with a hot iron. **موسوم بالخير** Marked with excellence, having good signs.

[^] *marwsumet* (Grounds) watered by spring rains, or producing spring herbage.

[^] *marwfunet* See *وسني*

[^] *musarwi* (and *marwafi*) Mo-faic, belonging to Moses. *Musa* Moses.

كتاب موسي The books of Moses, the Bible.

musi or *mu-essi* (pl. *مواشي*) A rafor. *موسي* [^] Consoling, comforting, prescribing patience. ² Preserving a remainder.

[^] *musijé* and *موسيجه* Wood-pigeons, ring-doves. ² Pipes made of unequal reeds.

[^] *musiky* See *موسيقى*

[^] *musb* ¹ A mouse. ² A chaffinch. *موش*

خور An eagle that lives upon field mice. *موش*

(*موش كور* or *موش صكرابي*) A Field mouse, a mole (especially one with a red back, a white belly, a long tail, white at the extremity, with short fore feet. It leaps rather than runs. The Arabians hunt and eat it).

[^] *mu-esshib* Irritating, exciting discord and animosity. See *مكرش*

[^] *murweshshib* (fem. *موشحة*) Wearing any thing, especially obliquely, as a scarf from the shoulder to the opposite side.

[^] *mu-esshir* ¹ Cutting in grooves or notches. ² Sharpening the teeth; thinning them. *Mu-esshir* Notched, toothed like a saw; thinned.

[^] *musghir* or *موشكبره* See *موش خور*

[^] *musbil* ¹ Getting a little water, dropping slowly. ² Learning a camel's colt to suck, putting the mother's dug in its mouth. ³ Diminishing.

[^] *musbm* ¹ (Ground) beginning to be covered with herbage. ² Flashing slightly (lightning). ³ Commencing (any thing). ⁴ Increasing in number (grey hairs). ⁵ Spreading defamation. ⁶ Contumelious. ⁷ Beholding any thing.

[^] *marwshur* (pl. *مواشير*) A prism.

[^] *marwshi* Painted, coloured (cloth).

[^] *marwis* ¹ Washing, rubbing with the hand. ² A fig.

[^] *musfeb* Diseased, indisposed. *Murwefeb* Much distempered; exposed to ailments.

[^] *musfed* (fem. *موصدة*) Shut (door).

[^] *musyl* A carrier, bearer. *موصل*

The bearer of the letter. *Musul* (or

البوصلان) The name of a city and district which joins Mesopotamia to Babylonia, situated on the western bank of the Tigris, opposite to the spot where Nineveh was supposed to have stood. *موصل*

Cloth made in that country. *Marwsef* The

place where two ropes are joined or tied. *Marwsef*

That part of a camel between the thigh and the

root of the tail. *Mu-essel* Taking root, becoming

firm; ennobling or calling noble. *Mu-essel* Ra-

dical, fixed, firm. *اصل موصل* Firmly rooted,

of an ancient family, of unblemished honour.

Murwessel Happily arrived, joined.

[^] *marwsuf* ¹ Praised, celebrated, com-

mendable, laudable, endowed, qualified, described.

[^] A substantive noun.

[^] *marwsul* Joined, coupled, arrived.

[^] *musy* Making a testament, bequeathing. *Mueffa* Commanded, by last will, &c.

[^] *muzyb* ¹ Explaining, manifesting. ² Appearing clear, coming in fight. ³ A man having white children.

[^] *muzybet* A wide, open wound, showing the whiteness of the bone.

[^] *mu-ezzyz* ¹ Forcing or desiring to fly. ² Compelling, making (any thing) necessary.

[^] *marwza* (pl. *مواضع*) A place, a situation, post. See *موضع* ² An occasion, occurrence, conjuncture. *Murwazzaa* Enervated, weak, im-

potent, broken down, worn out, overcome.

[^] *marwzy-at* Love. See *محبت*

[^] *marwzua* (fem. *موضوعة*) ¹ Placed, situated. ² Deposited, laid up for preservation.

³ Making haste, going quick. ⁴ The subject (of a speech), an object. *موضوع علم* The object of science.

[^] *marw-zuat* Contradictory (words).

[^] *marwzun* (fem. *موضونة*) Made of any thing doubled or twisted. *Marwzunet* ¹ (A coat of mail) made of double-linked rings. ² Any thing worked with gems and gold.

[^] *marwtaa* and *موطي* ¹ A footstep, the

print of a foot. ² A foot-stool. ³ A sock or wrap-

per for the feet. *موطا الاكتان* ¹ Having equal

or flat shoulders. ² A generous, courteous, affa-

ble man. ³ Humane, hospitable. *موطا العقب*

(A king) having many followers or attendants.

[^] *mu-ettem* Veiled, defended. *اطم موطم*

A strong, fortified castle.

[^] *marwtyn* ¹ A habitation, mansion, place

of residence, house, dwelling. ² An incampment,

a field of battle; a place of martyrs.

[^] *marwty* Worn down, beaten, trod-

den. *Muty* ¹ Wearing. ² Laying upon. ³ *موطىء*

To place or fix the feet, to beat or

wear with the feet.

[^] *murwezzezef* Fixed pay or tribute.

[^] *mu-yb* One who collects all he can.

جدع موعب A deformed mutilation of the nose.

[^] *murwa-as* Difficult, capricious (man).

[^] *marw-yd* (and *موعدة* pl. *مواعد*) ¹ A

promise; the time or place of a promise. ² Pre-

dicting, foretelling any future event, promising.

[^] *موعد كارزار* The place and time appointed for

a battle.

[^] *marw-yzet* An advice. ² *موعظه کردن*

To advise, to exhort, especially by pointing out

future reward or punishment.

[^] *marw-elet* (pl. of *وعل*) Mountain

or wild goats, Ibexes.

[^] *marw-us* Despised, sunk in fame.

[^] *marw-ud* ¹ Premised, predicted, pre-

destined. *اجل موعود* Predestined or unavoid-

able death. ² (fem. *موعودة*) See *موعد*

[^] *marw-uk* Debilitated, extenuated.

^A *murwa* موعی Having firm, well-knit wrists or ancle joints.

^P *mugh* موع One of the Magi. See مع—

^A *mugh* موع Mewing (as a cat).

^A *mughyl* موعی Entering a place hastily.

^A *murweffer* موفر Luxuriant, plentiful, redundant, impossible to be collected.

^A *mu-effif* موفى Crying uph! fy! pho! detesting, loathing.

^A *murweffik* موفى Directing, prospering, seconding. *والله الموفق البعین* God prospers and assists. (This invocation is put frequently after the preface or exordium of a book; and sometimes at the end of the volume).

^P *musfun* موفلون Melilot.

^A *marwfur* موفور Compleat, perfect, entire, luxuriant, copious, full, numerous, many, abundant, plentiful. *محصولات موفوره* Abundant produce, luxuriant harvests. *سعى موفور* A great endeavour, extreme diligence, uncommon labour or fatigue.

^A *marwfi* موفى Satisfied, paid, performed.

^A *Marwfiyet* موفیة The city of Medina.

^A *marwk* موق Cheap, trifling. *Muuk* (pl. *اماق*) The interior angle of the eye (*لحاظ* denoting the angle next the temples). *Muk* (مواق and موق) Stupid, foolish, careless. *Muk* ¹ Folly. ² (pl. *امواق*) A boot, a large boot, worn over another of thinner leather. ³ A winged pismire. ⁴ Duft.

^A *marwkut* موقت Fixed or restricted to a certain definite time. *Marwkyt* (pl. *مواق*) The place (fixed) by any given time; the time (specified) for any appointed place. *Murwekkyt* A person in the Mahomedan mosques, who observes the exact hour when the people are to be assembled to prayers, and gives notice accordingly to the crier. See *موزن*.

^A *murwekkeh* موقح Experienced, proved.

^A *marwkyd* موقد A fire hearth, a grate, &c. where they kindle fire. *موقدة* Lighted, burning.

^A *marwkyz* موقذ The extremity, a prominent bone (as of the elbow, knee, &c.)

^A *murwekhezet* موقذة (A she camel) hurt in the udders by the rope *صرار*; or having a swelling occasioned by the feeble sucking of her colt.

^A *marwkyr* موقر A plain at the foot of a mountain. ² Any place or object of honour and estimation. ³ (or *موقرة* pl. *مواقر*) Loaded, carrying a heavy burden. ⁴ (A tree) loaded with fruit. *Murwekkyr* See *توقیر*—*Murwekker* ¹ Honoured, revered, venerable. ² Experienced, proved, intelligent, acquainted with the world.

^A *murwekkes* موقسة fem. Scabby (camel).

^A *marwka* موقع An accident, contingency, occurrence. ² A place where any thing falls. *Murwekkia* See *موقع الوط*—*توقع* Light, going nimbly. *Murwekka* (fem. *موقعة*) ¹ Made sharp (as a sword). ² Bruised with a hammer. ³ Beaten (path). ⁴ Worn out with misfortunes, oppressed

with evils. ⁵ (A camel) galled on the back. ⁶ A decree, a statute, mandate.

^A *marwkaat* (pl. *مواقع*) موقعة ¹ A place where rain drops. ² A place where a bird lights, rests, or remains.

^A *marwkyf* (pl. *مواقف*) موقف ¹ A station, post, any place where one remains; especially where they celebrate the pilgrimage solemnities at Mecca; called also Mount *عرفات* *Arafat*.

² The place of the last judgment. ³ The eye or whatever part of the body is exposed to the view of another. ⁴ The small guts of a horse.

موقفان ¹ Two cavities about the small ribs or hypochondria of a horse. ² Two veins in the human head, which if wounded prove mortal.

حسنه الوقفین (A woman) having a handsome face and foot, or having fine eyes and hands. *Murwekkyf* See *توقیف*—*Murwekkef* ¹ (A horse) having the pasterns or that part of his feet white which corresponds to the wrist in man; having also his ears variegated with white. ² (An ass) having a round impression made by a hot iron on the shoulders and fore legs. ³ (A bull or goat) having the fore legs of a reddish colour, different from the rest of the body. ⁴ Experienced, knowing (man); expert in throwing the arrows when casting lots. See *ضارب*.

^A *mukyn* موقن Certain of any thing.

^A *marwkut* موقت See *موقت*

^A *marwkud* (fem. *موقودة*) موقود See *موقد*

^A *marwkuz* (fem. *موقوزة*) موقوز ¹ At the point of death. ² (A sheep) killed with a club.

^A *marwkus* موقوس See *موقس*

^A *marwkus* موقوس Having the neck broken.

^A *marwkut* موقوط Broken and thrown on the ground, prostrated.

^A *marwkua* موقوع ¹ Sharpened (as a sword or knife) on a whet-stone. ² (A hoof) worn by or hurt on the stones.

^A *marwkuf* موقوف ¹ Left or bequeathed for pious uses, consecrated to God. ² A legacy, a bequest. ³ Established, determined, fixed, supported. ⁴ Belonging or restricted to, dependent upon.

^A *marwkunet* موقونة (A girl) kept at home.

^A *marwky* موقى One who is feared. *Mu-uky* and *ماتى* See *موق*—*Murwekka* ¹ One who is much dreaded; whom every body shuns. ² Bold, strenuous.

^A *marwkib* (pl. *مواكب*) موكب ¹ An army, forces, a large detachment, either of horse or foot; life-guards; a large cavalcade, riding especially on camels. ² Misfortune. See *نوازل*—*Mukib* ¹ (A camel) bred for the saddle, keeping close to a body horseman. ² (A bird) preparing to fly; also fluttering the wings when descending or lighting on any place. ³ Putting one in a passion.

^A *muekkid* موكد ¹ Confirming, strengthening, binding close, connecting. ² Redoubling, re-iterating. *Muekked* Confirmed, corroborated; redoubled; efficacious, powerful, strong. ³ موكد

شدن To be confirmed, &c. See تأكيد —
موكدا Confirmatively, repeatedly, to the utmost.

¹ *mukil* Giving or offering any thing to eat. ² Slandering, ruining another's reputation. *Muekkil* Eating, pasturing; pasture. ³ Giving victuals or a livelihood. *Murwekkil* See توکیل — *Murwekkil* A guardian, a commissary, a superintendant, a vicegerent, a substitute. ⁴ The demon supposed to guard the treasure buried in the earth.

¹ *marwkin* and موكنة See وكنة

¹ *marwkus* Anxious, vexed.

¹ *marwkul* Committed (to another).

¹ *marwum* See موقوم Very unhappy, tortured in mind, melancholy.

¹ *marwl* Rich (especially in flocks). ² Giving away one's property. *Mul* (or مولة) A spider.

¹ *mul* Patience, expectation, delay. ² One who tarries or remains behind. ³ A concubine; concubinage.

¹ *marwla* or *mulla* A judge, the magistrate of a large city. ² A lord; and sometimes Omnipotence. *marwlana* (fulan) مولانا (فلان) My lord judge (such-a-one). This title مولانا is given to judges and magistrates even by the king. See مولي

¹ *mu-ellib* Instigating, exciting; raising animosities, carrying on hostilities. ² Driving furiously. ³ Assembled or driven together (camels, &c.). ⁴ Going quickly. ⁵ Returning. ⁶ Raining incessantly.

¹ *marwid* Nativity. ² A native country. ³ An infant; a creature. ⁴ Procreating; getting children (as a man), bringing them forth (as a woman). *Mulid* (pl. مواليد) (A woman) in labour, bringing forth. *Muellid* See توليد — *Muelled* (fem. مولة) Not sufficiently examined, uncertain (proof). ² A foreigner; not true Arabian, (man, saying, writing, &c.)

¹ *murwelledet* Born amongst Arabians. ² Any thing recently made or invented. ³ Inventions of poets. *Murwellidet* A midwife.

¹ *mulish* Expectation.

¹ *mula* Wishful, desirous, fond of, dedicated or addicted to, greedy. *Murwellaa* Shining, splendid. ² (A horse or bull) marked with oblong white and black spots; hence, a language composed of various tongues, as the Turkish interlarded with Arabic and Persian.

¹ *mulif* Rendering familiar, accustoming, using, associating. ² Familiarized. *Mu-ellif* Making the number of 1000, having completed that number. ² Joining two things together. ³ Collecting together; composing a book. ⁴ An author, an editor. مولف الاصل An original author. *Mu-ellef* Composed, published (book).

¹ *mu-ellefat* Compositions, writings.

¹ *mu-ellil* Sharpening, pointing.

¹ *mulim* Melancholy, making sad. *Mulem* Afflicted, distressed.

¹ *marwlud* Born, generated. ² A son. ³ (or مولود يومي) A birth-day, nativity. مولود The nativity of our Lord Jesus Christ.

¹ *marwlawi* Judicial, belonging to a judge or magistrate. ² Divine, religious, belonging to God. ³ A dervise, a Mahomedan monk. ⁴ مولوي خانه A convent of dervises. ⁵ مولوي A kind of high woollen cap worn by them. ⁶ *muleh* Disturbed, struck, distracted with love, grief, or fear. ⁷ (Water) introduced into sown fields.

¹ *marwla* (pl. موالى) God. ² A king, prince, sovereign, lord, master, judge, magistrate; one who liberates (slaves). ³ (contra) A slave, a servant, a freedman or manumitted slave. ⁴ A benefactor, also one benefited. ⁵ A companion, confederate, partner. ⁶ A son-in-law, a nephew by the sister; a cousin. ⁷ A neighbour, a friend, a consort, an assistant. ⁸ A follower, a client. ⁹ A citizen. ¹⁰ A stranger. See مولا and plur. موالى — *Muli* See ايل

¹ *muliyan* Robbers, plunderers.

¹ *muliden* To delay, hesitate, deliberate. ² To be languid, impotent, deficient. ³ To loathe, to conceive a disgust, to be tired of. ⁴ To arm. ⁵ To adorn one's self with ornaments. ⁶ To deplore, to weep.

¹ *mum* Wax; a candle of wax or tallow. ² *mum* کردن To melt (as a candle does its wax, &c.). *Mum* An instrument used in weaving. ² A pleurisy; a severe distemper.

¹ *marwma* and مومة A desert.

¹ *mumir* Multiplying, making numerous. *Mu-emmir* Giving the command, appointing chief or governor. *Mu-emmer* Invested with office, appointed to government. امير مومر A general appointed to command.

¹ *murwemmes* Untractable (camel).

¹ *mumiset* Unchaste, impudent (woman).

¹ *mu-emmil* Hoping, giving hope.

¹ *mumin* Believing, faithful, orthodox. ² (God) protecting, or the protector. ³ (pl. مومنين) The orthodox, the faithful. امير المومنين The commander of the faithful, a title adopted by the Khalif Omar. مومنين (fem.) The faithful (women).

¹ *marwmur* Known, measured, defined.

¹ *mu-emneh* Disturbed in mind. ² Afflicted with the pustules called امبهة

¹ *mumi* Consenting to, nodding assent.

Muma (or مومي اليه) Assented to. ² Above-mentioned. الجي مومي اليه The before-named ambassador.

¹ *mumiya* A mummy.

¹ *munet* (or مونة) Provisions. مونة Provisions sufficient.

¹ *munis* Bringing forth a female. *Mu-ennes* Feminine, effeminate. See مخنث

¹ *munis* A companion, an intimate friend. ² Solacing, comforting. ³ Thursday.

- ^A *munisan* Any kind of arms which one is accustomed to wear.
- ^A *marwifet* A city in Mesopotamia.
- ^A *المونسة* Name of one near Thebes in Egypt.
- ^A *munyz* Leaving meat raw or not sufficiently dressed.
- ^A *munez* Led to fresh pasture.
- ^A *munyk* ¹ Pleasing. ² Admiring.
- ^A *muni* ¹ Retaining, detaining, forcing.
- ² Procrastinating, deferring, retarding, delaying; doing any thing in a slow or hesitating manner.
- ^A *muarwib* (Wind) blowing the whole day.
- ^A *maud* Oppressed with heaviness. *Muarwid* Bending, making crooked.
- ^A *mu-arwyk* ¹ Ordering or compelling to carry a heavy load; imposing any thing painful or disagreeable, vexing or punishing, by lessening an allowance of food, or in any other manner.
- ² Despising, slighting.
- ^A *muul* See *Muarwil* ¹ Bringing back, desiring to return (to a former station); reducing (to first principles). ² Explaining, interpreting, declaring. ³ Instituting, directing.
- ⁴ Measuring words, composing a speech rhythmically; the Arabian orations being in general a kind of prosaic rhyme.
- ^A *muurwem* Having a large head. *Muarwem* Having a large deformed body and head.
- ^A *muun* for *ميون* A hundred. *Muarwen* (A beast) full of meat and drink. *موونة* Provisions. See *مونة*
- ^A *muub* (*marwb* or *ميه*) ¹ (A well) full and overflowing with water. ² (A ship) having a leak, filling with water. ³ Offering water to drink.
- ^A *marwhib* or *موهبة* (pl. *مواهب*) A present. *Mubib* ¹ Accepting a present. ² Remaining (in a place), leaving a remainder. ³ Preparing, getting ready. ⁴ Potent, powerful. *Mubeb* ¹ Ready. ² Presented, unbought (victuals).
- ^A *marwabet* ¹ A hollow on a mountain, where water collects. ² See *Marwhib*.
- ^A *muwebbiz* Treading hard. See *توهز*
- ^A *marwhes* (pl. *مواهص*) A low-lying place. *Murwebhes* See *موهوص*
- ^A *mubil* Making one master of a family; admitting into one's family; uniting in marriage. *Mu-ebhil* ¹ Worthy, fit, proper. ² Fulfilling one's wishes; whence *الله للخير* May God bless you!
- ^A *marwhin* Part, about half of the night.
- ^A *marwhub* Given, presented.
- ^A *marwhudi* A garment with sleeves reaching to the ground.
- ^A *marwhus* ¹ Having a good (constitution), or a firm, compact (body). ² Compressed into one another, as the joints of the bones.
- ^A *marwbun* fem. *موهونة* Enervated, weak.
- ^A *marwhi* Torn, lacerated.

- ^P *mui* or *مو* ¹ The hair of the head or of the body. ² The pile (of cloth, carpets, &c.).
- ³ The hair or first plumage of birds. *موي ميان* Long hair flowing down the back. *موي خوشه* The beards of corn. *مويتاب* See *مويتاب*
- مويچينه* See *مويچينه*—*موتاف* See *موتاف* and *موتاف*
- ^P *muyar* Wearing long hair.
- ^A *mu-eiyid* Confirming, encreasing in strength, corroborating, aiding. See *تاييد*
- Mueiyed* Confirmed, fortified, assisted.
- ^A *mueiyer* Indulging much in venery.
- ^P *marwiz* Dried grapes, raisins. *مويزاب* A liquor prepared from dried grapes and water, acid, and inebriating.
- ^A *marwizek* and *مويزه* See *موزه*
- ^P *murwizshé* ¹ Red paint used by women.
- ² Ivy, woodbine.
- ^A *mueiyis* Driving to despair.
- ^A *mueiyim* Depriving of a spouse; causing to live single. *muuyimit* ¹ Having no spouse.
- ² Abounding in good things; whatever is excellent in any thing.
- ^P *muyin* See *مويين*
- ^P *muyé* Weeping and lamenting.
- ^P *muyiden* ¹ To weep and cry aloud, to lament the dead. ² To milk.
- ^A *muyin* Twisted or made of hair; slender, small as a hair.
- ^P *muyiné* A large bass drum.
- ^P *mé* No, not (with the imperative. See Persian Gramm. p. 46.)—*Meh* The moon, &c. See *مه نو*—*مه بدر* The new moon. *مه بدر* The full moon.—*Mih* Great.
- ^A *meh* or *mehin*, and *مه مه* Desist! abstain!
- ^A *meha* ¹ Shining with whiteness (a wild cow). ² Pl. of *مهة*—³ Crookedness of an arrow.
- ^A *muhab* or *مهوب* Awful, revered (man), dreaded (thing). *Mehub* and *mehib* A lion.
- ^A *mehabet* ¹ Reverence, fear, dread. ² Majesty, gravity, awe, authority.
- ^A *muhabetit* Depressing (one).
- ^A *mehabil* Pl. of *mehbil*
- ^A *mehat* (pl. *مهات*, and *مهوات*) ¹ A wild cow. ² Chrystal, a bit of chrystal. ³ The fun. *Mubat* Sperma admissarii in utero foeminae.
- ^A *mubatat* A concession, grant, present.
- ^A *muhatekit* Travelling in the dark.
- ^A *muhajat* Reviling, cursing, reproaching, satirizing in verse.
- ^A *muhajir* A fugitive, one who abandons his country, especially on account of public calamity or persecution. *مهاجرة* Desertion, flight, flying from country to country.
- ^A *muhajezit* Saying any thing privately, telling a secret, whispering.
- ^A *muhajelit* ¹ Contending (with another). ² Travelling thro' low grounds.
- ^A *mibad* (pl. *امهدة* and *مهة*) A throne, a sofa, a bed, or any place on which one sits or

reclines. سلطان نيك نهاد عالي مهاد The magnanimous prince; the prince on the throne endowed with illustrious qualities.

▲ *muhadat* ^{مهادة} Regaling one another, giving mutual presents. * Going staggering along with another, walking between two, supported by them on account of weakness.

▲ *muhadenit* ^{مهادنة} A truce, peace. * Making a peace or a cessation of arms.

▲ *muhazebit* ^{مهازبة} Doing (a thing) quickly.

▲ *mahazib* ^{مهازيب} Quick steps (of camels).

▲ *mibar* ^{مهار} (and ^{مهارة}) Horse colts.

▲ *mubar* ^{مهار} (and ^{ماهار}) Reins, a bridle.

▲ *mubarat* ^{مهاراة} Flying away.

▲ *mubaret* ^{مهارة} Subtlety, acuteness, genius, excellence. See *mehir*.—*Mubarrat* Detesting, expressing abhorrence of one before his face.

▲ *muharish* ^{مهارش} and *mharisha* ^{مهارشنة} Setting (men or dogs) together by the ears. *مهارش العنان* (A horse) swift and obedient to the reins.

▲ *meharyk* ^{مهارق} Pl. of *مهرق*

▲ *mehari* ^{مهاري} Pl. of *مهريه*—*meharis* ^{مهارس} Pl. of *مهريس* ^{مهريق} Pl. of *مهريق*

▲ *mubazelit* ^{مهازلة} Careless, remiss, jesting.

▲ *mubasat* ^{مهاصة} Breaking the back. * Softening severity; bending stubbornness.

▲ *mubazat* ^{مهاضة} Considering as foolish or contemptible, despising.

▲ *mubafat* ^{مهافة} Obsequious, attentive.

▲ *mehal* ^{مهال} Formidable, dreadful (place). * (and ^{مهالة}) A delay, a pause, respite. *Mubal* Poured out, overflowing.

▲ *mubalat* ^{مهاالة} Disputing, See *منازعة*

▲ *muballit* ^{مهالة} Agreeing with one by the month, or from month to month.

▲ *muhalefit* ^{مهالسة} Whispering a secret.

▲ *melalik* ^{مهالك} (plur. of *مهلكة*) Dangerous places, perils, precipices, deserts.

▲ *mehamm* ^{مهم} or *mushaha* ^{مصلحة} An important transaction. * (pl. of *مهمة*) Serious affairs. *اهم مهم* The business of the nation. *اهم مهم* The affair of affairs, the most consequential of all concerns, indispensable business.

▲ *muhamerit* ^{مهامرة} Turning, inverting.

▲ *mehamiz* ^{مهميز} Pl. of *مهميز*

▲ *muhamefet* ^{مهامسة} or *mhamis* ^{تهامس} A private conference, a whispering conversation.

▲ *muhamefbit* ^{مهامشة} Making haste.

▲ *mehamiz* ^{مهميز} Pl. of *مهميز* and *مهميز*

▲ *muban* ^{مهان} Despised, flighted. *مهانة* Baseness, meanness, a contemptible state.

▲ *muhawat* ^{مهاواة} Contending, disputing, litigating. * Going fast, increasing in speed. * Soothing, flattering, cajoling. * Playing, trifling, now offering a thing and now drawing it back.

▲ *mehawet* ^{مهاوة} Butter. * Thin milk.

▲ *muhawedit* ^{مهاودة} Doing any thing repeatedly. See *مهادنة*, *مهايلة*, and *مواودة*

▲ *mehawish* ^{مهاوش} Unjustly acquired wealth, stolen cattle or other plunder.

▲ *muhaweshit* ^{مهاوشة} Mixing, interfering with.

Vol. I.

▲ *See* *مهاه* ^{مهاه} Pl. of *مهوي*

▲ *mehabet* ^{مهاهة} A thing easy to be done.

▲ *aleibi muhayat* ^{مهابة عليه} An affair in which many are unanimously concerned.

▲ *muhayis* ^{مهايث} One who receives much.

▲ *muhaiyeset* ^{مهايته} See *مكثرة*

▲ *muhayejit* ^{مهاجة} Exciting, stirring up.

▲ *muhayetit* ^{مهايطة} Calling out, making a noise, tumultuous.

▲ *mehaya* ^{مهايع} Pl. of *مهايع*

▲ *mehebb* ^{مهب} A breathing hole, a vent. * A place whence or whither the wind blows. *Mu-hebb* Tearing (one's garments). * Waking, rousing. * Libidine actus et in foemellam infiliens admiffarius. — *mehbab* ^{مهباب} Libidinous.

▲ *mehparé* ^{مهپاره} A piece of the moon, i. e. Beautiful as the moon. *مهپاره کان* (plur.) The beautiful, the fair.

▲ *muhbbej* ^{مهبج} Heavy, slow, dull.

▲ *muhbrij* ^{مهبريج} Bad, uneven (string).

▲ *mehbyt* ^{مهبط} A place by which one descends. *Mubbyt* Throwing down, precipitating. * Lessening, abating, falling in price.

▲ *meabil* ^{مهبل} The womb, the place where the foetus is lodged; the neck or orifice of the uterus; meatus podicis. * A pass thro' a country. *A path down a mountain from the summit to the bottom.* *Mibbel* Nimble, active. *Muhebbel* Lost by death (a son). * Corpulent, fleshy. * Plump-faced. * Curfed, anathematized, execrated.

▲ *mehbut* ^{مهبت} Weak, timid, languid.

▲ *mehburet* ^{مهبورة} Corpulent, very fat (camel).

▲ *mehbusb* ^{مهبوش} Collected, scraped together, acquired, gained.

▲ *mehbut* ^{مهبوط} Lean, slender.

▲ *mehtab* ^{مهتاب} Moon-light, the full moon, the splendor of the moon.

▲ *See* *مهتب* ^{مهتب} See *مهتب*

▲ *muhtebid* ^{مهتبد} Taking away, breaking.

* Boiling or dressing the seeds of the colocynth.

▲ *muhtebir* ^{مهتبر} Cutting off with a sword.

▲ *muhtebish* ^{مهتبش} See *مجتبع*

▲ *muhtebil* ^{مهتبل} See *tehebbul*. * Having a deep design, meditating any thing deceitful, telling lies. * Ensnaring or catching game or wild beasts. * Observing the negligence of another in order to defraud or oppress him. * Seizing an opportunity.

▲ *muhetetish* ^{مهتتش} Irritated (as a dog, &c.)

▲ *muhtejj* ^{مهتج} Insolent, outrageous.

▲ *muhtejil* ^{مهتجل} Conceiving or bringing forth any thing new.

▲ *muhtejim* ^{مهتجم} Milking dry (an udder).

▲ *muhtejen* ^{مهتجن} Compressed. * Concupitum viro passa immatura (puella).

▲ *muhtejinet* ^{مهتجنة} A female palm tree bringing forth fruit for the first time.

▲ *muhteji* ^{مهتجي} Reproaching, railing at or fatirizing one other. *مهتجون* Satirists.

- ¹ *mubtedi* متهدي Directed, conducted, led (into the way of salvation). ² One who is guided on the road. ³ (A horse) out-running (others). ⁴ Bringing (a bride home to her husband's house).
¹ *mubter* متهتر Greater. ² A prince, lord, head, chief, governor.
¹ *mubter* متهتر Delirious with old age. ² Speaking doatingly, foolishly or blunderingly.
¹ *mubteria* متهتر Breaking (aloes wood).
¹ *mubteri* متهتر Largeness, grandeur.
¹ *mubtezia* متهتر Swift, making haste.
¹ Agitated, shaken (tree). ³ Brandished (sword), flourished (spear).
¹ *mubtezim* متهتر See متهتر—*Mutehezsim* The noise (of a horse) when running. ² Killing (a sheep). ³ Making haste (especially to sacrifice). ⁴ Attacking suddenly and impetuously.
¹ *mubtish* متهتش Behaving affably, agreeably, with benignity.
¹ *mubteshim* متهشم Breaking. ² Milking (all that is in the udder). ³ Giving unwilling attention to any thing by compulsion.
¹ *mubtesyr* متهسّر Beat, repulsed. ² Driving back, repelling. ³ Bending the branches of a palm tree that the clusters may hang equally and free.
¹ *mubtezyb* متهضب Verbose, talking loud and using superfluous words.
¹ *mubtezym* متهضم Carried away by force. ² Defrauded, injured.
¹ *mubtekia* متهتك Restraining, prohibiting, preventing. ² Intermittent (as a fever for one day, and returning the next) and debilitating. ³ Changing colour. ⁴ Procumbere faciens concidentisque admiffarius (camelam).
¹ *mubtekia* متهتك Submissive, modest.
¹ *mubtill* متهتل Shining (as a cloud with lightning). ² Showing the teeth.
¹ *mubtelib* متهلب Pulling out hairs.
¹ *mubtelik* متهلك See متهلك *munbelik*.
¹ *mubtemm* متهتم Solicitous, anxious, being concerned (for another). ² Revolving (any thing great) in the mind.
¹ *mubtemij* متهتم Debilitated, enervated by heat; withering, shrivelling (as the face).
¹ *mubtemir* متهتمر Running (as a horse), striking the ground vehemently with the feet.
¹ *mubtemish* متهتمش See متهتمش ² Going slowly or softly, creeping (as an animal).
¹ *mubtemyt* متهتمط Injuring, defrauding one of his right; flandering; detraction.
¹ *mubtemia* متهتمع Changing (colour).
¹ *mubtemygh* متهتمغ Broken by a contusion (the head). ² Healing (as a wound).
¹ *mubteni* متهتني Managing (money, &c.) with propriety.
¹ *mubtarwir* متهتور Going to ruin; perishing.
¹ *mubtarwil* متهتور Terrified, trembling.
¹ *mehij* متهج The spirit, soul, life. ² Sucking (the teat). ³ Iniens (puellam). ⁴ Looking beautiful after death.

- ¹ *muhjet* متهجة Life, soul, spirit. ² Blood, especially from the heart.
¹ *muhjid* متهجد Sleeping, lulling, causing sleep; finding one asleep.
¹ *muhjir* متهجر (fem. متهجرة) Going abroad travelling in the heat of the day. ² Beautiful, elegant, excellent, noble. ³ Fat (camel) yet travelling well. ⁴ Spreading (palm tree). ⁵ Cutting off. ⁶ Driving, repelling. ⁷ Making delirious. ⁸ Execrating, cursing, reviling, ridiculing; speaking obscenely.
¹ *muhjiret* متهجرة Vain, foolish, indecent. ² An obscene speech; an execration.
¹ *muhja* متهجة See متهجة
¹ *mehjil* متهجل Slow, going heavily. ² Permitting (camels, &c.) to go slower. ³ Extending, enlarging (any thing). ⁴ Losing (money).
¹ *muhjelet* متهجلة Large bellied, flabby (woman).
¹ *muhjim* متهجم Exhausting (an udder) by milking. ² Allowing (camels) to rest, bringing them back to the stable. ³ (God) removing a distemper.
¹ *muhjin* متهجن Marrying a boy or girl not arrived at the age of puberty. ² Conceiving (as a young she camel). ³ Having many white camels of an excellent kind. ⁴ *متهجنة* Primo initu inaccessible aliis quam indigenis admiffarius.
¹ *mehjurwou* متهجور Satirizing.
¹ *mehjur* متهجور Separated, cut off, left, abandoned, rejected, repudiated. ² Delirious, foolish (speech). ³ (A stallion camel) having his head tied to the saddle.
¹ *mehjuri* متهجوري Separation, absence.
¹ *mehjus* متهجوس Ambiguous, perplexed.
¹ *mehjum* متهجوم Falling, ruinous (house); (a tent) having the cords loosened.
¹ *mehché* متهچه A little moon, See متهچه
¹ *mehed* متههد An auger, a wimble. ² *Mehid* Making a bed, spreading equally. ³ Relaxing, resting or desisting (from doing any thing). ⁴ Gaining. *Mehd* (pl. متهود) A cradle, a couch. ⁵ A tract of level ground. ⁶ من المهد From the cradle. *muhd* متهد and *muhdet* متهدة (pl. *mihedet* متهدة and *mehad* متهاد) A piece of ground prominent, or hollow; also plain and level. *muhud* متهود Pl. of متهاد
¹ *mehedda* متههدا May God amend (in prayer).
¹ *mehda* متههدا Part of the night (about a third).
¹ A man used to give or offer presents.
¹ *mehdaat* متهداة Condition, estate.
¹ *muhdaj* متهداج Loud or whistling (wind).
¹ (A camel) braying in a shrill voice.
¹ *muhdet* متهدة or *mihedet* متهدة See متهدة
¹ *Mehded* متهدة A woman's name. ² See متهدة.
¹ *mehderit* متهدرة The dropping out of the fore teeth.
¹ *muhdifet* متهدفة Corpulent (woman).
¹ *muhdim* متهدم Libidinous (the camel).
¹ *muhdin* متهدن (A horse) abating his career.
¹ *mehdenet* متهدنة Quiet, tranquillity.
¹ *mehduri* متهدوري Unfortunate.

¹ *mehdum* Destroyed, levelled with the ground. مهديم الاساس Totally ruined.

² *mihda* ¹ A plate or any thing similar in which an offering or present is made. ² A woman making frequent offerings or presents. *Muh-da* Offered, presented, dedicated. See اهدا or اهدي

³ *mehdiyeh* ¹ A present. ² A bride carried home to her husband's house.

⁴ *mubezzeb* Good, sincere (man), intiger vitæ scelerisque purus.

هذر See مهذار and مہذار *mihzer*

¹ *mehir* ¹ Marrying (a wife). ² A marriage portion or gift settled upon the wife before marriage. ³ Contracting by writing for such settlement. ⁴ Excellence or perspicuity of genius. *Mubr* A horse colt.

¹ *mibr, muhr, muhur, or moor* ¹ A seal, a seal ring. ² A gold coin current in India for about 1l. 16s. ³ مهر زدن To seal. مہر سلیبان

⁴ The seal of Solomon; also the knot of Solomon, being two triangles interbraced, which they suppose to have a cabalistical virtue. ⁵ (or مہر مریم) (the knot of Mary) A kind of herb. *Mubur*

¹ The cautery, or the instrument which makes the impression; also the mark made upon cattle by way of distinction. ² The virginity of a daughter. *Mibr* ¹ The sun. ² The moon. ³ Love.

⁴ The month of September, See ماه ⁵ The fixteenth day of every month. مهر و محبت و ود Love, and friendship, and affection, and benevolence. ⁶ See چارمبین.

¹ *mibra* ¹ Seeing. ² He sees.

³ *muberra* (or مہرا و مہرا) Well dressed or boiled, perfectly done.

¹ *mibrab* and مہراج The name of a man, *Mehraj* An Indian king.

¹ *mibras* ¹ A mortar in which any thing is bruised. ² An oblong stone trough in which they perform ablutions before prayer. ³ A man fearing nothing in the night time. ⁴ A corpulent and slow camel; also a voracious camel.

¹ *mibrash* A wooden mortar.

¹ *mubrak* Poured out, diffused.

¹ *mihreb* A wooden instrument moved backwards and forwards by a fower.

¹ *mihurban* ¹ Benevolent, beneficent, friendly, compassionate, favouring, loving, esteeming, propitious. ² A preserver, defender. مہربانی Friendship, &c. مہربانی کردن To favour, to show friendship.

¹ *meheret* Masters, skilful men in any art or profession. مہرہ فن حدیث Celebrated collectors or expounders of the sayings (of Mahomet)

¹ *mubherretu'l'esbdak* (A dog) having a wide gaping mouth.

¹ *mihrej* (A horse) running much or fast.

¹ *mihrijan* The autumnal equinox, the autumn. فصل مہرجان ² The autumnal season.

¹ A festival celebrated in Persia in the month of September. See مہرکان or مہرکان (p. 1568).

¹ *muhr dar* The keeper of the seals.

¹ *mubherzek* Shut up in prison.

¹ *mubraa* Trembling either from terror, anger, or weakness. *Mubria* and مہراع The lion.

¹ *mubherfes* Attritus testiculo, θλίσιας.

¹ *mubrek* (pl. مہاریق and مہاریق) ¹ A shell used in smoothing or glazing paper. ² A sheet of paper. ³ A book, a writing, patent, diploma.

⁴ A bare desert; level ground.

¹ *mehrekan* or مہرقان The sea.

¹ *mihrgan* See مہرجان — مهرکاني Autumnal, autumnal produce.

¹ *mibrigia* ¹ A mistress, the face of a sweetheart. ² A fresh fruit, from the root of which a delicious juice is extracted. ³ Chymists; those especially who search after the philosopher's stone.

¹ *mehrem* and مہرمة See هرم

¹ *mibriman* See مہرجان

¹ *mubernifet* One who cries in a low sobbing voice, sobbing, weeping silently.

¹ *mehru* Having a face beautiful as the moon. مہربان See مہربان

¹ *mehrut* Having a wide mouth.

¹ *mehrua* ¹ Falling on the ground; seized with madness. ² See مہرع

¹ *mehruu* Indisposed with excessive cold.

¹ *mubré* ¹ A kind of small shell resembling pearls; the concha veneris; glass or coral beads. ² A shell used in giving a smoothness and glossiness to paper. ³ An iron or bone polishing instrument. مہرهای تسبیح A string of beads, a rosary.

¹ *mubré* ¹ To glaze or smoothe paper. مہرہ کردن Trappings for mules, &c. ornamented with these shells. مہرہ دیوار The plastering, incrustation or ornament of a wall. مہرہ زن A polisher. مہر سنگ An onyx, especially one black and white found in Arabia. *Mubré* The back bone.

¹ *mehri* See مہراق — هزقة

¹ *mubzam* ¹ A tower. ² A piece of wood on the end of which boys in play put fire (whence مہزما They played at that game). ³ A poker or brand with which they stir the fire. ⁴ A short staff or rod.

¹ *mubzer* See هزرات

¹ *mibza* A pestle with which they pound any thing in a mortar.

¹ *mehzur* Driven off, expelled.

¹ *mehzul* (fem. مہزولة) Emaciated (especially with age).

¹ *mehzum* ¹ Divided, separated, torn (from one's family, &c.). ² Routed, put to flight. See مہزوم

¹ *mihshar* Primo initu concipiens (camel). — مہشام (A the camel) becoming soon

- lean.—مهشور (A camel) having scorched lungs.
¹ *mubezzem* (fem. مهضة) See هضيم
² *mehzuz* See هضيض
³ *mehzum* (fem. مهضومة) ¹ Slender round the middle. ² Close, compressed (as the two divisions of a cloven foot). ³ A musical reed or pipe. ⁴ *المهضومة* An aromatic, made with a mixture of musk and unguentary nuts.
⁵ *mubtia* Keeping the eyes fixed on the ground in silence, from modesty or humility.
⁶ *mubeffefet* Slender waisted (girl).
⁷ *mubeffek* Erring, blundering, confounding one's self.
⁸ *mehfut* Astonished, struck.
⁹ *mehek* ¹ Being white. ² Greenness of water. ³ Blue or grey colour of eyes.
⁴ *mehka* (fem. of اهق) ¹ White without any mixture of red, or glossiness. ² Blue or grey (eyes).
⁵ *mehik* ¹ Grinding (aromatics) into a fine powder. ² Polishing, softening. ³ Meeting with and vexing. ⁴ Travelling fast (camels). ⁵ Prolifico femine carere, sterilem esse (admissarii lumbum).
⁶ *muhok* ¹ A wart. ² A hillock.
⁷ *muhket* Youth, the bloom of youth.
⁸ *mehker* مهكرة A wonderful thing.
⁹ *mehkuk* ¹ Worn down by rubbing.
² Impudent in speech. ³ Qui podicem continere nescit.
⁴ *mehil* ¹ Going quietly, doing any thing by degrees, slowly, easily. ² Feeding flocks. ³ Quiet, leisure, delay, calm procedure, slow movement. ⁴ A progress, an advancement in any thing; preceding. ⁵ Ancestors. ⁶ The corruption of a dead carcase. ⁷ *ala mebelibi* Leisurely, by degrees. ⁸ *Mehil* Anointing (a camel) with the liquid pitch ⁹ *خصخاض مهلا* *mehlan* Fair and softly, give a little time. ¹⁰ *muhl* ¹ Any kind of mineral or metal, especially, melted brass or iron. ² The mother or dregs of oil. ³ Liquid pitch. ⁴ Pus, matter. ⁵ Poison, venom. ⁶ A bit of coal or ashes dropping from bread.
⁷ *mublak* Poor, indigent.
⁸ *mubellib* See هليب
⁹ *mehlet, mihlet, mublet, and mebelet* The pus of dead bodies. See *muhl*.—*Mublet* ¹ Thin or melted pitch. ² Delay, putting off, deferring, retarding, disappointing expectation. ³ An appointed time or term.
⁴ *mehlyka* Beautiful as the moon.
⁵ *mehlek* ¹ A place of murder or slaughter. ² Ruin, murder, See *Mublik*. Destroying, killing, leading to destruction; fatal, deadly, pernicious. ³ *mehleket, mehliket, mehluket* (pl. مهال) A dangerous place, a desert. (as *mehlek*.)
⁴ *mehlus* Extenuated.
⁵ *mubelbil* ¹ Making fine, subtle, or delicate verses. ² Delicately composed. ³ Thinly or finely wrought (cloth).

- ¹ *mubimm* (fem. مهمة) Great, important, necessary, urgent, serious, momentous (business).
² *mehm* To be of great consequence, to urge, to press. *مصلحت* An important affair.
³ *mehma* ¹ As often as, so many times as. ² Wherefore, how. ³ After which manner. *مها* ⁴ In whatever it may be possible, whenever it can, as often as possible.
⁵ *mubemmat* (pl. fem of مهن) ¹ Necessary things, matters of importance, provisions, necessities for a journey, &c. ² Studies, cares, endeavours. *سفر مهباتي* Warlike apparatus.
³ See مهباز—*mehar* See مهبز
⁴ *mehmami* Nothing remains; (in answer to ابقي عندكم شيء) Have you any thing left?
⁵ *mihman* A stranger, a guest. *مهان* ⁶ An inn, a caravanserai, or any place where travellers are lodged and entertained; a hospital. *مهان دار* A hospitable or courteous man, one who has the care in such houses of receiving and entertaining guests. *مهبانداری* *مهبانی* (مهبان پروری or مهبانی) Hospitality. *مهبانی کردن* To prepare a feast, to give *مهبانی عام* A general entertainment, to all ranks; *مهبانی خاص* implying a banquet, to which only select friends are invited. *مهبانی ختنه* The feast of circumcision. *مهبانی عروس* A marriage entertainment.
⁷ *mehemmit* Solicitous, vexed about. *Mubhimmet* An important affair, about which one grows anxious. See مهن
⁸ *mubimterin* Most important, necessary above all things.
⁹ *mihmer* Verbose, talkative.
¹⁰ *mihmez* pl. مهبمز and مهبمز A spur.
¹¹ *mihmezet* A goad, or any instrument of wood, or pointed with iron for driving asses.
¹² *muhemmek* Bruised barley.
¹³ *muhmil* ¹ Negligent, careless, indolent, slothful. ² Allowing (camels) to pasture at large. *Muhmel* (fem. مهيلة) ³ Not used, obsolete, of no signification; spoken without meaning; (a word) used improperly. ⁴ A letter without a diacritical point; as د or ر with respect to ن or ز, the first being called *مهيلة* *دال* the other *معهيلة* *مهلالات* A foolish, indolent man; a poltroon.
⁵ *muhemlej* Convenient, manageable.
⁶ *mehmuz* ¹ Alif *hamzated*, i. e. marked with *hamza* (ء), which, in pointed books, shews it to be radical, not servile. (See Arab. Gramm. p. 9. and 15.) ² See مهبز
³ *mehmus* (fem. مهبوسة) The letters of the alphabet comprehended in these three words, *حنه شخص فسكت*
⁴ *mehmeh* and *مهبه* pl. مهباه An extensive desert.
⁵ *mehin* ¹ Serving, waiting upon others (as a domestick). ² Striking, vexing, distressing,

injuring. ³ Drawing (by the garment). ⁴ Coiens (cum muliere). ⁵ Milking (a camel) at the breast.

[^] *mehnaa* and *مهنة* Easy, light, agreeing with (as meat, &c.). *Mubenna* Receiving congratulations, or deservng them.

[^] *mehnak* and *مهناك* See *مهتاب*

[^] *mehenet* Skillfulness in doing any thing (especially adroitness as a servant). *Mehnit* ¹ Serving. ² Service.

[^] *mubendis* or *مهندز* A geometrician, a miner, a maker of subterraneous aqueducts.

[^] *mehnu* (A camel) bedawbed with pitch. *Mubennau* or *مهني* and *مهنا* Receiving congratulations. *Mubenni* One who congratulates others.

[^] *mehnua* (A camel) marked with *هنعة*

[^] *mehnun* Strong, bold; fat.

[^] *mehou* ¹ Thin, watery milk. ² A thin or sharp sword; and shining when brandished.

³ Pearls. ⁴ A whitish stone. ⁵ A violent blow.

⁶ Moisture. ⁷ Greenness. ⁸ Moisture. ⁹ Cold.

¹⁰ Name of the father of an Arabian tribe.

[^] *mehawat* Pl. of *مهاة*

[^] *mehwar* Like the moon.

[^] *mubwaann* A large plain or extensive desert.

[^] See *مهد*—*مهوب* Pl. of *مهوب*

[^] *mehwet* ¹ One pearl. ² *Sperma hominis*, See *نطقة*

[^] *muhawwes* Struck with fury; loving to distraction. *ابو الهوس* The father of distraction, i.e. Falling in love with a woman.

[^] *mehvesh* Beautiful as the moon.

[^] *mehuk* A slender bow.

[^] *mehul* A gin for catching birds. [^] *هول* Great terror. *Mubwil* Any thing doubtful, which requires to be confirmed by oath. *Mubawwil* Terrific, horrible.

[^] *mehwa* (مهوا, pl. مهواة) (مهاري) A space between two mountains, or any thing similar; a gap.

[^] *muhweinn* A wide extent of low lying ground.

[^] *mehab* (and مهاه) ¹ Beauty, the lustre of any thing fresh or new. ² Beautiful. ³ Any thing easy or supportable. See *كسد* and *مهل* *muhl*.

[^] *mehy* ¹ Pouring a great deal of water upon any thing ² Making thin, sharpening a shoe-maker's knife. ³ The full speed of a horse. *Muha* Pl. of *مهاة*

[^] *mubeiya* (or مهيا) Disposed in order, prepared, arranged, ready.

[^] *mehyat* Pl. of *مهاة*

[^] *mehyaj* (A camel) thirsty beyond others; going to an accustomed place.

[^] *mehya* (pl. مهيا) Clear, patent (road).

[^] (and متهيج) Astonished, confounded; wandering, straying. ² Hastening to any thing bad.

[^] *mubhaf* Soon or extremely thirsty.

[^] *muhib* ¹ Formidable, awful, severe, grave, revered. ² A lion.

VOL. I.

[^] *mubeidiyet* Dimin. of *مهداة*

[^] *mehys* See *مسوحة*

[^] *mehyz* (A bone) broken anew after having been set and knit.

[^] *mebyk* A far country, distant ground.

[^] *mehik* A stallion that does not impregnate.—[^] *mehil* See *مهال*

[^] *meheim* (supposed to be abbreviated from *ما هذا يا امر* What is this, O man!) How do you do? how fare ye? how is your health? what has happened to you?

[^] *mubeimin* ¹ (God) protecting, defending. ² An evidence. *Mubeimen* Safe, secure, protected. *مهيمن الاعلى* The most high God, Omnipotence.

[^] *mubin* Great, greatest; elder born.

[^] *mubyn* A despiser, contemner.

[^] *mehiwé* ¹ See *ماهيابه* ² The eggs or rows of fish. ³ Meat dressed with medicinal herbs, prepared with vinegar, and dried in the sun; also preserved with aromatic herbs, vinegar, salt, or in any other manner.

[^] *mubeiyi* One who arranges or prepares, See *مهيا* Arranged, &c.

[^] *mei* Wine. *مي ناب* Pure wine. *مي خوار* A wine drinker. *مي فروش* A wine merchant, a vintner, a tavern-keeper. *Mi* A particle prefixed to Persian verbs, and generally indicating the present or preterite imperf. tense, See Persian Gram. p. 42.

[^] *meya* Do not come (the negative imperat. from *امدن* To come). *Maia* A woman's name.

[^] *meysir* Pl. of *ميرة*

[^] *meysyk* or *ميائيق* See *ميثاق*

[^] *meiyah* (fem. *مياحة*) Walking with a graceful, haughty, or flaunting air.

[^] *miyabet* ¹ Making a present. ² Deprecating, interceding for another.

[^] *meiyadat* ¹ Recompensing; giving like for like, retaliating. ² Delivering from hand to hand; or out of your own into that of another.

[^] *meyadan* See *ميد*

[^] *meiyadet* ¹ A negro or mulatto girl. ² A woman's name.

[^] *meyadin* Pl. of *ميدان*

[^] *miyar* See *ماير*—*Muyar* and *ميارة* *meiyaret* Pl. of *ماير*

[^] *ميارة* What falls from wool when carding.

[^] *meyazib* and *ميازيب* Pl. of *ميازب*

[^] *meysir* Pl. of *ميسر*

[^] *muyaserit* ¹ Mild, gentle, humane.

² Turning to the left (with fellow-travellers).

[^] *meysim* Pl. of *ميسم*

[^] *meysir* (pl. of *ميسور*) Prosperous (affairs).

[^] *meysik* Pl. of *ميساق*

[^] *miyat* ¹ Driving away; repulsing. ² Avoiding, retiring from. ³ A violent push upon the breast. *Meiyat* ¹ Idle, lazy. ² An idler, a sporter.—[^] *miyatan* Pl. of *ميطان*

[^] *meiyal* Very affectionate, in love.



- [^] *meyamin* Prosperities; benedictions.
[^] *muyamenit* ¹ Praying for a blessing on another, pronouncing a benediction. ² Turning to the right (with fellow travellers, see *مياسرة*)
³ Going to Yemen or Arabia Felix.
[^] *meyamin* Pl. of *ميون*
[^] *meiyan* A liar.
[^] *miyan* The waist, the loins; the middle or center of any thing. *در میان آوردن* To produce, to show, to bring into the middle. *یک میان بالا* Every alternate day. *میان پای* A man of middle stature. *میان پای* An infamous boy. *میان بند* A belt, girdle, the top-band or fastening of the breeches. *میان سر* The crown of the head. ² A female ornament like a small crown adorned with gems, worn upon the head. *میان سرای* and *میان سرا* The middle, quadrangle, square, or court of a house; a space between tents. *میان بسته* Prepared, ready.
[^] *meyan dar* A mediator, intercessor, procurator, broker.
[^] *miyanegi* The middle, a half.
[^] *miyangin* ¹ The centre. ² See *میان*
[^] *miyané* ¹ The middle. ² An interstice.
³ Mediation. *میانہ قد* Of middle stature.
[^] *muyarwim* ¹ Agreeing by the day.
² Daily. ³ Lasting long.
[^] *muyarwemit* Transacting business in the day-time, bargaining by the day. ² Hiring any thing for a certain number of days, (implying taking by the month).
[^] *miyah* (pl. of *ما*) Waters. *میاہ جاری* Rivers, currents, running waters.
[^] *mibar* (or *میارہ*) ¹ A needle-case. ² A stinging. *Mibaret* ¹ Detraction, &c. See *نہیة* —
² (فساد ذات البین) A secret grudge or hatred (as being caused by slander). ³ Whatever is thrown upon arable grounds or palm trees to render them fruitful. ⁴ The first sprouting of the dwarf palm tree, called *دوم* ⁵ Fine sand. —
[^] *mei pukhté* New wine boiled.
[^] *meiberet* Slander, &c. See *نہیة*
[^] *muyebbis* Drying, withering.
[^] *mibel* (or *مبيلة*) A staff; a whip of twisted leather thongs fastened to a stick, see *درة*
[^] *meibé* Thin syrup of quinces.
[^] *meyt* ¹ Dead. ² A dead body. ³ Interment, a funeral. *جہانت میت* A funeral, obsequies. *میت تاریخی* An epitaph.
[^] *mita* ¹ A boundary, a goal, the winning-post (at a race). ² A public road, the highway, the meeting of several roads. ³ Contiguity, conjunction, especially in a straight line. *داری بہیتا* *dari bemitai darihi* My house adjoins to his house. *Miita* Liberal, attentive to reward.
[^] *miteb* See *میتب* — *miitebit* A kind of square female shift without sleeves.
[^] *meitet* ¹ Carrion. ² Unclean cattle of which no tithes are paid, See *زکاة* — *Meitet* Dead (woman). *Mitet* Death; the manner of dying. *Miettet* (from *ات*) Gaining a suit at law.

- [^] *mitekhet* A staff, stick, cudgel, club.
[^] *mitedet* A mallet with which they fix piles, tent-pins, &c.
[^] *mitu* A kind of club having a head resembling wings, with sharp edges.
[^] *meitun* A preposterous birth.
[^] *mité* A moth.
[^] *meitin* and *میتینہ* Bringing forth a preposterous birth. [^] *Mitin* A hoe, mattock, or pick-axe.
[^] *meifa* (pl. *میث*) Soft level ground.
[^] *mifak* (pl. *مواثیق*, and *میثاق*) A promise, agreement, bargain, compact, confederacy, alliance, league; a testament. *عہد* Agreements, articles and conditions (of peace). See *مغایر*. *میتاق یومی* The last day.
[^] *miifeb* (or *میتب*) ¹ A short sword or other instrument with which one rushes upon another. ² Plain ground. ³ (contra) Mountainous ground. ⁴ The name of a place in the city of Medina, bequeathed by Mahomet to the poor.
[^] *miferet* ¹ An iron instrument with which they scrape the soles of camels feet, that their impressions on the ground may appear more distinctly. ² (pl. *میائر* and *مواثر*) Any thing thrown over a saddle to make the seat more easy. ³ A kind of thin cloth. ⁴ A Persian vehicle of silk or brocade (prohibited by the Mahometan law). ⁵ The skin of a lion or other wild beast.
[^] *mifem* Treading hard on the ground.
[^] *mifiyit* Affliction, calamity.
[^] *mijar* A kind of club, See *صولجان*
[^] *mijaz* Compendious, laconic.
[^] *michaniden* To cause fry, see *میچودن*
[^] *mijer* and *میجرہ* Any vessel from which medicine is poured into the mouth.
[^] *mijemet* Oppressed with over-eating.
[^] *mijenet* A mallet, a hammer.
[^] *miju* A lentil; pea.
[^] *michuden* ¹ To fry. ² To seize, snatch, carry off. ³ To effect, to accomplish.
[^] *meih* ¹ Going down into a well to fill a pitcher. ² Walking with elegance. ³ Making a present. ⁴ Interceding for, deprecating. ⁵ Cleaning the teeth or mouth with the dentifrice *مسواک*
[^] *mibad* (pl. *مواحید*) A single thing (as a hillock, &c.) separated from other things similar. ² A series of units.
[^] *miihar* A palm tree bearing fruit to the last lopping, and to the end of winter. *Mihar* A kind of club, See *صولجان*
[^] *Myhal* Michael (a Christian name).
[^] *meihubet* Walking elegantly.
[^] *mykh* ¹ A nail. ² A hook, a tenter, a crook. ³ A little broach or spit. ⁴ A tent-pin or pole. ⁵ Money, coin, a die. ⁶ An ingot of gold or silver from which they cut the pieces to be struck. ⁷ Caps, fillets or mitres (which stick

△ *mifab* ميساب A date nearly ripe.

△ *mifak* ميساق A bird flapping his wings when flying.

△ *miisan* ميسان (A woman) appearing sleepy.

△ *meisir* ميسر Dice, cards, or any game prohibited by the Mahommedan law, especially a game to which the Pagan Arabians were much addicted, with a kind of arrows called *ازلام* The slaughtered camel for which they gamed. (It was a practice for the rich men to divide a camel into several joints of different sizes. The gaming arrows generally amounted to eleven; four of which were blanks. These arrows were thrown, as described under *ضارب*, to the different persons concerned. The gainers distributed their lots to the poor, and those who had blanks defrayed the whole expence. As the victors often treated the losers with raillery and insult, quarrels arose; blood was sometimes spilt; and the consequences proved often so fatal, that they were at length strictly forbidden in the Alcoran.)

△ *muyessir* ميسر See *تيسير*—*Muyesser* Facilitated, rendered easy, favourable, happy (by Omnipotence). *الله تعالى* May God Almighty favour (him, &c.)

△ *meiseret* ميسرة Opulence, prosperity. (contra) The left side, the left wing of an army. *ميسرة* To the right and left. *ميسرة* Fortunately and unfortunately; right and wrong.

△ *mifem* ميسم A hot iron with which they mark cattle. *ميسم* The mark so made. *ميسم* A root, an origin. *ميسم* Beautiful (woman).

△ *meisur* ميسور Facilitated, made easy, prosperous, going on successfully. (plur. fem.) Prosperous affairs, good fortune.

△ *meisus* ميسوس A medical potion from the roots of the Iris.

△ *mifiden* ميسيدن To wash. To stroke, to soothe. To milk.

△ *meish* ميش Mixing (intelligence) i. e. Telling one part and concealing another. *ميش* Milking half of what is in the udder, and letting the rest remain. *ميش* A mixture of wool and hair; also of sheep and goat milk.

△ *mish* ميش Sheep. *ميش* Having sheep's eyes; i. e. of a dark grey colour.

△ *mishar* ميسار A saw.

△ *mishé* ميشته A Jewish doctor.

△ *mishnai* ميشناي Name of an herb.

△ *mishu* ميشو The vetch (a pulse).

△ *meishum* (مشوم) ميشوم Unfortunate, perverse, disagreeable, execrable.

△ *mishin* ميشين Belonging to sheep; a sheep's skin tanned or dressed—*ميشينه* A flock of sheep.

△ *mizaat* ميزاة A place for performing sacred ablutions.

△ *mizanet* ميزانة A basket, a pannier.

△ *miznet* ميزنة A thing in the shape of a sack made of palm leaves.

△ *meit* ميط Beating off, repulsing, pushing

forward. *ميك* Being far distant, retiring, receding. *ميك* Erring from the right path, being wicked. *ميك* Augmentation, increase, power. *ميك* Something, somewhat.

△ *mita* ميطة Low ground.

△ *mitan* ميطان A race ground, especially the starting-post (the winning-post being expressed by *ميطة* and *ميطة*).

△ *mitedit* ميطة Head and handle of a wimble or auger. *ميطة* An instrument with which they beat clay floors, &c. to make them hard and smooth; also one for driving piles into the ground.

△ *meia* ميع Flowing over the surface of the ground. *ميع* Melting (as fat). *ميع* Running (horse).

△ *mi-add* ميعاد The place or time of a promise. *يوم الميعاد* The day of promise; i. e. The resurrection.

△ *mias* ميعاس Soft sandy ground. *ميعاس* An unbeaten path.

△ *meiat* (مابعة) ميعة Storax, stacte. *ميعة* Liquid storax. *Meyat* The morning; the bloom of youth. *مابعة* The forelocks of a horse.

△ *mygh* ميع A cloud. *ميع* A fog, mist.

△ *migbekht* ميعخت A fresh grape.

△ *migher* ميعرة A certain fixed time.

△ *myghnak* ميعناك Cloudy; misty, foggy.

△ *mifa* ميفا Projecting, appearing above, sticking out. *ميفي* See *ميفي*.

△ *mifaz* ميفاض Going fast (a camel).

△ *mifekht* ميفخت See *ميفخت*.

△ *meisaat* ميفعة Highness of ground.

△ *meifukh* ميفوخ Hurt on the head.

△ *meifa* ميفي An eminence, high ground.

△ *meifa* ميفي The cover or lid of a furnace. *ميفي* A brick kiln.

△ *meifa* ميفي An oven or place for baking bread.

△ *mikab* ميخاب One who drinks much water. *ميخاب* Foolish or esteemed so. (A woman) wide between the thighs; (whence *بنو الميخاب* is used as a term of reproach). *سيرة الميخاب* An incessant journey, joining day and night.

△ *mikat* ميقات (مواقات) A stated time; a place appointed for a certain time or action. *ميقات الحجاج* The place where the pilgrims assemble, and from which they proceed to perform the solemnities at the temple of Mecca.

△ *mikad* ميكان Soon striking fire.

△ *mikaf* ميكان See *موقر*—*mikaf* See *ودعة* *mikab* See *ميخاب*—*ميكن*

△ *mikaat* ميكة A place where a hawk generally lives. *ميكة* A mallet, a hammer; a washer or bleacher's beetle; a wooden block, on which they beat cloths with that beetle. *ميكة* A whet-stone for swords, knives, &c.

△ *mikef* ميكن A wooden spatula, ladle, or any thing for stirring a pot.

△ *meiken* ميكن (ميقنة) One who believes very thing he hears.

△ *meikuz* ميقوط Wakened, roused.

△ *meikedé* ميكدده A tavern. See *ميكخانه*

- ^P *migeren* **میکرن** Beginning to rust.
^P *meigufar* **میکسار** Fond of wine.
^A *mika* (pl. of **میکه**) A plough-share.
Mika Thick, firm (leather bottle).
^A *mikelet* **میکله** A kind of small travelling kettle used by the Scenite Arabs and others.
^P *migender* **میگنده** and **میگندر** Stinking.
^P *meigun* **میگون** Wine or ruby coloured.
^A *meil* **میل** Inclination, affection, love, benevolence. ^P *meil* **میل دادن** To love, to have an inclination or partiality for. *Meil* ¹ Deviating, erring.
² Setting (as the sun). *Sun-fet.* ³ See *Meyil* Inclining, with the body, to one side, from any natural defect.
^A *mil* (pl. **امیل** and **میول**) ¹ A mile (used generally for an English or Italian mile, tho' often for a German mile or French league).
² A mile-stone or direction-post. ³ A column, an obelisk. ⁴ A statue. ⁵ A surgeon's probe or tent.
⁶ An instrument for anointing the eye with collyrium. ⁷ A tract of ground. ⁸ An easy journey. ⁹ A wooden cover or lid. ¹⁰ Water, or a hot iron with which they take away the eye-sight.
Miyel Pl. of **میله**—*Muiyel* Pl. of **مایل**
^A *meila* (fem. of **امیل**) ¹ Large (heap of sand). ² A very branchy tree.
^A *mila* A mode of rolling the fash round the turban; also of combing hair without curling or twisting.
^A *miilat* **میلا** A handkerchief which a woman holds in her hand when crying.
^A *milad* **میلاد** Nativity, birth.
^A *meyelan* and **میوله** ¹ Inclination, affection, regard, respect. ² Loving.
^P *milawé* See **شاکردانه** under **شاکرد**
^A *miileb* **میلب** Swift, quick, active.
^A *milet* **میله** Time.
^A *meila* ¹ Tall. ² Swift, quick-paced (camel). ³ Moveable, waving to and fro.
^A *meilek* **میلق** Swift, nimble, quick.
^A *mileh* **میله** A desert, a barren plain.
^A *mim* **میم** The letter م
^A *mimet* A part of the city of Ispahan.
^A *muyemmem* One who possesses all he wishes.
^A *muyemmen* **میمن** Fruitful (year).
^A *meimenet* ¹ The right side or hand.
² Fortune, prosperity, happiness. ^P **نامه همایون**
³ August, imperial, or royal letters or mandates.
^A *meimun* (pl. **میامین**) ¹ Fortunate, happy, prosperous, august, auspicious. ² Membrum, virile. ³ A baboon, ape, monkey.
^A *mein* ¹ Lying. ² (pl. **میون**) A lie.
³ Without a lie. Hence **میان** A liar.
^P *min* (for **من**) I, me.
^P *mina* ¹ Vitriol, the essence of vitriol.
² The blue stone, caustic. ³ A blue colour. ⁴ Heaven, the azure vault, paradise. ⁵ A glass globule or bead, a false gem of a blue colour. ⁶ A stone

resembling lapis lazuli, with which they tinge silver. **مینا فام** An azure colour.

^A *mina* ¹ (pl. **موانی**) A port, haven, harbour, an anchoring ground for ships. ² Concha veneris. ³ A glass bead.

^A *minas* (A woman) bringing forth only girls; (or a man) begetting them.

^A *minafet* (Ground) luxuriant in herbage, fruitful in pot-herbs.

^P *minan* A conflux, confluence.

^P *minu* **مینو** and **مینو** See **مینا**

^P *miou* ¹ A vine. ² A fruitful branch.

^A *mei-us* (or **میوس منه**) ¹ Desperate.

² Any thing despaired of. ³ A desperate man.

^P *meiweran* **میوران** Odoriferous herbs and flowers with which they adorned the festive board, part of which was presented to every guest as he entered, together with a health or toast.

^P *miwé* **میوه** Fruit. **میوه باغ مرادم** The fruit of the garden of my desires. ^P **میوهایی**

میوه خانه Fruits of many kinds. **کونا کون** A fruit shop. **میوه دار** Fruitful, loaded with fruit.

درخت میوه دار A tree loaded with fruit.

^P *meiviné* **میوینه** The loppings of trees in the beginning of spring.

^P *mibmen* and **میمن** A family, race, tribe. ² Hereditary possessions.

^A *muyeikyn* (dimin. of **موئن**) **مییکن** Almost certain of any thing.

ن

nun The twenty-fifth letter of the Arabick alphabet, and the twenty-ninth of the Persian. In arithmetick it expresses 50; and in almanacks it denotes the conjunct aspect of the stars.

^A *na* or **نه** (the imperative of **نای**) Leave, abandon, relinquish.

^A *na* (when affixed to nouns is the possessive pronoun) Our, ours; (when annexed to verbs it is the personal pronoun) us, to us. See Arab. Gram. p. 54.

^P *na* A negative particle, prefixed to nouns in Persian, equivalent to *ir*, *in*, *un*, &c. in English, as **ناپایدار** Inconstant, &c. See other examples in the alphabetical order.

^A *na-at* **نات** Groaning, fighting. **النات** A lion. ² See **نات** ³ See **نات**

^P *nausturwar* **ناستوار** Inconstant. ² Perfidious.

^P *na umid* **نا امید** Desperate, desponding, hopeless.

^P *na ehl* **نا اهل** Incapable, unfit. **هر نا اهل و نادان** Every incapable and ignorant person.

^P *nab* ¹ Pure, clear, limpid. ² Mere, sincere. ³ Like, resembling. ^A *Nab* ¹ (pl. **نیب**)

An aged she camel. ² (pl. **نیوب**) A cheek tooth, a grinder; also the canine teeth. ³ A prince, a chief, the head or master of a family. **می ناب**

(or **باده ناب**) Pure wine.

^P *na pak* **نا پاک** Impure, unclean, polluted.

نپاکی Impurity.

- * نابالغ *nabalygh* Under age, unripe.
 * ناپایدار *napaïdar* Inconstant, frail, fickle, unsteady, momentary, not durable.
 * نابت *nabit* (fem. نابتة) Growing, germinating. *Nabitet* Any thing that grows, the offspring or progeny of man or beast.
 * نابیجه *nabijet* * An evil, a misfortune. * A kind of food, made of milk mixed with camels hair.
 * نابیح *nabyh* A barker.
 * نابیخته *nabykhet* Speaking. See متکلم
 * نابکشنده *nabekhsendé* Avaricious.
 * نابدید *nabedid* or ناپدید Invisibile, disappearing, carried off, dispersed, scattered; not to be found, vanishing.
 * نابرجا *naberja* Not in its place, ill-timed, impertinent, inconvenient, improper, vain, foolish.
 * نابرهندسه *naberhendese* Irregular. مسطر
 * نابرهندسه An ungeometrical rule.
 * نابرا *na perwa* Intrepid, fearless, careless.
 * ناپسندیده *nafesend* or ناپسند Disagreeable, displeasing, odious, enormous, reprobated.
 * ناپسندیده شدن To disgust, to be disapproved.
 * نابض *nabyz* * Anger. * Beating (as an artery). * نابض شدن To beat (as the pulse).
 * نابع *nabia* Bursting out, overflowing (as a well or a rivulet).
 * نابغه *nabyghet* (pl. نوابغ) * A man of magnificence or of high rank. * Name of a poet.
 * نوابغ The surname of several poets.
 * نابک *nabik* (fem. نابكة pl. نوابك) High, eminent, lofty (place).
 * نابکار *nabekar* A vagabond, an idler, a stroller, a lazy, worthless fellow, belonging to no profession or religion.
 * نابل *nabil* * An archer, darter, thrower.
 * * One who has or makes arrows. * Skilful, ingenious, dextrous. * A quiver.
 * نابود *nabud* Annihilated, reduced to nothing, vanished. نابود کردن To cause to disappear, to annihilate. نابود و ناپایدا شدن To be dispersed, to vanish.
 * نابیه *nabih* Celebrated, See عظیم
 * نابهنجار *nabehenjar* Irregular, inaccurate, wicked. کار نابهنجار A bad action.
 * نابیه *nabi* Elevated; convex. * Coming from an opposite quarter (a man or water).
 * نابیه *nabi* (for نابینا) Blind, not seeing.
 * نابیه *nabiyet* A bow distant from the string.
 * نابیدید *napeida* See نابود and نابدید
 * نابینا *nabina* Blind. نابینایی Blindness.
 * نات *nat* (for ناس) Men.
 * ناتج *natij* Bringing forth, breeding.
 * ناتراشیده *naterashide* * Unshaved, unsmoothed.
 * * Unpolite, uncultivated.
 * ناتره *naterit* (A bow) breaking the string.
 * ناتق *natyk* * (A woman) having many children, fruitful. * Striking fire (a tinder-box). * (A horse) shaking his rider. * (A she camel) soon conceiving. * The month رمضان which see * See رابع and باسط and فاتق

- * ناتمام *natemam* Imperfect, deficient.
 * ناتوان *naturwan* Impotent, infirm, frail.
 * ناتوان پیر ناتوان A decrepid, weak old man. ناتوان شدن To become infirm. ناتوان کردن To debilitate. ناتوانی Weakness, infirmity.
 * ناتی *nati* Swelling, prominent.
 * نافر *nafir* Coughing, sneezing.
 * ناج *naj* A pine, a cypress.
 * ناچار *nachar* * Destitute, abandoned, poor, miserable, forlorn, forced by necessity, constrained. * By force, against the inclination.
 * ناجاق *najak* See ناجیج *najukh*.
 * ناجیز *najiz* Inconvenient, unlawful.
 * ناجیه *najih* * Easy, expeditious, quick (journey, &c.) * Prosperous, successful.
 * ناجیک *najikb* * Making a noise when coughing. * (The sea) resounding with the dashing of the waves; the beating of the sea on the shore.
 * ناجیک *najukh* A battle-axe, halbert, a mace.
 * ناجید *najid* * Stupid, filly. * Stammering, having an impediment in speech.
 * ناجیز *najiz* (pl. نواجذ) A grinder; also the wisdom tooth.
 * ناجیر *najir* Sultry (month).
 * ناجیز *najiz* Present, ready. ناجرا بناجر Readily, expeditiously.
 * ناجیس *najis* Incurable (disease).
 * ناجسپان *najespan* Unworthy, inconvenient, impertinent, disproportioned.
 * ناجیش *najish* One who rouses wild beasts, and makes them pass by where the hunter lurks.
 * ناجت *najat* (Men) going a foraging.
 * ناجل *najil* A parent. ناجلان Parents. ناجیل (A horse) of good blood.
 * ناجنجان *najunban* Immoveable.
 * ناجنس *najins* Ignoble, rude, rustic.
 * ناجود *najud* * A large cup, a goblet, a large vessel from which smaller ones are filled. * Saffron. * Blood.
 * ناجی (fem. ناجیه) * Escaping. * Swift. * (pl. نواجی) A swift camel.
 * ناجیز *nachiz* A trifling filly thing. Smallness, insignificance; nullity.
 * ناجین *najin* (pl. obliq. of ناجی) Escaping.
 * ناجیه *nabyret* (pl. نواحر and ناحرات) The last day and night of the lunar month.
 * الناحرتان *ennabyran* and الناحران * Two nerves or veins in the throat or jaws. * Two of the short ribs.
 * نابیز *nabyz* * (A camel) having a disease in the lungs; having a callosity on the knees and the middle of the breast. * A long tract of ground not less than a mile.
 * ناکس *nabys* and ناکسه See نکس
 * ناکس *nabys* See نکس
 * ناکه *nabek* * Injurious, unjust, false, unlawful. * An injury, a falsity. عمل ناکه An iniquitous action. ناکه شناس Ungrateful.
 * نابی *naby* Inclining, tending towards.

^۱ ناحية *nahiyet* A country, territory, district; a tract, coast, shore.

^۲ ناخدا *nakhoda* ^۱ An atheist, an impious man.

^۳ A shipmaster, a seaman.

^۴ ناخدا ترس *nakhodaters* Not fearing God.

^۵ ناخذا *nakhza*, ناخذاي and ناخذاه, or ناخذاة and ناخداه A shipmaster, a seaman.

^۱ ناخر *nakhyr* (fem. ناخرة) Worn hollow (as a carious bone). ^۲ Making a sound (as any thing pervious to the wind). لا ناخر بها There is nobody at home, there is nothing in it. ناخرة Carious bones; things perforated or hollow.

^۱ ناخس *nakhys* The scab round a camel's tail, also a fissure under his arm-pit. ^۲ A young mountain goat. دايرة ناخس A circular appearance of hairs on the upper part of the buttocks of a horse, and stretching towards the nerves of the thigh (which is considered as a defect).

^۱ ناخص *nakhys* Emaciated (old woman).

^۱ ناخغ *nakhia* Knowing. See عالم

^۱ ناخهل الصدر *nakhelu's'feder* Sincere, faithful.

^۲ ناخهل *nakhelef* Degenerate, ignoble, spurious, villainous, dastardly.

^۱ ناخن *nakhun* a nail. ناخن بر (ناخن پراه) A small knife or scissars for cutting the nails.

^۱ ناخنه *nakhune* A nail; a claw; a haw or web in the eye.

^۱ ناخواه *nakhah* Unwilling, against the will.

^۱ ناخورش *nakhurish* Victuals remaining at the bottom of a pot, and sticking to it.

^۱ ناخوست *nakhust* A place beat with the feet, or smoothed (as sown ground with a harrow).

^۱ ناخوش *nakhush* Bad, wicked. ^۲ Indisposed. مزاجی ناخوش He is indisposed, his constitution is bad. ناخوش آمدن To be disapproved of.

^۱ ناخوشگوار *nakhushgurwar* Difficult of digestion; unwholesome (meat, &c.)

^۱ ناخوشی *nakhushi* Indisposition, bad health, or constitution. ^۲ Depravity, villainy.

^۱ ناخوشهش *nakhushmish* and ناخوشهش A loathing, nausea. ^۲ Nauseating, detestable.

^۱ ناخوشنود *nakhushnud* Discontented.

^۱ رزق See ناد — ناخن See ناخون

^۱ نادان *nadan* Ignorant, unlearned, rude. نادانی Ignorance, idiotism, incapacity. نادان کردن To act foolishly.

^۱ نادر *nadir* Singular, rare, uncommon, excellent, precious. نادر الحسن Of uncommon beauty. نادر الوقوع Happening rarely.

^۱ نادر برابر *na der beraber* Impertinent (answer) incongruous, unconnected (speech).

^۱ نادره *nadiret* or *nadire* (fem. of نادر, plur. نوادر) An uncommon thing, a rarity, a curiosity. ^۲ An incomparable man, the phoenix of the age, rara avis. ^۳ Strange, uncommon, obsolete (speech). ^۴ An unexpected accident, any thing that surprizes. نادره دان Acute, intelligent, learned, knowing mysterious things.

^۱ نادره کار *nadurust* Doing any thing extraordinary. ^۲ An excellent artificer. نادری Rarity.

^۱ نادرست *nadurust* Not right or true, false, imperfect; impertinent, incongruous.

^۱ نادم *nadim* A penitent; repenting. نادم شدن To repent.

^۱ نادم ساز *nademfaz* Discordant, dissonant.

^۱ نادی *nadi* (fem. نادیه) Calling, convoking. ^۲ A crier. ^۳ Pasturing camels between two drinkings. ^۴ (A palm tree) far from water, pl. نادیات The beginnings (of things).

^۱ نادیده *nadide* Not seeing, inexperienced, inexperienced. — نازر *Nazir* Mecca.

^۱ نار *nar* Fire. ^۲ A mark made by burning.

^۳ The mind; counsel, advice. ^۴ نار A pomegranate.

^۱ ناراست *narast* Not right, false, adulterated.

^۱ ناربا *narba* Meat dressed with pomegranates.

^۱ نارستان *naristan* A round swelling breast, of the form of a pomegranate.

^۱ نارپوست *narpuft* Cinnamon.

^۱ نارکیل *narzil* See نارکیل

^۱ نارخو *narkhu* and نارخوی The flower of the pomegranate.

^۱ نارد *nard* The tike. ^۲ A miser.

^۱ ناردان *nardan* and ناردنگ The juice, also the grains of the pomegranates; a syrup of pomegranates, also of dried grapes. ناردنگ Victuals dressed with that syrup.

^۱ ناردین *nardin* Spikenard.

^۱ نارسیده *narefidé* Unripe, immature, not arrived at perfection, or puberty; four. See طفل

^۱ نارفته *narefte* Immoveable, fixed.

^۱ نارکیل *nargil* An Indian nut; purple.

^۱ نارموشک *narmushk* An Indian fruit resembling the pomegranate; the flowers of which, when they fall, are fragrant; the best being of a whitish colour mixed with red.

^۱ نارنج *narenj* (and نارنگ) An orange. نارنج دلایز و ترنج عطر امیز A beautiful and odoriferous orange. نارنجی Of an orange colour.

^۱ ناروا *narawa* Unworthy; not saleable.

^۱ ناروا شدن Not to be sold. ^۲ See ناربا

^۱ ناروان *narwan* Base money, not current. ^۲ Stagnant water. ^۳ Inanimate, immoveable.

^۱ نارون *narwen* Soft, smooth. ^۲ Fresh. ^۳ The tall erect branch of a tree shaken by the wind. ^۴ The elm tree; a tree called likewise طبرخون

^۱ ناره *naré* A stone bridge. ^۲ A stone weight against which any thing is weighed. ناره کبان The handle, also the needle or tongue of a balance.

^۱ ناری *nari* Firey, full of fire.

^۱ ناریه *nariyet* The force of fire.

^۱ ناریدن *nariden* To hunt, to take; to be great.

^۱ نارین *narin* Fresh, shining, clear, polished, elegant, adorned.

^۱ ناز *naz* Blandishments, soothing or endearing expressions used by lovers, by parents to children, &c. coquetry, amorous playfulness, feigned disdain; softness, elegance, gracefulness, beneficence. ^۲ Diffimulation. ^۳ A wild pine tree, a

cypress, a box tree. See شیبوه — نیاز کردن
To supplicate, to intreat soothingly.

^P ناز *nazsh* ¹ A pine, box, cypress. ² (or ناز) ³ Yawning.

^P نازان *nazan* Sporting, toying (as lovers).

^P نازبالش *nazbalish* A pillow, bolster, cushion.

^P نازپرور *nazperwer* and نازپرورد Delicately educated.

^P نازبوی *nazbui* The herb basilicum.

^A ناز *nazyh* Far distant (town).

^P نازش *nazish* ¹ Diffimulation, &c. See ناز —
² Glory, exaltation, eminence, boasting. ³ Importance.

^A ناز *nazia* ¹ (A camel) Longing for his ordinary pasture or habitation. ² Drawing a bow, shooting. ³ A foreigner, a stranger.

^A نازعات *naziat* ¹ Stars. ² Bows. ³ Name of a chapter in the Alcoran.

^P نازک *nazik* ¹ Thin, subtle, tender, delicate, elegant, clean, neat, ornamented; facetious, gracious, genteel. ² A kind of bread baked of fine flour and butter. نازک مزاج Of a delicate complexion.

نازک نازک وجود Delicate of body. نازک اندام Tender, delicately formed in every member. نازک خلق Of a delicate or flexible disposition. بلبل نازک ادا The nightingale with the sweet notes. نازکه Delicate, tender. نازکی Tenderness, softness.

^A نازل *nazil* ¹ Descending. ² Dismounting, alighting, arriving at. ^P نازل شدن To alight, descend. ^P نازل کردن To cause to descend or dismount.

^A نازله *nazilet* or *nazile* ¹ A disaster, calamity, misfortune (as descending from heaven). ² A defluxion of humours, a rheum.

^P نازنده *nazende* or نازنین ¹ Delicate, elegant, delightful, delicious, amiable, agreeable, beloved. ² Dissembling, feigning, (in a good sense) pretending to be angry when pleased (as lovers). زن نازنین An amiable woman, a mistress, a sweetheart. محبوب نازنین A lover, a beloved object. اوقات نازنین Precious hours.

^P نازو *nazbu* A pine; a juniper. See ناز

^P نازون *nazun* A kind of hard tree.

^P نازیدن *naziden* ¹ To dissemble (as lovers), to counterfeit, to feign, to coquet; to assume a graceful or haughty air. ² To boast of wealth. ³ To emulate, rival, envy. ⁴ To use well, to indulge, to behave humanely, to wink at another's errors. ⁵ To enjoy the conveniences or comforts of life, to live agreeably; to feel a momentary pleasure; to be constantly in spirits, always happy.

^A نازیة *naziyet* (or نزیة *neziyet*) A saucer or flat dish. *Neziet* A cloud. *Naziyet* ¹ Hot. ² (contra) Cold.

^A اناسی and اناس *nas* ¹ Mankind, See اناس

² Proper name of a man. مقتدای ناس A priest, a prelate.

^A ناس *nafs* (fem. ناسة) ¹ Checking, crying,

(to a camel). ² (plur. نسس *nusses*) Dry bread. ³ A thirsty bird. ⁴ A species of ape.

^A الناسة *Ennafet* Mecca.

^P ناساز *nasaz* ¹ Diffonant, discrepant. ² Obscene, rude, uncivil. اهنگ ناساز ¹ Discordant sounds. ² An absurd proposition. ناسازگار ¹ Rendering diffonant or absurd. ² Unfortunate, adverse. ³ Diffident, disagreeing. ناسازگاری ¹ Discordance, absurdity, dissension. ناسازگاری کردن To dissent, to disagree.

^P ناسپاس *nasipas* Ungrateful; disagreeable.

^P ناستوده *nasutude* Vile, abject, mean, low, base, foolish, stupid, worthless, wicked.

^A ناسج *nasij* A composer; making an oration.

ناسج الحیل A hatcher of conspiracy or treachery, a fraudulent person.

^A ناسخ *nasikh* ¹ Abolishing, obliterating, erasing, cancelling. ² A copier of a book. ³ A transformer. ^P ناسخ شدن To cancel, to take away.

^P ناسره *nasere* ¹ (or ناسره) Money bad, not passable, uncurrent coin; any thing which passes or penetrates with difficulty. ² A sown field.

^P ناسزا *naseza* Unworthy, indecent, impertinent, foolish; unmerited.

^A ناسع *nasia* (or ناسعة) ¹ A long neck. ² Uncircumcised (woman). ناسعة ¹ A long back. ² (A woman) having a long clitoris.

^P ناسفته *nasufte* Not perforated, whole. در ناسفته ¹ An unpierced pearl. ² An unblemished virgin. *Nasufte* Thin, not dense.

^A ناسک *nasik* Devoted to God or virtue.

^A ناسکه *nasiket* (Ground) green, verdant, watered by rain.

^A ناسله *nasilet* A lean thigh.

^A ناسیم *nasim* Sick, at the last gasp.

^P ناسنج *nasinj* A fine species of cloth, called the cloth of paradise, ornamented with gold, silver, and silk embroidery.

^A ناسوت *nasut* Human nature, humanity.

^A ناسور *nasur* and ناصور A disease in the corner of the eye; also one in the gums, and another in the podex, attended by a constant defluxion.

^A ناسی *nasi* ¹ Forgetting; forgetful; forgotten.

^P ناسی شدن ¹ To forget. ² The imperial dignity, empire.

^P ناسیدن *nasiden* To be born with a bad disposition. ² To be lame or mutilated from the birth. ³ To be lean.

^A ناش *nasb* ¹ Accepting, receiving, taking (any thing to eat), seizing by force. ² Deferring, delaying. ³ Rising up, springing upon. ^P Lamentation.

^P ناشایسته *nasbayste* Unworthy, indecent, illicit. ناشایسته حرکات Shameful or unlawful actions, misdeeds, crimes, sins.

^A ناشب *nasbib* (fem. and pl. ناشبة) Sticking, inherent. *Nasbib* A man, especially one who has arrows. ناشبة السحالة A pulley.

^P ناشتا *nashta* ¹ Hungry, having an empty stomach. ² A foreigner, a stranger. ³ Receiving any thing on credit. ⁴ Equal.

¹ ناشتايى *nashitayi* ¹ Fasting, hunger. ² A breakfast, whatever one eats after a long fast.

¹ ناشير *nashir* ¹ Dispersing, scattering, diffusing, divulging. ² Reviving.

¹ ناشيرة *nashiret* ¹ (Ground) verdant with herbage at the end of summer. ² (نواشر) A vein, nerve, or tendon of the arm, especially interior.

¹ ناشير *nashir* ¹ Beating (as the pulse) when indisposed, or (as the heart) from fear. ² Stubborn. (woman).

¹ ناشسته *nashsté* Unwashed.

¹ ناشص *nashys* Disobedient, stubborn (woman) disliking her husband.

¹ ناشط *nashyt* (fem. ناشطة) ¹ Brisk, active, lively, well fed (horse). ² Going out, running from place to place (as a wild bull, &c.). ³ (pl. نواشط *narwasyt*) Absurd (question). ⁴ A path turning to the right or left from the high road. ¹ نشطاط Stars moving from one place to another in the heavens. ² Angels receiving the souls of true believers.

¹ ناشع *nashia* Prominent, projecting.

¹ ناشغ *nashigh* See نشغ *neshigh*.

¹ ناشكفته *nashbukufte* ¹ Unblown (flower) ² Unsplit, unpierced. ¹ ايكار ناشكفته Unblemished virgins.

¹ ناشكيبا *nashbekiba* Impatient, unsteady.

¹ ناشنا *nashina* Even in number, equal.

¹ ناشناس *nashinas* ¹ Ignorant, rude. ² A rustic. ¹ ناشناسي Ignorance. ² Rusticity. ³ A rustic.

¹ ناشور *nashur* An old wound or sore.

¹ ناشي *nashi* (fem. ناشية) ¹ Growing, increasing, growing up (as a boy). ² Arising, appearing, produced, brought to light. ³ (نشء and نشا) ³ (pl. نشا) ¹ A youth; a young girl. ² A young animal (as a heifer, &c.). ¹ ناشية *nashait* ¹ The first hour of night or day; also any hour at which one rises. ² The beginning. ³ Any thing arising, appearing, or produced in the night time. ⁴ Rising or starting repeatedly from sleep. ⁵ The first sprouting of young herbage.

¹ ناشيرين *nashirin* ¹ Not sweet. ² Disagreeable (face). ³ Infipid (meat). ⁴ Depraved, not good.

¹ ناصب *nasyb* ¹ Erecting, setting up, fixing, planting, constituting. ² Fatigued, laborious, painful (life). ³ Motion.

¹ ناصح *nasyh* ¹ A monitor, counsellor, a sincere friend or faithful minister. ² Any thing pure (as honey). ³ (or ناصحي) A taylor.

¹ ناصر *nasyr* ¹ A defender, an assistant. ² (God) the giver of victory. ³ (نواضر) A canal; any channel thro' which water runs, that especially made by a torrent. ¹ ناصرة Nazareth in Gallilee.

¹ ناصع *nasia* Pure, clear (colour), as ناصع Pure, white, snowy. (or ناصع البياض) ابيض

¹ ناصف *nasyf* A domestic servant.

¹ ناصفة *nasyfet* (plur. نواصف) A channel or the middle part thro' which water runs; also a stone in mid-stream.

¹ ناصواب *nasawab* Not right, bad, unwholesome. ¹ ناصواب و ناصواب Vain and false (words).

¹ ناصور *nasur* An old wound; a callosity.

¹ ناصية *nasyet* (pl. نواصي) The forehead, the forelocks. ¹ نواصي Eminent men, nobles (as being the forelocks of the nation). ² (Camels) feeding on the upper part of a pasture ground.

¹ ناص *naz* ¹ Possible, See ممكن ² Easily accomplished (any business). ³ Silver money.

¹ ناضب *nazyb* Far distant; a wide plain.

¹ ناضج *nazyj* (or ناضيج) Ripe fruit. ² Well dressed (meat). ¹ ناضيج الراي Mature in counsel.

¹ ناضح *nazyh* (fem. ناضحة) One who draws or carries water for camels.

¹ ناضر *nazyr* ¹ Florid, vivid, splendid. ² Water mofs or lentils. ¹ اخضر ناضر Beautifully verdant.

¹ ناضن or منصن See ضراط

¹ ناطب *natyb* A strainer, a colander.

¹ ناطح *natyh* Butting with the horns as a ram, ليس له ناطح و لا خابط He has neither sheep nor camel; i. e. He has no property, he is poor.

¹ الناطح The two horns of the ram, i. e. The two bright stars in the head of Aries. ¹ ناطح Meeting in full career (two birds or beasts). ² Adversity.

¹ ناطر *naty* (pl. ناطرا, ناطير, نواطير) ¹ The keeper of a vineyard or palm garden. ² The servant at a bath.

¹ ناطس *natys* An examiner, a speculator.

¹ ناطف *natyf* A kind of confection, especially one white and hard, made of the root غسلج boiled long with new wine, sugar, &c.

¹ ناطك *natyk* (fem. ناطقة) ¹ Cattle, flocks, animals. ² Speaking. ³ Perspicuous (book.) ⁴ Rational (animal). ⁵ The hypochondria or waste.

¹ حيوان ناطق A rational animal, man. ¹ حيوان غير ناطق An irrational animal, a beast. ¹ ناطقة The faculty of speech. ¹ طوطي ناطقة A speaking parrot.

¹ ناطل *natyl* ¹ A wine measure; also whatever overflows it. ² One draught of wine, water, or milk. ³ (or ناطل) A weight of seven pounds; also of two and a half drachms. ¹ ما ظفرت ناطر See ناطور I have obtained nothing.—

¹ ناضر *nazyr* ¹ Seeing, observing, inspecting. ² (or ناطر و سركار) A superintendant, inspector, observer, supervisor, guardian, spectator, keeper, purveyor, commissary. ¹ ناطر شدن To look, behold, observe. ¹ ناطرة The eye; fight, vision.

¹ نازم *nazym* ¹ A composer, arranger, adjuster. ² (A fish or lizard) marked with the lines نظامان ³ (A hen) full of eggs. ⁴ See دستور ¹ نازم A composer of verses, a poet.

¹ ناطورة *nazuret* See نظورة

¹ ناعبة *na-ybet* Swift (camel).

¹ ناعجة *na-yjet* ¹ White (camel), one especially which they ride when hunting wild bullocks.

¹ ناعس *na-ys* Sleepy, drowsy, lethargic. ¹ ناعس شدن To fall asleep.

¹ ناعط *na-yt* ¹ One who eats ungracefully, who swallows one half of a mouthful, and lets

the other drop on his plate. * One who travels to a great distance. * Name of a place in Arabia Felix; of a mountain near Sinaan, and of a castle.

▲ ناعفة *na-yfet* See نعاون

▲ الناعقان *enna-ykan* Two stars in Orion.

▲ ناعل *na-yl* (fem. ناعلة) * Wearing shoes or slippers; having many of them. * Hard, solid (hoof). * The onager or wild ass.

▲ ناعم *na-ym* Soft, easy, convenient, gentle, tender, delicate.

▲ ناعمة *na-ymet* A garden, a meadow.

▲ ناعور *na-ur* * A vein spurting out blood; not to be stopt. * (or ناعورة) A water mill; (also the teeth of it) especially that which is turned by weight of water, by the wind, or by cattle, for raising water from a well, river, &c. (so named from the sound it makes). * ناعورة A water bucket or pitcher. * The nose, also the division of the nostrils.

▲ ناعوظ *na-uz* Qui excitat sibi libidinem sive erectionem intensam penis.

▲ ناعي *na-y* The messenger of death.

▲ ناع *nagh* The elm tree.

▲ ناعشت *naghysht* A kind of Ethiopian pepper.

▲ ناعض *naghys* * (One thing) following another (as clouds, &c.) * The cartilage of the shoulder blades.

▲ ناعوش *naghush* Diving and remaining under water; plunging the head into water.

▲ نافي *naaf* * Careful, sedulous. * Eating (of meat). * Quenching (thirst). * Loathing, abhorring.

▲ نافي *naf* * The navel. * A round cushion.

▲ نافي *naf* The navel or center boss of a shield.

▲ نافي *naf* In the middle of the city.

▲ نافي *nafy* Thick, coarse (voice).

▲ نافية *nafjet* * The beginning or rise of any thing (as of a violent wind, rain, &c.) * The short ribs. * A daughter. * A bag of musk.

▲ نافي *nafyk* Blowing, inflating; a blower.

▲ نافي *nafykhu zeremetin* Blowing into flame.

▲ نافذ *nafiz* Penetrating, passing, getting thro' or executing (business), having effect, received or obeyed every where (as a royal edict). * امير نافذ A prince whose commands all obey.

▲ نافير *nafir* (fem. نافيرة) * Timid, flying. * (contra) Conquering; a victor. * نافر See نافر

▲ نافر *naferjam* * Wicked, depraved. * A trifling or useless thing; a shameful action. * Little, diminutive, small, * نافر *naferjam* (or نافر) Foolish unmeaning words.

▲ نافرمان *naferman* Disobedient, stubborn.

▲ نافض *nafyz* * Horrors, trembling. * (or النافض) (A fever) attended with trembling.

▲ نافطة *nafytet* * A she goat. * (A goat, or the hand) afflicted with pustules or swellings. * ما له عابطة ولا نافطة He has nothing.

▲ نافع *nafia* Salutory, wholesome, useful, profitable, advantageous, assisting. * نافع شدن To do good, to assist, to make use of.

▲ نافي *nafyk* A field mouse.

▲ نافي *nafika* and نغقه, pl. نوافق The hole of a field mouse or mole (which has generally ten or a dozen entrances). * نافي *nafiket* A bag or bladder of musk.

▲ نافلة *nafilet* * Children, progeny. * Plunder, booty. * See نغل

▲ نافه *nafé* * Musk, a bag or bladder of musk. * The belly, or the skin of the belly of any animal. * نافه مشک A bladder of musk, the navel bag of a musk deer or goat. See *Specimen of Persian Poetry*, p. 9.

▲ ناهم *nafehm* Not understanding or perceiving.

▲ نافي *nafi* * Repelling, rejecting, repulsing.

* Rejected. * Negative.

▲ ناك *nak* * Pustules or excrescences in the hand. * The grooves or wrinkles between the roots of the fore finger and thumb, or any thing similar in the other parts of the body, as in the interior bend of the joints of the elbows, &c.

▲ ناكابل *nakabil* Incapable, unskilful, foolish, filly, trifling, insufficient.

▲ ناكبة *nakybet* An ulcer in the side.

▲ ناكبول *nakebul* Loathing, nausea.

▲ ناكه *naket* * A she camel. * One pustule. * الناكه Certain stars in form of a camel.

▲ ناکر *nakyr* * Striking, &c. See نکر *nekir*. * An arrow penetrating the mark. * A harp, a psaltery.

▲ ناکرة *nakyret* * Adversity. * See هجت *hujett*.

▲ ناکز *nakyz* Poor, trifling (present).

▲ ناکس *nakys* Acid, sour.

▲ ناکس *nakys* (fem. ناقصة) * Deficient, imperfect, mutilated, * Defective (verb). * ناقص ناقص العقل or عقل Defective in judgment, filly, stupid. * See مناقص

▲ ناکت *nakyt* and نقيط See مولى

▲ ناکية *nakia* * Penetrating, lodging (venom) in the body. * New drawn (blood). * Quenching thirst. * Wholesome (water).

▲ ناکف *nakyf* Breaking the head, see نقي

▲ ناکل *nakyl* * Transporting from place to place. * A porter, a carrier. * A reporter, a relater. * ناکل صحفيه, ناکل الورقه (ناقل مکتوب مودت or of these presents).

▲ ناکلة *nakylet* * Inconstant fortune. * Temporary or roaming inhabitants.

▲ ناکور *nakur* A trumpet (such especially as the angels are supposed to blow at the last day).

▲ ناکوره *nakure* A drinking vessel.

▲ ناکوس *nakus* * A bell; or rather a thin oblong piece of wood, suspended by two strings, and struck with a flexible rod called وييل, used by the Eastern Christians to summon the congregation to divine service. * See قدوة

▲ ناکه *naké* A she camel; also camels. * ناکه (قصوي) The name of Mahomet's camel.

▲ ناک *nak* * Adulterated musk. * A kind of musky herb. * When affixed to nouns in Persian,

it denotes affection; as **درد ناک** Affected with grief. **خشناک** Inraged, inflamed with anger.

ناکاسته *nakašté* Undiminished, unaltered (regard). **ماه ناکاسته** The undiminished or full moon.

ناکام *nakam* Disappointed, discontented. **ناکام شدن** To reject, to refuse.

ناگاه *nagah* Suddenly, unexpectedly, all at once, unawares. **ناگاه کبر** Attacking or seizing unawares.

ناکب *nakib* Bowing down, bending, declining, turning from.

ناکت *nakit* (A camel) rubbing the hair off his side with a distorted elbow.

ناکجه *nakib* and **ناکجه** A married woman, a wife.

ناکرویده *nagirawidé* Unbelieving, infidel.

ناکز *nakiz* (A well) containing little water.

ناگزیر *nagizir* Impotent, helpless, reduced to extremities.

ناکس *nakes* Unmanly, worthless, mean, base, ignoble, sordid, avaricious; abject, illiberal; cowardly, timid, degenerate. **ناکس** Nobody. **ناکس** Impotent, emasculated, pæderastes.

ناکس *nakis* (pl. **نواکس**) Mean, humbled, depressed, hanging the head.

ناکسی *nakesi* Meanness, abjectness, villainy, infamy; impotency; cowardice, timidity.

ناکفی *nakif* Refusing from modesty or shame; disdainful. **ناکفی** Puffillanimous.

ناکل *nakil* Infirm; puffillanimous. **ناکل** Prevaricating in oath, using a subterfuge.

ناکوار *nagurwar* and **ناکواره** Indigested. **ناکواره** Indigestion. **ناکواره** Indisposed, digesting badly. **ناکواره** Any thing lost. **ناکواره** Unwholesome (water).

ناکواریدن *nagurwariden* and **ناکواریدن** To crack (as the skin with intense cold or heat), to chap (as the lips), to become yellow (as herbs) from dryness.

ناگه *nagah* (and **ناگهان**, or **ناگهان** and **ناگهانی**) Suddenly. **ناگهانی** Unexpected, sudden, unawares, fatal. See **ناگهان-ناگاه** An unforeseen or sudden misfortune.

نال *naal* (and **نالان**) **نال** Goinag, jumping, or skipping along, and moving the head upward; shaking the head when trotting, &c. (as a horse). **نال** Behoving. **نال** Envy.

نال *nal* Giving, bestowing, liberal. **نال** (or **نال**) Obtaining. **نال** Any thing acquired.

نال *nal* A slender yellow reed; the threads in the interior part of a writing reed. **نال** The tip of the tongue.

نالان *naan* Lamenting, lamentable, one who laments. **نالان کردن** To lament, to groan, to sigh. **نالان و نالان** Weeping and lamenting, sobbing and groaning.

نالایک *nalaik* Improper, unworthy, inconvenient. **نالایک** Improperly, &c.

نالیت *nalit* Obtaining, acquiring (any thing good). **نالیت** A court-yard. **نالیت** A gutter.

نالیش *nalish* (نالیش or ناله) A groan, lamentation. **نالیش کردن** (نالیش کردن) or **نالیدن** To exclaim, sigh, complain, lament. **نالیش** ناله The plaintive song of the nightingale. **نالیش** ناله The sound of a brazen trumpet or pipe.

نالیش *nalish* Humility, submission.

نام *nam* A name. **نام** Fame, reputation, renown. **نام دادن** To give a name, to nominate.

نام نیک A good name, a clear or illustrious reputation. **نام بد** A bad name. **نام نیک** Famous, celebrated, of good reputation.

نام بد Infamous. **نام بنام** Name by name, expressly, particularly.

نام نامی His exalted name. **نام اور** Enjoying a high reputation, illustrious, famous.

نام کشیدن To revile, to call names, to reproach.

نامامول *namaamul* An unexpected thing.

نامبارک *namubarek* Unfortunate, inauspicious, profane, execrable.

نامت *namet* Interfeminium ejusve hiatus.

نامت *naamet* or *nammet* A musical tone, melodious sound. **نامت** Beauty. **نامت** Vital motion. **نامت** اسکت الله نامته God extinguished his life.

نامتصور *namutesawwir* Impossible, not to be imagined, inconceivable.

نامتناهی *namutenahi* Infinite, divine. **نامتناهی** Divine favour.

نامتوقع *namutarwekkia* Unexpected.

نامحدود *namehdud* Immense, unlimited, innumerable, infinite. See **نامحدود**

نامحرم *namehrem* A stranger, one not allowed to enter the womens apartments. **نامحرمیه** Not permitted to enter the Haram. **نامحرمیه** Not confidential; not consulted, not in the secret.

نامحسوس *namehsur* Immense, infinite. **نامحسوس** Vast riches, endless wealth.

نامخصوص *namekhsus* Improper.

نامدار *namdar* Having a name, celebrated, illustrious, famous, glorious.

نامداران Amongst the illustrious princes of the country. **نامدارترین** Most illustrious.

نامراد *namrad* Disappointed, frustrated, unfortunate, afflicted, disconsolate, miserable, wretched; compelled, forced.

نامربوط *namerbut* Impertinent, mal à propos.

نامرد *namerd* (or **نامردم**) See **ناکس** Unmanly, &c. **نامردی** Cowardice, baseness, &c.

ناکسی See **ناکسی**

نامرضی *namerzi* Unacceptable, detestable, worthless, ungrateful.

نامرغوب *namerghub* Contemptible. **نامرغوب** A mean or impertinent action.

نامزد *namzad* or **نامزد** A betrothed virgin. **نامزد** Betrothed; destined, declared, appointed, named (for an office, &c.)

نامستحسن *namustehsen* Worthless, deformed,

نامستحق *namustehbek* Unworthy, undeserving.

نامسعود *namesud* Inauspicious, unfortunate, unhappy.

نامشغول *nameshghul* Inattentive.

- ^A *namyset* A tire woman, one who pulls the hairs from the face.
- ^P *namezbut* Insolent, unruly.
- ^P *nametbua* Ungrateful, cruel, repugnant to nature, worthless.
- ^P *namutedil* Intemperate, insolent, exorbitant, excessive.
- ^P *namadud* Innumerable.
- ^P *namaruf* Unknown, incognito.
- ^P *namakul* Improbable, absurd, impertinent, unreasonable, inconvenient. *نامعقول* (وضع نامعقول) An improper action.
- ^P *namalum* Unknown, uncertain.
- ^P *namefruk* Inseparable.
- ^P *namekbul* Unacceptable, disagreeable, displeasing. *نامقبول و ناپسندیده شدن* To be disagreeable and disapproved of.
- ^A *namil* ¹ Slandering. ² One who secretly defames and injures.
- ^P *namulatyf* Ungracious, unpolite.
- ^P *namulaim* ¹ Incongruous, unsuitable, inconvenient, improper. ² Severe, hard, austere.
- ^P *namunafib* Indecent, impertinent, incongruous, not to the purpose.
- ^P *namurwafik* Differing, adverse, absurd, disagreeing, contrary, opposite.
- ^P *namurwejjeh* Disapproved, disagreeable.
- ^P *namwer* Celebrated, famous, renowned.
- ^P *namweri* Reputation, fame.
- ^A *namur* ¹ Blood. ² A kind of iron hook baited with flesh for catching wolves.
- ^P *namuxun* Discordant, unrhythmical, wretchedly composed (verse or prose); ill made or dressed, deformed.
- ^A *namus* (pl. *نوامیس*) ¹ Reputation, fame, renown, esteem. ² Dignity. ³ Law. ⁴ Disgrace, reproach, shame. ⁵ The lurking place of a hunter. ⁶ The den of a lion. ⁷ The participator of another's secrets. ⁸ Cunning, sagacious. ⁹ One who insinuates himself by flattery and address. ¹⁰ A calumniator, an informer. ¹¹ The muster-roll of an army. ¹² Intense study. ¹³ The angel Gabriel (called also *الکبر* *الناموس* The Judaical law. *ناموس* *اصحاب وقار و ناموس* Lords of authority and estimation.—¹⁴ See *قدوة*.
- ^P *namé* ¹ A writing, letter, epistle, diploma; history, work; exemplar, type. ² A mirror, looking-glass, speculum. *شاه نامه* The history or mirror of kings, the celebrated epic poem of Ferdusi. See *شاه نامه*. *هبايون* *humaiyun namé* The august history, a Turkish translation of the Persian *Anvar Soheili*, a paraphrase of Pilpay's Fables. *August نامه* *هبايون* August letters, imperial mandates. *هبايون ملاطعت* August, most gracious, most clement, imperial letters or mandates. *ظفر نامه* or *فتح نامه* Letters announcing victory. ² A book of triumphs (the name of a history of Tamerlane in Persian and

- of several other books. See *فتح* and *ظفر*.
- فراسـت*—(فتح and ظفر) Friendly, affectionate letters. *نامه دلشکا* A letter rejoicing the heart. *نامه خاقانی* Imperial or royal letters. *امان نامه* A safe conduct, a pass-port. *شهادت نامه* Consolatory letters. *ساعت نامه* An hour book, i. e. A watch or dial. *اعمال نامه* The book of works (a book of the actions of mankind, supposed to be kept by guardian or observing angels, to be produced at the day of judgment). *نامه دان* A letter carrier. *نامه دان* A letter-case.
- ^P *namibruban* Unfriendly.
- ^P *nami* Illustrious, celebrated.
- ^A *nami* Growing, increasing; whatever grows. ¹ *نامیه* A creature, any thing created by God. ² The stalk or stem (of grapes, &c.).
- ^P *namiden* ¹ To name, nominate, call, to give, mention, or express a name. ² To have chapt lips.
- ^P *na muyesser* Impossible, difficult, without success. See *muyesser*.
- ^P *nan* Bread. *نان در جامه کردن* To put bread upon the cloth, i. e. To sprinkle cloth with water and bread, or starch. *نان و نان با* or *نان و نان پز* A baker. *نان پاره* A bit of bread. *نان تنگ* Thin bread, like a wafer. *نان چین* An instrument for drawing bread from an oven. *نان خورش* Any kind of meat, fish, &c. eaten with bread. *نان ریزه* An oblong slice of bread. *نان و نمک* Bread and salt, i. e. Hospitality, or any benefit received from another. *نان و نمک خابنی* Perfidious, ungrateful, treacherous, to a host or a master, a bread and salt traitor. *نانکواه*, *نان خواه*, *نان خات* or *نان خت* Aniseed, which they often bake in bread on account of its flavour and stomachic qualities.
- ^P *nan yushan* Suddenly, unawares.
- ^P *narw* ¹ A baker's rolling-pin. ² A frying-pan. ³ A river, channel, aqueduct, canal. ⁴ A cistern, a trough. ⁵ A cauldron, a kettle, a pot. *ناودان* A canal, an aqueduct, a mill dam, or the force of water which drives the mill wheel. ⁶ The passage thro' which the meal or flour runs when grinding.
- ^P *narwerd* A battle, a combat.
- ^P *narwzshé* A little boat; a trough.
- ^P *narwes* A church-yard of the Magi.
- ^P *narwsar* The main beam of a mill turned by the water-wheel.
- ^P *narwek* ¹ An arrow flying swift and directly to the mark. ² An arrow with which they shoot birds, made of a reed, with a notch on the side. ³ A reed or any thing similar, naturally or artificially hollow. ⁴ A canal, a tube. ⁵ A bee's sting.
- ^P *naumid* Hopeless. See *نا امید* and *نومید*.
- ^P *narwé* ¹ A boat; a kneading trough, hutch, or bin; any thing similar used by a baker, a maker of plaster, &c. ² A canal, a lake. ³ A

kettle, cauldron, pot. **ناوه محراب** A little chapel; the place where the priest stands when praying.

[^] **ناوي** *narwa* (fem. **ناوية** pl. **نوا**) Fat (camel).

[^] **ناويدن** *narwiden* To hollow out a stone or piece of wood.

[^] **ناهار** *nahar* ¹ Unknown, incognito, undistinguished, strange, foreign. ² Fasting, one who eats nothing the whole day.

[^] **ناهب** *nabyb* ¹ Seizing, snatching. ² A plunderer. See **غدا** and **ناصب**

[^] **ناهت** *nahit* The throat. See **حلق**

[^] **ناهج** *nabiz* Finding or pointing out the way.

[^] **ناهد** *nahid* and **ناودة** (A girl) having swelling breasts. [^] A cultivated garden.

[^] **ناهر** *nahir* White grapes.

[^] **ناھض** *nabyz* ¹ A young bird spreading its wings and preparing to fly. ² A protuberant muscle or piece of flesh in the upper part of the arm, or fore leg of a horse, &c.

[^] **ناھضة** *nabyzit* ¹ Sons of the same father by different mothers, rising against or opposing one another. ² Ministers; as rising up to obey.

[^] **ناھق** *nabyk* ¹ Braying (as an ass), neighing (as a horse). ² The place in the throat which produces those sounds.

[^] **ناھقان** *nabykani* Two prominent bones in the cheeks of solid-hoofed animals.

[^] **ناھک** *nabik* Striving, endeavouring.

[^] **ناھل** *nabil* Drinking (especially the first drink of a camel); drinking, yet still dry; (contra) quenching thirst.

[^] **ناھمتا** *nahemta* ¹ Incomparable, unparalleled.

² Diffimilar, dissonant, opposite, repugnant.

[^] **ناھوار** *nahemwar* (or **ناھواره**) ¹ Unequal, rough, having protuberances. ² Unworthy, incongruous, unbecoming, inconvenient, disproportioned. (اوضاع حرکات ناھواره) (or اطوار ناھوار) Unworthy, indecent actions. — [^] **روزگار ناھوار** *ruzigari nahemwar* Inconstant fortune.

[^] **ناھواري** *nahemwari* Inequality; inconvenience.

[^] **ناھور** *nahur* A cloud.

[^] **ناھوش** *nahush* Suddenly. See **ناکاه**

[^] **ناهي** *nahi* Prohibiting, forbidding.

[^] **ناھيد** *nahid* and **ناھيده** (The planet) Venus. ² A woman with a swelling bosom. See **منتج**

[^] **ناھية** *nahiyet* ¹ Fem. of **ناهي** — An interdict, prohibition, any thing forbidden. **هي ناھيتل** Let that woman be sufficient for you.

[^] **ناي** *nai* A reed, a pipe, a flute, a flagelet, a fife, a military instrument of music; a reed played upon by the dervises. **ناي زن** A flute player, a fifer, a performer on any similar instrument. **صور ناي** A fife, a flagelet, a crooked trumpet, a clarion. See **سونا** — **نايبان** — **سونا** One who performs on the flute, &c. [^] **ناي** A pigeon. **ناي بيني** The nostrils, the passage of the nose.

ناي A brazen trumpet. **ناي کلو** The wind-pipe.

[^] **ناياب** *nayab* ¹ A thing rare, hard to be found.

² Undiscoverable.

[^] **نايب** *na-ib* (pl. **نواب**) ¹ A lieutenant, viceroy,

vicegerent, substitute; the deputy of a judge. ² A bee. ³ Any thing copious, or plentiful. ⁴ A contingency, an event. ⁵ Repenting, converted from sin.

[^] **نايبة** *naibit* ¹ Returning periodically (as an ague). ² (pl. **نوايب**) An accident, misfortune.

[^] **نايچه** *naiche* A small reed, those especially used by weavers.

[^] **نايحه** *naihet* ¹ Weeping, lamenting. ² A hired mourner.

[^] **نايحه** *naikhet* A distant country.

[^] **ناير** *nair* See **نير** *neiyir*.

[^] **ناير** *nayir* (or **نايره**) A small tube or pipe.

[^] **نايرة** *nairat* ¹ Fire, heat, warmth, inflammation. ² Enmity, hatred. ³ A fire place. See **هايجة**

[^] **نايزشه** *nayizshé* ¹ A canal, a tube. ² A reed, a stalk of corn; the knots on a reed or stalk. ³ An instrument with which they spread or scrape money together. ⁴ A lance or javelin.

[^] **نايع** *nayia* Thirsty. **جايع نايع** (pl. **جاياع**) Starved.

[^] **نايكسان** *nayeksan* Unequal, dissimilar.

[^] **نايل** *nayil* Arriving at, obtaining, acquiring.

[^] **نايل شدن** To accomplish one's wishes or views, to obtain, to carry off.

[^] **نايم** *naim* (fem. **نايبة**) Sleeping, slumbering,

[^] **نايم شدن** To sleep. — **نايمه** ¹ Carrion. ² Dead (woman). ³ A serpent.

[^] **نايه** *naye* A reed, a pipe, a tube.

[^] **نايي** *nayi* A player on the flute, &c.

[^] **ناب** *nebb* (and **نبيب**) ¹ Behaving haughtily. ² Bleating as a goat.

[^] **نبا** *nebaa* and **نبو** ¹ Exalted, projecting, eminent, superior or above (others). ² Looking back upon, considering, reflecting. ³ Going from one country to another. ⁴ Growling in a low key (a dog). ⁵ Announcing. **Neba** (pl. **انبا**) News, any thing related or announced. **Nubba** (pl. of **نبی**) Prophets.

[^] **نباة** *nebat* A low voice; barking, growling, snarling (as a dog).

[^] **نبات** *nebat* An herb, a vegetable, grafts.

[^] **نباتات** (pl.) Herbs, simples. See **نبت** [^] **نبات** (or **نبا شکر**) Fine sugar, white, candied, refined.

[^] **نباتية** *nebatiyet* Vegetables.

[^] **نباچ** *nubaj* ¹ The loud or hoarse barking of a dog. ² The grumbling of the belly, farting.

³ The buttocks. ⁴ Name of a town in the desert. **Nebbaj** ¹ Crying with a loud voice, vociferating. ² (or **نباچی**) (A dog) having a hoarse, loud, deep voice. ³ Barking. ⁴ A ladle, a spatula.

[^] **نباچه** The buttocks. **کذبت نباچته** He farted.

[^] **نباچ** *nubab* See **نبح** — **Nebbab** ¹ Loud, noisy, bawling. ² A barker. **Nubbab** A lapwing. **نباچه** (pl. **نباچ**) A species of Mecca shell, of which they make necklaces.

[^] **نباک** *nebakb* Turning four (leaven).

[^] **نباذا** *nebada* Let it alone, let it never be.

[^] **نبار** *nebbar* ¹ Eloquent. ² Clamorous.

[^] **نبارش** *nebarish* Disobedient, contentious.

- [^] نبراش *nebarish* Pl. of نبراش
[^] نبراش *nebbash* A digger, especially of graves.
[^] A plunderer of the dead.
[^] نبطي *nebat* See نبطي
[^] نباطة *nebba-at* The buttocks. كذبت
[^] Concrepuit podex tuus.
[^] نباط *nebagh* The end of a thread. [^] Nubagh
 (or نباطة) The dust raised by a mill. *Nebbagh*
 The scales on the head. *Nubaghet* Meal, flour.
[^] See نباطة³ Schismaticks. [^] Dusty (road).
[^] نبال *nibak* Pl. of نبال
[^] نبال *nibal* (pl. of نبال) Arrows. *Nebbal*
 One who has or makes arrows. *nebalit*
 Darting, shooting arrows. *Nublet* Ready for any
 thing. *Nibalet* The art of making arrows.
[^] نباروة *nebarwet* The higher part of ground.
[^] نباهة *nebah* Celebrated, noble. *nebahyt*
 Being noble, renowned.
[^] نبت *nebit* Growing, germinating, sprout-
 ing (as herbage); vegetating, bringing forth.
[^] Grass, &c. See نبت
[^] نبتير *nebtir* Hairy circles on the forehead or
 neck of a horse; which is esteemed excellent
 marks; whilst on the breast and under the arm-
 pits they are thought blemishes.
[^] نبتل *nebtal* Strong backed. [^] Hard, vehem-
 ent. [^] A place. [^] A man's name.
[^] نبتير *nebtir* Sharp-pointed (sword, &c.)
[^] نبت *nebis* Digging (well or ditch) with the
 hands. [^] Cleaning a well. [^] Anger, rage. [^] See اثر
[^] نبع *nebej* Oakum, the fibry tops of the pa-
 pyrus, or any thing similar with which they
 caulk ships. *Nubuj* Sacks for corn, hay, &c.
 especially black; black marks.
[^] نبعان *nebejan* Threatenings, commination.
[^] نبعجة *nebejit* A hill, a heap, tumulus.
[^] نبع *nebih* Barking. See نباح
[^] To bark. [^] To bleat (as a goat, deer, &c.)
[^] To hiss (as a serpent). نبع [^] A bleating doe.
[^] نبعك *nebekh* The small-pox. [^] Pustules or
 any excrescence on the hand from hard labour.
Nebkh The root of the papyrus which the Eryp-
 tians and others chew.
[^] نبعك *nebkha* High ground, soft and loose,
 mixed with stones.
[^] نبعز *nebiz* (or نبدان) Beating (as an ar-
 tery). [^] Throwing any thing from the hand.
[^] Pressing wine. [^] (انبار) A small quantity,
 some (money, herbage, rain, &c.)
[^] نبعزة *nebzat* A shore, track, side, &c. See
 نبعزة *nebzetan* Aside, in a separate place
 (he fat down).
[^] نبر *nebir* Elevating, exalting, raising up.
[^] Growing (boy). [^] Digging hastily; piercing
 with a spear, and drawing it out again violently.
[^] Shameless, unblushing. *Nibr* (نبار) Short-
 bodied, deformed, hideous, mean-looking. [^] A
 tike or any similar animal which infests cattle, a
 fly. [^] A wild beast. [^] (انبار) A granary,
 storehouse, warehouse. [^] A place between a cul-

- tivated country and a desert. [^] Name of an an-
 cient city in Chaldea. *Nuber* Large mouthfuls.
[^] نبرة *nebre* Any thing high. [^] A swelling
 on the body. [^] Raising the voice from the bass
 to the treble notes in song. [^] The orthographical
 mark *hamza* (ء). See Arab. Gramm. p. 15.—
[^] The middle of the groove on the upper lip.
[^] نبراس *nibras* (pl. نباريس) A lantern, lamp,
 candle, light. نباريس Certain wells.
[^] نبرد *neberd* A battle, engagement, war. نبر
 Innured to war; a brave soldier. نبرد
 An experienced warrior, a disciplined soldier.
[^] نبردگاه *neberdgah* A field of battle, a place of
 combat; an amphitheatre.
[^] نبرده *neberde* Warlike. [^] Chosen, selected.
[^] نبریده *neburide* A castrated ram, whose wool
 they do not shear.
[^] نبر *nebez* (pl. انبار) A surname. [^] A nick-
 name; a reproach. [^] Contemptible, despised.
Nebiz Surnaming. [^] Reproaching. [^] Defama-
 tion. [^] The upper bark of the palm-tree. نبرة
nubezet One who calls another many names.
[^] نبره *nebezé* A surname.
[^] نبس *nebis* and نبسة [^] Speaking. [^] Hasten-
 ing, making expedition. *Nubus* (pl.) Speaking;
 making haste.
[^] نبسة *nebsé* See نبسة
[^] نبش *nebesb* A camel having a mark on the
 sole of the foot, by which his impression is known
 on the ground. *Nebish* Discovering or digging
 up what had been buried (as treasure, a dead body,
 &c.). [^] Pulling up by the roots, drawing out,
 producing, displaying, revealing. [^] Going in quest
 of provisions for one's family. *Nibeb* A species
 of very hard pine.
[^] نبشت *nubisht* Writing. [^] He wrote.
[^] نبشتن *nubishten* To write, to describe.
 Written. نبشته شدن To be written
 or described. See نوشتن
[^] نبص *nebis* Speaking. [^] A small crop of
 pot-herbs, &c.
[^] نبصا *nebsa* Sounding, twanging (bow).
[^] نبضة *nebsat* One word.
[^] نبض *nebz* Motion, the beating of an artery,
 the pulse. نبض کبر شدن To feel the pulse.
 نبض فواد *fuadun nebzun*, or نبض نبض
nebzun Brisk, lively, cheerful. ما به نبض ولا
 نبض There is no motion or spirit in him or it.
[^] نبضان *nebezan* Beating (as an artery).
[^] نبضة *nebzat* One pulsation.
[^] نبط *nebet* The first water which bursts forth
 when digging a well. [^] White hairs on a horse's
 breast, belly, or under the arm-pit. [^] Pudenda viri.
[^] (نبطي) Nabathean, belonging to those Arabs.
Nebit Springing up (water, &c.).
[^] نبطا *nebita* (A sheep) white on the thigh.
[^] نبطة *nubtet* See نبط Sign. 1.
[^] نبع *neba* (Water) springing or bursting from
 a fountain, &c. ماء نبع Flowing or spring water.
[^] نبعة *nebat* A species of mountain tree, of
 which they make arrows.

- نتانة *netanit* Smelling badly, stinking.
 نتايج *netayij* (pl. of نتيجة) Births. Conclusions, syllogisms, consequences, substances, See *musbarawwesh*.
 نتة *nuttet* A small hollow in a smooth stone.
 نتج *netij* Bringing forth (as cattle); also assisting (cattle) in bringing forth young.
 نتح *netih* Evaporating, perspiring, exsuding, emitting any kind of moisture. Sweat.
 نتح The gum of a tree. Drawing, dragging, pulling, tearing (as a bird of prey his food). Weaving (a garment). Fixing the eyes upon.
 نتر *neter* Corruption, perdition. *Netir* Drawing with vigour (a bow, &c.) Snatching, carrying off. Tearing (cloth with nails or teeth). Piercing, digging with vehemence. Harsh or passionate speech; importunity, teasing. Weakness, debility, languor, indolence in labour. One penetrating stroke. A speech which galls or pierces the heart.
 نتش *netish* The first sprouting of plants. *Netish* Pulling off (a thorn) with pincers, &c. Tearing flesh. Gain, acquisition. Extorting, receiving, gaining. Striking, kicking, driving, thrusting. Secretly injuring, slandered.
 نتف *netif* Pulling out (hairs, feathers). Drawing gently (a bow). (A crow) having part of the wing pulled off. *Nutef* Pl. of نتفة
 نتف *nitf* Name of an herb.
 نطفة *nutefet* One who is superficially learned. *Nutfet* Whatever is plucked with the fingers (as herbage, &c.)
 نتق *netik* Moving, shaking. Skinning. Drawing up a bucket, &c. from a well. Having a numerous offspring. Conceiving soon (a camel, &c.) Striking fire from a tinder-box.
 نتك *netik* Drawing, dragging or seizing (any thing) by violence. Pulling out (hair, &c.) See نتف Comprimens (penem) ad exprimendas urinæ reliquias.
 نتك *netk* A saddle belt. See نتك
 نتل *netil* Drawing forward or towards one's self, attracting. Driving or frightening away with the voice. (or نتلان) Going before one's companions (when proceeding in a line or row). The egg of an ostrich, full of water, found buried in a desert. A corpulent captive.
 نتن *netin* Smelling badly; a stink.
 نتو See نتوة
 نتوج *netuj* Pregnant (mare, &c); bringing forth, or near it.
 نتوح *netub* See نتوح
 نتوض *nutuz* Having the ring-worm, dry scab, or similar disease.
 نتول *nutul* See نتل Sign. 3.
 نتيجة *netijet* or *netigé* (pl. نتايج) A fetus, offspring, birth. The conclusion (of a syllogism); the sum, substance, result. نتيجة The intention of the heart. فواه The substance of a speech. Upon the whole,

- نتيجة لازم الاحتياج A conclusion drawn from undeniable premises. مطلوب صحيح
 نتيجة The real intention and evident consequence. نتيجة بخش Fulfilling the desire, causing to succeed.
 نتيف *netif* Pulled or fallen off hair (of a camel; when they anoint him with pitch).
 نتيل *netil* Fraud, imposture.
 نث *nefs* Divulging, publishing. Anointing, bedaubing, dressing (a wound). Sweating, exsuding. غث نث Bad (speech). *Nefs* A wall which is moist or sweats.
 نثا *nefa* Whatever is said of one (commendatory or otherwise).
 نثاث *nifas* Whatever one is anointed with. *Nuffas* slanderers of the absent.
 نثار *nifar* A scattering, dispersion. نثار To scatter, disperse. To use many words, to be diffusive in speech. To have a large offspring. To offer, to exhibit, present. *Nifar* Money which is thrown amongst the people at marriages or other festive occasions. نثار One who catches or gathers this money. *Nifar* Scattering, strowing. نثار در نثار Scattering pearls, i. e. eloquent. نثار تحقيق شدن To strow the gems of certainty and truth, i. e. To relate any thing true. *Nufur* (or نثارة) Any thing dispersed or strown about, especially crumbs falling from a table.
 نثالة *nusaleet* (and نثيلة) Earth taken out of a well. نثيلة Remains. Fat flesh.
 نثج *nizj* Timid, pusillanimous, worthless. *Nufuj* The buttocks.
 نثر *nesir* Dispersing, scattering, see نثار Rejecting. Drawing off (a coat). Blowing with violence any thing disagreeable out of the nostrils; sneezing (as cattle, عطس being applied to men). An oration, a prose composition. *Nesir* Talkative, loquacious. Any thing falling or scattered.
 نثرة *nesret* See عطسة The division or space between the mustachoes, under the nose; the same place in a lion. See خيشيم for خيشوم A large coat of mail easily put on. النثرة Two small stars in the nose of The Lion; the eighth mansion of the moon.
 نثل *nesel* A ditch; a furrow from which the earth is dug. *Nesil* Throwing earth out of a well, cleaning it. Taking arrows from a quiver, or provision from a bag, emptying them. Throwing off a coat of mail. Putting minced or sliced meat into a pot. Merdam excernens.
 نثم *nesm* See نثم نثرة
 نفو *nesou* Manifesting, divulging. Dispersing, destroying.
 نفور *nesur* A woman who bears many children. A sheep sneezing; also having dug with large orifices.
 نفوط *nusut* Quiet, see سكون

^ *neful* (A woman) putting chopt meat into a pot.

^ *nefis* Exfuding, sweating.

^ *nefir* Sneezing (as beasts), see نثر

^ *nefil* ¹ Dung. ² See نثاله

^ *neja* ¹ Escaping, being liberated, set free, or emancipated. ² Making haste, being swift or expeditious, outstripping. ³ Excoriating, skinning, peeling, cutting, lopping. ⁴ A skin, when taken off. ⁵ Wood, timber; a branch of a tree, a rod, a staff, a stick. ⁶ High ground to which the water does not reach. ⁷ An asylum, a place of refuge. ⁸ Smelling, discovering by the smell. ⁹ Evacuating (urine, &c.) polluted by it. ¹⁰ Looking at with a malignant eye. *Nija* ¹ Doing any thing privately (with another), telling a secret. ² (pl. of نجو) Clouds, &c. ³ (pl. نجى) Confidants.

^ *nejabet* ¹ Generosity, nobleness. ² Generous, liberal, high minded.

^ *nejat* ¹ An earnest look, especially of an importunate person. ² See نجا ³ Liberation, freedom, salvation. ⁴ A swift going camel. ⁵ Avidity, envy. ⁶ نجات شدن To escape, to get to a place of safety, to obtain freedom. ⁷ نجات کردن To set at liberty, to save, to rescue.

^ *nejas* See نجث

^ *nejah* ¹ Happening fortunately. ² Good success. نجاح ساختن To gain a victory.

^ *nejabet* Patience.

^ *nujakh* The sound of coughing.

^ *nejjakbit* ¹ Sweating, perspiring, wiping away moisture. ² Sonum genitalibus edens in congressu (mulier).

^ *nijad* ¹ A sword-belt. ² (pl. of نجد) High grounds. ³ Carpets, mats, floor-cloths, cushions, or any thing similar. طلاع نجاد Thinking exaltedly, meditating great things. *Nejjad* ¹ A maker of cushions and beds. ² One who is equal or superior to what he undertakes, managing business with propriety and expedition.

^ *nejadet* See نجدة

^ *nijar* ¹ Nature. ² Colour. ³ Root, origin. ⁴ Diversity, See نجر — *Nejjar* A carpenter. النجار An Arabian tribe of Ansars.

^ *nijaret* The carpenter's art. *Nujaret* The shavings of wood.

^ *nijaset* ¹ Dirty, ² Nastiness.

^ *nijash* A strap or belt sewed between two larger pieces of leather. *Nejjash* (and نجيش) A hunter.

^ *nijashet* Quick, expeditious. النجاشة The king of the Ethiopians.

^ *sheja, neja* Bold, strenuous.

^ *nijaf* ¹ See انجاف ² The lower threshold of a door. ³ Pellis quod inter veretrum et ventrem hirci religatur, ne coire possit.

^ *nijal* Pl. of انجل

^ *nejam* An astronomer, an astrologer.

VOL. I.

^ *nejarwet* An extensive tract.

^ *nejeb* The bark of a tree; also the root or hardest part of the trunk. *زو نجب* Name of a valley in Arabia, famous for a battle. *Nejib* ¹ Peeling (a tree). ² Liberal. *Nujub* (or نجبا) Pl. of نجيب

^ *nujebet* ¹ A noble generous man, a hero.

^ The flower of a nation, See نجيب

^ *nejebi* (A bottle or bag) tanned with the bark of the tree الطلج *et-telj*.

^ *nejis* or نجاث ¹ An examiner, an inquisitor. ² Asking assistance, imploring help. ³ Examining. ⁴ Cleaning (a well), also digging (one) with the hand. *Nujus* (pl. انجاث) See درع

^ *nujib* Happening fortunately, having one's wishes accomplished; easy, expeditiously transacted, See نجاح

^ *nejid* ¹ Sweating with labour or anxiety. ² Grief, anguish; stupidity; fatigue, lassitude. ³ An impediment in speech. ⁴ Overcoming, conquering. ⁵ Proving, making an experiment. ⁶ Knowing, discerning. ⁷ High ground; an open, patent, or high road, especially to higher ground; the higher part of Arabia towards Babylon (the lower being نهامة). ⁸ Carpets, cushions, pillows, couches, or such furniture. ⁹ Quick, expeditious, expert, ingenious, industrious. ¹⁰ Bold, animated, especially where others despond. ¹¹ A guide. ¹² Grief, anguish. ¹³ A place wanting trees. ¹⁴ A kind of shrub. ¹⁵ See غلبة — *Nejud* Pl. of نجد and نجيد — *نجيدا* Pl. of نجيد

^ *en-nejdat* Certain schismatics.

^ *nejdet* and نجادة ¹ Fortitude, magnanimity, boldness. ² A battle. ³ Affliction, misfortune, calamity, terror.

^ *nejiz* ¹ Biting hard, or chewing with the cheek teeth. ² Speaking bitterly.

^ *nejir* Having a violent thirst; that excessive thirst with which men are seized in Arabia from drinking sour milk; or cattle from eating a kind of wild bitter seeds (which proves often mortal). *Nejir* ¹ Hewing or planing (wood). ² Warming water by placing it upon, or throwing into it, a hot stone. ³ Driving camels fast. ⁴ Mixing flour and butter amongst new milk, preparing the dish نجيرة ⁵ Nature, origin. ⁶ Dignity, estimation. ⁷ Colour. ⁸ Variation, diversity. ⁹ Inconstancy. ¹⁰ The territory of Mecca and Medina. ¹¹ See نصد, and حر, and مجامعة

^ *nejran* ¹ The wood or socket in which the hinge of a door turns. ² Thirsty. ³ Name of a town in Arabia Felix; of another near Damascus, and of a third between Cufa and Wafith.

^ *nejret* and نجري Thirsty.

^ *nejiz* ¹ Performing (a promise). ² Finishing (business, an oration, &c); being at the end of a journey, &c. ³ Perishing, ruined; becoming obsolete. ⁴ Present, in readiness. هو علي نجر He hesitates or is dilatory; he is a great حاجته

way from accomplishing his business; he is far from gaining his point.

¹ *nejis* (fem. نجسة) Dirty, filthy, nasty. *Nejes* Dirtiness, filth, dung.

² *nejfb* Roufing (a wild beast); exciting, agitating. ³ Raising the price of any thing at a sale, by praising or over bidding. ⁴ Driving together (scattered camels). ⁵ Swift, expeditious. ⁶ Examination, investigation. ⁷ See استخراج and انغاز

⁸ *najat* (pl. نجع) Pasture, feeding.

⁹ *nejef* High ground to which water does not reach; a high ridge in the middle of a channel left dry by the stream. ¹⁰ A hill, hillock, tumulus, or any thing projecting above the level of the ground. ¹¹ The bark of the plant صليان. *Nejif* (or نجفة) Hewing out, smoothing, polishing (an arrow). ¹² Making broad, widening. ¹³ Milking (a sheep) well. ¹⁴ Cutting down, or pulling up (a tree) by the roots. *Nujuf* Plur. of نجفة A heap of sand blown together by the wind, and sharp at top. *Nujfet* A small quantity, a little.

¹⁵ *nejel* Having wide-opening eye-lids. ¹⁶ A large eye. *Nejil* Throwing, driving or scattering about. ¹⁷ Producing, begetting. ¹⁸ Making manifest or conspicuous. ¹⁹ Piercing, making a large wound. ²⁰ Skinning an animal, beginning at the houghs. ²¹ Kicking one down; injuring, hurting. ²² Leading or taking out. ²³ (Ground) becoming green with herbage. ²⁴ A race, family stock, progeny; a son; a father; the young of an animal. ²⁵ A father. ²⁶ Water bursting from the earth and stagnating. ²⁷ Flowing water. ²⁸ A great collection or heap. ²⁹ A rapid pace. ³⁰ A patent road, a highway. ³¹ Cleaning tablets, obliterating writing. *nujl* Pl. and نجلا fem. of انجل, which see.

³² *nejlit* Kicking a man down.

³³ *nejm* (pl. نجم or نجوم *nujum*) A star, a planet; fortune. ³⁴ A prediction from observations of the stars. ³⁵ A horoscope, a calculation of nativity; the star under which one is supposed to be born. ³⁶ A certain or true origin. ³⁷ The appointed or predetermined time of any thing. ³⁸ Any plant without a stalk or trunk, as grass. *en-nejum* The Pleiades; also the polar star. ليس لهذ الحديث نجم There is nothing certain in that intelligence; there is no foundation for it. نجم (نجم السابر) The wandering star, i. e. A planet (in opposition to the fixed stars); also a comet. نجم ازهر A beautiful star.

³⁹ *nejmet* Name of a plant or grass. ⁴⁰ *nejmet* An afs.

⁴¹ *nejnejit* (or نجنج) Moving, shaking (a man). ⁴² Thinking carelessly or injudiciously about any thing. ⁴³ Driving camels to the watering place. ⁴⁴ (Men) assembling in crowds in the meadows, and then going to water. ⁴⁵ Doing or writing over again the letter

¹ *nejuu* (نجى, or نجى and نجى) A dreadful or malignant eye. *Nejou* Escaping. ² Going out. ³ Evacuating the body, and defiled by it. ⁴ Skinning (a camel). ⁵ Cutting down (a tree), or lopping (the branches). ⁶ A cloud pouring down rain. ⁷ A secret between two. ⁸ Darting a malignant look.

⁹ *njawwa* Yawning.

¹⁰ *nejwan* Saffron.

¹¹ *nejwet* High ground, a hill.

¹² *nejuz* Swift, expeditious.

¹³ *nejukb* The sound of the waves.

¹⁴ *nejud* A woman of an intelligent mind and elegant shape. ¹⁵ (An afs) having a high or long neck. ¹⁶ (A camel) going swift, outstripping others; also, abounding with milk, giving it plentifully; (a camel) kneeling on high ground. ¹⁷ (A wild afs) not conceiving.

¹⁸ *nujud* Being manifest, clear. ¹⁹ (pl. of نجد) High countries, or roads. ²⁰ Household furniture, carpets, couches, cushions, pillows, floor cloths.

²¹ *nejua* Wholesome (water), salubrious. ²² Water mixed with flour or meal given to camels. *نجوع الصبي* The drink or aliment of infants; i. e. Milk. *Nujua* Digesting well (victuals); agreeing (as medicine with men, and pasture with cattle). ²³ Having a good effect (an exhortation). ²⁴ Being well off; (any thing) turning out advantageously, fortunate. ²⁵ Giving (a camel) water, mixed with meal. ²⁶ Going in quest of forage or water. ²⁷ Approaching (another) in order to do him good or receive benefit.

²⁸ *nujum* Appearing, rising (as a star). ²⁹ (Pl. of نجم) Stars. *اهل نجوم* An astronomer; an astrologer. *علم نجوم* Astronomy. *نجوم* Mansions of the moon, of which there are twenty-eight; certain stars in the moon's orbit, of which the Arabian astronomers made great use in their observations See قمر.

³⁰ *nujumi* Belonging to the stars.

³¹ *nejwa* Communicating a secret (to another). ³² Skinning (a camel). ³³ A secret, any clandestine action or conversation. ³⁴ A teller or (plur.) tellers of secrets.

³⁵ *nejib* Chiding, repelling, frightening away by calling out; repulsing contemptuously; receiving superciliously or with disdain. ³⁶ Rising above, excelling, outstripping. ³⁷ Entering a country disagreeable to one's temper or constitution.

³⁸ *neji* See نجو. ³⁹ Communicating a secret. ⁴⁰ A confidant, a companion.

⁴¹ *nejib* (pl. نجيب *nujub*) Generous, excellent, noble, praiseworthy, honourable. ⁴² A hero.

⁴³ *nejibet* (pl. نجائب) An excellent camel. ⁴⁴ Excellent. *نجائب* The chief passages (of the Alcoran).

⁴⁵ *nejis* A secret. ⁴⁶ A butt for archers, especially a mound of earth. ⁴⁷ Slow. ⁴⁸ A kind

of pot-herb. ¹ نجينة Earth thrown out of a well. ² The divulged or discovered part (of any thing, especially the worst).

¹ نجيج *nejij* Flowing (as blood from a wound or pus from a sore). ² Making haste.

¹ نجيب *nejib* Fortunate or sound (advice); just (opinion). ² See ناجح

¹ نجيكبة *nejikbet* Butter adhering to the sides of a vessel in which it is made.

¹ نجيد *nejid* Bold, brave strong. ² السجيد The lion. *Nejid* Sad, vexed, in anguish.

¹ نجير *nejir* A kind of starch or glue made use of by weavers, &c.

¹ نجيرة *nejiret* A hot stone for warming water. ² Butter mixed with milk or flour. ³ A wooden projection before a door. ⁴ A short plant.

¹ نجيع *nejia* Wholesome, salutary, agreeable. ² A mixture of cakes, flour and water, which they put into a camel's mouth. ³ Blackish blood from the interior part of the body.

¹ نجيف *nejif* Broad headed (arrow).

¹ نجيل *nejil* Name of a plant or herb.

¹ نحاب *nehab* The cough of a camel. ² Coughing (camel).—³ نحات See نحت

¹ نحاة *nebat* A side, tract, &c. See ناحية
¹ نحاة Distant people, foreigners, no relations. *Nubat* A large bow. ² A she camel with a large bunch. ³ Pl. of ناحي

¹ نهاز *nehaz* See نحيزة Sign. 4. *Nubaz* A root, origin, See اصل ² A disease in the camel's lungs.

¹ نحاس *nubas* Brads, melted brads or copper. ² Sparks flying from iron or copper when hammering. ³ Smoke without flame. *Nibas* Nature, origin. ⁴ كريمة النحاس Of a noble disposition. *Nubas* Any thing made of brads, brazen.

¹ نحاس Pieces of leather put between the soles of shoes (to keep out water the better).

¹ نحاسي *nehafi* Brazen, copper. ² معادن نحاسي (or نحاس) Copper mines.

¹ نحاشة *nyhafet* Burnt bread.

¹ نحاط *nubat* See نبط Sig. 1. ² Proud, elated.

¹ نحاف *nyhaf* Pl. of نحيف

¹ نحافة *nubafet* Emaciated. ² Leanness.

¹ نحام *nubam* Name of a reddish bird resembling a goose. *Nebham* Breathing hard, fighting from the bottom of the heart. ² النحام The name of a horse.

¹ نحانية *nehanyhet* Avaricious (men).

¹ نحب *nehib* Vowing, devoting, consecrating. ² Walking, going, travelling (especially quick). ³ Diligent, assiduous, attentive, careful. ⁴ Crying excessively, weeping aloud, howling. ⁵ Wagering and depositing the bets (especially at a horse race). ⁶ Demonstrating. ⁷ هو علي

He travelled expeditiously. ⁸ Death, fate, the last breath, See موت and اجل ⁹ See مدة and قضى He is dead. *Nebb* Great danger or fear. ¹⁰ High

dignity. ³ A heavy weight or great bulk. ⁴ Demonstration, proof. ⁵ Grief, distress, ⁶ Delay, tediousness. ⁷ Vehemence, See شدة ⁸ A large camel. ⁹ Fatness. ¹⁰ See برهان and همة

¹ نحبابة *nebbat* Funeral Lamentations, chants or dirges.

¹ نحببة *nubbet* A lot which is cast.

¹ نحت *nehit* Smoothing, planing, scraping any thing to make it fit. ² (Camels) becoming emaciated (with hard travel). ³ Throwing down in wrestling. ⁴ Sharp, cold, keen frost. ⁵ Sub-

gens (puellam). *Nybt* (نحات or نحيث) Nature. See طبيعة ² See نبئت ³ See زحار ⁴ See مشط

A comb. ⁵ (A camel) having the extreme parts of the hoof worn. ⁶ A foreigner, one who mixes or intrudes himself amongst strangers. ⁷ Chiding, checking. ⁸ Pure, clean.

¹ نحة *nebbit* or نحم Having a hoarse voice.

¹ نحر *nehir* Hurting the throat; running at or seizing the throat; slaughtering, cutting the throat (of cattle). ² Being opposite (as one house to another). ³ Standing erect with a stretched out breast, when at prayer, having the face turned towards the *Kebleh* (see قبله), and the right hand placed upon the left. ⁴ يوم النحر The day

of sacrifice, being the tenth of the month ذوالحجة when the pilgrims assemble at Mecca. *Nebr* (pl. نحر) The throat. ² The beginning of the day, of a month, or of the new moon. *Nebyr* See نحرير

¹ نحريرة *nebret* The first day of the new moon; also the last. ² نحريرة Before (the eyes).

¹ نحرير *nybrir* Industrious, intelligent, skilful, knowing, expert, experienced.

¹ نحر *nebiz* Shaking, striking, repelling. ² Pounding with a mortar. ³ Beating with the fist on the breast. *Nebyz* (fem: نحريرة) Coughing (camels).

¹ نحبس *nebs* A sinister aspect of the stars, a bad omen, misfortune. ² A cold wind blowing from the west. ³ Dust scattered high in the air. *Nebes* Unfortunate. ⁴ A valley. ⁵ A torrent.

¹ نحبس *nebis* A one-year-old wild ass. ² The bottom of a mountain.

¹ نحبس (or نحبسة) *nebiz* Laying bare or stripping (the flesh off a bone). ² Urging, pressing, importunate. ³ Making sharp or thin (the head of a spear. ⁴ (pl. نحاص) Flesh, especially of the thighs, &c.

¹ نحبس *nehit* Sobbing, crying secretly. ² The hard breathing of an overloaded horse. ³ The hem, or sound made by a washer or fuller when beating cloths with a beetle. ⁴ Chiding, checking. ⁵ Repulsing one who asks.

¹ نحبطة *nehtet* A disease in the breast, to which horses and camels are subject.

¹ نحبفا *nubefa* Pl. of نحيف ² See يال

¹ نحبيل *nebil* Attributing, imputing (to one the verses or sayings of another). ² Bees. *Nubl* (and نحلة) Presenting (a gift). ³ Granting

(to a woman her marriage gift, portion, or settlement) especially voluntarily.

▲ *neblit* ¹ One bee. ² See دعوي *nebletan* Of one's own accord, voluntarily.

▲ *nehla* Plur. of نحل and نحيل — *Nuhla* A gift, a marriage portion, See عطية

▲ *nehem* (or نحه) The cough; phlegm, spittle, mucus. *Nehem* ¹ Coughing, spitting.

² Groaning, sobbing, sighing. ³ Growling as a leopard. ⁴ See نعم and نعام — *nehim* See نحيان

▲ *nebnu* We, See Arab. Gramm. p. 51. نحن نفسنا We ourselves.

▲ *nebnebit* ¹ Making a noise in the throat by coughing, &c. ² Repulsing with contempt.

▲ *nehou* ¹ Going towards (another); seeking, aiming at, hitting (him). ² A way, a path, a tract. النحو Grammar, syntax, etymology, inflexion, declension. ³ Literal speech, according to the rules of grammar. بنو نحو (or *nebwa* in accus.) As, like, about, towards, near. كحو

kenebwa According or agreeable to.

▲ *nebwa* Tremor, yawning.

▲ *nubufet* ¹ A bad preface, an unhappy accident, misfortune. ² Unfortunate. داروي

nubus A scorbutic medicine.

▲ *nebus* ¹ A young wild ass. ² An ass having no colt and without milk. ³ A she camel too fat to conceive. *Nubus* ¹ Very fat. ² Paying (another) what is due.

▲ *nubuz* ¹ Extenuated. ² Pl. of نحض

▲ *nubul* Emaciated, lean.

▲ *nebwi* Grammatical, See نحو

▲ *nebi* Reclining on the side. *Nibi* (pl. *nubi* and النحا) ¹ A leather bottle in which they put up butter; an earthen vessel for holding milk. ² An arrow with a broad head. ³ A species of soft moist dates.

▲ *nehyb* Weeping excessively, crying aloud, howling, shrieking.

▲ *nehyt* See نحيية القوارع — *nebetu'l'karwari* One whom misfortune threatens.

▲ *nehytet* Nature, fee نحييت

▲ *nehyzet* (pl. نحايز) ¹ Nature. ² A way, mode, manner, habit, custom. ³ A kind of flap fastened round the lower part of a tent. ⁴ A long tract of country, not less than a mile.

▲ *nehyf* Lean, meagre, weak, slender.

▲ *nehim* ¹ Lowing. ² Howling. ³ A voice, a sound in the breast or throat.

▲ *nekb* ¹ A carpet beautiful on both sides; having a long pile. ² One rope-yarn of an untwisted rope, of which they make carpets, &c. ³ A small thread of silk or linen.

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▲ *nekbkb* ¹ Travelling with great expedition.

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Tickling a she camel's nostrils to make her give milk in plenty. ^١ *nukhret* نخرة A violent blast of wind; a storm. ^٢ The nostril, also the tip of the nose (of man, camel, horse, or dog).

^٣ *nekhras* نخرار A ram; goat; kid; bell-weather.

^٤ *nukhrub* نخروب A fissure in a stone, a hole in any thing. ^٥ A cell in a honey-comb.

^٦ *nekhran* نخران A ram; goat; kid; bell-weather.

^٧ *nukhzet* نخرة A puncture, a hole.

^٨ *nekhis* نخس Becoming pale with grief, changing colour; turning lean. ^٩ Cutting, plucking. ^{١٠} Pricking (man or beast). ^{١١} Driving, pushing backward or forward. ^{١٢} Mending a pulley. See نخيس

^{١٣} *ibnu nykhsetin* ابن نخسة A spurious child, a natural son.

^{١٤} *nukhust* نخست The beginning, the principle. ^{١٥} The first. ^{١٦} At first. ^{١٧} نخست زاد or نخست زاده The eldest son. ^{١٨} نخست زادي Primogeniture. ^{١٩} نخستكي The first fruits. — ^{٢٠} نخستين First, the first.

^{٢١} *nekhisb* نخش An emotion, a violent motion or driving. ^{٢٢} An injury, detriment. ^{٢٣} Peeling, taking off the bark. ^{٢٤} Part of cattle or other wealth. ^{٢٥} See خدش

^{٢٦} *nekhsheb* نخشب The full moon. ^{٢٧} The cheek of a lovely woman. ^{٢٨} Shining, resplendent. ^{٢٩} The name of a city in Transoxania, where they say there is a well named نخشب, in which an appearance of the moon, which they call ماه نخشب, is to be seen night and day.

^{٣٠} *Nekhsurwan* نخشوان A town in Armenia.

^{٣١} *nekhsiden* نخشیدن To break the head, to split the scull.

^{٣٢} *nekbes* نخص Extenuated with age, emaciated. ^{٣٣} (Old age) Emaciating (a man).

^{٣٤} *nukht* نخط Men, mankind. ^{٣٥} The marrow of the back bone. ^{٣٦} The water contained in the membrane which encloses the foetus. ^{٣٧} Tilting with spears, by way of amusement or trial of prowess.

^{٣٨} *nekha* نخع Confessing a debt. ^{٣٩} Killing, slaughtering; taking off part of the skin (of a sheep, &c.) and thrusting the knife deep, in order to draw the heart's blood. ^{٤٠} Having a sincere affection for (another), giving (him or her) excellent counsel. ^{٤١} Pl. of نخاع

^{٤٢} *nekhisf* نخفي Swelling. ^{٤٣} Having pustules.

^{٤٤} *nekhsit* نخفة A hollow on the top of a mountain.

^{٤٥} *nekkelun* نخكلون and نخكه A hard nut. — ^{٤٦} نخكوي Having a narrow wind-pipe. ^{٤٧} A goose.

^{٤٨} *nekhil* نخل Sifting (meal). ^{٤٩} Separating or chusing the best. ^{٥٠} The palm tree. ^{٥١} A species of female dress or ornament. ^{٥٢} A festoon, a thyrses, a rod upon which flowers, interspersed with paper of different colours, are tied round, to give it the appearance of a natural branch.

^{٥٣} *nekhlit* نخلة One palm tree.

^{٥٤} *nekhlistan* نخليستان A palm plantation.

^١ *nekhle* نخله A walking staff. ^٢ See نعلين or نخلة and نعلون

^٣ *nekhim* نخم Blowing the nose, spitting, &c. ^٤ Fatigue. ^٥ A cloth supported by sticks, in which they caught fugar, sweetmeats, money, &c. thrown amongst the crowd on marriage ceremonies and other public festivities.

^٦ *nekhmet* نخمة Beauty, elegance. *Nukhmet* Phlegm, spittle, mucus.

^٧ *nykhwar* (pl. نخاور) نخوار Noble, haughty, elevated. ^٨ (contra) Mean, pusillanimous.

^٩ *nekhwet* نخوة Pride, haughtiness; pomp, magnificence. ^{١٠} نخوت پيشه (or نخوت كش) Given to pride, haughty, pompous, self-important.

^{١١} *nekhbet* نخوبة See نخبة

^{١٢} *nukhud* نخود A vetch, pulse. ^{١٣} نخود اب A decoction of meat with vetches (given especially to those afflicted with the lues venerea).

^{١٤} *nekhur* نخور (A camel) giving no milk, unless they tickle her nose. ^{١٥} نخوري Having a large orifice in the dugs. ^{١٦} Large-mouthed. ^{١٧} A large cavity.

^{١٨} *nekhur* نخوس A young mountain goat.

^{١٩} *nekhyb* نخب See نخب

^{٢٠} *nekhybet* نخيبة Thin butter remaining in the churning bottle, after the more solid had been taken out.

^{٢١} *nekhyr* نخير Snoring, or any similar sound made thro' the nostrils. See نخير

^{٢٢} *nekhs* نخيس A pulley, whose axle hole is worn too wide and mended by inserting a narrower ring. ^{٢٣} The place of a horse round which the surcingle or belt is fastened.

^{٢٤} *nekhsfet* نخيسة Goats milk mixed with sheeps. ^{٢٥} Acid mixed with sweet.

^{٢٦} *nekhyt* نخيط Blowing the nose.

^{٢٧} *nekhyf* نخيف Sneezing, or making a sound resembling it.

^{٢٨} *nekhyil* نخيل Palm trees.

^{٢٩} *nukheilet* نخيلة Nature. ^{٣٠} Advice. ^{٣١} See خوارج — ^{٣٢} A place in Babylonian Irak, where the Khalif Ali was killed.

^{٣٣} *nekheir* نخير A den, a retired place.

^{٣٤} *nedd* (ندان and ندود) ند Fugitive, runaway; wandering about. ^{٣٥} Alike, resembling. ^{٣٦} A high heap of clay, earth, sand, &c. ^{٣٧} *Ned* A perfume composed of musk, ambergris, and the wood of aloes; or simply of ambergris. ^{٣٨} Scented with ambergris, &c. ^{٣٩} *Nidd* (plur. اندان) An image, an idol. ^{٤٠} Resembling.

^{٤١} *neda* ندا Throwing into the fire. *Nida* Calling to one, convoking, proclaiming. ^{٤٢} A proclamation, a clamour. ^{٤٣} ندا کردن To proclaim, announce, divulge, publish. ^{٤٤} حرف ندا The interjection of calling, the vocative. See نغمة

^{٤٥} *nedat* ندادة See ندهة — ^{٤٦} The rain-bow.

^{٤٧} A halo or circle round the sun or moon. ^{٤٨} The redness of the clouds at the rising or setting of the sun. *Nudat* A place in a joint of meat of a different colour from the rest. *Nedaat* (pl. ندا)

One part of many scattered plants. *Nidat* (dual نِدَاتَان) See فَايِل

^ نَدِيم *nidam* Pl. of نَادِم and نَدِيم — See مَنَادِمَة A confidant, a pot-companion.

^ نَدَامَة *nedamet* Repentance, contrition, penitence. — ^ نَدَامِي Pl. of نَدَمَان

^ نَدَاوَة *nedawet* Moisture (of ground).

^ نَدَب *nedeb* (A wound) covered with a scurf, or cicatrice. ^ A scar. ^ Danger. ^ Brandishing or throwing a javelin. ^ Name of an Arabian tribe. *Nedib* ^ Lamenting or mourning the dead; making a funeral oration or encomium. ^ Calling one (to do any thing). ^ Instigating, impelling; sending; turning towards. ^ Having a galled back. ^ (A man) active, expeditious in doing any thing. ^ Swift (horse). ^ (pl. اندَاب and نَدَبَة) The cicatrice of a wound.

^ نُدْبَة *nudbet* A plaint, lamentation; a funeral oration.

^ نَدْح *nedh* or نَدْحَة (pl. انداح) ^ A spacious tract of country. ^ The declivity of a mountain. ^ Amplitude, plenty, multitude. *Nidh* ^ Any thing appearing high, from an eminence. ^ A burden, heaviness, &c. See ثَقْل

^ نُدْدَا *nudeda* Pl. of نَدِيد

^ نَدِر *nedir* ^ Cutting down, destroying. ^ Appearing in fight, coming out of any thing. ^ Putting forth leaves (a palm or other tree) becoming green. ^ Remaining alone.

^ نَدْرَة (فِي نَدْرَة or نَدْرِي) *nedret* On such a day (I offended him).

^ نَدَس *nedus* ^ Intelligent, crafty. ^ Understanding, cunning, skill. *Nedus* ^ Piercing with a spear. ^ Kicking one; throwing him on the ground, treating with contumely, reproaching. ^ Averting, diverting, leading out of the road. ^ Conceiving a false opinion of another. ^ One who hears well, even, the lowest sound.

^ نَدِش *nedish* ^ Enquiring into any thing. ^ Dividing, separating, carding (cotton).

^ نَدِص *nedis* Protuberant, starting out (as the eyes of a strangled person).

^ نَدَا or نَدَغ *neda* Bastard marjoram.

^ نَدِغ *nedigh* ^ Tickling or poking with the fingers. ^ Piercing (with a spear or with words). ^ Acting wrong, injuring, committing a fault. ^ Tickled.

^ نَدْغَة *nudghit* Appearing (as white specks upon the nails).

^ نَدِف *nedif* ^ Beating or separating (cotton) with a large bow, which they beat with a hammer. ^ Striking (a lyre), playing on any musical instrument. ^ (Clouds) pouring down (rain, &c.) ^ and نَدْفَان (A horse) moving the feet quick. ^ Driving (a horse) violently. ^ Eating. ^ Drinking or lapping water by snatches (as a wild beast). ^ Milking with two fingers.

^ نَدْفَة *nudfet* A small quantity of water.

^ نَدُل *nudul* Servants who attend a banquet. *Nedil* ^ Transporting from place to place. ^ Receiving, picking out, chusing, seizing. ^ Draw-

ing (a bucket) out of a well. ^ Taking dates out of a basket with the hands joined. ^ Dirt, filth. ^ Excernens (stercus fuum). ^ Having dirty hands. نَدَل الثَّالِبِ Swiftnefs, celerity.

^ نَدَم *nedim* ^ Repenting. ^ Penitence. *Nedem* ^ A mark, &c. See أَثَر. ^ Ingenious. ^ Elegant, ornamented.

^ نَدَمَا *nudema* Companions.

^ نَدَمَان *nedman* (fem. نَدَمَانَة pl. نَدَامِي) ^ A pot companion, &c. See نَدِيم. ^ A penitent.

^ نَدُو *nedou* ^ Calling (a council), convoking. ^ Assembling (a congregation). ^ Capacious (place of meeting). ^ Being present at an assembly. ^ (contra) Separating, scattered. ^ Noble, generous, excellent. ^ Feeding (camels) between two waterings. ^ Passing from a bitter or salufuginous to a sweet pasture.

^ نُدُوب *nudub* and نُدُوبَة ^ Having a scar upon the back. ^ (pl. of نَدَب) Swift (horses). ^ Pl. of نَدَبَة

^ نَدْوَة *nedwet* ^ A council an assembly, a congregation, a crowd, a meeting. ^ After giving camels a little water, leading them to it again. *Nudwet* A place where camels drink.

^ نَدُور *nudur* ^ Falling (as one thing out of another). ^ Becoming leafy and verdant (as trees).

^ نَدُوس *nedus* A camel chusing a scanty or bad pasture.

^ نَدُوص *nudus* ^ Going out, projecting (one thing from another). ^ See نَدِص

^ نَدِه *nedih* Chiding, checking (camels) by crying to them; also driving or collecting them together.

^ نَدْهَة *nudhet* ^ Affluence, a great deal of wealth (whether live or dead stock). ^ Twenty sheep or similar cattle. ^ A hundred camels. ^ A thousand pieces of money.

^ نَدِي *neda* ^ Being moist, humid, wet. ^ Moisture, rain, wetness (of ground), day dew; (سَدِي *seda* denoting night dew). ^ A pleasing smelling vapour. ^ A term, time, period; an interval, space, as far as a person can be heard when hollowing. ^ Fat, tallow. *Nedi* (or النَدِي) Liberal, magnificent. *Nedi* ^ Moist. ^ A congregation, council, assembly. ^ Calling with a loud voice, hollowing. *Nuda* A thing.

^ نَدِيَان *nedian* Succulent, juicy (tree).

^ نَدِيب *nedib* Having scars on the back.

^ نَدِيَة *nediyet* ^ Pl. of نَدِي — Wet ground.

^ نَدِيد *nedid* (fem. نَدِيدَة) Like.

^ نَدِيم *nedim* ^ A pot companion, an intimate friend, a privy counsellor, a confidant. ^ A king's fool, jester, or buffoon.

^ نَذ *nezz* Piffing.

^ نَذَارَة *nezaret* ^ See اَنْذَار — Terror.

^ نَذَالَة *nezalet* ^ Of the meanest rank, despicable. ^ Vileness, meanness, baseness.

^ نَذَر *nuzr* (pl. نَذُور and نَذَر *nuzur*) A vow, a promise made to God; a gift, any thing offered or dedicated. ^ نَذَرَ كَرْدَن To vow, to devote, to present, to dedicate to God. *Nezr* A mult

of atonement for a wound. *Nuzur* ¹ An exhortation, a commination, an advice accompanied with a threat. ² The skin of a wild date. ³ Pl. of نذیر

¹ نذرا *nuzera* Pl. of نذیر

¹ نذری *nuzra* An admonition, exhortation.

¹ نذلا and نذالا, انذال, نذول *nezl* (pl. نذول) A low, mean, abject man.

¹ نذور *nuzur* ¹ Vowing. ² Pl. of نذر

¹ نذول *nuzul* Pl. of نذولة See نذالة

¹ نذیز *neziz* ¹ Piffing. ² Spittle, mucus.

¹ نذیر *nezir* ¹ A messenger of bad news. ² A prophet, a preacher (sent to terrify the wicked), an apostle, a legate. ³ Naked, bare. ⁴ Grey haired. ⁵ Devoted to God.

¹ نذیرة *neziret* ¹ Any thing dedicated to God in consequence of a vow, especially children. ² The first line of an army (as devoting themselves), the forlorn hope.

¹ نذیل *nezil* See نذل

¹ نر *ner* ¹ Male, masculine. ² Membrum virile. ³ نر دادن To give the male (to a female). ⁴ نر انکشتی (انکشت نر) The thumb.

¹ نرجیش *nerjish* The narcissus.

¹ نرخ *nerkh* A tax, a tariff, the price or affize of provisions, established by the magistrate. ² نرخ نهادن To fix an affize, tariff, or duty upon commodities; to publish such regulation.

¹ نرد *nerd* ¹ The game of chess, draughts, dice, &c. ² A trunk, a branch; the marrow or pith of a tree. ³ A sack wide at bottom and narrow at top, made of palm leaves, and strengthened by fibres, which stands erect, into which they put fresh dates to be transported to distant places. ⁴ A species of medicinal ointment. ⁵ Name of a tree.

¹ نردبان *nerduban* A stair-case, a ladder, steps.

¹ نردین *nerdin* Nard or spikenard.

¹ نرز *neriz* Withdrawing one's self; absconding from fear.

¹ نرس *Ners* A town in Babylonia. نرسی (نرسیة fem.) A cloth made in that place.

¹ نرسک *nersik* or نرسنگ A lentil.

¹ نرسیان *nirfiyan* The best species of dates.

¹ نریش *nerish* Any thing taken in the hand to eat.

¹ نرگاو *nergaw* A bull.

¹ نرگس *nergis* A narcissus (to which the poets often compare the eyes of beautiful women); also a kind of yellow flower. ² نرگستان *nergistan* A phial in which they put a narcissus; a place where it grows. نرگسی Belonging to a narcissus.

¹ نرگسی زاده *Nergefi Zade* The name of an author.

¹ نرگه *nergé* ¹ A house, a square tent. ² An order; series, row, line, rank. ³ An assembly.

¹ نرم *nerm* ¹ Soft to the touch. ² Mild, gentle. ³ نرم کردن To soften, mitigate, soothe, reconcile, pacify. ⁴ نرم نرم Softly, gently. *Nerm* The bass or fundamental part in music. ⁵ نرم آهن Soft or bad iron. ⁶ نرم دل *nerm dil* Tender hearted, com-

passionate, mild. ¹ نرم رو (A horse) going gently, well broke, tractable.

¹ نرماده *nermade* ¹ Male and female, a hermaphrodite. ² See لولب دار— The bolt or bar of a door.

¹ نرمق *nermek* Soft, smooth.

¹ نرمود (نرموله and نرموده) *nermud* A fwing or fee-faw.

¹ نرمودن *nermuden* To fwing, to fee-faw.

¹ نرمه *nermé* Soft, &c. See نرم— نرمه گوش نرمی Softness, gentleness, mildness. ² نرمی نبودن Te behave meekly, obediently, tamely.

¹ نرمیش *nermish* A ram.

¹ نره *neré* ¹ Membrum maris cujusque animalis; membrum virile. ² A wave. نره کاو A bull.

¹ نره کان *nerregan* The poor, beggars.

¹ نریان *Neriman* The name of a famous hero of Persia, son of *Caherman*, father of *Sam*, grandfather of *Zalzer*, and great grandfather of *Rostam*; all distinguished champions in the ancient Persian histories, poems, and romances.

¹ نرز *nezz* ¹ Water, especially springing up from the earth; ground from which water flows.

² Brisk, active (man). ³ Many. ⁴ Liberal, magnificent. ⁵ (An ostrich) running from place to place.

¹ نرا *neza* ¹ Spreading dissensions, instigating men to fight. ² Forcing or exciting (one to do any thing). ³ Repelling, removing, diverting from (any thing). ⁴ نرا and نری *neza* Prone (to evil). ⁵ نرا *Conscendens ineundi causa* (ut mas foeminam). ⁶ نرا *Niza* ¹ Making an attack or attempt. ² A disease incident to sheep (quo correptæ ad saltum initumve non desinunt donec moriantur).

¹ نرا *neza* A mound, inclosure.

¹ نراب *nuzab* See نرب

¹ نراد *nizabad nuzabad* A family, origin, root, principle. See پال نراد— اصل Of a good family, nobly born. ² بد نراد Ignoble, of a mean origin.

¹ نزار *Nizar* The father of an Arabian tribe.

¹ نزار *nizar* Thin, slender, subtle. کلب نزار A slender reed or pen.

¹ نزاره *nezaret* Small, mean, vile.

¹ نزاز *nezaz* Addicted (to evil).

¹ نزازة *nuzazet* A libidinous stallion.

¹ نزاع *niza* ¹ A dispute, contention, controversy, litigation, law-suit. ² Hastening (homeward or to any accustomed place). ³ Retiring, desisting from any thing. ⁴ نزاع قطع کردن (or قطع نزاع) To decide a lawsuit or other controversy. ⁵ نوزا (pl. of نزاع) Foreigners.

¹ نزاعة *nezaat* See نزاع Sig. 1.

¹ نزازغ *nuzzagh* A malevolent slanderer.

¹ نزاق *nizak* Very swift.

¹ نزاكة *nezaket* Elegance, politeness. بی نزاكة Inelegant, ill-bred; ill-dressed.

- ¹ *nizal* نزال ² See منزلة — ³ A people.
⁴ *nezalet* نزالة (Ground) overflowed by a flight rain (from the hardness of the soil). *Nizalet* A journey. *Nuzalet* Sperma genitale quod emittitur.
⁵ *nuzah* نزهة and نزهون Pl. of نازه
⁶ *nezaya* نزيعة ⁷ Pl. of نزيعة — ⁸ A woman married into a foreign family. ⁹ (A horse or camel) brought from another country and pining to return, having the *maladie de país*.
¹⁰ *nezeb* نهب A surname, nickname, fee نهب
¹¹ *nezzet* نزة (fem. of نر) Swift, brisk (the camel) *Nizzet* Desire; lust.
¹² *nezeb* نهب ¹³ A well emptied of the greatest part of the water. ¹⁴ Muddy water. *Nezih* Exhausting nearly (a well) of water. *Nuzub* Pl. of نزع
¹⁵ *nezkhefj* نكحفج The incubus or nightmare.
¹⁶ *nezd* نزد ¹⁷ Near, about, with. ¹⁸ A side. *My side*. *از نزد من* At my side, with me, in my possession. *نزد اب آمدن* To draw near to water. See نزدیک
¹⁹ *nizshd* نزشد ²⁰ A great man. ²¹ A master, a preceptor. ²² Sad, melancholy.
²³ *nezdik* نزدیک ²⁴ Near, neighbouring, hard by, close to. ²⁵ Vicinity. *نزدیک شدن* To approach. *نزدیک آوردن* To bring near, to apply, to put together, to lead towards, to bring or present before. *نزدیک آمدن* or *نزدیک رفتن* To approach, to advance towards. *نزدیک رسیدن* To arrive, to reach. *نزدیک در* Near, in the neighbourhood. *نزدیک کردن* To lead towards, to cause to approach. *نزدیک تب* The fit of an ague or fever. *نزدیکی* Vicinity, neighbourhood, approach.
²⁶ *nezer* نزر ²⁷ Little, small; cheap, low-priced; mean, vile. ²⁸ Importunate, impertinently urgent. ²⁹ See احتشاث, احتقار, استعجال, امر and خيال *نزران* Late, slowly.
³⁰ *neza* نزع Bald around the temples; baldness. ³¹ *نزع کردن* To remove, to carry off, to pull up, to tear out. ³² To take (the hand) out of the bosom. ³³ To draw up a bucket, to draw water. ³⁴ To resemble parents. ³⁵ To be in the agonies of death. *جان نزع* The last breath. *Nuzza* Desiring the male (a sheep).
³⁶ *neza* نزع (fem. of انزع) Baldness about the temples. *Nuzaa* Foreigners.
³⁷ *neza-at* نزع-ات ³⁸ A bald place. ³⁹ A kind of herb. ⁴⁰ A path thro' mountains. ⁴¹ A convenient place for any thing, especially for an arrow. ⁴² (pl. نازع) An archer, in the act of drawing his bow. ⁴³ One who can redress himself at law.
⁴⁴ *nezh* نزع ⁴⁵ Sowing dissensions (amongst people). ⁴⁶ Reproaching, stabbing with bitter words; slandering, reviling (the absent); suggesting any thing bad.
⁴⁷ *nezhede* نزعده Joints, especially those of the jaws.

- ⁴⁸ *nezif* نزف ⁴⁹ Exhausting (a well) entirely of water. ⁵⁰ Becoming weak from loss of blood.
⁵¹ Flowing fast (as blood or tears), exhausted of blood. ⁵² Deficient (in mind), losing (the senses), stupidified, drunk. ⁵³ Losing a cause, failing in an argument. *Nuzzef* Veins not bleeding. *Nuzaf* (pl. of نزفة) A small quantity of blood or wine.
⁵⁴ *nezyk* نزق (fem. نزقة) ⁵⁵ Variable, moveable, volatile, inconstant, unsteady. ⁵⁶ Levity, volatility. ⁵⁷ Neighbouring. *Nezk* (or نزوق) ⁵⁸ Leaping (as a horse). ⁵⁹ Running fast, outstripping. ⁶⁰ Precipitate, prone to anger, rash. ⁶¹ Filling quite (a pond or vessel).
⁶² *nezk* نزك ⁶³ The male crocodile. ⁶⁴ A defamer, a slanderer. ⁶⁵ A lentil.
⁶⁶ *nezel* نزل ⁶⁷ Rain. ⁶⁸ Provisions; any thing provided for the entertainment of strangers. ⁶⁹ Joined, compressed. *Nuzil* ⁷⁰ Hospitality. ⁷¹ The place where pilgrims or other strangers are entertained; also what is given to them. ⁷² Descending, alighting, dwelling with, See نزول — ⁷³ Augmentation, increase, redundancy, superfluity (of provisions, &c.). *Nuzul* ⁷⁴ Meat richly or excellently dressed; abundance, plenty. ⁷⁵ A gift. ⁷⁶ A mansion, a hospitable dwelling. ⁷⁷ (pl. of نزيل) Strangers, foreigners. *Nezil* (fem. نزلة) ⁷⁸ A hard soil, thro' which rain does not subside. ⁷⁹ A place where one often descends or goes.
⁸⁰ *nezelat* نزلات ⁸¹ A right disposition or arrangement. ⁸² A place where one alights for refreshment.
⁸³ *nezzet* نزلة ⁸⁴ One descent. *نزلة اخرى* A second descent. *Nuzlet* ⁸⁵ A descent or defluxion of humours, a catarrh. ⁸⁶ Fem. of نزل *nezil*.
⁸⁷ *nezm* نزم ⁸⁸ A severe bite.
⁸⁹ *nezhem* نزم ⁹⁰ A cloud; a fog, a mist; a low-hanging vapour, obscuring the surface of the ground; darkness. ⁹¹ Noise, shouting, clapping of hands. ⁹² Vexation, sadness, anguish. ⁹³ An inundation, a deluge.
⁹⁴ *nezhmuden* نزمودن ⁹⁵ To scum, to clarify.
⁹⁶ *nizshend* نزشند ⁹⁷ Formidable. ⁹⁸ Tremendous, terrible, venerable, revered. ⁹⁹ Altered, changed (by grief, age, &c.) ¹⁰⁰ A considerable merchant. ¹⁰¹ A learned preceptor. ¹⁰² An old man of authority and experience, one that may be trusted. ¹⁰³ Faithful. ¹⁰⁴ Turbid, muddy, obscure. ¹⁰⁵ Deformed in the face, lean, thin, withered. ¹⁰⁶ Timid, weak, infirm; bearing, or unable to repel an injury. ¹⁰⁷ An unjust or wicked man, a sinner, one who injures or oppresses. ¹⁰⁸ Abhorred, abominable.
¹⁰⁹ *nezarwan* نزاروان ¹¹⁰ Making an assault. ¹¹¹ See تغلب ¹¹² Twisting or turning the body. ¹¹³ Power, violence, vehemence, See سورة ¹¹⁴ The pain or irritation of a disease.
¹¹⁵ *nezwet* نزوة ¹¹⁶ A species of stone thin and white, with which they strike fire.
¹¹⁷ *nezh* نزع (A well) having little water. *Nuzub* ¹¹⁸ Exhausting (a well). ¹¹⁹ Far distant (from home).
¹²⁰ *nezur* نزور ¹²¹ Not prolific (woman), having

- ¹ *nefbil* A fisher's net.
² *nefter* نسترن, نسترون, نسترين See
A narcissus.—*نسترن* Clover and its seed.
³ *neftawé* 'Disobedient, contumacious,
stubborn. ⁴ A man's name. *Nesturwé* An affi-
sistant in battle, in a lawsuit, controversy, &c.
⁵ *nefté* A thing, something (it is used to
express any name one cannot recollect, as Mr.
What d'ye call him).
⁶ *nefj* 'Weaving (cloth). ⁷ Twisting
(any thing). ⁸ Marking (as the wind does sand
or water) with long furrows or waves (when
blowing obliquely). ⁹ Composing, making verses.
¹⁰ Going fast (a camel). *Nufuj* Carpets, &c. on
which they kneel at prayer. See *سجادات*
¹¹ *nefib* Rubbish; stalks, &c. of dates;
any thing similar at the bottom of a vessel, &c.
¹² *nefkb* 'Transcribing a book, copying.
¹³ Obliterating, defacing, abrogating (a law), re-
pealing (one by another), annulling, rejecting,
breaking, confuting. *نسخ الایة بالایة* Repeal-
ing a law by a law. ¹⁴ Confuting one evidence
by another. *Nufekh* (pl. of *نسخة*) Examples.
ناسخ نسخ توارخ سلف The writers of the ex-
emplars or annals of ancient times, i. e. Ancient
historians.
¹⁵ *nuskhet* 'An exemplar, prototype,
archtype, a copy or model whence any thing is
taken. ¹⁶ A physician's recipe. *نسخه کردن*
To transcribe.
¹⁷ *nefer* 'A shade. ¹⁸ A hut built of wood
on the top of a mountain, &c.
¹⁹ *nefir* ' (A hawk) tearing (flesh) with
the beak. ²⁰ Shaving, erasing. ²¹ Wounding.
²² Becoming raw (as a wound). *Nefr* (pl. pauc.
انسر, pl. mult. *نسور*) A vulture. *نسر طایر* The
constellation called The Eagle. *النسر الواقع* The
falling vulture, i. e. The lyre (another constella-
tion). *Nefr* (pl. *نسور*) A piece of hard dry flesh
like a date-stone, on the upper interior part of the
hoof, a callosity. *Ennefyf* An Arabian idol.
²³ *nefri* Aquiline.
²⁴ *nefrin* 'A wild rose. ²⁵ The narcissus.
²⁶ *nufus* Bad roots, or origins.
²⁷ *neft* One who extracts the foetus in a
bad or preposterous birth.
²⁸ *neftur* *نسطوري* Nestorian (sect).
²⁹ *nefa* Having bare gums, or loose teeth,
dropping from the gums. *Nyfa* 'The north
wind. ³⁰ (or *نسعة*) A kind of twisted thongs
with which they bind a camel's pack-saddle.
³¹ *nefyet* 'Northern (wind). ³² The
name of a town and of a mountain.
³³ *nefigh* 'Striking with a rod or lash.
³⁴ Brushing (as a baker his bread) with a bunch
of feathers. ³⁵ Pricking; especially certain figures
upon the skin with a needle, and then rubbing
them over with woad, indigo, or any thing simi-
lar, which makes an indelible impression. ³⁶ Stab-

- bing (with reproaches). ³⁷ Travelling, wander-
ing. ³⁸ Diluting (wine or milk) with water.
³⁹ Allowing (camels) to pasture at liberty. *Nufgh*
The young sproutings of lopt trees.
⁴⁰ *nefif* 'Pulling down (a house) to the
foundation. ⁴¹ (A camel) tearing up grafs by the
roots. ⁴² Bruising and scattering. ⁴³ Winnowing
(corn). ⁴⁴ Biting. ⁴⁵ Bedawbing, plaftering, in-
crusting. ⁴⁶ Wiping (the hands). *Nufuf* (or
نسیفة) Pl. of *نسیفة*.
⁴⁷ *nesfan* Full, overflowing (vessel).
⁴⁸ *nefek* 'Order, series, arrangement,
connexion; stile, manner of writing. ⁴⁹ Well
connected (oration). ⁵⁰ Strung together (pearls,
beads, &c.). ⁵¹ Having well set, even teeth. *النسق*
ennefek The constellation Orion. *النسقان* *enne-*
sekani Two stars in the scales of Libra. *نسقا*
nefekan In rows or ranks (as men, trees, &c.)
⁵² *Nefek* 'Conformable. ⁵³ Manner, habit. ⁵⁴ *Nefik*
'Putting in order, making (a speech) coherent,
connecting it judiciously. ⁵⁵ Threading pearls.
⁵⁶ *nefik* 'Cleaning (a garment), washing
with water. *Nesk* (نسكة or نسكة) 'Religious,
devout; virtuous, dedicating or sacrificing to God.
⁵⁷ The blood of a victim. ⁵⁸ A frequented place.
⁵⁹ Making an agreeable smell. ⁶⁰ *Nufek* A species
of bird. *Nufuk* Pl. of *نسكة*.
⁶¹ *nisk* 'A lentil. ⁶² A section or part of
a book. The sections of the Alcoran are called *جزء*.
⁶³ *neskenj* Tickling with the fingers.
⁶⁴ *nefil* 'Making haste, running fast.
⁶⁵ Milk flowing spontaneously from the dug; also
from a green fig. *Nefl* (pl. *انسال*) Offspring,
progeny, lineage, descendants, relationship, stock,
race. *Nefl* ' (An animal) begetting or bringing
forth (many young). ⁶⁶ Changing the feathers,
moulting.
⁶⁷ *neflan* Making haste.
⁶⁸ *nefim* (or *نسیان*) (Wind) blowing
gently; breathing (as odours). *Nefim* 'Chang-
ing, corrupting (in smell). ⁶⁹ (A camel) striking
with the foot. ⁷⁰ The beginning, commencement,
exordium. ⁷¹ The first blast of wind, that espe-
cially which is the forerunner of a storm. ⁷² A
defaced path. ⁷³ Pl. of *نسفة*.
⁷⁴ *nefemet* 'The foul, spirits, the breath.
⁷⁵ A man. ⁷⁶ A purchased slave, See *مهلول*.
⁷⁷ *nefmil* 'Congruous, agreeing, suiting.
⁷⁸ One who fixes his residence any where.
⁷⁹ *nifnas* 'A kind of ape, a marmoset.
⁸⁰ A fatyr, a fawn. *نفسان* Swift. *قطع الله*
نفسانه God defaced his vestiges.
⁸¹ *nefu* A woman supposed to be pregnant.
⁸² *nufu* Slippery, smooth, bright (like a
mirror, sword, &c.) ⁸³ *نسو کردن* To polish,
smoothe, brighten.
⁸⁴ *nifwan* Women, ladies.
⁸⁵ *nefwet* 'Neglecting or abandoning
(work). ⁸⁶ One draught of milk. *Nufwet* (*نسوان*
or *نسوون*) Women, (the singular in use is *امرة*
A woman).

¹ *nefuj* (A camel) going or trotting fast; carrying a burden steadily.

² *nufur* Pl. of *نسر*

³ *nufus* Dry, thirsty. ⁴ Dishevelled (hair).

⁵ *nufua* Travelling, see *نسع*. ⁶ Pl. of *نسعة*

⁷ *nufuf* (A camel) tearing up grass by the roots. ⁸ (A horse) moving the feet near the ground when running. ⁹ (A horse) raising his knees near to the bridle (when going to leap). ¹⁰ Long and difficult (ascent of a mountain), *Nufuf* Biting. ¹¹ The mark of a bite.

¹² *nuful* Changing (feathers), moulting; dropping off. ¹³ Falling off (as garments).

¹⁴ *nefulet* (A woman) distinguished by a numerous offspring.

¹⁵ *nifwi* Womanly, female.

¹⁶ *nefi* Thin watery milk. ¹⁷ A woman supposed to be pregnant from the stoppage of the menses. ¹⁸ (or *نسيا*) Having a pain in the nerve. ¹⁹ Hurting that nerve. ²⁰ One who is not numbered with others, as despised or unworthy. *Nifi* Forgetting, neglecting, omitting. ²¹ A thing forgotten or unworthy to be remembered; any thing thrown away or dropt as useless.

²² *nefeyani* (dual of *نسا*). *Nefyan* Forgetful. *Nifyan* Oblivion. *نسيا منسيا* By forgetfulness, and neglect.

²³ *nefib* Celebrating (a mistress) in verse.

²⁴ (fem. *نسبية*, pl. *انسبا*) Related to another.

²⁵ High in rank or birth.

²⁶ *nefiyet* Buying or selling on credit.

²⁷ *nefiyet* To buy on credit.

²⁸ *nufeyyet* Little women.

²⁹ *nefi* Incomparable, sole, unique.

³⁰ Weak in mind, foolish. ³¹ Pleased with one's self.

³² *nefiyet* A web, any thing woven.

³³ Opposite (as one wind to another).

³⁴ *nefis* The last breath. ³⁵ Great diligence, excessive labour, or study, a vigorous effort.

³⁶ Extreme hunger. ³⁷ Nature, innate disposition, natural form. ³⁸ Two veins in the brain. *بلغ منه*

balagha minhu nefsubu He is almost dead.

³⁹ *nefiyet* Detraction, slander, private malicious whispering. ⁴⁰ The moisture of a burning billet exuding at the extremity not in the fire.

⁴¹ *nefygh* Perspiration, sweat.

⁴² *nefi* A secret, any thing spoken in a low whispering voice. ⁴³ The mark of a bite (especially of an ass on the sides of a camel). ⁴⁴ A mark on the skin. ⁴⁵ See *سرار*

⁴⁶ *nefiyet* A kind of blackish pumice-stone with which they rub the feet. ⁴⁷ Black burnt stones.

⁴⁸ *nefyk* Joined in order.

⁴⁹ *nefik* Gold and silver.

⁵⁰ *nefiket* A sacrifice, a victim. ⁵¹ A thick segment or ingot of gold or silver.

⁵² *nefil* Melted honey separated from the wax. ⁵³ See *نسال*

¹ *nefim* Breathing gently (as the wind or odours). ² (pl. *نساييم*) A gentle gale, the zephyr, fragrant air. *نسيم عنبر شميم* A gentle gale sweet as ambergris. *Nefim* The breath. ³ Perspiration.

⁴ *nefi* Delayed, deferred. *النسيبي* *en-nefi* A month which the pagan Arabians kept holy instead of another; as *صفر* for *محرم*, in order that three months, during which they were prohibited from fighting, might not follow one another. (In old times they lived almost entirely plunder; and a tedious peace was distressing).

⁵ *nufh* Alike, resembling, equal. ⁶ Phlebotomy. ⁷ A wild pine tree.

⁸ *nefsh* Driving gently. ⁹ Mixing. ¹⁰ A weight of twenty dirhems or drachmas.

¹¹ *nefha* (or *نشا*) Growing, increasing; (a youth) growing up, educated, ¹² Rising (as a cloud). ¹³ A stone in the bottom of a watering trough or cistern. ¹⁴ A high cloud, or one beginning to gather. ¹⁵ A young camel. ¹⁶ (pl. of *ناشي*) Youths. *nefhaa* A tender plant just appearing above ground. ¹⁷ Young camels.

¹⁸ *nefha* A head-ach or crop-sickness (from over drinking). ¹⁹ Perceiving or snuffing up an agreeable smell. ²⁰ See *نشاسته* and *نشاة*

²¹ *nefhaat* and *نشاة* A creature. ²² Any thing produced or growing. ²³ Appearing, being produced, growing.

²⁴ *nushab* Arrows. *Nefshab* An arrow-maker. *نشابة* pl. *نشاب* An arrow, especially a Persian arrow, made of wood; an Arabian one, being a reed, is called *سهم*

²⁵ *nefshabet* Archers.

²⁶ *Nishabour* One of the capitals, of Khorassan.

²⁷ *nefhat* A dry tree.

²⁸ *nefshab* A full bottle.

²⁹ *nishakhten* To fix in the ground, to establish, to strengthen.

³⁰ *nishad* Praying, conjuring.

³¹ *nusharet* What is taken off a piece of wood with a saw.

³² *nefhariden* To scatter, strow, bestow gifts, &c. See *نشار*

³³ *nishaz* Pl. of *نشاز*

³⁴ *nefhasfej* (or *نشاسته*) Starch.

³⁵ *nishasten* To fit. See *نشستن*

³⁶ *nefshasbet* Salfuginous ground, producing no herbage.

³⁷ *nefhas* A high towering cloud.

³⁸ Persons of the same age; a crowd of young girls. ³⁹ Equals (among horses, &c.)

⁴⁰ *nefhasy* (A horse) having the buttocks or other extremities prominent.

⁴¹ *nefhat* Cheerfulness, gladness, joy, exultation, triumph, pleasure. ⁴² Becoming brisk, lively, sprightly. ⁴³ (A horse, &c.) growing fat with excellent pasture.

⁴⁴ *nefhasf* Dryness in the mouth from extreme hunger.

¹ *nefsbaf* نشاف One who dips bread into the pot, and eats it flyly by himself.

² *nusbaset* نشافة The froth of new milk.

³ *nusbaky* نشاقی Pl. of نشقة

⁴ *nefsbal* نشال See ¹ *nefsbaf* نشاف.

⁵ *nishan* نشان ¹ A sign, signal, mark, character, seal, index, annotation. ² A butt (for archers, &c.); a goal, term, boundary. ³ A cicatrice, a scar. ⁴ Family arms, armorial bearings. نشان کردن ¹ To impress, to make a mark, sign, or signal. ² To make an annotation. ³ To resemble. نشان نهادن To betrothe, affianc, or marry a woman by giving her a ring. خاطر نشان A memorial, remembrance.

⁴ *nishanden* (or نشان کردن) نشان دادن To mark, to delineate, to place one thing upon another, in order to make an impression or ornament. ⁵ To fix in the ground (a stone or stake) by way of signal; to insert; to plant (a tree). ⁶ To shake (garments). ⁷ To follow one, to attend, to dog. ⁸ To quench (a fire) with water, to extinguish. ⁹ To wipe, to clean. ¹⁰ To fit or cause to fit. ¹¹ To prescribe business, to constitute, to appoint; to put in order, to place. ¹² To take an aim. نشانندگی Insertion, plantation, &c.

¹³ *nishandé* نشانده Planted, fixed. نشانده دستش Planted with his own hand.

¹⁴ *nishangab* نشانگاه A butt (for archers, &c.); a goal, a boundary, limit.

¹⁵ *nishanger* نشانگر A pair of compasses. ¹⁶ A keeper of the seals.

¹⁷ *nishané* نشانé A mark, &c. See نشان

¹⁸ *nishaniden* نشانیدن See نشاندن

¹⁹ *nefbayed* نشایید It does not suit; it is disagreeable, improper, or inconvenient.

²⁰ *nefsbeb* (or نشبة) نشب Adhering tenaciously, fixed firmly. ²¹ Waging war. ²² Leaving, desisting, giving over. ²³ Wealth, either in slaves, cattle, land, in live or dead stock. ²⁴ A kind of tree of which they make bows. *Nusbbet* Attached to, or immersed, in business.

²⁵ *nishperé* نشپره See نشواره

²⁶ *nefsbil* نشبیل A net; a fishing hook; a hook for hanging any thing up.

²⁷ *nefsbej* (pl. انشاج) نشج An aqueduct, a canal. *Neshij* (or نشیج) ²⁸ Crying, sobbing. ²⁹ Braying (as an ass). ³⁰ Singing, shaking, trilling. ³¹ Croaking (as a frog). ³² Making a noise (like a boiling pot, or a bottle when decanting).

³³ *nefsbih* and نشوع Drinking, but not sufficient to quench thirst; (contra) drinking enough; watering (horses). *Neshub* See شکاری — نشوع A little water.

³⁴ *nushkhar* (نشخوره or نشخور) نشخور Meditation, reflexion. ³⁵ Chewing the cud. نشخور کردن To chew the cud; to ruminate.

³⁶ *nefsbid* نشد Seeking (any thing lost). ³⁷ Knowing, recollecting, remembering (God). ³⁸ Asking, enquiring, beseeching for God's sake; saying (to any one) I conjure you by God.

³⁹ *nishdad* and نشدة Seeking, searching. See نشد — نشدة ⁴⁰ A found, a voice. See صوت

⁴¹ *nefsber* نشبر ¹ Men scattered without a leader; sheep dispersed and pasturing without a shepherd in the night-time. ² Tall (palm tree). ³ Pl. of نشور — *nefsbera* May God restore or revive him.

Nefbir ⁴ Spreading (a table, carpets, &c.); expanding, extending; diffusing, publishing (news); dispersing, scattering, throwing. ⁵ Life; reviving, recalling to life. ⁶ Cutting with a saw. ⁷ Averting evil from another. ⁸ Ground verdant at the end of summer; covered with a fresh crop; the first appearance of young herbage; withering grass refreshed by rain. ⁹ Camels afflicted with a contagious scab. ¹⁰ *Nushur* Pl. of نشور — *Nushur* Sponte effluens viri sperma.

¹¹ *nusfbret* نشرة An amulet, preventive, or charm against madness or disease.

¹² *nefsbrum* نشرم A place to which the rays of the sun do not penetrate.

¹³ *nefsbri* نشبری Dispersive; diffusive. ¹⁴ Vital. ¹⁵ Name of a celebrated historian. *Nefbra* (Camels) having a spreading and contagious scab.

¹⁶ *nefsbez* (pl. انشاز and انشاز) نشبز A high place. ¹⁷ Height of situation. ¹⁸ An old man, but of a sound strong body. *Nefbiz* ¹⁹ Projecting, being prominent. ²⁰ (pl. نشوز) A high place; ascending, sitting, or standing on a high place.

²¹ *nishest* نشست He sat down. ²² Sitting. ²³ *nishest* نشست To sit down. ²⁴ *nishest* نشست Sitting or riding on a camel.

²⁵ *nishestgab* and نشستگاه A place on which one sits; a place of meeting where many people sit together. ²⁶ A dwelling, habitation, residence. ²⁷ The buttocks.

²⁸ *nishesten* or نشست کردن To sit down, to recline. ²⁹ To dwell, to inhabit, to remain. ³⁰ To extinguish; to be extinguished.

³¹ *nefshesteni* and نشستی Whatever one is carried upon (as a horse, a vehicle, a ship, &c.); any place or thing in which one sits.

³² *nisheste* نشسته Sitting. ³³ One who sits or resides. ³⁴ فرو نشسته Low, depressed, humble. ³⁵ Sitting in a low place. ³⁶ برهم نشسته Collected together, accumulated.

³⁷ *nefsbes* نشص Pl. of نشاص

³⁸ *nefsbit* نشط Going out (of a place); travelling from country to country. ³⁹ Running fast (a wild bullock). ⁴⁰ Moving (as a star) from one sign to another. ⁴¹ Pulling a bucket briskly out of a well at one draught, without the assistance of a pulley. ⁴² Putting a knot on a rope, which may be easily loosed. ⁴³ Biting (as a serpent). *Nushut* One who untwists a rope, in order to twist it a second time.

⁴⁴ *nefsbia* نشفا Carrying off rapidly.

⁴⁵ *nefsba* نشع Tearing up or carrying off by violence.

⁴⁶ *nefsba* or نشع Making a noise in the

throat; as one going to faint; also in grief or any other violent emotion. ² Suggesting or teaching (a speech). *Nushfegh* Pl. of *ناشغ*

¹ *neshef* *نشفي* Ground imbibing water; or the water so sucked up. ² Black, burnt looking pumice stones. *nushfet* *نشفتة* (plur. *نشفت* and *نشافي*) ¹ A pumice stone with which they rub the feet. ² A little remaining in the bottom of a vessel. ³ Whatever is taken with a ladle out of a boiling pot, and supped hot. ⁴ See *نشافة*

¹ *neshek* *نشق* Odour, perfume. ² Smelling any thing fragrant; snuffing up perfume. ³ (A deer) caught and entangled in a toil. *مكروه* (A thing) of a disagreeable flavour or smell. *Nesbyk* One who embarrasses himself in affairs out of which he cannot again extricate himself. *nushket* *نشقة* (pl. *نشاق*) A rope which they tied round the neck of a deer.

¹ *nesbk* *نشك* A pomegranate, ² A wild pine. ³ A hard tree bearing no fruit.. ⁴ Dragons wort, a kind of herb. ⁵ The tooth of an elephant, of a hog, or of a serpent.

¹ *nishkerde* *نشكرده* A shoe-maker's knife. ² A graving tool, a scraper.

¹ *nesbenj* *نشكنج* Tickling, twitching.

¹ *nesbel* *نشل* Suspending, hanging up; suspension. ² A hook, a tenter-hook. ³ Suspending from any place; hung up.

¹ *nesbil* *نشل* One who takes meat out of the pot with his hands, with a flesh-hook, or any thing but a ladle. ² Pulling away or carrying off with vehemence. ³ Taking up meat, a bone, &c. in the hand, and eating or gnawing it. *Nishbil* Dressing meat without aromatics, spiceries, pot-herbs, &c.

¹ *nesblej* *نشلج* A gentle bite, a little snap. ² The billing of lovers. ³ Compression.

¹ *nesbliden* *نشليدن* To hang up, to be suspended to any thing.

¹ *neslim* *نشلم* Marked with black and white specks or streaks. ² A kind of tree of which they make bows. — *neshimet* *نشمة* Stinking (as the hands with cheese, &c.)

¹ *neslmen* *نشلمن* Fortune. See *بخت*

¹ *neslmin* *نشلمين* A native country.

¹ *neslminide* *نشلمينه* One who does not hear; unheard.

¹ *neshou* *نشو* Examining, enquiring whence any news comes. *Nushuu* Encreasing, rising, growing up (as a boy, &c); springing or sprouting being produced. ² A vegetive, vegetable. See *نبا*

¹ *nesbwa* *نشوا* The oxyacanth fruit. ² The wild plum.

¹ *Neshwad* (and *نشوار*) A man's name.

¹ *nishwar* (or *نشواره*) See *نشخوار* — *نشوار* A shade. ² Frankincense, incense.

¹ *nishwar* *نشوار* Ruminating, chewing the cud.

¹ *nesbwan* *نشوان* Intoxicated with wine, &c.

¹ *nushub* *نشوب* Adhering tenaciously, fixed, inherent.

¹ *nushwet* *نشوة* Odours, perfume, any thing smelt. ² Perceiving (an agreeable smell); smelling to (any thing). ³ News; examining into any intelligence. ⁴ The vapours of wine, crop-sickness. *nush* *نشو* Inebriating.

¹ *nushub* *نشوح* A little water. ² See *نشج*

¹ *neshur* *نشور* Diffusing, (wind) scattering clouds, causing rain. *Nushur* Resurrection, reviving. *يوم النشور* The day of resurrection. *بعث و نشور* The same, the rising and the resurrection.

¹ *nushuz* *نشوز* Being elevated, sitting or standing high, prominent, eminent. ² Catching up and throwing on the ground. ³ (A woman) disobedient to her husband, provoking him to use her ill. ⁴ Pl. of *نشز* High places.

¹ *neshus* *نشيص* and *نشيص* Straight, upright (spear). *نشيص* Bread baked of leaven not properly fermented. *Nushus* High (cloud). ² Put out of its place, disturbed. ³ Projecting (as a tooth). ⁴ Distant (as a bow from the string). ⁵ Disobedient (woman), averse to her husband. ⁶ Boiling (with rage). ⁷ Piercing with a spear. ⁸ Leading, drawing, or taking out.

¹ *neshut* *نشوط* A deep well, whence a bucket cannot be easily or quickly drawn out.

¹ *nushuz* *نشوظ* Germinating, just appearing, vegetating, sprouting above ground.

¹ *neshua* (or *نشوع*) A medicine either swallowed or snuffed up. ² Breathing hard. *Nushua* Putting (any thing) into the mouth or nose (of another). ³ Suggesting (a speech, &c. to another), putting it into his mouth; teaching, causing him to understand it. ⁴ At the point of death. *نشوع* (A child) suffering any thing to be put into its mouth. ⁵ A medicine held in the mouth.

¹ *neshuf* *نشوف* A she camel giving milk before the birth, and then giving over.

¹ *nushul* *نشول* Lean (thigh).

¹ *nishwé* *نشوه* The mixture of any ingredients to form a composition, especially medicinal, as antidotes against venom, &c. treacle. ² See *نشوة*

¹ *nesbi* *نشبي* A cloud just appearing.

¹ *nesbi* *نشبي* A porcupine, a hedge-hog.

¹ *neshyan* *نشيان* One who enquires after or learns any news. ² Drunk, intoxicated.

¹ *neshib* *نشيب* A descent, declivity. ² *نشيب زمين* Low ground, the sloping descent of any place. ³ *نشيبكاه* A steep descent, a low-lying place.

¹ *neshiet* *نشية* The foundation or bottom of a cistern, a reservoir, or watering trough; a stone placed on it. ² Earth raised behind the stones or walls of a cistern. ³ Rising again and again from bed. *Neshiyet* A smell which is perceived or felt.

¹ *neshiz* *نشيج* See *نشج*

¹ *neshid* *نشيد* Verses which people recite, especially alternately. ² Seeking any thing lost. ³ Reading or rehearsing verses.

¹ *neshir* *نشير* A kind of apron worn by vir-

gins, a zone, a girdle. ² Unthreshed grain in a barn, &c.—³ نشواره See نشيره

^A نشوص *nesbys* See نشوص

^A نشيط *nesbyt* (fem. نشيطة) Brisk, cheerful, &c. See منشط and ناشط A horse, (especially swift and spirited). ¹ Booty which a soldier plunders, on his route, before arriving at the destined place of expedition. ² (Camels) hired, and drove beyond their strength, or the agreement made with their owner.

^A نشيل *nesbil* ¹ Meat dressed alone, without pot-herbs, spices, &c. ² Milk whilst milking.

^P نشيل *nesbil* Hanged, suspended.

^P نشيم *neshim* A bird's nest.

^P نشيمن *nishimen* ¹ A feat, a bench, a stool, a chair. ² A settlement, a mansion; one's native country. ³ A bird's nest.

^P نشين *nishin* ¹ Sitting, sitting down or along with. ² An associate, a successor. صفه نشين or اورنگ نشين Sitting on a throne, i. e. A reigning prince. كوشه نشين Sitting in a corner, i. e. Solitary. ويرانه نشين Inhabiting a desert, a hermit. كشتي نشين Navigating, failing, sitting in a ship.

^P نشيو *nishiou* See نشيب

^A نص *nefs* ¹ Elevating, raising. ² Placing one thing upon another (especially furniture). ³ Manifesting, demonstrating, exhibiting. ⁴ Referring or submitting any thing to the opinion of others. ⁵ Going or driving fast. ⁶ Interrogating close, examining an evidence. ⁷ Moving (especially the nose in anger). ⁸ The term (of full age). ⁹ Being high in office under a prince. ¹⁰ Appealing to a king. ¹¹ Bringing assistance. ¹² Quick (pace). ¹³ The Alcoran. نص كريم An oracle, mandate, or text of the Alcoran.

^A نصا *nyfa* See مناصاة

^A نصاب *nifab* ¹ A root, origin, principle. ² A certain estate or number of cattle, for which a tax is paid (as 200 dirhems, or five camels). See زكاة — ³ The hilt (of a sword), or the handle (of a knife). ⁴ The setting of the sun. ⁵ The name of a horse. ⁶ Dignity; fortune. صاحب نصاب High in dignity, fortunate.

^A نصاح *nifab* A thread in a needle. *Neffab* A taylor. *Nuffab* Pl. of نصيح

^A نصاحية *nesahet* (and نصاحية) ¹ Advising, giving counsel. ² One thread. ³ (pl. نصاحات) ¹ Hides. ² Ropes with nooses placed for catching monkeys.

^A نصار *nufar* Assistants.

^A نصارا *nesara* (in construction نصاري) *Nefrana* Christians.

^A نصاص *neffas* Drawing up (the nose).

^A نصاعة *nefaat* Pure, bright (colour); very white, snow coloured.

^A نصاف *nifaf* ¹ Serving (as a domestic).

² Dividing into two halves. See مناصفة

^A نصال *nifal* (pl. of نصل) Points, &c.

^A نصايب *nesayib* Stones built round a cistern; the interstices of which are filled with clay.

^A نصايح *nesayib* (pl. of نصيحة) Counsels, advices, admonitions. ^P نصايح پر مصالح Salutory advice, admonitions full of safety. نصايح صالحه The sound admonitions of aged men.

^A نصب *nefeb* ¹ Fatigued, labouring. ² Having erect horns. *Nefb* An establishment, fixing, planting, erecting. ^P نصب کردن ¹ To erect, establish; to declare, appoint, constitute, instal; to fix, plant; to elevate, exalt, rear. ² To stand around (any thing). ³ To be indisposed, distempered. ³ To oppose (an enemy). ⁴ To travel languidly, with a slow fatigued pace. ⁵ To sing, to modulate. ⁶ To mark a consonant with the vowel *phat-ha* (^ˈa). *Nefb* ¹ Any thing erected, as a statue, image or idol. ² A mile-stone or direction-post, butt, goal, boundary, end, extremity. ³ Any thing which opposes or impedes. ⁴ A net spread for game. ⁵ A disease, a calamity. ⁶ Perfect verses. ⁷ The vowel *phat-ha* (^ˈa). نصب العرب A species of Arabian music. ^P بپراق نصب کردن (or نصب رایت) To hoist the flag or standard. *Nefyb* Sick. *Nyfb* See نصيب — *Nufb* Any seen object. اهل النصب The enemies of Ali. *Nufb* Pl. of نصاب Handles, hilts.

^A نصبا *nefba* (fem. of انصب) ¹ (A she goat) having erect horns. ² (A she camel) having a stretched out breast.

^A نصبة *nufbet* The erect mast of a ship.

^A نصة *nyfset* ¹ A female sparrow. ⁴ The plaiting or twisting of the hair. ³ The hair on a woman's forehead.

^A نصح *nefib* Advising, giving counsel. *Nufub* Pl. of نصاح — *Nufseh* and نصاح Pl. نصاح Monitors, sincere friends.

^A نصحا *nufeha* Pl. of نصيح

^A نصر *nefir* ¹ Assistance, victory. ² An assistant. ³ A gift, a present. ⁴ Name of the founder of an Arabian tribe. ⁵ Pl. of ناصر *nasyr*.—نصر من الله The victory given by God.

^A نصرت *Nukhtu nasser* Nebuchadnezzar.

^A نصرا *nufera* ¹ An assistant, a defender. ² Pl. of ناصر *nasyr* Assistants.

^A نصران *Nefran* A town in Syria. ² A Christian. النصرانية A Christian woman. النصرانية The Christian religion, Christianity.

^A نصرت *nufret* ¹ Assistance, defence. ² Victory. ^P نصرت جو Seeking victory, warlike.

^A نصري *nefri* Triumphant, victorious.

^A نصغ *nyfa* ¹ A species of white cloth or leather. ² See نطع A stratum of leather upon which they sit; or upon which they play at draughts.

^A نصن *nefef* See عدل. ² Middle aged (man); (a woman) advanced in years about forty or fifty. ³ (Pl. of ناصن) Domesticks, servants. *Nefif* (pl. انصاف) ¹ The half, the middle part. ² Reaching to the middle (of any thing); touching or dividing in the middle; taking the half of what is in a cup; going through the half (of the Alcoran); being in the middle place; arriving at

middle age; (a garment) reaching to the middle of the thigh; being about mid-day; (a palm-tree) having dates half red. *Nysf* Justice, &c. See *نصف* The other half. ² *نصف* In the middle of the journey. *نصف النهار* In the middle of the day; noon. *نصف الليل* In the middle of the night. *نصف الليل* Mid-night. *Nusf* (pl. of *nefef* and *نصف*) Middle aged people.

¹ *nesfan* (fem. *نصفني*) Half full (vessel). *Nysfan* (and *نصافة*) ¹ Serving (as a domestic). ² Taking the half.

¹ *nefefet* (fem. of *نصف*) Middle aged (woman). ² Justice, equity; equitable transaction.

¹ *nesfun* Pl. of *نصف*.

¹ *neft* The point of a spear, sword, knife, ear of corn, &c. ² The head with what it contains. ³ The back part of the head. ⁴ Putting forth the ear (the herb *بهن*) A thread whilst it is spinning. ⁵ Length of neck in camels or horses. ⁶ See *نصالن*—*نصول* See *نصل* Sig. 1.

¹ *neflet* The crown of the head.

¹ *nefmet* An idol.

¹ *nefnas* (A serpent) writhing much, or in perpetual motion.

¹ *nefou* Seizing (one) especially by the forelocks. ² Allowing the forelocks to grow. ³ (or *نصا*) Adjoining (one desert to another). ⁴ Opening or putting aside (the garments). ⁵ Having the belly ach, or twisting of the bowels.

¹ *nefuh* True, constant, sincere (repentance). ² Well sewed. *نصوح* Sincere, unrelapsing (penitence). *Nufuh* Acting or keeping one's self right; doing any thing well or in earnest. ³ Drawing water for camels till they have enough.

¹ *nufur* Assisting (the oppressed).

¹ *nufua* Pure, lively (colour). ² Very white, snowy coloured. ³ Manifest, clear, evident, conspicuous. ⁴ (A she camel) conceiving and bringing forth.

¹ *nufuf* (A garment) reaching to the middle of the thigh.

¹ *nuful* Taking out (colour), expunging; taking out the tincture (from the hair or beard); taking the head off (a spear); (contra) fixing it firmly. ² Falling off (a nail or hoof). ³ (Pl. of *نصل*) Spear heads, &c.

¹ *nefy* A species of white thistle.

¹ *nefyb* A part, a portion, chance, lot; good fortune; fate, destiny. ³ A spread net. ² *نصيب* To have the fortune (to gain any thing, &c.) to be destined. ³ *نصيب* To be frustrated, to be deprived of.

¹ *nefybet* Any thing erected for a signal, &c. See *نصب*.

¹ *nefybdar* A partaker; one who receives what he is intitled to by lot.

¹ *nefybdash* A companion in fortune, having the same fate or lot.

¹ *Nefybi* Nifibis in Mesopotamia.

¹ *nefiyet* A chosen thing, the best fort (of people, camels, &c.) ² A remainder.

¹ *nufeitet* Silence.

¹ *nefyh* (pl. *نصحا*) Faithful. ² A monitor.

¹ *nefyhet* Counsel, advice, exhortation, admonition; a sermon; an advertisement, precaution. *بابا نصيحتي* Paternal admonition.

² *نصبت* To be advised.

¹ *nefyf* An assistant, a defender.

¹ *nefys* Crackling, as meat laid on the coals to roast. ² Going fast. ³ A quick pace. ⁴ A number (of men).

¹ *nefyf* Half a pound (of any thing).

² A woman's veil; a man's turban, or any covering for the head. ³ (A striped garment) of two colours. *Nufeif* Dimin. of *نصف*.

¹ *nefyl* (Wheat) threshed and cleared of chaff. ² The joint under the jaw. ³ A stone about a cubit in length with which they bruise any thing. ⁴ See *فاس*, *بظر*, and *خطم*.

¹ *nezz* (Water) flowing gently, exsuding (through any vessel, &c.) ² Going out. ³ Moving the wings (a bird). ⁴ Gold or silver money. ⁵ See *اظهار*. ⁶ Detestible (thing).

¹ *nezzah* One who draws water for a camel, and drives him up to it with a palm switch.

¹ *nezzabet* and *نصيحة* See *نصوح*.

¹ *nezzakh* (fem. *نصاخة*) Much (rain). plentifully flowing (fountain). *Nyzzakh* Throwing water at one another.

¹ *nyzar* Pl. of *نضر*—*Nuzar* Gold, silver; a bead of pure fofile gold; the purest or best part of any thing. ² The tamarisk tree with long erect branches. See *اثل*; also a mountain species that keeps the colour well, of which they make vessels. ³ (or *نصار*) A cup made of this wood.

¹ *nezarit* Shining, bright, florid, beautiful (face, colour, &c.) flourishing, green (as a tree). ² Beauty, lustre, brightness, freshness, pleasingness.

¹ *nezzaz* (A serpent) in perpetual motion, whose bite is instant death. *Nyzzaz* That which is distilled drop by drop. ² (Pl. of *نضيض*) Small quantites of milk or water. *Nuzzaz* The best (fort of people).

¹ *nuzzazet* A remainder of water. ² See *Nezzaz*. *نواضة الولد* The last or youngest son.

¹ *nyzal* See *مناضلة*.

¹ *nezayiz* Pl. of *نضيضة* Thirsty (camels) that cannot be satisfied.

¹ *nyzzet* Pl. of *نواضة*.

¹ *nezij* Ripening (as dates); being near ready (meat when dressing).

¹ *nezeh* A watering trough. *Nezih*

¹ Sprinkling (a house) with water, or (the thigh) with urine. ² Shooting at one, (sprinkling him with arrows). ³ Slightly quenching thirst, giving

a sprinkling (to cool the tongue). * (contra) Drinking enough, compleatly satisfying thirst. ⁵ Drawing water, also watering palm trees by the assistance of a camel. ⁶ Exfuding, as water thro' a leather bottle or other vessel. ⁷ Sweating, perspiring. ⁸ Defending (one) from evil. ⁹ Returned, returning. ¹⁰ Scattered. ¹¹ Some part.

▲ *nezikh* (نضخان) Scattering, dispersing, sprinkling. ³ Shooting at with arrows, scattering them amongst an enemy. ³ Bursting as water from a fountain. ⁴ Boiling or bubbling up (water). ⁵ Diffusing odours. ⁶ A throw. ⁷ The remains of perfume upon garments.

▲ *nezkhet* (نضخة) One shower.

▲ *nezed* (نزد) Noble, illustrious, eminent. ² An illustrious uncle. ³ Carpets, cushions, or other similar furniture laid one upon another; ground covered with them; the best of such furniture. ⁴ Fat (the camel). *Nezid* Spreading carpets one over another.

▲ *nezir* (نضر) Shining, brightness, beauty, See *Nezr* (نزار) (Pl. انضر and انصار) Gold; silver.

▲ *nezret* (نصرة) Brightness, splendor, beauty. ² Opulence, affluence, fortune.

▲ *nezef* (نضف) Wild marjoram. *Nezif* Sucking. ² Serving (as a domestic). ³ Farting. ⁴ Unclean, nasty.

▲ *nezil* (نضل) Darting, shooting with bow and arrow; conquering at that exercise. ² Taking out, carrying off. ³ Lean, fatigued (camel).

▲ *nezim* (نضم) or *nezma* (نضمة) Good wheat.

▲ *neznaz* (نضناض) See *نضاض*

▲ *neznezet* (نضنضة) (A serpent) moving (the tongue). ² Rolling the tongue about the mouth, wagging it. ³ Thrusting aside, removing, overturning. ⁴ Abounding in gold and silver.

▲ *nezou* (نضو) Putting off (the clothes); pulling (the garments off another), stripping, spoiling, plundering. ² Drawing (a sword). ³ (One horse) outstripping (others), bursting from a troop or herd, hurrying along. ⁴ (A field mouse) starting from its hole. ⁵ Flying rapidly (as an arrow), and going beyond the mark. ⁶ Travelling, passing (thro' a country, the desert, &c.) ⁷ Washing away tincture from the beard, hands, feet, &c. ⁸ (Ground) imbibing (water). *Nyzou* An emaciated camel or other beast, especially with over fatigue. ² A worn or tattered garment. ³ The wood of an arrow without a point, and much worn. ⁴ The iron part of a bridle, without the leather,

▲ *nuzub* (نضوب) Flowing, running, descending, sinking (water in the earth). ² (An eye) sunk in the socket. ³ Going far off. ⁴ Distant (desert). ⁵ Dying. ⁶ Growing strong, recovering health. ⁷ Diminished, scarce (provisions). ⁸ (A camel) having little milk.

▲ *nyzawet* (نضوة) Emaciated (the camel).

▲ *nuzub* (نضوح) A species of aromatic which they put in the mouth. ² A bow which shoots a great way.

▲ *nezud* (نضون) A fat camel.

▲ *nuzur* (نضور) See *nezur*.

▲ *nezy* (نضي) Cattle emaciated with extreme labour. ² An arrow without a head or feathers; an arrow newly polished; that part of a spear or arrow from the handle or feather to the head. ³ The head of an arrow or javelin. ⁴ The back of the neck with the bone or joints from the ears to the shoulders. ⁶ Starting from a troop, outstripping other horses. ⁶ *Virga virilis*.

▲ *nezyz* (نضيض) See *ناضيض* — *nezeb*. — *nezeb* (نضبة) See *نضابة*

▲ *nezyd* (نضيد) A cushion, a pillow.

▲ *nezyr* (نضير) Gold, silver. ² See *ناضر*.

▲ *nezyz* (نضيض) Flowing gently, exfuding, sweating. ² Bursting as a bottle. ³ A small quantity of milk or water. ⁴ Lean (man).

▲ *nezyzet* (نضيضة) A little rain. ² The sound made by meat when put upon the coals. *زات* *nezyzet* (نضيضة) See *زات نضايض* ² Gentle (wind). ³ Water gliding softly.

▲ *nezyf* (نضيض) See *نضنى*

▲ *nett* (نط) Extending, stretching. ² Constraining. ² Forcing, See *شد* ³ Flying. ⁴ Raving, becoming delirious.

▲ *netta* (نطا) (fem. of *نط*, pl. *نطاط*) Far distant. ² A distant journey.

▲ *nytab* (نطاب) The head. ² A pain or defect in the neck or the jugular vein.

▲ *netat* (نطاة) (pl. of *نطا*) The stalk of an unripe date. ² Branches whence the clusters hang.

▲ *nettab* (نطاح) Butting or striking with the horns (as a ram).

▲ *nuttar* (نطار) A scarecrow amongst corn. ² Pl. of *نطار* — *نطار* See *نظر*, Sig. ult.

▲ *nytafi* (نطاسي) Pl. of *نطس*

▲ *nettat* (نطاط) Delirious, speaking idly.

▲ *nyta* (نطاع) Plur. of *نطاع* — *Netta* (or *نطاعة*) Putting upon a table half eaten bread, &c.

▲ *nytaf* (نطاف) Plur. of *نطفة*

▲ *netafet* (نطافة) Flowing (as water).

▲ *nitak* (نطاق) The waist, the girdle, zone. ² A kind of female garment, being a cloth fastened round the waist, the outer fold reaching to the knees, the interior to the ground. ² *نطاتي* The milky way. *Duo labra vulvæ*.

▲ *netanyt* (نطانة) Pl. of *نطنط*

▲ *netib* (نطب) Striking or twitching another's ears with the fingers.

▲ *netferet* (نطثرة) Having the stomach overloaded with fat meat.

▲ *netib* (نطب) Butting with the horns.

▲ *nytkbu sherrin* (نطخ شر) The author of mischief, a wicked man, a wretch.

▲ *netir* (نظر) Keeping guard, watching a vineyard or palm garden. ² The watchman of a palm garden, &c.

▲ *nutera* (نطرا) Pl. of *ناطر*

^A نطرون *nytrun* Nitre.

¹ Intelligent, ingenious, learned, skilful, accurate. ² A physician. *Nutus* Skilful physicians.

¹ *nuteſet* نطسه A man nice in his drefs, vic-
tuals, ſpeech, exactly attentive to his ablutions.
² Superfluities.

^A *net/sh* **نطش** Constitution, strength.

▲ عطشان نطشان *atshanu netshan* Thirsty.

1. *nyta* (pl. *نطوع* and *نطاع*) A stratum of dressed leather, which they spread as a table or table-cloth; also one upon which they play at chess or draughts. 2. (pl. *نطوع* and *انطاع*) The fore part of the palate. *Nutua* Having wide jaws; one who grins, twists, or opens wide his mouth. *nytiyet* *نطعية* The letters which are pronounced by the pressure of the tongue on the fore part of the palate; viz. ط د ت &c. See Arab. Gram. p. 8.

¹ *نطف* *netif* ² Flowing (water). ³ Suspected of vice or crime. ⁴ Corrupted (thing). ⁵ A wound penetrating to the brain. ⁶ (A camel) having a pestilential swelling in the belly; also a deep wound or galling on the back. ⁷ (A man) having the stomach overloaded with meat, &c. an indigestion. ⁸ A vice, corruption, evil. ⁹ A species of distemper, for which a man is burnt with a hot iron. ¹⁰ Pl. of *نطفة* — *Netyf*: (fem. *نطفة*) ¹¹ Deeply wounded in the head. ¹² A camel diseased as above, Sign. 5.—¹³ Unclean, impure.

^A نطفان *netefan* Flowing (as water).

¹ *netefet* ² An ear-ring. ³ A small but pure pearl. *Nutset* ¹ Clear water; a little water in a bottle. ² The sea. ³ *Sperma hominis*.
النطفتان The two seas, as the Eastern and the Western, the Mediterranean and the Red Sea, the Persian gulph and the sea of China.

^A نطفون *netyfuna* (pl. of نطفى) Impure, unclean, suspected.

[^] نطق *netyk* Speaking well, eloquent. *Nutk*
A word, articulation, speech, pronunciation. *Nu-
tuk* ¹ Parts of a mountain which overtop others.

* Pl. of نطاق
 ^ نطْل *netil* ' Pressing (grapes), squeezing out (wine); what is got from pressed grapes after the first wine; the dregs or remains of wine.
 * Sprinkling the head of a sick person with water.

^A *netla* Pl. انطلة, See *نيطل*

▲ نطلة *nutlet* One draught (of water, &c.).
Netulet A little, especially what is taken up with
 the tips of the fingers. — ▲ نظم *netm* See نظم

^A *نطنط* *nutnut* and *نطنط* Tall, long.

^A *netou* ¹ Drawing out, laying down the warp in a loom. ² Absent, far distant.

^Λ *nutua* Pl. of نطوع

^A نطوف *netuf* (Night) raining till morning.

^A *nutufet* See *netif* نطفة

^A *nutuk* نطق Speaking, articulation.

^A **نطول** *netul* ¹ The gutter of a house. ² Warm water medicinally prepared, and poured from a vessel slowly over the head.

^A ناطم *netyh* (fem. نطيحة) See —

² Butted by a ram, killed with the blow. ³ Hateful, detestable; despicable; unfortunate. ⁴ (A horse) having two circular spots on his forehead (a defect). *Netyhet* An animal killed by a ram.

^A نطیس *nyttys* ¹ Skilful. ² A phyfician.

^A *netysh* نطيش Motion; See حركة

¹ *nyzar* ² *انتظر* — *Nuzzar Spectators*. *فرس نظار* A noble spirited, sharp eyed horse. *بنو النظار* A tribe of Arabians.

^A نظارة *nezaret* ¹ Inspection, superintendancy, administration. ² Walking and looking about. ³ A kind of idiom or technical language peculiar to lawyers. ^P نظاره كنان Showing, See نمایان

^A نظارة *nezzaret* or *nezzaré* Spectators.

^A **نظاري** *nezzari* (fem. نظارية) A superior species of camel.

Ⓐ نظافة *nezafet* ¹ Clean. ² Cleanness.

¹ *nizam* نظام Order, disposition, arrangement. ² Joining in a row (pearls, &c.). ³ Composition of verses. ⁴ A custom, habit, mode, way of life, institution, the right way, a right line. ⁵ A string of pearls, beads, &c. or that upon which they are strung. ⁶ A composer, an arranger. ⁷ A foundation, basis, constitution. نظام کردن To arrange, govern, regulate, adorn; to string pearls; to make verses. نظام العالم The governor of the world, the administrator of public affairs; (a title given by the king and others to the Grand Vizir).

^A **نظامان** *nyzamani* Two lines of a white colour running from the head to the tail of a crocodile or fish.

[^] نِزَامَةٌ *nezamet* A string of eggs, or the egg-bed of a fowl.

^A نظيرة *nezayir* Pl. of نظائر

A نظیف *nezayif* Pl. fem. of نظیف

نظر *nexer* The sight, vision, look. نظر *nezar* To look at, behold, see, gaze upon, to turn the eyes or the mind towards (any object), to attend to; to consider, weigh, rate, value.

² To defend, assist. ³ To expect, to wait, to have patience with. ⁴ To sell upon credit. *Nezir* ¹ Speculating, viewing. ² Being situate opposite (as one house to another). ³ Beginning to appear (as herbage above ground). ⁴ Divining, prognosticating. ⁵ Being a judge or arbiter between others. ⁶ Pronouncing a funeral oration. ⁷ Defective, deformed, losing or changing colour.

⁸ Fainting, swooning. قطع نظر Cutting, See
 قطع نظر—اهل نظر Sagacious, penetrating. *nezr*
 Neighbours. حي نظر A neighbourhood, a town,
 a village. *Nyzz* See نظير Like, resembling. نظرا
 Pl. of نظير

^A **نظران** *nezeran* Vision, fight, seeing.

¹ *نظر باز* *nezerbaz* ¹ Playing with or deceiving the eyes. ² A juggler. *Nezerbazi* Deception.

^١ نظرة *nezret* ^٢ One look. ^٣ Fascination, a malignant eye, the look of a demon, deformity.

vice, defect. نظرة الاولى or نظره اولي The first glance, at first sight.

¹ نظرة *nuzret* Delay, waiting.

² نظركاه *nezergah* A theatre or place where any spectacle is exhibited.

³ نظرنه *nuzrunnet* One who does not see in reality what he thinks he sees.

⁴ نظري *nezra* Those who gaze upon women, and speak to them politely, gently, soothingly.

⁵ نظم *nezim* ¹ See نظام ² Order, arrangement.

³ A string of pearls. ⁴ Poetry. ⁵ A large flight of locusts. ⁶ Three stars in Orion; also, the Pleiades; and the star called the Bull's Eye. ⁷ See فراغ and

نظام *nuzum* Pl. of نظم—مصالح

⁸ نظمة *nezmit* Stringing pearls, &c.

⁹ نظور *nezur* ¹ One who attentively looks at another he suspects. ² (نظاير or نظيرة or نظوره) نظاير

One who is looked upon, or revered above all others, a venerable or respectable man. ³ The first line or van of an army. نظاير *nezayir*

The nobles, grandees, chief men. نظاير *nezayira* (Counting cattle, &c.) by pairs, two in two.

⁴ نظير *nezyr* (pl. نظرا) Alike, resembling, equal to (another). نظير الشيء Looking towards or opposite to a thing. نظير السبت *neziru's'semt* or النظير *en'n'azyr* (Arabic *e'n'nadir*) The Nadir or point of the lower hemisphere, in opposition to the vertical point Zenith. مجلس جنت

مجلس جنت An assembly resembling paradise. بي نظير Incomparable.

⁵ نظيف السراويل *nezylf* Pure, clean. نظيف Chaste.

⁶ نع *na* A weak languid man.

⁷ نعا *mu-a-an* The mewing of a cat. نعا *naai* Denounce death (to him), pronounce sentence.

⁸ نعا *naab* Croaking (as a raven); crowing (as a cock): it is applied also to other birds.

⁹ نعا *naabet* Swift (camel).

¹⁰ نعا *na-atet* Swift, fleet (horse).

¹¹ نعا *ni-aj* Pl. of نعة

¹² نعا *nu-ar* Making a sound through the nose. Na-ar (or نعور) Springing as blood from a vein. Na-ar ¹ Whatever one labours at or studies with great attention. ² Rebellious, seditious, clamorous, disobedient. ³ Cunning, fly. نعور ⁴ Distant (design). ⁵ (Wind) bringing a cooling blast in sultry weather; and (contra) a warm breeze in cold weather.

⁶ نعا *na-aret* Clamorous, impudent (woman).

⁷ نعا *nu-as* Having a propensity to sleep, somnolent, lethargic.

⁸ نعا *nua-at* (pl. نعا) Tender herbage.

⁹ نعا *ni-af* ¹ Pl. of نعا ² Same as نعا

³ نعا *nu-ak* See نعا—نعيق Pl. of نعا

⁴ نعا *na-am* and نعا ¹ The ostrich. ² A desert, a solitude. ³ A direction post erected in the desert. نعا (or نعا) See نعا

⁴ نعا ¹ A cross beam over two upright

posts, to which the bucket is suspended for drawing water from a well. ² A swipe for raising water; a crane for lifting great weights. ³ Any conspicuous structure on a hill or eminence. ⁴ A stone projecting from a well. ⁵ A high road. ⁶ The leg bone. ⁷ The foot, the sole of the foot; also a nerve in the foot. ⁸ The brain (of a horse); the membrane of the brain. ⁹ Self, the soul, See نفس. ¹⁰ A crowd, a multitude. ¹¹ Delight, joy, gladness. ¹² Honour. ¹³ A sudden victory. ¹⁴ Darkness. ¹⁵ Ignorance. ¹⁶ The proper name of seven different horses.

¹⁷ نعا *nu-ama* The south wind; the south-east wind. نعا As far as you can reach, as much as you can. نعا See نعا

¹⁸ نعا *na-anik* Flounces, or any thing fastened to the girdle by way of ornament.

¹⁹ نعا *e'n'na-ayim* The twentieth mansion of the moon, being eight stars in a circular position, of which four are called الصادرة; the other four الوارده—See قمر

²⁰ نعا *nab* ¹ Croaking (as a raven), See نعا

² Moving the head or neck when vociferating. ³ Giving notice of the hour of prayer (as the crier from the minarets or towers of the mosques).

⁴ (A camel) going quick, and making a corresponding motion with the head. *Nu-ub* Swift (the camels).

⁵ نعا *na-aban* See نعا Sig. 1.

⁶ نعا *nat* ¹ An epithet, a description. ² An adjective noun. ³ Praise, an eulogium, encomium. نعا النبي *natu'n'nebi* The praise of the prophet; (which, after the praises of God, is inscribed at the beginning of many books; a species of invocation). ⁴ (or نعا) (A horse) outstripping others in a race.

⁵ نعا *natet* and نعا ¹ An adjective noun; an epithet. ² The highest dignity.

³ نعا *nas* Taking, receiving.

⁴ نعا *nasel* ¹ The male hyena. ² A doting weak old man. ³ The name of a man remarkable for a very long beard; hence applied to any man having such a beard. ⁴ (A horse) going wide between the feet, and appearing at every step to drag them out of stiff clay.

⁵ نعا *naselet* ¹ A collection, congregation, meeting. ² Folly. ³ The feeble pace of a decrepid old man. ⁴ One who goes with the feet wide and inverted. ⁵ Walking with a haughty air, swinging the body and feet.

⁶ نعا *nu-aj* ¹ Going quick, travelling fast.

² Being very white, shining, bright. ³ Becoming fat (camels). ⁴ Being indisposed after eating mutton. *Naj* Pure white.

⁵ نعا *nar* ¹ (fem. نعا) (Asses, &c.) infested by gad bees or horse flies (especially in the nose).

² Bursting with a gushing sound (blood from a vein). ³ One who cannot rest in a place (as if stung by a gad bee). ⁴ The fruit of the tree ارال

⁵ نعا *na-aret* ¹ An affair to which one gives attention. ² Pride, disobedience, rebellion. نعا

النجم The blowing of a wind, with extreme heat, about the rising of the pleiades. *Naret* Clamour, crying, vociferation, a great noise, roaring; a sound made by the nostrils, snoring like the humming of flies. *Nu-aret* ¹ A large blue fly with green eyes, and a sting-tail, which infests asses, horses, &c. also the gad bee, horse fly, or similar insect. ² Imperfect, immature (foetus). ³ See نعر Sig. 4.

¹ ناعس *nas* ¹ Softness in body or mind; also, celerity, quickness. ² Dulness of markets, when goods are not bought, nor exposed to sale. ³ Sleeping, flumbering, somnolency.

¹ ناعسان *nasan* See ناعس

¹ ناعسة *naset* One sleep or slumber.

¹ ناعش *nash* ¹ (God) exalting (any one). ² Lifting up (the eyes). ³ A bier, a coffin, with a dead body; (when empty it is called سرب).

⁴ A litter in which a sick person is carried. بنات The constellation of the Bear; as well الصغري The Greater; as الكبري The Lesser. They are both called, the Bier; the three stars which go before the bier being called بنات, and every individual star ابن ناعش ⁵ *Nash* A piece of wood, with a notch or a piece of cloth at the end of it, for catching young ostriches.

¹ نعض *nuz* The name of a thorny tree used in tanning hides.

¹ نعط *nu-ut* Pl. of ناعط

¹ نعط *naz* and نعوظ ¹ Rising. ² Surrectus et intensus (penis). *Nayz* Tentigine pruriens (vulva).

¹ ناعف *na-af* A kernel or tumour in the flesh. *Naf* (pl. ناعاف) The declivity of a mountain, the slope of a valley, ناعاف ناعف The ascents or descents, the declivities of a mountain.

¹ ناعفة *naset* A strap of a shoe.

¹ ناعقان *na-akan* See ناعيق

¹ نعل *nal* ¹ A horse-shoe; a shoe, a slipper, or any thing which defends the feet of man or beast; a woman's buskin. ² A hoof. ³ Hard barren ground, shining with sand and gravel. ⁴ The ferrule at the end of a sword sheath, of silver, iron, &c. ⁵ A nerve twisted round the horns of a bow; the membrane which covers the whole back of a bow. ⁶ A wife. ⁷ A fish with a large head. نعلبند ⁸ A farrier.

¹ نعلة *nalet* A shoe, &c. See نعل

¹ نعلتاراش *naltirash* or نعلساز A maker of the buskins, shoes, or slippers, called نعلين

¹ ناعم *na-am* or *ni-am* (بلي or اود) Yes, thus, it is so, very well. فيها ونعم اما It goes very well, but نعم *na-am* Cattle feeding (as camels or sheep). دنا ناعما Braying or bruising small, reducing to subtil powder.

نعم May it happen favourably; let whatever is honourable and agreeable be done. نعم *nama*,

nima, or *ne-yma* (fem. نعمة) Hail! welcome O most excellent (man or woman). *Num* Prosperity. *Na-ym* See ناعم — *Ni-am* (pl. of نعمة)

¹ Benefits, favours. ² Meats, viands, victuals.

¹ نعم كونا كونا *Meats of different kinds; every sort of good things.*

¹ نعمة *nama* and نعي (the same as نعمة or the plur.) Benefits, &c. الحمد لله علي نعمائه *el hemdu lillahi ala na-maihi* Praise be to God for his benefits.

¹ نعمة *na-ymma* Hail! O excellent!

¹ نيمات *ni-amat* Pl. of نمة *ni-met*.

¹ نيمان *numan* ¹ Blood. ² Name of the kings of Hyra in Arabia, especially of the last. ³ (pl. of نعم) Cattle feeding. ⁴ (or شقائق النعمان) The anemone.

¹ نعمة *namet* Convenience, ease, affluence, wealth. واسعة النعمة Abounding in riches. نعمة

See نعيم عين *Ni-met* ¹ Graciousness, beneficence, a benefit. ² Delight, pleasure, joy.

See نعيم ³ Meat, victuals, viands. *Numet* ¹ (God) granting the completion of wishes. ² Any structure on an eminence.

¹ نيمتي *ni-meti* ¹ Good things, comforts, riches. ² Iron on the sole of a shoe.

¹ ننعع *nana* (or نناع) Mint, spear-mint.

¹ ننعع *nunu* ¹ A tall man. ² Flabby in body, tottering, shaking. ³ *Rima mulieris longa et tenuis, seu arcta; vulva flaccida.*

¹ ننععة *nunuet* The crop of a bird.

¹ نعو *nau* ¹ A circle under the nose. ² A crack or slit on the upper lip of a camel (which in a man is called نقرة). ³ A fissure or crack in the hoof of a horse. ⁴ Fresh and moist dates.

¹ نعو *na-ub* Swift (camel).

¹ نعو *nu-ut* Encomiums, praises.

¹ نعو *na-uj* Being very white.

¹ نعو بالله *na-uzu billah* (in sing. اعوز بالله) Let us fly to God (from any thing wicked). نعو

na-uzu billahi min zalika God preserve us from that. نعو بالله من الشيطان *na-uzu billahi mine'sh-shaitani'r-rejim* God

defend us from Satan the accursed (which is often made to rhyme with بسم الله الرحمن الرحيم

bismillahi rahmani'r-rabim In the name of God the gracious, the merciful). نعو بالله من شرور

na-uzu billahi min shururi enfusina May God protect us against the wickedness of our own desires.

¹ نعو *na-ur* See نعار

¹ نعو *na-us* (A she camel) giving much milk; (she is then inclined to sleepiness).

¹ نعو *nu-uz* See نعط

¹ نعو *na-uf* (منعفة and ناعف) A loose, pendulous, flagging ear.

¹ نعي *na-y* (منعي and ناعي) The messenger of death; the intelligence of another's death.

¹ نعي *na-yb* Croaking.

¹ نعت *na-yt* See نعت Sig. 4. and نعمة

¹ نعي *na-yr* ¹ Making a sound thro' the nose.

² Clamorous, crying with a loud voice (especially in a tumult or in battle). نعيهم Provident, thinking upon distant affairs.

- ¹ *na-yfun za-yfun* Weak. *نعين ضعيف*
- ¹ *nu-ailet* Dimin. of *nal*. *نعيلة*
- ¹ *na-ym* (or *نعيم*) Ease, quiet, tranquillity, pleasure, affluence, any thing good which we enjoy. *نعيم الله* The benefits, favours, or grace of God. *Na-ym* (or *جنة نعيم*) The delights of paradise.
- ¹ *neghghar* Bleeding (wound). *نغار*
- ¹ *nughash* or *نغاشي* A dwarf. *نغاش*
- ¹ *nughashet* The name of a bird. *نغاشة*
- ¹ *neghghaz* (One thing) moving after others. *نغاص البطن* Wrinkled in the belly.
- ¹ *neghagh* Rare and excellent things. *نغاغ*
- ¹ The joints of the neck. ² A drinking vessel. *نغاج*
- ¹ *negham* Particles of dust floating in the air. ² See *زشت*
- ¹ *neghib* Sucking up, absorbing, swallowing (spittle), single draughts. *Nugheb* (plur. *نغبة*) One draught (of water). ² A family distressed by poverty. ³ A shameful action.
- ¹ *nighbuk* Foolish, insane. *نغبك*
- ¹ *neghbeket* (or *نغبوكة*) The grumbling of the bellies of horses, &c. *نغبوق* The name of a bird. *Sonus veretri equini in loculo suo.*
- ¹ *nughbul* Name of a bird, and plant. *نغبول*
- ¹ *neghis* A severe and lasting evil. *نغش*
- ¹ *nyghché* A weasel. ² A kind of lizard. *نغچه*
- ¹ *neghyr* and *نهران* Boiling with rage, indignant, bursting with imothered passion. ² Boiling (as a pot), boiling over. *Negher* A superfluity of water. ² A salt water spring. *Neghyr* (pl. *نهران*) A nightingale. ² A young sparrow. ³ (or *نغرة*) A sparrow with a red beak.
- ¹ *neghyret* Jealous (woman). *نغرة*
- ¹ *neghyz* Beautiful, good, sincere, excellent; pure, clear. ² Swift, nimble. *نغز*
- ¹ *neghziden* To become good, &c. *نغزیدن*
- ¹ *neghs* and *نغشان* Shaking (thing), loose (in its place); nodding (the head), trembling. ² Inclining or leaning towards.
- ¹ *neghes* Disappointed in one's hopes, unable to perform what was expected, or is necessary. ² Disturbing (a camel) in his draught, driving him from the well that another may drink.
- ¹ *neghyz* (or *نغضان*) Moving (the head), shaking it in admiration. ² Chattering (as the teeth). ³ Staggering, tottering (when going along). ⁴ The male ostrich. ⁵ The cartilage of the shoulder blades. ⁶ Pulling a strong camel from between two at the watering-trough, that a weaker one may get near to drink.
- ¹ *neghzel* Lazy, heavy (post-horse). *نغضل*
- ¹ *nughut* Tall man. *نغط*
- ¹ *neghef* Small worms which infest the noses of camels and sheep; likewise a white worm which is found in macerated date stones; also one which a beetle drags after it. ² The dry mucus of the nose. *نغفة* One worm, &c. *يا نغفة* An expression of contempt. *نغفتان* (dual)

The two extremities of the upper jaw bones, the motion of which is said to occasion sneezing.

- ¹ *neghel* Corrupted (as leather whilst tanning, &c.) rotting, full of holes. ² Bad, villainous (intention). ³ Having an aversion (to another). ⁴ Being in a bad state (a wound). ⁵ Fomenting discord (between others). ⁶ Degenerate, vicious (offspring). ⁷ Corruption. ⁸ Discord (occasioned by whispered slander). *Neghl* (fem. *نغلة*) Spurious. ² Rotten leather. ³ (A man) of a mean race. ⁴ Low ground, a hollow; a cavern; the den (of a wolf, &c.) ⁵ A halting place on a journey. *Nughul* Deep, profound. ² A ditch, a furrow. ³ Thin.
- ¹ *nughlet* (fem. of *نغل*) Corrupted, rancid (nut, &c.) Spurious (woman).
- ¹ *neghem* (Reading or singing) in a low voice. ² A soft sweet voice. ³ A musical sound or tone. ⁴ Melody, song, modulation, a trill or shake. *نغمة ساز* or *نغمة پرداز* A finger, a musician. — *nughemet* (pl. *نغم*) One draught (of water).
- ¹ *nughnugh* (pl. *نغانغ*) The isthmus or division between the throat and windpipe; the flesh adjacent to the throat. ² That part in the throat of a camel which moves up and down when he chews the cud. ³ (feminine *نغنغة*) Foolish, filly; weak, flaccid. ² Carnosa vulva.
- ¹ *neghnegh* A large Transoxanian measure containing four loads.
- ¹ *neghou* (and *نغية*) The first rumour of any thing before it is confirmed. ² A musical tone or sound.
- ¹ *negbud* A large tree.
- ¹ *nughusha* and *نغوشاك* A sect of infidels, applied chiefly by the Mahommedans to the Jews, and their religious ceremonies. ² The name of an idol.
- ¹ *nughushai* Dried cows dung used as firing.
- ¹ *nughushé* Listening, hearing. *نغوشه*
- ¹ *nughuz* See *نغض* ² A camel with a large bunch.
- ¹ *nughul* See *نغل* ² A caravan or halting place for travellers. ³ Deep.
- ¹ *nughuli* Depth.
- ¹ *neghulet* Corrupted, ill disposed. *نغولة*
- ¹ *neghyet* See *نغو*
- ¹ *neghyk* Croaking (as a raven). ² (A camel) Braying in a low voice.
- ¹ *neghl* (fem. *نغيلة*) Spurious.
- ¹ *neghyud* A large tree.
- ¹ *neff* Sowing or planting (ground). *نفي*
- ¹ *nefa* (نفاة, نغوة, نغية, نغاية, and نفاوة) The refuse or worst part (of any thing).
- ¹ *nufaat* (pl. *نفا*) A segment of a plant. ² Cut herbage, piled up, of the best kind; an inclosure of the best pasture.
- ¹ *nefasat* Magic incantations or inflations, See *نغث*. ² Spitting up. *نغائة* Whatever is

spit out of the mouth, especially after rubbing the teeth.

▲ *neffaj* نَفَّاج Proud, haughty, pompous, arrogant, presuming.

▲ *nefajet* نَفَاجَة A square patch of cloth put under the sleeve or cuff. *Nuffajet* See نَفْجَة

▲ *nufab* نُفَاح Diffusing fragrance. ▲ *Blowing* (as wind), *Neffab* Beneficent. ▲ A husband.

▲ *nuffakh* نُفَاح A flatulent tumour.

▲ *nufakhet* نُفَاحَة A bubble floating on water. ▲ The bladder of a fish.

▲ *nefaz* نَفَاز Penetration. ▲ *nefaz* نَفَاز To penetrate, to pervade, to pierce any thing aimed at. ▲ To arrive, to come from an opposite quarter. ▲ To bring or carry a letter. ▲ To pass, to leave behind. ▲ To execute, obtain, acquire. ▲ Marking the letter *a* with the vowel *kesra* (ا), when used as an affixed pronoun, (See Arab. Gram. p. 55.) *Neffaz* and نَفُوز See نَفَاز

▲ *nifar* نِفَار Terrified, frightened (animal). ▲ A run-away horse.

▲ *nefarez* نِفَارَة Plunder carried off by a conqueror; effects seized by a magistrate. *Nufaret* See نِفَارَة—*nufariyet* See نِفَارَة

▲ *nuffaz* نُفَاز A diversion of jumping.

▲ *nefas* نِفَاس Esteeming valuable. *Nifas* Child-labour, bringing forth. ▲ See مَنَافَسَة —
▲ Pl. of نِفَاس

▲ *nefaset* نِفَاسَة Precious, exquisite. ▲ Esteeming any thing highly, and being sparing of it. *Nufaset* A kind of sparrow.

▲ *nufas* نِفَاس A diabetes incident to sheep, which proves often mortal.

▲ *nefaz* نِفَاز The trembling of an ague or fever. ▲ Scarcity of provisions on a journey. ▲ Any thing that falls by shaking (as leaves or fruit from trees). ▲ A kind of apron or garment worn chiefly by boys. *ما عليه نِفَاز* He is naked, he has no garment. ▲ (or نِفَاضَة) A cloth on which they shake the leaves of the Egyptian thorn or other trees. *نِفَاضَة* A species of sparrow.

▲ *neffat* نِفَاط Naphtha, bitumen, or a place where it is found in great plenty. ▲ A lamp, match, candle, torch. ▲ A brazen warlike instrument, from which an explosion is made by the means of naphtha, or any thing similar; a kind of cannon. *نِفَاطَة* Any thing containing or throwing out naphtha.

▲ *nefatyr* نِفَاتِير Pl. of نِفَاتِير

▲ *nifa* نِفَا or نِفَعَة Emolument, utility, advantage, profit. *Neffa* Useful, one who does good.

▲ *nufagh* نُفَاح A large cup, especially made of the scull of an animal or of bone. ▲ An imprecation, a curse.

▲ *nefafi* نِفَافِي Pl. of نِفَافِي

▲ *nefak* نِفَاق Saleable (goods). ▲ Brisk (market). *Nifak* Hypocrisy, fallacy, falsity. *أهل نِفَاق* Hypocritical words. *أهل نِفَاق* A hypocrite. *Nefak* Pl. of نِفَاق

▲ *nifal* نِفَال Pl. of نِفَال

VOL. I.

▲ *nufam* نُفَام Dust raised high and blown about in the air; stained with dust. ▲ Deformed especially in the face. ▲ Darknefs of the air, or blacknefs of the face; muddy, thick, foggy, turbid.

▲ *nefanif* نِفَانِي Pl. of نِفَانِي

▲ *nefayet* نِفَايَة Any thing rejected, See نِفَايَة —
▲ *nefayet* نِفَايَة To relinquish, reject, send away.

▲ *nefayiz* نِفَايِز Pl. of نِفَايِز

▲ *nefayis* نِفَايِيس (pl. of نِفَايِيس, fem. of نِفَايِيس) Precious things. ▲ (or نِفَايِيس) Exquisite viands. *نِفَايِيس أَمْوَالِي* His most precious effects.

▲ *nefayiz* نِفَايِيز Pl. of نِفَايِيز

▲ *neft* نِفْت and نِفْتَان Enraged, swelling or boiling with passion. ▲ Boiling (as a pot), running over. *Neft* Sprinkling (flour) with milk or water, to make it swell.

▲ *nift* نِفْت Naphtha. *نِفْت انداز* Firing artillery; a maker of fire-works.

▲ *nefis* نِفِيس Blowing (as a conjuror when making incantations or playing tricks). ▲ Spitting (especially venom as a serpent). ▲ Pouring out blood (a vein or a wound). ▲ Pronouncing (verse), delivering (an oracle).

▲ *nefj* نِفْج Heaving (as the breasts of a woman). *نِفْج* or *نِفْج* Inflated, arrogant (man). ▲ *Nefj* One who flatters when he speaks.

▲ *Nufij* نُفِيز Slow, dull. ▲ Pl. of نِفِيز

▲ *nefejetu'l-bekybet* نِفْجَة الحَقِيبَة A woman with protuberant hips. *نِفْجَة* A triangular patch or gore inserted in a shift.

▲ *nefib* نِفِيب Breathing or diffusing odour. ▲ *نِفِيب* To scatter perfume, to smell delightfully. ▲ To blow (as the wind). *Nefb* Kicking (as a horse, &c.). ▲ Striking (with a sword). ▲ Moving, waving (hair). ▲ Giving, bestowing. ▲ Bleeding (vein). ▲ A warm wind or air. *نِفِيب* Breathing as the zephyrs.

▲ *nefhet* نِفْهَة One blast or breath of wind; a fragrant gale, perfume. ▲ Reputation, good fame. ▲ A gift. ▲ A part or mode of punishment. ▲ One draught of pure milk. *نِفْهَات* The fragrant air of the meads.

▲ *nefkab* نِفْكَاب Blowing (with the mouth); sounding (a horn). ▲ Inspiring, breathing into. ▲ Swelling. *نِفْكَاب* Farting. *Nefkab* The rupture, the hernia. ▲ *نِفْكَاب* To blow a horn. *Nefkb* Bright, clear, being advanced (as the day towards the meridian.) *Nufukb* Full of juvenal vigour. *نِفْكَاب* A proud man.

▲ *nefkba* نِفْكَبَة The upper leg bone. ▲ See نِفْكَبَة

▲ *nufkhet* نُفْكَهَة A flatulent tumour.

▲ *nefed* نِفْهَة and نِفْدَان Vanishing dissipated (wealth). ▲ (A well) empty of water.

▲ *nefiz* نِفْيز Penetrating, pervading, piercing quite thro. ▲ The penetrating power.

▲ *nefer* نِفَر A number of men from three to

ten. ² Any corps or society to which one belongs. ³ One person, especially of the common people, a common soldier. نفرات Soldiers. *Nefir* ¹ Emigrating. ² Flying scattered (men); running away frightened (animal). ³ Going out (to do any thing) ⁴ Preceding, outstripping, excelling, conquering. ⁵ Victory. يوم النفر The day after the القر See under قـر قبل كل صبح—قر First, before all things. *Nefr* Pl. of نافر—*Nefr* Any thing immense, terrible, gigantic, See عفرت—*Nuffer* Frightened (fawns or women). ¹ (نفرا and نفراجة, نفرة) *nufraj* Puffinanimous, cowardly, base. ¹ *neferan* Terrified, run-away (animal). ¹ *nefret* ¹ Flight, terror. ² Abomination, aversion. ³ A crowd or body of men, especially flying or emigrating from any place. ⁴ (نفرة) Kindred, associates. ⁵ نفرت کردن To fly from. نفرت داشتن To abhor, to hold in abomination. *Nefret* (نفرة or نفرة) Dominion, empire, See نفرت—*Nufret* An amulet hung round the neck of a child to defend it against malignant eyes. ¹ عفرية نفارية *yfrit nifrit* عفرية نفريت or عفرية نفريتة Gigantic, a giant, &c. See نفريت ¹ *nifrij* Loquacious, verbose. ² نفريدن *nefriden* To execrate, See نفريدن ² *nefrin* Detestation, abhorrence. ² An imprecation, curse, opprobrious words, reproaches; treating with contumely or ridicule; holding out the fingers at, either before the face or behind the back; imprecating with held up hands. ³ Terror. ⁴ Weeping, lamentation. نفريدن کردن ¹ To curse, execrate, imprecate. ² To abominate; to avoid. ³ To be frightened. ⁴ To take offence at another's words, and fly in a passion. نفريدن کنا One who execrates. ² *nefriniden* To stink, smell badly. ¹ *nefezan* Bounding (as a doe). ¹ *nefes* (pl. انفاس) The breath, respiration. ² The voice or sound from the breast; fingering. ³ نفيس کردن To draw breath, to pause. (تنك نفس or تنك نفس) ضيق النفس The asthma, a difficulty of respiration. اخر نفس The last breath. صادق نفس True, speaking the truth. *Nefes* A draught which quenches thirst. ذو نفس Sufficient and agreeable (drink). ⁴ *Nefes* A long speech. ⁵ Amplitude, ease, liberty. انت في نفس من امرک Be at ease in your affairs, i. e. do what you please. ⁶ *Nefes* Being in labour or bringing forth (as a woman). ⁷ Esteeming any thing highly, being sparing or tenacious of it. ¹ (نفوس and انفس) *nefs* (fem. pl. نفوس) The soul, the spirit, self; the body, blood, flesh; a person, an individual, substance, essence. ² Concupiscence, carnal or inordinate desire, sensuality, sperm. ³ The eye. ⁴ Will, pleasure, desire. ⁵ Elevation, dignity, gravity, pride. ⁶ Envy. ⁷ Vice; punishment. ⁸ One dose; a certain quantity of

the herb قوط with which they tan leather. بنفسه *benefibi* He himself. نفس الامر The essence, soul, or foundation of a thing. نفيس اماره or نفيس An inordinate appetite, concupiscence. ² نفيس کردن To be a slave to lust, to give way to sensuality. ³ نفيس ضبط کردن To restrain one's passions, to overcome the lust of the flesh. حليم النفس Of a gentle disposition. *Nufus* See نوافس ¹ (نفساوات pl. نفساوان dual) *nufesa* A woman in labour. ¹ *nefsani* Luxurious, carnal. شهوات Following the sensual appetites. ¹ *nefsat* Delay, tediousness. ¹ *nefsi* Carnal, desirable. ¹ *nefsib* (Camels, sheep, &c.) feeding in the night-time without a pastor; (if straying in the day-time the word is هبل). ² A plentiful year (in grain, wool, &c.). ³ Plucking or teasing (wool, cotton, &c.) with the fingers. ¹ *nufset* A violent flux of blood. ¹ *nefez* Any thing falling from a tree (as leaves, fruit, &c.). *Nefiz* ¹ Shaking (a tree or a garment). ² (An ague or fever) shaking or causing one to tremble. ³ Prolific (woman). ⁴ (Corn) putting forth ears, (or a vine) clusters. ⁵ Examining if safe (a place) all around. ⁶ Reading (the chapters of the Alcoran). *Nyfs* ¹ Parts of dead bees in the combs. ² Honey mixed with myrtle, with which they besmear a hive, in order to entice the bees to make honey. *Nufuz* Pl. of نفاض ¹ *nufexa* نفضة The trembling of the body (in an ague). ² نفضة Rain, part falling to the ground and part not. ³ A reconnoitring party. ¹ *nefsa* Motion, agitation, tremor. ¹ *neft* Afflicted with pustules or blisters (as the hand with hard labour). ² (نفط عجم) Naphtha, bitumin, liquid naphtha. ³ نفط انداز A maker of fire-works, an engineer. ¹ *nefetet* The ear, the outside or flap of the ear. ² Blisters, pustules. ³ A person who is soon put in a passion. ¹ *nufiur* The first spring herbage; scattered pasture or forage. ¹ *nefty* Anointed with bitumen. ¹ *nefa* Gain, profit, advantage, utility, emolument. ² Doing good, benefiting. ³ سلطان A beneficent prince. ¹ *nifat* (pl. نفيع) A piece of leather sewed to each side of a traveller's scrip or bag. ² (نفعات pl.) A staff, a rod, See نفاع ¹ *nefigh* Having pustules or blisters on the hands from hard labour. ¹ *nefk* Perishing, failing, dying (provisions, money, cattle), deficient. ² Afraid. ³ Fluid, flowing. ⁴ A hole, a lurking place. ⁵ Swift (horse). ¹ *nefeket* The necessary expences for living. ² نفقه کردن To defray the expences of living, to maintain any person, to give him a

pension. ¹ نفقة خوردن To expend. *Nufeket*
See نفقة

¹ نفقة *nefeket* See نفقة

¹ نفل *nefel* or نفلة (plur. انفال and نفال)

¹ Plunder, especially taken from the enemies of the faith. ² A gift, a present. ³ A kind of clover grass. *Nufel* ¹ A voluntary act of religion, the observance of which is not prescribed, See سنه and فرض—² A work of supererogation. ³ Cold. *Nufel* The three first nights of the month (the days being called غرر).

¹ نفغ *nefnegh* See نفغ

¹ نفنف *nefnef* and نفناف (pl. نفانف) A valley between two mountains. ² نفنف The air or æther between heaven and earth. ³ The steep-down perpendicular descent of a mountain like a wall. ⁴ The side of a well or wall from top to bottom. ⁵ A desert. ⁶ The walls or sides (of a house, &c.)

¹ نفوت *nefut* Boiling over (as a pot).

¹ نفوة *nifwet* See نفاة

¹ نفوح *nefub* ¹ (A camel) giving milk without being milked. ² (A bow) shooting far.

¹ نفوز *nefuz* See نفاز *neffaz*.—*Nufuz* See نفاز *nefaz* Penetrating, piercing thro'.

¹ نفور *nefur* ¹ Frightened, flying (animal).

² Abhorring, nauseating, averse. ³ بيزار و نفور To abominate, nauseate, fly from. *Nufur* See نفير *nefir*.

¹ نفوز *nefuz* Bounding (doe).

¹ نفوس *nufus* Pl. of نفس *nefs*.

¹ نفوش *nufush* ¹ See نفش *nefesh*. ² Possessing the produce of a fruitful season. ³ Drawing meat towards you in order to eat.

¹ نفوض *nefuz* ¹ Fruitful (woman). ² When one recovers from a distemper.

¹ نفوع See نفوغ—نفاع See نفغ

¹ نفول *neful* The leg, the shank.

¹ نفوه *nufub* Dejected, pusillanimous, lazy, flow; submissive after disobedience.

¹ نفه *nuffih* (pl. of نافه) Lazy, flow.

¹ نفى *nefi* (or نفيان) Prohibition, proscription. ² نفى كردن To prohibit, interdict, proscribe. ³ To reject, to refuse, to repulse. ⁴ To drive about (as wind the dust). ⁵ To drive away or abandon (as a father his son). ⁶ To dissipate (money). *Nefi* ¹ Negative. ² The negative imperative. ³ Rejected, repulsed, abandoned (by a father). ⁴ Rain, dust, leaves, &c. scattered (by the wind); also rubbish blown round the root of a tree. ⁵ Gravel, &c. scattered by the feet of a galloping horse. ⁶ Refuse, filth, rubbish; the froth or scum of a boiling pot. ⁷ Part of an army scattered or loitering about the wings or rear, the followers of a camp; the meaner sort of attendants. ⁸ A shield made of palm leaves. ⁹ The negative attribute (in Logic). *Neffi* Tables on which they sift polenta or barley flour.

¹ نفية *nefyet* See نفاة—*Nufyet* A round table of palm leaves, without feet, which they place on

the ground and eat off; also another on which they spread انط to dry.—نفيت *nefit* See نغت

¹ نفيتة *nefitet* A coarse food made of meal sprinkled with milk or water.

¹ نفيث *nefis* (A wound) bleeding much.

¹ نفيج *niffij* One who interposes between two, to reconcile differences, &c.

¹ نفيجة *nefijit* Strong (bow) shooting far. —

النفيجة A bow.—نفيد *nefiz* See نفوز

¹ نفير *nefir* ¹ Going (about any business).

² Preceding, going before. ³ A body of men, especially from three to ten. ⁴ See نفرة *nefret*, Sig. 1.

—نفير عام A general rising or expedition; the publishing of the Arriere ban, a general summons of the nobility to appear in arms with their troops.

¹ نفير *nefir* A kind of musical instrument, a brazen trumpet. ² نفير و نبل Drums and trumpets.

¹ نفيرندن *nefirenden* To be good or beautiful.

¹ نفير *nefiz* and نفيرة Butter in the churning bottle swimming in small particles.

¹ نفيس *nefis* (fem. نفيسة) ¹ A precious or wished for object, what one receives with a short-breathing eagerness. ² Great riches. ³ Precious, delicate, exquisite.

¹ نفيش *nefish* Scattered furniture.

¹ نفيس *nefys* Sweet or fresh water.

¹ نفيزة *nefyzet* ¹ (pl. نفايز) See نفضة —

² See نفيلة — نفايز ¹ Lean camels. ² Camels wandering or travelling.

¹ نفيط *nefyt* ¹ Having pustules or pimples on the nose; sneezing or forcing any thing out of the nose. ² Boiling over (as a pot). ³ Enraged.

⁴ Squalling (as a child). ⁵ Speaking what one does not understand. ⁶ Farting. ⁷ See نفط

¹ نفيطة *nefitet* Blistered (hands).

¹ نقا *neka* ¹ Good, exquisite, sifted, cleaned.

² A heap of sand. ³ شجرة النقا and بنات النقا A kind of animal living in the sand. ⁴ نقا Clean-

ness; purity; innocence. *Nyka* The arm bone.

¹ نقاب *nykab* ¹ A veil. ² (pl. of نقب) Ladies

veils. ³ A signal, sign, or mark. ⁴ A very learned man. ⁵ A road thro' rugged grounds.

¹ نقابة *nekabet* ¹ Being a chief, magistrate, or leader of the people. ² The tribunitial or magisterial dignity.

¹ نقاة *nekat* ¹ Sifting, cleaning. ² The refuse of corn, &c. when sifted. ³ The best part of corn, dates, &c. when sifted or cleaned.

¹ نکات *nekas* A hyena.

¹ نکاخ *nukkakh* The back part of the head towards the ears; pimples near the ears. *Nukakh*

¹ Cold, pure water. ² Sweet refreshing sleep.

¹ نکاد *nekkad* ¹ A banker who knows at once good from bad money. ² A shepherd.

¹ نکار *nekar* A piece of wood which, by continual striking, moves the mill-hopper. *Nikar*

¹ Expostulation. ² (pl. of نفرة) Caverns. ³ Particles of gold or silver. *Nekkar* Piercing or striking with the beak.

- ▲ **نقارة nekaret** As much as a bird takes up in its bill at once.
- ▲ **نقار nekare** A brazen or kettle drum.
- ▲ **نقاز nukaz** An ulcerous distemper incident to cattle, which makes them jump about till they die. **Nukkaz** A species of bird, a kind of sparrow.
- ▲ **نقاسة nykasit** A reproach, ridicule.
- ▲ **نقاش nekash** A painter, sculptor, embroiderer, gilder of books, &c.
- ▲ **نقاشية nikashit** The art of painting, &c.
- ▲ **نقاص nekka** Flirting the back (of a horse, &c.), throwing on a burden with violence. **Nuk-kaz** The name of a plant.
- ▲ **نقاضة nukazet** The untwisted part of a rope, especially of goats hair; also whatever falls from it.
- ▲ **نقاط nykat** (pl. of نقطة) Points. **Nekkat** One who marks vowels or any thing with points.
- ▲ **نقاع nyka** Pl. of نقيع
- ▲ **نكاع nekka** Proud, arrogant, boasting.
- ▲ **نكاعة nuka-as** A water or liquid in which any thing has been soaked.
- ▲ **نكاف nykaf** See مناقعة — **Nekkaf** Prudent and attentive or curious (man). Interrogating accurately, enquiring eagerly. A bloody robber, killing all he meets. **نكافة** (A woman) importunate, asking, teasing with questions.
- ▲ **نكافة nekaket** A frog.
- ▲ **نكال nykal** Allowing camels to drink once and again. See مناقلة (pl. of نقل) Mended boots. Pl. of نقلة
- ▲ **نكال nekka** Swift, quick trotting (horse).
- ▲ **نكام nykam** Muddy (water). Salted, salt.
- ▲ **نكانيك nekanyk** Pl. of نكنق
- ▲ **نكارة nekawet** and **نكاية** Cleaning, sifting.
- ▲ **نكايه** The best or selected part of any thing.
- ▲ See **نكي nuki**. (pl. of نكاوي) A plant used in washing linens, See حبص
- ▲ **نكاييز nekayiz** (pl. of نقبضة) Contradictions.
- ▲ **نكايه nekaya** Pl. of نكبة
- ▲ **نكاييل nekayil** Pl. of نقيلة
- ▲ **نكيب nekeb** A rabbit's burrow, a subterraneous excavation, a mine. An instrument used by miners, thieves, &c. for piercing walls. **نقب** A miner, any one using such an instrument.
- ▲ **نكيب nekib** Digging thro' a wall. Tapping (for the dropsy). Enquiring after news; relating or retailing news. Mending boots, patching up a hole. Going from place to place, seeking an asylum. Making or fitting (the garment نقبة).
- ▲ A horse lifting his feet towards his belly. Any hole made by digging. A way thro' mountains.
- ▲ The scab. See ناقبة — **Nukb** Plur. of نقبة
- ▲ **نكيبا nukaba** Pl. of نقيب
- ▲ **نكبة nykbat** A manner of covering the face. **Nukbat** A hole. The scab. A garment worn round the middle, a kind of breeches.
- ▲ Colour. The face. Ruft.
- ▲ **نكفلة nekfelit** Going in a drawling, feeble pace, and raising the dust.
- ▲ **نكح nekeh** Pure sand. A white cloud.

- ▲ **نكح nekikh** Piercing, striking the head, penetrating to the brain.
- ▲ **نكحة nekehbet** Slow-paced (camel).
- ▲ **نكد nekid** Peeling, excoriating (the hoof of a horse, &c.). Broken or worn down (as the teeth). A species of ugly short legged sheep (peculiar to بحرين Behrein in Arabia; whence the proverb ازل من النكد Viler than such sheep).
- ▲ (A boy) not growing, whose meat does not agree with him. A kind of tree. **Nekid** Fixing (the eye upon any thing). Counting out or paying in ready money. Separating the good from bad coin. Peeling nuts. (A bird) striking with the bill. Biting (as a serpent). **Nekd** Ready money; prompt payment. **با وجه نقد** With ready money. **نقد و جنس** Money and goods. **Nekyd** Excoriated (hoof). **Nykd** A boy who does not grow or thrive on his food.
- ▲ **نكدية nykdet** Carraway (feeds). **نكدية** One sheep, &c. See **نكد nekid**, Sig. 3. — One tree, See Sig. 5. — **النكدية** Name of a place.
- ▲ **نكدر nekeder** How much, as much as.
- ▲ **نكدي nekdi** Ready (money), belonging to ready money. **نكدينه** Ready cash.
- ▲ **نكيز nekiz** Flying away, escaping. See **نكوز** Liberated. **ما له شغل ولا نقد** He has nothing. Setting at liberty. Snatching (any thing from another). Drawing (one out of a ditch). Safety. **نكذال** A formula pronounced when one is slipping or falling.
- ▲ **نكر neker** Angry, enraged. A distemper attacking the sides and feet of sheep. Squandering wealth. **اعوز بالله من النكر** God preserve me from misfortune. **Nekir** Striking. Smacking the fingers, or making a similar noise with the lips or tongue. Hollowing, excavating stone or wood. Piercing with the beak (as a bird her eggs). Stabbing with reproaches, railing at, scolding. Pecking (grain, &c.) with the bill. Culling, chusing (one before another). A cavity in a bone. (or نكران) A smack with the lips, fingers, &c. **نكر nuker** Pl. of **نكرة nukret**.
- ▲ **نكرة nekret** Somewhat (used only negatively). One smack with the fingers, &c. See **نكر** — The disease, See **نكر** Sig. 2. — **Nukret** or **nukre** Gold, silver, coin, money. Melted gold or silver. **نكره خام** Pure virgin gold or silver. **Nukret** A cavern, cavity, hollow (especially small, as in the lower part of the hind head, the socket of the eye, the foramen ani, in a date stone, &c.). A place where a bird lays her eggs. A round hollow in the ground.
- ▲ **نكرس nekrys** The gout (especially with swelling in the feet or hands). Death, destruction. An omen, a portent. Incomparable skill, or address. A skilful and attentive road-guide. An excellent physician. A female ornament or head-dress resembling a rose.
- ▲ **نكري nekra** Slanderous women. Defamation.
- ▲ **نكريس nykrys** See **نكرس** Sig. 5. and 6.

¹ نقز *nekez* ² A surname, a nickname. ³ Pure, fresh, sweet water. *Nekiz* (or نكران) Bounding (as a deer). *Nykez* The worst kind of cattle. *Nukz* A well.

¹ نقس *nekis* ² Striking (especially the bell ناقوس). ³ Railing at, reproaching. ⁴ A vice, failing, fault. ⁵ Reproach, satire. ⁶ The scab. *Nyks* (pl. انكس and انكس) Writing ink.

¹ نقش *neksh* Painting, embroidery, a picture, drawing. ² نقش کردن To paint, to embroider, either plain or in colours. *Nekish* ³ Carving, engraving. ⁴ Pulling out (a sting, thorn, or hair). ⁵ Clearing (a place) of thorns, &c. (where sheep are to recline). ⁶ Striking clusters of dates with thorns to make them ripen quicker. ⁷ Doing any thing attentively and expeditiously. ⁸ (A branch) having ripe dates. *Neksh* ⁹ Congreſſus venereus, See جهاغ ¹⁰ A bit of gum, less than پر نقش و نگار ¹¹ Full of paintings and ornaments. *Nuksh* Ripe dates, but moist, not dried.

¹ نقشبان *nekshiban* See نخجوان

¹ نقشبند *nekshband* See نقاش A painter, an embroiderer, one who adorns. ² نقشبندی The art of painting or embroidery. ³ Certain rites or ceremonies of the Sophs (Persian monks).

¹ نقشبهان *nekshbihan* and نقشوان A city in Armenia.—*Nakshé* The isle of Naxos.

¹ نقص *nekis* (and نقصان) ² Defect, deficiency, diminution, detriment, injury (نقص in general implying, in quality, and نقصان in quantity). ³ Diminishing, injuring. ⁴ Defective, damaged. دخل عليه نقص في عقله There is a defect in his understanding.

¹ نقص *nekiz* ² Diffolution, violation, rupture. ³ نقص کردن To demolish, dissolve, undo, untwist. ⁴ To violate an agreement, to break faith. *Nekiz* ⁵ Dropping (blood). ⁶ Sounding, refounding, making a crashing noise, (as a bone breaking, a house demolishing). ⁷ نقص پیمان A violation of agreement, a breach of treaty. *Nykez* (or نقضة) ⁸ Extenuated. ⁹ A camel emaciated with fatigue. ¹⁰ High ground broken into many hillocks. ¹¹ A rope, &c. untwisted, to be twisted again. ¹² The piping of chickens or young ostriches. ¹³ The cry of a scorpion or crocodile. ¹⁴ The croaking of a frog. ¹⁵ The sound made by an eagle or a hawk. ¹⁶ The twanging or vibration of a bow-string or musical chord. ¹⁷ The crackling noise made by pulling the joints of the fingers, &c. *Nukz* ¹⁸ Part of a demolished building. ¹⁹ A mode of mourning or lamenting.

¹ نقط *nekit* ² Marking (a consonant, a book, &c.) with points. ³ (or نقطة *nuktet* or *nukté*) A point. ⁴ A spot, a stain. ⁵ A vowel. ⁶ A part of any thing, a little fodder separated from the rest. نقطه اعتدال The equinoctial colure. نقطه بنقطه From point to point, punctually.

¹ نقع or نعا *neka* ² (Water) flowing into any place, and stagnating. ³ Steeping in water, putting any thing medicinal into it. ⁴ Raising (a sound or dust); making a continued noise or

bawling. ⁴ Making repeated attacks (as the pestilence). ⁵ Quenching (thirst). ⁶ Taking recreation, being contented. ⁷ Believing intelligence. ⁸ Slaughtering (a camel to entertain guests); whence ميلوا ننقع لكم We shall treat you well. ⁹ Provoking with reproaches. ¹⁰ Dust raised high. ¹¹ The cry of an ostrich. ¹² Any place where water stagnates, hard clay soil which it cannot penetrate; water in a well. ¹³ Saliva in the mouth. ¹⁴ A crack or rent in the breast or collar. ¹⁵ Slaughter. نعا Hard clay soil.

¹ نکف *nekif* ² Striking violently (on the head) with a spear, stick, &c. penetrating to the brain. ³ (A bird) breaking (her eggs). ⁴ Splitting an apple, taking off the rind or core. ⁵ Straining. ⁶ Diluting (wine) with water. *Nykf* A young bird coming out of the shell. *Nukf* Pl. of نقين

¹ نکفت *nekefet* A hollow on the top of a mountain.

¹ نککت *neket* and نکیتة Croaking of frogs.

¹ نکل *nekel* ² See نقال Sig. 1.—³ Taking a feather from one arrow and putting it on another. ⁴ Volubility of tongue. ⁵ A distemper in the foot of a camel. ⁶ Stones, See افهار

¹ نکل *nekl* ² A history, narrative, relation, report, account, tale, story. ³ نقل بند Compiling narratives. ⁴ Transportation, transplanting; translation (from one language to another). ⁵ Repairing, mending (a garment, boot, &c.); putting a leather sole on a camel's foot when hurt. ⁶ A worn and patched boot or shoe. ⁷ نقل کردن To carry from one place to another; to translate; to relate; to mend, &c. ⁸ شرابی نقل کردن To pour wine from one vessel into another. ⁹ نقل اقبال کردن To carry loads from one place to another. *Nukl* Presents sent with much pomp by a bridegroom to his bride before marriage. *Nekyl* ¹⁰ Stony (place). ¹¹ (A man) ready in answer. *Nukyl* ¹² Any thing given at entertainments along with wine, as fruits, sweetmeats, See مژه ¹³ An emigration. ¹⁴ Whispering, slander.

¹ نکلة *nekelet* ² The sound of a torrent. ³ A short and broad-headed spear. ⁴ (A woman) not asked in marriage, as being advanced in years. ⁵ (pl. of ناقل) Writers, narrators. نقله احوال Historians. ⁶ نقلدان A fruit or sweetmeat plate.

¹ نکم *nekem* ² The middle of the road. ³ Being angry, chiding, reproving, checking, reproaching. ⁴ Punishing, taking private revenge. ⁵ Hating, detesting. ⁶ Voraciousness, devouring fast.

¹ نکمة *nykmet* ² (pl. نکم) Punishment, revenge. ³ (pl. نکام) Malevolence, hatred. ⁴ A distemper. ⁵ Vehemence. ⁶ Hardness, severity.

¹ نکنک *nyknyk* (fem. نکنکة and نکانک) ² An ostrich. ³ See ناقر and خفین Clucking (as a hen).

¹ نکوا *nukarwa* ² (pl. of نقي) Clean. ³ Sifted, cleaned, selected things.

¹ نکوان *nekawan* and نکيان Dual of نقا

- ¹ *nekwet* See نقاة ¹ The refuse; sifting.
² The best, sifted, or selected part.
³ *nukud* (pl. of نقد) Sums of money.
⁴ *nukush* (pl. of نقش) Pictures, &c.
⁵ *nukuz* Pl. of نقض
⁶ *nekua* ¹ Any thing dissolved in water, to make medicines, drink, &c. ² A preparation of pure water and different kinds of perfumes.
³ Cold and sweet (water). ⁴ See شروب
⁵ *nekua* Credulous, believing implicitly all that one hears. *Nukua* ¹ See نفع ² Pl. of نفع Sig. 10.
⁶ *nukul* (pl. of نقل) Narratives.
⁷ *nukub* ¹ Recovering from indisposition.
² Understanding, finding out. ³ Attention.
⁴ *nekeb* Intelligent. *Nukkih* ¹ Perceiving, understanding. ² Recovering from an ailment.
³ *neki* Taking marrow out (of a bone).
Nyki ¹ The arm bone, or in general any bone with marrow in it. ² The fat part of the eye.
Nuki The refuse of any thing, as the chaff of corn, &c. *Neky* Clean, pure, excellent, exquisite, chaste. *Nuky* Pl. of نقا and نقاة
⁴ *nekeiyani* Dual of نقا
⁵ *nekyb* (pl. of نقبا) ¹ A chief, a leader.
² (A dog) having the top of the throat pierced, that he may not bark loud. ³ The tongue of a balance. ⁴ A pipe or flute.
⁵ *nekybet* ¹ The soul, mind; intellect, understanding, penetration. ² Nature. ³ Counsel, advice; instruction. ⁴ The success of any thing. *ميون النقية* Of a noble disposition, or excellent understanding; of good success. *نقية* (A the camel) having large udders.
⁶ *nekyet* A word, See كلمة — *Nekiyet* (fem. of *neky*) Pure, clean, &c.
⁷ *nekyzet* (pl. of نقايد) ¹ A horse taken from an enemy. ² A coat of mail. ³ A married woman.
⁴ *nekyr* ¹ Deep, digged, hollowed (trunk of a palm tree). ² A trough made of a hollowed palm tree, in which they make a strong wine from dates. ³ This wine, or one made from the root of the palm tree. ⁴ A tree pierced with holes, which they use as a ladder. ⁵ A canal, a trough, a tray. ⁶ A hollow dug in the ground, or in a stone. ⁷ A small groove in a date stone, whence the stalk grows; hence *ليس في نقير* It is of no value. *حفير نقير* or *نقير* ¹ Very poor. ² A black fly. ³ Nature, origin, kind, species. *كريم* Of a noble race, of an excellent origin. *نقير وقطير* Minutely.
⁴ *nekysh* ¹ See نغيش ² Similitude, resemblance, an effigy, a symbol.
⁵ *nekys* ¹ Sweet or pure water. ² A fragrant aromatic, a perfume. ³ Defective, deficient, faulty, vicious. *شخص نقيص* A vicious man. *nekyset* ¹ An imperfection, defect. ² Disgrace, slander.
³ *nekyz* ¹ Destroying a work, demolishing a building. ² Contrary, adverse, inimical. ³ An enemy. ⁴ The sound made by a loose sad-

- dle or load upon (a camel, &c.). ⁵ The sound of the strings of a harp, &c. also of cracking the joints of the fingers. ⁶ The sound made by the air when rushing out of a cupping-glass. ⁷ The cry of an eagle. ⁸ The voice of a man.
⁹ *nekyzet* ¹ A competition between two poets, when one repeats a line or lines, to which the other makes an extempory reply. ² A road thro' mountains.
³ *neki* ¹ Good, wholesome, cool (water), quenching thirst. ² See شروب — ³ Wine made of macerated grapes or raisins without boiling. ⁴ A trough in which they steep dates. ⁵ A well overflowing with water. ⁶ Milk freshened or cooled by butter. ⁷ Clamour, a loud voice. ⁸ (A man) born of a foreign mother.
⁹ *neki-at* (or نقايح) ¹ A camel or other cattle killed for the entertainment of strangers. ² Preparations made for marriage ceremonies, or the reception of guests when coming off a journey. *نقايح الموت* The feasts of death, i. e. Mankind.
³ *nekyf* ¹ (The trunk of the palm tree) eaten by the worms. ² (An apple or other fruit) having the seeds taken out.
⁴ *nekyk* ¹ Croaking (as a frog or raven); clucking (as a hen); mewling (as a cat). ² The sounds made by those animals. It is also expressive of the cries of other animals, as scorpions, &c.
⁵ *neky* ¹ Foreign (man or woman). ² A torrent, especially one rushing down from a rainy country to another (as from Ethiopia to Egypt). ³ A way. ⁴ A peculiar pace of a horse. *زو نقيل* See نقال
⁵ *nekylet* (pl. of نقيل and نقايل) ¹ A patch of leather with which they mend a boot; or sole a camel's hoof. ² Foreign (woman). ³ An arm.
⁴ *nek* Behold! lo!
⁵ *nega* ¹ Taking the scab off a sore before it is healed. ² Killing or wounding (an enemy). ³ Paying (debt), performing (what is due).
⁴ *nikab* ¹ A stocking, glove, or muff. ² News, bringing intelligence. ³ A picture or figure drawn by a pencil or wrought with a needle.
⁵ *nukaat* ¹ One who pays debt without delay. ² See نكة
³ *nikat* (pl. of نكتة) Points, conceits, witticisms. *Nakkat* A reviler, See طعان
⁴ *nukas* Pustules or blisters growing about a camel's mouth.
⁵ *nukaset* ¹ The fibry particles, left in the mouth, of the wood used in cleaning the teeth. ² The worn parts at the end of a rope.
³ *nikah* (pl. of انكحة) ¹ Matrimony, marriage. ² Congressus venereus. ³ *نكاح كردن* (or عقد نكاح كردن) To marry, to take a wife. *حجت نكاح* A marriage contract, signed by a judge. *Nekkah* (and نكحة) One who marries many wives, a polygamist. *نكاحي* Matrimonial.

^۱ *nigar* نگار A picture, a portrait, effigy, idol.
^۲ A beautiful woman, a mistress, a sweetheart.
 نگار (or نگار) Full of pictures. ^۳ (Imperat. and participle of) Paint thou; painting. ^۴ An idea.
 نگار علم Adorned with different colours. ^۵ The round edge or hem of a garment.

^۱ *nekaret* نکارة Crafty. ^۲ Cunning, skill.

^۱ *nigarkhané* نگارخانه and نگارستان A gallery of pictures. ^۲ The house of the celebrated eastern painter Mani, See مانی

^۱ *negarenide* نگارنده A painter; a writer.

^۱ *nigariden* (and نگاشتن) To paint, to embroider, &c. See نقش کردن

^۱ *nekkaz* (plur. نکازات and نکاکیز) A most dangerous serpent, stinging but not biting; (it appears to have no mouth, the head and the tail being equally small, and the difference hardly to be distinguished).

^۱ *nikas* (or نکش) A relapse.

^۱ *nigashsten* نگاشتن See نگاریدن

^۱ *nukaf* نکاف A tumour rising on the upper jaws of a camel (often mortal).

^۱ *nekakiz* نکاکیز Pl. of نکاز

^۱ *nekal* نکال An exemplary punishment, a chastisement; a preventive, restraint.

^۱ *negal* نکال A coal, a live coal.

^۱ *negah* نگاه A look, the aspect; beholding.

^۲ Observation, watching, keeping watch, taking notice. ^۳ Custody, care, caution. ^۴ He guarded. ^۵ What is committed to another's care or guardianship. ^۶ (نگاه بان or نگاه دار) A guard, or guardian, keeper, conservator. ^۷ Custody. ^۸ نگاهبانی کردن To guard, preserve, &c.

^۱ *negahi kurden* (or نگاهیدن) To behold, contemplate. ^۲ نگاهیدن A deposit.

^۱ *nikaiyet* نکیایه Killing, wounding, injuring. ^۲ A wound, injury, slaughter.

^۱ *nekeb* نکب Afflicted, unfortunate. ^۲ A pain in the shoulders. ^۳ Limping, halting. ^۴ *nekib* نکب Inverting. ^۵ Throwing down or away, breaking. ^۶ Hurting the foot, having a stone sticking in the hoof, and limping. ^۷ (نکبة or) Affliction, adverse fortune. ^۸ *nukb* (pl. نکبا) Wind blowing obliquely. ^۹ *nekba* نکبا A side wind. ^{۱۰} See mafc. انکب

^۱ *nekbet* (pl. نکبة) Adversity, calamity, misfortune, affliction. ^۲ Bad health. ^۳ Ignominy, contempt. ^۴ نکبتخانه The residence of contempt, i. e. A mean habitation. ^۵ *Nukbet* نکبتی or نکبت A heap of corn in a barn. ^۶ Contemptible, miserable, wretched, worthless.

^۱ *nekit* نکت Striking the ground with the end of a stick, &c. and leaving a mark. ^۲ Restless (horse). ^۳ Piercing and tumbling head over heels.

^۱ *nuktet* or *nukte* نکته A subtle or quaint conceit, a nice or metaphysical distinction, a mystical signification. ^۲ A point. ^۳ An impression made with the tip of the finger or with a stick on the

ground. ^۴ Spots upon a mirror. ^۵ خطاب نکته A speech full of mysteries, or subtilties. ^۶ نکته طبع نکته پرداز or پرور An acute genius. ^۷ نکته شناس Subtile, ingenious. ^۸ نکته دان Sagacious, penetrating, understanding subtilties or mysterious meanings. ^۹ نکته کوی Eloquent, speaking with subtilty or address. ^{۱۰} نکته گرفتن To separate, to make nice distinctions. ^{۱۱} To take by the handle.

^۱ *nekis* نکث Dissolving, untwisting (a rope); separating, branching out. ^۲ Breaking an agreement. ^۳ Rebelling. ^۴ *Niks* نکس When the cloth of a tent is worn and sewed again.

^۱ *nekb* (or النکج) نکج A word used in betrothing a young girl. ^۲ *Nukb* (or نکبة) A polygamist. ^۳ نکج See نکاح

^۱ *nekd* (or انکد) نکد Miserable, avaricious. ^۲ A small gift. ^۳ *Neked* نکده Wretched, miserable life.

^۱ *nekda* نکدا (A she camel) giving much or (é contra) little milk.

^۱ *neger* نگر A grape stone.

^۱ *neker* نکر Penetrating, ingenious, skilful, shrewd, sagacious, prudent, crafty. ^۲ (contra) Ignorant. ^۳ An iniquitous thing. ^۴ Disagreeable, inconvenient. ^۵ *Nekir* نکیر Not knowing or acknowledging (another), denying (his being a Mahomedan), reprobating, rejecting, repudiating. ^۶ Misfortune, a grievous calamity. ^۷ Understanding, sagacity, cunning. ^۸ ما اشد نکره How sagacious he is! ^۹ *Nukur* نکور An important or difficult affair. ^{۱۰} (or نکرا) Ingenious, cunning (woman). ^{۱۱} Subtilty of genius. ^{۱۲} A disagreeable, iniquitous thing. ^{۱۳} *nigran* نگران Looking, beholding, expecting. ^{۱۴} (نکران کردن or) نکران شدن To expect, to look for.

^۱ *nekiret* نکرة Undetermined, unrestricted, indefinite (noun). ^۲ See داهیه ^۳ Blood or pus running from a wound; the bloody flux. ^۴ اسهل نکرة He laboured under such distemper. ^۵ *Nekiret* نکیره Any humours carried off by medicine.

^۱ *nigeristen* (and نکریستن) نکریستن To behold, to turn the eyes towards. ^۲ نکسی To look at any one, to observe him.

^۱ *nekiz* نکز Driving away, beating back, repelling, trampling upon. ^۲ Stinging with the nose (a serpent which has apparently no mouth; biting being expressed by نطش). ^۳ (A well) empty. ^۴ Fixing the sharp point of any thing in the ground. ^۵ See نکص — *Nekz* نکز See زدل The worst part. ^۶ Some marrow left in a bone.

^۱ *nekes* نکس Poor, wretched. See ناکس — *Nekis* نکس Inclining downward, inverting, placing topsy turvy. ^۲ Reading backward (especially a chapter of the Alcoran). ^۳ (Disease in the stomach) preventing meat from digesting. ^۴ نکسا نکسا May it be bad. ^۵ *Niks* نکس See pl. انکاس — *Nuks* نکس Turning raw (as a wound). ^۶ A relapse. ^۷ نکس کردن To relapse into distemper. ^۸ *Nukus* نکوس Stooping old man.

^۲ نکش (or نکس) *nekish* Slow in business.
^۱ نکش *nekish* Emptying (a well), taking out fetid mud. ^۲ Consuming (herbage).

^۱ نکص *nekis* Departing, retiring, desisting from timidity.

^۱ نکظا *nekiz* and نکظة Being diligent or expeditious. *Nekz* Excessive hunger.

^۱ نکع *nekaa* Having a reddishness on the nose, with an excoriation. *Neka* Removing away quickly. ^۲ Repulsing or dragging away from any thing. ^۳ Aversion. ^۴ Detaining what is due, or (contra) giving it. ^۵ Milking cattle hastily. ^۶ Kicking on the backside. ^۷ (A man) of a blackish red colour. *Nukua* Pl. of نکوع

^۱ نکعة *nekaat* The reddish top of the طرثوث, or of another plant having a flower like the amaranth, used in dying; also the red fruit of the نقاوي, and of another tree. ^۲ The tip of the nose. ^۳ A dark reddish coloured man or woman. ^۴ Very red (lip). *Nukaat* See انکع
^۲ (or هکعة نکعة) A fool, one who remains always at home. ^۳ See نکع

^۱ نکف *nekif* Penetrating (rain); enduring it whilst it lasts (whence لا ينفى He could not bear (the rain); he could not fathom (the sea). جيش لا ينفى An innumerable army. ^۲ Discovering (the impression of a camel's foot on a plain, after having in vain sought for it over rugged grounds). ^۳ Wiping with the finger (the tears from) the cheek. ^۴ Declining, turning away from). ^۵ Disdaining, refusing, rejecting. ^۶ Free, exempted.

^۱ نکفتان *nekefet* (dual نکفتان, pl. نکفان)
^۱ A protuberant part in a camel's skull behind the ears. ^۲ (pl. نکف) A tubercle or kernel between the ear and the root of the lower jaw.

^۱ نکل *nekel* Robust (man) of tried bravery.
^۲ A bucket rope. ^۳ A chain, a fetter, a manacle, a collar. ^۴ A bridle, reins; the iron bit of a bridle. ^۵ A strong horse. ^۶ A tried, bold, or experienced man; a bulwark against an enemy.
^۲ *Nikl* Pease. ^۲ A wild plum. *Nigil* Smooth faced. ^۱ *Nikel* Retiring; afraid. نکل عن العدو He fled from the enemy. ^۲ Abstaining, refraining from. ^۳ Taking an example, and becoming cautious.

^۱ نکلة *nuklet* An example, a punishment, See نکال ^۲ A bulwark.

^۲ نکنده *nigendé* A particular species of ornamental sewing, counterpoint, embroidery.

^۱ نکنکة *neknekis* Craving hard for debt. ^۲ Correcting any work.

^۲ نکو خلق و *niku* Good, beautiful. Of an excellent disposition and elegant manners.

^۱ نکوب *nukub* Straying, wandering (from the right way). ^۲ Preceding, as a chief or leader. ^۳ Pl. of نکب Adversities.

^۱ نکور *nukur* Denying, See نکر

^۱ نکوز *nukuz* (Water) flowing down upon ground. *Nekuz* See ناکز

^۲ نکوسار *nekusar* or *negusar* (نکونسار and نکونسر or سرنکون) Inverted, turned upside down, ruined. ^۲ A low bodied beast of burden.

^۲ نکون سار کردن To overturn.

^۱ نکوص *nukus* See نکص

^۱ نکوع *nekua* Short bodied (woman).

^۱ نکول *nukul* Retiring, flying (from an enemy). ^۲ Abstaining, refraining.

^۲ نکوه *nukuh* Contempt, irony, satire. Spurning, rejecting, despising.

^۲ نکوهیدن *nukubiden* To despise, flight, reject, treat with contempt, to speak ill of, to slander, to reproach, to complain of another. ^۲ To be unreasonable in religious observation. افعال نکوهیده Despised, rejected. نکوهیده Unworthy actions. نکوهیده کی Treating contemptuously, reproach, abuse.

^۲ نکویی *nikuyi* Goodness. ^۲ A good thing.

لطف و نکویی Graciousness and goodness.

^۱ نکه *nekih* Breathing into the face or nostrils of another. ^۲ Intensely hot (fun). *Nukkeh* Recovering from distemper, See نعه ^۲ Camels that cannot bray from lassitude.

^۲ نکه انداز کردن—نکاه *nigeh* See نکه To cast the eye upon. نکه داشت He guarded. ^۲ Any thing committed to another's care.

^۲ نکهبان *negebban* A keeper, guardian, observer. نکهبانی The garrison of a castle. Guard, custody, observation, watching.

^۱ نکهة *neket* The smell of the breath. *Nukbet* Perfume; any thing odoriferous.

^۲ نکهدار *negebdar* A guardian. نکاهداری Observation. ^۲ Keeping (a secret) See نکاهداری

^۱ نکیب *nekib* A circle round a camel's hoof. ^۱ النکيبا—نکيبا *nehiba* Dimin. of نکيبا The north wind. نبعة النکيبا The wind south west and by west.

^۱ نکير *nekir* Repudiating, reprobating. ^۲ Hateful, detestable, odious, disagreeable. ^۳ Changed for worse. ^۴ Any thing spoilt, fallen to decay. ^۵ One of two angels, supposed by the Mahometans to try the departed in the tomb.

^۱ نکين *Zati nekif* Name of a place in Arabia. يوم نکين A battle fought there.

^۲ نکين *nigin* A ring, especially the seal-ring of a prince; the stone or bezel of a ring. ^۲ See نکين ساي—سلاطين ^۳ See زير An engraver of seals, a polisher of gems.

^۱ نکل *nil* (from نيل) Follow thou.

^۱ نکل *nulk* or نکلة A medlar. ^۲ A chestnut or chestnut-tree.

^۲ نکند *nelend* A spade, or shovel.

^۱ نکنل *nulnul* A weak cowardly man.

^۲ نکله رو *neleh ru* Wild spikenard.

^۱ نکم *nem* Moist, humid, wet. ^۲ Dew. ^۳ Moisture, humidity.

^۱ نکم *nemm* Calumniating, publishing (the sayings or actions of others) in order to create animosities; to tell or propagate falsehoods. ^۲ Dif-

fusing odours, smelling of musk. ³ A calumniator, a whispering slanderer.

^A نہا *nema* (نشوو نہا) Growing, increasing. *Nemaa* Small lice.

^P نہا *numa* ¹ Showing, pointing out. ² An index. ³ نہا Showing the way; a guide. ⁴ کشور خوش نہا A pleasant country.

^A نہا *nemat* A small ant. *Nummat* One piece of money. See نہی

^A نہارہ *nimaret* Pl. of نہر

^A نہارک *nemaryk* Pl. of نہرق

^P نہاز *nemaz* Prayers, those especially prescribed by law (which are said five times a day). ² نہاز کردن (or نہاز کداردن) To say prayers, to attend divine service. ³ قداس نہاز The holy prayers; mas, as celebrated by Eastern Christians. ⁴ نہاز بامداد (or نہاز صبح) Morning prayers, said before dawn. ⁵ نہاز پیشین Meridian prayers. ⁶ نہاز شام Afternoon prayers. ⁷ نہاز دیگر Evening prayers, vespers (immediately after sunset). ⁸ نہاز خفتن Prayers, before going to bed, two hours or more after sunset; all together being called نہاز. ⁹ پنج وقت نہاز The five hours of prayer. ¹⁰ نہاز کدار One who says those prayers.

^P نہازگاہ *nemazgah* A place of prayer (a building generally erected without the walls of a town. It is square, and stands on a pediment three or four feet above the level of the ground. Public service is performed here chiefly on great occasions; as during a pestilence, or famine, or a scarcity of water, or the marching of an army to battle, &c.) It is often erected amidst gardens.

^A نہام *nemas* See نہام A calumniator.

^A نہام *nimas* A thread in a needle. *Numas* (pl. انہصہ and نہص) A month. ² نہام During a whole month (I did not see him).

^A نہام *numat* Pl. of نہال—نہط Pl. of نہل

^A نہام *nemmam* A calumniator, an accuser, a whisperer. *Nemam* ¹ A kind of wild thyme, or betony. ² A medicine.

^P نہام *numai* See نہا *numa*.

^P نہایان *numayan* Appearing, apparent. ² نہایان شدن To appear, to be shewn, to come in sight. ³ نہایان کردن To show, to demonstrate.

^P نہایش *numayish* ¹ Appearance, face, form, figure. ² Vision, sight. ³ An apparition, spectre, phantom, ghost.

^P نہایندہ *numayende* Showing, shown.

^A نہایم *nemayim* Pl. of نہیہ

^P نہاییدن *numayiden* To show, to exhibit.

^A نہت *nemt* A kind of fruit-bearing herb.

^A نہتہ *nemmet* A female calumniator. *Nimmet* One ant, one louse.

^P نہتک *nemtek* ¹ The gum of pine trees, amber (yellow or white). ² The oxyacanth. ³ A wild plum.

^P نہج *nemj* ¹ Humid, moist. ² Broom; bulrushes; a shrub growing on the sea coast.

^P نہد *nemed* ¹ A garment of coarse cloth; a

VOL. I.

cloak worn during rain; a woollen sock; a rug or coarse carpet on which they sit. ² Membrum virile. ³ نہد پارہ A piece of coarse woollen cloth. ⁴ نہد دربر With a coarse cloak or garment over the shoulders.

^P نہدار *nemdar* Moist, humid.

^P نہدان *nemdan* ¹ See نہد ² Vulva mulieris.

^P نہدزین *nemedzin* ¹ A coarse woollen saddle cloth. ² A cushion stuffed with wool or sand. ³ A saddle stuffed on the upper part, to prevent the rider from being galled.

^P نہدیدہ *nemdidé* Crying, drowned in tears.

^P نہدین *nemedin* Made of coarse woollen cloth.

^P نہدین کلاه A woollen cap.

^A نہیر *nemir* ¹ Climbing (a mountain). ² Full of spots; spotted like a leopard; a cloud marked with black and white appearances. ³ A leopard.

⁴ Whole some (water). ⁵ Pure, perfect, (esteem).

⁶ Many, much. ⁷ Name of the founder of an Arabian tribe. ⁸ (pl. of نہرہ) Clouds resembling a leopard's skin. *Numr* (pl.) ¹ Leopards. ² Spotted. *Numer* Pl. of نہرہ *numret*.

^A نہرا *nemra* (fem. of نہر) ¹ Spotted (cattle or clouds), especially like a leopard. ² A dapple grey (mare).

^A نہرہ *nemiret* (fem. of نہر *nemir*) ¹ A streaked cloud; a small part of a cloud. ² Spotted like a leopard. ³ A kind of cloak marked with black and white lines; an woollen Arabian garment of different stripes. *Numret* Spots of different colours.

^A نہرق *numruk* or نہرقة A small cushion or pillow, especially placed between a rider and his saddle; a horse or camel cloth. ² نہرقة Clouds having wide openings.

^A نہری *nemiri* One of the tribe of نہر

^A نہس *nemes* ¹ Corrupted (butter). ² Concealing (a secret). ³ (contra) Making one a confidant. *Nems* The *Ichneumen* or Egyptian mouse, which kills the crocodile by jumping down his throat. *Nums* The bird قطا

^A نہش *nemesb* ¹ Marked with points of different colours. ² A skin so marked (with the leprosy, morpew, freckles, &c.) ³ The lines in paintings, engravings, &c. *Nemisb* ¹ (A sword) marked with lines on the blade. ² (A camel's foot) making uncommon marks on the ground. ³ نہش A wild bullock. *Nemsh* ¹ Lines conspicuous on the hands or face. ² Any thing gathered or scraped together on the ground. ³ Locusts swarming on the surface of the earth. ⁴ A lie; any thing spoken or published with a bad intention.

^P نہشک *nemshék* Coriander, pepperwort.

^A نہص *nemes* ¹ Small hairs like wool; thin hairs on the eye-brows. ² Short feathers. ³ A kind of plant of which they make sheaths and dishes. *Nemis* Pulling the hairs out of the face.

^A نہط *nemet* A mode, a manner; a covering, &c. See pl. انہط — *Nemit* Making a bed.

^A نہطی *nemety* ¹ One who fells coverlets, &c.

² A bed-maker. ³ A way, manner, mode.

^A نہغہ *nemeghet* ¹ The top of a mountain.

- ¹ The crown of an infant's head palpitating just after birth. ³ The first, also the middling class (of people). ⁴ A great number of cattle.
- ¹ *nemik* Striking (one upon the eye) with the open hand. ² Giving a mouthful to a hawk or other bird. ³ Writing or dictating (a book).
- ¹ *nemeket* An execrable man.
- ¹ *nemek* Salt. *نمکدان* A salt-cellar. *نمکزی* (or *نمکسار*) Saline. ² A salt-pit. *نمکزار* A kind of dish made of honey, flour, and butter (or mutton fat), with pistacho nuts, sprinkled with white sugarcandy. *نمکسودہ* and *نمکسود* Salted meats. *نمکین* Salted; salt.
- ¹ *nemgin* Moist, wet, humid.
- ¹ *neml* (pl. *نہال*) An ant. ² A kind of St. Anthony's fire; an ulceration on the side of the body, any kind of blisters from burning. *Nemil* Brisk, prancing, spirited (horse), quick, nimble, ready (handed). ³ Slanderous. ⁴ A new born infant in whose hand they put an ant (accompanying the ceremony, with a wish that he may be prudent and industrious). *نہل اصابع* One who imitates every thing he sees; an ingenious workman.
- ¹ *nemlet* One ant. ² Malignant and clandestine whispering or defamation (where some truth especially is mixed with much falsehood). ³ A crack in the hoof of a horse. *Numlet* Disquietude, restlessness. ⁴ A remainder of water in a cistern, &c. *Nemilet* (A place) swarming with ants.
- ¹ *nemlu* Moist, See *نم*
- ¹ *nemlé* Full (especially of trouble).
- ¹ *nemli* Restless (woman).
- ¹ *nemnak* Wet, moist, humid.
- ¹ *nemnim* (or *نہنہ*) White specks on the nails (of youths). *نہنہ* Writing, painting. ² (Wind) making lines upon the sands. ³ Dressing, ornamenting, embellishing with fiction.
- ¹ *nemou* Growing, increasing. ² Becoming full or deep coloured (especially black or red). ³ Quoting sayings of another (as deserving credit).
- ¹ *numud* He showed. ² An index, guide. *نہود سعادت نہود* Happy, august.
- ¹ *numudar* (or *نہودش*) An exemplar, proof, symbol, specimen, representation, imitation, model, copy.
- ¹ *nemudej* (or *نہودج*) See *نہودار*
- ¹ *numuden* To shew, to demonstrate, to appear, to cause to appear, to exhibit, to seem; to declare. *روی نہودن* To appear before, to meet, oppose. *نہودہ* One who shews. ² Appeared.
- ¹ *nemum* A calumniator, See *نم*
- ¹ *nemun* A guide; an index. *رہنمون* A road guide. *نصیحت نہون* Showing documents; an adviser.
- ¹ *numuné* See *نہودار* ² Tasting before. ³ A taster. ⁴ Shameful, corrupted, deformed, idle, slothful, worthless. ⁵ See *چاشنی* *زشت*, *نابکار*, *چاشنی* *ہیچ*, *فاسد*, *بطلان*, *مانند*

- ¹ *nemeb* Astonished, confounded.
- ¹ *nemi* Growing, &c. See *نہا*—*Numma*
- ¹ Any one, any body. ² Money, nummus, coin (that especially in which there is brass or tin). ³ A weight, any thing put into the scales to make even weight. ⁴ Fraud, perfidy. ⁵ Enmity. ⁶ Vice, infamy. ⁷ Nature, genius (of man), substance, essence.
- ¹ *nemiyet* Two opposite skeins of thread, which they wind up together into clews. *Nemiyet* The female ring-dove.
- ¹ *nemir* Wholesome (water), easy of digestion. ² Pure (friendship or esteem). ³ Many, much. ⁴ Lazy, slow. ⁵ Eating much.
- ¹ *nemys* Pulled out (hairs). ² (Herbage) dragged from a sheep's mouth. ³ Any thing half cut and growing again.
- ¹ *nemilet* See *نہیہ*
- ¹ *nemim* A vestige, See *اثر* ² Calumniators, pl. of *نم*
- ¹ *nemimet* Detraction, slander; whispering in the ear. ² The sound of a pen when writing. *نہیہ کار* A slanderer. *Slenderous, sycophantic.*
- ¹ *nun* (for *نون*) The letter ن — *Nenn* A small hair.
- ¹ *nindul* (and *ندلان*) The night-mare. *Nindil* A thing of great moment.
- ¹ *nenk* Honour, reputation, estimation, See *کفار بی ناموس و ننگ*—*غیرت* The infidels without reputation or honour. *حفظ ناموس* To defend one's honour and good name. *Nenk* (contra) Disgrace, infamy, ignominy. ² Base, shameful, unworthy. ³ A hermaphrodite. *فارغ از نام و ننگ* Destitute of reputation and honour. *ننگ داشتن* To blush, to be ashamed, to disdain.
- ¹ *nunbiden* To cover, hide, conceal.
- ¹ *new, narv or nou* New, fresh. *ماہ نو* The new moon. *نوبارہ* New wine. *نوبہار* The spring. *نوسن و سال* A youth.
- ¹ *nerwa* Rising with difficulty, endeavouring to get up; rising up against (any one). ² (A misfortune) befalling (one). ³ Oppressing or overloading (man or beast, so that they can hardly rise). ⁴ Falling down (especially when heavy laden). ⁵ (A woman) overloaded with large hips. ⁶ Setting in the west (as a star) in the twilight, another rising opposite to it in the east. ⁷ A star, especially one belonging to the twentieth mansion of the moon, which sets in the morning when the star رقیب is rising (whence the Arabians prognosticate rain and tempest) See *قمر*.
- ¹ *niwa* See *مناوۃ* ² Pl. *ناوۃ*
- ¹ *nurwa* Voice, sound, modulation, song; a certain musical tone or mode; name of a musical instrument. ² Riches, opulence, wealth, plenty; profit, advantage, gain, usefulness, interest. ³ A happy life, a splendid situation; pro-

perity, content. ⁴ Food, sustenance. ⁵ Grief, pain. ⁶ An army. ⁷ History. ⁸ A pledge (either for a debt, or when wagering), a wager, a pawned garment. ⁹ The grains, seeds, or stones of fruit. ¹⁰ Fortune, chance. ¹¹ A parrot. بی نوا Without food, helpless, unfortunate. نواي The songs of birds.

¹ Vicegerents, lieutenants, governors. ² A Nabob. *Narwawab* A guard of foldiers.

¹ *narwabykh* Pl. of نوابخ

¹ *narwabia* Places of the body whence perspiration flows (especially of camels).

¹ Pl. of نوابك—نابغة Pl. of نوابغ

¹ *narwat* ¹ Intending, proposing. ² One date stone. ³ A weight of five درهم *dirhem*, also of three, and of three and a half *dirhems*. ⁴ Twenty, also ten, in number. ⁵ An ounce of gold, or four pieces of gold coin.

¹ *nawati* Pl. of نوتي

¹ *narwajid* A long duct of fat in meat.

¹ *narwajiz* Pl. of ناجذ

¹ *narwajist* A vineyard newly planted.

¹ *nurwab* Complaining; a complaint.

¹ *narwabet* A hired female mourner.

¹ *narwakhyl* Swords thin with much use.

¹ *narwaby* (pl. of ناحیه) Territories.

¹ *nurwakht* ¹ He careffed. ² Careffes.

blandishment. ³ Singing, trying or tuning the voice, or an instrument, composing songs. ⁴ Making an essay, tasting. نواختن or نواخت کردن ¹ To soothe, careffs, treat humanely or kindly, to praise, flatter, extol, magnify by words or actions. ² To give presents. ³ To use as a brother or friend. ⁴ To blow or beat any instrument, as an accompaniment to a voice.

¹ *narwad* Numeration, See نود

¹ *narwadir* Pl. of نادره Rare things.

¹ *narwadis* Pl. of نادر

¹ *narwadshé* Clay, rubbish.

¹ *nurwadé* A grandson. نواده پسرینه

A son's son. نواده دخترینه A daughter's son.

¹ *narwar* ¹ Terrifying, causing to run away. ² Fearful, flying (fawn). ³ A timid woman, dreading suspicion. ⁴ Innocent, beyond the reach of calumny. ⁵ (A cow) flying the bull; (a mare) dreading the stallion. *Nurwar* Flowers, especially white; the blossoms of trees. نواره One flower.

¹ *nurwar* ¹ A broad border round a tent; also a piece sewed above a seam, &c. to strengthen it. ² A belt for man or beast. ³ Innocent.

¹ *nurwaz* ¹ See نوازش ² One who careffes, soothes or flatters. ³ A performer on a musical instrument. نواز غریب Kind to strangers. نواز بریط Treating servants with humanity. نواز بندہ Tuning a barbiton or harp; a player on that instrument.

¹ *nurwazdeb* Nineteen.

¹ *nurwazdehum* The nineteenth.

¹ *nurwazish* ¹ Careffes, blandishments, soothing, See نواخت ² Trying to sing, tuning the voice. ³ Beating or blowing a musical instrument. سازی که نوازند A musical instrument, which they beat or sound. نوازش کردن See Royal careffes نوازش خسروانه—نواخت کردن or favours. نوازش کر One who careffes or obliges. نوازش نامه Polite, complimentary letters. نوازل *nurwazil* (plur. of نازلة) Misfortunes. نوازل چرخ قتنه انکیز ¹ The malignant influence of adverse stars.

¹ *nurwazendé* A flatterer, a careffer.

¹ *nurwazi* Clemency, courtesy.

¹ *nurwaziden* See نواختن Waving.

¹ *narwwas* Waving, pendulous.

¹ *nurwasten* To contend.

¹ *nurwasté* ¹ Bricks laid close together in building). ² Tiles, heaps or piles of them.

¹ *nurwafsh* A melon, a cucumber.

¹ *nurwafshen* ¹ See کوشیدن ² To be wrinkled or contracted together.

¹ *nurwafshir* (pl. of ناشرة) Veins, &c.

¹ *nurwafshigh* Channels through which streams run down to a valley.

¹ *nurwafshé* Clay or cement for building.

¹ *nurwafsh* The enemies of the Khalif Ali, son of Abu Talib.

¹ *nurwafyr* (pl. of ناصر) Canals.

¹ *nurwatyl* and نياطل Pl. of ناطل

¹ *nurwa-yr* Swift going camels.

¹ *nurwa-yr* Pl. of ناعور or ناعورة

¹ *nurwafiz* Pl. of نافجة

¹ *nurwafiz* Feet (of horses).

¹ *nurwafsh* (and نغاش) Camels feeding in the night-time without a pastor.

¹ *nurwafyk* Pl. of نافقة or نافقا

¹ *nurwafil* (plur. of نافلة) Spontaneous acts of devotion not prescribed by law.

¹ *nurwak* ¹ One who is fit for any thing.

Nurwak Sagacious, experienced.

¹ *nurwakyr* Reproaches, imprecations.

¹ *nurwakyz* Feet (of horses).

¹ *nurwakyl* (pl. of ناقلة) ¹ The vicissitudes of fortune. ² Going from country to country.

³ Tribute, which is carried from city to city.

¹ *nurwakys* (pl. of ناقوس) Bells, &c.

¹ *nurwaket* Folly; being foolish.

¹ *nurwager* A finger, a musician.

¹ *nurwal* ¹ A present, gift, benefit. الله نواله The beneficence of God is universal.

² Fortune, lot, portion. ³ A mode, dimension, measure, any given weight; what is proper or convenient. ⁴ An office, duty, any thing that ought to be performed.

نوالک ان تفعل کذا It is your duty; you ought to do that. ليس

هذا بالنوال That is not right or true.

¹ *nurwalet* ¹ A present, gift, donation.

² A brothel. ³ A cellar. ⁴ A cottage. ⁵ A mat.

^P *nuwalé* ¹ A part of any victuals which is kept for an absent person, or set down before an unexpected visitor. ² A mouthful. ³ A dish of meat. ⁴ Whatever one carries home from an entertainment. ⁵ Listening.

^A *nuwam* Drowfiness. *Nuwwam* (and *نایم*) Pl. of *نایم*

^P *nuwamuz* One fond of new things; who learns any thing new or from the beginning; or comes to perfection in any study.

^A *nuwamis* Pl. of *ناموس*

^P *nuwan* ¹ See *راست* ² One who walks with a waving motion when reading or meditating upon any thing. ³ The messenger of good news. ⁴ Direction. ⁵ Prey, plunder. *Nuwan* ¹ Reading. ² A reader, a writer, a learned man, a doctor.

^A *nuwan* (or *انوا* and *نواان* pl. of *نوء*) Stars; the setting of the stars.

^P *nuwanzdeh* Nineteen.

^P *nuwarwurd* An invention, a new publication, any thing new.

^A *nuwar* Pl. of *نوار* — *نواحة* See *نواحة*

^A *nuwahyz* Large, strong camels.

^A *nuwabil* Pl. of *ناهل* (Camels) satifying their thirst at one drinking.

^A *nuwahi* (pl. of *نهي* or *ناهية*) Prohibitions, things forbidden by law.

^A *nuwayib* (pl. of *نايبة*) Accidents, revolutions of fortune, adversities. ^P Clouds; fogs.

^A *niwayet* Becoming fat (camels).

^A *nuwayib* Pl. of *نايحة* and *نايحة*

^A *nuwayir* (pl. of *نايرة*) Enmities.

^A *nuwaya* Waving (branches).

^P *nuwayi* Voice, &c. See *نوا* — *اهل*

^P *nav ayin* Things newly made or never before seen, novelties, wonders.

^A *nuwib* ¹ Supplying the place of another, being a vicar, lieutenant, or Nabob. ² Befalling (as misfortune). ³ Being near. ⁴ Returning. ⁵ Being converted to God; being obedient, performing assiduously every religious duty. ⁶ Hinting, intimating, nodding assent. ⁷ Descent, falling. ⁸ Success. ⁹ An event, an accident. ¹⁰ The cause of any business or evil. ¹¹ Strength, force. ¹² Any place distant a day and night's journey (implying the distance of only a night's travel). ¹³ Vicegerents, Nabobs. *Nub* ¹ The Nubians in Ethiopia. ² Pl. of *نایب*

^P *nuw badé* ¹ New wine. ² See *نوباره*

^P *nuwbamun* The ox of king Feridun.

^A *nuwbawé* ¹ The first fruits, early fruit.

² Any thing new.

^A *nubet* ¹ See *نوب* ² A period, a time, turn; revolution; any thing done periodically; a guard which is relieved; keeping watch, relieving guard. ³ A sentinel, a watchman. ⁴ A crowd of people. ⁵ A circuit. ⁶ An occasion, an opportunity. ⁷ An accident. ⁸ Nubia, part of Ethiopia. *nubetan* Alternately, successively.

^P *nubetkhané* A watch tower.

^P *nuwber* See *نوباره*

^P *nubishten* To preserve, spare.

^P *nubek* A vine twig or shoot.

^P *nubé* ¹ A complaint, a moan. ² The bark of the wild pine. ³ The pith of a tree.

^A *nuba* Seasonable rain in spring. *Nubi* One native of Nubia.

^P *nuwpida* New, newly produced.

^P *nubiden* To roll, wallow (as a horse).

^A *nuwit* Staggering from weakness.

^A *nuwti* (pl. *نواطي*) A seaman.

^A *nuj* ¹ Violent (wind). ² Travelling.

^P *nuj* A pine tree.

^P *nuw juwan* A young man.

^A *nuwib* ¹ Lamenting, complaining, moaning. ² A plaint, a moan. ³ Rhyme, a rhythmic oration. ⁴ (pl. *نابحة*) Female mourners.

^A *Nub* Noah. *Nuweb* See *نابحة*

^A *nuwhet* Lamentation, crying over the dead (as female mourners). ^P *نوحه کردن* To lament (as hired mourners). ² To milk. ^P *نوحه* One who laments; also one who milks.

^A *nuwhat* Pl. of *نوحه*

^P *nuwhyden* To weep, to lament.

^P *nukbasté* New rising, i. e. A youth.

^P *nuwasté* Youthful warriors.

^A *nuwket* Stopping, standing still.

^P *nuwkyz* See *نوخاسته*

^A *naud* A misfortune, See *ناهية*. *Nawd*

^A *naud* Moved, agitating, waving, tottering, nodding (from drowfiness).

^P *naved* Ninety. *naved bar* Ninety times.

^P *nud* A dearly beloved son.

^P *nuwded* A fold.

^P *Nawder* A man's name.

^P *nuwderan* (نوداران) and *نودرانه* See *شاکردانه*

^P *nuwderé* and *نوده* A beloved offspring.

^A *nuwir* ¹ Frightened, flying in horror from any thing. ² The blossom (of a tree). *Nur*

¹ Light, the rays of light; splendor; Shining.

² One who illustrates (applied as an epithet to Mahomet). ³ A flower (especially white). ⁴ (pl. of *نور* or *نوار*) Timid (women or fawns). ⁵ (pl. of *نار*) Fires. ^P *نور تاب* The light or heat of the sun. ^P *نور دیدم* O light of my eyes!

^P *نور بخش* (or *نور بخش*) Light of the faith. ^P *نور بخش* Giving light to the eyes. ^P *نور الله مرقد* May God enlighten his tomb.

^A *nuwani* ¹ Serene, light, clear. ² Serenity, brightness.

^A *nuwret* ¹ A mark made by a hot iron.

² One flower. *Nuret* ¹ Quick lime; also a medicine made of it and arsenic for taking out hairs by the roots; a liniment of pitch with which they bedawb camels for the scab, &c. ² A forceful, a female fascinator.

^A *nuwerid* ¹ A traveller. ² Going round, surrounding, travelling over. ^P *نور*

A traveller who has gone round the world. ^۲ سحر | A horse that can travel well. ^۲ سحر |
 To scour or skirre the country round. ^۲ سحر |
^۲ nurwerd and ^۲ nurwerde or ^۲ nurde A
 ply, a fold. ^۲ Nuwerd Any thing folded and
 round. ^۲ The hem or any thing sewed round the
 edge of a garment. ^۳ A weaver's beam. ^۴ Glory.
^۵ Worthy, convenient, proper, excellent, accept-
 able, agreeable. ^۶ پیراهن Any kind of bor-
 der sewed round a shirt.

^۲ nurwerdiden ^۲ To fold, to twist.
^۲ To travel, walk, wander, stray.
^۲ nawres ^۲ نورسته and ^۲ نورسیده Young,
 fresh, tender, newly sprung up. See ^۲ نهال
^۲ nawruz ^۲ نوروز The first day of the year, See
 روز and p. 1566. — ^۲ نوروز سلطانی The true astro-
 nomical vernal equinox.

^۲ nure ^۲ نوره See ^۲ نوره Sig. 1.

^۲ nurein (dual oblique of نور) Both the
 lights, i. e. Sun and moon; also, the eyes.

^۲ nuz (or ^۲ nuzsh) A pine tree. ^۲ Nuz
 (for ^۲ هنوز) Now.

^۲ nawzade Recent, lately born.

^۲ nuzshan ^۲ نورشان A dreadful voice, striking
 with terror.

^۲ nuzdeh ^۲ نورده Nineteen.

^۲ nuzdebum ^۲ نوردهم The nineteenth.

^۲ narws (and ^۲ نوسان) ^۲ Driving (camels,
 &c.). ^۲ Moved, agitated, See ^۲ تذبذب

^۲ nus ^۲ نوس The rain-bow.

^۲ nufipas ^۲ نوسپاس Ungrateful.

^۲ narwisten ^۲ نوستن ^۲ To groan. ^۲ To write.

^۲ nufé ^۲ نوسه The vapour called ^۲ سراب

^۲ narwifh ^۲ نوش ^۲ Receiving; seizing (the beard,
 hair, &c.). ^۲ Searching, enquiring. ^۳ Going,
 proceeding forward. ^۴ Rising quickly. ^۲ Naufh
 Robust, strong, victorious.

^۲ narwifh ^۲ نوش ^۲ A present. ^۲ A reward. ^۲ Nufh
^۲ A drinker. ^۲ A drink, draught. ^۳ Any thing
 drank, especially sweet and agreeable. ^۴ Honey.
^۵ Sweet, sweetness. ^۶ The end. ^۷ A wild pine.

^۲ narwifh kurden ^۲ نوش کردن ^۲ Writing. ^۲ Pre-
 destination.

^۲ nufbader ^۲ نوشادر Sal ammoniac (used in tin-
 ning vessels, and foldering tin with brads).

^۲ nufhanufh ^۲ نوشانوش With full cups, with
 repeated bumpers.

^۲ narwifht ^۲ نوششت Dragon wort. ^۲ Nuwifht ^۲ He
 wrote. ^۲ Writing. ^۲ نوششت خدا The prescience
 of God, divine predestination.

^۲ narwifhten ^۲ نوششتن ^۲ To write. ^۲ To pre-
 serve, to spare. ^۲ Nawifhten ^۲ To go far away.
^۲ To groan. ^۲ نوشته ^۲ Written, described. ^۲ A
 writing.

^۲ Nushirvan (or ^۲ نوشیروان or ^۲ نوشروان
 (روان) Sweetly flowing, the name of a king of
 Persia, called also ^۲ Khofrou Nushirvan, in whose
 reign Mahomet was born, in 578.

^۲ newshukufte ^۲ نوشکفته New blown (rose) be-
 ginning to expand. ^۲ غنچه نوشکفته A rose bud.

VOL. I.

The break of day, the dawn,
 Aurora.

^۲ nushbende ^۲ نوشنده A drinker. ^۲ شربت
 Drinking the nectar of love.

^۲ nushé ^۲ نوشه ^۲ Fortunate, happy, prosperous.
^۲ Sweet, cheerful. ^۳ The rain-bow.

^۲ nushiden ^۲ نوشیدن ^۲ To drink; to take. ^۲ To
 digest (viçtuals).

^۲ nushin ^۲ نوشین ^۲ Sweet, pleasant. ^۲ Easy of
 digestion.

^۲ narwis ^۲ نارویس ^۲ Retiring, retreating, declining,
 shunning, flying from, escaping. ^۲ Delay, procrast-
 ination. ^۳ A wild afs. — ^۲ narwasan ^۲ نواسان See ^۲ نیاسة

^۲ narwset ^۲ نروسة One lotion or washing.

^۲ narwiz ^۲ نارویز ^۲ Travelling, perambulating.

^۲ Moving any thing in order to draw it out (as a
 tent-pin, &c.). ^۳ Drawing, or letting out (water).

^۲ Shining, flashing (lightning). ^۳ Motion, wa-
 ving, shaking in the air. ^۶ The twisting or in-
 tangling of branches. ^۷ The hip joint. ^۲ Narwaz

(pl. ^۲ انواض and ^۲ انواض) ^۲ High ground. ^۲ A
 place whence water flows.

^۲ narwit ^۲ نارویت ^۲ Suspending, appending. ^۲ Any
 thing hung up, or appended to another, See pl.
 نیاط — ^۲ See ^۲ نوطه Sig. 1. — ^۲ Nut Pl. of ^۲ انواط

^۲ narwiet ^۲ نارویت ^۲ A hamper in which they carry
 dates, hanging it to a camel's load. ^۲ A kind of
 pestilential bubo to which camels are subject; they
 break out on the breast, the groins, neck, belly,
 &c. ^۳ The crop of a bird. ^۴ A place high above
 water. ^۵ The back, or the side of the back.

^۲ narwa (pl. ^۲ انواع) A species, kind, sort.

^۲ Species and genus. ^۲ نوع انسان
 Mankind. ^۲ نوع دیگر Another kind. ^۲ نوع جفا

A kind of vexation, anything perplexing. ^۲ نوع فراغ
 A little rest. ^۲ نوعا ^۲ narwan Somewhat, in some
 manner.

^۲ narwa ^۲ ناروا ^۲ A request, petition, &c. See ^۲ طلب
^۲ A change of posture or figure, metamorpho-
 sis. ^۳ The darting of an eagle upon his prey.
^۲ Nuw Hunger; thirst; (hence the imprecation
 جوعا نوعا رماه الله بالجوع و بالنوع
 May God strike him with hunger and thirst).

^۲ narwat ^۲ ناروات Fresh fruit.

^۲ narw-y ^۲ ناروی Constituting a species, specific.

^۲ narwif ^۲ نارویف ^۲ Hanging over, appearing
 above, eminent. ^۲ See pl. ^۲ انواف

^۲ nuf ^۲ نوف ^۲ An echo from a mountain. ^۲ A
 hollow place, a cavern. ^۳ Rain.

^۲ nufser ^۲ نوفر ^۲ The water lily, nenuphar.

^۲ narwif ^۲ نارویف ^۲ The sea. ^۲ A munificent man.

^۲ A present. ^۴ A handsome youth. ^۵ The male
 hyena. ^۶ The whelp of a wild beast. ^۷ Adver-
 sity. ^۸ The name of a man.

^۲ narwfelet ^۲ نارویفلة Salt, saline.

^۲ narwifeliyet ^۲ نارویفلیه ^۲ A kind of woollen veil
 worn by the Arabian women.

^۲ nufiden ^۲ نوفیدن ^۲ To resound as an echo.

^۲ narwek ^۲ نارویک ^۲ A reddish white. ^۲ Nuk Camels.

- ¹ *nawket* نوتة Skill in any thing, dexterity.
² (A Jew butcher) taking the fat from the flesh.
¹ *nawek* نوک Foolish, stupid. *Nuk* نوك Folly.
² Foolish men or women.
¹ *nuk* نوک A point; especially of a sword, the crooked or thinner part of the edge. ² The sharp point of a shoe. ³ (نوک خامه or نوک قلم) The point or nib of a pen. ⁴ The extremes of eye-brows. ⁵ The beak of a bird.
¹ *nawka* نوکا (fem. of انوک pl. انوک and نوکی) Foolish, stupid (woman). ما انوک به How very foolish!
¹ *nukal* نوکال Deception.
¹ *nugan* نوگان or عید نوگان An anniversary feast, encænia, or commemoration.
¹ *nukdar* نوکدار Sharp pointed.
¹ *nuker* نوکر or *nuger* نوگر A servant, a slave, a hand-maid. ² A confidant.
¹ *nawkerde* نوکرده A grandson See نبیره
¹ *nukfar* نوکفار A barker; a talkative man.
¹ *nawka* نوکی (pl. of انوک) Fools.
¹ *nawil* نول Giving, presenting. ² A gift, a present. ³ A manner, a mode, See منوال—
⁴ An office, duty, whatever one ought to perform.
⁵ A channel full of water. ⁶ Freight.
¹ *nul* نول The outer part of the mouth.
² Any thing on which one leans or is supported.
³ A whirlpool, a vortex. نول مرغ The beak of any bird, especially a goose.
¹ *nawlet* نولة One large gift or gift. ² Any thing, somewhat. النولة The area of the temple of Mecca, that which surrounds الحرم or the sacred enclosure, See قبلة—*Nulet* Any thing obtained, See لیل
¹ *nawlun* نولون Freight.
¹ *nawim* نوم Sleep, slumber. ² Sleeping, falling asleep. ³ Sleeping (as a silk worm) after casting the skin. ⁴ Dull (market). ⁵ Worn (garment). ⁶ Extinguished (fire). ⁷ Calm (sea). ⁸ Dead (sheep). ⁹ Acquiescing (in any thing). ¹⁰ (pl. of نایم) Sleeping. نوم دایم Sleeping perpetually. یا نومان O sleepy! O indolent! نومان Name of a plant.
¹ *numet* نومة Careless, sleeping away an opportunity. *Nurwemet* Somnolent, sleepy.
¹ *numid* نومید (or نومید) Hopeless. نومید شدن To be desperate, to lose hope.
¹ *numidi* نومیدی Despair.
¹ *nun* نون (pl. نونات) The letter ن. (pl. انوان and نینان) A fish. زوالنون The prophet Jonas (as being swallowed by a fish). ³ The sharpest part of a sword. زوالنونین and زوالنون ¹ Two famous swords so called. ² An inkholder.
¹ *nun* نون Now. ² Firm, fixed in a place.
¹ *nunet* نونة One fish. ² A pit in a boy's chin. ³ Name of a woman. ⁴ A true or right word.
¹ *nurwend* نوروند A courier, messenger. ² A well-going or ambling horse. ³ One who searches, seeks, or enquires. ⁴ A deceiver.
¹ *nawnedak* نوندال Suddenly, unexpectedly.

- ¹ (نوننده or نونده) Acute, ingenious, quick of apprehension. ² Any thing newly produced.
¹ *nuné* نونه A pit in the chin.
¹ *naur* نور Fires. ² Flowers. ³ Woad used in dying blue. ⁴ A fossil like antimony with which they sprinkle the gums. ⁵ (or نوورة) The smoke of tallow, which, when rubbed over figures pricked on the skin, previously touched with woad or indigo, makes the colour green.
¹ *naush* ناوش Strong, robust. ² Snatching or seizing any thing with violence.
¹ *naul* ناول Going friskingly, prancing with a peculiar motion of the head; shaking the body (as a horse when trotting, &c.). ² A hyena.
¹ *naum* ناوم Somnolent, sleeping much.
¹ *narwarwiyet* ناروارویه (Camels) fed on date stones.
¹ *narwib* نارویه Being exalted; carrying or raising the head (as a camel, &c.). ² Growing (as a plant). ³ Being eminent, magnificent, generous. ⁴ Strong, firm, valid. ⁵ Aversion. *Nurweb* See نورweb.
¹ *narwhet* ناروہة As much as one eats at once, a meal; an allowance to servants, &c.
¹ *narwa* ناری Intention, purpose, See نیه—
² Absence, departure, distance; any place to which a traveller goes. ³ A date stone or kernel. ⁴ A house. ⁵ Departure, travelling from place to place. ⁶ Pars pudendorum in qua circumciditur puella. *Narwi* A companion of the same sentiments. *Nur* and نبی (pl. نوبی or نوبی and انا) A ditch made round a tent to keep off rain water. *Nurwi* The Alcoran, See القرآن *Alcoran* and نبی *nubi*. —*Narwi* Novelty; dedication, consecration.
¹ *nuyan* نویان A prince, a king's son (chiefly used by the Tartars and Turks), See نوین
¹ *nurweib* نویب Dimin. of ناب
¹ *nurwyh* نویج Ivy, woodbine.
¹ *narwid* ناروید Happy tidings; or a present to the messenger who brings them. ² Giving a part of every thing set upon a table. ³ A reward, recompense. ⁴ Equity, justice. ⁵ A vow, a promise. ⁶ An entertainment, feast, hospitality. ⁷ Reproaching, reviling.
¹ *narwiden* نارویدن To sleep, to slumber, to rest little or badly. ² To move, especially when rising from a place. ³ To invite to a feast. ⁴ To make or become new.
¹ *nuweiret* نویره A little fire.
¹ *nurwis* نویس Writing, describing. ² (or نویساندن) A writer. نویستن To write. نویسنده To cause to write or describe. نویسنده کاغذ و نامه The writer of these papers and letters.
¹ *nurwifé* نویسه The rain-bow.
¹ *nurwifh* نویش See نویس
¹ *nurwifhten* نویشتن See نویستن
¹ *nurwifhé* نویشه Blandishments. نویشه کردن
¹ To carefs. ² To ask. ³ To deprecate.
¹ *nawys* نایص Escaping by flight, retiring.
² Rising up, flying towards. ³ Strength, the power of moving one's self.

¹ *nurwik* نوبک ¹ A time, turn, period. ² A pipe, a flute. ³ A vine twig or sucker.
¹ *narwil* نوبل The front, the forehead.
¹ *narwin, nuvin* نوبن ¹ A prince, a king's son.
² The most excellent of any thing.
¹ *nuyendé* نوبنده See نونده
¹ *nuyé* نوبه ¹ A sucker at the root of a tree.
¹ A plaint, lamentation, moan.
¹ *nuyiden* نوبیدن To cry aloud, to lament.
¹ *nuyin* نوبین The son of a king, a prince, a commander of 10,000 men.
¹ *né* نه No, not, neither, not yet. *Nib* (part. of نهادن). ¹ Placing. ² One who places or applies. ³ *مرهم نه* One who applies a plaster. ⁴ *قدم نه زیارت* Fixing or placing the feet. ⁵ *قدم نه* To visit. *Nub* Nine. ⁶ *تا بخانه نه سقن* The palace of the universe in nine vaults, i. e. The nine heavens. ⁷ *نه طاق* (the same) The nine spheres, heaven. ⁸ *حمام نه طاق* A bath with nine cupolas.
¹ *neha* نه (نهاده, نهوه, نهو, نهاده) ¹ Filled, replenished. ² (Meat) half raw, not sufficiently dressed. *Niba* ¹ Vice, defect, fault. ² A phial, a jug. ³ (pl. of نهاده) Glass bottles, jugs, &c. *Nuba* ¹ A number (of 100 men). ² A small mound, dam, or receptacle for rain water. ³ Rising (water). ⁴ Advancing (as the day). ⁵ A white stone softer than marble. ⁶ A species of carrot. ⁷ A kind of medicine which grows in the fields. ⁸ (plur. of نهی) Ditches.
¹ *nibab* نهاب (pl. of نهب) Spoils. *Nebhab* A plunderer. *النهاب* The lion.
¹ *nehabir* نهابر (pl. of نهبره) Hells.
¹ *nehabir* نهابیر Pl. of نهبور
¹ *nebat* نهبات (and نهیت) Bellowing, roaring, howling; a shouting, crying, murmuring. *Nubat* A phial, a jug. *Nebbat* Roaring (as a lion); braying (as an afs); blowing or breathing hard, groaning (as a man).
¹ *nihad* نهاد (the 3d perf. pret. and verbal noun of نهادن) ¹ He placed. ² Placing, position. ³ Nature, form, habit, constitution of the body, stature, posture, quality, effience. ⁴ Manner, prescribed mode, custom; description, vestige, mark, sign. ⁵ A structure. ⁶ A family, stock, race. ⁷ Dregs, dung. ⁸ Young (horse or cow). ⁹ Fear. ¹⁰ Untamed, wild. ¹¹ *اتش نهاد* Of a fiery quality; inflammable. ¹² *پیش نهاد* An institution, profession. ¹³ *سلاطین نیک نهاد* Princes of noble dispositions. ¹⁴ *صادق نهادان امت* People of excellent hearts.
¹ *nuhad* نهاد Quantity, number (of 100).
¹ *nihadegi* نهادهگی ¹ Holiday clothes. ² The Shew-bread.
¹ *nibaden* نهادن To place, put, lay upon, collocate; to apply, to administer. ² *کام نهادن* To walk, to go. ³ *کردن نهادن* *gerden nibaden* To bow the neck, to submit. ⁴ *خود را بهستی نهادن* To counterfeit intoxication. ⁵ *nihadé* نهاده Placed.
¹ *nehadiden* نهادیدن To fear, to dread.
¹ *nehar* نهار ¹ The day. ² The diffusion of

light, making things visible. ³ A young bustard (or other similar bird). ⁴ A male owl. *نهار* ¹ *لامع الانوار* A day shining with light, a bright or serene day. ² *لیلا و نهارا* By night and day, See *لیل* and *نهر*
¹ *nehar* نهار ¹ Much, many. ² Diminution. ³ A goat. ⁴ A black aquatic bird, with white spots on the head. ⁵ An idol. ⁶ Detriment, loss. ⁷ *نهاری* ¹ Much, many. ² Breakfast.
¹ *nehariden* نهاریدن ¹ To be terrified, to be afraid (as boys of the school-master). ² To be hungry. ³ To be opened.
¹ *nibaz* نهاز ¹ A large castrated he goat, with spreading horns and long legs, that precedes the flock. ² Any person or animal followed by others.
¹ *nibazet* نهازه Quantity, number, See *نهر*
¹ *nebbas* نهباس ¹ See نهس—² A lion.
¹ *nibaz* نهاض Pl. of نهضة
¹ *nubek* نهاق Braying (as an afs).
¹ *nebakit* نهاکه ¹ Overcoming, conquering. ² Fatiguing, emaciating (with labour), afflicting; extenuated (with disease). ³ Strong, vigorous. ⁴ (contra) Weak.
¹ *nibal* نهال A young plant, a shoot, a sucker cut from a tree to be planted separately; any plant or herb transplanted; growing from the root of a tree.
¹ *nibal* نهال and نهلة Pl. of نهل and of ناهل
¹ *nibalé* نهاله ¹ A lurking place for hunters. ² The den of a wild beast.
¹ *nehali* نهالی (dimin. نهالچه) ¹ A species of small carpet with a short pile; a cushion or any thing similar stuffed, stitched, or quilted. ² A plant; one plant; a certain plant.
¹ *neham* نهام A blacksmith; a carpenter. *Nuham* ¹ An owl. ² A monk. *Nebham* ¹ A lion. ² A high road.
¹ *nehamet* نهامة ¹ Gluttony. ² A lion.
¹ *nehami* نهامی A blacksmith; a carpenter. *Nuhami* ¹ *صاحب الدیر* An abbot, a prior, a monk. *Nuhami* ¹ An easy, plain road.
¹ *nihan* نهان ¹ Latent, hid, concealed, occult, clandestine. ² Prudently, secretly. ³ *نهان و آشکاره* Things private and public. ⁴ *nibanché* نهانچه ¹ A thing concealed or secret. ² See نهاندان
¹ *nibankbané* نهانخانه ¹ A cabinet, a closet, a private apartment. ² (or نهاندان) A granary, warehouse, storehouse, cellar.
¹ *nibani* نهانی (or نهانچه) Privately, secretly. *Nebani* ¹ A secret. ² Occult, hid, clandestine. ³ *اتفاق نهانی* A private confederacy, a league.
¹ *neharwif* نهارویش Oppressions, iniquities.
¹ *nibawend* نهاوند A species of musical mode or song.
¹ *nuharwiden* نهاردیدن See نهادیدن
¹ *nehayet* نهایه A wooden curb put on a camel's nose; also a cradle or other wooden frame on which the load rests (of a camel, horse, &c.)
¹ *nehayet* نهایه ¹ The end, extremity, term,



goal, boundary, butt. ² Excess. ³ بلغ نهايته He hit the mark, he gained his end. ⁴ نهايت الامر ¹ The end of the matter, finally, upon the whole, to conclude. ² But, however, notwithstanding, nevertheless; (which are also expressed by نهايت and نهايتي) — ³ بي نهايه Infinite, without end; excessive.

⁴ نهب ¹ *nehib* Rapine, plunder, spoil. ² نهب (or غارت کردن) To plunder and carry off. ³ *Nehib* ¹ Reproaching, cutting (with words). ² Seizing by the heel (as a dog).

³ *nubbaniden* To become beautiful.

⁴ نهبت ¹ *nehbet* Rapine, spoil, plunder.

² نهبت ¹ *nubbet* and نهيس ² Division. ³ The signs of the zodiac divided into nine parts, and the stars belonging to each division.

⁴ نهبرة ¹ *nehberet* Long, meagre; at the point of death. ² *Nubberet* (pl. نهابير) ¹ A ditch or hollow amongst heaps of sand. ² Danger; a dangerous place.

³ نهبل ¹ *nehbel* (fem. نهيلة) An old man, See *mebbel* — نهيلة ¹ A languid pace like that of an aged person. ² Corpulent.

⁴ نهبور ¹ *nebbur* A mountain of sand.

⁵ نهبرة ¹ *nebburet* See نهبرة

⁶ نهبوع ¹ *nehbua* ¹ A French bean. ² Name of a bird. ³ A kind of ship, long and swift, see ⁴ دوني

⁵ نهبه ¹ *nubbé* The understanding.

⁶ نهبهر ¹ *nebbehr* (and نهبهره) ¹ Exceeding bounds or measure, excessive. ² A large tankard or vessel.

³ نهبي ¹ *nehba* Plunder, See نهبت

⁴ نهثره ¹ *nehseret* A pace, step, or manner of going.

⁵ نهج ¹ *nehij* Breathing, the asthma. ² *Nehij* ¹ Pointing out (the way), making clear, prescribing, giving directions; following or keeping the road. ² A high road, a beaten path.

³ نهجير ¹ *nehjiz* and نهجير ¹ Intricate. ² Intricacy. ³ Twisted, intangled.

⁴ نهيد ¹ *nehid* Raising one's self up, springing upon (an enemy). ² *Nebd* ¹ Any thing elevated. ² Corpulent. ³ High, fleshy, well shaped (horse). ⁴ Generous, well born (man). ⁵ Tending to any thing great. ⁶ A lion. ⁷ *Nebd* What is equally contributed by travellers for expences on the road.

⁸ نهدا ¹ *nehda* A mountain or heap of sand.

⁹ نهدان ¹ *nehdan* (A vessel) three parts full.

¹⁰ نهير ¹ *nehir* (or صاحب النهار) One who does any thing in the day time, especially making an excursion against the enemy. ² نهير A clear day. ³ *Nehir* ¹ A large well. ² White grapes. ³ *Nehr* (pl. نهير and انهار) A river, a stream. ⁴ *Nehir* ¹ Digging a channel, causing a river to run. ² (Water) flowing especially over the surface of ground. ³ Streaming as blood or any thing liquid. ⁴ Prohibiting, checking, chiding, crying to (cattle, &c.)

⁵ نهرة ¹ *nehret* An assembly, a banquet.

⁶ نهرة ¹ *nubré* ¹ The agitation of a skin, or any vessel in which they churn milk. ² *Nebre* A jar, jug, or any similar vessel, in which they keep

milk, vinegar, &c. ³ نهرة كوس A churn staff.

⁴ نهري ¹ *nebri* Fluvial, belonging to a river.

⁵ نهز ¹ *nehiz* ¹ A lion. ² Striking, beating off, repulsing. ³ Moving or shaking the head; carrying it high and projecting the breast (as a camel, &c.)

⁴ نهزة ¹ *nehzet* An occasion, See فرصة

⁵ نهس ¹ *nubes* The sparrow hunter, a bird. ² *Nehis* ¹ Biting or eating with the fore teeth; biting (as a serpent). ² A species, kind, sort.

³ نهسر ¹ *nehser* ¹ A wolf, the whelp of a wolf or hyena. ² Nimble, swift. ³ Voracious.

⁴ نهسك ¹ *nehsek* A wild carrot.

⁵ نهش ¹ *nehsh* ¹ Swift, nimble footed (horse). ² (A camel) making with his feet a different impression on the ground from others. ³ Biting (especially with the cheek teeth, See نهس) ⁴ (Misfortune) oppressing, reducing one to poverty.

⁵ نهشل ¹ *nehshel* (fem. نهشلة) ¹ A wolf. ² A hawk. ³ Aged, tottering with age.

⁴ نهصد ¹ *nubfad* Nine hundred.

⁵ نهض ¹ *nehiz* (or نهضة) ¹ Praising one's self, rising up (to do any thing or against any person). ² Sprouting up, growing (as a plant). ³ Cresting up, and spreading the wings (as a bird when going to fly). ⁴ *Nehz* (pl. انهض) ¹ That part in a camel between the shoulder and thigh. ² See ³ نهضت سلطان بسوي دهلي ¹ *nehzit* Rising up, departure, motion. ² The departure of the king towards Delli.

³ نهضل ¹ *nehzel* ¹ An old man. ² Aged (vulture).

⁴ نهف ¹ *nehif* Astonishment, See نهج

⁵ نهفت ¹ *nubust* ¹ He hid. ² A certain mode or species of music. ³ نهفت نياز One who asks any thing privately. ⁴ نهفتكي Concealment. ⁵ Any thing occult or hid. ⁶ نهفتن To hide, conceal, cover. ⁷ To lie concealed, to abscond, or lie hid. ⁸ To be beautiful. ⁹ نهفته Hid, covered. ¹⁰ Privately, covertly, secretly.

¹¹ نهق ¹ *nebek* ¹ The braying of an ass. ² The wild herb rocket. ³ Name of a bird.

⁴ نهك ¹ *nehik* (or نهكة) ¹ Fatiguing, extenuating, afflicting (as a fever). ² Emaciated, labouring under an unremitting malady. ³ Labouring hard, endeavouring strenuously. ⁴ Greatly tormented, severely punished. ⁵ Putting to the torture. ⁶ Eating fast. ⁷ Wearing constantly the same garment. ⁸ Milking an udder quite dry. ⁹ Ruining or greatly injuring (the reputation of another). ¹⁰ نهكة ¹ *neheket* The pain of a disease.

¹¹ نهك ¹ *nehk* ¹ Less, least. ² Lean, meagre.

³ نهج ¹ *nehj* ¹ Thirsty; quenching thirst.

⁴ نهل ¹ *nehel* ¹ Meat, any thing eatable. ² The first drinking of camels (they then recline, and afterwards drink again, which is called ³ علل).

⁴ نهلي (pl. نهلان) See ناهل

⁵ نهلة ¹ *nehlet* One draught, See ناهل

⁶ نهيم ¹ *nehem* ¹ Gluttonous, voracious. ² Gluttony, insatiable appetite. ³ A glutton. ⁴ *Nebim* ¹ Checking (camels) by calling to them, or ma-

king them go faster. ³ Roaring (as a lion), braying (as an elephant, camel, afs, &c.) ³ One man crying to or threatening another. ⁴ Having a canine appetite. ⁵ Throwing pebble stones or any thing similar.

^P ^{نهم} *nubum* The ninth.

^A ^{نهمار} *nehmar* ¹ Immeasurable, innumerable.

² A difficult affair. ³ A troublesome or dangerous war. ⁴ Great, dignified, grave.

^P ^{نهماز} *nehmaz* ¹ Difficult. ² Measure. ³ A large table.

^P ^{نهمان} *nehman* A great war.

^A ^{نهمه} *nehmet* ¹ Great avidity or desire. ² Whatever is necessary to be done.

^P ^{نهنبن} *nubunbun* (نهنبن and نهبنس) The cover of a furnace, &c.

^P ^{نهنبدن} *nubunbiden* To cover, to stop up.

^P ^{نهنک} *nehenk* A crocodile; a water dragon or similar monster.

^A ^{نهنه} *nehneh* Fine cloth.

^A ^{نهنهت} *nehnehet* Driving up, making cattle go faster by crying to them.

^A ^{نهنو} *nehuwou* ¹ Prohibiting, forbidding. ² Prudent, intelligent. *Nebuu* (and نهوة) See نهأ

^A ^{نهنود} *nubud* ¹ Rising up or springing upon an enemy. ² Swelling (as the breasts of a girl).

^A ^{نهنودة} *nubudet* Full of flesh, tall and beautiful (horse).

^A ^{نهنوس} *nehus* A lion.

^A ^{نهنوع} *nubua* ¹ Belching forth, vomiting.

² Poor, penniless, indigent.

^A ^{نهنوک} *nebuk* Strong, bold, strenuous (man).

^A ^{نهنول} *nubul* See نهال

^A ^{نهنی} *nehi* (pl. نهی *nubi*) ¹ Prohibition, an interdict. ² Prudence, sagacity, knowledge. *Neby* ¹ A ditch, a furrow, a low place where water stagnates. ² The end or extremity. ³ Fat (camel, designed for slaughter). *Nuba* ¹ See نهبة ² Interdicts, &c. *Nubi* ¹ Plur. of نهو ² Intelligent (men). ³ The understanding. ⁴ Ditches

^A ^{نهنیب} *nehib* and نهیبة ¹ Plundering, especially infidels. ² Any kind of spoil. ³ Fear, terror. ⁴ Grief, anguish, anxiety. ⁵ Haste, expedition. ^P ^{نهنیب زد شدن} To be terrified.

^A ^{نهنیبی} *nubeibi* Plunder, spoil, booty.

^P ^{نهنیبدن} *nehibiden* ¹ To fear, to dread. ² To ascend; to cause to ascend.

^A ^{نهنیت} *nehit* Roaring, a cry, a groan.

^A ^{نهنیة} *nubyet* ¹ An interdict, a prohibition; any thing forbidden. ² Intelligence, knowledge, prudence. ³ The end, extremity. ⁴ A notch in the top of a tent-pin or pole. *Nihyet* ¹ Intelligent (man). ² Very fat (the camel). *Nebiyet* (fem. of نهی) Corpulent, fat.

^A ^{نهنید} *nehid* Thick, also thin (butter).

^A ^{نهنیده} *nehidet* A dish made of the mucilaginous part of boiled colocynth grains, mixed with flour.

^A ^{نهنیر} *nehir* Affluent, copious, many.

^A ^{نهنیک} *nehik* The braying of an afs.

^A ^{نهنیک} *nehik* ¹ Bold, strong, strenuous (man).

VOL. I.

² Sharp, penetrating. ³ Fierce, cruel (lion). ⁴ A gnat or small fly. ⁵ Of a handsome form or noble disposition.

^P ^{نهیک} *nebyk* A ninth part, one of nine.

^A ^{نهییم} *nehim* See نهیم *nehim* Gluttonous.

^P ^{نهیبن} *nubin* See نهبن

^P ^{نهی} *nei* A pipe, a flute, a reed, a cane. *نی* ¹ A sugar cane. *نی انبا* A house or inclosure of reeds. *نی زن* A player on the flute or pipe. *نی زار* A bed of reeds, a plantation of canes. *Ni* No, not.

^A ^{نهی} *nei* (or *نی* *ni-u*) ¹ Meat half raw, ill dressed. ² Fat, tallow, fatness. ³ Becoming fat.

^P ^{نهیآ} *neya* ¹ A grandfather. ² A sheath.

^A ^{نهیآ} *niya* ¹ Raw (as flesh). ² Rawness, crudity.

^P ^{نیآب} *niyab* ¹ A sheath. ² A vessel.

^A ^{نیآبة} *niyabet* See نوبة ¹ A turn, period, &c. ² A vicegerency, lieutenancy.

^A ^{نیآبة} *niyabit* ¹ Weeping, lamenting. ² Lamentation, a complaint, a moan.

^A ^{نیآر} *niyar* (pl. of نار) Fires.

^P ^{نیآرست کرد} *niyarist kurd* He could not do it. *نیآرست ساخت* He could not make it effectual.

^P ^{نیآری} *neyari* A mistress with whom one is desperately in love.

^P ^{نیآز} *niyaz* ¹ Indigence, necessity. ² Petition, supplication, prayer. *نیآز کردن* To pray or beg submissively. *نیآز آمیز* Suppliant, begging. *نیآز کار* A suppliant. *بی نیآز* Content, wanting no assistance. *بی نیآز بودن* To be content.

^A ^{نیآزک} *neyazik* Pl. of نيزک

^P ^{نیآزمند} *niyazmend* Indigent, supplicating.

نیآزمندی To want; to petition. *نیآزمند شدن* Necessity, indigence, supplication.

^P ^{نیآزیدن} *niyaziden* ¹ To ask, to beg any thing necessary, to supplicate. ² To observe.

^A ^{نیآفة} *niyasit* Escaping by flight.

^A ^{نیآط} *niyat* ¹ A long tract of desert ground.

² The string of a bow or bottle, by which they are hung up. ³ The heart-strings. ⁴ The great liver-vein which goes thro' the body. ⁵ The bowels, See *مقطعة النياط* The stars, one on each side of the Scorpion's heart. *Niyat* Pl. of نوط Sig. 2.

^A ^{نیآع} *niya* Pl. of نایع

^A ^{نیآف} *niyaf* High (castle); long, tall (camel).

^A ^{نیآق} *niyak* or نیاقات (plur. of ناقة) She-camels. ² (pl. of نیتق) Tops, ridges of mountains.

^A ^{نیآک} *neiyak* Libidinosus, qui multum futuit

نیآک A kestrel hawk.

^P ^{نیآگان} *niyagan* Grandfathers.

^A ^{نیآم} *niyam* ¹ Sleeping. ² Pl. of نایم

^P ^{نیآم} *niyam* ¹ A sheath. ² A bandage for a broken limb. ³ The plough tail or handle.

^P ^{نیآیش} *niyayish* A benediction, a blessing.

^A ^{نیب} *nib* Aged she camels.

^P ^{نیب} *nib* A particle sometimes added to words without altering the sense.

^P ^{نیپال} *Nipal* Name of a place whence the best mulk comes.

- ¹ *neyit* Nodding from age or weakness.
² *niyet* Intention, purpose, design, resolution, will; the object or end of deliberation.
³ *niyet* (proverb) To a good design, good success. See *طوبه*.
⁴ *Niyet* A thing intended or necessary to be done.
⁵ *neytun* or *نیتون* Name of a fetid tree.
⁶ *neifuran* Loquacious, garrulous.
⁷ *neih* A hard solid bone; becoming hard after being soft. ⁸ The waving of the branch of a tree.
⁹ *neidefé* A place at the top of the drawers through which the belt or strap passes which fastens them. ¹⁰ A piece inserted between the thighs of the breeches.
¹¹ *neidel* A burden. (or *نیدلان*) The incubus or night-mare; one oppressed by it.
¹² A pipe or flute.
¹³ *neir* Marking (cloth) with a border of a different colour. *Nir* (pl. *انبار* and *نیران*) A different coloured border. ¹⁴ The hem or fringe of a garment. ¹⁵ A yoke for coupling oxen. ¹⁶ Tied with the same thread. ¹⁷ The woof of a web. ¹⁸ A reed. ¹⁹ A plain track, or a patent road; a furrow or rut on the highway; also the way-side.
²⁰ *zu nireyin* (Cloth) marked with two borders. ²¹ (A man) of double strength.
²² *Neyir* Old (the camel) with some remains of strength. *Neyir* (fem. *نیره*) Bright, clear, shining, giving light. ²³ The sun; the moon.
²⁴ *Neyir* The greater light, i. e. The sun.
²⁵ *niran* (pl. of *نیر*, *نار*, and *نور*) Fires, flames, rays, flashings of lightning.
²⁶ *neyreb* See *نیه*. ²⁷ Strong, hardy (man). ²⁸ Worthless (fellow).
²⁹ *niyeret* See *نیران*. *Neiyiret* A forcerefs, a female fascinator. ³⁰ A palpable blow, a throw, or shot, conspicuous to all.
³¹ See *نورج* and *نیرج*.
³² *nirej* Any thing marcid or withered.
³³ *nirek* Deception, fascination, fraud.
³⁴ A talisman. ³⁵ A figure, mark, See *نیرنگ*.
³⁶ *nirenj* (pl. *نرنجات*) History. ³⁷ One who recites histories. ³⁸ An exorcist, a necromancer.
³⁹ *nirenk* Deception, fascination, incantation. ⁴⁰ The origin or root of any thing.
⁴¹ The first rude sketch of a picture. ⁴² A miracle; any thing new.
⁴³ *niru* Strength, power. *نیروی بازو* Strength of arms. *نیرو گرفتن* To acquire strength, to become powerful.
⁴⁴ *niruz* See *نوروز*.
⁴⁵ *niruser* Nenuphar, the water lily.
⁴⁶ *nirumend* Powerful, robust. ⁴⁷ Rich, prosperous. *نیرومندتر* More powerful, stronger; richer, &c. *نیرومندی* Power, force, &c.
⁴⁸ *niré* An earthen vessel in which they churn or make butter.

- ¹ *neiyiren* (dual oblique of *نیر*) Both the luminaries, the sun and moon.
² *niz* Also, likewise. ³ Again.
⁴ *neizek* (pl. *نیزاک*) A javelin. See *نیزه*.
⁵ *nizé* A short spear, demi-lance, javelin, dart, halberd, pike. *نیزه بید برک* A spear trembling like a leaf. *نیزه زدن* To brandish or dart a javelin (at one). *مرد نیزه زن* A man throwing or piercing with a spear. *Neyzé* See *نیزه*.
⁶ *niz/bé* Frankincense, perfume.
⁷ *nisan* A Syrian month corresponding to April. *قطرات نیشان* Drops of spring rain, which they believe to produce pearls, if they fall into shells, and venom if they drop upon serpents. *Nisan* A false promise, a lie; the time when a promise is broken.
⁸ *neiseb* and *نيسبان* A straight or plain road. ⁹ Vestiges. ¹⁰ A track made by ants.
¹¹ *nist* It is not. *نیست کسی* There is nobody. *نیستم* I am not. *نیستید* Thou art not. *نیست شدن* To perish, to be annihilated. *نیست کردن* To demolish, destroy, ruin, annihilate, kill.
¹² *nistan* or *neifitan* A place where canes or reeds grow.
¹³ *nisti* Nullity, non-existence; annihilation, ruin, destruction.
¹⁴ *nifu* (or *نیشتر*) A lancet.
¹⁵ *nish* The sting, especially of a venomous animal. ¹⁶ A puncture. ¹⁷ A lancet, a scalpel.
¹⁸ *nishbord* See *نیشخوار*.
¹⁹ *nishu* A kind of plum.
²⁰ *nishé* A pipe, a flute, a bagpipe.
²¹ *neis* A gentle motion. ²² A hedgehog.
²³ *neiz* The pulse, See *نبض*.
²⁴ *neit* Far off, distant. ²⁵ The last breath; death; a funeral. ²⁶ The heart-strings. *رواه الله* May God pierce his heart-strings. *Neiyet* A well whose waters flow out at the sides.
²⁷ *neiyitet* A camel sent with grain, &c. to return with other provisions.
²⁸ *neitel* A large urn or bucket. *Nyitat* A misfortune, calamity; a distressed man. *Qui longa habet genitalia. Niityl* See *ناطل*.
²⁹ Vain, empty.
³⁰ *neif* Excess, surplus, redundancy. ³¹ Some (from three to ten) ³² Excellence, goodness, beneficence.
³³ *neifek* See *نیدفه* Sig. 1. ³⁴ The open or loose part of the breeches or drawers.
³⁵ *nifé* See *نیدفه* Sig. 1. ³⁶ White cloth, fine linen. ³⁷ A breeches belt or strap.
³⁸ *nyk* Pleasing. ³⁹ (pl. *نیوک*) The top of a mountain. ⁴⁰ Name of a place. *Neiyik* Living delicately. *نیقه* Delicacy in eating; elegance in clothes.
⁴¹ *neyek* A small reed or pen.
⁴² *nik* Good, beautiful, excellent. ⁴³ Any thing good. *نیل پوست* Made of the best leather. *نیل کار* Acting properly, behaving well, beneficent. *نیل اندیشانه* Thinking well, benevolent.

وزرای نیل Speaking well, eloquent. نیل کوی Prudent vizirs or counsellors. نیل رو Go-
ing well; ambling (horse). نیل سكال Bene-
volent. نیل کردار A beneficent man.

^P *nikbukht* or نیکوبخت Fortunate, auguft, happy, bleffed.

^P *nikter* Better. نیکترین Best.

^P *nik-kbu* and نیکخوی Humane, polite, good natured, well bred.

^P *nik-khab* Benevolent, affectionate, friendly. نیکخواهی Benevolence.

^P *niknam* (or نیکونام) Famous, renowned, celebrated. نیکنامی Reputation.

^P *niku* Good, beautiful, elegant. * Excellently, elegantly. نیکو آمدن To please, to appear beautiful. نیکو حال In a good situation, in excellent health. نیکو داشتن To observe

accurately; to approve, to esteem. زن نیکو A woman with a charming mouth, or sweet breath. نیکو کار A benefactor. * Benevolent, just. نیکو کاری Benevolence. نیکو کردن To behave beneficently, to do well.

^A *neil* Obtaining, acquiring. * Whatever one acquires. ^P نیل کردن To obtain, to arrive at. * To give, to bestow.

^A *Nil* The river Nile. * A blue colour, indigo, woad; (with that and the gall of an ox the pilgrims mark their arms, &c.) ^P نیل اندود (نیل کون and نیل فام) Azure, blue, cerulean, livid, obscure.

^A *neilet* See نولة

^A *nilej* The dried juice or sediment of the herb woad or indigo.

^P *nilgun* A blue colour made from woad or indigo. * (or خراکاه) The azure vault of heaven. ³ A rainy cloud, بحر نیلگون The Black or Euxine sea.

^P *nilufar* Nenufar, the water lily.

^A *Nili* Belonging to the Nile. * Blue, cerulean, livid, blackish.

^A *nim* Any thing good, the comforts or conveniencies of life. * A familiar friend, in whom one trusts. ³ A garment. ⁴ A coat of mail. ⁵ A short jacket made of a skin. ⁶ Marks resembling steps made by the wind on sand. ⁷ Name of a tree of which they make arrows.

^P *nim* A half, the middle. نیم جان Half dead. نیم بدشت and نیم بدست Half a span. نیم پر تو Half shining, i. e. The moon or stars when giving little light. نیم برشت (or نیم برشت) A poached egg (half boiled). نیم برشته

Green wheat half-toasted in the ears. نیم تن (or نیم تنه) A short garment, or shirt; a vest worn by the eastern monks, called Calendars; which reaches to the lower part of the belly. نیم Breakfast. نیم جزه or نیم چهر A species of imaginary being, having half a face, one eye, one arm, one foot: it is male and female; the male having the right hand, foot, &c. the female the

left: when united, they resemble one human figure: when separate, they are supposed to run with amazing velocity on one foot: and are considered as very dangerous and cruel. نیم جوان A middle aged man. نیم خورد Half eaten, what

is left on the plates after meals; the remains of victuals. نیم روز Toasted wheat. Mid-day.

نیم سوخته or نیم زال Middle aged. نیم سوز A piece of burnt cloth. نیم سوخت Meat half roasted, scorched. نیم کاسه A kind of semi-globular wooden dish. نیم گرم Milk warm.

نیم لنگ A hump-back'd man. نیم کور with its quiver, and the string by which the bow hangs. نیم پخته A short spear. نیم راه Par-boiled. The middle of the road, half way.

نیم بسل A half slaughtered animal. See بسل. نیم نیت Sleep, slumber.

^P *nimterek* A low voice. * A semitone.

^P *nimché* Dimin. of نیم * A small, little, or short sword.

^P *nimruz* Mid-day. * A species of money. سلطان نیمروز The prince of the meridian, i. e. The sun.

^P *nimlehze* A momentary thing.

^P *nimur* A stone found in the gall bladders of cows, &c. * Any antidote taken out of animals.

^P *nimé* See نیم * The palfy. بدو

To divide into halves.

^P See نیمبارچه and نیمبارچه

^A *ninan* Pl. of نون

^A *niyu* Intelligent, prudent, learned.

² Warlike. ³ Power, strength. ⁴ An instrument.

Nuyu (and نیوة) Half raw or half dressed meat.

^A *nuyub* Pl. of ناب—*Neiyub* See ناب

^P *nuyus* and نیوش or نیوشه Attention, listening. * Weeping with sobbing. نیوشه کردن To listen, to hear.

^P *nuyushiden* To lend an ear, to listen, to hear. * To weep and sob. ³ To read. ⁴ To hope for any thing. ⁵ To murmur; to sob, to cry silently.

^A *nuyuk* The tops of mountains.

^P *niyuk* A bride.

^P *niyumerd* Warlike * Prudent, wise.

^P *niyundiden* To mix, to confound.

^A *nei* (fem. نییه) Distant, See نوي

^P *neyi* A player on the flute, &c.

^A *nuyeib* Dimin. of ناب

^A *nejj* The blowing of the wind with a loud or hissing noise.

^A *nejshan* At length, lastly. نییشا من At the end of the day.

^A *neil* See نال

^A *neim* Groaning, breathing hard.

* Twanging (as a bow-string). ³ Roaring (as a lion).

⁴ Bleating or crying (as a deer). ⁵ A weak, low, submissive voice.

waw The twenty-sixth letter of the Arabic and the thirtieth of the Persian alphabets. In arithmetic it denotes 6; and in the Ephemerides it is the character for Friday and the sign Libra.

^A **wa** (in construction *wu* or *u*) And, as, like, but, with, by, together with, then, therefore, now, yet, still, again. **والدعا والسلام** And may there be health, then farewell (a formula of salutation put sometimes at the end of letters). **والا** But, besides, &c. See **والله** — **الا** By God. **والله العظيم** By the great God, See **الله** and Arab. Gram. p. 155. — **والحاصل** Upon the whole, See **الحاصل** — **ولكن** But, See **لكن**

^P **wa** (for **با**) ¹ With. ² (when added to some nouns it signifies dressed victuals) as **كندم** **وا** A dish made with wheat, &c. ³ Again, once more; (in composition it is equivalent to *re* in return, See **واپس آمدن** &c.). ⁴ An aperture, an opening. ⁵ Cheerfulness, content, quiet; (it is also sometimes redundant, as) **وابس** (for **بس**) Only; **واحسرتا** Oh! alas! how painful or vexatious. See other examples in alphabetical order.

^P **wa istaden** To stop, cease, desist. **وا** **استادن** To insist upon a thing. **وا** **استادن** To be deficient in doing any thing, to omit somewhat (with **در** instead of **بر** it signifies, To hesitate, to delay).

^A **waab** ¹ Contracted together. ² Blushing, ashamed; a blush, modesty. ³ A strong, well formed horse-hoof. ⁴ A large camel. ⁵ A capacious drinking cup.

^A **waabet** ¹ A hollow in a stone containing water. ² A deep well.

^A **ma biha wabir** There is nobody there.

^P **wapurfsiden** To enquire, examine.

^P **waburun kurden** To elevate.

^P **waburiden** To cut off. **وابریده** To be cut off, to end, to terminate.

^P **wabus** Only, See **Wabis** — **وابس** Scarcely, with difficulty.

^P **wapes** Behind, afterwards, then, again. **وابس** **استادن** To return. **وابس** **آمدن** To remain behind, to loiter by the way. **وابس** **افتاده** (or **وابس** **افکندن**) Falling behind; a loiterer. **وابس** **انداختن** To procrastinate, to delay. **وابس** **انداختن** To send or carry back. **وابس** **نشستن** To sit down, to sit together, to agree, to be well adapted. **وابس** **داشتن** To detain, to retard. **وابس** **رفتن** To retire, to go behind. **وابس** **ماندن** To remain behind, to go back. **وابس** Grief, torment,

^P **wabestén** ¹ To tie, to fasten. ² To refer. **وابستن** **بقومی** To refer one to a nation, i. e. to call him a native of such a country.

^P **wabesté** Bound. **وابسته بودن** To be bound, to depend upon, to stand.

^P **waepfin** Last, posterior. **سحر واپسین** The time after dawn. **روز واپسین** The last day, the day of judgment. **دم واپسین** The

breath, the agonies of death. **تا دم واپسین** Until the end of life.

^A **wabyset** ¹ Fire. ² A man's name. **وابصة سبع** Credulous.

^A **wabyt** Weak, timid, cowardly.

^P **wapekiden** **وابکیدن** or **وابیکیدن** ¹ To cover the mouth or face. ² To throw any thing out of the mouth with violence, to squirt out water, or blow in derision.

^P **watger** or **watker** One who makes garments of skins.

^P **watén** I said (for **گفتم**)

^A **waten** ¹ Perennial, perpetual, fixed in a place. ² Living or running (water).

^P **watukhtén** To repay, to weigh back.

^A **wasyk** ¹ Confiding, secure, depending upon. ² Firm, solid.

^A **wafin** See **واتن**

^A **waaj** Extreme hunger.

^A **wajib** (pl. fem. **واجبات**) Necessary, expedient, proper, worthy, convenient. **جناب** God (whose existence is necessary, i. e. Self-existent). **واجب الاتباع** Worthy to be obeyed. **واجب الامتثال** Necessary to be performed. **واجب القضا** Necessary to be done overagain (when not properly done at first). **دست** A hand which it is proper to amputate. **واجب القطع** Deserving to be honoured or obeyed. **واجب النظر** Respectable, worthy of regard. **واجب القتل** Deserving death. **واجب بالواجب** Meriting the gallows. **واجب** — **قتیل** Meritously, deservedly. **واجب** Killed, See **قتیل** — **واجبات** Necessary things, whatever is proper, expedient, or requisite to be done. **اهم واجبات** The most necessary or important points relative to religion.

^A **wajid** An inventor, one who finds.

^P **wajude kurden** (or **واجد کردن**) To separate, to sort, to distinguish.

^P **wajesfidén** To grow to, to adhere.

^P **wajusten** To enquire (after the absent), to search (for any thing lost).

^A **wajif** Palpitating (heart).

^P **wachiden** (or **واجیدن**) To collect. **واجیدن پنبه** To separate or tease cotton.

^A **wahyd** (fem. **واحدة**) One, sole.

واحد و اثنين One or another, one or two. **واحد** **حتي الي الواحد** Almost every one. **واحد** **في موضع**

In one and the same place, in one place, in some place. **واحد بعد واحد** One after another.

واحد دهره Every one. **واحد** **كل واحد** The phoenix of his age, incomparable. **واحد** **واحد** Apart, separately.

واحد **واحد** One by one, separately, singly.

^A **wahyf** Luxuriant, plentiful (herbage).

^P **wakh** ¹ Rectitude, verity, truth. ² A conjecture, especially approaching to certainty.

³ The morning crepuscle, the dawn, Aurora; the east, or place of the dawn. ⁴ A transverse

beam or bow used (by wheelwrights, &c.) in boring or turning.

^P واخچی *wakhchi* A horse with a packfaddle.

^A واخذ *wakhyd* (A camel) going quick.

^P واخریدن *wakhyriden* To buy; to redeem.

^P واخواندن *wakhanden* To substitute one word metonymically for another.

^P واخوردن *wakhurden* ¹ To take care or think of. ² To perform by labour.

^P واخیدن *wakhydin* Beating or teasing (cotton), in order to separate and clean it.

^A وا *waad* ¹ Digging a grave, and burying a daughter alive (a custom among the pagan Arabians). ² Crying or hollowing with a loud voice.

³ A loud sound or voice. ⁴ Braying of a camel.

^P واداد *wadud* ¹ He restored. ² (وادرار) ³ Despising, rejecting, denying, prohibiting.

^P وادادن *wadaden* To restore, to return.

^A واداشتن *wadashsten* To prohibit, inhibit, restrain, retain, check, keep back, oppose, avert. ² To hide, to conceal.

^A وادخ *wadykh* A vine bud, the place whence the grape sprouts.

^A وادس *wadis* (A plant) springing up.

^A وادع *wadia* ¹ Leaving, letting alone. ² Mild, gentle, tame. ³ وادعا Placidly, tranquilly, without importunity or trouble.

^A وادق *wadyk* ¹ See حديد Sharp (sword, &c.). ² See ودوق

^A وادک *wadik* Fat, corpulent (man).

^P وادوختن *wadukhten* To sew together.

^A وادی *wadi* or واد (pl. واداء, اودا) ¹ A valley, any low-lying ground.

² A channel of a river. ³ A river. ⁴ A corner.

⁵ Depth. ⁶ A bed of reeds, a plantation of canes.

وادی *Wadi'l'kebir* (The large river) the river Guadalquivir in Spain.

^P وادیان *wadyan* The herb fennel.

^A وادج *wadij* (or وازج) See وازج and وادخ

^A وازر *wazir* Relinquishing.

^P وار *war* ¹ Having, possessing, endowed with.

² Like, resembling, in the manner of. ³ دره وار

Like an atom. ⁴ امید وار Hopeful, hoping

وار *A royal pearl, worthy of a king.*

^P واران *waran* The elbow.

^P وارانیدن *waranden* ¹ To till. ² To equal, to make adequate. ³ To drive off, to repel.

^P وارنگاه *wartegah* The aurora, the east.

^P وارث *waris* (pl. وارثه) An heir. ² وارث ³ To inherit. ⁴ وارث One who survives all his friends.

^P واره *warekh* ¹ A beam. ² The elbow. ³ A viper. ⁴ A lizard.

^A وارد *warid* ¹ Coming, arriving, approaching, joining. ² Being present. ³ Descending or entering into; going to water. ⁴ (A fever) seizing one. ⁵ (A lion) of a tawny colour. ⁶ Having long hair; a dangling lip, or a long thin nose.

واردین و صادرین ¹ To arrive, &c.

VOL. I.

Comers and goers. واردات (pl. fem.) Things coming in, i.e. produce, revenue, rent. See سابق,

جری and شجاع

^P وارداشتن *wardashsten* To raise up, to exalt.

^P واردان *wardan* (واردین and وادن) ¹ A baker's rolling-pin. ² A bucket, a scoop. ³ A large sack. ⁴ A midwife.

^A وارس *waris* See مورس *muris*.

^P وارستان *waristaden* To rise or stand up.

^P وارش *warish* Taking meat, eating, coming uninvited to a feast, See واغل

^P وارغ *warugh* Belching.

^P وارف *warif* A fan, a ventilator.

^A وارف *warif* ¹ Ample, long, extensive.

² Green, fresh, verdant.

^P وارفتن *waruften* To wander, to walk.

^A وارق *waryk* Becoming leafy and beautifully green. — وارقه *waryket* See ورقه

^A وارک *warik* See مورک *murik*.

^P وارکار *warkar* ¹ A melon ground. ² A kitchen garden; a part of a garden. ³ A plant without an erect stalk (as a cucumber, melon, &c.)

^A وارم *warem* A tumour.

^P وارن *waren* or وارنج The elbow.

^P وارنک *warenk* ¹ A long crooked cucumber.

² A large lemon or orange tree.

^P وارنه *warune* See وارونه

^P وارو *waru* See وارف

^P واروغ *warugh* A belch, eructation.

^P وارون *warun* (وارونه or بخت) ¹ Unfortunate, unhappy. ² Dumb. ³ Inverted, turned upside down.

^A واری *wari* (fem. واریه) ¹ See وری. ² Sharp, subtle, and excellent (musk). ³ Fat (meat). ⁴ A disease on the lungs.

^P واریک *warikk* (or وارین) ¹ The elbow. ² Going fast.

^P واریدن *wariden* See اواریدن To swallow.

^P وارین *warin* ¹ Going quick. ² The elbow.

^P واز *waz* ¹ Desisting, giving over, suspending, relinquishing, letting alone, abandoning, deserting, renouncing, taking no care of. ² (for باز) Open, patent. ³ Again.

^P وازش *wazsh* ¹ Inverted. ² See واز

^P وازدن *wazeden* ¹ To cover, to hide. ² To beat, tease, or separate (cotton).

^A وازع *wazia* ¹ A king, a prince; prefect, governor, magistrate; the leader of the line of an army; preventing confusion. ² A dog, especially the guardian of a house or of sheep.

^P وازش *wazshugh* A rope made of the filaments of palm trees. See لین

^P وازگونه *wazguné* Inverted, preposterous, contrary, reversed, opposite.

^A وازن *wazin* (Money) of just weight.

^P وازنج *waznij* The swing or see-saw, a common Persian amusement, especially in holiday times. See p. 1570.

^P وازج *wazij* ¹ A vine. ² See وادخ. ³ See وارین

^P وازیک *wazikh* (or وازج) Hot, scalding.

^P *wazshiden* To tell one's condition, state of health, &c. to another.

^P *waziré* Time.

^P *wazinj* Crying out, crying *hai, hai*, to animals, &c. vociferating.

^P *wafir shuden* To relapse.

^A *wafyt* (fem. واسطة) ¹ The middle.

² The name of a city between Cufa and Bafrá; also of other half-way towns. ³ The fore part of a camel's saddle. ⁴ A mediator. ⁵ A bride man, a marriage broker, a maker of matches. واسطة *wafytet* ¹ The middle or largest pearl, jewel, or bead. in a necklace, bracelet, &c. ² Any thing intermediate. ³ A female mediator; a bride-maid. ⁴ The motive, cause, occasion.

^A *wafia* Ample, large, capacious, spacious. *فضلي واسع* or *واسع الفضل* Of enlarged beneficence, i. e. God. *واسع مذهب* A man of a wide conscience, i. e. Relaxed in religious duties or moral principles.

^A *wafyk* Pregnant.

^A *wafil* Devout, religious.

^P *wafé* A butterfly, a moth.

^P *wafh* Forage, food for cattle.

^P *wafhamé* A tiara; a kind of head drefs worn by Persian monks, made of white wool or camels hair.

^A *wafhijet* Connected in different ways by affinity or relationship.

^P *wa shuden* To be dissipated, to vanish, to be separated, or disjoined, to retire; to go off (as grief). *اسمان از ابر وا شده* The heavens cleared of clouds. *پهن وا شدن* To spread wide, to extend in breadth; to be far separated; having wide intervals. *وا شدن تاري* To dispel darkness.

^A *wafshiret* A woman whose profession is to thin and sharpen the teeth.

^A *wafshik* ¹ A little milk. ² Loft. ³ Name of a man and of a dog.

^P *beya wafshaksten* To act as broker.

^A *wafshil* ¹ High (mountain), whence water flows. ² Receiving a small portion, poor.

^P *Wafshim* Name of river and town.

^A *wafshimet* A female painter of the body and hands.

^P *wafshé* A sparrow hawk or merlin.

^A *wafshy* (fem. واشية) ¹ A whisperer, a slanderer, an informer. ² A person having a numerous offspring. ³ A weaver.

^A *wafsyb* (fem. واصبة) Eternal punishment. *واصباً* Perpetually, continually, always. *واصبه* An extensive desert.

^A *wafsyf* A praiser, a describer.

^A *wafsyl* ¹ Joined, connected, coupled.

² Arrived, met. ^P *بندر واصل شدن* To arrive in port. *واصل کردن* To cause arrive, to join.

^A *wafylet* A woman who adds her own or other false hair to another's head.

^A *wafy* ¹ Contiguous, uninterrupted.

² See *وصي* An executor, &c.

^A *wazyb* (fem. pl. واضجات) Evident, manifest, clear, undoubted. *حجت واضحة* An evident proof, an undeniable argument. *واضحات* Evidences, things incontrovertible.

^A *wazia* (fem. واضعة) ¹ Placing, establishing. ² One who establishes. *واضع القانون*

(or *واضع الناموس*) A legislator. *واضع* (A woman) without a veil. ² Quæ paulo ante menstrua concipit. *واضعة* ¹ A bad woman. ² See *روضة* ³ Feeding (camels) with the shrub *ضعة*

^A *wat* See *هيج*

^A *watet* ¹ A deep place (of water).

² (contra) High ground. *وطاة* *watyet* See *وطاة*

^A *wa-yd* (fem. واعدة) ¹ Promising; prognosticating (as clouds rain). ² The galloping of a horse, encreasing speed.

^A *waydet* (Ground) promising a good crop.

^P *wa-ydi* An appointed time.

^A *wa-yz* A preacher, a monitor.

^A *wa-iyet* ¹ (A woman) retaining any thing by memory. ² Clamorous (woman). ³ Attentive (ear).

^A *waghyr* Inraged, fretting.

^A *waghyl* One who intrudes into a drinking party uninvited. See *وارش*

^P *waghil* Victuals ready dressed.

^A *wafid* ¹ Approaching, coming. ² An embassador. ³ (A camel) preceding the troop. *الوافد* (dual الوافدان) The cheeks or their prominent parts. *غاب وافته* He grew old or decrepid.

^A *wafir* Abundant, plentiful, copious; much, many; rich, opulent, wealthy; ample, large (as a garment); long (beard). *وافرا* *wafir-an* Sufficiently, enough. *الوافر* A species of verse.

^A *الوافرة* (fem.) A large fat ram's tail. ² A long ear. ³ A long flice of fat. ⁴ The world. ⁵ The present life.

^P *wafurukhten* To sell, resell, or be sold.

^A *wafib* The head man of a church.

^A *wafi* (fem. وافية) ¹ Sincere, honourable, faithful to promises or engagements. ² Complete, perfect, entire, full (weight), just (measure). ³ Plentiful, copious, numerous, many.

⁴ It is also equivalent to *زو* or *صاحب* *الطاف* Many favours. *وافي* Salutations. *الوافية* Full weight or measure. *سورة الوافية* The first chapter of the Alcoran. *الوافي* An Arabian drachm.

^A *wakyb* Hard (hoof or nail).

^A *wakia* Falling; befalling, happening, arriving, occurring, intervening. *واقع کردن* To happen, &c. *واقع حال* The state of the case, the thing as it happened. *واقعا* *waky-an*

In fact, really, happening thus. *واقع* Necessary. *النسر الواقع* The falling vulture, i. e. The con-

stellation of the Lyre. **الواقع** A transitive verb (in the Cufic dialect).

¹ **واقعة** *waky-at* An accident, a misfortune.
² A battle, encounter, conflict. ³ Strong, strenuous, brave (man). ⁴ A dream, a vision in sleep.
الواقعة The day of judgment.

¹ **واقعات** *waki-at* Accidents, events.

¹ **واقف** *wakyf* Standing, stopping, remaining, staying. ² Expert, skilful, learned, intelligent, versed in, experienced. ³ A testator, one who leaves any thing by last will. **واقف شدن**
To know, to understand, &c.

¹ **واقم** *wakym* The castle of Medina. **حرة واقم**
A street near the castle.

¹ **واقواق** *wakwak* A tree which grows in some of the Indian islands, to the height of about 100 cubits; having leaves like shields of a sea-green colour, and fruit resembling a human head, with ears, eyes, nose, &c. When agitated by the wind it bends its branches to the ground, making the sound *wak wak*, whence it is named.

¹ **الواقى** *elwaky* A kind of bird. See **صردان**

¹ **واقية** *wakiyit* Taking care of, preserving, guarding. See **قوتي** ² An ounce.

¹ **واقیدن** *wakarwiden* To enquire, examine.

¹ **واقیدن** *wa guzashteni kar bekhudai* To commit a business to God.

¹ **واکبة** See **واکت-قايه** See **ناکت**

¹ **واکر** *wager* But if, if however.

¹ **واگردانیدن** *wagerdaniden* To cause invert.

¹ **واگردن** *wakurden* To seize, carry off, lay waste. ² To shut up close, to cover. ³ (contra) To open. ⁴ To remove, carry off, pull up, extract, draw away. **جدا واگردن** To separate, scatter, disperse.

¹ **واگردیدن** *wagerdiden* To be inverted, reversed, to turn the fore side backward; to return.

¹ **واکشتن** *wakushten* To retaliate by murdering.

¹ **واکشودن** *seri khum wakushtuden* To cover up the head of a jar or barrel.

¹ **واکشیدن** *wakeshiden* To protract. ² To extract. ³ To stretch or hold out.

¹ **واگشتن** *wagusten* To reproach, to be reviled.

¹ **واکل** *wakil* Slow, sluggish (horse).

¹ **واکن** *wakin* (fem. **واکنة**) Sitting down, or upon, lying, reclining.

¹ **واکوشتن** *bahem wakusten* To strike against one another. **واگفته شدن** To rub or strike together (as the feet of a horse).

¹ **واکویدن** *wakarwiden* To examine or search (either in disputing or digging for any thing).

¹ **وال** *wal* (وییل or وویل) Flying to, taking refuge, escaping with.

¹ **وال** *wal* A whale, a large fish (in the Danube).

¹ **والا** *wala* Exalted in dignity or in mind, eminent, respectable, high, sublime, majestic, grave. ² Power. ³ A friend. ⁴ A kind of soft silk. **شاه والا سریر** The king of the exalted throne, i. e. A powerful prince. **رسول والا منزلت** The most sublime prophet. **والا جاه** Of elevated

dignity (the chief title of the Nabob of Arcot, conferred upon him by the present Great Mogul). At full length it runs, **نواب والا جاه امیر الهند** *Nabob wala jah, amiru'l Hind, omdatu'l muluk, suraju'd dowla, anvaru'l dein, khan bahader, munfoor jung, sepahi serdar, subadari Arcot wa Carnatic* The Nabob of exalted dignity, Omra of Hindostan, pillar of the kingdom, lamp of the state, light of religion, the magnanimous prince, victorious in war, chief of armies, Subahdar of Arcot and the Carnatic.

¹ **والا** *wa illa* But, yet, still, however, nevertheless, notwithstanding; unless.

¹ **والاد** *walad* (والادنه and والاده) The incrustation or plastering of a wall; its white or pictured superficies. (In the East, they often powder the walls with gold dust). ² A large brick for building. ³ A row of stones in a structure. ⁴ A foundation. ⁵ An edifice, also the front or side of it.

¹ **والان** *walan* See **پهلوان** and **پالان**

¹ **والب** *walib* Entering, going into.

¹ **والث** *walis* Everlasting (evil). ² Heavy, ruinous, oppressive (debt).

¹ **والجة** *walijet* Grief seizing one. ² The belly-ach. ³ See **دبيلة**

¹ **والحاصل** *walbafyl* Upon the whole.

¹ **والد** *walid* A parent, a father. **والدان** and **والدین** Parents. **والد بهشت اشیانی** His father, whose nest is in paradise, i. e. His deceased father. ² Pregnant. See **حامل**

¹ **والدة** *walidet* A mother. **والده سلطان** The queen mother.

¹ **والع** *walia* Lying, telling falsehoods. **والع** *welun wali-un* A great falsehood.

¹ **والعة** *waliat* Any thing which obstructs.

¹ **والله** *wallahi* By God. **والله الموفق المعين** By the favour and assistance of God (placed after the exordium or preface of a book; as praying for Divine aid in finishing the work). See **الله**

¹ **واله** *walih* (fem. **والهة**) Astonished, stupified, confounded, dejected, dispirited, driven to despair, distracted with terror or grief, mad from love.

¹ **والي** *wali* A prince, a governor of a province. ² Exercising jurisdiction or authority. **والیان** The prince or governor of Carmania.

¹ **وام** *wam* Debt, credit, lending, borrowing. **وام گرفتن** To lend, to give credit. **وام دادن** To borrow, to take credit. **وامت گذار** Pay your debt. **وام گذاریدن** To pay debt.

¹ **وامانده** *wamandegan* (plur. of **وامانده**) Those who remain at home.

¹ **واماندن** *wamanden* To remain, to lag behind, especially from fatigue. ² To remain suspended in opinion, to hesitate, to desist. **وامانده** Fatigued and loitering behind.

¹ **وامة** *waamet* An equal, peer, companion; any one who agrees in sayings or actions with an-

other; consenting, agreeing, and being pleased with the same thing.

^P وامخواه *wamkhab* A creditor, one who demands or exacts payment of a debt.

^P وامدار *wamdar* A debtor.

^P وامستان *wamstan* A debtor; a creditor.

^A وامق *wamyk* Loving, enamoured.

^A وامیة *wamiet* A ruinous misfortune.

^P وان *wan* (fem. بان) A keeper, a guardian; as دروان (or دربان) A porter, a guard at a gate.

رزوان The keeper of a vineyard.

^P وانساز *wansaz* A pair of compasses.

^A وانک *wanik* Sitting. See واکن

^P وانک *wanki* (or وانکه) Who however.

^P وانگر *wanger* A maker of leather garments.

^P وانگرستن *wangeristen* To look back.

^P وانمودن *wanumuden* To show again, to produce a confirmation.

^P وانیهادن *wanibaden* To place, fix, put down the feet.

^A وانی *wani* (fem. وانیة) ¹ Torpid, languid, fatigued. ² Cowardly, base.

^A واو *waw* (pl. ووات) The letter و

^A وایلا *warweila* An exclamation, loud cry, lamentation, moan.

^P واه *wah* Fy! pho!

^A واه *wah* or واه (an interjection of admiration) O! wonderful! excellent! واهاله ما اطييه ² O how excellent it is! (also an interj. of pain) Oh! alas! ³ Meats, dishes.

^A واهب *wahib* and واهبة ¹ A giver, one who bestows. ² Liberal, generous, munificent. واهب واهب الوجود The giver of existence; واهب الحاجات The granter of desires; and واهب The bestower of necessities, i. e. God.

^P واهش آمدن *wabusht amuden* To recover from ebriety.

^A واهف *wahif* One who has the care of a temple or church.

^A واهلة *wahilet* See وهلة

^P واهم *wahem* ¹ Together with, in one. ² Equally, in the same manner. ³ Backward. ⁴ Wrinkled, contracted. ⁵ Wrapt up. ⁶ Crooked. ⁷ A badger, grey, or brock. واهم آمدن To assemble together. واهم جستنه Leaping backward.

^A واهم *wahim* Thinking, imagining, being of opinion. واهمه (or قوت واهمه) The imagination, fancy.

^A واهن *wahin* (fem. واهنة) Weak, filly, feeble, infirm, enervated. واهنة *wahinet* ¹ The lowest rib of the breast. ² Flatulencies about the veins of the neck, shoulders, and arms (to which old people are subject).

^A واهی *wahi* (fem. واهیة) Easily loosed, dissolved, or broken. See مظهر — واهیة Weak, ill-founded premises or propositions.

^A وای *wai* ¹ Promising, a promise. ² Imagination, opinion. ³ A multitude of men. وایی (fem. واییة) The onager or wild ass (especially

when fat); also a horse, &c. in good condition.

² Swift, strong beast of burthen. *Wai* An interjection of pain or threatening, Oh! fy! away! woe to you!

^P وایافتن *wayaften* To understand.

^P وایزک *waizek* A spark of fire.

^P وایه *wayé* ¹ A part, portion, lot. ² Cheerfulness, delight, pleasure, taste. ³ The mind.

وایه کبر One who partakes in pleasure.

^A واییه *waiyet* A large faucer and pot.

^A وب *webb* Preparing, especially to make an onset in battle. See اب abb.

^A وبه *weba* ¹ The plague, pestilence, or any epidemical disease; a street or neighbourhood afflicted with the same contagious distemper; breaking out or spreading as the plague. ² Beckoning to one or pointing out any thing with the finger.

^A وباءه *wabaat* Having the plague.

^A وبر *webar* See وبر Sig. 2.—*Wibar* ¹ Pl. of وبر *webr*, Sig. 1.—² A falguginous shrub.

^P وپارای *weparai* The planet Venus.

^A وباص *webbas* ¹ Bright colour. ² The moon.

^A وباطه *webatet* Pusillanimous, timid.

^A وباعة *webbaat* and وباعة See نباعة and نباعة — وباعة The opening in the crown of the head of a new-born child.

^A وبال *webal* (وبالة or وبول) Being heavy, unwholesome (air). *Webal* ¹ An unhealthy climate or atmosphere; any thing painful. ² A crime, sin, fault; punishment for a crime.

^A وبه *webd* A hollow or furrow on a mountain. *Webed* ¹ Enraged (at any one). ² Being indisposed; leading a miserable, laborious, or starving life. ³ One who is in a wretched situation. ⁴ A large family in narrow circumstances. ⁵ A worn garment. ⁶ Having a malignant eye. See herr and عیب *aib*.

^A وبر *weber* (fem. وبرة) ¹ (A camel) having much hair. ² The hair or wool of camels, goats, hares, or other animals of a soft kind. اهل الوبر The Nomades, Scenite, or wild Arabs (because they live in tents of goats hair, in contradistinction to اهل البدر The Arabians who dwell in towns). *Webr* (pl. of وبرة) ¹ An animal smaller than a cat, of a dusty colour, without a tail. ² The second of the five days called العجوز

^A وبره *webra* (fem. of وبر) See وبر *webr*.

² A species of mushroom or fungus covered with short wool. بنات الوبر ¹ The same. ² Misfortunes. See دواهی

^P وبس *webs* See مانند Resembling.

^A وبش *websh* ¹ White specks upon the nails.

² A kind of ulcerous corroding scab marked with black and white points. ³ (اوباش) A crowd, a mob of the lower people.

^A وبص *webes* Agility, alacrity. *Webys* Nimble, swift (horse), having sparkling eyes. *Webis* ¹ Shining, flashing (lightning). ² (A whelp) opening the eyes. ³ (Ground) luxuriant with herbage.

^ *webfan* وبصان An Arabian month, called also ربيع الآخر *rebiu'l akhyr*.

^ *webet* وبط Puffanimous, timid. ^ Wavering, weak, undetermined (in opinion). ^ Entangling, incumbering, restraining. ^ Making one's situation wretched. ^ Opening, gaping (wound).

^ *webegh* وبغ The scales of the head. ^ A disease which corrupts the camels hair. *Webygh* Having scales on the head.—^ *webeghet* وبغة A crowd of people, the middle of the crowd.

^ *webik* وبك Perishing, dying.

^ *wēbil* وبيل Pursuing with vehemence, hunting close. ^ Striking (with a stick). ^ Raining heavily. ^ A shower. *Wubul* (pl. of *وبيل* or *وبيلة*) Unwholesome (pasture).

^ *webelet* وبلة Heaviness of air, meat, &c. unwholesome. ^ Libidinous.

^ *webli* وبلي (A she camel) giving much milk.

^ *webnet* وبنة Hunger, distress.

^ *webut* وبوط See *وبور* See *وبار*

^ *webut* وبوط Weak (in counsel). See *وبط*

^ *webib* وبوق See *وبول* See *وبوق*

^ *webib* وبه Considering attentively, perceiving, understanding. See *فطنة* and *كبر* *kibr*.

^ *webiet* وبية and *وبية* (A country) afflicted with the plague or other epidemical disorder.

^ *webys* وبص See *webis* Flashing.

^ *webyset* وبیضة Flame, fire.

^ *wēbil* وبيل Unhealthy, unwholesome. ^ Heavy, severe, vehement. ^ A thick staff with which they beat the bell *ناقوس*—^ A beetle used by bleachers or washers of clothes. ^ A supple rod or twig. ^ Fafces, a bundle of rods.

^ *wutt* وبوت Murmuring or cooing of doves.

^ *wetabet* وباعة Low priced.

^ *wetawit* وباتوت Bad suggestions or counsels.

^ *wetayir* وبایر Pl. of *ونيرة*

^ *wetib* وبتب Sitting firm in any place, remaining immovable, steady, fixed.

^ *wetih* (وتج or وتیح) وبیح A thing small in quantity and low in price. *Wetyb* Low, despicable (man). *وتحة* A little, somewhat. *لاوتحة* Nothing at all.

^ *wetekhet* وبتحة See *وتج*—^ Mire, dirt, clay.

^ *wetid* وبید (pl. *اوتان*) A pile or stake drove into the ground; driving in piles. ^ A wooden club. ^ A pimple on the ear rising to a point.

^ *weter* (pl. *اوتار*) Singular, alone. ^ Unity (in number). ^ The string of a bow, harp, &c. also a string by which a bow is hung up. ^ Pl. of *وترة*—*Wetir* Prosecuting, terrifying, promoting any thing bad, fomenting enmity, prompting to revenge. ^ Defrauding. ^ Separating, setting apart. ^ The ninth day of the month *الحجة*—*Wetr* Malevolence, a thirst of revenged *وترا* Singly, separately.

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^ *weteret* وترة The bridge of the nose. ^ The frenum of the prepuce; also of the tongue. ^ The round compassing muscle of the arse gut of a horse. ^ That part of a bow whence the arrow is let fly. ^ The border or margin. ^ See *wetir*, Sig. 1.

^ See *وتيرة*

^ *wetra* (or *تتري*) وتري Separately, singly.

^ *wutz* وتز A kind of tree.

^ *wetsh* وتش Small, contemptible. ^ The dregs of the people, the mob.

^ *wetshet* وتشة Weak, silly; avaricious, greedy.

^ *wetigh* وتغ Committing a crime, culpable.

^ Destroying. ^ Foolish, ignorant. ^ (A woman) prostituting herself, and falling a sacrifice to it. ^ Destruction, ruin. ^ Blame, reprehension. ^ Stupidity, weakness of mind. ^ An error in speech.

^ *wutul* وتل pl. of *اوتل* or *واتل* (Men) full or intoxicated with wine or other liquor.

^ *wetin* وتين Hurting the heart-vein

^ *wetnet* وتنة Opposition. See *مخالفة*

^ *wetenk* وتتك A bunch of grapes.

^ *wutun* وتون and *وتنة* Running (water).

^ *weta* وتي See *حيات* Serpents.

^ *wetyb* وتیح See *وتج*

^ *wetiret* (pl. *وتایر*) وتيرة A way, path, track (especially near a mountain). ^ A furrow or rut in the ground. ^ Mounds of earth having a prismatick form. ^ A grave, tumulus, sepulchre. ^ White earth. ^ A column, pillar, pole, which supports a house, tent, &c. ^ The bridge of the nose. ^ The cartilage of the ear. ^ The skin between the thumb and fore finger, also between any two fingers. ^ A white spot on the forehead of a horse. ^ A rose (especially red). ^ A mode, manner, custom, habit. ^ Intermision from labour, delay, tediousness, hindrance, ^ Patience. ^ Malevolence, a thirst for revenge. ^ A consequence, any thing following. ^ The nerve under the tongue; also, one in the back, and another in the anus. ^ Whatever surrounds any thing, a wrapper, husk, &c. ^ The groove in an Arabian bow from which the arrow flies. ^ A loop by which the bow is suspended to learn them to shoot straight. ^ See *فترة* and *حبس*

^ *wetin* (pl. *وتن*) وتين The vein by which the heart is suspended.

^ *wefa* or *وثي* وثا Rendering soft. ^ Bruising (flesh by a blow); hurting the flesh but not the bone; dislocating a bone without breaking it. *Wifa* Dislocated (hand).

^ *wefab* وثاب Affaulting, affailing; leaping, springing, rushing (on another). *Wifab* A place of dwelling or sitting; a bed; a carpet; a throne. *Wifab* Seats, beds, &c. ^ Mansions. *وثاب* *البالیكة* The mansions of angels, i. e. Heaven.

^ *wefabet* وثابة An assault, one attack.

^ *wefajet* وثاجة Thick, dense. ^ Being nearly

perfect or compleat (any thing). ³ Intangled, as plants when growing too close together. ⁴ Great wealth. ⁵ Asking much. ⁶ Fleishiness, fatness. ⁷ Swelling sides or buttocks. ⁸ See **وئارة** and **وئارة**.

¹ **wefar** A soft thing; a soft carpet, covering, or upper garment.

² **wefaret** ¹ Fleishy; soft; reduced to a soft consistency. ² Fatness, corpulency.

³ **wesak** A house. ⁴ **Wifak** ¹ A rope for tying animals. ² Pl. of **وئيق**—**Wesak** ¹ (pl. **وئاقات**) A ligature, chain, rope, or any fastening.

² See **مواتعة** An agreement, &c.

¹ **wifaket** Firm, constant, fixed.

² **wesam** Ground producing little.

³ **wesayik** Pl. of **وئيق**

⁴ **wesib** (and **وئبان**) See **وئاب**.

⁵ **wesebat** Assaults, irruptions.

⁶ **wesbet** Boldness, nobleness, generosity.

⁷ A multitude.—**وئبي** See **وئابة**

⁸ **wesekhii** Moisture, wetting, watering.

⁹ **wesir** Softening by beating, treading upon, &c. ¹⁰ Made soft. **Wefer** ¹ A kind of garment worn by girls among the Scenite Arabs, made of slips of leather, cloth, &c. about nine inches in breadth. ² Short breeches, i. e. without legs. ³ A kind of waistcoat or shirt. **Wefr**

A soft bed, carpet, or any thing similar. **وئر على** **Coitus supra mollem lectum.** **Wifr** Thin cloth for covering saddles, &c. **Wefer** ¹ Semen admittarii in matrice camelæ coactum, ita aut illa non concipiat. ² Frequent ininiens irritio conceptionis successu.

³ **wesigh** Breaking (the head).

⁴ **wesghet** A small quantity of water.

⁵ **wesel** A rope made of **وئيل**

⁶ **wesem** Scarcity. See **وئلة**—**Wesim** ¹ Breaking, bruising, treading upon. ² Dashing the foot against a stone so that it bleeds.

³ **wesen** (pl. **وئسن** and **وئسان**) **arwan** An idol. **وئني** An idolater, a pagan.

⁴ **wesub** (and **وئيب**) See **وئاب**

⁵ **wesuk** Confiding in, trusting to.

⁶ Confidence, dependance upon.

⁷ **wesa** Grievs, pains.

⁸ **wesiet** Dislocated, hurt (hand).

⁹ **wesij** Thick, dense. ¹⁰ (A horse) having firm flesh.

¹¹ **wesikhet** ¹ A bunch of different kinds of fresh herbs. ² Small bones mixed with fat.

³ Clay ground. ⁴ Thick (milk).

⁵ **wesir** Soft. ⁶ (Bread) softened by kneading. ⁷ A soft bed, horse cloth, or upper garment. **وئيرة** (A woman) agreeably plump, full of flesh.

⁸ **wesighet** ¹ A small quantity of water.

² An effigy resembling a camel's colt, made of woollen or cotton, which they place before her, to make her give milk or suckle the young of another as her own. ³ A bunch of different herbs.

⁴ A cake folded into several plies.

¹ **wesyk** Firm, solid, constant. **عهد** **وئيق** A firm confederacy. **وئيق** The decree of a judge. **Wesyk** (pl. **وئاق**) A testament; a treaty.

² **wesykhet** Confidence, faith. ³ Trusting to another. ⁴ Firmness, solidity. ⁵ A confederacy, compact, treaty, promise, engagement. ⁶ A letter, writing, obligation. **Wesykhet** (Ground) abounding in herbage.

⁷ **wesyl** ¹ The fibres of the trunk of the palm tree; a rope made of those fibres, also, of hemp. ² Weak, flaccid. ³ A weakly young deer.

⁴ **wesim** Firm fleshed.

⁵ **wesimet** ¹ A heap or plenty of corn or grafs. ² A rock, stones.

³ **wej** ¹ **wejj** ¹ The sweet cane, galingale. ² That part of a plough to which the yoke is fastened. ³ Name of a town. **Wejj** ¹ Celerity.

⁴ The bird **قطا**

⁵ **weja** ¹ Striking (with a knife or the hand), giving a flap with the palm. ² Beheading. ³ Subigens (mulierem). ⁴ Castrating (a ram, &c.). ⁵ Castration. ⁶ Bad (water). ⁷ (pl. **وجبة**) A small bag.

⁸ **wejab** ¹ (pl. of **وجب**) Large bottles of goat's skin. ² Places where water stagnates. ³ A ratified purchase, any thing knocked down to one at a sale. **Wejjab** (and **وجابة**) Pusillanimous, timid.

⁴ **wujah** ¹ A veil, a covering. ² A quantity of water just covering the bottom of a reservoir. ³ Smooth stones. **ادني وجاح** Before all things, at the first sight.

⁴ **wijad** (pl. of **وجد**) Places in which waters stagnate.

⁵ **wijaz** Pl. of **وجد**

⁶ **wejar** ¹ A den (of a hyena). ² Part of the banks of a river carried off by the water.

³ **wejazet** See **وجوز**

⁴ **wija** Pl. of **وجع**

⁵ **weja-y** Pl. of **وجعة** and **وجعي**

⁶ **wijal** Pl. of **وجل**

⁷ **wijah** ¹ See **مواجه** ² Presence, opposition, fronting, face to face. **wujahan** Before, in presence of. **wijabaka** Opposite to you.—**wejabet** Presence, aspect.

⁸ **wejib** ¹ Palpitating (heart). ² Setting (fun). ³ A marriage contracted by depositing a pledge or symbol. ⁴ Timid, pusillanimous. ⁵ Foolish. ⁶ A large bottle of goat's skin. ⁷ A the camel whose milk coagulates in the udder.

⁸ **wujeb** A span, nine inches. **وجد** **كردن** To measure by the span.

⁹ **wejeban** Palpitating (heart).

¹⁰ **wejbet** Falling, especially with a great noise; the sound made by it. **اكل وجبة** **akala wejbetan** He eat only once a day.

¹¹ **wujuj** A swift ostrich.

¹² **wejeh** A cave, cavern, den.

¹³ **wejed** ¹ Wealthy, opulent, rich. ² Opu-

^ *wejiz* Epitomized—*كلام وجيز* A short nervous discourse.

^ *wejia* Pained, bearing pain, patient.

^ Doing harm, injuring.

^ *wejif* See *وجى* Sig. 1.

^ *wejl* A ditch or any hollow in which water stagnates.

^ *wejim* Sultry, intensely hot.

^ *wejin* Hard, rugged ground, the side of a mountain. ^ The bank of a river.

^ *wejih* Of a noble presence, respectable, dignified (man). ^ A prince, a chief. ^ Both sides of cloth. ^ A child brought forth with the arms foremost, or a colt with the fore feet.

^ *wejihet* and *وجيه* Beads or any thing similar hung about the body, as preservatives against fascination.

^ *web* Used in crying to camels. *Webb* ^ A tent pole or pin. ^ Name of a poor man; whence the prov. *افقر من وج* Poorer than *Webb*.

^ *weba* Swiftnefs, haste, expedition. *الوفا* Haste! haste! ^ A great prince. See *ملل* ^ See *نار* Fire.

^ *wuhab* A camel's distemper.

^ *wehat* Noise, the distant rolling of thunder.

^ *wehad* (pl.) Ones. *واحدا* Singly, one by one. *وحادة* Incomparable, unique.

^ *wyhaf* Pl. of *وحفة* Black stones.

^ *wehafet* Long flowing (black) hair

^ *wyham* The longing of a pregnant woman for any particular food. ^ A pregnant animal refusing the male. ^ Longing (women).

^ *wehejet* Low ground, a hollow.

^ *wehed* Sole, alone, separated, unique, incomparable. *Wehd* Being singular. ^ Solitude.

هو *hurwa nefjun webdubu* He is a singular and capricious man. *انت وحد* *anta webdun* or *انت وحدك* *anta webduka* Thou alone.

هو *lehu webdubu* He only. *لهم وحدهم* *hum webdubum* To him singly. *علي وحدهم* *ala webdubi* Separately. *Wehd* Solitary (wild beast). ^ (A man) of an unknown tribe or family.

^ *wuhdan* (and *واحدون*) pl. of *واحد* Ones, single (numbers or things).

^ *wehdaniyet* Unity, singularity.

^ *webdet* Being single, alone, or solitary. ^ Unity (in God). ^ A solitude. ^ Fem. of *webd*.

^ *weher* Indignation, concealed hatred.

^ Boiling with rage. ^ Pl. of *وحرة*

^ *webiret* An animal resembling a lizard of a red colour, which adheres to the ground, and poisons meat or any thing it touches.

^ *webish* Desert, desolate. ^ (or *وحش*) A desert, a solitude. *بات وحشا* He slept in the desert, i. e. He was starved with cold or hunger. ^ (pl. *وحوش*) A wild beast, a fierce, untamed animal. *بقر الوحش* A wild ox.

^ *webshit* A desert, a solitude, a dreary place. ^ Waste, desert, comfortless, gloomy. ^ Fear, dread, terror, horror. ^ Wildness, fierceness. ^ Sadness, solitariness. *نفرت ووحشة* Fear and horror.

^ *webshan* Sad, melancholy.

^ *webshi* (fem. *وحشية*) Wild (man or beast). ^ Fierce, savage, rude, untractable, uncivil. ^ One wild beast or savage. ^ The right side of a thing; also the left; the outside which may be joined to another; the outside (of a bow, feet, hands, &c.)

^ *webs* A pimple on the face of a pretty woman.

^ *webset* Cold. *اصبحت وليس بها* I experienced there (or then) no cold.

^ *webif* Throwing one's self on the ground; lying down. ^ Much and beautiful (hair). ^ Plentiful, luxuriant (herbage). ^ (A wing) full of feathers.

^ *webfa* Red earth; also ground covered with black stones.

^ *webfet* A black stone.

^ *webel* Black tough clay; a marsh.

^ *webim* The longing of a woman with child; also the particular thing longed for. ^ Any strong desire; appetitus venerei congressus. *Webim* Going towards (another). *رجى* Longing.

^ *webnet* Slippery clay.

^ *webweb* Nimble, agile, quick, active (man). ^ Strong, robust. ^ A barking or howling dog. *webwebet* Making a hoarse noise. ^ Breathing upon the fingers in extreme cold.

^ *wuhud* Incomparable, unique, sole. *وحودة* See *وحادة*

^ *wuhush* and *وحيش* See *وحش* or the plur. Wild beasts. *وحوش بيابان* The wild beasts of the desert.

^ *wuhufet* Long flowing black hair.

^ *wuhul* and *احوال* Pl. of *وحل*

^ *weha* A sound, a noise. *Webi* Indicating, suggesting, revealing. ^ Writing. ^ Making haste. ^ (pl. *wubi*) Revelation, any thing (divine) suggested, inspired, or revealed (by vision or otherwise). ^ A book, writing, epistle. ^ A clamour, murmur, or noise of a crowd. *وحي رباني*

Divine revelation (that especially which Mahomet gave out he received by the angel Gabriel)

وحي قلب The (divine) inspiration of the heart.

^ *wehy* Sudden (death).

^ *wehyd* (fem. *وحيدة*) Alone, unique.

^ *wehydetan* Only, singly.

^ *wehym* Hot, sultry (day).

^ *wekhkhad* See *واخذ*

^ *wekhafit* Of the worst kind.

^ *wykhmet* (pl. *اوخام* and *وخامة*) Having an indigestion, or the stomach overloaded with meat. ^ Indigestion.

^ *wekhchi* A date stone.

^ *wekhid* and *wekhidan* (A camel) throwing out the feet in the manner of an ostrich.

^ *wekbiz* Striking slightly but not piercing (with a spear or similar weapon). ^ Pulling up, tearing out, removing. ^ Growing grey (as hairs, though still mixed with black). ^ Making a honey cake. ^ Any thing small or few. *وخرا* (They came) four and four.

^ *wekbifh* Of the worst kind (men or things); the dregs of the people. ^ Name of a city.

^ *weksh* A beginning, commencement.

^ *wekshbit* The fourth of the five embolismal days called *العجوز*.

^ *wekshbud* and *wekshur* A prophet, apostle (especially Mahomet).

^ *wekbiz* Piercing (with a knife, a spear, &c.) but not penetrating to the mortal parts. ^ Making grey (the hairs) with a mixture of black.

^ *wekbit* See *وخض* Sig. 2.—^ Going quick; entering. ^ Wounding deep; (contra) penetrating slightly. ^ Striking with the best part of the sword-edge. ^ Waving or moving from side to side. ^ In trade losing sometimes and sometimes gaining.

^ *wekbfet* A leather purse or bag.

^ *wekhem* (or *وخبة*) Hemorrhoides, to which camels are subject. *Wekhym* See *وخام*—^ (Meat) heavy and unwholesome. ^ An unhealthy country. ^ Heavy, weighty.

^ *wekbwakh* Weak, silly, impotent, cowardly. ^ Having a loose, flagging belly. ^ A soft or withering date.

^ *wekbwekhet* The cry of a certain bird.

^ *wukhusbit* See *وخاشة*

^ *wukbud* See *واخذ*

^ *wukbus* Motion. See *حركة*

^ *wekhum* See *وخم*—^ (and *وخومة*) See *وخامة*

^ *wekhy* Intending, tending, going, proceeding (right), studying (carefully). ^ One who goes any where. *Wekha* (pl. *وخي* *wukhy*) The right way, any road by which one goes.

^ *wekhyd* See *وخد*

^ *wekhyz* A honey cake.

^ *wekhyz* Pierced, wounded.

^ *wekhyfet* Water thickened by marshmallows.

^ *wekhym* See *وخيم* and *وشوم*—Noxious and unhealthy.

^ *wedd* Love, friendship. ^ Loving, friendly. ^ Wishing or delighting to do any thing. *بودي ان تكون كذا* That is in my wishes, I hope or wish it may happen. ^ Loving to excess. ^ Lovers, friends. ^ A pile, pin, post, pole. ^ Name of an Arabian idol. *الود* The name of a mountain. *مهر ومحبته وود والفت* Love, friendship, benevolence, and affection; the most intimate union, or regard.

^ *wedaat* Destruction, death.

VOL. I.

^ *widaj* See *ودج* Sig. 1.

^ *wedad* Love, friendship. *وداد واتحاد* Love and unanimity, See *ود*—^ Loving.

^ *widas* Herbage just beginning to cover the surface of the ground.

^ *weda* or *الوداع* Adieu, farewell, any benediction pronounced on taking leave. ^ *الوداع* To bid farewell. ^ *وداع نامه* Farewel letters. *Wida* Relaxation.

^ *weda-at* Quiet, mild, placid. ^ See *ودبعة*

^ *wudaf* A gonorrhæa, a gleet; running of semen or any thing similar. ^ The penis.

^ *widak* (The eye) affected with black or red specks. ^ Intense heat. ^ Lust.

^ *widan* See *ودن*—^ Dressing a bride.

^ *wedaya* (pl. of *ودبعة*) Deposits.

^ *wedej* The jugular vein of a horse, where they generally let blood. *Wedej* A cause. *Wedij* Bleeding a horse in the neck (*فصد* implying bleeding a man). ^ Adjusting any difference.

^ *wedejani* The two jugular veins.

^ Two brothers, peers, or equals in any thing.

^ *wedehit* Somewhat. See *وتحة*

^ *wudeda* Friends, lovers.

^ *wedr* Drunk to insensibility. ^ Turning away the face.

^ *wedes* See *ودسها*—*وداس* How beautiful the herbage! *Weds Hid*, concealed.

^ *wedish* Depravity, ruin. See *فساد*

^ *wedis* Relating any thing or speaking to one in an indistinct, low or muttering voice.

^ *weda* Placing, depositing, laying up (garments, &c.). ^ Leaving at liberty, permitting, allowing one to do what he pleases. ^ Abandoning. ^ A sepulchre, a tomb, or any enclosure round it. ^ A field mouse. ^ An idol. *ذات الودع*

^ The ark of Noah. ^ The temple of Mecca.

^ *wuda-a* (pl. of *وديع*) Mild, tame.

^ *wedat* (pl. of *ودعات*) A kind of shells commonly called the concha veneris, used in smoothing paper, cloth, &c. also a small white shell (hung round the necks of children, cattle, &c. as a defence against fascination).

^ *widef* A sling, a slinger. ^ Melted, liquid (fat). *ودف له العطا* He gave him little.

^ *wedfet* and *ودبعة* A meadow verdant with herbage. ^ The clitoris. *ودقة* The shrub *نصي*; the flower *صليان*

^ *wedek* Any kind of red speck on the eye, a pimple upon the eye, ear, or other part of the body. *Wedik* Dropping, distilling, raining. ^ Approaching, drawing near and seizing. ^ Being possible. ^ Familiar or intimate. ^ Rain, especially incessant. ^ Sharp sword. ^ Loose (in the belly). *ذات ودقين* A misfortune attacking a man from two quarters. *Wedek* (or *ودقان*) (A mare, &c.) wanting the male.

^ *wedyket* See *ودق* Sig. 1.

^ *wedek* The fat of meat, the interior

fat. **وذك الجفان** Gumminess about the eye-lids.
وذك Corpulent (men). **Wedk** Fat (meat).

¹ **وذك** *wedil* Shaking a bottle in order to make butter.

² **وذن** *wedin* ¹ Moistening, steeping, or macerating any thing in water. ² Dressing a bride.

³ **وذك** *wedut* Anger, rage.

⁴ **وذك** *wedud* ¹ Loving, friendly, affectionate.
² A lover. **الملك الودود** The affectionate king, i. e. God.

³ **وذك** *weduk* Libidinous (mare, &c.)

⁴ **وذك** *weduk* A fat fowl.

⁵ **وذك** *wedih* Prohibiting, hindering.

⁶ **وذك** *wedi* (or **وذك**) ¹ Paying a mulct or compensation for manslaughter. ² Death, destruction, murder. ³ Dying, slaughtered. ⁴ Promoting, advancing. ⁵ Penem exerens (equus) mingendi vel ineundi ergo. ⁶ Emittens aliquid post lotium è virga.

⁷ **الودي** *elwedi* The lion. **Wedi** A young palm tree or shoot.

⁸ **وذك** *wedid* ¹ Loving. ² A lover, friend.

³ **وذك** *wedis* A dry withering palm-tree.

⁴ **وذك** *wedia* ¹ Quiet, placid, mild, tame; well-broke, manageable (horse). ² See **عهد**

³ **وذك** *wedi-at* ¹ A deposit, trust, whatever is committed to another's charge. ² Rain (as the deposit of the clouds). ³ Subjects (as committed to the charge of the king).

⁴ **وذك** See **وذك** — **وذك** See **وذك**

⁵ **وذك** *wedyket* See **وذك** and **وذك**

⁶ **وذك** *wedik* and **وذك** See **وذك**

⁷ **وذن** *wedin* Steeped, wet, macerated.

⁸ **وذك** *wexa* A disagreeable speech.

⁹ **وذك** *wizab* ¹ The paunch, the stomach; intestines, into which they pour milk, which immediately curdles. ² The ears of a purse.

³ **وذك** *wexat* ¹ Diseased, See **علة** — ² Detriment, any thing which injures.

³ **وذك** *wexah* A procurer, a bawd.

⁴ **وذك** *wuzaret* A piece of cloth cut from the middle of a larger piece.

⁵ **وذك** *wuzak* Membrum, virile.

⁶ **وذك** *wexalet* A piece of meat, especially not cut out by a butcher in the common way.

⁷ **وذك** *wizam* Pl. of **وذك** — **وذك** Pl. of **وذك** — **وذك** Pl. of **وذك**

⁸ **وذك** *wexeh* and **وذك** ¹ The sweat or grease adhering to the wool of sheep; a concretion of dung, urine, and sweat (adhering to the tails, &c. of cattle). ² Pitch. ³ An excoriation or heating between the thighs. **Wexh** See **وذك**

⁴ **وذك** *wexerit* ¹ (pl. **وذك**) A piece of meat without bones. ² Clitoris mulieris. ³ Glans penis virilis. **يا ابنت شامه** The two lips. **الوزرة** O impudent or fluttish woman! **Wexiret** ¹ Stinking (female). ² (or **الوزرة**) Having a thick lip.

³ **وذك** *wexfan* Making haste.

¹ **وذك** *wexfet* ¹ See **وذك** — ² See **بظارة** — ³ Clitoris mulieris.

⁴ **وذك** *wexalet* ¹ An active servant. ² Nimble, active, brisk. ³ A woman; an old servant maid; one with small hips.

⁴ **وذك** *wexim* (or **وذك**) ¹ The rope which runs between the ears or handles of a leather bucket; having this rope broken. ² Excrescences, warts.

³ Penis cum testiculis.

⁴ **وذك** *wexma* Barren (female).

⁵ **وذك** *wexemet* The fat tripe, intestines.

⁶ **وذك** *wexi* See **خدش**

⁷ **وذك** *wexyet* ¹ Pain, disease, defect. ² A little water. ³ Cold weather. **ما به وذك** *ma bihi wexyet* He is faultless.

⁴ **وذك** *wexilet* (pl. **وذك** and **وذك**) ¹ A piece of polished silver. ² A slice of fat from a camel's bunch or sheep's tail. ³ A looking-glass.

⁴ See **وذك**

⁵ **وذك** *weximet* An offering, especially of cattle sacrificed at the temple of Mecca; the cattle, &c. so offered.

⁶ **ور** *wer* ¹ (for **واكر**) And if. ² When added to nouns it implies possession; as **ور جان** or **پيشه ور** Having life, a living creature. **رهبر** *rehber* Possessing the road, i. e. A traveller. **سخنور** Having words, a speaker. **هنوور** Learned, virtuous.

⁷ **ور** *werr* and **ور** ¹ The hip bone. ² The produce of a fruitful season. ³ A ditch.

⁴ **ورا** *wera* ¹ What is before; also what is behind. ² A son's son; grandchildren, posterity.

³ The latter part. ⁴ (or **وراء**) After, behind, beyond. **من وراء** Behind, on the hinder part. **در**

وراي Behind the curtain, in secret. **جفا** The country beyond the river, i. e. Transoxania, Tartary, or Turan beyond the Oxus.

بوراى Behind the backs of friends.

⁵ **وراث** *wiras* or **وراثه** Receiving by inheritance. **Wiraset** Heritage.

⁶ **وران** *wirad* See **ورن** — **Wurad** Those who water cattle.

⁷ **ورا رود** *wera rud* Behind or beyond the river Transoxania.

⁸ **وراز** *werazsh* or **وراز** A large hog.

⁹ **وراستاد** *werastad* ¹ One's lot or portion from Providence. ² An allowance of meat and cloathing.

³ **وراستادن** *weristaden* To rise up or stand upon the feet.

⁴ **ورشان** *werashin* Pl. of **ورشان**

⁵ **وراط** *wirat* ¹ Gathering together scattered camels, in order to be numbered by the tything-man; (contra) Separating those which are in a body; concealing one's camels in another's herd, or in another field, that the tythe-gatherer may not see them. ² Pl. of **ورطه**

³ **وراعه** and **ورعه**, (or **وراع**) *wera* ¹ Timid, terrified, cautious, especially in doubtful points, afraid of doing any thing unlawful or sinful. ² Moderate, pious, modest, temperate, continent. ³ Weak, small, slender.

- ^P ^و *weragh* See ^و *وارغ*
- ^A ^و *werraf* Verdant, of a bright green.
- ^A ^و *werak* ¹ (A tree) leafy, full of leaves.
- ^{*} The surface of the ground verdant with herbage.
- Wirak* ¹ The season when trees are green. ² Stamped money. *Werrak* ¹ A writer. ² A monied man.
- ^A ^و *weraket* The art of writing books.
- ^A ^و *weraki* Pl. of ^و *ورقا*
- ^A ^و *wirak* ¹ A cushion. ² A carpet or ornamental floor-cloth. ³ The fore part of a camel's saddle; also the cloth spread over it.
- ^P ^و *weram* Any deficiency of weight or measure for which a deduction is made.
- ^P ^و *Uranabad* A fabulous monster, supposed to live in the mountain of Aherman. It is described as a kind of flying hydra. (Perhaps the name should be *Wiranabad* or *Viranabad* Living in the desert). See ^ا *اهرمان*
- ^A ^و *weraniyet* The buttocks, hips.
- ^A ^و *werb* ¹ The den of a wild beast; the mouth of the hole of a field-mouse, scorpion, &c.
- ^{*} (or ^و *وربة*) The membrane between the ribs or fingers. ³ An interpolation. ⁴ A member, a joint.
- Werb* ¹ The buttocks, hips. ² Industry, skill, ingenuity, art, cunning. *Werb* ¹ Corrupted, depraved; corrupting. ² Loose or low-hanging (clouds). ³ Transverse, oblique.
- ^P ^و *werbend* The poutrel of a horse.
- ^P ^و *weret* (for ^و *ورقو* or ^و *واکرتو*) If you—
- ^P ^و *wertaj* ¹ Great. ² The herb mallows.
- ³ The nenuphar; or an aquatic herb which turns its leaves always towards the sun. ⁴ A quail.
- ^P ^و *wertaften* To kick, to tread upon.
- ^P ^و *wertej* or ^و *ورتيج* A quail.
- ^A ^و *wers* ¹ Any thing recent or fresh. ² See ^و *werefet* Heirs.
- ^A ^و *werj* ¹ Splendor, beauty, elegance. ² Magnitude, amplitude, largeness, width. ³ An area round a house, ⁴ The plant galingale.
- ^P ^و *werjestegi* A pustulous eruption. .
- ^P ^و *werchi* (for ^و *واکچی*) Altho.
- ^A ^و *werekb* ¹ Soft, thin leaven (when too much water is poured into it). ² A kind of tree
- See ^م *مرخ* ³ An herb used in diseases of the eye.
- ^P ^و *werkhasten* To rise or stand up.
- ^A ^و *werkhet* Luxuriant herbage.
- ^P ^و *werkhesh* ¹ The beginning of any work. ² Name of a city in the district of Balkh.
- ^A ^و *werd* (pl. *wurd*) A rose, any flowering tree or shrub. ^و *ورد مضاعف* The hundred leaf rose. ^و *ورد الحمبر* Piony or afs rose. *Wird* ¹ Rosy. ² A tawny lion. ³ A dun coloured horse. ³ Saffron. *Werd* ¹ Continual motion or employment. ^P ^و *ورد زبان* Speaking perpetually, a fluency of speech. ² Approach, access (to water). ³ Watering cattle; also the time and place. ⁴ A halting place, stage, &c. See ^م *منزل*
- ⁵ Incessant labour, continued employment. ⁶ A section of the Alcoran, See ^ج *جز* ⁷ A quantity of water. ⁸ A legion, cohort, or detachment of

an army. ⁹ A body of men and cattle at a watering place. ¹⁰ Thirsty. ¹¹ A fever, the day on which it begins.

^P ^و *werdashsten* To exalt, See ^و *برداشتن*

^P ^و *werdan* ¹ A baker's rolling-pin. ² An apartment open to the front.

^A ^و *werdet* ¹ One rose, &c. See ^و *ورد* ² A vein, the pulse. ³ Destruction. ⁴ A dun colour.

^P ^و *wurdé* ¹ A pigeon living among rocks; a pigeon-house, especially a turret; a stick with which they force pigeons to take wing: (on the flight of these birds they often lay great wagers). ² A rose or a dun colour.

^A ^و *werdi* Rosy. ^و *وردية الشيم* The odour or ottar of roses, having a rosy smell.

^P ^و *werz* ¹ Gaining, acquiring, learning.

² Gain, profit, acquisition. ³ Custom, habit.

⁴ Growing corn. ⁵ A sown field. ⁶ Minced meat. ^و *ورزان* Accustomed to sincerity.

^P ^و *werzsh* The galingale or sweet cane.

^P ^و *werzerud* See ^و *ورارود*

^P ^و *werzish* ¹ Custom, habit. ² Gain.

^P ^و *werzger* and ^و *ورزي* ¹ A workman.

² (or ^و *werzgar*) A farmer, a ploughman.

^P ^و *werziden* ¹ To sow a field. ² To accustom one's self to any thing, to acquire a habit. ³ To boast, to glory. ⁴ To labour, endeavour, study. ⁵ To acquire, to gain. ⁶ To be a faithful observer of religious duties. ⁷ To blow.

⁸ To exercise, to perform. ^و *ورزیده* ¹ Sown, &c. ² Proving, approving.

^A ^و *wers* Saffron; also a plant like the *famé*, peculiar to Arabia Felix, of which they make ^و *غبرة*, a kind of yellow wash for the face, used by the Arabian ladies, and also by the men.

² See ^و *کرک*

^P ^و *wers* Wooden forceps with which they hold a horse's nose, whilst shoeing him.

^P ^و *wersa* A starling or stare.

^A ^و *wereftad* A stipend, pension.

^A ^و *werfi* ¹ A species of yellowish red pigeon. ² An excellent kind of wood for making arrows, See ^ن *نصار*

^P ^و *werfij* The roof; a story, a floor.

^P ^و *werefhor* or ^و *ورشان* A turtle dove, a wood pigeon. *Werefshan* A certain musical mode.

^A ^و *werish* ¹ (fem. ^و *ورشة*) Brisk, cheerful.

² Nimble, sprightly (camel) eager to run. ³ Snatching, devouring (victuals). ⁴ Greedy, going uninvited to a feast. ⁵ Instigating one against another.

⁶ A dish made with milk.

^A ^و *werefshan* (plur. ^و *wirshan* and ^و *ورش*) A turtle-dove, wood pigeon. See ^و *ورش*

^A ^و *weris* or ^و *ورض* (A hen) laying an egg.

^A ^و *werz* Stercus tenuitur edens.

^A ^و *wertet* ¹ A precipice, a labyrinth, any danger or difficulty in which one is embarrassed.

² A clay marsh in which an animal finks, and cannot get out. ³ Any thing low, hollow, depressed; (hence,) ⁴ The hips; a well, &c. ⁵ Any thing frightful or dangerous, whence one can hardly escape.

¹ *wera* ² Timid, cautious. ³ Timidity, pusillanimity, refraining from any thing doubtful (in religious points), scrupulous, apprehensive of doing wrong; the fear of God, temperance, chastity. ⁴ Small, slender, weak, deficient, not having enough. ⁵ (and ورعة) See ورع

¹ *wergh* ² A mound or dam for confining water. ³ A ditch, a marsh. ⁴ A weasel.

¹ *wergharé* An indolent swelling.

¹ *werghesht* Name of an herb.

¹ *werghen* and ورغاه An indolent swelling; any orbicular protuberance on the body.

¹ *werif* ² Large, long; extensive (shadow). ³ The extremes or edges of the liver.

¹ *werfan* An intercessor, a mediator.

¹ *werek* ² A leaf of a tree or of paper.

² Blood dropping from a wound, making a round or leafy figure on the ground. ³ Young men in the bloom of youth or prime of life. ⁴ Beauty.

⁵ Weak men (falling like the leaves). ⁶ Wealth in money or camels. *Weryk* Leafy. *Werk* Coin, stamp money, riches. *Werik* Stripping a tree of its leaves. *Wuruk* Years without rain, See احدثات and حى, خيط, خسيس

¹ *werka* (fem. of اوزق) ² A she wolf. ³ A female pigeon. ⁴ Brown, tawny, dusky coloured. ⁵ Ashes. ⁶ A year without rain. ⁷ Milk diluted with water.

¹ *wereket* ² One leaf. ³ A letter, billet, schedule, paper. ⁴ ورقة ووداد Friendly letters. ⁵ ورقة حامل The bearer of these presents. ⁶ *wereké* A distaff.

¹ *werek* ² Reclining on the hip or side; the hip-bone, the buttocks, haunches. ³ The knotty part of a branch. ⁴ *Werek* ⁵ An eagle. ⁶ A dove. ⁷ *Werk* The side of a bow, a bow made of the knotty part of a branch. *Wurk* Pl. of وراك

¹ *werka* and وركانة (A woman) having large hips.

¹ *wegar* and ورگا ² A bramble, brier, thorn. ³ A black grain growing amongst corn. *Wegar* ⁴ Early fruits; those on a tree, &c. which ripen first. ⁵ Cucumbers, melons, and similar plants which have not erect stems. ⁶ A cucumber bed, a melon ground. *Werkar* A superintendent, supervisor, overseer, inspector.

¹ *werkak* A rapacious bird of the kite species, with black eyes incircled with yellow, a dark green beak, a dusky brown belly, and brown feet: it feeds on mice, &c.

¹ *werkakuj* or ورکاوچ A broken finger.

¹ *wergah* ² A kind of hawk, a ditch, pool, marsh.

¹ *werkerden* ² To extol, exalt, raise high. ³ To pull up, tear out, extirpate. ⁴ To throw away. ⁵ To prop, to support. ⁶ To burn, to set fire to.

¹ *wergeshten* To annihilate; to be ruined.

¹ *werkek* See ورکال

¹ *wergush* or ورکوش ² An ear-ring. ³ The lob or pendulous part of the ear.

¹ *wurka* See اصل ورکي

¹ *werel* (plur. ورلان) A lizard, a newt, evet, eft, an animal like a Lybian lizard, with a long tail, small head, swift of foot, with envenomed teeth and a sting-tail.

¹ *werim* ² Swelling, inflated (skin). ³ (A plant) growing high. ⁴ Angry, enraged. ⁵ A tumour, imposthume.

¹ *werem* (for واكرمن) If I (do it).

¹ *wermandegi* ² A colick from indigestion or repletion.

¹ *werna* ² A youth. ³ A turtle dove, a blue coloured pigeon. ⁴ Wheat.

¹ *wurnas* Careless, indolent, senseless.

¹ *wernamé* A surname. ² ورنامه نهان To surname.

¹ *wernan* ² Useful, productive of advantage. ³ A mediator, intercessor.

¹ *wernet* A name of the month زوالقعدة

¹ *werend* A spider, and its web.

¹ *werendaz* ² Sketching or doing any thing roughly. ³ Taking the measure of garments.

¹ *wernishfin* Mounting on horseback or into a carriage; going on board a ship.

¹ *wernek* A celebrated palace of *Behram* king of Persia.

¹ *werenk* A patch, a darning.

¹ *werne* (for واكرنه) If not, otherwise.

¹ *werwar* A royal seat or throne.

¹ *werware* See ايوان

¹ *werwaky* Leafy, full of leaves.

¹ *wurud* ² Arrival, coming. ³ Being present, entering, descending, alighting, approaching (to drink, &c.) ⁴ Attacking (as a fever). ⁵ Tawny (lion). *Wurud* Pl. of وريد

¹ *wurush* Taking, devouring (food). ² ورش See ورع

¹ *werugh* Belching, eructing.

¹ *wuruf* (and ورين) Extensive (shadow). ² Swift, making haste. ³ A quick pace.

¹ *wuruk* ² Reclining, See ورک ³ Remaining, staying, dwelling. ⁴ Turning the hip when going to dismount.

¹ *wereh* ² Foolish, stupid, distracted (with terror). ³ Blowing violently (wind). ⁴ Corpulent (woman). ⁵ Folly, madness.

¹ *werha* ² Silly, foolish (woman). ³ A violent wind. ⁴ (or ورهه) (Clouds) full of rain.

¹ *werherhet* (fem.) Foolish, stupid.

¹ *werhem* ² See برهم ³ Harsh words.

¹ *werhemin* ² See برهين ³ Hard bread; bread baked of wheat and barley.

¹ *werhin* ² Imitation. ³ Learning.

¹ *wera* ² A disease on the lungs. ³ Men, mortals. ⁴ ما ادري اي الوري هو I do not know who, (or what kind of a man) he is. *Weri* ⁵ Corrupting (especially with any internal ailment); affecting in the lungs. ⁶ Emitting sparks of fire (as a tinder-box). ⁷ Kindled (as fire). ⁸ A bone

full of thick marrow. ⁵ Fat (cattle). ⁶ Fat meat. ⁷ Pus or corrupted matter in the body; a large ulcer full of, or running with matter.

^P *werya* ^{وريا} A large iron hammer.

^P *werib* ^{وريب} Any thing preponderating, as the load on one side of a horse. ² A part of any thing, especially prominent or projecting. ³ Crooked, curved.

^A *weriyet* (fem.) ^{وربة} Fat. ² Tinder, or any thing which catches fire from sparks.

^A *werikhet* ^{وربخة} Moist or watered ground.

^{*} Making leaven thin or soft.

^A *merid* (and ^{الوريد} *الوريد*) The jugular veins on each side of the neck.

^A *werizet* ^{وريزة} A vein stretching from the heart to the liver.

^A *weris* (fem. ^{وريسة}) Dyed (cloth), especially with the plant ^{ورس}.

^P *weristar* ^{ورستار} See ^{ورستار}.

^A *weria* ^{وريع} Abstinent, continent.

^A *werif* ^{وريف} See ^{وروف}.

^A *weryk* ^{وريق} See ^{وريق} *weryk* Lofty.

^A *weryket* ^{ورقة} See ^{ورقة}.

^A *werihet* ^{وريهة} Fat (woman).

^P *wexsh* ^{وشر} Anger, indignation, rage. ² Malice, malignity. ³ The herb galingale.

^A *wexz* ^{وز} A goose, a duck.

^A *wexa* ^{وزا} Drying (flesh). ² Robust.

^A *wexzab* ^{وزاب} Cunning. ² A crafty thief.

^A *wizaret* ^{وزارة} The dignity of vizir, minister, or privy counsellor, See ^{وزير} — ^{وزارت عظمى} The office of prime minister or grand vizir.

^A *wizagh* ^{وزاغ} Pl. of ^{وزغة}.

^P *wexshaghé* (or ^{وزاغه}) A frog, a species of lizard.

^A *wizam* ^{وزام} Velocity. *Wezzam* Flethy, muscular.

^P *wexan* ^{وزان} Blowing (wind). ^{باد وزان} اسا Like a violent wind.

^A *wizan* ^{وزان} See ^{موازنة} — *Wezzan* One who weighs.

^A *wuzawizet* ^{وزاوية} See ^{وزاوية}.

^A *wexib* or ^{وزوب} Flowing (water).

^P *wexshkb* ^{وشر} The galingale or sweet cane.

^{*} A span.

^P *wexde* ^{وزده} Any thing poured out.

^A *wexer* ^{وزر} A mountain or any place of refuge, an asylum, a fortification. *Wezir* ^{وزير} Bearing (a burden), supporting, sustaining. ² Committing a crime, fining. ³ Filling up (a gap). ⁴ Conquering. ⁵ Oppressed with guilt.

^A *wexr* ^{وزر} A crime, sin, fault. ² A burden, a load, any thing heavy or oppressive. ³ Arms, especially what one carries.

^A *wuzera* (pl. of ^{وزير}) Vizirs, privy counsellors, ministers of state. ^{وزراي} عظام ذوي ^{الاحترام} و ^{وكلاي} فخام عاليهم vizirs, endowed with honour, and magnificent vicegerents of exalted dignity (titles given to ministers of state).

VOL. I.

^A *wexa* ^{وزع} Restraining, checking, prohibiting. ² Keeping soldiers in their ranks, not allowing the front to mix with the rear.

^A *wexa-at* ^{وزعة} Pl. of ^{وانع}.

^A *wexegh* ^{وزغ} Tremor, horror. ² An avaricious, worthless fellow. ³ Pl. of ^{وزغة}.

^P *wexegh* or ^{وشر} and ^{وزغه} A frog; a species of lizard.

^P *wexgheshet* and ^{وزغيشت} An herb.

^A *wexif* ^{وزف} Making haste; urging or ordering to make haste.

^P *wexshfan* and ^{وزشان} A mediator.

^P *wexek* ^{وزق} Galingale or sweet cane.

^P *wexek* ^{وزك} A frog; a lizard. ² A towel.

^P *wexel* ^{وزل} A viper.

^A *wexim* ^{وزم} Paying one's debts. ² Eating only once a day. ³ Adding a little to a little.

⁴ Part of the bank of a river, undermined or carried off by the water. ⁵ A bunch of pot herbs.

⁶ Quantity. ⁷ Whatever is done or happens seasonably. ⁸ Flesh carried by an eagle to her nest.

^A *wexmet* ^{وزمة} Quantity. ² See ^{بزمة} ³ Eating only once a day.

^P *wexen* ^{وزن} One who goes friskingly, briskly, or cheerfully.

^A *wexn* ^{وزن} Weight, measure. ² Metre, rhyme, poetry. ³ A shekel. ⁴ A proper mode, a just proportion. ⁵ A large measure of dates. ⁶ The side, also, the top of a mountain. ⁷ (Money) of just weight. ⁸ The reflux of the sea. ⁹ A section. ¹⁰ Slaying. ¹¹ Weighing exactly, adjusting, giving any thing to be weighed. ¹² Examining (any thing). ¹³ Making verses according to just measure. ¹⁴ Paying tribute. ¹⁵ Applying the mind to any thing, and habituating one's self to it. ¹⁶ Resting, quiet. ¹⁷ Most respectable, being a chief man in a nation, &c. ^{الوزن} Name of a star which rises before Canopus.

^P *wizen* ^{وزن} A tree of which bows are made.

^A *wexnet* or *wexné* ^{وزنة} A weight. ² A talent, a shekel. ³ A certain measure, a mode of weighing.

^P *wexyndar* (money) of just weight.

^P *wexenk* ^{وزنك} See ^{وزنك} — ^{وزنك} Wood put upon a camel. ² Watery camels milk. ³ A little piece of cloth, a patch.

^P *wexnin* and ^{وزنين} See ^{وزنك} Sig. 2.

^A *wexwax* and ^{وزوازة} A volatile, light, inconstant man. ² Nimble, active. ³ Making a peculiar motion of the hips when walking, &c. ⁴ A dwarf. ⁵ Short in body. ⁶ Name of a bird.

^A *wexwez* ^{وزوز} Death. ² A broad plank on which they hurl earth from high to low grounds.

^A *wexwezet* ^{وزوزة} See ^{وزوازة} Sig. 3. ² Levity, celerity, alacrity. ³ Springing or leaping upon, attacking. ⁴ Going with short steps and a peculiar motion like a dwarf.

^P *wexshuliden* ^{وزشوليدن} To intice, instigate, seduce. ² To quench thirst. ³ To blow as the wind.

^A *wuzun* ^{وزون} Pl. of ^{وزن} *wexn*.

^P *wexshé* ^{وزه} A span.

- ¹ *weza* ² *وزي* A short-bodied man, a dwarf.
³ A strong ass.
⁴ *wexiden* ⁵ *وزيدن* To blow as the wind. To grow (as herbage, or as hairs).
⁶ *weshiden* ⁷ *وزيدن* To measure with a span.
⁸ *wexidengah* ⁹ *وزيدنگاه* A place exposed to the wind or where the wind blows.
¹⁰ *wexir* or *vizir* ¹¹ *وزير* A vizir, counsellor of state, a minister, a vicegerent, or lieutenant of a king. ¹² *وزير اعظم* The grand vizir, the prime minister.
¹³ *wexif* ¹⁴ *وزيف* Making haste, travelling fast.
¹⁵ A quick pace.
¹⁶ *wexim* ¹⁷ *وزيم* A bunch of pot-herbs. (or ¹⁸ *وزيمة*) Meat dried, bruised and eaten with any thing fat (especially the flesh of crocodiles and locusts).
¹⁹ Quantity, proportion. ²⁰ A date bud wrapt round with a palm leaf, which improves the quality.
²¹ A remainder of broth or any thing similar.
²² Corpulent, firm-bodied (man). ²³ *وزيمة* A present, an offering.
²⁴ *wexin* ²⁵ *وزين* Weighty, ponderous. Weighing justly. ²⁶ *وزين الراي* Prudent, sagacious.
²⁷ A ground or bruised colocynth.
²⁸ *wessaj* ²⁹ *وساج* Going quick.
³⁰ *wisad* and ³¹ *وسادة* (pl. ³² *وسائد*) A cushion, pillow, couch or day bed. ³³ *وسادك*
³⁴ *wisaduka la-aryzun* Your pillow is very broad, (which implies, You are much addicted to sleep, or your head is very large).
³⁵ *wesatet* ³⁶ *وساطة* Mediation, intercession.
³⁷ Mediocrity in point of quality.
³⁸ *wesa* (or ³⁹ *وساعة*) An excellent horse.
⁴⁰ Going fast, with a long step. ⁴¹ Quick, active in doing any thing. ⁴² A space, an interval.
⁴³ Esteem, estimation; dignity.
⁴⁴ *wisak* Pl. of ⁴⁵ *واسق*
⁴⁶ *wesam* and ⁴⁷ *وسامة* Beautiful, handsome, elegant.
⁴⁸ *wesarwis* and ⁴⁹ *وساويس* Pl. of ⁵⁰ *وسوسة*
⁵¹ *wesayid* Pl. of ⁵² *وسايد*
⁵³ *wesayil* (pl. of ⁵⁴ *وسيلة*) Causes.
⁵⁵ *weseb* ⁵⁶ *وسب* See ⁵⁷ *وسخ* (pl. ⁵⁸ *وسوب*) A piece of wood which they put over the bottom of a well, to prevent the sand from moving about.
⁵⁹ *Wifb* Plants, herbs.
⁶⁰ *Vespefan* The emperor Vespasian.
⁶¹ *Vesta* See ⁶² *استا* ⁶³ *Usta*.
⁶⁴ *westan* ⁶⁵ *وستان* Sleeping on the back.
⁶⁶ *westrek* ⁶⁷ *وسترك* The red button of a rose which remains after the leaves have dropt off.
⁶⁸ Marsh mallows.
⁶⁹ *wesekh* ⁷⁰ *وسخ* Dirty (garment). Naftiness.
⁷¹ *wesud* Pl. of ⁷² *وساد*
⁷³ *weset* ⁷⁴ *وسط* The middle, the center. Central. ⁷⁵ Any thing of a middling sort. ⁷⁶ Right, just, proper, suitable. ⁷⁷ Exquisite, excellent.
⁷⁸ Magnificent, opulent. ⁷⁹ *في الوسط* In the middle.
⁸⁰ *في الوسط الشتا* In the middle of winter. ⁸¹ *Wesit* Sitting amongst many people, penetrating into the

- middle of a crowd. ⁸² *وسط القوم* He sat in the midst of the people.
⁸³ *wusta* ⁸⁴ *وسطي* Middle (finger). ⁸⁵ Middling, neither long nor short speech. ⁸⁶ The middle prayer of the five appointed by the Mahometan law, See ⁸⁷ *نهاز*
⁸⁸ *wusa* ⁸⁹ *وسع* Large, ample, patent, obvious, possible, easy to be done. ⁹⁰ Affluent, opulent, rich, wealthy. ⁹¹ Opportunity, ease, or convenience of doing any thing. ⁹² Opulence.
⁹³ *wusat* ⁹⁴ *وسعة* Latitude, amplitude, spaciousness. ⁹⁵ Convenience, opportunity, ease.
⁹⁶ *wesif* ⁹⁷ *وسني* Excoriation of the thighs and other parts of camels when growing fat.
⁹⁸ *wefik* ⁹⁹ *وسق* Gathering together, heaping up, collecting (as tears in the eyes). ¹⁰⁰ (Night) involving (in darkness). ¹⁰¹ (Robbers) driving together or driving off (camels, &c.) in the night.
¹⁰² Conceiving, becoming pregnant, having the matrix shut. ¹⁰³ A load of corn weighing 60 ¹⁰⁴ *صاع* or 62,400 dirhems or drams; a horse or camel load.
¹⁰⁵ *wesim* ¹⁰⁶ *وسم* Marking with a hot iron (man or beast). ¹⁰⁷ Describing, delineating. ¹⁰⁸ Excelling in beauty.
¹⁰⁹ *wesimet* ¹¹⁰ *وسمة* The leaves of woad; also their juice; indigo, with which they paint the skin or dye cloth.
¹¹¹ *wesmi* ¹¹² *وسمي* Early spring rain. ¹¹³ Spring herbage.
¹¹⁴ *wesin* ¹¹⁵ *وسن* Drowsy, sleepy, slumbering, beginning to sleep. ¹¹⁶ Slumber, sleep. ¹¹⁷ Fainting from the putrid vapour of a well. ¹¹⁸ *ماله هم ولا وسن الا زأ* He has no business or care, but this alone.
¹¹⁹ *wesna* and ¹²⁰ *وسنا* Many. ¹²¹ Full.
¹²² *wesnan* ¹²³ *وسنان* Sleepy, slumbering, dozing.
¹²⁴ *wesna* ¹²⁵ *وسني* Idle, sluggish (woman).
¹²⁶ *wesni* ¹²⁷ *وسني* A concubine. ¹²⁸ Several women married to one husband. ¹²⁹ A man who has two wives.
¹³⁰ *wusu* ¹³¹ *وسو* Leaning upon, supporting one's self. ¹³² The circumference of the mouth.
¹³³ *weswas* (and ¹³⁴ *وسوس*) ¹³⁵ *وسواس* Temptation of the devil, insanity, distraction of mind, melancholy. ¹³⁶ Superstition. ¹³⁷ A low voice or sound, muttering, whispering. ¹³⁸ The rattling of a necklace, ear-rings, or any thing similar, the rustling of silk, &c. ¹³⁹ *الوسواس* Satan, the temptor. ¹⁴⁰ *وسوسة* ¹⁴¹ *حيرت انكيز* Suggestions of the devil mixed with horror.
¹⁴² *wusuj* or ¹⁴³ *وسيج* Going quick (camels).
¹⁴⁴ *wesit* ¹⁴⁵ *وسيط* A mediator, umpire. ¹⁴⁶ The highest in rank, dignity, or kind.
¹⁴⁷ *Wesité* ¹⁴⁸ *وسيطه* Name of an island and town.
¹⁴⁹ *wefik* ¹⁵⁰ *وسيق* Rain. ¹⁵¹ Driving. ¹⁵² *وسيقة* Camels driven in a body; (applying to men).
¹⁵³ *wesilet* (pl. ¹⁵⁴ *وسيل*) ¹⁵⁵ *وسيلة* Proximity, affinity. ¹⁵⁶ A cause, occasion, conjuncture. ¹⁵⁷ A prop, support, aid. ¹⁵⁸ That which unites, connects, or effectuates any thing. ¹⁵⁹ Whatever

conciliates the favour of a prince or other person; as a present, merit, &c. ⁶ Dignity, royal favour.

^A *wefim* (fem. وسيم) ¹ Beautiful, handsome, elegant. ² Having a scar or mark upon the body. *Wifim* A proper name.

^P *wesh* or *wesh* A particle of similitude added to nouns; as قمرش Like the moon. غنچهش Resembling a rose bud.

^A *wesha* ¹ Opulence. ² Pl. of وشي

^A *wushat* (Pl. of وشي) Spies, whisperers.

^A *wushab* (pl. وشح) See اشاح

^P *weshak* Good news, or any present made on that account. *Wushuk* ¹ A single garment, without lining or quilting. ² See وشق

^A *weshak* See واشق

^A *wishak* See مواشكة

^A *wisham* Pl. of وشم

^A *weshayit* Playing the spy, whisperer, informer, accuser.

^A *weshayiz* Pl. of وشاية

^A *weshayiz* A well-stuffed cushion.

^A *weshayiz* Pl. of وشاية—وشاية Pl. of وشاية

^A *weshb* (fem. وشبة) ¹ Fruit with a thick rind. ² (pl. اوشاب) A crowd.

^P *weshb* ¹ Goodness. ² Good, beautiful. ³ Whistling, smacking, or making any noise with the lips contracted. ⁴ The confines or marches of an enemy's country. ⁵ The galling of horses backs, &c.

^P *weshb* ¹ Alive. ² Life, See زنده

^P *weshbten* A dance, especially a kind of circular motion peculiar to the Eastern monks or dervises.

^P *weshbti* Beauty, goodness.

^P *weshbiden* or *weshbiden* Making a sound with the lips (when watering horses).

^A *weshj* ¹ Mixed together (as the roots or branches of trees). ² Connected together by different degrees of kindred.

^A *wushub* Pl. of وشاح

^A *weshba* (A goat) streaked with white.

^A *weshkeb* ¹ Weak; worse. ² A little basket in which they put up dates. وشكة Any thing made of palm leaves.

^A *weshir* ¹ Sawing (a plank). ² (A woman) sharpening her teeth. *Wushur* ¹ Sharpness or thinness of teeth. ² The teeth of a saw.

^A *weshex* ¹ A high place. ² Any thing one trusts to or leans upon. ³ A place of refuge, an asylum. ⁴ Adversity, poverty, distress. ⁵ A strong camel travelling well.

^A *weshiz* ¹ Breaking (a bone) in one part. ² Making firm (a saw) by putting a piece of wood between the iron and the handle. ³ (People) coming towards or joining (others).

^A *wesha* ¹ Mixing. ² Dying (grey hairs). ³ Going up, climbing (a mountain). ⁴ The flowers of pot-herbs or unguentary nuts. *Wushua* A spider's web.

^A *weshygh* Any thing small, moderate.

^A *weshk* ¹ Gum ammoniac. ² Affa fetida. *Weshik* ¹ Cutting meat into oblong slices, after having been parboiled. ² Scattered forage.

^P *weshk* A panther; a beast engendered between a wolf and a hind.

^P *weshkedar* A leader of horses of state, without riders.

^A *weshik* ¹ Expeditious (in business); proceeding with rapidity. ² (or. وشكان) Dispatch (of business), celerity, expedition. *Weshkana* Quickly, expeditiously, as fast as possible.

^P *weshk* ¹ Hasten. ² A bath. *Wushk* An afs.

^P *weshkurden* ¹ To labour diligently, to work well, to be industrious. ² To die.

^P *weshkurde* ¹ One to whom you trust. ² Business committed to those you can depend upon. ³ Experienced, expert, skilful. ⁴ Swift.

⁵ Of bright or acute parts ⁶ Quick at work, and nimble of foot. ⁷ Wealthy, having the thoughts centered in riches. ⁸ A petition. ⁹ An assembly, congregation. ¹⁰ Residence in any place. ¹¹ Assembly, meeting.

^A *weshil* ¹ A small quantity of water, especially running or dropping from a height; a few drops of tears: (contra) much water, many tears. ² Reverence, awe, fear.

^A *weshelan* or *weshil* Flowing, running, dropping slowly (water).

^P *weshem* ¹ A sign, mark. ² A picture, a portrait. *Wushum* A quail.

^A *weshim* Pricking figures on the hands and other parts of the body with a needle, and rubbing the punctures with woad, indigo, &c. which leaves an indelible impression. (This practice is chiefly in use amongst the wild Arabs, and is considered as highly ornamental: it is also done by pilgrims to Jerusalem). *Weshm* (pl. وشام and وشوم) ¹ Such figure on the body. ² The first appearance of herbage above ground. ³ A line of a different colour on the fore leg of a wild cow.

^A *weshmet* ¹ One drop of rain. ² One word.

^A *weshn* ¹ High ground. ² A fat camel.

^P *wishnab* See وشنه اب

^A *wushnan* The herb or ashes of alkali.

^P *weshné* The neighing of horses. *Wishné* A cherry. وشنه اب Cherry wine.

^A *weshwafsh* (fem. وشواشة) Slender, light, nimble, active (man, camel, &c.)

^A *weshweshet* ¹ Giving any thing in a small quantity. ² Confusion of speech. ³ Alacrity, levity, activity.

^A *weshweshi* Active, nimble (armed).

^A *weshua* or *weshu* ¹ See نشوع. ² Straggling herbs on a mountain.

^P *weshuk* A kind of sewing, embroidery.

^A *weshul* (A she camel) full of milk.

^A *weshwi* Signed, marked, stamped.

^P *weshé* Gum ammoniac, affa fetida.

^A *weshi* ¹ Painting, embroidering, dying

(cloth). ² Lying, colouring a story with falsehoods. ³ Multiplying (as offspring). ⁴ (pl. وشا) The colour or painting of a garment, embroidery. ⁵ The lustre of a sword blade inlaid with golden or other figures. ⁶ The variety or confusion of colours. ⁷ Many. ⁸ Plenty.

^P ¹ *weshi* وشي Ruddiness, redness.

^A ¹ *weshyan* وشيان Compensation, reward.

^A ¹ *weshij* وشيج Connected by relationship.

² A tree of which bows are made.

^A ¹ *weshijet* وشيجة The root of a tree. ² The fibres of a palm or any similar tree, which are twisted between boards into ropes for binding up cut-down-corn, &c. ³ A vein in the ear. ⁴ A crowd, mob, rabble. ⁵

^A ¹ *weshyz* (or وشيظة pl. وشايطا) A mixed assembly, people of different tribes. *Weshyzet* A hard, solid bit of bone.

^A ¹ *weshia* وشيع A stratum of palm leaves, fibres, or any thing similar, laid on the top joists of a house, over which they lay a kind of clay, which they smooth into a platform roof. ² A cottage built of such materials. ³ The tent of a chief, higher than the rest. ⁴ A hedge of thorns or other trees round gardens, &c. ⁵ The trunk of a tree. ⁶ A beam or plank, especially at a well, on which the person stands who draws water. ⁷ A weaving instrument, See *حنى*. ⁸ A kind of mat. ⁹ Withered leaves, or dry branches falling from a tree. ¹⁰ Figures (wrought on a garment).

^A ¹ *weshiat* (pl. وشايع) وشيعة The reed round which weavers roll their threads; what goes round the shuttle. ² A clew; wool or any thing wound up into clews or hanks. ³ A stripe on cloth, See *برد* *burid*. ⁴ A track of dust.

^A ¹ *weshik* وشيكة and وشيق Meat parboiled, and then dried.

^A ¹ *weshik* وشيك Making haste, expeditious, quick, brisk, active.

^A ¹ *weshimet* وشيبة Any thing said with a deceitful or bad design.

^P ¹ *weshiyé* وشية A jest, a joke.

^A ¹ *wefs* وص Making any thing firm.

^A ¹ *wefa* وصا See *وصي* Sig. 1. and 2.

^A ¹ *wysab* وصابي and *وصاب* Pl. of *وصب*

^A ¹ *wessad* وصاد A weaver.

^A ¹ *wessaf* وصاف One who describes or praises.

^A ¹ *wesafet* وصافة Of a proper age for a servant; serving; attendance, readiness, or activity in serving.

^A ¹ *wisal* وصال Meeting, arrival, joining, conjunction, enjoyment of any desired object. ² United in friendship, society, or confederacy. ³ Annexed, connected, adhering.

^A ¹ *wesawys* وصوص Pl. of *وصاوص*

^A ¹ *wesaya* (pl. of وصية) وصايا Precepts, commandments. ² *وصاياي حسنة* Excellent admonitions. ³ The words of a last will. ⁴ *وصايا الله* The commands of God, the decalogue.

^A ¹ *wesayet* وصاية Whatever is ordered, a command, mandate, testament.

^A ¹ *wesayif* وصايف Pl. of وصيفة

^A ¹ *wesayil* وصايل Pl. of وصيلة

^A ¹ *weseb* (pl. of اوصاب) وصب Disease, indisposition. *Wesyb* (pl. of اوصابي and وصابي) Sick.

^A ¹ *wesekh* وسخ Filth, See *وسخ*

^A ¹ *wesed* وصد Texture, weaving. *Wusud* Pl. of *وصيد*

^A ¹ *wysr* (or وصرة) وصر A compact, contract, a writing of agreement signed by a judge.

^A ¹ *wesa* وسع A bird less than a sparrow. ² See *وصيع*

^A ¹ *wesif* وصفي Description, narrative, expression of qualities, praise, encomium. ² An attribute, epithet, quality, property. *وصنى تركيب* A compound participle; the adjective of a compound noun (as *رهنبا* in *نبا* Showing the way).

^A ¹ *wusafa* (or وصفة) وصفاء Pl. of *وصيني*

^A ¹ *wesil* (or وصله) وصل Conjunction, attachment, enjoyment of the society of friends; whatever joins or couples. ² Any thing resembling or that must be connected with another (as one boot, shoe, &c.). ³ The orthographical character *wesla* (ـ), See Arab. Gram. p. 16. *ليلة الوصل* The last night of the moon (the conjunction of the old with the new).

^A ¹ *wuslé* وصله A piece of wood; a section, &c. See *فصل*

^A ¹ *wesli* وصلي Copulative, conjunctive.

^A ¹ *wesem* (or وصمة) وصم Disease. *Wesim* Breaking (without separation of parts), bruising; cleaving wood, yet leaving the parts adhering. ² Binding quickly. ³ Scorning, upbraiding, reproaching, accusing. ⁴ (pl. وصوم) A rupture, crack, fissure. ⁵ A knot in wood. ⁶ *وصبة* Reproach, disgrace, crime, sin, fault. ⁷ Torpor, languor.

^A ¹ *weswes* (pl. وصوص) وصوص An opening in a veil thro' which a woman may see. ² A small one worn by girls. *وصاوص* Hard stones, high grounds.

^A ¹ *wusub* وسوب Continual, perpetual, perennial. ² Firm, constant, steady; assiduous, attentive to business, &c. ³ Managing, administering well.

^A ¹ *wusul* وصول Arrival, conjunction, the enjoyment of a wished for object. *عند الوصول* or *لدى الوصول* On his arrival; when he arrives.

^A ¹ *wusum* ووصم Pl. of *وصم*

^A ¹ *wesi* (or وصا) وصى (Plants) planted close together. ² Pl. of *وصية*. ³ A testator, one who bequeaths or recommends any thing. ⁴ An executor, a guardian, a tutor (of children or pupils).

^A ¹ *wesyet* (pl. وصايا) وصية A precept, mandate, command; a last will or testament. ² وصيت

^A ¹ *wesyt* وصيت نامه To order, to bequeath. ² A last will. *Wesyt* (pl. وصا and وصي) A branch of a palm tree stript of leaves, with which any thing is bound.

^A ¹ *wesyd* (pl. وصد) وصيد The threshold,

portico, or area before a door. * A stone hut built on a mountain for shepherds. ³ A mountain. ⁴ The cave of the seven sleepers, See كهنه and رقيم—⁵ Close, narrow. ⁶ One who is twice circumcised. ⁷ (A plant) having a short stalk.

[^] *wesfydet* A stone enclosure, or pen for sheep; (حظيرة implying one of wood).

[^] *wesfyret* See وصيرة

[^] *wesia* The chirping of a sparrow.

[^] *wesif* (fem. وصيفة) ¹ A servant boy or girl. ² Fit for service.

[^] *alwasyl* A serjeant, a lictor; (hence, Alguazil in Spanish).

[^] *wesyl* (fem. وصيلة) ¹ An intimate friend. ² *وصيلة* A cause, any thing which arrives, happens, or is productive of consequences. ³ A sword. ⁴ Fertility. ⁵ A family. ⁶ A sheep, whose lamb, if male, was sacrificed by the pagan Arabs to their idols; if female, it was preserved: and if both of male and female, none of them were sacrificed; if a sheep, after bringing forth six times female twins, lambled a male and female, the male was spared on account of his mother, who was then considered as free, and was no more milked. ⁶ A she camel in the same situation, after having brought ten colts, See سايبة—⁷ (وصيلة or) A clew, also the warp in a loom. ⁸ (or الغزل) Society, company; benignity; politeness. ⁹ (or الوصيلة من الارض) An extensive district. ¹⁰ See عبارة *ymaret*. ¹¹ See خصب—¹² A striped Arabian cloth.

[^] *wexz* Necessity, violence.

[^] *wyza* Pl. of وضبي

[^] *wexaat* Clean. ² Cleanness.

[^] *wexah* Evident, See واضح—*Wexzah* Clean, handsome (man). ² A hare with white spots. *بكر وضاح* The first prayer in the morning. *عظم وضاح* A boy's game, in which they search for a white bone cast into a dark place.

[^] *wyzakh* (or مواضخة) Contending with another in leaping, walking, or drawing water.

[^] *wexaat* Humility, humiliation.

² Humbling or letting one's self down.

[^] *wexeh* See pl. اوضاع

[^] *wexebet* A she afs.

[^] *wexir* Greasing (a dish). ² (pl. لوضار) fem. (وضري) The smell of corrupted meat. ³ The corrupted part of fat, milk, &c. ⁴ Dirty water with which dishes, bottles, &c. have been washed. ⁵ Bedaubed with the fat of meat; stained with saffron, or any thing similar.

[^] *wexa* (pl. اوضاع) Situation, position, imposition, disposition, condition, state, gesture, action, conduct, mode of living or acting, operation, performance, procedure. ² Stature. *وضع*

Conduct and situation; action and motion. ² *وضع پسندیده* A laudable action. ³ *وضع کردن* To place or lay down upon; to establish or lay a foundation; to deposit

any thing with another to keep. ² To remove (a burden or any thing with the hand); to pull aside (a woman's veil); to depose (from any dignity), to degrade. ³ To deprefs, to humble; to humble one's self. ⁴ To cut off the head. ⁵ To bring forth a child. ⁶ *وضع اساس کردن* To lay a foundation. ⁷ *وضع حمل کردن* To lay down a burden. ⁸ *وضع بنای جامع کردن* To lay the foundations of a mosque. ⁹ *وضع قدم* *رهین وضع* To place or fix the feet. ¹⁰ *وضع کردن* To pledge, to pawn, to wager. ¹¹ *وضع کردن* Fixing the fifth part (of the spoils, as the property of the king). ¹² *وضع کردن* To lay an egg. *وضعا و قولا* With gestures and words, or with words and actions. *Wuza* (or *تضع*) Bearing (a child).

[^] *wexat* Situation, position, posture.

[^] *wexem* See pl. اوضاع—*Wexim* Placing (meat) upon a mat, board, &c.

[^] *wexmet* A crowd, a body of men, especially of the same tribe, about 2 or 300.

[^] *wexin* Placing close together, interlacing, plaiting, or weaving. ² Pl. of وضین

[^] *wexuu* A sacred ablution. ² *وضو* To wash, especially the whole body, as a purification from sin or defilement.

[^] *wuzuh* Evidence, proof. ² *وضوح* To make manifest or clear.

[^] *wexukh* Water filling a bucket, water-pipe, &c. half way.

[^] *wuzua* Going fast, travelling quick.

[^] *wexyh* See واضح

[^] *wexyhet* (pl. وضایح) See نعم

[^] *wexia* Ignoble, plebeian, mean, base, low. ² A deposit, any thing given into the custody of another. ³ Moist dates preserved in earthen jars. *شریف و وضع* Nobles and plebeians.

[^] *wexy-at* Depositing any thing with another. ² Losing in trade, making a bad market. ³ (pl. وضایع) Any thing abated or deducted. ⁴ Tax, tribute, or toll paid to the king. ⁵ Any baggage belonging to travellers. ⁶ A book in which are inscribed the sayings of wise men. ⁷ Bruised wheat eaten with butter. ⁸ Spurious, supposititious. ⁹ Injury, contumely. ¹⁰ The plant اسحاب وضیعة on which camels feed. *وضایع* People who feed them on this herb. ¹¹ Military stations or garrisons. ¹² (contra) Soldiers marching from place to place.

[^] *weximet* A body of men, See وضیه. ² A small number who surprize a greater. ³ A funeral banquet, See ماتم—⁴ A quantity or pile of forage.

[^] *wexyn* Interlaced, intangled, folded. ² (pl. وضن) The stuffing or quilting of the هودج or camel litter; the poitrel, also the belts of a

camel's saddle; any broad straps of leather, &c. doubled.

^ *wett* 1 The note of a swallow or martinet.

^ The noise made by a burden, when carrying.

^ *weta* 1 Kicking, treading under foot, putting the foot to the ground, or making an impression with it. 2 Subigens mulierem. 3 Taking under the arm. 4 Uncovering or opening any thing.

5 Emulated, envied. 6 Low (ground), See *ميطا* ^ *wetaat* Equal, level, soft (ground); easy, agreeable, convenient.

^ *wytab* Pl. of *وطب*

^ *wetat* 1 A foot-step, the impression of the foot. 2 Violence, compulsion; a violent assault. 3 Great apprehension. 4 (or *واطيه*) Beggars.

^ *wettas* A shepherd, a pastor.

^ *wetarwyt* and *وطايط* Pl. of *وطاوط*

^ *wetayid* 1 The foundations (of a house). 2 Trivets for pots, pot-irons.

^ *wetb* A leather bottle in which they put milk. See *الوطب—بدرة* 1 Going barefoot.

2 A large breast. *وطبا* (A woman) having large breasts.

^ *wetis* Treading firmly.

^ *wetib* Any kind of filth which adheres to the feet of cattle, fowls, &c.

^ *wetid* (or *وطدة*) 1 Establishing, confirming, joining, consolidating. 2 Firm, solid, perpetual, perennial. 3 Making a deep impression, planting or fixing in the ground. 4 Leveling, making a place convenient (for any thing). 5 Treading upon, wearing down, kicking, trampling under foot, ramming hard, making (ground) solid. 6 Rolling a stone against a cave in order to shut up the entrance. 7 Despising.

^ *weter* 1 A necessary or important thing. 2 Pleasure. 3 Use. 4 See *حاجة* and *تضا*. 5 The act of splitting.

^ *wetis* 1 Treading firmly, kicking violently. 2 Breaking to pieces.

^ *wetish* 1 Relating any thing in part. 2 Giving any thing to another.

^ *wutut* Weak in mind or body.

^ *wetif* 1 Much hair on the eye-brows or lids. 2 Fruitfulness. 3 Softness or languor. 4 Raining hard. *وطفا* (Clouds) full of rain; raining much and long (or *è contra*) raining a short time.

^ *wetfet* A small quantity of hair.

^ *wetim* 1 Letting down (a veil). 2 See *وطا*

^ *weten* (pl. *وطان*) A country, a dwelling, residence, abode, wherever one lives, whether native or not. *اوطان الغنم* Places for cattle. 2 *وطن كرتن* To make any place one's country, to fix one's residence. *وطن اصلى* (or *وطن حقيقي*) 1 A true or native country. 2 The original country, i. e. Heaven. *وطن مالوف* Any fixed place of residence. 3 *وطن كردن* To abandon one's country. *حب الوطن من الايمان* The love of one's country is an article of religion (a saying of Mahomet).

^ *wetwat* (fem. *وطاوة* pl. *وطاوط* and *وطايط*) 1 A mountain swallow, a martinet. 2 (A man) having a voice resembling this swallow. 3 A bat, a mere mouse. 4 A timid or languid man. *وطاوط البحر* A flying fish. *وطاوط* A frog. *وطاوط* 1 A talkative man. 2 See *وطاوط—وطاوط* 1 Imbecillity, fear. 2 The voice of a man resembling the note of a swallow.

^ *wety* 1 Trodden under foot. 2 Well broke or trained (horse). 3 See *وطا*

^ *wetyet* 1 A kind of sack in which a traveller carries dried flesh and biscuit. 2 A dish made of bruised date kernels with milk, &c.

^ *wetyd* 1 Firm, fixed. 2 See *وطد*

^ *wetys* 1 A furnace, See *تنور* 2 A hole in a stone about which a fire is kindled for dressing meat. 3 (or *وطيصة*) Important business.

^ *wexayif* (pl. of *وظيفة*) Pensioners, stipendiary soldiers.

^ *wexib* 1 See *وطا* 2 Persevering; paying great attention to. 3 Trappings or any kind of furniture peculiar to horses or other animals that divide not the hoof.

^ *wexr* Fat, corpulent, especially in the belly and thighs.

^ *wexif* 1 Shortening the leg-bands (of a camel); hurting him in the pastern. 2 Pl. of *وظيف*

^ *wexmet* Suspicion. See *تبهة tubumet*.

^ *wuzub* Affiduous, persevering.

^ *wexyf* (pl. of *وظيفة* and *وظيف*) 1 The pastern of a horse, &c. an ankle. 2 (A man) strong in travelling, especially over rough grounds. 3 *جاءت علي وظيف* They followed one another.

^ *wexyset* 1 A pension, stipend, salary, soldiers pay, an allowance of provisions, &c. (by the day, month, or year). 2 Any thing stipulated or agreed upon. 3 *تقطع وظيفه كردن* To withdraw a pension.

^ *waa* 1 A wolf; a hyena. 2 Eloquent, rhetorical. 3 A nocturnal watch. 4 A desert. 5 Weak, feeble.

^ *wia* (pl. *اوعية*) A sheath, repository, place where any thing is laid up.

^ *wi-ab* A great space of ground.

^ *wi-at* A red or yellow rose.

^ *wu-az* Preachers.

^ *wi-af* Pl. of *وعاف*

^ *wu-ak* The grumbling noise of a horse's belly when travelling.

^ *وام* Pl. of *وعان* 2 *وعنة*

^ *wab* Taking the whole. *Waub* A wide road, a highway.

^ *was* 1 Lean, emaciated. 2 Soft earth or sands into which the feet easily sink. 3 A broken bone. 4 Capricious tempered.

^ *wafa* Difficulty in travelling.

^ *wafet* Corpulent (woman).

^ *wad* 1 Promising, auguring or prognosticating any thing good. 2 Threatening; vowing to overcome or excel (another).

^ *wadet* وعدة ¹ A promise, a vow. ² Any determined, appointed, or certain time or term. ³ وعدته *wadet* To promise. ⁴ ضيافته *wadet* To engage to go to a banquet.

^ *waar* وعار ¹ Rough, difficult to ascend (a mountain or other broken ground). ² Rocky, unequal, uneven; narrow, confined. *Wa-yr* (pl. *wuur*) A rugged place, a declivity, any thing rough. *War* Fallen. *قليل وعار* A small matter, a little. *وعار المعروف* Difficult to be known. *رجل وعار المعروف* A man in narrow circumstances, finding it difficult to do well. *وعار معر* Difficult (verse).

^ *wa-yr* وعار ¹ Making a sign, nodding, beckoning (to do any thing). ² Preceding.

^ *was* وعس ¹ A tree of which they make musical instruments. ² A vestige, a foot-step. ³ A sandy plain, difficult to pass over.

^ *wesā* وعسا (fem. of *awes* pl. *awes* and *awes*) ¹ Soft, sandy plain. ² Hilly ground of this kind, without a path. ³ (contra) A road, a way.

^ *waz* وعظ ¹ Advice, exhortation, admonition, a sermon, oration. ² A preacher. ³ وعظ کردن To preach, to advise.

^ *wa-af* وعف ¹ Hard ground where water lies.

^ *wak* وعق ¹ Bad tempered, morose, refractory, stubborn, touchy, capricious. *waket* وعقة Moroseness, badness of disposition.

^ *wak* وعك ¹ A fever, the paroxysm of a fever, the heat or excruciating pain of that disease. ² Pain in consequence of excessive labour. ³ Emaciated by fever or fatigue. ⁴ Intense heat; a calm, without a breath of wind. ⁵ Rolling in the dust (as dogs their prey). *وعكة* ¹ Extenuation from disease or fatigue. ² Pressing on one another as camels when running to water. ³ Falling with violence when running. ⁴ A field of battle, an amphitheatre or place of combat. ⁵ A fierce battle.

^ *wa-yl* or *wal* وعول (fem. *علة* pl. *وعول* and *وعول*) ¹ The ibex or mountain goat. ² (pl. *اوعل* and *اوعلان*) The eighth Arabian month, called also شعبان; likewise another month named also شوال. *هم عليه وعول* They all assembled or rose against him. *Wal* (pl. *اوعل* and *وعول*) ¹ Noble. ² A prince, See شريف. ³ An asylum. (The kings of Persia have a place within the verge of the palace which is set apart as a sanctuary for debtors and other criminals). *ام اوعل* See هضبة. ¹ The handle of a flaggon or ewer. ² The shank of a coat button. ³ A stone or any thing projecting from a mountain.

^ *wam* وعم ¹ A line on, or vein in, a mountain different in colour from the rest.

^ *wan* (or *وعنة*) وعن ¹ White barren ground. ² An asylum, See وعول. ³ Hard ground, rocks. ⁴ (or *وعن*) Any thing firm; strong herbage. ⁵ The vestiges of an ant's nest. ⁶ Lines on, or veins in, a mountain.

^ *wawa* وعوا ¹ A voice, sound, noise, the

murmur of a crowd. ² A man with a disagreeable voice. ³ A multitude. ⁴ A nocturnal spy or spies. ⁵ See وعوة Sig. 2.

^ *wu-ur* وعور ¹ (A mountain) difficult to ascend, steep, rugged, See وعور. ² Checking, hindering.

^ *wawa* وعو ¹ See وعوة. ² Murmuring, making a noise. ³ The howling or barking of a dog, a wolf, a hyena, or similar animal. ⁴ A delirious man.

^ *wuuf* وعوف ¹ Weakness of sight.

^ *wuul* وعول ¹ Pl. of وعول

^ *wai* وعي ¹ Preserving, collecting, treasuring, or laying up; custody, preservation. ² Remembering, retaining (any saying). ³ Restored, healed (as a broken bone). ⁴ Collecting (as pus in a fore). ⁵ Pus, matter. ⁶ Exciting a tumult. ⁷ A clamorous woman. ⁸ Able, powerful, strong (horse). ⁹ Adhering, tenacious. ¹⁰ Flight, dispersion. ¹¹ A place of refuge.

^ *wa-yb* وعيب ¹ Large (house). *ركض وعيب* ² A great leap. ³ A strong endeavour.

^ *wa-yd* وعيد ¹ Threatening, predicting any thing bad. ² Promising any thing good. See وعد

^ *wayk* وعيق ¹ See وعاق

^ *wegha* وعغا ¹ War, battle, engagement.

^ *weghabet* وعغابة ¹ Pl. of وعغاب Foolish.

^ *weghadet* وعغادة ¹ Servile, menial, in the capacity of a servant. ² Weak, enervated. ³ Mean, base.

^ *weghb* (fem. *وعبة*) وعغب ¹ A large sack. ² Pots, pans, dishes, and other meaner kind of household furniture. ³ Foolish, stupid; weak in body and mind. ⁴ A large strong camel.

^ *weghid* وعغد ¹ See وعغادة. ² A servant, a domestic, one especially who serves for victuals. ³ People, men. ⁴ A boy. ⁵ One of the gaming arrows, (See ضارب), especially a blank. ⁶ A melon.

^ *weghir* وعغر ¹ Angry, enraged, indignant, having a private grudge. *Weghir* ² Sultry (as mid-day). ³ Indignation, rage. ⁴ A tumult, the noise of an army. *وعرة* Scorching heat.

^ *wughzun* وعزن ¹ A church-yard.

^ *weghif* وعغني ¹ Weak or dim sighted. ² A weakness in the eyes. ³ A piece of leather tied under the belly of a goat (ne urinam suam potet, aut ineat foemellam).

^ *weghil* وعغل ¹ Taking bad nourishment. ² Going into a company of wine drinkers (especially uninvited); that which one drinks on that occasion. ³ Tares growing amongst corn, eat by pigeons. ⁴ A man of a low condition, a vagabond, a slave, a silly fellow, unfit for any thing. ⁵ One who falsely pretends to high birth. ⁶ A place of refuge, an asylum. ⁷ Departure, flight, dispersion.

^ *weghm* وعغم ¹ Malevolence, hatred, especially when deeply fixed in the mind, See *تهر*, *حرب*, *احيق*, *ثقل*, *نفس*

^ *weghnet* وعغنة ¹ A large grain.

^ *weghou* وعغو ¹ Voice, sound, clamour.

^ *wughuf* وعغوف ¹ Weakness or dimness of sight.

^ *wughul* Penetrating, entering (into a thicket, &c.) and hiding one's self.

^ *weghi* A tumult, noise, clamour, especially of an army; a battle. *وغية* The rumour of any uncertain news.

^ *weghyj* A ditch, pool, marsh.

^ *weghyr* and *وغيرة* Milk warmed by putting into it a hot stone; meat dressed upon a hot stone; milk meats.

^ *weghysh* Many, large, broad, wide. *وغيش* Grief, anguish.

^ *weghyk* See *وعيق*

^ *wefa* Performance of a promise, an observation of good faith, sincerity. *وفا* A sufficiency, a completing or filling up. *وفا کردن* (or *عهد کردن*) To perform a promise, to satisfy, to fulfil. *وفا پیوست* Faithful, sincere, constant, performing engagements. *وفا* or *وفا سكال* Benevolent, affectionate, a real well wisher. *وفا دار* A faithful observer of promises. *وفا داري* Fidelity. *يار وفا سكال* A sincere friend. *مات* See *تہام* Length; duration. *ماتا fulanun wa anta biwefai* Such a one is dead, and you are alive.

^ *wefat* Death, decease. *وفات کردن* To die.

^ *wefadet* Coming. *وفادة* Arrival.

^ *wefaz* Pl. of *وفرة*—*وفاز* See *وفر*

^ *wifaz* A piece of leather placed under a hand-mill. *وفاص* A place containing or retaining water. *وفضة* Pl. of *وفضة*

^ *wefa* The stopple of a bottle. *وفاع*

^ *wifak* Consent, assent, agreement, concord, harmony, conformity. *وفاق*

^ *wefid* Arriving, coming. *وفد* (pl. *وفاد*) The top of a sandy hill. *وفاد* (pl. of *وفاد*) Crowds. *هم علي اوفاد* They are on the road, or on a journey. *Wuffed* Embassadors, those who arrive.

^ *wefir* Full, compleat, entire, numerous, copious, abundant. *وفر* Filling, compleating, making plentiful. *وفرة* Plenty, abundance; affluence, opulence.

^ *wefra* (fem. of *وفر*) More plentiful. *وفر* Large (ear, bottle, &c.) *وفر* Ground abounding in herbage.

^ *wefret* Plenty, abundance. *وفرت* Superfluity, redundancy, exuberance. *Wefret* The hair reaching below the ear, See *جبهة* and *لہ*. *وفره* See *وفره*

^ *wefre* A weaving instrument. *وفره*

^ *wefex* Haste, expedition. *وفر* A high place. *هو علي وفر* He is on the road, See *وند*

^ *wefix* Making haste, running. *وفر* Expedition, dispatch. *وفاض* (pl. *وفاض*) Any thing on which flesh is dried. *وفاض* Hastily, by making haste. *وفاض* A multitude, especially meeting and converging together at market.

^ *wefzet* A leathern quiver. *وفر* A shep-

herd's scrip or traveller's bag, in which provisions, &c. are carried. *وثا* The space on the upper lip between the mustachoes.

^ *wefa* and *وفعة*, pl. *وفان* A boy from puberty to twenty years of age.

^ *wefk* Useful, apt, convenient. *وفق* Advancing well, making a proficiency. *وفق* A sufficiency, agreement, conformity; a quantity just sufficient, where nothing overflows or is redundant. *وفق کردن* To accommodate one's self (to the times, &c.) *Wufk* Opportunity.

^ *wefl* Any thing small, few. *وفل*

^ *wufud* Coming, arrival. *وفود* Pl. of *وند*

^ *wufur* Full, compleat, copious. *وفور* A multitude, plenty, abundance.

^ *wefihyet* Prelacy, or any high church dignity. *وفية* Ecclesiastical law, discipline or precept.

^ *wefa* See *وفا*—*Wefi* Entire, whole, compleat, just (weight), full (measure). *وفيا* Many copious. *وفيا* (or *وانيا*) Fully, compleatly. *وفيا* See *وفيا* Endowed with, &c.

^ *wefiat* The stopple of a phial. *وفية* A basket or hamper made of palm leaves. *وفيا* A cloth for wiping a pen. *وفيا* A handful of cotton used in anointing a scabby camel.

^ *wefyk* A companion, a friend. *وفيق*

^ *wekk* The voice of the bird *وردان*

^ *wyka* That by which any thing is kept or preserved. *وفقا* *وردان* The bird *وردان* *وردان* Any thing worthy of being preserved.

^ *wekah* A hard hoof. *وفح* (A woman) having an unblushing countenance.

^ *wekahet* See *وفح*

^ *wekkad* Skilful, knowing, intelligent. *وفاد* Bright, lucid, burning.

^ *wekar* (or *وقارة*) Quiet, modest, mild, sedate, grave. *وقارة* Modesty, mildness, &c. *وقارة* Majesty, authority, dignity. *وقارة* Steadiness, constancy. *وقارة* (or *وقارة*) Majestick, having great authority. *وقارة* Honour and reputation.

^ *wykat* Pl. of *قط*

^ *wekka* or *وقاعة* Slandorous, malevolent. *Wyka* See *مواقعة* A circle of distorted hairs, or a mark burnt on the hips of horses, &c.

^ *wykaf* See *مواقعة*—*Wekkaf* Tardy, dilatory. *وقاف* Refraining from fighting.

^ *wykam* A sword; a scourge, or any instrument which gives pain.

^ *wekamet* Subjection, subjugating. *وقامة* A violent or shameful repulse.

^ *wukah* The head man of a church.

^ *wukah* The dignity of bishop or other headship.

^ *wykayet* Custody, guardianship. *وقايت*

^ *wykayet* To guard, preserve, defend. *وقايت* See *وقايت* A cloth worn by the women to keep their head-dress from being soiled by the unguent or pomatum of their hair.

^ *wekayiz* Rows or strata of stones. *وقايز*

^ *wekayis* The tops of the neck joints. *وقايس*

¹ *wekaya* Pl. of وقاية ² *wekayé* A filken or linen veil which reaches to the feet (worne by the Eastern ladies when abroad; that which they wear at home does not hide the face, nor come lower than the knee). ³ *wekib* (or وقبة) ⁴ Entering. ⁵ Eclipsed (as the moon). ⁶ Setting (as the sun). ⁷ Coming on (darkness, &c); affailing (as men or as misfortune), approaching. ⁸ Happening opportunely. ⁹ Sunk (as the eyes in their sockets). ¹⁰ Arrival, happening. ¹¹ An event, accident, occurrence. ¹² A furrow, hollow, or well in a mountain or stone, in which water collects, especially about a cubit in depth. ¹³ The axle-hole of a pulley. ¹⁴ The socket of the eye; any hollow in the body. ¹⁵ See وقب Foolish. — وقبة A hollow in the top of a pudding, &c. into which they pour sauce. *wukbi* Keeping company with fools or mean men.

¹ *wekt* (or وقتي) ² Time, season, hour; especially fixed for doing any thing. ³ Appointing a time. ⁴ *baوقت و زمان* (or الوقت) Opportunely, in proper time. ⁵ *بوقتها* Presently, immediately. ⁶ *وقت وقت* (or وقتا) Sometimes. ⁷ *در وقت حاجت* In time of necessity. ⁸ *وقت الهسا* The evening time. ⁹ *وقتاكه* Then when. ¹⁰ *بي وقت* Untimely, ill timed. ¹¹ *در وقت* Immediately. ¹² *وقت بينا* Observing time. ¹³ *وقتي* Whilst, when.

¹ *wekteizin* Immediately.

¹ *wekeh* ² Hard (hoof). ³ Impudent, immodest, shameless. ⁴ (وقاحة) Impudence, arrogance, audacity. ⁵ Pl. of وقاح

¹ *wekid* or وقود ² Lighting (a fire). ³ Fire, the heat of fire. ⁴ *وقود* A burnt sacrifice. ⁵ *وقدة* Excessive heat. ⁶ The middle, the 15th, also the tenth day of the month.

¹ *wekiz* ² Beating with violence almost to death. ³ Throwing one upon the ground. ⁴ Leaving one fatigued or sick. ⁵ Quenching, calming, repressing, quieting. ⁶ Overcoming one (as sleep).

¹ *wekir* ² Deafness. ³ Being deaf, making deaf. ⁴ Splitting or breaking (a bone). ⁵ Sitting. ⁶ Malevolence, hatred. ⁷ A fissure or cut in the leg. ⁸ A hollow in a mountain, stone or bone. ⁹ The socket of the eye. ¹⁰ Mild, modest, sedate, quiet, gentle, tame. ¹¹ (A horse) lamed by a stone sticking in the foot. *Wyker* ¹² Weight; a heavy burden (carried by an ass or mule, *وسق* implying a camel's load). ¹³ The produce of a tree.

¹ *wekret* ² A vestige, an impression, See *وقير* ³ A flock with their shepherd, See *وقير* ⁴ See *وقر* Sig. 7. (pl. *وقرات*) See *وقر* Sig. 10.

¹ *wekeri* ² A shepherd; rich in flocks, especially by births. ³ An owner of asses. ⁴ An inhabitant of a large city.

¹ *wekis* ² Excoriating, laying bare a sore, taking off the scab. ³ The scab. ⁴ (Plur. *اوقاس*) Obscurity, turpitude, baseness, the com-

memoration of any thing shameful. ⁴ A man of bad reputation, base, worthless. ⁵ An impudent abandoned woman. *اوقاس* A crowd, mob, rabble.

¹ *weksh* or وقشة ² Motion. ³ The murmur of people in motion, the sound of any thing moved. ⁴ Chips for lighting a fire.

¹ *wekes* ² Short (neck). ³ Shortness of neck. ⁴ Chips or sticks for burning. ⁵ See pl. *زكاة* — *Wekis* ⁶ Breaking the neck (of another). ⁷ Broken (neck). ⁸ (A camel) shaking his rider. ⁹ Vice, defect, detriment, decrease, See *عيب* and *نقص*

¹ *wekt* and *وظطان* A large hollow in a mountain, or hard ground where water collects.

¹ *wekz* ² A small cistern or watering trough fed by a large reservoir, See *وظ* ³ Breaking (another's head). ⁴ Constantly intent upon any thing.

¹ *weka* ² (Bare feet) hurt by stony ground. ³ Nakedness of feet, See *حفا* ⁴ A bare footed person or the foot of an animal hurt or worn thin by rough ground. ⁵ A stone, a flint; rocks, stones. ⁶ A thin cloud. *Wekia* ⁷ Falling into or out of a place. ⁸ Lying down on the ground. ⁹ Alighting (as a bird on a tree). ¹⁰ Falling (as rain) and wetting (the ground). ¹¹ Firm, fixed, solid. ¹² Recoiling or abstaining from any thing. ¹³ Happening. ¹⁴ Rushing upon, attacking in battle. ¹⁵ Vexation, affliction; affected (by any thing disagreeable), sick. ¹⁶ Reproaching, railing at, cursing, execrating. ¹⁷ Striking, beating with a hammer. ¹⁸ Sharpening (a sword, knife, &c.) ¹⁹ Marking a horse with a hot iron. ²⁰ A blow. ²¹ A high place, a projecting part of a mountain. ²² Carried with celerity, let loose, set at liberty. *Wukka* Falling, lighting (birds).

¹ *weka-at* ² One stone; one accident; one thing done at once. ³ A battle, combat, engagement. ⁴ *الوقعة* Accidents. ⁵ Battles. ⁶ *الوقعة* Once, all at once. *Wykat* A (bird's) manner of lighting. ⁷ *wekif* ⁸ Standing, stopping (as a horse). ⁹ Remaining in the same place. ¹⁰ Making a pause in reading. ¹¹ Intent, upon any thing, endeavouring to understand it. ¹² Checking, stopping, pulling or keeping back (a horse, &c.). ¹³ Keeping (a pot) boiling; (contra) stilling it. ¹⁴ Detaining (one at home). ¹⁵ Giving one any thing to consider. ¹⁶ Bequeathing for pious uses (as habitations for the poor, and books for the use of learned men). ¹⁷ Such bequest or legacy. ¹⁸ Continence, abstinence. ¹⁹ A prison, or any restraint. ²⁰ A bracelet or necklace of ivory. ²¹ Any thing (as iron, horn, &c.) surrounding a shield.

¹ *wukfit* ² Restraining. ³ Constituting. ⁴ A nerve wrapt round a bow to strengthen it.

¹ *wekfi* ² Belonging to a pious bequest.

¹ *wekfi* ² The book where they are registered.

¹ *wekel* ² A stone, a rock; stones, rocks.

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- tree, also its fruit (when dry). ³ The stumps of lopped branches, by which they climb palm trees.
- ¹ *weklet* ¹ The kernel of the above fruit.
- ² (A man) having a little head.
- ¹ *wekim* ¹ Prohibiting, preventing; restraining, checking, drawing the reins. ² Repelling with contempt or violence; oppressing, afflicting. ³ Stilling a boiling pot. ⁴ See *وكم*
- ¹ *wuknet* ¹ A bird's nest. ² A cavern.
- ¹ *wekwak* ¹ See *واقواق* ² Timid, pusillanimous. ³ Name of a country.
- ¹ *wekwaket* ¹ Talkative, loquacious.
- ¹ *wukub* ¹ See *وقب* ² The setting of the sun. ³ A foolish worthless man. ⁴ Absence, &c. See *وقوطة* ¹ *wekud* ¹ Fuel for fire. ² See *وقد*
- ¹ *wekur* (fem. *وقورة*) ¹ Grave, majestic; prudent (man); modest, excellent (woman). *Wukuret* Sitting, remaining at home.
- ¹ *wakua* ¹ An accident, contingency, occurrence, event *نادر الوقوع* Happening seldom, ² See *وقع* ³ *wukuf* ¹ Experience, knowledge, information, practice. ² Standing, stopping, &c. See *وقوفي* ¹ *wukufiyet* ¹ Experience, knowledge.
- ¹ *wekwekit* ¹ The barking of dogs.
- ² The chattering or chirping of birds.
- ¹ *wukul* ¹ See *وقل* Sign. 3. ² Pl. of *وقلة*
- ¹ *weki* ¹ Taking care of, preserving, protecting, keeping one's self or garments clean; safe from injury or defilement. *wakabulla* ¹ May God preserve or protect him.
- ¹ *wukeiyet* (pl. *وقي*) ¹ An ounce. ² A weight of 2½ lb.
- ¹ *wekyb* ¹ Impudent, hardened (man).
- ¹ *wekyd* ¹ See *وقد*
- ¹ *wekyr* ¹ (or *وقيرة*) ¹ A large hollow on a mountain containing water. ² A flock of sheep, goats, &c. (about 500); a flock, with the shepherd, his dog and ass. ³ Poor, See *فقير* ⁴ See *عالم*
- ¹ *wekyt* ¹ See *وقط* ² See *موقوف* ³ Pained with a blow. ⁴ Taking a long sleep.
- ¹ *wekyz* ¹ Immoveable, unable to rise.
- ¹ *wekia* ¹ Sharpened (sword or knife) on a whetstone. ² Worn (as a hoof by the stones). ³ (A place) having many hollows filled with water.
- ¹ *weky-at* ¹ An accident, action, battle, combat, engagement, event. ² Any cavity in which water collects (less than *وقط*). ³ Calumny, slander. ⁴ (Ground) not imbibing water. *وقيعة*
- ¹ *weky-atu'l-esnein* ¹ A duel.
- ¹ *wekyfet* ¹ Befet (as an animal by hunters)
- ¹ *wekyfi* ¹ A Christian priest.

- ¹ *wekk* ¹ Spurning, repulsing, See *دفع*
- ¹ *weka* ¹ A chain or any thing fastening the mouth of a bottle, or the cover of a vessel.
- ² An avaricious man.
- ¹ *wekkab* ¹ Mourning much and often.
- ¹ *wukas* ¹ A hasty dinner or meal.
- ¹ *wikad* ¹ A leather belt (especially one used to bind a cow when milking).
- ¹ *wekar* ¹ Transgression, See *عدا*
- ¹ *wikaf* ¹ Pack-saddles, See *اكاف*
- ¹ *wikal* ¹ Slowness, sluggishness (of a horse) See *مواكلة* and *واكل*
- ¹ *wekalet* ¹ Vicegerency, being an administrator, substitute, agent, plenipotentiary. ² *وكالت* (or *وكالت حجتى*) ¹ A plenipotentiary commission, full powers.
- ¹ *wekayet* ¹ A walking-stick, a prop.
- ¹ *wekib* ¹ Dirt, filth. ² The blackness of ripe dates. *Wekib* ¹ Making a gradual progress.
- ¹ *wekub* ¹ See *وكوب*
- ¹ *wekit* ¹ Making an impression. ² A small thing, scarcity. ³ Taking short steps. ⁴ Calumny, accusation, See *سعاية*, *وشاية*, and *ملك*
- ¹ *wektet* ¹ A point; a white speck in the black part of the eye. ² That part of a tinderbox where the fire is struck.
- ¹ *wekih* ¹ Kicking violently. ² Plump chickens or other young birds.
- ¹ *wekid* ¹ Deliberation, thought, study, endeavour, any thing which one wishes to do and is solicitous about. ² See *قصد* and *إصابة*
- ¹ *wekir* ¹ (A bird) entering its nest.
- ² Prancing (as a horse, &c.) ³ Filling a bottle, a vessel, the belly, &c. ⁴ Striking one with the fist on the nose. ⁵ Giving an entertainment on the finishing of a building. ⁶ or *wekret* (pl. *اوكار* and *وكور*) ¹ A bird's nest in a tree or on a rock. ² A cavern. *wekirit* ¹ Approaching water in order to drink. ² See *وكيرة*
- ¹ *wekera* ¹ Prancing, ambling. ² Short of stature, and corpulent (horse or camel). ³ Swift.
- ⁴ (A woman) treading firmly on the ground.
- ¹ *wekiz* ¹ Striking with the fist (on the chin). ² Beating, treading under foot. ³ Digging, piercing, stabbing. ⁴ Filling. ⁵ A dance. ⁶ Prohibition. ⁷ Elevation. ⁸ Impulse.
- ¹ *wekis* ¹ Defect, detriment. ² Diminished, deficient. ³ Losing (in trade). ⁴ The place of the moon when eclipsed; the moon appearing in a star's place, especially in the morning. ⁵ Blood or part of the skull falling in upon the dura mater or membrane of the brain.
- ¹ *wekshak* ¹ The mastich tree.
- ¹ *wekiz* ¹ Beating, thrusting away. ² Adorning. ³ Intent upon, persevering.
- ¹ *weka* ¹ Striking, stinging (as a scorpion), biting (as a serpent). ² Striking the udder of a sheep (as a lamb when sucking). ³ Bruising the nose. ⁴ Vehement; difficult. ⁵ Hard. ⁶ Rustic, mean, vile. ⁷ (fem. *وكعا*) ¹ Having the great toe

leaning upon the next one, and protuberant at the joint. ¹ وكعا A foolish woman. ² Tall and handsome, but stupid. ³ Worthless (servant).

⁴ wekef ¹ Injustice, partiality, deviation, excess. ² A crime, fault; stain, spot. ³ A root; the foot of a mountain. ⁴ A vein. ⁵ Corruption, weakness. ⁶ Difficulty, distress. ⁷ Weight, gravity. ⁸ Raining, flowing (as tears or water). ⁹ Amputation, incision. ¹⁰ An event, accident. ¹¹ See عرق, فساد, ضعف, نقل, توكان, نطع and شدة ¹² (pl. اوكان) Projections like wings over the door-way of a house or tent.

¹ wekel Impotent, silly, unequal to any business. *Wekil* Intrusting one's affairs to another; trusting (in God).

¹ wukela Lieutenants, vicegerents, deputies, ministers, commissaries, delegates. ² وكلاي Ministers of state. ³ وكلاي طرفين The plenipotentiaries of both sides.

¹ wukelet ² See وكل ³ See تكلة ⁴ wekim ¹ Sad, afflicted, sorrowful, vexed. ² Treading down, or eating up (pasture). ³ Subduing, taming. ⁴ Saluting. ⁵ Solicitude, anxiety, See تبع

¹ wekin ¹ Thick, filled, saturated. ² wekin Sitting (as a bird upon her eggs). ³ (or وكنة) A nest on a mountain or in a wall; any thing on which a bird perches. *Weken* ¹ Great progress, going quick. ² Sitting; a feat. ³ وكنات *wuken* (pl. وكن) ⁴ See above Sign. 2.

¹ wekwak or وكواكن ¹ Timid, pusillanimous. ² The murmuring or cooing of a dove. ³ A kind of trotting or ambling pace. See جبان and فرار

¹ wekwaket A woman with large hips. ² wekub (A doe) going quick with a stretched-out neck. *Wukub* and وكبان ³ Affiduous, attentive. ⁴ Gradual progress.

¹ wukud Stopping, &c. See اقامت ² wekua tekua Worthless, &c. ³ وكر *wukur* Pl. of وكر ⁴ See لبيم

¹ wekuf (A she camel) full of milk. ² wekuket ¹ Flight (from battle). ² Trotting, ambling. ³ See وكل ⁴ wekil.

¹ wekir and وكيرة ¹ An entertainment given on the finishing of a house or to a stranger, See مهباني

¹ wekia ¹ Hard, firm. ² Strong (bottle), hardy (horse). ³ Hard (heart), and (contra). ⁴ وكيع لكيع A tender heart. ⁵ وكيع Tender hearted (man). ⁶ وكيع A bell-weather or leader of a flock.

¹ wekil (or vakeel) An ambassador, agent, deputy, vicegerent, lieutenant, commissary, factor, administrator, representative. ² وكيل To substitute, to declare one your representative, to appoint an ambassador, &c. ³ تجار ⁴ وكيل مطلق A mercantile factor.

A plenipotentiary, a procurator general, an absolute vicegerent. ¹ وكيل سلطنت عليه The administrator of the powerful empire, i. e. Prime minister. ² وكيل خرج The master of a house, a host, a provider. ³ وكيل الدعا An advocate, counsellor, proctor, agent, or attorney at law. *Wekil* A superintendant, overseer, or person skilled in any business.

¹ wela ¹ Friendship, kindred, See قرابة ² A kingdom, See ملك *mulk*. ³ Authority, right, power. ⁴ Assistants. *Wila* Continuation, following successively without intermission. ⁵ علي ولاء Consequent, following in uninterrupted succession.

¹ wila ¹ A thing, business. ² Time. ³ welat Government, jurisdiction, dominion. *Wulat* (pl. of والي) Governors, presidents, judges, lords, nobles.

¹ welad ¹ See والا ² Silk. ³ wilad and ولادة ¹ Nativity, a birth-day, child-birth, generation, procreation; begetting children (as a man), bearing them (as a woman); being born (as a child).

¹ wellas A wolf. ² wilaf (Lightning) flashing incessantly. ³ Running (as a horse) and putting down both the fore feet at once. ⁴ People coming one after another. ⁵ Familiar, intimate. ⁶ Familiarity, friendship, society.

¹ welane A wound. ² welaya Plur. of ولاية Sign. 1. and 2. ³ (pl. of ولاية) *wilayet* Regions, dominions.

¹ welayet ¹ Aid, assistance, subsidies. ² Being friendly, bringing assistance. ³ Contiguous, near, following close, adhering or belonging to. ⁴ Turning away the face from. *Wilayet* (pl. of ولايات and ولايا) ⁵ An inhabited country, dominion, district. ⁶ Holiness. ⁷ Governing a province, city, &c. ⁸ Jurisdiction, government. ⁹ Receiving any thing purchased or agreed for.

¹ welayih Pl. of ولحة ² welt Diminution, defect.

¹ welis ¹ Striking with a stick. ² An agreement, compact, confederacy (especially involuntary, accidental, and not durable). ³ A faint promise. ⁴ Moderate (rain). ⁵ A remainder of wine in a bottle, water in sandy ground, or leaven on a baker's board. ⁶ A blow, a beating. ⁷ A cicatrice or scar of any operation about the eye. ⁸ Manumission promised to a slave after his master's death in the following form, انت حر بعد موتي Let him be free after my death.

¹ welej ¹ A way through sands. *Wulej* A young eagle. *Wuluj* ² Streets, squares. ³ Shores, coasts. ⁴ Ladles or similar utensils in which honey is gathered. ⁵ (ولاج and ولجة) ⁶ Caves or any similar places where passengers shelter themselves from rain. ⁷ The windings of a valley or river. ⁸ ولجة خرقة Restless, unquiet, moving from place to place, going out and in.

¹ welykhet ¹ Tall herbage; ground co-

- vered with luxuriant herbage. ² Wet ground.
³ Thick milk. ⁴ A linen garment.
¹ ولد *weled* ¹ A son, offspring. ² (ولد or ولدان) Sons. ³ ولد فلان Such a one, the son of such a one. ⁴ ولد زنا A bastard, a son of a whore.
¹ ولس *weles* and ولسان ¹ Perfidy, fraud. (A camel) going quick with a stretched-out neck.
¹ ولع *wela* (or ولعان) ¹ Desiring eagerly; dedicated to, intent upon. ² Telling a lie. ³ Restraining, hindering, prohibiting, forcing. ⁴ Af-fuming what belongs to another. ⁵ A falsehood.
¹ ولة *welaat* ¹ Desirous, covetous of what does not belong to one. ² Pl. of ولة
¹ ولف *wulgh* and ولفان ¹ Sipping (as a fly), lapping (as a dog, &c.)
¹ ولف *welghet* A small bucket.
¹ ولف *welif* See ولف Sig. 1.
¹ ولف *welik* ¹ Being expeditious, active, nimble. ² Ready at falsehood.
¹ ولف *welket* (Pl. of ولفات) A blow.
¹ ولف *welka* ¹ Prancing, springing. ² Swift.
¹ ولف *welkin* But, nevertheless.
¹ ولف *welem* ¹ A saddle-girth or surcingle. ² A fetter; a tether. ³ A belt or rope which passes from the pommel to the crupper of a camel.
¹ ولف *welmet* A complete collection, the whole.
¹ ولف *welau* At least; and if.
¹ ولف *welwal* ¹ Anxiety, &c. See ولفال
¹ The exclamation of a person weeping or threaten-ing. ³ A large owl. *Wilwal* Howling, See ولف
¹ ولف *wulub* ¹ See ولف وصول Arriving, joining, &c. ² Entering. ³ Going quick, making haste.
¹ ولف *wuluz* Creeping into a hole, flying to a den. ² ولف ولف Entering into and going out.
¹ ولف *wuludet* Generation, procreation.
¹ ولف *wuludiyet* Iniquity, inhumanity, vexa-tion, importunity, trouble.
¹ ولف *wulus* (A camel) going quick See ولف
¹ ولف *wulua* ¹ See ولف ² Desire, avidity.
¹ ولف *welugh* Any thing tasted or sipped See ولف
¹ ولف *weluf* (Lightning) flashing incessantly
¹ ولف *welwelit* ¹ Howling, lamenting, cry-ing. ² A tumult, noise, confused murmur.
³ Twanging as a bow-string. ولف ولف The noise or clangour of drums and trumpets.
¹ ولف ولف The explosion or firing of a mus-ket, See ولف
¹ ولف *welawi* Rainy, See ولف
¹ ولف *welch* ¹ Sad, afflicted, sorrowful, distract-ed or impatient from love or grief. ² Terror, grief, perturbation of mind.
¹ ولف *welhan* ¹ Distracted, &c. (as above).
² (fem. ولف) See ولف ³ Satan, a demon which they lay by the sprinkling water and pronouncing exorcisms.
¹ ولف *weli* (for ولف from ولف) But, yet, however, for all that.

- ¹ ولف *wely* ¹ Turning away the face. ² Friend-ly, assisting. ³ Near, neighbouring, contiguous.
⁴ Belonging, referring to. ⁵ Following close, ad-hering. ⁶ Presiding over, governing (a city, &c.)
⁷ Shower following shower (especially in spring); ground wet with such showers. ⁸ Neighbour-hood, propinquity, approach. *Weli* ¹ An inti-mate friend, a favourite of God, or the king. ² A prince, lord, president, governor, judge. ³ A ser-vant, a slave. ⁴ ولف خدا ¹ A friend of God, a holy man. ولف النعم or ولف نعمت The lord of beneficence, i. e. The master of a feast, the landlord, a benefactor, lord or master. ولف
¹ ولف الجود Perfect holiness. ولف الجود The lord of liberality, i. e. God. ولف عهد The heir apparent, the destined or acknowledged successor.
¹ ولف عهد كردن To nominate or declare a successor to a kingdom.
¹ ولف *welibet* ¹ The progeny of men or cat-tle. ² Young sprouts at the roots of corn.
¹ ولف *weliet* ¹ Fem. of ولف ² See ولف
³ Pack-saddles or any thing laid upon them.
⁴ Provisions set apart by a woman for any ex-pected guest.
¹ ولف *welijet* An intimate friend; any thing peculiar or familiar to a person.
¹ ولف *weliche* ¹ A sincere friend. ² A sack.
¹ ولف *welibet* (pl. ولف and ولف) ¹ A corn sack. ² A large basket or hamper.
¹ ولف *welikb* A linen cloth or garment.
¹ ولف *welikbet* See ولف
¹ ولف *welid* ¹ A son, a child. ² A servant.
¹ ولف ام الوليد The mother of children, i. e. A hen.
¹ ولف ولف ولف *wuleidat* and ولف ولف (and some-times ولف ولف) dimin. of ولف and ولف plurals of ولف Coeval, cotemporary.
¹ ولف *welis* and ولف ¹ Good.
¹ ولف *welia* Unblown flowers of palm-trees.
¹ ولف *welif* See ولف
¹ ولف *welyket* A kind of food made of flour and butter or milk.
¹ ولف *welik* and ولف See ولف
¹ ولف *welil* Expert, expeditious in business.
¹ ولف *welimet* A banquet, a marriage feast.
¹ ولف *wema* See ولف and ولف (for ولف)
¹ A nod, sign. ² Making a sign.
¹ ولف *wimaj* or ولف ¹ Pudenda, vulva.
¹ ولف *wemid* ¹ Extremely hot (night). ² Boil-ing with rage. ³ (or ولف) Excessive heat, a sultry night. ⁴ Anger, passion, rage. ⁵ Night dew.
¹ ولف *wemzet* Pure white.
¹ ولف *wemer* Besides, moreover.
¹ ولف *wemiz* Moving (the nose in anger).
¹ ولف *wemis* Rubbing, excoriating.
¹ ولف *wemshet* A white mole on the face; any thing naturally white.
¹ ولف *wemz* (ومضان and وميض) (Light-ning) glancing, flashing slightly; (when spread-

ing wide it is called *kheshk*; when it seems to pierce the clouds, in perpendicular bolts, it is expressed by *عقن* *akk*).

[^] *wemtet* ومطة When one falls or lies down with fatigue.

[^] *wemat* ومعة [^] A large rolling wave. [^] A draught of water; turns, when drawing water.

[^] *wemghet* ومغة Long hair.

[^] *wemik* ومق (or مقة) Loving; love.

[^] *wemket* ومكة Liberty, See فسحة

[^] *wemiden* وميدن [^] To cut into small pieces.

[^] To splice or join a broken rope without a knot.

[^] To be hollowed, excavated, or dug out. [^] To rub. [^] To blow into, to puff up.

[^] *wenn* ون [^] Weakness, languor, fatigue, labour. [^] A musical instrument struck with the finger, a cymbal.

[^] *wena* ونا A turtle dove, a wood-pigeon.

[^] *wenat* وناة [^] Torpid, languid (woman) flow in rising up or sitting down. [^] Mild, gentle, tame (female). [^] A pearl.

[^] *wenej* ونج A stringed instrument, a kind of lute.

[^] *wend* وند [^] An experiment, proof. [^] Labour, fatigue in doing any thing. [^] Praise.

Wendik وندك Venice. *The doge of Venice.* *وئندك باليوسى* The Venetian ambaffador,

[^] *wendé* وندده Cresses.

[^] *wena* ونع A small thing, a little.

[^] *wenk* ونك Refiding (among relations, &c.)

[^] *wenim* ونم or ونمة (A fly) leaving a mark, See ونيم

[^] *wenmesbk* ونمشك or ونوشك A fruit.

[^] *wenenk* وننك The top of a bunch of grapes; also the stalk; the place whence the sap runs from a lopt vine.

[^] *weniyet* ونية [^] Torpid, languid, slothful, slow, fatigued. [^] A pearl; a string of pearls.

[^] A sack.

[^] *wenizshé* ونيزشه Pure frankincense.

[^] *wenim* ونيم The dung or mark of a fly.

[^] *wewa* ووا A good omen, a happy presage.

[^] *wuul* وول See وال Taking refuge, &c.

[^] *wurwi* ووي or ووية Writing the letter

[^] *web* وه or وهه Ah! alas! *Webb* وهب Grief, sadness.

[^] *webhab* وهاب and وهابة See وهاب—واهب God the bestower of benefits.

[^] *webhaj* وهاج Burning, flaming; raging.

[^] *wihad* وحاد (pl. of وهدة) Vallies. *تلال* Hills and vallies.

[^] *webhazet* وهازه The step of a modest woman, her elegant unaffected manner of walking.

[^] *wehat* وهاط Pl. of وهطة

[^] *webafet* وهافة (or وهغية) The office of a person who has charge of a temple.

[^] *webham* وهام Suspicious, doubtful.

[^] *webib* وهب Giving, bestowing, presenting.

[^] *wehtet* وهتة Low ground.

VOL. I.

[^] *webis* وهث [^] Diligent, assiduous, extremely attentive. [^] Trampling under foot.

[^] *wehej* وهج The heat of fire. *Webij* (or وهجان) Burning (as fire).

[^] *wehd* وهد (pl. وهدان) or وهدة (pl. وهان) A valley, a hollow, a declivity.

[^] *wehir* وهر The scorching rays of the sun reflected from the ground, and floating on the surface like a vapour. See سراب

[^] *webiz* وهز [^] Trampling upon, beating a path.

[^] Killing a louse between the nails. [^] Striking one with the fist. [^] A short corpulent man; hardy, square-built, See دفع and حث

[^] *webis* وهس [^] Going quick. [^] Behaving haughtily or injuriously to friends. [^] Bruising, breaking, trampling upon, treading under foot. [^] A secret, See سر *firr*. [^] Slander, &c. See احتيال [^] Machination, See نبهة

[^] *webis* وهص [^] Breaking (especially any thing soft or hollow within). [^] Treading under foot, throwing with violence, dashing on the ground. [^] Disturbing. [^] Castrating.

[^] *webset* وهصة Low ground, and circular.

[^] *webzet* وهضة [^] See وهضة—[^] See وهدة

[^] *webit* وهط [^] See وهص Sig. 1. and 2.—[^] Digging. [^] Leanness, meagreness. [^] A large body of men. [^] A great quantity of the plant *عرط*, or a place where it grows.

[^] *wehtet* وهطة (pl. وهط and وهاط) See وهدة

[^] *webif* وهف (A tree) putting forth leaves, flourishing (as plants). [^] Having the care of a temple. *وهغية* See وهانة

[^] *webek* وهق [^] A noose thrown to catch men or animals. [^] A long rope. [^] A small offence; scandal.

[^] *webel* وهل [^] Weak, timid, terrified. [^] Holding the tongue. [^] Committing an error, making a slip. [^] Forgetting, blundering in any thing. [^] Fear, terror; mistake. *Webil* [^] Languid, frightened, trembling. [^] Applying one's mind to any thing, though wishing to do another. [^] Conjecturing, supposing.

[^] *wehlet* وهلة (or اول وهلة *awwala wehletin*) First, before every thing, first of all.

[^] *webim* وهم [^] Making a mistake in calculation. [^] Malevolent. *Wehem* [^] The mind, sense, opinion, conjecture. [^] Suspicion, doubt, scruple, caution, fear, distrust. [^] Thinking, turning any thing in one's mind, imagining, persuading one's self; conceiving a false idea; pretending to do one thing, when wishing or purposing to do another. [^] A wide or clear road, a highway. [^] (or fem. وهمة) A large tractable she camel. [^] A large-bodied man. *لا وهم من كذا* It is inevitable or necessary. [^] *وهم كردن* To imagine, suspect, &c. *قوة وهم* The intellectual faculty, the power of imagination.

[^] *wehymnak* وهيناك Frightened, fearful, trembling; suspicious, scrupulous.

[^] *webmi* وهمي Imaginary, conjectural.

12 F

¹ *wehin* ² Weak, unequal to any business. ³ Weakening, enervating. ⁴ Infirmary, imbecillity. ⁵ Midnight, or the hour after it. ⁶ A thick bodied camel. ⁷ Pl. of *واهن*

¹ *wehnanet* Languid, flow (woman).

² *wehenk* A ring on a rope, by means of which they fasten burdens on camels, &c. ³ A noose for catching man or beast.

⁴ *wewah* and *وهو* Brisk, active, lively (horse).

⁵ *wehub* See *واهب*

⁶ *wehum* and *اهوام* (pl. of *وهم*) Opinions, conjectures, imaginations, suspicions.

⁷ *wehwehet* Roaring (as a lion).

⁸ (An afs) braying softly. ⁹ Barking low (as a dog) with a reciprocating noise in the throat. ¹⁰ Exclaiming, lamenting (as a woman). ¹¹ A sound in the throat (of a sheep, &c.) just after bleating.

¹² *wehi* Broken, torn, burst, split. ¹³ (A wall) ruinous, threatening to fall. ¹⁴ (Any thing) bursting its fastenings and dropping to pieces. ¹⁵ Dispelling (as a cloud). ¹⁶ Falling (as a man). ¹⁷ Destitute of abilities or reputation, becoming worthless. *وهی* Rents, fissures, or cracks.

¹⁸ *wehyet* A crevice, a crack. *Wubeiyet* A small fissure. *Webiyet* A fat young camel for slaughter.

¹⁹ *wehij* Heat, fultriness.

²⁰ *wehifet* A dish made of locusts dried and bruised; and either eaten plain or with fat.

²¹ *wehif* Flourishing (as a tree).

²² *wehin* An overseer of hired servants.

²³ *wei* O! strange! wonderful! ²⁴ Fy! upon (you), woe to (you)! *weika* O thou!

²⁵ *wei* He. *ویرا* (for *اورا*) Him, to him.

²⁶ *weib* Fy upon, woe to (you).

²⁷ *weibet* A measure containing 22 or 24 *mudd*.

²⁸ *weij* The wooden socket of the ploughshare.

²⁹ *wijek* Pure, clear.

³⁰ *weih* Oh! (an interjection of pity).

³¹ Woe be to (you). ³² (contra) Bravo! well done! *weihet* O fortunate! O happy!

³³ *weikh* See *ویج* and *ویل*

³⁴ *wid* or *ویدا* Loft. *ویدا* Diminution.

³⁵ *widen* or *ویدیدن* To lose. ³⁶ To seek.

³⁷ *wizi* The leprosy.

³⁸ *wir* (an old rustic word) ³⁹ The mind, intellect, reason. ⁴⁰ Interrogation. ⁴¹ Recollection, recording. ⁴² A friend.

⁴³ *wira* Him, to him.

⁴⁴ *wiran* or *viran* and *ویرانه* Desert, desolate, laid waste, ruined, depopulated. *ویرانه* A solitude, a place full of ruins. *ویران کردن* to lay waste, destroy, depopulate.

⁴⁵ *wiru* or *ویرویرا* *wiru wira* Remembrance, recollection.

⁴⁶ *viruniké* Veronica.

¹ *wiri* The leprosy. ² Cloth.

³ *wizsh* or *ویژه* Sincere; pure, clear.

⁴ The purest of any thing; wine unmixed with water. *ویژه شیر* Unmixed milk. *ویژه روغن* Purified fat or butter. *دوست ویژه* A sincere friend. *wizshegi* Purity.

⁵ *wizshiden* To purify by the subsid-ing of the sediment.

⁶ *weis* See *ویج*. ⁷ Indigence, See *فقر*

⁸ Any thing one desires. *Wiyes* A quince. *Wis* Resembling, See *مانند*

⁹ *wife* Good. ¹⁰ Abomination. *ویسه*

¹¹ To render abominable. *ویسه داشتن* To detest.

¹² *wifshaniden* To assemble.

¹³ *wifshil* Name of a disease.

¹⁴ *wifshé* Ivy, woodbine. ¹⁵ See *زیده* and *پالوش*

¹⁶ *weika* Woe to you! ¹⁷ Bravo! well done!

¹⁸ *weil* (or *ولیه*) Woe to (you)! fy upon (you)! ¹⁹ An affliction, misfortune. ²⁰ Punishment, torment. ²¹ The gate of hell, also a valley, river, or well there. *weili* Woe to me!

²² Woe to you! *weilehu* Woe to him! ²³ A very great misfortune. *ویله* (or *رجیل ولیه*) An unfortunate man.

²⁴ *wil* Victory; fortitude.

²⁵ *weilummet* Woe to his mother!

²⁶ *weilé* A clew of cotton thread. ²⁷ Victory; fortitude.

²⁸ *weilih* Cunning, shrewd (man).

²⁹ *wein* or *وینه* Black grapes.

³⁰ *waywadé* A prince palatine, a governor.

³¹ *weih* and *ویها* Come on! along! away then! (a particle of invitation).

ه

he The twenty-seventh letter of the Arabic alphabet, and the thirty-first of the Persian. It signifies five in arithmetic. In Almanacs it denotes Thursday and the sign Virga; also the planet Venus, and the Moon when bright. At the end of Persian nouns it is generally sounded like acute *é* or *i*, as *که* *ki* or *ké*, Who, which, that, &c. *دانه* *dané* A grain, &c. When marked with two points *ā* or *ē* it is pronounced *t*, and is generally in construction written *ت*. At the end of Arabic words it is the affixed pronoun, Him, his, it, See Arab. Gram. p. 55.

¹ *ha* (the third person sing. of the affixed pronoun) She, her, it. See Arab. Gram. p. 55. ² (fem. pl. *هات*) The letter *ه*. ³ or *ها* (fem. *هان*) dual *هات* pl. masc. *هاوا* pl. fem. *هان* Lo! behold! take! *هال* *baka* (fem. *baki*) Here for thee! dual *هاوا* or *هاکبا* Do you two take! pl. masc. *هاوم* or *هاکم* pl. fem. *هاون* or *هاکن* Behold for you! do you take! ⁴ *hai* fem.

هَادِي *hai* dual هَايَا *haiya* pl. masc. هَاوَا *hau* pl. fem. هَايِي *haina* See هَات, &c. ⁵ هَا *ha* A particle of swearing, as لَا هَا اللَّه Not, by God.

¹ هَا *ha* Have a care! be ready! ² Whether? is it so? ³ The plural of things inanimate, as سَنَك *senk* A stone. سَنَكهَا *senkha* Stones.

⁴ هَاب *hab* A serpent. ⁵ Used in driving camels, as هَاب هَاب *hab hab* (هَبِي *hebi* being the word for horses).

⁶ هَابِزَة *habizet* Swift, going quick.

⁷ هَابِر *habir* Cutting, dividing.

⁸ هَابِش *habesh* One who collects much.

⁹ هَابِشَة *habishet* A crowd just assembled.

¹⁰ هَابِط *abyt* Falling, descending.

¹¹ هَابِل *habil* Abel the son of Adam.

¹² هَابِي *habi* (A place) covered or filled with small flying dust. الهَابِي The dust of a sepulchre.

¹³ هَات *hati* (fem. هَاتِي dual هَاتِيَا pl. masc. هَاتُوَا pl. fem. هَاتِيْن) Give! grant! let it be so!

¹⁴ هَاتِف *hatif* Crying, exclaiming. ¹⁵ One who makes encomiums, a praiser.

¹⁶ هَاتِل *hatil* (or هَاتِن) Raining incessantly but small; a misting rain.

¹⁷ هَاتِي *hati* See هَات

¹⁸ هَاجِر *hajir* ¹⁹ See هَجَر. ²⁰ Moving from one seat to another. ²¹ Delirious ²² Speaking foolishly or deliriously. ²³ Fighting. ²⁴ Exiling.

²⁵ هَاجِرَة *hajiret* Vain, foolish, unseemly. ²⁶ Obscene, profane, or malevolent discourse. ²⁷ The sultry mid-day heat.—²⁸ هَاجِرِي *hajeri* An architect. ²⁹ A citizen of Hejer in Behrein, Arabia.

³⁰ هَاجِس *hajis* Conceiving, recalling to mind.

³¹ هَاجِشَة *hajishet* See هَابِشَة

³² هَاجِل *hajil* Sleeping. ³³ Travelling often.

³⁴ هَاجِن *hajin* A girl married too young.

³⁵ Any animal brought too early to the male. ³⁶ A tinder-box which does not strike fire at once.

³⁷ هَاجِنَة *hajinet* See مَهْجِنَة

³⁸ هَاجِي *haji* A satirical poet.

³⁹ هَاجِيدِن *hachiden* To seize, carry off.

⁴⁰ هَاد *had* Moving, disturbing. ⁴¹ Disturbed. ⁴² Adapting, adjusting, dressing. ⁴³ Repulsing, prohibiting. مَا لَهُ هَاد He does not move. مَا يُقَالُ لَهُ هَاد He is not denied nor contradicted in any thing. *Hadd* Sound, especially the roaring or murmuring of the sea.

⁴⁴ هَادَة *haddet* Thunder.

⁴⁵ هَادِر *hadir* Permitting the effusion of blood with impunity. ⁴⁶ Vile, &c. See هَدَر. ⁴⁷ Turning thick at top, as milk when it sours.

⁴⁸ هَادِرَة *hadiret* Full grown herbage.

⁴⁹ هَادِف *hadif* Entering, approaching. هَل هَدَفَ إِلَيْكَ هَادِف Did any body come to you.

⁵⁰ هَادِفَة *hadifet* A body of people, See جَمَاعَة

⁵¹ هَادِل *hadil* Hanging the lip.

⁵² هَادِم *hadim* Demolishing. ⁵³ A destroyer.

⁵⁴ هَادِي *hadi* (or هَاد) A director, leader, guide. ⁵⁵ A wild bull that precedes the herd; a bell-weather or any leader of a herd or flock. ⁵⁶ (or الهَادِي) An ox in the centre of a barn, round which the other oxen move when treading out the

grain. ⁵⁷ A lion. ⁵⁸ The neck. ⁵⁹ The beginning of any thing; also the fore part, or that which first appears. ⁶⁰ The head or point of an arrow, &c. هَادِي الطَّرِيق or هَادِي السَّبِيل The guide to the way (of salvation), i. e. God. هَادِي سَبِيل A guide of the ways, i. e. Mahomet.

⁶¹ هَادِيَة *hadiyet* The leader of a flock (as above). ⁶² A rock appearing above water.

⁶³ هَاذ *haz* and هَاذَة A kind of tree.

⁶⁴ هَاذَا *haza* This, &c. See هَذَا

⁶⁵ هَاذِر *hazer* Hot, sultry (day).

⁶⁶ هَار *har* Weak with age or infirmity.

⁶⁷ هَار *har* A pearl, a string of pearls.

⁶⁸ هَارِب *harib* Flying. ⁶⁹ هَارِب شَدَن To fly, to shun. مَا لَهُ قَارِب وَلَا هَارِب He has nothing, he is of no account (one whom none approaches and none shuns, neither esteemed nor feared).

⁷⁰ هَارِد *hared* The 25th day of the month.

⁷¹ هَارِم *harim* (A camel) eating the herb هَرَم

⁷² هَارُوت *Harut* The name of an angel, who, together with another named *Marut*, having severely censured mankind before the throne of God, they were sent down to earth, in human shapes, to judge of the temptations to which man was subject. They could not withstand them: they were seduced by women; and committed every species of iniquity: for which they were suspended by the feet in a well in Babylon; where they are to remain in great torment till the day of judgment.

⁷³ هَارُون *harun* A refractory horse. هَارُون الرَّشِيد *Harun Arrashid* The fifth Khalif of the house of Abbas, and twenty-sixth from Mahomet. He reigned from A. D. 786 till 808.

⁷⁴ هَارِي *hari* See هَابِر

⁷⁵ هَاذ *haz* A curling lock.

⁷⁶ هَاذِب *hazib* and هَاذِرَة Clamour, a loud exclamation, sound. ⁷⁷ Afflicted, mournful, penitent. ⁷⁸ Astonished. ⁷⁹ Poor, abject. ⁸⁰ Silence from love.

⁸¹ هَازِبَا and هَازِبِي *hazeba* A species of fish.

⁸² هَازِم *hazim* Depressing, oppressing; putting to flight. ⁸³ هَازِم كَرْدَن To oppress; to rout.

⁸⁴ هَازِمَة *hazimet* Misfortune, calamity.

⁸⁵ هَاشِمَة *hashimet* A wound or contusion breaking a bone without shivering it.

⁸⁶ هَاشِمَة *hasset* The eye of an elephant.

⁸⁷ هَاسِر *hasyr* See هَسِر *hesyr*.

⁸⁸ هَاسِب *hazyb* Raining, wetting with rain.

⁸⁹ هَاسِم *hazym* Soft, gentle. ⁹⁰ Loose, languid, relaxed. هَاسِم See هَضَام

⁹¹ هَاطِل *hatyl* See هَطَل

⁹² هَا *ha* Covetousness, avarice, meanness, baseness; cowardice, timidity. ⁹³ Vomiting without effort. هَا عَ لَا ع Timid, languid, pusillanimous.

⁹⁴ هَاعِيَة *ha-iyet* A foolish woman.

⁹⁵ هَافِي *hafi* Starving, famished (man).

⁹⁶ هَاك *hakk* Qui multum aut impetuose coit.

⁹⁷ هَاكِل *hakyl* A male mouse.

⁹⁸ هَال *hal* (for آل) Posterity, &c. ⁹⁹ Spread,

scattered (sand). *hali* or *halin* Used in calling to or driving horses.

² *hal* Quiet, firmness, establishment.

³ *halibu'sh'shar* The coldest days of winter. *halibet* Rainy (night).

⁴ *halet* or *halé* (pl. *هالات*) A halo or circle round the moon.

⁵ *halij* Dreaming much, to no purpose.

⁶ Visions in sleep, which cannot be interpreted.

⁷ Loquacious, babbling without judgment.

⁸ *halyt* Long entangled corn. ⁹ Loofe in the belly.

¹⁰ *halia* (fem. *هالعة*) Very impatient, or anxious (especially from avarice). ¹¹ (An ostrich) running swiftly.

¹² *halik* Perishing, destroyed, killed, destructive, put in imminent danger. ¹³ *هال* To perish.

¹⁴ *haleki* A blacksmith; a polisher.

¹⁵ *halujin* A swing.

¹⁶ *ham* See *هامة*. ¹⁷ Pl. of *هامة*

¹⁸ *hamal* Concord, harmony. ¹⁹ Unanimous, similar, uniform.

²⁰ *hamet* or *hamé* (pl. *هامات* and *هام*)

²¹ An owl. ²² The head of any animal; the crown of the head; the forehead. ²³ The chief of a people, family, or tribe. *Hammet* (pl. *هوام*) A noxious reptile. ²⁴ Beasts, cattle. *نعم الهامة* A horse.

²⁵ *hamij* A remainder of any thing jumbled together. *هميج هامج* Living intemperately or inconsiderately.

²⁶ *hamid* (fem. *هامدة*) Worn, corrupted, obsolete. ²⁷ Withered (plant). ²⁸ (A place) barren of produce.

²⁹ *hamir* and *hemmar* A cloud pouring down rain. *هممار* Verbose, talking foolishly or deliriously.

³⁰ *hamiz* or *هاز* (fem. *مبزة*) See *عياب* A defamer (male or female).

³¹ *hamil* See *هل* Sig. 1.

³² *hamum* The melted fat of a camel's bunch. ³³ Any part of snow, &c. which becomes liquid.

³⁴ *hamun* A plain, level ground. *دشت و هامون* A desert and extensive plain.

³⁵ *han* Make haste! know! have a care! let it not be! far from it!

³⁶ *hanet* The interior fat of the eye.

³⁷ *hané* Is it not?

³⁸ *haw* or *هاوية* Locusts. ³⁹ Fallen, headlong. *hawiyet* Hell, into which the damned are precipitated. ⁴⁰ (A woman) deprived of her children. ⁴¹ See *مهيوي*

⁴² *haaba* A laugher. ⁴³ Laughing.

⁴⁴ *habuna* This, &c. See *هذا*

⁴⁵ *hai* O! ah! alás! bravo! well done! wonderful! surprising! *هاي هوي* A confused noise, as of combatants.

⁴⁶ *haib* See *هييب* *heiyib*.

⁴⁷ *haij* or *الهايج* Anger, rage. ⁴⁸ *Innitum appetens admiffarius*, See *ماييج*

⁴⁹ *haijet* Dry. ⁵⁰ Herbage or pot-herbs turning yellow from want of moisture.

⁵¹ *haid* Repenting, returning to duty.

⁵² *hair* Tumbled down, ruined, falling into misfortune.

⁵³ *haiya* Liquid, melted (lead). ⁵⁴ Dark (night). *هاع لايح* See *هاع لايح*

⁵⁵ *hayi-at* Any horrible voice or sound which strikes with terror.

⁵⁶ *haif* Very thirsty. *هايغة* (Camels) turning their open mouths towards the wind from excess of thirst.

⁵⁷ *hail* Terrible, horrible. *واقعه هاييله* A dreadful accident.

⁵⁸ *haim* Astonished, confused, wandering, straying, distracted, furious, from love or any other cause.

⁵⁹ *hayibat* and *هابهان* See *هيهان*

⁶⁰ *heb* Grant it, allow it to be so. *Hebb* ⁶¹ Awaking, rousing. ⁶² (Wind) blowing with violence. ⁶³ Active, brisk, nimble, swift. ⁶⁴ Beginning, setting about a thing. ⁶⁵ Coming forth. ⁶⁶ Being moved or put in commotion. ⁶⁷ Piercing (with a sword, &c.). ⁶⁸ Taking flight (in battle). ⁶⁹ Lying hid, absconding. ⁷⁰ Cutting, See *قطع*. ⁷¹ Libidinous.

⁷² *heba* An Arabian tribe.

⁷³ *heba* (or *هاب*) Dust, especially the finer particles which fly about, and are only conspicuous in the sun's rays. ⁷⁴ (A man) of mean understanding. ⁷⁵ A small red ant. *هبا کردن* To reduce to powder, to annihilate; to exhale, to evaporate.

⁷⁶ *elhebaat* A part of Arabia. *حفر يوم الهباءة* A celebrated ditch there. *الهباءة* A battle fought there (near the walls of Medina).

⁷⁷ *hebab* See *هبا*—*Hibab* ⁷⁸ Brisk, swift. ⁷⁹ Libidinous.

⁸⁰ *hibet* Pl. of *هبة* See *هابر*

⁸¹ *elhebarani* Two Syrian months called also *كانون* (December and January).

⁸² *hubariyet* See *هبرية* Flocks of wool, or the down which falls from birds. ⁸³ (Wind) raising and sweeping along the dust.

⁸⁴ *hubarik* See *هبرك*

⁸⁵ *hebbash* One who acquires or collects together. *hubashet* ⁸⁶ A crowd of people.

⁸⁷ A herd or flock of cattle.

⁸⁸ *hiba* Pl. of *هبع*

⁸⁹ *hubak* The crown of the head. ⁹⁰ The top of a mountain. ⁹¹ Gum lac for dying.

⁹² *hebbal* One who searches or watches to catch or to deceive; a hunter; laying snares for man or beast. ⁹³ Name of a tree.

⁹⁴ *hebalet* Search, endeavour, See *طلب*

⁹⁵ *hubanyk* and *هبنتيق* See *هبنتيق*

⁹⁶ *sawbi hebayib* A garment cut or worn to pieces.

⁹⁷ *hubayet* The bark of a tree; a book.

- ¹ *hibeb* ² A rent or hole in a garment.
³ (pl. of *hibbet*) Rags, tatters.
⁴ *hebit* Descending; striking, See *هبط*
⁵ *hibet* (pl. *هبات*) A gift. ⁶ *هبة* ⁷ *هبة*
 To give, bestow, present. *Hebbet* ⁸ An hour; a
 short time before dawn; any space of time; a
 year. ⁹ (or *هبة الشهر*) The remainder of a month.
hebbetan At once, in a moment. *هبة من*
الدهر A short space, a good while, some time.
hebbetu's'seif A sword of an excel-
 lent temper, bright, and cutting well. *هبة*
hebbet Libidine agi, infiliens in foemellam (admissa-
 rius). *Hibbet* ¹⁰ A rag, a tatter. ¹¹ Brisk, swift
 going (camel).
¹² *hebtet* Weakness of mind; cowardice,
 baseness; doatage, madness, silliness.
¹³ *hebtet* A dwarf; short bodied.
¹⁴ *hebij* ¹⁵ Striking with a stick. ¹⁶ A spe-
 cies of tumour on a camel's udder.
¹⁷ *hebed* The wild gourd or its seed.
¹⁸ *hebiz* Running, making haste, swift of
 foot, flying fast (as a bird).
¹⁹ *hebir* ²⁰ Cutting meat, cutting off a piece.
²¹ dividing with a blow, so that part falls off.
²² (pl. *hubur*) Level, or low grounds, especial-
 ly amongst hills. ²³ Sands. ²⁴ A very fat camel.
²⁵ A camel separated from the rest. *هبر وهر* A
 very hairy camel. *Hubr* ²⁶ The refuse which
 falls from flax, &c. ²⁷ A grape stone. *hebra*
 or *hebre* Very fat (the camel). *hebre*
 A piece of flesh without bone.
²⁸ *hebrej* ²⁹ A light quick pace. ³⁰ Walk-
 ing proudly, or in a disordered manner. ³¹ Gar-
 ments painted or dyed with different colours. ³² A
 large fat bull. ³³ An old deer. *Hibrij* Large and fat.
³⁴ *hebrejet* ³⁵ The painting of a garment.
³⁶ A haughty or disordered step.
³⁷ *hibredané* Cold meats or victuals.
³⁸ *hibrizi* ³⁹ Pure gold; a new gold coin.
⁴⁰ Beautiful. ⁴¹ An elegant Persian bracelet. ⁴² A
 handsome boot. ⁴³ A lion. *ام الهمري* A fever.
⁴⁴ *hibreki* ⁴⁵ A blacksmith; a goldsmith.
⁴⁶ A mountain or wild bull.
⁴⁷ *hebrek* (A youth) grown up, of age.
⁴⁸ *hebreket* A soft, delicate girl.
⁴⁹ *heberka* A dwarf; short bodied.
⁵⁰ *heberkel* A lusty handsome youth.
⁵¹ *hebremet* ⁵² Voraciousness, gluttony.
⁵³ Loquacity, babbling, garrulity.
⁵⁴ *hibriyet* ⁵⁵ Scales on the head. ⁵⁶ Flocks
 falling from cotton, or down from birds.
⁵⁷ *hebz* ⁵⁸ Sudden death. ⁵⁹ See *هبر*
⁶⁰ *hebzán* Dying, especially suddenly.
⁶¹ *hebes* ⁶² The violet. ⁶³ Water-creffes.
⁶⁴ *hebijsh* Collecting, scraping together,
 acquiring, carrying home.
⁶⁵ *hebes* ⁶⁶ Brisk, cheerful, active. ⁶⁷ Ala-
 crity, cheerfulness. ⁶⁸ Making haste.
⁶⁹ *hebsa* A brisk, quick pace.
⁷⁰ *hebit* ⁷¹ Sending, letting, or throwing

- down, precipitating. ⁷² Lowering or beating down
 (a price). ⁷³ Extenuating, emaciating. ⁷⁴ Striking,
 shaking (any thing). ⁷⁵ Decrease. ⁷⁶ A fall; a
 misfortune.
⁷⁷ *hebtet* Level, low, sloping (ground).
⁷⁸ *heba* and *هبوع* ⁷⁹ (Men) coming sud-
 denly from all quarters. ⁸⁰ Stretching out the
 neck (as a camel or ass) when going quick. *Huba*
 (fem. *هبة* pl. *هبات* and *هباع*) A camel's colt
 of the last birth (*ربع* implying of the first).
⁸¹ *hebigb* and *هبوغ* Sleeping.
⁸² *hebká* Short of body; a dwarf.
⁸³ *hubeket* ⁸⁴ Foolish. ⁸⁵ Loose earth into
 which one's feet sink. ⁸⁶ A water dog.
⁸⁷ *hebil* ⁸⁸ Death. ⁸⁹ (A mother) deprived
 by death (of her children). *ihte-
 bala hebeluka* It becomes you, it is proper for you.
Hebil ⁹⁰ (A wolf) lying on the watch. ⁹¹ Cor-
 pulent, aged (man or beast). *Hobal* The name
 of an ancient idol in the temple of Mecca, See
Hebul The father of the Kelibite tribe of
 Arabians. *Hibell* ⁹² (fem. *هيلة*) A corpulent or
 tall man. ⁹³ Heavy bodied, slow.
⁹⁴ *ma bi'd'* ⁹⁵ *hiblis* or *بالدار هبلس* ⁹⁶ *ma bi'd'*
dari hiblis There is nobody at home.
⁹⁷ *hibla* or *هبلاع* ⁹⁸ A glutton; having
 a wide throat; devouring large mouthfuls. ⁹⁹ A
 hunting dog.
¹⁰⁰ *hebellek* (or *هبنق*) A dwarf.
¹⁰¹ *hibilla* A haughty or strutting pace.
¹⁰² *hubnuk* ¹⁰³ A boy, a servant. ¹⁰⁴ See *هبنق*
¹⁰⁵ Sitting on the inside of the thighs.
¹⁰⁶ *hebenka* ¹⁰⁷ Proud. ¹⁰⁸ Foolish. ¹⁰⁹ Fond
 of talking with women. *هبنقة* The mode of
 sitting, See *هبنقة*
¹¹⁰ *hebennek* (fem. *هبنكة*) ¹¹¹ Foolish,
 silly. ¹¹² Weak, languid. ¹¹³ Acting fraudently
 or meanly; going about whispering slander.
¹¹⁴ *hebnokit* Slothful, knavish, cowardly.
¹¹⁵ *hubnuk* or *هبنق* A boy, See *هبنق*
¹¹⁶ *hebou* ¹¹⁷ (Dust) raised and flying in the
 air. ¹¹⁸ (A horse) running off.
¹¹⁹ *hehub* (Wind) blowing furiously.
Hubub ¹²⁰ Awakening, rousing; watching. ¹²¹ (or *هبوبة*)
 Blowing violently (as the wind) and raising the dust.
¹²² *hebut* (pl. *هبوات*) Dust; dust mixed
 with ashes; a thick vapour like dust.
¹²³ *Hebbud* Name of a man, a horse, a
 place, and a well.
¹²⁴ *hebur* A spider; a spider's web. *Hu-
 bur* (pl. of *هبر*) Low grounds among mountains.
Hebbur ¹²⁵ A small house. ¹²⁶ A small pearl.
¹²⁷ *hubuz* Dying, especially suddenly.
¹²⁸ *hebut* A steep or sloping place. *Hubut*
¹²⁹ Descent, declivity. ¹³⁰ Decreasing, falling (in
 price). ¹³¹ *هبوط* ¹³² *هبط* To go down, to descend.
¹³³ *hubua* See *هبوع*
¹³⁴ *hubugh* See *هبع*
¹³⁵ *hebul* (A woman) deprived of her
 children.

- 1 ^{ههباب} *hebbab* 1 A goat that leads the herd.
 2 The dawn. 3 The vapour called also ^{سراب}.
 4 A boys game. 5 (or ^{ههب}) Quick, swift.
 6 Libidinous.
 1 ^{ههبهبت} *hebbebt* 1 See ^{هه}. 2 Tottering, staggering, waving up and down. 3 The motion of the vapour ^{سراب}. 4 Swiftnefs. 5 Checking, driving, crying to cattle, &c. 6 Watching, waking. 7 Wind. 8 A slight fault.
 1 ^{ههبهبي} *hebbebi* 1 (fem. ^{ههبية}) Swift, expeditious. 2 A quick going camel. 3 A shepherd, a pastor. 4 A goat that leads the herd. 5 A skilful camel driver, one who sings well to them, (which these animals are very fond of, and travel in consequence with a rapid pace). 6 An excellent servant. 7 A butcher. 8 Light, flight.
 1 ^{هبي} *hebi* Used in calling to a horie. *Huba* or *hebi* A young boy. *Hubi* (Stars) hid by duft.
 1 ^{هبيب} *hebib* 1 Awaking, &c. See ^{هوب}.
 2 (A garment) worn or torn in different places.
 3 Libidinous. ^{من اين هبيب} Whence do you come? ^{اين هبيب عنا} Where do you go? where do you hide yourself from us?
 1 ^{هبيغ} *hubeibegh* Foolish, See ^{احمق}.
 1 ^{هبيت} *hebit* Cowardly, timid.
 1 ^{هبيت} *hebyet* (fem. of ^{هبي} *hebi*) A young girl.
 1 ^{هبيج} *hebij* 1 A deer having two oblong lines on the side different in colour from the rest. 2 See ^{هبيج}.
 1 ^{هبيجة} *hubeijet* 1 A plain, low ground. 2 The highest part of a channel to which the water reaches. 3 A canal dug in low ground to collect water for drinking.
 1 ^{هبيغ} *hebeiyekh* 1 A young boy, a youth full of health and vigour. 2 Languid, relaxed. 3 Worthless. 4 A large river or channel. ^{هبيجة} 1 A young girl. 2 A woman giving suck.
 1 ^{هبيكي} *hebeikba* A haughty air in walking.
 1 ^{هبيد} See ^{هبر}—^{هبد} See ^{هبر}.
 1 ^{هبيرة} *hubeiretan* At no time, never. *Hubeiret* 1 A man's name. 2 A hyena, a hyena's whelp. ^{ام هبيرة} The male frog. ^{هبيرة} The female.
 1 ^{هبيط} *hebyet* Lean, slender, meagre.
 1 ^{هبيط} *Habil* Abel son of Adam.
 1 ^{هت} *bett* 1 Relating any thing readily and with propriety. 2 Tearing the garments. 3 Breaking, dashing to pieces; a breach. 4 Pouring out. 5 Laying or throwing down, deposing from any dignity; losing rank or reputation. 6 Drawing the leaves off the branch of a tree 7 Declining. 8 Moved, disturbed. 9 Sewing.
 1 ^{هتا} *beta* (and ^{هتا}) Time, an hour, especially of the night, See ^{وقت}.
 1 ^{هتات} *bettat* Having a volubility of tongue; speaking with ease; talkative.
 1 ^{هتاف} *butaf* Exclaiming, calling to one.
 1 ^{هتافة} *butafet* See ^{هتوف}.
 1 ^{هتامه} *butamet* A fragment, bit, piece.
 1 ^{هتان} *hatani* These two things.

- 1 ^{هتر} *betir* 1 Tearing, cutting, breaking. 2 (Old age) rendering one delirious. *Hitr* 1 A lie, an idle foolish speech; a blunder, slip, or mistake. 2 A wonderful thing. 3 A misfortune. 4 A portent, omen, prodigy. 5 The lesser half of the night.
 1 ^{هتر هاتر} The speech of a delirious man. ^{هتر اهتار} Cunning, shrewd, knavish. *Hutr* (or ^{هتره}) Infanity from age, disease, or grief.
 1 ^{هترى} *betrek* A lion.
 1 ^{هتيف} *betif* 1 Cooing (as a dove). 2 Calling to one, exclaiming.—^{هتوف} See ^{هتوف}.
 1 ^{هتيل} *betik* 1 Tearing (a veil or curtain) so as to discover those who were concealed. 2 Violating, ravishing (a woman). 3 Dishonouring, disgracing, defaming. 4 Revealing, discovering.
 1 ^{هتيل حجاب عصيت} Tearing the veil of modesty and chastity. 2 ^{هتيل عرض كردن} To defame. *Hutk* Midnight. *Hitk* The membrane which envelopes the head of a new-born child.
 1 ^{هتكة} *butket* 1 A torn veil or curtain. 2 A reproach, disgrace.
 1 ^{هتيل} *betil* and ^{هتلان} 1 Raining incessantly; or shower following shower. 2 Constant but small rain. 3 Shedding tears. *Huttel* Pl. of ^{هاتل}.
 1 ^{هتلي} *butla* Name of a plant.
 1 ^{هتيم} *betim* 1 Losing the fore teeth, having them struck out. 2 Hitting one upon the mouth, and dashing out his teeth.
 1 ^{هتيرة} *betmerit* Loquacity, talkativeness.
 1 ^{هتيلة} *betmelit* 1 Speaking low, muttering. 2 A whisper. 3 Loquacity.
 1 ^{هتين} *betin* See ^{هتل}—*Hutten* Pl. of ^{هاتن}.
 1 ^{هتو} *butu* A fissure, rent, laceration, crevice.
 1 ^{هتوف} *betuf* Twanging (as a bow-string).
 1 ^{هتون} and ^{هتول} *betul* See ^{هتل} *betil*.
 1 ^{هتته} *bet-betit* 1 Speaking readily and with propriety. 2 Crying ^{هتته} to a camel when drinking. 3 See ^{هت}.
 1 ^{هتي} *beti* and ^{هتيا} *betya* See ^{هت}.
 1 ^{هتيان} See ^{هشيو}—^{هتيل} Name of a place.
 1 ^{هتيمه} *betimet* The smaller shrubs of ^{حبص}.
 1 ^{هت} *hefs* A lie. ^{هتات} A liar; lying.
 1 ^{هتم} *hefm* 1 Pounding into powder. 2 Giving, See ^{هت}. 3 A church-yard, a sepulchre.
 1 ^{هتملة} *hesmelit* 1 Corruption, confusion. 2 Whispering, &c. See ^{هتيلة}.
 1 ^{هتات} *hes-bas* 1 Swift, expeditious. 2 Confused. 3 A dusty country or city. 4 A liar.
 1 ^{هتهته} *hes-besit* 1 (Clouds) pouring down (rain or snow). 2 Kicking or treading upon with vehemence. 3 Unjust (judge). 4 (A king, &c.) governing with tyranny. 5 Confounded.
 1 ^{هتيسان} *hesfeyan* See ^{هشيو}.
 1 ^{هيج} *bej* 1 Rectitude, a proper disposition, any thing straight as a spear. 2 Preparation for an expedition, arming. 3 Erecting any thing in the manner of a spear, holding it straight or perpendicular.
 1 ^{هيج} *bej* or *bejin* Used in calling to a dog.

Hejj ¹ (A house) falling down. ² (An eye) funk in the socket. *Hujj* A yoke on the neck of an ox.

¹ *beja* ¹ Satisfying (hunger), eating, filling (the belly). ² Stopping (camels) in order to pasture. ³ Starving with hunger. ⁴ (or *حروف*) ⁵ The letters of the alphabet, or the joining them into syllables. *Alphabatically*, according to the letters of the alphabet. ⁵ Syllabbling, spelling. *Hejia* ¹ Curfing, execrating, satirizing; ridiculing, railing at, laughing to scorn. ² Satire, any bitter speech, reproach. *على هذا* ³ On this account. ⁴ *هجا كردن* ⁵ To connect the letters, to syllable, to spell. ⁶ To compose a satire, to ridicule.

¹ *bujaat* ² Foolish, stupid. ³ A frog.

¹ *bejaj* ² A conceited or stubborn man.

¹ One who restrains others from any thing. ² A rapid pace. ³ Pl. of *هجيج*

¹ *bejajet* ² Foolish (man). ³ Dust.

¹ *bejajika* Have a care! refrain from!

¹ *bijar* ² A bow-string. ³ A broad ring worn by the Persians. ⁴ A chain. ⁵ A diadem. ⁶ A rope which ties the foot of a camel to his girth.

¹ *bejaris* Pl. of *هجرس*

¹ *bejjas* A lion.

¹ *bejia* See *هجاج*

¹ *bijan* ² Noble, excellent (woman).

² Good, fertile (ground). ³ An honourable, revered, respected man. ⁴ (pl. *هجاين*) Excellent white camels. ⁵ Pl. of *هجين* and *هجينه*

¹ *bejib* ² Driving cattle. ³ Celerity, expedition. ⁴ Beating (with a stick).

¹ *bejid* ² Sleeping at night. ³ (contra) Waking, watching, rising to pray. ⁴ Nocturnal prayer. ⁵ (or *هجدم*) Calling to a horse.

¹ *bejdeh* (for *هشتده*) Eighteen. *هجده* Eighteen thousand. *هجدهم* The eighteenth.

¹ *bejir* A town, a village, the name of of the capital of Behrein in Arabia. *Hejir* Elegant, excellent. *Hejr* Separation, disjunction, desertion of country or friends. ² *هجر كردن*

To separate, divide, cut off; to leave, abandon, desert friends or country. *Hejir* ¹ Speaking deliriously (as a sick man). ² Abstaining from vengery during Ramazan or Lent. ³ Excellent, praising any thing on account of its excellence. ⁴ Fastening one end of a rope round a camel's foot, and the other at the saddle girth. ⁵ The meridian, or the more sultry time of the day which follows it. *هجر النهار* At mid-day. *هجرا* (A tree) growing thick and long. *ما ليقتة عن هجر* I did not offend him the whole year or the whole week, or when absent. *Hujr* ¹ Delirious. ² Delirium. ³ Trifling conversation, idle garrulity. ⁴ A foolish or improper speech. ⁵ Pl. of *هجير*

¹ *bijran* ² Separation, disjunction.

¹ Departing from, far separated from, or not frequenting, one's friends; leaving one's country. ² Cutting off.

¹ *hejret* ² One year. ³ Departure from one's country and friends, separation of lovers or friends. ⁴ (or *الهجرة*) The *Hejra*, or the flight of Mahomet from Mecca to Medina, which, in the reign of the Khalif Omar, was ordered to be considered as the Mahometan era. It is sometimes expressed more fully; as *من الهجرة النبويه*. From the flight or transmigration of the prophet. *الهجرتان* The year of the Hejra. *سنة هجره* The two flights or emigrations, i. e. The one above-mentioned, and the other about the same time, of many Mahomedans, to Ethiopia.

¹ *bijres* ² A fox or a fox's cub; also another animal smaller than a fox, which prowls about in the night-time. ³ A bear. ⁴ An ape, monkey, baboon. ⁵ Worthless; avaricious. ⁶ Small rain freezing into hail or hoar-frost. ⁷ Calamitous times.

¹ *bejra* ² Foolish, stupid. ³ Long, tall; thin, meagre. ⁴ Long and lame. ⁵ A light, swift hunting dog, a greyhound.

¹ *bejis* (or *هجر*) ² Coming into mind (any thing). ³ Averting or driving from any thing. ⁴ Whatever one recollects or thinks of. ⁵ Instinct. ⁶ A low unintelligible voice; any thing muttered.

¹ *bejish* ² Pushing or driving gently. ³ Beckoning, nodding.

¹ *bejshet* Rising up, going away, See *نهضة*

¹ *beja* Satisfying hunger. *Hyja* or *buja* (or *هجة*) senseless, insane. *Hujja* (pl. of *هاجع*) Sleepers. *هجة* A gentle sleep, a slumber, a manner of sleeping.

¹ *bejemet* Boldness, audacity.

¹ *bijef* ² An old ostrich. ³ Lazy.

³ Having a capacious belly.

¹ *bijfan* Thirsty, See *عطشان*

¹ *bijfet* ² See *ناحية*. ³ Leanness.

¹ *bejefjef* See *هجن* Sig. 3.

¹ *bejil* ² Throwing (the cane spear).

¹ (pl. *هجات* and *هجول*) A large plain, valley, or wood between mountains. ² An unbeaten, unused road.

¹ *bejem* A cup, a capacious bowl or goblet. *Hejim* ² Driving in, forcing to enter. ³ Driving, repulsing. ⁴ Attacking suddenly; coming unexpectedly. ⁵ Entering impudently, without leave. ⁶ Falling down (as a house). ⁷ Extirpating; exhausting (by milking, &c.). ⁸ Cold water poured amongst hot. ⁹ Sweat, perspiration. ¹⁰ A vein.

¹ *bejmet* ² The rigor or severity of winter. ³ (contra) The sultry heat of summer. ⁴ A herd of camels from 40 to 100.

¹ *bujun* Pl. of *هجين* and *هجينه*

¹ *bujena* and *هجنان* Pl. of *هجين* Sig.

1.—*Hujina* or *هجنة* Worthless men.

¹ *hujnet* ² Turpitude, deformity. ³ *هجانة* Having a free father and ⁴ *هجين* and *هجنة*

flave mother. هجانة Being white, excellent, respectable, &c. See هجان
 ▲ هجنع *hejenna* (fem. هجنعة) Long and thick.
 ▲ هجنف *hijenf* Slow, tardy, heavy.
 ▲ هجو *bejou* See هجا. 2 A satire, a pastime.
 ▲ هجو کردن To satirize.
 ▲ هجون *bejud* (pl. هجد and هجون) One who says nightly prayers. *Hujud* Sleeping at night. 2 (contra) Waking, watching.
 ▲ هجور *hujur* Tying a camel, See هجر
 ▲ هجوري *hejuri* A meridian collation.
 ▲ هجوع *hujua* Sleep, slumber. 2 (pl. of هجوع) Sleepers. 3 Sleeping, especially at night.
 4 Satisfying hunger. 5 Foolish, insane.
 ▲ هجول *hejul* Flowing (tears). 2 Mulier ampliore rima et impudica. 3 Pl. of هجل
 ▲ هجوم *hujum* An assault, an attack, an effort; impetuosity. 2 (Wind) blowing down a house. 3 هجوم کردن To attack, invade, charge, assault, to rush upon suddenly.
 ▲ هجونة *hejunet* See هجنة
 ▲ هجهاج *hejbaj* Timid, flying in terror.
 2 Braying loud. 3 Long, tall. 4 Stupid, foolish.
 5 See داهية A misfortune, &c.
 ▲ هجهج *hejbij* Used in calling to sheep.
 ▲ هجيج *hejij* A deep valley. 2 Heat (of fire).
 3 A line described by a conjuror on the ground.
 ▲ هجیدن *hejiden* To grow dry.
 ▲ هچیدن *hechiden* To vex, grieve, irritate, injure, molest. 2 To waver, to stagger (as sheep).
 3 To seize, carry off.
 ▲ هجير *hejir* The meridian, mid-day. 2 A large, capacious cistern or trough for watering cattle. 3 Manner, custom. 4 State, condition.
 5 Flocks, wealth. 6 Dry herbs.
 ▲ هجيرة *hejeiret* An entire year.
 ▲ هجيرى *hejiri* (or هجير) See هجير Sig. 3.
 ▲ هجيراه It never was his custom.
 ▲ هجيشة *hejishet* Milk corrupting or souring.
 ▲ هجيع *hejia* See هزيع
 ▲ هجيمت *hejimet* Thick or butter-milk.
 ▲ هجين *hejin* (fem. هجينة) See هجنة Sig. 2. 2 A horse got by an Arabian stallion from a foreign dam; a mean-blooded pack-horse.
 3 Any thing base or deformed. 4 An excellent, also a white he-camel. 5 Pure milk.
 ▲ هدد *hidd* Breaking, demolishing, ruining.
 2 A thick, hoarse voice; the braying of a camel.
 3 Liberal; a generous man. 4 (contra) Pusillanimous, cowardly; weak (hence, A threat, انى Hed However weak I may be (I will humble you, &c.) *Hedd* The last stage of old age. *heddi* Used when an afs drinks.
 ▲ هدا *beda* Quiet, repose; resting, remaining in a place. 2 Dying. 3 A part of the night, a third of it. 4 A camel having the bunch depressed by over-loading. *Hidaa* Gibbosity, convexity, crookedness. 2 Curved. *Heda* See هدى

—*Hida* Bringing a bride home to her husband's house. 2 Torpid, stupid.
 ▲ هداب *bedab* Impotent, languid, flow. *Hudab* See هذب—هدابد See هذب Sig. 1.
 ▲ هداة *buddaat* See هدا Sig. 3. 2 A slender horse. 3 A kind of running pace.
 ▲ هداة *bedat* An instrument. *Hudat* and هادون Pl. of هادي Guides.
 ▲ هداج *beddaj* (An ostrich) running tremulously.—هداد *bedad* A tribe of Arabia Felix.
 ▲ هداة *bedadet* Pusillanimous, timid.
 ▲ هدايل *bedadeika* Slowly, by degrees.
 ▲ هداريس *bedaris* and هداريس See دواهي
 ▲ هدافة *budafet* Corpulency.
 ▲ هداكر *budakir* Soft, plump, smooth, light (man). 2 A liberal man.
 ▲ هداال *bedal* Branches hanging down.
 ▲ هدالة *bedalet* (pl. هداال) A crowd. 2 A species of tree.
 ▲ هدام *budam* Giddiness when sailing.
 ▲ هدامي *bedama* Pl. of هدمة
 ▲ هدان *bidan* Foolish, slow, lazy, timid.
 ▲ هدانة *budanet* Peace, tranquillity, quiet, a truce, treaty of peace.
 ▲ هداوي *bedarwa* Pl. of هدية
 ▲ هدهد *bedahud* See هدهد. 2 Pl. of هدهدة
 ▲ هدايا *bedaya* (pl. of هدية) Gifts, presents.
 ▲ هدايا شاهانه Royal gifts, presents worthy of a king.
 ▲ هداية *bidayet* A guide or direction to the right way or to the road of salvation. 2 هدايت
 3 To lead one into the right road (in a literal or religious sense). 2 To precede, to go before.
 ▲ هذب *bedib* Milking. 2 Impotent, flow.
 3 See Pl. هذاب—*Hudub* The hairs of the eyebrows or lid. 2 Scalloped or fringed edges of garments. 3 The fringes of a head-dress.
 ▲ هدبا *bedba* (A tree) having long hanging branches. 2 Having long eye-brows or lashes.
 ▲ هدبة *bedebet* See هذب
 ▲ هدهد *budebid* Very thick milk. 2 A weakness of sight. 3 A kind of black gum.
 ▲ هدهبس *bedebbes* A male tyger, or his whelp.
 ▲ هدهبل *bedebl* Hairy, having the head uncombed or dishevelled. 2 Slow, tardy.
 ▲ هددة *beddet* The noise of a falling wall or any thing similar.
 ▲ هدهجان *bedejan* Going in a tremulous pace (like an old man or an ostrich).
 ▲ هدهجة *bedejet* The peculiar sharp cry of a she camel to her colt. ▲ هددج See هداج
 ▲ هدد *beded* A thick hoarse voice. 2 The voice of demons and genies.
 ▲ هدير *bedir* Shedding blood, or permitting it to be shed unrevenge. ▲ دماوهم هدر The slaughter of those are permitted to all. زهب دماهم
 ▲ هدر Their blood is shed with impunity. 2 Cooing (as a dove). 3 Braying in the throat (as a camel).
 4 Roaring (as a lion). ▲ هدير *bederan* With impunity, in vain. هدر *bedr* Heavy, flow (man).

^ *hederet* هدرَة Base, worthless (man or men),
See هدر and هادر

^ *hedis* هديس A myrtle tree.

^ *hida* هيد Used to stop young camels.

^ *hedif* هديف A butt or mark for archers.

^ Any thing raised or placed high, a mountain, a hill of sand, a lofty building. ^ Heavy; stupid, worthless. ^ Used in calling sheep to be milked. *Hidl* Corpulent. هل هدى اليكم هادى Did any body come to you? (especially strangers).

^ *hidfet* هيدفت A crowd of people. ^ Houses projecting before others.

^ *hudekir* هديكر A woman moving flesh and bones when walking. ^ Thick milk.

^ *hudkuret* هديكورة (fem.) ^ Corpulent, plump.

^ A fat young heifer. ^ Firm (house-prop).

^ *bedil* هديل Letting (any thing) hang loose.

^ Long-lip'd (camel), especially ulcerated. ^ Thick milk.—هدلا or هديلى A hanging lip.

^ *bidlyk* هيدلىك Lean, meagre, relaxed.

^ (A camel) having the corners of the mouth wide. هديلقه The hair on a camel's under jaw.

^ *budlughet* هيدلغة Deformed; foolish.

^ *bedim* هديم Ruin, destruction; any thing falling into a well from the side. ^ هدم كردن To ruin, demolish, level with the ground, lay waste. *Hidm* ^ A worn or patched garment. ^ An old boot. ^ A decrepid old man. هدمه or هدم Libidinous (the camel). هدمه ^ Small rain. ^ Part (of wealth).

^ *hideml* هيدمل A worn or torn garment.

^ Slow. ^ A high hill or heap. ^ Having much hair and dishevelled.

^ *bedmelit* هيدميلة Going with short steps.

Hidemlet ^ A sandy soil abounding in trees. ^ Ancient times. ^ A crowd.

^ *hidn* هيدن Plenty, See خصب. ^ See هدون

^ *hudnet* هيدنت Peace, a truce.

^ *bedu* هيدو Quiet, tranquillity. ^ See هدا
Sig. 3.—*Hedurwou* A road guide.

^ *beduj* هيدوج Soon boiling (as a pot).

^ *bedud* هيدود Plain ground. ^ (contra)
The steep declivity of a mountain. ^ See هـد

^ *hudur* هيدور Long luxuriant (herbage).

^ Appearing, sprouting (as the palm flowers).
^ Beating one till he can hardly breathe.

^ *budun* هيدون Quiet, tranquillity. ^ Resting; soothing and quieting (as a mother her child). ^ Pl. of هدان

^ *hude* هيده Truth. ^ Just, true. بي هده False, vain; speaking foolishly.

^ *budbud* هيدهد and هداهد (pl. هداهد)

^ The lapwing. ^ (or هدهده) Cooing (as a dove). ^ Braying (as a camel). ^ Moving, rocking, or soothing a child to make it sleep. ^ Letting a thing down from top to bottom. ^ (pl. هداهد) A whisper, a murmur. ^ The braying of a camel.

^ *huda* هدي Direction into the right road, or into the way of salvation. ^ Day. ^ Pl. of هدية
علم هدي The art of preaching or of

pointing out the right path. *Hedi* ^ (God) directing (man) right. ^ Pointing out the way home or to any other place. ^ Cattle carried to Mecca to be sacrificed. ^ Given as an offering. ^ A captive. ^ A bride. ^ (A she camel) having her bunch worn with overloading.

^ *bedeyan* هديان Vain, useless words; a delirium. ^ Delirious, See هذو

^ *budyet* هدية Conduct, method (in business), See جهة. ^ An institution, custom, any situation in which one is. ^ See هـدي
حذ في هدي Keep in your resolution. نظر هدية امره He saw the (proper) method of managing the affair. ما احسن هديته How admirably does he regulate his conduct! *Hediyet* or *bediyé* ^ A present, especially one offered to superiors. ^ An offering on the altar, ^ هديه كردن To make a present. هدية القدوم A welcome or present to a prince or a friend on their arrival.

^ *bedir* هدير Fermenting (wine). ^ Cooing (as a pigeon). ^ Braying (camel).

^ *bedil* هديل Cooing, murmuring (turtle).
^ A pigeon, dove. ^ A young pigeon or any bird, which dies of thirst, or is carried off by a rapacious bird.

^ *bedim* هديم Remainder grass of the former year. ^ Libidinous (animal).

^ *bezz* هذ Doing quickly, hastening, accelerating. ^ Telling, relating (any thing) fluently.

^ *haza* هذا (fem. هذه *hazih* and هازي *haz*) This (man, woman, or thing); (hic, hæc, hoc). See Arab. Gram. p. 52.—اش هذا What is that? مثل هذا In this manner, thus, fo. لهذا Therefore, for that reason. لاجل هذا On that account, wherefore. هذا اليوم To day, now, at present, in these times.

^ *beza* هذا Cutting off at a blow, amputating. ^ Putting an enemy to flight. ^ Making one hear what is disagreeable to him. ^ Falling, stumbling often. ^ Perishing with cold. *Huza* ^ A delirium. ^ (or هذاة) Delirious (man).

^ *bezabet* هذابة Swift of foot (man or beast).
^ Flying swiftly (as a bird). ^ Speaking fast.

^ *bezabil* هذابل Pl. of هذلول

^ *bezaat* هذاة A shovel, a spade. ^ Delirious.

^ *bezzaz* هذاز Cutting quickly; reading fast; dispatching, doing any thing expeditiously.

^ Preceding, going or getting before.

^ *hezazeika* هزازيك Take care! refrain from!

^ *hezaz* هزاز Delirious, See هذر

^ *huzarim* هزاريم and هزارمة Reading or speaking fast.

^ *hezarif* هزاريف Pl. of هذروني

^ *hezazaf* (or مهذف) هذاف Quick, making haste, expeditious.

^ *hezalil* هزاليل Pl. of هذلول

^ *huzam* هزام (and مهزم) Sharp (sword).
Huzam Bold, strong, strenuous.

^ *hezani* هزاني and هذين These two.

^ *hezabiz* هزابيز Those who say every one they meet are their friends, or servants.

هذب *hezib* ¹ Cutting, pruning palm trees of the hairy fibres called *ليني*. ² Cleaning, purifying. ³ Adapting, fitting. ⁴ Flowing, fluctuating. ⁵ See هذابة — *Hezzab* Doing any thing quickly. *Hezeb* Purity, integrity.

هذخرة *hezkerit* (A woman) walking with a graceful air; or flauntingly.

هذ *hez* See هذ

هذر *hezir* Delirium, insanity; loquacity, frivolous garrulity. *Hezir* (fem. هذرة) Delirious, foolish in speech.

هذربان *hezruban* Active in serving; easy or ready in speech.

هذربة *hezrebet* Loquacious, speaking easily.

هذرة *huzeret* Delirious, See هذر *hezir*.

هذرفة *hezrefet* Celerity, expedition.

هذرمته *hezremet* Accelerating, making haste, dispatching; reading or speaking easily and fast.

هذرمي *hezrema* (A woman) full of rage or pain; clamorous, lamenting, raising disturbance.

هذروف *hazruf* Quick, swift.

هذربان *hizriyan* Easy, quick in speaking, reading, or serving. ² See هذر *hezir*.

هذلبة *hezlebet* Agility, celerity.

هذلمته *hezlemet* A quick step.

هذلول *huzlul* ¹ A little hill, a hillock; a heap of sand. ² Fine sand. ³ A small channel of a river, &c. ⁴ A thin cloud. ⁵ Rain appearing in the sky just before it descends. ⁶ The beginning of the night. ⁷ The blight of corn. ⁸ A light, active man. ⁹ A light or slender arrow. ¹⁰ A wolf.

هذملته *hezmelit* Going with short steps.

هذو *hezou* Delirious, raving in speech, from distemper or other cause.

هذوز *hezuz* (هذهاز or هذاهذ) Cutting quickly. ² A very sharp knife. *قرب هذهاز* A nocturnal journey, when travelling rapidly in order to get to water.

هذيان *hezi* and هذيان See هذو *hezou* The raging or delirium of a fever. ² هذيان *hezian* Scattering nonsense, speaking idly. ³ هذيجان *hezigan* A delirium.

هذيربي *huzaireba* Manner, custom, habit.

هر *her* All, every. هر احد *her* Every one.

هر ان *her an* At all times, every moment. هر ان كه *her an ke* Every one who, every thing that. هر ان چه *her an che* Necessarily, at all events, in every shape. هر بار *her bar* Every time, at all times, always, as often as, whensoever, at whatever time, for as much as, if so be. هر جانبه *her janneh* In every part, in every quarter. هر چند كه *her chend ke* Although, notwithstanding, how much soever. هر چه *her che* Whatsoever. هر چه بان *her che ban* Whatever must be must be, follow what will, whatever is the consequence. هر جنس *her jens* Every kind, of all sorts. هر دايما *her dayima* Perpetually, always, continually. هر دم *her dem* Every moment, always. هر روز *her rooz* Every day, daily. هر زمان *her zaman* Every hour, at all times, continually. هر وقت *her vakt* Every year, annually. هر شي *her shi* Every

thing. هرگاه كه *herگاه ke* Every time that, whensoever.

هرگز *hergez* Every time. هر كس *her kes* Every one, every bit. هر كم *her kem* Whoever.

هر *her* A noxious grain growing amongst corn. *Hir* ² Used in calling sheep together. ³ A cloud, fog, darkness. ⁴ Ice. ⁵ A groan. ⁶ A bloody pustule or bile.

هر *herr* ¹ Abhorring, detesting. ² Drying, withering, growing hard and prickly (as the head of a thistle). ³ Used in crying to camels. *Hirr*

¹ Driving or calling sheep, especially to water. ² A he cat. ³ Abomination. لا يعرف هرا من بر *la yarifu hirran min birrin* He did not know bad from good. *Hurr* ¹ Much water or milk. ² A lion.

هر *hera* ¹ Speaking with gross impropriety or obscenity. ² Injuring or affecting one much. ³ Killing, chilling blast; intensely cold (wind). ⁴ The shoot of a palm tree. *Hir* or *hirun* A demon who suggests bad dreams.

هر *heraa* and هرو *heroo* Boiling (meat) till it dissolves or falls from the bone. *Huraa* Loquacious. *Hura* ¹ Incoherent. ² A long stupid incoherent discourse. *Hira* A camel's colt.

هر *hera* ¹ A trifling incoherent speech, foolish words. ² Speaking indecently. *Herra* ¹ A divulger of secrets. ² Horse furniture; gold and silver ornaments or trappings. ³ A voice, a sound; the roaring of a lion. ⁴ Splendor. ⁵ (هرای) A city of Persian Irak *Aria* or *Rai*.

هرابذة *herabizet* Pl. of هربذ

هر *Herat* One of the capital cities in Khorassan. *Herrat* See هرت

هر *herasim* See هرثم

هر *herraj* (A horse) running fast.

هر *herajet* A crowd of people speaking confusedly all together.

هر *herajil* ¹ Tall (men). ² Large (camels).

هر *herade* A gift, a present.

هر *burar* ¹ A flux, or any distemper causing it. ² A watery tumour between the skin and flesh. *الهرار* ¹ The star called the Falling Eagle; also the Heart of the Scorpion. ² The first and last Syrian months called Canon, i. e. December and January. *الهراران* Both those stars, and both those months.

هر *heras* (هراسة or) A kind of thorny tree, bearing lot fruit. ² A voracious lion. ³ A vender of هريسة

هر *hiras* Terror, fear, dread, confusion, amazement. علامت هراس *alamat heras* Signs of fear. هر *heras* To terrify. ² Any scare-crow placed in a garden to frighten away birds or beasts.

هر *hirasan* Fearing, dreading timid. هر *herasan* To dread.

هر *herasfe* Terror, See هراس

هر *hirafiden* ¹ To fear, dread, to be cautious. ² To defend, to preserve.

هر *hirash* See مهارشة

هر *hirash* ¹ A vomit, vomiting. ² A

fown field. ³ A fall, especially falling into poverty or any distress.

^P هراشیدن *herashiden* To vomit.

^A هراطقة *heratyket* Heretics. هراطقي Heretical.

^A هراع *hura* A tremulous but quick pace.

^A هراعة *hera-yet* (pl.) Mean, worthless.

^A هراقة *herakit* Pouring out water.

^P هرا *herak* Fear, &c. See هراس

^A هراكل *herakil* Large, corpulent (man, &c.)

^A هراكله *herakilet* ¹ Large fish, sea dogs, or other sea animals, especially large behind. ² The flowing of the sea; much sea water.

^A هرام *hiram* (pl. of هرم) The pyramids of Egypt, See اهرام

^A هرامس *buramis* A young panther.

^A هراميل *heramil* Falling off, shedding (hair).

^A هرانع *herania* The roots of a plant.

^P هراني *herani* A cauldron, a kettle.

^P هراوا *herawa* or هراواز A nightingale, or rather a bird peculiar to the East which sings all notes.

^A هراوة *hirawet* A staff, club, mace.

^A هراهر *heraher* See هراهر

^P هراي *herai* ¹ Religion, a sect. ² See هرا

^A هرب *herib* ¹ Flying, running away, absconding. ² Flight. ³ Sinking part of a stake in the ground. ⁴ Growing old. *Hurb* See ثرب Sig. 2.

^P هرباس *herbas* A wooden club.

^A هربان *hereban* Flying, flight.

^P هربد *hirbid* ¹ A priest or judge of the worshippers of fire ² A servant who lights the fires in the tombs of the Magi.

^A هربذ *hirbiz* (pl. هرابذة) The priest or keeper of a temple of fire; one of the chief priests or wise men of that religion.

^A هربزة *herbezet* or هربذة A manner of going.

^A هربذي *herbzi* ¹ A haughty or strutting walk. ² The camel's pace when leaning to one side.

^A هربع *hurbua* ¹ An active thief. ² A wolf.

^A هرة *hirret* or *hirre* A she cat.

^A هرت *heret* Broad, wide (in the corners of the mouth). الهرت The lion. *Herit* ¹ Tearing a garment. ² See هرا *heraa*.

^P هرتة *herité* A sheath or vessel containing any thing.

^A هرت *hers* A worn garment.

^A هرثم *hersem* and هرثمة ¹ A lion. ² A man's name. ³ (or عرتبة) The tip of the nose (especially of a dog); the black division between the nostrils.

^A هرج *herij* ¹ Copious, superabounding in any thing. ² Speaking a great deal and incoherently.

³ Tumultuous, seditious, destroying one another.

⁴ Tumult, sedition, confusion; slaughter. ⁵ Rem habens cum puella. ⁶ (A horse) running much or well. ⁷ Leaving a door open. ⁸ Confines, limits, marches of an enemy's country. هرج

هرج (or مرج) Tumult, confusion, anarchy,

chaos. *Hirrej* Foolish, filly, weak, feeble (man). *Herej* (A camel) uneasy from excessive heat, or when besmeared with pitch.

^A هرجاب *hirjab* See هرجب

^A هرجاس *hirjas* Corpulent.

^A هرجاكة *herjaké* Every where.

^A هرجان *herjan* A kind of wild olive.

^P هرجابي *hirjayi* Unsettled, variable, defultory, inconstant in love or friendship. هرجابي

نهال Ingratitude, inconstancy in love.

^A هرجب *hirjeb* Long, tall (man, &c.)

^A هرجة *hirjet* Light or flight (bow).

^A هرجشة *hirjshet* An old she camel.

^A هرجع *herja* Lame, See اعرج

^A هرجل *burjul* Going with long steps.

^A هرجلة *berjelet* Going with a disordered step.

^A هريد *berid* ¹ Tearing (a reputation or a garment). ² Boiling meat to a jelly. ³ Being able to accomplish (any thing) or to make it answer.

⁴ Dying of a yellow colour. *Hird* ¹ A man of the meanest sort. ² A she ostrich. *Hurd* ¹ Certain dying roots. ² A kind of bole or red clay.

³ See كركم

^A هردا *birda* A species of plant.

^A هردبة *birdebbet* ¹ An old woman. ² A swollen body and a timid mind. *Herdebet* A leap, spring, or run.

^A هردشة *berdishet* An old woman, she camel, or sheep worn out with age.

^P هردل *berdil* ¹ A small black plum. ² A small black grain growing amongst corn, darnel.

^P هردو *berdu* Both. هردو عالم Both worlds, the present life and eternity,

^P هردود *Herdud* Name of an island.

^P هردوم *herdum* The river Jordan.

^A هردی *hurdi* ¹ Dyed with the هرد roots. ² (or هردية) A reed, See حردی

^A هير *hirer* She cats. هيرة *hireret* He cats.

^P هرروزه *her ruzé* Daily, quotidian.

^A هرز *herz* A violent blow or squeeze with the hand. هرز العجين He compressed flour, i. e. he baked. *Heriz* Perishing, dying.

^P هرزجه *herzeje* A dish of meat made of the fat intestines of cattle.

^P هرزفدک *herzshfedek* A kind of herb.

^P هرزوقي *herzuky* A prison.

^P هرزه *herzé* ¹ Vain, futile, frivolous, absurd. ² Trifles, begatelles. هرزه كوي

(هرزه خوار) A foolish prating fellow, an idle talker. هرزه كويان عالم The babblers of the times.

هرزه خايان نهيت شعار The idle talkers accustomed to slander, detractors. هرزوات Trifles, falsehoods.

^A هرس *heris* ¹ A strong voracious lion. ² A contusion, a severe blow. ³ Voracity, gluttony.

⁴ Worn (garment). ⁵ A cat.

^P هرس *hirs* (or هرش) Beestings in the udder,

^A هرسة *heriset* Fruitful in the tree هراس

^A هريش *herish* Foolish, stupid, indolent.

- ² *hirsh* ¹ See ² *هرس*. ³ Venom.
¹ *hirshebbet* (or *هرشبة*) ¹ An old woman. ² A cloth in which they receive rain water, which they squeeze into a leather bag or bottle (in very dry seasons).
¹ *hirshemm* ¹ A soft stone, a mountain of light soil, easily dug.
¹ *hirshemmet* ¹ Hard ground. ² A sheep abounding in milk.
¹ *hirshin* ¹ Having a wide mouth.
¹ *heres* (or *هرض*) ¹ The scab; being corroded with it (from extreme heat). ² Worms.
¹ *berit* ¹ Detracting, slandering, tearing a reputation to pieces. ² Careless (in speech). ³ Lean meat, loose, flaccid. ⁴ (pl. *هروط* and *اهراط*) An old she camel or sheep. ⁵ Meagre. ⁶ A rich man. *Hiret* Old sheep.
¹ *birtal* ¹ Long, tall.
¹ *birtet* ¹ Foolish, timid. ² See *هرط* Sig. 3.
¹ *burtuman* ¹ Oats; pease.
¹ *hera* ¹ Celerity, a quick flux, a rapid stream. ² See *هراع*. ³ Flowing fast (blood).
⁴ (A man) prone to weeping.
¹ *beriat* ¹ Libidiosa (mulier) quæ præ libidine semen emittit, simul ac miscetur viro. *Herat* A small louse, also another animalcule.
¹ *berif* ¹ Praising immoderately. ² Adulation. ³ Celerity, expedition. ⁴ Delirium. ⁵ (or *هرنت*) Making dates ripen fast.
¹ *byrk* ¹ Worn cloth or garment.
¹ *Herkel* ¹ Heraclius. ² A sieve, fierce.
¹ *herkaré* ¹ A cauldron, kettle, a brass urn, pot, or bucket; a bucket for drawing water.
² An attendant upon men of rank in India.
¹ *herkush* ¹ A watch, a sentinel, a picquet guard before an army.
¹ *herkelet* and *هركيل* or *هركولة* ¹ Of a noble disposition and elegant form. *Herkelut* The haughty strut of a proud man. *Herkawlet* A woman moving the hips when walking.
¹ *hergelé* ¹ A herd of horses.
¹ *berim* ¹ A decrepid old man. ² The mind, the understanding. *Herm* Purflain. *يوم الهرم* A battle famous among the Arabians.
¹ *hirmas* ¹ A lion rushing upon men.
¹ *herman* ¹ A long life.
¹ *hurman* ¹ The intellect. *ما له هرمان* He has no understanding.
¹ *ibnu heremetin* ¹ The son of an old man or woman.
¹ *herimet* ¹ An old decrepid lionness.
¹ *Hormuz* ¹ The isle of Ormuz in the Persian gulph. ² Name of a king of Persia who reigned A. D. 272.—³ The Planet Jupiter.
¹ *Elbermuz* ¹ *الهرموز* or *الهارموز* The great king of Persia.
¹ *hermezit* ¹ Chewing a mouthful slowly. ² Extinguished (fire). ³ A private conversation with a friend. ⁴ The meanness of a worthless or avaricious man.

- ¹ *Hormuzd* ¹ Hormuzd, the name of a king. ² See *هرمز*. ³ The first day of the month.
⁴ The planet Jupiter. ⁵ See *اورمزد*.
¹ *Hermes* ¹ Hermes Trismegistus.
¹ *hermeset* ¹ Austerity of countenance.
² A tumult, confused noise, clamour.
¹ *heremma* ¹ Prone to weep, easily made to cry. ² Agility, celerity, swiftness.
¹ *hirmil* ¹ An aged she camel, enervated, but naturally swift.
¹ *hermul* ¹ Some hairs or feathers remaining on the head or other part of the body.
¹ *hurmilit* ¹ The opening in the under part of a shift or garment.
¹ *herma* ¹ Decrepid. ² Dry wood. ³ (pl. *هرم*) Decrepid people.
¹ *hermis* ¹ A fierce lion. ² A rhinoceros. ³ A buffalo. ⁴ Hermes Trismegistus.
¹ *herenbez* and *هرنيزان* ¹ Of a bad disposition. ² (or *هرنيزاني*) See *حدید*. ³ See *وثاب*.
¹ *hirinsanet* ¹ A species of ship-worm; *hernefet* ¹ The creeping of that animal.
¹ *burnua* and *هرنوع* ¹ A louse. ² Pl. of *hirnaat* ¹ A large louse.
¹ *bernekis* ¹ A dangerous thing, a fatal distemper from air or pasture (attacking cattle).
¹ *hernuwet* or *هرنوي* ¹ See *قنوة*. ² A tree producing grains smaller than pepper, very yellow, and of a fragrance like aloë wood.
¹ *herniyé* ¹ A vessel shaped like a cucumber in which they warm water.
¹ *herou* ¹ Striking with a stick. ² See *هرا*.
¹ *herwané* ¹ An hospital.
¹ *hurut* ¹ Pl. of *هرت*.
¹ *herur* ¹ Grapes which fall from the bunches.
¹ *herut* (pl. of *هرط*) ¹ Old she camels.
¹ *huruk* ¹ A kind of mulberry.
¹ *hurukiden* ¹ To fear.
¹ *herwelit* ¹ Trotting, going moderately, especially after galloping.
¹ *herum* ¹ Malignant, bad (woman).
¹ *herawi* ¹ A native of *هرا* Aria or Rai.
¹ *herre* ¹ An owl.
¹ *herbar* ¹ Much water. ² A foolish laugh, a laugh at any thing trifling. ³ Lean flesh.
¹ *herbir* ¹ The murmuring of running water. ² The bleating of sheep. ³ The roaring of lions. ⁴ The confused noise which the Jews used to make in battle. *Herbir* A she camel or sheep past having young.
¹ *herbest* ¹ A narcissus. ² Adorned, dressed. ³ Red paint; also ceruse.
¹ *hurbur* ¹ Water running copiously and with great noise. ² See *هريهر* *hirbir* and *هور*.
³ A kind of ship.
¹ *hirbir* ¹ A kind of fish. ² A serpent of the most dangerous kind.
¹ *heri* (fem. *هرية*) ¹ Overboiled (meat).

- ۲ *hezman* (for هرزمان) Every time.
 ۱ *hezmet* The pit in the stomach; any cavity made by pressure.
 ۱ *hezmejet* A confusion of voices; an inarticulate sound; a speech delivered without proper pauses.
 ۱ *hezmezet* Violently agitated; moving with rapidity.
 ۱ *hezmel* A confused, inarticulate, murmuring noise.
 ۱ *hezembex* and هرنبران (or هرنبر &c.)
 ۱ Cunning. ۲ See وثاب ۳ Sharp pointed. ۴ Malignant, of a bad disposition.
 ۱ *heznugh* (pl. هزانغ) See هزانغ
 ۱ *buzuu* See هزو and هزو
 ۱ *bezawwer* Weak, See ضعيف
 ۱ *buzbuz* or هرهز or هرهز Copious and flowing (water), full, rapid (river). ۲ Deep (well). ۳ Swift, active, brisk. ۴ Bright (sword)
 ۱ *hezhezit* Moving. ۲ (pl. هرهز) Sedition, tumult, intestine war.
 ۱ *hezij* Part (of the night) See هريج
 ۲ *hezshiden* To dry, to wither.
 ۱ *hezir* Expelled, driven back.
 ۲ *hezir* and هزير ۱ Dignity, whatever commands respect. ۲ (or هزيره) Beautiful, good, agreeable, acceptable. ۳ Swiftness of foot. ۴ Acuteness of genius.
 ۱ *heziz* Making camels brisk and travel fast (by flogging to them). ۲ Sound. ۳ The whispering or murmur of the winds, especially through trees. ۴ The rolling sound of thunder.
 ۱ *hezia* A third, a fourth, or a smaller portion of the night. ۲ Foolish, ignorant.
 ۱ *hezil* Thin and lean. ۲ Serpents.
 ۱ *hezim* Twanging (as a bow-string).
 ۲ The sound of thunder. ۳ Incessant, heavy (rain).
 ۱ *hezimit* Routing, putting to flight.
 ۲ (or هزيمي) A defeat, dispersion. ۳ A well overflowing with water. ۴ Lean cattle.
 ۲ *hezine* and هزينه ۱ Expenditure, disbursement, household expences: alms. ۲ Prodigality.
 ۱ *bus* Used in crying to sheep.
 ۱ *hesad* Pl. of هسد
 ۱ *hesb* Enough, See حسب
 ۲ *hesbet* A foreigner; unknown.
 ۱ *hest* Is, remains. ۲ Existence, being.
 ۲ *hest* To give a being, to create, produce. ۳ Enchantments, fascinations.
 ۲ *hesbebr* and هستنبره The star called the Dragon.
 ۲ *hesten* To be, to exist, subsist, See Persian Gram. p. 34.
 ۲ *hestiden* See هستن ۲ To agree, suit, be worth, turn to account.
 ۱ *hesed* A lion. ۲ Strong, strenuous.
 ۱ *husr* or هسه or هسير Ice.
 ۱ *hufret* (dimin. هسبره) Affinity, kindred, uncles.

- ۱ *hesim* Breaking (especially any thing dry and hollow).
 ۱ *hes-bas* A butcher. ۲ (A shepherd) grazing sheep all night. ۳ Any one who wakes all night in doing any thing. ۴ Expeditious (journey, especially in the night time, thro' the deserts, to water).
 ۱ *hes-befit* Muttering, whispering; the rattling of a necklace or other jewels, of armour, &c. the noise of a man, &c. moving himself in the night, especially when lying amongst leaves.
 ۲ The winding of a stream, or of any water.
 ۱ *hesis* Broken into large pieces. ۲ A whisper, muttering.
 ۲ *hish* The team of the plough to which oxen are fastened. *Hush* Understanding. هش
 To be intelligent, learned, prudent. *Hush* Care, attention, study. هش
 A physician skilful as Jesus.
 ۱ *hesish* Driving the leaves off trees with a stick, especially as food for cattle, ۲ (A horse) perspiring much. ۳ Soft (bread). ۴ Light, nimble, cheerful, brisk. ۵ Easy, polite, humane.
 I am extremely glad of it; I wish it with all my heart. هش البكر Easy, affable in receiving petitions or in doing business.
 ۱ *hesha* (or هشاشه) See هش Sig. 4. 5.
 ۲ Cheerfulness. ۳ Politeness, humanity.
 ۱ *heshsash* (fem. هشاشه) Soft (bread).
 ۲ See هش Sig. 4. 5. ۳ Water running through a skin or bottle.
 ۱ *hisham* Beneficent, liberal.
 ۲ *hesht* Eight. هشت بهشت The eight paradises. *Hisht* A hiss, whistle, or any similar noise made with the lips.
 ۲ *heshtad* or هشتاد Eighty. پير هشتاد
 An old man of eighty years.
 ۲ *heshtadum* The eightieth.
 ۲ *heshtdeh* Eighteen.
 ۲ *heshtdehan* The wood of aloes.
 ۲ *heshtsad* Eight hundred.
 ۲ *heshtegan* Eight each; in eighths.
 ۲ *heshtum* and هشتي The eighth.
 ۲ *hishten* To dismiss, leave, let fall, or hang loose. ۲ To roll round, to involve.
 ۲ *heshturwish* The fifth of the supplemental days added to the Persian year, See سال
 ۲ *hishte* Hanging loose, &c. (part. of هشتن)
 Loofe, flowing (locks).
 ۲ *hushtiden* or هشت کردن ۱ To whistle, hiss, or make any noise with the lips.
 ۲ To preserve, keep (any thing).
 ۱ *heshr* Thinness, slenderness, weakness, softness. ۲ Milking.
 ۱ *hesheret* Sauciness, petulance. ۲ Ingratitude. ۳ See هشر and بطر and اشرة
 ۲ *heshten* To abandon, &c. See هشتن
 ۱ *heshim* Liberal, munificent. ۲ Breaking any thing not solid, as the nose, a bone, an egg.
 ۳ Difficulty, distress; dissipation; tearing. ۴ Milking a she camel. ۵ Soft mountains, easy to be dug.

^ *hefmit* ^{هشمة} Magnifying, honouring.
 ^ Breaking. ^ A mountain goat. ^ A disposition prone to falsehood.

^ *hesben* ^{هشن} Care, study.

^ *hesbu* ^{هشو} Marrow. See ^{مغر}

^ *hesbur* ^{هشور} (a tree) soon losing its leaves.

^ *husbush* ^{هشوش} (A sheep) abounding in milk.
Hesbush Soft bread.

^ *hesb-hash* ^{هشهاش} Liberal, of an excellent disposition.

^ *hesbyar* ^{هشيار} Intelligent, prudent, cautious, abstinent, sober. ^{هشيار ساز} Rendering wise; restoring one to their senses (after being intoxicated) ^{هشيارى} Prudence.

^ *hesbiden* ^{هشیدن} See ^{هشتن}

^ *hesbifb* ^{هشيش} Gentle, humane, affable.
 ^ Soft (bread, &c.)

^ *hesbilet* ^{هشبيلة} A horse, camel, &c. which is taken from the owner without his consent, but returned to him when the journey is over; any thing pressed for the public service.

^ *hesbile* ^{هشيله} Domestic or sea fowls dressed with pease, beets and eggs.

^ *heshim* ^{هشيم} (fem. ^{هشيمة}) Broken, bent.
 ^ Dry, withered, brittle. ^ Dry forage, chips, stubble. ^ Pieces of bone. ^ Weak, flaccid, frail.
 ^ *hesbete* ^{هشبة} A dry tree; (a place) full of dry trees.

^ *husbiwar* ^{هشيوار} See ^{هشيار}

^ *hesf* ^{هس} Squeezing or pressing with the hand. ^ Breaking, bruising, treading upon. ^ See ^{هصص}
 ^ The tremulous brilliancy of fire.

^ *hesfyr* ^{هسفر} See ^{هصار} — *hesfam* ^{هسفام} See ^{هصم}
 — *husahys* ^{هصاهص} See ^{هصهص}

^ *hesb* ^{هصب} Flight, See ^{فرار}

^ *hesfyr* ^{هسفر} (مهنصر and مهصير) A lion tearing his prey. *Hesfir* ^ Driving, repelling. ^ Drawing, attracting. ^ Bending (a branch, &c.) ^ Breaking (without cracking or bending).
 ^ A fracture.

^ *hesfret* ^{هسفرة} A species of philtre or fascination, ^ A lion See ^{هسفر}

^ *husim* ^{هصيم} (and مهصم) A lion. ^ A strong man. ^ Breaking, fracture.

^ *hesou* ^{هصو} Growing old, aged.

^ *hesur* ^{هصور} A lion, see ^{هسفر}

^ *hes-bas* ^{هصباح} Sparkling eyes. ^ A strong man. ^ A lion, See ^{هسفر}

^ *hesys* ^{هصيس} (and مهصوص) Beaten, broken, bruised, trodden down.

^ *hesz* ^{هصز} Breaking in middling pieces. ^ Walking well. ^ Travelling fast. ^ A fracture, amputation, bruise.

^ *heza* ^{هضا} A crowd of people. ^ A troop or body of horse.

^ *hyszab* ^{هضاب} Pl. of ^{هضبة}

^ *hezaz* ^{هضاز} Breaking the neck of another.
hezaze Any thing broken.

^ *hezam* ^{هضام} (and هضم) Digesting. ^ Medicine or any thing similar promoting digestion.

^ A lion. — ^ *hezayim* ^{هضاييم} Pl. of ^{هضيبه}

^ *hezib* ^{هضب} Raining incessantly ^ Speak-

ing much; loquacious and noisy. ^ Going like a fool. *Hyzebb* ^ A horse perspiring greatly. ^ Strong, robust. *Hezeb* Pl. of ^{هاضب} and ^{هضبة}

^ *hezbet* ^{هضبة} (pl. ^{هضبات}) Rain, especially large drops. ^ A mountain, a range of hills; a high, steep, inaccessible mountain, separated from all others. ^ A large projecting rock.

^ *hezl* ^{هضل} Much, &c. See ^{كثير}

^ *hezla* ^{هضلا} Having long udders.

^ *hezim* ^{هضم} Digestion. ^ ^{هضم کردن} To digest, to cause digestion. ^ To bear patiently. ^{هضمي قابل} The first concoction. It may be digested, it is tolerable. *Hyzm* ^ A plain, extensive and lying low; the bottom of a valley or channel. ^ The stomach. *Hezem* Slenderness round the waist; being shrunk in the belly (man or beast).

^ *hezma* ^{هضما} Slender (as above). ^ Having thick fore teeth.

^ *huzubet* ^{هضوبه} One shower with which a field is sufficiently wet.

^ *huzum* ^{هضوم} Plains, plur. of ^{هضم} *hyzm*, fig. 1. ^ Liberal, beneficent. ^ See ^{هضام}

^ *hezbaz* ^{هضباح} See ^{هضاض}

^ *hezym* ^{هضم} Injured, oppressed. ^ (A woman) slender round the waist, See ^{هضم} ^ Mature, ripe. ^ Soft. ^ Subtile, penetrating. ^ A pipe or flute (especially of reed). ^ Contracted, turned in (hoof of a cow, &c.) ^ Wrapt close, not appearing from the buds (palm flowers).

^ *hezymet* ^{هضميت} Injury, oppression, iniquity. ^ (pl. ^{هضاييم}) Meats dressed for a funeral entertainment. ^{هضمي} Belonging to such entertainment; funereal.

^ *hetta* ^{هطا} Fem. of ^{هط}

^ *hettal* ^{هطال} (or ^{هاطل}) See ^{هطل}

^ *hutabyt* ^{هطاطط} A horse.

^ *hetir* ^{هطير} Striking, killing a dog with a stick.

^ *hetret* ^{هطرة} The submissive manner in which a poor man begs.

^ *hutut* ^{هطط} Ruined or perishing men.

^ *heta* ^{هطع} Running in terror. ^ Looking at any thing with fixed eyes.

^ *hetif* ^{هطيف} Thin milk. ^ Thick rain.

^ *hetek* ^{هطك} A quick pace.

^ *hetl* ^{هطل} (or ^{هطلان}) Shower following shower (especially large drops); also an incessant and small rain. ^ Weeping. *Hetyl* (fem. ^{هطلا}) (Clouds) constantly dropping. *Hysl* ^ A wolf. ^ A foolish robber, a stupid thief. ^ Fatigued (camel). *Hutl* Rain continuing night and day.

^ *hetles* ^{هطلس} A thief, a high-way robber. ^ A wolf.

^ *hetella* ^{هطللا} A great crowd; a numerous army. ^ A tall man.

^ *hetla* ^{هطلي} Going slow (camels). *Hutla* (Camels) going before the herd, without a leader.

^ *hetou* ^{هطو} Throwing, casting away.

^ *hetua* ^{هطوع} See ^{هطع}

^ *het-betet* ^{هطهطه} The neighing of a horse.
 ^ Expedition in travelling or in working.

- A **هطی** *buta* ¹ Wrestling, throwing down. ² A violent blow.
 A **هطیع** *betia* A broad highway.
 A **هظیم** *hezim* Soft, ripe. See **هضم**
 A **هع** *baa* and **هعة** ¹ Greedy. ² Approaching with velocity, coming quick.
 A **هفی** *heff* ¹ Whistling (as the wind). ² Tranquil, placid, quiet. ³ Light and active. ⁴ Going away. ⁵ Shining. **Hiff** ¹ A cloud without water. ² A comb without honey, or containing little. ³ A light or empty thing. ⁴ Corn not reaped in time, the grains of which are shaken out. ⁵ A species of small fish.
 A **هفا** *hefa* A flight rain soon over.
 A **هفاة** *hefat* ¹ See **نطرة** ² See **مطرة**
 A **هفات** *hefat* ¹ Foolish, insane. ² See **هفت**
 A **هفاف** *heffaf* ¹ Light, active, nimble. ² A sprightly prancing ass. ³ A light bird fit for flight. ⁴ Cool, peaceful (shade). ⁵ Thin, transparent (linen, garment, &c.) ⁶ Shining, splendid.
 A **هفافة** *heffafet* Gentle, light (wind).
 A **هفانه** *jaa ala hiffafibi* He came after him, following his steps.
 A **هفت** *heft* ¹ Flying or fluttering about (as any thing light). ² Depressed; lowered, set down. ³ Thinned, made small. ⁴ Falling; scattered, dispersed. ⁵ Base, mean, ignoble. ⁶ Speaking rashly or impertinently without foundation or proof. ⁷ An extensive valley. ⁸ Rain spreading all around. ⁹ Extreme infanity, madness. **Hiffet** One small fish.
 P **هفت** *heft* Seven. **هفت هفت** In sevens, seven and seven. **هفت کشور** or **هفت اقلیم** The seven climates. **هفت دانه** A kind of dish made of seven different kinds of fruits and herbs dressed with syrup, &c. which, on the tenth day of the month **محرم** *mubarrem*, they distribute in Persia to neighbours and to the poor, in commemoration of the death of Hossain, son of the Khalif Ali. **هفت سر** Of seven heads. **هفت اورنگ** (هفتورنگ) The constellation of the Two Bears. **هفت رنگ** A species of beautiful Indian rose of many colours. **هفت یل** One of seven. **Huft** ¹ Foolish, imprudent, void of understanding. ² Plain level ground.
 P **هفتاد** *heftad* Seventy. **هفتاد رسیدہ** Arrived at seventy (years of age).
 P **هفتادام** *heftadum* The seventieth.
 P **هفتبخون** *heftkbun* or **هفتخوان** A sevenfold slaughter; the blood of seven men.
 P **هفتده** *heftdeh* Seventeen.
 P **هفتدهم** *heftdehum* The seventeenth.
 P **هفتصد** *heftsad* Seven hundred.
 A **هفتک** *heftek* A week, See **هفته**
 P **هفتگانه** *heftegané* ¹ From seven to seven. ² Name of a sea and of a castle.
 P **هفتیم** *heftum* or **هفتین** The seyenth.
 P **هفتورنگ** *hefturengi mibin* The constellation of the Urfa Major. **هفتورنگ کھین** The Urfa Minor.
 P **هفته** *hefte* A week.

- P **هفتده** *heftdeh* (for هفتده) Seventeen.
 P **هفتدهم** *heftdehum* The seventeenth.
 P **هفن** *hufn* A plain, level ground.
 A **هفون** *hefou* (هفون and هفوة) ¹ Swift, running with velocity (as a deer). ² Flying through the air (as flocks of wool, feathers, &c.) ³ Shaking (as the wind). ⁴ Prosecuting any thing (in one's thoughts). ⁵ Exulting, rejoicing. ⁶ Moving, fluttering (the wings), flying (as a bird). ⁷ Falling, slipping, blundering. ⁸ Hungry; extreme hunger. ⁹ A light motion, a quick passage. **هفوة** An error, blunder; crime, offence, fault.
 A **هفافی** *hefhaf* ¹ See **هفافی** ² Thirsty.
 A **هفیتة** *hefitit* A number of people running to swell a crowd.
 A **هفیف** *heffif* ¹ See **هفی** ² The whistling of the wind. ³ A quick step, a rapid progress.
 A **هقاع** *huka* Indolence, torpor, distraction of mind from grief or distemper.
 A **هقالس** *hekalis* Pl. of **هقلس**
 A **هقب** *hekib* Amplitude, width, largeness. **Hykebb** Large bodied. **Hykyb** Used in calling to horses.
 A **هکبکب** *hekebkeb* ¹ Hard. ² A strong back.
 A **هکرة** *bukret* A disease among sheep.
 A **هکز** *hekz* See **هز**
 A **هکت** *heket* ¹ Swiftness. ² See **هقب** *hykyb*.
 A **هکع** *hekia* See **حریص** Covetous.
 A **هکعة** *hekat* A circle of hairs on a horse's breast or legs, which are reckoned blemishes; any white spot on the left side of a horse. **الهکعة** Three bright stars near one another in the head of Orion, which mark the fifth mansion of the moon, See **هکرات** *Hukaat* One who elbows his way thro' a crowd of men; one who sleeps amongst others. **Hekif-at** (A she camel) lying down when wanting the male.
 A **هکف** *hekef* A moderate appetite.
 A **هکوک** *hekuk* Pl. of **هقوک**
 A **هکول** *hekyl* (fem. هکلة) ¹ Hungry, starved. ² A young ostrich. ³ A tall fellow, long and lazy.
 A **هکلس** *hekelles* ¹ Of a bad disposition. ² A wolf, a fox.
 A **هکم** *hekim* Very hungry, starving. **Hykemm** ¹ A glutton. ² The sound made in swallowing a mouthful. ³ The ocean, a large sea. ⁴ A long bodied male ostrich.
 A **هکوق** *hekou* Delirious, See **هذو**
 A **هکاور** *hekarwer* ¹ Long, large sized. ² A fool.
 A **هکوغ** *hekugh* Languid, extenuated from disease or hunger.
 A **هکوک** *hekuk* Qui multum impetuose coit.
 A **هکبک** *hekbak* Expeditious in business.
 A **هکبکیت** *hekbekit* Travelling fast.
 P **هک** *hek* ¹ Full. ² Hail.
 A **هکک** *hekk* ¹ Striking (with a sword). ² Falling down; ruined (well). ³ Piercing repeatedly with a sword or spear. ⁴ Great rain. ⁵ One who labours in mind. ⁶ Making any thing small by rubbing it. ⁷ Valide et multum congregiens cum

muliere. ⁸ Subduing, subjecting. ⁹ (Wine) conquering or intoxicating (a man). ¹⁰ Milking. ¹¹ Bruising, braying, pounding. ¹² The dung of an ostrich or bustard. ¹³ Farting.

¹ ^{هكارس} *hekaris* Frogs.

² ^{هكاع} *buka* The cough. ³ Falling asleep after fatigue. ⁴ Lust. ⁵ Sneezing.

⁶ ^{هكاعى} *buka-y* Libidinous.

⁷ ^{هكاه} *begah* Whether?

⁸ ^{هكب} *bekeb* Derision, ridicule.

⁹ ^{هكزا} *bekeza* In this manner.

¹⁰ ^{هكير} *bekir* ¹ Admiring, filled with wonder, astonished. ² Admiration, amazement. ³ Wonderful. ⁴ Slumbering, profound sleep.

⁵ ^{هكع} *beke* See ^{هكوع}

⁶ ^{هكعة} *bukaat* ¹ A fool. ² A languid camel,

³ ^{هكف} *bekef* Swift in running, &c.

⁴ ^{هككة} (pl. of ^{هل}) *bekek* Labouring in mind.

⁵ ^{هكيل} *begil* A fungus or mushroom.

⁶ ^{هكيلس} *bekelles* Strong, vehement.

⁷ ^{هكين} *bekim* A malignant meddler with other peoples affairs.

⁸ ^{هكوع} *bukua* ¹ Quiet, lying down, taking rest; reclining (as an ox) in the shade, during the heat of the day. ² Any place where one rests after travelling, &c. ³ Falling flat on the ground or lying upon it. ⁴ Going any where and residing there. ⁵ Diffusing darkness (night). ⁶ Coughing (as a camel). ⁷ A broken bone, re-broken after being set. ⁸ Impatient and helpless. ⁹ Submissive, modest.

¹⁰ ^{هكوك} *hekuk* ¹ Impudent, shameful. ² Fat, corpulent, gross. ³ Hard, rough ground. ⁴ (contra) A plain, a level country.

⁵ ^{هكها} *bekhak* Multum coiens.

⁶ ^{هككة} *bekbeket* Libidinous.

⁷ ^{هكيك} *bekik* ¹ Labouring in mind. ² Lessened, worn by rubbing, See ^{هل}. ³ See ^{محنت}

⁴ ^{هل} *hel* (interrogation) Whether or not? ^{هل} *bel leka fibi* ¹ Whether or not have you (any business) there? ² Indeed, aye, yes. ³ It is not. ⁴ ^{هل} *ji* Come on then! well!

⁵ ^{هل} *bel* (or ^{هل} *heiya* ^{هل} *heiya* ^{هل} *heleka* Come then! approach! come along! ^{هل} *heiya* ^{هل} *heleka* Come on you! See ^{هل} ^{هل} *heiya* ^{هل} *heleka* Come to prayers. ^{هل} *Hola!* bravo! well done! take care! let alone! beware! ^{هل} *Yes, thus, it is so.* ^{هل} *Fear, a sound used to frighten horses; also to make them come near.* ^{هل} *Is it not?*

⁶ ^{هل} *bell* ¹ Thin (bread). ² Delicate (verfes). ³ The beginning of rain. *Hill* (A woman) wearing the same garment every day.

⁴ ^{هل} *bila* See ^{هل} *Hella* See ^{هل} or ^{هل}

⁵ ^{هلاب} *bellab* ¹ Windy and rainy (day); rainy (year). ² The coldest winter days in the middle of January. ³ (or ^{هلابة}) A cold wind accompanied with rain.

⁴ ^{هلابع} *bulabia* ¹ See ^{هلابع}. ² Gluttonous, voracious. ³ A wolf.

¹ ^{هلاتة} *bulatet* The membrane, &c. which comes along with a new-born lamb.

² ^{هلات} *bulas* Languor, feebleness.

³ ^{هلاجين} *belajin* A swing or see-saw.

⁴ ^{هلاس} *bulas* A consumption, decay.

⁵ ^{هلال} *belak* Perdition, ruin, slaughter, death. ^{هلل} *To be ruined, to die.* ^{هلل} *To destroy, to overwhelm, to drive to destruction.*

⁶ ^{هلال} *belal* The new moon; also the moon on the wane, especially the first and last two or three days; the moon being called ^{قمر} the rest of the month, See ^{هلال} *هلال* ^{هلال} *Having eyebrows arched like the new moon.* *Hilal* ¹ The point of a spear; a hunting spear with two heads.

² A male serpent. ³ The slough of an eel or snake. ⁴ A mill or mill-stone broken in the middle or at the extremities. ⁵ That part of the sole of the shoe which touches the ground. ⁶ A mark like a crescent burnt upon a camel. ⁷ A little water, especially in the bottom of a well. ⁸ One shower. ⁹ Stones placed in rows in pavements, &c. ¹⁰ A white semi-circle at the root of the nails. ¹¹ A piece of iron or wood which connects the curved timber of a camel's saddle. ¹² A lean camel, bending or stooping. ¹³ A date stone protuberant in the middle. ¹⁴ An Arabian tribe. ¹⁵ An instrument used in cutting the pasterns of asses, &c.

¹⁶ ^{هلالى} *belali* ¹ Belonging to or resembling the new moon. ² The name of a celebrated poet.

³ ^{هلام} *bulam* ¹ A dish made with veal; also veal jelly. ² Almonds dressed in vinegar.

⁴ ^{هلانیدن} *belaniden* To abandon, to dismiss.

⁵ ^{هلاهل} *belabil* ¹ See ^{هلاهل}. ² Mortal, deadly. ³ (or ^{هلاهل}) Mortal poison or venom. ⁴ ^{هلاهل} *belabil* ¹ A species of Arabian medicine.

⁵ ^{هلب} *beleb* ¹ Hair. ² Roughness, hairiness. ³ The hair of horses, bristles of hogs or similar animals. ⁴ ^{هلبا} *belba* (fem.) ¹ Hairy. ² The podex and the hairs around it. ³ ^{هلبة} *belba* A calamitous accident, a great misfortune.

⁴ ^{هلباجة} *bilbajet* ¹ Thick milk. ² Gross, foolish, stammering, gluttonous; a man in whom every thing bad is centered.

³ ^{هلبة} *bulbet* ¹ The severity of winter. ² Hard times, adverse fortune. ³ One horse hair, &c. See ^{هلب} *bulb*.

⁴ ^{هلبج} *bulebij* Thick milk.

⁵ ^{هلبس} *helbes* and ^{هلبسيس} *helbefis* One with whom you can converse or be familiar (is not in the house). *Helbefis* ¹ A small quantity, the least part (is not for you). ² Clothes or ornaments (she has none). These words are only used negatively.

⁶ ^{هلبع} *buleba* ¹ A corpulent man. ² Cowardly, rascally; unclean, impure.

³ ^{هلبه} *bulbe* Stature, posture, figure.

⁴ ^{هلبت} *bilt* Bark of a tree, &c.

⁵ ^{هلبت} *bellit* ¹ The beginning (of a month).

- * One shower. هلة بلة Somewhat, any thing (is not to be found). *Hellit* A lamp.
 ^ هلتاة *heltat* A crowd, a body of men either standing or digging.
 ^ هلتى *helta* A species of plant.
 ^ هلتى or هلتا *hilfa* * The noise of a crowd.
 * (or هلتاة) Languor, feebleness.
 ^ هلىج *belij* Telling incredible stories. *Hulj* Confused dreams which cannot be interpreted.
 ^ هلىجاب *beljab* A large kettle, a cauldron
 ^ هلىدم *hildim* * A garment made of bits of cloth sewed together. * A coarse woollen cloth.
 ^ هلىدن *hilden* To dismiss, abandon.
 ^ هلىده *beldé* A kind of corn.
 ^ هلىس *belis* * Extenuating, emaciating (disease). * Extenuated; distracted in mind. * Lean-ness, meagreness. * A consumption. *Hulus* * Re-covering from sickness, feeble (people).
 ^ هلىطة *heltet* Doubtful news.
 ^ هلىطوس *hiltaws* A small fly.
 ^ هلىع *bela* * Extremely impatient, or dastard-ly. * Great impatience; shameful cowardice.
 ^ هلىة *Helia* A greedy wolf. *Hilla* (fem. هلىة) A kid. هلىة *bula-at* * Impatient. * Growing soon hungry.
 ^ هلىغىف *hilgiff* Shaking the body.
 ^ هلىقام *hilkam* * Tall, corpulent, of a large size. * A lion.
 ^ هلىقس *hilleks* * Excessive (hunger). * Very corpulent (man).
 ^ هلىقف *hilkeff* A thick broad foot.
 ^ هلىقم *hilkym* * An old woman. * Strong, robust, tall, big. * A lion. * Having a large mouth or jaws. *Hilkem* * A glutton. * The head of a tribe. *Hilkem* A thick veil.
 ^ هلىك *belek* * Ruined. * A steep place, a precipice; a valley between two mountains.
 ^ هلىك *Hulik* * Destruction, ruin, perdition; shipwreck. * Perishing, dying.
 ^ هلىك *Helik* * Falling down, dropping off. * Dreading, fear- ing. * Ruining, leading to destruction. هلىكت You are entirely ruined.
 ^ هلىك *belka* and هلىكة Destruction, ruin.
 ^ هلىكة A fatal calamity, great destruction.
 ^ هلىكة A year of great and fatal scarcity.
 ^ هلىكون *helekun* Barren ground.
 ^ هلىكى *belka* (pl. of هالى) Ruined.
 ^ هلىل *belil* * Timid, pusillanimous. * The beginning of rain. * Spiders webs; and the brain of an elephant (as being supposed poisonous).
 ^ هلىلوىة *helleluya* A kind of herb.
 ^ هلىلينة *beleline* Voices of people at play.
 ^ هلىم *belim* (fem. هلىة) Lean, withered.
 ^ هلىم *belumma* (or هلىم لل) Come on! ap- proach! draw near! هلىم كذا Tell me, show me, or grant me that. (This word is used by some tribes for all numbers; others use the dual and pl. as in other nouns). هلىم الام *ilama ebeluma* or هلىم لا *la ebelummabu* For what should I come? I will not give that. (This they say in

- answer to هلىم الى كذا *leka belumma ila keza* Come thou to this; or هلىم كذا *belumma keza* Give or grant me that.
 ^ هلىع *helma* Prone to weeping.
 ^ هلىندوز *helendur* and هلىندوز Trefoil.
 ^ هلىوا *hilwa* (A she camel) travelling well and obedient to the driver.
 ^ هلىوب *belub* (A woman) fond of, and often approaching her husband; (contra) disliking him and keeping at a distance.
 ^ هلىوجين *belujin* A swing or see-saw.
 ^ هلىوع *hilwa* See هلىع Very impatient, &c.
 ^ هلىوة *belwa-at* See هلىوع
 ^ هلىوف *belluf* * Hairy, rough. * A wild boar. *Hillaruf* * Thick, heavy, corpulent. * Ha- ving a large beard. * Very hairy. * Large bel- lied. * Stupid, foolish. * A liar, lying. * A large beard. * A cloudy day. * An old camel.
 ^ هلىوك *beluk* * A modest woman, obedient to her husband. * (contra) A whore, adultress, a lascivious woman, quæ cito emittit semen.
 ^ هلىة *belé* * Let alone! desist! be quiet! have done! * But, still, yet; at length, how- ever, notwithstanding, nevertheless, whatever it is.
 ^ هلىهال *belhal* and هلىهل (Cloth) of a thin texture. * Fine, delicate (verses). هلىهل * Mor- tal poison or venom. * Snow.
 ^ هلىة *buleyi* and هلىة Dimin. of هلىة—*Hulla*. Joy after grief.
 ^ هلىة *bilya* The whelp of a lion, &c.
 ^ هلىاك *belyak* Thin milk thickened by boil- ing, and hardened or dried.
 ^ هلىاب *belib* See هلىاب
 ^ هلىدن *beliden* To dismiss, to abandon.
 ^ هلىلة *belilé* The myrabolan, or citron tree.
 ^ هلىم *belim* Adhering, joined.
 ^ هلىوم *belyum* and هلىون Asparagus.
 ^ هلىة *bulyé* Stature, shape.
 ^ هلىم *hem* * Also, and, likewise, in the same manner, equally. * Together, both. هلىم اى Both by water and land, i.e. Amphi- bious. هلىم درهم رفته Intangled. Together with.
 ^ هلىم *Hem* A kind of subterraneous dwelling for the re- ception of travellers. *Hem* is nearly synonymous with the Latin or English *con* (in concord, &c.) as will appear in the following alphabetical examples.
 ^ هلىم *hum* (pl. of the pron. هو and ا) They, &c. See Arab. Gramm. p. 51 and 55.
 ^ هلىم *hemm* * Grief, care, solicitude. * Turn- ing a thing anxiously in the mind. * Driving (a camel) to a quicker pace. * Melting (fat). * Dif- ease) causing one to melt away or decay. * Milk- ing. * Creeping. * Worn out by age. *Hemma* Decrepid old men.
 ^ هلىم *bema* (pl. هلىم) A worn garment.
 ^ هلىم *bema* A shower, rain.
 ^ هلىم *bema wallahi* Indeed! by God!
 ^ هلىم *buma* (or هلىم *homai*) A bird peculiar to the East: it is supposed to fly constantly in the

air, and never to touch the ground: it is looked upon as a bird of happy omen; and that every head it overshadows will in time wear a crown. It commonly denotes, A bird of paradise, a phenix, a large royal eagle, and a pelican. **هی لامکان** The eagle without a habitation (as being imagined always to fly). *Homai* is the name of a queen of Persia, grandmother to Darab II. or Darius Codomannus, overthrown by Alexander.

¹ **همازی** *hemazi* A swift camel. ² Velocity.

³ Excessive heat. ⁴ A heavy rain.

¹ **همار** *humar* A reed or cane growing on the sea shore. ² One who shews friendship to another.

¹ **همار** *hemmar* Verbose, talkative, See **هامر**

¹ **هماره** *hemara* (همار or هماره) Always. **هماره** A plain, level ground.

¹ **هماز** *hemmaz* A defamer. See **هامز**

¹ **هماس** *hemmas* A lion tearing his prey.

¹ **هماش** *hemash* Astonished, confounded.

² Mean, base, vile, abject.

¹ **هماک** *hemak* Equal, &c. See **هسر**

¹ **هممال** *hummal* Loose, withered, flabby. ² A country left uncultivated on account of war. ³ See **مل** Sig. 1.

¹ **همال** *himal* Alike, equal, resembling. ² Co-equal, cotemporary. ³ A companion, an equal, a peer, a friend, a confidant.

¹ **هماليج** *hemalij* Pl. of **هلاج**

¹ **هماليل** *hemalil* Remains of forage. ² Weakly (birds, especially rapacious). ³ Torn garments.

¹ **همام** *la hemami* I do not care, I think not of it, it is of no importance.

¹ **همام** *humam* (plur. **همام** *himam*) A great king, a hero, a magnanimous prince, a liberal, magnificent man. ² A lion. *Hemmam* A slanderer.

¹ **همامه** *humame* A tree whose branches resemble gold, the fruit being of the flavour of musk.

¹ **همامي** *humami* Heroic, magnificent.

¹ **همان** *heman* Only, solely, in this manner, exactly so, thus, equally. ² Always, continually.

³ (or **همان لحظه**) Immediately, straightway, all at once, suddenly. **همان ساعت** See **هين** — **Human** One who contracts friendship with another.

¹ **همانا** *hemana* Again, the same thing repeated, ditto, as before. ² Immediately, all of a sudden.

³ Like, resembling. ⁴ A phantom, a spectre.

⁵ The opinion, imagination.

¹ **هماندم** *hemandem* At that moment, all at once, suddenly.

¹ **همانست** *hemaneft* It is only that, and no more.

¹ **همانکه** *hemanke* As soon as, the moment that.

¹ **همانند** *hemanend* Resembling, all one, of the same sort.

¹ **همارواز** *hemarwaz* Singing in tune or in unison with another; speaking in the same tone of voice.

² Concordant.

¹ **همارور** *hemarwur* and **هاورر** Alike, equal, resembling, similar.

¹ **هماهيم** *hemahim* Cares, &c. See **هوم**

¹ **هماهنگ** *hemahenk* Agreeing, being in concord, harmony, or of the same inclination.

هماهنگي *hemahengi* To be in concord or tune. Harmony, concord; also melody, symphony.

¹ **هماي** *Homai* Queen Homai, See **ها**

¹ **همايون** *humaiun* Blessed, sacred, fortunate, august, royal, imperial. ² The name of several kings. **همايون نامه** Royal letters, commissions, &c. **همايون نامه** Pilpay's fables. See **بيدياي**

همايون خاقاني The august imperial standard.

¹ **همايي** *humayi* Fortunate, &c. See **همايون**

² Belonging to the eagle, phenix, &c. See **هبا**

¹ **همبار** *hembar* One who bears an equal burden, or toils equally with another; a companion in oppression, labour or affliction.

¹ **همباز** *hembaz* A partner at play; an associate. **همبازي** Association.

¹ **همپاي** *hempai* A fellow-traveller. **همپاي دم** The companion of bloodshed (the devil, a demon).

¹ **همپايه** *hempaye* A colleague; of equal dignity.

¹ **همبزم** *hembezm* A convivial companion, one who sits with others at a feast. **همبزم شدن** To live, eat, drink, or converse together.

¹ **همپستر** *hempister* A bed-fellow; sleeping on the same pillow.

¹ **همپشت** *hempusht* A companion, an assistant. **همپشتي** Aid. **همپشتي کردن** To assist, back, second, support.

¹ **همپهلو** *hempehlu* An equal, peer, companion, partner; spouse.

¹ **همپيشه** *hempishé* Of the same college, art, or profession.

¹ **هممه** *himmet* (fem. of **هم**) A decrepid old woman. ² Inclination, desire, resolution, intention, design; mind, thought, attention, care. ³ Auspices, grace, favour. **همه کردن** To endeavour, to design, &c.

¹ **همتا** *hemta* Equal, resembling. **همتا بي** Incomparable, without an equal.

¹ **همتلميز** *hemtelmiz* A school-fellow.

¹ **همهجه** *hemej* Small gnats which infest the nostrils, eyes, &c. of cattle. ² Lean sheep. ³ Abject, low or foolish men. ⁴ A mean manner of living, either in conduct, or in eating. ⁵ Hunger. **همهجه** Severe hunger, starving. **Hemij** (A camel) drinking at one draught as much as satisfies thirst.

¹ **همجاي** *hemjai* (or **همجايي**) A fellow-citizen or countryman. ² Friendship, nationality.

¹ **همهجه** *hemejet* One gnat; one mean man, &c. (the noun of unity of **همهجه**)

¹ **همچنان** *hemchunun* Thus, in this manner.

همچنانکه In the same manner as.

¹ **همچند** *hemchend* Only, so many.

¹ **همچنگ** *hemjenk* or *hemjung* A field of battle. ² A fellow-soldier.

¹ **همچنين** *hemchunin* See **همچنان**

¹ **همچو** *hemchu* or **همچون** and **همچين** Like, as, thus, even as, as if.

¹ **همجوار** *hemjiwar* Neighbouring; a neighbour.

¹ **همجي** *hemji* A beetle. ² See **همهجه**

- همحال *hemhal* A companion, one in the same station of life, a partner. *همحال شدن* To be in partnership, or on an intimate footing.
- همبجره *hembuje* Of the same chamber.
- همخانه *hemkhané* A fellow-lodger, companion, partner; a spouse, husband and wife.
- همخدمتکار *hemkhydmekar* A fellow-servant.
- همخوابه *hemkhabé* A bed-fellow.
- همخواه *hemkhab* 1 One who asks the same thing, or at the same time. 2 A fellow citizen.
- همخوي *hemkhui* 1 Of the same disposition, or habits. 2 See *همدم*.
- همد *hemed* 1 Extinguished (fire, or any kind of heat). 2 Worn (garment), torn or cut along the folds.
- همداستان *hemdastan* and *همداستان* 1 A contented person. 2 A confidant, a secretary.
- همدامان *hemdamad* A son-in-law; each of those who have married two or more sisters; kindred by marriage.
- همدان *Hamadan* Name of a city and territory in Persia.
- همده *hemdet* An apoplexy.
- همدل *hemdil* 1 Unanimous, of the same opinion. 2 Unanimously.
- همدم *hemdem* Breathing together, i. e. An intimate companion, friend, or spouse. *همدمی* Friendship, familiarity.
- همدی *hemdibi* See *همدی*.
- همدیگر *hemdiger* Both, each.
- همدیوار *hemdiwar* Having the same wall, i. e. A neighbour, neighbouring.
- همدی *hemdibi* Of the same village; a peasant.
- همذات *hemzat* Co-existent, consubstantial.
- همزانی *hemzani* 1 Verbose, loquacious. 2 A confused, disordered pace.
- همر *hemer* 1 Thick, gross. 2 A great hill of sand. *Hemir* 1 Impelling, driving. 2 Pouring (out water). 3 Shedding (tears). 4 Milking out all that is in the udder. 5 Giving away part of one's wealth. 6 (A horse) making (the earth) shake with his feet.
- همراز *hemraz* (or *همراز*) A confidant, an intimate friend.
- همراه *hemrah* A fellow-traveller. *همراهی* Society on the road. *همراهی کردن* To travel in company.
- همرة *hemret* 1 One shower. 2 One burst of passion. 3 See *همرة*.
- همرجل *hemerjel* 1 Swift. 2 A swift horse.
- همریش *hemerresh* An old woman.
- همرشته *hemreshet* Commotion, tumult.
- همرف *hemref* A camel, &c. of full age.
- همرکاس *hemrekas* Dancing together.
- همرنک *hemrenk* 1 Of the same colour. 2 Of the same nature or disposition.
- همرو *hemraw* A fellow-traveller. *همرو شدن* 1 To appear before; to be placed opposite, face to face. 2 To be of full age (as a horse five years old).

- همره *hemreh* A fellow-traveller.
- همز *hemiz* 1 Squeezing in the hand, &c. or as a cat does a mouse. 2 Impelling, driving, treading upon, striking. 3 Piercing, biting. 4 Breaking, dashing upon the ground. 5 The character *hamza* or *hamz-elif* (ء); marking a letter with *hamza*, See Arab. Gramm. p. 15.
- همزات *hemzat* Instigations (of Satan).
- همزاد *hemzad* Born together; being twins, contemporaries, partners, fellow-travellers.
- همزانو *hemzanu* 1 Sitting with another; knee to knee; living together familiarly. 2 A companion, partner, associate.
- همزة *hemzet* or *hemza* See *همز* Sig. 5. *Humzet* One who defames or reproaches (especially a person present) See *هامز*.
- همزجان *humzejan* The confused murmur of a number of people.
- همزجه *hemzejet* 1 Confusion. 2 An intricate narrative. 3 Any thing vain and foolish. 4 Levity, celerity.
- همس *hemis* 1 Making a gentle sound or slight motion; the noise of the feet; the sound of muttering or breathing hard. 2 Pressure. 3 Breaking. 4 Chewing. 5 A contraction of the lips. 6 A journey with little or no intermission for a day and night.
- همساز *hemfaz* 1 Unanimous. 2 A friend, a correspondent; one of the same family.
- همسایه *hemsayé* Under the same shade, i. e. Neighbouring, a neighbour. *همسایگان* Neighbours. *همسایه نوازی* A good correspondence among neighbours.
- همسده *hemfedé* The name of a spirit which incites to good actions.
- همسر *hemser* Of the same head, i. e. Equal in height, or of the same authority in command; also of the same rank or profession; an associate, a spouse. *همسری* Equality, &c.
- همسفره *hemsfuré* Sitting at the same table, a convivial companion, a boarder.
- همسنگ *hemsenk* Of the same weight.
- همسود *hemfud* 1 The red jubube. 2 The red button of a rose.
- همش *hemsh* 1 A collection. 2 A bite. 3 A peculiar manner of milking. 4 Loquacious, verbose. 5 Causing to make haste.
- همشته *hemshet* The noise of locusts, &c. shut up and moving in a narrow place.
- همشرب *hemsherab* A pot companion.
- همشکم *hemshikem* Uterine (brothers by the same mother); twins.
- همشوی *hemshui* Wives of one husband.
- همشهري *hemshehri* A fellow citizen.
- همشبی *hemshi* A noisy talkative woman.
- همشیر *hemshir* Of the same milk, i. e. A uterine or foster-brother.
- همشیره *hemshiré* A sister (especially by the mother only, or a foster sister). *همشیره زاده* A nephew by the sister.

ههصصبت *hemsubbet* Conversation. ههصصبت
To converse, to reason, to debate.

ههط *hemit* ¹ Defrauding one of his due, injuring, oppressing. ² Devouring, eating voraciously. ³ Seizing with violence, plundering. ⁴ Doing any thing rashly or in vain.

ههع *hema* (ههع and ههع) The shedding of tears, the flowing of any thing liquid; the falling of dew; a rainy cloud. *Hemia* Raining, flowing.

ههعان *hem-ynan* ¹ With equal reins, i. e. Riding along side of another. ² A companion, equal, associate, friend.

ههعهه *hemahd* ¹ Co-eval, cotemporary, of the same age. ² Joined by alliance; a brother by adoption, united by friendship.

ههغ *hemigh* Breaking the head.

ههق *himekk* Foolish, disturbed, confused. *Hemyk* Soft herbage, easily eaten, &c. a great deal of dry herbs, grafs, or hay.

ههقان *hemkan* A grain growing on mountains, which they eat, as a strengthener, or a stimulative to venery.

ههقهه *hemkedeh* A pot companion.

ههقهه *hemkedr* Equivalent, of an equal price, value, or dignity.

ههقهه *hemkedem* A companion; an attendant; a footman.

ههقهه *hemkerye* A peasant, of the same village.

ههقهه *humekia* (fem. ههقهه) ¹ Foolish. ² The fruit of certain plants.

ههقهه *hemekka* (He walked) waving from side to side.

ههقهه *hemkyk* The name of a plant.

ههقهه *hemik* Urging, causing one to apply diligently.

ههقهه *hemkafé* A convivial or pot companion; a fellow-commoner, a boarder.

ههقهه *hemegan* (and ههقهه) All, pl. of ههقهه

ههقهه *hemkun* A companion in labour or in travelling.

ههقهه *hemegi* All, the whole. از ههقهه From all the women.

ههقهه *hemkish* Of the same religion.

ههقهه *hemil* ¹ Shedding tears. ² Raining incessantly. ³ Allowing camels to feed at large night and day. ⁴ Flowing freely without impediment. ⁵ Taking from the trunk of the palm tree the fibres called *Heml* ¹ An Arabian garment of coarse stuff. ² Mended clothes. ³ An old tent made of hair.

ههقهه *hemlaj* ¹ Tractable, going quietly or slow (a horse on the road). ² (A sheep) having no marrow from leanness.

ههقهه *hemelan* and ههقهه See ههقهه

ههقهه *hemlejet* See ههقهه Sig. 1.

ههقهه *hemlekht* A patch for mending clothes.

ههقهه *hemlekht* A botcher of old clothes; a cobbler.

ههقهه *hemellis* Having strong legs; going well.

ههه *hemellet* (or ههه) ¹ A swift camel.

² Going fast. ³ A wolf. ⁴ Fraud, perfidy.

⁵ Treacherous, deceitful. ⁶ Inconstancy in friendship. *Hemlit* ¹ Receiving, accumulating. ² Affixing.

ههه *hemleket* Swiftnefs, celerity, haste.

ههه *hemla* See ههه and ههه

ههه *hemem* (pl. of ههه) Intentions.

ههه *hemember* ¹ Alike, resembling. ² Good, excellent, elegant.

ههه *hemnifhin* One who fits or converses with another.

ههه *hemwar* and ههه ¹ Plain, equal, level place or thing. ² Lenity, behaving gently or tenderly to another. ³ Proportionable, well made, suitable, worthy. ههه نا ههه Unsuitable, disproportioned, indecent, absurd, unworthy. ههه کردن To level, to smooth, to make plain. *Hemwar* or *hemwaré* Always, constantly, continually.

ههه *hemwesak* Associated, confederated, joined in alliance or conspiracy. ههه کردن To conspire, confederate, correspond.

ههه *humud* ¹ See ههه ² Death. ³ Dead foil, producing nothing. ⁴ Name of an herb.

ههه *hemured* The joists of the roof.

ههه *hemus* ¹ A lion tearing his prey. ² One who travels much or fast at night.

ههه *hemua* Flowing, fluent, See ههه

ههه *hemwekt* At the same time.

ههه See ههه ههه See ههه

ههه *hemum* ¹ (A well) abounding with water. ² Raining copiously. ³ A branch of a tree shaken by the wind. ⁴ A camel going well. *Humum* (pl. of ههه) Cares, afflictions.

ههه *hemun* See ههه — ههه In the same place.

ههه *hemé* All, the whole, every one. با ههه With all, with all who, with all that.

ههه *hemham* See ههه

ههه *hemeji* A beetle.

ههه *himhim* Braying as an afs.

ههه *himbimit* ¹ Making a hoarse noise in throat (as the elephant, ox, or afs when in pain).

² (A mother) hushing her infant to sleep. ³ A low voice, whisper, or murmur.

ههه *humhum* and ههه A lion. ههه See ههه

ههه *hemi* (or ههه) A particle prefixed to almost every tense of the Persian verb, but more generally to the present and preterite imperfect; as ههه He asks. ههه It was, &c. See Persian Gramm. p. 37. and 51. — *Hemi* Patient, modest.

ههه *hemy* ¹ Flowing (water). ² Weeping, shedding tears. ³ Wandering (as flocks pasturing).

ههه *hemyan* ¹ A long purse or scrip, especially hung at the side. ² A belt, a girdle. ³ The fastening of the breeches or drawers.

ههه *hemij* ¹ A young deer; slender round the belly; also, having two lines on the back of a different colour from the rest of the body. ² Having



ing the belly-ach or any other distemper which makes the face thin. ³ Tormented by gnats.

² *هميجان* *hemijan* In the same manner.

¹ *هميد* *hemid* or *الهيد* Tribute or tax, to be paid, as entered in the public books.

² *هميد* *hemid* ¹ Thus, in the same manner, in this way. ² A fault, suspicion, accusation (especially false).

³ *هميدون* *hemidun* ¹ Always, perpetually. ² Such, in this manner, in the same place. ³ Care, endeavour, attention, favour, assistance.

¹ *همير* *hemir* Handsome, beautiful.

¹ *هميرة* *hemiret* A decrepid old woman.

² *هميري* *hemirui* You go; do you go?

¹ *هميز* *hemiz* Bold, keen, penetrating (man).

¹ *هميس* *hemis* A low sound; noise made by the motion of the feet.

¹ *هميسع* *hemeisa* Strong, robust, invincible.

² *هميشكي* *hemishgi* Eternity, perpetuity.

³ *هميشه* *hemishé* ¹ Always, continually, perpetually. ² Anciently, having no beginning, See *هميشه بهار-بائي* Ox-eye, a species of camomile.

¹ *هميع* *hemia* See *هيع*

¹ *هميغ* *himyegh* Sudden or untimely death.

¹ *هميم* *hemim* ¹ Creeping. ² Small rain. ³ Sour milk kept in a bottle or churn for drinking, not for making butter.

¹ *هميمت* *hemimet* ¹ Small rain. ² A gentle gale. ³ Any thing about which one is anxious.

² *همين* *hemin* Only, solely, neither more nor less, equally, so, in the same manner. *همين* *همين* ¹ The same hour. *همين* *همين* ² As soon as, entirely the same as. *همين* *همين* ³ In the same manner, by a parity of reasoning.

² *همينك* *heminek* ¹ Behold now! lo here he is!

¹ This moment. ³ All.

¹ *هن* *hen* (dual *هنان* and *هنوان*, pl. *هنات* and *هنه* plur. *هنات*) A thing, a small matter, somewhat. *Hen* Some (man). *يا هن* O thou man! (come hither). *هنه* ¹ Some (woman). ² *Rima mulieris*. *يا هنه* O woman! (approach) *هن* *hunna* (fem.) They (See Arab. Gramm. p. 55.) *Henn* Weeping, deploring, crying in a lamentable voice.

¹ *هنا* *hena* and *هنا* ¹ (Meat) wholesome, agreeing well (with any one). ² Affixing. ³ Anointing, bedawbing (a camel) with pitch. ⁴ Giving, bestowing, presenting; maintaining, supporting any one, especially by the month. *Hina* ¹ A present. ² A part of the night. ³ The pitch, &c. with which they anoint a camel. ⁴ A cluster of dates or palm flowers. *Hena* ¹ (for *انا*) I. *هنت* (for *انت*) Thou. ² See *هنو*

¹ *هنا* *huna* or *henna* *هناك* Here. *هنا و هنا* Here and there, on every side.

Huna ¹ A pastime, play. ² Name of a place.

¹ *هنايز* *henabiz* Pl. of *هنايزه*

¹ *هناير* *henabir* High hills of sand.

¹ *هناة* or *هناة* *henaat* See *هن* Sig. 1. *Henat* A misfortune, See *داهية*

¹ *هنات* *henat* and *هنوات* plur. of *هنة* Small things. *هنه* *هنات* In it there are bad qualities. *هنات* Pl. of *هنوات*

¹ *هندوس* *henadiset* Pl. of *هندوسه*

¹ *هندكي* *henadiket* Pl. of *هندكيه*

¹ *هناي* *binaf* Smiling (especially ironically).

¹ *هناك* *hunaka* or *هناكه* There, in that place.

¹ *هناة* *hunanet* The interior fat of the eye.

¹ *يا هنانيه* *ya henanib* O you two women! *يا هنوناه* O women (approach!)

¹ *يا هناه* *ya henah* O thou! (come hither).

¹ *هناي* *henai* (Cattle) fed with herbs but in a small quantity, getting just a snatch.

¹ *هنب* *heneb* Carelessness, simplicity, folly (applied especially to a woman).

¹ *هنب* *humba* (or *هنبى*) ¹ Simple, uncautious, foolish. ² A foolish or insane man.

¹ *هنباغ* *hembagh* Extreme hunger.

¹ *هنبته* *hembetet* Slowness, delay, languor.

¹ *هنبته* *hembefet* ¹ An important or difficult affair. ² Confusion in speech.

¹ *هنبذه* *hembezet* pl. *هنايد* See above.

¹ *هنبر* *hembir* A hyena. *Hinebbir* (fem. *هنبرة*) ¹ An ass's colt. ² A stone-horse; a bull. ³ Spoilt leather; the edges of a skin. *ابو الهنبر* A he ass; also a hyena. *ام الهنبر* A she ass.

¹ *هنبفست* *himbefet* Enquiring after news.

¹ *هنبص* *hembis* Weak, wretched, contemptible. *Humbus* Large bellied.

¹ *هنبصة* *hembefet* A low laugh hardly audible.

¹ *هنبع* *humbua* A species of head dress or veil worn by girls.

¹ *هنبعة* *hembaat* Going like a hyena.

¹ *هنبغ* *humbugh* ¹ Extreme hunger. ² Duft which flies about with the least motion. ³ A lion. ⁴ A foolish weak woman.

¹ *هنبك* *humbuk* ¹ A dwarf. ² Short bodied.

¹ *هنبلة* *hembelet* (A man) going like a lion.

¹ *هنت* *bent* (or *هنة*) See *هن* *hen*—*هنة* The marrow or strength of a camel.

² *هنج* *henj* Riches, opulence.

² *هنجار* *henjar* (or *هنجاره*) ¹ A mason's rule, any string or instrument used by builders in laying stones straight, a plumb-line, a level, &c. ² A straight road; a true method. ³ Travelling together, especially through narrow passes, roads, or straits; emigrating, going on the side of a road. ⁴ Moving, wavering; causing to totter or stagger. ⁵ Vexation, grief. *Henjaré* Mourning, lamenting.

² *هنجاریدن* *henjariden* To travel on, by, or near the road, or on the side of it.

¹ *هنجل* *hunjul* Heavy, &c. See *ثقیل*

² *هنجیدن* *henjiden* ¹ To vex, grieve, molest, injure, irritate, try, tempt. ² To yawn or stretch. ³ To bring forth as sheep.

¹ *هند* *hend* A hundred (camels), or a few more or less.

¹ *هند* *Hind* ¹ India; an Indian. ² (¹ plur. *هندات*) *Hinda* (a woman's name).

- ¹ *hindaz* A certain quantity or determinate measure, for ² انداز
¹ *hendam* ¹ Stature, symmetry, &c. for اندام
² Causes, &c. See اصول
¹ *hendeb* Endive, succory.
¹ *hendebi* Verbose, loquacious.
¹ *hendes* ¹ Intrepid, fierce. ² Skilful, experienced, sagacious (man).
¹ *hendese* Geometry.
¹ *Hindostan* India, See دهلي
¹ *hindefi* (fem. هندسية) Geometrical.
¹ *adab hindesian* The geometrical science.
¹ *hindiki* pl. هندكة Indian.
¹ *hindelyk* Talkative, verbose.
¹ *hindu* ¹ See هندی ² (or هندوانه) A melon. ¹ *hinduani* Made of Indian steel. ² (A sword) of an excellent edge.
¹ *hundus* Experienced, skilful.
¹ *Hindostan* India, See دهلي
¹ *Hindurvi* An Indian.
¹ *hendurwil* Thick, gross, of a large size, and flabby.
¹ *Hindi* ¹ One Indian. ² Any thing Indian, or belonging to India. ³ A negro, a black Arabian, Indian or Ethiopian.
¹ *huner* Virtue, science, knowledge, ingenuity, art, industry, excellence. ¹ *huner peror* A lover of virtue, one who cultivates, or encourages science.
¹ *huner bend* See هنرمند
¹ *henret* The hollow of the ear.
¹ *henermend* (هنر دار, هنر مند) and (هنرور) Virtuous, learned, excellent, skilful, industrious. ¹ *hunar hendar* A skilful architect. ¹ *hunar mendane* Skilfully, &c.
¹ *henesbness* and *heneshish* See خفینی
¹ *hena* ¹ The natural bend of the body.
¹ The concave curve in the neck of a camel, ostrich, and other long-neck'd beasts and birds.
¹ Marking a camel with the figure ¹ *henca* ² Humbling, letting down.
¹ *hena* ¹ Short, contracted (neck). ² (or *ahenc*) Contracting or bending the neck (as an ostrich). ³ Nodding from side to side when riding.
¹ *henat* ¹ A mark burnt on the right side of a camel's neck. ² Bending, folding one thing over another. ³ Five stars in the left shoulder of Orion; the sixth mansion of the moon, distinguished by two bright stars in the feet of Gemini; also the name of several other stars in the Milky Way, and of eight in the form of a bow, called Brachium Leonis; See قمر
¹ *henek* Affliction, See ضجر
¹ *henkeb* A dwarf; short bodied.
¹ *henk* Excessive rain.
¹ *henk* ¹ The understanding, See عقل
¹ Morals, good manners. ² A purpose, design, institution. ³ Power. ⁴ A cavern. ⁵ A wave.
¹ *Hink* Prosperity, happy times. *Hunk* Provisions.
¹ *hengam* Time, hour, season. ¹ *hengam* از هنگام سحر تا هنگامه شام
¹ In the evening

- From morning till evening. ¹ *an hengam* At that time, then. ¹ *bi hengam* Untimely, ill-timed, out of season.
¹ *hengame* (and *menkame*) ¹ A convention, an assembly, a meeting of merchants. ² A place for any kind of play or entertainment. ³ Noise, tumult, commotion, confusion, crowd, throng, riot, disorder. ¹ *hengame kerdan* To make a noise, to raise a disturbance. ¹ *hengame kibar* Tumultuous.
¹ *henguft* ¹ Thick, dense, coarse.
¹ Cloth of a plain, equal, or firm texture. ² A kind of female upper garment. ³ A bed counterpane quilted with cotton.
¹ *hengiden* To be disturbed.
¹ *henem* A species of date.
¹ *bennemet* ¹ A kind of philtre used by women. ² A dwarf. ³ Short or deformed in body. ⁴ A clasp, button, or any thing for fastening garments.
¹ *hena* (gen. &c.) *beni* (nom.) *henu* (accus.) from *ben* A thing; See Arab. Gramm. p. 36. *Henu* ¹ Time. ² The founder of any family.
¹ *henuat* See هنوات
¹ *henwan* Two things, two men.
¹ *hunuber* (هنور or هنوبره) A palm tree with one trunk.
¹ *henut* (pl. *henon*) A thing, See هن
¹ *hunud* Pl. of *hind*.
¹ *henuz* ¹ Yet, still, just now, at present, hitherto, to this very time. ² Not yet.
¹ *ya benuka* O thou! (come hither!)
¹ *hené* Is it not? whether?
¹ *ya bené* See يا هناه
¹ *beni* (Meat) light, easy of digestion.
¹ Wholesome victuals. ² One who digests well.
¹ Pleasure, any thing agreeable, or which is easily obtained. *Hana* Moving, grieving. *Hunai* He made. *ya beni* O thou my son. *ya beneiya* O you my two sons. *ya beniya* O you my children.
¹ *benyar* (and *henian*) A comfort, spouse, partner, intimate companion.
¹ *benyet* A thing, See هنة or هن
¹ *Huneyet* and *henibeh* A small thing, a trifle.
¹ *hunir* ¹ Good, beautiful. ² Goodness, excellence, beauty.
¹ *beniz* Is it not yet? Is it not also?
¹ *Whilft yet*.
¹ *benizet* Trouble, affliction.
¹ *harw* ¹ White or red pus; a bloody swelling. ² The moon. ³ A cloud; a fog.
¹ *hurwa* or *hu* ¹ He, he is. ² The name of God. ¹ *هو الله المستعان* He is God, whose assistance we implore. ¹ *هو الله الغني البغني* He is God, the bestower of riches and aid. ¹ *هو البعین المتعال* He is the exalted affiant. ¹ *هو العزيز* He is glorious, &c. It is often written at the top of a letter, where in Europe they used formerly to put the sign of the cross.

As a pronoun, it is often put for the substantive verb كان in every tense, See Arab. Gramm. p. 51. and 129.

¹ هوا *hawu* ¹ Aspiring, tending upwards.
² Thinking (either good or bad of any thing).
³ An opinion. ⁴ Design, purpose, endeavour, See
هوا بعيد الهمة Revolving in the mind distant
or important objects.

¹ هوا *harwa* ¹ Air, atmosphere, ether, the space
between heaven and earth. ² The wind, a gentle
gale. ³ A sound, voice, tone, air of music, a
song. *Harwa* (for هوي) ¹ Inclination, favour,
affection, love, desire. ² هوا (هواي نغساني) or هوا
Luft, concupiscence, sensuality, luxury.
³ Ambition; vanity. ⁴ هوا كشاده An open
or serene sky. هوا سنبل (or يوش هوا) A dark
or cloudy atmosphere. هوا هرين A temperate
air. *Hiwa* Soothing, &c. See مهاواة

¹ هوايد *harwabid* Women who gather colo-
cynths (wild gourds) or their seeds.

¹ هوا پرست *harwa perest* Worshipping the air,
i. e. Vain, given to vanity (as to ambition, plea-
sure, &c.). ¹ هوا هوا *harwat* Air, &c. See هوا

¹ هواجس *harwajis* Thoughts, pl. of هاجسة
¹ هواخواه *harwakah* Vain, desirous of vain
things, ambitious, fond of pleasure.

¹ هوادار *harwadar* ¹ Airy, having or following
the wind. ² A lover. ³ Saucy, petulant. ⁴ Dif-
fered in air, given to the winds. زلف هوا دار
Ringlets waving in the wind.

¹ هوا دة *harwadet* ¹ Quiet, peace, tranquillity.
¹ Inclination, affection.

¹ هوا دج *harwadij* Pl. of هودج

¹ هوا دير *harwadir* Braying (camels).

¹ هوا رة *harwaret* Destruction, death.

¹ هوا ريم *harwarim* Pl. of هارم

¹ هوا ري (هوازي or هوازي) *hawari*

¹ Unseasonable, ill-timed. ² Foolish, ignorant.

¹ هوا ز *harwazed* The spring, force, or impulse
of the air.

¹ هوا س *harwas* ¹ Libidinous. الهواس (or
هواسة) ¹ A lion. ² A strong or intrepid man.

¹ هوا سيدن *harwasiden* ¹ To convene, to as-
semble. ² To have chapt lips.

¹ هوا شة *harwasbet* ¹ A crowd of men, or a
number of camels, especially in confusion. ² (pl.
هوا شة) Ill got wealth.

¹ هوا *harwa* ¹ See هيعوعة ² An Arabian
month, called also القعدة

¹ هواك *harwwak* Astonished, See نهوك

¹ هوا كة *harwwaket* Salfuginous ground.

¹ هوا لس *harwalis* Light of body

¹ هوا ل *harwalik* ¹ Perishing, See هلاك

¹ Pl. of هال

¹ هوا *harwam* See هيام—*Harwam* (plur. of
هوام الارض) Reptiles, insects, serpents. هامة
The reptiles of the earth. ¹ هوا ضرر رسان Noxi-
ous reptiles, serpents. *Harwam* A lion.

¹ هوا مع *hawamia* Flowing tears.

¹ هوا مل *hawamil* Pl. of هامل

¹ هوا ن *harwan* ¹ A mortar, also a pestle. ² Con-
temptible, &c. See هون

¹ هوا هي *harwahi* Follies, trifles, ridiculous
actions, sayings, or things.

¹ هوا هية *harwahiyet* ¹ See هوا or هوه ² Pu-
fillanious, timid (man).

¹ هواي *harwai* ¹ Airy, idle, vain, caprici-
ous, licentious, dedicated to pleasure, ambitious.
² Blue, cerulean, sky-coloured. مرغان هواي
The birds of the air.

¹ هوا ب *harwb* ¹ Distance, See بعد ² Foolish,
loquacious. ³ The heat of fire.

¹ هوا بر *harwber* ¹ A very hairy ape. ² See نه
³ The purple flower called Iris.

¹ هوا بره *huberet* A bustard; an owl.

¹ هوا *harwwet* The air, &c. See هوا—*Hurw-*
wit ¹ Ascending, being exalted or preferred. ² A
very deep valley, cavern, hollow, or ditch. هوت
hawtet (pl. هوت) Low ground.

¹ هوا ج *hawej* ¹ Great folly or levity. ² Tallness.
³ Haste, precipitation.

¹ هوا جا *harwja* (fem. of هوج pl. هوج) ¹ A camel
going precipitately. ² Tall, foolish, precipitate.
³ A violent wind blowing down tents or buildings.

¹ هوا جل *harwjel* ¹ Swift. ² A skilful or active
road-guide. ³ (contra) A heavy, dull, tall, stupid
man; having a slow, languid step. ⁴ Mulier am-
pliore rima et impudica, ⁵ A solitude, a desert,
without direction-posts, or vestiges of a road; also
having many uncertain or perplexing paths. ⁶ A
long night. ⁷ A propensity to sleep. ⁸ The an-
chor of a ship.

¹ هوا جووه *hujurwe* Bugloss (an herb).

¹ هوا د *harwid* Repenting, returning to one's
duty. *Hud* (plur. of هويد) ¹ Penitents. ² The
Jews. ³ The name of a prophet; (so the Ara-
bians call the patriarch Heber) whence, those
to whom a prophet is sent, are called قوم هود
The people of the prophet.

¹ هوا دة *harwedet* (pl. هود) A camel's bunch.

¹ هوا دج *harwdej* A litter carried by a camel,
in which the Arabian ladies travel: it is made of
wood or cloth stretched upon a frame; and is either
open or covered at top; also any canopy, veil, or
curtain, which conceal women when travelling.

¹ هوا در *harwder* (or هودش) The scab or mange;
a pustule, pimple, felon, bile.

¹ هوا د *harwda* An ostrich.

¹ هوا ده *bude* ¹ Truth. ² True, just, right.

¹ هوا ا *huzza* Behold! lo!

¹ هوا زة *huzet* (pl. هوز) ¹ A man. ² A species
of bird, the قطا or plover.

¹ هوا ر *harwir* ¹ Falling down (as a mound, wall,
or any building). ² Conceiving an opinion, sus-
pecting. ³ Throwing down, tumbling one over
another. ⁴ Killing. ⁵ Impelling, driving for-
ward; driving back or away, averting. ⁶ De-
ceiving, giving deceitful counsel. *Hur* See pl. اهور

^P *bur* ¹ The sun. ² The moon. ³ Red, ruddy. ⁴ A cloud, a fog. ⁵ Suffocation from the narcotick vapour of a well.

^A *buret* ¹ Suspicion. ² Destruction.

^P *hawresh* or *هورش* A kind of malignant bile, felon, or fore.

^A *hawra* ¹ A light forward woman.

^A *hawruret* ¹ A woman perishing.

^A *buz* ¹ Creatures, men. *ما في الهوز مثل* There is not among men one equal to you. *ما ادري اي هوز هو* I do not know what kind of a man he is.

^P *buz* ¹ The sun; the moon; a cloud.

^A *hawzeb* ¹ A vulture. ² A strong camel.

^A *hawzen* ¹ Dust. ² Name of a bird.

^P *buzé* and *هوزه* A lark.

^A *hawes* ¹ Desire, lust, concupiscence, an inordinate appetite. ² Ambition. ³ Curiosity, See *hawra* or *هوي*. ^P *hawes* ¹ To desire any thing eagerly, to endeavour to procure, to aspire. ^P *hawes* ¹ To indulge one's appetites, to give the genius full scope. ^P *hawes* ¹ Indulging inclination. *Hawis* ¹ Libidinous. ² Bruising, beating, breaking. ³ (or *هوسان*) Going about, or wandering in the night-time (as cattle when pasturing); going slow, step by step, and feeding as they go. ⁴ Driving (camels) gently. ⁵ Eating voraciously. ⁶ Becoming fat by villainy (as a wolf or robber).

^A *hawiset* ¹ Libidinous (the camel).

^P *hawesnak* (or *هوسي*) ¹ Having a great desire, wishful, curious, ambitious.

^P *husin* ¹ A concubine.

^A *hawish* ¹ Tumultuous, confused. ² A crowd, a multitude. *الهوش الهائش* A great multitude. ³ Desire.

^P *husb* ¹ Understanding, judgment, intellect; the mind, the soul. ² Destruction, perdition, death; any thing which causes death or ruin. *با هوش* Intelligent, judicious, prudent, wife. *بي هوش* Foolish, insane. *بي هوش شدن* To faint, to swoon away, to be deprived of sense. *بهوش آمدن* To return to one's senses (after intoxication, fainting, &c.). *بهوش بودن* To take care, to be provident or cautious.

^P *husba* ¹ Idle, lazy, indolent, slow. ² The fat of a sheep's tail. ³ Extended forward, made straight. ⁴ Perfect.

^P *husbazde* (or *هوشازده*) ¹ (A camel or horse) whose thirst cannot be quenched.

^P *husbashuden* ¹ To move or tumble about, restless (as a sick person in bed); to be troubled in mind. ² To recover from a swoon, from intoxication or insanity; to awake from sleep.

^P *husban* or *هوشانی* The Epiphany.

^P *husbbir* ¹ Depriving of sense or understanding. *باده هوشبر* Wine which intoxicates or deprives one of reason.

^A *husbet* (pl. *هواشت*) ¹ A nocturnal tumult; a crowd (as in a market place); confusion.

^P *husbkesb* ¹ An inebriating electuary made of the leaves of hemp; hence, Wine, or any thing which intoxicates or distracts the senses.

^P *husbmend* ¹ Prudent, sagacious, intelligent, wise, sage. *هوشبندی* Understanding.

^P *Husbenk* or *Husbeng* ¹ Name of the second king of Persia, of the Pishadian dynasty.

^P *husbni* ¹ Name of an herb.

^P *husbyar* ¹ Prudent, wise; sober, not intoxicated, See *هوشیار*—*هوشیاری* Prudence, caution, sobriety.

^P *husbiden* ¹ To die.

^A *harwa* ¹ Any thing plentiful. ² A strong but improper desire. ³ Enmity, hatred. ⁴ A vomit.

^A *harwf* ¹ A hot wind. ² A cold wind, *الهوف* A man plundered of his goods.

^A *huset* ¹ A crowd, mob, meeting.

^P *hukar* ¹ A heron.

^A *harwik* ¹ Digging, See *حفر* and *هوكة*. ² Foolish, silly. ³ Folly with a mixture of reason.

^P *harwan* ¹ A brass kettle or pot.

^A *harwiket* ¹ Salfuginous (ground). *Huket* ¹ A ditch, a grave, See *حفرة*.

^P *Harwkend* ¹ Name of a country.

^A *harwl* ¹ Fright, terror, dread. ² Greatness, grandeur, power. ³ Terrifying, striking with horror. ⁴ Seeing many confused colours (as a drunken man). ⁵ Any thing terrible attacking one.

^A *hauia* ¹ These, See *هذا*.

^A *hawlet* See *هول*—*Hulet* ¹ A sacred fire at which the pagan Arabians used to swear; so called because they sometimes threw privately into it a kind of salt, which, making a sudden explosion, terrified often a perjured witness, and made him tell truth. ² A woman dazzling the eyes with her beauty. ³ Self-love or admiration.

^P *harwilnak* ¹ Terrible, dreadful, horrible, frightful, dangerous.

^A *bulul* ¹ A light, nimble, active man.

^A *abu'l'hula* ¹ A sphinx. ² A talisman or charm for driving away spiders. ³ The name of a poet.

^A *hawm* ¹ Low grounds. *هوم المجوس* A kind of jessamine.

^A *hawmet* ¹ A desert, a solitude.

^A *hawin* (or *هونه*) ¹ Light, smooth, easy. ² Resting, quiescent. ³ Quiet, tranquillity; mildness, modesty, gentleness, tameness. *علي هون* (Do it) at your convenience.

ala hawnika ¹ He walked gently. *Hun* (or *هوان*) ¹ Vile, mean, base, contemptible. ² Contempt.

^P *hawenk* See *اونل* Sig. 3.

^A *huur* See *هوير*.

^A *hub* (or *هوها* and *هوهة*) ¹ Pusillanimous, timid, cowardly. ² Foolish. ³ A very deep well.

^P *hubat* ¹ A fool.

^P *huhu* ¹ An owl. ² A dove.

^A *harwa* ¹ Loving, desiring, wishing for. ² (pl. *هويته*) Desire, love, inclination, will, wish (good or bad), See *هوا*—*Hui* (or *هويان*) Fall.

ing, descending from a height. * (contra) Ascending. * Flying downwards (as a hawk upon his prey). * A fall, the descent from a height or declivity. *Harwi* * Part (of the night). * Hif-fing, a tingling (in the ear).

* *harwiyet* * Desire, &c. See *harwa*.

* A deep well. *Hurwiyet* (Divine) essence.

* *harwid* * Camels packfaddles. * The territory of Samarcand.

* *hurweida* * Clear, evident, patent, open, manifest, conspicuous. * Clearly, publicly. *هویدا کردن* To appear, to be evident. *هویدا کردن* To make appear, to publish, to divulge. *هویدا سخن* * An intelligible speech. * Easily understood.

* *huwir* One who hopes.

* *hawiz* (or *هوین*) A large corn-sack, or one in which they put a camel's load.

* *hawis* * Thought. * Any thing which one revolves in the mind.

* *hawisbet* A mixed crowd.

* *heb* * (remembering any thing) Verily, truly. * Woe be to you! fy upon you! take care what you do! * Ha! ha! ha! — *Hehb* Stammering, tongue-tied.

* *hé* The found of the breath. *هه کردن* To breathe in the face of another.

* *hei* * Ho! hark ye! holla! * Have a care! softly! touch it not! * A tumult, a crowd, a multitude. * Many. * Present, ready. * Preparing, adapting, dressing, arranging. *هی هی* * Drink. * A cup.

* *hiyé* (fem. of *هو*) She, See Arab. Gram. p. 51. — *Heyi* (or *heyubnu beiyin*) * The unknown son of an unknown father. * *Heyi* (according to the Arabians) A son of Adam who left no children. *یا هیبی* and *یا هی* Strange! wonderful! ah! alas!

* *heya* Ho! holla! hark ye! *هیا* *heya* Used in driving cattle, &c. *Hiya* See *ایا*

* *heyab* and *هیاب* See *هیاب*

* *hey-at* * Prepared, ready. * (pl. *هیات*) The face, countenance, aspect, exterior form. * *هیات* (or *هییت*) * Desiring. * The form, figure, or aspect of the heavens. * Astronomy. *اهل هییت* An astronomer.

* *heyat* Clamorous.

* *hiyaz* See *هیج*.

* *hiyar* Fallen down, ruined.

* *hiyat* Crying, tumultuous, See *هیط*

* *heyatyl* and *هیاطلة* See *هیطل*

* *hiya liya* Violent (wind).

* *hiyaf* * Violent thirst. * (Camels) opening their mouths to receive the hot wind from excess of thirst.

* *heyak* The mind, soul, spirit.

* *heyakil* (pl. of *هیکل*) Giants; colossal figures; spectres; palaces, temples, &c.

* *heyakiden* To run mad as a dog, to be seized with canine madness.

* *heyal* and *هیالان* Whatever is covered with sand or any thing similar.

* *huyaliden* * To let fall; to dismiss. * See *هیاکیدن*

* *hiyam* (pl. of *هیهان*) * Thirsty (camels). * In love, distracted with love. *Hiyam* (pl. of *هییم*) Sands which one cannot grasp in the hand on account of their fineness. *Huyam* * Wandering about like a madman, from love or any other cause. * Insanity from love. * A disease incident to camels from drinking stagnant water, which makes them loathe their pasture.

* *هی بن بی* See *هیان بن بیان*

* *heib* * Fear, * Formidable, revered, dreaded. *Heiyib* Timid, fearful.

* *heiban* Formidable. *Heiyiban* * Terrified, timid, cowardly. * An old fearful man. * Many, much. * Light, smooth. * The earth, See *تراب*. * A shepherd. * The foam of a camel.

* *heibit* (or *هیت و باس*) * Fear, timidity, a panic. * Respect, reverence, awfulness, gravity, sternness, severity, dignity, majesty, grandeur, authority. — *heibetwar* Formidable, terrible, venerable, awful, majestic.

* *beit* Low ground. *heita*, *heiti*, *heitu* and *hité* Come hither! approach! *heita laka* or *heita lakum* Approach thou! or you! *هیت* (See under *هیایة*) Astronomy, the form of the heavens, &c.

* *heitekur* Somnolent, sleepy.

* *heyes* and *هیثان* * Giving a small quantity, bestowing little. * A small present. * Taking proper care of cattle. * (contra) Injuring them; corruption. * Motion, See *هیش* — *heifa lehu* He gave to him.

* *heiset* A crowd, See *هیشة*

* *heij* * Right, straight, See *هیج*. * Tearing up. * Instigation. * Reverence, authority, majesty, dignity. *Hij* A three-prong'd corn fork.

* *heij* * Raising (dust); provoking (to anger). * Making an attack. * A battle, a combat. * Perturbation, fury, agitation, intoxication. * Withering, drying (as a plant). *Hij* Used in crying to camels. *یوم هیج* A windy, rainy, or cloudy day.

* *hij* or *هیج* * Nothing. * Never, at no rate, on no account. *هیجکس* Nobody. *هیج* He said nothing at all. *هیج چیز* Nothing at all. *هیج اصلا* In no shape, in no respect.

* *heija* War, a battle, a combat.

* *hijar* See *هینجار*

* *heyejan* See *هیج*.

* *heijefil* A bow shooting easily.

* *hichkaré* One who does not succeed in his labours. *هیککاره* Unfortunate in every undertaking.

* *hijumanet* * A pearl. * A spider, a spider's web.

* *hykb* Used in making camels kneel.

Hiyekb A camel braying when ordered to kneel.

- ² *heid* A willow, See ² *بید*
¹ *heid* ¹ See *هید* *bad*. ² Crying to camels.
¹ *heidan* ¹ Pusillanimous, timid. ² Covetous, avaricious. *الهيذان والزيدان* The known and the unknown (as when charity is distributed promiscuously to known people or strangers).
¹ *heidib* ¹ Impotent, languid, flow, See *هیدب* *heidib*. ² Low-hanging clouds full of rain. ³ A continued flowing of tears. ⁴ *Pendula pubes mulieris*.
¹ *heidukh* ¹ A fine spirited young horse, difficult to be broke (especially about three years old). ² The bridle of a spirited horse.
¹ *heidet* A kite, See *حدا*
¹ *heidé* See *هیدده*
¹ *heizi khyrmen* A fan or ventilator for winnowing corn.
¹ *heizaret* and *هیزر* See *هذر*
¹ *beizam* ¹ Bold, strong. ² A glutton.
¹ *heizebi* A particular kind of quick pace of a horse.
¹ *beizem* Quick, swift.
¹ *beir* ¹ The north wind. ² Part (of the night). *Heiyir* A lie, See *هتر* *bitr*.
¹ *birbed* See *هیربد*
¹ *beiret* Plain, smooth ground.
¹ *beira* ¹ A light inconstant woman.
² Weak, pusillanimous, worthless. ³ (Wind) blowing with velocity and whirling aloft the dust.
¹ *beiraat* ¹ A shepherd's pipe made of a reed. ² The rattling of armour, the clashing of arms. ³ The fylvan demon called also *غول*
¹ *birmend* A river in the region *نیروز*
¹ *beirun* A kind of date.
¹ *biré* The hind-head.
¹ *birid* ¹ Magnificent, venerable. ² See *محتشم* and *هیربد*
¹ *biz* ¹ An iron shovel. ² A utensil used in baths. ³ Puer scortum.
¹ *hizan* A beam, a joist.
¹ *hizeb* ¹ Fierce (lion). ² See *حدید*
¹ *heiza-at* ¹ Fear. ² Tumult. ³ The noise of combatants.
¹ *heizim* ¹ Hard, strong. ² A lion.
¹ *hizem* ¹ A staff, a stick. ² Dry wood for burning. ³ Stocks for criminals. *هیزم کردن* To wood, to cut fire wood. *هیزم کش* A carrier of wood, or one who lays it for kindling a fire.
¹ *hizen* A beam, a joist, See *هیزان*
¹ *hizé* A corn fork.
¹ *hiziné* A cylinder or rolling-stone, with which they consolidate and smooth the clay or sand roofs of houses to keep out rain.
¹ *heis* ¹ Taking or receiving any thing in a great quantity. ² Walking, going. ³ Treading down, trampling upon, beating to pieces. ⁴ Dispersing, putting to flight (an army). ⁵ A plough; any instrument for cultivating ground. *Heifi* Cheer up! be of good courage! success to you!
¹ *heish* ¹ Depravation, corruption. ² Motion, commotion, tumult. ³ Loquacious, verbose.

- ⁴ Milking gently. ⁵ See *انسان*. ⁶ Accumulation, heaping up.
¹ *hish* A team of ploughing cattle.
¹ *heyshet* Sedition; a mob, See *هوشه*
¹ *hish* A lance, a javelin.
¹ *hisheten* See *هشتتن*
¹ *heyshir* ¹ A wild artichoke. ² A tree growing amongst sand. ³ Poppy.
¹ *heishur* A kind of tree.
¹ *heis* ¹ Throwing away, ejecting. ² Violence. ³ Bruising the neck; also slenderness of neck. ⁴ The dung of birds.—*heifer* See *هیر*
¹ *heisem* ¹ See *هصم*. ² A lion. ³ A strong man. ⁴ A kind of smooth stone.
¹ *heiz* ¹ Breaking (a bone) again, before it is quite consolidated. ² Becoming raw (as a wound), relapsing into a distemper. ³ Languid or lethargic, having a propensity to sleep. ⁴ The dung of birds.
¹ *heiza* A crowd, a multitude.
¹ *heizet* ¹ A relapse into distress of mind or body. ² The cholera morbus, a flux and vomit.
¹ *heizel* ¹ An army. ² (or *هیزلة*) An armed body. *Heizelet* ¹ A middle aged woman. ² (A she camel) abounding in milk. ³ Aged and fat (she camel).
¹ *beit* ¹ Calling out, crying, vociferating, being tumultuous. ² Arriving at, approaching near. ³ (contra) Retiring from, secession, See *میت*
¹ *hyt* Contention, tumult.
¹ *beitel* ¹ A fox. ² A small body of men, making an excursion against an enemy. ³ Name of a district beyond the Oxus.
¹ *beya* ¹ Melting (lead). ² Flowing, liquid. ³ (or *هيعان*) Pusillanimous.
¹ *hey-at* ¹ See *هاع*. ² The flowing of any thing on the surface of the ground. ³ Any thing obscene. ⁴ See *هابعة*
¹ *hey-arit* ¹ An impudent, inconstant, headstrong woman. ² Levity, inconstancy. ³ The lamia; or the monster called *غول*
¹ *hei-arun* See *هیه*. ² An old woman.
¹ *hey-u-at* Vomiting spontaneously; a vomit; any thing vomited.
¹ *heif* ¹ Excessive thirst. ² Slender round the waist; clung or contracted in the belly.
¹ *hifa* (pl. *هینی*) Slender waisted (woman). *هانی* See *هانی*
¹ *heifek* ¹ A fool. ² Fools.
¹ *heik* and *هیکم* ¹ Thin and long. ² A male ostrich.—*heikemani* Long, tall.
¹ *heikel* ¹ A figure, image, face, form, the stature or shape of the body. ² A temple of idolaters. ³ A Christian church. ⁴ A long, tall horse. ⁵ An amulet or talisman inscribed with magic figures, hung round the body, as a defence against fascination or misfortune. ⁶ A palace, a stately edifice, a spring habitation. ⁷ Any thing large in size. ⁸ A colossus, a giant. ⁹ A tall plant.
¹ *heikelet* ¹ A big woman. ² An herb.
¹ *heil* ¹ Letting fall, or pouring out

(flour, sand, &c.) beyond measure. ² Sands, &c. so poured out. ³ Amused or astonished with seeing many confused colours (as a drunken man). ⁴ Great affluence, abundance, plenty. ⁵ Wind.

¹ *heilaj* ¹ The time of labour or birth.

² Grief, affliction, anxiety.

¹ *heilan* See *هیلان*

¹ *bilet* Terrors, see *هول*

¹ *heilek* Small pebbles or gravel thrown amongst stones when building; the superficies of a wall; also the interstices filled up with cement, &c. between the rows of stones in a building.

¹ *heilekun* and *هیلکون* A scythe or sickle without teeth.

¹ *heileman* ¹ See *هیل* ² Much wealth, great abundance, many cattle.

¹ *heile* The master of a family, the landlord of the house. *Hilé* A hurricane.

¹ *hiliden* To dismiss, to leave.

¹ *heim* ¹ Falling in love with a woman.

² Thirsty (men, &c.) ³ Pl. of *هیام*.

¹ *heiba* and *هیبی* ¹ A camel distempered from drinking bad water, see *هیام*; also the disease.

² A desert without water. *heyman* (fem. *هیمان*) Thirsty.

¹ *himistan* ¹ wood. ² A pile of timber, especially for burning.

¹ *heima* ¹ Sudden death. ² Doing any thing quickly. ³ Name of a tree.

¹ *heimegh* A woodland place, a forest.

¹ *himé* ¹ Wood, See *هیزم* ² Humble, low, depressed. *هیه ریز* A piece or chip of wood. *هیه زفت* The trunk of a tree. *هیه شکن* A breaker or hewer of wood.

¹ *hin* ¹ Have a care! ² Make haste!

³ Thus, in this manner. ⁴ One, only. ⁵ A torrent, a flux of water.

¹ *hein* Quiet, easy, gentle.

¹ *hina* A sword of the finest steel.

¹ *hinet* Convenience, ease, facility. *علي* (Go) at your leisure.

¹ *heinuna* Pl. of *hein*. *هینون* Easy, quiet (men).

¹ *hiné* The dying herb cyprus.

¹ *heyub* See *هیب*

¹ *heyubet* Timid (man).

¹ *huyua* Pusillanimous.

¹ *heyuf* See *هینف*

¹ *heyul* A little particle of dust seen by the rays of the sun.

¹ *hiyula* ¹ Matter, the first principle of every thing material. ² The first sketch of a picture or sculpture. ³ Cotton.

¹ *heyulani* Material.—¹ See *هیم*

¹ *heyun* A camel of burden, especially one that carries the *haudej*.

¹ *beih* One who retires or is driven away on account of the dirtiness of his garments. *هیه* Away! away! begone! ² Well done! bravo! encore!

¹ *heybat* An extensive desert. *هیهات* Begone! away!

¹ *heybat*, *heybah*, *heybat*, *heybat*, *heybat* varied in 57 different ways, the same as *هیهات*.

¹ *heihah* The devil.

¹ *hei-y* ¹ Used in calling one to eat or drink; calling camels to water. ² An apparatus, preparation. *یا هیه* (an interjection of grief)

Ah! alas! (also of wonder) Strange! wonderful!

Heiyi (or *هیپی*) Of a respectable appearance.

¹ *el buyeima* Name of a tribe, of a well, and of a battle.

ی

Ya The twenty-eighth and last letter of the Arabic alphabet, and the thirty-second and last of the Persian. In arithmetic it expresses 10; and in the almanacs it is the character for Jupiter, and the sign Aquarius. It is added often to Arabic and Persian nouns in a variety of different senses. In Arabic, when annexed to a primitive noun, it forms a derivative; as *انسان* A man; *انسانی* Humane, &c. It is also the pronoun of the first person; as *کتاب* A book; *کتابی* My book, See Arab. Gramm. p. 40, 45, 55, and 156. In Persian, it denotes the second person of the verb; it also implies unity, equal to *a* or *one* in English; as *کل* The rose, *کلی* One rose. It follows the first of two nouns, if ending in *ا* or *و*, as *میوها* Fruits, *میوهای شیرین* Sweet fruits. See Persian Gramm. p. 18, 21, 35, et seq.

¹ *ya* ¹ Or, either. ² *O!* *یا خود!* O certainly, undoubtedly! *یا تخت یا بخت* A throne or a winding-sheet! victory or a glorious death!

¹ *ya* ¹ (pl. *یايات*) The letter *ی*. ² *O!* *یا* *ya leita* Would to heaven! I wish to God! *یا لیتنی* I wish that I.

¹ *yab* ¹ The face, the countenance. ² The preterite and participle of *یافتن* To find. *کام یاب* Finding what he desires, i. e. Fortunate, happy, powerful. *ره یاب شدن* To find the way.

¹ *yaba* Finding.

¹ *yaban* A desert; any place distant from cities, &c. See *یابانی* Wild, desert.

¹ *yabis* Dry, naturally dry. *یابس مزاج* Of a dry temperament or habit.

¹ *yabé kurden* To ask, to beg.

¹ *yabiden* To find, See *یافتن*

¹ *yatarat* When one does not revenge the slaughter of his friend (from cowardice, &c.)

¹ *yad* ¹ Remembrance, recollection, memory. ² Watching, watchfulness. ³ A picture, painting, figure, image. *یاد جناب مولا* The remembrance or invocation of God. *یاد کردن*

(*یاد گرفتن* and *یاد داشتن*) To remember, to recollect, to make mention, to keep in memory.

یاد کردن To speak ill of, or recollect any thing bad of another. *یاد بودن* To dwell

on the mind, to remain fixed in the memory.
 یاد آمدن To come in mind. یاد آوردن To re-
 collect, to call to mind.

^P یاداشی *yadashi* or یادامشی ¹ Empty hand-
 ed, poor. ² Avaricious, stingy, close-fisted.

^P یاد دار *yad dar* ¹ Remember, keep in re-
 membrance. ² Mindful, remembering. ³ One
 who remembers or recollects.

^P یاد زشت *yadzisht* (or یازشت) Calumny, re-
 collecting or relating any thing bad of another.

^P یاد ست *yadest* ¹ He recollects, it is remem-
 bered. ² A kind of game in which certain words
 are used, which if one person does not pronounce
 upon receiving something from another, he loses.

^P یاد کار *yadkar* or *yadigar* (and یاد کردن)
 Any thing given as a memorial, a valuable pre-
 sent to a mistress or friend; a monument, any thing
 memorable, worthy of remembrance, or which
 recalls a person or thing to memory.

^P یاد گیرنده *yad girende* One who learns or
 retains any thing by heart.

^P یاد ده *yade* ¹ See یاد (or یازده) A bribe to
 a judge; whatever is given for the performance
 of any unlawful action.

^A یاد جوج *yajuj* ¹ Running up and down. ² Gog.
 یاد جوج و ماجوج Gog and Magog, See ماجوج

^P یار *yar* ¹ A friend, lover, companion, com-
 rade; an assistant, a defender. ² Strength, power.
 یار جان An intimate friend. یار غار A compa-
 nion in a cave, i. e. An intimate friend, a confi-
 dant. یار وفادار A sincere friend, a constant lover.
 یار شدن To contract friendship, to be friendly.

^A یار *yarr* or حاریر *harrun yarrun* or حاران
harranun yarranun Hot, scorching, scalding.
^P یارا *yara* ¹ (the final *a* being in lieu of *ya* or *ay*)
 prefixed, as یار یا یار یا O friend! ² Boldness,
³ Strength, force, the power of resistance. ⁴ A wound.

^P یارابه *yarabe* Rape root, or bread made of it.

^P یاران *garan* (pl. of یار) ¹ Friends, &c. ² Fol-
 lowers, clients. ³ (sing.) A friend, &c. ⁴ A polite
 well spoken man, a jovial, agreeable companion.
 صحبت یاران A jovial company, a meeting of
 friends. یار شدن See یاران شدن

^P یارانه *garané* Friendly.

^P یارای *yarai* See چاره and یارا

^A یارب *ya rebb* O Lord! O God!

^A یارج *yarej* ¹ The heart. ² A bracelet, &c.
 for the Persian word یاره

^P یارستن *yared* The third person fut. of یارستن
¹ What is in one's hand or power, whatever is
 possible or can be performed.

یاردم *yardum* (a Tartaric word) Assistance, See
 یار — یاردهچی An assistant.

^P یارستن *yaristen* ¹ To inculcate good morals,
 to teach politeness, to educate well. ² To be
 modest or bashful. ³ To be able.

^P یارسه *yarfe* A bat or rere-mouse.

^P یارغو *yarghu* ¹ Strife, contention, litigation;
 whatever disturbance happens amongst men. ² A
 court of justice. یارغوچی An arbitrator.

^A یارق *yarek* A bracelet, See یاره

^P یارند *yarend* and یارنه See نفرین

^P یاروی *yarui* A wound.

^P یاره *yare* ¹ A broad ornamental bracelet. ² The
 wrist. ³ A wound. ⁴ Power, strength. ⁵ A bold,
 also a shrewd man. ⁶ Friendship. ⁷ Necessity.
⁸ Tax, toll, revenue. یاره کیر A tax-gatherer,
 a collector of revenue.

^P یارسه *yarefe* A bat, a rere-mouse.

^P یاری *yari* ¹ Friendship, intimacy. ² Affis-
 tance, aid, favour. ³ Power. ⁴ The wives of
 two brothers. یاری دادن (or یاری کردن) ¹ To assist, help, favour, benefit, serve,
 to do good offices, to show friendship. ² To be able.

^P یاز *yaz* ¹ A countryman, peasant, rustic.
² Yawning, stretching. ³ Measuring, mensura-
 tion. ⁴ A fathom, the space between the tips of
 the fingers when the arms are extended. ⁵ Stretch-
 ing out the hand to take any thing.

^P یازاب *yazab* (or یازابه) A kind of pickle.

^P یازان *yazan* One who intends or endeavours
 to acquire any thing.

^P یازبه *yazbe* See یازابه A pickle.

^P یازده *yazdeh* Eleven.

^P یازدهم *yazdehum* The eleventh.

^A یازع *yazia* Prohibiting, averting.

^P یازه *yaze* Yawning, stretching.

^P یازبه *yazbe* ¹ Foolish words, anything trifling,
 futile, vain. ² A vagabond. ³ A foolish fellow
 that knows not what he does.

^P یازی *yazi* A husbandman, peasant, rustic.

^P یازیدن *yaziden* ¹ To yawn, to stretch out the
 arms. ² To be embraced.

^A یاس *yaas* ¹ Despairing. ² Despair, despera-
 tion, hopelessness, despondency. ³ A desperate
 thing. ⁴ A torrent of water. ^P یاس *Yas* Fear,
 terror.

^P یاسا *yasa* and یاسه (Tartar words) ¹ A royal
 mandate, an edict, a proclamation. ² A law;
 a code of laws, those especially made by order of
 Jengiz Khan.

^P یاساق *yasak* ¹ Explanation, investigation, ar-
 ranging. ² Drawing up an army. ³ The ex-
 planation of a doubt, the rectification of an error.
⁴ Chastisement. چوپ یاساق and شیشیر یاساق
 The sword or staff of correction; those with which
 criminals are punished by sentence of the judge.

^A یاسر *yafir* ¹ Soft, easy, smooth. ² Kind, hu-
 mane. ³ Any thing that may be easily accom-
 plished. ⁴ Unfortunate. ⁵ The left side. ⁶ (con-
 tra) The right hand. ⁷ Gaming with cards, dice,
 or the arrows called ازلام ⁸ One who presides
 and distributes the joints of a slaughtered camel,
 according to the lots. See میسر and ضارب ⁹ A
 butcher. ¹⁰ Slaughtering or cutting up an animal.

^A یاسمین *yasmin* and یاسمین *yasmin* Jasmine or jessamine. — ^P یاسه *yase* See یاسا

^P یاش *yash* A kind of jasper, See یشم

^P یاشداش *yashdash* Cotemporary, coetaneous,
 of the same age or time.

- * *yafshé* A foolish useless fellow.
 * *ya-yt* See *يعاط*
 * *yaghme* Prey, plunder, See *يغبا*
 * *Yafet* Japhet son of Noah. *Yafst* He found. * Discoverable, to be found. *نا یافت* or *نا ياب* Not to be found.
 * *yafsten* To find, discover. *اتصال یافتن* To be joined, united. *جراحت یافتن* To be wounded. *دریافتن* To understand, comprehend.
 * *yafsté* Found, discovered. * An examiner. *رغبت یافته کبار* One who is esteemed by the great or the learned. *Yafsté* A diploma, or privilege of immunity from taxes, &c.
 * Name of an herb.
 * *yafa* Tall. * (fem. *یافعة*) A young man or woman about twenty years of age. *یافعات* Arduous (affairs). * High (mountains).
 * *yafukh* The crown of the head.
 * The middle, also the greatest part of the night.
 * *yafuf* Timid, fearful, pusillanimous.
 * Old corn. * Brisk, active, quick.
 * *yafé* A foolish speech. * One who speaks ridiculously or ludicrously. * A joke, a jest, drollery, witticism, humour. * Thus, in this manner.
 * *yakut* A ruby; also a sapphire; a precious stone. *احمر یاقوت* A red gem, a ruby. *کبود یاقوت* A blue gem, a sapphire.
yaki (a Tartaric word) Burning; the cautery. *یاقچی* A burner.
 * *yakend* Ruby coloured; a ruby.
 * *yal* A horse's mane. * A bird's comb or crest. * Stature, shape, posture. * The neck. * The arm, the hand, both the hands. * Corpulent, big, strong. * A hero, an athletic man.
 * The arched vault of heaven. *یال بال* (or *بال*) Crest and wing. * The same as *یال*.
 * *yalegh* A cup made of the horn of an ox.
 * *yalwané* A swallow; also another small aquatic bird.
 * *yalud* The sea shore.
 * *yalugh* See *یالغ*
 * *yalunik* A hero, a Hercules, a giant, a renowned warrior. * The gestures or behaviour of lovers. See *شیوه*
 * *Yalil* The name of an idol.
 * *yam* (in the Khorasmian dialect) A post-horse. (Great care was formerly taken to keep horses on the public roads for the king's messengers and travellers. They now in general press any they meet with). *یامچی* or *یامچی* A courier.
 * *yamjik* A post-horse. * A courier.
 * A lord, a master. * A hero.
 * *yamin* The right side. * Happy, fortunate, prosperous.
 * *yamé* A post-horse, See *یام*
 * *yanjuk* A portmanteau.
 * *yanjik* See *یامجیل*
 * *yanzedeb* Eleven.

- * *yani* or *yanu* John.
 * *yanyh* A secret, See *راز*
 * *yarwer* An assistant, a coadjutor. * Assistance. * A friend, a companion. *یاروری* Assistance. * Victory. * Society, company.
 * *yarwé* Lost, ruined. * Vain, foolish, futile, absurd, stupid. *یاروه کردن* To lose. *یاروه* An idle worthless man. *یاروه* Men or things whose origin is not known. * Fictions, foolish expressions.
 * *yawi* (fem. *یابوة*) Belonging to the letter *ی*; verses rhyming in it.
 * *yab yab* or *yahi yahi* Used by a pastor in calling to his companion at a distance, or to his camels.
 * *Yahu* Jehovah. * Adieu. *یاهو* To bid farewell.
 * *yaaya* (and *یایا*) Receiving kindly, soothing, treating with humanity. * Calling to one repeatedly with the particle *یا* Ho! * Calling to people, assembling them together by crying out *ای ای* Making (camels) quiet by crying *یایا*
 * *yayé* Silly, stupid, See *یاروه*
 * *yaii* (or *یای*) Pl. of *yuyuu*
 * *yeb* Also, likewise (Samarcan dialect).
 * *yebab* A desert. * Deserted, ruined, laid waste, destroyed, corrupted, spoilt, putrid. *یباب و خراب کردن* (or *یباب کردن*) To lay waste, desolate, destroy.
 * *yebabker* A destroyer, a spoiler.
 * *yebas* Pudendum, pubes.
 * *yeban* A desert, a forest, or any place far removed from habitations. *یبنانه رفتن* To travel through the desert, to wander, to perish. *یبنان آدمی* (or *یبنان*) A wild man, a savage, a satyr. — *yebani* Wild, savage, rustic. * Foreign. * Woody.
 * *yebrem* An auger, &c. See *بیرم*
 * *yebrenk* The root or origin of any thing; substance, matter.
 * *yeburj* or *یبروج* Mandragora.
 * *yebes* (plur. *yebis*) A wet place becoming dry. * Withered, dry, producing nothing. * (A sheep) without milk. *روبا* Dryness. *حطب بیس* Dry chips of wood.
 * *yebuj* A kind of tree resembling a man's arm. * The mandragora.
 * *yebuset* Dryness, aridity.
 * *yetami* Orphans, &c. pl. of *یتیم*
 * *yetim* Torpid, lazy, indolent, fatigued. * Slowness in travelling. * (A child) deprived of a father (or a young animal) of a mother. * Solitary, alone. * Separation, solitude. * Solitude.
 * *yetman* Under age.
 * *yetemmim* The conclusion or addition to a prayer among the Mahomedans, when they have no water, earth, &c. for the purpose of purifying themselves.

- ¹ *yetim* or *یتیمه* (pl. *ایتام*) ² An orphan, a pupil, ward. ³ Singular unique, uncommon, rare, incomparable. *در یتیم* A precious pearl. *یتیمه* ⁴ *yetimet* ⁵ A female orphan. ⁶ A valuable pearl.
- ¹ *yeflis* *یثلیس* Firm, fixed, solid.
- ¹ *yuseiret* *یثیضا* Liquidum fimum continuata serie excernens (camelus).
- ¹ *yeyj* *یج* The interior part of the cheek.
- ¹ *yebbur* *یحبور* Glad, smiling, happy.
- ¹ *yubtemil ké* *یحتمل که* It is suspected that; it may be; it is possible.
- ¹ *yebmur* *یحبور* A two-horned forest animal resembling a deer, but swifter; a wild ass.
- ¹ *yehmum* *یحوم* ² Smoke. ³ Name of a horse.
- ¹ *Yebya* *یحیا* St. John the Baptist.
- ¹ *yekb* *یخ* Ice. *یخ بستن* To freeze. *خاو* (or *یخ آب*) Ice-water i.e. cooled with ice in summer time. *یخاور* Any thing frozen. ² Congealed, frozen. *یخچال* (or *یخدان*) An ice-house, any place or vessel where ice is kept.
- ¹ *yekbché* *یخچه* Hail; a hail-stone.
- ¹ *yekhsuden* *یخشودن* To curry-comb a horse. *یخشانیدن* To cause him to be curried.
- ¹ *yekhgeln* *یخگلون* A hard nut.
- ¹ *yekhmur* *یخبور* A horse-fly.
- ¹ *yekhni* *یخنی* Boiled meat.
- ¹ *yekbwer* *یخور* Frozen. See *یخاور*.
- ¹ *yed* *ید* ² The hand. ³ A handle. ⁴ Power, vigour, strength. ⁵ Assistance, aid, protection, a benefit, service. ⁶ Surrender, submission. *یدوضع* *ید تسلیم کردن* (or *ید تسلیم کردن*) To consign, to deliver into one's hands. *ید کردن* To kiss hands. *یدان* *yedani* (dual) The two hands. *زو الیدین* Ambidexter, using both hands. *هذا ما قدمت یداک* That is what you deserved. *بین یدیه* Between his hands, i.e. Before him, in his presence. *علی یده* By his assistance, under his auspices. *یدان* Power. *ما لب یدان* You have not the power of doing that. *اول زات یدین* Before all things. *فی یدیه* (I bought it) at two different prices, sometimes at one, sometimes at another.
- ¹ *yedek* *یدکچی* A led horse. *یدکچی* *yedekchi* One that leads a horse of state; a groom.
- ¹ *yedwi* or *yedi* *یدوی* Possessing, possessive, possessory. *Yedi* ² Ready, nimble-handed (man). ³ Large, (contra) narrow-sleeved (garment). *عیشی یدی* An easy, agreeable life; (contra) distressed, in narrow circumstances. *Yudi* (pl. of *ید*) Hands; benefits, &c. *Yedy* ² Hurting in the hand; amputating or lopping it off. ³ Catching a wild beast by the fore foot. ⁴ Despairing; desperation.
- ¹ *yedya* *یدیا* Nimble-handed (woman).
- ¹ *yedyan* *یدیان* See *یدان*.
- ¹ *yudeiyet* (dimin. of *ید*) A little hand.
- ¹ *yerr* (or *الشرو*) Evil, an evil. *Turr* Pl. of *yerra*.

- ¹ *yera* *زیرا* Because, See *زیرا*.
- ¹ *yerra* (fem. of *yurr*) Hard, smooth (stone).
- ¹ *yerabia* Pl. of *یرابوع*.
- ¹ *yerafê* A bat, a rere-mouse.
- ¹ *yera* ² The moon. ³ A candle. ⁴ A rod.
- ⁴ A reed, of which they make pens. ⁵ Pusillanimous, trembling. ⁶ A kind of gnat which infests the face. *یراعة* ¹ One reed, candle, &c. ² A plantation or bed of reeds. ³ A cowardly man. ⁴ Foolish, stupid. ⁵ A female ostrich. ⁶ A thick forest.
- ¹ *yeraghe* A reed made for writing.
- ¹ *yeramia* Asparagus.
- ¹ *yerandek* See *یرنداق*.
- ¹ *yerbua* ² The flesh of the back or loins; an oblique descending muscle. ³ A species of mole, with long hind legs.
- ¹ *yerhemuk allah* God have mercy on you (said to a person when sneezing).
- ¹ *ma adri eiyu yerkbemin burwa* I do not know what he is.
- ¹ *yerkbum* The male pelican.
- ¹ *yerafê* A bat, a rere-mouse.
- ¹ *yera* ² Pusillanimity. ³ Trembling, frightened. ⁴ A kind of gnat, See *یراع*. ⁵ A calf.
- ¹ *yerghu* ² Forbidden, prohibited. ³ Contention, dispute, litigation, quarrel.
- ¹ *elyerka* A worm bred in corn, when changed to a butterfly.
- ¹ *yerkan* ² The blight of corn. ³ Pale-ness. ⁴ The yellow jaundice; the king's evil.
- ¹ *yer kud* (A man) sleeping much.
- ¹ *yer kua* Excessive (hunger).
- ¹ *yerligh* A diploma, letter patent or royal mandate, especially of the Khan of the Tartars.
- ¹ *yerem* A musical instrument, a species of lute with a large belly, strung with brass wires, and struck with a plectrum or bow.
- ¹ *yerma* Small shining white stones, strung by boys upon a rope, which make a whizzing noise when whirled round with velocity.
- ¹ *yurena* Cyprus, See *حنا*.
- ¹ *yerendak* A kind of white buck or doe skin, of which they make gloves.
- ¹ *yerna* ² A whore. ³ A heap of sand.
- ¹ *yera* Fear, trepidation.
- ¹ *yerun* ² The brain of an elephant.
- ¹ The perspiration of beasts of burden.
- ¹ *Yezd* A city in the most Eastern part of Fars or Persia Proper, famous for a manufacture of cloth called *یزدی*.
- ¹ *Yezdan* God, Omnipotence.
- ¹ *yezdan* Divine.
- ¹ *Yezdejird* Name of several kings of Persia of the Sassanian race.
- ¹ *yezghend* ² Name of a tree. ³ A hunting dog. ⁴ The cry of the lynx.

¹ *yezek* 'The commander of the night-guard or watch. ² One who observes where others go, and follows them. ³ Name of a man.

¹ *yezem* See *يزم*.

¹ *Yezid* 'The name of three Khalifs of the house of Omeiya. ² Name of an arch-heretic among the Mahommedans. ³ Wicked, cruel, cursed, execrable. *يزيدي* One of the sect of Yezid.

¹ *yefs* 'Walking, proceeding. ² (contracted for *يا انسان*) O man!

¹ *yefar* 'Left, the left side. ² Plenty, affluence, opulence. *yefarah* Towards the left. ¹ *defi yefar* The left hand.

¹ *yefari* The wealthy nobles.

¹ *yefari* In the left wing. *enzymni betta yefari* A little. *انظرني حتي يسار* Wait for me a little.

¹ *yefaret* Prosperity, ease, happiness; affluence, opulence.

¹ *yefb* Jasper, See *يشب*.

¹ *yefst-ur* 'Any thing vain, fruitless, trifling. ² A cloth which they throw over a camel's crupper. ³ A tree of which they make elegant toothpicks.

¹ *yeftek* A disproportioned arm.

¹ *yefer* 'Facility, lenity, softness. ² Easy, soft, gentle, humane. ³ Ready, prepared. ⁴ A gaming party, a meeting to play at dice, arrows, &c. ⁵ One who draws the lots, See *ضارب* —

asferu yeferun Ambidexter; one who uses both hands alike. *Yefir* 'Playing at dice or arrows, See *ميسر* and *ازلام* (A woman) drawing

her right hand towards her when sewing; also pulling or twisting a cord towards one's self.

³ Digging opposite to one's face. *yeferan* (A woman brought forth) with ease. *Yufur* 'Prosperity, opulence. ² Becoming wealthy. *Yufir* (pl. of *يسار*) Left (hands). ¹ *درحالت يسر* In times of prosperity or affluence.

¹ *yeferat* Nimble in the feet.

¹ *yeferet* (plur. of *يسار*) 'Left (hands). ² The lines on the palms of the hands when distant one from another. *Yufret* Ease, prosperity.

¹ *yufra* (or *اسروع*) 'A worm found among pot-herbs; also one amongst sand, with a white body and a red head (to this they often compare the fingers of a woman). ² A line on a bow which directs the arrow. ³ See pl. *اساربع*.

¹ *yefri* Prosperous, See *موفق* *Yufera* (plur. *يسريات*) 'The left hand, side, or part.

² Left (hands, &c.) *اليصري* To the left.

¹ *yefef* A fly, a gnat.

¹ *yefin* The putrid or narcotic effluvia of a well; fainting occasioned by it.

¹ *yefur* (or *قامر*) A gamester.

¹ *yefir* 'Small, little. ² Easy. ³ A gamester. *در زمان يسير* In a little time.

¹ *yefsh* Glad, rejoicing.

¹ *yefheb* (or *يشق*) Jasper (especially a whitish kind found on Mount Imaus.

¹ *yufhterem* See *يشترم*.

¹ *yefhten* To supplicate, to intercede.

¹ *yefbk* 'A lancet or similar instrument.

² The projecting tusk of a hog.

¹ *yefbkerde* 'A species of lute with a long neck, played with a long plectrum or bow.

¹ *yeshim* (or *يشيم*) A species of jasper or agate; one particularly, which, according to Castellus, comes from China or India; and has the quality of diverting lightning from any place where it is laid, or any person who wears it.

¹ *yeshme* Raw white leather.

¹ *yesses* (or *يضض*) 'Opening the eyes (as a puppy). ² Sprouting (as plants), budding (as flowers). ³ Assaulting, attacking.

¹ *yeseb* and *يصن* Jasper, See *يشب*.

¹ *ya* Used in checking one who is going to take any thing.

¹ *yu-ar* Bleating as a goat or sheep, especially very loud.

¹ *ya-aret* Cum camelus ad camelam adducitur, ut exploretur num ab eo iniri cupiat; et pec. quando camela præ generositate respuit.

¹ *ya-afib* Pl. of *يعسوب*.

¹ *ya-aty* 'An alarm given by a sentinel on the approach of an enemy. ² Used in crying to horses; or to wolves.

¹ *يعقوبي* Pl. of *يعاقبة* — *يعفور* Pl. of *يعاقير*.

¹ *يعاليل* Pl. of *يعاقوب* — *يعاقيب* Pl. of *يعاقوب*.

¹ *yaamir* Pl. of *يعمور* and *يعمورة*.

¹ *yabub* 'A rapid river; also overflowing. ² A cloud. ³ A swift and strong horse.

⁴ A locust springing a great way.

¹ *yar* (or *يعرة*) 'A kid; especially one fastened in a ditch to catch a lion; any bait for entrapping wild beasts. ² Name of a tree.

¹ *yafub* The king of the bees; a prince or chief of a nation.

¹ *yazyd* A kind of pot-herb.

¹ *yafur* A young deer, goat, or wild cow.

¹ *yakub* 'A male partridge. ² James; Jacob. *يعقوب ييعمر* The patriarch Jacob. *يعقوبي* A Jacobite, one of the sect of Eutychius.

¹ *yakyd* Concreted honey, any kind of victuals thickened with honey.

¹ *ya limullah* God knows.

¹ *yalul* 'A bubble floating on water.

² Clouds piled upon clouds; especially white.

³ Shower following shower. ⁴ A camel with two bunches.

¹ *yamelet* A camel patient, tractable, and fit for labour.

¹ *yamur* A kid; a lamb.

¹ *yamuret* The name of a tree.

¹ *yamifa* Sorrel. See *رياس*.

¹ *yani* That is to say, viz. to wit.

¹ *ya-ur* 'Bleating much (as a sheep or a

goat). ² Ovis quæ mulgentem commingit, merdemque excernit, et lac corrumpit.

^A یعوق *ya-uk* An idol supposed to have been worshipped in the time of Noah.

^A یعیاع *yaya* A play in which boys throw something backwards and forwards at one another.

^P یغبر *yeghyr* A king, See یغر

^P یغروش *Yeghrush* Name of a king.

^A یغرفر الله لی و لکم *yeghfurullahu li wa lekum* God save me and you (words pronounced in return to a congratulation when sneezing).

^P یغما *yeghma* Prey, plunder, booty, spoil, pillage, facking, ravishment. یغما کردن To spoil or carry off plunder, &c.

^P یغمای *yeghmayi* A plunderer, a ravisher.

^A یغوث *yaghus* An old Arabian idol.

^A یغاف *yefa* See یغف and یافع

^P یغف *yeftej* and یغفنج A large harmless black snake found in vineyards.

^P یغفرم *yufterem* See یغفرم

^P یغفیه *yefte* See یافته

^P یغفر *yefir* An emperor, a great king, especially the emperor of China.

^A یغف *yefa* ¹ A hill. ² (or یغفة) Tall, well grown (youth). ³ Ascending (a hill). ⁴ (A youth) approaching to twenty years of age.

^A یغن *yefen* ¹ A very old man. ² (contra) Young in years. ³ A bullock four years old. *Yufun* Pl. of یغین

^A یغف *yefua* High (places).

^A یغین *yefin* ¹ See یغن ² Aged (bull).

^A یگ *yekk* Being pure white.

^A یقازا *yekaza* Pl. of یقازان

^A یقازیت *yekazit* Waking, vigilant.

^A یقازیت *beizun yekayekun* Pure white.

^A یکتین *yektyn* A gourd, or any similar creeping plant. یقطینه One gourd.

^A یقظ *yekiz* (or یقظان fem. یقظی) Waking, watchful, vigilant, provident, circumspect. ابو یقظان The father of vigilance, i. e. The cock.

^A یقظه *yekezet* ¹ A night-watch, a sentry.

² Vigils, lucubrations. ³ Watching, being awake. ⁴ A watch of the night.

^A یقک *yekkek* ¹ Cotton. ² The pith or juice of the palm tree. ³ Very white. یقکه A part of the juice or pith of a palm.

^A یکن *yeken* ¹ Any thing certain. ² One who knows any thing certainly. ³ (or یقنه) Believing firmly what one hears; credulous. ⁴ Blushing, surprised, confounded.

^A یقوکه *yukuket* White, clear.

^A یقین *yekyn* ¹ Certainty, the true faith, truth, infallibility, evidence, knowledge, science, See علم ² Opinion, belief. ³ Death, fate. أنا یقین علی I am certain of it. یقینا *yakinan* or یقین علم Certainly, truly. بعض اصحاب یقین Some learned doctors.

^A یقینی *yekini* (fem. یقینیه) Scientific, certain, infallible, belonging to truth or faith.

یقینیات Things certain, as articles of religion, demonstrations in geometry, truths.

^P یل *yek* (^A *yekk*) ¹ One, every one. ² Once.

³ Custom, habit, a canon or law. ⁴ Noble. ⁵ A frog. ⁶ A flea. سه یل The third part.

یل دغه To divide into three parts. یل کردن At once, at one blow. یل زره One atom, the least part.

یل رنگان ¹ Of one colour. ² Simple, sincere. یل یل or یکی یکی One by one, singly.

^A من یل الی یل *min yekkin ila yekkin* From one to another.

^A لم یل *lem yeku* It was not, it did not exist.

^P یکان *yekan* or *yegan* pl. of یل *yek*. یکان Singly, one by one.

^P یگانگی *yeganegi* ¹ Singularity, unity. ² Excellence, any thing incomparable. ³ Union, conjunction.

⁴ Solitude. ⁵ Victory. ⁶ Concord, unanimity.

یکانگی داشتن To be unparalleled, inimitable.

^P یگانه *yegané* ¹ One, sole, unique, singular, incomparable. ² A person unequalled in any thing.

³ A conqueror. ⁴ A brother. یگانه اعصار The phenix, the ornament of the age. یگانه شدن To be united. یگانه شدن برای To be of one opinion.

^P یکایک *yekayek* ¹ One opposed to another; one by one. ² Suddenly, all at once.

^P یکبار *yekbar* Once, one time.

^P یکبارگی *yekbaregi* ¹ One time or turn, at once. ² Wholly, universally.

^P یکپاره *yekpare* ¹ Solid, massive, all of a piece. ² One part or segment. ³ At one stroke, at once.

^P یکبن *yekbun* Sweet basil.

^P یکپندی *yekpendi* ¹ Goodness. ² Victory.

^P یکتا *yekta* ¹ Single, simple, sincere. ² A garment without a lining.

^P یکتیرکریه *yekterkeré* One basket, especially a large one in which they carry grapes.

^P یکجا *yekja* In one place, at the same time, together, equally.

^P یکشب *yekchebé* or یکشبه Lasting one night, sufficient for one night.

^P یکچشم *yekcheshm* One-eyed.

^P یکشنبه *yekchembé* or یکشنبه Sunday, the first day of the week.

^P یکچند *yekchend* Somewhat; a little of any thing. یکچندبار ¹ Sometimes, often. ² Many burdens. ³ A string of horses. یکچندی A little time, a very little.

^P یکجهت *yekjibet* Of one accord, See یکدل — استیکام Unanimity, friendship, See یکجهتی

^P یکدانه *yekdané* A pearl, a union (only one being found in a shell); a string of pearls.

^P یکدست *yekdest* ¹ Entire. ² Whatever can be lifted with one hand. یکدست جامه A kind of garment reaching from the head to the heels.

^P یکدگر *yekdiger* One another. یکدگر From each other. در یکدگر In one another.

^P یکدل *yekdil* ¹ Unanimous; uniform. ² Unanimously, with one accord. یکدل و یکجهت To agree in all things, unite, consent, conspire.

یکدلی Concord, harmony, unanimity.

- ^۲ *yekdem* One moment; one breath.
^۲ (or *yekdem*) Momentary; in a moment. *مقارنت*
^۲ *yekdiger* The society of a moment, a transient acquaintance. *یکدیگر* See *یکدیگر*
^۲ *yekran* A light bay, dun, chestnut or flea-bitten horse; also, the colour of myrtle and of the pistacho nut; likewise yellow and grey.
^۲ *yekrefiden* To arrive singly; to meet together.
^۲ *yegrek* Better, best.
^۲ *yekrenk* (or *yekrenkan*) Of one colour.
^۲ *yekroi* Unanimously. ^۲ Of one face, single, simple, sincere.
^۲ *yekreh* In one way; by one road.
^۲ At once, at one glance, at first look.
^۲ *yekzeban* With one voice, agreeing unanimously. *یک زبان شدن* To approve in one voice, See *یکدل*
^۲ *yekzedé* By one rule; in one line.
^۲ *yekfaa* Of one hour's duration, momentary, transitory. *صحبت یکساعه* One hour's conversation.
^۲ *yekfalé* Of one year, one year old.
^۲ *yekfan* The same, ditto, equal to, conformable, all one. ^۲ Plain, level, parallel, of equal sides, of the same order, in the same series or manner, equally. *یکسان کردن* To equal, to level, to adapt. *یکسانی* Uniformity, parity, identity. *یکسانیدن* To be or make equal.
^۲ *yekfer* (or *yekser*) Under one head, Subject to one chief. ^۳ Together, in one body, at one stroke. *یکسره* A solitary person. ^۲ A friend, having the same sentiments.
^۲ *yekferiden* See *یکسره شدن*
^۲ *yekfu* See *یکسان* and *اعتزال*
^۲ *yekfurwar* A single horseman, one who rides alone fearing nothing; a knight errant, See *یکه سوار* ^۲ The fun.
^۲ *yekfun* See *یکسان*
^۲ *yeksuniden* To level, to make plain.
^۲ *yekshembé* See *یکشنبه*
^۲ *yekek* A lake, a pool.
^۲ *yekguné* Of one colour, manner, kind.
^۲ *yeklekht* Of one key; i. e. Most powerful, an emperor, a commander in chief.
^۲ *yeklu* Simple, single (thread).
^۲ *yekum* The first, &c. See *اول* *arwel*.
^۲ *yekmuselleb* A species of money stamped with a cross.
^۲ *yeknefer* One man, a certain person.
^۲ *yekun* It will be. ^۲ The sum total of an account.
^۲ *yekun* or *yekone* Of one kind.
^۲ *yeké* One, singular, unique. ^۲ At once, together. ^۳ The first, former. ^۴ Every one, somebody.
^۲ *yeké furwar* A single cavalier, one who is unequalled in the army, a hero, See *یکسوار*
^۲ *yeki* One, somebody, a certain person.
^۲ *yeki* One of the kings; a certain king.

- یکی* Unity, concord, unanimity. *یکی دیگر* See *یکی در چند*
^۲ *yeki* How many folds or forts. *یکی در ده* Tenfold, ten times so much.
^۲ *yeki* To consent, to be of one mind. *یکی بودن*
^۲ *yeki* One with another; singly. *یکی از یکی* One with another. *یکی سرخ* One piece of gold.
^۲ *yekiden* To be or become one.
^۲ *yel* A hero, a brave athletic warrior.
^۲ A horse, &c. pasturing at large. ^۳ Corpulent, strong, robust. ^۴ Utility, profit.
^۲ *yella* Having short teeth bent inwardly, and not placed regularly in the gums. ^۲ High (hill). ^۳ Short (hoof). ^۴ (A horn) bent backward.
^۲ *yelagh* Any thing white.
^۲ *yelamia* Shining things (as armour).
^۲ *yelamyk* Pl. of *یلنق*
^۲ *yelan* Heroes, pl. of *یل*
^۲ *yeleb* (noun of unity *یلبة*) The skin of the back of a wild beast, of which they make shields, helmets, and other armour for the body, without iron; a shield or any defensive armour made of leather, stuffed with honey and sand. ^۲ Any thing of great bulk or weight. ^۳ Good iron, steel.
^۲ *yelebé* A coat of mail of iron rings.
^۲ *yelda* The longest night of winter.
^۲ *yelghex* or *یلغن* The rind of a poppy.
^۲ *yelek* White, clear. *یلقه* *yeleket* A white coloured glossy haired goat.
^۲ *yelél* Shortness of the fore teeth, especially bent inwardly; inequality of the teeth in shape and situation. ^۲ Name of a place.
^۲ *yelum* Icinglafs, glue.
^۲ *yelma* A thing of great bulk, but light.
^۲ *yelma* Lightning dazzling the eyes.
^۲ A kind of vapour, See *سراب*
^۲ *yelma-y* Bold, hot. ^۲ A liar.
^۲ *yelmek* A Tartar garment quilted with cotton, which opens at the side from the arm-pits to the lower extremity; a kind of four square cloak or mantle. ^۲ (or *یلبه*) A coat of mail made with rings of iron.
^۲ *yelmé rish* A large and long beard.
^۲ *yelenjez* and *یلنجوج* The wood of aloes.
^۲ *yelwayé* A swallow. ^۲ A woodcock.
^۲ *yeluk* and *یلولیک* An athletic man, a warrior, a hero, a champion. *Yeluk* Corpulent, strong, robust.
^۲ *yelwi* A woodcock; a rail.
^۲ *yelé* See *یل* ^۲ A widow. ^۳ Dispersion, scattering.
^۲ *yeli amuden* To descend.
^۲ *yelilé* See *یلوک*
^۲ *yilim* Glue, icinglafs.
^۲ *yem* Meat, food, fodder, forage. ^۲ A measure of barley or oats sufficient for a horse at one time. ^۳ (or *یوش*) Bait, grain, or any thing for catching birds.

^A *yemm* ¹ The sea, the ocean. ² (A shore) overflowed by the sea. *Yumm* ¹ Thrown into the sea. ² See *كرم-بهم* Princes liberal as the sea. *شاه كريم يم شيم* A sovereign bountiful as the ocean (epithets often bestowed upon kings, something synonymous to Most gracious or excellent majesty).

^A *yemam* ¹ A turtle dove, a wood pigeon, also a domestic pigeon. ² See *قصد* ³ Name of a prince in Arabia. ^P *Yemamé* Name of a lady celebrated for fine eyes and an acute sight.

^A *yemami* Before me.

^A *yemanun* for *يهانيون* Natives of Yemen or Arabia Felix. *يهاني* (fem. *يهانية*) A native or any thing belonging to that country. *Yemaniyet* ¹ A kind of Yemen beet or spinach. ² A species of red barley.

^A *yumkbur* ¹ Tall (man). ² A long neck. ^P A horse or dog flea.

^P *yemshen* The Egyptian lote fruit.

^A *yemen* ¹ The right hand or side. ² Approaching one on the right side. ³ A country on the right hand; Arabia Felix. *Yemn* ¹ Death. ² Placing a dead body in a tomb on the right side. *Yumn* (or *يمنة*) Felicity, prosperity, happiness.

^A *yemnit* ¹ Being at the right side. ² The right hand or side. ³ Any thing stretched or held out in the right hand. *يمنة من طعام* Victuals presented with the right hand. *yemnetan* On or towards the right hand. *Yumnet* A kind of Arabian striped cloth.

^A *yemeni* Belonging to Arabia Felix; a kind of flowered or painted cloth fabricated in that country, used as covers for beds or footstools. *Yumma* (pl. *يمنيات*) The right hand.

^A *yumum* See *يهم*.

^A *yemud* (fem. *يهودة*) Soft (thing); delicate (youth); tender (branch).

^A *yemin* An oath. ^P *يمين كردن* To take an oath, to swear. ^P *يمين الله كردن* To swear by God. *Yemin* ¹ The right hand, side or part. ² Strength, power. ³ Blessing, felicity, plenty. ⁴ Happy. ⁵ Justice. ⁶ The beginning of the day. *عن اليمين* Towards the right. *عن اليمين* (Assistance came to us) from the right, or from an auspicious quarter. *هو عندنا اليمين* He is with us in excellent condition or in a good situation. *كن يمين* The right hand. *yumeiye* (dimin.) A small right hand.

^P *in* (for *اين* or *ان*) He; this; that.

^A *yenabia* Pl. of *ينابيع*

^P *yumpelu* A weekly market; towns where weekly markets are held.

^A *yembut* A kind of Arabian or Nabathæan pulse; a kind of fenugreek or poppy.

^A *yembua* A fountain, a jet d'eau.

^A *yentun* Thapsia, toothpick fennel.

^P *yenj* ¹ A contusion, a blow, ² Compression, squeezing out (juice).

^P *yenjuden* ¹ To divide into parts, to

mince small. ² To dry flesh. ³ To beat, bruise, knock. ⁴ To reduce to powder. ⁵ To be afflicted.

^P *yenjesbuden* To curry a horse.

^P *yenje* or *ينجه* A kind of play or dance with joined hands.

^P *yenjiden* ¹ To cut. ² To be cut, broken, dissolved. ³ See *ينجودن* ¹ Cut, broken, &c. ² Carried.

^A *yenkhub* Pusillanimous, See *منخوب*

^P *yendu* Light, the rays of the sun.

^A *yenis* A hedge-hog.

^A *yena* A species of Cornelian stone; also a red shell. *Yuna* (or *ينوع*) ¹ Coming to maturity, ripe. ² Maturity, ripeness. ³ (pl. of *يانع*) Ripe (fruits, &c.). ⁴ A kind of precious wood.

^A *yensur* Flying in terror, timid.

^A *yenk* See *انكة* ^P *ينقلو* See *ينيلو*

^P *yankun* A kind of herb, noli me tangere; See *ينتون*

^P *yenk* ¹ Disposition, manners. ² Reins.

^A *yenim* or *ينمة* A species of vulnerary herb.

^P *yenushe* A sycophant, who listens to the conversation of others to inform against them.

^P *yu* See *yugh* A yoke, &c.

^A *yarwa* ¹ The loss of any thing which cannot again be found (as strayed cattle, &c.).

² One who loses his way. ^P *يوا كردن* To lose. *يوا شدن* To be lost. See *ياوه*

^A *yawafikh* Pl. of *يافوخ*

^A *yawakyt* (pl. of *ياقوت*) Rubies.

^P *yubé* and *يوبره* Desirous, covetous, wishful. *yubiden* To desire.

^A *yuh* and *يوحى* The sun, See *شهن*

^A *yawkb* The day, See *يوم*

^P *yudek* (or *يوزك* or *يوزل*) A little dog, a whelp.

^P *yurdé* or *يورد* and *يوردي* A chamber, room, apartment.

^P *yuz* (pl. *يوزان*) A panther, a pard, a lynx (those especially used in hunting deer).

^P *yuzaniden* To cause to leap, &c. transitive of *يوزيدن*

^P *yuzban* The keeper of the panthers.

^P *Yuzbek* The kingdom of Samarcand, Uzbek Tartary.

^P *yuzdar* See *يوزبان*

^P *yuzghend* The voice of a man or of a panther.

^P *yuzek* A young panther, &c. See *يوز*

^P *yuzé* A mendicant, a beggar.

^P *yuziden* ¹ To leap, spring, jump. ² To clean a well.

^A *yus* See *يوس*

^A *Yusuf* ¹ Joseph, the patriarch. ² Groaning, sighing. ³ A groan, a sigh. *يوسف ثاني*

A second Joseph, i. e. Extremely beautiful. (Joseph is the Adonis of the East, a handsome man being often compared to him, See *زليخا*).

^P *yush* A witness, one who hears.

- ^P *yufshiden* To hear, to listen.
^A *yutet* The j consonant.
^P *yugh* A yoke for oxen. *yughiden* To yoke oxen.
^P *yuk* A house built on a mountain.
^P *yukan* (or *يوكان*) The matrix or womb.
^P *yulyus* July.
^A *yum* (pl. *ايام*) ¹ A day, or twenty-four hours; (day in contradistinction to night being called *نهار*). ² A battle, especially one that makes a day celebrated. *يوم بدر* A battle, famous in Arabia, gained by Mahomet. *يوم الاحد* The first day, Sunday. *يوم الاثنين* The second day, Monday. *يوم الثلاثاء* The third day, Tuesday. *يوم الاربعاء* The fourth day, Wednesday. *يوم الخميس* The fifth day, Thursday. *يوم الجمعة* The day of meeting, Friday; (the principal day of religious worship among the Mahomedans). *يوم السبت* The seventh day, Saturday. *يوم العاشوراء* The tenth day of the month. *يوم التوراة* See ^P *هفت* The eighth day of the month. *يوم عرفة* — *زي الحجة* The ninth day of that month. *يوم الاضحى* and *يوم النحر* The tenth day of that month. *يوم القدر* The eleventh day of the same month. *يوم النفر* (or *يوم النفر*) The twelfth day. *يوم ايوم* (or *يوم ايوم*) ¹ A clear day. ² The day of adversity. The following words, preceded by *يوم*, signify the day of judgment. *الحشر* — *البعث* — *القيامة* or *القيام* — *قرار* — *السؤال* — *الجواب* — *الدين* — *الميزان* — *قارعه* — *واقعة* — *ميثاق* — *حساب* — *جزاء* — *وعد* — *فزع* and *مبعاد* — *فصل* — *جمع* — *عوض* — *عهد* — *يوم* ~~A day of affliction~~ — *يوم العسر* — *الاكبر* *يوم* ¹ A festival; Easter. *ايام* One day amongst others. *يوم في يوم* (or only *يوم*) From day to day, *de die in diem*, without intermission, daily. *يوم* *yuma* Then when. *اليوم* To day. *يوم اول* The first day. *يوم* Each day. *يوم* On a certain day. *يوم* كل *يوم* Every day. *يوم* ¹ The last day of the month. *يوم* ² Adverse, severe, unfortunate. *ايام الله* Prosperity, abounding in every thing good. *اياما* *eiya-man* For some days.
^A *yumi* (fem. *يومية*) ¹ Daily, every day, for one day. ² Daily pay, provisions, or any other allowance per day.
^P *yawmeizin* Then, on that day.
^A *Babu'l'yun* Babylon of Egypt, on the site of which Cairo is now built, See *قاهرة*
^P *yun* ¹ A felt or woollen saddle-cloth.
² Colour.
^A *Yunan* ¹ Jonas. ² Greece; the Greek nation from *يون* The son of Japhet. *حكاي*

- يوناني* The wife men of Greece. *يونان* One Grecian; any thing Greek. *يونانيان* The Grecians.—Jonas is also called *يونس*
yungbar A small Turkish lute with three strings.
^P *yunios* June.
^A *yaus* Desponding, despairing, desperate.
^P *yub* (or *يوه*, *يوهه*, or *يوهر*) A kestrel, an inferior kind of hawk, that cannot be trained.
^A *yuyé* Desirous, See *ارزومند*
^A *yebdikalla* God direct you! (said in answer to one who congratulates another when sneezing, See *يرحمك الله*)
^A *yebir* ¹ A large place. ² When one importunes another greatly.
^P *yubré* Desirous, See *ارزومند*
^A *yehfuk* ¹ Timid, pusillanimous. ² (contra) Bold, intrepid. ³ Foolish, stupid. ⁴ Desert, uncultivated ground.
^A *yehkuk* A foolish man.
^A *yebem* Infanity, madness.
^A *yehma* (fem. of *ايهم*) ¹ Foolish, stupid. ² Dumb. ³ Bold, brave (man). ⁴ A smooth flint stone. ⁵ A steep or inaccessible mountain. ⁶ Land, the continent. ⁷ A desert through which there is no path. ⁸ A severe season.
^A *yebud* (plur. *يهودان*) or *يهودي* fem. *يهودية* ¹ A Hebrew, a Jew. ² Judaical. ³ *يهودي* To play the Jew, to be avaricious, to deceive in trade. *الشرب اليهود* Drinking clandestinely. *يهوديان* The Jews. *يهودي* A kind of sea fish.
^A *Yebudiyet* Judea; Judaism.
^A *Yebudis* Judith.
^A *yebuzi* Judaical, See *يهودي*
^P *yubé* See *يوه*
^A *yehya* See *ياه*
^P *yebiden* To lose, ruin, corrupt, destroy, demolish, erase.
^A *yehyer*. ¹ Hard. ² A hard stone, one especially which fills the hand. ³ The gum of a tree called *طلع*, as being hard. ⁴ Any thing ludicrous or trifling. ⁵ The vapour called *سراب*
⁶ A lie. ⁷ Contention, litigation, dispute. ⁸ The colocynth or wild gourd. ⁹ Venom, poison. ¹⁰ An animal resembling a rat, but larger.
^A *yehyerra* ¹ A hard stone. ² Plenty of water. ³ A foolish trifling thing. ⁴ A kind of plant.
^A *yeis* (or *ياس*) See *يوس*
^A *ye-yus* A district in Arabia Felix, dangerous to travel thro' on account of moving sands.
^A *yeyen* ¹ The time between the first dawn and sun-rise. ² The name of a place in Arabia Felix, and of a district near Medina; also of a valley, a river, and a fountain.





